



## *Presbyterians Sharing Sunday* 2019 Worship Resource

### **WELCOME**

Today, our service of worship celebrates the mission and ministry we do together through *Presbyterians Sharing*.

As Presbyterians across Canada, we proclaim the good news of the gospel in Canada and around the world. Together as a church we develop innovative ministries for children and youth. We equip, support and encourage leaders to do effective ministry, and help congregations in their searches for new ministers. Together we work with international mission partners to share the hope and grace of God and we send mission staff, short term volunteers and grants to accompany these partners in leadership development, Bible translation, Christian education, theological education and evangelism. As a church we support, encourage and enrich congregations and leaders in the areas of worship, evangelism, mission, Christian education and stewardship. We support new church developments and help congregations renew and grow their ministries. Together we speak up for the voiceless and support healing and reconciliation ministries between Indigenous and non-Indigenous peoples.

Supporting *Presbyterians Sharing* is a wonderful way in which we participate in God's life-giving mission. Come, let us worship God together.

### **CALL TO WORSHIP**

One: We are God's servants working together

**All: Together we serve our church and our world**

One: Together we connect in ministry and mission

**All: Together we share God's love with everyone we meet**

One: Together we make a difference

**All: Together we gather in worship and lift our hearts in joyful praise.**

## SCRIPTURE READINGS

Jeremiah 32:1–3a, 6–15

Psalms 91:1–6, 14–16

Luke 16:19–31

## SUGGESTED HYMNS

674 In the bulb there is a flower

792 Let us hope when hope seems hopeless

123 My soul gives glory to my God

755 Go ye, go ye into the world

757 Come sing, o church, in joy

761 Who's goin' to tell the story

762 When the poor ones

## PRAYER OF ADORATION

Ever Creating God,

In you we are met with grace,

Surrounded by love,

And called in hope and joy.

We give thanks for the life of your Son

Who made all things possible.

We gather joyfully today to sing, to praise and pray.

We give thanks that we can gather together today.

That we can worship you as the creating God,

The welcoming Son,

The living Holy Spirit.

May we meet you here in this place in life-changing ways.

Amen.

*Unison prayer of confession*

**God of forgiveness and grace;**

**You call us to serve others,**

**To love one another abundantly,**

**To forgive one another unreservedly.**

**We confess that too often we put ourselves first.**

**That we limit love and forgive little.**

**We do not allow our hearts to open to the possibilities around us.**

**Forgive us when we refuse to follow your ways.**

**Open our lives to your life-changing presence.**

**Give us eyes to see, ears to hear, and hearts to respond to your call in our lives.**

**Help us not to lose sight of the people you have created us to be.**

**Amen**

## **ASSURANCE OF PARDON**

The proof of God's amazing love is this: while we were sinners Christ died for us. Know that you are forgiven and forgive one another.

## **CHILDREN'S STORY**

### *Presbyterians who share*

#### **Needed:**

- An assortment of vegetables (carrot, potato, celery, onion etc.)
- Rock
- Empty soup pot
- Small pitcher of water

Hand the soup items out to the children but keep the pot, stone and water.

Can anyone here make an entire pot of soup with only the item you have in your hand? (Since none of them have a pot to put it in, the answer is no!) There is a well-loved folk tale about two travelers who were hungry and tired. They reached a village full of people, but no one was willing to give them any food. So, they had to think of a creative way to find food for their empty tummies. They took a soup pot, filled it with water and put a stone in it. (You can mimic these actions if you wish with the items you have). Then they lit a fire in the center of town and set their soup pot on it to warm. One of the villagers came by and asked what they were cooking. The travelers told them it was the most delicious soup in the world—stone soup! But if only they had a carrot it would taste even better. (you can begin to gather the ingredients from the children as you do the next part if you wish) The villager thought this sounded like a good idea and quickly returned home to get some carrots for the travelers and their pot of soup. Later another villager came by and asked the same question—what are you making? The travelers again responded, “We are making the most delicious stone soup! If only we had a little potato, it

would taste even better!” The curious villager hurried home and dug up some potatoes to add to the soup. On and on all day more villagers asked what they were doing, and each contributed something more to the soup—celery, onions, spices and other wonderful things. Soon the large pot of soup really did smell delicious and the villagers gathered and pulled out tables and chairs, bowls and spoons and soon the village square was decorated for the most marvelous party. Together the villagers and travelers sat down to a wonderful meal, and spent hours talking and laughing and sharing together. That night the villagers learned that sharing made the most delicious soup they had ever tasted!

