

ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND FORTY-EIGHTH
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH IN CANADA

June 4 – June 7, 2023

GENERAL ADDRESSES

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OFFICERS OF THE 148TH GENERAL ASSEMBLY

Moderator: The Rev. Mary M. Fontaine
 Principal Clerk: The Rev. Victor S.J. Kim
 Deputy Clerk: The Rev. Donald G.A. Muir

MODERATORS OF GENERAL ASSEMBLY

1875 Montreal,	John Cook, D.D., LL.D., Quebec City, Quebec
1876 Toronto,	Alexander Topp, M.A., D.D., Toronto, Ontario
1877 Halifax,	Hugh MacLeod, M.A., D.D., Sydney, Nova Scotia
1878 Hamilton,	John Jenkins, D.D., LL.D., Montreal, Quebec
1879 Ottawa,	William Reid, M.A., D.D., Toronto, Ontario
1880 Montreal,	Donald MacRae, M.A., D.D., St. John, New Brunswick
1881 Kingston,	Donald H. MacVicar, D.D., LL.D., Montreal, Quebec
1882 Saint John,	William Cochrane, B.A., M.A., D.D., Brantford, Ontario
1883 London,	John M. King, M.A., D.D., Toronto, Ontario
1884 Toronto,	William MacLaren, D.D., LL.D., Toronto, Ontario
1885 Montreal,	Alexander MacKnight, D.D., Halifax, Nova Scotia
1886 Hamilton,	James K. Smith, M.A., D.D., Galt, Ontario
1887 Winnipeg,	Robert F. Burns, D.D., Halifax, Nova Scotia
1888 Halifax,	William T. McMullen, D.D., Woodstock, Ontario
1889 Toronto,	George M. Grant, M.A., D.D., LL.D., Kingston, Ontario
1890 Ottawa,	John Laing, M.A., D.D., Dundas, Ontario
1891 Kingston,	Thomas Wardrope, D.D., Guelph, Ontario
1892 Montreal,	William Caven, D.D., LL.D., Toronto, Ontario
1893 Brantford,	Thomas Sedgwick, D.D., Tatamagouche, Nova Scotia
1894 Saint John,	George L. Mackay, D.D., Tamsui Formosa, Taiwan
1895 London,	James Robertson, D.D., Winnipeg, Manitoba
1896 Toronto,	Daniel M. Gordon, M.A., D.D., LL.D., CMG, Halifax, Nova Scotia
1897 Winnipeg,	William Moore, D.D., Ottawa, Ontario
1898 Montreal,	Robert Torrance, D.D., Guelph, Ontario
1899 Hamilton,	Robert Campbell, M.A., Sc.D., Renfrew, Ontario
1900 Halifax,	Allan Pollok, D.D., LL.D., Halifax, Nova Scotia
1901 Ottawa,	Robert H. Warden, D.D., Toronto, Ontario
1902 Toronto,	George Bryce, B.A., M.A., Ph.D., D.D., LL.D., Winnipeg, Manitoba
1903 Vancouver,	Donald H. Fletcher, M.A., D.D., Hamilton, Ontario
1904 Saint John,	George M. Milligan, B.A., D.D., LL.D., Toronto, Ontario
1905 Kingston,	William D. Armstrong, B.A., M.A., D.D., Ph.D., Ottawa, Ontario
1906 London,	Alexander Falconer, D.D., Pictou, Nova Scotia
1907 Montreal,	Robert Campbell, M.A., D.D., Montreal, Quebec
1908 Winnipeg,	Frederick B. DuVal, D.D., Winnipeg, Manitoba
1909 Hamilton,	Samuel Lyle, M.A., D.D., Hamilton, Ontario
1910 Halifax,	John Forrest, B.A., D.D., LL.D., Halifax, Nova Scotia
1911 Ottawa,	Robert Peter Mackay, B.A., D.D., Toronto, Ontario
1912 Edmonton,	David G. McQueen, B.A., D.D., LL.D., Edmonton, Alberta
1913 Toronto,	Murdoch Mackenzie, D.D., Honan, China
1914 Woodstock,	William T. Herridge, B.A., B.D., D.D., Ottawa, Ontario
1915 Kingston,	Malcolm Macgillivray, M.A., D.D., Kingston, Ontario
1916 Winnipeg,	Andrew Browning Baird, M.A., B.D., D.D., Winnipeg, Manitoba
1917 Montreal,	John Neil, B.A., D.D., Toronto, Ontario
1918 London,	Colin Fletcher, M.A., D.D., Exeter, Ontario
1919 Hamilton,	John Pringle, B.A., D.D., LL.D., Sydney, Nova Scotia
1920 Ottawa,	James Ballantyne, B.A., D.D., Toronto, Ontario
1921 Toronto,	Charles W. Gordon, B.A., D.D., LL.D., CMG, Winnipeg, Manitoba
1922 Winnipeg,	William J. Clark, D.D., Westmount, Quebec
1923 Port Arthur,	Alfred Gandier, M.A., B.D., D.D., LL.D., Toronto, Ontario
1924 Owen Sound,	Clarence Mackinnon, M.A., B.D., D.D., LL.D., Halifax, Nova Scotia
1925 Toronto,	George C. Pidgeon, B.A., B.D., D.D., Toronto, Ontario

1925 Toronto, David G. McQueen, B.A., D.D., LL.D., Edmonton, Alberta
(Interim Moderator)

1925 Toronto, Ephriam Scott, B.A., D.D., Montreal, Quebec

1926 Montreal, Alexander J. MacGillivray, M.A., D.D., Guelph, Ontario

1927 Stratford, W. Leslie Clay, B.A., D.D., Victoria, British Columbia

1928 Regina, John Buchanan, B.A., M.D., D.D., Amkhut, India

1929 Ottawa, David Perrie, D.D., Wingham, Ontario

1930 Hamilton, Frank Baird, M.A., D.D., LL.D., Pictou, Nova Scotia

1931 Toronto, William G. Brown, M.A., B.D., Saskatoon, Saskatchewan

1932 London, Robert Johnston, M.A., D.D., Ottawa, Ontario

1933 Peterborough, Hugh R. Grant, M.A., D.D., Fort William, Ontario

1934 Toronto, James S. Shortt, M.A., D.D., Barrie, Ontario

1935 Montreal, Donald T.L. McKerroll, B.A., D.D., Toronto, Ontario

1936 Hamilton, Malcolm A. Campbell, D.D., Montreal, Quebec

1937 Ottawa, Hugh Munroe, B.A., D.D., New Glasgow, Nova Scotia

1938 Toronto, Donald MacOdrum, B.A., D.D., Brockville, Ontario

1939 Midland, Stuart C. Parker, M.A., B.D., D.D., Toronto, Ontario

1940 St. Catharines, William Barclay, M.A., B.D., D.D., Hamilton, Ontario

1941 Toronto, James B. Skene, B.A., D.D., Vancouver, British Columbia

1942 Montreal, Norman A. MacLeod, B.D., Ph.D., D.D., Brockville, Ontario

1943 Hamilton, H. Beverley Ketchen, M.A., D.D., Hamilton, Ontario

1944 Toronto, Alexander C. Stewart, M.A., D.D., Midland, Ontario

1945 Toronto, John M. MacGillivray, B.A., D.D., Sarnia, Ontario

1946 Toronto, W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Manitoba

1947 Calgary, Charles H. MacDonald, D.D., Lucknow, Ontario

1948 Toronto, C. Ritchie Bell, B.A., B.D., D.D., Outremont, Quebec

1949 Kitchener, Charles L. Cowan, B.A., B.D., D.D., Hamilton, Ontario

1950 Outremont, F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L.,
Montreal, Quebec

1951 Ottawa, Norman D. Kennedy, M.C., M.A., D.D., Regina, Saskatchewan

1952 Toronto, John A. MacInnes, B.A., B.D., D.D., Orillia, Ontario

1953 Toronto, William A. Cameron, B.A., D.D., LL.D., Toronto, Ontario

1954 Toronto, James L.W. McLean, C.D., M.A., D.D., Victoria, British Columbia

1955 Toronto, Walter T. McCree, M.A., D.D., Toronto, Ontario

1956 Toronto, Finlay G. Stewart, D.D., LL.D., Kitchener, Ontario

1957 Vancouver, Archibald D. MacKinnon, B.A., D.D., LL.D., Little Narrows,
Nova Scotia

1958 Toronto, John McNab, B.A., B.D., M.A., S.T.M., D.D., Toronto, Ontario

1959 Toronto, Alexander Nimmo, D.D., Wingham, Ontario

1960 Guelph, Robert Lennox, M.A., Ph.D., D.D., Montreal, Quebec

1961 Toronto, Robert L. Taylor, B.A., D.D., Medicine Hat, Alberta

1962 Toronto, Ross K. Cameron, M.A., D.D., Toronto, Ontario

1963 Toronto, Harry Lennox, C.D., B.A., D.D., Vancouver, British Columbia

1964 Toronto, Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ontario

1965 Toronto, J. Alan Munro, M.C., B.A., D.D., Toronto, Ontario

1966 Toronto, G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ontario

1967 Ottawa, John Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ontario

1968 Toronto, Clifton J. MacKay, B.A., B.D., D.D., Montreal, Quebec

1969 Toronto, Edward H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ontario

1970 Halifax, Dillwyn T. Evans, B.A., B.D., D.D., Thornhill, Ontario

1971 Toronto, Murdo Nicolson, M.A., D.D., Calgary, Alberta

1972 Toronto, Maxwell V. Putnam, B.A., D.D., Kingston, Ontario

1973 Toronto, Agnew H. Johnston, M.A., D.D., Thunder Bay, Ontario

1974 Kitchener, Hugh F. Davidson, M.A., D.D., Don Mills, Ontario

1975 Montreal, David W. Hay, M.A., D.D., Toronto, Ontario

1976 Amprior, A. Lorne Mackay, B.A., B.D., D.D., LL.D., Hamilton, Ontario

1977 Toronto, DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ontario

1978 Hamilton, Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alberta

1979 Sudbury, Kenneth G. McMillan, C.M., B.A., M.Div., D.D., Toronto, Ontario

1980 Windsor, Alexander F. MacSween, B.A., D.D., Don Mills, Ontario

1981 Ottawa,	Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ontario
1982 Toronto,	Wayne A. Smith, B.A., B.D., D.D., Cambridge, Ontario
1983 Kingston,	Donald C. MacDonald, B.A., D.D., Don Mills, Ontario
1984 Peterborough,	Alex J. Calder, B.A., M.Div., D.D., Peterborough, Ontario
1985 Guelph,	Joseph C. McLelland, M.A., B.D., Ph.D., D.D., Pointe Claire, Quebec
1986 London,	J. Charles Hay, M.A., B.D., Ph.D., D.D., Toronto, Ontario
1987 Cornwall,	Tony Plomp, B.A., B.D., D.D., Richmond, British Columbia
1988 Toronto,	Bruce A. Miles, B.A., D.D., Winnipeg, Manitoba
1989 Montreal,	J.J. Harrold Morris, B.A., B.Ed., B.D., Th.M., D.D., Toronto, Ontario
1990 Vancouver,	John F. Allan, B.A., B.D., D.D., Victoria, British Columbia
1991 Barrie,	John R. Cameron, B.A., B.D., D.D., Charlottetown, Prince Edward Island
1992 Hamilton,	Linda J. Bell, B.A., M.Div., D.Min., D.D., McDonald's Corners, Ontario
1993 St. Catharines,	Earle F. Roberts, B.A., D.D., Don Mills, Ontario
1994 Toronto,	George C. Vais, B.A., B.D., D.D., Toronto, Ontario
1995 Waterloo,	Alan M. McPherson, M.A., B.D., Th.M., D.D., Hamilton, Ontario
1996 Charlottetown,	Tamiko (Nakamura) Corbett, B.A., D.D., Toronto, Ontario
1997 Ottawa,	John D. Congram, B.A., B.D., D.D., North York, Ontario
1998 Windsor,	William J. Klempa, B.A., M.A., B.D., Ph.D., D.D., Montreal, Quebec
1999 Kitchener,	Arthur Van Seters, B.A., B.D., Th.M., Th.D., D.D., Toronto, Ontario
2000 Hamilton,	H. Glen Davis, B.A., B.D., M.Th., D.D., Agincourt, Ontario
2001 Toronto,	Joseph W. Reed, B.A., M.A., M.Div., D.D., Montreal, Quebec
2002 Cornwall,	J. Mark Lewis, B.A., M.Div., D.D., Hamilton, Ontario
2003 Guelph,	P.A. (Sandy) McDonald, B.A., B.D., D.D., Dartmouth, Nova Scotia
2004 Oshawa,	Richard W. Fee, B.A. (Hon.), M.Div., D.D., Toronto, Ontario
2005 Edmonton,	M. Jean Morris, B.A., M.Div., Th.M., D.D., Calgary, Alberta
2006 St. Catharines,	M. Wilma Welsh, D.D., Guelph, Ontario
2007 Waterloo,	J.H. (Hans) Kouwenberg, B.A. (Hons.), M.Div., M.A., D.Min., D.D., Abbotsford, British Columbia
2008 Ottawa,	Cheol Soon Park, B.A., M.Div., D.D., Toronto, Ontario
2009 Hamilton,	A. Harvey Self, B.A., M.Div., Orangeville, Ontario
2010 Sydney,	Herbert F. Gale, B.A., M.Th., D.Min., Toronto, Ontario
2011 London,	H.D. Rick Horst, B.A., M.Div., D.Min., Barrie, Ontario
2012 Oshawa,	John A. Vissers, B.A., M.Div., Th.M., Th.D., D.D., Toronto, Ontario
2013 Toronto,	David W.K. Sutherland, B.Comm., M.Div., M.Th., D.Min., St. John's, Newfoundland and Labrador
2014 Waterloo,	Stephen C. Farris, B.A., D.Min., Th.M., Ph.D., Vancouver, British Columbia
2015 Vancouver,	Karen R. Horst, B.A., M.R.E., M.Div., Orillia, Ontario
2016 Toronto,	Douglas H. Rollwage, B.Th., M.T.S. M.Div., Charlottetown, Prince Edward Island
2017 Kingston,	Peter G. Bush, B.A. (Hons.), M.A., M.T.S., M.Div., D.D., Winnipeg, Manitoba
2018 Waterloo,	Daniel W. Cho, B.A., M.Div., Toronto, Ontario
2019 Waterloo,	Amanda R. Currie, B.A.Sc., M.Div., Regina, Saskatchewan
2021 Online,	Daniel D. Scott, B.A., M.C.S., M.Div., D.Min., Bradford, Ontario
2022 Online,	Robert N. Faris, B.A., M.Div., M.Th., Ph.D., Toronto, Ontario

CLERKS OF ASSEMBLY

Rev. J.H. MacKerras, B.A., M.A.	June 15, 1875 – January 9, 1880
Dr. W. Reid, M.A., D.D.	June 15, 1875 – January 19, 1896
Dr. W. Fraser, D.D.	June 15, 1875 – June 9, 1892
Dr. R. Campbell, M.A., D.D.	June 9, 1892 – March 13, 1921
Dr. R.H. Warden, D.D.	June 11, 1896 – November 26, 1905
Dr. J. Somerville, M.A., D.D.	June 13, 1906 – May 31, 1919
Dr. T. Stewart, B.A., B.D., D.D.	June 11, 1919 – January 8, 1923
Dr. R.B. Cochrane, M.A., D.D.	June 1, 1921 – June 9, 1925
Dr. W.G. Wallace, M.A., B.D., D.D.	June 13, 1923 – June 9, 1925
Dr. T. Wardlaw Taylor, M.A., Ph.D., D.D.	June 11, 1925 – December 5, 1952
Dr. J.W. MacNamara, B.D., D.D.	June 11, 1925 – March 5, 1948

Dr. E.A. Thomson, B.A., D.D.	June 3, 1948 – June 30, 1973
Dr. L.H. Fowler, M.A., B.D., D.D.	June 11, 1952 – July 31, 1975
Dr. D.C. MacDonald, B.A., D.D.	June 9, 1971 – June 30, 1985
Dr. E.H. Bean, B.A., B.Th., B.D., D.D.	August 1, 1975 – June 30, 1987
Dr. D.B. Lowry, B.A., B.D., Ph.D.	August 1, 1975 – September 1, 1992
Dr. E.F. Roberts, B.A., D.D.	October 1, 1982 – June 30, 1992
Dr. T. Gemmell, B.A., B.D., D.D.	July 1, 1992 – June 30, 1998
Ms. B.M. McLean, B.Ed.	July 1, 1992 – July 25, 2003
Dr. T. Plomp, B.A., B.D., D.D.	July 1, 1987 – September 23, 2016
Rev. S. Kendall, B.Eng., M.Div.	July 1, 1998 – August 31, 2022
Rev. D.G.A. Muir, B.A., M.Div.	June 1, 2003
Rev. V.S.J. Kim, B.A., M.Div.	July 1, 2022

STANDING COMMITTEES OF GENERAL ASSEMBLY

Advise with the Moderator, Committee to: Convener	The Rev. Dr. P. Dutcher Walls
Secretary	Ms. T. Hamilton
Assembly Council: Convener	The Rev. C. Inksetter
Principal Clerk of the General Assembly	The Rev. V.S.J. Kim
Associate Secretary, Assembly Office and Deputy Clerk	The Rev. D.G.A. Muir
Interim Chief Financial Officer/Treasurer	Mr. J. Waddell
Atlantic Mission Society: President	Mr. R. Griffiths
Business, Committee on, 2023 Assembly: Convener	Mr. J.I.F. Barrett
Church Doctrine, Committee on: Convener	(to be named)
Ecumenical and Interfaith Relations, Committee on: Convener	Ms. L. Campbell
History, Committee on: Convener	The Rev. G.M. Ross
International Affairs Committee: Convener	Ms. D. Capper
Life and Mission Agency Committee: Convener	Ms. D. McIlveen
General Secretary	The Rev. I.A. Ross-McDonald
Associate Secretaries:	
Canadian Ministries	Ms. J. de Combe
Communications	Dr. C. Long
International Ministries	vacant
Justice Ministries	Dr. A.A. Carr
Ministry and Church Vocations	The Rev. T.R. Purvis
Presbyterian World Service and Development	Mr. G. Smaghe
Stewardship and Planned Giving	Ms. K. Plater
Maclean Estate Committee: Convener	The Rev. M.R. McLennan
Managing Director, Crieff Hills Community	The Rev. Dr. K.E. O'Brien
National Indigenous Ministries Council	The Rev. M.M. Fontaine
Nominate, Assembly Committee to: Convener	The Rev. Dr. M.R. Barclay
Pension and Benefits Board: Convener	Mr. D. Walcot
Director	Ms. N. Jeffrey
Theological Colleges	
Knox College Board of Governors: Convener	Mr. R. Phillips
Principal	The Rev. Dr. E. van Eck
Presbyterian College Board of Governors: Convener	The Rev. Dr. D.H. Rollwage
Principal	The Rev. Dr. R. De Vries
St. Andrew's Hall Board, Vancouver: Convener	The Rev. G.D.T. Brown
Dean	The Rev. Dr. R. Lockhart
Vancouver School of Theology: Principal	The Rev. Dr. R.R. Topping
Trustee Board: Convener	The Rev. P. Bush
Women's Missionary Society: President	Ms. C. Reid
Executive Director	The Rev. S.Y.M. Kim

Related Corporation

Presbyterian Church Building Corporation: Chair	Mr. D. Phillips
Chief Operator Officer	Ms. B. Kupeian

LEGISLATION – 2023

REMITTS

2023 Remits are sent down to presbyteries under the Barrier Act. A report on these remits is to be sent by each presbytery to the Clerks of Assembly in terms of Book of Forms 257–257.2 and 297.3.

Remit A, 2023 re Book of Forms 288.1 re the Appointment of the General Assembly’s Committee to Nominate Standing Committees

That Book of Forms 288.1 be amended as follows and be remitted to the presbyteries under the Barrier Act. (Clerks of Assembly Rec. CLK-002, 2023 p. 86, 15)

288.1 A Committee to Nominate Standing Committees, consisting of nine members of The Presbyterian Church in Canada, shall be appointed by the General Assembly. Synods will present candidates for the Committee to Nominate Standing Committees to the Assembly Council every three years from members within their bounds. The Assembly Council, when necessary in the rotation, will name a ninth member to the committee. The Assembly Council will prepare a slate of nominees for the consideration of the General Assembly that is representative of the membership of the denomination. In rare cases, should the need arise, the Assembly Council may choose a nominee from beyond the names presented by the synods in order to meet the General Assembly’s directive for an appropriate ethnic and cultural mix on the Committee to Nominate Standing Committees. The convener is to be named from among the membership. Each member shall serve a three-year non-renewable term with one third of the members retiring each year.

Remit B, 2023 re Presbytery Constituent Roll

That the following changes to the Book of Forms 176.1.6 and 176.1.7 be approved and remitted to the presbyteries under the Barrier Act. (Life and Mission Agency Rec. LMA-015, 2023, p. 180, 24)

176.1.6 who make request and are serving in agencies not directly responsible to The Presbyterian Church in Canada as Bible Society secretaries, teachers in Bible or theological colleges or university departments of religion; workers in inner-city, national or overseas missions (the last when residing within the bounds); (Declaratory Act: A&P 1989, p. 268, 65); or institutional chaplains, appointed for not less than one year (Declaratory Acts: A&P 1992, p. 383, 63; A&P 1995, p. 229, 38; A&P 2017, p. 279–80, 15).

176.1.7 Deleted

DECLARATORY ACT

That the following Declaratory Act, affirming what the Assembly understands to be the law of the church regarding the issuance of a Letter of Standing be added to section 251.

Declaratory Act, Section 251

While in most cases, a Letter of Standing shall only be issued upon the application of the minister, a presbytery, having pastoral responsibility and jurisdiction over ministers, may also issue a Letter of Standing on its own initiative, provided efforts are made to contact and discuss the issuance with the minister.

**THE ACTS AND PROCEEDINGS OF
THE ONE HUNDRED AND FORTY-EIGHTH GENERAL ASSEMBLY
of
THE PRESBYTERIAN CHURCH IN CANADA
JUNE 4 – JUNE 7, 2023
FIRST SEDERUNT**

At the city of Halifax, Nova Scotia, within St. Mary's University, on Sunday, June 4, 2023, at 7:00 pm

At which place and time, ministers, diaconal ministers and ruling elders being commissioners, from the several presbyteries of The Presbyterian Church in Canada, convened upon the call of the Moderator.

WORSHIP

Prior to the worship service, Elder Eileen Brooks of the Mi'kmaq Nation, conducted a smudging ceremony. Public worship took place within The Presbyterian Church of Saint David, Halifax, Nova Scotia. The service was conducted by the Rev. Dr. Robert N. Faris, Moderator of 2022 General Assembly and the Rev. Dr. Iona MacLean, Stated Supply, Church of Saint David, Halifax. They were assisted by Scripture reader: Frances Perrin, Moderator of the Presbytery of Halifax and Lunenburg; elders from Iona, St. Andrew's (Dartmouth) and Church of Saint David; Prayer leaders: Livia Barkhouse, John Carr, Mark Chiang, Germaine Lovelace and Amanda Saoud; Music Director: Simon Blake; Organist: Brogan Cameron and the choir of Saint David & Friends. Jeremiah 32:1–3a, 6-15 and John 3:1–17 were read and the sermon, entitled "Really, God?" was delivered by the Rev. Dr. Robert Faris. The Sacrament of Holy Communion was celebrated by the Rev. Dr. Robert Faris and the Rev. Dr. Iona MacLean.

CONSTITUTION OF THE ASSEMBLY

Thereafter, with prayer, the Moderator, the Rev. Dr. Robert N. Faris, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL OF ASSEMBLY

The Moderator called on the Principal Clerk to present, in a printed list and subject to corrections, the names of those commissioned by the several presbyteries of the church. The roll of Assembly as finally established is as follows, with those who sent their regrets marked with an asterisk:

Ministers	Elders
I. SYNOD OF THE ATLANTIC PROVINCES	
1. Presbytery of Cape Breton (Nova Scotia)	
Lydia E. MacKinnon, Marion Bridge	Donald L. Tower, Baddeck
2. Presbytery of Newfoundland (Newfoundland and Labrador)	
David Sturtevant, St. John's	Lynne Allan, Grand Falls-Windsor
3. Presbytery of Pictou (Nova Scotia)	
Enjei N. Achah, River John	J. Peter MacKay, Durham
Charles E. McPherson, Stellarton	G. Frank MacLeod, Scotsburn
4. Presbytery of Halifax-Lunenburg (Nova Scotia)	
Michael A. Koslowski, Halifax	Maudie E. Haley, Garland's Crossing
Thomas W. Summers, Lunenburg	Nancy M. Heighton, Dartmouth
5. Presbytery of New Brunswick (New Brunswick)	
Jeffrey M. Murray, Sackville	Kate McLellan, Rothesay
Kathryn Parks, Bathurst	Brian Neilson, Sackville
M. Glen Sampson, Bathurst	

6. **Presbytery of Prince Edward Island** (Prince Edward Island)
William F. Dean, Wood Islands
Torrey R. Griffiths, Kinkora
Evelyn B. Cox, Hartsville
Doris R. Taylor, Albany
- II. SYNOD OF QUEBEC & EASTERN ONTARIO**
7. **Presbytery of Quebec** (Quebec)
Nigel Parker, Sherbrooke
Jacqueline W. Branion, Levis
8. **Presbytery of Montreal** (Quebec)
Bartholomew Alexander, Montreal
Roland J. De Vries, Montreal
Chung Lok Jonah Ho, Pointe-Claire
David Christiani, Brossard
Rose J. Ngo Mbenoun, Montreal
Donald T. Walcot, Westmount
9. **Presbytery of Seaway-Glengarry** (Ontario)
David W. Hooper, Prescott
Ian C. MacMillan, Lancaster
David F. Munro, Maxville
Heather L. Stewart, Kemptville
10. **Presbytery of Ottawa** (Ontario)
Denise P. Allen-Macartney, Ottawa
Christopher G. Clarke, Ottawa
Douglas R. Kendall, Stittsville
James. E. Pot, Ottawa
Deborah Brown, Gatineau
Asuquo Eniang, Ottawa
Derrek Konrad, Ottawa
Marlene McCarville, Stittsville
11. **Presbytery of Lanark & Renfrew** (Ontario)
Milton A. Fraser, Arnprior
D. James Kim, Petawawa
Harrison B. Lane, Petawawa
Richard M. Olmstead, Cobden
- III. SYNOD OF CENTRAL, NORTHEASTERN ONTARIO & BERMUDA**
12. **Presbytery of Kingston** (Ontario)
Karen A. Hincke, Sharbot Lake
Bonnie J. Sutherland, Kingston
Mary Mikkelsen, Tweed
Lori-Kim den Otter, Kingston
13. **Presbytery of Lindsay-Peterborough** (Ontario)
L. Ann Blane, Lakefield
Neil A. Ellis, Cobourg
Deborah A. Rolls, Peterborough
Susan E. Wallace, Lindsay
14. **Presbytery of Pickering** (Ontario)
Andrew J. Allison, Leaskdale
Angela J. Cluney, Toronto
J. Kevin Livingston, Toronto
Deon L. Slabbert, Oshawa
Christine A. Beek, Pickering
Laura Laframboise, Toronto
Ian MacCready, Oshawa
D. Anne Phillips, Uxbridge
15. **Presbytery of East Toronto** (Ontario)
Robert N. Faris, Toronto
Terrie-Lee Hamilton, Toronto
Timothy R. Purvis, Toronto
Nick Renaud, Toronto
Konrad Chen, Mississauga
Candace Grant, Toronto
Peter A. Kinch, Toronto
16. **Presbytery of West Toronto** (Ontario)
Young S. Cho, Toronto
D. Sean Howard, Toronto
Soyon Esther Park, Toronto
Marc Dunn, Toronto
Kathryn M. Twynam, Toronto
Linda Wilson, Toronto
17. **Presbytery of Brampton** (Ontario)
Germaine Lovelace, Mississauga
Ian B. McWhinnie, Mississauga
Stjepan Mutavdzija, Hillsburgh
Dianne M. Douglas, Mississauga
18. **Presbytery of Oak Ridges** (Ontario)
John Hong, Beeton
Lawrence K.K. Leung, Markham
Robert T. Royal, Newmarket
John A. Vissers, Toronto
Audry E. Barton, Bradford
Diane Hamilton, Newmarket
John Hazlewood, Stouffville

19. **Presbytery of Barrie** (Ontario)
Heather J. Malnick, Bracebridge
Alton Ruff, Midland
Matthew E. Ruttan, Barrie
Brian McMillan, Collingwood
James R. Munroe, Huntsville
Scott Murley, Port Carling
20. **Presbytery of Temiskaming** (Ontario)
John R. Jamieson, Kapuskasing
21. **Presbytery of Algoma & North Bay** (Ontario)
Charlene E. Wilson, Sault Ste. Marie
Linda Weise, Sault Ste. Marie
22. **Presbytery of Waterloo-Wellington** (Ontario)
John C. Borthwick, Guelph
Courtney M. Crawford, Waterloo
T. Hugh Donnelly, Waterloo
Kristine E. O'Brien, Puslinch
Ferenc Szatmari, Kitchener
Melinda Heidinga, Palmerston
Peggy Lennox, Belwood
Gibson McIlwrath, Waterloo
Lynda Pinnington, Cambridge
Rick Thomas, Cambridge
23. **Presbytery of Eastern Han-Ca**
Hojin Ahn, Halifax
Anna H. Lee, Mississauga
Won Cheol Lee, Mississauga
- IV. SYNOD OF SOUTHWESTERN ONTARIO**
24. **Presbytery of Hamilton** (Ontario)
Sandra G. Copland Dufour, Stoney Creek
Janice Doyle, Caledonia
Emma J. Duncan, Burlington
John T. Read, Ancaster
Sandra McCann, Caledonia
Darryl Mitchell, Nanticoke
Lynda T. Pollock, Hamilton
Marilyn Repchuck, Mount Hope
25. **Presbytery of Niagara** (Ontario)
Patricia D. Archibald, Fort Erie
Jared M. Miller, Niagara Falls
Nicole I. Reid, Dunnville
Marilyn Clarke, Thorold
Lesley Kinghorn, Fort Erie
Nancy Vanderzanden, Ridgeville
26. **Presbytery of Paris** (Ontario)
David E. Sherbino, Paris
Joel A. Sherbino, Paris
27. **Presbytery of London** (Ontario)
Gordon Brown, Tilbury
J. Andrew Fullerton, London
Lynn A. Nichol, London
Linda Adamson, London
Charlene E. Beynon, London
Ruth Ann McVicar, Watford
28. **Presbytery of Essex-Kent** (Ontario)
Shirley F. Murdock, Tecumseh
Barbara E. Sargent, Chatham
29. **Presbytery of Lambton-West Middlesex** (Ontario)
Dick Eric van Dorsten, Pointe Edward
Wanda Robinson, Mooretown
30. **Presbytery of Huron-Perth** (Ontario)
Lisa Dolson, Bayfield
Theresa McDonald-Lee, Goderich
Jill Bennett, St. Mary's
Laura Tryssenaar, Listowel
31. **Presbytery of Grey-Bruce-Maitland** (Ontario)
S. Willem Basson, Durham
Byron N.M. Kappes, Walkerton
Johan Ries, Thornbury
M. Anne McNalty, Dundalk
Henry Reinders, Meaford
Craig Young, Sauble Beach
- V. SYNOD OF MANITOBA & NORTHWESTERN ONTARIO**
32. **Presbytery of Superior** (Ontario)
Markus Arseneault, Thunder Bay
Margo Rahmer, Thunder Bay

33. **Presbytery of Winnipeg** (Manitoba and Ontario)
Jinsil Park, Winnipeg Bill Temple, Winnipeg
34. **Presbytery of Brandon** (Manitoba)
Laura V. Hargrove, Brandon David S. Wilson, Brandon
- VI. SYNOD OF SASKATCHEWAN**
35. **Presbytery of Assiniboia** (Saskatchewan)
Robert D. Wilson, Regina Heather L. Neuls, Grenfell
36. **Presbytery of Northern Saskatchewan** (Saskatchewan)
Roberto A.F. DeSandoli, Saskatoon Sharon Nixon, Saskatoon
- VII. SYNOD OF ALBERTA & THE NORTHWEST**
37. **Presbytery of Peace River** (Alberta and British Columbia)
Ronald A. Clack, Grande Prairie
38. **Presbytery of Edmonton-Lakeland** (Alberta)
Mark D.R. Chiang, Edmonton Beverly Giggs, Chauvin
Kenneth W. MacRae, Yellowknife Connie Harrison, Edmonton
39. **Presbytery of Central Alberta** (Alberta)
Sandra Franklin-Law, Eckville Donna Richard, Red Deer
40. **Presbytery of Calgary-Macleod** (Alberta)
Seok Ho Peter Baek, Bassano Catherine H.R. Gale, Calgary
Maren McLean Persaud, Calgary Okelo K. Aballa, Calgary
Daniel Surya, Lethbridge Toomas Paasuke, Banff
- VIII. SYNOD OF BRITISH COLUMBIA**
41. **Presbytery of Kootenay** (British Columbia)
Stephan J. van Greunen, Creston Thomas Heal, Erickson
42. **Presbytery of Kamloops** (British Columbia)
Colin J. Cross, Okanagan Falls Faith Furlong, Prince George
Marion Hannaford, Kamloops
43. **Presbytery of Westminster** (British Columbia)
Lydia S.M. Bae, Abbotsford Krishna Rao Durbha, Vancouver
Mary M. Fontaine, Delta Beverley L. Feick, Fort Langley
Brian J. Fraser, North Vancouver Joan Kerr, Maple Ridge
Dennis G. Howard, Maple Ridge Richard Knowler, Vancouver
Laurie McKay, New Westminster Catherine A. Sosnowsky, North Vancouver
44. **Presbytery of Vancouver Island** (British Columbia)
Jeremy Bellsmith, Nanaimo Mary Moore, Duncan
Laura T. Kavanagh, Victoria Greg Toll, Qualicum Beach
45. **Presbytery of Western Han-Ca**
Heung Ryeol Han, Edmonton Daniel Hang Duck Kim, Surrey *
Alfred Heung Soo Lee, Langley Steven Woo Park, Edmonton
In Kyu Park, Winnipeg

YOUNG ADULT AND STUDENT REPRESENTATIVES

The Principal Clerk also presented the names of the Young Adult Representatives and the Student Representatives as follows:

Presbytery Young Adult Representative

- | | |
|-------------------------|---------------------------------|
| 3. Pictou | Klorissa E. Farnsworth, Pictou |
| 6. Prince Edward Island | Susanna Hamilton, Charlottetown |
| 10. Ottawa | Isabel M. Chatelain, Ottawa |
| 16. West Toronto | Anandi A. Lochan, Toronto |
| 19. Barrie | Michael Murley, Port Carling |

24. Hamilton	Aaron Shivcharran, Hamilton
28. Essex-Kent	Joshua D. Sankarlal, Windsor
30. Huron-Perth	Anna McIntosh, St. Marys
35. Assiniboia	Asher Ferozdin, Regina
39. Central Alberta	Seth Law, Eckville
43. Westminster	Katryna Heidenreich, Maple Ridge

STUDENT REPRESENTATIVES

Knox College	Antonio Siracusa, Toronto
Vancouver School of Theology	Nehemia Neuhisa, Vancouver

ELECTION OF THE MODERATOR

The Rev. Dr. Robert N. Faris invited the Assembly to choose a Moderator to preside over its deliberations. He called on Sue Senior, convener of the Committee to Advise with the Moderator.

In accordance with the method determined by the 95th General Assembly, the committee placed in nomination the name of the Rev. Mary Fontaine as Moderator of the 148th General Assembly.

The Rev. Dr. Robert N. Faris called for nominations from the floor. There being no further nominations, the Moderator called for a motion that nominations for the office of Moderator be closed.

L. McKay moved, seconded by J.A. Vissers, that nominations be closed. Adopted.

The Moderator called for a motion to elect the Moderator.

L. McKay moved, seconded by J.A. Vissers, that the Rev. Mary M. Fontaine be declared elected as Moderator. Adopted.

The Rev. Dr. Robert Faris declared the Rev. Mary M. Fontaine elected Moderator of the 148th General Assembly.

The Rev. Mary Fontaine, along with L. McKay and J.A. Vissers, withdrew in order that the new Moderator might be suitably robed.

While awaiting the Moderator's return, the Rev. Dr. Robert Faris told stories about his recent trip to Prince Edward Island. He expressed gratitude to John Barrett, the Clerk of Session of Zion Church, Charlottetown, who served as his informative guide. Along with taking in some of the popular tourist sites, Dr. Faris visited Wellspring Church, the newest Presbyterian church building on the island housing an amalgamation of four congregations. He also visited St. John's Church, Belfast, the oldest Presbyterian church on the island.

INSTALLATION OF THE MODERATOR

Upon the return of the Rev. Mary Fontaine, the Rev. Dr. Robert Faris asked the appointed questions and installed her as Moderator of the 148th General Assembly.

Dr. Bob Faris welcomed Dorothy Visser, Yvonne Bearbull, Laurie McKay and Eldridge (John) Carr. They congratulated the Moderator and offered greetings and precious gifts from their territories and ministries.

Dorothy Visser conducted a smudge ceremony for the Moderator and members of the National Indigenous Ministry Council. The Moderator was then presented with a beautiful star blanket by Yvonne Bearbull to mark the occasion of Mary's election as Moderator. Dorothy Visser sang a drum song of praise to the Trinity and said the Lord's Prayer in Cree.

Dr. Faris presented the Moderator with a painting by a Mi'kmaq artist that symbolically remembers and honours murdered and missing Indigenous women and girls.

MODERATOR ADDRESSES ASSEMBLY

The Moderator addressed the court. She expressed disappointment that Dylan Nippi, a member of the National Indigenous Ministry Council, had to send the Assembly his regrets the day before and she asked the Assembly to pray for him. The Moderator thanked the other members of the

council for supporting her and said to the Assembly, "It is important to hear from some of the people you help." She shared a few memories about fending off materialism, not letting anger grow in your heart and keeping mind, body, soul and spirit in balance. Mary noted that The Presbyterian Church in Canada helped her grow as a person and said, "The Church needs to work together in a good way."

INTRODUCTION OF FORMER MODERATORS

The Moderator acknowledged and welcomed former Moderators of General Assemblies: the Rev. Dr. Robert N. Faris (2022); the Rev. Peter G. Bush (2017); the Rev. Dr. John A. Vissers (2012) and Lynn Vissers; the Rev. Dr. M. Jean Morris (2005); the Rev. Dr. P.A. (Sandy) McDonald (2003) and Chris McDonald; the Rev. Dr. Alan M. McPherson (1995) and Maureen McPherson. They were received by the Assembly with warm applause.

INTRODUCTION OF GUESTS

The Moderator then acknowledged and welcomed the following guests of the Assembly: the Rev. Nakae Yoichi, Moderator, the Korean Christian Church in Japan; the Rev. Byunggho Kim, the General Secretary of the Korean Christian Church in Japan; David McIntosh, Co-director of the Centre for Minority Issues and Mission in Tokyo, Japan; the Rev. Dr. Carlos Emilio Ham of the Evangelical Theological Seminary in Matanzas, Cuba; Robi Damelin and Laila AlShekh of Parents Circle-Families Forum, Palestine/Israel; Rabbi David Ellis, Rabbi-at-Large for Atlantic Canada; and Bishop Susan Johnson, National Bishop for the Evangelical Lutheran Church in Canada.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at St. Mary's University, Halifax, Nova Scotia, on Monday, June 5, 2023, at 9:00 am, of which public intimation was given.

SECOND SEDERUNT

WORSHIP

The Assembly was led in worship by the Rev. Amanda Henderson-Bolton, who preached the sermon, with Susannah Hamilton and the Rev. Mark Chiang.

LAND ACKNOWLEDGEMENT

M.A. Koslowski read the following Land Acknowledgement to the Assembly.

We come from a tradition steeped in an understanding of holy ground but we know that we are still learning how to walk humbly on that ground. Part of our learning to walk humbly is learning the history of the land and the history of the peoples first in relationship with it; who first cared for this land and what that relationship means to the people who were the first caretakers and who continue in that role today.

Those of us gathered here have come from many places that are the traditional lands and territories of many different First peoples. But today we acknowledge that the land we are gathered on here for our General Assembly is the traditional territory of the Mi'kmaq Nation; that they have cared for it and lived in relationship with it and with the plants, animals and waters around and within the land for thousands of years.

We acknowledge the importance and sacredness of this land to the Mi'kmaq people. We acknowledge the significance the land holds within Mi'kmaq cultural and spiritual practices and the rootedness of Mi'kmaq families and communities within the land we are gathered on today. We acknowledge the care of Mi'kmaq people who have protected the land and waters for millennia and who still care for and remain in relationship with the land today.

We acknowledge too that this territory is covered by the "Treaties of Peace and Friendship", which Mi'kmaq and Wolastoqiyik peoples first signed with the British Crown in 1725, renewed in 1752. These treaties did not deal with surrender of lands or resources but rather recognized Mi'kmaq

and Wolastoqiyik title. The treaties established the rules for an ongoing relationship; we acknowledge the treaties still stand.

Lastly, and only first having acknowledged the traditional peoples, the Mi'kmaq nation and the treaties that cover this land, we acknowledge our own identity and relationship with the land and the First Peoples as The Presbyterian Church in Canada, a church that participated in colonization. We acknowledge the harm we have done as well as the commitments we have made to redress that harm and in doing so, we lift up the ongoing work needed for healing and reconciliation.

ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia, on Monday, June 5, 2023, at 9:30 am, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

A SERVICE FOR COMMISSIONERS

The Moderator conducted a service for commissioners during which she called upon them to depend on God's strength and guidance, claim their vocation as servants of Christ, the living Word, rely upon the wisdom and inspiration of the Holy Spirit and maintain the unity of the Spirit in the bond of peace as they seek the mind of Christ for the church today.

YOUNG ADULT AND STUDENT REPRESENTATIVES

The Moderator welcomed the Young Adult Representatives from across the country and Student Representatives from two of our seminaries and noted that the Assembly looks forward to their participation in the proceedings.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the report of the Committee to Advise with the Moderator which, as printed on p. 45-47. The report was presented by S. Senior, convener.

Receive and Consider

C.T. Grant moved, duly seconded, that the report be received and considered. Adopted.

Recommendation ADV-001 (p. 46) was moved by C.T. Grant, duly seconded. Adopted.

Recommendation ADV-002 (p. 46) was moved by C.T. Grant, duly seconded. Adopted.

Recommendation ADV-003 (p. 46) was moved by C.T. Grant, duly seconded. Adopted.

Recommendation ADV-004 (p. 46) was moved by C.T. Grant, duly seconded. Adopted.

Recommendation ADV-005 (p. 46) was moved by C.T. Grant, duly seconded. Adopted.

Report as a Whole

C.T. Grant, moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which, as printed on p. 74-79, was presented by J.I.F. Barrett, convener.

At the request of the Moderator, the Principal Clerk explained the consent recommendation process.

Receive and Consider

D.R. Kendall moved, duly seconded, that the report be received and considered. Adopted.

Consent Recommendation

D.R. Kendall moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

BUS-001 (p. 74)	BUS-002 (p. 74)	BUS-003 (p. 76)
BUS-004 (p. 76)	BUS-005 (p. 76)	BUS-006 (p. 77)
BUS-007 (p. 77)	BUS-008 (p. 77)	BUS-009 (p. 78)
BUS-010 (p. 78)		

The convener drew attention to the report of the Committee on Education and Reception of the Life and Mission Agency and invited commissioners to address inquiries or discussion to the Ministry and Church Vocations Associate Secretary, T.R. Purvis.

Notice of Motion

The following notice of motion was placed before the Assembly by the convener.

I give notice that as a future sederunt, I will cause to be moved, that the Constitution of the Pension Plan be reconsidered. (Pension and Benefits Board, Recommendations PAB-003 and PAB-004, p. 233, 236)

(cont'd on p. 15)

COMMITTEE TO NOMINATE STANDING COMMITTEES – INTRODUCTION

The Moderator called upon C.E. Wilson, convener of the Committee to Nominate Standing Committees to introduce that report.

C.E. Wilson announced that proposed changes to the names in the report of the Committee to Nominate Standing Committees must be submitted for the committee's consideration through the General Assembly Office Senior Administrator, T. Hamilton, by Monday, June 5 at 5:00 pm

C.E. Wilson also announced that with the recent resignation of a member of the Pension and Benefits Board and a member of the Trustee Board, there are two vacancies to be filled. She encouraged commissioners to make recommendations to the committee. The original report of the Committee to Nominate that was posted on PC-Biz had been revised to show these vacancies.

(cont'd on p. 35)

RECORDS OF ASSEMBLY, SYNODS AND ASSEMBLY COUNCIL

The Assembly called for the minutes of the 2022 General Assembly, the several synods and the Assembly Council, that they might be placed in the hands of the committee appointed to examine them. The Principal Clerk announced that the minutes and records were present for examination by the Committee to Examine Records and will be considered by the General Assembly following examination.

(cont'd on p. 27)

COMMISSIONER ORIENTATION

The Principal Clerk reviewed some of the common General Assembly procedures and explained how aspects of PC-Biz will be employed at this Assembly.

ATLANTIC MISSION SOCIETY

The Assembly called for the report of the Atlantic Mission Society which, as printed on p. 71, was presented by R. Griffiths, president.

This report contained no recommendations.

R. Griffiths noted the purpose of the Atlantic Mission Society and highlighted some of the ministries carried out in the past year.

Report as a Whole

M.G. Sampson moved, duly seconded, that the report as a whole be adopted. Adopted.

WOMEN'S MISSIONARY SOCIETY

The Assembly called for the report of the Women's Missionary Society which, as printed on p. 262–65, was presented by C. Reid, president. C. Reid addressed the Assembly via Zoom video conference.

This report contained no recommendations.

C. Reid highlighted some of the local and world ministries of the Women's Missionary Society, including the 125th anniversary of ministry and service in the Bhil Field in India.

Report as a Whole

L.A. Blane moved, duly seconded, that the report as a whole be adopted. Adopted.

TRUSTEE BOARD

The Assembly called for the report of the Trustee Board which, as printed on p. 259–62, was presented by P.G. Bush, convener.

Consent Recommendation

K.E. O'Brien moved, duly seconded, that the following recommendation be adopted by consent. Adopted.

TRB-001 (p. 261) TRB-002 (p. 262)

Additional Motion

J.M. Miller moved, duly seconded, that on the basis of the past three years, the Trustee Board create a demographic projection of the next three years and report to the next Assembly. Adopted.

Report as a Whole

K.E. O'Brien moved, duly seconded, that the report as a whole be adopted. Adopted.

PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of the Presbyterian Church Building Corporation which, as printed on p. 237–39, was presented by D. Phillips, chair of the corporation.

This report contained no recommendations.

D. Phillips explained the background of the corporation, highlighted some of the current work and noted the board's availability to congregations. He expressed thanks for the board of directors and for the leadership and expertise of Betty Kupeian, the Chief Operating Officer.

Report as a Whole

A.J. Allison moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures which, as printed on p. 71–73, was presented by J.M. Murray, convener.

Consent Recommendation

J.M. Murray moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

BOV-001 (p. 72) BOV-002 (p. 72) BOV-003 (p. 72)
BOV-004 (p. 72) BOV-005 (p. 73) BOV-006 (p. 73)
BOV-007 (p. 73)

Report as a Whole

J.M. Murry moved, duly seconded, that the report as a whole be adopted. Adopted.

INTERNATIONAL ECUMENICAL GUESTS

The Moderator invited Life and Mission Agency General Secretary, Ian Ross-McDonald, to introduce the Rev. Nakae Yoichi, Moderator of the 56th General Assembly of the Korean Christian Church in Japan and wife Mihwa Hwang, as well as the Rev. Byungho Kim, General Secretary of the Korean Christian Church in Japan. David McIntosh, the Coordinator for the Centre for Minority Issues and Mission in Japan, served as translator. The Moderator welcomed them.

The Rev Nakae Yoichi said, "Although I am Japanese, I was elected by the Korean Christian Church in Japan to serve as Moderator. I would like to believe that this may be one small indication of God's intention for the Church to be a place that transcends divisions of nation and ethnicity." He reminded the Assembly that at a time when the Korean Peninsula was overtaken by Japan, many Koreans were forced or enticed to move to Japan where they faced much discrimination. Starting with the first missionary to arrive in 1927, L.L. Young, The Presbyterian Church in Canada has sent 34 missionaries to serve with us. We are grateful for these missionaries who walk

with us through difficult times.” Mr. Yoichi acknowledged the recent passing of three of those missionaries. Joyce Davis, Clarabeth McIntosh and Roger Talbot.

The Rev. Nakae Yoichi presented the Moderator with two stoles that bear the crest of the Korean Christian Church in Japan. David McIntosh revealed that his father, Jack McIntosh, designed the symbolic features of the crest.

CLERKS OF ASSEMBLY

The Assembly called for the report of the Clerks of Assembly which is printed on p. 83–92 and was presented by D.G.A. Muir, Deputy Clerk.

Consent Recommendation

N.A. Ellis moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

CLK-003 (p. 87) CLK-004 (p. 89) CLK-006 (p. 89)
CLK-008 (p. 92)

Recommendation CLK-001 (p. 84) was moved by N.A. Ellis, duly seconded.

Motion to Refer

D.P. Allen-Macartney moved, duly seconded, that Overture No. 8, 2019 be referred to the Committee on Church Doctrine to report back to a future General Assembly. Adopted.

Recommendation CLK-002 (p. 86) was moved by N.A. Ellis, duly seconded. Adopted.

Recommendation CLK-005 (p. 89) was moved by L.V. Hargrove, duly seconded.

(cont'd below)

Moderator Gift

The Principal Clerk presented a painting of the Halifax harbour by a local artist to the Moderator to mark the occasion of her election to the office.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at St. Mary’s University, Halifax, Nova Scotia, on Monday, June 5, 2023, at 2:00 pm, of which public intimation was given.

THIRD SEDERUNT

ASSEMBLY CONSTITUTED

At St. Mary’s University, Halifax, Nova Scotia, on Monday, June 5, 2023, at 2:00 pm, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 13)

D.R. Kendall moved, duly seconded, that the Assembly’s agenda be amended as follows. Adopted.

- that the Committee on Pension and Benefits be heard during the third sederunt;
- that this evening’s 7:00 pm stated hour for the Rev. Dr. Carlos Emilio Ham, be moved to 3:00 pm this afternoon;
- that the Life and Mission Agency Committee report be scheduled to be received on Tuesday;
- that the Fourth Sederunt adjourn at 8:00 pm instead of 9:00 pm

(cont'd on p. 19)

CLERKS OF ASSEMBLY (cont'd from above)

Discussion Resumed – Recommendation CLK-005

The Assembly resumed its discussion regarding Recommendation CLK-005.

Recommendation CLK-005 was adopted.

Recommendation CLK-007 (p. 91) was moved by L.V. Hargrove, duly seconded.

Amendment

D. Konrad moved, duly seconded, that “That the Guidelines re Ordination and Marriage, as clarified, be adopted” be replaced by “regarding voting against ordination, induction or installation, provided the dissenter wishes to give reasons that are in accord with our Reformed tradition of open and honest communication, any such dissent, however expressed, must be based solely on the dissenter's understanding of scripture and be delivered in Christian love and in respectful language.”

Out of Order

The Moderator ruled the amendment out of order.

Moderator's ruling challenged

The ruling of the Moderator was challenged.

The Principal Clerk asked the Assembly whether it upheld the ruling of the Moderator.

The Assembly upheld the ruling.

(cont'd below)

INTERNATIONAL ECUMENICAL GUEST

The Moderator invited Life and Mission General Secretary, I.A. Ross-McDonald to introduce the Rev. Dr. Carlos Emilio Ham, President Emeritus of the Caribbean Conference of Churches and pastor of the Presbyterian-Reformed Church in Cuba for 35 years. He joined the World Council of Churches staff in March 2001. The Moderator welcomed Dr. Ham.

The Rev. Dr. Carlos Emilio Ham noted the long-standing relationship between our churches. He said, “Our country is going through one of the most turbulent times in recent history. The hardening of the US sanctions against our people, the COVID pandemic, the global financial crisis on the one hand, and on the other hand, our own mistakes and shortcomings are the main causes of this situation. This deep crisis is provoking a great lack of medicine, medical equipment, shortage of food and fuel for transportation and the production of electricity.” He also spoke of the large emigration wave that has taken 300,000 people out of Cuba in the last month that will have a negative impact on the country. Referring to *Seminario Evangélico de Teología, Matanzas, Cuba*, he said, “Our seminary is called to accompany the churches to carry out God's mission entrusted to them. We don't know what the future holds, but we know who holds the future.”

CLERKS OF ASSEMBLY (cont'd from above)

Discussion Resumed – Recommendation CLK-007

The Assembly resumed its discussion regarding Recommendation CLK-007.

Motion to Refer

J.M. Miller moved, duly seconded, that Recommendation CLK-007 be referred to the Clerks of Assembly to respond at a future sederunt.

Immediate Vote

R.T. Royal called for the Assembly to take an immediate vote on the motion to refer.

Motion to Refer was adopted

The Assembly adopted the motion to refer Recommendation CLK-007 to the Clerks of Assembly.

(cont'd on p. 40)

PENSION AND BENEFITS BOARD

The Assembly called for the report of the Pension and Benefits Board which, as printed on p. 230–37, was presented by W.C. Stewart, convener.

Motion to Reconsider

Pursuant to notice of motion (p. 13), D.R. Kendall moved, duly seconded, that the constitution of the Pension and Benefits Board be reconsidered. Adopted.

Consent recommendations were placed before the Assembly.

A commissioner asked that Recommendations PAB-002 and PAB-003 be withdrawn from the consent recommendation. The convener indicated that the Assembly could not properly approve Recommendation PAB-004 by consent before considering the second and third recommendations because it depends on those recommendations being adopted beforehand. Since a consent recommendation cannot be made with just one recommendation, the Assembly agreed that all four recommendations would be considered in the usual manner.

(cont'd on p. 20)

MODERATOR OF THE 2022 GENERAL ASSEMBLY ADDRESSES THE ASSEMBLY

The Moderator invited the Rev. Dr. Robert N. Faris, Moderator of the 2022 General Assembly, to report to the Assembly.

The Rev. Dr. Bob Faris noted the two foci during his Moderatorial year; to be in conversation with people about the ways in which the church is becoming more welcoming and inclusive of all people and to connect with, and understand more deeply, how we are living out our confession to Indigenous peoples. Bob spoke of the opportunity to sit in a circle in Grace Church, Calgary, with Indigenous leaders, other Presbyterians, and people who were engaged in repatriating the Manitou Stone. He said, "I was deeply honoured to be part of the circle and I'm happy to see that that work is continuing." He was pleased to visit most of the Indigenous ministries of our church and said of one visit, "I heard the pain and the anger of many people in that community about what had happened at residential schools and the intergenerational trauma of the children and grandchildren of residential school survivors. There is still a tremendous amount of truth-telling, healing and reconciliation to be done." Regarding the Moderatorial trip to Taiwan, he said, "It was a very rich experience. There are tremendous threats to Taiwan from China. For the Taiwanese people it is important to have an international presence with them to indicate our solidarity with them as they speak out for democracy, autonomy and human rights in Taiwan." He concluded by thanking his congregation, St. Andrew's, King St. in Toronto, for their support; his chaplain, Bill Elliott; his partner Redha; and his family and friends, for their encouragement.

NARRATIVES OF HOPE AND POSSIBILITIES

The Moderator invited the Rev. Victor Kim, Principal Clerk of the General Assembly, to introduce a time of sharing and discussion called Narratives of Hope and Possibilities. During later sederunts, commissioners will be invited to consider our story as a denomination, both as it is now and as we consider the path ahead.

The Principal Clerk, Victor Kim, explained that while preparing for this Assembly, it was felt that this was a crucial time for our denomination and that questions of "Where are we?" and "Where is God directing us?" are pivotal ones for The Presbyterian Church in Canada. Therefore, time for conversations around hope and possibility were woven into the agenda so that commissioners could engage with each other around these questions. Summaries of the stories and conversations will be taken back to the Assembly Council to help the Council in its ongoing discernment of its prophetic role for the church. At an appropriate time, the Assembly Council would hope to bring recommendations to the Assembly for prayerful discernment.

Victor asked, "Could we go back to the way we were?" and even if it were possible, "Would we want to go back to the way we were?" He shared a story of how someone recently said to him, "I don't know that there's a way back, but I do believe there's a way forward." He then encouraged the commissioners to begin the conversations with a time of prayer saying, "We need to depend on God to be in our midst so that our hearts are open to God's leading."

Quoting from a Bible study that he participated in at the Canadian Council of Churches, Victor referred to the story in Acts 11 of the transition in the Jerusalem church from being a Jewish movement to one that invited and welcomed Gentiles into the fellowship. It was a transformative move that took the nascent movement of Jesus' followers forward. He also referred to a text from Jeremiah 29 where God encouraged the Jewish exiles who longed to return to the way things were to go forward with hope, knowing that God would be with them.

Victor shared an old African proverb: "A falling tree makes more noise than a growing forest". The loudest events are not necessarily the most important ones. He then invited commissioners to consider the following questions.

- What's is our story?
- If we didn't dwell on the noise of falling trees, what would we discover that is growing underneath?
- What are the stories of hope and possibility in our denomination, in your congregations?

He encouraged commissioners to share with each other what's going on, especially where hope and possibility, where prophetic imagination and risk are taking place.

Victor also suggested that structures are always in service of stories and asked whether our current structures serve the stories we want to tell about ourselves. He used as a metaphor for how old structures don't necessarily support future stories, the planned relocation of the national office from 50 Wynford Drive, which was built in the 1960s, to 300 Bloor Street and a space created for ministry looking to a future that will includes closer ecumenical relationships with other Christian denominations.

(cont'd below)

GOOD NEWS STORY

The Moderator explained that two videos depicting stories of good news from congregations within The Presbyterian Church in Canada will be played for the Assembly.

The first Good News Story to be viewed by commissioners was submitted by Trinity Presbyterian Church in Burnaby, British Columbia. The Rev. Laurie McKay, one of two pastors at Trinity, along with Karen Beattie, a member of the congregation and coordinator for their Don't Go Hungry program, a food support mission of the church, shared how the program supports children who rely on the local school's breakfast and lunch program during the school year. Trinity invited representatives from public health, the school, the city planner and other churches to meet. Within two weeks, a summer food program had begun. This initial program generated confidence to explore ways to continue to help hungry children and families. COVID-19 made the need even greater and that led to the Don't Go Hungry Food Support Program. Funding from the United Way and the Vancouver Foundation helped the program get started. The program has continued to grow and has expanded into the development of gardens and donated non-food items. To learn more, go to dontgohungry.ca.

(cont'd on p. 26)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer to meet at St. Mary's University, Halifax, Nova Scotia, on Monday, June 5, 2023, at 7:00 pm, of which public intimation was given.

FOURTH SEDERUNT

ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia, on Monday, June 5, 2023, at 7:00 pm, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

NARRATIVES OF HOPE AND POSSIBILITIES (cont'd from above)

The Moderator invited the Principal Clerk to lead a further discussion on the theme of Narratives of Hope and Possibilities.

Commissioners, conveners and support staff were invited to gather around the Assembly Hall tables to spend time in prayer and to share good news stories about their congregations and our denomination. He suggested they reflect on questions such as, "How is God guiding us? What's the way forward? Where are we going?". Following the time of sharing, the stories were gathered.

(cont'd on p. 26)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at St. Mary's University, Halifax, Nova Scotia, on Tuesday June 6, 2023, at 9:00 am, of which public intimation was given.

FIFTH SEDERUNT

WORSHIP

The Assembly was led in worship by the Rev. Jeff Murray, who preached the sermon, the Rev. Maren Mclean Persaud and the Rev. Milton Fraser.

ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia, on Tuesday, June 6, 2023, at 9:30 am, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 15)

Agenda Amended

D.R. Kendall moved, duly seconded that the Assembly agenda be amended so that the fifth sederunt begin with the Committee on Terms of Reference and the continuation of the Pension and Benefits Board report, followed by the other reports as listed in the Committee on Business report. Adopted.

(cont'd on p. 24)

COMMITTEE ON TERMS OF REFERENCE

Special Commission of the 2023 General Assembly

Re: Reference No. 1, 2023 (p. 270)

Presbytery of Western Ha-Ca – Corrective Case

Recommendation CTR-001

D.A. Phillips moved, duly seconded, that the Terms of Reference for the Special Commission of the 2023 General Assembly re Reference No. 1, 2023 Presbytery of Western Ha-Ca, Corrective Case, be adopted as follows. Adopted.

1. The commission is established under the authority of Book of Forms 290 having all the powers of the General Assembly within its terms of reference.
2. All parties shall be made aware that the judgment of the commission is final and must be obeyed (Book of Forms 290.4).
3. The procedures and actions of the commission shall be consistent with the laws of The Presbyterian Church in Canada, in particular, legislation regarding the conduct of a Corrective Case (Book of Forms 381 ff) and the principles of procedural fairness.
4. The commission shall be made up of five members of The Presbyterian Church in Canada with at least two of them being fluent in Korean and English.
5. The commission shall be given authority to call for, confirm and examine the judicial record (Book of Forms 378 ff) and any other records it deems to be relevant.
6. The commission shall be empowered to review and comment on the process and procedures followed by the Presbytery of Western Han-Ca and the Synod of British Columbia to arrive at its decision.
7. The commission shall be empowered to call before it, by citation, witnesses on behalf of the complainants and the respondent presbytery.
8. The commission shall meet expeditiously and, after its review and judgment, bring the matters to a conclusion with due regard for the best interests of all concerned, and for the peace and harmony of the Church of Jesus Christ.
9. Reasonable expenses for the members of the commission to carry out their work shall be reimbursed.

10. The commission shall report its action to the 2024 General Assembly, and shall use, insofar as is possible and appropriate, the following framework: Preamble, Terms of Reference, Membership, Procedures, Findings, Analysis, Decision and Judgment, Pastoral Comment.
11. The commission shall be supported by the Rev. Victor Kim (Principal Clerk) and Terrie-Lee Hamilton.

**Special Commission of the 2023 General Assembly
Reference No. 2, 2023** (p. 270)
Presbytery of Edmonton-Lakeland – Disciplinary Case

Recommendation CTR-002

D.A. Phillips moved, duly seconded, that the Terms of Reference for the Special Commission of the 2023 General Assembly re Reference No. 2, 2023 Presbytery of Edmonton-Lakeland, Disciplinary Case, be adopted as follows. Adopted.

1. The commission is established under the authority of Book of Forms 290 having all the powers of the General Assembly within its terms of reference.
2. All parties shall be made aware that the judgment of the commission is final and must be obeyed (Book of Forms 290.4).
3. The procedures and actions of the commission shall be consistent with the laws of The Presbyterian Church in Canada, in particular, legislation regarding the conduct of a Corrective Case (Book of Forms 381 ff) and the principles of procedural fairness.
4. The commission shall be made up of five members of The Presbyterian Church in Canada.
5. The commission shall be given authority to call for, confirm and examine the judicial record (Book of Forms 378 ff) and any other records it deems to be relevant.
6. The commission shall be empowered to review and comment on the process and procedures followed by the Presbytery of Edmonton-Lakeland to arrive at its decision.
7. The commission shall be empowered to call before it, by citation, witnesses on behalf of the complainants and the respondent presbytery.
8. The commission shall meet expeditiously and, after its review and judgment, bring the matters to a conclusion with due regard for the best interests of all concerned, and for the peace and harmony of the Church of Jesus Christ.
9. Reasonable expenses for the members of the commission to carry out their work shall be reimbursed according to provided guidelines.
10. The commission shall report its action to the 2024 General Assembly, and shall use, insofar as is possible and appropriate, the following framework: Preamble, Terms of Reference, Membership, Procedures, Findings, Analysis, Decision and Judgment, Pastoral Comment.
11. The commission shall be supported by the Rev. Victor Kim (Principal Clerk) and Terrie-Lee Hamilton.

Report as a Whole

A. Phillips moved, duly seconded, that the report as a whole be adopted. Adopted.

PENSION AND BENEFITS BOARD (cont'd from p. 17)

Recommendation PAB-001 (p. 231) was moved by D.T. Walcot, duly seconded. Adopted.

Recommendation PAB-002 (p. 232) was moved by D.T. Walcot, duly seconded. Adopted.

Recommendation PAB-003 (p. 233) was moved by D.T. Walcot, duly seconded. Adopted.

Recommendation PAB-004 (p. 236) was moved by D.T. Walcot, duly seconded. Adopted.

Report as a Whole

D.T. Walcot moved, duly seconded, that the report as a whole be adopted. Adopted.

THEOLOGICAL COLLEGES

The Assembly called for the reports of the theological colleges.

BOARD OF GOVERNORS OF KNOX COLLEGE

The report of the Board of Governors of Knox College, which, as printed on p. 246–53, was introduced by R. Phillips, convener, and E. van Eck, Principal.

Tenure: The Rev. Dr. Angela Schmidt

Principal E. van Eck highlighted certain aspects of the report.

R. Phillips explained that Knox College will open a counselling centre on the University of Toronto campus to provide experiential learning for Master of Pastoral Studies program in spiritual care and psychotherapy while providing care for the university and community. He also announced that the board has approved a life-long learning program to provide resources to ministers and lay leaders that they need in the present context of the church.

Recommendation KNX-001 (p. 249) was moved by B.J. Fraser, duly seconded. Adopted.

Report as a Whole

B.J. Fraser moved, duly seconded, that the report as a whole be adopted. Adopted.

THE BOARD OF ST. ANDREW'S HALL AND VANCOUVER SCHOOL OF THEOLOGY

The report of the Board of St. Andrew's Hall and Vancouver School of Theology, which, as printed on p. 253–259, was introduced by the Rev. Dr. M.J. Morris, convener of the Board of St. Andrew's Hall and the Rev Dr. Ross Lockhart, Dean of St. Andrew's Hall.

This report contained no recommendations.

J. Morris said, "Our vision is that we are called to discern and equip the future church that God is bringing. Our Mission is that St. Andrew's Hall educates and equips missional leaders through teaching, hospitality and witness of Christ's church of tomorrow, today." She brought greetings from the Rev. Dr. Richard Topping, President and Vice-Chancellor of the Vancouver School of Theology, and spoke briefly concerning the work of that academic body. R. Lockhart reviewed aspects of the ministry of St. Andrew's Hall and upgrades to the residences.

Report as a Whole

L. McKay moved, duly seconded, that the report as a whole be adopted. Adopted.

THE BOARD OF GOVERNORS OF THE PRESBYTERIAN COLLEGE

The report of the Board of Governors, The Presbyterian College, which, as printed on p. 244–46, was introduced by The Rev. Dr. R.J. De Vries, Principal.

This report contained no recommendations.

R.J. De Vries said that the college held conference for prayer, reflection, conversation and friendship, as a path towards encouragement in Christ. He introduced Dr. Adrian Langdon, the new director of programs in the leadership centre of the college and announced that the college is going to extend its Masters of Theological Studies program in French.

Report as a Whole

R.J. De Vries moved, duly seconded, that the report as a whole be adopted. Adopted.

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

The Assembly called for the report of the Ecumenical and Interfaith Relations Committee which, as printed on p. 92–96, was presented by H.K. Stright, a member of the committee.

This report contained no recommendations.

H.K. Stright reminded the Assembly of the mandate of this committee to listen to and learn from one another, to break down barriers which divide people and promote justice and peace in the whole human family and in the integrity of creation. He noted how the committee engages in conversations and consultations with other churches in Canada and around the world, as well as with other faith traditions and some secular organizations.

Report as a Whole

T. Hamilton moved, duly seconded, that the report as a whole be adopted. Adopted.

CUTTING EDGE OF MISSION AWARD RECIPIENT

The Moderator called upon the Rev. Dr. Robert H. Smith, a member of the Cutting Edge of Mission Committee to introduce the 2023 award recipients, Robi Damelin and Laila AlShekh of Parents Circle-Families Forum, Palestine/Israel. The Moderator welcomed them.

Laila AlShekh is a Muslim Palestinian. Robi Damelin is the Israeli. These women, and the women they represent, have risen above their own personal pain and loss and found a courageous and hope-filled response to the tragic losses that the conflict in Israel and Palestine has brought upon them. When Laila's son was only six months old, Israeli soldiers prevented Laila and her husband from taking the critically ill boy to the local hospital. The delay resulted in her baby's death. Robi's son, a soldier, was killed by a Palestinian sniper.

Reflecting on the death of her son, Laila said, "I was filled with hatred and anger against all the Israelis because, for me, all of them were responsible for his death. I did not think of taking revenge because revenge would not bring my son back." Sixteen years later she was introduced to the Parents' Circle where, for the first time, she heard Israeli women speak about the loss of their loved ones. "I felt we shared the same tears and pain of losing a child," she said. Laila began to lecture inside Israel and Palestine and travel around the world to spread the message of peace and reconciliation.

Robi said, "These are very dark times in my country. We cannot and will not give up hope because hope is an important equation in peace. If you have no hope, there will never be peace." She told the story of her son's death. Upon receiving this news, she said to authorities, "You may not kill anybody in the name of my child." That was something of the beginning of what Robi would do with her life. "I wanted to prevent other mothers, Palestinian and Israeli, from experiencing this pain." She was invited to Jerusalem to meet Palestinian and Israeli bereaved families. "I realized that we share the same pain and that if we could stand together and talk for reconciliation and non-violence, wouldn't that be an extreme example for the rest of the world." Robi began to travel all over the world with a Palestinian partner to speak wherever she is invited.

MACLEAN ESTATE COMMITTEE

The Assembly called for the report of the Maclean Estate Committee which, as printed on p. 219, was presented by N.A. Ellis, a member of the committee. He was accompanied by K. O'Brien, Executive Director.

This report contained no recommendations.

N.A. Ellis spoke to the Assembly about some of the new developments at Crieff Hills Community.

A video highlighting the beauty, facilities, and opportunities offered by the retreat centre was shown to the Assembly.

Report as a Whole

N.A. Ellis moved, duly seconded, that the report as a whole be adopted. Adopted.

INTERNATIONAL AFFAIRS COMMITTEE

The Assembly called for the report of the International Affairs Committee which, as printed on p. 102-09, was presented by D. Capper, convener. She addressed the Assembly via Zoom video conference.

Consent Recommendation

M.G. Sampson moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

IAC-001 (p. 103)

IAC-002 (p. 104)

IAC-003 (p. 109)

IAC-004 (p. 109)

IAC-005 (p. 109)

Additional Motion

P.A. Kinch moved, duly seconded, the following additional motion:

1. That the Moderator write to Global Affairs Canada (The Honourable Mélanie Joly) to express support for the efforts of the Government of Canada to stand with the LGBTQI+ community in Uganda and around the world and for its call on the Government of Uganda to revoke its 2023 Anti-Homosexuality Act. Further, to call on the Government of Canada to do everything possible to support the LGBTQI+ community in Uganda and around the world by working with partners supporting communities in situation of vulnerability and persecution.
2. That the Moderator work with The Canadian Council of Churches to prepare and issue a unity statement by Christian leaders in Canada in connection with ending harm and violence towards the LGBTQI+ community.
3. That a donation of \$25,000 be made to the Rainbow Railroad in support of their programs to get at-risk LGBTQI+ people to safety, worldwide.
4. That congregations be encouraged to consider responses in their local communities to acts of hate and harm towards the LGBTQI+ community and sponsorship support of LGBTQI+ refugees.

Addition Motion divided

Upon the request of two commissioners, the additional motion was divided as shown below.

Additional Motion

P.A. Kinch moved, duly seconded, that the Moderator write to Global Affairs Canada (The Honourable Mélanie Joly) to express support for the efforts of the Government of Canada to stand with the LGBTQI+ community in Uganda and around the world and for its call on the Government of Uganda to revoke its 2023 Anti-Homosexuality Act. Further, to call on the Government of Canada to do everything possible to support the LGBTQI+ community in Uganda and around the world by working with partners supporting communities in situation of vulnerability and persecution. Adopted.

Additional Motion

P.A. Kinch moved, duly seconded, that the Moderator work with the Canadian Council of Churches to prepare and issue a unity statement by Christian leaders in Canada in connection with ending harm and violence towards the LGBTQI+ community. Adopted.

Additional Motion

P. Kinch moved, duly seconded, that a donation of \$25,000 be made to the Rainbow Railroad in support of their programs to get at-risk LGBTQI+ people to safety, worldwide.

Amendment to Additional Motion

M.D.R. Chaing, duly seconded, that the recommendation be replaced with the words “that the International Affairs Committee and the Life and Mission Agency Committee work together to allocate \$50,000 to agencies that help to settle people who identify as LGBTQI+ and seek refuge in Canada”. Adopted.

Additional Motion was adopted as amended.

That the International Affairs Committee and the Life and Mission Agency Committee work together to allocate \$50,000 to agencies that help to settle people who identify as LGBTQI+ and seek refuge in Canada.

Additional Motion

P.A. Kinch moved, duly seconded, that congregations be encouraged to consider responses in their local communities to acts of hate and harm towards the LGBTQI+ community and sponsorship support of LGBTQI+ refugees. Adopted.

Report as a Whole

M.G. Sampson moved, duly seconded, that the report as a whole be adopted. Adopted.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at St. Mary’s University, Halifax, Nova Scotia, on Tuesday, June 6, 2023, at 2:00 pm, of which public intimation was given.

SIXTH SEDERUNT

ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia, on Tuesday, June 6, 2023, at 2:00 pm, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 19)

Roll and Leave to Withdraw

J.I.F. Barrett provided an interim report on the Roll and Leave to Withdraw.

Changes to the Roll

D. Kim, Presbytery of Western Han-Ca – removed from the roll.

Leave to Withdraw

Sederunt 5 – L. Kim Den Otter, Presbytery of Kingston
Sederunt 7, 8 and 9 – B. Dean, Presbytery of Prince Edward Island.

(cont'd on p. 27)

LIFE AND MISSION AGENCY COMMITTEE

The Assembly called for the report of the Life and Mission Agency Committee which, as printed on p. 110–218, was presented by D.E. McIlveen, convener.

Consent recommendations were placed before the Assembly.

A commissioner requested that Recommendation LMA-014 (p. 179) be withdrawn from the consent recommendations.

Consent Recommendation

T. McDonald-Lee moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

LMA-007 (p. 151)	LMA-011 (p. 152)	LMA-012 (p. 174)
LMA-013 (p. 176)	LMA-015 (p. 180)	LMA-016 (p. 183)
LMA-017 (p. 183)	LMA-019 (p. 209)	LMA-020 (p. 209)
LMA-021 (p. 209)	LMA-022 (p. 209)	LMA-024 (p. 216)
LMA-025 (p. 216)	LMA-026 (p. 217)	LMA-027 (p. 217)
LMA-028 (p. 217)	LMA-029 (p. 217)	LMA-030 (p. 218)
LMA-031 (p. 218)	LMA-032 (p. 218)	

Teresa McDonald Lee highlighted the work of PWS&D.

PWS&D 75th Anniversary

A video marking the 75th anniversary of the ministry of PWS&D called Practical Compassion was shown to the Assembly.

Recommendation LMA-001 (p. 117) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-002 (p. 117) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-003 (p. 131) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-004 (p. 150) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-005 (p. 150) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-006 (p. 150) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-008 (p. 152) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-009 (p. 152) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-010 (p. 152) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-014 (p. 179) was moved by T. McDonald-Lee, duly seconded.

Amendment

It was moved by C.G. Clarke, duly seconded, that “\$750” be replaced by “\$1,000” and that after “2024” add “and that it increases \$100 per year for the following five years.

Immediate Vote

R.T. Royal moved, duly seconded, that the Assembly take an immediate vote. Adopted.

Amendment adopted

That “\$750” be replaced by “\$1,000” and that after “2024” add the words “and that it increases \$100 per year for the following five years.

Recommendation LMA-014 was adopted as amended as follows:

That the minimum continuing education allowance be increased to \$1,000, effective January 1, 2024, and that it increases \$100 per year for following five years.

Recommendation LMA-018 (p. 196) was moved by T. McDonald-Lee, duly seconded. Adopted.

Recommendation LMA-023 (p. 213) was moved by T. McDonald-Lee, duly seconded. Adopted.

Planned Giving Video

A video expressing thanks to God for those who have left a legacy of faith and hope by donating bequests and other financial gifts to support mission and ministry into the future was shown to the Assembly.

Report as a Whole

T. McDonald-Lee moved, duly seconded, that the report as a whole be adopted. Adopted.

Dissent with Reasons

M.E. Ruttan asked that his dissent regarding the recommendation that the report as a whole be adopted, be recorded with reasons, given as follows.

I share my dissent in the spirit of John 1:14. Christ came “full of grace and truth”. As his servant, I seek to pastor with both grace and truth. While there is much in the Life and Mission Agency report to support, there are some things I cannot. It highlights Bill C-4 which bans conversion therapy. The legislation, while perhaps well-intended, over-reaches. It may go so far as to criminalize certain conversations and prayers, even in an informal pastoral context. For example, if an individual is struggling with their gender identity and wants to speak to and pray with a pastor about identifying with their biological sex, this may be a criminal act under the legislation. Not only does it seem to restrict a pastor, but it seems to restrict the individual from expressing certain ideas and prayers in that same context. That is, if a person wishes to explore a new identification with their “sex assigned at birth”, it has to be asked whether there is any pastoral or therapeutic context in which they would be free to explore this since such an exploration entails a “conversion” which is now prohibited in law. The Life and Mission Agency report seems to endorse this legislation and therefore, its over-reach. The Presbyterian Church in Canada has yet to engage in sustained biblical reflection on contemporary gender theory, especially in light of the rapidly changing landscape. We have begun using “LGBTQI2+” as an acronym. This may be overly simplistic. It may short-circuit more in-depth discussion or mute the voices of a group of persons within the larger acronym.

COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine which, as printed on p. 79–83, was presented by J. Bellsmith, a member of the committee.

Recommendation CDC-001 (p. 81) was moved by J. Bellsmith, duly seconded.

Motion to Lay on the Table

D.S. Howard moved, duly seconded, that Recommendation CDC-001 be tabled. Adopted.

Recommendation CDC-002 (p. 82) was moved by J. Bellsmith, duly seconded.

Amendment

A.J. Cluney moved, duly seconded, that the words “the intention of the Committee on Church Doctrine be affirmed to continue exploring the questions and realities around Medical Assistance in Dying (MAiD) and its intention to submit reflections to the General Assembly that will assist the church to respond faithfully and practically” be replaced by “the Committee on Church Doctrine produce a document for the 150th General Assembly using the term Medical Assistance in Dying (MAiD) that will assist the church to respond faithfully and practically in pastoral situations”. Adopted.

Recommendation CDC-002 was adopted as amended as follows:

That the Committee on Church Doctrine produce a document for the 150th General Assembly using the term Medical Assistance in Dying (MAiD) that will assist the church to respond faithfully and practically in pastoral situations. Adopted.

(cont'd on p. 31)

INTERFAITH GUEST

The Moderator called upon the Rev. Kenneth H. Stright to introduce Rabbi David Ellis, Rabbi-at-large to the Jewish communities of Atlantic Canada. The Moderator welcomed Rabbi Ellis.

Rabbi Ellis began by quoting the former New Democratic Party Member of Parliament, Bob Rae, saying, “The work is not for you to complete, but neither are you free to desist from it altogether.” The Rabbi commented on our many unanimous votes by noting that is the Jewish way to look for differences and look for disputes because it makes people think about issues. He described the “Ethics of the Fathers” as a male society that were not going to war but engaged in a conquest of ideas and words and would argue among themselves about a biblical text, for example, to make life better.

NARRATIVES OF HOPE AND POSSIBILITIES (cont'd from p. 18)

Moderator invited the Rev. Victor Kim, Principal Clerk of the General Assembly, to continue to lead the Assembly in conversation about the Narratives of Hope and Possibilities. He introduced this session by talking about how moving the national office from 50 Wynford Drive to 300 Bloor Street reflects where we have been as a denomination and where we are going. He noted that structures support our stories. Then he asked what sort of structures we need to support our story moving into the future.

GOOD NEWS STORY (cont'd from p. 18)

This good news story was submitted by St. Andrew’s Church in Calgary, Alberta. After a pow wow in 2019, St. Andrew’s decided to co-host the pow wow for their immediate neighbourhood where some 600 Indigenous people live. St. Andrew’s is partnering with Kingsland Community Association and the Calgary Indigenous Friendship Centre to plan and carry out the pow wow. The project is being supported by social workers that serve the area, a local junior high school, an A.A. group, volunteers from the congregation and the wider community. There is excitement in the possibility of connecting with the Indigenous people who live nearby.

PRESENTATION OF MINUTES

The Principal Clerk announced that the minutes of the first four sederunts have been posted on The Presbyterian Church in Canada website and on PC-Biz.

(cont'd on p. 43)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer to meet at St. Mary’s University, Halifax, Nova Scotia, on Wednesday, June 7, 2023, at 9:00 am, of which public intimation was given.

SEVENTH SEDERUNT

WORSHIP

The Assembly was led in worship by the Rev. Joon Ki Kim, who preached the sermon, the Rev. Roberto DeSandoli and Cathy Sosnowsky.

ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia, on Wednesday, June 7, 2023, at 9:30 am, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 24)

Roll and Leave to Withdraw

J.I.F. Barrett provided a second report on the Roll and Leave to Withdraw.

Sederunt 7 – A. Ferozdin – Young Adult Representative – Presbytery of Assiniboia.

Agenda Amended

J.I.F. Barrett noted that the agenda of the seventh sederunt would begin with the Committee to Examine Records, followed by the Committee on History and then other items as listed in the Committee on Business report.

(cont'd on p. 30)

COMMITTEE TO EXAMINE RECORDS

The Assembly called for the report of the Committee to Examine Records which was presented by B.E. Sargent, convener.

Recommendation CER-001

B.E. Sargent moved, duly seconded, that the minutes of the Assembly Council, Quebec and Eastern Ontario, and British Columbia, be attested as neatly and correctly kept. Adopted.

Recommendation CER-002

B.E. Sargent moved, duly seconded, that the minutes of the General Assembly, synods of Atlantic Provinces, Central and Northeastern Ontario and Bermuda, Southwestern Ontario, Manitoba and Northwestern Ontario, Saskatchewan, Alberta and the Northwest, and British Columbia, be attested be attested with notes. Adopted.

Report as a Whole

B.E. Sargent moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History which, as printed on p. 96–101, was presented by G.M. Ross, convener.

Consent Recommendation

M. Repchuck, moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

HIS-001 (p. 98)	HIS-002 (p. 98)	HIS-003 (p. 98)
HIS-004 (p. 100)	HIS-005 (p. 101)	HIS-006 (p. 101)
HIS-007 (p. 101)		

Presbyterian Church Heritage Centre Video

A video updating the development of the Presbyterian Church Heritage Centre located in Carlisle United Church, Carlisle, Ontario, was shown to the General Assembly. For more information visit pcheritagecentre.ca.

Archives

G.M. Ross noted that the Archives of The Presbyterian Church in Canada has celebrated its 50th anniversary. He also expressed thanks to the current Archives staff, Kim Arnold and Nicole D'Angela.

2023 Book Prizes

The book prizes for 2023 are *Through the Grace of God: A history of Zion Presbyterian Church Charlottetown, Prince Edward Island* by D. Scott MacDonald and "*A Work of Faith, A Labour of Love*", *the history of St. Andrew's Church, Brampton, Ontario* by Mary M. Harvey.

Minute of Appreciation – The Rev. Dr. Peter Bush

G.M. Ross spoke to the minute of appreciation for Peter Bush noting that Peter is retiring as the editor of *Presbyterian History*, a position he has held for 35 years. "We commend him for sharing our history to the denomination over those years."

P. Bush expressed thanks for the members of the Committee on History and for those who have acknowledged his work on the *Presbyterian History* publication. He encouraged others to write academically on subjects of their interest. He concluded by offering a word of thanks to his wife, Debbie, for her steadfast support.

Report as a Whole

M. Repchuck moved, duly seconded, that the report as a whole be adopted. Adopted.

Moderator Stepped away from the Chair

Having asked R.N. Faris to moderate this portion of the Assembly, the Moderator stepped out of the chair to present the National Indigenous Ministries Council report.

NATIONAL INDIGENOUS MINISTRIES COUNCIL

The Assembly called for the report of the National Indigenous Ministries Council which, as printed on p. 219–222, was presented by M. Fontaine, convener.

M. Fontaine spoke briefly about the Presbyterian Indigenous ministries that function across Canada.

Recommendation NIM-001 (p. 220) was moved by S. Nixon, duly seconded.

Amendment

It was moved by C.H.R. Gale, duly seconded, that "individuals," be added before the word "congregations" and that "and that all recipients of this request confirm receipt and acknowledge status of any holdings" be added to the end of the recommendation. Adopted.

Recommendation NIM-001 was adopted as amended as follows:

That, as a matter of urgency, individuals, congregations, ministries, colleges, camps, presbyteries, the national office, archives and the Presbyterian Church Heritage Centre, examine their holdings to ensure they have no Indigenous cultural or spiritual artefacts taken without informed consent and if they do, that they are repatriated and that all recipients of this request confirm receipt and acknowledge status of any holdings.

Recommendation NIM-002 (p. 222) was moved by S. Nixon, duly seconded.