Today in church we are celebrating Presbyterians Sharing Sunday. In many ways Presbyterians Sharing is a lot like stone soup. People from across the country give all sorts of different gifts. They give money, they give time and they give their skills so that we can do mission and ministry together. These gifts are used to help people all over Canada and around the world. Sometimes it feels like we are not giving a lot, but when we put it all together it makes a huge difference!

*Let us pray.*

Dear God,

Thank you for everything that you have given us. Help us to share our gifts with each other so that we can help those you call us to serve.

In Jesus' name,

Amen

## SERMON

### HOPE FOR THE FUTURE

The passage that we read in the Book of Jeremiah today may seem, at first, like an odd choice. In fact, the chapter that comes before the one we heard this morning deals with restoration and the new covenant and may seem a far more popular and applicable passage. But there is something about this story of an ordinary exchange of land that goes beyond a simple field—it is a story of hope for the future and trusting in God’s promises.

The prophet Jeremiah was a captive of the King of Judah. The field in question had an army camped on it as they laid siege to the city. The land was completely worthless and stripped of anything valuable. Yet Jeremiah bought it, not because it was of any current use to him, but because of the promise it held. God promised that one day that occupied field would once again be a growing vineyard. So, Jeremiah bought the field and took the jar and sealed the deed in it because he wanted to keep it safe.

There is something about this moment in time that just captures my heart. Jeremiah safely sealed the deed away because he had hope for the future. He wanted the deed to be safe and last as long as it took. So, it was not a question of IF God’s promises would be fulfilled but WHEN they would be fulfilled. It could be during Jeremiah’s time, it could be 100 years from then—but Jeremiah had faith in God’s promise, even if it would take years to come to fruition. In the previous verses Jeremiah had already prophesied that this siege would turn into 70 years of Babylonian rule. But he made it clear that he believed God’s promise that the land would be restored to the people. Fields would be bought and sold again. Vineyards would be grown there again.

I wonder at that moment of hope. At the strength of Jeremiah who did what must have seemed crazy at the time. He did not question God; he just trusted in God’s promise and had hope for something more. By buying the field, he put this hope into action.

From week to week we read excerpts of scripture. While we tend to follow some of the books over several weeks, we still miss pieces. When we take the Bible as a whole, we quickly see that within its pages, throughout centuries and generations, there is a story of love and hope. Not the human side of love and hope, but rather that of a creator who has remained faithful to creation. God's love changes everything for us as individuals and as a community, and it is in that love that we find hope for the future. That hope gives us the courage to live out God's call in our lives.

Time and again throughout history God's people have been asked to do the impossible. The Israelites once stood at the edge of the Red Sea, with an army pressing against their back while Moses asked them to take a step in faith. The prophets preached hope every day while they waited for God's promises to be fulfilled. When the time came, and people were returned to their lands after being held captive, they often found themselves standing before a ruin of their former lives. But God always helped them to rebuild. When Nehemiah finally convinced King Artaxerxes to allow his people to return to Jerusalem to rebuild the ruined walls, they were surrounded by enemies who did not want them to succeed. Yet they managed to rebuild the walls in 52 days. In the New Testament we read story after story of the lame walking, the blind seeing, the leper being cleansed, and demons being cast out. How many times did Jesus stand before the body of someone who was dead and then do the impossible and call them back to life? Just ask Lazarus about that.

Through the love of God, the impossible gives way to the possibility of something much more. The only reason God's people have the faith to do what seems impossible, to face difficult odds, is because they believe at their core that they are known and loved by God. Through that love they find hope, even in the face of invading armies, occupied territory, or the question of whether a vineyard will be replanted.

As Jeremiah proved, it just takes one person to have hope. It took one deed, one jar, one act of faith. All these little actions put together created something much bigger: room for God's work to continue to come to fruition.

Today is Presbyterians Sharing Sunday. Today, we celebrate all of the incredible ministries we support both here in Canada and around the world with the gifts we give to Presbyterians Sharing. Our prayers, our money, our support—all come together to bless countless ministries and share the love of Christ.

This morning I would like to share a few stories with you—stories of hope, vision, passion, and call. Stories of people like Jeremiah, one by one summoning their courage and putting their hope into action, faithfully working to share God's love and build God's kingdom in the world.

### **Working with refugees**

Stephanie Chunoo is a young woman from Leaside Presbyterian Church. After graduating with a degree in Communications and a certificate in refugee and migration studies from York University, Stephanie wondered if there was something she could do to serve the church. She was accepted to the PCC's one-year young adult internship program, which receives support from gifts to Presbyterians Sharing.