Amendment

It was moved by J.C. Borthwick, duly seconded, that "and that a group to draft the renewed apology be comprised of two to three people named by the National Indigenous Ministries Council; two to three people named by the Life and Mission Agency; and two to three people named by the Assembly Council" be added to the recommendation. Adopted.

Recommendation NIM-002 was amended

That The Presbyterian Church in Canada develop a renewed apology for its role in colonization and in the operation of residential schools, to be presented to the 2024 General Assembly, and that the group to draft the renewed apology be comprised of two to three people named by the National Indigenous Ministries Council; two to three people named by the Life and Mission Agency; and two to three people named by the Assembly Council.

Amendment

J.E. Pot moved, duly seconded, that "and also offer current guidance for the denomination toward reconciliation efforts" be inserted after "schools". Adopted.

Recommendation NIM-002 was adopted as amended as follows:

That The Presbyterian Church in Canada develop a renewed apology for its role in colonization and in the operation of residential schools and also offer current guidance for the denomination toward reconciliation efforts, to be presented to the 2024 General Assembly and that the group to draft the renewed apology be comprised of two to three people named by the National Indigenous Ministries Council; two to three people named by the Life and Mission Agency; and two to three people named by the Assembly Council.

Prayer

M. Fontaine asked the Assembly to pause for a moment of silence to give thanks for Residential School survivors, to remember the unmarked graves surrounding the Residential Schools and to pray for healing.

Report as a Whole

S. Nixon moved, duly seconded, that the report as a whole be adopted. Adopted.

Moderator Resumed Chair

The Moderator resumed the chair.

ECUMENICAL GUEST

The Moderator called upon the Rev. Dr. Robert N. Faris to introduce the Rev. Susan C. Johnson, National Bishop of the Evangelical Lutheran Church in Canada. In June 2007, she was elected to serve as the first female National Bishop of the Evangelical Lutheran Church in Canada. Bishop Johnson is committed to the work of ecumenism, full communion, reconciliation and passionate about engaging the church in a call to spiritual discipleship. The Moderator welcomed her.

Bishop Johnson noted how similar the business of General Assembly is to the National Convention of the Evangelical Lutheran Church in Canada. She said, "We need to stop worrying about what we don't have and thank God for the gifts we do have and get on with using them and sharing them. With the election of Mary as your Moderator, we have four women leaders of the four mainline Protestant churches in Canada. I'm looking forward to seeing what we can do together this year." She noted four areas being emphasized by her denomination: striving to be a healthier church, maintaining effective partnerships, developing relational leadership, and continuing our work in compassionate justice."

ASSEMBLY COUNCIL

The Assembly called for the report of the Assembly Council which, as printed on p. 47-70, was presented by C.A. Inksetter, convener.

Consent Recommendation

G.M. Lovelace moved, duly seconded, that the following recommendations be adopted by consent. Adopted.

ASC-002 (p. 54)

ASC-003 (p. 54)

ASC-004 (p. 54)

Recommendation ASC-001 (p. 51) was moved by G.M. Lovelace, duly seconded. Adopted.

Presbyterians Sharing Video

A video describing the many ways donations to Presbyterians Sharing express Christian faith and continue Christ's ministry in Canada and around the world was shown to the Assembly. The video and other resources are available at presbyterian.ca.

Recommendation ASC-005 (p. 60) was moved by G.M. Lovelace, duly seconded.

(cont'd on p. 30)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer, to meet at St. Mary's University, Halifax, Nova Scotia on Wednesday, June 7, 2023, at 2:00 pm, of which public intimation was given.

EIGHTH SEDERUNT
ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia on Wednesday, June 7, 2023, at 2:00 pm, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

COMMITTEE ON BUSINESS (cont'd from p. 27)

Roll and Leave to Withdraw

J.I.F. Barrett provided a third report on the Roll and Leave to Withdraw.

Sederunt 8 – C.E. MacPherson – Presbytery of Pictou

Agenda Amended

J.I.F. Barrett noted that the agenda of the eighth sederunt would begin with the continuation of the report of the Assembly Council and the Committee on Church Doctrine, followed by the Special Committee re Listening, Confession and Association, the Committee to Nominate Standing Committees, continue with the Clerks of Assembly report, then follow the report schedule indicated by the original report of the Committee on Business.

(cont'd from p. 43)

ASSEMBLY COUNCIL (cont'd from p. 29)

Discussion Resumed

Discussion resumed regarding **Recommendation ASC-005**.

Immediate Vote

R.T. Royal, duly seconded, that the Assembly take an immediate vote on Recommendation ASC-005. Adopted.

Recommendation ASC-005 was adopted.

Recommendation ASC-006 (p. 60) was moved by G.M. Lovelace, duly seconded. Adopted.

Additional Motion

That the audited financial statements for The Presbyterian Church in Canada for the year ended December 31, 2022 be received for information. Adopted.

Additional Motion

That the audited financial statements for The Presbyterian Church in Canada Pension Fund for the year ended December 31, 2022 be posted on PC-Biz for information upon final approval by the Assembly Council. Adopted.

Recommendation ASC-007 (p. 60) was moved by G.M. Lovelace, duly seconded. Adopted.

Minute of Appreciation: Mr. Oliver Ng, Chief Financial Officer and Treasurer

C.A. Inksetter (Assembly Council), P. Kinch (Finance Committee) and V. Kim (Management Team) expressed gratitude to Mr. Ng for his seven years of faithful service as Chief Financial Officer and Treasurer for The Presbyterian Church in Canada and for his commitment to the work of the national office Management Team, especially around the impending move from 50 Wynford Drive to 300 Bloor St. West.

Oliver replied saying, "It was an honour and a privilege to serve the church for the last seven years. I thank God and the General Assembly for giving me this opportunity. I enjoyed working with my colleagues, the Management Team, various committees, the Pension and Benefits Board, the Trustee Board and the Assembly Council. We have been through many challenges during the last few years, including the Pension funding deficit, the transformer fire, and of course the COVID-19 pandemic. By the grace of God, these are all behind us and God will carry us through new challenges. The time has come for me to say goodbye. I wish all of you good health, peace and blessings."

C.A. Inksetter announced that the search for a new Chief Financial Officer/Treasurer is ongoing. Meanwhile, James Waddell, who is a Presbyterian elder, a Chartered Professional Accountant and

a recently retired member of the TMX Group Limited in Toronto, has been hired to fill the position on an interim basis.

Recommendation ASC-008 (p. 62) was moved by G.M. Lovelace, duly seconded. Adopted.

Report as a Whole

G.M. Lovelace, moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON CHURCH DOCTRINE (cont'd from p. 26)

Amendment to the Report was adopted as follows:

J. Bellsmith moved, duly seconded, that the report be amended by striking everything from “The documents which address the topic...” to “The Historic Argument Concerning Human Sexuality” by the Committee on Church Doctrine (A&P 2017, p. 480–504)” and replacing it with:

1985 – The Church and Homosexuality; Committee on Church Doctrine (A&P 1985, p. 238–41, p. 31)

That the prayer of Overture No. 14, 1984 be granted in terms of the above statement.

1994 – Human Sexuality; Committee on Church Doctrine (A&P 1994, adopted as amended, p. 251–74, 56)

That the 120th General Assembly adopt the foregoing statement on human sexuality, and that it be discussed by sessions, synods and presbyteries and that this input be included in the continuing report of the Church Doctrine Committee and that this be the response of the General Assembly to the prayers of Overture No. 22, 1987 and Overture No. 9, 1989.

1998 – Human Sexuality; Committee on Church Doctrine (A&P 1998, p. 233–38, 48)

Report was adopted, p. 48.

This report was short and procedural. No substantive material re gender or sexuality.

1999 – Human Sexuality; Special Committee re Overture No. 15, 1997 and Overture No. 34, 1998 (A&P 1999, p. 441, 31)

Report was adopted, p. 31.

This report was short and procedural. No substantive material re gender or sexuality.

2000 – Human Sexuality; Special Committee on Sexual Orientation (A&P 2000, p. 482–92, 39, 49)

Report was adopted.

2001 – Human Sexuality; Special Committee on Sexual Orientation (A&P 2001, p. 534–35)

This interim report was short, and primarily provided an update on the committee’s progress. It indicated a plan to present a final report in 2003

2002 – Human Sexuality; Special Committee on Sexual Orientation (A&P 2002, p. 469–70, 30–31)

This interim report responded to an overture that the special committee use the 1994 Church Doctrine report on human sexuality as the basis for its work. The committee’s response to the overture was adopted.

2002 – Human Sexuality; Committee on Church Doctrine (A&P 2002, p. 237, 21)

Response to Overture No. 19, 2001 re understanding of marriage.

2003 – Final Report of Special Committee re Sexual Orientation (A&P 2003, p. 526–45, p. 45)

“That the above be the responses to Overture No. 15, 1997, Overture No. 34, 1998 and Overture No. 22, 1998.” (p. 44)

Note: most of the special committee’s other recommendations were adopted, except one which recommended that congregations and sessions be encouraged to use a study guide created by the committee called “Listening...”. Report as a whole adopted on p. 45.

2015 – Body, Mind and Soul – study guide on human sexuality (Life and Mission Agency and Committee on Church Doctrine)

In response to recommendations adopted by General Assembly (A&P 2015, p. 539–41, 46), the Committee on Church Doctrine and Life and Mission Agency, Justice Ministries prepared a joint study guide called “Body, Mind and Soul” on the topics of human sexuality, sexual orientation and other related matters raised in the overture. The study guide was posted on the church’s website by the end of October 2015 and congregations, sessions, presbyteries and synods were invited to share the result of their conversations with both the Committee on Church Doctrine and the Life and Mission Agency, Justice Ministries prior to March 31, 2016.

2017 – The Church and People who are Transgender or Intersex; Life and Mission Agency, Justice Ministries (A&P 2017, p. 374–79)

Justice Ministries was directed by the 2016 General Assembly to prepare a report regarding the spiritual needs of transgender and intersex people. (A&P 2016, p. 28, 265)

A narrative report, which included information from confidential interviews with transgender members of the church and members of their families, was prepared and adopted by the 2017 General Assembly.

General Assembly adopted a recommendation that congregations, ministers, chaplains, elders and youth leaders be encouraged to study the report: “The Church and People who are Transgender or Intersex”. (A&P 2017, p. 36)

2017 – The Historic Argument Concerning Human Sexuality; Committee on Church Doctrine (A&P 2017, p. 480–504)

“That the documents “The Historic Argument Concerning Human Sexuality” and “What the Bible teaches on Covenanted Monogamous Same-sex Relationships” be commended to the agencies, colleges, congregations, sessions, presbyteries, synods, committees and groups of The Presbyterian Church in Canada for study and response to the Committee on Church Doctrine through the General Assembly Office by January 31, 2018”. (A&P 2017, p. 539, adopted p. 28)

2017 – What the Bible teaches on Covenanted Monogamous Same-Sex Relationships; Committee on Church Doctrine (A&P 2017, p. 505–36)

2017 – Biblical Reflection re Human Sexuality; Life and Mission Agency, Justice Ministries (A&P 2017, p. 542–49)

“Additional Motion J.R Lackie moved, duly seconded, that the biblical reflection presented in the report of the Life and Mission Agency Committee concerning the responses to the various overtures on human sexuality be sent to sessions, presbyteries, synods and colleges for study, reflection and report by January 31, 2018. Adopted.” (A&P 2017, p. 38)

2021 – Final Report Rainbow Communion Special Committee re LGBTQI Listening (A&P 2021, p. 584–670, adopted p. 22)

“That this report and its recommendations together with the supporting resources be commended to congregations, the Life and Mission Agency and the courts of the church to assist in the process of reconciliation.”

Motion to Lift from the Table

J. Bellsmith moved, duly seconded that the Assembly lift Recommendation CDC-001 from the table. Adopted.

Recommendation CDC-001 (p. 81) was moved by J. Bellsmith, duly seconded. Adopted.

Additional Motion

N. Renaud moved, duly seconded, that The Presbyterian Church in Canada call upon the Government of Canada to value the inherent dignity and worth of disabled persons in Canada and to defend the poor and the marginalized in its ongoing consideration of Canada’s Medical Assistance in Dying framework.

Amendment

D.P. Allen-Macartney moved, duly seconded, that “worth and the right to life” be inserted into the addition motion after the word “dignity”. Adopted.

Additional Motion was adopted as amended as follows:

That The Presbyterian Church in Canada call upon the Government of Canada to value the inherent dignity, worth and the right to life and worth of disabled persons in Canada and to defend the poor and the marginalized in its ongoing consideration of Canada's Medical Assistance in Dying framework.

Report as a Whole

J. Bellsmith moved, duly seconded, that the report as a whole be adopted. Adopted.

SPECIAL COMMITTEE RE LISTENING, CONFESSION AND ASSOCIATIONS

The Assembly called for the report of the Special Committee re Listening, Confession and Associations which, as printed on p. 240–44, was presented by P.G. Bush and S. Kwan, co-conveners.

P.G. Bush read the confession regarding the ways in which The Presbyterian Church in Canada has silenced, mistreated and slandered the “ethnic contingent” of the church to the Assembly. S. Kwan read it in Korean.

Recommendation SCL-001 (p. 241) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-002 (p. 241) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-003 (p. 241) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-004 (p. 242) was moved by G.M. Lovelace, duly seconded.

Amendment

Y.S. Cho moved, duly seconded, that the words “**and other ethnic communities**” be inserted after “congregations of Han-Ca Presbyteries”. Adopted.

Recommendation SCL-004 was adopted as amended as follows:

That geographically defined presbyteries (that is, not Han-Ca Presbyteries) reach out to the congregations of Han-Ca Presbyteries **and other ethnic communities** within their bounds to build connections, listen, and find contexts to express understanding and compassion.

Recommendation SCL-005 (p. 242) was moved by G.M. Lovelace, duly seconded.

Amendment

J.T. Read moved, duly seconded, that the words “**and other ethnic communities**” be added to Recommendation SCL-005. Adopted.

Recommendation SCL-005 was adopted as amended as follows:

That congregations and ministers that are not part of the Han-Ca Presbyteries develop friendships with neighbouring congregations that are part of Han-Ca Presbyteries **and other ethnic communities** through a variety of activities, including but not limited to meals shared, joint mission trips and shared worship services. And that congregations be creative in telling the stories of the connections made.

Recommendation SCL-006 (p. 242) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-007 (p. 243) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-008 (p. 243) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-009 (p. 243) was moved by G.M. Lovelace, duly seconded. Adopted.

Recommendation SCL-010 (p. 244) was moved by G.M. Lovelace, duly seconded. Adopted.

Additional Motion

D.R. Kendall moved, duly seconded, that the Life and Mission Agency provide resources to accompany the Confession to deepen our understanding of the concept of race and the role we share in the important work of anti-racism. Adopted.

Additional Motion

B.E. Sargent moved, duly seconded, that at all future General Assemblies, simultaneous translation to Korean be made available.

Amendment

L.A. Nicol moved, duly seconded, that “and all languages used in the lower courts of our denomination” replace the word “Korean” and that “as needed” be added to the end of the additional motion.

Motion to Refer

That the additional motion and amendment be referred to the Assembly Council for its consideration and report to the 2024 General Assembly.

Immediate Vote

A.J. Cluney moved, duly seconded, that the Assembly take as immediate on the motion to refer and amendment. Adopted.

Motion to Refer Defeated

The motion to refer the motion to refer and amendment to the Assembly Council was defeated.

Amendment to Amendment

C.G. Clarke moved, duly seconded, that the words “subject to funding being made available by the Assembly Council” be added to the amendment. Adopted.

Amendment as Amended

That at all future General Assemblies, simultaneous translation to all languages used in the lower courts of the church be made available as needed, subject to funding being made available by the Assembly Council.

(cont'd below)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly with prayer to meet at St. Mary's University, Halifax, Nova Scotia on Wednesday, June 7, 2023, at 7:00 pm, of which public intimation was given.

NINTH SEDERUNT

ASSEMBLY CONSTITUTED

At St. Mary's University, Halifax, Nova Scotia on Wednesday, June 7, 2023, at 7:00 pm, the Assembly met pursuant to adjournment. The Moderator constituted the Assembly with prayer.

SPECIAL COMMITTEE RE LISTENING, CONFESSION AND ASSOCIATIONS

(cont'd above)

Discussion Resumed on the Amendment as Amended

That at all future General Assemblies, simultaneous translation to all languages used in the lower courts of the church be made available as needed, subject to funding being made available by the Assembly Council.

Amendment

S. Law moved, duly seconded, that “lower courts” be replaced with “presbyteries”. Adopted.

Amendment as Amended read as follows:

That at all future General Assemblies, simultaneous translation to all languages used in the presbyteries of the church be made available as needed, subject to funding being made available by the Assembly Council.

The Assembly agreed to remove the word “simultaneous” from the Additional Motion as Amended.

Additional Motion as Amended read as follows:

That at all future General Assemblies, translation to all languages used in the presbyteries of the church be made available as needed, subject to funding being made available by the Assembly Council.

Immediate vote

J.K. Livingston moved, duly seconded, that the Assembly take an immediate vote. Adopted.

Additional Motion was adopted as amended as follows:

That at all future General Assemblies, translation to all languages used in the presbyteries of the church be made available as needed, subject to funding being made available by the Assembly Council. Adopted.

Report as a Whole

G.M. Lovelace moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE TO NOMINATE STANDING COMMITTEES (cont'd from p. 13)

The Assembly called for the report of the Committee to Nominate Standing Committees which, as printed on p. 222–229, was presented by C.E. Wilson, convener.

The Committee to Nominate thanks God for the commitment and diligence of all who agree to serve on committees. In this spirit of gratitude and hope, we present this year's slate of nominees.

**COMMITTEE TO NOMINATE STANDING COMMITTEES
ASSEMBLY COUNCIL**

9 Church-at-Large Members (3 year term, option for 2nd term)

Years	Name
2018–2024 (II)	Bethany McCaffrey, Toronto, ON **
2021–2024 (I)	Jeffrey M. Murray, Sackville, NB **
2023–2024 (I)	Peter Rombeck, Montreal, PQ (for 1 year) **
2019–2025 (II)	Cherie A. Inksetter, St. Catharines, ON (convener) **
2019–2025 (II)	Peter A. Kinch, Toronto, ON *
2022–2025 (I)	Daniel W. Cho, Toronto, ON **
2023–2026 (I)	John Keshwah, Brampton, ON *
2023–2026 (I)	Shalini Rajack-Sankarlal, Windsor, ON **
2023–2026 (I)	Cindy Perks, Vernon, BC *

12 Presbytery Members (3 year term, option for 2nd term)

Years	Name and Presbytery
2018–2024 (II)	Jinsook Khang, Vaughan, ON (Eastern Han-Ca) **
2018–2024 (II)	Linda Shaw, Simcoe, ON (Paris) *
2021–2024 (I)	Diane Reader Jones, Burlington, ON (Hamilton) *
2021–2024 (I)	Jennifer L. Cameron, Belleville, ON (Kingston) *
2022–2025 (I)	Bartholomew Alexander, Howick, PQ (Montreal) **
2022–2025 (I)	Martha Ferguson, Saskatoon, SK (Northern Saskatchewan) *
2022–2025 (I)	Paul D. Johnston, Arnprior, ON (Lanark & Renfrew) **
2022–2025 (I)	Patrick O'Brien, Puslinch, ON (Waterloo-Wellington) *
2021–2026 (II)	Brenda Butler, New Glasgow, NS (Pictou) *
2021–2026 (II)	John C. Borthwick, Guelph, ON (Waterloo-Wellington) **
2023–2026 (I)	Martin Baxter, North Vancouver, BC (Westminster) **
2023–2026 (I)	William J. Ball, Edmonton, AB (Edmonton-Lakeland) **

Ex-officio – voting – 4 members

President of Atlantic Mission Society or designate
 President of Women's Missionary Society or designate
 Convener of Life and Mission Agency Committee
 Moderator of the General Assembly

Ex-officio – non-voting – 4 members

Principal Clerk, General Assembly

General Secretary, Life and Mission Agency
 Chief Financial Officer/Treasurer
 One of the Heads of the Colleges

CHURCH DOCTRINE COMMITTEE

12 Members (3 year term, option for 2nd term)

Years	Name
2018–2024 (II)	Heather J. Vais, Thornhill, ON (for 1 year) **
2023–2024 (I)	Sarah Travis, Oakville, ON, BC (for 1 year) **
2021–2024 (I)	David Holland, Kingston, ON *
2021–2024 (I)	Huda Kandalaf, Ottawa, ON *
2019–2025 (II)	Jeremy Bellsmith, Nanaimo, BC **
2019–2025 (II)	Bradford E. Blaikie, Summerside, PE **
2022–2025 (I)	Mark A. Tremblay, Calgary, AB **
2022–2025 (I)	J. Andrew Fullerton, London, ON **
2020–2026 (II)	Lela Burt, London, ON *
2023–2026 (I)	Dillon Hausauer, Lethbridge, ON *
2023–2026 (I)	Nicole Lingren, Saskatoon, SK *
2023–2026 (I)	Jonathan Kwon, Vancouver, BC **

Ex-officio – 3 members

Representative, Presbyterian College
 Representative, Knox College
 Representative, St. Andrew's Hall/VST

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

6 Members (3 year term, option for 2nd term)

Years	Name
2018–2024 (II)	Andrew J.R. Johnston, Ottawa, ON **
2021–2024 (I)	Laura-Lee Campbell, Guelph, ON (convener) *
2019–2025 (II)	H. Kenneth Stright, West Petpeswick, NS **
2022–2025 (I)	Heather Bryant, Calgary, AB *
2020–2026 (II)	Marianne G. Emig-Carr, Brockville, ON **
2023–2026 (I)	Rueben St. Louis, Elmira, ON **

Ex-officio – 2 members

Principal Clerk, General Assembly or designate
 General Secretary of Life and Mission Agency or designate

By Correspondence – 6 members

Representative to Canadian Council of Churches
 Delegate representative to last Council of Caribbean and North America Area Council
 of World Communion of Reformed Churches
 Delegate representative to last General Council of World Communion of Reformed
 Churches
 Delegate representative to last Assembly of World Council of Churches
 Representative from Women's Missionary Society

HISTORY COMMITTEE

6 Members (3 year term, option for 2nd term)

Years	Name
2018–2024 (II)	Jennifer L. Geddes, Comox, BC **
2018–2024 (II)	Geoffrey M. Ross, Brampton, ON (convener) **
2019–2025 (II)	David Mawhinney, Sackville, NB *
2019–2025 (II)	Janet Taylor, Edmonton, AB **
2020–2026 (II)	Alexander Herd, Richmond Hill, ON *
2020–2026 (II)	Don Burnard, Sarnia, ON *

By Correspondence

8 synod conveners

Ex-officio – 6 members

Professor of History, Knox College
 Professor of History, The Presbyterian College
 Professor of History, Vancouver School of Theology
 Archivist/Records Administrator
 Assistant Archivist
 Curator and Convener of Presbyterian Heritage Centre

INTERNATIONAL AFFAIRS COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2021–2024 (I)	Donna Capper, Simcoe, ON *
2021–2024 (I)	Charmila Ireland, Shannon, QC **
2022–2025 (I)	Jin Woo Kim, Calgary, AB **
2022–2025 (I)	Monika Berezcki-Farkas, Cambridge, ON **
2023–2026 (I)	Beth McCutcheon, Toronto, ON**
2023–2026 (I)	Matthew Vyse, Calgary, AB *

Ex-officio – 7 members

Five persons appointed by Life and Mission Agency
 Representative of Atlantic Mission Society
 Representative of Women's Missionary Society

LIFE AND MISSION AGENCY COMMITTEE**12 Members (3 year term, option for 2nd term; one of whom is Indigenous)**

Years	Name
2021–2024 (I)	John Barrett, Charlottetown, PE *
2021–2024 (I)	Yvonne Bearbull, Kenora, ON (National Indigenous Ministries Council) *
2021–2024 (I)	Sue Senior, Waterloo, ON *
2022–2024 (I)	Nicole Reid, Dunnville, ON **
2019–2025 (II)	Donna McIlveen, Johnstown, ON (convener) **
2022–2025 (I)	Karen Abboud, Ottawa, ON *
2022–2025 (I)	Kirk Dunn, Toronto, ON *
2022–2025 (I)	Brian Neilson, Sackville, NB *
2020–2026 (II)	Amanda Currie, Regina, SK **
2023–2026 (I)	Markus Arseneault, Thunder Bay, ON **
2023–2026 (I)	Donghwi (David) Son, London, ON **
2023–2026 (I)	Christian Persaud, Calgary, AB **

Assembly Council Appointments – 2 members

Two members of the Assembly Council

Ex-officio – 3 members

Appointee of the Women's Missionary Society
 Appointee of the Atlantic Mission Society
 Appointee of the Presbyterian World Service and Development

MACLEAN ESTATE COMMITTEE**12 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Neil A. Ellis, Cobourg, ON **
2021–2024 (I)	Joanne Campbell, Toronto, ON *
2021–2024 (I)	Dawn Charlton, Waterloo, ON *

2021–2024 (I)	Leslie L. Walker, Leamington, ON **
2019–2025 (II)	Jessica Foy, Hamilton, ON *
2019–2025 (II)	Michael Lemiski, Mississauga, ON *
2019–2025 (II)	Mark R. McLennan, Woodstock, ON (convener) **
2022–2025 (I)	Steven Marsh, Cambridge, ON *
2000–2026 (II)	Ian Buchanan, London, ON *
2022–2026 (I)	Kim Oliver, Toronto, ON *
2023–2026 (I)	Dave Nanderan, Waterdown, ON *
2023–2026 (I)	Edward Charlton, Winchester, ON **

NATIONAL INDIGENOUS MINISTRIES COUNCIL

2 Members (3 year term, option for 2nd term)

Years	Name
2022–2025 (I)	John Carr, Vancouver, BC *
2022–2025 (I)	Cathy Lindsay, Kenora, ON *

Ex-Officio – 1 representative and director/minister from each Indigenous Ministries

Cedar Tree Ministries
 Edmonton Urban Native Ministry
 Hummingbird Ministries
 Mistawasis Memorial Church
 Kenora Fellowship Centre
 Nazko & Area Dakelh Outreach – Cariboo Region
 Place of Hope Indigenous Church
 Saskatoon Native Circle Ministry
 Winnipeg Inner City Missions

COMMITTEE TO NOMINATE STANDING COMMITTEES

9 Members (named by synods and based upon a 3 year rotation)

Years	Name and Synod
2021–2024	Marion R. Barclay, North Sydney, NS (convener) ** (The Atlantic Provinces)
2021–2024	Gordon Walford, Ottawa, ON * (Quebec and Eastern Ontario)
2021–2024	Leila Paugh, Niagara, ON * (Southwestern Ontario)
2022–2025	Donna Hagen, Saskatoon, SK ** (Saskatchewan)
2022–2025	John Chik, Calgary, AB * (Alberta and the Northwest)
2022–2025	Alfred H.S. Lee, Pitt Meadows, BC ** (British Columbia)
2023–2026	Colleen Walker, Englehart, ON * (Central Northeastern Ontario and Bermuda)
2023–2026	Michael Burns, Sarnia, ON ** (Southwestern Ontario)
2023–2026	Gordon McCutcheon, Thunder Bay, ON * (Manitoba and Northwestern Ontario)

PENSION AND BENEFITS BOARD

9 Members (3 year term, option for 2nd term)

Years	Name
2021–2024 (I)	Karen Dimock, Ottawa, ON *
2021–2024 (I)	vacant
2021–2024 (I)	Donald T. Walcot, Montreal, QC (convener) *
2019–2025 (II)	Dan Philips, Calgary, AB *
2019–2025 (II)	J.C. Mackenzie (Mac) Smith, Toronto, ON *

2022–2025 (I)	Gregory Dickson, New Glasgow, NS **
2018–2024 (II)	Harry J. Currie, Edmonton, AB **
2020–2026 (II)	Joanne Stewart, Toronto, ON *
2023–2026 (I)	Alissa Ramcharran, Brampton, ON *

Ex-officio – 2 members

Chief Financial Officer/Treasurer
 Convener of Trustee Board or alternate

TRUSTEE BOARD**15 Members (no less than 7 and no more than 15, of whom 3 are ex officio; 6 year term)**

Years	Name
2018–2024	Lori Ransom, Toronto, ON *
2019–2025	Peter G. Bush, Fergus, ON (convener) **
2019–2025	Donald Chu, Toronto, ON *
2019–2025	Douglas A. Wall, Mississauga, ON *
2021–2027	R. Ian Shaw, Simcoe, ON **
2021–2027	Elizabeth A. Speers, Toronto, ON *
2022–2028	E. Brooke Ashfield, Waterloo, ON **
2022–2028	William B. Collier, Ajax, ON *
2022–2028	Murray MacDonald, Stillwater Lake, NS *
2023–2024	Donald T. Walcot, Montreal, QC (convener of Pension and Benefits Board) *
2023–2029	W. Corrie Stewart, Sydney Mines, NS ** vacant

Ex-officio – 3 members

Principal Clerk, General Assembly
 Chief Financial Officer/Treasurer
 Convener of Assembly Council

KNOX COLLEGE, BOARD OF GOVERNORS**15 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Richard W. Fee, Toronto, ON **
2018–2024 (II)	Linda Patton-Cowie, Orillia, ON **
2018–2024 (II)	Randal Phillips, Toronto, ON (convener) *
2018–2024 (II)	Jonathan W. Tait, Baxter, ON **
2021–2024 (I)	Michael Nettleton, Toronto, ON *
2019–2025 (II)	Gifty Amofa, Brampton, ON *
2019–2025 (II)	Garth Low, Toronto, ON *
2022–2025 (I)	Candace T. Grant, Toronto, ON *
2022–2025 (I)	Kenneth W. Campbell, Toronto, ON *
2022–2025 (I)	Simon Park, Toronto, ON **
2023–2026 (I)	Robert Hayashi, Aurora, ON **
2020–2026 (II)	Peter D. Coutts, Calgary, AB **
2020–2026 (II)	Kate McLellan, Rothesay, NB *
2023–2026 (I)	Robert Beattie, Toronto, ON *
2023–2026 (I)	Ian McLean, Waterloo, ON *

Ex-officio – 3 members

Principal
 One Faculty member
 One member of Knox-Ewart Graduate Association

THE PRESBYTERIAN COLLEGE, BOARD OF GOVERNORS**12 Members (3 year term, option for 2nd term)**

Years	Name
2021–2024 (I)	Samar Kandalajt, Kemptville, ON **
2023–2024 (I)	Gina Farnell (for 1 year) *
2021–2024 (I)	Douglas H. Rollwage, Charlottetown, PE (convener) **
2023–2024 (I)	Glenn Fox (for 1 year) ##*
2019–2025 (II)	Katherine Burgess, Quebec City, QC **
2019–2025 (II)	Marilyn Scott, Vaudreuil-Dorion, QC *
2022–2025 (I)	David Clark, London, ON **
2022–2025 (I)	Rose Mbenoun, Montreal, QC *
2020–2026 (II)	Denise Allen- Macartney, Ottawa, ON **
2023–2026 (I)	Paul Mkandawire, Ottawa, QC *
2023–2026 (I)	Yaw Nyampong, Laval, QC *
2023–2026 (I)	Paul Wu, Ottawa, ON *

Ex-officio – 5 members

Principal
 Director of Pastoral Studies
 One other Faculty Member
 Student Representative
 Representative, Graduates Association

ST. ANDREW'S HALL, BOARD**12 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Matthew Walton-Knight, North Vancouver, BC *
2021–2024 (I)	Mary Rozsa de Coquet, Calgary, AB *
2021–2024 (I)	Neil Singh, Surrey, BC *
2021–2024 (I)	Larry Yen, Vancouver, BC *
2019–2025 (II)	Gwen D.T. Brown, Vernon, BC (convener) **
2019–2025 (II)	Victor Ling, Vancouver, BC *
2019–2025 (II)	Ron Zapp, New Westminster, BC *
2022–2025 (I)	Tim Herron, Thornhill, ON *
2000–2026 (II)	Joseph Bae, Thornhill, ON **
2023–2026 (I)	Mary Jesse, Regina, SK *
2023–2026 (I)	Elaine Wilson, Prince George, BC **
2023–2026 (I)	Barbara A. Piloow, Winnipeg, MB **

Ex-officio – 3 members

Representative from Vancouver School of Theology
 Principal, Vancouver School of Theology
 Dean, St. Andrew's Hall

Recommendation NOM-001 (p. 229) was moved by C.E. Wilson, duly seconded. Adopted.

Recommendation NOM-002 (p. 229) was moved by C.E. Wilson, duly seconded. Adopted.

Additional Motion was moved by C.E. Wilson, duly seconded. Adopted.

C.E. Wilson moved, duly seconded, that the Committee to Nominate be given power to issue to fill the vacancies of the Pension and Benefits Board for a member to serve from 2023–2024 and for a member of the Trustee Board to serve from 2023–2029. Adopted.

Report as a Whole

C.E. Wilson moved, duly seconded, that the report as a whole be adopted. Adopted.

CLERKS OF ASSEMBLY (cont'd from p. 16)**Recommendation CLK-007**

The Clerks of Assembly announced that further comments on the subject of Recommendation CLK-007 will be made to the 2024 General Assembly.

Report as a Whole

L.V. Hargrove moved, duly seconded, that the report as a whole, apart from the portion of the report dealing with Recommendation CLK-007, be adopted. Adopted.

YOUNG ADULT REPRESENTATIVES

The Moderator invited the Young Adult Representatives to address the Assembly. They placed four recommendations before the court.

Recommendation No. 1

S. Law moved, duly seconded, that The Presbyterian Church in Canada acknowledge the importance of engaging youth in church activities and addressing their concerns to foster their active participation and strengthen the church community. Adopted.

Recommendation No. 2

S. Law moved, duly seconded, that the Life and Mission Agency appoint a Youth Advisory Committee, composed of eight members from the ages of 16–25, representing different groups and backgrounds, to be consulted by the Life and Mission Agency and other committees of the church on various issues in The Presbyterian Church in Canada.

Amendment

D.S. Howard moved, duly seconded, that “at least” be inserted in the recommendation before “eight members”. Adopted.

Recommendation No. 2 was adopted as amended as follows:

S. Law moved, duly seconded, that the Life and Mission Agency appoint a Youth Advisory Committee, composed of at least eight members from the ages of 16–25, representing different groups and backgrounds, to be consulted by the Life and Mission Agency and other committees of the church on various issues in The Presbyterian Church in Canada.

Recommendation No. 3

S. Law moved, duly seconded, that the Terms of Reference of the Youth Advisory Committee be developed with the Life and Mission Agency and the first members of the committee. Adopted.

Recommendation No. 4

S. Law moved, duly seconded, that The Presbyterian Church in Canada, through the Youth Advisory Committee and the Life and Mission Agency, investigate the feasibility of introducing full voting privileges for the Young Adult Representatives. Adopted.

Additional Motion

P.A. Kinch moved, duly seconded, that the General Assembly express appreciation to the Young Adult Representatives for their service, motions and their advisory votes. Adopted.

Report as a Whole

S. Law moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE TO CONFER WITH THE MODERATOR

The Assembly called for the report of the Committee to Confer with the Moderator. The report was presented by R.N. Faris, convener.

Members of the Committee to Confer with the Moderator was made up of the following: Lori-Kim den Otter, the Rev. Dr. Robert Faris (convener), the Rev. Germaine Lovelace, the Rev. Laurie McKay and the Rev. Tim Purvis.

Committee to Advise with the Moderator 2023–2024

The Committee to Advise with the Moderator provides advice and support for the Moderator of the General Assembly during their moderatorial year. The committee meets with the Moderator to assist in establishing the itinerary, listen to reports about travels and activities and to offer support and encouragement. The following lists the recommended membership of the committee as chosen by the Moderator.

Recommendation CON-001

R.N. Faris moved, duly seconded, that the Committee to Advise with the Moderator be named as follows: Yvonne Bearbull, the Rev. Daniel Cho, the Rev. Amanda Currie, the Rev. Dr. Pat Dutcher-Walls (convener), the Rev. Stephen Kendall, the Rev. Laurie McKay, the Rev. Victor Kim (Principal Clerk) and Terrie-Lee Hamilton (secretary). Adopted.

Recommendation CON-002

R.N. Faris moved, duly seconded, that the Special Commission re Reference No. 1, 2023 – Presbytery of Western Ha-Ca, Corrective Case be named as follows: David Christiani, the Rev. Jinsook Khang, the Rev. In Kee Kim, the Rev. Dr. Beth McCutcheon (convener), the Rev. Dr. Jean Morris, the Rev. Victor Kim (Principal Clerk) and Terrie-Lee Hamilton (secretary). Adopted.

Recommendation CON-003

R.N. Faris moved, duly seconded, that the Special Commission re Reference No. 2, 2023 – Presbytery of Edmonton-Lakeland, Disciplinary Case be named as follows: the Rev. Chris Clarke, Lori-Kim den Otter, the Rev. Laura Kavanagh (convener), the Rev. Paul Kang, Ken Templeton, the Rev. Victor Kim (Principal Clerk) and Terrie-Lee Hamilton (secretary). Adopted.

Report as a Whole

R.N. Faris moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMITTEE ON COURTESIES AND LOYAL ADDRESS

The Assembly called for the report of the Committee on Courtesies and Loyal Addresses which was present by K.E. O'Brien, convener.

It was moved by K.E. O'Brien, duly seconded, that the following courtesies and loyal addresses be adopted. Adopted.

COURTESIES

We, the commissioners of the 148th General Assembly of The Presbyterian Church in Canada express our gratitude to God for being present to us and with us during this time of deliberation and decision.

We acknowledge that St. Mary's University is located on the traditional lands of Mi'kmaq Nation.

We thank the Presbytery of Halifax and Lunenburg for graciously hosting another General Assembly and the Presbyterian Church of St. David for hosting worship on Sunday evening. We express our appreciation to all who took part in the opening worship in both word and song. We thank Amanda Henderson-Bolton, Joon Ki Kim and Jeff Murray who led worship and preached during the week.

We are grateful for the wisdom and guidance of our Moderator, the Rev. Mary Fontaine, the officers of the court and the staff of the Assembly Office.

We thank the young adult representatives and representatives of our colleges for their presence and participation.

We thank those who joined us from other traditions: Rabbi David Ellis, Rabbi-at-large to the Jewish communities of Atlantic Canada; the Rev. Dr. Carlos Emilio Ham, Rector, Evangelical Seminary of Theology in Matanzas, Cuba; the Rev. Susan C. Johnson, National Bishop – Evangelical Lutheran Church in Canada; the Rev. Yoichi Nakae, Moderator of the 56th General Assembly of the Korean Christian Church in Japan; the Rev. Byungho Kim, the Korean Christian Church in Japan, David McIntosh, the Korean Christian Church in Japan. Their presence and their words enriched our experience at this General Assembly.

We are grateful for Robi Damelin and Laila AlShekh of the Parents Circle, Families Forum, the Cutting Edge of Mission Award recipients.

We thank all those who fulfilled their commissions to the Assembly from their respective presbyteries. We are grateful for their time and talent.

LOYAL ADDRESSES

To His Majesty, King Charles,

We, the commissioners of the Venerable, the 148th General Assembly of The Presbyterian Church in Canada, meeting at St. Mary's University in Halifax, Nova Scotia June 4-7, 2023, convey to you, loyal greetings and sincere congratulations on your coronation. Your continued and unwavering personal faith in God serves as an inspiration to your subjects. The Venerable General Assembly prays God's sustained blessings upon you.

To Her Excellency, the Right Honourable Mary Simon, Governor General of Canada,

We, the commissioners of the 148th General Assembly of The Presbyterian Church in Canada, meeting at St. Mary's University in Halifax, Nova Scotia June 4-7, 2023, convey greetings to you. As the King's representative in Canada, we are grateful for your leadership. We ask God's richest blessings on you as you discharge the high duties of your office.

To the Right Honourable Justin Trudeau, Prime Minister of Canada,

We, the commissioners of the Venerable, the 148th General Assembly of The Presbyterian Church in Canada, meeting at meeting at St. Mary's University in Halifax, Nova Scotia June 4-7, 2023, send greetings to you and your family, your Ministers and to the Parliament of Canada. Please be assured of our prayers that God will guide and direct you and the other Members of Parliament in making decisions in keeping with the common good and commensurate with the ideals of truth and justice.

To the Honourable Tim Houston, Premier of Nova Scotia,

We, the commissioners of the Venerable, the 148th General Assembly of The Presbyterian Church in Canada, meeting at St. Mary's University, Halifax, Nova Scotia June 4-7, 2023, send greetings to you and the other Members of the Legislature. We thank you for your service and we pray that God will bless your leadership as you seek to fulfill the responsibilities of your office.

To the Chiefs of Mi'kmaq Peoples,

We, the commissioners of the Venerable, the 148th General Assembly of The Presbyterian Church in Canada, meeting at St. Mary's University in Halifax, Nova Scotia June 4-7, 2023, send our greetings. We acknowledge your ancient and rich history and traditions and give thanks for every opportunity to foster continued dialogue and reconciliation.

To His Worship, Michael Savage, Mayor of Halifax Regional Municipality,

We, the commissioners of the Venerable, the 148th General Assembly of The Presbyterian Church in Canada, meeting at St. Mary's University in Halifax, Nova Scotia June 4-7, 2023, convey our greetings and good wishes to you and the members of Halifax Regional Municipality. It is our prayer that God will bless you with wisdom and integrity as you serve the people of this city with both justice and compassion.

Report as a Whole

K.E. O' Brien moved, duly seconded, that the report as a whole be adopted. Adopted.

COMMISSION RE MATTERS LEFT UNCARED FOR OR OMITTED

T. Hamilton moved, duly seconded, that the Commission of Matters Left Uncared For or Omitted, consisting of the Moderator of the 2023 General Assembly and the Clerks of Assembly, be established until the 2024 General Assembly. Adopted.

ADOPTION OF MINUTES (cont'd from p. 26)

T. Hamilton moved, duly seconded, that the that the minutes of the first four sederunts be adopted as presented, subject to correction, and that the minutes of the remaining sederunts be taken as read and adopted. Adopted.

COMMITTEE ON BUSINESS (cont'd from p. 30)

Report as a Whole

M.A. Koslowski moved, duly seconded, that the report as a whole be adopted. Adopted.

ADJOURNMENT

The business having been finished and announcements having been made, the Moderator entertained a motion to adjourn. It was moved by D. Christiani, duly seconded and adopted, that the 148th General Assembly adjourn.

The Moderator said, "In the name of the Lord Jesus Christ, the only King and Head of the Church and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet within the bounds of the Presbytery of Waterloo-Wellington at the University of Wilfrid Laurier, on June 2, 2024.

COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable, the 148th General Assembly:

FOCUS FOR THE YEAR

Following his installation as the Moderator of the 147th General Assembly, the Rev. Dr. Robert Faris highlighted the two priorities that would guide his year. He emphasized that our relationships with one another and the work we do together takes place “on the traditional territories of Indigenous Peoples and that this recognition is foundational to how we function together”. He also offered words of thanks and encouragement for those who identify as 2SLGBTQI+ noting that his being the first openly gay man to be chosen as Moderator marked a significant historical moment for our church. Throughout this past year, Bob has encouraged all of us to continue the journeys of truth telling and healing with Indigenous peoples and towards the full inclusion of all in the body of Christ.

CONNECTIONS

Perhaps the most important work of the Moderator is to respond to invitations from Presbyterians and ecumenical partners. Bob visited congregations and presbyteries from Vancouver to Halifax, preaching, participating in worship and joining in dialogue with many groups about the new thing that God is doing in the church today.

Bob was the first Moderator to participate in Pride parades in Toronto and Calgary. He spoke at a Pride event hosted by the Ecumenical Chaplaincy at the University of Toronto as well as speaking at an interfaith Pride Service in Calgary. During Advent, Bob initiated a series of online meditations on the theme “What are we waiting for?” with Archbishop Linda Nicolls, Primate of the Anglican Church of Canada, National Bishop Susan Johnson of the Evangelical Lutheran Church in Canada and the Moderator of the United Church of Canada, Carmen Lansdowne. Bob took the lead in the third meditation titled, “God’s love includes everyone”, with a focus on the movement toward inclusion of those who identify as 2SLGBTQI+ in all four denominations. On many other occasions, Bob led conversations in congregations and presbyteries about where the church is at and what challenges remain in relation to full inclusion.

During a visit to Alberta in August, Bob met with Indigenous leaders and Presbyterians at Grace Church, Calgary in a learning circle, focused on the Manitou Stone and the initiative to bring it back into Indigenous stewardship. In September, he participated in a Truth and Reconciliation service at the Church of St. Andrew and St. Paul in Montreal. In November, he met with the National Indigenous Ministries Council at the Jessie Saulteaux Centre in Manitoba and was honoured to visit most of these ministries over the course of the year. In Kenora, he visited the two sites of the former Cecilia Jeffrey School and listened to stories of survivors and other members of the Shoal Lake communities. He visited and preached at the Place of Hope Indigenous Presbyterian Church in Winnipeg and was welcomed at the Winnipeg Inner City Mission, the Saskatoon Native Circle Ministry in Saskatoon and Hummingbird Ministry in Vancouver. He was also honoured to preach and to meet with the Elders at Mistawais Presbyterian Church.

Other important engagements included preaching at the Week of Prayer for Christian Unity Service for the Greater Toronto area, at St. Andrew’s Hall in Vancouver and Knox College in Toronto, and attending the Church Leaders event hosted by the Canadian Council of Churches.

Bob was invited by the Presbyterian Church in Taiwan to attend their General Assembly and to visit churches and ministries of their church over a ten-day period in April. He was able to be joined by a diverse group of eight people from across Canada. It was a very rich experience of learning of the strong ties between our two churches, beginning with the pioneering work of the Rev. George Leslie Mackay in the late nineteenth century and including many Canadian Presbyterians who have served in Taiwan over the years. It also includes the many people of Taiwanese origin who are now members in Canadian Presbyterian churches. The trip included significant engagement with Indigenous Presbyterians who make up almost a third of the congregations in The Presbyterian Church in Canada. The group also visited the three theological seminaries, as well as the Jing-Mei White Terror Memorial Park and the National Indigenous Culture Park in Pingtung. There were some significant conversations about the place of 2SLGBTQI+ people in the country and in the church. Overarching the visit was the very current

and growing threat of invasion from China. The presence of the Moderator and the group from Canada was an important sign of solidarity in these very difficult times for the church in Taiwan.

LEARNINGS

Over the course of the year, Bob was able to learn much about our church, its hopes and concerns for the future and its relationship with ecumenical partners. The COVID-19 pandemic has had a significant impact on the overall health of the church. Bob often heard about the anxiety that many are feeling related to the survival of their congregations and the role of the church in their communities and in the country. Bob often preached and spoke about the vision of Isaiah for the “new thing” that God is doing in the world. The Moderator was able to witness first-hand the imagination and courage of many congregations that are responding to that vision by initiating new ministries in their communities, addressing the variety of crises that have confronted us in our world.

Bob was extremely moved by the commitment and strength of those who are calling us to follow a different path that will bring dignity, healing and justice in our walk with Indigenous Peoples. It became apparent to Bob that there is a significant lack of full-time trained staff and facilities that are required to live out the words the church has spoken in its Confession. There needs to be an even deeper commitment that includes sustained funding and other necessary resources to empower those working among people who are disproportionately impacted by global climate change, economic polarization, racism and the changed political landscape.

It was encouraging to Bob to see how churches have been living out the recommendations of Rainbow Communion to ensure that harm does not continue. There are more church buildings that are becoming visible in their welcome to all. There have been changes in the language used in prayers, hymns and sermons to let all people know that they have a place. Unfortunately, hateful and homophobic language is still present but in some instances, it has been challenged in our colleges, courts and congregations. People who openly identify as 2SLGBTQI+ are now sharing their gifts visibly in the leadership of congregations, ministries and the boards and committees of our national church. Despite these changes, there is still much to do in healing the wounds that have developed over decades of division in our denomination and ensuring that all are included.

APPRECIATION

The Committee to Advise wishes to thank the congregation of St. Andrew’s, King Street, Toronto, for the support they have given to their Minister in his role as Moderator throughout this momentous and meaningful year. Gratitude is also expressed to Bill Elliott who served as Bob’s chaplain. The committee also extends appreciation to Bob’s partner, Redha Belhachemi and Bob’s extended family and friends for their continued support and encouragement during this past year.

Recommendation ADV-001 (adopted, p. 12)

That the appreciation and gratitude of the Assembly be extended to the Rev. Dr. Robert Faris for his encouraging and visionary leadership as Moderator of the 2022 General Assembly.

Recommendation ADV-002 (adopted, p. 12)

That thanks of the Assembly be expressed to the congregation of St. Andrew’s, King Street, Toronto for their support, prayers and encouragement for their minister, the Rev. Dr. Robert Faris.

Recommendation ADV-003 (adopted, p. 12)

That the appreciation and gratitude of the Assembly be expressed to the Moderator’s partner, Redha Belhachemi, as well as to his family and friends for their encouragement throughout this year.

Recommendation ADV-004 (adopted, p. 12)

That the thanks of the Assembly be extended to the Rev. William Elliott for the support and wisdom he provided to the Moderator, both at the Assembly and over this past year.

Recommendation ADV-005 (adopted, p. 12)

That the thanks of the Assembly be extended to congregations, individuals, presbyteries, synods, organizations, as well as the international, ecumenical and inter-faith partners who warmly welcomed and graciously offered hospitality to the Rev. Dr. Robert Faris.

NOMINATION FOR MODERATOR OF THE 148TH GENERAL ASSEMBLY

Nomination of the Rev. Mary M. Fontaine

The General Assembly's process for nominating the Moderator of the General Assembly was established in 1973. Nominations are submitted by presbyteries from which the ballot of nominees is prepared. A preferential system is used in which the counting proceeds until one nomination receives an overall majority, with the low nominee being dropped and their votes distributed according to the preference indicated on the ballot.

The year the balloting was carried out electronically through Election Buddy during the later weeks of March with the tabulation of the votes on April 3, 2023.

In accordance with the procedure determined by the General Assembly, the Committee to Advise with the Moderator nominates the Rev. Mary Fontaine as Moderator of the 148th General Assembly.

Sue Senior
Convener

Terrie-Lee Hamilton
Secretary

ASSEMBLY COUNCIL

To the Venerable, the 148th General Assembly:

For I long to see you so that I may share with you some spiritual gift so that you may be strengthened – or rather so that we may be mutually encouraged by each other's faith, both yours and mine. (Romans 1:11-12)

This year marks the gathering of our first in-person General Assembly since 2019. The Assembly Council is encouraged and encouraging as we gather to strengthen one another and appreciate each other's faith.

The Assembly Council has taken seriously its designated role of being a coordinating body and a prophetic one within The Presbyterian Church in Canada. This role of being a prophetic voice, is one that we have addressed in our meetings over the past year. We have gathered together in person again but we have also taken advantage of the technology that is available to us and have used Zoom to further facilitate our gathering together. Each meeting of the Council and the Executive began with communion, led by a variety of voices. This was very intentional as we sought to come closer together around the table of the Lord, recognizing our shared bond as Christians and Presbyterians.

The Executive met three times, utilizing both in-person and Zoom platforms to include as many as possible. The Assembly Council met as a whole November 20–22, 2022 and again March 26–28, 2023 at Crieff Hills Community. We welcomed visitors at both of these meetings. In November, we welcomed Yvonne Bearbull, Executive Director of the Anamiewigummig Fellowship Centre, as well as members of the Special Committee re Listening, Confession and Associations. These friends served to bring us information but also to encourage us to see the broader work of our church and to recognize the diversity within The Presbyterian Church in Canada that we have been blessed with.

Following the 2022 General Assembly in which the motion to adopt the 2023 Budget was not approved, the Council worked diligently to address the budget and adopt a working budget for the work of the church. We also understood that perhaps the budget needed to be explained in greater detail and with greater understanding for commissioners so as to ensure future budgets are realistic and attainable and supported. We recognize that in recent years, the budget was balanced through fund transfers from financial reserves and this continues to be the case and the Council expects that this will be the case for the foreseeable future. This necessitated a conversation about how long we might realistically be expected to rely on these funds as we move into the future. Further information on this is included in this report. The Council is grateful to Oliver Ng, CFO/Treasurer, the Finance department staff and the Finance Committee for their careful oversight and care for the legacies, funds and bequests entrusted to The Presbyterian Church in Canada.

We give much thanks and gratitude to the Management Team and staff at the national office who faithfully and diligently work to aid in the functioning of the Assembly Council and indeed the

denomination at large. Their care and commitment does not go unnoticed and is a valued asset to The Presbyterian Church in Canada.

I, as convener, give thanks to each and every member of the Assembly Council who bring their gifts, their talents and their passion to the work of the Council. I truly appreciate the diversity represented on the Council, not only in terms of representation of age, gender, sexuality and ethnicity but also their views on our faith and our denominational changes. I have felt encouraged as we have become increasingly more collegial and accepting during this past year and I have valued every voice, even if all may not always agree. That is the sign of a good committee and good relationships, that we can share our thoughts with openness and honesty and work towards a common goal. That goal is the betterment of The Presbyterian Church in Canada and sharing the Good News of Jesus Christ with our country, from shore to shore to shore.

Indeed, together we are disciples of Christ, empowered by the Spirit, glorifying God and rejoicing in service!

PROPHETIC ROLE OF THE ASSEMBLY COUNCIL

The Assembly Council carries out both a coordinating role and a prophetic role. Part of that prophetic role is to present a vision for the mission of the church. Over the course of the November 2022 and March 2023 meetings of the Council, particular and intentional attention was directed at the prophetic role of the Assembly Council. For several reasons, the work of the Council over the past few years has needed to be focused more directly on the coordinating role. With the retirement of the former Principal Clerk, the appointment of the new Principal Clerk, given that some very difficult work over the past several years was concluded and with the movement towards the ending of pandemic restrictions generally and with the trends that the pandemic has revealed, in the general culture but specifically in the church, the Council recognizes that this is a critical time for the church to discern and voice its prophetic vision.

The Council engaged in conversation around a number of issues related to its prophetic role, in particular around the shaping of a new or renewed narrative for The Presbyterian Church in Canada to be presented to the General Assembly for consideration. At this point there are no recommendations to the General Assembly arising from our conversations, as we are still in the early stages of discernment and imagining. The Council did talk about some realities facing our denomination, presbyteries and congregations but as opportunities as well as challenges. Conversation took place around what some of the prevailing narratives for our denomination may be at present but also what that narrative might be going forward. Discussions took place regarding how a new narrative would require new structures to support the narrative, that without new structures new narratives inevitably revert back to the old. No decisions were made on what the structures might look like but considerable conversation took place in imagining possibilities.

While the Assembly Council is not at this time prepared to come to General Assembly with recommendations, work is happening with small groups of people, congregations and within presbyteries that share a similar conviction that The Presbyterian Church in Canada finds itself at an inflection point. There are choices to be made or not made that would lead us in one direction and other choices that would change our trajectory towards a different outcome. We recognize that the obstacles and challenges are significant but also confess that the church serves a risen Saviour and a faithful God who loves all that God has created and intends good for what God has pronounced as good. The Assembly Council expects to continue the discussion around the prophetic role of the Council and will report to the General Assembly when our discernment is more advanced. In the meantime, we pray for the conversations around renewal and newness to continue throughout the church and in the hope of an Easter people we look forward to what God will do next!

ASSEMBLY COUNCIL EXECUTIVE

The Executive of the Assembly Council meets between the meetings of the Assembly Council to assist in setting the agendas and to deal with matters referred to it by the Council. The Executive met once in person and twice through Zoom over the past year.

The Executive, responding to the recommendations from the Special Committee re Petition Nos. 1 and 2, 2021 adopted at the 2022 General Assembly, named V. Kim and I. Ross-McDonald to work with representatives from the Special Committee re Petition Nos. 1 and 2, 2021 on matters

concerning a fund for counselling and for mentoring. Terms for the counselling fund were adopted by the Assembly Council as a whole, while terms for the mentoring fund are still in process. Information on the counselling fund may be found at: presbyterian.ca/resources/counselling-funds/counselling-related-to-experiences-of-racism.

The Executive also named representatives to work with members of the Special Committee around the creation of the office of intercultural liaison. Those meetings resulted in a position description for the Intercultural Liaison which was subsequently adopted by the Assembly Council, see below.

The Executive approved the position description for a new CFO/Treasurer following the notice from Oliver Ng of his decision to retire as of the end of June 2023. The Assembly Council agreed to adopt the position description and the names for the search committee. At the March 2023 meeting of the Assembly Council, the Council adopted a recommendation from the search committee that the search for a permanent CFO/Treasurer be suspended until later in 2023, at the earliest. This is due to a number of issues, including a lack of nominees for the position from across the denomination, significant staff transitions within the finance department of the national office and the decision to move the national office to a new location to be shared with the Anglican and United Church denominations. Given these realities it was recommended that an interim CFO/Treasurer would allow for the flexibility needed in both the search for a candidate and the work of the CFO/Treasurer in this time of transition.

The Executive named a Real Estate Consultation Group with membership from the Assembly Council, the Life and Mission Agency, the Trustee Board and the Management Team to respond to correspondence asking the Assembly Council give attention to the Trustee Board's responsibility around the disposition of the property of dissolved congregations including the church's social justice responsibility to use some of the properties held by the denomination towards the creation of attainable/affordable housing. That Consultation Group reported to the Assembly Council and will continue to meet to bring recommendations to the Council.

The Clerks of Assembly consulted with the Council regarding a proposal for addressing Special Committee Recommendation SCP-006, 2022 re appointing members to the Committee to Nominate Standing Committees. The Council supports the Clerk's recommendation, see p. 84.

INTERCULTURAL LIAISON POSITION

Following the adoption of Recommendation SCP-005, 2022 of the Special Committee re Petition Nos. 1 and 2, 2021 re creation of the Office of Cross-Cultural Liaison, the Assembly Council, in consultation with members of the Special Committee, adopted the following position description for the Intercultural Liaison. Note: after discussion at the Assembly Council, it was decided to use the word 'intercultural' as opposed to 'cross-cultural'.

Preamble

Precision in definitions are important especially in sensitive contexts that involve layered meanings, such as race, culture, ethnicity.

Multicultural refers to a society that contains several cultural or ethnic groups. People live alongside one another but each cultural group does not necessarily have engaging interactions with each other. For example, in a multicultural neighbourhood people may frequent ethnic grocery stores and restaurants without really interacting with their neighbors from other countries.

Cross-cultural deals with the comparison of different cultures. In cross-cultural communication, differences are understood and acknowledged and can bring about individual change but not collective transformations. In cross-cultural societies, one culture is often considered "the norm" and all other cultures are compared or contrasted to the dominant culture.

Intercultural describes communities in which there is a deep understanding and respect for all cultures. Intercultural communication focuses on the mutual exchange of ideas and cultural norms and the development of deep relationships. In an intercultural society, no one is left unchanged because everyone learns from one another and grows together. springinstitute.org/whats-difference-multicultural-intercultural-cross-cultural-communication.

Position of Intercultural Liaison

The position of Intercultural Liaison is a General Secretary level appointment of the General Assembly on nomination of the Assembly Council (see Book of Forms, Appendix B-1).

This position is a five-year appointment. The position is open to all qualified individuals within the Reformed faith tradition.

Accountability

The incumbent is, in matters relating directly to the work of Assembly, a servant of the General Assembly and accountable to the General Assembly for the right discharge of their duties. While ultimate accountability is always to the General Assembly, interim direction will be given by and accountability will be to the Assembly Council and through it, to the General Assembly for all matters relating to this position. As an Assembly appointee, the incumbent retains the right of direct recourse to the Assembly. Although this is a five-year appointment,* performance reviews will be carried out and will be the responsibility of the Assembly Council as determined by its Executive.

*Note: A full position review will take place at the four-year mark to evaluate the continuing need for the position beyond the five-year mandate.

An advisory committee will be named to support the work of the Intercultural Liaison.

Nature And Scope

“People will come from east and west, from north and south and will eat in the kingdom of God.” (Luke 13:29)

The Intercultural Liaison will collaborate with and assist congregations, courts and committees of The Presbyterian Church in Canada to be welcoming and inclusive of all God's people. The work of the Intercultural Liaison will be to act as an advocate of the diverse communities of World Christianity, both to The Presbyterian Church in Canada and from within it to the outside church. The position will focus on serving as a catalyst for the growing ethnic/cultural nature of the denomination resulting from migration patterns of World Christianity and how those patterns may help to shape and guide the denomination going forward. The Intercultural Liaison will also be engaged in the active advocacy against systemic racism in all aspects of the denomination.

Administrative and program support for the Intercultural Liaison may come either from a creation of an Office of Intercultural Liaison or the position may be situated within an existing department of the national office with access to support from within that office. The nature and scope of the position will need to be iterative, where duties and responsibilities will need to be amended as the position evolves. It is expected that as this position evolves, current positions and responsibilities within the national office may also need to be amended.

Tasks and Responsibilities

The Intercultural Liaison will be responsible for:

1. Leading in interpreting to The Presbyterian Church in Canada what it means to be an intercultural church.
2. Facilitating learning within the denomination regarding World Christianity and providing opportunities to engage with the diverse communities of World Christianity already within The Presbyterian Church in Canada and how these communities impact the direction, life and mission of the denomination.
3. Creating opportunities for the development of new world Christian communities of faith (open to a variety of Presbyterian expressions) within The Presbyterian Church in Canada. This includes empowering mono-cultural congregations as they evolve into intercultural congregations.
4. Providing for and facilitating programs for mentoring and supporting clergy serving interculturally within the denomination.
5. Advocating with the rest of the church toward the eradication of systemic racism in the courts, polity, structure and membership of the church.

6. Connecting/networking with committees, agencies, ministries and staff of the church to better implement an understanding of intercultural issues and involvement of people from the various cultural and ethnic backgrounds within the denomination in the programs and committees of the denomination.
7. The position of Intercultural Liaison will be a non-voting member of the Assembly Council and the Life and Mission Agency Committee and a resource to all standing and special committees of the General Assembly's various advisory committees, in particular with those committees where intercultural challenges are present.
8. The Intercultural Liaison will be a resource to the Management Team and staff/departments of the national office.

General Qualifications and Personal Characteristics

The incumbent shall possess:

- evidence of a mature Christian faith and a commitment to the goals and vision of The Presbyterian Church in Canada, including its goals and vision;
- a sensitivity for the dignity and worth of each individual person regardless of ethnicity, race, age, gender, sexual orientation or economic status;
- a vision of both pastoral and prophetic ministries in the church;
- a demonstrated understanding of the history, ethos, traditions, governance and polity of The Presbyterian Church in Canada;
- a working knowledge of the Book of Forms and experience within the courts of the church or if from outside The Presbyterian Church in Canada, a commitment to learn and participate therein;
- a knowledge, familiarity and demonstrated engagement with various expressions of Presbyterianism within The Presbyterian Church in Canada or a commitment to learn and engage;
- a strong commitment to work effectively and co-operatively within the national office of the church;
- a demonstrated ability to work within a collegial model of administration, consensus building and decision making;
- a demonstrated ability to work in a team style of leadership;
- a creative style that shows initiative and active commitment to seek solutions and improvements;
- an ability to be a decisive, involved leader who is organized and efficient;
- a demonstrated ability to manage/oversee multiple tasks simultaneously;
- demonstrated cultural intelligence;
- excellent communication skills – oral, written and electronic.

Recommendation ASC-001 (adopted, p. 29)

That the Assembly Council proceed with the search for the Intercultural Liaison position and that candidate be brought to the 2024 General Assembly for consideration.

ARCHIVES AND RECORDS COMMITTEE

The daily work in the Archives involves: cataloguing, creating detailed finding aid inventories for records collections, assisting church/general public researchers via email and in-house, preservation management of the records collections, records management advice for the national office staff and church courts, creating educational resources for managing church records, updating the Archives website, and managing the Records Centre.

Staff

Following an internal search process, Nicole D'Angela became the Assistant Archivist on October 18, 2022. The previous year she was on a one-year contract in the same role. We are pleased to welcome Nicole to the staff! Alex Kay joined the Archives team as a volunteer in January 2023. She is a recent graduate of the Master of Information Studies program at the University of Toronto. She will gain hands-on experience working on various projects geared to the appraisal and cataloguing process.

Records Centre

The annual records shredding was in November 2022. Records of a confidential nature that are not deemed valuable enough for permanent preservation are shredded. This is part of the ongoing records management. We assist the staff with their use of the Records Centre – providing boxes and transfer forms for depositing records. We store the most recent financial records for the dissolved congregations. This financial material, which is kept for the most recent seven years, is monitored and disposed of at designated yearly intervals according to the Revenue Canada guidelines.

Space Management

The Archives work on accessioning and cataloguing records that come from dissolved congregations and those in the existing collection. Records arrive in both paper and digital formats. Re-appraisal and re-arranging are two ways we monitor our limited stack shelf space. As well, certain types of records are kept in digital only format, for example, presbytery minutes and the *Presbyterian Connection* newspaper.

Archives Website

Updates and additional content are regularly placed on our website to assist researchers and promote our services and collections. A new addition is a disclaimer regarding historical language that would be seen as insensitive and even racist when looking at our historic records today.

Social Media

The staff use social media (Facebook and Instagram) to offer glimpses into the collections. Topics often coincide with special occasions, including Halloween, Remembrance Day, Advent, Christmas, Robbie Burns Supper, Valentine's Day and International Women's Day.

***Step Into Your Archives* newsletter**

This resource is available on the Archives website and through *PConnect*. We plan two issues per year. Our upcoming issue will feature preventative conservation for church records so to keep them in the best physical condition possible and to avoid the chance of mold and mildew.

Document on “Voluntary Withdrawal”

The Presbyterian Church in Canada's booklet that was circulated to presbyteries relating to voluntary withdrawal did not include any instructions/directives relating to what happens with a congregation's church records in such instances. The archivists are creating a supplementary document on this subject to be circulated to the clerks.

Policy for the Amalgamation or Dissolution of Congregations

The policy booklet contained some outdated information regarding what to do with church records during these times of change. The policy, as updated, is on the church's website.

***Presbyterian Connection* newspaper**

We appreciate this newspaper as a vehicle to share information about the Archives. The 2023 spring issue has an article entitled, “Where Do Your Records Go? Understanding the Role of the Archives When a Congregation Dissolves”. It explains how the Archives offers support before, during and after a congregation goes through a closure.

Digitizing the *Presbyterian Record*

The staff investigated the possibility of digitizing the *Presbyterian Record*. Some digitizing of this publication was done by another company and is available at cost on-line. We retain ownership of this publication and so copyright is not an issue. The archivists will meet with the Internet Archive team at their University of Toronto office to determine costs and next steps. For our digital copying work, Community Web has a program for smaller archives and has offered us \$5,000 for this project. All material will be open and accessible via the Internet Archive.

Web Archiving Program

Nicole D'Angela is working with James Laurenson, the national office Web Coordinator, to “crawl” dissolving congregations' websites before they are taken down. There has been a low response from congregations about archiving their websites with us. We are looking for ways to

encourage congregations to participate in this program. The web pages are being stored through the Archive-It site.

National Office Move

The national office is planning to move to 300 Bloor Street West (Bloor Street United Church) after March 2026, once finalized by the respective denominations. The location will be shared with offices of the Anglican Church in Canada and the United Church of Canada. All three archives will move to this location. We have collectively submitted space requirements for storage capacity, floor loading needs, office space and a shared reading room. While the storage spaces will be shared in one vault, each respective denominational collection and cataloguing system will be kept separate.

Increase in Dissolved Congregations

Six metres of records from dissolved congregations were received this past year. Projections for these future space needs are challenging. Churches can keep their records at local archives, with a microfilm or digital copy of session minutes and church registers sent to the Archives (see Book of Forms, Appendix G). If records are lodged at a local archives, a deposit agreement should be signed, with ownership of the records remaining with The Presbyterian Church in Canada. We offer a template document to assist congregations with this task. Otherwise, when records come to the Archives upon a dissolution, we provide an itemized records list to the clerk that outlines the specific records we will accept.

Microfilm/Digitizing

In December 2022, our imaging vendor, MicroImage Technologies Ltd., informed us that a leading supplier of microfilm products, EPM, was closing operations that affected many vendors. Our vendor sourced these products overseas and throughout North America. Prices and costs, especially for microfilming, have significantly increased. Although microfilming is still the best means of long-term preservation, digitizing is an excellent option as the most important thing is that a copy of records be made as a tangible back-up.

Mold and Mildew

The Book of Forms, Appendix G includes an official “no mould policy” regarding records to be deposited in the Archives. This statement is on our Archives website. A recent dissolution happened because the church building was condemned due to mold. Not all the records that came to the Archives from this congregation were moldy, but those that were cost \$1,400 to be treated. We currently have a box of records from a different dissolved church that also needs professional treatment. With good records management practises, this problem would not arise.

Zoom and Other Consultations

Archives staff is happy to meet on-line with church groups regarding their records questions. This would supplement our various topical information sheets regarding congregational records management. We may also be able to join with Victor Kim and Don Muir, Clerks of Assembly, on a workshop video relating to the broad subject of church governance and polity. Our role would be to explain the importance of good record keeping and other aspects of the Archives’ resources and services.

Residential School Records

Special Interlocutor Conference

The Interlocutor, Kimberly Murray, was appointed by the Federal government to investigate unmarked graves and other legal and records issues around the schools. She has a two-year mandate. There will be eight conferences across Canada on these topics. The recent one in Vancouver occurred on too short notice for the church to be present. The archivists attended the Vancouver sessions remotely. The theme for that conference was Indigenous Data Sovereignty. The next one will be in March in Toronto.

Assisting Justice Ministries

The archivists work closely with Justice Ministries in their work with First Nations addressing the outcomes of The Presbyterian Church in Canada’s involvement with residential schools. Records have been made available to the Cecilia Jeffrey and Shoal Lake communities, as well as to those

involved with the Alberni School, British Columbia. We regularly respond to questions regarding land, student names and the history of the schools. Finding the names of the children in our records has been a priority. Assistance was given by acquiring a digital copy of a school register from Library and Archives Canada and a digital copy of school records held at the United Church Archives. Nicole D'Angela is identifying the bands that were affected by The Presbyterian Church in Canada's schools and clues relating to unmarked burial sites. The Acts and Proceedings and our older periodicals have been especially helpful.

Research and Reproductions Fees for Indigenous Researchers Policy

This policy was recently approved by the Archives and Records Committee:

Indigenous researchers, groups, or individuals working on behalf of an Indigenous organization will not be charged research or reproduction fees.

Independent researchers with no connection to Indigenous groups researching residential school materials will be expected to pay standard research and reproduction fees.

This policy is on the Archives website and on the Archives registration form used for in-person researchers.

Recommendation ASC-002 (adopted, p. 29)

That congregations be urged to have their session minutes and church registers (marriages, baptisms, deaths/burials) digitized and/or microfilmed through the Archives to ensure a preservation copy is created for these vital records.

Recommendation ASC-003 (adopted, p. 29)

That congregations be urged to review their digital files (e.g., typed minutes, photos) and apply records management standards to them as they would to physical records and frequently back them up to an external hard drive or usb which should be stored in a secure location.

Recommendation ASC-004 (adopted, p. 29)

That congregations be urged to take part in the Web Archiving Program offered through the Archives to preserve histories, photographs, videos and other valuable material that is posted online to their websites or social media pages.

BENEVOLENCE COMMITTEE

The Benevolence Committee oversees the administration of the benevolent funds and bursary funds that have been entrusted to the Assembly Council. In addition, the committee acts as the appointers of the Fund for Ministerial Assistance. The committee meets twice a year to monitor and administer the funds entrusted to its care.

Benevolent Funds

In both the case of the Benevolent Funds and Bursary Funds, there was a decrease in 2022 with regards to overall value of the funds due to the market downturn. There are still significant resources within the funds to anticipate a healthy return going forward.

There are 11 benevolent funds with a total capital of \$6,799,394 as of December 31, 2022. The year, 2022 brought a 15.9 percent decrease in the value of the funds. From the income of these funds, on average 22 persons received monthly support in 2022 totaling about \$88,000. In addition to these gifts, and at the request of the Pension and Benefits Board, benevolent funds are supporting nine retired missionaries and two widows of retirees with a pension supplement totaling approximately \$60,000. Other emergency grants were made on a confidential basis to eight persons totaling some \$17,500.

Retired servants of the church and surviving spouses who are experiencing financial need are encouraged to contact the Principal Clerk in the Assembly Office to discuss whether they might qualify for a monthly income supplement. An application form is available from him. Additionally, there are times when a servant of the church experiences a one-time financial need. These cases may also be brought to the Principal Clerk on a confidential basis.

The Benevolence Committee also distributes the income from the Bremner Memorial Fund, established in 2009 through the generosity of Ronald and Muriel Bremner, in memory of Ron's parents, longtime faithful Presbyterians J. Murray and Catharine Bremner.

Bursary Funds

There are 31 bursary funds with a total capital of \$2,527,554. This is 14.9 percent lower than the total available capital from the previous year. Approximately \$75,000 of income from these funds was awarded to some 21 candidates for the ministry of Word and Sacraments of The Presbyterian Church in Canada. For the 2023–2024 academic year, up to \$100,000 in student bursaries have again been approved. The secretary calls for applications from the colleges at the start of each term. The colleges compile the applications and forward them to the Assembly Office, where the applications are dealt with, and grants made according to the specific terms of the various funds. In addition to the regular student bursaries, \$20,000 was disbursed to two doctoral candidates from the Cameron Doctoral Bursary Fund.

The committee invites your prayers, concerns and gifts for needy servants of the church. A number of congregations and individuals make gifts to these funds each year. Many letters of deep gratitude are received from recipients each year saying how much it has meant not only to receive much needed financial support, but also to know that the church is caring and concerned for their needs. The gifts disbursed from the various funds approximate the income available and so any additional donations to the funds will be well used.

In 2014, the Assembly Council agreed to combine the responsibilities of the Cameron Doctoral Bursary Fund Committee and the Fund for Ministerial Assistance (FMA) with the Benevolence Committee. The minister of St. Andrew's Presbyterian Church, Ottawa shall be a member of the Benevolence Committee to conform to the original terms of the Fund for Ministerial Assistance.

The Fund for Ministerial Assistance

The Fund for Ministerial Assistance was established by an anonymous gift in 1951. Following the death of the donor, the fund was renamed The Honourable Norman M. Paterson Fund for Ministerial Assistance. Senator Paterson and his wife, Eleanor, maintained a life-long interest in the ministers of the church and their families and they hoped that their gesture might encourage others to respond with generosity.

The decisions of the appointers are governed by the terms of the original indenture that stated gifts were to be made available to eligible married ministers. Since then, eligibility has been extended to include ministers who are separated or divorced and have custody of, or financial responsibility for, their children. To be eligible for benefits from the fund, the income of the family – not just of the minister – must be less than \$15,000 above minimum stipend (including applicable increments).

All eligible ministers will receive a foundational gift of \$800 per annum. Likewise, all eligible children receive foundational gifts of \$800 per annum. The number of recipients fluctuates during the year; however, in the period between October 1, 2021 and December 31, 2022, 22 ministers received gifts with additional gifts distributed for the support of 48 children. In addition, seven ministers on long-term disability received Christmas gifts. The first priority has been to maintain the ability to provide the foundational annual gifts that are distributed quarterly; any remaining funds are distributed as additional Christmas gifts. Because of the generosity of the church and the health of the fund, it was possible to provide additional Christmas gifts this year to eligible ministers and their families.

In accordance with Senator Paterson's hope that the generosity of others would be sparked by his gift, we continue to appeal to members of our congregations for additional gifts to the capital of the fund, so that ministers and their children who are most in need may continue to receive help.

We gratefully acknowledge contributions made to the fund by congregations and individuals. Their generosity makes it possible to continue the work initiated by Mr. Paterson.

COMMISSION ON ASSETS OF DISSOLVED OR AMALGAMATED CONGREGATIONS

The Commission on Assets of Dissolved or Amalgamated Congregations, consisting of the secretary of the Assembly Council, the convener of the Trustee Board and the Chief Financial

Officer, acts on behalf of the Assembly Council and the Trustee Board in dealing with matters of property held by the national church.

For the year ended 2022, the Commission executed 48 documents affecting 17 properties. Five properties were sold. We received \$1.7 million from proceeds of dissolved congregations. Title of Lot 14 cemetery was transferred to the Cemetery Board. Title of Yonge Mills Stone Cemetery was transferred to the Municipality. One executive mortgage and nine lending fund mortgages were discharged.

Proceeds of dissolved congregations are distributed as:

- 30% to New and Renewing Ministry Fund
- 10% to Indigenous Ministry Fund
- 60% to presbytery for approved mission initiatives

DESIGN TEAM

The Design Team is in the process of renewing its membership and thinking through the approach to future General Assemblies in terms of themes and multi-year direction.

EWART ENDOWMENT FOR THEOLOGICAL EDUCATION

The Ewart Endowment for Theological Education Sub-Committee's primary purpose is to consider grant applications and present recommendations to the Assembly Council.

2023 Grants

The Assembly Council approved new grants this past March for 2023 for the following:

- Knox, Woodstock, Ontario for Kids Camp: \$9,000 over a three year period (\$5,000 for 2023, \$3,000 for 2024, and \$1,000 for 2025)
- Knox College for Ewart Professor in Practice of Ministry and Faith Formation: \$65,000 for 2023
- Presbyterian College for Mentoring Program \$49,500 for a three year person (\$16,500 for 2023, \$16,500 for 2024, \$16,500 for 2025)

Ongoing Grants

The Ewart Endowment for Theological Education continues to support the following multi-year grants, previously approved by the Council. The amounts for 2023 are:

- | | |
|---|----------|
| - Life and Mission Agency re CY | \$60,000 |
| - Knox College re McKay Resource Centre | \$12,500 |
| - Presbyterian College re Lay Theological Education Program | \$16,583 |

Applicants seeking grants for the year 2024 are to submit proposals by November 30, 2023.

The capital of the Ewart Endowment for Theological Education is \$6,612,292 as of December 31, 2022.

FINANCE COMMITTEE

The Finance Committee of the Assembly Council oversees the operating budget, financial affairs and financial policies as well as the stewardship of restricted funds and endowment funds of the church. The Assembly Council is charged under its mandate to examine and approve the audited financial statements, and then present them for information to the General Assembly.

Fiscally, 2022 was a very challenging year financially. Like others, The Presbyterian Church in Canada was impacted by continuing macro-economic and geo-political challenges such as supply chain issues, the war in Ukraine, pandemics, global inflationary pressures and tightening monetary policy by central banks that moved to increase interest rates about eight times to curb inflationary pressures. Even though governments have lifted pandemic restrictions, a lot of people still prefer to worship online.

Despite these challenges and others, congregations and individuals gave over \$5.1 million to support the work of The Presbyterian Church in Canada. In addition, almost \$1.0 million was received as bequests to support various ministries. The Finance Committee is grateful to God for all of these generous contributions from Presbyterians and others across the country. Their

generosity enables the denomination to continue to carry on its mission and ministry throughout Canada and around the world.

Highlights from the 2022 Statement of Financial Position

Cash – \$4.6 million (2021 – \$5.0 million)

We regularly maintain around \$4 million for liquidity purposes in our bank accounts to meet operating needs.

Loans/Mortgages – \$2.1 million (2021 – \$2.2 million)

Seven new loans were issued with a total value of \$573,000 while nine loans were paid off. There are currently 45 loans outstanding. The lending fund loans which are used for the purchase of manses and building projects are effectively interest free to congregations if paid out within 12 years.

Investments – \$109.2 million (2021 – \$130.5 million)

The Consolidated Portfolio (CP) posted a negative investment return of 13.3 percent associated with challenging market conditions. In addition to the investments made by The Presbyterian Church in Canada in the CP, there are now 135 participants including congregations, presbyteries and colleges that have also invested their funds in the CP with a total market value of \$100.1 million. The year-end asset allocation of the overall portfolio was 65 percent equity and 35 percent fixed income.

Gift Annuities – \$1.6 million (2021 – \$1.9 million)

We have 104 individual charitable gift annuity contracts acquired through The Presbyterian Church in Canada. These contracts allow an individual to give a substantial gift to a local congregation and/or The Presbyterian Church in Canada and, in return, receive a regular income for life. Annuity contracts can be an ideal planned giving vehicle for people sixty years of age and older. In 2022, one new annuity contract with a value of \$15,000 was issued. Five annuitants died leaving an aggregate gift of \$76,657 to the church.

Fund Balances – \$115.1 million (2021 – \$137.7 million)

There are three funds that make up the total fund balances: the Operating Fund (\$675,496), the Restricted Fund (\$67.9 million) and the Endowment Fund (\$46.5 million). Total distributions to fund mission activities from the latter two funds were \$9.7 million, which was \$210,000 higher than 2021. An interfund transfer was made from the Restricted Fund to the Operating Fund of \$1,700,000.

Statement of Revenues and Expenses for Operating Fund – 2022

Revenue

Total revenue for the year was \$5.2 million, down by \$1.7 million when compared to 2021. The main reasons were due to \$589,912 reduction in Presbyterians Sharing from congregations and individuals and \$575,725 reduction in investment result.

Expenditures

Total expenditures of \$7.9 million was \$18,689 lower than 2021 and \$536,052 lower than the budget.

Presbyterians Sharing Congregations

In 2022, gifts to Presbyterians Sharing exceeded \$5.1 million, almost 10 percent less than the \$5.7 million given in 2021. Of this:

- \$5 million came from congregations, a decrease of 6 percent compared to 2021. Out of 789 congregations in 2022, 755 gave. When compared to 2021, 278 (37 percent) increased their giving, 347 (46 percent) decreased and 130 (17 percent) maintained their giving.
- 39 congregations that gave in 2021 reduced their gifts to zero in 2022, which caused a reduction of just over \$90,000.
- 25 of the congregations that gave in 2022 have since closed or amalgamated. In 2022 they collectively gave \$80,000.

Presbyterians Sharing Individuals

Individuals and groups beyond congregations (businesses, foundations, Atlantic Mission Society (AMS) and church schools) contributed \$130,659 to support national and international programs. In 2021 a few individuals gave substantial gifts knowing that congregations were going through difficult times due to COVID-19. The AMS contributed \$12,000 towards Presbyterians Sharing in 2022. The AMS also gave \$48,000 designated to PWS&D and other ministries that in aggregate is \$60,000, up from their support of \$41,469 in 2021.

Bequests

Bequests received from 31 estates aggregated \$947,577, of which \$516,854 was undesignated and \$192,257 was donated to PWS&D.

2023 OPERATING FUND BUDGET

Given that the first quarter is not yet completed, at the time of preparing this report, it is premature to provide any commentary on revenue or expenditure trends for 2023.

2024 OPERATING FUND BUDGET

The proposed 2024 Operating Fund Budget was developed on an iterative basis among the Management Team, the Finance Committee and the Assembly Council. It was developed on the basis of the principles approved at the November 2022 meeting of Assembly Council with further refinements arising from completion of the 2022 fiscal year, expected influence of evolving economic conditions in 2023 and 2024, and enhanced understanding of how programs are delivered from the resources of the Operating Fund, the Restricted Fund and the Endowment Fund.

When considering the 2024 budget, the Finance Committee and the Management Team recognize that the church has been blessed with various assets that have accumulated over many years beyond the important annual amounts received from Presbyterians Sharing and other donors. In aggregate, these accumulated funds have grown to over \$115 million at the end of 2022. Much of this growth was due to appreciation of their market value over the years despite the unrealized losses of 2022. While some of these funds are externally restricted (for example: by terms of the estate), many are available for the use of the church’s ministry by decision of the Assembly Council, or the Life and Mission Agency. The dissolved congregations fund is an example. It currently stands at \$8.6 million and over the past five years has earned an average of \$398,000 per year excluding capital gains. The Presbyterians Sharing Legacy Fund is also available to assist with the operating budget. This fund receives undesignated bequests and the money is used for the work of the church based on priorities established by the Assembly Council.

Based on discussions with the Management Team, the Finance Committee recommends to the Assembly Council that it is appropriate to avoid unnecessary reductions in the programs of the church which we do together denominationally as the church has sufficient financial resources in the mid-term to continue supporting important activities and programs, especially in the post-pandemic period. Consequently, based on the principle of avoiding unnecessary reductions in the programs of the church, the Finance Committee recommends that the deficiency between the planned 2024 operating fund expenditures and the projected operating fund revenues be covered by use of various funds with a 2024 transfer from restricted funds of \$2.5 million as further set out below. A prior study indicated that inter-fund transfers could be supported for at least ten years.

Proposed Operating Fund Budget expenditures for 2024 are \$8,000,000. The Finance Committee has reviewed these expenditures with the Management Team for delivery of the planned mission activities in 2024, noting that total 2024 budget expenditures have decreased by \$340,000 from the approved 2023 budget of \$8,340,000 and a small increase of just over 1.1 percent from 2022.

	2022 Actual	2023 Budget	2024 Budget
Operating Fund Expenditures			
General Assembly Office	925,445	995,224	956,098
Life and Mission Agency	5,092,695	5,393,011	5,180,990
Support Services	1,335,836	1,415,503	1,359,853
Colleges	544,973	536,262	503,059
Total expenditures	7,898,950	8,340,000	8,000,000

The 2024 expenditure budget is a reduction of 4 percent compared to 2023 that will be shared proportionately among departments. All departments absorb a cost-of-living adjustment in the salary line of 5.0 percent Grants to colleges are set at 10 percent of the actual (2022) Presbyterians Sharing from congregations, or \$503,059.

The projected 2024 Operating Fund Budget revenues are \$5,343,000, down from the 2023 budget of \$5,463,000 and up from actual 2022 by \$182,000.

	2022	2023	2024
Operating Fund Revenues	Actual	Budget	Budget
Presbyterians Sharing – congregations	5,030,590	4,800,000	4,700,000
Presbyterians Sharing – individuals	130,659	250,000	230,000
Income from Investments	(48,322)	300,000	300,000
Income from Estates	4,589	10,000	10,000
AMS Contribution	0	40,000	40,000
Income from Other Sources	43,463	63,000	63,000
Total Revenues	5,160,979	5,463,000	5,343,000

Operating Fund revenues earned in any given year are from Presbyterians Sharing, investments, and other sources. Revenue from Presbyterians Sharing has been in decline for many years. The rate of decline of the annual amounts received was higher in the last three years (period of 2020 to 2022) compared to the previous three years preceding that period. In 2024, the revenue estimate for Presbyterians Sharing from congregations is set to decrease by 2.1 percent or \$100,000 compared to the budget of 2023. Revenue from individual donations is set to decrease by 8 percent compared to the 2023 budget.

Investment results are difficult to predict due to volatility of macro-economic conditions and their impact on the consolidated investment portfolio. Consequently, a normalized return of \$300,000 is used for budget purposes.

The following summarized financial statement presents 2024 Total Revenues and the 2024 Total Expenditures compared with 2023 Budget and 2022 Actual. Before interfund transfers, the 2024 deficiency is projected to be \$2,657,000. The overall financial health of the denomination’s resources to support the General Assembly’s Operating Fund budget is still quite healthy due to substantial accumulated assets in the Restricted Funds and Endowment Funds provided by donors in prior years to support the mission of the church.

	2022	2023	2024
Operating Fund Expenditures	Actual	Budget	Budget
Total expenditures	7,898,950	8,340,000	8,000,000
Operating Fund Revenues			
Total annual revenues	5,160,979	5,463,000	5,343,000
Expenditures exceeding annual revenues	(2,737,970)	(2,877,000)	(2,657,000)

Inter Fund Transfers

	2022	2023	2024
Transfers from Restricted to Operating	Actual	Budget	Budget
Transfer from Restricted Funds	1,700,000	1,700,000	2,000,000
From PS Legacy Fund		300,000	500,000
Total transfers	1,700,000	2,000,000	2,500,000
Total annual movements in funds	(1,037,970)	(877,000)	(157,000)
Fund balance – beginning of year	1,713,466	675,496	(201,504)
Fund balance – end of year	675,496	(201,504)	(358,504)

The Management Team continues to monitor the economic situation and respond to ongoing financial realities making any necessary adjustments that are conventionally made, (e.g., assessing staffing levels, adjusting programs and suggesting changes to committee expenses) in an effort to carry on the programs of the church while spending resources prudently. This is ongoing for 2023. Further, the Management Team may evaluate and possibly revise the 2024 budget in July 2023 if

a reduction in total revenue is sustained for two quarters after year-end and discuss changes with the Finance Committee.

Recommendation ASC-005 (adopted, p. 30)
That the 2024 budget be approved.

Three Year Forecast 2025–2027

The following is one possible ‘future’ scenario. It is not meant to suggest that this will be the recommended ‘future’, but rather intends to show the revenues lined up with a level of expenditures and transfers from restricted funds that are sustainable over a three to five year period.

Three-Year Forecast	2025	2026	2027
Presbyterians Sharing – congregations	4,600,000	4,500,000	4,400,000
Presbyterians Sharing – individual	230,000	230,000	230,000
Income from Investments	310,000	300,000	300,000
Income from Estates	10,000	10,000	10,000
AMS Contribution	40,000	40,000	40,000
Income from Other Sources	70,000	30,000	20,000
Total Receipts	5,260,000	5,110,000	5,000,000
Total Expenditures	\$7,900,000	\$7,500,000	\$7,300,000
Net expenditures in excess of receipts	(2,640,000)	(2,390,000)	(2,300,000)
Opening balance Operating Fund	(358,504)	1,496	611,496
Transfer from Restricted Funds	3,000,000	3,000,000	3,000,000
Closing balance Operating Fund	1,496	611,496	1,311,496
Breakdown of transfers restricted to operating			
From Restricted Funds	2,400,000	2,400,000	2,400,000
From PS Legacy Fund	600,000	600,000	600,000
	3,000,000	3,000,000	3,000,000

Trends

- Presbyterians Sharing will continue to decline.
- To sustain mission and operations an increase in interfund transfers is necessary, from \$2.5 million in 2024 to \$3 million in 2025 and thereafter to 2027.
- Given the amount of restricted funds, the transfer should be sustainable for at least 10 years.
- It is necessary to control expenses.

Recommendation ASC-006 (adopted, p. 30)
That the 2025–2027 Forecast be received for information.

Additional \$300,000 transfer in 2023 Budget

Due to the negative return of investments in 2022, our operating fund has dropped to \$675,000 at year end. Based on the 2023 budget, the operating fund will drop to negative level by the end of the year. Which is not acceptable. The transfer is currently set at \$2 million in 2023. We need to request an additional \$300,000 transfer to prevent the operating fund falling to negative level.

Recommendation ASC-007 (adopted, p. 30)
That the transfer of the restricted funds be increased from \$2,000,000 to \$2,300,000 for 2023.

2022 Undesignated Bequests

We received \$516,854 of undesignated bequests in 2022. Based on the formula, the Council approved:

- First \$250,000 to PS Legacy Fund
- Remaining:
 - 10 percent to colleges – \$26,686
 - 40 percent to LMA Priority Fund – \$106,742
 - 50 percent allocated by Assembly Council – \$133,426

Within the 50 percent, \$70,000 was allocated to the Sexuality and Inclusion Fund based on previous decision. The remaining \$63,426 was used to establish the Emerging Issues Contingency Fund which will costs associated with issues which may emerge in response to actions taken through the General Assembly and which have not been previously provided for in the annual operating budget.

OTHER BUSINESS OF THE ASSEMBLY COUNCIL

MINIMUM STIPEND 2024

In 2005, the General Assembly agreed that the Cost-of-Living Adjustment (COLA) would be applied to the entire grid of minimum stipends and increments and not simply to the level of the fourth increment, as had been the practice prior to 2006. In 2007, a recommendation was adopted by the Assembly as follows: "that the twelve-month average CPI as determined by Statistics Canada be used to determine COLA each year; the period to be used will be the 12-month average running from June to May". (A&P 2007, p. 213, 18)

The minimum stipend percentage increase for 2024 will be set according to the 2007 policy and reported to the church in June 2023 when available.

TRUTH AND RECONCILIATION COMMISSION OF CANADA CALLS TO ACTION

The Assembly Council continues to monitor and support the facilitation of Calls to Action that relate to the churches and the Healing and Reconciliation program of the Life and Mission Agency. To this end a committee on Healing and Reconciliation has been appointed by the Assembly Council to keep the Council itself up to date on these ministries.

In November of 2022 the Council welcomed Yvonne Bearbull, Executive Director of the Anamiewigummig Fellowship Centre in Kenora, Ontario, who spoke to the Assembly Council regarding the ministry at the Centre and the ongoing impact of intergenerational trauma. The Assembly Council gives thanks for Yvonne's work with the Fellowship Centre and for her continuing witness to truth and reconciliation.

CONVENING THE 2024 GENERAL ASSEMBLY

The Assembly Council agreed to support a decision to hold the 2024 General Assembly in-person at Wilfrid Laurier University, Waterloo, Ontario.

MINUTE OF APPRECIATION

The Assembly Council noted the resignation of Mr. Oliver Ng as CFO and Treasurer for The Presbyterian Church in Canada. The Assembly Council recognized and gave thanks to God for Oliver's faithful service to the church and adopted the following minute of appreciation.

Mr. Oliver Ng, CMA, CPA, Chief Financial Officer and Treasurer

Oliver Ng was appointed by the 2016 General Assembly to be the Chief Financial Officer and Treasurer of The Presbyterian Church in Canada. After eight years of faithful service, Mr. Ng is retiring from his position as of the end of June 2023. The General Assembly and the Assembly Council gives thanks to God for the faithful work and witness of Oliver Ng and wish him a happy and grace-filled retirement.

Oliver came to The Presbyterian Church in Canada from his prior position as Director of Finance at the Scott Mission, among other positions of experience and expertise. Oliver brought with him a deep faith in God and a desire to serve God's church in a meaningful and helpful way. His gentleness, his quiet competence and his humble spirit was evident to all who worked alongside Oliver and by those who were the beneficiaries of his skills and knowledge.

Oliver served as CFO and Treasurer in a time of increasing challenge and change for The Presbyterian Church in Canada and in all aspects of our society in general. Complexity in financial matters and around issues of employment generally made the work of CFO and Treasurer increasingly challenging. Working on national budgets and overseeing the financial statements demanded care and competence, which Oliver brought with great skill. Significant changes to the way the church responded to the responsibilities of stewardship, over not only denominational assets but also congregational assets entrusted into the care of the national church, were accomplished during Oliver's tenure.

The global COVID-19 pandemic impacted the church in profound and lasting ways, including the financial reality for The Presbyterian Church in Canada, both presently and into the future. Work at the national offices also changed in significant ways. All of this was managed by Oliver, the Management Team and the entire national office staff to the best of their ability in ways that allowed the functioning of the national offices to continue in resourcing the wider church as needed.

Oliver also shared in the work of the Management Team around the impending move from the current national office location at 50 Wynford Drive to the new location at 300 Bloor Street West. In collaboration with counterparts at the United Church of Canada and the Anglican Church of Canada, Oliver helped to prepare the communication and documentation necessary around this major transition for the denomination.

The Presbyterian Church in Canada gratefully gives thanks to God for the faithful ministry of Oliver Ng and prays for a time of rest, rejuvenation and joy for him and for his family in his retirement.

Recommendation ASC-008 (adopted, p. 31)

That the above minute of appreciate for Oliver Ng be approved.

APPRECIATION

The Assembly Council continues to be grateful to God for the commitment, energy, prayer and thoughtfulness of those who serve this church on its committees, agencies and councils. Particular thanks is noted for those members whose terms expire with this General Assembly: Charles Greaves, Germaine Lovelace, Barb Sargent, Carol Stymiest, John Wilson and Bob Faris. John Borthwick and Brenda Butler also finished their current terms but have agreed to stand for reappointment to the Assembly Council.

The resignations of Henry Han and Ann Paterson were received and accepted, with thanks for their service to the church.

Cherie Inksetter
Convener

Victor Kim
Secretary

THE PRESBYTERIAN CHURCH IN CANADA
2024 MINIMUM STIPEND AND ALLOWANCE SCHEDULE

Presbyteries can set their own minimums,
 provided they exceed those set by the General Assembly.

Categories: (see Note 1)	<u>Category I</u>	<u>Category II</u>	<u>Category III</u>
Basic Stipend 2023: (see Notes 2 & 3) the increment has been adjusted and COLA of 6.0% has been applied to the minimum stipend grid (see Note 1)	42,111	39,671	37,238
Basic Stipend 2024: (see Notes 2 & 3)	44,638	42,051	39,472
Increment: (see Note 4)	1,021	940	853

MINIMUM STIPEND

Starting Stipend 2024	44,638	42,051	39,472
After 1st increment	45,659	42,991	40,325
After 2nd increment	46,680	43,931	41,178
After 3rd increment	47,701	44,871	42,031
After 4th increment	48,722	45,811	42,884
After 5th increment	49,743	46,751	43,737
After 6th increment	50,764	47,691	44,590
After 7th increment	51,785	48,631	45,443
After 8th increment	52,806	49,571	46,296

Appropriate Accommodation: (see Note 5)

Applicable to each category.

Utilities – on voucher

Applicable to each category.

Health & Dental Insurance: (see Note 6)
 (working 50% or more of normal hours of work)

Applicable to each category.

Continuing Education

1,000	1,000	1,000
2 weeks	2 weeks	2 weeks

OTHER

Retired Minister: 100% of Category I basic stipend and increments, plus accommodation and utilities; pro-rated for part-time service based on 5 days per week.
 (See A&P 1991, p. 344 re part-time ministries.)

Student on annual appointment: (see Note 7) \$33,032 per annum, plus manse and utilities.

Student on summer appointment: Rate must meet or exceed minimum wage requirements for the province in which the appointment takes place. Housing shall be provided and costs may be shared with the student at a rate not to exceed \$100 per week. Travel to be paid as applicable.

Sunday Supply: \$195 per Sunday for both clergy and lay, plus accommodation and meals, as required, and travel expense reimbursed at the rate of \$0.45 per km.

Maximum Qualifying Income: (See Note 8) \$84,480 per annum effective January 1, 2024. Effective January 1, 2024 the members contribution level is 7.5% of their “Maximum Qualifying Income” formerly “Pensionable Earnings” to the annual maximum.

(Please see next page for an explanation of the notes.)

NOTES

1. **Stipend Categories:**

- Category I – ordained ministers, lay directors of institutions
- Category II – diaconal ministers, lay missionaries with special training
- Category III – lay missionaries

The 2008 General Assembly defined COLA to be CPI (consumers price index) as per Statistics Canada average of the year on year increases from June to May.

2. **Basic Travel:** The basic travel allowance is included in the minimum basic stipend figure. The individual worker has a choice of either:
 1. including on his/her annual tax return as part of income all revenue received in respect to travel and then claiming as a deduction all business travel related expenses,
 - or
 2. being reimbursed at a per kilometre rate as per Revenue Canada's 4 point provision as supplied to congregational treasurers for church workers. Basic stipend can be adjusted downward by the mutually agreed upon cost of the option.
3. **Multiple Point Charges:** A travel allowance is provided equal to the average number of kilometres travelled on a Sunday for church services within the charge, multiplied by \$41.00, to a maximum of \$4,920 (non taxable).
4. **Years of Service Increments:** The first year of service increment is payable on the first of the month following the completion of the first 12 months of service, counting from the date of the service of induction/recognition. Subsequent incremental increases become effective on the first of the month following the completion of further 12 month periods of service.
5. **Appropriate Accommodation:** All persons remunerated under one of the minimum stipend categories for church workers, regardless of their marital status, are to receive 100 percent of the fair rental value of appropriate accommodation. (see A&P 1992, p. 222)
6. **Health & Dental Insurance:** Coverage under the Health & Dental Insurance plan will apply to the above three categories of professional church workers. (See also A&P 1986, p. 212, Item No. 6; and A&P 1988, Rec. No. 37, p. 227) As of July 1, 1998, we allow participation of non-clergy full-time and part-time staff with 20 hours or more, conditional upon participation of all such employees in a congregation and the congregation providing the required premiums. (see A&P 1998, Rec. No. 24, p. 219)
7. **Student on Annual Appointment:** Students on annual appointment do not receive increments, are expected to work full-time when their college is not in session (apart from one month's annual vacation) and must not enroll in summer programs; therefore the annual remuneration rate for such students in respect to their congregational responsibilities is 74 percent of the basic rate set annually by the General Assembly in respect to an ordained minister. (see A&P 1989, p. 212–213)
8. **Maximum Qualifying Income:** is defined as the sum of the actual stipend plus an additional 60% of stipend (in respect of allowances) up to the annual maximum.

THE PRESBYTERIAN CHURCH IN CANADA
Operating Fund Budget
For the year ended December 31

RECEIPTS	2022	2023	2024
	Actual	Budget	Budget
	\$	\$	\$
Presbyterians Sharing	5,030,590	4,800,000	4,700,000
Individual Presbyterians Sharing	130,659	250,000	230,000
Income from Investments	(48,322)	300,000	300,000
Income from Estates	4,589	10,000	10,000
AMS Contributions	0	40,000	40,000
Income from other sources	43,463	63,000	63,000
Total Receipts	5,160,979	5,463,000	5,343,000
GENERAL ASSEMBLY/ASSEMBLY COUNCIL			
General Assembly	155,194	271,760	261,076
Assembly Council/Committees	48,571	61,103	58,700
Assembly Council/Secretary's Office	708,808	646,483	621,067
Archives	12,872	15,878	15,255
Total General Assembly/Assembly Council	925,445	995,224	956,098
LIFE AND MISSION AGENCY			
Program Support and Administration	2,245,356	1,993,278	
Ministry and Church Vocations	49,259	88,751	
Stewardship and Planned Giving	123,866	122,891	
Justice Ministries	76,287	80,531	
Regional Resourcing	384,045	488,000	
International Ministries	672,914	865,722	
Communications	84,958	91,985	
Canadian Ministries	1,256,010	1,461,853	
Indigenous Ministries	200,000	200,000	
Total Life and Mission Agency	5,092,695	5,393,011	5,180,990
SUPPORT SERVICES			
Administration	747,980	834,111	827,853
Building Maintenance	366,048	319,392	320,000
Missionary Residence	(7,983)	0	0
Financial Services	156,026	180,000	150,000
Printing and Distribution	73,764	82,000	62,000
Sub-Total	1,335,836	1,415,503	1,359,853
Approved by the General Assembly – Colleges	544,973	536,262	503,059
Total Support Services	1,880,809	1,951,765	1,862,912
TOTAL NET EXPENDITURES	7,898,949	8,340,000	8,000,000
(DEFICIENCY)/EXCESS OF REVENUES OVER EXPENSES	(2,737,970)	(2,877,000)	(2,657,000)
Transfer from Restricted Fund	1,700,000	2,300,000	2,500,000
Total annual movement in funds	(1,037,970)	(577,000)	(157,000)
Fund balance – Beginning of year	1,713,466	675,496	98,496
Fund balance – End of year	675,496	98,496	(58,504)

Note: The above statement is extracted from the audited Financial Statements for The Presbyterian Church in Canada, 50 Wynford Drive, Toronto, Ontario, M3V 1J7

2024 College Grant Distribution	Knox College	Presbyterian College	St. Andrew's Hall
	66%	22%	12%
	332,019	110,673	60,367

THE PRESBYTERIAN CHURCH IN CANADA
Forecast of Receipts & Expenditures
For the period 2025 to 2027

RECEIPTS	2025	2026	2027
	\$	\$	\$
Presbyterians Sharing	4,600,000	4,500,000	4,400,000
Individual Presbyterians Sharing	230,000	230,000	230,000
Income from Investments	310,000	300,000	300,000
Income from Estates	10,000	10,000	10,000
AMS Contributions	40,000	40,000	40,000
Income from other sources	70,000	30,000	20,000
Total Receipts	5,260,000	5,110,000	5,000,000
TOTAL ALL EXPENDITURES	7,900,000	7,500,000	7,300,000
(DEFICIENCY)/EXCESS OF REVENUES OVER EXPENSES	(2,640,000)	(2,390,000)	(2,300,000)
Transfer from Restricted Fund	3,000,000	3,000,000	2,500,000
Total annual movement in funds	360,000	610,000	200,000
Fund balance - Beginning of year	(58,504)	301,496	911,496
Fund balance – End of year	301,496	911,496	1,111,496

THE PRESBYTERIAN CHURCH IN CANADA
CONDENSED FINANCIAL INFORMATION
AS AT DECEMBER 31, 2022

NOTE: Statutory financial statements for the under noted entities, as reported on by independent auditors, are available through the Church Office of The Presbyterian Church in Canada, 50 Wynford Drive, Toronto, Ontario, M3C 1J7.

Anyone wishing to obtain a copy of the statutory financial statements or any information there from is requested to contact the CFO at the above address or by telephone 1-800-619-7301 or 416-441-1111 or by fax 416-441-2825.

- The Presbyterian Church in Canada (PCC)
- J. B. Maclean Bequest Fund
- The Presbyterian Church in Canada – Pension Fund
- The Presbyterian Church Building Corporation
- Knox College, Toronto
- The Presbyterian College, Montreal
- St. Andrew’s Hall, Vancouver
- Women’s Missionary Society*

The following information has been extracted from the audited financial statements for each entity or a review engagement (*).

The Presbyterian Church in Canada
Statement of Financial Position as at December 31, 2022

	Operating Fund	Restricted Funds	Endowment Funds	2022 Total	2021 Total
	\$	\$	\$	\$	\$
Assets					
Current assets					
Cash	162,258	2,444,469	2,015,144	4,621,871	4,954,608
Accounts receivable	572,964	1,548,130	5,696	2,126,790	3,161,402
Prepaid expenses and sundry assets	23,039		3,009	26,048	30,742
Loans/mortgages receivable – current		214,391		214,391	423,112
Executive staff mortgages receivable current					11,725
	758,261	4,206,990	2,023,849	6,989,100	8,581,589

Investments	65,549,587	43,646,897	109,196,484	130,509,212
Loans/mortgages receivable	1,871,843		1,871,843	1,764,735
Executive staff mortgages receivable				577,431
Capital assets	370,316	1,015,778	1,386,094	1,334,758
Properties held for congregational use	1,469,899		1,469,899	1,635,630
Other assets		19,268	19,268	16,135
	69,261,645	44,681,943	113,943,588	135,837,901
	758,261	73,468,635	46,705,792	120,932,688
				144,419,490
Liabilities and Fund Balances				
Current liabilities				
Accounts payable and accruals	82,765	3,900,788	245,542	4,229,095
Gift annuities payable – current		136,511		136,511
	82,765	4,037,299	245,542	4,365,606
Gift annuities payable		1,459,063		1,459,063
	82,765	5,496,362	245,542	5,824,669
Fund balances	675,496	67,972,273	46,460,250	115,108,019
	758,261	73,468,635	46,705,792	120,932,688
				144,419,490

**The Presbyterian Church in Canada
Statement of Revenues and Expenses and Changes in Fund Balances
For the year ended December 31, 2022**

	Operating Fund	Restricted Funds	Endowment Funds	2022 Total	2021 Total
	\$	\$	\$	\$	\$
Revenues					
Contributions					
Presbyterians Sharing – congregations	5,030,590			5,030,590	5,362,620
Presbyterians Sharing – individuals	130,659			130,659	342,220
Contributions for the work of LMA					
Atlantic Mission Society					41,469
Presbyterian World Service & Development		2,756,180		2,756,180	1,907,337
Donations, bequests and gifts	4,589	2,458,147	281,602	2,744,338	3,129,880
Proceeds from dissolved congregations		1,699,280		1,699,280	1,912,628
	5,165,838	6,913,607	281,602	12,361,047	12,696,154
Other revenues					
Income from investments	(48,322)	(10,063,122)	(7,957,217)	(18,068,661)	13,523,797
Government grants (CEWS)					485,701
Income from other sources	43,463	2,121	755,267	800,851	307,625
	5,160,979	(3,147,394)	(6,920,348)	(4,906,763)	27,013,277
Expenses					
Operating agencies					
General Assembly and its Council	925,445			925,445	821,343
Life & Mission Agency	5,092,695			5,092,695	5,097,382
Support Services	1,335,836			1,335,836	1,385,734
	7,353,976			7,353,976	7,304,459
Distributions and other					
Fund distributions		8,862,291	838,137	9,700,428	9,490,094
Grants to colleges	544,973			544,973	613,180
Amortization of capital assets		38,442	73,264	111,706	118,931
	7,898,949	8,900,733	911,401	17,711,083	17,526,664
Excess (deficiency) of revenues over expenses for the year	(2,737,970)	(12,048,127)	(7,831,749)	(22,617,846)	9,486,613
Interfund transfers	1,700,000	(1,797,437)	97,437		
Total annual movement in funds	(1,037,970)	(13,845,564)	(7,734,312)	(22,617,846)	9,486,613
Fund balance – Beginning of year	1,713,466	81,817,837	54,194,562	137,725,865	128,239,252
Fund balance – End of year	675,496	67,972,273	46,460,250	115,108,019	137,725,865

The Presbyterian Church in Canada – J.B. Maclean Bequest Fund
Statement of Financial Position as at December 31, 2022 (Draft – February 6, 2023)

	Operating Fund	Board Restricted Funds	McTavish Fund	2022 Total	2021 Total
	\$	\$	\$	\$	\$
Assets					
Current					
Cash and investment certificates	282,676	115,595	20,428	418,699	379,570
Accounts receivable	5,696			5,696	10,870
Inventory	2,542			2,542	3,139
Prepaid expenses and deposits	3,009			3,009	2,224
Due from Operating Fund		87,461		87,461	87,461
	293,923	203,056	20,428	517,407	483,264
Portfolio Investments	2,160,314			2,160,314	2,731,884
Property and Equipment	1,015,778			1,015,778	926,000
	3,470,015	203,056	20,428	3,693,499	4,141,148
Liabilities Current					
Accounts payable and accrued liabilities	64,191			64,191	38,151
Deferred revenue	131,351			131,351	113,684
Promissory note payable	50,000			50,000	50,000
Obligation owing to other funds	87,461			87,461	87,461
Bank loan payable					44,444
	333,003			333,003	333,740
Fund balances	3,137,012	203,056	20,428	3,360,496	3,807,408
	3,470,015	203,056	20,428	3,693,499	4,141,148

The Presbyterian Church in Canada – J. B. Maclean Bequest Fund
Statement of Revenues and Expenditures and Changes in Fund Balances
For the year ended December 31, 2022 (Draft – February 6, 2023)

	Operating Fund	Board Restricted Funds	McTavish Fund	2022 Total	2021 Total
	\$	\$	\$	\$	\$
Revenues					
Revenue from Conference Centre	709,425			709,425	224,595
Investment income	825	(10,766)		(9,941)	143,617
Unrealized portfolio gains (losses)	(395,186)			(395,186)	147,733
Other revenues	297,299	26,201		323,500	345,710
	612,363	15,435		627,798	861,655
Expenditures					
Operating expenses	936,641			936,641	485,535
Other	64,638	167		64,805	150,285
	1,001,279	167		1,001,446	635,820
Excess (deficiency) of revenues over expenditures	(388,916)	15,268		(373,648)	225,835
Amortization/capitalization	73,264			73,264	64,963
Excess (deficiency) of revenues over expenditures	(462,180)	15,268		(446,912)	160,872
Inter-fund transfers	88,444	(88,444)			
Fund balance, beginning of year	3,510,748	276,232	20,428	3,807,408	3,646,536
Fund balance, end of year	3,137,012	203,056	20,428	3,360,496	3,807,408

**The Presbyterian Church in Canada – Pension Fund
Statement of Net Assets Available for Plan Benefits
As at December 31, 2022**

	2022	2021
	\$	\$
Assets		
Cash	8,093,153	5,962,757
Investments	315,088,252	344,525,299
Contributions and other receivables	252,571	1,129,994
Accrued interest and dividends receivable	67,908	190,726
	<u>323,501,884</u>	<u>351,808,776</u>
Liabilities		
Accounts payable and accrued liabilities	318,924	288,784
Net Assets Available for Plan Benefits	<u><u>323,182,960</u></u>	<u><u>351,519,992</u></u>

**The Presbyterian Church in Canada – Pension Fund
Statement of Changes in Net Assets Available for Plan Benefits
For the year ended December 31, 2022**

	2022	2021
	\$	\$
Increase in Assets		
Contributions		
Employer – annual normal costs	2,082,889	1,821,319
Employer – special payments	3,761,052	5,043,029
Plan members	2,872,950	3,414,974
Interest and dividend income	12,140,444	8,446,312
Net realized and unrealized gains on investments	8,464,085	6,263,771
Change in unrealized gains on investments	(37,572,040)	26,245,567
Other income	20,231	26,346
	<u>(8,230,389)</u>	<u>51,261,318</u>
Decrease in Assets		
Benefit payments to retirees	15,459,085	14,856,628
Termination refunds	1,367,086	3,551,094
Administrative expenses	2,483,657	2,313,063
Other disbursements	796,815	-
	<u>20,106,643</u>	<u>20,720,785</u>
 Increase in net assets available for plan benefits during the year	 (28,337,032)	 30,540,533
Net assets available for plan benefits – Beginning of year	<u>351,519,992</u>	<u>320,979,459</u>
Net assets available for plan benefits – End of year	<u><u>323,182,960</u></u>	<u><u>351,519,992</u></u>

**Colleges
Knox, Presbyterian and St Andrew's Hall
As at December 31, 2022**

	Knox* College	Presbyterian College	St. Andrew's Hall	2022 Total	2021 Total
	\$	\$	\$	\$	\$
Assets					
Current assets	1,314,774	337,171	3,514,337	5,166,282	5,756,470
Loans receivable		19,342	35,000	54,342	75,315
Investments	24,107,837	2,913,783	16,341,375	43,362,995	48,877,135
Capital assets	3,784,342	985,770	7,952,548	12,722,660	11,693,898
Total assets	<u>29,206,953</u>	<u>4,256,066</u>	<u>27,843,260</u>	<u>61,306,279</u>	<u>66,402,818</u>
Liabilities and Funds/Surplus Balances					
Liabilities	3,615,457	368,385	5,928,542	9,912,384	10,397,594
Funds/surplus balances	25,591,496	3,887,681	21,914,718	51,393,895	56,005,224
Total liabilities and fund/surplus balances	<u>29,206,953</u>	<u>4,256,066</u>	<u>27,843,260</u>	<u>61,306,279</u>	<u>66,402,818</u>
Excess of revenues over expenditures for the year	28,765	(458,932)	(2,855,000)	(3,285,167)	1,929,024

Note: *Knox College's fiscal year runs from May 1st to April 30th, the information noted here is unaudited information for the period January 1st to December 31st.

**The Presbyterian Church in Canada
Women's Missionary Society
Statement of Financial Position
As at December 31, 2022**

	2022 \$	2021 \$
Assets		
Cash	74,420	161,288
Accounts receivable	1,125	997
Investments	1,027,984	1,053,170
	<u>1,103,529</u>	<u>1,215,455</u>
Liabilities and Fund Balances		
Accounts payable and accrued liabilities	20,985	30,482
	<u>20,985</u>	<u>30,482</u>
Trust Funds	1,082,544	1,184,973
	<u>1,103,529</u>	<u>1,215,455</u>

**The Presbyterian Church in Canada
Women's Missionary Society
Statement of General Fund's Revenues, Expenditures and Fund Balance
For the year ended December 31, 2022**

	2022 \$	2021 \$
Revenues		
Synodical givings	87,116	116,923
Legacies received – unrestricted	4,523	8,715
Individual gifts	12,799	4,087
Canadian periodical grant	-	10,887
Haiti	-	(31,245)
India	435	6,028
Ref. Montreal	1,303	3,606
Kenora Fellowship Centre	-	(5,810)
Interest and other	1,509	367
Canada Emergency Wage Subsidy	-	45,891
	<u>109,897</u>	<u>159,449</u>
Expenditures		
Salaries and benefits	116,272	153,825
Administration	15,245	15,587
Council meeting	17,624	2,088
Grants	-	150
	<u>149,141</u>	<u>171,650</u>
Excess (deficiency) of revenue over expenditures for the year	<u>(39,244)</u>	<u>(12,201)</u>
Transfer from Internally Restricted and Endowment Fund	39,244	12,201

ATLANTIC MISSION SOCIETY

To the Venerable, the 148th General Assembly:

The purpose of the Atlantic Mission Society (AMS) is to glorify God and support with prayer, study and service mission endeavours through The Presbyterian Church in Canada.

We are a group of women and men from the four Atlantic Provinces who have a heart for Christ's mission in the world. The AMS provides financial support to Presbyterians Sharing and PWS&D projects from the Society level and from local auxiliaries. AMS members serve on national committees of The Presbyterian Church in Canada, including Assembly Council, Life and Mission Agency Committee, PWS&D Committee and International Affairs Committee, as well as serving on synod and presbytery committees and Synod Council. Members also work with, and support financially, one synod and two presbytery camps.

The AMS continues to publish *The Presbyterian Message*, with subscriptions going across Canada. The *Message* keeps members connected with each other and the wider church with mission studies and news of mission oriented events happening locally, nationally and internationally. At the annual meeting in September 2022 it was decided to reduce the number of publications to five each year. Each publication will include two monthly devotions and two Prayer Corners. There will be no publication in July or August. The *Message* is also available electronically.

Joan Cho, the long-serving editor of the *Message* will retire at the end of September, after our annual meeting. Joan has been an exceptional editor and those within the AMS appreciate her dedication, time and effort to produce a quality magazine each month. We wish her much joy in her retirement with her husband, Stephen Cho, who recently celebrated 50 years of ordination.

The AMS is pleased to announce that Marion Barclay will take over as editor of the *Message*, upon Joan's retirement.

Due to COVID-19, the annual meeting for 2022 was held using Zoom. The annual meeting for 2023 will be hosted in person by the Pictou Presbyterial at St. Andrew's Church in New Glasgow, Nova Scotia, from September 15–17, 2023.

For Mission Awareness Sunday, a service has been prepared by members of the AMS for use by auxiliaries as they lead worship on April 30, 2023.

The focus of the AMS is shifting from doing the mission work itself, to educating and empowering the people of God so that congregations and Sunday Schools are encouraged and enabled to reach out with Christ's love. Many groups lead worship on Presbyterians Sharing and PWS&D Sundays, providing education for the whole congregation and arranging for opportunities for greater involvement in carrying out Christ's mission. Many AMS auxiliaries develop Lenten, Advent or other seasonal challenges to support the Canadian Food Grains Bank, Gifts of Change and other projects. The response from congregations and Sunday Schools is generous and positive.

The way we do mission work is changing, but giving thanks to God, and relying on the Holy Spirit to lead us, we continue to share Christ's love with the world.

Robert Griffiths
President

COMMITTEE ON BILLS AND OVERTURES

To the Venerable, the 148th General Assembly:

The Committee on Bills and Overtures is made up of commissioners who are clerks of synod and presbytery, and the Clerks of Assembly. This is one of the committees of this Assembly proposed by the Committee on Business during the first sederunt. As a way of expediting the committee's work so its report can be included in PC-Biz for the consideration of commissioners, it met by videoconference prior to the Assembly.

Book of Forms 308 describes the responsibilities of this committee. Briefly, it receives documents transmitted to the Assembly, such as petitions, unREFERRED overtures, references and appeals, and prepares recommendations regarding how the Assembly might handle them.

This year, the committee received and considered six unREFERRED overtures and two referrals. The committee recommends that three overlapping overtures be answered by a decision taken at this Assembly, that the other three overtures be referred to church bodies and that two special commissions be named to manage the references.

OVERTURE NO. 6, 2023 (p. 267)

Re: Living Faith concerning the church as “the new Israel”

Overture No. 6, 2023 proposes an amendment to the definition of the church as “the new Israel” in Living Faith, therefore the following recommendation is made.

Recommendation BOV-001 (adopted, p. 14)

That Overture No. 6, 2023 re Living Faith concerning the church as “the new Israel” be referred to the Committee on Church Doctrine.

OVERTURE NO. 7, 2023 (p. 267–68)

Re: Amalgamation of presbyteries of Central Alberta and Edmonton-Lakeland

OVERTURE NO. 8, 2023 (p. 268)

Re: Amalgamation of Presbyteries of Central Alberta and Edmonton-Lakeland

Overture No. 7, 2023 and Overture No. 8, 2023 ask that the Presbyteries of Central Alberta and Edmonton-Lakeland be amalgamated. In the body of each overture is a note that the Presbytery of Peace River is considering amalgamation with these presbyteries as well. Subsequently, an overture from the Presbytery of Peace River expressing a desire to amalgamate with the Presbyteries of Central Alberta and Edmonton-Lakeland was received by the General Assembly Office. Since the proposal of the three overtures seeks the same outcome, it is reasonable to answer them all in a response to Overture No. 11, 2023 re amalgamation of Presbyteries of Central Alberta, Edmonton-Lakeland and Peace River.

Recommendation BOV-002 (adopted, p. 14)

That the prayer of Overture No. 7, 2023 and of Overture No. 8, 2023 re amalgamation of presbyteries of Central Alberta and Edmonton-Lakeland, be answered by the Assembly’s decision regarding Overture No. 11, 2023 re amalgamation of Presbyteries of Central Alberta, Edmonton-Lakeland and Peace River.

(See Recommendation BOV-005 below, p. 73.)

OVERTURE NO. 9, 2023 (p. 268–69)

Re: Ruling elders as interim moderators

It is the prayer of Overture No. 9, 2023 that legislation be enacted to permit presbyteries to create alternative processes for the oversight, health and welfare of congregations, including commissioning ruling elders to serve as interim moderators of sessions. Since this requires polity consideration, the following recommendation is made.

Recommendation BOV-003 (adopted, p. 14)

That Overture No. 9, 2023 re ruling elders as interim moderators be referred to the Clerks of Assembly.

OVERTURE NO. 10, 2023 (p. 269)

Re: Increase benefits for mental health services

Overture No. 10, 2023 acknowledges that the church’s group insurance coverage for mental health counselling was increased to \$700 by the General Assembly in 2022 but advocates for a further review of the coverage for mental health services in the church’s group insurance plan, with a view to increasing coverage for counselling and other related services. Therefore, the following recommendation is made.

Recommendation BOV-004 (adopted, p. 14)

That Overture No. 10, 2023 re increase benefits for mental health services be referred the Pension and Benefits Board.

OVERTURE NO. 11, 2023 (p. 269)

Re: Amalgamation of Presbyteries of Central Alberta, Edmonton-Lakeland and Peace River

Overture No. 11, 2023 is a request from the Presbytery of Peace River to amalgamate with the Presbytery of Central Alberta and the Presbytery of Edmonton-Lakeland. The latter two presbyteries had previously submitted overtures seeking amalgamation with each other and suggesting that the Presbytery of Peace River may also want to be part of the same amalgamation.

There have been close bonds between the presbyteries. The Presbytery of Peace River currently has only one minister on its constituent roll by virtue of being an equalizing minister and is supported by an assessor presbytery from the Presbytery of Edmonton-Lakeland. The clerk of the Presbytery of Edmonton-Lakeland is currently serving as the clerk of Central Alberta. Those are just two examples of how the presbyteries are already interconnected.

Informal conversations with the clerks of those presbyteries indicate there are no procedural complications anticipated.

The membership rolls, appendices, records, histories, assets and any liabilities of the three presbyteries would be held by the newly amalgamated body. Technologies widely used during the COVID-19 pandemic will enable meetings to take place across the breadth of the presbytery.

This is a straightforward, though significant decision. The Committee on Bills and Overtures believes there is no reason to delay the amalgamation by referring the matter to any other body. Therefore, the following recommendation is made.

Recommendation BOV-005 (adopted, p. 14)

That Overture No. 11, 2023 re amalgamation of Presbyteries of Central Alberta, Edmonton-Lakeland and Peace River be referred to the Clerks of Assembly, with power to issue.

REFERENCE NO. 1 – PRESBYTERY OF WESTERN HAN-CA (p. 270)

Re: Corrective Case

The Rev. Tim Choi, Director of the Edmonton Urban Native Ministry, initiated a corrective case against the Presbytery of Western Han-Ca. In a related matter, the Rev. Alfred Lee initiated a complaint against the Presbytery of Western Han-Ca. The Presbytery of Western Han-Ca decided that it was unable to conduct these cases because one of the parties involved in both cases was serving as presbytery moderator. Therefore, the decision was made to refer the matter to the Synod of British Columbia. The synod executive then made a referral to the 2023 General Assembly since the Assembly was the next higher court to meet.

Recommendation BOV-006 (adopted, p. 14)

That Reference No. 1, 2023 re corrective cases against the Presbytery of Western Han-Ca be referred to a special commission of the 2023 General Assembly, with terms of reference, to meet expeditiously and report to the next General Assembly.

REFERENCE NO. 2 – PRESBYTERY OF EDMONTON-LAKELAND (p. 270)

Re: Disciplinary Case

A harassment case was initiated by a minister of Word and Sacrament against a ruling elder. One party to the case who was dissatisfied with its outcome asked that a disciplinary case be conducted as provided for by the Policy and Procedures for Address Harassment in the Church. The presbytery believed so many of its members had already engaged in various ways with the parties that it would not be able to conduct an impartial disciplinary case. For this reason, the presbytery agreed to refer the matter to the next higher court, which in this case, is 2023 General Assembly.

Recommendation BOV-007 (adopted, p. 14)

That Reference No. 2, 2023, be referred to a Special Commission of the 2023 General Assembly, with terms of reference, to meet expeditiously and report to the next General Assembly.

Jeffrey Murray
Convener

COMMITTEE ON BUSINESS

To the Venerable, the 148th General Assembly:

The Business Committee presents the following report and recommendations.

ATTENDANCE AT THE ASSEMBLY

Recommendation BUS-001 (adopted, p. 12)

That with a view to having their attendance recorded, each commissioner, young adult and student representative be requested to register with the Assembly Office.

SEDERUNTS

The Assembly's first sederunt will be held immediately following opening worship on Sunday, June 4, at the Church of St. David, Halifax. The remaining sederunts will be held in Loyola Conference Hall, St. Mary's University. The dates and times are in the recommendation below.

Recommendation BUS-002 (adopted, p. 12)

That the remaining sederunts be on Monday from 9:00 am to approximately 12:00 noon, from 2:00 pm to approximately 5:00 pm, and 7:00 pm to approximately 9:00 pm; Tuesday from 9:00 am to approximately 12:00 noon, and 2:00 pm to approximately 5:00 pm; Wednesday from 9:00 am to approximately 12:00 noon, 2:00 pm to approximately 5:00 pm, and from 7:00 until the completion of business of the Assembly.

SEDERUNTS AND AGENDA

All reports, supporting documents and information are available on PC-Biz (assembly.presbyterian.ca).

The provisional agenda for the 2023 General has been prepared and is outlined below by sederunts with orders of the day indicated and the sequence of reports for presentation.

Sunday June 4, 2023

7:00 pm	Assembly Opening Worship Sederunt 1 Constitution of Assembly Roll of Assembly, Students and Young Adult Representatives Election and Installation of Moderator A Service of Commissioning Welcome of Guests and Moderators of Previous Assemblies Committee to Advise with the Moderator Committee on Business (including setting the agenda for the Assembly) Committee to Nominate Standing Committees (Introduction) Presentation of Records for Examination
9:00 pm	Adjournment

Monday June 5, 2023

9:00 am	Worship Sederunt 2 Territorial Acknowledgement Commissioner Orientation Business (see order of reports below) Stated Hour: 11:00 am – The Rev. Nakae Yoichi; Moderator, Korean Christian Church in Japan
12:00 noon	Adjournment
2:00 pm	Sederunt 3 Business Committee Business (see order of reports below) Stated Hour: 4:00 pm – The Rev. Dr. Robert Faris; Moderator of the 147th General Assembly 4:20 pm – Introduction to Narratives of Hope and Possibility
5:00 pm	Good News Story Video Adjournment

7:00 pm Sederunt 4
Business Committee
Business (see order of reports below)
Stated Hour 7:40 pm – The Rev. Dr. Carlos Emilio Ham; Evangelical
Theological Seminary of Matanzas, Cuba
8:00 pm – Conversation: Narratives of Hope and
Possibility

9:00 pm Adjournment

Tuesday June 6, 2023

9:00 am Worship
Sederunt 5
Business Committee
Business (see order of reports below)
Stated Hour 10:30 am – Cutting Edge of Mission: Ms. Robi Damelin
and Ms. Laila Al Shekh; Parents Circle-
Families Forum, Palestine/Israel
11:00 am – International Affairs Committee

12:00 noon Adjournment

2:00 pm Sederunt 6
Business Committee
Business (see order of reports below)
Stated Hour 3:40 pm – Rabbi David Ellis: Rabbi-at-Large; Atlantic
Canada
4:00 pm – Conversation: Narratives of Hope and
Possibility

5:00 pm Good News Story Video
Adjournment

Wednesday June 7, 2023

9:00 am Worship
Sederunt 7
Business Committee
Business (see order of reports below)
Stated Hour 10:30 am – Bishop Susan Johnson; Evangelical
Lutheran Church in Canada
Good News Story Video

12:00 noon Adjournment

2:00 pm Sederunt 8
Business Committee
Business (see order of reports below)

5:00 pm Adjournment

7:00 pm Sederunt 9
Business Committee
Business (see below)
Committees of the Assembly
Young Adult Representatives
Commission re Matters Left Uncared for or Omitted
Adoption of Minutes
Completion of Business

9:00 pm Adjournment of the Assembly

BUSINESS AGENDA

The agenda for the periods of business will focus on moving through the recommendations in each of the reports presented to the General Assembly, subject to amendment on recommendation of the Committee on Business. Each committee report will be introduced by the convener, followed by moving through the recommendations, led by the Moderator.

Atlantic Mission Society (AMS)
Women's Missionary Society (WMS)
Trustee Board (TRB)
Pension and Benefits Board (PAB)
Presbyterian Church Building Corporation (PCB)
Bills and Overtures Committee (BOV)
Clerks of Assembly (CLK)
Theological Colleges
 Knox College (KNX)
 St. Andrew's Hall (SAH)
 Presbyterian College (PCO)
 Vancouver School of Theology (VST)
Ecumenical and Interfaith Relations Committee (EIR)
International Affairs Committee (IAC)
Life and Mission Agency Committee (LMA)
Maclean Estate Committee (MEC)
Church Doctrine Committee (CDC)
Church History Committee (HIS)
National Indigenous Ministries Council (NIM)
Assembly Council (ASC)
Special Committee re Listening, Confession and Association (SCL)
Committee to Nominate Standing Committees (NOM)
Other Assembly Committees that will report as necessary
 Committee on Business
 Special Committees of 2022 General Assembly
 Committee to Examine Records (CER)
 Committee to Confer with the Moderator (CON)
 Committee on Terms of Reference (CTR)
 Committee on Courtesies and Loyal Addresses (CLA)
 Moderator nominates special committees

Recommendation BUS-003 (adopted, p. 12)

That the agenda listed above be approved, subject to changes proposed in further reports of the Committee on Business.

RECEIVE AND CONSIDER REPORTS

The recommendation below asks the Assembly to receive and consider all the reports of standing and special committees presented in PC-Biz. This is a procedural motion that opens the reports and facilitates the ability to approve motions contained within the reports. This motion will save considerable time later in the Assembly by eliminating the need to go through the voting process to receive each report one by one. Many courts and committees use this as a means of streamlining their meetings. Since this will mean that each report is open, it will also provide the opportunity throughout the Assembly to hear from conveners and ask questions before the reports are finally adopted, regardless of what happens to the recommendations in any given report.

Commissioners will note that the Education and Reception Committee's recommendations, which are in the Life and Mission report, will be before the Assembly with the following recommendation. Any commissioner who has questions or concerns about these recommendations may speak to Tim Purvis, Associate Secretary of the Ministry and Church Vocations.

Recommendation BUS-004 (adopted, p. 12)

That the reports of standing and special committees listed in PC-Biz be received and considered.

There is one report submitted for information to this Assembly: Nominations (NMS) which are submitted from presbyteries for Moderator and various positions.

Recommendation BUS-005 (adopted, p. 12)

That the report of Nominations be adopted.

CONSENT RECOMMENDATION

A consent recommendation is intended to be used for recommendations that are expected not to require discussion by the court in order to allow more time for subjects that do require further prayerful deliberation. Some committees will propose that one or more of the report's recommendations be adopted by consent. At that moment, any commissioner may ask for one (or more) of the recommendations to be removed from the consent agenda in order for it to be discussed and voted on in the usual manner. This is done by going to one of the microphones and indicating which recommendations a commissioner wishes to remove from the consent recommendation. The request to remove such a recommendation is not to be debated.

AMENDMENTS AND ADDITIONAL MOTIONS

Any commissioner wishing to propose amendments or additional motions may do so through the 'submit motion' tab in PC-Biz. Motion coordinators will prepare these for presentation and projection for the Assembly. In order for amendments or additional motions to be considered by the General Assembly, commissioners need to present these at the appropriate time by proceeding to a microphone and be recognized by the Moderator.

Recommendation BUS-006 (adopted, p. 12)

That, in order for the PC-Biz motion coordinators to prepare reports for projection, commissioners who have knowledge that they will be presenting additional motions or amendments are to prepare them in a preceding sederunt and upload them in PC-Biz.

COMMITTEES OF THIS ASSEMBLY

The names proposed for the committees of this Assembly are recommended by the Committee on Business.

Roll and Leave to Withdraw

In order to maintain an accurate roll of each Assembly, help the Assembly be prayerfully mindful of commissioners who are unwell or called away from the Assembly on an urgent matter, hold commissioners accountable for the fulfillment of their Assembly responsibilities and ensure there is a quorum, a Committee on Roll and Leave to Withdraw is normally named at each Assembly. This year the Business Committee is prepared to assume this responsibility.

Recommendation BUS-007 (adopted, p. 12)

That the responsibilities normally handled by the Committee on Roll and Leave to Withdraw be managed by the Committee on Business and that any requests for leave or changes to the roll be submitted to the committee by email through the General Assembly Office's Senior Administrator, Terrie-Lee Hamilton at thamilton@presbyterian.ca.

In light of the schedule for the General Assembly, the Committee on Business including the Committee on Bills and Overtures, met by video conference in May to prepare their reports to the Assembly.

Recommendation BUS-008 (adopted, p. 12)

That the committees of Assembly be constituted as follows:

Committee on Bills and Overtures

Convener: Jeffrey M. Murray

Clerks of Assembly: Victor Kim, Donald G.A. Muir

Commissioners who are clerks of presbytery or synod: Neil A. Ellis, Laura V. Hargrove, Charles E. McPherson, Shirley F. Murdock

Committee on Business

Convener: John I.F. Barrett

Members: Douglas R. Kendall, Michael A. Koslowski, Lynda Pinnington

Committee to Confer with the Moderator

Convener: Robert N. Faris

A Clerk of the General Assembly

Members: Lori-Kim den Otter, Germaine Lovelace, Laurie McKay, Timothy R. Purvis

Committee on Courtesies and Loyal Addresses

Convener: Kristine E. O'Brien

Members: Marc Dunn, Lydia MacKinnon, Toomas Paasuke

Committee to Examine Records

Convener: Barbara E. Sargent

Members: Beverley L. Feick, Heung Ryeol Henry Han, John Hazlewood, Robert D. Wilson

Committee on Terms of Reference

Convener: D. Anne Phillips

Members: Colin J. Cross, Andrew Fullerton, Donald Walcott

DISSENT

Dissents to any recommendation (Book of Forms 295) may be offered after a decision of the court.

Commissioners may go to a microphone to state that they are dissenting by saying their name and presbytery. Those commissioners wishing their name recorded in the minutes are to place their name on a list provided at the time of making the dissent.

Those who wish to make a dissent with reasons are to submit it by email to the Committee on Business through Terrie-Lee Hamilton at thamilton@presbyterian.ca. Commissioners are to use the dissent forms available for download on PC-Biz in the Resources section (be sure to indicate the recommendation number). Insofar as possible, dissents with reasons must be forwarded close to the time of that decision. Reasons for dissent will be accepted up to ten days from the date the decision is made. Those who wish to have reasons for their dissent to appear in the Assembly minutes must ensure their reasons do not exceed 250 words.

LEAVE TO SIT

Recommendation BUS-009 (adopted, p. 12)

That the Committee to Nominate Standing Committees, the Assembly Council and the Committee on Education and Reception (Life and Mission Agency Committee) be granted leave to sit during the Assembly.

CONVENERS OF COMMITTEES AND STAFF

Each year, many of the conveners of committees and staff members of committees and agencies of the General Assembly are not commissioners. In such cases, the General Assembly has granted permission for them to speak to issues during the presentation of their reports.

Recommendation BUS-010 (adopted, p. 12)

That conveners and staff members of committees and agencies be given permission to speak during their reports upon the request of the Moderator.

YOUNG ADULT REPRESENTATIVES

Young Adult Representatives are named by presbyteries and have had the opportunity to offer an advisory vote since 2009. The advisory vote expresses the will of the representatives but only the commissioner vote is used to determine whether a recommendation is adopted. In 2021, the Assembly also agreed that Young Adult Representatives be granted permission to move and second motions on the floor of the Assembly.

This year, the young adult representatives will be invited to advise the court on the recommendations they select. The advisory vote will be announced before the commissioners express their vote.

OVERTURES

There are two types of overtures that are received by the Committee on Business and presented to the General Assembly. Referred overtures are submitted as of February 28 by a synod, presbytery or a session transmitted through the presbytery with a request that they be sent to one of the standing committees of the General Assembly. Unreferred overtures are those that are submitted without a referral request or are received by April 1.

Overtures 2023

This year, there are five referred overtures that have been forwarded to standing committees and six unreferred overtures before the Bills and Overtures Committee which will recommend to the Assembly actions for them.

The texts of the overtures are found among the reports of the Assembly in PC-Biz as:

Referred Overtures – 2023 (ROV)
Unreferred Overtures – 2023 (UOV)

In this Acts and Proceedings, they are combined as Overtures-2023 from p. 265–69.

Overtures received after April 1st

The practice for handling overtures received after the annual April 1 deadline whereby they are to be held by the Clerks of Assembly for next year's General Assembly is outlined in the Book of Forms 296.3. The originator of the overture is given an opportunity to request to which committee or agency it shall be referred for consideration in following year. This year no overtures fall into this category.

PETITIONS, REFERENCES, CORRECTIVE CASES AND APPEALS

This year two references were received and forwarded to the Committee on Bills and Overtures. The summary of references can be found among the reports to the Assembly at References (REF) and in this Acts and Proceedings on p. 270.

At the time of preparing this report, there are no corrective cases or appeals for this Assembly.

NOTICE OF MOTION

I give notice that, at a future sederunt, I will move or cause to be moved that the Constitution of the Pension Plan be reconsidered (Pension and Benefits Board, Recommendation PAB-003, p. 233 and PAB-004, p. 236).

John I.F. Barrett
Convener

COMMITTEE ON CHURCH DOCTRINE

To the Venerable, the 148th General Assembly:

Since the 147th General Assembly, the Committee on Church Doctrine met twice. In September 2022, the meeting was hosted by Thornhill Church in Thornhill, Ontario. The committee experienced wonderful hospitality of welcome, provided by the minister, staff and members of the congregation on behalf of everyone at Thornhill Church. The second meeting in February 2023 was held at 50 Wynford Drive, with gracious assistance from the staff of the General Assembly Office. The committee was thankful to the session and the congregation of Thornhill Church and to the staff of the General Assembly Office for the wonderful hospitality that was extended to the committee.

CHURCH DOCTRINE REC. CDC-001 (A&P 2022, p. 120, 38)

Recommendation CDC-001 as amended, was adopted as follows:

That the Committee on Church Doctrine commend the fine work already done for the church in this area for its study and use and that the Committee on Church Doctrine be directed to compile the previous reports into a single document for the use of the church.

There is an excellent resource page, Gender, Sexuality and Inclusion – The Presbyterian Church in Canada, summarizing history as well as listing relevant reports and adopted recommendations at the Social Action Hub of the Justice Ministry of The Presbyterian Church in Canada.

The original report of the committee was amended by the decision of the Assembly to read as follows (p. 31–32).

1985 – The Church and Homosexuality; Committee on Church Doctrine (A&P 1985, p. 238–41, adopted p. 31)

That the prayer of Overture No. 14, 1984 be granted in terms of the above statement.

1994 – Human Sexuality; Committee on Church Doctrine (A&P 1994, adopted as amended, p. 251–74, 56)

That the 120th General Assembly adopt the foregoing statement on human sexuality, and that it be discussed by sessions, synods and presbyteries and that this input be included in the continuing report of the Church Doctrine Committee and that this be the response of the General Assembly to the prayers of Overture No. 22, 1987 and Overture No. 9, 1989.

1998 – Human Sexuality; Committee on Church Doctrine (A&P 1998, p. 233–38, 48)

Report was adopted, p. 48.

This report was short and procedural. No substantive material re gender or sexuality.

1999 – Human Sexuality; Special Committee re Overture No. 15, 1997 and Overture No. 34, 1998 (A&P 1999, p. 441, 31)

Report was adopted, p. 31.

This report was short and procedural. No substantive material re gender or sexuality.

2000 – Human Sexuality; Special Committee on Sexual Orientation (A&P 2000, p. 482–92, 39, 49)

Report was adopted.

2001 – Human Sexuality; Special Committee on Sexual Orientation (A&P 2001, p. 534–35)

This interim report was short, and primarily provided an update on the committee's progress. It indicated a plan to present a final report in 2003

2002 – Human Sexuality; Special Committee on Sexual Orientation (A&P 2002, p. 469–70, 30–31)

This interim report responded to an overture that the special committee use the 1994 Church Doctrine report on human sexuality as the basis for its work. The committee's response to the overture was adopted.

2002 – Human Sexuality; Committee on Church Doctrine (A&P 2002, p. 237, 21)

Response to Overture No. 19, 2001 re understanding of marriage.

2003 – Final Report of Special Committee re Sexual Orientation (A&P 2003, p. 526–45)

“That the above be the responses to Overture No. 15, 1997, Overture No. 34, 1998 and Overture No. 22, 1998.” (p. 44)

Note: most of the special committee's other recommendations were adopted, except one which recommended that congregations and sessions be encouraged to use a study guide created by the committee called “Listening...”. Report as a whole adopted on p. 45.

2015 – Body, Mind and Soul – study guide on human sexuality (Life and Mission Agency and Committee on Church Doctrine)

In response to recommendations adopted by General Assembly (A&P 2015, p. 539–41, 46), the Committee on Church Doctrine and Life and Mission Agency, Justice Ministries prepared a joint study guide called “Body, Mind and Soul” on the topics of human sexuality, sexual orientation and other related matters raised in the overture. The study guide was posted on the church's website by the end of October 2015 and congregations, sessions, presbyteries and synods were invited to share the result of their conversations with both the Committee on Church Doctrine and the Life and Mission Agency, Justice Ministries prior to March 31, 2016.

2017 – The Church and People who are Transgender or Intersex; Life and Mission Agency, Justice Ministries (A&P 2017, p. 374–79)

Justice Ministries was directed by the 2016 General Assembly to prepare a report regarding the spiritual needs of transgender and intersex people. (A&P 2016, p. 28, 265)

A narrative report, which included information from confidential interviews with transgender members of the church and members of their families, was prepared and adopted by the 2017 General Assembly.

General Assembly adopted a recommendation that congregations, ministers, chaplains, elders and youth leaders be encouraged to study the report: “The Church and People who are Transgender or Intersex”. (A&P 2017, p. 36)

2017 – The Historic Argument Concerning Human Sexuality; Committee on Church Doctrine (A&P 2017, p. 480–504)

“That the documents “The Historic Argument Concerning Human Sexuality” and “What the Bible teaches on Covenanted Monogamous Same-sex Relationships” be commended to the agencies, colleges, congregations, sessions, presbyteries, synods, committees and groups of The Presbyterian Church in Canada for study and response to the Committee on Church Doctrine through the General Assembly Office by January 31, 2018”. (A&P 2017, p. 539, adopted p. 28)

2017 – What the Bible teaches on Covenanted Monogamous Same-Sex Relationships; Committee on Church Doctrine (A&P 2017, p. 505–36)

2017 – Biblical Reflection re Human Sexuality; Life and Mission Agency, Justice Ministries (A&P 2017, p. 542–49)

“Additional Motion J.R Lackie moved, duly seconded, that the biblical reflection presented in the report of the Life and Mission Agency Committee concerning the responses to the various overtures on human sexuality be sent to sessions, presbyteries, synods and colleges for study, reflection and report by January 31, 2018. Adopted.” (A&P 2017, p. 38)

2021 – Final Report Rainbow Communion Special Committee re LGBTQI Listening (A&P 2021, p. 584–670, 22)

“That this report and its recommendations together with the supporting resources be commended to congregations, the Life and Mission Agency and the courts of the church to assist in the process of reconciliation.”

Recommendation CDC-001 (adopted, p. 32)

That the documents listed above be noted as historic documents and recommend that the church to refer to them as needed.

ADDITIONAL MOTION RE PHYSICIAN ASSISTED SUICIDE DOCUMENT (A&P 2022, p. 38)

The following additional motion was adopted by the General Assembly last year: “that the change of the title of the document “Physician Assisted Suicide” to “Medical Assistance in Dying (MAiD)” not be delayed to a future Assembly but be endorsed by this Assembly and that the change be immediate”.

In 2015, the General Assembly adopted a recommendation asking the Committee on Church Doctrine to “undertake a study of the issue of physician assisted death and report to a future Assembly”. (A&P 2015, p. 49) The committee responded by preparing a substantial report, under the title of “Physician Assisted Suicide”, which was presented to the General Assembly in 2017. The General Assembly of that year adopted the following recommendation: “That the above interim response to physician assisted suicide be commended for use by agencies, colleges, congregations, sessions, presbyteries, synods, committees and groups within The Presbyterian Church in Canada and that comments be reported back to the Committee on Church Doctrine by January 31, 2018”. (A&P 2017, p. 273, 25) Feedback was received from across the church and in 2019, the committee reported briefly that it had received feedback and would work on revisions to the document. (A&P 2019, p. 259)

In 2021, the Committee on Church Doctrine offered an interim report on this question and the General Assembly adopted the following recommendation: “That congregations, presbyteries and agencies be encouraged to discuss possible change to the title, from “Physician Assisted Suicide” to “Physician Assisted Suicide: Medical Assistance in Dying” and report comments to the Committee on Church Doctrine through the Clerks of Assembly by January 31, 2022”. (A&P 2021, p. 298, 49)

In 2022, the Committee on Church Doctrine reported to the General Assembly that among the feedback it had received from the wider church, there were a considerable number of requests that the title of the document be changed. The committee also indicated that it would report back to the General Assembly on this particular question in 2023. However, the General Assembly in 2022 passed the following motion: “That the change of the title of the document “Physician Assisted Suicide” to “Medical Assistance in Dying (MAiD)” not be delayed to a future Assembly, but be endorsed by this Assembly, and that the change be immediate”. (A&P 2022, p. 38)

After due consideration of the recommendation that was passed at the Assembly, the Committee on Church Doctrine discussed the difficulty of simply switching the title and keeping the spirit of the original document intact.

We believe that the 2017 report stands as a historic document of the committee and one that was previously commended for use by the General Assembly as an interim response on these questions. We note that at the present time, the 2017 interim report is not included in the Social Action Handbook and is not among the documents included in the Social Action Hub. As a historic document then, it will continue to bear its original title in the minutes and recommendations of past Assemblies.

Moving Forward

The Committee on Church Doctrine is aware that the landscape around what is commonly referred to as Medical Assistance in Dying (MAiD) has developed significantly in the years since the report of 2017. It is also likely that there will be further significant changes in the coming years since the federal government is presently exploring the extension of MAiD to those diagnosed with mental illnesses and/or to mature minors. We believe it will be helpful for the committee to continue following these developments and, in due course, to prepare theological and pastoral reflections that will assist the church in responding to these developments practically and faithfully.

Recommendation CDC-002 (amended, p. 26)

That the intention of the Committee on Church Doctrine be affirmed to continue exploring the questions and realities around Medical Assistance in Dying (MAiD) and its intention to submit reflections to the General Assembly that will assist the church to respond faithfully and practically.

DOCTRINE OF DISCOVERY – THEOLOGICAL REFLECTION

At its September meeting, the committee also formed a group to formulate a theological reflection on the 200th year of the Doctrine of Discovery. The committee feels that the church needs to do more work together on understanding the role and implications of the Doctrine of Discovery. This involves individual and collective action. This work involves learning and clarifying concepts along with hearing and understanding the effect and impact of missionary activity and the theology supporting that activity. It now desires to address the Doctrine of Discovery, along with other practices and beliefs that supported colonization. The committee plans to examine The Presbyterian Church in Canada’s theology and practice in consultation with the National Indigenous Ministries Council (NIMC) to clarify the presence and role the Doctrine of Discovery and other colonial concepts had in its missionary activity to reveal areas the church might need to change for the continued repudiation of the doctrine of discovery and other concepts that supported colonization.

PREAMBLE TO THE ORDINATION OF TEACHING AND RULING ELDERS (A&P 2021, p. 292–98)

Currently, the committee is also working on updating the preamble to the ordination of teaching and ruling elders, a report on church and state and a statement on unity in diversity.

RETIRING MEMBERS APPRECIATION

Lela Burt and Heather J. Vais are completing the terms of those who resigned from the committee. Blair Bertrand and Karla Wubbenhorst are completing their second term. The committee extends its thanks for their invaluable service.

Wally Hong
Convener

Jeremy Bellsmith
Secretary

CLERKS OF ASSEMBLY

To the Venerable, the 148th General Assembly:

The Clerks of Assembly are guided by the strategic plan of The Presbyterian Church in Canada. They address wide-ranging governance issues as they respond to enquiries from individuals and courts of the church. The Clerks conduct workshops and prepare resources designed to enhance the mission and ministry of the church and to support its leaders. They often emphasize the rich theology that undergirds our governance and they help the church consider how to implement legislation in ways that are gracious and fair. The Clerks consult with church bodies, provide governance resources and host consultations with presbytery and synod clerks.

2022 GENERAL ASSEMBLY REFERRALS

CLERKS OF ASSEMBLY REC. CLK-007 (A&P 2022, p. 124–25, 37)

Re: Overture No. 8, 2019 re right to dissent (A&P 2019, p. 513, 229, 17; A&P 2021, p. 302–04, 22)

The prayer of Overture No. 8, 2019 deals with the right to dissent. What does it mean to dissent? In terms of Presbyterian polity, it means to hold and express an opposing opinion.

For example, when a motion is adopted, those who vote against the motion may be satisfied that their vote adequately expresses their opposition to it. If those who vote against the motion want their opposition registered, they may ask to have their dissent (indication of their opposing opinion) recorded in the minutes of the meeting. They may also ask that the reasons for their dissent be included. Those who dissent relieve themselves from responsibility for the adoption of the motion. Therefore, if a court is censured by a higher court for making a particular decision, those who dissented would not be found at fault. While dissenting relieves a person from responsibility for the adoption of the motion, the person is still duty-bound, with all members of the court, to carry out any action that results from the motion.

Overture No. 8, 2019 asks the General Assembly to:

1. review and rectify inconsistencies in the law of the church as touching upon dissent resulting from the action of the 2017 General Assembly in removing section 12.1 from the Book of Forms without recourse to the presbyteries under the Barrier Act;
2. review and rectify actions of the 2018 General Assembly in adopting Recommendation No. 6 of the report of the Clerks of Assembly prior to its defeating Recommendation No. 5 of the same report;
3. and take such steps, with the consent of the presbyteries if deemed necessary, to reaffirm the right of a presbyter to record dissent from an action taken by any court of which the presbyter is a member under any of the following circumstances: a) the presbyter has participated in the vote and is dissatisfied with the result; b) the presbyter has been absent with leave of the court and is dissatisfied with an action taken while so absent; or c) the presbyter has been absent having expressed prior regrets and is dissatisfied with an action taken while so absent; or to do otherwise as the General Assembly, in its wisdom, may deem best.

The Clerks of Assembly provide the following responses.

1. Book of Forms 12.1 was removed by the 2016 General Assembly because it suggested a member of a court could dissent from a decision made even though they were not present for the vote, as long as they had the court's permission to be absent. This contradicted the primary legislation regarding dissent that requires a member of a court to have voted on a subject before they can dissent from it.

While the Barrier Act process fosters prayerful unhurried discussion when considering changes to church law, commissioners of the 2016 Assembly agreed that the rationale for deleting section 12.1 was so self-evident that the action did not justify the time presbyteries would need to invest in the Barrier Act process. Therefore, the Assembly chose to rectify this inconsistency in the law of the church by deleting section 12.1 from the Book of Forms without requiring recourse to presbyteries.

For reference, here is Book of Forms 91 which provides the church's definition of dissent.

91. Any member of a court who has voted on a question and is not satisfied with the decision is entitled to have their dissent recorded. By so doing they are relieved from responsibility for the decision and saves himself/herself from censure on account of it. The dissent must be given in when the decision is announced. Reasons for dissent may be given in at that time or within ten days. If in proper language, they are entered in the minutes. When deemed necessary the court prepares answers that are disposed of by being entered in the appropriate minutes.

2. In 2018, the Clerks of Assembly identified a similar inconsistency by noting that section 8.1 also contains a contradiction to the primary dissent legislation of section 91. Section 8.1 allows an elder to dissent from a session decision even though they were, with permission, absent from the meeting, did not participate in the discussion and did not vote. Therefore, the Clerks of Assembly recommended the deletion of a portion of section 8.1. The recommendation was defeated. In the opinion of the Clerks of Assembly, the Book of Forms, therefore, continues to carry this inconsistency.

For reference, here is section 8.1 showing the proposed amendment.

~~8.1 A session has standing leave to meet during the sittings of the General Assembly. provided always that in the event of such a meeting, any member who was a commissioner to the Assembly shall have liberty, on his/her return or when the minutes are confirmed, to dissent or dissent and complain (see 381, 382) from any decision taken during his/her absence while attending the Assembly.~~

The fact that Recommendation No. 6 (that the prayer of the overture be answered by the report) was adopted by consent before Recommendation No. 5 (that a portion of section 8.1 be deleted as shown above) was defeated is not an issue. In effect, the prayer of the overture was answered by saying no to the recommendation. What is an issue, in the opinion of the Clerks, is that the Book of Forms continues to be inconsistent in its treatment of the right to dissent.

3. The Clerks of Assembly agree with the overture's request to reaffirm that a presbyter may dissent from any action taken when the presbytery participated in the vote. They do not agree that a presbyter be granted the right to dissent in any other circumstance since it contradicts Book of Forms 91 and our denomination's understanding that the church discerns the mind of Christ through mutual consent and not by the decision of individuals acting in isolation. We pray, speak, listen and reflect together when seeking God's will. Opinions brought to a meeting can be changed by discussion. If a member of a court is not present for the discussion that leads to a vote, they are not exposed to the reasoning that leads to that decision. Therefore, they cannot properly dissent from the decision because their disagreement, in part, would be with a conversation they did not hear.

The Clerks continue to believe the church discerns the mind of Christ through mutual consent and therefore, a person cannot dissent from the decision when they have not participated in the discussion and decision of the community.

Since Overture No. 8, 2019 was not answered by the 2022 General Assembly and since the dissent reference in Book of Forms 8.1 continues to be an important inconsistency in our legislation, the Clerks of Assembly make the following recommendation.

Recommendation CLK-001 (referred to the Committee on Church Doctrine, p. 15)
That the following amendment to Book of Forms 8.1 regarding dissent, be approved and that this be the answer to the prayer of Overture No. 8, 2019:

8.1 A session has standing leave to meet during the sittings of the General Assembly.

SPECIAL COMMITTEE RE PETITION NOS. 1 AND 2, 2021, REC. SCP-006 (A&P 2022, p. 301, 27)

Re: General Assembly's Committee to Nominate Standing Committees

Recommendation SCP-006, 2022 instructed the General Assembly Office, over the next three years, to take steps to ensure that the make-up of the General Assembly's Committee to Nominate Standing Committees is representative of the ethnic and cultural mix of The Presbyterian Church in Canada.

The current method for appointing the Committee to Nominate Standing Committees is found in the Book of Forms 288.1.

288.1 A Committee to Nominate Standing Committees, consisting of nine members of The Presbyterian Church in Canada, shall be appointed by the General Assembly with members being nominated by synods from within their bounds, with one synod, every three years in rotation, nominating two members. Each synod nomination will alternate between clergy and non-clergy each time its term comes in the rotation. The convener is to be named from among the membership. Each member shall serve a three-year non-renewable term with one third of the members retiring each year.

Synods currently make nominations for the committee without knowledge of the nominees of the other synods. The Clerks of Assembly believe it would be helpful for a coordinating body to receive the nominations from synods, work to ensure that the representation sought by the 2022 Assembly is achieved as closely as possible, then present for General Assembly's consideration a slate of nominees for the Committee to Nominate Standing Committees. The Clerks of Assembly suggest that the Assembly Council be the coordinating body. While the intention of the coordinating body would be to utilize the nominations of the synods, it may be that sometimes the nominations from synods would not provide the coordinating body with the ethnic and cultural mix of nominees necessary to meet the directive of the General Assembly. The Clerks of Assembly believe it would be helpful, in these rare situations, for the coordinating body to have the ability to propose nominees from beyond those submitted by the synods. The Assembly Council would also nominate a ninth member of the committee when needed to compensate for the fact that there are only eight synods. Giving the coordinating body the ability to name this ninth nominee every third year and to name a nominee from beyond the synod nominations in rare cases would allow that body to use those nominations to fill any gaps in the representation of the Committee to Nominate Standing Committees.

The Assembly Council would encourage the nominating synods to make more than one nomination each to give the Assembly Council a wider range of options. In the letter to the synods from the General Assembly Office seeking nominations, the particular ethnic and cultural needs of the Committee to Nominate Standing Committees would be shared and appropriate nominations from the synods would be encouraged. The Assembly Council would then receive the nominations from the synods and strive to compile a list of nominees that best ensures the representation being sought. Only when it is necessary to achieve the desired makeup of this committee would the Assembly Council exercise the option of nominating from beyond the names supplied by the synods. The final list of nominees would be presented to the General Assembly for consideration as part of the Assembly Council's report. Given that the committee members are on a three-year term with one third of the members retiring each year, this would mean that in most years the General Assembly would be presented with three names for consideration.

This alternative procedure was sent to synod clerks. Feedback received from some synods expressed concern about the ability to provide multiple nominations since there are currently challenges to provide a single nomination. The convener of the Committee to Nominate Standing Committees was also notified.

A recommendation was made to the Assembly Council meeting in March 2023 and suggestions regarding further clarification were received by the Clerks. Consequently, they modified the report and resubmitted it to the Assembly Council Executive. The Executive concurred with the amendments and the proposed method to form the Committee to Nominate Standing Committees.

If the 2023 General Assembly adopts the recommendation that the Assembly Council be the body to coordinate and present the membership of the Committee to Nominate Standing Committees to the General Assembly, a remit would be sent down through the Barrier Act for approval or

disapproval by presbyteries since this represents a change in the law of the church. If there is appropriate support for the change, a final motion to amend the Book of Forms as necessary would be considered by the 2024 Assembly.

Book of Forms 288.1 would be amended as follows. The bold text represents new legislation. The amended version appears in the recommendation below.

288.1 A Committee to Nominate Standing Committees, consisting of nine members of The Presbyterian Church in Canada, shall be appointed by the General Assembly. ~~with members being nominated by synods from within their bounds, with one synod, every three years in rotation, nominating two members. Each synod nomination will alternate between clergy and non clergy each time its term comes in the rotation.~~ **Synods will present candidates for the Committee to Nominate Standing Committees to the Assembly Council every three years from members within their bounds. The Assembly Council, when necessary in the rotation, will name a ninth member to the committee. The Assembly Council will prepare a slate of nominees for the consideration of the General Assembly that is representative of the membership of the denomination. In rare cases, should the need arise, the Assembly Council may choose a nominee from beyond the names presented by the synods in order to meet the General Assembly's directive for an appropriate ethnic and cultural mix on the Committee to Nominate Standing Committees.** The convener is to be named from among the membership. Each member shall serve a three-year non-renewable term with one third of the members retiring each year.

Recommendation CLK-002 (adopted, p. 15)

That Book of Forms 288.1 be amended as follows and be remitted to the presbyteries under the Barrier Act.

288.1 A Committee to Nominate Standing Committees, consisting of nine members of The Presbyterian Church in Canada, shall be appointed by the General Assembly. Synods will present candidates for the Committee to Nominate Standing Committees to the Assembly Council every three years from members within their bounds. The Assembly Council, when necessary in the rotation, will name a ninth member to the committee. The Assembly Council will prepare a slate of nominees for the consideration of the General Assembly that is representative of the membership of the denomination. In rare cases, should the need arise, the Assembly Council may choose a nominee from beyond the names presented by the synods in order to meet the General Assembly's directive for an appropriate ethnic and cultural mix on the Committee to Nominate Standing Committees. The convener is to be named from among the membership. Each member shall serve a three-year non-renewable term with one third of the members retiring each year.

2023 OVERTURES

OVERTURE NO. 2, 2023 (p. 265–66)

Re: Use of independent human resources personnel in presbyteries

Overture No. 2, 2023 recognizes the need, from time to time, for pastoral intervention in the life of a presbytery or congregation and that the intervention is often provided by members of presbytery. It suggests that the complexity of some of these situations may exceed the ability of presbyters to address them adequately due to a lack of expertise or time. Noting the damage unresolved discord can have on interpersonal relations and the overall life of a church body, the overture asks the General Assembly to direct presbyteries to use professional human relations personnel to intervene in situations of personnel or congregational concern and to direct the presbytery regarding corrective action to be taken by the presbytery.

The overture describes the kind of situation that the Presbyterian judicial process called a Non-disciplinary Case is meant to reconcile. Book of Forms 324 states:

There may be times when relationships are strained within the congregation or between the congregation and/or session and the minister. This may result in complaints being made that are non-disciplinary in nature. Such complaints may include several minor acts of negligence, unsuitable actions, differences of opinion and personal misunderstandings or disputes that, when taken together, undermine effective ministry.

The non-disciplinary case is a process for addressing concerns like these that sometimes emerge in congregations or with ministry personnel. Built into the process are opportunities for parties to discuss issues and resolve differences. The church is expected to follow these procedures.

Nevertheless, within the context of these procedures, our polity does not prevent a presbytery from employing human resources personnel that are deemed to be helpful in resolving issues within a presbytery. It is important for presbyteries to recognize when a situation is beyond the court's knowledge or ability to resolve and when consultation with experts is required. The Clerks of Assembly are aware of situations where companies with expertise in conflict resolution, for example, have been employed by presbyteries to help congregations. Such companies normally present assessments and recommendations for consideration. The final decisions regarding church matters must rest with church courts.

The Clerks of Assembly are supportive of the spirit of the overture however they believe it would be problematic for the General Assembly to, in the words of the overture, "direct presbyteries to use professional human relations persons to intervene in personnel or congregational concerns and direct the presbytery in remedial action(s)". While it is helpful for the church to be reminded that there may be instances when it is better to draw upon the expertise of professionals, presbyteries need to have the freedom to decide when to make that choice and not be directed to do so in all circumstances as the overture seems to suggest.

Recommendation CLK-003 (adopted, p. 15)

That the prayer of Overture No. 2, 2023 re use of independent human resources personnel in presbyteries be answered in terms of the above report.

OVERTURE NO. 4, 2023 (p. 267)

Re: Book of Forms 176.6 re Historical Certificate

Overture No. 4, 2023, raises questions about Book of Forms 176.6 that describes our polity regarding the Historical Certificate and section 251 that describes our polity regarding the Letter of Standing. It is the prayer of the overture that the background and purpose of the Historical Certificate be provided as well as its relationship to the Letter of Standing.

Historical Certificate

Normally, when a minister who is on the appendix to the constituent roll of "Presbytery A" (usually a minister who is retired or without a pastoral charge), moves within the bounds of "Presbytery B", that minister will ask "Presbytery A" to transfer their name to the appendix of "Presbytery B". Membership on the appendix of any presbytery is a privilege to be requested and not a right to be demanded and therefore an application is made.

The Historical Certificate is intended to be used in scenarios when this orderly transfer does not happen.

Long before The Presbyterian Church in Canada included the Historical Certificate in its legislation (A&P 1999, p. 434, 47), the subject was dealt with from time to time by the church. The report of the Articles of Faith Committee to the 1964 General Assembly, for instance, states that ministers who move beyond the bounds of presbytery and do not ask for their certificate may, upon proper notification to them, be removed from the appendix to the roll by action of presbytery, "the reasons minuted and on request, a Historical Certificate should be given them. Only a Historical Certificate could suit the case, as they would be residing beyond the supervision of presbytery". (A&P 1964, p. 334)

Therefore, the Historical Certificate is issued to a minister whose name is removed from one presbytery without being transferred to another. This legislation makes three declarations regarding the minister who is not formally a member of any presbytery but has not resigned from the denomination. (Book of Forms 176.6.1)

1. It recognizes that the person is still a minister in good standing of The Presbyterian Church in Canada.
2. It announces that since the person is not on the appendix of any presbytery's roll, the minister is not under the supervision of The Presbyterian Church in Canada. A Clerks of Assembly report to the 1997 Assembly suggests that the "not under the supervision" statement might reduce the church's liability when ministers on the appendix become engaged in a ministry

- “over which The Presbyterian Church in Canada can exercise no direct oversight”. (A&P 1997, p. 258) The Clerks of Assembly are now of the view that the question of reducing liability would need current legal advice in order to be relevant today.
3. Upon application, such a minister may be re-instated by a presbytery to membership on the appendix to its constituent roll. The re-instating presbytery is encouraged to make the appropriate inquiries before granting membership. (Book of Forms 176.6.2)

176.6 Historical Certificate (Appendix A–16)

176.6.1 A person whose name has been removed from the appendix to the roll of presbytery without recourse to judicial process ceases to be a minister under supervision by The Presbyterian Church in Canada. They must be given an historical certificate noting they were ordained to the ministry of Word and Sacraments and is at the date of issuance a minister of The Presbyterian Church in Canada in good and regular standing, the certificate to indicate the reasons for their removal from the appendix to the roll and noting that the individual thereby ceases to be a minister under the supervision of The Presbyterian Church in Canada.

176.6.2 A person whose name has been removed from the appendix to the roll without recourse to judicial process, although ceasing to be a minister under supervision by The Presbyterian Church in Canada is thereby not deprived of their ordination to the ministry of Word and Sacraments in the Church Catholic. They may make application through a presbytery to be re-instated by that presbytery to membership on the appendix to the roll, the presbytery to make the appropriate inquiries.

Book of Forms 176.6.3 and 176.6.4 address the same issues as they apply to members of the Order of Diaconal Ministries.

The Clerks of Assembly find it peculiar that a person can be considered a minister in good standing of the church while not being under the care or authority of the church but that appears to be the reality of this legislation. They also recognize that it is sometimes difficult, if not impossible, to locate a minister who has left the presbytery without notification making it a challenge to issue a Historical Certificate. If there is interest by the church, the Clerks could research these concerns further.

Letter of Standing

A Letter of Standing is an orderly way for a minister or certified candidate for ordination, who no longer wishes to be under the care and oversight of The Presbyterian Church in Canada, to be released. Upon request, a Letter of Standing may be issued by a presbytery for this purpose.

The Letter of Standing makes three declarations.

1. The person is in good standing with The Presbyterian Church in Canada at the time the letter is issued.
2. Upon receipt of the Letter of Standing, the applicant ceases to be a minister or candidate for ordination of The Presbyterian Church in Canada.
3. Those who have received a Letter of Standing may only return to the denomination with the permission of the General Assembly. Such a minister would apply for admittance to the church through the Committee on Education and Reception.

251. Upon their own application, a presbytery may grant to a minister or certified candidate for ordination, against whom are pending no matters in the way of judicial process, a Letter of Standing (see Appendix A-15) setting forth the facts of the minister's ordination or certification and certifying to their presbyterial standing at the date of issue.

251.1 Upon the receipt of a Letter of Standing, the applicant ceases to be a minister or certified candidate for ordination of The Presbyterian Church in Canada; and the Letter of Standing can only be received by a presbytery with the permission of the General Assembly. (A&P 1894)

While the legislation regarding the Letter of Standing indicates that it is issued upon request, there are situations when presbyteries have found it necessary to issue this request on their own initiative. For example, if a minister is known to have been received by another denomination but

has not requested a Letter of Standing and is unavailable, it is reasonable for one to be issued. Similarly, if a minister is inactive and is not responding to repeated communications and there is no reason to pursue a disciplinary case, presbyteries have relied on issuing a Letter of Standing. This is in keeping with presbytery responsibility to provide care and oversight for those on its roll and appendix to the roll.

Therefore, to clarify that it is within the jurisdiction of the presbytery to issue a Letter of Standing, the following Declaratory Act is proposed.

Declaratory Act, section 251

While in most cases, a Letter of Standing shall only be issued upon the application of the minister, a presbytery, having pastoral responsibility and jurisdiction over ministers, may also issue a Letter of Standing on its own initiative, provided efforts are made to contact and discuss the issuance with the minister.

From this assessment, it can be said that the Historical Certificate and the Letter of Standing serve distinct purposes within the life of the denomination.

Recommendation CLK-004 (adopted, p. 15)

That the above background and clarification regarding the meaning and use of the Historical Certificate and the Letter of Standing, be the answer to the prayer of Overture No. 4, 2023 re Book of Forms 176.6 re Historical Certificate.

Recommendation CLK-005 (adopted, p. 15)

That the following Declaratory Act, affirming what the Assembly understands to be the law of the church regarding the issuance of a Letter of Standing, be adopted:

Declaratory Act, section 251

While in most cases, a Letter of Standing shall only be issued upon the application of the minister, a presbytery, having pastoral responsibility and jurisdiction over ministers, may also issue a Letter of Standing on its own initiative, provided efforts are made to contact and discuss the issuance with the minister.

OVERTURE NO. 5, 2023 (p. 267)

Re: Book of Forms Appendix A-17 reworded

Overture No. 5, 2023 ask that Book of Forms Appendix A-17, the edict of ordination and induction (Word and Sacraments) be amended to address questions of clarity of language and the realistic expectations of its use.

The Clerks of Assembly note that the Committee on Church Doctrine, in consultation with the Life and Mission Agency, is working on a response to Overture No.11, 2019 re preamble to ordination and induction of ministers. An interim report to the 2021 Assembly proposed an updated wording for the edict which is to be read prior to the ordination and induction of ministers of Word and Sacraments. A final report has not yet been received.

The Committee on Church Doctrine has focused its work on updating the preamble and the language contained in the edict, not on whether the edict is realistic in its expectations. Rather than have two bodies working independently on this appendix, the Clerks of Assembly propose that they communicate the prayer of this overture to the Committee on Church Doctrine so that committee's response can serve as the answer to the prayer of Overture No. 5, 2023.