Stephanie was assigned to work for a year with the Kalunba Social Services, a ministry of the Reformed Church in Hungary, that helps refugees and asylum seekers integrate into Hungarian society. It's a challenging and even dangerous time to be helping refugees in Hungary. Many Hungarians are suspicious of newcomers, especially since the Hungarian government regularly portrays migrants and refugees as people linked to crime and terrorism. This provokes fear among the people, many of whom are convinced that their Christian country will turn increasingly Islamic with each incoming migrant. The prime minister strongly supports an anti-migration platform, and in April, Hungary's parliament passed laws which make claims

for asylum almost impossible and criminalize individuals or groups who offer to help a person who has claimed asylum. The legislation was passed in defiance of the European Union regulations and human rights groups.

Yet in the midst of fear, Stephanie and the staff and volunteers at Kalunba continue to serve the refugees who come to them, providing them with Hungarian language classes and support in their search for employment and housing. Among her many tasks, Stephanie offers child care, English classes, advocacy services and helps plan activities for the children. She recently wrote, “The work here is very stressful, but these situations remind me why God has put this opportunity in my path.” Like Jeremiah, Stephanie and the others at Kalunba have hope for a world where one day all will be welcomed. They are putting their hope into action, with the support of Presbyterians Sharing.

### **Translating the Word of God in Taiwan**

In 1982, during his final year at Knox College, the Rev. Dr. Paul McLean and his wife Mary Beth felt God’s call to be partners in mission with the Presbyterian Church in Taiwan, living and serving among the minority Hakka people.

Paul and Mary Beth soon found themselves in Taiwan, living in the Hakka countryside, literally on the edge of a rice field. There were 40,000 Hakka people in the town, and only one church with about 80 members. With much love, patience and good humour, the Rev. Hiû San-hiùng and members of the church taught Paul and Mary Beth how to speak the difficult Hakka language. During that first year of intensive language study, Paul would stare at his bookcase and wonder why he bothered to bring his Hebrew and Greek Bibles, lexica, grammars and commentaries. Then, one day Rev. Hiû brought a draft translation of Mark’s Gospel to Paul’s Hakka language class and when Paul discovered some typos and mistakes in the translation, he was invited to join the PCT’s newly formed translation team. At that moment, Paul knew why God had called him to Taiwan. In 1984, he joined Rev. Hiû and others in translating the Bible

into Hakka. It was challenging work that required much patience—but the team persevered and in 2012, 28 years later, they finished translating the entire Bible. Paul shares, “Over the years that I served on the Hakka Bible translation project, God taught me lessons in teamwork. As each member on the team humbly offered their various gifts back to God, as we prayed and worked together with the same goal in mind, as we looked to the Lord for insights, we discovered that God the Holy Spirit could do wonderful things.”

After the Hakka Bible was published, Paul wondered what he would do next. He wondered about pastoral ministry in Canada. But God had other plans. The Bible Society in Taiwan and leaders in the PCT approached him to serve as a translation advisor to several PCT indigenous teams who are trying to complete their Bibles. Even though he didn't know all of those languages, he could help the teams work through the lessons and principles he had learned while translating the Hakka bible. So, since 2012, he has had the great joy of serving with brilliant indigenous pastors and elders, deacons and lay people, men and women, who are faithfully using their God-given gifts to translate the whole Bible, each into their own minority languages.

Like Jeremiah, Paul and his translation teams look to the future with hope. Even knowing that it will take many years, they are putting their hope into action, word by word, as they translate the Bible into these endangered languages – so people can read and hear the word of God in the language of their hearts. Presbyterians Sharing is helping to make this dream a reality.

### **Renewing congregations**

It can be hard for congregations to discern how they can share God's love and hope in our changing world. A number of new programs supported by Presbyterians Sharing are creating renewal and new growth by helping congregations across Canada assess their potential for vital ministry. Over 60 congregations have participated in the discipleship, coaching and group

discernment processes of ReVision, *New Beginnings*, Cyclical and the Presbyterian Evangelism Network.

Two congregations of the Kensington-St. John's, New London pastoral charge in P.E.I.—were experiencing the downward trends seen in many mainline churches: aging members, dwindling numbers and few young families. The Rev. Torrey Griffiths shares, “You could hardly blame us if we resigned ourselves to our fate and lived out our remaining years doing what we've always done. But there was a burning desire to try new things and to see what God had in store.”