Recommendation CLK-006 (adopted, p. 15)

That the prayer of Overture No. 5, 2023 be answered by the response of the Committee on Church Doctrine to Overture No. 11, 2019 re preamble to ordination and induction of ministers.

GUIDELINES RE ORDINATION AND MARRIAGE – CLARIFICATION

In 2022, the Clerks of Assembly provided Guidelines re Ordination and Marriage, as requested by the 2019 General Assembly. Those guidelines may be found on pages 126–29 of the 2022 Acts and Proceedings.

Part of the 2022 Guidelines addressed the issue of exercising liberty of conscience and action and is set out below.

Exercising Liberty of Conscience and Action

An individual who holds the belief that marriage is between a man and a woman is permitted to exercise liberty of conscience and action in this situation and be assured that they will not be censured on account of this exercise. Limits to these liberties are stipulated in the remits and described below.

How does a member of a church court exercise liberty of conscience and action regarding the potential call, ordination or induction of an LGBTQI person? The legislation in Remit C, 2019 stipulates that liberty of conscience and action applies to ‘participation’ in ordinations (ruling and teaching elders), inductions (teaching elders) and installations (ruling elders).

Such a person may, without fear of censure:

- Abstain from voting for the ordination, induction or installation.
- Vote against the ordination, induction or installation.
- Send regrets to any meeting dealing with the ordination, induction or installation.

This would apply in the context of a presbytery considering a call, ordination or induction of a minister of Word and Sacraments or of a session considering candidates for ruling eldership.

This does not apply in a situation where a candidate has chosen not to disclose their sexual orientation or gender identity. Under no circumstances it is appropriate to enquire or pry into that part of a person’s life (see Calling a Minister – Human Rights considerations).

A question that has been asked of the Clerks is whether liberty of conscience and action can be claimed in voting against the ordination, induction or installation of an individual.

Remit C, 2019, states:

That congregations and presbyteries may call and ordain as ministers and elect and ordain as ruling elders LGBTQI persons (married or single) with the provision that liberty of conscience and action regarding participation in ordinations, inductions and installations be granted to ministers and ruling elders.

Previous guidance interpreted liberty of conscience and action to include voting against ordinations, inductions and installations. However, upon reflection the Clerks of Assembly believe that clarification to that guidance is needed to ensure respect for any LGBTQI candidate, and to protect those speaking to matters of ordination, induction and installation from committing what could be a serious act of discrimination based on sexual orientation, gender identity or marital status.

Remit C, 2019 states two things. Congregations and presbyteries may call and ordain as ministers and elect and ordain as ruling elders LGBTQI persons, whether they are married or single. It also states that liberty of conscience and action regarding participation in ordinations, inductions and installations be granted to ministers and ruling elders.

While every minister and ruling elder has the freedom to vote as they choose on all issues, that freedom is set within the boundaries of the church’s theology and doctrine. By adopting Remits B and C, 2019 The Presbyterian Church in Canada agreed that LGBTQI people may be called and serve as ruling and teaching elders, whether they are married or single.

Therefore, to vote against the ordination, induction and installation of an individual, if that vote is based specifically on the individual’s sexual orientation, gender identity or marital status and if such reasons for that vote are publicly voiced, such a vote would contradict the adopted theology and doctrine of The Presbyterian Church in Canada and would be out of order.

Those who vote on the ordination, induction or installation of ministers and ruling elders are not required to explain why they vote as they do. Their vote is between themselves and God, though it is expected that they will be guided by the theology of our denomination that they have promised to support when making their own ordination vows. However, if a member of a court speaks against an ordination, induction or installation based on the candidate’s sexual orientation, gender identity or for reasons counter to either of the church’s definitions of marriage, the member could be ruled out of order because such a position would contradict to the teaching of the church.

Remit C does not remove the right or responsibility of ministers and ruling elders to discern and vote on ordinations, inductions and installations. It does, however, affirm that all individuals seeking to be ordained, inducted or installed into ministries of the church be evaluated based on their qualifications and gifts and not on the basis of their sexual orientation, gender identity or marital status.

With this clarification, the Clerks of Assembly propose the following revision (shown in bold) to the guidance provided in 2022.

Exercising Liberty of Conscience and Action

An individual who holds the belief that marriage is between a man and a woman is permitted to exercise liberty of conscience and action and not be censured on account of this exercise. Limits to these liberties are stipulated in the remits and described below.

The legislation in Remit C, 2019 stipulates that liberty of conscience and action applies to 'participation' in ordinations (ruling and teaching elders), inductions (teaching elders) and installations (ruling elders).

Such a person may, without fear of censure:

- Abstain from voting for the ordination, induction or installation.
- Vote against the ordination, induction or installation, **provided reasons for that vote are not based on the candidate's sexual orientation, gender identity or marital status and voiced publicly as such.**
- Send regrets to any meeting dealing with the ordination, induction or installation.

This would apply in the context of a presbytery considering a call, ordination or induction of ministers of Word and Sacraments or of the ordination, election or admission to session of ruling elders.

This does not apply in a situation where a candidate has chosen not to disclose their sexual orientation or gender identity. Under no circumstances it is appropriate to enquire or pry into that part of a person's life (See Calling a Minister – Human Rights considerations).

Recommendation CLK-007 (referred to Clerks of Assembly, p. 16)
That the Guidelines re Ordination and Marriage, as clarified, be adopted.

ONLINE VOTING FOR GENERAL ASSEMBLY MODERATOR

While the Clerks of Assembly and the Committee to Advise with the Moderator were authorized by the 2021 General Assembly to facilitate online voting for the Moderator nominee of the 2022 General Assembly, the fact that there was a single nominated candidate precluded a need for a vote.

Online voting did take place for the Moderator nominee for the 2023 General Assembly, the first such vote in the denomination's history. A system called ElectionBuddy was utilized and the experience of the vote was extremely satisfactory.

Emails for over 1,140 presbyters were entered into the system and each person was invited to submit a preferential ballot for the Moderator nominee, meaning that they would choose their first, second and third choices. In the event that a majority was not achieved in the first ballot, the third-place nominee would be dropped from the ballot and the second choices of that nominee's ballot would be added to the remaining two candidates to determine the successful candidate.

Security regarding the voting process is very high. Every email address is assigned an encrypted identity and each email address is allowed only one vote. There is no possibility that a single email address can be used to vote multiple times. The settings have been configured so that the vote is anonymous. The only information available to the administrator, the Principal Clerk, is who has voted and who has yet to vote. On April 3, the Principal Clerk, along with the Committee to Advise with the Moderator, met and obtained the final results of the ballot. Again, neither the Principal Clerk nor the committee could see who voted for whom, just the final tally of who emerged with the most votes.

With a few minor glitches, such as some emails not correctly entered and a few emails not appearing right away, the online voting was a clear success. The overall cost for using ElectionBuddy was just over \$400. This amounts to a clear savings over the cost of a national vote for the Moderator nominee when paper ballots were produced and circulated across the church.

Recommendation CLK-008 (adopted, p. 15)

That the Clerks of Assembly and the Committee to Advise with the Moderator be permitted to continue using ElectionBuddy or a similar online voting system, to facilitate the voting process for the Moderator nominee for future General Assemblies.

CLERKS' CONSULTATION

Normally, every two years, the clerks of synod and presbytery are invited to gather for a few days of worship, fellowship, discussion and education. This provides an opportunity for clerks to establish valuable contacts while discussing and learning about church polity and procedures. The event is hosted by the General Assembly Office with the participation of other national office staff and guests. Each presbytery or synod pays a registration fee and the balance is funded by Presbyterians Sharing. Due to COVID-19 restrictions, the 2020 consultation was postponed until Friday, April 14 to Monday, April 17, 2023. Judging by the enthusiastic attendance, it continues to serve a need.

COMMISSION RE MATTERS LEFT UNCARED FOR OR OMITTED

The minutes of the Synod of Central, Northeastern Ontario and Bermuda were not presented to the 2022 General Assembly for attestation. The 2022 General Assembly agreed that these minutes should be submitted for attestation to the Commission re Matters Left Uncared For and Omitted. (Committee to Examine Records, Rec. CER-003, A&P 2022, p. 39) Upon receiving the minutes, the commission examined them on Thursday, March 6, 2023. The minutes were attested with notes.

The commission is made up of the Clerks of Assembly and the Moderator of the 2022 General Assembly. (A&P 2022, p. 48)

Victor Kim and Don Muir
Clerks of Assembly

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE

To the Venerable, the 148th General Assembly:

The Ecumenical and Interfaith Relations Committee facilitates national and international ecumenical and interfaith relationships of the denomination and is accountable to the General Assembly of The Presbyterian Church in Canada. The committee also consults with other committees, the Ecumenical Officer, the Life and Mission Agency and the Moderator of the General Assembly to participate in advocacy work through our partnerships.

ECUMENICAL SHARED MINISTRIES

Ecumenical shared ministries can be wonderful ways to sustain and nurture a vibrant Christian witness in many communities. "An ecumenical shared ministry is people worshipping and serving God in a unified way while still maintaining their denominational identity and connections. It is any combination of denominations sharing a program, mission, ministry or building." (Ecumenical Shared Ministries Handbook, presbyterian.ca/ecumenical-handbook) The committee encourages congregations to nurture ecumenical partnerships for social enterprise and social ministries in their communities. More information can be found in the Ecumenical Shared Ministries Handbook through Canadian Ministries of the Life and Mission Agency.

WEEK OF PRAYER FOR CHRISTIAN UNITY

The Week of Prayer for Christian Unity is the annual global ecumenical celebration (traditionally held January 18–25 in the northern hemisphere). Christians around the world are invited to pray for the unity of all Christians, to reflect on scripture together, to participate in jointly organized ecumenical services and to share fellowship.

Each year, the Canadian Writing and Animation Team for the Week of Prayer for Christian Unity develops resources for Canadian churches. Its members contextualize international materials (developed by the World Council of Churches and the Pontifical Council for Promoting Christian Unity) and produce original resources. The representative for The Presbyterian Church in Canada is Kenn Stright.

Materials are available around mid-November at weekofprayer.ca. Congregations are encouraged to review this material from 2023 so that they can develop a plan for January of 2024 including eight days of worship and Bible study opportunities.

COUNCILS AND DIALOGUES

We are blessed by and grateful for the contributions of so many lay and ordained members of The Presbyterian Church in Canada who volunteer their time to further our ecumenical and interfaith work. Below are reports of some of the activities we have all shared within Canada and globally.

WORLD COUNCIL OF CHURCHES

After having been postponed by one year due to the COVID-19 pandemic, the 11th Assembly of the World Council of Churches took place in Karlsruhe, Germany from August 31–September 8, 2022. The Assembly is the highest governing body of the World Council of Churches (WCC) and normally meets every eight years. It is the only time when the entire fellowship of member churches comes together in one place for prayer and celebration.

A WCC Assembly is a special time in the lives of member churches, ecumenical partners and other churches, as it brings together more than 4,000 participants, coming from all over the world. It is a unique opportunity for the churches to deepen their commitment to visible unity and common witness. This makes a WCC Assembly the most diverse Christian gathering of its size in the world.

The delegates from The Presbyterian Church in Canada were Lori Ransom and Amanda Currie. The Principal Clerk served as a resource person prior to the Assembly. In the winter and spring of 2022, our delegates attended orientation webinars together with other Canadian delegates to prepare for active and engaged participation in the Assembly.

Subsequent to the Assembly, Lori Ransom was named as Consultant for the World Council of Churches' Ecumenical Indigenous Peoples' Network (EIPN). The prayers of the church are with Lori as she enters this work for 2023.

The theme of the 11th Assembly of the World Council of Churches was "Christ's love moves the world to reconciliation and unity". The global COVID-19 pandemic and its consequences, the climate emergency and manifestations of racism worldwide, have further revealed structural economic inequality, gender discrimination and other forms of injustice in our societies and in our world.

Both delegates attended the Indigenous Pre-Assembly. A powerful time. One Canadian delegate, during a post-assembly debrief, shared these words on Indigenous ecumenical space:

The WCC [was] an opportunity to reflect on the response to colonization and all that it means, along with the response to the climate crisis. We have more that we can do as Indigenous churches connecting ecumenically. This conversation about Indigenous churches connecting with one another is a very good one. Indigenous participation is getting stronger.

There is an openness, it is good to see cooperation continue, we share many things in common in terms of restorative justice, justice and reconciliation, cooperation on the climate crisis. The pre-Assembly in Karlsruhe helped bring this to life.

Thursdays in Black is a protest movement against violence against women begun in the 1980s. The movement was inspired by women's antiviolenence movements throughout the world and grew out of the WCC's Decade of Churches in Solidarity with Women (1988–1998). More can be done by Canadian churches working together. More information can be found at oikoumene.org/what-we-do/thursdays-in-black. The "Thursdays In Black: Working Together to End Gender-based Violence in Canada" was an online event that took place on September 20, 2022, hosted by the Women's

Interchurch Council of Canada. The recording can be viewed here: wicc.org/resources/ending-violence-links.

In this fragmented and fractured world, the Assembly theme is an affirmation of faith that Christ's love transforms the world in the life-giving power of the Holy Spirit. Against the powers of destruction and sin, the WCC Assembly affirms that the love of the compassionate, crucified and risen Christ is at the heart of this world. It is a radical call to the churches to work together unceasingly and with people of other faiths and all those of goodwill for just peace and reconciliation. It is a call for the visible unity of the church to become a prophetic sign and a foretaste of the reconciliation of this world with God and the unity of humankind and all creation.

CANADIAN COUNCIL OF CHURCHES

The Canadian Council of Churches (CCC) was founded in 1944 and is now a broad and inclusive ecumenical body representing 26 member churches including Anglican, Eastern and Roman Catholic, Evangelical, Free Church, Eastern and Oriental Orthodox, and Historic Protestant traditions. Together these member churches comprise 85 percent of the Christians in Canada. The mission statement of the Canadian Council of Churches declares that it responds to Christ's call for unity and peace, seeks Christ's truth with affection for diversity and acts in love through prayer, dialogue and witness to the gospel.

A few highlights from the Governing Board of the CCC this past last year include:

- Marked the recent death of Richard Schneider, former President (2003–2006) and long-time chair and member of the Commission on Faith and Witness, who left an indelible mark on the Council.
- Welcomed KAIROS, the North America Baptist Fellowship and Church Council on Justice and Corrections (CCJC) as new affiliates; and received the application of prospective affiliate from the Order of St. Lazarus.
- Adopted a bilingualism policy to reaffirm guidelines for the Council's commitment to French and English.
- Offered lamentation to God for the loss of a National Multilateral Forum for Christian-Jewish Dialogue using the psalmic themes of Brokenness, Cry, Complaint and Hope.
- Animated the 2023 Week of Prayer for Christian Unity theme of "Do good, seek justice" (Isaiah 1:17) through powerful testimonies from Minnesota Council of Churches representatives Kelly Sherman-Conroy and Anthony Appiah and a special prayer service with deep, personal sharing.
- Collected questions about a theology of interculturality led by the Forum for Intercultural Leadership and Learning (FILL).
- Engaged in reflection and action on spiritual care in Canada, especially in the military and prisons, by a presentation by Imam Michael Taylor, Chair of the Interfaith Committee on Canadian Military Chaplaincy.

The Presbyterian Church in Canada is privileged to participate in the CCC through its Executive Committee, Governing Board, committees, commissions, reference groups and Project Ploughshares. Many Presbyterians from across the country contribute their time, talent and ecumenical commitment to the various bodies of the Council:

- Governing Board – Victor Kim, Matthew Sams
- Executive Committee – Norman Creen (Treasurer), Amanda Currie (Vice-President), Stephen Kendall (Past-President)
- Finance Committee – Oliver Ng
- Personnel Committee – Terrie-Lee Hamilton
- Constitution Committee – Maureen Walter
- Commission on Justice and Peace – Will Ingram
- Week of Prayer for Christian Unity – Kenn Stright
- Commission on Justice and Peace – Allyson Carr
- Working Group on Ending Sexual Exploitation – Deb Stanbury
- Management Committee, Project Ploughshares – Matthew Lingard
- Faith and Life Sciences Reference Group – Joan Masterton
- Christian Interfaith Reference Group – Andrew Johnston
- Canadian Ecumenical Anti-Racism Network – Allyson Carr
- Church Leaders Event – Bob Faris

- WCC Relations Committee – Stephen Kendall
- Ecumenical Coalition for the International Decade for Peoples of African Descent – Allyson Carr

Commission on Faith and Witness

The Commission on Faith and Witness is one of the standing commissions of the Canadian Council of Churches. This commission engages churches in theological reflection to foster greater understanding of the faith and to provide an ecumenical witness to Christ's mission in the world.

During each triennial period, a focus is selected for this work, often with the intention of developing resources for use in the wider church. The focus for the past three years has been on the issue of the "Theology of the Human Person, with a focus on mental health". The final paper from this period of study will be released in 2023.

The selected focus for the new triennial period will be on "Ecclesiology, sacraments and ministry in a digital age". This topic has been particularly relevant in light of the changes and adaptations that many church communities have had to make during the COVID-19 pandemic and the resource will be available after the conclusion of this triennial study in 2024.

The commission meets twice yearly in person, with videoconference calls and committee work between those meetings. At the March 2023 meeting, the commission took time to mourn the death of Richard Schneider, who was an active member of this commission, including as chairperson and was one of the ecumenical guests at a previous General Assembly.

More information about the Commission on Faith and Witness can be found at councilofchurches.ca/about-us/cfw.

Sexual Exploitation Working Group

The Sexual Exploitation Working Group facilitates ecumenical theological reflection and action on sexual exploitation. We are able to offer advocacy, education and calls to action as they arise. The working group has had some changes in membership and have been energized by the new ideas and experiences within the group.

The working group has been following along quite closely the review of the Protection of Communities and Exploited Persons Act (PCEPA). Members of the working group prepared and issued a report to ministers responsible for this review.

Meetings of the Sexual Exploitation Working Group include an educational component and sharing the work of the members and/or organizations represented amongst the group. The February 2023 meeting included a presentation from Cherry Smiley sharing from her work and research on the violence and exploitation on Indigenous women.

EVANGELICAL FELLOWSHIP OF CANADA

Daniel Scott serves as our observer to the Evangelical Fellowship of Canada (EFC). The Presbyterian Church in Canada is not a member of the EFC but is a welcome observer. Joel Sherbino serves on the Board of the EFC.

After a thorough and rigorous search process, David Guretzki of Ottawa was named as the EFC's new President and CEO. Bruce J. Clemenger, who held the position 2003–2023, has become Senior Ambassador and President Emeritus of the EFC.

The EFC is concerned with the expansion of Medical Assistance in Dying, continues to support work towards Healing and Reconciliation with Indigenous Peoples and has prepared findings from its surveys on "Faith and Family Formation" and "Canadian Evangelical Small Churches".

Finally, the board is seeking future horizons as it continues to work out the role of EFC in the nation and with its work with denominations.

CARIBBEAN AND NORTH AMERICA AREA COUNCIL OF THE WCRC (CANAAC)

CANAAC is the regional expression of the World Communion of Reformed Churches in the region of the Caribbean, the United States and Canada. The council and its 22 member churches, seeks to work together on regional issues including migration, economic and ecological justice, gender and human sexuality. These acts of justice embody the gospel of Jesus.

After a number of years of relative inactivity CANAAC entered 2023 with a definite plan and direction.

The steering committee has planned out a series of “Reflections” to be available in video format for the member denominations lasting into 2024. Another General Assembly will soon be in the planning stage, the last one occurred in Guyana in 2018.

Denominational leaders gathered in March of 2023 to express the most crucial concerns facing them in the immediate future. Kenn Stright is our church’s representative and is a member of the steering committee.

CONCLUSION

We pray for the unity and the diverse expressions of Christ’s church. We pray for constructive relationships with all Canadians of other faiths. Together we work to sow seeds of peace and justice for all in the world.

Matthew Sams
Convener

COMMITTEE ON HISTORY

To the Venerable, the 148th General Assembly:

Peter, in the opening chapter of his second letter, writes of the importance of “reminding” the faithful “of these things, though you know them and are established in the truth...I think it right...to refresh your memory...” (2 Peter 1:12–13) The purpose of this he writes, is so that those he wrote to – and to each of us today, is so that we “will never stumble”. (2 Peter 1:10) Ever since, the Body of Christ has been about remembering God’s story of salvation.

One hundred and forty-four years ago, our forebearers understood the importance of history. Four years earlier, in 1875, after over a century of growth, amalgamation, debate and considerable prayer, ministers and elders of four Presbyterian denominations made history by voting to merge and form The Presbyterian Church in Canada. Even then, they knew that faith – and faithfulness – is a call to remember, for without a memory of God’s salvation story in and through the love and grace of Jesus Christ, we cannot claim to be the Body of Christ. They understood the importance of not only remembering the church’s story but also of telling it to each generation. This is why, at the 4th General Assembly on June 21, 1879, the Committee on History was created, to both remember and to remind this new denomination of God’s story – and of its story – so that it might not “stumble”. Since its inception, the Committee on History has been continuously seeking to “remind” and “refresh” the denomination’s memory.

To this end, the Committee on History is responsible for reporting on the Presbyterian Church Heritage Centre and highlighting the work of the Presbyterian Archives. The committee meets twice a year (usually in November and March) and is fortunate to have members from across Canada who provide a balanced and insightful regional perspective. The committee includes: Jennifer Geddes and Janet Taylor from Western Canada; Alex Herd, Beth McCutcheon and Geoffrey Ross (convener) from Central Canada; and David Mawhinney from Eastern Canada. The committee also enjoys the support of Stuart Macdonald (Knox College) and Glenn Chestnutt (Presbyterian College), Ross Lockhart (VST) as well as Kim Arnold (Archivist), Nicole D’Angela (Assistant Archivist), Ian Mason (PCHC Curator) and Marilyn Repchuck (chair of the PCHC Advisory Committee). Peter Bush has been representative and editor for *Presbyterian History*. We are thankful for his ongoing involvement and service with *Presbyterian History* over the past 35 years and regret that Peter is retiring as editor. He will be recognized at this General Assembly. The convener gratefully acknowledges the participation, diligence and insights of all committee members.

LIBERTY OF CONSCIENCE ON THE ORDINATION OF WOMEN (A&P 2022, p. 137, 45-46)

In its report to the 2022 General Assembly, committee chose brevity in its support of Rec. HIS-001, which asked that the historical record be corrected: specifically, that at no time in 1966 was liberty of conscience granted regarding the ordination of women. This item was sent back to the committee, along with an amendment that suggested: “that liberty of conscience was the de

facto understanding of many in the denomination as evidenced by their invocation of the Westminster Confession on liberty of conscience and the addition of a Declaratory Act at the 1981 General Assembly and 1982 to the ordination vows that provided ‘freedom of belief but not freedom of action’. (A&P 1982, p. 506–07).”

As counter-intuitive as this may be, one of the most difficult things for historians to prove is what didn’t happen. Even more challenging may be to ascertain what people may have thought. Nevertheless, we have looked again at the historical records, both those from 1966 and those from the early 1980s. We can find no evidence that liberty of conscience was granted in 1966 when the church determined that the eldership, ruling and teaching, was open to women as well as men and accepted the ordination of women. There were clearly dissents at the time. There was also a response to that dissent. But no one requested in 1966, that “liberty of conscience” be granted in this manner nor was this granted by the General Assembly.

One of the challenges in this discussion are the two different ways in which Canadian Presbyterians have used the phrase liberty of conscience or liberty of opinion.

The traditional way (as expressed in the ordination vows) is when an item is agreed beforehand as one in which “liberty of conscience” or liberty of opinion may be permitted. This form of liberty of conscience was granted in relationship to the understandings of church and state (chapter XXIII, Westminster Confession) in order to achieve the union of 1875 which created The Presbyterian Church in Canada. Different theological positions related to this doctrinal issue, expressed in the Westminster Confession, were permitted and agreed to beforehand as part of the negotiations leading to the 1875 union. Liberty of opinion in relation to chapter XXIV, section 4, was added in 1889. As noted, this is the most common understanding of this concept.

The second way relates to the Westminster Confession itself and the right to “liberty of conscience” which is granted within this doctrinal standard in chapter XX. This, as the Task Force on Liberty of Conscience which reported to the General Assembly in 1982 noted, was unique to the Westminster Confession of Faith and related to specific situations in the seventeenth century. Canadian Presbyterians had and have not traditionally accepted this use of the concept. Specifically, that any minister or elder or member of a congregation could disagree with a doctrinal statement affirmed by The Presbyterian Church in Canada and, on the basis of individual conscience alone, act as he or she saw fit.

The wording of the two overtures to the 2021 General Assembly to which the committee was responding, Overture No. 20, 2021 from the Presbytery of Eastern Han-Ca and Overture No. 1, 2021 from the Presbytery of Western Han-Ca, (A&P 2021, p. 740 and 750), both suggest the first understanding, that liberty of conscience was agreed to beforehand in 1966:

Whereas, the liberty of conscience and action in the remits cannot be guaranteed in perpetuity, according to the Book of Forms and as evidenced in the history of that provision for the ordination of women which was granted in 1966 and revoked in 1982.

If this were the case, we would see a request for this in 1966 and a granting of liberty of conscience. There is nothing in the Acts and Proceedings of the 1966 General Assembly which indicates that this was requested or granted.

What makes this confusing is that the denomination did debate the second usage of the term related to chapter XX of the Westminster Confession in 1982. This debate is remembered by many in the church. Yet at that time (1982), no one made the argument that liberty of conscience had been granted in 1966. Instead, those arguing that individuals should be free not to attend the ordination of a minister because the person being ordained was female (that was the crux of the issue at the time), made different arguments. This was not a doctrinal issue. The decision in 1966 was permissive not proscriptive; because there were different understandings of scripture, no one could be compelled to accept The Presbyterian Church in Canada’s conviction that the ordination of women was, indeed, biblical and other related arguments. A careful reading of the debates at the 1980 General Assembly, the 1981 General Assembly, the 1982 General Assembly, the overtures, memorials and petitions generated in those years and particularly the report of the Task Force on Liberty of Conscience (1982), both in the majority and minority reports, indicate the arguments that were made at that time. What no one claimed was that liberty of conscience in the first meaning (agreed to at the time of a contentious decision) was granted in 1966. It is also worth

noting that the denomination rejected all arguments proposing liberty of conscience in the second sense (chapter XX, Westminster Confession of Faith) applied in this case.

The decision on the ordination of women, to the office of teaching and to the office of ruling elders, was a doctrinal decision as well as a polity decision. The committee on the place of women determined this in 1955 when it consulted with the two professors of systematic theology at the theological colleges of the denomination. Both Scott MacKenzie (Presbyterian College) and David Hay (Knox College) argued that this represented a difference from what was laid out in the Westminster Standards. This was why, in making this decision on the ordination of women, the General Assembly (1965) approved a motion sending this decision down under the Barrier Act. Under the Barrier Act, a majority of presbyteries had to support this decision, which occurred and was reported to the 1966 General Assembly and then this needed be passed again, as happened in 1966. It was because this was a change in doctrine and polity that these steps needed to be taken. Why this had been forgotten by the time of the 1980–1982 debate remains unclear.

In passing the Declaratory Act of 1982, the denomination was not creating church doctrine or law but clarifying one aspect of it. (If it were creating new church law or changing church law, this matter would have needed to be sent down under the Barrier Act. The fact that this did not happen in 1981 or 1982 suggests the church understood itself to be clarifying the existing law.) That there were a variety of understandings in the 1980s is interesting but it does not alter the fact that the understanding that individual conscience permitted one to absent oneself from the ordination of anyone (male or female) was rejected.

The Committee on History recognizes that people may have different opinions as to what should happen or what should have been done or not done. We can have different opinions but facts matter. And the facts are clear. In noting this we are affirming again what the Clerks of General Assembly in their statement on Liberty of Conscience and Action, July 2019, expressly stated: “When the ordination of women was approved in 1966, no provision for liberty of conscience or action was put in place.” Thus, the following motion:

Recommendation HIS-001 (adopted, p. 27)

That this correction, specifically that liberty of conscience on the ordination of women was not granted in 1966, be noted for the historical record.

HERITAGE SUNDAY

Many congregations have designated a Heritage Sunday to celebrate the vibrant and dynamic faith legacy that is ours within The Presbyterian Church in Canada. The committee enjoyed hearing various ways congregations commemorated Heritage Sunday. Some celebrated past events and individuals within their own church family, while others profiled the ministries of missionaries or church activities outside of their own congregation. The committee suggests February 18 as the date in 2024 but congregations are encouraged to choose an anniversary Sunday or another date that is most appropriate for their own needs. We recognize that many churches are reaching significant numbers such as 150, 175 and 200 years in anniversary celebration of their church’s history.

Recommendation HIS-002 (adopted, p. 27)

That the congregations be encouraged to celebrate Heritage Sunday on February 18, 2024 or on another Sunday, as a means of celebrating the unique faith journey and heritage we enjoy as Presbyterians.

HISTORY PRIZES

Every year the committee awards history prizes in three categories: congregational, academic and memoirs. This year we have two excellent submissions. Congregations and individuals are encouraged to submit publications for consideration of the history prizes. Submissions should be sent to the Prize Committee, Presbyterian Church Archives by December 31, 2023, to be considered for the 2024 history prizes. In 2023, there is a tie between two congregational histories.

Recommendation HIS-003 (adopted, p. 27)

That book prize winners for 2023 be recognized:

- *Through the Grace of God: A history of Zion Presbyterian Church Charlottetown, Prince Edward Island* by D. Scott MacDonald,
- *A Work of Faith, A Labour of Love, the history of St. Andrew’s Church, Brampton, Ontario* by Mary M. Harvey.

REMEMBERING HER MAJESTY QUEEN ELIZABETH II (APRIL 21, 1926 – SEPTEMBER 8, 2022)

We remember Elizabeth II, Queen of Canada, the United Kingdom and the other Commonwealth realms who died at the age of 96 as the longest-reigning British Monarch. She is succeeded by her eldest son, Charles III.

We join with people of good faith everywhere in offering our prayers for His Majesty King Charles III.

DENOMINATION'S STRATEGIC PLAN

The Clerks of the General Assembly through correspondence, requested that our committee look at The Presbyterian Church in Canada's strategic plan approved by the 2016 General Assembly. The following came out of discussion within the Committee on History. The committee exists to assist the denomination in various ways, including the preservation of the documentary (archival) and material (heritage centre) history of the denomination, along with presenting insight and preparing resources for the denomination as it celebrates its history. The committee serves by keeping the historical experiences of what it means to be a "Reformed church" alongside the theological aspects. There is an important history that can provide insights and ideas for congregations as they engage the changing world of the 21st century. To assist "worshipping communities", the committee has in the past and needs to continue, to provide resources which assist us in understanding our history and how it has shaped us. Even today, the committee can help in "healing and reconciliation between Indigenous and non-Indigenous peoples" through its work in providing a historical context for residential schools and other mission activities among Indigenous peoples. Tools can be developed in this area and this needs to be part of the committee's work in the coming years. At the same time, the resources we currently provide (Archives information brochures and Presbyterian History articles), as well as reviving past resources (worship resources of Heritage Sunday) and developing resources will all assist in meeting the goals of the strategic plan.

PRESBYTERIAN CHURCH HERITAGE CENTRE

On February 1, 2021, Presbyterian Church Heritage Centre (PCHC), took over the historic sanctuary of Carlisle United Church in Carlisle, Ontario located in the Municipality of North Middlesex. The presbyteries within one hour or so of the PCHC are Waterloo-Wellington, Hamilton, Niagara, Paris, London, Huron-Perth, Lambton-West Middlesex, Essex-Kent and Grey-Bruce-Maitland. London, Ontario is only a thirty-minute drive to Carlisle (that is often mistaken with another Carlisle, Ontario in the community of Flamborough, just outside Hamilton, Ontario). We will have maps and directions once we open the doors and put out the welcome mat to Presbyterians and to all interested in visiting us!

During 2021, the sanctuary pews were all removed, full floor restoration took place to carry the weight-bear of the display cases and artefacts and a new sanctuary ceiling with track lighting was completed. The outside walls erected for the 1850's historic chapel's interior were to be finished. There is room for display areas and pictures on the outer walls and the air conditioning was hooked up. Our structural engineer and contractor did an amazing job in finalizing Phase 1. Phases 2 and 3 continued in 2022 and well into 2023, God willing. We are indebted to the gracious people of Carlisle United Church (built in 1879 and originally Presbyterian) who will now worship in the lower hall. We have signed a ten-year lease with them.

At the 2021 General Assembly, Our New Home Campaign was launched. Donations over \$1,000 will be recognized on the special donor window! Thank you for your contributions thus far and as well into the future to help us reach our goal of over \$200,000. As we enter our third year of the campaign (all during the pandemic!) we ask for your prayers and wishes that together we will make the PCHC a place our church can be pleased with, where it can enjoy and learn about the history of our denomination over future years and for generations yet to come. We receive no annual funding through the national church. Marilyn Repchuck or Ian Mason would like to go to churches to spread the news about the Heritage Centre in person or on Zoom.

The website, pcheritagecentre.ca, has our virtual and video presentations for congregations and other information and updates.

- Facebook page was launched in January 2023
- Email address: pcheritagecentre@gmail.com
- Address: 19 Falkirk Street, R.R.#3, Denfield, Ontario N0M 1P0
- Online donations: tinyurl.com/give to PCHC

Thanks to members of the PCHC Advisory Committee: Kim Arnold, Doug Carmichael, Nicole D'Angela, Duncan Jeffrey, Ian Mason (curator), Marilyn Repchuck (chair), Geoffrey Ross (convener of the Committee on History) and Angus Sutherland (past chair). We wish to extend our gratitude to Victor Kim, Ian Ross-McDonald, Oliver Ng and Jackie Czegledi from 50 Wynford for their outstanding support during the transition to our new home.

We are very thankful to the Assembly Council for its donation, allowing us to continue with renovations in 2023 and hopefully to open the doors in 2024. We thank God for God's hand in all this work and the ongoing continued love and support of so many friends who cherish their Presbyterian heritage and yes, "history lives in our new home".

Recommendation HIS-004 (adopted, p. 27)

That the congregations and others within The Presbyterian Church in Canada be encouraged to make contributions to the Presbyterian Church Heritage Centre (PCHC) as it enters the final year of the campaign.

THE ORAL AND VISUAL HISTORY PROJECT

The Committee on History encourages this ongoing oral and visual history project. The Archives collects oral histories for researchers' use. Oral history interviews are an effective way to capture the memories of involved individuals in our church. Interviews provide a unique historical record and recollection of a period in time. They offer the added element of voice and personality. Those interviewed have a connection to the church – lay ordained, professional church worker, etc. The Archives has recording equipment for those who might be interested in assisting with this project. During the pandemic it was difficult and we are looking at new opportunities, possibly with Zoom, to capture live interviews. We are hopeful to have even more visual history interest in the years to come.

PRESBYTERIAN HISTORY

Effective June 30, 2023, Peter Bush will be retiring as editor of *Presbyterian History* after almost 35 years. He has helped with the search for a new editor and the transfer of the editorship over the past year. We are pleased that Ian McKechnie has accepted the role of editor for *Presbyterian History*. Peter notes that Ian is a much younger person and that this will be a generational shift for the newsletter and needing the space to make it work for his generation. We wish Ian all the best in his new role.

The data on Presbyterian History publications during the past year and to February 12, 2023:

- History Short – November 1, 2022 on John McCrae – delivered to 974 in-boxes. There were a total of 2,003 openings of the piece.
- Regular Presbyterian History, December 1, 2022 on a variety of ministry models – delivered to 994 in-boxes. There were a total of 1,876 openings of the issue.
- History Short – January 3, 2023 on William Caven and the Subordinate Standards – delivered to 1,001. There were a total of 1,902 openings of the piece.
- History Short – February 1, 2023 on the 1885 and 1886 Assemblies and the Northwest Resistance – delivered to 995 in-boxes. There were a total of 1,370 openings of this piece.

Peter will produce three more History Shorts – March 1, April 1 and May 1 in 2023 and then the long form Presbyterian History on June 1, 2023.

Peter Bush writes, "This is my final report to the Committee on History in the role of editor of *Presbyterian History*. It has been an honour to serve the Committee on History and the wider church in this way. Thank you for the space to play and to explore things that I found interesting."

The committee and our denomination are indebted to and recognize Peter for his dedication for 35 years as editor for *Presbyterian History*. We thank him from the bottom of our hearts. At the time of preparing this report, the committee learned that Peter will be conferred with the degree of Doctor of Divinity at Knox College's 2023 convocation.

We look forward to welcoming Mr. Ian McKechnie as editor.

Many of the *Presbyterian History* articles can be accessed online at presbyterian.ca/newsletters.

Recommendation HIS-005 (adopted, p. 27)

That Peter Bush be recognized and this minute of appreciation be accepted as he retires as editor for *Presbyterian History*, a position he held for 35 years and that he be commended for enthusiastically sharing history across this denomination over so many years.

CANADIAN SOCIETY OF PRESBYTERIAN HISTORY

The Canadian Society of Presbyterian History (CSPH) is an academic society that holds annual meetings to share papers on topics related to Presbyterian history. The society is of interest to many in The Presbyterian Church in Canada.

The last gathering was held in a hybrid format (online and in person presenters and audience) on September 24, 2022. The next meeting will be on Saturday, September 23, 2023, at Knox College. This is one week earlier than normal as the society wants to honour the National Day for Truth and Reconciliation on September 30, 2023.

Members of The Presbyterian Church in Canada are welcome to our meetings and new members are welcome. Further information is on the website is at csph.ca or email Ian Mason (secretary@csph.ca) for membership information.

Stuart Macdonald
President

ARCHIVES

As a denomination, we are in an enviable position with our archives. The Archivist, Kim Arnold and Assistant Archivist, Nicole D'Angela, continue to give dependable and meticulous guidance and support. The committee commends both of them for the exceptional service the Archives provides to the church.

The Archives' work includes appraising, cataloguing and preserving church records, responding to research requests, overseeing records management for the national office, assessing best practices for managing digital records, arranging for the ongoing microfilming/digitizing of congregational records and creating resources to inspire excellent records management across the national church including adding items to the Archives website (presbyterianarchives.ca).

Recommendation HIS-006 (adopted, p. 27)

That church courts attend to the Book of Forms, Appendix G and be encouraged to understand the importance of well-kept church records and be reminded to follow the advice and guidance provided by the Presbyterian Church Archives staff.

RECOGNITION OF RETIRING CLERGY

In thanks and celebration for those who have provided many years and often an entire career of faithful service to The Presbyterian Church in Canada, it is our hope and desire that future General Assemblies will continue this action.

Recommendation HIS-007 (adopted, p. 27)

That with thanks to God and in celebration of the clergy and church workers who have retired in 2022, the General Assembly, on behalf of our entire denomination, includes a moment of recognition for these faithful representatives of Jesus Christ and diligent servants of The Presbyterian Church in Canada.

CONCLUSION

In conclusion, echoing Peter at the end of his second letter, it is the Committee on History's prayer that we celebrate and remember God's work is ongoing in our denomination as together we seek to "grow in the grace and knowledge of our Lord and Saviour Jesus Christ".

Geoffrey Ross
Convener

INTERNATIONAL AFFAIRS COMMITTEE

To the Venerable the 2023 General Assembly:

God is present in the world as the source of all goodness and justice. The Presbyterian Church in Canada believes that God calls the church to seek that justice in the world which reflects the divine righteousness revealed in the Bible. The justice the church is called to seek is seen when we strive to change customs and practices that oppress others and that protests against everything that destroys human dignity. Justice also seeks the best way to create well-being in every society.

Guided by biblical calls for societal justice, healing and transformation, The International Affairs Committee draws attention to international affairs and situations of injustice with a global perspective. Additionally, the committee proposes concrete steps the church might take to respond to injustices around the world in ways that speak against and disrupt systems that oppress and hurt people and creation.

The report of the International Affairs Committee is divided into the following sections:

- Terms of Reference
- Global Vaccine Equity Update
- Update on the Climate Crisis
- Global Food Security
- Costly Solidarity: Standing with Palestinian Christians

TERMS OF REFERENCE

The committee has reviewed and is proposing changes to the terms of reference for the International Affairs Committee. The current terms of reference were affirmed by the General Assembly in 1999 (A&P 1999, p. 284–85)

Below are the current terms of reference:

Terms of Reference

1. To hold meetings of the committee for the following purposes to:
 - consider and discuss international issues;
 - reflect from time to time on the theological dimensions of events of international significance;
 - make recommendations to the General Assembly on matters of international concern;
 - communicate with the Canadian government on matters of international concern to The Presbyterian Church in Canada.
2. To help Presbyterians across Canada to be informed and aware of important international issues for study, prayer and action.
3. To consult with Christians of other church bodies on matters of international concern to Christians.

The following re-wording has received the approval of the committee:

The overall goal of the International Affairs Committee is to help Presbyterians across Canada to be informed and aware of important international issues for study, prayer and action.

Objectives

1. Consider and discuss international issues.
2. Reflect on the theological dimensions of events of international significance.
3. Consult with Christians of other church bodies on matters of international concern.
4. Make recommendations to the General Assembly on matters of international concern.
5. Develop educational initiatives on matters of international concern for use by congregations.
6. Communicate with the Canadian government on matters of international concern to The Presbyterian Church in Canada consistent with the document “When the Church Speaks”, adopted by the 124th General Assembly. (A&P 1998, p. 339)

Membership

- 6 General Assembly appointments, one of whom will be the convener

- 7 Ex Officio:
 - 5 persons appointed by Life and Mission Agency,
 - 1 representative of Atlantic Mission Society,
 - 1 representative of Women's Missionary Society.

Proposed Terms of Reference

The proposed terms of reference are slightly different than those approved in 1999 in several ways. First, they envision greater consultation on complex international matters with institutions with expertise. Secondly, they propose to reduce the size of the committee by two members, thus restoring a balance to the membership of the committee so that the number of ex-officio members are not greater than the number of members appointed by the General Assembly. Below are the proposed new terms of reference:

The overall goal of the International Affairs Committee is to help Presbyterians across Canada to be aware and informed of important international issues for study, prayer and action.

Objectives

- Consider and discuss international issues.
- Reflect on the theological dimensions of events of international significance.
- Consult with Christians of other church bodies and relevant groups on matters of international concern.
- Make recommendations to the General Assembly on matters of international concern.
- Develop educational initiatives on matters of international concern for use by congregations.
- Communicate with the Canadian government on matters of international concern to The Presbyterian Church in Canada consistent with the document "When the Church Speaks", adopted by the 124th General Assembly. (A&P 1998, p. 339)

Membership

- 6 members (3-year term, option for 2nd term) appointed by the General Assembly, one of whom will be named as the convener
- 5 members – Ex-officio
 - 3 persons appointed by the Life and Mission Agency
 - 1 representative of Atlantic Mission Society
 - 1 representative of Women's Missionary Society

Recommendation IAC-001 (adopted, p. 22)

That the above be the terms of reference for the International Affairs Committee.

GLOBAL VACCINE EQUITY UPDATE

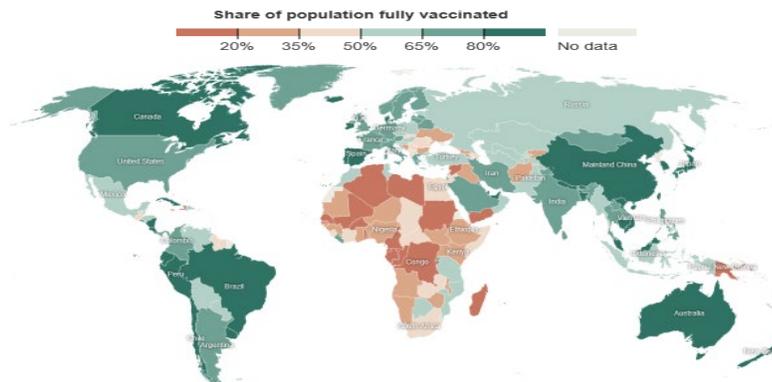
"If one member suffers, all suffer together; if one member is honored, all rejoice together."
(1 Corinthians 12: 26)

The ongoing COVID-19 pandemic has made it clearly apparent that the Global Village has arrived. At a pace unknown before, COVID-19 and its variants spread and continues to spread, worldwide, affecting every person in every country of the world.

We live in a country with a great capacity to help its citizens as well as help others around the world.

As noted in 2022, many nations, like Canada, are able to supply vaccines for its population while historically disadvantaged nations generally have a lower vaccination rates. The reasons for these lower rates are many – vaccine uptake can be influenced by vaccine availability, price, education of the population, culture, religion and the infrastructure (or nonexistent infrastructure) available to distribute the vaccine. There is a colonial history at play which has made some communities (even some in Canada) suspicious of "help" from other countries or the authorities (and, often, with good reason). Vaccines may be perceived as "western help" or "dangerous" and therefore not trusted.

See covidvisualizer.com for current case information. In the picture, below, "fully vaccinated" means two vaccinations.



(New York Times. Data as of February 13, 2023, [nytimes.com/interactive/2021/world/covid-vaccinations-tracker.html](https://www.nytimes.com/interactive/2021/world/covid-vaccinations-tracker.html).)

Canada continues to work toward its commitment of donating the equivalent of at least 200 million doses of COVID-19 vaccines and, so far, donated the equivalent of more than 196 million doses ([canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19/vaccines/supply-donation.html](https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19/vaccines/supply-donation.html)), and committed over \$3.5 billion in international assistance according to publicly available information updated on January 31, 2023.

What can we and congregations do?

We can not only vaccinate ourselves against COVID-19 but contribute to the vaccination of people around the world and support the Love Thy Neighbour campaign – lovemyneighbourproject.org.

Recommendation IAC-002 (adopted, p. 22)

That the Moderator write a pastoral letter to congregations encouraging continued prayerful support for those still suffering the effects of this virus and its fallout, in Canada and around the world.

UPDATE ON REPORTS ABOUT THE CLIMATE CHANGE CRISIS

With reference to the 2022 Climate Change Update given by the committee in 2022 (A&P 2022, p. 145–46) the Climate Change Tracker consortium (climatechangetracker.org/countries/canada) gave Canada the following grades:

- Overall grade: “Highly Insufficient”
- Policies and actions that they calculate will result in a greater than 4-degree Celsius increase in globe temperature: “Highly Insufficient”
- Climate Change Financing: “Highly Insufficient”
- Domestic Targets resulting in a calculated greater than two degrees Celsius increase in global warming: “Almost Sufficient”
- For Canada’s Fair Share Targets resulting in a greater than three degrees Celsius increase in global warming: “Insufficient”

In the 2022 Climate Change Update, the International Affairs Committee made the following recommendation that was adopted: “That Presbyterians be encouraged to write to their federal elected representative to advocate for cooperation among all elected officials together to meet Canada’s carbon reduction targets and address the climate crisis as a matter of urgency.” The committee would be grateful to receive any feedback that congregations received in response to their letters.

Additionally, the committee conferred with members of the Investment Advisory Committee and Trustee Board about working toward investments that reflect a low carbon economy and support of other measures supporting reduction of Climate Change. The committee is grateful for the research and work to investigate these options.

GLOBAL FOOD SECURITY

The International Affairs Committee organized a webinar called *Conflict, Climate Crisis and Global Food Insecurity* on October 13, 2022. The first speaker was Rebecca Vetharaniem Richards, who leads the World Food Program's "Global Network Against Food Crises". Rebecca spoke about how conflict undermines food security and the WFP's efforts to bring lasting solutions to fragile and conflict countries with high levels of food insecurity and malnutrition. The second speaker was Naomi Johnson, Senior Policy Advisor on Climate Change at the Canadian Foodgrains Bank and co-chair of the Canadian Coalition on Climate Change and Development (C4D). Naomi discussed how the climate crisis impacts global food insecurity and how Canadian Foodgrains Bank is working with farmers to adapt to changing climates in the global south. The webinar is online at youtu.be/ya61EByAkWQ.

COSTLY SOLIDARITY: STANDING WITH PALESTINIAN CHRISTIANS

In December 2009, a group of Palestinian Christian leaders representing a wide spectrum of churches and church-related organizations in Israel and Palestine issued a prayerful call for an end to the occupation of Palestine by Israel. "A Moment of Truth: A word of faith, hope and love from the heart of Palestinian suffering" raised the challenge of the urgency for peace with justice to "Christian brothers and sisters in the churches around the world". Modelled on the Kairos document in South Africa in the 1980s, this document was endorsed by churches and ecumenical organizations around the world while engendering a very animated ecumenical discussion about the issues that the letter raised. Additionally, "A Moment of Truth" called the church around the world "to come and see" the struggle of the Palestinian people living within Israel and in the occupied territories.

The Presbyterian Church in Canada responded to "A Moment of Truth" in various ways over the years, including encouraging Presbyterians to continue our solidarity with Palestinian Christians, offering seminars and regular study tours, sending a pastoral letter to Palestinian Christians and encouraging Presbyterians to write letters to the Canadian Government and their local MPs urging greater commitment and action. And, extraordinarily, upon a motion from a commissioner of the General Assembly in 2011, a delegation of Presbyterians, including the Moderator, were asked to arrange a visit to Palestine/Israel in response to the invitation from Palestinian Christians "to come and see".

The work of peace-seeking and solidarity is not new in this tragic and complex context. In 1967, The Presbyterian Church in Canada stated that it supports deep-level solutions of Middle East problems which take full account of the needs and rights of all the peoples and nations involved, with particular reference to the plight of Palestinian refugees. In 1983, the General Assembly again spoke and stated that the church believes that the beginning of a path to peace in the Middle East and specifically between Israel and Palestine lies in a process of mutual recognition whereby the Government of Israel recognizes that the long-bereft Palestinian people have rights to territory and freedom, while at the same time the Palestinians recognize the legitimacy of the state of Israel and forswear violence and threats of violence against it.

Acknowledging the complexity of issues faced by the people of the Middle East and, in particular, by the people of Israel and the Palestinian Territories, General Assembly affirmed in 2012 the right of the State of Israel and the people of Palestine to exist in peace and security. The General Assembly also acknowledges the message of Palestinian Christians that Christian Zionism poses a significant obstacle to a just peace between Israelis and Palestinians and we as a church rejecting Christian Zionism as a doctrinal stance inconsistent with Reformed doctrine and its emphasis on one covenant of grace for all peoples.

In fidelity to the church's pledge to be in solidarity with Palestine Christians, in line with previous church statements and in the spirit of the International Affairs Committee's responsibility to reflect on the theological dimensions of events of international significance and to consult with Christians of other church bodies and relevant groups on matters of international concern, the committee has regularly brought updates to the General Assembly. At this critical moment in the history of the State of Israel and its inherent threats to the creation of a Palestinian state, this update recounts previous decisions of the General Assembly and recommends how the church can remain in costly solidarity with our Palestinian Christian sisters and brothers.

The 2018 International Affairs Committee update focused on the Fourth Geneva Convention which relates to foreign military occupation and has three key purposes:

- to closely regulate an occupation to ensure that the territory achieves or is restored to a state of sovereignty;
- to prevent the territory from becoming a fruit of conquest;
- to safeguard the people protected under occupation.

The Government of Israel rejects the relevance of the Fourth Geneva Convention and does not recognize the Palestinian territory as being occupied. Nevertheless, successive Governments of Canada have supported United Nations Resolution 242 calling for:

- The withdrawal of Israel from the territory occupied since 1967 and the recognition by all states in the region of Israel's right to exist.
- The right of all states, including Israel and its Arab neighbours, to live in peace with secure and recognized borders.
- The right of the Palestinians to self-determination, including the right to establish their own sovereign state.

The report also focused on the Canada-Israel Free Trade Agreement (CIFTA) signed in 1997, which included Israel, the Israeli settlements (which are illegal according to international law) in the West Bank and the area ruled by the Palestinian Authority in the West Bank as one customs area. The CIFTA includes goods produced in these settlements in the occupied territories. This is de facto at variance with Canada's stated position that recognizing settlements under CIFTA undermines international agreement that Israel return territory captured since 1967.

In 2009, the Moderator of the General Assembly wrote to the Minister of Foreign Affairs recommending that Canada introduce a certification of origin to ensure that products made in the settlements are excluded from the benefits of the CIFTA. The products could continue to enter Canada but would not benefit from either low or no tariffs. This was not a policy the government of the day supported. The General Assembly directed the Moderator in 2018 to write to the Minister of Foreign Affairs encouraging the Government of Canada to exclude products made in the Israeli settlements in the West Bank from the benefits of the Canada-Israel Free Trade Agreement.

In 2019, the General Assembly adopted a report on the plight of Palestinian Children held in the Israeli military court system. At the end of 2017, the United Nations reported there were 352 Palestinian children in detention, while the monthly average was 312 children. The UN also reported that there were 1,160 children injured in the conflict in 2017 and 15 Palestinian children killed, all by Israeli forces. By March 10, 2023, already 16 children have been killed by Israeli forces (dci-palestine.org/tags/fatalities_and_injuries?page=1).

The General Assembly endorsed the campaign No Way to Treat A Child which seeks to challenge the Government of Israel's prolonged military occupation of Palestinians by exposing widespread and systematic ill-treatment of Palestinian children in the Israeli military detention system. In response to endorsing the campaign, the General Assembly directed the Moderator to ask the Government of Canada to:

- condemn mistreatment of Palestinian children brought into the Israeli military court system and that Canada challenge the government of Israel to fulfill its promises as a signatory to the United Nations Convention on the Rights of the Child;
- appoint a special envoy to promote, monitor and report on the human rights situation of Palestinian children living in the Occupied Palestinian Territory: specifically undertaking an evaluative analysis of Israeli military law and practice as they affect Palestinian children in the West Bank by reference to the standards of the Fourth Geneva Convention, the Convention on the Rights of the Child and other applicable international law;
- develop links between Canadian representatives in Ramallah and Tel Aviv with Defense for Children International – Palestine and attend military court sessions involving children.

The General Assembly received a number of updates in 2021 about the plight of Palestinians and adopted recommendations within the report.

First, the report addressed the matter of migration and the Palestinian people in the last 70 years. As a result of this report, the Moderator of the General Assembly was directed to:

- write to the Prime Minister's Office requesting that the Canadian Ambassador to the United Nations be given authority to take stronger action in support of recommendations on Palestine and that a copy of this letter be shared with presbyteries and congregations.
- write to the Government of Canada encouraging Canada to pressure the government of Israel to adhere to international law related to annexation of the occupied territories and the right of return of the Palestinian people.

Congregations were encouraged to act by:

- utilizing resources from Palestinian and Israeli human rights organizations for study and worship on issues around migration as described in this report (e.g., B'tselem, Sabeel, Kairos Palestine, Middle East Monitor, Al Haq, Breaking the Silence).
- inviting those with experience working for a just peace in Palestine and Israel, e.g., former EAPPs who could be contacted through International Ministries, Canadian Friends of Sabeel (CFOS), Defense of Children International – Palestine, Just Peace Advocates, KAIROS and Canadians for Justice and Peace in the Middle East (CJPME) to speak with their members.
- reviewing the Social Action Hub on The Presbyterian Church in Canada website to review decisions, resources and letters of the Moderator to the Canadian government on Palestine/Israel.

Presbyterians were again encouraged, to plan a "Come and See" visit to the Palestinian Territories using a Palestinian Tour company and to prepare in advance using material such as "A Code of Conduct for Tourism in the Holy Land: A Palestinian Initiative: prepared by the Alternative Tourism Group in cooperation with Kairos Palestine".

The second section of the report in 2021 focused on the impact of the Israeli occupation on children and families. This report opened with a theological reflection on the importance of children and then noted how both Palestinian and Israeli families have lost children to violence. As the occupation continues, families on both sides have taken action to work for reconciliation, realizing that the anger and pain of losing their children to the violence was destroying them. The report gave stories of the experience of real families whose children had been killed as a result of the Israeli occupation.

The report also reviewed:

- the high rate of incarcerated Palestinian children;
- how the right to education is denied children because the simple task of going to school is complicated and sometimes made impossible by such things as checkpoints and the ongoing demolition of schools;
- how children are impacted by demolition of their homes;
- how children in Gaza lack access to the necessities of life – drinkable water, electricity, safety and medical treatment – guaranteed under the UN Convention of the Rights of the Child;
- the devastating psychological stress and trauma on children (a study into the impact on Palestinian civilians under the Israeli occupation finds that 87 percent of respondents in Bethlehem report psychological stress at home, reporting fear, hopelessness, fatigue, depression, sleeplessness and crying episodes or enuresis among children);
- how mental health problems were compounded by the extreme adverse socio-economic circumstances of Palestinian children.

The report answered the question "What can we do?" by encouraging Presbyterians to:

- Share the stories of the plight of children within congregations and with our elected officials.
- Support the various Israeli and Palestinian organizations that seek to alleviate the suffering and trauma of innocent children.
- Go and See: join one of the witness tours that will introduce people to life on the ground for the Palestinian people.

Once again, the Assembly encouraged Presbyterians to support reconciliation initiatives in Palestine and Israel financially and to write to their elected officials to express dismay about the humanitarian crisis in parts of the Occupied Palestinian Territory. Additionally, the Moderator was directed to write to the Prime Minister and the Minister of Foreign Affairs requesting that they convey dismay to the State of Israel regarding the humanitarian crisis in Gaza and other areas of the Occupied

Palestinian Territories. The letter also drew attention to the human rights conventions to which Israel is a signatory urging these must be respected, including by the Israeli military.

In the 2022 update from the International Affairs Committee, the General Assembly received and adopted recommendations related to issues of food insecurity in Palestine as it relates to the Israeli Occupation.

Prior to the start of the Israeli Occupation, the West Bank exported 80 percent of their crops as well as 45 percent of their fruits. After 55 years of Occupation, farming accounts for 4.8 percent of Gaza's GDP and 2.6 percent of the West Bank's. Food insecurity in Palestine now affects nearly 40 percent of the population, about 2 million people, of which more than 900,000 non-refugees are assessed to be food insecure in Palestine: 60 percent in Gaza and 40 percent in the West Bank. The UN reports this situation is directly tied to the impact of the Israeli Occupation. Under the Fourth Geneva Convention, Article 55, occupying powers have a responsibility to assure sufficient food for the affected population. Restricted movement of people, access to water and other resources and basic social services, together with recurrent dispossession of land, settler violence and periodic armed hostilities have resulted in economic stagnation, high unemployment, poverty and food insecurity.

Congregations were encouraged to write letters to members of the Government of Canada about the State of Israel's Occupation of Palestine, encouraging them to speak up for rights such as food security for Palestinians and to support Palestinian farmers and olive tree planning through the Olive Tree Project.

In its 2023 report, the International Affairs Committee asks the General Assembly to consider how the church today can be faithful to its pledge of solidarity with the Palestinian people.

The previous committee reports speak to the treatment of Palestinians under Israeli military occupation and the international laws that such treatment contravenes. The treatment of Palestinians suffering, however, are not an end in themselves. Rather they are practices pointing to a much deeper threat to Palestinians, that is, the implementation and maintenance of a system of legalized racial segregation depriving Palestinians whether they are considered a racial, national or ethnic group of political and civil rights. Because Palestinians are considered a demographic threat by the Government of Israel, successive Israeli governments have imposed laws to decrease and fragment their presence and their access to land in Israel and the Occupied Palestinian Territories. Palestinians are confined to reservations in Israel, the West Bank, the Gaza Strip and in refugee communities, where they are subject to different legal and administrative regimes including different identity status depending on where they live. This has had the effect of undermining family, social and political ties among Palestinian communities and suppressing sustained dissent against the occupation and threatening any possibility of an independent Palestinian state. Such laws also result in maximizing Jewish Israeli control over land and in maintaining a Jewish demographic majority. The demographic aims of these legal frameworks are well illustrated by official plans to "Judaize" areas of Israel and the West Bank, including East Jerusalem, which continue to put thousands of Palestinians at risk of forcible transfer ([amnesty.org/en/latest/campaigns/2022/02/israels-system-of-apartheid](https://www.amnesty.org/en/latest/campaigns/2022/02/israels-system-of-apartheid)).

At present there are dozens of laws passed by the Israeli Parliament building on this legalized segregation. The most egregious is the "Nation-State Law", which:

- states that "the right to exercise national self-determination" in Israel is "unique to the Jewish people";
- establishes Hebrew as Israel's official language and downgrades Arabic – a language widely spoken by Arab Israelis – to a "special status";
- establishes "Jewish settlement as a national value" and mandates that the state "will labor to encourage and promote its establishment and development".

A second law, called the Planning and Building Law, results in the forcible transfer of countless numbers of Palestinians. This law cedes to Israeli authorities control of all land use, including buildings on that land, whether belonging to Israelis or to Palestinians. No one can build without a permit; however, Palestinians are rarely, if ever, granted the required permits. Thus, to house their families or build shelter for their animals, they build illegally on their own land. The result is that with as little as an hour's warning, leaving Palestinians with scant time to gather up

possessions, the Israeli army moves in, demolishing everything and then often charges the homeowner thousands of shekels for the demolition of their own property on their own land.

The situation in the Negev/Naqab region of southern Israel is a prime example of how the government of Israel's planning and building policies intentionally exclude Palestinians. Since 1948 Israeli authorities have adopted various policies to "Judaize" the Negev/Naqab, including designating large areas as nature reserves or military firing zones and setting targets for increasing the Jewish population. This has had devastating consequences for the tens of thousands of Palestinian Bedouins who live in the region.

Thirty-five Bedouin villages, home to about 68,000 people, are currently "unrecognized" by the Government of Israel. This means the villages are cut off from the national electricity and water supply and targeted for repeated demolitions. As the villages do not have official status, their residents also face restrictions on political participation and are excluded from the healthcare and education systems. These conditions have coerced many into leaving their homes and villages, in what amounts to forcible transfer. (2022 reports at [amnesty.org](https://www.amnesty.org).)

Israeli and international human rights groups and activists agree that with the election of the most right-wing government in Israeli history, the suffering of the Palestinian people will increase. The government has made no secret of its plan to annex virtually the whole of the West Bank to block the possibility of an eventual Palestinian state. Just recently, among other measures it went ahead in authorizing 7000 new settlement housing units, including the legalization of 15 illegal outposts. ([peacenowcandad.org](https://www.peacenowcandad.org).)

New legislation that revokes the Disengagement Plan Law passed first reading in mid-March. The Disengagement Plan Law, agreed to in 2005 as part of the Oslo Peace Plan, removed Israeli settlers from the northern West Bank in anticipation that this area would be the heartland of the Palestinian state. If the revocation of this Disengagement Plan Law passes, it will immediately permit illegal Israeli outposts in an entirely Palestinian area. These kinds of settlement projects are well known for being violent and destructive. Not only will settlements in this area increase the potential for violence, they will also end any possibility of a Palestinian state ([peacenow.org.il](https://www.peacenow.org.il)).

In 2017, the National Coalition of Christian Organizations in Palestine issued "Open Letter to the World Council of Churches and the global ecumenical movement". The letter concluded with these words: "We stand facing the impossible but we have not lost hope, since as followers of the Risen One, we are the people of hope. However, we need you and we need you more than ever. We need your costly solidarity."

What does costly solidarity with our Palestinian Christian sisters and brothers mean now for The Presbyterian Church in Canada? How do we live out the words we use to affirm our of faith in which we say that our calling is to protect the rights of others and protest against everything that destroys human dignity?

Recommendation IAC-003 (adopted, p. 22)

That the International Affairs Committee and the Life and Mission Agency Committee together arrange and lead a delegation of comprised of the Moderator and other Presbyterians to visit partners in Palestine/Israel as soon as possible in the spirit of the invitation "to come and see" and to report back to a future General Assembly.

Recommendation IAC-004 (adopted, p. 22)

That a member of the leadership team of Independent Jewish Voices and/or Canadian Voices for Peace (an offshoot of the Israeli group, Voices for Peace) be invited to address the General Assembly at its next meeting.

Recommendation IAC-005 (adopted, p. 22)

That congregations and individuals write to their Member of Parliament to request a meeting to listen and to respond to the specific ways the Government of Canada intends to protect international human rights for the Palestinian people.

Donna Capper
Convener

Ian Ross-McDonald
Secretary

THE LIFE AND MISSION AGENCY COMMITTEE

To the Venerable, the 148th General Assembly:

The early followers of Jesus living at Ephesus were urged “to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace”. To support the Church in this calling, God has given gifts of leadership for the Church to use as they continue Christ’s ministry in the world God loves. The giftedness with which the Church and its people are blessed are meant “to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ”.

The Life and Mission Agency Committee serves within The Presbyterian Church in Canada to help equip the saints for the work of ministry and to support the church’s initiatives with resources and programs for transformative ministry in response to Christ’s call to come and to follow. The Life and Mission Agency does this work within a framework of mandates given to it by the General Assembly. There are several principles that inform, imbue and cut across all the work and resources of the Life and Mission Agency. Currently, these transversal principles are:

Christian faith formation/discipleship	Worship, evangelism and mission
Leadership	Anti-racism
Decolonization	Inclusion
Transparency and consultation	Mental health

What follows is a record of the stewardship by the Life and Mission Agency of the resources and initiatives entrusted to it by the General Assembly. Some of the material in this report is related to what it means to be God’s servant people, while other sections deal with policies or present data. Behind the all these reports are stories of the way the church and its people live out God’s mission.

The report of the Life and Mission Agency Committee report is divided into the following nine parts, each comprised of multiple sections:

- Program Support
- Responses to Overtures
- Canadian Ministries
- Communications
- International Ministries
- Justice Ministries
- Ministry and Church Vocations
- Presbyterian World Service & Development
- Stewardship and Planned Giving

The Life and Mission Agency Committee proposes 32 recommendations, which can be found in the parts entitled Program Support, Responses to Overtures, Justice Ministries, Ministry and Church Vocations, Presbyterian World Service & Development and Stewardship and Planned Giving.

PROGRAM SUPPORT

Staff General Secretary:	Ian Ross-McDonald
Senior Administrator:	Colleen McCue
Finance and Administration Coordinator:	Mathew Goslinski
Program Coordinator:	Carragh Erhardt
Program Assistant:	Grace McCreary

This section of the Life and Mission Agency report is divided into the following seven sections:

- Departmental Mandates
- Life and Mission Committee and Advisory Committees
- Leading with Care
- Gender, Sexuality Orientation and Faith Programming
- Youth, Young Adult and Leadership Events
- Policy and Procedures for Addressing Harassment in the Church

Responses to overtures referred to the Life and Mission Agency
Human Resources

DEPARTMENTAL MANDATES

The mandates the General Assembly has approved for the Life and Mission Agency and its departments are found at presbyterian.ca/lma.

THE LIFE AND MISSION AGENCY COMMITTEE AND ADVISORY COMMITTEES

The General Assembly names people from across Canada who serve the church as members of the Life and Mission Agency Committee.

The lay members of the committee are:

Karen Abboud (Ottawa, Ontario), John Barrett (Charlottetown, Prince Edward Island), Kirk Dunn (Toronto, Ontario), Marion Lade (Comox, British Columbia), Brian Neilson (Sackville, New Brunswick), Sue Senior (Waterloo, Ontario), Robert Griffiths (Atlantic Mission Society representative), Yvonne Bearbull (National Indigenous Ministries Council representative), Janet Brewer (Women's Missionary Society representative), Cathy Reid (Women's Missionary Society representative).

The members of the committee ordained to Word and Sacraments or members of the Diaconal Order are:

Donna McIlveen (convener) (Johnstown, Ontario), Amanda Currie (Regina, Saskatchewan), Allyson MacLeod (Sutton West, Ontario), Nicole Reid (Dunnville, Ontario), Robert Faris (Moderator of the 2022 General Assembly), Jinsook Khang (Assembly Council representative), John Bannerman (PWS&D representative), Theresa McDonald-Lee (PWS&D representative).

We are especially grateful to Marion Lade and Allyson MacLeod who completed their service on the committee in 2023.

The work of the Life and Mission Agency is collaborative, complimentary and integrated with the ministries and presbyteries of the church. In addition to being overseen by the Life and Mission Agency Committee, upwards of 130 people are appointed by the committee to serve as members of departmental advisory committees and working groups. Together, these people use grassroots consultation and research to discern the challenges ministers and congregations face and to conceive of programs, initiatives, tools and theological resources that are responsive to the church's needs and that also help it address the needs of the world and the souls of God's people. We celebrate the cultural, geographical, theological and linguistic diversity and the spectrum of skills and perspectives the advisory committees bring to this ministry and are grateful to these people for their insight and dedication. The names of advisory committee members are listed at the end of each section of the report.

LEADING WITH CARE: A POLICY FOR ENSURING A CLIMATE OF SAFETY IN THE PRESBYTERIAN CHURCH IN CANADA

presbyterian.ca/leading-with-care

In addition to responding to weekly telephone calls and emails requesting advice, assistance and clarification about the implementation of the policy, David Phillips held workshops across the country. Webinars on implementing the policy are available upon request.

Online learning tools have been created to help sessions, presbyteries and synods fulfil the requirements to train and regularly refresh the knowledge of the leaders and participants of the church's ministries. The online learning tool for Leading with Care, the Sexual Abuse and Sexual Harassment Policy and Workplace Harassment Policy are at presbyterian.ca/resources/resources-od/safety-policies.

Edits and Updates to Leading with Care

Since the General Assembly adopted Leading with Care in 2005, the policy has been implemented in the courts of the church, congregations, camps and colleges. The policy has also been adopted or adapted for use by other denominations and organizations in and outside of Canada.

Changes to the text of Leading with Care were needed to correct copyediting errors, to ensure the consistent use of terms and to ensure clarity of expression. Additionally, contact information and errors (for example, biblical references that were incorrect) in the text needed correction. None of these necessary edits change the substance of the policy's implementation, standards, requirements or expectations. And there are no proposed edits to Leading with Care's Policy statement, which is that:

It is the policy of The Presbyterian Church in Canada that all persons and in particular all children, youth and vulnerable adults, who participate in the denomination's programs/ministries and/or use the denomination's facilities will be cared for with Christian compassion and will be safe.

What is being proposed? The Life and Mission Agency Committee is proposing three kinds of changes.

First, the Life and Mission Agency Committee is proposing that minor changes that correct mistakes and clarify meaning be made throughout the text. A red-line version of the policy that shows the proposed corrections will be available to commissioners for review at the General Assembly.

Second, the Life and Mission Agency Committee is proposing changes to the original section 1 of the policy entitled "The Preamble". The original preamble contains some outdated information. Additionally, some of the material in the preamble is a source of confusion and a hurdle for those implementing and studying the policy. Additionally, the church is better served with a more robust theological grounding for the policy than was presented in the original version. The proposed changes preserve important information contained in the original version of sub-sections 1.1–1.5 and enhances the original information with new material. In this proposed update, the original sub-section 1.6 (an explanation of how Leading with Care is related to the Sexual Abuse and Sexual Harassment Policy) is largely unchanged, with the exception of some copyediting. In the proposed restructuring, sub-section 1.6 would become sub-section 1.5.

Thirdly, The Life and Mission Agency Committee proposes that a new section, entitled Section 5: Appendices be added. Section 5 would contain much of the pertinent history of the approval process for the policy that was originally in Section 1: Preamble.

The proposed introduction and appendices have significant changes to the Leading with Care guidelines therefore, the Life and Mission Agency Committee brings forward the following text for consideration by the Assembly:

Introduction

The Presbyterian Church in Canada is committed to providing safe environments within its ministries. In 2005, the General Assembly adopted the Leading with Care Policy, which states the denomination's intention in these terms:

It is the policy of The Presbyterian Church in Canada that all persons and in particular all children, youth and vulnerable adults, who participate in the denomination's programs/ministries and/or use the denomination's facilities will be cared for with Christian compassion and will be safe.

The Leading with Care Policy gives direction to the denomination as it seeks to fulfill this commitment.

1.1 The Nature and Scope of the Leading with Care Policy

The Leading with Care Policy applies to all ministries, programs and activities that fall under the jurisdiction of The Presbyterian Church in Canada. These include times of worship, service, study and play in contexts such as congregations, camps, colleges and church courts.

All volunteers, paid staff, clergy and professional church workers are required to comply with this policy. Essentially, the Leading with Care Policy refers to all such persons as "teachers/leaders". Examples such as church school teachers, youth group leaders, pastoral care visitors and/or leaders of a group for developmentally challenged adults.

In congregations of The Presbyterian Church in Canada, sessions have the responsibility to ensure compliance with the Leading with Care Policy. In non-congregational ministries, this responsibility rests with the governing board of the ministry.

For the sake of simplicity, the Leading with Care Policy uses the word “congregation” to refer to the ministry setting and the word “session” to refer to the body that oversees the ministry. Nevertheless, these words are understood to encompass all ministry contexts (congregational and non-congregational) and all oversight bodies (sessions and governing boards).

The Leading with Care Policy supports the church’s pastoral work by focusing on two areas:

- Keeping people safe and preventing harm in ministry settings:
This goal pertains to a wide range of issues, including the following: food handling and allergies; hygiene; injury; infectious diseases; accessibility for disabled persons; compliance with building and fire codes; transportation; teacher/leader and participant ratios; off-site activities and overnight events; the kinds of interactions required by the ministry, such as whether the teacher/leader is alone with the person served or whether the ministry requires touching the person served.
- Training and supporting teachers/leaders:
This goal pertains to issues such as recruitment and screening of teachers/leaders, provision of opportunities for teachers/leaders to develop their knowledge and skills and supervision and evaluation of teachers/leaders as they carry out their assigned roles.

One element that is central to both goals of the Leading with Care Policy is the ministry position description (or job description). These documents outline a general summary of the ministry, program or activity, as well as the role, responsibilities and tasks of each teacher/leader serving within it. Ministry position descriptions detail what the teacher/leader will do, when, how, where, why and with whom. The discipline of putting these expectations into a document on paper helps to accomplish important objectives intended by the Leading with Care Policy:

- to identify all, ministries, programs and activities,
- to provide information needed to assess the risks of harm that are present in the ministry, so that risks can be reduced or otherwise managed,
- to give teachers/leaders clarity about the work they have been asked to do,
- to provide a reference document for supervision and evaluation of the work of the teacher/leader.

With its dual focus on safety and harm prevention and teacher/leader training and support, the Leading with Care Policy is directed primarily towards prevention. If careful steps are taken in these areas, incidents of harm can be prevented.

Nevertheless, despite good prevention practices, allegations of abuse or harassment might arise. To deal with such allegations, The Presbyterian Church in Canada has established various policies, including:

- Policy of The Presbyterian Church in Canada for Dealing with Sexual Abuse and Sexual Harassment (1993)
- Growing in Christ: Seeing the Image of God in our Neighbour, The Policy of The Presbyterian Church in Canada for Dealing with Allegations of Racial Harassment (2008)
- Policy and Procedures for Addressing Harassment in the Church (2021), which includes workplace harassment

Visit presbyterian.ca/resources/resources-od/safety-policies/ for these policies and other resources.

1.2 Biblical and Theological Foundation

The intention of The Presbyterian Church in Canada to exercise care in all its ministries begins with responses of awe and gratitude for the love of God revealed in Jesus Christ:

We bow before the mystery of God's love.
From it came our creation.
By it we are daily nurtured.
Through it we find salvation.
A consuming fire of purity, God's love
is yet warm and gentle compassion.
We respond to the God who is love by loving in return.
(Living Faith 8.3.1)

Christians seek to model the example of Christ and to stay rooted in his love in all their relationships. The gospels abound with stories of Jesus' compassion and healing love. Jesus met and healed children (Matthew 9:18–19, 23–25; Mark 5:22–24, 35–42). He blessed them and portrayed them as bearers of the kingdom of heaven (Matthew 19:13–14).

On many occasions, Jesus healed adults. Some were individuals who called out to Jesus for healing (Mark 1:40–42). Others were carried into Jesus' presence by their friends (Mark 2:2–12; Luke 5:17–25). Yet another was healed sight-unseen by Jesus at the request of a Roman centurion (Matthew 8:5–13; Luke 7:1–10).

Sometimes, Jesus' compassion took the form of food for the crowds of people who had come to listen to him (Mark 8:1–9). In his Sermon on the Mount (Matthew 5:1–11; Luke 6:20–22), Jesus urges care and love for strangers, prisoners and the naked, hungry, thirsty and sick of the world. These words of Christ himself constitute "a call to help people in need and to permeate all of life with the compassion of God". (Living Faith 9.1.3)

The Presbyterian Church in Canada affirms that the call to stay rooted in the love and compassion of Christ is to be obeyed within the denomination's ministries, programs and activities. As Living Faith declares:

The church is the family of God. Here all should be valued for themselves. We are one body in Christ: together rejoicing when things go well, supporting one another in sorrow, celebrating the goodness of God and the wonder of our redemption. (Living Faith 8.2.6)

The gospel mandate to love is entwined inextricably with the call to justice. God calls the church to seek and establish a climate of justice because it reflects the divine righteousness revealed in the Bible. The Presbyterian Church in Canada affirms that the church is called to deal fairly with people, to protect the rights of others and to protest against things that destroy human dignity. The church's commitment to justice requires upholding rights and fulfilling responsibilities. (Living Faith 8.4.2–8.4.4)

This biblical and theological framework demonstrates that concern for the protection and care of children, youth and vulnerable adults is firmly grounded in scripture and in Presbyterian/Reformed teaching. It is on this basis that The Presbyterian Church in Canada has affirmed its commitment to ensuring safety in these terms:

All persons and in particular all children, youth and vulnerable adults, who participate in the programs/ministries and/or use the facilities of The Presbyterian Church in Canada will be cared for with Christian compassion and will be safe.

1.3 Guiding Principles

- Protection of all children, youth and vulnerable adults is a spiritual, ethical and legal imperative. The Presbyterian Church in Canada commits to protect all persons under its care.
- Prevention of harm necessitates having good processes in place to eliminate opportunities for all forms of abuse, neglect and harm.
- Incidents of abuse, neglect and harm will be reported immediately to the appropriate agencies in accordance with local civil law requirements and the policies of The Presbyterian Church in Canada.
- Training and support of teachers and leaders is a priority. To ensure that these individuals are well equipped for their ministry tasks, the church must have

procedures for recruiting, training, supervising and evaluating the work of teachers and leaders.

1.4 Definitions

Child/youth: a person who is under 18 years of age. Some Canadian provinces/territories classify children/youth as 16 years of age and younger. However, for the purpose of this policy, child/youth means a person under 18 anywhere in Canada or in a ministry under the purview of The Presbyterian Church in Canada.

Event: an occasional or one-time event run by a congregation. Examples: a yearly concert, tea or picnic.

Leading with Care Committee: a group of persons responsible for ensuring that the policy is put into place. The Leading with Care committee may be the session, part of the session or governing board of a ministry or the session/board may appoint a committee of respected people specifically for this task.

Ministry position: a leadership role in which there is expected to be direct interaction with children, youth or vulnerable adults. Examples: the positions of church school teacher, youth group leader, elder, pastoral care worker, camp counsellor.

The Presbyterian Church in Canada: for the purposes of this policy, this shall include The Presbyterian Church in Canada and all related courts – sessions, presbyteries, synods and General Assembly – and the programs/ministries they oversee and sponsor.

Program/ministry: a structured series of similar activities or events governed and run by The Presbyterian Church in Canada that spans a period of weeks or months and in which the level of risk is expected to remain constant. Examples: church school; the routine pastoral visitation by ministers and elders in people's homes; youth meeting at the church; operation of the Sunday morning nursery; an out-of-the-cold program.

Risk assessment: the process by which programs/ministries are rated according to risk factors. High risk ministries require special attention.

Teacher/leader: a lay person of at least 18 years of age who devotes significant portions of their time and energy in faithful church service and who has gone through a time of orientation and training, in order to hold a ministry position. Examples: church school teacher, youth leader and/or pastoral care visitor. Paid staff, clergy and other professional church workers are also considered teachers/leaders.

Note: It is common practice in many congregations to use volunteer helpers who are between the ages of 12 and 18. Youthful leadership is to be encouraged and supported. However, it should be noted that, in this policy, mention of leaders and teachers refers to people of at least 18 years of age. Nevertheless, individuals under the age of 18 are expected to follow the policy when acting as leaders or volunteer helpers.

Vulnerable adult: a person who, because of their age, a disability or other circumstances, whether temporary or permanent, is in a position of dependence on others or is otherwise at a greater risk than the general population of being harmed by persons in positions of authority or trust relative to them. (Definition used in Bill C-7, proclaimed by the Government of Canada, August 1, 2000.)

Volunteer helper: a lay person who is involved peripherally in ministry with children, youth or vulnerable adults but has not chosen to become a teacher or leader. Examples: someone who delivers cookies to a children's program, someone who collects and presents socks to homeless people at a shelter or someone who collects and distributes food bank items to families.

APPENDICES

Appendix 1: The Church's Approval of the Leading with Care Policy

The process of developing the Leading with Care Policy began in 2000 and continued to 2005, under the leadership of the national advisory committee and national staff responsible

for children and youth. Extensive research included consultation with the Experimental Fund administrator; the congregation of St. Andrew's Church, Lakeshore, Ontario and other Canadian congregations with comprehensive congregational protection policies; the protection policies of other denominations; legal counsel; the insurance broker that covers many congregations; sessions and presbyteries who studied and reported back on draft policy documents in 2003 and 2004. In 2005, the General Assembly adopted *Leading with Care: A Policy for Ensuring a Climate of Safety for Children, Youth and Vulnerable Adults*.

The decisions of various General Assemblies pertaining to this policy are noted below. Such decisions are recorded in the Acts and Proceedings, which are the minutes of the General Assembly. References to an Acts and Proceedings use the short form "A&P", followed by the year.

Permission to circulate 2003 draft version of policy for study and report

The draft "Policy for the Protection of Children, Youth and Vulnerable People in The Presbyterian Church in Canada" may be circulated to all presbyteries and sessions to read and report back to the Education in the Faith department of Life and Mission Agency by January 31, 2004. (A&P 2003, p. 344–45, 42)

Permission to circulate 2004 draft version of policy for study and report

The draft policy "*Leading with Care: A Policy for Ensuring a Climate of Safety in The Presbyterian Church in Canada*" may be circulated to congregations and presbyteries for study and report back to the Education in the Faith department by January 31, 2005. (A&P 2004, p. 346–49, 16)

Adoption of the Leading with Care Policy

The "*Leading with Care: A Policy for Ensuring a Climate of Safety for Children, Youth and Vulnerable Adults in The Presbyterian Church in Canada*" was adopted.

Congregations are required to expedite the implementation of the policy within one year (by July 1, 2006) and presbyteries are required to oversee the implementation for all congregations and ministries within their bounds.

Congregations and presbyteries are instructed to avail themselves of the services of Mr. David Phillips, the contract worker appointed by the Life and Mission Agency, to assist with the understanding and implementation of the policy. (A&P 2005, p. 333–69, 18)

Requirements for Certified Candidates for Ministry

When the *Leading with Care Policy* was adopted in 2005, it made no reference to certified candidates for ministry. The requirements for compliance with the *Leading with Care Policy* for certified candidates for ministry were outlined and approved. (A&P 2007, p. 339–40, 39)

Supervision for the Leading with Care Program

The information about supervision and reporting in the *Leading with Care Policy* was printed in a separate document entitled "*Supervision for the Leading with Care Program*". Congregations, presbyteries, synods and the General Assembly (national church) were instructed to provide this document to the ministries under their care and to ensure that the actions recommended in the document were taken. (A&P 2007, p. 417–18, 39)

Requirements for Camping Ministries

All camps and outdoor ministries of The Presbyterian Church in Canada are required to abide by the *Leading with Care Policy*. (A&P 2008, p. 304, 41)

Translation into French

In response to an overture, the decision was made to translate the *Leading with Care Policy* into French. (A&P 2015, p. 214, 24)

Ruling Elders and Police Checks

The General Assembly considered the response to an overture that requested a reduction in the requirements for ruling elders to obtain police records checks. The response recommended that the request should not be granted. This recommendation was adopted,

essentially reaffirming the regulations concerning police records checks as outlined in Leading with Care Policy. (A&P 2019, p. 304–06, 14)

Recommendation LMA-001 (adopted, p. 24)

That the new material proposed in the report above be added to Leading with Care and that the minor edits to the original text be approved.

It might become evident that some minor changes in wording may be necessary for the sake of clarity and ease of reading. It may also be necessary to update the guidelines to reflect other policy changes adopted by the General Assembly or changes in law and other policies or requirements. To facilitate the distribution of the guidelines to the church in the clearest and most current form possible, the Life and Mission Agency requests permission to make minor changes and updates as needed. Any changes would be reported to the General Assembly.

Recommendation LMA-002 (adopted, p. 24)

That the Life and Mission Agency be given permission to make minor changes to the guidelines, versus the policy statement, of Leading with Care: A Policy for Ensuring a Climate of Safety in The Presbyterian Church in Canada for the sake of clarity and ease of reading and to update the information in it to reflect changes approved by the General Assembly and changes in Canadian law.

GENDER, SEXUALITY ORIENTATION AND FAITH

presbyterian.ca/sexuality

Resources to equip and support the church in matters related to ministry with LGBTQI2+ people are provided to the church through this office. This work builds on a foundation of reports and decisions adopted by General Assemblies over the past three decades including, most recently:

- Rainbow Communion's reports (2018–2021), which provide guidance for the whole church about how to better meet the needs of LGBTQI people, including how to identify past and ongoing harm to LGBTQI people, how to respond to that harm and how to ensure that harm will not continue;
- The Presbyterian Church in Canada's Confession to God and LGBTQI People (2022), which recognizes the harm the church has caused in marginalizing and excluding LGBTQI people and commits the church to a true change of heart and behaviour;
- Remits B, 2019 (adopted in 2021), which grants congregations, sessions, ruling and teaching elders liberty of conscience and action on marriage on the basis that people can understand marriage as a covenant relationship between a man and a woman or as a covenant relationship between two adult persons; and
- Remit C, 2019 (adopted in 2021), which permits congregations and presbyteries to call and ordain as ruling elders LGBTQI persons (married or single) with the provision that liberty of conscience and action regarding participation in ordinations, inductions and installations be granted to ministers and ruling elders.

Resources

Achieving the church's commitment to ensure that the harm LGBTQI2+ people have experienced in the church does not continue requires intentional reflection and action across the denomination. Everyone who participates in the life and ministry of The Presbyterian Church in Canada has a responsibility to discern appropriate steps to better meet the needs of LGBTQI2+ people in their ministry context. The following are a few of the resources available at presbyterian.ca/sexuality to assist with this discernment and action.

Guidance to Help Amend Policy, Procedure and Practice to Reflect the Church's Decisions about Gender and Sexuality outlines five areas for review to assist ministries as they begin this work: language about people, language to describe God, providing facilities for everyone, hiring practices and pastoral care.

The Clerks of Assembly prepared guidance for sessions regarding wedding policies (*Session Decisions and Definitions of Marriage*). A sample policy is available for sessions to adapt to their contexts.

Guidelines for Safer Church Courts and Committees focuses on the parts of the church's life and ministry that take place in its courts – sessions, presbyteries, synods and General Assemblies –

and in the committees that work for and report to those church courts. This resource discusses how acknowledging the full diversity of gender and sexuality and learning to treat one another respectfully when disagreeing can help make church spaces safer for everyone.

Resources to provide clarity about The Presbyterian Church in Canada's positions on marriage ordination and ministry with LGBTQI2+ people, including the roles, responsibilities and best practices for various individuals and groups in the denomination are in continuous development based on the emerging needs of the church.

The Confession to God and LGBTQI People is intended for use in study and worship throughout the church to inform and shape the church's efforts to repair the harm the church has caused. Translations of the confession and resources to support its use in various contexts are available and will continue to be added to presbyterian.ca/2022/06/07/confession-to-god-and-lgbtqi-people.

Consultations, Speaking Engagements and Training

The Program Coordinator, Sexuality and Inclusion is available for conversations, presentations and workshops with church leaders, sessions, presbyteries, camps, colleges and committees of the church. In 2022, Carragh Erhardt preached once and provided presentations and consultation to 13 congregations. Some topics that came up frequently in consultations were: discerning appropriate next steps for a ministry to be more inclusive of LGBTQI2+ people; how to communicate within a congregation about the denomination's positions on marriage ordination and LGBTQI2+ inclusion; ministry with LGBTQI2+ youth; and creating safer spaces within various contexts to have conversations about gender and sexuality. The Program Coordinator also assisted in reviewing policies from congregations, committees and departments of the national office.

A webinar was facilitated by Michael B. Waxman, a registered social worker, to equip ministers, elders, youth leaders and other pastoral care providers to respond well when members of their communities come out. The training included information about how to offer appropriate supports to LGBTQI2+ people. A recording of the webinar is available until August 15, 2023. Email cerhardt@presbyterian.ca to request a link to the recording.

Counselling Fund

Funds are available to provide financial assistance for psychotherapy or counselling for individuals who are seeking to heal from harm they have experienced due to homophobia, transphobia, hypocrisy and heterosexism in The Presbyterian Church in Canada.

Inquiries about the fund may be directed to any member of the review committee which is comprised of: the Program Coordinator, Sexuality and Inclusion; the General Secretary, Life and Mission Agency and the Principal Clerk of the General Assembly. The work of the review committee is confidential and only pertinent details are shared with the full review committee. Leaders in the church who are responsible for pastoral care have an important role in this process by referring individuals to this fund and, at times, seeking additional information about the fund on behalf of individuals who are hesitant to contact the church's national office directly.

Details about the fund, including the process through which requests are considered, is available at presbyterian.ca/2022/02/08/funding-for-harm-done.

Update re Conversion Therapy Legislation in Canada

The term "conversion therapy" describes a broad set of practices that encompasses any form of efforts, explicit or implicit, which pressure someone to deny, suppress or change their sexual orientation to heterosexual and/or change their gender identity or expression to align with the sex they were assigned at birth. This involves organized, sustained efforts and can include prayer or religious rites, behaviour modification and various individual or group counselling techniques. These practices are based on the view that diverse sexual orientations, gender identities or gender expressions are wrong, abnormal, undesirable or illnesses that can be cured. Scientific research does not support the efficacy of conversion therapy and has demonstrated that it can result in negative outcomes including distress, anxiety, depression and difficulty sustaining relationships.

Other terms used to describe these practices include: ex-gay therapy, reparative therapy or reorientation therapy. Experts are advocating that these practices be referred to as "conversion practices" or sexual orientation and gender identity and expression change efforts (SOGIECE)

because the term “conversion therapy” gives the false impression that it is a valid or effective form of therapy.

Over the past few years, various jurisdictions in Canada have adopted legislation to ban conversion therapy because of its harmful effects. In January 2022, Bill C-4: An Act to amend the Criminal Code (Conversion Therapy) came into effect, adding four new offences to the Criminal Code:

- Causing another person to undergo conversion therapy.
- Removing a child from Canada with the intention that the child undergo conversion therapy outside Canada.
- Promoting or advertising conversion therapy.
- Receiving a financial or other material benefit from the provision of conversion therapy.

The Criminal Code defines conversion therapy as a practice, treatment or service designed to:

- change a person’s sexual orientation to heterosexual;
- change a person’s gender identity to cisgender;
- change a person’s gender expression so that it conforms to the sex assigned to the person at birth;
- repress or reduce non-heterosexual attraction or sexual behaviour;
- repress a person’s non-cisgender gender identity; or
- repress or reduce a person’s gender expression that does not conform to the sex assigned to the person at birth.

For greater certainty, this definition does not include a practice, treatment or service that relates to the exploration or development of an integrated personal identity – such as a practice, treatment or service that relates to a person’s gender transition – and that is not based on an assumption that a particular sexual orientation, gender identity or gender expression is to be preferred over another.

A Charter Statement published by the Minister of Justice in December 2021, further explained:

The proposed offence would be limited to “practices, treatments or services”, all of which imply an established or formalized intervention. It would not criminalize conversations in which a person expresses an opinion on sexual orientation, gender identity or gender expression, unless that conversation forms part of an intervention designed to make a person heterosexual or cisgender. Interventions that support an individual’s exploration and development of their own identity would not be prohibited, provided that they are not based on an assumption that a particular sexual orientation, gender identity or gender expression is to be preferred over another. (See Department of Justice, “Charter Statement Bill C-4: An Act to Amend the Criminal Code [Conversion Therapy]”, Government of Canada, December 8, 2021, justice.gc.ca/eng/cs-j-sj/pl/charter-charte/c4_1.html).

The Presbyterian Church in Canada does not support conversion therapy. This position was first adopted by the 2003 General Assembly in the final report of the Special Committee re Sexual Orientation which stated that:

We have learned that, where counselling of any kind is sought by a homosexual person, the greatest of care must be taken to ensure that it is provided by a properly qualified person and that it is appropriate to the specific case. Our studies have indicated no scriptural, scientific, legal or pastoral justification for imposing conversion or any other kind of treatment on homosexual people. We have found that such actions, whether for therapeutic or punitive purposes, have been increasingly rejected by the scientific and legal communities since the middle of the last century. (A&P 2003, p. 544)

While the 2003 report dealt only with matters related to sexual orientation, Rainbow Communion’s mandate involved hearing from LGBTQI people and others more broadly about their experiences of homophobia and transphobia in the denomination. Based on the stories Rainbow Communion heard, the 2019 General Assembly reaffirmed the 2003 position and acknowledged that “any form of conversion or reparative therapy is not a helpful or appropriate pastoral response to people who identify as LGBTQI”. (A&P 2019, p. 486)

Even though conversion therapy is now illegal in Canada, there is much work to be done to ensure that these practices end and to correct the myths that the sexual orientation, gender identity or

gender expression of LGBTQI2+ people are undesirable and that they can or should be changed. It is important for the church to speak clearly about its position on these harmful practices, including education with members and adherents.

When appropriate, churches should be involved in supporting survivors of conversion practices. Ministers and elders could take a course or engage in study groups to learn about trauma-informed practices so they are better equipped to provide pastoral care to LGBTQI2+ people and their families.

More resources:

- Charter Statement re Bill C-4: An Act to Amend the Criminal Code (Conversion Therapy) tabled in the House of Commons, December 6, 2021
- The Community-Based Research Centre's SOGIECE/CT Survivor Support Project findings (2022)
- Canadian Psychological Association's Policy Statement on Conversion/Reparative Therapy for Sexual Orientation (2015)

Gender, Sexuality and Inclusion Advisory Committee

The members of the committee are Janet Brewer (Toronto, Ontario), Whitney Hanna (Victoria, British Columbia), Hera Lee-Moore (Etobicoke, Ontario), Daniel MacLeod (Kensington, Prince Edward Island) and Anita Van Nest (Niagara Falls, Ontario).

YOUTH, YOUNG ADULT AND LEADER EVENTS

An advisory group has been established and is discerning the future of CY events. That group will be consulting with conversation circles in The Presbyterian Church in Canada.

CY has been a gift given to the church; a gift that reflected and responded to the needs of the youth, young adults and leadership at the time. Those events were designed and hosted to be reflective of the ministry contexts within the denomination. Moving forward, those principles hold true.

The world has changed and our youth, young adults and leaders also have changed. Our ministry expression should reflect that reality. CY events always evolved. Early gatherings provided three streams; youth, mission, youth ministry leadership. Over time, the event has transformed providing additional support and education opportunities for congregational leaders alongside youth leaders. The "mission track" has also changed over the years to respond to the unique needs of young adults.

The latest discernment is a renewed effort to keep the vitality and launch a fresh expression that addresses the church's need at a transformational time. There is rebuilding to be done.

POLICY AND PROCEDURES FOR ADDRESSING HARASSMENT IN THE CHURCH

The Policy and Procedures for Addressing Harassment in the Church was adopted by the General Assembly in 2021 (A&P 2021, p. 515–19, 38). This approval followed circulation of a draft document and study and report by the courts and committees of the church as directed by the General Assembly in 2019 (A&P 2019, p. 316–20, 14).

Since 2021, experience across the church with implementing the policy has brought to light aspects that could be improved. In the course of providing advice to investigating committees and leading seminars about the policy, staff of the Life and Mission Agency have identified points where questions and confusion often arise. The proposed revisions are designed to meet those needs.

What Remains the Same

It is important to point out that the foundational core of the proposed revised policy remains the same. The policy statement is unchanged:

The policy of The Presbyterian Church in Canada is that harassment of any kind shall not be tolerated and will be addressed.

Similarly, there are no changes to the theological basis and guiding principles that ground the policy or to the standard of proof by which the alleged harassing behaviour is assessed. In addition,

the church is instructed to continue to deal with allegations of sexual harassment according to the Policy for Dealing with Sexual Abuse and Sexual Harassment.

What Is Changed

In the proposed policy, the procedures to address a complaint of harassment have been revised to follow in a general way the procedures for dealing with a complaint under the Policy for Dealing with Sexual Abuse and Sexual Harassment. Both policies already share common ground: the same policy statement, theological basis, guiding principles and standard of proof. Patterning the procedures to address harassment according to the procedures for dealing with sexual abuse and sexual harassment should yield the benefits of familiarity and consistency:

- After 30 years of use since the first adoption of the Policy for Dealing with Sexual Abuse and Sexual Harassment, the church knows these procedures well.
- The procedures appear to be working, generating confidence in them.
- Using the same procedures will provide the ease of consistency.

In the proposed policy, allegations of racial harassment will be dealt with using the Policy and Procedures for Addressing Harassment in the Church, rather than by the church's policy about racism. Adopted by the General Assembly in 2008, *Growing in Christ: Seeing the Image of God in our Neighbour* affirms the church's zero tolerance for harassment and outlines procedures for dealing with allegations of racial harassment (A&P 2008, p. 220–27, 20).

However, these procedures direct the church to pursue a disciplinary case as outlined in the Book of Forms, an approach that is notably different from the other policies. Harassment is an important enough issue to warrant consistency of approach.

Furthermore, the church's current work on developing an anti-racism strategy may result in substantial revision or even complete replacement of the 2008 policy with new material that reflects the church's evolving understanding of racism (A&P 2022, p. 191, 22).

For these reasons, the proposed revised procedures direct the church to use the Policy and Procedures for Addressing Harassment in the Church whenever a complaint of racial harassment is received.

Proposed Revised Policy and Procedures

The proposed revised Policy and Procedures for Addressing Harassment in the Church is found below.

THE POLICY AND PROCEDURES FOR ADDRESSING HARASSMENT IN THE CHURCH

1. Introduction

The Policy and Procedures for Addressing Harassment in the Church states the church's position on harassment and outlines the procedures to address allegations of harassment when they arise within The Presbyterian Church in Canada.

The policy of The Presbyterian Church in Canada is that harassment of any kind shall not be tolerated and will be addressed.

2. Nature and Scope of the Policy

The policy focuses on the church's life: on the people who lead and serve, both paid and volunteer; on the people who are served by the church; and on the church's activities and ministries.

The harassment policy applies to everyone who participates in the worship life and activities of The Presbyterian Church in Canada. Every person has the right to expect to be treated with respect and to be safe in a harassment-free environment. Every person is expected to behave in ways that offer the same respect and safety to others.

Understanding Harassment

Harassment means physical or verbal behaviours that are directed against a member, adherent, volunteer or employee of the church and that are unwelcome or should be known to be unwelcome.

Harassment occurs when someone behaves in the following ways:

- makes unwelcome remarks or jokes about a person,
- threatens or intimidates a person,
- makes unwelcome physical contact with a person.

Harassment is usually behaviour that persists over time. However, serious one-time incidents can also create a “poisoned environment” and be considered harassment.

Bullying

Often the topic of bullying arises in discussion of harassment.

Bullying is the use of force, coercion, hurtful teasing or threat by one person to abuse, dominate aggressively or intimidate another person.¹ Bullying requires a perceived imbalance of physical or social power: the bully has or is believed to have more power than the person whom the bully seeks to control. Through repeated, harmful behaviour, the bully maintains power over the intended target of the abuse, who increasingly finds it difficult to escape. The result is a victimized person caught in an abusive relationship.²

Bullying takes different forms:³

- Physical bullying uses physical force or aggression against others, for instance by hitting.
- Verbal bullying uses words to hurt others, for instance, by name-calling.
- Social or relational bullying seeks to intimidate or harm others by excluding them, spreading rumours or ignoring them.
- Cyberbullying uses electronic media to threaten, embarrass, intimidate or exclude others, including seeking to damage their reputation.

While there are similarities and differences in the dynamics of bullying and harassment, the Policy and Procedures for Addressing Harassment in the Church uses the term “harassment” to encompass both harassment and bullying.

Workplace Harassment

Harassment may be a form of discrimination. For this reason, it is essential to understand discrimination as it is viewed in Canadian law. Discrimination is an action or a decision that treats a person or a group badly for reasons such as their race, sex, age or disability.

Human rights codes in Canada identify personal characteristics that are protected from discrimination. This list includes race; colour; place of origin or ethnic or linguistic origin or nationality; religion, creed or religious belief; sex, including pregnancy; sexual orientation; marital or family status; gender identity; age; and disability. These personal characteristics are protected against discrimination; they are referred to as “prohibited grounds of discrimination”.

The human rights codes protect people from discrimination based on one or more grounds in five parts of society – called social areas. The five social areas are employment, housing, services, unions and vocational associations, and contracts.

Since employment is one of the social areas where discrimination on prohibited grounds is not permitted, this places significant responsibility on the church as an employer.

The term “workplace” refers to any location, permanent or temporary, where an employee performs any work-related duty.

Workplace harassment occurs when someone behaves in the following ways:

- Makes unwelcome remarks or jokes about an employee, referring to any characteristic of the person that is a prohibited ground of discrimination.
- Threatens or intimidates an employee because the person has a characteristic that is a prohibited ground of discrimination.
- Makes unwelcome physical contact with an employee.

Conduct is considered workplace harassment if it creates a hostile, intimidating or offensive work environment or unreasonably interferes with an employee’s work performance.

As noted above, harassment is usually behaviour that persists over time. However, serious one-time incidents can also create a “poisoned environment” and be considered harassment.

Supervision of workers and the workplace is permitted. Employers or supervisors are permitted to take “reasonable actions” to manage and direct workers and the workplace. Examples of reasonable actions include constructive criticism of an employee; evaluating or monitoring an employee’s performance or setting performance standards; and correction or discipline of an employee. Such reasonable actions are not workplace harassment.

The different human rights codes in Canada – federal, provincial and territorial – include different lists of prohibited grounds of discrimination. The list provided above contains only the grounds that are common to all Canadian human rights codes. Some examples of additional grounds are social condition, receipt of public assistance, record of offences, political association and gender expression. Furthermore, the definition of harassment may vary across jurisdictions. Therefore, individuals are encouraged to review the legislation that applies in their jurisdiction.

Additional information about workplace harassment is found in section 8 below, p. 129–31.

Racial Harassment

The Presbyterian Church in Canada has a policy for dealing with allegations of racial harassment. Approved by the General Assembly in 2008, *Growing in Christ: Seeing the Image of God in our Neighbour* describes racial harassment in these terms:

Racial harassment is defined as unwanted or unwelcome verbal, written or physical conduct related to one’s race, culture, nationality or ethnicity. It causes offence, intimidation and/or distress to the individual to whom it is directed. Such conduct may have the purpose or effect of interfering with an individual’s full participation in the life and work of The Presbyterian Church in Canada. (A&P 2008, p. 220–27, 20)

In recent years, society’s understanding of racism has been evolving. At the same time, the current events, experiences and knowledge causing those changes have been reshaping the church’s perspectives.

In 2022, the General Assembly agreed that The Presbyterian Church in Canada should develop an anti-racism covenant and map out anti-racism strategies, as several mainline denominations in Canada and the United States have done. (A&P 2022, p. 191, 22) This work, to be coordinated by the Life and Mission Agency, is certain to include substantial revision or possibly complete replacement of the 2008 policy with new material that reflects the church’s changing understanding.

For this reason, the church is directed to use the Policy and Procedures for Addressing Harassment in the Church whenever a complaint of racial harassment is received.

Sexual Harassment

The Presbyterian Church in Canada has policy and procedures for addressing sexual harassment. First adopted by the General Assembly in 1993, the Policy for Dealing with Sexual Abuse and Sexual Harassment affirms the church’s zero tolerance for sexual abuse and sexual harassment. Further, it commits the church to taking all complaints of sexual abuse or sexual harassment seriously and addressing them according to the procedures outlined in the policy.

In the Policy for Dealing with Sexual Abuse and Sexual Harassment, sexual abuse is understood to include sexual harassment, which is defined in these terms:

- Engaging in a course of vexatious comment or conduct that is known or ought reasonably to be known to be unwelcome, including repeated sexual remarks or physical contact that is degrading.
- Making a sexual solicitation or advance where the person making the solicitation or advance is in a position to confer, grant or deny a benefit to another.
- Making or carrying out a threat by a person in authority against a person who has rejected a sexual advance from the person in authority.

The church is directed to use the Policy for Dealing with Sexual Abuse and Sexual Harassment whenever the alleged harassment includes behaviour of a sexual nature, such as improper or

unwelcome comment or conduct pertaining to sex, sexual orientation or gender identity. In these cases, the Policy and Procedures for Addressing Harassment in the Church is not used.

Summary: When the Harassment Policy Applies

The Policy and Procedures for Addressing Harassment in the Church applies when two criteria are met.

1. The person who allegedly demonstrated or experienced harassment is a member, adherent, volunteer or employee of The Presbyterian Church in Canada.
2. The alleged behaviour occurs within the church's environment of work, worship, service or study.

The kinds of alleged behaviour covered by this policy are the following:

- Harassment, which is understood to encompass bullying
- Racial harassment
- Workplace harassment of a church employee

The sole exception is sexual harassment. When sexual harassment is alleged to have occurred within the church's environment of work, worship, service or study, the church addresses the complaint using the Policy for Dealing with Sexual Abuse and Sexual Harassment. In these cases, the Policy and Procedures for Addressing Harassment in the Church does not apply.

3. Theological Basis

In the New Testament, the church is likened to the body of Christ and to a flock of sheep under the guidance of Christ's shepherding. John Calvin compared the church to a mother nurturing her child. (Institutes 4.1.6)

Images such as these imply that the church's life should be characterized by the highest expression of Christian fellowship – a standard articulated clearly in the teachings of Christ and the epistles of the early church. What this means is that the church should be a safe place to exercise, share and receive ministry.

While Christians aspire to embody the welcoming community Christ desires, at the same time we confess that we are sinners. Often our lives do not reflect the Creator's love. When this happens, the church fails to live as Christ intends.

Regretfully, experience teaches that harassment takes place in the congregations, courts and committees of the church. Responding promptly, carefully and appropriately to harassment of any kind helps the church become the body Christ calls it to be.

4. Guiding Principles

All complaints of harassment will be taken seriously. Every complaint will be received, investigated and acted on in accordance with the terms of this policy.

The person complained against is always presumed innocent until proven guilty. If the church body addressing the complaint cannot conclude from the evidence on the balance of probabilities that the actions did occur as alleged, then the church body must decide that the complaint cannot be substantiated. In simple terms, the person complained against will be found innocent. Any complaint must be substantiated before discipline can occur.

Allegations of sexual harassment will be addressed using the Policy for Dealing with Sexual Abuse and Sexual Harassment.

Retaliation against a person who becomes involved in the harassment procedures in good faith is itself a violation of the harassment policy and will not be tolerated.

Persons making a complaint of harassment under the Policy and Procedures for Addressing Harassment in the Church retain the right to apply to a Human Rights Tribunal or to pursue any other available legal avenues.

The church is called to implement this policy in the spirit of prayerfulness, love, affection and humility, under the continual illumination of the Holy Spirit.

Together with the theological basis (Section 3), these guiding principles form the basis for the Policy and Procedures for Addressing Harassment in the Church. Therefore, the policy can be understood properly only in light of them.

5. When Harassment is Experienced

The immediate response to an experience of harassment is not always to make a complaint under the Policy and Procedures for Addressing Harassment in the Church. In some situations, other considerations might take precedence.

Safety from Violence is a Priority

Violence is the use of physical force that causes or could cause physical injury. Violence also includes attempting or threatening to use physical force.

When violence is experienced or witnessed, the correct immediate response is to call 911. Further responses must wait until everyone is safe and any needed medical care has been provided.

Church Procedures Suspended During Police Investigation

A person who believes they have been the victim of harassment is always free to contact the police if desired. During any police investigation, church procedures will be suspended.

Direct Conversation with Alleged Harasser is Possible

Sometimes a person who believes they have been the victim of harassment may feel reasonably confident that resolution can be achieved through direct conversation with the alleged harasser. For instance, perhaps the person regards themselves as being on an equal footing with the alleged harasser and further, the person believes that the alleged harasser is unaware of the impact of their behaviour. As a result, the person wants an opportunity to talk directly with the alleged harasser and feels it is safe to do so.

Such direct conversation should be attempted only at the request of the alleged victim. If the alleged harasser agrees to the meeting, the time and place should be conducive to respectful speaking and listening. Both parties must have a support person present.

While direct conversation between the alleged victim and the alleged harasser is possible, there are situations when it is neither safe nor practical. Neither party should be pressured to participate.

When resolution by direct conversation is not attempted or when the person who believes they have been harassed is not satisfied with the outcome, the person may make a complaint under the Policy and Procedures for Addressing Harassment in the Church.

Human Rights Tribunal and Other Legal Avenues

Persons making a complaint of harassment under the Policy and Procedures for Addressing Harassment in the Church retain the right to apply to a Human Rights Tribunal or to pursue any other available legal avenues.

6. An Overview of the Complaint Process

The **complainant** is the person making the complaint about being a victim of harassment.

The **respondent** is the person alleged to have engaged in harassment of the complainant. The respondent may also be referred to as the “alleged harasser” or “alleged offender.”

The **complaint** sets out the details of the alleged harassment. The complaint is written, where possible. Oral complaints are also permitted.

Which Church Body Addresses the Complaint?

- This depends on the position in the church of the respondent: responsibility for addressing the complaint rests with the church body to whom the respondent is accountable. Regardless of the church context in which the harassing behaviour is alleged to have occurred, the complaint is addressed by the church body to whom the respondent is accountable.
- Allegations about the conduct of a minister are addressed by the minister’s presbytery. The complaint is presented to the clerk or moderator of the presbytery.

- Allegations about the conduct of a congregational member, adherent or office-bearer are addressed by the congregation's session. The complaint is presented to the clerk or moderator of the session.
- When allegations about the conduct of a member, adherent or office-bearer of a congregation are made by a minister of the congregation, the complaint is handled differently. In such cases, the complaint is addressed by the minister's presbytery. The complaint is presented to the clerk or moderator of the presbytery.
- Allegations about the conduct of a lay church employee are addressed by the governing body of the church employer or by its designate. For example, allegations about the conduct of a lay staff person working in a congregation would be addressed by the congregation's session or by a committee authorized by the session to make employment decisions on behalf of the session. The complaint is presented to the employee's supervisor.

Steps in Complaint Process

The church body addressing the complaint bears responsibility for completion of the following tasks:

- receiving the complaint;
- investigating the complaint;
- deciding whether harassment has occurred;
- deciding on corrective action or discipline, when harassment is found to have occurred;
- communicating the results of the complaint process;
- keeping records of the proceedings.

7. Procedures

Receiving the Complaint

The complaint is written, where possible. Oral complaints are also permitted.

The complaint should contain the following information:

- complainant name and contact information,
- respondent name, position within church and contact information,
- witness name and contact information (if any witnesses),
- description of situations or incidents, including dates, times, frequency, locations.

Supporting documents:

List of documents in possession of a witness or the respondent.

The complaint is presented to the clerk or moderator of a church court or to the supervisor of a church employee.

As noted above (Section 5), church procedures are suspended during any policy investigation.

Investigating the Complaint

The person receiving the complaint forwards it to the investigating committee.

When an investigating committee is not already in place, the church body addressing the complaint appoints one.

The makeup of the investigating committee is as follows:

- The committee has up to 3 members.
- At least one is a member of the court of jurisdiction.
- The alleged harasser is not a member of the committee.
- The alleged harasser does not supervise directly any member of the committee.
- Committee members are able to be objective about the individuals and the information they will consider while investigating the complaint.
- Committee members are familiar with this policy and may have received training in its use.

Investigation Timeframe

The investigating committee begins its work promptly.

Since cases vary in complexity, some investigations may be completed within a few days, while others may require more time. Every effort should be made to conduct the investigation and complete the report within 30 days.

Safety

Steps should be taken to ensure the safety and comfort of the complainant. This could involve imposing the requirement that no contact occurs between the complainant and the respondent during the investigation.

If further offence is considered a risk, the respondent may be removed from the court or event or temporarily suspended, with pay, from employment. It should be made clear that any such restrictions are understood to be on a “without prejudice” basis: this means that there is no assumption that the respondent has committed the alleged harassing behaviour.

Pastoral Care

Pastoral care is made available to the complainant and the respondent. The investigating committee makes sure that each party has or knows how to access any pastoral support they might want. No member of the investigating committee is permitted to serve as pastoral caregiver to the complainant or to the respondent.

Help with Understanding Complaint Procedures

The investigating committee may explain the church’s complaint procedures to the complainant and to the respondent as it meets with them. The investigating committee makes sure that each party knows how to access any additional help with understanding the complaint procedures they might want.

When a respondent is suspended temporarily from employment, the church employer needs to be provided with appropriate information in a timely manner. For instance, a presbytery investigating a complaint about the conduct of a congregational minister may wish to appoint a member of the presbytery (someone other than the interim moderator or a member of the investigating committee) to explain the “without prejudice” basis of the temporary suspension. Similarly, a session may wish to appoint one of the elders to handle communication with the congregation about the temporary suspension of a lay staff person.

Confidentiality

The investigation will be handled in a confidential manner.

Disclosure of information will occur only when it is necessary for the purposes of investigating or taking corrective action or when it is otherwise required by law.

Standard of Proof

The information gathered by the committee is assessed according to a “balance of probabilities”. If there are differences in the description of events given by the complainant, the respondent and any witnesses, what would a reasonable person believe took place? How credible are the different descriptions of the events?

When deciding whether particular behaviour should be considered harassment, what matters is the impact the behaviour has on the person against whom it is directed. The intention of the person carrying out the behaviour does not determine whether the action is harassment.

Investigation Steps

The steps of the investigation are as follows:

- Interview the complainant.
- Interview the respondent.
- Give the respondent an opportunity to respond to the specific allegations in the complaint.
- Interview the complainant again, presenting the respondent’s written response to the complaint.
- Interview witnesses separately.
- Interview both the complainant and the respondent again after conducting any witness interviews.

- Collect and review relevant documents.
- Take appropriate notes during interviews.
- Prepare a report.

Guidelines for Interviews

The committee interviews the complainant, the respondent and any other persons the committee believes to have corroborative evidence or information about the complaint. The committee meets separately with each person interviewed.

The sequence of interviews is as follows:

- The committee meets with the complainant. A written statement of the complaint is prepared, by the complainant or by the committee. The written complaint is signed by the complainant.
- The committee meets with the respondent and the written complaint is presented. The committee hears the response of the respondent. A written statement of the respondent's response to the complaint is prepared and signed by the respondent.
- The committee meets with the complainant again. The respondent's written response to the complaint is presented. The committee hears the complainant's response.
- After conducting any witness interviews, normally the committee interviews the complainant and the respondent again.

Investigation Report

The committee meets to review the information it has received and to prepare its report to the church body addressing the complaint. None of the individuals interviewed (complainant, respondent or witness) is permitted to attend these meetings.

The report summarizes the following information:

- the steps of the investigation,
- a clear summary of the complaint, including all specific allegations,
- the respondent's response to the complaint,
- the evidence gathered, including a summary of witness statements.

The report contains recommendations to the body responsible for addressing the complaint. In its recommendations, the investigating committee provides its opinion about whether harassment has occurred. If the committee believes that harassment has occurred, the committee recommends what corrective action or discipline might be appropriate for the respondent.

Deciding whether Harassment Occurred

The church body responsible for addressing the complaint meets privately (in camera) to receive and consider the full report of the investigating committee, including its recommendations.

All decisions pertaining to the complaint require majority vote by the members of the church body who attend the meeting.

The church body decides whether the complaint has been substantiated, choosing between two outcomes:

- The complaint has been substantiated. In this case, the church body is satisfied that the complaint has been established on a balance of probabilities.
- The complaint has not been substantiated. In this case, the church body is satisfied that the complaint has not been established on a balance of probabilities.

If, on a balance of probabilities, the church body decides that the complaint has been substantiated, then the church body moves to considerations of corrective action or discipline.

If, on a balance of probabilities, the church body decides that the complaint has not been substantiated, then it declares the complaint to be dismissed.

Deciding on Corrective Action or Discipline

When the complaint has been substantiated, the church body decides what corrective action or discipline for the respondent will be imposed.

The person found to have engaged in harassment is disciplined appropriately. Corrective action or discipline must be reasonable and proportionate to the harassment that has been found to have occurred. Corrective action or discipline may include any necessary steps to prevent a recurrence.

For church employees, corrective action or discipline may include a suspension without pay or dismissal from employment; the requirement to offer an apology; agreement to take training; an oral or written covenant outlining future behaviour; or other remedy.

For members or adherents of The Presbyterian Church in Canada who are not church employees, corrective action or discipline may include the requirement to offer an apology, agreement to take training, an oral or written covenant outlining future behaviour, suspension or termination of roles the respondent has been undertaking as a volunteer in the church or other remedy.

Communicating Results of Complaints Process

Both the complainant and the respondent are informed of the decisions made by the church body about the complaint and any corrective action or discipline to be imposed on the respondent.

The church body addressing the complaint will offer a means to resolve the matter in a manner that is acceptable to both the complainant and the respondent, if possible.

Both the complainant and the respondent have the right to initiate a disciplinary case if they are unsatisfied with the results of the investigation and any corrective action or discipline imposed on the respondent. The Book of Forms outlines these steps (Book of Forms 345ff, with the provision that sections 350–53 do not apply).

Keeping Records of Proceedings

Records of all complaints of harassment will be kept by the court of jurisdiction or by the employer in a secure, locked location.

These records will include the following documents:

- a copy of the complaint,
- a record of the investigation, including notes,
- copies of witness statements, if taken,
- a copy of the investigation report,
- a copy of the results of the investigation, as provided to the complainant and the respondent,
- a record of any corrective action or discipline imposed on the respondent.

All records remain confidential. Disclosure is permitted only as necessary for investigation, for corrective action or as required by law.

All records are kept for two years from the conclusion of the investigation or longer if the court requires.

8. Workplace Harassment

Harassment may be a form of discrimination. For this reason, it is essential to understand discrimination as it is viewed in Canadian law. Discrimination is an action or a decision that treats a person or a group badly for reasons such as their race, sex, age or disability.⁴

Prevention of workplace harassment is a serious matter for all employers, including the church.

Human rights codes in Canada identify personal characteristics that are protected from discrimination.

Discrimination is an action or a decision that treats a person or a group badly for reasons such as their race, sex, age or disability.⁵ The list of personal characteristics includes race; colour; place of origin or ethnic or linguistic origin or nationality; religion, creed or religious belief; sex, including pregnancy; sexual orientation; marital or family status; gender identity; age; and disability. These personal characteristics are protected against discrimination; they are referred to as “prohibited grounds of discrimination.

The human rights codes protect people from discrimination based on one or more grounds in five parts of society – called social areas. The five social areas are employment, housing, services, unions and vocational associations and contracts.

Since employment is one of the social areas where discrimination on prohibited grounds is not permitted, this places significant responsibility on the church as an employer.

The term “workplace” refers to any location, permanent or temporary, where an employee performs any work-related duty.

Workplace harassment occurs when someone behaves in the following ways:

- Makes unwelcome remarks or jokes about an employee, referring to any characteristic of the person that is a prohibited ground of discrimination.
- Threatens or intimidates an employee because the person has a characteristic that is a prohibited ground of discrimination.
- Makes unwelcome physical contact with an employee.

Conduct is considered workplace harassment if it creates a hostile, intimidating or offensive work environment or unreasonably interferes with an employee’s work performance.

Harassment is usually behaviour that persists over time. However, serious one-time incidents can also create a “poisoned environment” and be considered harassment.

Supervision is Permitted

Supervision of workers and the workplace is permitted. Employers or supervisors are permitted to take “reasonable actions” to manage and direct workers and the workplace.

Examples of reasonable actions include constructive criticism of an employee; evaluating or monitoring an employee’s performance or setting performance standards; and correction or discipline of an employee. Such reasonable actions are not workplace harassment.

Responsibilities

Both employers and employees have responsibilities pertaining to harassment.

Church employers must ensure their employees understand the church’s position on harassment and expectations of behaviour. Employers must ensure their employees know how to respond if they experience harassment.

Church employers should teach their congregations about harassment: what is harassment and what does it look and feel like? Church employers must affirm the church’s rejection of harassment and commitment to address all complaints of harassment it receives. Congregational awareness and understanding of the church’s procedures to address harassment are also important. These conversations can help to create a safe environment where harassment is not experienced.

All employees have the right to a safe and professional workplace. At the same time, all employees are expected to act professionally and to contribute to the church being a safe place for all. This applies to their conduct at work, during meetings at and away from the workplace and at work-related events.

Human Rights Tribunal and Other Legal Avenues

Nothing in this policy prevents or discourages an employee of the church from filing an application with the applicable Human Rights Tribunal on a matter related to the applicable human rights legislation within the time period prescribed by such legislation or from exercising any other legal avenues that may be available.

Regional Differences in Legislation

The different human rights codes in Canada – federal, provincial and territorial – include different lists of prohibited grounds of discrimination. The list provided above contains only the grounds that are common to all Canadian human rights codes. Some examples of additional grounds are social condition, receipt of public assistance, record of offences, political association and gender

expression. Furthermore, the definition of harassment may vary across jurisdictions. Therefore, individuals are encouraged to review the legislation that applies in their jurisdiction.

Recommendation LMA-003 (adopted, p. 24)

That the above revised Policy and Procedures for Addressing Harassment in the Church be approved.

Church Support for the Policy

The church's support for this policy includes providing advice and training for investigating committees when requested; protecting people who make complaints in good faith; considering discipline for malicious complaints; reviewing the policy; and training employees and volunteers.

Advice and Training for Investigating Committees

Members of the investigating committee are permitted to contact national office staff for advice and some training. Such requests are not required.

No Retaliation

The church will not tolerate retaliation against anyone for making a complaint of harassment in good faith, for reporting suspected discrimination or harassment or for cooperating in an investigation.

Regardless of whether harassment is found to have occurred, such retaliation is a violation of this policy.

Malicious Complaint

Anyone who makes a malicious complaint of harassment may be subject to disciplinary action.

Policy Review

This policy will be read at least annually by sessions, ministry boards, presbyteries, synods, camps, colleges and standing committees of The Presbyterian Church in Canada.

The Life and Mission Agency will conduct a review at least every three years to ensure the policy continues to comply with applicable legislation.

Training for Employees and Volunteers

All employees and volunteers of the church are to receive training on the contents of this policy.

Endnotes

- ¹ Wikipedia, "Bullying" at en.wikipedia.org/wiki/Bullying.
- ² Public Health Agency of Canada, "How to recognize bullying" at canada.ca/en/public-health/services/bullying/how-recognize-bullying.html.
- ³ Canadian Red Cross, "Definitions of Bullying and Harassment" at redcross.ca/how-we-help/violence-bullying-and-abuse-prevention/educators/bullying-and-harassment-prevention/definitions-of-bullying-and-harassment.
- ⁴ Canadian Human Rights Commission, "What is Discrimination?" at chrc-ccdp.gc.ca/en/about-human-rights/what-discrimination.
- ⁵ Ibid.

HUMAN RESOURCES

The Presbyterian Church in Canada is fortunate to have dedicated and professional staff in the various departments of the Life and Mission Agency who work together in promoting the building up of the body of Christ, the church.

In 2022, the Life and Mission Agenda was fortunate to welcome Callie Long as the new Associate Secretary for the Communications Department. We express gratitude for the work and service of Glynis Williams who retired from the position of Associate Secretary of International Ministries in 2022. We are very grateful to the many contract staff who work on specific programs and research projects for the church throughout the year.

This year staff members have taken continuing education. Fostering principled disagreement, barrier-free facilitation of meetings, anti-racism, Christian theology and spirituality, addictions, trauma, travel-safety, group dynamics and conflict, Indigenous culture and history, healing and reconciliation issues, human resources, coaching and interim ministry are just some of the areas of study undertaken by staff members.

OVERTURES REFERRED TO THE LIFE AND MISSION AGENCY COMMITTEE

The General Assembly refers overtures to the Life and Mission Agency Committee to write responses for consideration by the General Assembly. Responses to the following overtures are found in this section:

- Overture No. 17, 2018 re ministry and mental health
- Overture No. 10, 2019 re network of student charges and/or placements
- Overture No. 15, 2022 re repatriation of the Manitou/Iniskim Stone
- Overture No. 3, 2023 re sustainable funding for ministries with Indigenous People

OVERTURE NO. 17, 2018 (A&P 2018, p. 231, 497, 15)

Re: Ministry and Mental Health

The proposed revised Guidelines for Dealing with Mental Health Issues follow. Sections with significant edits (other than minor smoothing of the text) are presented in italics. Underlined items are subsequent additions and changes based on responses to the draft document received from the wider church. (Appendix C and D are new additions to the policy based on responses to the draft document but have not been underlined for readability.)

GUIDELINES FOR DEALING WITH MENTAL HEALTH ISSUES (2011)

Revisions indicated in italics and underlining.

OVERVIEW OF GUIDELINES

The church's essence as the body of Christ in the world shapes its approach to mental health issues. Responding to the gospel mandate to love, the church strives to promote good mental health and intervenes pastorally in particular cases.

Promoting Mental Health

The church promotes good mental health in ways appropriate to its nature and role. The church:

- *prays*
- *develops communities of worship, learning and service to nurture spiritual growth*
- *fosters community where mental health issues can be disclosed openly*
- *partners with institutions in education about mental health, in advocacy and in justice ministries*
- *nurtures healthy church courts*
- *provides benefits plans (for ministers)*

Pastoral Intervention

The church intervenes pastorally by offering pastoral care, guidance and support, sometimes including referral to others.

The procedures for pastoral intervention are based on sound guiding principles:

- *priority is given to the safety of all persons, respect for confidentiality and human rights and timely self-referral*
- *open disclosure of mental health issues requires good understanding of mental health*
- *pastoral intervention is based on a request for help from the person of concern or observed behaviour of that person that raises concern*
- *pastoral intervention may be appropriate even when the person of concern does not acknowledge any difficulty*
- *the church courts have responsibility to care for individuals and groups under their jurisdiction and to maintain the integrity of the church's witness*
- *due process precedes formal church court action affecting a person's reputation or employment*
- *the church is to use these guidelines with prayer, love, humility and reliance on the Holy Spirit*

Two types of situations provide the context for pastoral intervention:

A – the person of concern asks for help

B – the observed behaviour of the person causes concern

A – When the person of concern asks for help, the church offers support:

- *prayers*
- *caring, compassionate company*
- *respect for confidentiality*
- *assistance in finding the services of appropriate medical professionals*
- *for ministerial leaders, ensuring that the church's benefit plans are known and understood*
- *practical assistance*
- *pastoral care for the family of the person*
- *relief from church roles and responsibilities as necessary for recovery*
- *pastoral care and appropriate replacement leadership for the congregation, as necessary*
- *education of the church community about mental health issues*

B – When the observed behaviour of the person causes concern, conversations begin:

- *In a setting that protects the person's privacy, the observer asks the person about what they are experiencing. Both persons should have a companion present.*
- *The circle of individuals engaging in conversations with and about the person of concern widens to include the responsible church court.*
- *The involvement of the church court may lead eventually to a non-disciplinary case (Book of Forms 324–44).*

Introduction

Good health is a gift that enhances life and makes even the steepest obstacles appear surmountable. Its absence yields the opposite effect and is keenly felt. Whenever poor health extends to the mental and psychological aspects of a person's being, the challenges are compounded by the stigma society frequently attaches to mental illness.

The church is no stranger to these realities. Because its members are human, they experience the whole spectrum of health. They bring to the church's life all of who they are – body, mind and spirit.

While the church is a community of human persons, its true nature is something quite different. In the words of Living Faith, "The church is Christ together with his people called both to worship and serve him in all of life".¹ The apostle Paul called the church the body of Christ, "the fullness of him who fills all in all". (Ephesians 1:22–23)

One of the hallmarks of this divine-human community is love. Jesus commanded his disciples to love one another as he had loved them (John 13:34). The New Testament anticipates Christian love finding expression within Christ's body in a variety of "one another" ministries. We are to pray for one another, to carry one another's burdens and to admonish one another. In Christ we are as inter-dependent as the different parts of our human bodies: all rejoice when one rejoices and all suffer when one suffers (1 Corinthians 12:26). Living Faith offers us a description of the kind of community God intends us to be:

The church is the family of God.
Here all should be valued for themselves.
We are one body in Christ:
together rejoicing when things go well,
supporting one another in sorrow,
celebrating the goodness of God
and the wonder of our redemption.
(Living Faith 8.2.6)

The gospel mandate to love one another has clear implications for the church whenever one of its people is experiencing mental health issues. We are to provide appropriate care for all who are

involved – the individual, the individual’s family, the individual’s congregation – while at the same time maintaining the integrity of the church’s witness to the wider community.

However, while the mandate to love is clear, the way forward is less so. What constitutes appropriate care? If the individual refuses professional help or rejects diagnosis or treatment, what can and should the church do? Mental health issues, if untreated, may become disabling for the individual. If untreated, they can also present challenges for the individual’s family and congregation and for the wider church. Moreover, many of these conditions create challenges for the individual and for the family and congregation, before the individual is willing and able to acknowledge experiencing a mental health issue. What can the church do to foster positive outcomes? The courts of the church have an obligation to act for the good of the body of Christ, while holding it accountable for its responsibilities, even as the courts have an obligation to act for the good of individual members and hold them appropriately accountable. How does the church honour these obligations faithfully?

The Guidelines for Dealing with Mental Health Issues have been developed to give guidance to the church in addressing these questions. From the foundational understanding of the church as the body of Christ in the world, the policy discusses guiding principles and measures to promote good mental health. It then outlines procedures for church responses when a person asks for help with mental health issues they are experiencing or when the observable behaviour of the person indicates possible mental health issues. In cases when the person refuses the pastoral intervention of the appropriate church court, possible next steps are outlined.

Nature and Scope of the Guidelines

The guidelines are intended to provide guidance to the church as a caring community in relationship with individuals who may be dealing with mental health issues. They also strive to stimulate discussion and education within the church that will help foster healthy, affirming environments.

The term “mental health issues” is used to refer to a broad constellation of problems affecting mental, emotional and psychological health. These include but are not limited to mental disorders due to general medical conditions (e.g., certain types of dementia, stroke), personality disorders, psychotic disorders, mood disorders (e.g., anxiety, depression, bipolar), alcohol and other drug abuse or dependence, stress and burnout and major anxiety disorders like posttraumatic stress disorder. It is important to distinguish between situational conditions affecting mental health (such as depression arising from grief) which may be of limited duration and ongoing conditions affecting mental health which may require long-term management.

It is imperative to note that the church’s role is never to offer a diagnosis. That task remains the purview of qualified health care professionals. For this reason, the church avoids all use of diagnostic language. In a similar way, the church does not attempt to offer professional support itself but rather directs the person to a health care professional when needed. The church understands that its proper role is to offer pastoral care, guidance and support.

The guidelines describe some of the forms that pastoral intervention by an individual, group or court within the church might take. Such intervention is initiated in two different ways. An individual, referred to as the “person of concern”, asks for help with challenges they are experiencing. Alternatively, the person’s behaviour is observed by others who become concerned that the person may be experiencing a mental health issue. While the impetus for the development of these guidelines was a concern for the leaders of the church, both clergy and lay, they could be used in dealing with any member of The Presbyterian Church in Canada who might be experiencing a mental health issue.

Guiding Principles

Timely self-referral is a central goal of the church’s initiatives concerning mental health issues. As with other health matters, early assessment and intervention by a mental health professional are more likely to lead to optimum outcomes.

A good understanding of mental health is essential to creating a climate where mental health issues can be disclosed without fear of criticism, ostracism or reprisals.

Human rights of individuals are respected and discrimination of any kind is unacceptable. In relationships where the church is an employer, it takes care to protect employees and prospective employees from discrimination based on disability, including mental disorders.

The safety of all persons is a priority. *Circumstances may in some instances warrant police intervention or legal remedies such as a restraining order. Where the safety of minors is a concern there is a legal duty to report to the appropriate child protection agency. Where the person of concern displays intent to place themselves or others in danger, there is a responsibility to take reasonable action to prevent self-harm and to warn threatened individuals.*

Confidentiality is respected as much as possible within the limits of the law. Confidentiality cannot be kept where harm to self or others is likely or where minors are endangered.

The basis for pastoral intervention is either a request for help from the person of concern or observed behaviour of that person that raises reasonable concern about the possible existence of a mental health issue.

Pastoral intervention may be appropriate even when the person of concern does not acknowledge experiencing any difficulty.

The courts of the church have responsibility to care for the well-being of the individuals, congregations and other groups under their jurisdiction and to maintain the integrity of the church's witness.

Before formal action affecting the reputation or employment of a church leader is taken, the due process of the church court will be followed.

The church is called to implement this policy in the spirit of prayerfulness, love, affection and humility, under the continual illumination of the Holy Spirit.

Promoting Good Mental Health

The church's primary task is to be who Christ has called it to be – the embodiment of Christ's presence in the world by the power of God's Holy Spirit. This means living in ways so that all who are touched by the church may experience the transforming grace and love of God.

When it comes to mental health, the church longs for people to be whole, to get the treatment they need, to experience healing and to recover their place in society and in the community of faith as fully as possible. The church's desire is to offer appropriate support.

The church offers support through intercessory prayer for others. The church also prays for itself, recognizing that it needs the promised guidance of the Holy Spirit to be conformed to the mind of Christ and to see others as he does, longing for them to know the healing, restorative power of the love of God.

The church offers support by offering a worshipping, learning, serving community where spiritual growth can be nurtured. Spiritual life is an essential and necessary part of good mental health.

The church offers support by fostering a community where mental health issues can be disclosed in a spirit of openness. In doing so, the church resists the prevalent stigma against mental illness. Instead, it allows its beliefs and behaviour to be formed by biblical principles, such as the gospel mandate to love and to be informed by the best available scientific research. The Canadian Mental Health Association teaches that recovery from mental illness is possible.² With treatment, in many instances individuals can resume a good quality of life. People living with mental illness on a daily basis can achieve good mental health – striking a balance in the spiritual, social, physical, economic and mental aspects of their lives.

The church offers support by partnering with other institutions whose primary task is education about mental health; or advocacy; or justice ministries addressing the needs of individuals or related underlying issues (such as poverty). For instance, in its desire to educate its people about mental health issues, the church invites qualified people to lead seminars and retreats for the congregation, session or presbytery. One important educational goal is equipping church courts and leaders to make good referrals.

The church offers support by nurturing healthy church courts. Sessions, presbyteries and synods that understand and accept their roles and whose members know and care about one another and share a commitment to their work – these are least likely to contribute to a leader’s burnout track and most likely to recognize early the mental health issues of one of their number. They are also best equipped to guide the individuals, congregations and other groups under their care when mental health issues require difficult decisions.

The church encourages covenant groups that may help ministers seeking such support.³

Procedures for Pastoral intervention

Pastoral intervention by the church takes the form of pastoral care, guidance and support, which at times may include referral to others.

Two types of situations provide the context for a pastoral intervention:

- A – the person of concern asks for help.
- B – the observed behaviour of the person causes concern.

A – The Person of Concern Asks for Help

A person in the church acknowledges to an individual, group or court within the church that he or she is experiencing a mental health issue. The church responds by providing support in ways that might include the following:

- Prayers for healing, strength and confidence in the abiding presence of God.
- Caring, compassionate company on the journey.
- Respect for confidentiality.
- Assistance in finding the services of provincially credentialed or licensed medical or mental health professionals.
- For professional church leaders, ensuring that the church’s benefit plans are known and understood, including financial assistance with the costs of pulpit supply for congregations whose minister is on a health leave.
- Practical assistance (which may include financial) with accessing health care, travelling to appointments and managing financial and other affairs.
- Pastoral care for the family of the person, including assistance with the relationships between the family members and the person, as requested and as appropriate.
- Relief from church roles and responsibilities as necessary for recovery.
- Pastoral care and appropriate temporary leadership for the congregation, as necessary.
- Education of the church community about mental health issues to foster acceptance and welcome rather than criticism and ostracism.

B – The Observed Behaviour of the Person Causes Concern

1. A person in the church becomes concerned that the observed behaviour of another indicates the possible existence of a mental health issue. The observer may be a family member, a member of the congregation or a ministry colleague. In a setting that protects the privacy of the other, the observer gently asks the person of concern about what they are experiencing. The observer should have a companion present for this conversation. The person of concern should also be encouraged to have a companion present for any consultations. A qualified mental health professional must be consulted in advance for guidance before any intervention is made.

A word about meeting privately:

The Presbyterian Church in Canada takes seriously the process for reconciliation that Jesus teaches (Matthew 18:15–18). This process involves first dealing directly and privately with the other person, one-to-one and then as the process continues, keeping the circle of involvement as small as possible until enlarging it at the next step becomes necessary. Following these instructions, the Book of Forms requires members to attempt to resolve their differences before they ask the church courts to help through judicial process (sections 314, 314.1, 325, 328.1, 350).

Jesus’ teaching provides the framework for healthy communication within the church generally across a broad range of contexts and not just when reconciliation is needed. Nevertheless, an exception to the “meet privately first” rule is warranted when dealing with

possible mental health issues. The wisest course is for the observer to have a companion present when approaching the person of concern.

2. If the person of concern does not acknowledge experiencing a mental health issue and the observers remain concerned that there are problems, the observers consult with the moderator and clerk of the church court responsible for the person of concern.

References to the “responsible church court” in this document denote the church body that is responsible pastorally for the person of concern and to which the person of concern is accountable. Except for certain employment contexts as noted below, the “responsible church court” is the session, for lay employees, members or adherents of the congregation; and the presbytery, for ordained or diaconal ministers or certified candidates for ministry or ordination.

The church employment contexts that give rise to exceptions to this general rule are as follows:

- Employees of the synod are accountable for their employment to the synod.
 - Employees of the colleges or other institutions of The Presbyterian Church in Canada are accountable for their employment to the governing board of the college or institution.
 - Employees of the national Presbyterian church offices are accountable for their employment to the Assembly Council.
3. This initial inquiry and consultation will lead to one of the following courses of action:
 - No further action is taken.
 - There is another meeting with the person of concern.
 - The observers consult with an appropriate medical or mental health professional to discuss the next steps which should be taken.

In these consultations, it is important not to libel nor to appear to libel, the person of concern, for example by using diagnostic labels. Instead, the focus is on the observed behaviour, the possible issues of mental health that such behaviour might indicate and the need to have a professional assessment to determine the cause.

In consultations with a health professional, the name of the person of concern is not made known. The observers seek enough appropriate information to help clarify which option to choose.

Persons who take the role of observers in these situations are enjoined to do so prayerfully, pastorally and with humility – and in a way that ensures that they are not acting out of personal bias.

4. These consultations may yield one of the following outcomes:
 - No further action is taken by the observers.
 - The person of concern seeks professional assessment and, if indicated, treatment and communicates this fact to the responsible church court or gives others permission to do so. The court ensures that the church provides appropriate support, by such means as are listed above.

The behaviour is observed to continue and the person of concern does not seek professional assessment and, if indicated, treatment. The observers have the following options open to them:

- If there is immediate danger to the person of concern or to others, the police service is called so that the person of concern might be conveyed to an appropriate facility for assessment and treatment.
 - The observers communicate their concern in writing to the responsible church court.
5. Responsibility for pastoral intervention rests with the responsible church court once the matter has been referred to it in writing. The responsible church court must call a special meeting (sooner than their next regular meeting, Book of Forms 5.1) to facilitate an expeditious response. The responsible church court has the following options:

- The court, perhaps inviting further involvement of the observers, names individuals to meet with the person of concern, with a view to encouraging the person of concern to seek professional assessment and, if indicated, treatment.
 - If the person of concern seeks professional assessment and, if indicated, treatment and communicates this fact to the responsible church court or gives others permission to do so, the court ensures that the church provides appropriate support, by such means as are listed above.
 - If the person of concern does not seek professional assessment and if indicated, treatment or when further encouragement to do so is not expected to be effective, the court begins judicial process, using the appropriate established procedures of the church to initiate a non-disciplinary case (Book of Forms 324–344). In engaging in judicial process, the court must adhere to the principle that due process precedes any decision of a court affecting the employment of a church leader.
6. A decision to begin judicial process is directed towards the following goals:
- To enable the responsible church court to ascertain for itself whether the person's observed behaviour merits further concern.
 - On deciding that the person's observed behaviour merits further concern, to facilitate the court using its influence appropriately to help the person of concern to obtain the professional assistance needed.
 - To follow the church's established procedures fairly – a standard that will serve also to inspire confidence in the results.
 - To safeguard the wellbeing of the person of concern and the people within their sphere of influence.
 - To safeguard the integrity of the church's witness.

In engaging in judicial process, the court recognizes that experiencing mental health issues is not a sign of moral weakness. Moreover, denial is often an integral part of mental health issues, rather than a wrongdoing for which discipline is required.

7. When the decision has been made to begin judicial process, the responsible court follows the procedures for non-disciplinary cases that apply to the particular person of concern. This commences with the laying of a complaint, Book of Forms 325, in the case of those accountable to the session and section 329 for those accountable to a presbytery. The church's procedures for judicial process might serve as a helpful resource for other church bodies (e.g., synods, college governing boards, Assembly Council) as they seek to fulfill their responsibility as employer to act appropriately.

The laying of a complaint in this situation must be carefully undertaken as a pastoral act seeking the welfare of the person of concern and the church they serve.

- For ordained or diaconal ministers employed within the church and not serving in one of the exceptional employment contexts noted in section 2 above, the presbytery conducts an investigation, which may be followed by a review of ministry (Book of Forms 334–340).
- For ordained or diaconal ministers not employed within the church and for certified candidates for ministry or for ordination, the presbytery conducts an investigation (Book of Forms 334–335).
- For individuals under the care of the session and not serving in one of the exceptional employment contexts noted in section 2 above, the session follows the procedures for complaints against members and office-bearers of the church (Book of Forms 325–327).

One possible outcome of such judicial process is that the responsible church court imposes a requirement of professional assessment and, if indicated, treatment as a condition of continuance in office. Failure to comply may lead to suspension of the person of concern, either with or without a limit of time.

A word about confidentiality:

Church courts are advised of the need to respect the confidentiality of the person of concern, particularly about a diagnosis. The details of a diagnosis are not shared with the church court without the informed written consent of the person of concern.

8. Following any decisions of the responsible court, it decides what part of its proceedings will appear in the public record and carries out communication with others as necessary.

Conclusion

The church's essence as the body of Christ in the world shapes its approach to mental health issues. Responding to the gospel mandate to love, the church strives to promote good mental health and intervenes pastorally in particular cases.

APPENDIX A: EMPLOYMENT

The goal of treating people with love and respect is anything but new to the church. The gospel mandate to love as a free and grateful response to the love of God in Christ informs the church's understanding of its place in the world. The church tries to live in ways that enable others to experience God's love in all its gracious, transforming fullness.

While the church in every age has affirmed the goal of treating others with love and respect, it must be acknowledged that the church's concept of loving, respectful behaviour has changed over time. Perhaps the most striking examples are the New Testament admonitions exhorting slaves to obedience and masters to fairness (Ephesians 5:22–6:9, Colossians 3:18–4:1). Such instructions for life in community would be unequivocally rejected today. Time and place are key elements of the context that shapes people's expectations of behaviour.

In Canada in recent years, concern to safeguard the interests of individuals has led to rules prohibiting discrimination in a number of social areas, including employment. Each of the human rights codes (provincial, territorial and federal) identify the grounds that are protected against discrimination. Disability is one of the protected grounds common to all codes. Significant for this discussion is the fact that, in every case, disability is understood to include mental disorders. As a result, discrimination based on mental disorders is prohibited in the protected areas.

Employment Search and Selection

The legislated protections against discrimination hold implications for employment search and selection procedures. Employers are expected to evaluate the suitability of the different candidates based on the position's essential duties and bona fide requirements. Therefore, seeking information that falls outside this scope is not appropriate. Employers are not permitted to ask questions, either directly or indirectly, about the applicant's race, colour, sex, age, marital status, disability or any other prohibited ground.

The same limitations apply to employer communication with the confidential references named by the applicant. References may be asked for information pertinent to job performance. However, it is unlawful to ask references a question that would reveal characteristics about the applicant that are protected against discrimination.

So, what importance does Canadian human rights legislation have for the church? The church seeks to offer the world Christ's gifts of grace, truth, wisdom, justice and compassion. Living as a good citizen, respecting and upholding the law and being seen to be doing so – these actions strengthen the church's witness. Conversely, the world refuses to listen whenever it observes the church contravening the law. At the same time, the church wastes resources intended for mission and ministry in judicial process, whether inside the church or in the secular courts. These dynamics motivate the church to strive to uphold Canadian human rights legislation in all its activities. Human rights legislation which supports the good, ethical and just treatment of human beings who are made in God's image offers a concrete way for loving our neighbour.

With respect to communication with confidential references in search and call procedures, what can a church ask about the minister's health? The answer is simple: nothing. The employer is required by law to protect the applicant's human rights and to focus exclusively on the requirements of the position. These stipulations prohibit discussion of any aspect of the applicant's health. Employers should not ask for such information and for their part, references should not

offer it. The implications of human rights legislation for the use of references are simple and straightforward.

Other Employment Matters

Canadian human rights legislation requires employers to adjust rules, policies or practices to permit employment of individuals with needs related to the grounds of discrimination. Employers have a “duty to accommodate” which means treating an individual differently to prevent or reduce discrimination.

Sometimes employees choose to disclose mental health issues to their employer (after hiring) and request accommodation in handling their condition. For instance, an employee could request a different work schedule, when changing the timing of the tasks enhances the employee’s success in completing them. Typically, requests for accommodation of disability would be supported by correspondence from the employee’s doctor. While there may be differences in these expectations across Canada, since some provinces and territories have enacted legislation in addition to federal laws, what should be noted is that Canadian employers have a duty to provide reasonable accommodation of disability to a significant extent.

APPENDIX B: CANDIDACY PROCESS

The candidacy process provides the framework for the vocational preparation and shared discernment by which lay members of The Presbyterian Church in Canada become ordained ministers of Word and Sacraments or designated members of the Order of Diaconal Ministry. Over several years, the individual listens for God’s voice – the inner dimension of the call – while the church listens as well, testing the call’s outer dimension. Unique roles are assigned to different groups in the church – the session of the candidate’s congregation, the certifying presbytery, the theological college and the congregation selected for supervised theological field education. Each one plays its part in engaging the individuals in discernment of their calling and in guiding their preparation for it. What begins with an individual nurtured in Christian faith within a home congregation may culminate in a presbytery confirming Christ’s call through ordination to the ministry of Word and Sacraments or designation to the Order of Diaconal Ministry.

The church has been asked to give guidance to those engaged in the candidacy process when a candidate experiences a mental health issue. What are the implications for the candidate and how should those with roles in the shared vocational discernment respond?

The principle to be affirmed, first and foremost, is that having a mental health issue should not be viewed as a problem. Many ministers manage health issues and various kinds of disabilities, including mental health disorders, while continuing to provide vibrant, fruitful ministry. Some with mental health issues have chosen to disclose these to their congregations and presbyteries, thereby allowing those around the minister to provide care and support. Self-disclosure of this nature has also been a gift to those communities, since it holds the potential to combat the stigma surrounding mental health. Breaking the silence is a critical step to promoting good mental health.

When a candidate discloses a mental health issue, the church entity receiving the information should invite the candidate to indicate what accommodation, if any, is needed for the candidate to continue in the process. In some cases, the candidate might not need any assistance – with their current treatment and wellness strategies, they are enjoying good health and strength. In other cases, the candidate might need time to pursue medical treatment and for this purpose, might ask the presbytery for an extension of time before the next recertification interviews. In a similar way, the candidate might ask the college for an extension of time to complete coursework.

The situation is more challenging when a candidate does not disclose a mental health issue but others who have been observing the candidate’s behaviour are concerned that one might exist. The church entity that is notified of such concerns (or that is, itself, the observer) would follow the pastoral intervention guidelines.

In all cases, the church entity receiving information about a candidate’s mental health issues should respect the candidacy privacy within the limits of the law. Care should be taken to comply with the candidate’s wishes when deciding what details can be released and in what context.

Within the limits of agreed-upon accommodation of disability, the church entity receiving the candidate’s disclosure of a mental health issue should continue its role in assessing the

candidate's suitability for ministry in The Presbyterian Church in Canada. While special provisions by way of accommodation might be in place, the church's responsibility to assess the outer dimension of the candidate's call to ministry remains unchanged. The same gifts and graces for ministry must be demonstrated by all candidates seeking to complete the church's candidacy process.

**APPENDIX C: SELECTIONS FROM
"COMFORT MY PEOPLE: A POLICY STATEMENT
ON SERIOUS MENTAL ILLNESS" (2008)**

*The 218th General Assembly of the Presbyterian Church (USA) approved a major document on mental illness to be used as a resource in the church. Special thanks to the Presbyterian Church (USA), a Corporation, for kindly granting permission to use and adapt portions of its document, *Comfort My People: A Policy Statement on Serious Mental Illness (2008)*.⁴ The page references in this section refer to this document which can be found at pcusa.org/resource/comfort-my-people-policy-statement-serious-mental.*

Jesus' Ministry of Healing

In Jesus' earthly ministry he healed many people. Through Jesus' healing power the blind could see and the lame could walk, "and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics and paralytics and he cured them" (Matthew 4:24). Many of the people Jesus healed were not just physical cures but they included restoring a person to ritual cleanliness and therefore full participation in community life (lepers). Some also included a healing of the soul through the gift of forgiveness (the paralytic). Still others included the gift of peace, *shalom* and wholeness (the woman with the flow of blood).

In scripture, it is clear that healing is not confined to physical cure. Therefore, we make a distinction between healing and cure. Cure refers to the elimination of a disease or a disorder. Healing, on the other hand, is something much broader and may or may not include the elimination of disease or disorder. Healing includes reconciliation, restoration to right relationship, the gift of courage to live faithfully within limitations, internal peace, God's call to vocation and living a life of prayer, mutually up building interpersonal relationships, committed church life and self-giving service to the world. People can be healed even when they continue to live with a disease or disorder. Some have discovered that the relentless search for a cure for their disorder is a great burden and therefore the appropriate hope is for healing, not cure. The challenge for the church is to be an instrument of healing when cure is not likely.

As sovereign over all, God is free to use any means to heal the sick. We may experience God's healing power through healing prayer, laying on of hands, anointing with oil and the prayers of the church. We may experience God's healing power through participation in the love, nurture and admonition of the church. We may experience God's healing power through medication and psychotherapy. As spiritual, social and biological beings, God may extend healing power to us through all three of these means, as well as through surprising, wholly unexpected means. (p. 15)

Definitions

1. **Mental Illness** is a medical disorder characterized by disturbance in thought, mood or behaviour that causes distress or impairment of spiritual, interpersonal, behavioural and emotional functioning. If left untreated, all mental illnesses are impairing.
2. **Serious Mental Illnesses** are severe and persistent medical disorders characterized by impairment in mood or behaviour that cause distress and/or impairment in spiritual, interpersonal and behavioural functioning. Salient examples are the disorders known as schizophrenia, bi-polar disorder and major depression. Characteristic symptoms of serious mental illness include hallucinations, delusions, disorganized thinking, extreme mood changes, overwhelming hopelessness and sadness, severely impaired perception, judgment or insight and problems with concentration and attention. Serious mental illness is an enduring condition that affects one's ability to cope with everyday challenges. If left untreated all mental illnesses may impair one's ability to establish and maintain interpersonal relationships, practice one's faith, worship God, attend school, go to work or live independently. All mental illnesses can be impairing. (p. 15–16)

As our church considers issues of serious mental illness, we do so as a people moved by the suffering of many who live with serious mental illness; and many questions of faith arise from this consideration. Perhaps first and foremost is the question of how a good and powerful God can allow such pain. Is not it contrary to the very nature of the God we know in Jesus Christ? To witness the pain among many individuals and families affected by serious mental illness is to press to the limit our faith in God's love and power.

We cannot discern why there is suffering in God's good and lovely creation. We do know, however, that we are created as one body in the image of God, in our shared fragility, shared sin, our need to share God's grace in Jesus Christ and our call to proclaim God's Reign. Therefore, as a church we are called to turn from our sinful ways, to turn from our pattern of exclusion and to embrace all who live with serious mental illness as siblings, as co-members of Christ's body endowed with gifts for the upbuilding of the church.

While the church cannot eliminate a person's mental illness, we can welcome people who struggle daily with mental illness and thereby help reduce their suffering by changing chaos into wholeness. The church can recognize that although we might be powerless over some aspects of mental illness, God is not. Through the extraordinary power to love, we can share the precious gift of belonging with persons who have often heard that they do not belong. We can carry the message that by their baptism they bear the indelible mark of belonging to God's family forever. We have the opportunity to participate in the administration of God's grace to those recovering from mental illness to their families and to covenant communities. (p. 16)

Varied Responses to People with Serious Mental Illness

Mental illness has been present in every culture and age; and life in exile from community has been the fate of millions of God's children who live with mental illness. At times they have been the victims of unspeakable cruelty. People with mental illness have been burned at the stake as witches, lobotomized, subjected to painful medical experiments, confined in prisons, tortured and executed. Yet at other times people with mental illness have remained a part of the community, living at home within families where their symptoms were accepted. Responses to people with mental illness have varied widely, ranging from forbearance and kindness to abandonment and exile.

Some interpret Jesus' casting out demons to be healing mental illness and some also understand mental illness today as a form of demon possession. It is true that mental illness can cause great suffering for those who live with it and for their families – a suffering so great that it seems that something very evil must be causing it. We know from the New Testament gospels many reports that Jesus "cast out demons". The personification of evil that is found in those accounts seems to refer to real influences that bring chaos into human life. For example, in the fifth chapter of the Gospel of Mark, Jesus is confronted by "a man out of the tombs with an unclean spirit" (Mark 5:2). The man's life is full of disruptive chaos in his inner experience and his outward behaviour. With divine power and authority, says the gospel, Jesus freed the man from disordering influences, restoring him to balance, self control and appropriate behaviour in his community. "And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed". (Mark 5:20)

Whatever may be the ultimate nature of the disordering influence in this account (which remains to some degree mysterious to us), there seem to be very few instances in our modern experience of such miraculous deliverance. The church today seems called to employ far less dramatic and more clinical means to assist those afflicted with serious mental disorders to gain some measure of healthy order, balance, self control and appropriate behaviour. Our role in healing and treatment follows the counsel of the Apostle Paul in Philippians 4:8: "...whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things." In that light, we turn both to the truth, honor, excellence, etc., of modern medical science and to the love and grace of our Lord Jesus Christ as they are embodied in the life and worship of the church.

We recognize that schizophrenia, bi-polar disorder and major depression must be addressed medically. We also recognize the church's responsibility to welcome and care for those afflicted with these disorders and to employ the rich means of grace that are essential to the church's life to aid in their healing and restoration. We believe that it is therefore not useful or appropriate to

attribute serious mental illness to “the work of demons”, though we recognize that there are powerful disordering forces at work in all of human life – many of which do not appear at all demonic but which do bring chaos with them.

As serious mental illness came to be treated more constructively and compassionately, a more general acceptance of counseling and psychotherapy developed in society. The church contributed significantly to this process through the work of hospital chaplains, leading to the development of clinical pastoral education and through the pastoral counseling movement. These innovations added new dimensions to the traditional pastoral “cure of souls” and can be counted among the twentieth century achievements of the ministry and witness of the “mainline” church. (p. 18)

Like the people of Israel in exile, many people with mental illness remain outsiders, excluded from the warmth of family, friends and even the church. People with serious mental illness are excluded for many reasons. Some people believe that all people with mental illness are dangerous and violent or fear that their illness might be contagious; others just fear their unconventional or inappropriate behaviour. Our churches should educate their members about serious mental illness and build understanding among all the members of Christ’s body. We recognize God’s call to proclaim comfort to people in exile by welcoming them home into the covenantal community of the church. If the church answers this call faithfully, the rest of God’s church shall find its way out of exile too: our exile from the possibility of becoming the loving community which God calls us to be. (p. 19)

As a nation and as a church, we confess our failure to provide adequate care for people with serious mental illness with devastating consequences. Our neglect has contributed to homelessness, addition, imprisonment and for many, suicide. (adapted from p. 20) Even where people with serious mental illness do not face such overt problems, yet solely on account of their illness they struggle with society’s sometimes subtle but nevertheless destructive attitudes toward persons with a serious mental illness. The stigma of having a serious mental illness may deprive them of employment or adequate health care; or they may face the possibility of inappropriate involuntary commitment. (adapted from p. 20)

Stigma

When a person is physically ill, it is expected that they will be supported and treated sympathetically in their quest for healing. When one has a long-standing, disabling illness or injury, it is expected that they will be given every assistance and consideration as they cope with their limitations and any ensuing hardships. Not so with mental illness. Not only must those who are diagnosed with a serious mental illness cope with the illness as such but they and their families, must also shoulder the additional burden of the nearly overwhelming presence of stigma.

Stigma is a mark of shame, disgrace or disapproval; it is a sign that one is different from others and should be rejected because of that difference. “Stigmata” were literally cut or burned onto the bodies of “different” individuals in ancient Greece and they were shunned. Today stigma takes the form of negative, inaccurate stereotypes, ostracism and cruel, ignorant humor. Stigma prevents ill persons from seeking treatment in a timely fashion. It diminishes public support for funding of necessary and appropriate services for the mentally ill. It prevents persons who are in recovery from finding meaningful and secure employment and acceptable housing. Stigma contributes to cruelty in our criminal justice system. It precludes persons with mental illness from seeking and receiving the gift of community and, most importantly, it denies to those who live with mental illness God’s gift of hope. Although its effect is much the same for the members of all groups, stigma can be particularly harmful to some racial/ethnics and immigrants with a mental illness because of the already existing burden of discrimination they bear. (p. 20)

To begin to redress the consequences of stigma one must recognize that its roots are to be found in our own fears. If we recognize that a person with mental illness is the same as any other person in every regard except that they have a particular illness, then we must recognize that we too could be subject to such an illness. (p. 21)

Barriers to Health Care

Various obstacles prevent people with mental illness from getting the medical help they need. Individuals with severe mental illness can be unwelcome in medical offices because they appear disheveled, have poor hygiene and display idiosyncratic mannerisms. Their mood and thinking

disturbances may elicit negative reactions. As a consequence, they may receive only a cursory examination. Also, mental illness can create distortions in physical sensation, pain perception and accurate reporting. A clear and complete history, without corroborating information obtained from others, such as a family member or friend, is difficult to obtain. (p. 25)

Some people may be denied appropriate physical care because of a prior diagnosis of mental illness. The medical staff might focus on the mental illness to the exclusion of the physical ailment. The primary diagnosis may become the only diagnosis.

Some people with mental illness choose to avoid medical treatment altogether because of a general fear of others, especially medical personnel who are perceived as untrustworthy. Simple things such as making appointments, observing waiting room protocol, filling out forms, compliance with treatment recommendations, getting prescriptions filled and seeing specialists can be overwhelming. (p. 26)

Impact on Families

The diagnosis of serious mental illness not only changes the life of the person who is affected but also the lives of all those who surround him or her. Not only individuals with serious mental illness experience exile but their families as well. (p. 32)

Many persons who are living with mental illness and their families who live among us and are part of our congregations, receive little or no attention at all. This neglect may result from a lack of knowledge about mental illness within many churches and an unwillingness to become involved in complex and painful situations. It also results from the reluctance of families, because of the severe stigma attached to mental illness, to admit that a family member has a mental illness. (adapted from p. 32–33)

This forced silence, this inability to share and to talk openly about the illness of a loved one, compounds an abundance of other difficult circumstances and painful emotions. Having an ill family member – a child, a spouse, a sibling, a parent – is sometimes overwhelmingly painful and all-consuming regardless of whether the family member is in the home, living independently, in a hospital, living in community mental health accommodations or homeless.

For example, unlike parents who have a child diagnosed with a physical illness, those whose offspring have a mental illness are often overcome with guilt. For too long society placed responsibility for mental illness on parents and their ability to nurture. And even though these theories of poor parenting have been debunked, the stigma persists and adds a sense of blame and shame for parents to shoulder. Therefore, we must continue to work to eliminate the stigma associated with mental illness while at the same time also acknowledging that all forms of child abuse and neglect do affect the development of a child physically, mentally and spiritually. We cannot condone any form of child abuse or neglect, especially parental child abuse or neglect.

Moreover, having a child, a spouse, a sibling or a parent with a serious mental illness is similar to experiencing the death of that person, because in so many significant ways the illness takes away the person one has known. That person is gone along with the dreams and aspirations for them. However, the person has not died and grief lingers. For months, sometimes for years, families have to endure this grief, often without the love, understanding and support from others. Frequently, the grief is accompanied by a sense of rage and anger. Mental illness seems particularly random in nature; all of its causes are not fully understood; and therefore, any understanding as to why it has happened to a member of one's own family is especially elusive. This combination of profound sadness and anger is a potent emotion and can be crippling.

There is also a tremendous toll exacted on the entire family by the time and energy spent attempting to care for the person living with serious mental illness. This care requires working with an extremely complex mental health care system that few know about before it is needed, usually under conditions of crisis. (p. 33)

Frequently, the ill person requires round-the-clock supervision and assistance with medications and accompanying side-effects, constant vigilance to recognize signs of impending problems and crises; and if the potential for violence is present, particularly careful vigilance. Nearly unbearable levels of stress can burden the family members of the person with mental illness. One can reasonably say that having a person with mental illness in one's family and home can be totally

consuming, leaving little if any time for the needs of any and all other family members. This demand on time and energy, coupled with the unpredictable course of the illness and the constant presence of stigma, make “normal” life – friends, social occasions, the activities of other family members, community concerns, congregational life – very difficult. These sacrifices are particularly burdensome to children and young adults who are sometimes required to be caregivers for parents with serious mental illness. (p. 33)

A mentally ill person’s awareness of the impact of his or her illness on family members must not go unnoted. A person suffering from mental illness often acknowledges the adverse effects of the effect of his or her illness on parents, partners, siblings and, in some cases, an offspring. Their sense of responsibility for the perceived damage their illness does to the family increases the burden of the illness and further complicates the recovery process. Consequently, caring for the families of those with mental illness and helping to relieve their burdens not only strengthens them but also helps to bring healing to the family member who is ill. (p. 34)

Violence

Perhaps the most damaging myth about people with serious mental illness is that they are dangerous, that their behaviour can turn violent at any moment. Perhaps this widespread belief is chiefly responsible for their being exiled from the covenant community. Many people come to church seeking safety and comfort and the presence of someone with a serious mental illness may threaten their sense of security. (Yet according to Dr. Sandy Simpson, Chief of Forensic Psychiatry at CAMH, “Public fear around people with mental illness greatly exceeds the actual risk of violence they pose. In fact, studies show only a small proportion of violent crimes are committed by people with a serious mental illness. Only about four per cent of homicides are committed by people with serious mental illness. People with mental illness are more likely to be victims of violence than perpetrators of violence.”⁵)

It is true that some persons suffering an acute episode of psychosis sometimes do become violent. In such cases churches are responsible for protecting those who might be vulnerable. Family members are at greatest risk for violence at the hand of someone with a serious mental illness. Since the potential for violence may exist, it is important that churches develop and implement a plan for maintaining a safe environment. For congregations who are called to reach out to people whose psychotic symptoms may lead them to acts of violence, mental health professionals can provide advice for churches that wish to create times and places where the possibility of violence is minimized. These churches can have safety plans in place should they be needed. (p. 36)

How should Christians balance the moral duty to take some risks to help persons with mental illness over against the obligation to protect others whom they might harm? Sometimes moral responsibility requires choosing not between a good thing and a bad thing but between two goods that are in tension, as in this instance. How were the church leaders to balance the good of fully including persons with serious mental illness within the congregation over against the other good of protecting congregation members from possible harm? Sometimes achieving one good may require compromising, at least to some degree, another. When goods are in tension like this, we should strive to preserve as much of each as possible, instead of sacrificing one entirely to achieve the other (p. 37).

What Can the Church Do?

Come to me, all you that are weary and are carrying heavy burdens and I will give you rest. (Matthew 11:28)

For many who live with serious mental illness, life can include homelessness, addiction, suicidal thoughts, discrimination, families in pain, violence and barriers to employment and mental health services. These are shaped by gender, race and age and are especially challenging for people seeking ordination or who are already ordained. Yet God does not abandon us, God is with us still. We can proclaim to people living with serious mental illness the words of the prophet Isaiah, “The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined” (Isaiah 9:2). Congregations can offer fruitful and faithful ways to respond in ministry to people with serious mental illness:

- Offer basic services and space for people living with mental illness.
Churches could serve meals to the hungry, provide shelter for the homeless or provide space in their buildings for support groups or recreational activities for people with mental illness. Churches could also offer space for support groups for families and caregivers of those living with mental illness. Such direct services are a vital link to God's comfort for many who live with mental illness every day. Not only do they provide specific forms of care but they do so in the name of Christ and thus offer a sign of his resurrection power to those in pain. (p. 45)
- Affirm the church's historic ministry of healing by holding healing services and prayer-based support groups which include those with mental illness.
Churches enable recovery when we welcome people with serious mental illness into our faith communities. While churches cannot cure mental illness, they can work with a person with mental illness toward their unique recovery goals. One such way of walking with individuals who have mental illness is to offer a service for wholeness and healing that is in accordance with the Scriptures, such as James 5:13–16. Such services for wholeness could be provided within community and to individuals in conjunction with appropriate (medical and psychological) clinical treatment. (p. 48) Prayer-based support groups recognize the genetic, biological and social aspects of mental illness, yet keep their focus on the redemptive and restorative work of Christ to help people heal from life's wounds. While many different kinds of groups can help people with mental illness, prayer groups offer a spiritual balm that others cannot provide. Prayer groups include a time for sharing in confidence and a time for praying for each other. Through these gatherings many have found healing for body, soul and spirit. Prayer groups enable the church to proclaim hope for the despondent, clarity for the confused and a peace that passes understanding, all through the power of the living God. (p. 44)
- Offer educational opportunities on the topic of mental illness.
Some churches have been inspired to be involved in ministry with persons with serious mental illness through sermons, Bible studies or Sunday school discussions. Their pastors and teachers have informed them of various kinds of mental illness and related this psychological information to biblical mandates for compassion, tolerance and justice. This education encouraged many people to share stories of their own experience of mental illness or that of loved ones or friends. Education sometimes moved church members to become activists, reformers in the field of mental health, because it awakened them to how widespread mental illness is. They began to see that they would have allies in this ministry and experienced new enthusiasm for it. In this sense, education is a transforming experience. It involves the transformation of the stranger with serious mental illness into a neighbour, a friend, a sibling, a member of the Body of Christ. Education is much more than the transfer of information; it is rather an invitation to a relationship with someone with a serious mental illness. It is an experience of the scales falling from our eyes so that we see the full humanity of all who live with serious mental illness. (Acts 9:18) (p. 45)

A Ministry Both Challenging and Rewarding

Patience and Perseverance

Many people with serious mental illness who attend church elect not to disclose their illness. They participate in church life without any church members knowing of their illness. When a church welcomes persons who struggle more openly with a serious mental illness and whose symptoms may be more apparent, there will be both blessings and difficulties. Persons with cognitive and emotional problems can be trying. For example, a Bible class that feels held back by a member who almost continually complains about his inadequacies must learn to consider their relationship with him or her just as important as the chapter they are attempting to cover. At the same time, some people with mental illness can benefit from loving and constructive feedback regarding appropriate group behaviour. Churches have often found that the gospel of Jesus Christ becomes less doctrinal and more incarnational as they persevere in the deeply compassionate way of their Lord.

Mixed Feelings

While church members often have positive feelings when they get involved in ministry with people with serious mental illness, they may have negative ones too; and sometimes they deny the

negative ones. Denial is likely to weaken ministries for people living with serious mental illness. Tasks first undertaken with alacrity and enthusiasm can devolve into laborious obligations. Then energy flags and ministries and people suffer.

Mixed feelings are a normal part of many human experiences. Ministry with people with serious mental illness is no exception, especially when one chooses deeper levels of involvement. When these mixed feelings are acknowledged and carefully examined, they enhance both the personal growth of the person providing the ministry as well as the one receiving it. For instance, ministering with a person with severe depression can evoke awareness of one's own grief or ministering with a person with severe panic attacks may bring up one's hidden anxieties. Recognition and deeper understanding of these feelings can bring healing and wholeness to both the one ministering and to the one receiving care. The following are typical feelings that can hamper ministry. (p. 46)

Some church members find that they must deal with their fear of persons with mental illness. Such fear often decreases with greater understanding of mental illness. The fear can also be addressed by remembering that persons with mental illness rarely physically harm others. Also, churches can assuage this fear by making sure that experienced staff is present when support groups for people living with mental illness are meeting in church buildings. Often people do not know what to say to a person with mental illness. To treat persons who have a mental illness with kindness and compassion will help but hearing their life stories will greatly reduce one's anxiety. The more familiar people are with each other the more comfortable they will be.

Discomfort

Discomfort is a common response to persons with mental illness. It may lead to feelings of repulsion that result in rejection. People with mental illness may act differently, speak differently, dress differently, appear disheveled and have poor personal hygiene. They may also have unusual mannerisms, idiosyncratic behaviours and unconventional habits. While many people cannot be expected to just overlook these marked differences, seeing people as individuals can lead to an acceptance of some differences and create greater openness to a fuller range of human experience.

Anger

Anger is another common response. Those who perceive people with mental illness as lazy and "just looking for a hand out" will often respond with frustration or even anger. It is important to separate the person from the illness, by getting frustrated with the illness and not the person. Setting firm and appropriate interpersonal boundaries can also help to reduce frustration and anger, because boundaries give caregivers personal space. Healthy boundaries also train people with mental illness to gauge how their behaviour affects others, so that they can develop more positive habits.

Powerlessness

In an ongoing relation with a person who suffers with serious mental illness, a common impulse is to try to "fix" the problem, to make the suffering go away. However, because it is not possible for human beings to eliminate the problem of serious mental illness, caregivers often feel powerless and helpless in the face of such suffering. This feeling of powerlessness can be very painful. The challenge, then, is to learn to tolerate these feelings in order to be able to stay present and to offer the gift of friendship. When one's powerlessness is accepted and the pain of it is tolerated, then the caregiver may find a source of power that is beyond the realm of the human and from the realm of the divine. The paradox of powerlessness is such that only in recognizing one's powerlessness does one embrace the Source of all Power.