Through the ReVision program they used small group devotions, discussions and visioning to learn how to discern the Spirit's calling and direction. A coach helped guide them through the process. Torrey explains, “There's no doubt the Rev. Dr. Tim Archibald was sent by God to help, encourage and gently nudge us along our journey.” It wasn't an easy process and the church struggled to recruit leadership team members that represented a cross-section of the congregations, find leaders that had the gifts, time and willingness to serve the small groups, and sort out technical things like printing devotionals. But they persevered and saw God at work as they experienced new hope and energy. There was genuine excitement and hope for what God had in store

At their first congregational summit meeting they discussed and identified the congregation's gifts and passions. So many ideas were generated that the participants had to prayerfully consider the options. They came up with a short list of potential ministries: start an adult Sunday School; host free lunches every Thursday for the Junior/Senior High students in Kensington; install a lift to make the building accessible so they could host more activities for the congregation and the community; and create a new Outreach Team with the focus of making the churches more relevant by reaching out to their communities with God's love. Four teams were created to explore details such as costs, logistics, timeframes, needs and interest for each option. In November, each group shared their proposals and after much prayer and discernment

the participants identified which of the options they felt called to support. In the end, they decided to move forward with all four! Although the small congregations still face challenges, as a pastoral charge they find themselves moving forward in faith and in hope as they implement the new initiatives. God is at work.

It's a time of change for the church, and our gifts to Presbyterians Sharing are helping congregations experiment and dream of new things—putting their hope into action and making concrete changes.

Seeing hope for the future is what Presbyterians Sharing is all about. It's more than just the financial gifts that congregations and individuals share to support mission and ministry across Canada and around the world—it's the time people invest in committees, working groups and planning teams, the skills shared by coaches and mentors, the prayers offered for the work we do together, and so much more. Together we are acting in hope for the future—hope for a church that shares the love of God locally, nationally and internationally.

We can't see the future. It is easy to become overwhelmed with the challenges facing our communities, our country, our world. But, like Jeremiah, we choose hope over despair. We choose to see God at work, building something new in the midst of change.

All of our individual actions, put together, are creating something much bigger: room for God's work to continue to come to fruition. Together we are building God's kingdom as we share God's love, in Canada and around the world.

## PRAYERS FOR THE PEOPLE

Loving God, we gather our hearts together and lift them up to you this morning. We bring before you our joys, our sorrows, our tears and our laughter.

We thank you for the work of Presbyterians Sharing here in Canada. We pray for all of the ministries, missions, and communities supported through this important work. We pray for your continued encouragement and spirit-guided presence.

We thank you for the work of Presbyterians Sharing in the wider world. For international ministries and staff. We pray for your continued blessing upon their work.

We pray for the churches and congregations of The Presbyterian Church in Canada. Wherever there is discouragement, we pray for your presence. Wherever people feel hopeless, we pray for new vision. Wherever we answer your call, please continue to encourage us.

We pray for the world around us that we might be good stewards of what is entrusted to us. Wherever injustice reigns, may we have the courage to speak up. Wherever there is dissension or strife, may we be peacemakers. Wherever people lack resources, jobs, or hope, may we be your hands, your heart and your feet.

We pray today for those who suffer in body, mind or spirit. For the anxieties and fears that keep us awake at night, may we find peace. Wherever people mourn, may they be comforted. Wherever people sit in darkness, may we bring light.

Today we give thanks. We give thanks for love and laughter. For sunrises and sunsets. For gardens, books, and music. For the laughter of children, and the wisdom of seniors. For all of the places we find hope, beauty and joy, we give thanks. You are the giver of all good things.

May we continue to learn and grow in you and seek you all the days of our lives.

Now as Jesus taught us, we pray together "Our Father..."

Amen

## BENEDICTION

The Spirit of God is upon you and has anointed you.  
You are the salt of the earth and you bring light to the world.

You are not too young or too old,  
you are not too rich or too needy  
to bring good news to the impoverished,  
to give a hand to the broken-hearted,  
and to live out freedom and pardon  
through the gifts you have been given.

So, remember to pack peace in your toolbox,  
hope in your briefcase,  
love in your lunch box,  
and may integrity, honesty, and joy be your designer wear of choice.

Do not be frightened, for you are never alone.  
The God in whose image you are made  
will walk with you and guide you today, tomorrow, and every day.

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The 2019 Presbyterians Sharing Sunday worship resource was written by the Rev. Amanda Henderson-Bolton, minister at St. James Presbyterian Church in Charlottetown, PEI.