Faith and Joy

As a community of faith, we are called to live out our faith in practical ways. Ministry to those living with mental illness can challenge us to do this. Faith can become dry and dreary, theology can become abstract and expressions of faith can become mere routine. But in demanding and sometimes difficult service to others, faith is made vividly alive and particularly relevant. Through active service to those with serious mental illness the lives of both the giver and receiver of that service are enriched and both draw closer to God.

Ministering to others can fill life with love and joy, even with excitement. When a sibling with a serious mental illness is recognized and greeted by name, the joy of that simple act is equally

experienced by both. Kindness is contagious. Individuals, families and faith communities all grow when the stranger becomes friend. (adapted from p. 47)

APPENDIX D: MENTAL HEALTH RESOURCES FOR CLERGY

Then Amalek came and fought with Israel at Rephidim. Moses said to Joshua, “Choose some men for us and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.” So Joshua did as Moses told him and fought with Amalek, while Moses, Aaron and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. But Moses’ hands grew weary; so they took a stone and put it under him and he sat on it. Aaron and Hur held up his hands, one on one side and the other on the other side; so his hands were steady until the sun set. And Joshua defeated Amalek and his people with the sword. (Exodus 17:8–13)

The image of Moses with heavy arms in this passage reminds us that leaders can grow weary in ministry. Ministry can be joyful and uplifting. Every minister can share stories of how God’s grace and love has touched their lives and the lives of those they serve in remarkable ways. But sometimes ministry can feel like a long haul – or even like a battle. It can take a toll on physical health as ministers experience fatigue, sleeplessness, headaches, hypertension and a host of stress-related conditions. It can also take a toll on mental health as ministers experience anxiety, depression, irritability, anger, burnout, addictions and substance abuse. Who ministers to the minister? Who holds up their arms in the battle when they grow weary? What resources are there to support clergy mental health?

The Presbyterian Church in Canada offers resources to encourage clergy self-care and promote good mental health, as well as to assist those struggling with mental health issues on their journey to healing and wholeness. Some of these provisions are ordinary, perhaps not even recognized at first as contributing to good mental health. Others are special provisions for those who need individual care.

One of the greatest impediments to clergy and professional church workers seeking out resources and support for mental health is the stigma attached to mental health issues. Fortunately, this is beginning to change; but we have a long way to go yet. Mental health issues are regarded differently. No one questions a person with a broken arm in a cast. But if somebody has a broken psyche – if somebody is dealing with depression or bipolar disorder – we can fail to offer the same understanding and concern. Too often people with mental health issues are regarded as weak or somehow lacking in faith or considered deficient in a way that makes them unable to be effective as ministers. This contributes to a climate where wounded clergy and church leaders keep silent about their pain – of if they do open up to someone, it is with embarrassment and shame: “You can’t tell anyone about this.”

Some of our best and brightest church leaders struggle with mental health issues. Some of our most creative, most gifted and most effective ministers have mental health issues they have learned to manage, just as those who have diabetes or asthma have learned to manage their physical health issues. Some of these church leaders have bravely and openly talked about their situations and shared their experiences. This has been a great gift to the church. In doing so they have opened the way for more honest conversations about mental health in the church. Conversations like this can lead to the realization there are far more individuals in the church managing mental health conditions than we might think. It can also lead those who are struggling with mental health issues to understand: YOU ARE NOT ALONE. We are all, in our own brokenness, part of Christ’s church, which at its best is a loving, caring, supportive, healing community of faith.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. (2 Corinthians 4:7)

Ordinary and special provisions to promote good mental health

Sabbath Time

- In the Ten Commandments, God instructs us to remember and observe one day out of seven as a time when no work was to be done (Exodus 20:8–11; Deuteronomy 5:12–15). Sabbath times of rest and renewal are important for good mental health. Some of these provisions are included in the terms of a minister’s call.

- Ministers are encouraged to:
 - take at least one day a week off;
 - take their full vacation each year (the General Assembly minimum is five weeks, including five Sundays per year);
 - use their study leave regularly (the General Assembly minimum is two weeks, including two Sundays and a minimum \$600 study leave allowance amount per year);
 - It is important for ministers to regularly take time away from the church for themselves and their families.

Colleague Covenant Groups

- This program is administered by Ministry and Church Vocations to promote the creation of peer support groups where clergy can gather regularly to share the joys and challenges of ministry and provide mutual support and encouragement for one another. It provides initial start-up funding of \$600 for a group project. Information is available on the Ministry and Church Vocations web page (presbyterian.ca/mcv).

Inter-Mission

- A program approved by the General Assembly in 1992, it is a ten-week self-funded sabbatical time for personal spiritual renewal. It is intended to be “a time to get in touch with the Holy Other in our lives”.
- An inter-mission requires advance planning and preparation, usually about a year. Information is available on the Ministry and Church Vocations web page (presbyterian.ca/mcv/).

Special provisions to assist those needing individual care

EAP (Employee Assistance Program)

- Administered through the Pension and Benefits Office.
- Provides confidential intake and referral to short-term counselling services and other services (legal, financial, etc.). Strictly confidential.
- Available to the minister and their immediate family members (anyone covered by the SunLife plan) 24 hours a day, seven days a week, by phone or online.
- Information is available at presbyterian.ca/pensionandbenefits/active-members.

SunLife Health Care Benefits

- Covers 100 percent up to a combined total of \$700 per person per benefit year for psychoanalysis treatment.
- More information is available in the SunLife Group Benefits Plan Booklet at presbyterian.ca/pensionandbenefits/active-members.

Special Counselling Fund administered by Ministry and Church Vocations

- Ministry and Church Vocations has some funds set aside to provide some financial assistance for short-term counselling for ministers (or their families) if the SunLife Benefits are not sufficient. Contact the Associate Secretary, Ministry and Church Vocations, for more information.

Short-Term and Long-Term Medical Leaves

- The Presbyterian Church in Canada has a Sick Leave Policy for all professional church workers (presbyterian.ca/pensionandbenefits/active-members).
- During a minister's medical leave, congregations may apply to the Pension and Benefits Office for pulpit supply insurance. Pulpit supply insurance is paid when the professional church worker is unable to work due to illness or accident. Pulpit supply insurance provides the amount for pulpit supply approved by General Assembly, plus travel (\$25), per Sunday for a maximum of 17 weeks.

Endnotes

¹ Living Faith: A Statement of Christian Belief, 7.1.1.

² Canadian Mental Health Association, cmha.ca, FAQ, “What is mental health?”.

³ For more information, see presbyterian.ca/mcv/colleague-covenant-group-grants.

⁴ pcusa.org/resource/comfort-my-people-policy-statement-serious-mental.

⁵ camh.ca/en/camh-news-and-stories/common-myths-about-mental-illness, accessed November 2, 2022.

Recommendation LMA-004 (adopted, p. 24)

That the above proposed revisions to the Guidelines for Dealing with Mental Health Issues (2011), be adopted.

As the guidelines are prepared for distribution with the above changes incorporated, it might become evident that some minor changes in wording may be necessary for the sake of clarity and ease of reading. It may also be necessary to update the guidelines to reflect informational changes subsequently approved by the General Assembly (for example, if a future General Assembly should adjust the dollar amount provided in the health and dental plan for psychotherapy). To facilitate the distribution of the guidelines to the church in the clearest and most current form possible, the Life and Mission Agency requests permission to make minor changes and updates.

Recommendation LMA-005 (adopted, p. 24)

That the Life and Mission Agency be given permission to make minor changes to the Guidelines for Dealing with Mental Health Issues for the sake of clarity and ease of reading and to update information to reflect changes approved by the General Assembly.

Recommendation LMA-006 (adopted, p. 24)

That the prayer of Overture No. 17, 2018 re ministry and mental health be answered in terms of this report.

OVERTURE NO. 10, 2019 (A&P 2019, p. 514)

Re: Network of student charges and/or placements

Overture No. 10, 2019 was referred to the Life and Mission Agency in consultation with the theological colleges. Responses to this overture were brought to the General Assembly in 2021 and 2022. (A&P 2021, p. 510, 709; A&P 2022, p. 243–44, 26)

The overture addresses the circumstances of congregations that are not in a position to call a minister of Word and Sacraments and may not have other consistent or fitting leadership to lead worship and otherwise support the pastoral needs of the congregation. The requests of the overture is to create a network of pastoral charges that choose to be served by ministry students of the theological colleges of The Presbyterian Church in Canada. In addition to valuable experience, the students would receive academic credit in their M.Div. program or tuition relief or other remuneration. The overture asks the theological colleges to amend their curriculums and the Life and Mission Agency to revise its granting programs to create, administer and promote a system whereby students could serve in congregations while completing their theological studies.

Representatives of the colleges and the Life and Mission Agency have discussed the concerns and the prayer of the overture. There was shared concern for the experience of congregations without called and inducted ministers or appropriate leadership and for the challenges of presbyteries that have pastoral oversight of the charges within their bounds.

Students do occasionally serve in a congregation concurrent with their theological studies. Often, these are rewarding experiences for both the students and the congregations. Since students have found that they can serve in congregations without significant conflict with their studies, no change to the curriculums of the colleges is needed to facilitate students serving charges while they study.

For many years, the Life and Mission Agency provided grants to rural and remote congregations that did not have ministers. These grants provided funds for congregations to use to support theological students during the summer. Additionally, the Life and Mission Agency helps coordinate with the colleges to help settle students in charges where there is no called and inducted minister. The terms of the Life and Mission Agency's funding were expanded over seven years ago to provide funding beyond the summer months and could include year-around situations in which students who were studying at one of the church's theological colleges could serve in congregations. In 2023, the Assembly Council granted the Life and Mission Agency Committee's request to add to the fund used to support students in charges to enable the fund to support more and longer placements, in line with the prayer of the overture.

It is noted that the number of students enrolled in programs leading to ordination has dropped significantly over the years. One result of lowered enrolment is that there are very few students available to serve in charges while they study; thus, a change to the current curricula would not result in any benefit for congregations wanting student pastoral leadership. In terms of receiving

credit for service in a charge, the three theological colleges – each working with other colleges in their ecumenical consortium – have structured their curriculums and programs differently from one another; this complicates matters significantly. It is difficult to envision how student pastoral service in a network of pastoral charges could be integrated into the program of study of all three colleges. These realities inhibit fulfilling precisely every request as outlined in the overture's prayer.

The overture points to a significant and perennial need and challenge that the church experiences. To address these concerns, several observations and suggestions can be made.

Interim moderators are encouraged to contact the theological colleges to enquire whether there are students interested in serving a pastoral charge during their studies. Likewise, interim moderators are enjoined contact the Life and Mission Agency to determine whether there might be support in the form of grants and/or leadership available for the ministries they are attending to.

Presbyteries may find it helpful to realign congregations into multiple-point pastoral charges or to create models of ministries that can support a minister of Word and Sacraments in a cluster of congregations.

Congregations may discover that receiving even a modest grant from the Life and Mission Agency could augment local resources to the extent that it would be possible to find clergy leadership.

When clergy leadership or student leadership is simply not possible, even with grants or in ministry clusters or multiple-point pastoral charges, one option is to allow lay persons, whether paid or voluntary, to carry out some ministry functions traditionally performed by clergy. Lay missionaries are lay persons appointed by presbyteries to provide pastoral and teaching leadership in congregations. Typically, lay missionaries serve under the supervision of an interim moderator in a congregation or pastoral charge lacking a called or appointed minister of Word and Sacraments. The report on lay missionaries, adopted by the General Assembly in 2008, outlines the definition, duties and educational programs for lay missionaries, as well as the responsibilities of the appointing presbyteries. (A&P 2008, p. 340–45)

Recommendation LMA-007 (adopted, p. 24)

That the prayer of Overture No. 10, 2019 requesting the creation, administration and promotion of a network of student charges and/or placements to meet congregational pastoral needs be answered in terms of the above report.

OVERTURE NO. 15, 2022 (A&P 2022, p. 335–36)

Re: Repatriation of the Manitou/Iniskim Stone

Overture No. 15, 2022 was submitted by the Session of Grace Church, Calgary with the approval of the Presbytery of Calgary-Macleod concerning what is known as the Manitou or Iniskim Stone. The overture was referred to the Life and Mission Agency, in consultation with the National Indigenous Ministries Council. The prayer of the overture asked that the church support the efforts to return the Manitou/Iniskim Stone that has been held at the Royal Alberta Museum and share a resolution regarding the church's support of the stone's return with member churches, ecumenical partners and the Manitou/Iniskim Repatriation Organizing Team.

The Manitou/Iniskim Stone is a large meteorite weighing approximately 145 kilograms that fell in an area, many years ago, close to what is now Hardisty, Alberta. It has an immense spiritual and cultural significance to a number of Indigenous communities, including from among the Blackfoot and Cree nations and was considered, among other things, to be a gathering space for healing and peace. It was removed without permission in 1866 by a Methodist missionary named the Rev. George McDougall as part of efforts to assimilate Indigenous people and convert local communities to Christianity.

Members of the Life and Mission Agency met with members of the National Indigenous Ministries Council to discuss the overture and heard a report from the Moderator, who had met with Indigenous Elders working to have the stone returned. After consideration of the overture's prayer, the National Indigenous Ministries Council recommended supporting the return of the stone both with a resolution affirming the importance of returning the stone as well as with financial support for the stone's return. (National Indigenous Ministries Council report, p. 220.)

The Life and Mission Agency supports the recommendation made by the National Indigenous Ministries Council and in so doing puts forward the following recommendation.

Recommendation LMA-008 (adopted, p. 24)

That the prayer of Overture No. 15, 2022 requesting the church to support the efforts to return the Manitou/Iniskim Stone be answered in terms of the above report.

Recommendation LMA-009 (adopted, p. 24)

That The Presbyterian Church in Canada affirms its support for the return of the stone known as the Manitou/Iniskim Stone and contribute \$1,000 in support of the stone's return.

Recommendation LMA-010 (adopted, p. 24)

That The Presbyterian Church in Canada affirm the vital importance of returning Indigenous spiritual and cultural artefacts that were taken without permission to the communities from where they were taken.

Additional Matters Raised by the Overture

Overture No. 15, 2022 was the catalyst for discussions about other but related matters of concern to the National Indigenous Ministries Council and for the church. Some of the questions the overture raised for the National Indigenous Ministries Council were about whether there were items, artefacts and records held by the denomination in its Archives, the Presbyterian Church Heritage Centre and by colleges, church courts, camps and congregations that might belong to Indigenous communities.

The National Indigenous Ministries Council has written about this matter and has proposed recommendations in its report to the General Assembly about the action that colleges, church courts, camps, retreat centers and congregations might take in this regard. (National Indigenous Ministries Council report, p. 218)

The Life and Mission Agency has written to the Presbyterian Church Heritage Centre to initiate conversations about the contents of its collection.

The Life and Mission Agency and the church archives have discussed these important issues. In 2011, the Archives welcomed a team of researchers and scanners from the Truth and Reconciliation Commission. The researchers spent several months reading, scanning and copying records. By the time the work was completed, the researchers had taken digital images of 79,000 records held in the denomination's Archives. The church also provided digital copies of all photographs held in the Archives associated with residential schools. All these documents and photographs are part of the digital collection of the National Research Centre of Truth and Reconciliation Commission. Since then, the Archives have supplied copies of records and photographs to survivors and communities as part of our commitment to truth-telling, healing and reconciliation. In July 2018, albums containing all the photographs associated with the Cecelia Jeffrey schools were presented to the local community during an act of apology. And more recently, photographs from Cecelia Jeffrey were received by the Kenora Fellowship Centre. The overture has prompted new discussions about and a renewed approach to the best way to address photographs held in the church archival collection that will be reported upon at future assemblies.

OVERTURE NO. 3, 2023 (p. 266–67)

Re: Sustainable funding for ministries with Indigenous people

Overture No. 3, 2023 re sustainable funding for ministries with Indigenous people was referred to the Life and Mission Agency Committee in consultation with the National Indigenous Ministries Council and the Assembly Council.

To facilitate consultation, the Life and Mission Agency created a working group of six members and with staff support to respond to the overture. The working group is comprised of two members appointed by the Life and Mission Agency Committee, two members named by the National Indigenous Ministries Council and two members named by the Assembly Council. The working group will meet during 2023 and 2024 to study the current funding and propose a response to Overture No. 3 at a future Assembly.

Recommendation LMA-011 (adopted, p. 24)

That permission be granted to respond to Overture No. 3, 2023 re sustainable funding for ministry with Indigenous people to the next General Assembly.

CANADIAN MINISTRIES

Staff Associate Secretary: Jennifer de Combe
Grant Program Coordinator: Jennifer Astop

Canadian Ministries collaborates with and assists congregations and courts of the church to support faithful ministry. Through this department, the church is equipped with online, printed and financial resources as well as relational support in the form of networking and mentorship opportunities, collaborative partnerships, one-on-one consultations, educational workshops and leadership conferences. Contact canadianministries@presbyterian.ca to ask questions about any of the programs outlined in this report.

The report of the Canadian Ministries department of the Life and Mission Agency Committee is divided into the following sections:

- Equipping Opportunities (evangelism, renewal, Christian education and new church development)
- Resources
- Grants and Funds (granting programs for ministry personnel, programs and capital projects)
- Administration (appointments, Ecumenical Shared Ministries and properties)
- Advisory Committees

EQUIPPING OPPORTUNITIES

Renewal Initiatives

presbyterian.ca/canadian-ministries/new-beginnings/

The Presbyterian Church in Canada has a partnership with the Hope Network for Missional Transformation that offers the New Beginnings program to congregations. This program takes congregations through a year-long process that involves discipleship, coaching and group discernment. At the end of the process, congregations will have made an informed and prayerful decision about their future direction and have begun taking steps towards a new beginning.

Congregations active in the New Beginnings process in 2022 are: Saint Columba, Saint John (Presbytery of New Brunswick), St. Andrew's, Quebec City (Presbytery of Quebec), Knox, Agincourt (Presbytery of Pickering), St. Andrew's, Streetsville (Presbytery of Brampton), St. James, Stouffville (Presbytery of Oak Ridges), St. Andrew's, Coldwater (Presbytery of Barrie), Knox, Midland (Presbytery of Barrie), St. Andrew's, Ancaster (Presbytery of Hamilton), St. Giles, St. Catharines (Presbytery of Niagara), Caradoc, Strathroy (Presbytery of London), St. James, North Yarmouth (Presbytery of London), Paulin Memorial, Windsor (Presbytery of Essex-Kent), St. Andrew's, Thunder Bay (Presbytery of Superior), First, Portage La Prairie (Presbytery of Brandon), St. Giles, Calgary (Presbytery of Calgary-Macleod) and St. Andrew's, Kimberley (Presbytery of Kamloops).

Evangelism Initiative

presbyterian.ca/canadian-ministries/evangelism-network

The Presbyterian Evangelism Network has been put on pause as Canadian Ministries works to evaluate and strengthen this program. There are plans to develop network with a broader mandate to help congregations develop skills in the areas of evangelism, discipleship and community building.

We are grateful to Andrew Campbell (Presbytery of Halifax and Lunenburg) Angie Song (Presbytery of Eastern Han-Ca) and Ross Lockhart (Presbytery of Westminster) who acted as resource people in 2022.

New Worshipping Communities Initiative (Cyclical PCC)

presbyterian.ca/cyclicalpcc

Cyclical PCC is a church-planting support initiative designed to encourage presbyteries and leaders within the denomination to take the first steps towards beginning new worshipping communities.

Since beginning in 2019, Cyclical PCC has accompanied over 70 discerners (those discerning a call to start a new worshipping community) and starters (those in the early stages of gathering people to start a new worshipping community).

Active Participants in 2022:

- 11 Discerners (those discerning calls for starting new ministries)
- 15 Starters (those starting new ministries)
- 9 churches (congregational or presbytery leaders interested in supporting church planting)

Trainings offered to Cyclical PCC participants in 2022:

- January: Glen Soderholm on 'Being Faithfully Present in Your Neighbourhood'
- February: Alan Hirsch on the 'APEST' model
- March: Worship and Reflection
- April: Rachel Nance Woehler on 'Starting a Dinner Church on Six Dollars a Month'
- May: Nick Warnes and friends on 'Deconstructing Church Planting'
- June: Review of the year and celebration
- July: Time in cohorts as Discerners, Starters and Churches
- September: Peter Coutts on 'Design Thinking'
- October: Janna Mahoney Zeigler on 'Shrewd Risk Taking'
- November: Integrating learnings from the year

Cyclical PCC Coaching

There are nine guides working in the Cyclical PCC network who are meeting on a monthly basis to support, encourage and uplift the faithful service of discerners and starters. There were 16 active coaching relationships in 2022.

Participants in the starters phase of the Cyclical PCC process are involved in the following new ministry initiatives:

- REACH, Kentville (Presbytery of Halifax and Lunenburg) – a community ministry reaching out to unchurched individuals in the Kentville community.
- Communauté Rivière-Des-Prairies, Montreal (Presbytery of Montreal) – a new worshipping community serving French speaking immigrants.
- Presbyterian Solidarity Ministry, Montreal (Presbytery of Montreal) – a new worshipping community that draws together Indigenous peoples and non-Indigenous Presbyterian allies for listening and reconciliation.
- Taiwanese Robert Campbell, Montreal (Presbytery of Montreal) – a new worshipping community for Mandarin speakers in Montreal's South Shore.
- Newcomers Mission, Peterborough (Presbytery of Lindsay-Peterborough) – a new worshipping community and social assistance program with a focus on welcoming refugees.
- Cornerstone, Dunnville (Presbytery of Niagara) – a new worshipping community with an emphasis on creating safer space for women and families to explore faith.
- The Well Church, Mississauga (Presbytery of Eastern Han-Ca) – a church plant designed to reach third generation immigrants.
- Intentional Community, Crieff Hills Community, Crieff (Presbytery of Waterloo-Wellington) – a new community at Ruth House, creating their own daily schedule and gather for a weekly meal and worship.
- Kirk in the Cedars, Camp Kintail, Kintail (Presbytery of Huron-Perth) – a new worshipping community that meets monthly in the outdoor chapel at Kintail and for a meal.
- First, Winnipeg (Presbytery of Winnipeg) – a new worshipping community for French-speaking immigrants in the Winnipeg area.
- Centennial, Calgary (Presbytery of Calgary-Macleod) – a new worshipping community for the Ethiopian community in Calgary.
- Around the Well, Vancouver (Presbytery of Westminster) – a new worshipping community that brings together people from diverse religious backgrounds for conversation and prayer.
- Poerio Centre of Arts Ministry, Richmond (Presbytery of Westminster) – a missional ministry for Christian artists.

Ministry Support Programs

presbyterian.ca/canadian-ministries/equipping/#coaching

Coaching is an important component of new ministry initiatives and congregational renewal. The coaching program provides support to leaders participating in the New Beginnings process, the Evangelism Network and Cyclical PCC. In 2022, 16 people and 12 congregations received coaching and have expressed that their ministry has been positively impacted.

Guides in the coaching program in 2022: Andrew Campbell, Presbytery of Halifax and Lunenburg; Torrey Griffiths, Presbytery of Prince Edward Island; Ian Fraser, Presbytery of Montreal; Doug Kendall, Presbytery of Ottawa; Paul Kang, Presbytery of Eastern Toronto; Jonathan Hong, Presbytery of Eastern Han-Ca; Ken MacQuarrie, Presbytery of Niagara; David Moody, Presbytery of Hamilton; Glen Soderholm, Presbytery of Waterloo-Wellington; Jeffrey Crawford, Presbytery of Waterloo-Wellington; Stephen Kwon, Presbytery of Eastern Han-Ca; Peter Coutts, Presbytery of Calgary-Macleod; Ross Lockhart, Presbytery of Westminster; Andrea Perrett, Presbytery of Westminster; Rebecca Simpson, Presbytery of Westminster; Jeya So, Presbyterian Church (USA).

Workshops and Conferences

Workshops and conferences to help equip leaders for faithful service were offered this year.

- Addictions Public Health Crisis Symposium: This symposium provided an opportunity to learn and reflect on how churches can respond effectively to the addictions public health crisis.
- The Next Faithful Step: A Cyclical PCC event for Starters and Coaches held at Crieff Hills Community focused on faithful innovation and experimentation based upon participants strengths while discerning and designing next steps for missional action.
- The Synod of Manitoba and Northwestern Ontario – synod retreat.
- St. Andrew's Hall – presentation on the programs and services offered through Canadian Ministries.

Children and Worship (C&W)

presbyterian.ca/children-and-worship

Children and Worship (C&W) is a children's ministry that invites children to experience the wonder and mystery of God through a unique storytelling format and multi-sensory materials. While C&W was originally designed for young children, it has been adapted to be used in Messy Church, inter-generational worship, worship in nursing homes and worship with adults. Training opportunities are available to equip leaders to initiate C&W and to provide ongoing support and resources.

Association of Partners in Church Education (APCE)

apcenet.org

The Presbyterian Church in Canada has had a covenantal relationship with the Association of Partners in Church Education (APCE) for many decades. APCE supports educators and educational ministry through conferences, scholarships and publications. In February 2022, APCE hosted Circle of Faith, 50 years + one and beyond in Chicago, Illinois. This was the organization's first hybrid conference. Konnie Vissers serves as the representative from The Presbyterian Church in Canada with this association.

Christian Educators Network

Canadian Ministries supports the work of Christian Educators through regular virtual gatherings. These gatherings permit Canadian educators to foster connections, share resources and exchange ideas related to faith formation. 104 people were connected to the Christian Educators Network in 2022.

Camping

presbyterian.ca/camping

Through Presbyterians Sharing, curriculum was purchased for the following six camps in The Presbyterian Church in Canada in 2022: Camp Geddie, Camp d'action biblique, Cairn Camping and Retreat Centres, Camp Kintail, Camp Christopher and Camp Kannawin. Additionally, the

camps and conference centres listed above, as well as Camp Keir, Gracefield Christian Camp and Retreat Centre, Crieff Hills Retreat and Conference Centre, Camp Christopher and Camp Douglas were provided with membership in the Presbyterian Church Camp and Conference Association (PCCCA).

Monthly gatherings for camp directors were hosted this year. These gatherings provided an opportunity to share resources and best practices. Camp directors also received training in the areas of anti-racism and had opportunities for creating connections with Korean congregations, ministries with Indigenous people and theological colleges.

RESOURCES

Equipping Resources

presbyterian.ca/resources

Resources that equip congregations in the following areas are produced: Christian Education, Evangelism and Mission, Leadership and Worship. Topics covered in 2022 were Emergency Preparedness Guide for Congregations and Journey to Bethlehem, an Advent devotional.

Webinars

presbyterian.ca/leadership-webinars

The following free webinars on the topic of art in worship led by Sanctified Art were hosted: Liturgical Design and Art for In-person Worship, Liturgical Design and Art for Online Worship and Choreographing the Art and Artist Talents of your Congregation.

Opening Doors to Discipleship

odtd.net

Opening Doors to Discipleship (ODTD) is an online learning resource developed by the Presbyterian Reformed Education Partnership (The Presbyterian Church in Canada, Presbyterian Church (USA), Reformed Church in America, Moravian Church, Cumberland Presbyterian Church) that offers congregations free online volunteer training, leader development and faith formation. In 2018, the decision was made by representatives from the PREP partner denominations to end the partnership. The Association of Presbyterian Church Educators (APCE) is now spearheading this project and is in the process of updating the resource to reflect the current needs of Christian educators.

The ODTD website was re-written and re-designed this year by the partners and was launched in February 2022. There are three modules: Reformed theology, educational practices and leadership.

GRANTS AND FUNDS

Grants Committee

The Canadian Ministries Grants Committee, appointed by the Life and Mission Agency Committee, has decision-making responsibility for grants from the budget and some internally restricted funds. Canadian Ministries is grateful for the wisdom and prayerful discernment that this committee provides.

Grants from Budget:

Supporting Ministry Grants

presbyterian.ca/grants

Through generous donations to Presbyterians Sharing, The Presbyterian Church in Canada supports ministry initiatives across the country.

Operating Grant Categories

The Life and Mission Agency Committee has identified funding priorities based on the needs of the church designated in the following ways:

1. New congregation development
2. Renewing ministries
3. Specialized ministries (ministries with Indigenous people, inner-city ministries, Francophone ministries)
4. Sustaining ministries (rural and urban ministries)

It is expected that each congregation, pastoral charge or social ministry would be responsible for an increasing portion of its costs each year.

New Congregational Development

These grants support completely new congregations. In 2022, \$165,157 was distributed in this category.

- Newcomers Mission (Peterborough, Presbytery of Lindsay-Peterborough) – an outreach ministry for recently arrived Arabic-speaking and Ukrainian refugees through a network of house churches, family and youth programming and a weekly men’s group.
- Living Waters Mission (Peterborough, Presbytery of Lindsay-Peterborough) – a street ministry that reaches out to people living on the margins.
- The Well Church (Mississauga, Presbytery of Eastern Han-Ca) – a church plant focused on reaching second-generation immigrants.
- Place of Hope (Winnipeg, Presbytery of Winnipeg) – an Indigenous congregation that offers hope and healing to Indigenous people dealing with multi-generational trauma and poverty.

Renewing Ministries

These grants support congregational ministries involved in a significant intentional program of change that results in something new and different arising from what had existed. In 2022, \$152,814 was distributed in this category.

- Montreal West (Montreal, Presbytery of Montreal) – a congregation that has shifted from a small homogenous congregation to a vibrant multicultural community with a Sunday School of over 60 children.
- Rockland Community Church (Rockland, Presbytery of Ottawa) – a growing church that incorporates family-style worship.
- Erskine (Hamilton, Presbytery of Hamilton) – a church replant with a vision to become a community hub that actively seeks to be “a healthy family for each and every neighbour”.
- Hamilton Presbytery Replanting Pastor (Presbytery of Hamilton) – a ministry of the Presbytery of Hamilton that works with congregations in need of renewal to identify and step into new models of ministry.
- Family Church of Heritage Green (Hamilton, Presbytery of Hamilton) – A church replant that has designed its programs and worship services to help young families with children embrace faith in exciting new ways.
- Shared Ministry of Central Alberta (Presbytery of Central Alberta) – a collaborative ministry model that enables support and resource sharing between multiple congregations in the Presbytery of Central Alberta.

Specialized Ministries

These grants support ministry done in non-congregational settings. In 2022, \$725,469 was distributed in this category.

Ministries with Indigenous Peoples

- Kenora Fellowship Centre (Kenora, Presbytery of Winnipeg) – an outreach ministry that offers practical care, support, food, clothing and love to Indigenous people who have been displaced or affected by addiction and mental health issues.
- Winnipeg Inner City Missions (Winnipeg, Presbytery of Winnipeg) – an outreach ministry that works towards healing and reconciliation by providing temporary housing, employment services and children/youth programs.
- Saskatoon Native Circle Ministry (Saskatoon, Presbytery of Northern Saskatchewan) – an outreach ministry that provides prayer, crisis counselling, nourishment, clothing and a weekly worship circle to people on the margins.
- Edmonton Urban Native Ministry (Edmonton, Presbytery of Western Han-Ca) – an outreach ministry that seeks to share the love of Christ with individuals facing issues of addiction, violence, sexual exploitation, homelessness and poverty by providing clothing and food services, bible study, worship and children’s programs.
- Mistawasis Memorial Church (Mistawasis First Nation, Presbytery of Northern Saskatchewan) – a rural congregation that serves the people of Mistawasis First Nation.

- Nazko and Area Dakelh Outreach (Cariboo Region, Presbytery of Kamloops) – a house church serving the Nazko First Nations Reserve and surrounding communities that provides worship, support and children's programs.
- Hummingbird Ministries (Richmond, Presbytery of Westminster) – an outreach ministry that promotes reconciliation between Indigenous and non-Indigenous peoples through art, drama, dance, education and worship.

* Additionally, \$200,000 in Supporting Ministry funds were designated by the General Assembly for the National Indigenous Ministries Council, bringing the total amount distributed in this category in 2022 to \$925,469.

Inner City Ministries

- Action Réfugiés (Montreal, Presbytery of Montreal) – a social ministry that helps refugee claimants held in detention centres gather their identification papers, navigate the refugee claimant process and integrate into Canadian society.
- Tyndale St-Georges Community Centre (Montreal, Presbytery of Montreal) – a social ministry that provides education and support to families facing issues associated with poverty and racism in the south quarter of Montreal.
- Life in Christ (Scarborough, Presbytery of Pickering) – a social ministry that helps recently arrived Arabic-speaking refugees learn English and navigate life in Canada.
- ARISE (Toronto, Presbytery of East Toronto) – a social ministry that helps women caught in the sex trade by providing support and counselling.
- Boarding Homes Ministry (Toronto, Presbytery of East Toronto) – community-based mental health ministry that runs a home visiting program and offers mental health inclusion education.
- Evangel Hall Mission (Toronto, Presbytery of East Toronto) – a community service agency that supports individuals experiencing poverty, homelessness and social isolation in downtown Toronto.
- The Raw Carrot (Paris, Presbytery of Paris) – a soup producing social enterprise that provides meaningful employment for people on social assistance or with barriers to traditional employment.

Sustaining Ministries

These grants support smaller congregations and pastoral charges, often located in rural and remote locations. In 2022, \$38,000 was distributed in this category.

- St. Matthew's (Grand Falls, Presbytery of Newfoundland) – a rural ministry in central Newfoundland with a strong social outreach ministry that provides support to families living in poverty, newborn babies and ecumenical partners in the area.
- St. James (North Yarmouth, Presbytery of London) – a rural congregation in south-central Ontario with a strong focus on community outreach, senior care and hospitality.
- Two Rivers Church (Guelph, Presbytery of Waterloo Wellington) – a network of house churches with a focus on prayer and reaching new disciples.
- Cariboo (Cariboo Region, Presbytery of Kamloops) – a network of house churches in Northern British Columbia.

Regional Resourcing Grants

presbyterian.ca/canadian-ministries/funds/regional-resourcing-grant

Through generous support from Presbyterians Sharing, The Presbyterian Church in Canada supports programming in the synods. Three synods (Central Northeastern Ontario and Bermuda; Southwestern Ontario and Saskatchewan) use the grants to help support various configurations of staffing. The remaining five synods designated the funds to support events focused on leadership, session and clergy support, training, youth programming, healing and reconciliation initiatives and retreats.

Grants from Funds

presbyterian.ca/canadian-ministries/funds/

The Supporting Ministry and Regional Resourcing Grants only tell one part of the story of how The Presbyterian Church in Canada financially supports congregations, outreach missions and courts of the church. Because of bequests and generous donations from Presbyterians in the past,

the denomination provides one-time or short-term grants to congregations seeking to develop new programs or to undertake renovations or repairs on their property.

The New and Renewing Ministry Fund

This fund supports the creation of new and renewing ministries. There are three levels of funding available to help congregations and missions grow their ministry over time:

First Level Funding

- Knox, Georgetown (Presbytery of Brampton) – to provide overnight accommodation, meals and a winter “warming” centre for homeless individuals.
- St. Andrew’s, Nanaimo (Presbytery of Vancouver Island) – to launch a new worshipping community to reach young adults in the city’s nightclub district.

Second Level Funding

- Presbytery of Montreal (Montreal, Quebec) – to launch the Indigenous-Presbyterian Solidarity Ministry, new worshipping community that focuses on healing and reconciliation by gathering Indigenous peoples and non-Indigenous Presbyterians in community.
- Crieff Hills Retreat and Conference Centre (Puslinch, Maclean Estate Committee) – to establish an Intentional Christian Community where participants cultivate a healthy, grounded lifestyle with opportunities for meaningful work and rest.

Third Level Funding

- Presbytery of Halifax and Lunenburg (Kentville, Nova Scotia) – to support a grassroots outreach ministry to share the gospel in the Kentville, Nova Scotia area.
- Presbytery of Montreal (Montreal, Quebec) – to support the Communauté Rivière Des Prairies new worshipping community in Montreal’s east end.
- Presbytery of Brampton (St. Andrew’s, Brampton, Ontario) – to support a multi-lingual South-East Asian Outreach Ministry.

The New and Renewing Ministry Fund (New Beginnings Renewal Program)

This fund provides funding to congregations to offset the cost of the New Beginnings Renewal Program.

Grant recipients in 2022: Saint Columba, Saint John (Presbytery of New Brunswick), St. Andrew’s, Streetsville (Presbytery of Brampton), St. James, Stouffville (Presbytery of Oak Ridges), St. Andrew’s, Coldwater (Presbytery of Barrie), St. Andrew’s, Ancaster (Presbytery of Hamilton), St. Giles, St. Catharines (Presbytery of Niagara), Caradoc, Strathroy (Presbytery of London).

The Avondbloem Experimental Fund

This fund supports experimental projects that help to spread the message of Jesus Christ and further the Kingdom of God. In 2022, grants were given to:

- Hardwood Lands, Hardwood Lands (Presbytery of Halifax and Lunenburg) – to support the startup of a Faith and Movement program.
- Georgetown, Howick (Presbytery of Montreal) – to launch an outreach program for Spanish-speaking migrant workers.
- Amberlea, Pickering (Presbytery of Pickering) – to grow the church’s ministry programming for children with special needs.
- Fallingbrook, Scarborough (Presbytery of Pickering) – to address food insecurity in the community by providing a “Blessings Box” food pantry.
- Iona, North York (Presbytery of East Toronto) – to launch “New Seeds” an inclusive and faith-seeking community within the church.
- University, Windsor (Presbytery of Essex-Kent) – to support a dinner church ministry for students and staff at the University of Windsor and St. Clair College.
- Camp Christopher, Christopher Lake (Synod of Saskatchewan) – to develop a trail system for the camp.
- Brentwood, Burnaby (Presbytery of Westminster) – to support the “Singing the Story of Salvation: 52 Songs that Form Christian Faith” music project.

The Creative Ministry with Children and Youth Fund

This fund helps ministries develop new programs and innovative projects that reach out to children, youth and their families.

2022 Grant Recipients

- St. John's, Bradford (Presbytery of Oak Ridges) – to develop a multi-faceted plan for community engagement with children and families with a strong focus on mental health.
- ARISE Ministry, Toronto (Presbytery of East Toronto) – to run a series of youth presentations on sexual exploitation at schools, camps and youth organizations.
- Ghanaian Presbyterian, Toronto (Presbytery of West Toronto) – for the “Let God Arise” project for the children and youth during the seasons of Christmas and Lent.
- Lakeshore St. Andrew's, Tecumseh (Presbytery of Essex-Kent) – to run summer camps and weekly programming for children in the community.
- Place of Hope Indigenous Presbyterian, Winnipeg (Presbytery of Winnipeg) – to support the “Dream Big” project for children and families.
- Camp Christopher, Christopher Lake (Synod of Saskatchewan) – to decolonize summer camp which includes program assessment, resource amalgamation and sharing.

Continuing Education for Christian Educators

Drawing from the Creative Ministry with Children and Youth Fund, these one-time grants are available to Christian educators to participate in training events. In 2022, grants were given to Christian educators attending the Association of Partners in Christian Education (APCE) annual event: St. Andrew's, Newmarket (Presbytery of Oak Ridges), Scottlea, St. Catharines (Presbytery of Niagara), Dorchester, Dorchester (Presbytery of London), St. Andrew's, Saskatoon (Presbytery of Northern Saskatchewan) and First, Edmonton (Presbytery of Edmonton-Lakeland).

The Rural and Remote Ministry Fund

This fund assists rural and remote ministries have short-term leadership. In 2022 grants to facilitate ministry led by students studying in the church's theological colleges were given to: Richmond Bay Pastoral Charge and West Point Pastoral Charge, Western Prince County (Presbytery of Prince Edward Island) and to the Synod of Saskatchewan.

Leadership Grants from this fund provide assistance to vacant congregations so they can do such things as discern strengths and have regular supply. Église Presbytérienne St-Luc (Presbytery of Montreal) received a grant in 2022 for this kind of work.

Conference Fund

This fund assists groups holding gatherings in Canada related to ministries of The Presbyterian Church in Canada. In 2022 a grant was given to St. Andrew's, Brandon (Presbytery of Brandon).

Capital Funds

The McBain/Barker Small Community Capital Fund

This fund provides congregations in small communities with funds to help complete capital improvements to church buildings. The following received grants from this fund in 2022: St. Matthew's, Elmsdale (Presbytery of Halifax and Lunenburg), St. Andrew's, Cardigan (Presbytery of Prince Edward Island), West Point, O'Leary (Presbytery of Prince Edward Island), St. Andrew's, Gananoque (Presbytery of Kingston), St. Paul's, Carluke (Presbytery of Hamilton) and Knox, Kincardine (Presbytery of Grey-Bruce-Maitland).

The Chisholm Fund

This fund supports congregations and missions with grants for small capital projects or programs. Grants were given in 2022 to Winnipeg Inner City Missions, Winnipeg (Presbytery of Winnipeg), Camp Christopher, Christopher Lake (Synod of Saskatchewan), St. Andrew's, Olds (Presbytery of Central Alberta) and Comox Valley, Comox (Presbytery of Vancouver Island).

The Special Projects Fund

This fund provides grants to non-congregational ministries to assist with projects and programs. Grants in 2022 were given to the following: Camp Keir, Cornwall (Presbytery of Prince Edward

Island), Camp d'action biblique, Richmond (Synod of Quebec and Eastern Ontario), Gracefield Christian Camp and Retreat Centre, Gracefield (Synod of Quebec and Eastern Ontario), Portland Place, Toronto (Presbytery of East Toronto), Cairn Family of Camps, Baysville (Synod of Central Northeastern Ontario and Bermuda), Crieff Hills Retreat and Conference Centre, Puslinch (Maclean Estate Committee), Camp Kintail, Goderich (Synod of Southwestern Ontario), Kenora Fellowship Centre, Kenora (Presbytery of Winnipeg), Camp Christopher, Saskatoon (Synod of Saskatchewan) and Camp VIP, Nanaimo (Presbytery of Vancouver Island).

ADMINISTRATION: APPOINTMENTS, ECUMENICAL SHARED MINISTRIES AND PROPERTIES

Appointments

Appointments may be made by the Life and Mission Agency, for up to three years, in the following categories: a) Minister of Word and Sacraments, b) Diaconal Minister, c) Lay Missionary with specialized training, d) Lay Missionary, e) Director (institutions).

Below is a record of those appointed by the Life and Mission Agency to work in Canada, some of whom serve in ministries supported by grants through Canadian Ministries:

Name	Location/Presbytery	Appointed	Completion
Jon Wyminga	Nazko and Area Dakelh, Kamloops	Sept 1994	Nov 2022
Shannon Wyminga-Bell	Nazko and Area Dakelh, Kamloops	Sept 1994	Nov. 2022
Mary Fontaine	Hummingbird, Westminster	June 2008	ongoing
Yvonne Bearbull	Anamiewigummig (Kenora), Winnipeg	April 2016	ongoing
George Agyei Kwabi	Toronto, Ghanaian, West Toronto	Aug 2019	Aug 2024
Mike Aldred	Erskine, Hamilton, Hamilton	Sept 2019	ongoing
Joseph Ansa	Montreal, Ghanaian, Montreal	2021	2026

Ecumenical Shared Ministry

presbyterian.ca/ecumenical-handbook

There are 12 charges that currently share ministry with congregations of other denominations; of these, some have formalized Ecumenical Shared Ministry agreements.

- Presbytery of Quebec: St. Andrew's, Inverness shares ministry with Inverness United Church, Kinnear's Mills and Thetford Mines United Churches.
- Presbytery of Quebec: St. Andrew's, Valcartier shares ministry with St. Andrew's United Church in Valcartier, using the services of the Quebec City United Church minister who serves the two-point United Church charge of Quebec City and Valcartier.
- Presbytery of Quebec: Leggatt's Point shares ministry with the Métis Beach United Church.
- Presbytery of Lanark and Renfrew: Deep River Community Church.
- Presbytery of East Toronto: Calvin, Toronto shares ministry with Deer Park United Church.
- Presbytery of Brampton: Knox, Grand Valley shares ministry with the United Church of Canada.
- Presbytery of Timiskaming: St. John's, Kapuskasing shares ministry with Kapuskasing United Church.
- Presbytery of Timiskaming: St. Paul's, Englehart shares ministry with Emmanuel United Church.
- Presbytery of Hamilton: St. Columba, Hamilton shares ministry with Pioneer Memorial Church.
- Presbytery of Hamilton: Knox, Jarvis shares ministry with Wesley United Church.
- Presbytery of Superior: St. Andrew's shares ministry with St. James Anglican, Greenstone.
- Presbytery of Winnipeg: Pinawa Christian Fellowship in Pinawa, Manitoba shares ministry with several other denominations.
- Presbytery of Peace River: Chetwynd Shared Ministry (Anglican, Evangelical Lutheran, Presbyterian, United).

The Ecumenical Shared Ministries Handbook is available on the webpage. The Life and Mission Agency can assist congregations contemplating and implementing an ecumenical shared ministry.

Properties

The following properties are held by the church and supported by the Life and Mission Agency:

Location	Presbytery/Synod	Property Type
Camp d'action biblique	Quebec	Camp
Tyndale St-Georges Community Centre	Montreal	Building
Barrhaven	Ottawa	Land
Gateway Community	East Toronto	Church
White Oak	Brampton	Church
Winnipeg	Winnipeg	Land
Kenora Fellowship Centre	Winnipeg	Building
Kenora Fellowship Centre	Winnipeg	Manse
St. Clements	Winnipeg	Cemetery
Mistawasis Church	Northern Saskatchewan	Church
Mistawasis Church	Northern Saskatchewan	Manse
Carragana	Northern Saskatchewan	Land
Camp Christopher	Synod of Saskatchewan	Camp
Victoria	Vancouver Island	Land

ADVISORY COMMITTEES

Grants Committee

Heartfelt gratitude is extended towards the members of the Canadian Ministries Grants Committee.

The lay member of the committee are: Raymond Reichelt (Synod of Manitoba), Martha Fergusson (Synod of Saskatchewan) and Natika Bock (Synod of British Columbia).

The members of the committee ordained to Word and Sacraments or members of the Diaconal Order are: Dawn Griffiths (Synod of the Atlantic Provinces), Joel Coppieters (Synod of Quebec and Eastern Ontario), Simon Park (Synod of Central Northeastern Ontario and Bermuda), Michelle Butterfield-Kocis (Synod of Southwestern Ontario) and Jeff Lackie (Synod of Alberta and the Northwest).

Canadian Ministries Advisory Committee

Peter Coutts (Presbytery of Calgary–McLeod), Chelsea Joudrey (Presbytery of Halifax and Lunenburg) and Konnie Vissers (Presbytery of Hamilton).

COMMUNICATIONS

Staff Associate Secretary:	Callie Long (from October 2022)
Associate Secretary:	Barb Summers (to September 2022)
Presbyterian Connection Editor:	Barb Summers (from October 2022)
Communications Coordinator:	Sarah Curd (to April 2023)
Resource Production and Distribution Assistant:	Diane Walmsley
Web Coordinator:	James Laurenson

The Communications Office supports the congregations, courts, committees and agencies of The Presbyterian Church in Canada as they share their participation in the continuation of Christ's ministry through a diverse and practical range of communications channels, materials and methods. The Communications Office also facilitates all communication for and through the denominational office of The Presbyterian Church in Canada. It equips the church with resources and communication that are timely and effective. The goal is to produce and promote helpful, relevant resources in print and electronically and improve access to church information through print and digital channels. The Communications Office strives to lead the church in communication techniques and best practices, elevating the church's message within the denomination and publicly.

The report of the Communications Department of the Life and Mission Agency Committee is divided into the following four sections:

- Online Presence
- Resource Production and Distribution
- General Communications
- Presbyterian Connection Newspaper

ONLINE PRESENCE

presbyterian.ca

The Presbyterian Church in Canada website is a valuable and essential tool for the denomination. As an informational and educational hub, presbyterian.ca provides access to a wide variety of resources and materials, such as worship materials, resources for elders, official church documents and policies, news, announcements and special events. It is the most widely used, easily accessible and reliable source of information and resources related to the denomination.

Traffic to the denomination's website is steady and well-used at 474,798 views (each time a visitor views a page/post, including multiple views by a single visitor), with unique visits recorded at 74,840. The COVID-19 pandemic lockdowns forced a shift in how people access resources, with an increased reliance on digital resources to stay connected. People increasingly access the website via mobile devices.

The following were the most popular web pages in 2022, in order of visits: our homepage, worship, search results, pulpit vacancies, obituaries, archives, resources to help congregations, church finder, contact and the "what we believe" page. The Social Action Hub landing page received 2,254 views, while the Gender, Sexuality and Inclusion page saw 2,588 views. The Healing and Reconciliation page had 1,893 views and the Indigenous Justice page had 1,065.

Online Chat

presbyterian.ca

The online chat service allows visitors to the website to live chat with the national office staff during regular business hours to receive an immediate response to a question. We upgraded the Zendesk plan/software interface in the Spring of 2022 and recorded 650 chats since the upgrade. Users still appreciate the timeliness of responses, ease of use and convenience. Many questions relate to finding specific resources and contact information. An advantage of the software is the "leave a message" feature, which allows visitors to submit a message during off-hours – particularly valuable to site visitors located in different time zones or using the site outside of regular business hours.

PCCConnect E-Newsletter

presbyterian.ca/pccconnect

PCCConnect is a monthly e-newsletter that contains the latest news and information from The Presbyterian Church in Canada in a simple, easy-to-read layout. The e-newsletter has short summaries of recent announcements, updates, grant deadlines, position openings, new resources, upcoming events, popular links to online materials and other information.

The *PCCConnect* email newsletter has a median open rate (people who open the email) of just over 50 percent from a distribution list of some 4,000 subscribers. Individuals from the church are encouraged to sign up to ensure that the information reaches a broader audience with timely, relevant news and information.

PCCWeb

presbyterian.ca/pccweb

PCCWeb is a service to congregations, groups, presbyteries and synods that allows them to set up a website, free of charge, hosted by The Presbyterian Church in Canada and funded through gifts to Presbyterians Sharing. We currently host 323 sites, down from 325 sites. Reductions are either due to congregations moving to external hosting or congregations closing, with their websites subsequently archived, a new initiative, by the Archives. The Communications Office keeps these sites updated by switching to new themes as they are released each year, given that older themes are often no longer supported.

Online tutorials are available to help people learn how to use WordPress more efficiently and the Communications Office offers technical support and suggestions for website improvement. Maintaining security features remains one of the essential components of the network.

Using the PCCWeb server, we host and support several other websites in addition to individual congregations and presbytery sites, including Presbyterian World Service & Development, the Archives, Presbyterian camps, presbytery websites and missionary blogs.

COVID-19

presbyterian.ca/covid-19

The Communications Office continues to respond to requests for information, work with departments to produce relevant new resources and help congregations adapt to changing digital ecosystems and evolving times.

Social Media

Facebook

facebook.com/pccconnect

In the past year, the denomination's presence on Facebook has settled at some 4,300 followers, with the highest demographic of users in the 35–44 year age group. Overall, our page reach averaged about 5,000 views per month, which translates into a reach of about 60,000 other user accounts/stories/posts for the year. Our Facebook page, with its 8,500 plus unique page views, is an easy way to learn about the latest news and resources from The Presbyterian Church in Canada and interact with the denomination.

Twitter

twitter.com/pccconnect

We are currently on a hiatus regarding Twitter, as it has been our least-used, socially engaged media account, with only 1,659 followers on the @PCCConnect Twitter page. However, our Twitter account is still active, allowing us to rethink our presence on the platform, given how turbulent the times have been for the site.

Instagram

instagram.com/presbyterian_church_in_canada

The Presbyterian Church in Canada's Instagram page is a relatively new area of growth and opportunity. News, photos and prayers are shared as another avenue for members of the constituency to connect with the mission and ministry of the church. We continue to focus on the Instagram page and now have 1,315 followers, which shows a steady organic increase, with an average reach of some 800 views of our posts and over 5,000 views of our profile page.

RESOURCE PRODUCTION AND DISTRIBUTION

The Presbyterian Church in Canada produces various educational and informational resources for congregations and individuals. The Communications Office assists in producing, printing, distributing and promoting these materials. This includes the worship bulletin covers, the annual wall calendar, Prayer Partnership, educational resources, newsletters, flyers, certificates, web visuals, display materials and brochures. Some more popular resources ordered in print are the wall calendars (1,960 ordered to date), the Advent devotional, *Journey to Christmas* (2,602 ordered), the Lenten devotional, *Practicing Jesus' Seven Last Words* (1,100 booklets ordered by March), Book of Forms, certificates, Christmas cards (1,700 ordered) and the Gifts of Change catalogue. Due to church closures, standing orders for bulletins have declined to 20. However, casual orders continue to be placed, in some instances, for the whole year. In total, we printed 21,200 Advent liturgies, which gave us 42,000 for Advent 1 through 4, while 7,575 printed Christmas liturgies gave us 15,100 inserts that were shipped.

Many resources can be downloaded online, free of charge. Individuals can place orders for print materials through the national office and by using the online order form.

GENERAL COMMUNICATIONS

Workshops

Communications staff members are available for speaking engagements with groups, congregations, presbyteries and synods to educate about various communications-related topics, including website best practices, general communications, social media and technology.

Online Forms

The department hosts various online forms for various departments and groups of The Presbyterian Church in Canada. The popularity of this service continues to grow as it avoids paper copies, allows forms to be completed in an automated format quickly and easily and improves reporting. Individuals and groups use the online forms to register for events, apply for funds, submit feedback and order resources.

This service is also available to congregations and groups of The Presbyterian Church in Canada. They can save money and set up time by accessing The Presbyterian Church in Canada's account. All responses to an online form go directly to the form creator. An example is the Communications Office working with the General Assembly Office to help create a marriage registry form.

The General Assembly

presbyterian.ca/ga2022

During each General Assembly, the Communications Office provides and maintains the live video feed, monitors and engages in social media activities, shares photos, posts web content, writes content for the newspaper and provides technical assistance to commissioners. This first online Assembly was a significant shift, allowing visitors to follow the proceedings online simultaneously.

The General Assembly in 2022 had 173 concurrent sessions of the live stream and no less than 97 at one time. The views were highest in the Second Sederunt at 1,053 unique and returned views combined. We gained 133 new subscribers to our YouTube channel during the 2022 General Assembly.

The Communications Office assists the General Assembly Office in providing electronic materials and updates, including the digital Book of Reports, website updates and news items.

PCC Style Guide and Web Standards

presbyterian.ca/styleguide

The PCC Style Guide and Web Standards resource contains grammatical rules and preferences specific to The Presbyterian Church in Canada, web guidelines, communications best practices, specialized Presbyterian Church in Canada terms and a troubleshooting section. It is available as a free download on the website, along with a Quick Reference Guide. The Style Guide will be updated in 2023.

Communications and Social Media Plan

The Communications Office is developing a communications plan that includes a social media component to engage effectively and equitably with The Presbyterian Church in Canada's membership and partners in a rapidly evolving media ecosystem.

PRESBYTERIAN CONNECTION NEWSPAPER

presbyterian.ca/connection

The *Presbyterian Connection* quarterly newspaper continues to be a source of news, education, encouragement, inspiration and connection across the denomination. The newspaper is available in both a print and digital format and we print approximately 17,500 copies of each edition.

The *Presbyterian Connection* highlights the work of the denomination and strives to inform and unite Presbyterians through stories, images and articles, allowing us to share and develop our ministries and faith. It is distributed four times per year, free of charge. Due to the growth in submissions from across the country, the page count has risen to up to 48 pages.

Individuals within the church are encouraged to sign up for free home delivery. An area of growth for the newspaper is with retirement homes and seniors' centres. Some congregations have requested copies to go to centres in their community for residents to share and enjoy.

To sign up, adjust the quantity of newspapers you receive, update mailing addresses, submit photos for publication or for any comments or questions, go to presbyterian.ca/connection, email connection@presbyterian.ca or call 1-800-619-7301 ext. 243. All deadlines related to submissions can be found at presbyterian.ca/connection.

INTERNATIONAL MINISTRIES

Staff Associate Secretary: Glynis Williams
(retired December 15, 2022)
Program Coordinator: Lily Ko

Through International Ministries, The Presbyterian Church in Canada participates in God's mission in the world. Together with international church partners and Christian ministries, we offer support to build the capacity of partners.

The diversity of work among the partners and The Presbyterian Church in Canada includes theological education in Malawi, Lebanon and Cuba, Indigenous Bible translation in Taiwan, Medical Care and advanced nursing education in India and Nepal, prison ministry in Malawi, children's schooling in the Middle East and Romania and women's empowerment programs in Guatemala and much more.

We are committed to mutually beneficial and long-term partnerships in the continuation of Christ's ministry of reconciliation.

The report of International Ministries of the Life and Mission Agency Committee is divided into the following sections:

- Appointments
- Partnership Events
- Ecumenical Partnerships
- Grants
- Advisory Committee
- The Cutting Edge of Mission Committee

APPOINTMENTS

Mission staff are appointed for one year to three-year renewable terms, at the invitation of a partner church or agency. Volunteers are appointed for varying terms of service, up to one year.

To learn more, read the mission blogs at pccweb.ca/missionblog. The regular mission staff appointments are listed below.

Church of Central Africa Presbyterian (CCAP), Blantyre Synod, Malawi

Based in Canada, Blair Bertrand works with Zomba Theological University (ZTU) and Theological Education by Extension in Malawi (TEEM). Blair coordinates online bi-weekly research seminars before a live audience, including other academics, mission staff from Africa, Europe and North America. In October 2022, ZTU was granted university accreditation and registration of the M.Th. program with the National Council for Higher Education. With travel restrictions easing, Blair was able to visit in person in April and September 2022.

The Presbyterian Church in Taiwan (PCT) and the Bible Society in Taiwan (BST)

Paul McLean works 'alongside' the eleven Indigenous teams and the Hakka team on Bible translation projects from Canada. One of the highlights of 2022 was travelling to Taiwan in late October for his first in-person visit since March 2020. It was his first opportunity to visit two Indigenous teams and some new coworkers in-person.

Another highlight is the publication of the Tayal Bible. The Tayal New Testament was translated with help from The Presbyterian Church in Canada missionaries Clare and Grace McGill from 1950s to 1970s. With the hope of completing the Old Testament, the Tayal team approached Paul in 2016. After many meetings, revisions and careful proofreading, the project was completed in early 2022. With joy and thanksgiving, Paul looks forward to joining his BST colleagues and Tayal church leaders in the dedication service in 2023.

Church of Central Africa Presbyterian (CCAP), Blantyre Synod, Malawi, Prison Ministry

Based in Paris, Ontario, Joel Sherbino continues his appointment as Malawi liaison, partnering with chaplains and prison ministry volunteers known as the Friends of Prisons. In 2022, the ministry added five more prisons. They now visit 22 prisons, 17 male and five female, ministering to approximately 3,400 inmates. During the weekly or monthly visits, volunteers engage in Bible

study, discipleship, prayer, counselling and the distribution of basic necessities such as soap, medicine and clothing.

In partnership with Theological Education by Extension in Malawi (TEEM), leaders are identified and given further theological, biblical and leadership training. The goal is to train them to be leaders within the prison and upon release within their church communities. In 2022, 18 men and 10 women at Blantyre Prison and 13 men and three women at Mulanje Prison enrolled in the program.

Ecumenical Accompaniment Program in Palestine/Israel (EAPPI)

From November 2022 – January 2023, the Rev. Jeanie Lee served as an Ecumenical Accompanier (EA) in Bethlehem, providing protective presence and documenting violations of human rights at schools, checkpoints, refugee camps and villages. Jeanie joins over 1,800 volunteers from 25 countries who have served as EAs since 2002. EAPPI was created by the World Council of Churches as a response to requests by local church leaders in Jerusalem for international presence in the region.

PARTNERSHIP EVENTS

Moderator's Trip to Taiwan April 17–27, 2023

The Moderator of the 2022 General Assembly, the Rev. Dr. Robert Faris was warmly welcomed by the 68th General Assembly of the Presbyterian Church in Taiwan (PCT). The delegation, which included ten Presbyterians from across Canada visited various ministries of the PCT and engaged in conversation about the life of the church in Taiwan and Canada.

Visits from Overseas Partners to Canada

The Presbyterian Church of Ghana

- The Rt. Rev. Prof. J.O.Y. Mante, Moderator of the General Assembly,
- The Rev. James Joseph Kumi Duodu, North America Australia Presbytery (NAAP) Chairperson,
- The Rev. Samuel Afoakwa Badu, Minister-in-Charge of Canadian Mission Field,
- Dr. Alex Boateng, NAAP Lay-Rep to General Assembly Council (GAC),
- The Rev. Raymond Baah Abekah, Former Resident Minister of the Ghanaian Presbyterian Church in Toronto.

Changhua Christian Hospital (CCH), Taiwan

- Frank Ching-Fa Chen, Director of Pastoral Care,
- Susan Shu-Chen Chang, Director of Nursing.

Church of Central Africa Presbyterian (CCAP) Blantyre Synod

- The Rev. Dr. Billy Gama, General Secretary,

ECUMENICAL PARTNERSHIPS

International Ministries participates in the following ecumenical organizations:

- Forum for Intercultural Leadership and Learning (reference group of the Canadian Council of Churches),
- Taiwan Ecumenical Forum for Justice and Peace (TEF) represented by the Rev. Linda Patton-Cowie.

The churches and entities listed below are established partnerships of The Presbyterian Church in Canada.

Country	Church or Agency
Afghanistan	Community World Service Asia
Caribbean	Caribbean and North America Council for Mission (CANACOM)
Cuba	Evangelical Seminary of Theology
Ghana	The Presbyterian Church of Ghana
Guatemala	Maya Mam Association for Research and Development, The Protestant Centre for Pastoral Studies in Central America, Fraternidad de Presbiteriales Mayas (Association of Mayan Women), Francisco Coll School

Guyana	The Guyana Presbyterian Church
Haiti	Zamni Lasante (Partners in Health), MCC Haiti, Partenariat Pour le Développement Local
Hungary	Reformed Church in Hungary
India	The Church of North India: MIBE Graduate School for Nurses, Christian Medical Association of India
Japan	The Korean Christian Church in Japan
Kenya	The Presbyterian Church of East Africa
Korea	The Presbyterian Church of Korea
Lebanon	Joint Christian Committee for Social Service, The Middle East Council of Churches, The National Evangelical Synod of Syria and Lebanon, The Near East School of Theology
Malawi	The Church of Central Africa Presbyterian – Blantyre Synod: Mulanje Mission Hospital, Neno Girls' Secondary School, Theological Education by Extension in Malawi, Zomba Theological University The Church of Central Africa Presbyterian – Livingstonia Synod: Ekwendeni Hospital AIDS Program, Livingstonia Synod AIDS Program, Synod of Livingstonia Development Department, Synod of Livingstonia Health Department, Embangweni Hospital, David Gordon Memorial Hospital, Churches Action for Development and Relief
Mauritius	The Presbyterian Church of Mauritius : Formation Biblique et Théologique à Maurice
Israel/Palestine	Department of Service to Palestinian Refugees (DSPR), Ecumenical Accompaniment Program in Palestine/Israe, Sabeel Ecumenical Liberation Theology Centre, Joint Advocacy Initiative
Nepal	United Mission to Nepal, International Nepal Fellowship
Nicaragua	Instituto de Promoción Humana, Council of Protestant Churches of Nicaragua
Nigeria	The Presbyterian Church of Nigeria: Abakaliki Literacy and Translation Trust
Pakistan	Community World Service Asia
Romania	Reformed Church in Romania, Transylvania and Királyhágómellék Districts, Protestant Theological Institute
Taiwan	The Presbyterian Church in Taiwan, The Bible Society in Taiwan
Ukraine	Reformed Church in Transcarpathia

GRANTS

Leadership Development Grants

Leadership development grants provide opportunities for global partners to learn and develop their skills, thereby changing the world. Below is a list of the recipients of grants.

- Dorica Nkhata, Church of Central Africa Presbyterian (CCAP) – Livingstonia Synod, Malawi, studying for a Bachelor of Medicine and Surgery, College of Medicine (University of Malawi), with notable support from Knox Presbyterian Church (St. Catharines, Ontario).
- The Rev. Brian Theu, CCAP Lecturer at Zomba Theological University, Malawi, enrolled in Ph.D. studies at Aberdeen University, Scotland (distance learning with an annual sojourn at the Centre for Ministry Studies Summer School Program at Aberdeen University).
- The Rev. Lyton Kilowe, CCAP Blantyre Synod, Malawi, studying for Master of Business Administration (Financial Management), Malawi Institute of Management (MIM).
- Ndindase Jere, Kissa Malongo, Ruth Chaterlera, Dollas Mhone, Faith Mauluka, CCAP Blantyre Synod, Malawi, studying for Master of Theology at Zomba Theological University.
- Moses Silungwe, CCAP Livingstonia Synod, Malawi, studying for a Bachelor of Medicine and Surgery, Levy Mwanawasa Medical University (LMMU), Zambia.

Partner Grants

Country	Grant Recipient
Cuba	Evangelical Seminary of Theology
Ghana	Lay Training Centres (Tamale, Ramseyer, Nsaba)
Guatemala	The Protestant Centre for Pastoral Studies in Central America Fraternidad de Presbiteriales Mayas
India	MIBE Graduate School for Nurses
Kenya	Presbyterian Church of East Africa Kikuyu Hospital
Lebanon	Joint Christian Committee for Social Service, The Near East School of Theology, The Middle East Council of Churches
Malawi	Church of Central Africa Presbyterian (Blantyre), Church of Central Africa Presbyterian (Livingstonia), David Gordon Memorial Hospital, Friends of Prisons, Theological Education by Extension in Malawi, Zomba Theological University
Mauritius	Formation Biblique et Théologique à Maurice
Israel/Palestine	Department of Service to Palestinian Refugees, Joint Advocacy Initiative – Olive Tree Campaign, Sabeel Ecumenical Liberation Theology Centre
Nepal	United Mission to Nepal, New Life Psychiatric Rehabilitation Centre
Nigeria	Presbyterian Church of Nigeria (National Directorate of Missions)
Romania	Reformed Church in Romania, Királyhágómellék District (Lorantffy Zsuzsanna Reformed Church High School, Samuel House, Diakonia Christian Foundation), Protestant Theological Institute, Reformed Church of Romania – Transylvania District
Taiwan	The Bible Society in Taiwan
Ukraine	Reformed Church in Transcarpathia

Special Grants

Special Grants in 2022 from the Legacy Fund, a fund account designated for the needs of international partners in general.

David Gordon Memorial Hospital Solar Project

The Presbyterian Church in Canada has been supporting the David Gordon Memorial Hospital (DGMH) which is administered by the Synod of Livingstonia Health Department (SoLHD). DGMH is a 145-bed hospital serving a remote population of 90,000 in northern Malawi. In the past, grants from International Ministries included funding for DGMH to assist with the purchase of drugs, medical supplies and vehicle repairs to transport patients.

Malawi experiences frequent power outages lasting up to 12 hours a day. The health and safety of the patients and staff of DGMH is affected by these outages as there is often not adequate lighting for surgeries, the administration of anesthesia and the proper treatment and care of patients.

The hospital has to rely on fuel generators to keep power for essential hospital services. Fuel has increased up to 50 percent in the last six months which has increased operating costs dramatically. The cost to run the generators is \$300 (USD) per day which has put a strain on the hospital's limited resources.

To respond to these needs, a grant has been given from funds to install solar panels on the grounds of DGMH which will reduce reliance on costly fuel and reduce operating costs. This is estimated to save the hospital MWK 1,000,000 (approx. \$990 USD) per month. The installation of solar panels will be a long-term investment to improve the hospital's infrastructure and reduce environmental impact through provision of a clean source of energy.

The Near East School of Theology

Situated in Beirut, Lebanon, The Near East School of Theology (NEST) plays a pivotal role in both the religious and public life in the Middle East. In recognition of the vital work that is done at NEST and the precarity of the situation in Lebanon as a result of the severe downturn in the economy, the explosion in 2020 and its support for students and churches in Syria, a substantial one-time grant was given this year to support NEST's core educational work.

ADVISORY COMMITTEE MEMBERS 2022

The lay members of the committee are Huda Kandalaf Kanawati (Ottawa, Ontario), Rick Allen (Toronto, Ontario), Amy Zavitz (Waterloo, Ontario), Janet Brewer (Toronto, Ontario), Vivian Bertrand (Barrhaven, Ontario), Becky Bauman (Orillia, Ontario).

The members of the committee ordained to Word and Sacraments or members of the Diaconal Order are: Marion Barclay (Sydney Mines, Nova Scotia) Ferenc Szatmari (Kitchener, Ontario) and Sarah Kim (Executive Director, WMS).

THE CUTTING EDGE OF MISSION COMMITTEE

The Cutting Edge of Mission Committee, funded through resources made available from the E.H. Johnson Memorial Fund, seeks to be faithful in its work to honour and draw attention to remarkable mission initiatives. Its understanding of mission is well expressed in the 2019 statement on mission written by the Committee on Church Doctrine entitled, "Living in God's Mission Today". The Cutting Edge of Mission Committee members are grateful to the Life and Mission Agency and donors for their continued support of the work of the committee.

The 2023 recipient of the Cutting Edge of Mission award is the Parents Circle-Families Forum (PCFF), an organization located in Israel/Palestine whose membership consists of Israelis and Palestinians who have suffered the death of a loved one because of the ongoing conflict. Their focus now is on reconciliation and dialogue and the development of a peaceful solution. Information about the PCFF can be found on their website: theparentscircle.org. The committee is highly supportive of the opportunity to bring two members of the PCFF, one Israeli and one Palestinian, to Canada, because their personal stories of finding and working for peace are inspirational and exemplify the peace of Christ that we all seek. We look forward to welcoming two members from the PCFF at General Assembly in June 2023.

Committee Members

The lay members of the committee are: Rick Allen (Toronto, Ontario) and Elizabeth Phillipson (Ottawa, Ontario).

The members of the committee ordained to Word and Sacrament or members of the Diaconal Order are: Joan Masterton (convener, Markham, Ontario), Nancy Cocks (Medicine Hat, Alberta), Bob Smith (Toronto, Ontario) and Gordon Timbers (Orillia, Ontario).

Ex officio member: Ian Ross-McDonald, General Secretary, Life and Mission Agency.

JUSTICE MINISTRIES

Staff Associate Secretary:

Allyson Carr

Senior Program Coordinator:

Katharine Sisk

The report of Justice Ministries of the Life and Mission Agency Committee is presented in the following sections:

- Introduction
- Program Updates
- Environmental Racism
- Anti-racism Covenant Update
- Honouring the Children fund Update
- Committees and Ecumenical Partnerships
- Advisory Committee

INTRODUCTION

Rooted in the biblical call to seek God's justice, Living Faith frames justice as demanding the exercise of power for the common good. It describes justice through phrases like changing customs that oppress, protecting the rights of others and creating well-being in every society. Concretely, it names the importance of being concerned with issues like employment, education and health as part of what is required for justice (Living Faith 8.4). This biblically grounded framing and description guides the work of Justice Ministries.

In living out its mandate, Justice Ministries has a broad and deep range of issues to which it must respond. The following three focus areas are the department's priorities and are touched on in this report:

- Healing, Reconciliation and Indigenous Rights
- Ecological Justice
- Anti-racism/Anti-xenophobia

There are several other important programmatic areas of focus that are worked upon throughout the year. Some of these areas have long been a focus of the church, for example, poverty, housing, disarmament. Other areas have come into focus more recently, for example, the opioid crisis, Christian nationalism, gun violence, gender-based violence.

Many of these issues are inter-layered with each other. Wherever possible we work to identify and name those layers, especially as they intersect with our three priority areas. A resource we produce on housing, for example, would name the ongoing housing crisis in many Indigenous communities caused by colonization; how displacement from increased severity of flooding or forest fires related to climate change can worsen a housing crunch; and the additional barriers to secure housing frequently faced by people marginalized due to their perceived race, sexual or gender identity or disability. Decolonization – put succinctly, the process of identifying how and where the sinful ideology of colonialism is present and then working to dismantle the power and effects of that ideology – is an active lens we strive to see all program areas through. We acknowledge that our efforts will sometimes fall short and that the need for continually reforming the church (Living Faith 7.1.6) applies to our work as well.

PROGRAM UPDATES: PURSUING JUSTICE

Education, advocacy and theological reflection are central to Justice Ministries' mandate. Conversations, workshops, preaching and producing written or video resources are some of the ways we pursue fulfilling that mandate. Other means include articles in *Presbyterian Connection* newspaper and helping equip the church with tools for advocacy to live out its public witness.

Between March 2022 and 2023, Justice Ministries facilitated four workshop/presentations and five webinar/online learning sessions. Topics of the presentations included: understanding the church's role in residential schools and colonization (mandatory training for all new national office staff, offered as needed); intersectional justice for women (WMS regional gathering); racism (for a presbytery meeting); and allyship. Topics of webinars/online learning sessions included: a symposium on the housing crisis; a webinar titled "Conflict, Climate Change and Food Security", (with the International Affairs Committee); a webinar on poverty elimination, (in partnership with Citizens for Public Justice.); a symposium on Addictions as a Public Health Crisis (in response to an overture made to the General Assembly); and a webinar on Making the Just Transition (in partnership with Citizens for Public Justice).

Justice Ministries staff preached at two congregations on the topics of reconciliation and anti-racism; staff additionally participated in a panel discussion for a theology course at the M.Div. level on the topic of "Kerygma, Proclaiming Christ in Word and Action: in what ways does your ministry proclaim Jesus?" Several written resources, including a study guide to accompany Vivian Ketchum's video regarding the National Day for Truth and Reconciliation (September 30, 2022) and a prayer resource to mark Healing and Reconciliation Sunday were written. The department also authored eleven articles in the *Presbyterian Connection* for the church's use in the following areas: territorial acknowledgments; "Is it Time to Change the Climate Conversation?"; Responding to the Addictions Public Health Crisis; Doctrine of Discovery; Anniversary of Announcement of Unmarked Graves; Climate and Change; the Social Action Hub; "What is Christian Nationalism?"; Well-Being in Society (on systemic racism, also touched on gun violence); United Nations Declaration on the Rights of Indigenous Peoples; and "Why work to Decolonize?"

Additionally, eight Social Action Spotlights, brief thematic educational spots about a social issue that include suggestions for action that can be taken were provided for the church on the following topics: Housing as a Human Right; Children in Conflict in Palestine; Biotechnology: Gene Editing (CRISPR-Cas9) and its implications; The Doctrine of Discovery, Treaty Rights and Land Acknowledgements; Children's Rights and Repealing Section 43 of the Criminal Code of Canada, Ending Gender-based Violence; Migrant Workers' rights; and Climate Crisis – Just Transition.

Justice Ministries also helped prepare letters to the government on a number of issues, including affordable housing; domestic violence and the need for housing; Call to Action 21 of the Truth and Reconciliation Commission regarding sustainable funding for existing and new Indigenous healing centres; vaccine advocacy and developing domestic vaccine production capacity; and the rights of migrant workers.

The Social Action Hub

In an effort to make the church's history and resources on social action more easily accessible, Justice Ministries maintains the Social Action Hub, available at presbyterian.ca/justice/social-action. The Social Action Hub houses a history of The Presbyterian Church in Canada's positions and statements on matters of social justice as well as a collection of current resources and links one can access to learn more on a variety of justice-related themes. It is updated frequently to maintain its relevance. A new Advocacy Page on the Social Action Hub was added this year. The Advocacy Page, (presbyterian.ca/resources/advocacy), houses current, relevant template letters on a variety of issues, which can be downloaded for personal or congregational use. With the help of Communications, Justice Ministries also re-worked and updated our own department website this year and is working on updating several of our resources.

In addition to the work that is done within The Presbyterian Church in Canada, the church engages with a number of ecumenical committees and coalitions (listed in Committees and Ecumenical Partnership, p. 176–77), pursuing collaborative, faithful justice along with other denominations as part of the larger body of Christ. We also support a number of committees within The Presbyterian Church in Canada. Updates from some of those committees are included in this report below: see sections: Honouring the Children Fund Update (p. 175–76) and Committees and Ecumenical Partnerships (p. 176–77).

Department staff completed training during this reporting period on racial equity, inclusive decision making, trauma, trauma-informed leadership in the workplace, trauma and preaching and anti-racism and anti-oppression.

ENVIRONMENTAL RACISM

When speaking of the environment, previous reports to the General Assembly in 2021 (A&P 2021, p. 404–11) and 2022 (A&P 2022, p. 175–78) have included sections on the impacts of the climate crisis on communities. One of the things noted in those reports is that because of the ongoing influences of systemic racism and colonization, communities that are predominantly Black, Indigenous and other communities of colour can be disproportionately impacted by the effects of climate change. While climate change affects everyone and remains among the most urgent issues of our time, the disproportionate impact of climate change on people of colour is one part of a pattern often referred to as environmental racism, which extends well beyond disproportionate impacts of climate change.

The Canadian Encyclopedia defines environmental racism as “the disproportionate proximity and greater exposure of Indigenous, Black and other racialized communities to polluting industries and environmentally hazardous activities”. (See Waldron, Ingrid. “Environmental Racism in Canada”, *The Canadian Encyclopedia*, last edited April 16, 2021.) Examples of systemic environmental racism include:

- The disproportionate location and greater exposure of Indigenous and racialized communities to contamination from polluting industries and other environmentally hazardous activities;
- The implementation of policies that allow the harmful and, in many cases, life-threatening presence of poisons in these communities and result in differential rates of cleanup of environmental contaminants in these communities; and
- The history of excluding Indigenous and racialized communities from mainstream environmental groups decision-making boards, commissions and regulatory bodies. (See Robert D. Bullard, 2002. “Confronting Environmental Racism in the 21st Century”, *Global Dialogue: The Dialogue of Civilization*, 4: 34–48.)

Naming and responding to environmental racism is an important part of living up to the church's previous commitments regarding racism and the environment. Some of those commitments include

that all forms of racism are contrary to the mind and will of Christ (A&P 1972, p. 269–70, 59) and that access to clean, safe water is a basic human right (A&P 2005, p. 294–307, 14–15).

Environmental Racism in Canada

Two brief examples of environmental racism in Canada are provided here for context; one impacting a historically Black community in Nova Scotia and the other impacting Indigenous communities in Ontario. These two cases highlight the disastrous effects of environmental racism and show how the impacts can span generations.

The first example is the Morvan Road Landfill, which was placed near the historically Black Nova Scotian community of Shelburne. In this particular landfill, residential, industrial, military and medical waste was burned for decades (the landfill opened in the 1940s and was closed in 2016). In the words of one resident, “You know something isn’t right when you have people drive by your house in hazmat suits to go to the dump and drop off their containers of whatever. And a few days later there would be a fire and we don’t know what it was they dumped.” (Robert Devet, A Community of widows: The Shelburne dump and environmental racism, *The Nova Scotia Advocate*, January 2, 2017)

Residents reported the smoke from the fires was often noxious enough that they could not easily leave their homes and there are concerns even today that the water is contaminated. (See Ingrid Waldron and Juliet Daniel. “Environmental racism: New study investigates whether Nova Scotia dump boosted cancer rates in nearby Black community”, Brighter World. McMaster University. July 29, 2021.) Community residents mapped homes around the dump site that they say have been affected by cancer and autoimmune diseases. (See Jonathan Ore. “A community of windows: How African-Nova Scotians are confronting a history of environmental racism”. CBC News, February 12, 2018.) The city applied in 2022 for funding to decommission the dump, which would include installing testing wells and setting up a monitoring program – notably absent to this point – but meanwhile, concerns about the water and what appear to be elevated cancer rates remain. (Kathy Johnson, “The right thing to do: Shelburne looking to officially decommission landfill that’s been the subject of environmental racism claims”. *Saltwire*, April 14, 2022)

The second example concerns the effects of industrial toxins on nearby Indigenous communities in northern Ontario. In the 1960s, a pulp and paper plant released mercury into the headwaters of the Wabigoon River near Asubpeeschoseewagong Netum Anishinabek (Grassy Narrows First Nation) and Wabaseemoong Independent Nations (Whitedog First Nation communities). The impact of this release has been well documented: an estimated 90 percent of Grassy Narrows’ population have neurological symptoms of mercury poisoning, including numbness in fingers and toes, seizures and cognitive delays. (See Jody Porter. “Children of the poisoned river”. CBC News.) The disaster is also connected to premature morbidity. (Aline Philibert, Myriam Fillion and Donna Mergler, “Mercury exposure and premature mortality in the Grassy Narrows First Nation community: a retrospective longitudinal study”, *The Lancet* Vol. 4 Is. 4, p. 141–48, April 2020) Baskut Tuncak, UN Special Rapporteur on the implications for human rights of the environmentally sound management and disposal of hazardous substances and wastes, visited Canada in 2019 and included the release of mercury into the headwaters of the Wabigoon river in his report. Tuncak concluded, “There appears to be a pervasive trend of inaction by the Government [of Canada] in the face of existing health threats from decades-long historical and current environmental injustices and the cumulative impacts of toxic exposure on Indigenous peoples. The case of Grassy Narrows and Whitedog is emblematic of Indigenous communities being denied truth, justice, remedies and accountability for decades. The failure to provide these communities with an effective remedy for 50 years, still enduring the impacts of 10 tons of highly toxic mercury dumped in their rivers legally and without their consent, is a clear case of discrimination and a gross violation of their human rights under the International Covenant on Civil and Political Rights.” (Baskut Tuncak, “Visit to Canada: Report of the Special Rapporteur on the implications for human rights of the environmentally sound management and disposal of hazardous substances and wastes”. Distributed November 27, 2020)

Tuncak’s report documents other examples of environmental racism as well and overall he observes that “there exists a pattern in Canada whereby marginalized groups and Indigenous peoples in particular, find themselves on the wrong side of a toxic divide, subject to conditions that would not be acceptable in respect of other groups in Canada.” (“End-of-visit statement by the United Nations Special Rapporteur on toxics and human rights, Baskut Tuncak on his visit to

Canada, May 24 to June 6, 2019”, United Nations Human Rights, Office of the High Commissioner, June 6, 2019) Similar conclusions to Baskut Tuncak’s work are echoed by other experts, including Dr. Ingrid Waldron, a Canadian expert on the intersection of racism and environmental degradation and the author of “There’s Something In The Water: Environmental Racism in Indigenous and Black Communities”. Dr. Waldron prepared a report for the Canadian Commission for UNESCO naming multiple examples of environmental racism in Canada, including the Morvan Road Landfill in Shelburne discussed above. She continues to work with others studying environmental determinants of health, health disparities in racialized communities and environmental racism. (Ingrid Waldron. “Environmental Racism in Canada”, the Canadian Commission for UNESCO’s IdeaLab, Ottawa, Canada, July 2020.)

What can the church do?

The church has not specifically used the language of “environmental racism” before. However, decades of statements (summarized on the church’s Social Action Hub) that speak of the need for environmental protections from the impacts of human activities and the church’s ongoing work to recognize its complicity in systemic racism, while seeking to oppose the forces of systemic racism, call the church to action in this matter. The Presbyterian Church in Canada can join its partners KAIROS and For the Love of Creation and express support for Bill C-226: National Strategy Respecting Environmental Racism and Environmental Justice Act. Bill C-226 is a private members’ bill and would require the federal government to study the link between race, socio-economic status and environmental risk and develop ways to address environmental racism. Resources are available from Justice Ministries.

Recommendation LMA-012 (adopted, p. 24)

That the Moderator write to the Minister of Environment and Climate Change expressing support for the development of a strategy to examine the links between race, socio-economic status and environmental risk and address environmental racism in Canada and that presbyteries, congregations and individuals write their local member of parliament for the same purpose.

ANTI-RACISM COVENANT UPDATE

The Presbyterian Church in Canada, like many Christian denominations in Canada and around the world, has been working on addressing the legacy of colonization and systemic racism that have shaped its history and continue to impact its present. Some of that work is addressed in the section below on residential schools and unmarked graves. But other portions of that work include efforts to become an anti-racist church; a church that not only admits racism is a sin but which also actively seeks to dismantle systemic racism within itself and within society. In support of that work, the 2022 General Assembly approved a recommendation to begin the work of drafting an Anti-racism Covenant for The Presbyterian Church in Canada.

Foundational work needed in order to begin drafting that Anti-racism Covenant is underway. Part of what is needed is a taking-stock of where the church is currently at in its commitment to anti-racism. A baseline survey was previously completed and the national office is committed to undertaking a racial audit. Having the baseline survey and undertaking an audit are necessary steps in identifying where there is work to be done and what that work is in order to prepare this covenant. The guidance of a consultant who can lead that audit has been sought.

Additionally, an Anti-racism Covenant Steering Group was being formed which will guide the church in its journey toward becoming an anti-racist church. The multi-racial group will guide the efforts of the church as it works toward establishing an Anti-racism Covenant.

A more substantial report will be submitted to the 2024 General Assembly. In the meantime and as part of the work of becoming an anti-racist church, which includes leaning into our reconciliation commitments, the Life and Mission Agency has been reconfiguring the reserve funds supporting ministries with Indigenous people such that all of those unique funds are fully under the discernment and discretion of the National Indigenous Ministries Council. This move was undertaken a number of years ago as part of the church’s ongoing commitment to Indigenous self-governance and self-determination, in line with principles from the United Nations Declaration on the Rights of Indigenous Peoples, which the General Assembly has previously confirmed is the basis for right relationships (A&P 2019, p. 35, 368–77).

Additionally, the church has recognized that working directly to support people experiencing trauma can take a significant toll on the mental and spiritual health of those engaged in such work. Recognizing that toll, a new fund has been created to access for mental and spiritual health supports of those in the church who work directly with trauma. This includes members of the National Indigenous Ministries Council.

RESIDENTIAL SCHOOLS, UNMARKED GRAVES AND THE HONOURING THE CHILDREN FUND UPDATE

Much of the work of “doing justice” to which the church is called, involves identifying and admitting where things have gone very wrong. That work of justice in the church must especially acknowledge and work to redress injustices in which the church was involved. This is nowhere more evident than when addressing the church’s history of colonialism and its complicity in the Residential School system.

The Presbyterian Church in Canada operated residential schools beginning in the mid-1880s; the last two schools the church operated were turned over to the government in 1969, closing soon afterwards. The names of those schools are:

- Ahousaht Residential School in British Columbia
- Alberni Residential School in British Columbia
- Birtle Residential School in Manitoba
- Cecilia Jeffrey Residential School, Shoal Lake, Ontario
- Cecilia Jeffrey Residential School, Kenora, Ontario
- Crowstand Residential School in Saskatchewan
- File Hills Residential School in Saskatchewan
- Muscowpetung (later known as Lakesend) Residential School in Saskatchewan
- Portage la Prairie Residential School in Manitoba
- Regina Industrial School in Saskatchewan
- Round Lake Residential School in Saskatchewan
- Stoney Plain Residential School in Alberta

In 1925, all but two of the schools that were still open at the time of church union were transferred to the United Church of Canada. The two schools The Presbyterian Church in Canada continued to operate after 1925 were Birtle Residential School and Cecilia Jeffrey Residential School, Kenora.

In addition to the many abuses that are known to have occurred within the schools, the schools were harmful by their very nature. This is because, as previous reports have acknowledged, the schools were a key part of a system that was purposefully intended to sever Indigenous people from their culture, language, spiritual practices, family supports and identity. There is no way in which attempts to do so would not cause profound and lasting intergenerational harm. Residential schools were among the central ways colonization was pursued in what we now call Canada and the legacy they left behind is ongoing intergenerational trauma that continues to harm Indigenous communities today.

In its work, the Truth and Reconciliation Commission found that Indigenous children in residential schools died at a far higher rate than school-aged children in the rest of the population during the same period. (The Final Report of the Truth and Reconciliation Commission, vol 4: Missing Children and Unmarked Burials, executive summary) It found as well that many of the children who died were not returned home to their families upon their death but were buried at or near the schools themselves. (The Final Report of the Truth and Reconciliation Commission, vol 4: Missing Children and Unmarked Burials, executive summary) This incredibly harmful practice traumatized generations of families unable to properly grieve their loved ones. Calls to Action 71–76 of the Truth and Reconciliation Commission addressed the death and burial grounds of the children who died in residential schools. Churches are among the groups to which four of those six Calls (73–76) are addressed.

The Presbyterian Church in Canada continues its commitment to responding to the Calls to Action, among them those concerning unmarked burial sites. The last two years has seen a focus on Call to Action 75 in particular, which speaks to the need for “ongoing identification, documentation, maintenance, commemoration and protection of residential school cemeteries or other sites at

which residential school children were buried”. As a matter of reconciliation, the Truth and Reconciliation Commission called for this work to be led by Indigenous communities.

In 2021, The Presbyterian Church of Canada created the Honouring the Children: Reconciliation and Residential Schools Fund. The church committed \$1 million initially from national funds and invites congregations and individuals to make additional contributions for this important work. This fund supports initiatives associated with searches for unmarked burial sites in communities where schools were operated by The Presbyterian Church in Canada. Such initiatives are not limited to searches only but also to supporting healing through memorials, healing gardens or similar projects identified by the Indigenous communities involved, as well as feasts and gatherings and support for healing the legacy of trauma. To date, there has been one disbursement from the fund. It was used to support a memorial for children who attended the school in question as well as a play park for children today in the community to use, to help heal the grounds. This was at the request of one of the Indigenous communities most closely impacted by that school.

The church continues its work of contacting communities impacted by the schools the church ran with our apology and the offer of support through the Honouring the Children Fund. Conversations are ongoing with several communities.

Congregations and individuals can donate to this vital work by giving to the Honouring the Children Fund at presbyterian.ca/donate/donate-honouring-children-fund. The funds are disbursed as requests are received and discerned. Decisions about proposals are made by a discernment committee that is comprised of one person named each by the National Indigenous Ministries Council, the Life and Mission Agency Committee and the Assembly Council. Any of the three represented bodies may also appoint an alternate. The current members are: Amanda Currie (Life and Mission Agency Committee), Robert Faris (Assembly Council), Stewart Folster (National Indigenous Ministries Council). The committee receives staff support from Allyson Carr, Victor Kim, Ian Ross-McDonald and Katharine Sisk. As of February 7, 2023, there was \$1,067,642.85 in the fund.

Call to Action 59 states, “We call upon church parties to the Settlement Agreement to develop ongoing education strategies to ensure that their respective congregations learn about their church’s role in colonization, the history and legacy of residential schools and why apologies to former residential school students, their families and communities were necessary.” These ongoing reports to the General Assembly as well as resources produced on the church’s 1994 Confession regarding residential schools, information on the doctrine of discovery which the church repudiated in 2019 and other educational resources are all part of that ongoing education strategy. Resources to learn more about the harmful legacy of residential schools are available on the Indigenous Justice page of the Social Action Hub at: presbyterian.ca/justice/social-action/indigenous-justice.

Recommendation LMA-013 (adopted, p. 24)

That, in line with Call to Action 59, individuals, sessions and presbyteries be encouraged to continue learning about the harmful legacy of residential schools through resources provided on the Indigenous Justice web page of the Social Action Hub: presbyterian.ca/justice/social-action/indigenous-justice.

For more information on the Honouring the Children Fund or regarding residential schools The Presbyterian Church in Canada operated, contact Justice Ministries.

COMMITTEES AND ECUMENICAL PARTNERSHIPS

Justice Ministries staff support the work of the following committees of The Presbyterian Church in Canada: the National Indigenous Ministries Council; Discernment Group for the Honouring the Children Fund; and the Healing and Reconciliation Advisory Committee.

Additionally, Justice Ministries staff and several volunteers represent the church in the following ecumenical groups and organizations:

KAIROS

Steering Committee (Allyson Carr); Indigenous Rights Circle (Yvonne Bearbull); Ecological Justice Circle (Shelagh O’Neill).

Allyson Carr also sits as a representative of the KAIROS Steering Committee on the working group helping KAIROS establish itself as an independent ecumenically supported not for profit organization, rather than functioning as a program under the umbrella of the United Church of Canada. Eva Aboagye is the representative for The Presbyterian Church in Canada on that working group.

Canadian Council of Churches

Commission on Justice and Peace (Allyson Carr) and the Commission's working group on racism (Allyson Carr); Project Ploughshares (Matthew Lingard); Canadian Ecumenical Anti-Racism Network (Allyson Carr); Faith and Life Sciences Reference Group (Joan Masterton and Catherine Chalin Clark).

For the Love of Creation

An ecumenical initiative focused on ecological justice and climate change. Coordinating Committee (Katharine Sisk), Decolonizing For the Love of Creation Working Group (Allyson Carr).

Church Council on Justice and Corrections

Board of Directors (Daniel Cho).

All Parties Table

The group of all the parties to the Indian Residential Schools Settlement Agreement (Katharine Sisk).

Thursdays in Black Ecumenical Working Group

An ecumenical group focused on the World Council of Churches' Thursdays in Black initiative is aimed at ending sexual violence and violence against women. (Katharine Sisk).

Faith in the Declaration

An ecumenical working group promoting advocacy around the United Nations Declaration on the Rights of Indigenous Peoples. (Katharine Sisk).

For information and current updates on the work of these committees, contact Justice Ministries.

JUSTICE MINISTRIES ADVISORY COMMITTEE

Daniel Cho, Marty Molengraaf (convener), Tristan Gerrie, Shirley Miller and Jen Sokolowsky.

MINISTRY AND CHURCH VOCATIONS

Staff Associate Secretary:	Tim Purvis
Program Manager:	Liz Brewer
Administrative Assistant:	Marjorie Copeland

Ministry and Church Vocations helps the church discern, prepare and support professional leaders in ministry. The department serves the church by, among other things, supporting discernment about candidacy for ministry; supporting the nurturing and development of professional church leaders; facilitating a profile referral system; coordinating the work of the Committee on Education and Reception; establishing and identifying resources to support crisis intervention and conflict resolution; creating and interpreting policies; engaging in theological reflection about ministry; and serving as a resource and sounding board to ministers and church courts on the foregoing.

The report of Ministry and Church Vocations department of the Life and Mission Agency Committee is divided into the following sections:

- Discerning Church Vocations
- Continuing Education
- Profile Referral Service
- Constituent Roll of Presbytery: Book of Forms 176.1.7
- Alternative Educational Pathway to Ordination for Indigenous Ministry Candidates
- Development of Inter-Cultural Studies Courses for Theological Colleges and Presbytery Workshops on Cross-Cultural Awareness
- Interim Ministry and Transitional Ministry: Where we've been and where we're going.
- The Order of Diaconal Ministries

- The Interfaith Committee on Canadian Military Chaplaincy
- The Interfaith Committee on Chaplaincy in the Correctional Service of Canada
- Education and Reception
- Ministry and Church Vocations Advisory Committee

DISCERNING CHURCH VOCATIONS

Guidance Conference

In 2022, two guidance conferences were held. As a result of the discernment done by laypeople and ministers of Word and Sacraments within The Presbyterian Church in Canada:

- 7 candidates were recommended for re-certification.
- 2 candidates were recommended for re-certification with conditions.
- 2 candidates were not recommended for re-certification.
- No candidates were not recommended for re-certification with conditions outlined before certification might be reconsidered.

Psychological Testing

In 2022, seven certified candidates for the ministry participated in the mandatory psychological testing. With the consent of the candidate, the resultant report is sent to the candidate's presbytery student certification committee and to the college for inclusion in the candidate's academic file. Ministry and Church Vocations and the certifying presbyteries share the costs for psychological testing equally.

CONTINUING EDUCATION COMMITTEE

presbyterian.ca/con-ed-fund

The Continuing Education Committee convened three times in 2022 to discuss continuing education, review the annual continuing education allowance set by the General Assembly and consider applications for grants.

In 2022, the committee considered four applications totaling \$6,165 in four grants. Two of the grants were provided for graduate studies, one for a Bible translation consultant course and one for a summer course on racial justice and radical hospitality.

Revising the Regulations for the Continuing Education Fund

The committee determined that the regulations governing the distribution of grants needed to be changed to reflect the current costs of extended study programs such as Doctor of Ministry degrees. Regulation No. 8 of the "Regulations Governing Applications for Grants" currently states:

An individual may receive one grant or several grants, in any five-year period up to a maximum total of \$1,500. In special circumstances and if funding exists, the maximum grant may be increased to \$2,000. At the end of the calendar year, if money is left in the account, the committee will reconsider any requests made during the year from applicants who are in extended study programs.

The maximum grant of \$1,500 for standard applications appears to be adequate. Over the past ten years, the average grant request for short-term courses, workshops, conferences or study tours was \$1,300 and the average grant approved was \$950; 28 applications in these categories received the maximum grant of \$1,500. During the same period, the average grant request for doctoral or graduate studies was \$14,000; 100 percent of applications for extended study programs or applications deemed to be special circumstances received the maximum grant of \$2,000.

Therefore, the "Regulations Governing Applications for Grants" (Regulation No. 8) was amended as follows (changes underlined):

An individual may receive one grant or several grants, in any five-year period up to a maximum total of \$1,500. In special circumstances and if funding exists, the maximum grant may be increased to \$2,500. At the end of the calendar year, if money is left in the account, the committee will reconsider any requests made during the year from applicants who are in extended study programs.

The continuing education grant application form is available on the church's website.

Review of the Continuing Education Allowance

As required by the committee's mandate, the committee conducted its annual review of the continuing education allowance. The current continuing education allowance is \$600 per year and has not changed since 2001. In 2023, congregations in the United Church of Canada set aside \$1,543 annually for their minister's continuing education, which must be spent in the year it was budgeted and cannot normally be accumulated. The Anglican Church of Canada has raised the annual amount twice since 2019: from \$600 to \$750 in 2020 and to \$900 in 2021. Employers in the Evangelical Lutheran Church in Canada contribute \$600 a year to the minister's Continuing Education Plan and provide an additional \$500 per year for learning resources. These amounts reflect the rising cost of tuition, registration fees, books and resources, travel and accommodation. Concerns over the financial pressures experienced by many congregations persuaded the committee against increasing the allowance over the years but based on this research, the committee concluded that it is time for the church to raise the amount to \$750.

Recommendation LMA-014 (amended, p. 25)

That the continuing education allowance be increased to \$750, effective January 1, 2024.

The committee hopes and prays that congregations and presbyteries will encourage ministers and church professionals to engage in continuing education, making full use of the church's regular provisions for continuing education leaves as well as the supplemental funds administered by this committee.

The members of the committee in 2022: Harry Bradley (Presbytery of Pickering), Daniel Cho (Presbytery of East Toronto), Linda Herron (Presbytery of East Toronto) and Liz Brewer (secretary).

PROFILE REFERRAL SERVICE

presbyterian.ca/vacancies

The profile referral service links individuals searching for a call with congregations seeking to call a minister. The congregational profile enables congregations to introduce themselves and their ministerial needs to professional church workers and candidates certified for ordination. The personal profile enables professional church workers and candidates certified for ordination to introduce themselves to search committees. A listing of ministry opportunities and interim moderators is maintained on the church's website.

In addition to ministry opportunities leading to calls, the profile referral service continues to be used for stated supply and interim ministry appointments.

As of February 2023, 30 professional church workers and graduating students were seeking a call. A total of 42 pastoral charges (6.2 percent of 675 pastoral charges) are using the Profile Referral Service to look for a minister; seven of these are part-time positions.

CONSTITUENT ROLL OF PRESBYTERY: BOOK OF FORMS 176.1.7

The section of the Book of Forms on presbytery membership includes the following:

176. The presbytery consists of:

176.1 Ordained ministers within the bounds, whose ministry is carried out on a minimum of a half-time basis and:

176.1.6 who make request and are serving in agencies not directly responsible to The Presbyterian Church in Canada as Bible Society secretaries, teachers in Bible or theological colleges or university departments of religion; workers in inner-city, national or overseas missions (the last when residing within the bounds); (Declaratory Act: A&P 1989, p. 268, 65)

176.1.7 who are institutional chaplains, appointed for not less than one year with the approval of the responsible committee of the General Assembly; (Declaratory Acts: A&P 1988, p 283, 34; A&P 1992, p. 383, 63; and A&P 1995, p. 229, 38; A&P 2017, p. 279–80, 15)

In 2021, the Committee on Education and Reception received a request from a presbytery pursuant to Book of Forms 176.1.7 for approval to add to its constituent roll the name of a minister who had recently begun working as an institutional chaplain. This led to a discussion about whether the Committee on Education and Reception needed to be involved in this decision and why

presbyteries could not treat ministers serving in institutional chaplaincy positions the same way they do for all other “agencies not directly responsible to The Presbyterian Church in Canada” as set out in 176.1.6. What is the rationale for 176.1.7? Why should presbyteries not have the authority to receive requests from ministers in institutional chaplaincy positions and add them to the constituent roll directly under 176.1.6, as they would for other cognate ministries?

Prior to restructuring of the boards and agencies in the 1990s, the General Assembly had an Institutional Chaplaincy Committee which reported through the Board of Ministry (A&P 1989, p. 413–15, 66) and whose permission was required for an institutional chaplain’s name to be placed on a presbytery’s constituent roll (A&P 1988, p. 394, 21). When the Board of Ministry’s responsibilities became those of the Life and Mission Agency, the Institutional Chaplaincy Committee was discontinued and its specific responsibility under 176.1.7 passed on to the Committee on Education and Reception. The recommendation as approved by the 1997 General Assembly reads as follows:

That the Committee on Education and Reception be “the responsible committee of General Assembly” (Book of Forms 176.1.7) to approve institutional chaplains until such time as new legislation is adopted. (A&P 1997, p. 374, 32)

The change gave the Committee on Education and Reception the responsibility to grant permission to presbyteries to ordain ministry candidates to institutional chaplaincy positions (A&P 2008, p. 362, 42). However, it said nothing about the committee’s responsibility under 176.1.7 to grant permission for presbyteries to place on their constituent roll the names of already ordained ministers in institutional chaplaincy positions.

Given this history, there is no reason to retain 176.1.7. Therefore, it is proposed that 176.1.7 be deleted and 176.1.6 revised to read:

176. The presbytery consists of:

176.1 Ordained ministers within the bounds, whose ministry is carried out on a minimum of a half-time basis and:

176.1.6 who make request and are serving in agencies not directly responsible to The Presbyterian Church in Canada as Bible Society secretaries, teachers in Bible or theological colleges or university departments of religion; workers in inner-city, national or overseas missions (the last when residing within the bounds); (Declaratory Act: A&P 1989, p. 268, 65); or institutional chaplains, appointed for not less than one year (Declaratory Acts: A&P 1992, p. 383, 63; A&P 1995, p. 229, 38; A&P 2017, p. 279–80, 15).

~~176.1.7 who are institutional chaplains, appointed for not less than one year with the approval of the responsible committee of the General Assembly; (Declaratory Acts: A&P 1988, p. 283, 34; A&P 1992, p. 383, 63; and A&P 1995, p. 229, 38; A&P 2017, p. 279–80, 15)~~

The Declaratory Act references still required would be the 1992 General Assembly’s decision to include “accredited pastoral counsellors” under the definition of “institutional chaplains;” the 1995 General Assembly’s decision that the “responsible committee of the General Assembly” (now the Committee on Education and Reception) grant permission to presbyteries for ordinations to institutional chaplaincies; and the 2017 General Assembly’s decision that an institutional chaplain’s presbytery membership should be lodged within the bounds of the presbytery where they reside rather than where they work.

Recommendation LMA-015 (adopted, p. 24)

That the following changes to the Book of Forms 176.1.6 and 176.1.7 be approved and remitted to the presbyteries under the Barrier Act.

176. The presbytery consists of:

176.1 Ordained ministers within the bounds, whose ministry is carried out on a minimum of a half-time basis and:

176.1.6 who make request and are serving in agencies not directly responsible to The Presbyterian Church in Canada as Bible Society secretaries, teachers in Bible or theological colleges or university departments of religion; workers in inner-city, national or overseas

missions (the last when residing within the bounds); (Declaratory Act: A&P 1989, p. 268, 65); or institutional chaplains, appointed for not less than one year (Declaratory Acts: A&P 1992, p. 383, 63; A&P 1995, p. 229, 38; A&P 2017, p. 279–80, 15).

ALTERNATIVE EDUCATIONAL PATHWAY TO ORDINATION FOR INDIGENOUS CANDIDATES FOR MINISTRY

The Life and Mission Agency (Ministry and Church Vocations) has been exploring the development of an alternative educational pathway for ordination to the ministry of Word and Sacraments for Indigenous people who are candidates for ministry.

Currently, the denomination has one standard candidacy process where the educational requirements are an undergraduate degree from an accredited university followed by a Master of Divinity (M.Div.) degree from one of our theological colleges. The Presbyterian Church in Canada has, however, approved an alternative to the standard educational pathway to ordained ministry in the General Assembly Special Courses option. Candidates between ages 35 and 59 without an undergraduate degree can make an application to the Committee on Education and Reception which, if approved, would assign either one or two years of Arts courses, depending on the candidate's age, before entering the M.Div. program. Their life experience is taken into consideration, so they do not have to complete a normal three-year Bachelor of Arts degree.

The initial proposal was to create a similar non-standard educational pathway to ordained ministry for Indigenous candidates which takes into consideration the candidate's maturity, knowledge and life experience within their community and the involvement and approval of Elders and the community in the discernment process before entering the M.Div. program. The proposal was presented for discussion with the National Indigenous Ministry Council (NIMC) in 2022. The conversation led to consideration of the entire candidacy process, including the total educational component, in light of the unique learning context of Indigenous communities.

The Vancouver School of Theology's Indigenous Studies Program offers an M.Div. by extension (vst.edu/programs/isp-mdiv/), the only degree program for persons engaged in ministry in First Nations communities accredited by the Association of Theological Schools (ATS). Learning takes place mainly within the community and context where the student lives and serves and takes five to seven years to complete. Admission requires an undergraduate degree as a prerequisite. In this respect the program follows our denomination's standard educational pathway.

At least one other denomination has a pathway to ordained ministry for Indigenous candidates which does not require an M.Div. degree. The United Church of Canada has an Indigenous ministry training program through the Sandy-Saulteaux Spiritual Centre (sandysaulteaux.ca/) near Beausejour, Manitoba. Approved ministry candidates can enter the five-year long community-based program developed by the Indigenous community for First Nations ministry candidates who intend to serve in their communities. Admission to the program requires grade 12 or its equivalent with a willingness to take additional studies if necessary. The program includes both course work and practical ministry experience. Student-learning takes place in an Indigenous context, incorporating traditional practices like learning circles and regular reflection time with Elders, community leaders and a Vision Keeper (analogous to an educational supervisor). The Sandy-Saulteaux Centre has the United Church of Canada's authority to issue a testamur or official certificate indicating the candidate has both the personal gifts and educational requirements for ordained ministry.

A similar pathway could be considered by The Presbyterian Church in Canada. The likely way to accomplish this would be for the General Assembly to officially:

- recognize the Sandy-Saulteaux Spiritual Centre as an institution which would prepare Indigenous ministry candidates for ordination as ministers of Word and Sacraments;
- authorize the Centre's community-based Indigenous ministry training program as an alternative pathway to ordination for presbytery-certified Indigenous ministry candidates; and
- grant the Centre authority to issue testamur.

This would be a significant step, taken in recognition of the following:

- that Indigenous ways of knowing and learning are very different from the western European, academically oriented educational model represented as normative in the standard pathway to ordained ministry in the church;
- that while not a government or state entity, the denomination would be acting in accordance with Article 14.1 of the United Nations Declaration on the Rights of Indigenous Peoples which states, “Indigenous peoples have the right to establish and control their educational systems and institutions providing education in their own languages, in a manner appropriate to their cultural methods of teaching and learning.” The Presbyterian Church in Canada has said it welcomes the United Nations Declaration on the Rights of Indigenous Peoples as a framework for reconciliation and has also stated that we seek to engage in relationships with Indigenous peoples that reflect the principles of the United Nations Declaration on the Rights of Indigenous Peoples as the basis for right relationships. (2016 Statement Concerning the United Nations Declaration on the Rights of the Indigenous People and also A&P 2019, p. 368–77, 35); and
- that by trusting Indigenous communities to train their own ministry candidates in their own way, the denomination would be honouring the spirit of Item 4 in the 1994 Confession, which says, “We confess that The Presbyterian Church in Canada presumed to know better than Aboriginal peoples what was needed for life. The church said of our Aboriginal brothers and sisters, ‘If they could be like us, if they could think like us, talk like us, worship like us, sing like us and work like us, they would know God and therefore would have life abundant.’ In our cultural arrogance we have been blind to the ways in which our own understanding of the Gospel has been culturally conditioned and because of our insensitivity to Aboriginal cultures, we have demanded more of the Aboriginal people than the Gospel requires and have thus misrepresented Jesus Christ who loves all peoples with compassionate, suffering love that all may come to God through him”.

Further exploration of this pathway and ongoing conversation with the National Indigenous Ministries Council will take place over the next year, with a recommendation to come to the 2024 General Assembly.

DEVELOPMENT OF INTER-CULTURAL STUDIES COURSES FOR THEOLOGICAL COLLEGES AND PRESBYTERY WORKSHOPS ON CROSS-CULTURAL AWARENESS

The 2022 General Assembly adopted the following recommendation from the Special Committee re Petition Nos. 1 and 2, 2021, which was referred to the Life and Mission Agency for follow-up:

Recommendation SPC-007 (A&P 2022, p. 302, 27)

That Ministry and Church Vocations in consultation with the colleges develop a course in inter-cultural studies to be offered to students in the theological colleges of the church; and that Ministry and Church Vocations in consultation with members of the special committee develop a process to deliver workshops in cross-cultural awareness to all the presbyteries of the church; and that Ministry and Church Vocations report back to the 2023 and the 2024 General Assemblies on progress on these matters.

The first step taken in responding to the referral involved contacting the denomination’s theological colleges to determine if they were already offering courses or programs in inter-cultural studies. Each college indicated it was, as follows.

St. Andrew’s Hall, Vancouver

Specifically focused on degree-based programs through Vancouver School of Theology, the Presbyterian students at St. Andrew’s Hall in the Master of Divinity program receive significant training on inter-cultural studies in the curriculum, aided in large part by the teaching presence of Rabbi Dr. Laura Duhan-Kaplan in the Inter-Religious and Inter-Cultural Studies Program and the Rev. Dr. Ray Aldred in the Indigenous Studies Program. Prof. Rebecca Simpson includes inter-cultural elements in her Presbyterian formation courses, as does Prof. Ross Lockhart in his mission studies courses and Prof. Richard Topping in his Reformed theology courses.

Knox College, Toronto

For many years Knox College has offered a mission practicum taught by the Rev. Dr. Charles Fensham. The course, required for those in the second year of the Master of Divinity program, challenges students to “deepen their understanding of what it means to integrate, combine and

construct the practice and study of ministry from an inter-cultural perspective” (from the course syllabus). Components include an exploration of issues in mission related to Indigenous communities and an inter-cultural mission experience in Cuba.

The Presbyterian College, Montreal

Each year, students in their third year of the Master of Divinity program at The Presbyterian College are required to take part in an inter-cultural study tour that brings them into dialogue and conversation with the global church. Historically this study tour has taken students to Mexico or Cuba for encounter with local congregation members, church leaders, theological students and community organizations. Among the objectives of the program are to “ground understanding of what it means to be the Church living out God’s mission in a practical experience of meeting and talking with those whose contexts substantially differ from our own;” and to “reflect on how culture and context shapes our understanding of the Church, the Gospel and mission” (from the course syllabus).

The second step taken in responding to the referral involves research, including working with organizations already offering trainings in cross-cultural awareness. A meeting was arranged with the Rev. Dr. Jonathan Schmidt of the Canadian Council of Churches’ Forum for Intercultural Leadership and Learning (FILL). The Forum periodically offers a program called Engage Difference! Deepening Understanding for Intercultural Ministry, a five-day intensive event where a group of up to twenty ministry leaders gather in an intentional learning community to explore the theory and practice of how culture shapes various aspects of ministry (interculturalleadership.ca/duim/). Participants discover within their own community context how the dominant culture has formed them and offers practical tools and strategies for how to do ministry in inter-cultural settings. In the coming year more national church office staff and others, will take the five-day training. The next steps are to determining how this and other training could be adapted and made available for not only presbyteries, as imagined in the original recommendation but also how funding and courses could be made available to congregations, ministries, presbyteries, synods, camps, colleges and national committees. The Life and Mission Agency will continue to work on developing a process to accomplish this work in dialogue and consultation with many bodies within the church.

Recommendation LMA-016 (adopted, p. 24)

That the theological colleges of the church be commended for proactively offering courses and programs in inter-cultural studies which fulfil the first requirement of the recommendation from the Special Committee re Petition Nos. 1 and 2, 2021.

Recommendation LMA-017 (adopted, p. 24)

That the above progress report be received for information.

INTERIM MINISTRY AND TRANSITIONAL MINISTRY: WHERE WE’VE BEEN AND WHERE WE’RE GOING

In the late 1960s and early 1970s, Loren Mead of the Alban Institute pioneered the concept of interim ministry. It focused on pastoral transition or assisting a congregation without a settled minister to work through its issues to become healthier in order to be in a position to call its next minister. Typically, intentional interim ministry was recommended for congregations experiencing particular challenges – for instance, where the previous minister resigned after a period of significant conflict. The basic approach involved the Five Developmental Tasks of Interim Ministry:

1. Coming to terms with history;
2. Discovering a new identity;
3. Allowing and empowering new leaders;
4. Renewing denominational linkages; and
5. Committing to new leadership and a new future. In short, interim ministry was about readying the congregation for a new minister.

The Presbyterian Church in Canada incorporated this model of interim ministry in its policies and processes. The five tasks were to be detailed in the standard interim ministry covenant between interim minister and congregation. To underscore the interim nature of the position, it was strictly limited to a one- and at most two-year maximum appointment with a clear statement at the outset the interim minister would not be eligible to be called to that congregation.

This approach to interim ministry – involving specific tasks set out with a clear timeline and having the ultimate goal of moving a congregation from the place where it was when the previous minister departed to the place where it was ready to call a new minister – worked reasonably well in a context where the church did not have to be concerned with its place in the surrounding culture. Ironically, that societal context was shifting at the same time the theory and practice of interim ministry was being developed. Within a generation of the post-WWII “golden years” growing secularization moved the church from mainline to sideline as Christendom waned. Congregations became bewildered and frustrated because doing the same things in the same ways no longer got the same results. They struggled with survival as membership and finances dwindled. They found themselves pressed to move beyond questions about transitioning from a former minister to a new minister and to start asking deeper questions about transitioning from their former way of being the church to a new way of being the church. The focus would shift to discovering a new understanding of the congregation’s core purpose in a time of change and upheaval. This would require a new kind of interim pastorate which concentrated on preparing the congregation, not for a new minister but rather for a new ministry. It would involve shepherding the congregation through a time of transition where the developmental tasks involved a complete reassessment of the congregation’s identity and mission.

The Presbyterian Church in Canada must re-examine and re-vision its understanding of interim ministry. The nature and scope of such ministry has changed and our policies and practices need to be reworked to reflect the task in the present reality. The change in thinking is reflected in a change of language: instead of using the classic 1980s era term “interim ministry” current literature and practitioners are opting for the term transitional ministry. Even the website for the Interim Ministry Network, perhaps the leading interim ministry resource over the past forty years, now has scant references to “interim ministry” outside the organization’s name and abundant references to “transitional ministry” in its material.

What does transitional ministry look like? What would be its goals and tasks? Norman Bendroth states on p. 109 of *Interim Ministry in Action* that the aim of transitional ministry “is to transform congregational culture to be as healthy, faithful and effective as it can be.” He suggests the three primary tasks of transitional ministry are:

1. learning the differences between “then” and “now” and educating congregations about those differences;
2. adaptive leadership or moving beyond superficial problem solving to a wholesale change of mindset and perspective which examines a congregation’s underlying values, purpose and processes; and
3. instilling hope by helping congregations move from a focus on survival to a focus on ministry possibilities.

(See Norman B. Bendroth, “Whither Transitional Ministry?”, in *Transitional Ministry Today*, ed. Norman B. Bendroth, p. 15–17 for a fuller explanation of the three points above.)

Current theory and practice of transitional ministry has replaced the classic Five Developmental Tasks of Interim Ministry with Five Focus Points:

1. Heritage
2. Mission
3. Connections
4. Leadership
5. Future

Unlike the Developmental Tasks in the older interim ministry paradigm which tended to be worked through in linear fashion to diagnose and solve problems, the Focus Points are overlapping and take into consideration all aspects of a congregation’s development and expression, its strengths as well as its weaknesses. Heritage is the focal point through which the congregation comes to understand the journey it has taken to arrive where it is. Mission is the focal point by which the congregation articulates its identity and core values. With the Connections focal point, the congregation identifies the network of relationships it has beyond itself with the community and the denomination, among others. Leadership is the focal point where the congregation assesses the gifts for service among its membership and possibly the needed gifts of its next minister or configuration of its next pastoral leadership team. With the Future focal point, the congregation comes to discern the direction in which God is calling it to journey going forward. (John Keydel, “Focus Points and the Work of the Congregation” in *Transitional Ministry Today*, ed. Norman B. Bendroth, p. 53–61.)

The context in which ministry takes place today means, in a very real sense, that all ministry is transitional ministry. Nevertheless, there is still a place for the kind of specialized limited-term interim ministry as originally envisioned with its emphasis on pastoral transition. It would be a particular kind of transitional ministry where issues in pastoral transition would be grounded in a fuller conversation about the congregation's identity and purpose. There is also a growing need for transitional ministers who are specially called, trained and supported in the task of leading congregations in transition to a fresh understanding of who they are and what their ministry could be in a world that has changed and continues to change. Transitional ministry training programs are currently offered through the Interim Ministry Network (imnedu.org/) or through the Transitional Ministry Education Consortium of the PC(USA) (transitionalministryeducation.net/home).

What of those in pastoral leadership who are not specialists? Transitional ministry skills would be valuable, if not essential, for anyone in congregational ministry today regardless of whether they serve in a large multi-staff program church or a small two-point charge. Many of the old ways of being the church have passed away. New ways of being the church have not yet come clearly into being. Transitional ministry skills are about how to serve and how to lead, in the uncomfortable in-between time.

Perhaps nowhere is this more evident than with the changing role and responsibilities of those called to be interim moderators. In the past, the primary responsibility of those tasked with an interim moderatorship during a pulpit vacancy was to guide the session and the search committee through the search process until the congregation called a new minister. An interim moderator could expect a time-limited commitment of about a year or so in length. Today, around one-third of our pastoral charges are officially vacant and around 80 percent of those officially vacant charges are not searching for a new minister. Interim moderators are now called upon to serve indefinitely long stretches while being expected to lead non-searching congregations to uncertain futures, making the "interim" designation a misnomer. Training in transitional ministry skills can offer interim moderators strategies and tools to assist these congregations and provide hope for the way ahead.

Those desiring to develop and hone transitional ministry skills would find it helpful to seek training and learn more about the following:

- Systems Theory: understanding the congregation as an emotional system and the importance of each individual acting as a differentiated self within that system to counter rising anxiety in the face of change.
- Conflict Management: understanding the constructive value of conflict and learning strategies for managing it.
- Asset Mapping: a process through which a congregation identifies its individual assets (gifts, talents and abilities of its members); physical assets (for example, a building with a kitchen, gymnasium, performing stage, sound system and meeting rooms, in a particular neighbourhood location); relational assets (connections with denomination, groups organizations and associations); and economic assets, with the goal of connecting them in ways that open mission and ministry possibilities.
- Appreciative Inquiry: an approach to congregational self-analysis focusing on what is already working well in the congregation and building upon that, rather than focusing on what is wrong in the congregation and fixing it.
- Key Questions: how to engage congregations in a holy conversation around three questions: Who are we? What has God called us to do? Who is our neighbour? (Gil Rendle and Alice Mann, *Holy Conversations: Strategic Planning as a Spiritual Practice for Congregations.*)

The Life and Mission Agency is undertaking a revision of the Policy and Procedures for Interim Ministry. It will also plan to hold at least one Transitional Ministry training event in the coming year.

We are grateful for the wisdom and expertise of the following members of the Interim/Transitional Ministry Working Group: Nick Athanasiadis (Presbytery of Hamilton), Mitch Coggin (Presbytery of Vancouver Island), Sandy Fryfogel (Presbytery of Brampton), Paul Kang (Presbytery of East Toronto), Ross Lockhart (Presbytery of Westminster), Carolyn McAvoy (Presbytery of Brampton), Angela Schmidt and John-Peter Smit (Presbytery of West Toronto).

THE ORDER OF DIACONAL MINISTRIES

2023 marks the 115th anniversary of organized diaconal ministry within The Presbyterian Church in Canada. It was at the 1908 General Assembly that the Order of Deaconesses was instituted. The name was changed to the Order of Diaconal Ministries in 1984 and the title of Diaconal Minister came into official use in 1994. Members are designated to various ministries in the church and take their functional titles from the specific position which they hold.

Council

Within the Order of Diaconal Ministries there is a Council. The first Council meeting was held from June 14 and 15, 1968, and since then members have gathered approximately every two years for business, education, mutual support and spiritual enrichment. Members are looking forward to gathering again in person after recent attempts to do so were delayed due to the COVID-19 pandemic. An online gathering was held on January 31, 2023, and it provided an opportunity for informal connecting with one another. The next official council meeting is scheduled to take place at the Crieff Hills Retreat and Conference Centre from October 22–24, 2023.

Diaconal Ministry Worldwide

The Order of Diaconal Ministries continues to be an active member of two diaconal organizations: DIAKONIA World Federation and Diakonia of the Americas and Caribbean (DOTAC). Ann Blane (Presbytery of Lindsay-Peterborough) is our representative on the DOTAC Board of Directors.

DIAKONIA World Federation meets every four years for an assembly. The 2021 world assembly was to have been in Darwin, Australia but was cancelled due to COVID-19 travelling and gathering restrictions. The assembly was rescheduled for October 2022 as an online gathering. The theme was {dis}embodied diakonia.

DOTAC also gathers every four years for an assembly and will meet from August 14–18, 2023, in Minneapolis, Minnesota, USA. The theme will be “Gather at the River – connect, heal, engage”. Bursaries from the Christina Helen Currie Memorial Fund will be made available to members of the Order of Diaconal Ministries who register for the gathering.

Ewart Endowment for Theological Education grants

The Order of Diaconal Ministries offers grants to certified theological students to attend conferences and events related to the practice of ministry in the three areas traditionally served by diaconal ministry. Such opportunities enrich present studies for ministry and introduce students to the importance of engaging in ongoing professional support and education.

The Ewart College Alumni Bursary Fund

Bursaries up to \$1,500 per academic year to a maximum of \$3,000 are available to members of the Order of Diaconal Ministries who request financial assistance.

In Memoriam

The Order of Diaconal Ministries records its gratitude for the faithful service and witness offered by the following members who now rest with the Lord:

- Jean Cassidy (designated 1966) died on September 16, 2022 in London, Ontario.
- Hazel Smith (designated 1952) died on August 14, 2022 in Parksville, British Columbia.
- JoAnne Walters (designated 1955) died on January 30, 2023 in Toronto, Ontario.

Diaconal Ministry

There are three types of diaconal ministry formally identified by The Presbyterian Church in Canada: Christian education, pastoral care and social ministry. These areas of Christian service continue to be central in the life of the church. Diaconal ministry has and continues to be, by its very nature fluid, flexible and responsive to the grace of God. As a continuing partner within the church, the Order of Diaconal Ministries prays for God’s continued leading as we exercise our ministry responding with love and care to all people in the name of Christ.

Donna McIlveen
Administrator

THE INTERFAITH COMMITTEE ON CANADIAN MILITARY CHAPLAINCY

The Presbyterian Church in Canada has a vital ministry through our 23 ministers who serve as chaplains in the Royal Canadian Chaplain Service.

Regular Force Chaplains

Captain Boghos Barbouri (Wainwright, Alberta), Captain Kim Barlow (Halifax, Nova Scotia), Captain Seaton Brachmayer (Gagetown, New Brunswick), Captain Andrew Cameron (Bagotville, Quebec), Captain Euikyum Chang (Shilo, Manitoba), Major Charles Deogratias (Gagetown, Ontario), Captain Charmila Ireland (Valcartier, Quebec), Captain Katie MacIntosh (Winnipeg, Manitoba), Major Kenneth MacRae (Yellowknife, Northwest Territories), Captain (Navy) Bonita Mason (Ottawa, Ontario), Lieutenant (Navy) Mike Rundle (Kingston, Ontario), Captain David Stewart (Gagetown, New Brunswick), Captain Luke Vanderkamp (Petawawa, Ontario), Captain In Seob Won (Ottawa, Ontario).

Reserve Force Chaplains

Captain Michael Aldred (Hamilton, Ontario), Captain Lydia Bae (Chilliwack, British Columbia), Captain David Clark (Toronto, Ontario), Captain Steven Filyk (Kamloops, British Columbia), Major Tom Hamilton (Charlottetown, Prince Edward Island), Lieutenant (Navy) Erin Ko (Toronto, Ontario), Lieutenant (Navy) Andrew Kun Young Lee (Toronto, Ontario), Captain Frances Savill (North Bay, Ontario), Captain Andrew Thompson (St. Thomas, Ontario).

Subsidized Education Entry Level Masters Program

Completing educational program for military chaplaincy: Captain Enoch Lee (St. Edward's Church, Beauharnois, Quebec).

These ministers are called to serve as part of an ecumenical and interfaith chaplaincy. Chaplains are called to care for all and are uniquely placed to offer an ongoing ministry of presence and provide spiritual support to military personnel and their families of all faiths and spiritual perspectives, during conflict and in peacetime.

Chaplains also provide spiritual leadership within the Canadian Armed Forces; officiate at religious services and ceremonies; advise the Commanding Officer regarding religious accommodation, ethical dilemmas, as well as spiritual and moral issues of the unit; suicide prevention; deployment-related issues and challenges; and nurture the faith community that gathers on bases for worship and faith formation.

The Presbyterian chaplains are well-respected for their expertise in pastoral care and their leadership in community and chapel life. They are often called upon to take major leadership responsibilities at all levels of the Canadian Armed Forces.

We wish Captain (Navy) Bonnie Mason well as she studies in Rome for five months, training with other NATO military leaders and senior public servants from around the world. She will take the Senior Strategic Course at the NATO Defense College, with three other Canadian military members, which is intended to prepare Colonels and Captains (Navy) for more senior roles in the Canadian Armed Forces. Major Ken McRae will now be the senior Presbyterian, who is also my primary contact.

As Presbyterians, we gather annually for a day of study, reflection and support as part of the larger Exercise: Called to Serve that brings chaplains from all faith traditions and denominations together for a five-day conference in June. This time together helps us to connect with one another and The Presbyterian Church in Canada. Called to Serve was online in 2022 and we were glad to welcome the Rev. Tim Purvis, Associate Secretary, Ministry and Church Vocations, who spoke about the current work of Ministry and Church Vocations and some items that were coming up in the 2022 General Assembly. We are hoping to have Called to Serve in person in 2023.

The Royal Canadian Chaplain Service is well known and respected around the world for its integrated approach of uniting the chaplains across branches (army, air force, navy) into one chaplain service. It is the only interfaith, joint military chaplaincy in the NATO alliance.

The Interfaith Committee on Canadian Military Chaplaincy is a national committee with representatives from various Christian denominations, as well Jewish and Muslim faith communities. As well as attending meetings of the Interfaith Committee on Canadian Military

Chaplaincy, I am available to chaplains, at their request, for pastoral care and to help with denominational matters.

The Interfaith Committee on Canadian Military Chaplaincy continues to seek to be more diverse as it continues to care for all. The committee appointed a brand-new representative from Humanist Canada, Mr. Martin Frith. A Canadian Armed Forces Indigenous committee on military chaplaincy was formed, composed of serving and former Indigenous Canadian Armed Forces members. This committee will assess, evaluate and affirm the credentials of Indigenous chaplains, which would then be recommended to the Interfaith Committee on Canadian Military Chaplaincy for approval. There are new memoranda of understanding with Buddhist and Unitarian Universalist representatives.

The Interfaith Committee on Canadian Military Chaplaincy continues to adapt and affirm the historical practice of faith communities sending their people, not the other way around where a candidate searches for a faith community to support them. It was also recognized that ordination requirements mean different things to different faith communities, as there are different paths in some denominations. To acknowledge that it is not possible for all people and in all faith traditions to do full time work, it was approved that the standard of two years ministry experience can now be done over five years.

I attended regional exercises for chaplains in Kingston, Ontario in October. This year, chaplains received training on Trauma-Informed Care and further training on culture change that included: culture care and inclusion, integrity and accountability, communication and accessibility.

Our prayers continue to be with members of the Canadian Armed Forces deployed in Eastern Europe due to the crisis in Ukraine. To date, no Presbyterian chaplains have been deployed.

Please remember our chaplains, their families and the work of the Interfaith Committee on Canadian Military Chaplaincy in your prayers.

Lara Scholey
Presbyterian Representative
Interfaith Committee on Canadian Military Chaplaincy

THE INTERFAITH COMMITTEE ON CHAPLAINCY IN THE CORRECTIONAL SERVICE OF CANADA

Like many institutions, our Canadian federal prisons have slowly emerged from the COVID-19 pandemic and are now returning to pre-pandemic practices. During the pandemic, as mentioned in last year's report, chaplains were not deemed essential to the operation of the institutions, which was discouraging to many chaplains and inmates and significantly impacted the provision of spiritual services, given that bodily presence is an important aspect of spiritual care. Our chaplains should be commended for their agility in pivoting to online remote delivery and their creativity in offering services, in some cases, through letter writing, local radio and closed-circuit television to broadcast services and educational activities. After about three months with no in-person spiritual care and significant upheaval, the Correctional Service of Canada's response evolved to allow in-person contact with chaplains when needed. At a later stage, religious services resumed with gatherings in smaller cohorts to reduce viral spread. In general, the pandemic offered valuable lessons about the need for spiritual care in crisis situations and alternative options for service provision.

In terms of the overall health of spiritual care in our federal institutions, 2022 offered some hopeful signs which have come at the end of a significant period of transition, as mentioned in past reports. The Correctional Service of Canada (CSC) offered a new contract to the arms-length "independent contractor" (currently Bridges of Canada) that oversees the hiring and training of frontline chaplains in the system. CSC reports that the new contract or "standing offer" with Bridges of Canada increased the hourly rate of pay by 12.85 percent in the first year and this rate will increase by \$1.50 per hour in each option year. CSC hopes that this will facilitate a more attractive compensation package for chaplains and that it will provide sufficient funds for material resources and professional development. Bridges of Canada is currently in the process of implementing a revised training and support strategy for frontline chaplains. Currently, funding for chaplaincy services is at the highest level in CSC history, although this also reflects the increasing and diverse spiritual needs of the current inmate population.

Currently 167 chaplains from diverse faith backgrounds, including Buddhism, Christianity (five of whom are Presbyterian), Judaism, Islam, Rastafari, Sikhism and Wicca, offer spiritual care in federal institutions. These chaplains provide services through over 260 “call-ups” (or specific contractual requests) for general and tradition-specific chaplaincy needs. Site-based chaplains, who are multifaith in their orientation, help coordinate and facilitate these contractual requests through tradition-specific chaplains who can meet the particular spiritual needs of individual offenders within their own tradition. In the coming year, tradition-specific chaplains are being provided with additional service hours to enhance community involvement and preparation for significant religious observances.

From the perspective of the Interfaith Committee on Chaplaincy, this increase in funding and more specific oversight of the independent contractor is a welcome change that we hope will produce tangible results in the system for both chaplains and inmates. The evolving landscape of spirituality in Canada demands both sensitive training and ongoing support for chaplains to meet increasingly specific and diverse needs. Compensation should be commensurate with the Masters-level training that chaplaincy requires. The increase in funding is also a fiscally responsible move for CSC, given that a significant number of offender complaints with the Canadian Human Rights Commission and the Canadian Human Rights Tribunal involve delivery of spiritual services and accommodation of spiritual practices (as reported by the Office of the Correctional Investigator). These complaints, when warranted, can prove very costly for the CSC, especially if they could have been prevented by sensitive and responsive spiritual care. In general, the Interfaith Committee on Chaplaincy is very pleased with the work of frontline chaplains, especially given the extraordinary circumstances of the past few years. We are also pleased with the direction of the chaplaincy management team in response to ongoing changes in Canada’s spiritual landscape.

Glenn McCullough
Ontario Coordinator and Executive Member
Interfaith Committee on Chaplaincy

MINISTRY AND CHURCH VOCATIONS ADVISORY COMMITTEE

Kathy Fraser (Presbytery of Grey-Bruce-Maitland), Wally Hong (Presbytery of Niagara), Laura Kavanagh (Presbytery of Vancouver Island), John-Peter Smit (Presbytery of West Toronto).

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT (PWS&D)

Staff Director:	Guy Smagghe
Finance and Administration Coordinator:	Dwan Billings
Administrative Assistant:	David Di Sera
Communications Coordinator:	Karen Bokma
Communications Assistant:	Stephanie Chunoo
Public Engagement Assistant:	Emma Clarke
Program Coordinator:	Maria Carmona
Program Coordinator:	John Popiel
Program Coordinator:	Kristen Winters
Refugee Program Coordinator:	Biniam Goitom
Refugee Program Assistant:	Sevan Hajinian

Inspired by God’s promise of abundant life, Presbyterian World Service and Development (PWS&D) envisions a sustainable, compassionate and just world.

The following report outlines how PWS&D worked to fulfill this vision. In 2022, PWS&D contributed to \$8.2 million worth of development and relief programs where most needed around the world – \$2.1 million in development and \$6.1 million in emergency relief programming. This was done with a total of \$3.7 million in donations from members of The Presbyterian Church in Canada, including \$406,414 to our Canadian Foodgrains Bank (CFGB) account and \$495,752 contributed in legacy funds and gifts of securities to the Loaves and Fishes Fund. Each year, one seventh of the fund is used for our work. We are grateful for the support of the Government of Canada and membership in the Canadian Foodgrains Bank which allows us to multiply and expand our resources through matching funds and our reach through collaboration with our ecumenical members and their partnerships. Lastly, PWS&D’s refugee sponsorship work has allowed

PWS&D to provide accompaniment to 37 congregations and six presbyteries involved in sponsoring 309 refugees during 2022.

The report is divided into the following sections:

- Programs in 2022 (Development and Emergency Relief; Refugee Ministry)
- Resources and Communications
- Ecumenical Coalitions
- Financial Responsibility and Stewardship
- Governance and PWS&D Committee

PROGRAMS FUNDED IN 2022

With the generous support of Presbyterians in Canada, PWS&D works in a partnership with local civil society organizations around the world to address root causes of poverty and respond to the needs of the most vulnerable in the following three program areas: development, emergency relief and refugee ministry. This partnership model allows us to respond to a myriad of complex needs around the world in a targeted and systematic way grounded in the needs of those we seek to serve. PWS&D's strength lies in our ability to accompany critical in-country partners while leveraging global support through partnerships and alliances such as Canadian Foodgrains Bank and ACT Alliance.

Development programs focus on long-term, sustainable interventions in countries in the Global South in the following thematic areas: food security, sustainable livelihoods, health and human rights. These themes are broad and comprehensive, allowing PWS&D and its partners to address complex and intersecting issues of poverty in a more precise and meaningful way. Below are explanations of PWS&D's four priority development themes:

- **Food Security:** Communities are learning innovative and sustainable agriculture practices to increase crop yields, improve nutrition and build resilience to environmental changes.
- **Sustainable Livelihoods:** Families are empowered to meet their basic needs through education, skills training, savings groups and small business development. With a special focus on women's empowerment, we believe that they will improve their quality of life, shape their future and inspire others in their community.
- **Health:** By ensuring mothers and children receive the medical care they need, by caring for people affected by HIV and AIDS and by providing access to water, sanitation and hygiene programs, families and communities can create a healthy foundation for a sustainable future.
- **Human Rights:** Injustices are challenged through a shared commitment to human rights, with a special focus on promoting and protecting rights for women, children, subsistence farmers, persons with disabilities and refugees.

PWS&D responds to humanitarian crises by contributing to emergency relief programs. When possible, PWS&D launches special appeals for funds to generate the necessary resources to respond. Through a network of specialized disaster relief agencies, PWS&D can rapidly respond to natural disasters, conflicts and other emergencies. Food assistance is usually carried out through Canadian Foodgrains Bank, (CFGFB) and other needs such as shelter, primary health care, clean water and sanitation, education in refugee camps and psychosocial support are implemented through the ACT Alliance and local partners when possible. PWS&D helps provide immediate and longer-term relief to ensure the most vulnerable people have access to food, shelter and medical attention and can recover from economic loss and psychosocial trauma in a meaningful and sustainable way.

PWS&D's refugee ministry is based on the belief that no one is a refugee by choice. This integrated program sponsors and supports refugees coming to and settling in Canada. At the same time, we advocate for and support refugees and displaced people around the world through a variety of networks and partnerships. The goal is that displaced people and families will be able to rebuild their lives without fear of persecution in a safe and secure home.

DEVELOPMENT AND EMERGENCY RELIEF PROGRAMS

This section presents all the projects supported by PWS&D in 2022. In each region, program countries are listed in alphabetical order with the name of the project, the funding source and the total value of programming including any matching funds if applicable.

Development

PWS&D contributed \$2,066,748 in overseas development programs in 2022. This includes the following:

	2022	2021
	\$	\$
Agriculture and livelihood projects through CFGB	983,661	526,982
Development projects funded directly with PWS&D* funds	1,083,087	880,472
Total development programs	2,066,748	1,407,454

*This excludes funds that were transferred to CFGB.

Emergency Relief**Global Rapid Response Fund (ACT Alliance – ACT GRRF22) – \$100,000**

As a global network of local, national and international actors, the ACT Alliance is committed to partnerships that enable international and global members to enhance the capacity of local and national actors. The Rapid Response Fund (RRF) is a global fund administered by the ACT secretariat in support of local members, allowing for first response in emergencies to come directly from the community. The RRF is the tool for responding to small and medium level, sudden onset emergencies.

In 2022, the fund was used for the following responses:

- Armenia: Armed Conflict
- Brazil: Environmental and floods disaster
- Cuba: Humanitarian response to the population affected by Hurricane Ian
- Democratic Republic of the Congo: Emergency response to displaced communities affected by conflict
- El Salvador: Emergency response to the population affected by Hurricane Julia
- Honduras: Emergency response to natural disaster caused by floods
- India: Assam floods
- Indonesia: Emergency assistance for earthquake affected population in Cianjur District
- Kyrgyzstan: Batken border clashes response
- Malawi: Response to Cyclone Ana
- Nicaragua: Humanitarian assistance to families affected by Hurricane Julia
- Pakistan: Emergency support for the people affected/at risk to the heatwave in Sindh, Pakistan
- Philippines: Emergency response to communities affected by Super Typhoon Noru
- South Africa: Flood emergency
- Uganda: Drought

Disaster, Relief and Rehabilitation Expenditures

PWS&D contributed a total value of \$6,145,673 in relief programs in 2022:

	2022	2021
	\$	\$
Food Assistance and Nutrition projects through CFGB	5,341,798	2,654,240
Responses through ACT Alliance Appeals	700,885	453,000
Responses through local/other partners	102,990	120,400
Total Emergency Relief Programs	6,145,673	3,227,640

Africa Development and Emergency Relief Program**PWS&D Partners in Africa**

In Africa, PWS&D worked directly with these partners:

- Ghana: The Presbyterian Church of Ghana.
- Malawi: Blantyre Synod Education Department, Churches Action in Relief and Development (CARD), Livingstonia Synod Health Department, Livingstonia Synod AIDS Program (LISAP) and Ekwendeni Hospital AIDS Program (EHAP), Mulanje Mission Hospital and the Synod of Livingstonia Development Department (SOLDEV).

All other initiatives are supported through our ecumenical partnerships with ACT Alliance and Canadian Foodgrains Bank.

Africa Region

- ACT Alliance: Canadian Africa Climate Action Fund – PWS&D \$50,000.
- CFGB Conservation Agriculture Capacity Development Project.

Democratic Republic of the Congo

As a result of conflict, insecurity and drought that has persisted for several years, millions of people in the Democratic Republic of the Congo are severely food insecure. Many have been forced to flee to Fizi territory in South Kivu Province. This large influx into the area has also made host households vulnerable to food insecurity. In addition, COVID-19 further strained the food supply, making it difficult for households to afford or access supplies in markets.

- CFGB Fizi Food Assistance Phase II; Mennonite Central Committee of Canada – PWS&D \$25,000 (full value with matching funds \$100,000).

Ethiopia

The Tigray conflict, which started on November 4, 2020, continues to be highly fluid and unpredictable, with ongoing fighting in multiple locations. UNOCHA's January 2022 report confirmed that the situation remains tense with reported clashes in some areas in Amhara along the border with Tigray and along the Afar and Tigray border. According to the report, about 300–500 internally displaced Tigrayan persons are crossing daily into the Amhara region in search of assistance. The government set up camps to accommodate the increasing influx of people into the region.

- ACT Appeal ETH 221; Emergency Response to People affected by the Conflict in Tigray and Southern regions in Ethiopia – PWS&D \$50,000.
- CFGB Food Assistance in Tigray; Tearfund Canada – PWS&D \$25,000 (full value with matching funds \$125,000).

Ghana

Following the attainment of middle-income country status in 2010, per capita growth in Ghana remained relatively high until recently. Despite the growth recorded, inequality has increased in the country and poverty remains prevalent in many areas, particularly in the northern area of the country and rural areas. The country is also currently battling its worst financial crisis in decades with inflation hovering at a record 50 percent and the currency has declined more than 50 percent. Consumer prices have more than doubled and food costs in Ghana are the highest in Africa. Among the most marginalized are persons with disabilities and those accused of witchcraft and banished from their homes. PWS&D supported programming in Northern Ghana is improving the livelihoods, food security, health and human rights of persons with disabilities and people accused of witchcraft.

- Garu Community Based Rehabilitation; Presbyterian Church of Ghana – PWS&D \$62,683.
- Gambaga: Go Home; Presbyterian Church of Ghana – PWS&D \$40,806.

Kenya

In late June, the Humanitarian Coalition – comprising 12 leading aid agencies in Canada, including the Canadian Foodgrains Bank – launched an appeal to respond to the hunger emergency unfolding around the world. Primate's World Relief and Development Fund implemented a project under this appeal to deliver food assistance in North Horr Sub-County, Marsabit County, Kenya. Marsabit is one of counties most affected by the current drought facing the Horn of Africa. It is estimated that close to 95 percent of the population is experiencing food insecurity, with 30 percent of the population facing emergency food insecurity levels.

- CFGB Food Assistance in Marabit County; Primate's World Relief and Development Fund – PWS&D \$9,780 (full value with matching funds \$39,120).

Malawi

Malawi is one of the world's least-developed countries. The economy is heavily based on agriculture and it has a largely rural and rapidly growing population. The climate crisis is triggering more erratic and extreme weather, with two tropical storms hitting the country in 2022. This has resulted in chronic water, food and financial insecurity, with women and girls particularly

affected. The prolonged impacts of COVID-19 coupled with the Ukraine war has caused disruption of supply chains and significant devaluation of the currency, which has led to increasing prices of commodities such as food, fuel and medicine. The COVID-19 pandemic impeded access to sexual and reproductive health information and services and strained already struggling health systems. Child, early and forced marriage and early pregnancy still persist and increased due to the effects of the pandemic. In response, PWS&D supported programming in the country in 2022 focused on food assistance and enhancing food security, improving sexual and reproductive health and rights and increasing livelihood opportunities and access to education for women and girls.

- Ekwendeni Hospital AIDS Program (EHAP) Integrated Development Project – PWS&D \$125,073.
- Every Girl Empowered Project; Livingstonia Synod AIDS Program – PWS&D \$94,349.
- Maternal, Newborn and Child Health; Mulanje Mission Hospital – PWS&D \$57,972.
- Neno Girls Secondary School Scholarships: Blantyre Synod Education Department – PWS&D \$24,667.
- Orphan Care; Mulanje Mission Hospital – PWS&D \$70,158.
- Project Planning in Lupembe, Karonga District; Synod of Livingstonia Development Department (SOLDEV) – PWS&D \$7,634.
- CFGB Tropical Storm Ana Emergency Response; Churches Action in Relief and Development – PWS&D \$45,688 (full value with matching funds \$228,442).
- CFGB Strengthening Production and Marketing Capacity of Smallholder farmers in Balaka District; Churches Action in Relief and Development – PWS&D \$28,508 (full values with matching funds \$114,030).
- CFGB Mpata Conservation Agriculture; Livingstonia Synod Development Department – PWS&D \$6,347.

Somalia

According to the United Nations, the Horn of Africa region is facing its worst drought in decades, with Somalia the hardest hit. The severe drought is pushing nearly half of Somali children under five into acute malnutrition, with hundreds of thousands needing life-saving treatment. The impact on families is being felt more severely due to multiple, prolonged droughts in quick succession, a worsening security situation, desert locust infestations, soaring food prices, reduced remittances and fewer resources committed by donors to respond.

- CFGB Prevention and treatment of acute malnutrition in Gedo Region; Development and Peace/Trócaire – \$250,647.
- CFGB Food Assistance; Adventist Development and Relief Agency Canada (CFGB) – \$287,500.

South Sudan

South Sudan continues to face its highest levels of food insecurity and malnutrition since attaining independence over 10 years ago. This is attributed to sub-national violence and localized conflicts; the COVID-19 pandemic and its disruptive impacts on markets, services and movements; and the catastrophic effects of flooding that has affected almost one million people each year. The lean season from May to September was the most severe on record. Many households exhausted food stocks during this period and increased their dependency on natural resources, petty trade and humanitarian assistance to mitigate food consumption gaps.

- CFGB Emergency Food Assistance in Unity State; Mennonite Central Committee Canada – PWS&D \$25,000 (full value with matching funds \$125,000).
- CFGB Food Assistance in Aweil East County; Tearfund Canada – PWS&D \$50,000; (full value with matching funds \$250,000).

Sudan

Humanitarian needs escalated in Sudan in 2022. Inflation, national debt and sanctions continued to weaken essential infrastructure and service delivery and millions faced severe hunger. In addition, armed confrontations between federal and regional Ethiopian forces have led tens of thousands of Ethiopian refugees to flee their homes and seek refuge in Sudan, through the states of Kassala, Gedaref and Blue Nile. The influx of new refugees in East Sudan, has overwhelmed the limited provision and access to material resources and services for the host communities, increasing their own vulnerability and tensions between themselves and refugees.

- CFGB Blue Nile Emergency Food Assistance; Adventist Relief and Development Agency Canada – PWS&D \$75,000 (full value with matching funds \$150,000).
- ACT/Caritas Appeal SDN22; Provision of Humanitarian assistance to Ethiopian Refugees in East Sudan – PWS&D \$50,000.

Zimbabwe

Binga District in northern Zimbabwe is experiencing crisis levels of food insecurity due to low yields in most recent harvests, which has resulted in very low household food storage, combined with significant food price increases.

- CFGB Food assistance project in Binga district Zimbabwe; Mennonite Central Committee of Canada – PWS&D \$50,000 (full value with matching funds \$250,000).

Americas Development and Emergency Relief Programs

In the Americas, PWS&D worked directly with these partners in 2022:

- Canada: St. Andrew's Presbyterian Church, Kamloops, British Columbia (Presbytery of Kamloops); North Vancouver, British Columbia (Presbytery of Westminster).
- Guatemala: Francisco Coll School, Fraternidad de Presbiteriales Mayas, Maya-Mam Association for Research and Development (AMMID).
- Haiti: Partners in Health/Zamni Lasante.
- Nicaragua: Council of Protestant Churches of Nicaragua (CEPAD).

All other initiatives are supported through our ecumenical partnerships with ACT Alliance and Canadian Foodgrains Bank.

Canada

Floods in British Columbia

In November 2021, the lower part of British Columbia experienced intense rain and heavy winds forcing 17,000 people from their homes, emptying towns, inundating farms and washing out bridges and roads and causing landslides. Many communities were cut off from one another. It was the second time in six months the province experienced a major climate-related weather emergency. PWS&D provided designated donations to local churches to respond to the needs.

- St. Andrew's, Kamloops – PWS&D \$40,000.
- North Vancouver, Presbytery of Westminster – PWS&D \$27,860.

Guatemala

In Guatemala, about 50 percent of the population lives in poverty. The Indigenous population, which comprises about half of the population, is three times more likely to live in poverty than the rest of the population. Approximately 60 percent of Guatemalan families are food insecure and chronic malnutrition affects 46 percent of children due to household poverty, the poor nutrition of mothers prior to pregnancy, lack of access to health care services and education and lack of clean water and sanitation. Gender-based violence has been and continues to be one of the clearest manifestations of inequality of men over women in Guatemala. Violence, rape and forced pregnancies in adolescents are a reality. PWS&D programming in the country focused on women's empowerment with the goal to reduce inequalities between women and men. In addition, programs worked to increase food security, address climate change and support education.

- Support for Vulnerable Children; Francisco Coll School – PWS&D \$44,241.
- CFGB Food Security Project; Fraternidad de Presbiteriales Mayas – PWS&D \$25,505 (total value with matching funds \$51,010). PWS&D also contributed to the purchase of a new pickup truck with a grant of \$54,400.
- Gender Empowerment and Defence of Maya-Mam Territory; Maya-Mam Association for Research and Development (AMMID) – PWS&D \$31,880.

Haiti

Haiti faces extreme levels of hunger and malnutrition due to high poverty rates, exacerbated by damage from ongoing drought in the northern and central parts of the country. In 2022, political unrest and ongoing demonstrations impacted many aspects of Haitian life and led to closures of schools, hospitals and commerce due to insecurity. Fuel shortages also impacted people's daily lives. Gang activities increased, including taking hostages for ransom. This political and social

unrest has had a critical impact on the health and nutrition of children in St. Marc and Hinche. Many children are underweight or malnourished because they do not receive the proper food and nutrition at critical development stages and minimal health infrastructure exists to prevent or treat diseases.

- CFGB Malnutrition Treatment for Children; Partners in Health (CFGB) – PWS&D \$41,472 (full value with matching funds \$172,800).
- CFGB Sustainable Food Security through Agroecology and Cooperative Associations; Mennonite Central Committee Canada – PWS&D \$50,000 (full value with matching funds \$100,000).
- CFGB Integrated Agroforestry in 6 Mountain Communities of the Artibonite; Mennonite Central Committee Canada – PWS&D \$50,000 (full value with matching funds \$100,000).

Nicaragua

Nicaragua has experienced events in the last few years that have negatively impacted the socioeconomic and psychosocial situation of the population, including the pandemic and political unrest which began in 2018.

- Relief Project – COVID-19 and Community Psychosocial Care; Council of Protestant Churches of Nicaragua (CEPAD) – PWS&D \$20,130.

Venezuela

Venezuela has been in a social and political crisis since 2010, which has affected life on all levels. By 2022, almost 20 percent of Venezuelans (5.4 million) had left their country. As of July 2022, accumulated inflation reached 415 percent. The hyperinflation caused the loss of income-generating opportunities and a general collapse of the country's infrastructure and public services, making daily life a struggle for survival for most Venezuelans.

- CFGB Food Assistance Project; Adventist Development and Relief Agency – PWS&D \$30,000 (full value with matching funds \$60,000).
- CFGB Nexus Food Assistance Project; Adventist Development and Relief Agency – PWS&D \$50,000 (full value with matching funds \$150,000).

Asia Development and Emergency Relief Program

In Asia, PWS&D worked directly with these partners in 2022:

- India: Christian Medical Association of India
- Nepal: International Nepal Fellowship
- Pakistan: Community World Service Asia

All other initiatives are supported through our ecumenical partnerships with ACT Alliance and Canadian Foodgrains Bank.

Afghanistan

Through the ACT Alliance Appeal for emergency response for crisis and conflict affected Afghan communities in Pakistan, PWS&D gave \$50,000.

Afghanistan is in a deepening humanitarian crisis. Natural disasters and drought, decades of conflict, the withdrawal of western military forces in August 2021, sanctions that cut off most foreign aid and economic collapse has left 24.4 million Afghans (or more than half of the population) requiring humanitarian assistance. Households face acute food insecurity forcing households to take desperate measures to put food on the table. UNICEF estimates that without immediate action, one million children could die because of severe acute malnutrition. The situation is dire especially for women and children who face barriers to accessing health and education.

The UN called upon the international community to make a humanitarian exception to sanctions against the Taliban to make a way for vital humanitarian assistance to reach Afghans in need. While Canadian allies have already carved out humanitarian exceptions to their sanctions, regimes and criminal laws, Canada has yet to provide an avenue for humanitarian agencies to continue operations in Afghanistan. PWS&D remained unable to resume development and relief programming without an exemption to the provisions of the Criminal Code that bar organizations from sending money that will benefit, directly or indirectly, a terrorist group/activity. PWS&D continued to monitor the situation and actively engaged with groups such as the Aid for

Afghanistan coalition that is advocating for changes in the Criminal Code and for the Canadian government to act expeditiously on the issue. The only assistance we were able to provide was to Afghan families in support of Afghan refugees in Pakistan.

Recommendation LMA-018 (adopted, p. 25)

That congregations and individuals be encouraged to advocate for legislative changes that would enable Canadian civil society organizations like PWS&D to provide humanitarian assistance in Afghanistan.

Bangladesh

About one million Rohingya refugees are hosted in the world's largest refugee camp in the world in Cox's Bazar, Bangladesh. The Rohingya are an ethnic minority in Myanmar who have been denied citizenship and are the world's largest stateless population. The massive influx of Rohingya refugees into Bangladesh over the years has had a profound impact on the local host communities, straining resources, infrastructure, public services and the local economy. The two southern Cox's Bazar sub-districts – Teknaf and Ukhiya – have borne the brunt of this crisis. Refugees are estimated to constitute more than a third of the local population. Canadian Foodgrains Bank, through World Renew, has been implementing food assistance projects for Rohingya and host communities since 2017.

- CFGB Improving Food Security in Vulnerable Host Community Impacted by the Rohingya Refugee influx in Teknaf; World Renew– PWS&D \$25,000 (full value with matching funds \$100,000).

Nepal

Nepal is known as a leprosy endemic country and is included in the World Health Organization's list of priority countries toward a leprosy-free world. In 2010, leprosy was declared "eliminated" based on WHO guidelines, causing the country to abandon its national campaign to detect active cases. However, recent evidence suggests it remains an ongoing threat. The Presbyterian Church in Canada and PWS&D has been supporting the work of International Nepal Fellowship (INF) in providing leprosy services for more than two decades.

- Intervention for Leprosy-Free Community; International Nepal Fellowship – PWS&D \$57,474.
- Green Pastures Hospital; Medical Charity Fund– International Nepal Fellowship – \$12,150.

Pakistan

Pakistan experienced torrential rains and flash floods during the monsoon season from June to August 2022. More than 5.7 million people across 110 districts were estimated to have been affected as of the end of August. Sindh is one of the most devastated provinces where an estimated 1.3 million people were affected. Local communities observed that the rains were more intense than anything they have ever seen. More than 130,000 acres of cultivated land have been destroyed in the district. Pakistan is also hosting thousands of refugees from Afghanistan who are receiving with humanitarian assistance and educational support.

- Community World Service Asia (CWSA) Staff Emergency Support Fund – \$15,000.
- CFGB Emergency Food Assistance for Communities Affected by Floods in Khairpur, Sindh Province (CFGB/Humanitarian Coalition) – PWS&D \$50,000 (full value with Humanitarian Coalition funds \$1,100,588).
- CFGB Humanitarian Assistance, Early Recovery and Development (HERD) in highly food insecure districts of Pakistan, Community World Service Asia (CWSA) – CFGB \$879,834 (no financial contribution from PWS&D is required – all Government of Canada funding).
- ACT Alliance Appeal PAK221: Emergency lifesaving and recovery assistance for flood-affected population – PWS&D \$50,000.
- Digital Learning Project for Afghan Refugees; Community World Service Asia (CWSA) – PWS&D \$39,634.

Philippines

The Philippines is located along the typhoon belt and the Pacific Ring of Fire, making the country highly vulnerable to natural disasters such as typhoons, floods, landslides, earthquakes and other natural disasters. These events often result in significant loss of life, property and livelihood. Super Typhoon Rai brought torrential rains, violent winds, floods, storm surges and mudslides to Central and Southern Philippines on December 16, 2021. The typhoon destroyed 1.57 million houses,

which is more than the damage caused by Typhoon Haiyan in 2013. PWS&D provided support to the National Council of Churches in the Philippines for multi-purpose cash assistance for basic needs, sanitation and hygiene and psychosocial support; shelter repair and livelihood recovery; and disaster risk reduction through training and awareness-raising campaigns.

- ACT Alliance Appeal PHL221: Multi-sectoral Humanitarian Response to Super Typhoon Rai-Affected Communities in the Philippines – \$50,000.

Europe Emergency Relief Program

All of PWS&D's supported projects in Europe in 2022 were related to the war in Ukraine and were carried out through ecumenical partnerships at ACT Alliance and Canadian Foodgrains Bank.

Ukraine

The conflict in Ukraine, which escalated into a war in February 2022, resulted in loss of life, injuries and mass movement of the civilian population throughout the country and to neighbouring countries, as well as destruction of infrastructure and housing. The intensity of the armed violence in Ukraine is having a severe humanitarian impact. Many of the people fleeing their homes had already been displaced multiple times by previous fighting. Responding through ACT Alliance member, Hungarian Interchurch Aid, PWS&D provided emergency food assistance, as well as essential household items and hygiene kits. Additional food aid was provided through Canadian Foodgrains Bank member ADRA Canada to targeted communities in Ukraine, Moldova and Romania. Generous Presbyterian contributions of over \$930,000 made this response possible.

- ACT Appeal UKR221: ACT Emergency Response for communities Affected by Ukraine Conflict – PWS&D \$350,885.
- CFGB Three Country Food Assistance in response to conflict;– Adventist Development and Relief Agency– PWS&D \$243,753 (full value with matching funds \$487,506).

Middle East Development and Emergency Relief Program

All of PWS&D's supported projects in the Middle East in 2022 were done through ecumenical partnerships at Canadian Foodgrains Bank.

Syria

Although conflict has decreased in many parts of Syria, the need for ongoing food assistance remains great. The situation in Syria remains critical, with over 90 percent of Syrians living below the poverty line and over 80 percent of the population food insecure. High prices, in part, driven by the ongoing conflict in Ukraine, inflation and limited employment opportunities, combined with massive displacement caused by the conflict, are contributing to continued high levels of vulnerability. PWS&D has been supporting humanitarian programming since the start of the conflict in Syria.

- CFGB Food Assistance for Internally Displaced and Affected Syrians; Mennonite Central Committee of Canada (CFGB) – PWS&D \$100,000 (full value with matching funds \$500,000).
- CFGB Food Baskets for Internally Displaced and Vulnerable Syrians; World Renew (CFGB) – PWS&D \$75,000 (full value with matching funds \$375,000).

Yemen

The acute food insecurity and malnutrition situation in Yemen deteriorated further in 2022 with 17.4 million people in need of food assistance. At the household level, causes of acute food insecurity and malnutrition include increased food prices, alongside reduced income and labour opportunities, contributing to a poor diet in terms of quantity and quality. Additionally, limited sanitation facilities and poor hygiene practices have contributed to a rise in waterborne disease.

The war in Ukraine increased food prices to unprecedented levels. Yemen normally imports about 40 percent of its wheat from Ukraine and Russia and remains one of the most affected by the conflict's impact on grain imports. Since the war began, traders have struggled to source wheat from alternative sources, stocks are running low and some periods of localized shortages are likely to.

- CFGB Taiz Yemen Food Assistance; Emergency Relief and Development Overseas – PWS&D \$75,000 (full value with matching funds \$375,000).

REFUGEE MINISTRY

Refugee sponsorship requests received from Presbyterian congregations still exceed the annual sponsorship quota allocated to The Presbyterian Church in Canada by the Government of Canada. In 2022, the Government of Canada was delayed in allocating annual quotas to Sponsorship Agreement Holders such as The Presbyterian Church in Canada. The 2022 allocation from the Government of Canada to The Presbyterian Church in Canada was 81. Requests from Presbyterian sponsorship groups totaled 110 people. By the end of 2022, 24 applications were submitted for 82 individuals sponsored by 17 congregations or presbyteries. Throughout the year, a few sponsors withdrew their sponsorship requests for reasons related with financial capacity and allocation delays.

The Blended Visa Office Referred (BVOR) sponsorship program (sponsorships of UNHCR referred individuals whose numbers are not limited to annual quotas and who have already been approved by Canadian visa offices overseas) was restarted in 2022. The refugee desk was able to facilitate the sponsorship of two applications for two families. One of the families has already arrived and the second family is scheduled to arrive in March.

Since 2016, when The Presbyterian Church in Canada saw a rise in requests to sponsor named refugees, a Refugee Sponsorship Selection Task Group has worked to prioritize who would be sponsored. In 2022, the task group consisted of Theresa McDonald-Lee, Shahrzad Kandalaf, John Bannerman and PWS&D Refugee Program Coordinator, Biniam Goitom. The task group gives priority to requests to sponsor those individuals who are facing urgent or immediate threats to their life or physical well-being in their country of asylum or those experiencing vulnerability based on factors such as gender, age, religion, ethnicity, sexual orientation, need for medical treatment or experience of torture and/or violence. Family reunification in Canada and the duration of the time the individuals have been outside of their country of origin are also considered.

For the past few years, among the highest group of individuals sponsored were refugees originally from Syria. For 2022, seven applications for 23 individuals were submitted by six churches. Others sponsored during the year included individuals from Afghanistan, Democratic Republic of the Congo (DRC), Egypt, Eritrea, Ethiopia, Iraq, Somalia and Sudan.

Sponsorship Applications Submitted in 2022

In total, 65 named refugees, eight Blended Visa Office referred refugees and nine applications under the Operation Afghan Safety program were submitted.

Country of Origin	Applications	People
Syria	7	23
Ethiopia	3	16
Somalia	2	2
Eritrea	1	9
Iraq	2	4
Afghanistan	3	13
Sudan	1	4
Egypt	2	5
DRC	1	6
Total	22	82

Arrivals of Sponsored Refugees – 2022

During the year, 2022, 43 sponsored people arrived originally from eight countries. This number reflects a slight increase from arrivals in 2021, when only 38 people arrived.

Country of Origin	Applications	People
DRC	1	3
Pakistan	4	9
Burundi	2	5
Iraq	1	3
South Sudan	3	6
Somalia	1	5
Syria	4	9
Iran	1	3
Total	17	43

In addition, there are 95 applications, representing 309 people, for which approval from the government and/or arrival is pending. This includes nine from 2018, 10 from 2019, 25 from 2020, 27 from 2021 and 24 from 2022.

Sponsorship Processing Times and Advocacy

There have been continual media reports about the historic backlog of application that Immigration, Refugees and Citizenship Canada (IRCC) has in their system, which has caused processing delays for all application through their system. While we have noticed that there is some movement of applications in the regional Canadian visa offices, it is nowhere near to how it was before the pandemic.

The Private Sponsorship of Refugees program continues to experience complex guidelines regarding the implementation of the Quality Assurance program and the newly planned Program Integrity Framework. Despite PWS&D's efforts to express the church's concern by writing a letter to the previous Minister of Immigration, Refugees and Citizenship Canada, Marco Mendicino, regarding these guidelines and how they do not fit well with the kind of community and family-based support provided by our sponsoring groups, no response has been received from the Minister.

Afghan Refugee Sponsorship Update

As part of the Government of Canada's pledge in August 2021 to resettle 40,000 Afghan refugees in response to the evolving situation in Afghanistan, the government reserved 3,000 allocations to Sponsorship Agreement Holders (SAH) organizations under a program called Operation Afghan Safety. IRCC has informed SAH organizations that eligible applications filed under the OAS program will be expedited given the current situation of Afghan refugees. PWS&D's refugee program was able to work with two congregations to file two applications, for a total of nine people under the OAS program. One family has already been scheduled for a medical checkup.

Sponsorship of Refugees in 2022

PWS&D is very grateful to everyone who contributed to the church's sponsorship efforts in 2022. This includes the congregations, presbyteries and other groups listed below. Over the course of the year, they developed applications, prepared to receive those they had sponsored, awaited arrival and/or assisted with the first year of settlement in Canada, helping newcomers from around the globe build new lives.

Note that some groups may not be listed below if their participation was under the umbrella of a presbytery, another congregation or another sponsorship agreement holder or the sponsorship period has ended.

Nova Scotia: St. Andrew's (Westville) (with the WARM Hearts Refugee Committee).

Ontario: Beaches, Toronto; Community, Toledo; First, Brockville; First, Thunder Bay; The Gathering Place, Port Colborne; Grace, Orleans; Grace West Hill, Toronto; Knox, Kincardine; Knox, Oakville; Knox, Vankleek Hill; Knox, Waterdown; Knox-Calvin, Harriston; North Bramalea, Brampton; Presbytery of London; Presbytery of Niagara; Presbytery of Pickering; Presbytery of Seaway-Glengarry; St. Andrew's, Brampton; St. Andrew's, King Street, Toronto; St. Andrew's, Ottawa; St. James, Stouffville; St. Mark's, Don Mills; St. Paul's, Ingersoll; Unionville, Markham; University Community Church, Windsor.

Saskatchewan: First, Regina.

Alberta: Centennial, Calgary; Dayspring, Edmonton; First, Edmonton; Grace, Calgary; Knox, Calgary; Varsity Acres, Calgary; Westmount, Edmonton.

British Columbia: Calvin, Abbotsford; Coquitlam, Coquitlam; St. Andrew's, Nanaimo.

RESOURCES, COMMUNICATIONS AND PUBLIC ENGAGEMENT

In 2022, PWS&D communications continued to focus on ensuring supporters have easy access to current information on need around the world and how PWS&D is responding, using website (WeRespond.ca), monthly e-newsletter, *Presbyterian Connection* newsletter, worship and other resources. Supporters were kept informed about opportunities to advocate for people in need, donate to and pray for the work of PWS&D.

Practical Compassion

In commemoration of 75 years of the church's work responding to poverty and disaster around the world, in 2022, the book *Practical Compassion* was released. *Practical Compassion* is a collection of powerful photographs and meaningful reflections that seeks to capture the heart of PWS&D's work in development, relief and refugee sponsorship. It can be ordered at WeRespond.ca/Practical-Compassion.

PWS&D Champions Network

The PWS&D Champions Network ensures information about PWS&D programs and appeals reaches constituents. PWS&D champions provide significant support for PWS&D through their prayers, advocacy and fundraising. There are currently 112 champions: nine in Alberta, 11 in British Columbia, eight in Manitoba, one in New Brunswick, one in Newfoundland, seven in Nova Scotia, 63 in Ontario, three in Prince Edward Island, six in Quebec and three in Saskatchewan.

Champions Pray is offered on the first Wednesday evening of each month and provides an opportunity for champions to pray for the work of PWS&D around the world and receive updates about current responses. Gather2Grow, held twice a year, equips champions to engage their congregations in PWS&D's ongoing work. One third of current champions attended these events in 2022.

In October PWS&D sent a champion to advocate to MPs at Hunger on the Hill. Organized by Canadian Foodgrains Bank, Hunger on the Hill involves several online training sessions and a four-day event in Ottawa focused on education and advocacy.

PWS&D would like every congregation to ensure the missions committee convener or contact person is signed up as a PWS&D Champion. PWS&D encourages every congregation with a champion to create opportunities for their champion to provide updates on the work the church is doing through PWS&D, for example, through Sunday morning announcements.

If your congregation does not have a champion, contact Emma Clarke at eclarke@presbyterian.ca with a recommendation. Further information is available at WeRespond.ca/be-a-champion.

Resources for Congregations, Groups and Individuals

Print and electronic resources continue to be used widely by congregations across the country. In 2022, over 2,900 people received our monthly electronic newsletter. The most used resources PWS&D produces continue to be Advent and Lenten liturgies. In addition to the seasonal liturgies, the most downloaded resources from our website include worship resources, educational materials for Sunday schools and information regarding refugee sponsorship.

In 2022, much of the focus continued to be on ensuring that individuals and congregations had the information they needed regarding PWS&D's ongoing work. Online Q&A sessions and webinars with partners were made available to ensure supporters remained connected to the work. The ongoing situation in Afghanistan was a particular area of focus.

The *Overflowing* prayer guide, released in commemoration of PWS&D's 75th anniversary, has been well used throughout Presbyterian congregations in Sunday services and special events.

For the most current PWS&D news, information and resources, visit WeRespond.ca or follow us on social media platforms: Facebook (facebook.com/pwsd.canada), Instagram (instagram.com/pwsd_canada) and Twitter (twitter.com/pwsd_canada).

Fundraising, Emergency and Special Appeals

In the wake of natural disasters and emergencies, PWS&D sends out special appeals to supporters. Canadian Presbyterians responded generously to both domestic and international disaster situations. Appeals were issued through the PWS&D website, email and social media.

In 2022, PWS&D issues emergency appeals for Ukraine, the global food crisis, flooding in Pakistan, as well as smaller fundraising calls for other emergency responses. In 2022, PWS&D raised \$935,900 for the ongoing crisis in Ukraine. An appeal for the food crisis affecting many parts of the globe generated \$63,668. In response to devastating flooding in Pakistan, generous contributions from Presbyterians across the country generated \$47,537.

Journey for Hope

For six years, PWS&D supporters have laced up their shoes to get moving and support the work of PWS&D. Previously, this was organized as Ride for Refuge by the Blue Sea Foundation. In 2022, PWS&D hosted its first annual Journey for Hope. Twelve teams in four provinces (Alberta, British Columbia, Ontario and Saskatchewan) participated in raising over \$26,000 in support of PWS&D's ongoing food security work. Join us on Saturday, September 23, 2023, for the second annual Journey for Hope.

Speaking Engagements

PWS&D staff, committee members and overseas partner staff continue to represent PWS&D through speaking engagements across the country. These engagements provide a valuable opportunity for people to hear first-hand news and stories of impact about PWS&D's development and emergency relief programs.

As more congregations returned to in-person worship in 2022, there was a corresponding increase in speaking engagements – in total, 23 speaking engagements (both in-person and virtual) took place.

Congregations and church groups interested in arranging a PWS&D speaker are encouraged to give at least two months' notice by contacting Karen Bokma (kbokma@presbyterian.ca or 1-800-619-7301 ext. 240).

ECUMENICAL COALITIONS

ACT Alliance

ACT Alliance is a global faith-based coalition organized in national and regional forums operating in more than 120 countries. Through our more than 140 members, they work on humanitarian aid, gender and climate justice, migration and displacement and peace and security to support local communities.

ACT Alliance's aims to promote a locally led and coordinated approach to advocacy, humanitarian and developmental issues. ACT Alliance is faith-motivated, rights based, impact focused, committed to working ecumenically and inter-religiously, with the communities we seek to serve and accompany at the centre of our work. ACT members respond in areas where suffering, poverty and injustice occur, regardless of location.

In line with the programmatic priorities of ACT Alliance's Global Strategy for 2019–2026, PWS&D promotes and enhances the following priorities: climate justice, gender justice, peace and human security, migration and displacement and emergency preparedness and humanitarian response.

PWS&D collaborates with other Canadian members of ACT Alliance and a special climate fund for Africa was set up in 2022 to help local partners of the Alliance to address the issues related to the climate emergency in their countries. PWS&D's Director is one of two representatives of the North America forum on the Governing Board of ACT Alliance.

Americas Policy Group (APG)

The Americas Policy Group (APG) is a strong advocate for the Canadian-based organizations working in the Americas. The group meets on a regular basis to share information on their local partners in the region, educate each other on the issues impacting the region and engage with Canadian stakeholders, including the Canadian Government, either through embassies or with Global Affairs Canada officials, on the trends and concerns for people living in the Americas. In 2022, meetings focused on the Summit of the Americas and the need to promote and advance democracy and combat climate change.

CanWaCH

CanWaCH is a membership of more than 100 NGOs, academic institutions, health professional associations and individuals partnering to improve health outcomes for women and children in more than 1,000 communities worldwide. Through PWS&D's membership in CanWaCH, PWS&D program staff accessed online tools and resources and participated in education and networking opportunities, including trainings and presentations.

Canadian Council for Refugees (CCR)

The Canadian Council for Refugees continues to hold two consultations each year which are held in different cities across Canada, one in the spring (May or June) and one in the fall (November or December). Due to COVID-19, for the past two years these consultations were being held virtually, however the last fall consultation was held in person. These consultations are a chance for member organizations to gather and discuss current issues relating to immigration and refugees in Canada. The CCR's fall 2022 Consultation took place in person, from November 24–26, on the theme “Towards equity and anti-racism in Canada’s immigration system”.

Over the course of the year, CCR continued to be a voice for rights, protection, sponsorship, settlement and well-being of refugees and migrants in Canada and globally. Additionally, it has been advocating for increased family reunification; an increase in the number of government-assisted refugees resettled in Canada; and called on the government to provide more basic services to refugee claimants. The CCR Youth Network continued its efforts to strengthen newcomer youth voices within the CCR’s work, with opportunities for members to get involved.

After the recent announcement from the Government of Canada to assist Afghan refugees through the expanded resettlement program, the CCR has been making recommendations to better assist vulnerable Afghan refugees and has been urging the government to continue to look for ways to facilitate evacuation out of Afghanistan, if possible, for the priority groups targeted by the program.

Coopération Canada

Since 1968, this organization has united, inspired and promoted Canada’s community of organizations working globally in international development and humanitarian assistance. Coopération Canada plays an important role as a convener for Canadian international development agencies to have a common voice in dialogue with the Government of Canada. It holds monthly gatherings of CEOs as well as an annual conference to bring its members together. It is a key player in discussing the mechanisms used by the government to allocate its funds, as well as trouble shooting on challenges faced by the international development sector.

Canadian Coalition on Climate and Development (C4D)

In 2022, PWS&D joined the Canadian Coalition on Climate and Development (C4D), a network of Canadian based organizations with programming on climate change. C4D holds regular meetings and workshops and engages in advocacy on climate change. The network’s two main objectives are to build the capacity of the international development community to address the challenges climate change poses to sustainable development and to bring the voice of the international development community to the debate on Canada’s response to climate change.

KAIROS: Canadian Ecumenical Justice Initiatives

PWS&D \$65,000 (full value with matching funds \$260,000)

KAIROS is an ecumenical organization working with partners in Canada and internationally to promote and advocate for human rights, ecological justice, Indigenous rights and gender justice. KAIROS is committed to working for practical solutions to global human rights struggles, deepening research, conducting education, building networks and increasing partner capacity.

In 2022, PWS&D contributed \$65,000 to “Women of Courage: Women, Peace and Security” – a multi-country six-year program responding to systemic violence against women and sustaining the work of women human rights defenders. The project was to end in 2023 but has been extended to 2024. Funds are matched 3:1 by the Government of Canada.

This initiative is rooted in the understanding that in conflict and post-conflict situations women are victimized many times over, through gender inequity, poverty, racism, military conflict and sexual violence as a strategy of war. At the same time, women and women’s organizations are integral actors in the defense of human rights and in processes for peace, justice and reparations.

The project is being implemented in South Sudan, the Democratic Republic of the Congo, Palestine (West Bank) and Colombia. During the year, 922 women survivors of gender-based violence received psychosocial and medical counselling and care and 460 women and 230 men participated in 30 gender awareness trainings. Psychosocial support and medical referrals for women survivors was provided through 18 clinics set up through the project. In addition, partners

participated in 64 campaigns advocating for legislation, law reforms and the implementation of women's rights, including meetings with governments, letter-writing, communiqués and monthly prayer rallies.

PWS&D and The Presbyterian Church in Canada are represented on the KAIROS Steering Committee by Sarah Travis, Oakville, Ontario and Allyson Carr, Justice Ministries. PWS&D also participates in the Partnerships and Rights Circle.

Manitoba Council for International Cooperation (MCIC)

The Manitoba Council for International Cooperation (MCIC) is a coalition of more than 40 regular and affiliate member organizations involved in international development who are committed to: respect, empowerment and self-determination for all peoples; development that protects the world's environment; global understanding, cooperation and social justice. MCIC's mission as a coordinating structure is to promote public awareness of international issues, to foster member interaction and to administer funds for international development. As a member of MCIC, PWS&D annually applies to the Development Fund through the Manitoba Government Matching Grant Program. In 2022, PWS&D received \$8,885 that will be utilized for the Digital Learning Center project for Afghan refugees in Pakistan.

Ontario Council for International Cooperation (OCIC)

The Ontario Council for International Cooperation (OCIC) is an expanding community of Ontario-based international development and global education organizations working globally for social justice. As a Council, OCIC strives to increase the effectiveness and collective impact of all its members' efforts to promote sustainable, people-centred development in a peaceful and healthy environment. OCIC is committed to principles of fair and equitable cooperative international development and promotes public engagement that helps Canadians develop a global perspective and take action for social justice. This provincial association coordinated network and strategy meetings with PWS&D and more than 150 organizational and individual members. In 2022, PWS&D program staff participated in a variety of educational opportunities and capacity building programs through OCIC. These types of events allow PWS&D to network, discuss and develop strategies and actions for stakeholders in Canada's international development sector.

World Council of Churches (WCC)

In 2022, PWS&D contributed \$20,000 to two initiatives at the World Council of Churches (WCC). The PWS&D Director participated in the World Council of Churches General Assembly held in Karlsruhe, Germany, as a delegate representative of specialized ministries. Some of the key issues addressed include the building of just communities for all people and the climate emergency. In an age of divisions and polarization, the WCC aims to bridge differences among Christians to bring about the Kingdom of God for all.

Ecumenical Advocacy Alliance (EAA)

The EAA focuses on two priority areas:

- HIV and AIDS: The goal is to make a significant contribution to the vision of ending AIDS as a public health threat by 2030 through deepened dialogue and joint action between religious leaders, people living with HIV and others involved in the respond to HIV; increased access to prevention, testing and treatment; and increased investment by governments towards a comprehensive global response.
- Food security: With the objective to make progress toward eradicating hunger, promoting adequate nutrition and striving towards just and sustainable food systems. This will be achieved through increased awareness of the issues among faith communities; recognition of and support for, sustainable agricultural practices and the situation of smallholder producers and their access to and control over, natural resources such as land, water and seeds.

Human Dignity and Rights

This WCC initiative aims to provide a stronger, more consistent and more effective ecumenical voice for human dignity and rights, at national and international levels, using international human rights law and processes to strengthen public witness and action for human dignity by churches and ecumenical partners. Priority areas of concern include human dignity, rights and justice in

economy, ecology, climate change, water, food, health and healing, children, youth and gender-related issues.

FINANCIAL RESPONSIBILITY AND STEWARDSHIP

Every year PWS&D is blessed to receive support from individuals and congregations across Canada who are engaged in the work of the church and are compelled to make a difference in an unjust world. The committee and staff express heartfelt thanks to the numerous Presbyterians who continue to make this valuable ministry possible through their prayers, dedication and generous gifts. In 2022, PWS&D received \$3,649,461 from Presbyterians to carry out work in development, relief and refugee sponsorship. This included \$495,752 in bequests and planned gifts. The generous support of Presbyterians was then further leveraged to maximize the impact of PWS&D programs with partners, thanks to the support of government agencies as well as other denominations and their relief and development ministries.

The following provides a more comprehensive picture of PWS&D resources in 2022:

Revenue	2022	2021
	\$	\$
Undesignated contributions	1,229,858	1,205,570
Transferred from Loaves and Fishes Fund	1,313,612	1,063,692
Designated contributions (excluding relief projects)	212,641	278,654
Designated relief	1,306,196	413,541
Government funds from:		
Government of the Province of Manitoba	8,885	9,572
Government of Canada (CEWS)		27,134
Other income – interest	2,121	2,692
Total	4,073,313	3,000,855

Designated and Undesignated Contributions

Undesignated donations allow PWS&D the flexibility to respond where the need is greatest. These donations enable PWS&D to engage with partners and to support sustainable development projects that address the root causes of poverty and empower individuals and communities with the capacity and tools to transform their lives.

Designated contributions are funds directed to a specific program or project. The Gifts of Change catalogue highlights a variety of PWS&D development programs that can be supported with designated donations. In times of natural disasters or conflict, PWS&D may issue a specific appeal or alert for support. In 2022, PWS&D received designated funds in response to the war in Ukraine, the global food crisis, as well as appeals for Afghanistan, Pakistan and other areas.

Every donation, whether designated or undesignated, is valued and allows PWS&D to access matching funds through various ecumenical and government channels when possible. Matching sources include Global Affairs Canada, Canadian Foodgrains Bank, the Manitoba provincial government and other ecumenical relief and development agencies.

Legacy Gifts: Loaves and Fishes Fund

The Loaves and Fishes Fund is a legacy giving fund that receives undesignated gifts made through bequests, gift annuities, insurance policies, appreciated securities and other investments. The Loaves and Fishes Fund is a seven-year fund. One-seventh of an undesignated legacy gift is used for the work of PWS&D in the year that it is given. The remaining funds are invested and during the following six years PWS&D uses the interest and portions of the principal to support development and relief work until the full amount has been expended. This mechanism facilitates a more even year-to-year distribution of undesignated funds received through planned gifts to PWS&D, ensuring that funds get time to grow but that they are also fully put to work within a period of seven years.

PWS&D would like to recognize the generous legacy gifts received in 2022 from the estates of Peter Alwin Boldt, Nan Budding, Lambertha Christine Dooge, Alma Faris, Vera Marion Ethel Firth, Mary Jane Geddes, Margaret Gentle, Patricia Hanna, George Graeme Hutchinson, Phyllis Patricia Jennings, Marjorie Middleton, Glenn Albert Mount, Rob Robertson and Laura Shaw.

	2022	2021
	\$	\$
Opening fund balance	5,198,041	5,306,796
Bequests and planned gifts	495,752	391,171
Interest and market revaluation	(679,487)	563,766
Transfer to PWS&D	(1,313,612)	(1,063,692)
Closing fund balance	3,704,216	5,198,041

Expenditures

In 2022 PWS&D spent \$2,922,685, transferred \$720,364 to Canadian Foodgrains Bank and managed \$2.6 million in projects at Canadian Foodgrains Bank.

	2022	2021
	\$	\$
Disaster, relief and rehabilitation	1,438,095	1,036,983
Overseas development projects	938,087	1,035,923
Relief and development programs support	493,075	416,735
Memberships, partnerships and coalitions	49,617	54,959
Resources, communication, promotion and grants	358,704	289,837
Administration	365,471	309,344
	3,643,049	3,143,781

Canadian Foodgrains Bank (CFGB)

PWS&D is a proud member of Canadian Foodgrains Bank, a uniquely Canadian ecumenical partnership of 15 denominations and church-based agencies committed to ending world hunger. CFGB focuses its programming on food assistance, agriculture and livelihoods and nutrition. By pooling resources and expertise, member agencies work effectively together to address hunger-related issues in vulnerable communities affected by natural disasters, conflict and climate change. CFGB also works to influence national and international policies that will contribute to ending global hunger; and it works to increase and deepen the engagement of Canadians in ending global hunger.

We are thankful for our membership in the Canadian Foodgrains Bank which allows us to multiply Presbyterian resources thanks to donations from other denominations, matching grants from CFGB and greater access to government funds. PWS&D Director, Guy Smagghe serves on the Board of Directors and on its Human Resources and Compensation Committee. Afua Mante (Winnipeg, Manitoba) is the other board member representing PWS&D and vice-chair of the Board of Directors. PWS&D program staff participate in the Program Working Group and PWS&D's communications coordinator serves on the Resource and Public Engagement working groups.

In 2022, CFGB provided over \$53 million of assistance for over 939,447 people in 34 countries. Over \$40 million was spent on food assistance and nutrition programs in humanitarian emergencies and over \$13 million was spent on agriculture and livelihoods, working towards sustainable solutions to hunger.

CFGB is funded by donations of grains and monetary gifts, as well as by government contributions. Funds contributed by members, especially related to food assistance projects, are usually eligible for 4:1 government matching funds. Other agricultural and livelihood programs (food security) are generally matched 3:1, while matching funds are available. Programs can also be eligible to receive CFGB general fund matching at a 1:1 ratio.

Growing Projects that Supported PWS&D's Account at CFGB in 2022

PWS&D is grateful for the generous support of Presbyterians involved in CFGB growing projects and fundraising initiatives which contribute equity to PWS&D's account and the general account at CFGB. In 2022, PWS&D received \$406,414 in gifts and grain donations from individuals in its CFGB account.

In 2022, 21 growing projects across Canada supported PWS&D's account at CFGB. In each case, farmers donated time and sought in-kind support from local suppliers to maximize the donations

resulting from the harvested fields. The following is a list of growing projects that supported PWS&D.

Growing Project	Location
Alberta	
St Paul's Church and Community Growing Project	Eckville
Acres of Hope Growing Project	St. Paul
Manitoba	
Boissevain, Morton and Whitewater Growing Project	Boissevain
FOCUS Growing Project	Portage La Prairie
Ontario	
Bluewater Growing Project	Camlachie
St. Paul's, Carluke Growing Project	Carluke
Inverhaugh Community Food Project	Elmira
North Simcoe GRAIN Growing Project	Elmvale
Glencoe and District Grainshare Project	Glencoe
Harriston Community Growing Project	Harriston
Holstein Community Growing Project	Holstein
Loaves and Fishes Growing Project	Innisfil
Tricounty Growing Project	Lakeside
St. Paul's/Leaskdale Growing Project	Leaskdale
St Andrew's Calvin Knox Growing Project	Listowel
York Region Growing Project	Markham
Bighead River Community Growing Project	Meaford
Heritage Reflections Hunger Relief Project	Owen Sound
Knox Presbyterian Crop Share Growing Project	Teeswater
Sharing God's Harvest	Wallaceburg
Woodstock Growing Project	Woodstock
Prince Edward Island	
Long Creek Growing Project	Long Creek

Grow Hope Project

In 2018, PWS&D launched its first Grow Hope project. Grow Hope Projects enable urban congregations to sponsor acres to grow crops in rural locations. The crops are then sold with the proceeds donated to the Foodgrains Bank to address hunger issues in the world. The Danforth Grow Hope project grew in 2022 to include the participation of Westminster and Riverdale Churches, Church of the Resurrection (Anglican) and the East End United Regional Ministries (United Church) in Toronto. Together they contributed \$5,000 which was used to sponsor 10 acres. This was done in collaboration with the York Growing Project in Stouffville (Mennonite). The proceeds from the harvest (\$8,856) were split between the respective churches' accounts proportionately (Anglican: 10 percent, Presbyterian: 20 percent, United: 70 percent). These funds may be programmed with a match of up to 4:1 which provides a potential value of \$44,280 in food assistance where most needed.

PWS&D can help urban congregations set up Grow Hope projects in their area, with the support of Canadian Foodgrains Bank regional staff.

Projects Led by PWS&D at CFGB in 2022

PWS&D led projects in Agriculture & Livelihoods (AL) valued at \$333,041. PWS&D also led food assistance (FA) and nutrition (NU) projects valued at \$2,227,672.

Contributions from other CFGB members to projects led by PWS&D

Members who shared their equity with PWS&D are the United Church of Canada (UCC), Canadian Baptist Ministries (CBM), Tearfund Canada (TFCA), Primate's World Relief and Development Fund (PWRDF), Adventist Development and Relief Agency (ADRA), Development and Peace (D&P), Evangelical Missionary Church of Canada (EMCC), Emergency Relief & Development Overseas (ERDO), Mennonite Central Committee Canada (MCC), Nazarene Compassionate Ministries Canada (NCM) and World Renew (Christian Reformed). PWS&D is grateful to these member agencies for generously contributing to these initiatives.

Projects Led by PWS&D at CFGB in 2022

	2022 \$	2021 \$
Agriculture and livelihood		
Guatemala – Comiteca Food Security (AMMID)		12,300
Guatemala – Quetzaltenango Food Security (FPM)	51,010	9,102
Malawi – Mpata Drought Mitigation Project (CCAP Livingstonia)	6,347	26,565
Malawi – Strengthening Production Capacity in Balaka (CARD)	114,030	67,582
Malawi – Pre-project in Lupembe (SOLDEV)	7,634	4,233
Pakistan – Umerkot HERD Program (CWSA)	153,993	
Total Agriculture and Livelihood	333,014	119,782
Food Assistance		
Afghanistan – COVID-19 Response in Bamyan (CWSA)		403,149
Malawi – Tropical Storm Ana Flood Response (CARD)	228,442	
Pakistan – Flood Assistance (CWSA)	1,100,588	
Pakistan – Umerkot HERD Program (CWSA)	725,842	
Total Food assistance	2,054,872	403,149
Nutrition		
Haiti – Child Nutrition (PIH)	172,800	328,066
Total Nutrition	172,800	328,066
Other member expenditures (support to PWS&D)	37,011	18,586
Total expenditures	2,597,697	869,583

*PWS&D receives an annual contribution based on a percentage of the total value of programming work led and managed by PWS&D from the Canadian Foodgrains Bank.

In 2022, \$37,011 was provided to PWS&D by CFGB to offset some of its salary costs.

PWS&D Contributions to Other CFGB Members' Projects

In 2022, PWS&D committed funds, providing equity from its account to support other CFGB members with food assistance and food security projects in the following countries: Bangladesh, Burundi, Democratic Republic of Congo, Haiti, Kenya, Lebanon, Malawi, Somalia, South Sudan, Syria, Yemen and Zimbabwe. This provided both a unique opportunity to contribute resources to places where PWS&D does not have direct partnerships and to get those resources multiplied at the same time.

PWS&D Contributions to Other CFGB Members' Projects in 2022

Country	Partner /Project	PWS&D Funds \$	CFGB Match \$	Total Value of PWS&D Funds \$
Africa				
DR-Congo	MCCC – Food Security in Fizi Territory – AL	25,000	75,000	100,000
Ethiopia	TFCA – Food Assistance in North Wello – FA	25,000	100,000	125,000
Kenya	World Renew/HC – Food Assistance in Tana River – FA	9,780	29,340	39,120
Somalia	ADRA – Food Assistance in Somaliland – FA	57,500	230,000	287,500
Somalia	D&P – Gedo Region Nutrition Response – NU	50,129	200,517	250,647

South Sudan	MCC – Food Assistance Unity State – FA	25,000	100,000	125,000
South Sudan	Tearfund Canada – Food Assistance in Aweil East County – FA	50,000	200,000	250,000
Sudan	ADRA – Food Assistance in Blue Nile – FA	75,000	75,000	150,000
Zimbabwe	MCCC – Food Security Project in Binga District – FA	50,000	200,000	250,000
Africa Sub-total		367,409	1,209,857	1,577,267
Middle East				
Syria	MCCC – Food for Internally Displaced/Vulnerable People – FA	100,000	400,000	500,000
Syria	World Renew – Food Baskets Distribution – FA*	75,000	300,000	375,000
Yemen	ERDO – Food Assistance in Taiz Governorate – FA	75,000	300,000	375,000
Middle East Sub-total		250,000	1,000,000	1,250,000
Asia				
Bangladesh	World Renew – Food Security for Rohingya Refugees Host Communities in Teknaf – AL	25,000	75,000	100,000
Asia Sub-total		25,000	75,000	100,000
Americas				
Haiti	MCCC – Food Security in Central Plateau – AL*	50,000	50,000	100,000
Haiti	MCCC – Desarmes – Integrated Agroforestry – AL*	50,000	50,000	100,000
Venezuela	ADRA – Estado Bolivar – Food For Hope – FA	30,000	120,000	150,000
Americas Sub-total		130,000	220,000	350,000
Europe				
Ukraine	ADRA/HC – Multi Regional Food Assistance – FA	168,753	168,753	337,506
Ukraine	ADRA – Food Assistance in Moldova – FA	75,000	75,000	150,000
Europe Sub-total		243,753	243,753	487,506
TOTAL		1,016,162	2,748,610	3,764,773

Legend: AL: Agriculture and Livelihoods; FA: Food Assistance; NU: Nutrition

*PWS&D Equity transfer occurred in 2022, partner received funds in 2023.

GOVERNANCE AND PWS&D COMMITTEE

PWS&D Committee

The PWS&D Committee is a standing committee of the Life and Mission Agency Committee that approves the annual budget, develops policies and priorities and ensures the proper functioning of PWS&D in the pursuit of its mission and vision. Members of the committee are both clergy and lay people with diverse backgrounds, qualifications and experiences who offer their skills, knowledge and time for the effective functioning of the agency and its programs. Two in-person meetings are held each year as well as teleconferences that are regularly scheduled for the executive committee – comprised of six members. The executive committee carries on the work of the committee throughout the year, particularly on financial matters and emergency responses, as well as providing regular guidance to the director.

The committee bids farewell to Carol Ferguson (Durham, Nova Scotia), Brian Merrett (North Hatley, Quebec) Andrea Perrett (Vancouver, British Columbia) and Glynis Williams (Associate Secretary for International Ministries), with gratitude for their years of service.

Members of the PWS&D Committee (*Member of the Executive):

The lay members of the committee are: Okelo Aballa* (Calgary, Alberta), Victoria Chandler (Halifax, Nova Scotia), Debbie Kallender (Women's Missionary Society), Carol MacKay (Atlantic Mission Society), Brett Meyer (Beaconsfield, Quebec), Susan Viegas (Toronto, Ontario), Donna Wilkinson* (Regina, Saskatchewan).

The members of the committee ordained to Word and Sacraments or members of the Diaconal Order are: John Bannerman* (Exeter, Ontario), Laura Hargrove* (Brandon, Manitoba), Shahrzad Kandalaf (Kemptville, Ontario), Thomas Kim (Abbotsford, British Columbia), Theresa McDonald-Lee* (Goderich, Ontario).

Global Partners are: Dr. Alain Casseus (Zamni Lasante-Partners in Health (Croix-des-Bouquets, Haiti), Esther Gurung (International Nepal Fellowship (Pokhara, Nepal).

Ex-officio non-voting member of the committee are: Moderator of the General Assembly, Associate Secretary of Justice Ministries, General Secretary of the Life and Mission Agency, Associate Secretary for Stewardship and Planned Giving, Chief Financial Officer and PWS&D Treasurer.

Recommendation LMA-019 (adopted, p. 24)

That congregations and individuals be commended for their generous support in response to the Ukraine Relief appeal.

Recommendation LMA-020 (adopted, p. 24)

That congregations and individuals be commended for their support to PWS&D's overall mission through undesignated ("where most needed") gifts, which were received at a higher level than in 2021.

Recommendation LMA-021 (adopted, p. 24)

That gratitude be extended to congregations and presbyteries who commemorated PWS&D's 75th anniversary by inviting speakers, using resources and by all other creative means.

Recommendation LMA-022 (adopted, p. 24)

That congregations and presbyteries be encouraged to name a champion for PWS&D to join its Champions Network.

STEWARDSHIP AND PLANNED GIVING

Staff Associate Secretary:	Karen Plater
Gifts and Database Administrator:	Maggie Leung
Development Manager:	Jim MacDonald
Program Coordinator, Education:	Heather Chappell

The report of the Stewardship and Planned Giving Department of the Life and Mission Agency Committee is divided into the following sections:

- Empowering Resources
- Encouraging Generosity
- Discerning with Congregations
- Presbyterians Sharing
- Advisory Committees

EMPOWERING RESOURCES

Leadership Webinars

Leadership webinars provided an excellent opportunity for experts to share their experiences and to hear the questions and needs of congregations. Recordings of the webinars are available online at presbyterian.ca/leadership-webinars.

Capital Campaigns: Sharing from first-hand experience, Doug Schonberg helped participants consider why they might do a capital campaign, how to prepare for it and how to execute it. The webinar was conducted in two-parts, an hour each, with ample time for discussion.

A Practical Guide to Joyful Generosity: Dr. Lori Guenther-Reesor helped congregations think about changing the conversation from meeting the budget to worshipping a generous God. Participants learned how to talk about money, say thank you and offer prayers celebrating generosity.

Running an Effective Stewardship Campaign: the Rev. Bruce Barkhauer, Minister for Faith and Giving at Disciples of Christ (USA), introduced *From Bread and Cup to Faith and Giving*, a new stewardship resource to help congregations incorporate the spiritual discipline of stewardship into year-round activities. The resource included sermons, worship resources, study guides and educational materials. The stewardship department covered the cost for congregations to order the resources free-of-charge.

Setting Up Legacy Funds and Endowments: Karen Plater and Jim MacDonald helped congregations learn how to develop policies to encourage and use legacy funds and endowments in ways that fit their congregation. Discussion included how to create a policy and reviewed sample wording that could be adapted in different contexts.

Advent Webinar

Staff supported a series of Advent meditations and discussions led by the Rev. Dr. Bob Faris (Moderator of The Presbyterian Church in Canada), the Most Rev. Linda Nicholls (Primate, the Anglican Church of Canada), the Rev. Susan C. Johnson (National Bishop, the Evangelical Lutheran Church in Canada) and the Right Rev. Dr. Carmen Lansdowne (Moderator, the United Church of Canada).

Digital and Print Resources

Stewardship and Planned Giving

- 52 Stewardship Moments help people consider what we do with the resources God has given us. They can be shared on social media, projected during worship and included in bulletins.
- The Stewardship e-newsletter provides practical information on webinars, digital giving, annual campaigns, giving strategies, Presbyterians Sharing resources, ecumenical opportunities and more.
- The presbyterian.ca/stewardship website was updated with practical information and tools to help congregations encourage generous giving and support individuals making gifts.
- A Legacy Sunday worship resource prepared by leadership and stewardship consultant Bonnie Marden explored how to shift our understanding of life's blessings from *mine* to *ours*. Resources included a worship service, a video of the sermon and PowerPoint slides.
- A new Gifts of Change catalogue was distributed in the fall *Presbyterian Connection* newspaper and was provided free-of-charge to distribute to congregational members. The projects can also be found online.
- To support the Gifts of Change projects and undesignated giving to PWS&D and Presbyterians Sharing, resources were provided to congregations to set up a Giving Tree during Advent. Ornaments hung on the tree are a tangible way to see collective gifts.
- Resources were developed to help congregations understand what they need to apply for grants, including articles in the *Presbyterian Connection* newspaper, one-on-one coaching and a new webpage (presbyterian.ca/stewardship/applying-for-grants-to-fund-ministry).
- Other articles written for the *Presbyterian Connection* included 'Comparing church accounting systems', 'Reflecting on the ways we give and how to give when finances get difficult' and 'Exploring how Canadians give and seeing how that relates to and impacts congregations'.

Presbyterians Sharing

- A bulletin insert (English, Korean and French), poster and annual report cover helped congregations share the impact of gifts to Presbyterians Sharing.
- A 4-page spread in the *Presbyterian Connection* newspaper highlighting Presbyterians Sharing impacts was also produced as a 4-page stand alone brochure.
- Articles in the *Presbyterian Connection* highlighted gifts to Presbyterians Sharing at work.
- Blair Bertrand, international mission staff, prepared a complete worship resource for Presbyterians Sharing Sunday, including a recorded sermon on "Unity in Knowledge and Love".

- Short videos were produced on how gifts to Presbyterians Sharing are making a difference and thanking people for their gifts, including 13 short *Did You Know?* videos which focused on different aspects of Presbyterians Sharing. They were shared at General Assembly and made available for congregations to use in fellowship times, annual general meetings and social media.
- Weekly *Mission Moments* highlighting ministry supported by Presbyterians Sharing and PWS&D were included in the Prayer Partnership Resource. Text and photos from these stories were posted online so they could easily be shared in bulletins, projected on screens and read during services.

Coaching and Skill Development

- Staff assist congregations as they set-up e-Giving solutions, including online and in-person. Additionally, staff help vet solutions in the evolving digital giving landscape and make recommendations to congregations.
- Tailored presentations, sermons and workshops were provided to congregations on stewardship, planned giving and Presbyterians Sharing either in person or via Zoom.

ENCOURAGING GENEROSITY

Gifts to The Presbyterian Church in Canada

As a connectional church, Presbyterians participate in mission and ministry together. This includes working together on local mission and outreach programs, supporting regional programs through presbyteries and synods and participating in programs with national and international scopes through the denomination.

In 2022, congregations, individuals, foundations, estates, the Atlantic Mission Society and Women's Missionary Society generously gave over \$9.7 million to the mission and ministry we do together as a denomination:

- \$5.2 million (including bequests) was given to Presbyterians Sharing.
- \$3.2 million (including bequests) was given to Presbyterian World Service and Development.
- \$406,000 (not included above) was given to PWS&D's account at the Canadian Foodgrains Bank.
- \$531,000 (including bequests) was given for special mission and ministry programs (Indigenous, international, justice and more).
- \$366,000 was given in undesignated bequests to The Presbyterian Church in Canada.

The Presbyterian Church in Canada has over 100 designated funds supporting a wide variety of programs and projects that complement and build on the core work supported by Presbyterians Sharing. Some of these funds are endowment funds, designed to preserve the capital and spend the income, while others are spent as needed. They include creative ministry with children and youth, support of international mission, building stronger relationships between Indigenous and non-Indigenous people in Canada, experimental ministry/projects, short-term training for lay leaders, financial support for ministers and diaconal ministers at or near minimum stipend, equipping worship leaders, sustainable agriculture, emergency relief, sponsorship of refugees, maternal and newborn health and much more. Information about the funds and ways to donate is available at presbyterian.ca/donate. Undesignated gifts to Presbyterians Sharing and PWS&D allow these designated funds to support important mission and ministry.

The Gifts of Change catalogue and the Giving Tree help raise support for projects and programs identified as priorities by Canadian and International mission partners. In 2022 just over \$52,000 was raised for Presbyterians Sharing, PWS&D and Gifts of Change projects from the catalogue (print and online) and the Giving Tree program.

A digital Giving Tuesday campaign encouraged gifts (as well as making a special gift to congregations.) Over \$15,000 was raised in response to this appeal for programs and projects around Giving Tuesday (November 29, 2022).

Legacy and Planned Gifts

The Presbyterian Church in Canada is grateful to God for the legacy of faith and hope left by those who shared planned gifts with the church in the past year.

Charitable Bequests

Over \$800,000 was shared with The Presbyterian Church in Canada's ministries in 2022 through bequests. The Presbyterian Church in Canada received gifts or notifications of bequests from the estates of the following people: Margaret Agnes Jeanette Barnes, Amalie Barron, Peter Alwin Boldt, Nan Budding, Janine Alison Dekker, Lambertha Christine Dooce, Valerie Margery Dunn, Alma Faris, Alice Fee, Vera Marion Ethel Firth, Mary Jane Geddes, Margaret Gentle, George R.P. Graham, Robert John Halliday, Patricia Hanna, Jessie Margaret Horne, Katrine Isabel Howe, George Graeme Hutchinson, Jane Huggins, Phyllis Patricia Jennings, Alice Jane Kappel, Ernest D. Lott, Clarabeth McIntosh, John Alexander McPhail, Marjorie Middleton, Florence Milne, Glenn Albert Mount, Cedric Cory Pettigrew, Margaret Reid, Rob Robertson, Laura Shaw, Clara Scott, A. Laurence Somerville, Jean Elizabeth Sonnenfeld, Arnold Springate, Julia Szasz, Iain Douglas Watson, Donald Weir and Lois Pauline Winger.

Charitable Gift Annuities

There are currently 75 annuitants who have charitable gift annuities worth more than \$2.34 million designated for various Presbyterian ministries including congregations, specialized ministries, PWS&D, Presbyterians Sharing, the theological colleges, the Mission Priority Funds and camps. In 2022, three annuitants died, releasing \$43,297 for mission and ministry. The Presbyterian Church in Canada is grateful for these gifts from Katrine Howe, Elspeth M. Newall, M. Fern Simpson and Lorna Teare.

Life Insurance Policies

Donors have set-up 15 life insurance policies to benefit various ministries including PWS&D, Presbyterians Sharing and the Mission Priority Funds. In 2022, one donor died, releasing over \$301,000 to The Presbyterian Church in Canada. The Church is grateful to Clara Scott for her generosity.

Publicly Listed Securities

The Presbyterian Church in Canada facilitates gifts of publicly listed securities to any Presbyterian congregation or ministry. In 2022, 85 Presbyterians donated gifts of securities over \$1.06 million with 90 percent designated to Presbyterian congregations/ministries and the rest for Presbyterians Sharing, PWS&D and other designated ministries.

DISCERNING WITH CONGREGATIONS

Statistics Canada's 2022 report showed that while fewer people gave in 2020, those who did, gave more. The increase in size of gifts prevented charities from experiencing steeper declines in revenue.

Talking with congregational leaders in The Presbyterian Church in Canada revealed that many confirmed this trend. Presbyterian congregations tend to be comprised of older donors who continue to give larger and more regular gifts. Many congregations are experiencing what happens when long standing members die. New people coming into the church have often never learned about stewardship as part of discipleship. So, congregations are needing to learn how to be intentional about exploring stewardship themes all year-round.

Through conversations, emails, webinars and in person visits with congregations we also noted some recurring observations as congregations grapple with post-COVID shutdowns and are discerning where their ministry will go next.

- Many observed that the people who will come back in person have mostly already returned.
- People who have returned are attending less often than they did before the pandemic.
- People are reluctant to commit to programs – as volunteers or participants.
- People who only attend online are significantly less engaged than those who come in person.
- Overall giving is down while inflation is pushing expenses up.
- Government support that helped congregations in 2020 and 2021 has ended.

In September, a group of clergy, elders and church staff attend the Presbyterian Church USA's Stewardship Kaleidoscope Conference, an annual conference exploring stewardship issues. Topics the group thought would be helpful to congregations included: how to create a generosity/stewardship team, building donor relationships, stimulating stewardship through collaboration and leadership and the importance of storytelling to both inspire people and see the

impact gifts are having. Other topics that have emerged from conversations with congregations include: How does the church continue to be missional and have an impact on its community with fewer participants and smaller budgets? How can we be the church in a different way? What's the role of endowments? How do we talk about money? How do we develop a sustainability plan? How can we make better use of our facilities to serve our community? We look forward to building a plan to address these themes in the coming years.

PRESBYTERIANS SHARING

The Presbyterian Church in Canada celebrates the generosity of congregations, individuals, Atlantic Mission Society, foundations, WMS/AMS groups and others who support Presbyterians Sharing through gifts of prayer and money, by participating in advocacy campaigns and by serving on committees and working groups.

Presbyterians Sharing supports the ongoing mission and ministry of The Presbyterian Church in Canada. Together the church is equipping congregations, starting and supporting new faith communities, supporting international partners, empowering youth, encouraging new ministers and theological students, supporting Indigenous ministries, working towards healing and reconciliation, speaking on issues of justice – and so much more. The budget is approved by the General Assembly each year.

Congregations provide the foundation for The Presbyterian Church in Canada's operating budget. In 2013 the General Assembly recommended that congregations support Presbyterians Sharing at or above 10 percent of their dollar base, "in the best way they can and accept an allocation they realistically can expect to achieve...Some congregations may not be able to achieve the 10 percent goal but it is hoped they will work to achieve it and that congregations who can give more will exceed the 10 percent goal."

In 2022, gifts to Presbyterians Sharing exceeded \$5.2 million, almost 10 percent less than the 5.7 million given in 2021. Of this:

- \$5 million came from congregations, a decrease of six percent compared to 2021. Out of 789 congregations in 2022, 755 gave. When compared to 2021, 278 (37 percent) increased their giving, 347 (46 percent) decreased and 130 (17 percent) maintained their giving.
- 39 congregations that gave in 2021 reduced their gifts to zero in 2022, which translated into a loss of just over \$90,000.
- 25 of the congregations that gave in 2022 have since closed or amalgamated. In 2022 they collectively gave \$80,000.
- \$225,000 came from individuals and groups beyond congregations (businesses, foundations, Atlantic Mission Society, WMS/AMS groups and church schools), a decrease of 37 percent over 2021. In 2021 a few individuals gave substantial gifts knowing that congregations were going through difficult times due to COVID.

Gifts to Presbyterians Sharing in 2022 were distributed as follows. For more details, read the reports from the Life and Mission Agency and the Assembly Council.



Recommendation LMA-023 (adopted, p. 25)

That appreciation be expressed to the congregations, individuals and groups who support Presbyterians Sharing with prayers, financial gifts, volunteering for committees and working groups, participating in programs and advocacy campaigns for justice.

ADVISORY COMMITTEES

The Stewardship and Planned Giving department receives advice under the direction of the Life and Mission Agency Committee from the church's Finance Committee and the advisory committees listed below.

Treasurer Advisors: Lawrence Eastwood (Presbytery of Westminster), Maurice Mawhinney until spring 2022 (Presbytery of West Toronto) and Bill Patterson (Presbytery of Oak Ridges). We were very sorry to hear of the death of Maurice Mawhinney on August 24, 2022. His advice to treasurers continues to live on.

Stewardship Education: Davida MacKay (St. David's, Halifax, Nova Scotia), Shalini Rajack-Sankarlal (University Community Church, Windsor, Ontario), Lara Scholey (St. Columba by-the-Lake, Pointe-Claire, Quebec), Sharon Steadman, CPA (St. Columba by-the-Lake, Pointe-Claire, Quebec), Cindy Stephenson (Grace, Calgary, Alberta), David Whitecross (Trinity, Carp, Ontario) and Dale Woods (Presbytery of Westminster, British Columbia).

MINISTRY AND CHURCH VOCATIONS

COMMITTEE ON EDUCATION AND RECEPTION

The Committee on Education and Reception reviews applications of The Presbyterian Church in Canada certified candidates for ministry with three types of educational backgrounds: mature students lacking a university undergraduate degree, diaconal ministers seeking ordination to the ministry of Word and Sacraments and graduates of non-Presbyterian Church in Canada theological colleges. It is also the committee's responsibility to review the applications of ministers from other denominations who wish to work within this branch of the church.

The guidelines the committee uses in reviewing applications are found at p. 10–11 in the Terms of Reference for Standing Committees. They were last revised and approved by the General Assembly in 2011 (A&P 2011, p. 382–94). A brief overview is provided here.

The normal educational preparation for the Ministry of Word and Sacraments or for Diaconal Ministry is a general Arts or equivalent university undergraduate degree followed by the Master of Divinity degree and the diploma of a college of The Presbyterian Church in Canada. This standard is used as a benchmark in recommending the educational assignments for applicants to the Committee on Education and Reception, upon approval of their application. While the educational requirements outlined below are given in terms of full-time study, the equivalent amount of part-time study is also possible.

Certified candidates for ministry between the ages of 35 and 59 years who lack a university undergraduate degree, upon approval of their application, may be assigned a General Assembly Special Course. Their life experience is counted towards their Arts studies, reducing their undergraduate studies from a full three-year degree to either one or two years of Arts, depending on their age. The Arts studies must be completed with a minimum of a B average. These are followed by three years of theology in the M.Div. program of a college of The Presbyterian Church in Canada (fulfilling most of the requirements of the M.Div. but not always qualifying to receive the degree). Certified candidates younger than 35 years of age are ineligible for a General Assembly Special Course; they are required to complete a university undergraduate degree before entering M.Div. studies.

Certified candidates for ministry with M.Div. degrees (with a minimum B average) from theological colleges outside The Presbyterian Church in Canada (following the prerequisite university undergraduate degree), upon approval of their application, are assigned theological study in a Presbyterian Church in Canada college. Graduates of theological colleges affiliated with Reformed churches are typically assigned one semester plus a supervised theological field education placement in a congregation of The Presbyterian Church in Canada. Graduates of other theological colleges are normally assigned two semesters at one of the colleges of The Presbyterian Church in Canada, with courses to include a supervised theological field education placement in a congregation of The Presbyterian Church in Canada. Candidates for ministry in this category of application must have been members of a congregation of The Presbyterian Church in Canada for at least the two years preceding their application.

Ordained ministers and candidates certified for ordination in other Reformed churches, upon approval of their application, are typically assigned examinations in The Presbyterian Church in Canada history and The Presbyterian Church in Canada government. Normally receiving presbyteries may tutor and examine such ministers using local resources or may require them to study at one of our denominational colleges. Ordained ministers and candidates certified for ordination in all other churches, upon approval of their application, are typically assigned two semesters of study at one of the colleges of this church, with courses to include a supervised theological field education placement in a congregation of The Presbyterian Church in Canada.

CASES IN WHICH ACTION HAS BEEN COMPLETED

Special Course Candidates, Certified for Ordination by Presbyteries as shown

1. Shirley Carlton, Presbytery of Westminster
2. Sandrah Mashingaidze, Presbytery of Pickering

Graduates of Other Theological Colleges, Certified for Ordination by Presbyteries as shown

1. Sonia Brulé, Presbytery of London
2. Calvin Burt, Presbytery of Halifax and Lunenburg
3. Whitney Canning, Presbytery of Halifax and Lunenburg
4. Daniel Surya, Presbytery of Western Han-Ca

Ministers of Reformed Churches, Received by Presbyteries as Shown

1. Schalk (Will) Basson, Presbytery of Grey-Bruce-Maitland
2. Jaeho Huh, Presbytery of Pickering
3. Jonathan (Tae Wook) Kwon, Presbytery of Western Han-Ca
4. Seong Duk Nam, Presbytery of Western Han-Ca
5. Maryka Potgieter, Presbytery of East Toronto
6. Johannes Ries, Presbytery of Grey-Bruce-Maitland
7. Ernest van Eck, Presbytery of East Toronto
8. MyungKyu Yang, Presbytery of Western Han-Ca

CASES IN PROGRESS

Special Course Candidates

1. Okelo Aballa, Presbytery of Calgary-Macleod
Continuing studies in Theology
2. Frederick Apraku, Presbytery of West Toronto
Not studying
3. Istvan C. Farkas, Presbytery of Hamilton
Not studying
4. Christina McCarthy, Presbytery of Hamilton
Continuing studies in Arts
5. Clifford Smith, Presbytery of West Toronto
Completed studies in Arts

Graduates of Other Theological Colleges Applying for Eligibility for Certification for Ordination

1. Chris Clements, Presbytery Waterloo-Wellington
Studies on hold
2. Jay (Hao Chieh) Liang, Presbytery East Toronto
Completed studies

Members of the Order of Diaconal Ministries Applying for Eligibility for Certification for Ordination

1. Terrie-Lee Hamilton, Presbytery of East Toronto
Not studying

Ministers of Other Churches Applying for Eligibility for Reception

1. Sung Yeol Jung, Presbytery of Western Han-Ca
No information

2. Chanil Lee, Presbytery Westminster
Completed studies
3. Brian McGuffin, Presbytery Essex-Kent
Continuing studies in theology
4. Lawrence Muvunzi, Zimbabwe
No information
5. Moheb Nasr, Presbytery of Winnipeg
No information
6. Jae Woong Park, Presbytery of Paris
No information
7. Cornelius Coenraad (Louis) Scheepers, South Africa
No information
8. Naggie Sterling, Jamaica
Completed studies
9. Arthur Surjadi, Presbytery of Westminster
No information

Ministers of Reformed Churches Applying for Eligibility for Reception

1. Esther Acolatse, USA
No information
2. Madalitso Banda, Zambia
No information
3. Stefan Botha
Completed studies
4. Bien Yi-Hsun Chung, USA
No information
5. Emmanuel Mote-Ndasah, Germany
No information
6. Warren Muller, South Africa
No information
7. Travis Webster, USA
No information
8. Christiaan Wynand du Preez, South Africa
No information
9. Shun-Chieh (Joseph) Yang, Taiwan
No information

CASES TO BE DROPPED

Recommendation LMA-024 (adopted, p. 24)
That the case of Elizabeth MacLeod be dropped.

NEW APPLICATIONS

Graduates of Other Theological Colleges Applying for Eligibility for Certification for Ordination

1. Elizabeth Anne Fisher

Recommendation LMA-025 (adopted, p. 24)
That permission be granted to the Presbytery of Waterloo-Wellington to examine Beth Anne Fisher for certification for ordination, subject to no competent objections being raised by a presbytery of this church by February 10, 2023, and taking into consideration her previous studies, subject to the successful completion of eight semester courses of theological education at one of the colleges of The Presbyterian Church in Canada, with areas of study to include Reformed Theology, Reformed Worship and Sacraments, a TFE placement in a Presbyterian Church in Canada congregation, The Presbyterian Church in Canada history

and The Presbyterian Church in Canada government; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment.

2. Samira Gebhardt

Recommendation LMA-026 (adopted, p. 24)

That permission be granted to the Presbytery of Pickering to examine Samira Gebhardt for certification for ordination, subject to no competent objections being raised by a presbytery of this church by February 17, 2023, and subject to the successful completion of 12 semester courses of theological education at one of the colleges of The Presbyterian Church in Canada, with areas of study to include Reformed Theology, Reformed Worship, Reformed Preaching, Reformed Ministry and Sacraments, Christian Education, Biblical Studies, a TFE placement in a Presbyterian Church in Canada congregation, The Presbyterian Church in Canada history and The Presbyterian Church in Canada government; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment.

3. Chandra Mannix

Recommendation LMA-027 (adopted, p. 24)

In light of the applicant's previous studies, that permission be granted to the Presbytery of Calgary-Macleod to examine Chandra Mannix for certification for ordination, subject to no competent objections being raised by a presbytery of this church by August 9, 2023, and subject to the successful completion of eight semester courses of theological education at one of the colleges of The Presbyterian Church in Canada, with areas of study to include Presbyterian Church in Canada history and The Presbyterian Church in Canada government, Reformed theology, Reformed worship, homiletics and to complete a supervised theological field education placement in a congregation of The Presbyterian Church in Canada; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment.

Note: Chandra Mannix has already taken courses in history, polity, Reformed theology and Reformed worship (five semester courses) at St. Andrew's Hall.

Certified Candidates for Ordination of Other Churches Applying for Eligibility for Reception

1. Samina Babar, Presbytery of Brampton

Recommendation LMA-028 (adopted, p. 24)

That Samina Babar be declared eligible for reception as a certified candidate for ordination of The Presbyterian Church in Canada, subject to no competent objections being raised by a presbytery of this church by July 9, 2023, and that Samina Babar be required to complete successfully examinations in The Presbyterian Church in Canada history and The Presbyterian Church in Canada government; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment.

Ministers of Other Churches Applying for Eligibility for Reception

1. Eugênio Anunciação

Recommendation LMA-029 (adopted, p. 24)

That the Rev. Eugênio Anunciação be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to no competent objections being raised by a presbytery of this church by July 9, 2023, and subject to the successful completion of two semester courses in theological education at one of the colleges of The Presbyterian Church in Canada, with areas of study to include The Presbyterian Church in Canada history and The Presbyterian Church in Canada government; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment.

2. Lois Dix

Recommendation LMA-030 (adopted, p. 24)

In light of the applicant's previous pastoral experience, that the Rev. Lois Dix be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to no competent objections being raised by a presbytery of this church by July 9, 2023, and subject to the successful completion of five semester courses in theological education at one of the colleges of The Presbyterian Church in Canada, with areas of study to include The Presbyterian Church in Canada history and The Presbyterian Church in Canada government, Reformed theology, Reformed worship and sacraments; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment; and that the presbytery be encouraged to provide a mentor for Rev. Dix.

3. Shinhyo Lee

Recommendation LMA-031 (adopted, p. 24)

That the Rev. Shinhyo Lee be declared eligible for reception as a minister of The Presbyterian Church in Canada, subject to no competent objections being raised by a presbytery of this church by July 9, 2023, and subject to the successful completion of two semester courses in theological education at one of the colleges of The Presbyterian Church in Canada, with areas of study to include The Presbyterian Church in Canada history and The Presbyterian Church in Canada government; and to complete successfully a workshop on The Presbyterian Church in Canada's Policy for Dealing with Sexual Abuse and Sexual Harassment.

4. Akash Sirpal, South Africa

Recommendation LMA-032 (adopted, p. 24)

That the Rev. Akash Sirpal not be declared eligible for reception as a minister of The Presbyterian Church in Canada.

Ministers of Reformed Churches Declared Eligible for Reception

The following applicants have been declared eligible for reception, however in some cases their eligibility for reception has not yet come into effect. In all cases, presbyteries are circularized with information about the applicants and given opportunity to raise competent objections, based on their knowledge of the individuals. Until the period for raising objections has elapsed, applicants are not permitted to apply for calls and presbyteries are not permitted to place their names on the roll.

With respect to educational requirements, all are required to complete successfully examinations in The Presbyterian Church in Canada history and The Presbyterian Church in Canada government, prior to induction. In cases when only this study is assigned, Book of Forms 248.12–248.12.6 apply. However, in other cases, Reformed Church applicants are assigned additional studies that must be completed successfully before the applicant is permitted to apply for calls or before a presbytery is permitted to place the applicant's name on its roll.

For these reasons, presbyteries are advised to confirm details with the Committee on Education and Reception before making a decision to receive one of the applicants named below:

1. Kelli Berkner, Presbytery of Vancouver Island
2. Heidi de Jonge, Presbytery of Kingston
3. Dae Hee Kim, Presbytery of Western Han-Ca
4. Nicole Melara, USA
5. Leonard Mwanza, Zambia
6. Zsolt Papp, Romania
7. Maryka Potgieter, South Africa
8. Marijke Strong, Presbytery of Hamilton
9. Kodzo Volke-Woledzi, Togo

Committee on Education and Reception

Emily Bisset, Sandra Cameron-Evans, Roland De Vries, Kay Diviney (convener), Aubrey Hawton, Joon Ki Kim, Donna McIlveen, Christine Mitchell, Anne Phillips, Tim Purvis (secretary), Rebecca Simpson, Donna Wilkinson.

Donna McIlveen
Convener

Ian Ross-McDonald
General Secretary

MACLEAN ESTATE COMMITTEE

To the Venerable 148th General Assembly:

We acknowledge that Crieff Hills occupies the ancestral lands of the Attawandaron/Chonnonton, the Anishinaabe and Haudenosaunee peoples and the treaty lands and territory of the Mississaugas of the Credit. We recognize the significance of the Dish with One Spoon Covenant and offer our respect and gratitude to all of the Indigenous peoples of Turtle Island who have cared for and defended this land for centuries. We acknowledge that we are here as a result of blood that has been shed through colonization, the pain of which continues to be the lived experience of Indigenous communities across Turtle Island. This acknowledgment is our declaration of our responsibility to this place and to its peoples' histories, rights and presence. We support and add our voice to the Truth and Reconciliation Commission of Canada's "calls to action" to never forget, to hold governments to account and to seek redress and healing for injustice.

Kristine O'Brien, the Executive Director of Crieff Hills always says: "I could talk about Crieff forever. I am in the middle of my second term on this committee and I am thinking it has rubbed off on me!"

You know about all the consequences of the pandemic for businesses, organizations and institutions – Crieff Hills was included. But Christians are people of hope and our hope is bearing fruit as the months go on. The pandemic is not gone and neither is Crieff Hills:

- Our programs are returning, even expanding.
- The use of our facilities for outside events is returning.
- We now have a working farm with sheep, chickens, quail, bees, maple syrup, a market garden and a full-time farmer on staff, Gillian Murphy.
- Food service is amazing under head chef Matthew Foote.
- Our facilities are in better shape than they have been for years, with the skill and leadership of Jason Dodge.
- Our staff is doing amazing work under Kristine's leadership.
- The committee itself is returning to in-person meetings, which are much more effective.
- We have a team working on our vision, mission and values and policies.

The Presbyterian Church in Canada identifies that part of its mission, in a world burdened with anxiety and apprehension, is to provide a place of sanctuary, tranquility and renewal in the name of the One who said, "I will give you rest." We joyfully strive to live out this mission in our unique context on behalf of the wider church.

We have been blessed with tremendous generosity from individuals, churches, presbyteries, synods, and The Presbyterian Church in Canada through the Assembly Council – and we are grateful. We ask for your continuing prayers and support for this ministry.

Mark McLennan
Convener

Kristine O'Brien
Executive Director

NATIONAL INDIGENOUS MINISTRIES COUNCIL

To the Venerable, the 148th General Assembly:

WHO IS THE NATIONAL INDIGENOUS MINISTRIES COUNCIL?

The National Indigenous Ministries Council (NIMC) is a council where the Indigenous ministries in The Presbyterian Church in Canada gather to share each others' stories of success, learn from each others' strengths, hear each others' struggles and give mutual guidance. The council also works to identify, enable and support Indigenous individuals for ministry within the church; to encourage the church to support Indigenous ministries and to direct funds for them; to speak prophetically to the church about issues of importance related to Indigenous peoples and to assist, encourage and challenge the church to live out healing and reconciliation. The council has grown over the last two decades from a collection of ministries with a common purpose into, as of 2021, a standing committee of the General Assembly.

The council is comprised of eight member ministries that send representatives to meetings as well as two members at large appointed by the General Assembly. It may also appoint resource people

to assist with its work. The eight ministries within the council are Cedar Tree Ministries (Vancouver Island, British Columbia), Edmonton Urban Native Ministries (Edmonton, Alberta), Hummingbird Ministries (Vancouver, British Columbia), Kenora Fellowship Centre (Kenora, Ontario), Mistawasis Memorial Church (Mistawasis, Saskatchewan), Place of Hope Indigenous Church (Winnipeg, Manitoba), Saskatoon Native Circle Ministry (Saskatoon, Saskatchewan) and Winnipeg Inter-City Missions (Winnipeg, Manitoba). The work of the council focuses on Indigenous peoples, strengthening relationships between Indigenous people and the church, promoting Indigenous ministries and Indigenous justice. It is working with the church to become grounded in self-determination and the United Nations Declaration on the Rights of Indigenous Peoples, but it notes that both the council and the church are still learning what self-determination means in this context and that further discussions will be needed.

THE WORK OF THE COUNCIL SINCE THE 2022 GENERAL ASSEMBLY

The council met four times between June 2022 and February 2023; three of those meetings were virtual and one was in-person at the Sandy-Saulteaux Spiritual Centre outside of Winnipeg. The in-person meeting was a time to re-connect as a council, as it was the first in-person meeting since before the pandemic. There, the council had time to consider issues as well as hear teachings given by an Indigenous Elder who is the Keeper of the Circle at Sandy Saulteaux.

Among the themes the council discussed at its meetings were: Indigenous spirituality, the needs of the various ministries within the council and the possibility of a service of lament to highlight the work of reconciliation needed within the church to mourn the harm the church caused to Indigenous people. The council also gave feedback on a draft text of a Covenant of Reconciliation (which is Call to Action 46 of the Truth and Reconciliation Commission); connected with the Associate Secretary of Ministry and Vocation in the Life and Mission Agency regarding the possibility of alternative paths to ordination for Indigenous people within The Presbyterian Church in Canada and gave feedback on grant applications for ministries seeking to work with Indigenous people.

OVERTURE NO. 15, 2022 (A&P 2022, p. 335–36)

Re: Repatriation of the Manitou/Iniskim Stone

The council also consulted with staff of the Life and Mission Agency regarding Overture No. 15, 2022 re repatriation of the Manitou/Iniskim Stone, which was referred the Life and Mission Agency in consultation with the National Indigenous Ministries Council. After hearing from the Moderator, Bob Faris, who spoke about his visit with Indigenous Elders involved in the movement to return the stone, the council and agency staff affirmed the vital importance of returning artefacts stolen from Indigenous communities as part of the process of reconciliation. The council notes as well that Article 12 of the United Nations Declaration on the Rights of Indigenous Peoples, which The Presbyterian Church in Canada has recognized as a framework for reconciliation, also recognizes the right of Indigenous peoples to have all such artefacts be repatriated. The council therefore recommended that The Presbyterian Church in Canada express its support of the Manitou Stone being returned and contribute to the funds for doing so. This recommendation is part of the Life and Mission Agency's report to General Assembly (see Recs. LMA-008 and LMA-009, Life and Mission Agency Committee, p. 152).

Recommendation NIM-001 (amended, p. 28)

That, as a matter of urgency, congregations, ministries, colleges, camps, presbyteries, the national office, archives and the Presbyterian Church Heritage Centre examine their holdings to ensure they have no Indigenous cultural or spiritual artefacts taken without informed consent and if they do, that they are repatriated.

THE ONGOING CRISES THAT COUNCIL MINISTRIES FACE IN THEIR MINISTRIES: A TAPESTRY OF SORROW AND DESPAIR SEEKING HOPE AND LOVE

A regular part of the council meetings is a sharing circle discussing the ongoing crises faced by the ministries, as well as the successes experienced. At the meetings in February and March of 2023, council members shared the particular crises they are facing, now three years into the pandemic.

Ministries spoke of the profound and ongoing effects of intergenerational trauma. Increased barriers, stemming from the pandemic, to accessing funding and for people to access healing programs were also highlighted. Death and bereavement in communities – whether from illness,

violence or substance-related issues –was also a theme shared among the ministries of the council. The council named the following issues facing members:

- Core funding issues and lack of grant funds for administrative and staffing costs
- Capacity development – staffing issues, educational resources
- Mental health resources for staff, elders, youth and adults
- Facility and safe space deficiencies
- Need for land-based and healing initiatives
- Ministry members of the NIMC are often first responders in crisis and this takes a toll
- Lack of transportation enabling people to access programs, difficulty connecting people in need of a program with the program itself
- Lack of a working road (so lack of access to do programs)
- Death from COVID-19 and bereavement
- Ministering to Indigenous people while also dealing with personal impacts of colonization
- COVID-19 compounding marginalized individuals' existing barriers
- Complex poverty
- Colonial trauma, intergenerational trauma

Council members submitted written responses as well, and excerpts from those are included here in the report as they give voice and truth to the list above:

“Our mainly young Indigenous people, who are living the intergenerational trauma effect, are in great jeopardy with lack of supports and services. Many of the young people we serve have been gravely impacted by the pandemic and ensuing drug and mental health crisis which has led to numerous overdoses and life impacting negative results. We have a responsibility of reaching out and offering life promotion. Time is of the essence.”

“The issues that face the community are very delicate matters...there have been many deaths in the community in the past year. The types of deaths will give you some idea of what kind of healing programs need to be offered in this ministry. We have seen deaths from suicide and gang violence. It is very sad to watch families who need to grieve at wakes and funerals but first they have to get over the shock. There are also cases of domestic violence and police and ambulances are slow to respond because of the isolation of the community and the lack of such resources in the province...Just recently the Elders of the community have been told that Elder's care and homecare have been cancelled due to the shortage of funds in the healthcare system. This puts a strain on the large families who are already struggling to make ends meet.”

“Poverty [among program participants] makes accessing programs difficult regardless of free program status.... Transportation costs including bus fare, vehicle, etc. can impact people's ability to access healing programs.”

“Some find the truth about Canada's dark history hard to come to grips with. The purposeful ignorance towards such an issue that bestows shame and guilt is nothing one wants to deal with directly. This attitude feels arrogant towards the affected ministries in family with the same church where these issues happened (genocide, residential school, land holdings etc.). In many ways, the ignorance to our truth as Indigenous leaders in ministry within the Presbyterian Church of Canada leave us feeling betrayed and ignored. This is an issue not all want to come to terms with, but it's an issue in which we have to deal with amongst our ministries and some, for ourselves.”

The complexity and urgency of the many issues facing ministries within the National Indigenous Ministries Council highlight the immense challenges as well as the vital role ministries play within communities. There is need for increased support of the ministries as they do this work.

UNMARKED GRAVES AND 30 YEARS SINCE CONFESSING THE CHURCH'S ROLE IN RESIDENTIAL SCHOOLS

On Tuesday, February 21, 2023, Tseshah First Nation released findings from their search of the former site of Alberni Residential School. Alberni was one of the schools operated by The Presbyterian Church in Canada until 1925 and thereafter by the United Church of Canada. The nation announced that they were able to verify 67 deaths of students at the school through a detailed search of records and that ground penetrating radar and other geophysical research identified 17 possible unmarked graves on the areas of the former site they were able to search.

There are more areas of the grounds yet to be searched and so further unmarked graves may still be located.

The council notes that 2024 will mark 30 years since The Presbyterian Church in Canada made confession of its sin in operating residential schools. As there is now greater understanding of the profound harm these institutions caused and continue to cause, to generations of Indigenous people, the National Indigenous Ministries Council believes it is time for The Presbyterian Church in Canada to give a renewed apology that takes a fuller account of what survivors have said and all the church has learned. The council notes in particular that this call for a new apology is in line with one of the Calls to Truth and Justice that Tseshaht First Nation made when they released their findings of the search of the former grounds of Alberni residential school.

This renewed apology need not replace the 1994 Confession, but would affirm the church's ongoing commitment to reconciliation, as well as acknowledging in repentance its deeper understanding of the profound harm residential schools caused. Developing a communication strategy to ensure the renewed apology is heard in all the places it needs to be heard will be vital. The council recommends that the group that would draft the renewed apology be comprised of two to three people named by the National Indigenous Ministries Council; two to three people named by the Life and Mission Agency; and two to three people named by the Assembly Council.

In light of all the above, the words of survivors and the need to continue on The Presbyterian Church in Canada's path of repentance and reconciliation, the National Indigenous Ministries Council makes the following recommendation.

Recommendation NIM-002 (amended, p. 29)

That The Presbyterian Church in Canada develop a renewed apology for its role in colonization and in the operation of residential schools, to be presented to the 2024 General Assembly.

Mary Fontaine
Convener

Allyson Carr
Secretary

COMMITTEE TO NOMINATE STANDING COMMITTEES

To the Venerable, the 148th General Assembly:

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone....For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. (1 Corinthians 12: 4 -5, 12)

The Committee to Nominate Standing Committees of General Assembly continues to have the privilege of viewing the variety of gifts, services and talents which people bring to these various committees when they agree to be participants. In its work of preparing and presenting to the General Assembly a slate of names for membership on each of its standing committees, the Committee to Nominate was impressed by and grateful for the willingness of so many members to share their gifts and serve Christ at the national level. We were struck by the rich diversity of skills, backgrounds, perspectives and experience within our denomination. We trust that in this diversity, and in the discernment of the Committee to Nominate and the General Assembly, the gifts of the Spirit are made manifest and the church is well served by these committees.

With the terms of reference for the Committee to Nominate as a guide, we endeavoured to complete the slate of committees to the best of our ability. We were aided in our work by the nominations offered by courts and committees, for which we were grateful. We are grateful for those whom the committee nominated who were pleased to be asked. All members of The Presbyterian Church in Canada are encouraged each year to think of those they know who might serve on these various committees so that God is glorified and the work of Christ continues.

STANDING COMMITTEES OF THE GENERAL ASSEMBLY FOR 2023-2024

The Committee to Nominate Standing Committees received nominations from sessions, presbyteries and standing committees. Members whose first term concludes with this General Assembly and who are eligible to serve for more years up to six years were invited to seek reappointment. The committee considered approximately 36 submitted nominations and reappointments. The majority of nominations came from presbyteries, however only 4 presbyteries submitted names. There were also 5 sessions that submitted names. The committee considered all the nominations and reappointments at its spring meetings in late March and early April. It met over three online sessions as it worked to provide a full slate of names for the Assembly. Below is the slate of nominees for the Assembly's consideration.

The range of years provides the duration of an individual's committee membership. The Roman numeral (I or II) notes whether it is within a first or second three-year term. New nominations for 2022–2024 are in bold print. Those individuals being nominated as a reappointment for another term are in bold with two number signs (##). The Moderator of the General Assembly is a member ex-officio of all Assembly standing committees per Book of Forms 285.

This year, the membership list will not include honorifics. Lay members are identified with * and ministers/diaconal ministers with **.

The Committee to Nominate thanks God for the commitment and diligence of all who agree to serve on committees. In this spirit of gratitude and hope, we present this year's slate of nominees.

**COMMITTEE TO NOMINATE STANDING COMMITTEES
ASSEMBLY COUNCIL**

9 Church-at-Large Members (3 year term, option for 2nd term)

Years	Name
2018–2024 (II)	Bethany McCaffrey, Toronto, ON **
2021–2024 (I)	Jeffrey M. Murray, Sackville, NB **
2023–2024 (I)	Peter Rombeek, Montreal, PQ (for 1 year) **
2019–2025 (II)	Cherie A. Inksetter, St. Catharines, ON (convener) **
2019–2025 (II)	Peter A. Kinch, Toronto, ON *
2022–2025 (I)	Daniel W. Cho, Toronto, ON **
2023–2026 (I)	John Keshwah, Brampton, ON *
2023–2026 (I)	Shalini Rajack-Sankarlal, Windsor, ON **
2023–2026 (I)	Cindy Perks, Vernon, BC *

12 Presbytery Members (3 year term, option for 2nd term)

Years	Name and Presbytery
2018–2024 (II)	Jinsook Khang, Vaughan, ON (Eastern Han-Ca) **
2018–2024 (II)	Linda Shaw, Simcoe, ON (Paris) *
2021–2024 (I)	Diane Reader Jones, Burlington, ON (Hamilton) *
2021–2024 (I)	Jennifer L. Cameron, Belleville, ON (Kingston) *
2022–2025 (I)	Bartholomew Alexander, Howick, PQ (Montreal) **
2022–2025 (I)	Martha Ferguson, Saskatoon, SK (Northern Saskatchewan) *
2022–2025 (I)	Paul D. Johnston, Arnprior, ON (Lanark & Renfrew) **
2022–2025 (I)	Patrick O'Brien, Puslinch, ON (Waterloo-Wellington) *
2021–2026 (II)	Brenda Butler, New Glasgow, NS (Pictou) ## *
2021–2026 (II)	John C. Borthwick, Guelph, ON (Waterloo-Wellington) ** ##
2023–2026 (I)	Martin Baxter, North Vancouver, BC (Westminster) **
2023–2026 (I)	William J. Ball, Edmonton, AB (Edmonton-Lakeland) **

Ex-officio – voting – 4 members

President of Atlantic Mission Society or designate
 President of Women's Missionary Society or designate
 Convener of Life and Mission Agency Committee
 Moderator of the General Assembly

Ex-officio – non-voting – 4 members

Principal Clerk, General Assembly
 General Secretary, Life and Mission Agency
 Chief Financial Officer/Treasurer
 One of the Heads of the Colleges

CHURCH DOCTRINE COMMITTEE**12 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Heather J. Vais, Thornhill, ON (for 1 year) ** ##
2023–2024 (I)	Sarah Travis, Oakville, ON, BC (for 1 year) **
2021–2024 (I)	David Holland, Kingston, ON *
2021–2024 (I)	Huda Kandalajt, Ottawa, ON *
2019–2025 (II)	Jeremy Bellsmith, Nanaimo, BC **
2019–2025 (II)	Bradford E. Blaikie, Summerside, PE **
2022–2025 (I)	Mark A. Tremblay, Calgary, AB **
2022–2025 (I)	J. Andrew Fullerton, London, ON **
2020–2026 (II)	Lela Burt, London, ON * ##
2023–2026 (I)	Dillon Hausauer, Lethbridge, ON *
2023–2026 (I)	Nicole Lingren, Saskatoon, SK *
2023–2026 (I)	Jonathan Kwon, Vancouver, BC **

Ex-officio – 3 members

Representative, Presbyterian College
 Representative, Knox College
 Representative, St. Andrew's Hall/VST

ECUMENICAL AND INTERFAITH RELATIONS COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Andrew J.R. Johnston, Ottawa, ON **
2021–2024 (I)	Laura-Lee Campbell, Guelph, ON (convener) *
2019–2025 (II)	H. Kenneth Stright, West Petpeswick, NS **
2022–2025 (I)	Heather Bryant, Calgary, AB *
2020–2026 (II)	Marianne G. Emig-Carr, Brockville, ON ** ##
2023–2026 (I)	Rueben St. Louis, Elmira, ON **

Ex-officio – 2 members

Principal Clerk, General Assembly or designate
 General Secretary of Life and Mission Agency or designate

By Correspondence – 6 members

Representative to Canadian Council of Churches
 Delegate representative to last Council of Caribbean and North America Area Council
 of World Communion of Reformed Churches
 Delegate representative to last General Council of World Communion of Reformed
 Churches
 Delegate representative to last Assembly of World Council of Churches
 Representative from Women's Missionary Society

HISTORY COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Jennifer L. Geddes, Comox, BC **
2018–2024 (II)	Geoffrey M. Ross, Brampton, ON (convener) **
2019–2025 (II)	David Mawhinney, Sackville, NB *
2019–2025 (II)	Janet Taylor, Edmonton, AB **
2020–2026 (II)	Alexander Herd, Richmond Hill, ON * ##
2020–2026 (II)	Don Burnard, Sarnia, ON * ##

By Correspondence

8 synod conveners

Ex-officio – 6 members

Professor of History, Knox College
 Professor of History, The Presbyterian College
 Professor of History, Vancouver School of Theology
 Archivist/Records Administrator
 Assistant Archivist
 Curator and Convener of Presbyterian Heritage Centre

INTERNATIONAL AFFAIRS COMMITTEE**6 Members (3 year term, option for 2nd term)**

Years	Name
2021–2024 (I)	Donna Capper, Simcoe, ON *
2021–2024 (I)	Charmila Ireland, Shannon, QC **
2022–2025 (I)	Jin Woo Kim, Calgary, AB **
2022–2025 (I)	Monika Bereczki-Farkas, Cambridge, ON **
2023–2026 (I)	Beth McCutcheon, Toronto, ON**
2023–2026 (I)	Matthew Vyse, Calgary, AB *

Ex-officio – 7 members

Five persons appointed by Life and Mission Agency
 Representative of Atlantic Mission Society
 Representative of Women's Missionary Society

LIFE AND MISSION AGENCY COMMITTEE**12 Members (3 year term, option for 2nd term; one of whom is Indigenous)**

Years	Name
2021–2024 (I)	John Barrett, Charlottetown, PE *
2021–2024 (I)	Yvonne Bearbull, Kenora, ON (National Indigenous Ministries Council) *
2021–2024 (I)	Sue Senior, Waterloo, ON *
2022–2024 (I)	Nicole Reid, Dunnville, ON **
2019–2025 (II)	Donna McIlveen, Johnstown, ON (convener) **
2022–2025 (I)	Karen Abboud, Ottawa, ON *
2022–2025 (I)	Kirk Dunn, Toronto, ON *
2022–2025 (I)	Brian Neilson, Sackville, NB *
2020–2026 (II)	Amanda Currie, Regina, SK ** ##
2023–2026 (I)	Markus Arseneault, Thunder Bay, ON **
2023–2026 (I)	Dongwhi (David) Son, London, ON **
2023–2026 (I)	Christian Persuad, Calgary, AB **

Assembly Council Appointments – 2 members

Two members of the Assembly Council

Ex-officio – 3 members

Appointee of the Women’s Missionary Society
 Appointee of the Atlantic Mission Society
 Appointee of the Presbyterian World Service and Development

MACLEAN ESTATE COMMITTEE

12 Members (3 year term, option for 2nd term)

Years	Name
2018–2024 (II)	Neil Ellis, Cobourg, ON **
2021–2024 (I)	Joanne Campbell, Toronto, ON *
2021–2024 (I)	Dawn Charlton, Waterloo, ON *
2021–2024 (I)	Leslie L. Walker, Leamington, ON **
2019–2025 (II)	Jessica Foy, Hamilton, ON *
2019–2025 (II)	Michael Lemiski, Mississauga, ON *
2019–2025 (II)	Mark R. McLennan, Woodstock, ON (convener) **
2022–2025 (I)	Steven Marsh, Cambridge, ON *
2000–2026 (II)	Ian Buchanan, London, ON * ##
2022–2026 (I)	Kim Oliver, Toronto, ON *
2023–2026 (I)	Dave Naderan, Waterdown, ON *
2023–2026 (I)	Edward Charlton, Arthur, ON **

NATIONAL INDIGENOUS MINISTRIES COUNCIL

2 Members (3 year term, option for 2nd term)

Years	Name
2022–2025 (I)	John Carr, Vancouver, BC *
2022–2025 (I)	Cathy Lindsay, Kenora, ON *

Ex-Officio – 1 representative and director/minister from each Indigenous Ministries

Cedar Tree Ministries
 Edmonton Urban Native Ministry
 Hummingbird Ministries
 Mistawasis Memorial Church
 Kenora Fellowship Centre
 Nazko & Area Dakelh Outreach – Cariboo Region
 Place of Hope Indigenous Church
 Saskatoon Native Circle Ministry
 Winnipeg Inner City Missions

COMMITTEE TO NOMINATE STANDING COMMITTEES

9 Members (named by synods and based upon a 3 year rotation)

Years	Name and Synod
2021–2024	Marion R. Barclay, North Sydney, NS (convener) ** (The Atlantic Provinces)
2021–2024	Gordon Walford, Ottawa, ON * (Quebec and Eastern Ontario)
2021–2024	Leila Paugh, Niagara, ON * (Southwestern Ontario)
2022–2025	Donna Hagen, Saskatoon, SK ** (Saskatchewan)

2022–2025	John Chik, Calgary, AB *
	(Alberta and the Northwest)
2022–2025	Alfred H.S. Lee, Pitt Meadows, BC **
	(British Columbia)
2023–2026	Colleen Walker, Englehart, ON *
	(Central Northeastern Ontario and Bermuda)
2023–2026	Michael Burns, Glencoe, ON **
	(Southwestern Ontario)
2023–2026	Gordon McCutcheon, Thunder Bay, ON *
	(Manitoba and Northwestern Ontario)

PENSION AND BENEFITS BOARD**9 Members (3 year term, option for 2nd term)**

Years	Name
2021–2024 (I)	Karen Dimock, Ottawa, ON *
2021–2024 (I)	vacant
2021–2024 (I)	Donald T. Walcot, Montreal, QC (convener) *
2019–2025 (II)	Dan Philips, Calgary, AB *
2019–2025 (II)	J.C. Mackenzie (Mac) Smith, Toronto, ON *
2022–2025 (I)	Gregory Dickson, New Glasgow, NS **
2018–2024 (II)	Harry J. Currie, Edmonton, AB ** ##
2020–2026 (II)	Joanne Stewart, Toronto, ON * ##
2023–2026 (I)	Alissa Ramcharran, Brampton, ON *

Ex-officio – 2 members

Chief Financial Officer/Treasurer
Convener of Trustee Board or alternate

TRUSTEE BOARD**15 Members (no less than 7 and no more than 15, of whom 3 are ex officio; 6 year term)**

Years	Name
2018–2024	Lori Ransom, Toronto, ON *
2019–2025	Peter G. Bush, Fergus, ON (convener) **
2019–2025	Donald Chu, Toronto, ON *
2019–2025	Douglas A. Wall, Mississauga, ON *
2021–2027	R. Ian Shaw, Simcoe, ON **
2021–2027	Elizabeth A. Speers, Toronto, ON *
2022–2028	E. Brooke Ashfield, Waterloo, ON **
2022–2028	William B. Collier, Ajax, ON *
2022–2028	Murray MacDonald, Stillwater Lake, NS *
2023–2024	Donald T. Walcot, Montreal, QC (convener of Pension and Benefits Board) *
2023–2029	W. Corrie Stewart, Sydney Mines, NS **
	vacant

Ex-officio – 3 members

Principal Clerk, General Assembly
Chief Financial Officer/Treasurer
Convener of Assembly Council

KNOX COLLEGE, BOARD OF GOVERNORS**15 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Richard W. Fee, Toronto, ON **
2018–2024 (II)	Linda Patton-Cowie, Orillia, ON **
2018–2024 (II)	Randal Phillips, Toronto, ON (convener) *
2018–2024 (II)	Jonathan W. Tait, Baxter, ON **
2021–2024 (I)	Michael Nettleton, Toronto, ON *
2019–2025 (II)	Gifty Amofa, Brampton, ON *
2019–2025 (II)	Garth Low, Toronto, ON *
2022–2025 (I)	Candace T. Grant, Toronto, ON *
2022–2025 (I)	Kenneth W. Campbell, Toronto, ON *
2022–2025 (I)	Simon Park, Toronto, ON **
2020–2026 (II)	Peter D. Coutts, Calgary, AB ** ##
2020–2026 (II)	Kate McLellan, Rothesay, NB * ##
2023–2026 (I)	Robert Hayashi, Aurora, ON **
2023–2026 (I)	Robert Beattie, Toronto, ON **
2023–2026 (I)	Ian McLean, Waterloo, ON *

Ex-officio – 3 members

Principal
 One Faculty member
 One member of Knox-Ewart Graduate Association

THE PRESBYTERIAN COLLEGE, BOARD OF GOVERNORS**12 Members (3 year term, option for 2nd term)**

Years	Name
2021–2024 (I)	Samar Kandalaft, Kemptville, ON **
2023–2024 (I)	Gina Farnell (for 1 year) *
2021–2024 (I)	Douglas H. Rollwage, Charlottetown, PE (convener) **
2023–2024 (I)	Glenn Fox (for 1 year) ##*
2019–2025 (II)	Katherine Burgess, Quebec City, QC **
2019–2025 (II)	Marilyn Scott, Vaudreuil-Dorion, QC *
2022–2025 (I)	David Clark, London, ON **
2022–2025 (I)	Rose Mbenoun, Montreal, QC *
2020–2026 (II)	Denise Allen- Macartney, Ottawa, ON ** ##
2023–2026 (I)	Paul Mkandawire, Ottawa, QC *
2023–2026 (I)	Yaw Nyampong, Laval, QC *
2023–2026 (I)	Paul Wu, Ottawa, ON *

Ex-officio – 5 members

Principal
 Director of Pastoral Studies
 One other Faculty Member
 Student Representative
 Representative, Graduates Association

ST. ANDREW'S HALL, BOARD**12 Members (3 year term, option for 2nd term)**

Years	Name
2018–2024 (II)	Matthew Walton-Knight, North Vancouver, BC *
2021–2024 (I)	Mary Rozsa de Coquet, Calgary, AB *

- 2021–2024 (I) Neil Singh, Surrey, BC *
- 2021–2024 (I) Larry Yen, Vancouver, BC *
- 2019–2025 (II) Gwen D.T. Brown, Vernon, BC (convener) **
- 2019–2025 (II) Victor Ling, Vancouver, BC *
- 2019–2025 (II) Ron Zapp, New Westminster, BC *
- 2022–2025 (I) Tim Herron, Thornhill, ON *
- 2000–2026 (II) Joseph Bae, Thornhill, ON ** ##**
- 2023–2026 (I) Mary Jesse, Regina, SK ***
- 2023–2026 (I) Elaine Wilson, Prince George, BC ****
- 2023–2026 (I) Barbara A. Piloow, Winnipeg, MB ****

Ex-officio – 3 members

Representative from Vancouver School of Theology
Principal, Vancouver School of Theology
Dean, St. Andrew’s Hall

Recommendation NOM-001 (adopted, p. 40)
That the above be the membership of the standing committees of the General Assembly for 2023–2024.

APPRECIATION

Membership Completed

Each year, there are members who complete their term of service on a standing committee, either after six years or in some cases a shorter term. Each retiring member receives a letter of appreciation from the General Assembly for sharing their time and gifts with the denomination through their work on a standing committee of the Assembly.

Recommendation NOM-002 (adopted, p. 40)
That thanks be expressed to those members of a standing committee whose service concludes with this General Assembly.

Committee to Nominate Standing Committee Retiring Members

The membership terms for Charlene Wilson (Central Northeastern Ontario and Bermuda), Jill Rickwood (Southwestern Ontario) and Joyce Yanishevski (Manitoba and Northwestern Ontario) conclude with this Assembly. Each of them shared their knowledge of the church and offered guidance as they fulfilled the responsibilities of this committee. A special work of thanks for Charlene Wilson who convened the committee for two years. We are grateful for these members’ dedicated service over these past three years.

2024 NOMINATIONS DEADLINE

The Committee to Nominates urges the courts of the church to consider the rich diversity of our denominational members in presenting the names of individuals to serve on the Assembly’s standing committees. They are strengthened by the diversity of age, gender, ethnicity, work and life experiences, and gifts for ministry and mission.

The submission deadline for the 2024 nominations from sessions, presbyteries, synods and standing committees will be February 28, 2024.

Charlene Wilson
Convener

NOMINATIONS

To the Venerable, the 148th General Assembly:

MODERATOR OF THE 2023 GENERAL ASSEMBLY

Nominee	Presbytery
The Rev. Bartholomew Alexander	Montreal
Mr. John Barrett	Cape Breton, Prince Edward Island, Oak Ridges, Westminster

The Rev. Mary Fontaine	East Toronto, Barrie, Waterloo-Wellington, Niagara, Winnipeg
The Rev. Paul Johnston	Montreal, Algoma and North Bay
The Rev. Dr. Paul McLean	Ottawa
Mr. David Phillips	Pickering

PENSION AND BENEFITS BOARD

To the Venerable, the 148th General Assembly:

The Pension and Benefits Board administers The Presbyterian Church in Canada Pension Plan, Group Benefits Plan and other benefit programs on behalf of the General Assembly. The board met in October 2022 and March 2023. Committees of the board also met by zoom, conference call and through email consultations.

CHANGES IN THE STATUS OF THE MEMBERS OF THE PENSION PLAN

Applications to Receive Pension

2022

May	Kathryn A. Ariss-Pater Mark B. Gaskin Joanne R. McLachlan Lorna J. Martin Robert J. Murray Marlene W. Peck	September	John R. Bannerman L. Ann Blane Benoit Cousineau Ronald D. Fischer J. Stephen Kendall Robert Lyle
June	D. Laurence DeWolfe Eui Jong Kim J. Martin R. Kreplin	October	Timothy J. Reddish D. Barry Mack
	Bruce G. McAnsh	November	Shawn D. Croll Douglas H. Rollwage
July	Kathryn J. Firth Dawn Griffiths Ruth N. Houtby Sabrina Ingram Andrew J.R. Johnston George S. Malcolm	December	Grace S. H. Chang Catherine M. Dorcas Barbara E. Duguid D. Stewart Gillan Ruth E. Magnuson Nagi M. Said Steven K. Smith Catherine A. Stewart
August	Amba Ellison Karen G. MacRae		

2023

January	R. Glenn Ball Paulette M. Brown Amethyst (Amy) E.H. Campbell Catherine J. Campion Penny L. Garrison Marie Seta Ghougassian Christopher W. Little M. Jean Morris Peter C.C. Wang	January	Glynis R. Williams George Zimmerman John M. Zondag
		February	Cynthia J. Chenard Charles E. McPherson
		March	Kathleen Morden
		April	Johannes Olivier Susan M. Smith Ruth Ching-Ching Song

Pensioners Deceased

2022

Feb. 23	Lillian McNabb	Aug. 7	Ian C. Glass
Feb. 27	Edward John Thomas McGurrian	Aug. 10	Dorothy Jones
Mar. 25	Cheryl L. Horne	Aug. 14	Hazel S. Smith
Mar. 27	Daphne McWatt	Aug. 23	Mary E. Fenton
Mar. 29	Edward W. Musson	Aug. 25	Clarabeth McIntosh
Apr. 13	Sarah R. Cunningham	Sept. 5	Lois Duffy
Apr. 19	John N. Buchanan	Sept. 16	Jean Cassidy
Apr. 23	Alice Jean Nevin	Sept. 16	Alexander M. McCombie

Apr. 24	Ann L. Taylor	Oct. 1	Bertus de Bruijn
May 8	Alan Beaton	Oct. 29	David G. Morton
June 4	Nan-Chieh Wang	Nov. 1	Noble B.H. Dean
June 8	R. Campbell Taylor	Nov. 3	Mary I. Whitson
June 13	Jean M. Graham	Nov. 5	Kathleen M. Lockwood
June 23	Floyd R. McPhee	Nov. 13	L. Dale Gray
July 5	Eleanor A. Johnson	Nov. 16	John Herman
July 7	J. Beverley Kay	Nov. 29	Keith P. Humphrey
July 8	Kathryn A. Strachan	Nov. 30	Samuel M. Priestley
July 10	M. Louise Raeburn-Gibson	Dec. 11	Charles A. Scott
July 21	N. Janes Manning	Dec. 12	David B. Vincent
Aug. 5	M. Fern Simpson	Dec. 24	Robert W. Johnson

2023

Jan. 8	Sung Jae Lee	Feb. 15	Ruth J. McCarten
Jan. 16	Kalman A. Gondocz	Feb. 18	C. Rodger Talbot
Jan. 24	Everett J. Briard	Feb. 19	Rona Cronk
Jan. 30	Joanne M. Walter	Feb. 20	Christine G. Self

Active Members Deceased**2022**

Apr 22 Cheryl A. Gaver

Recommendation PAB-001 (adopted, p. 20)

That the action of the Pension and Benefits Board in the administration of pension benefits be sustained.

PENSION PLAN FINANCIAL STATUS**Pension Plan Information and Statistics**

The Presbyterian Church in Canada Pension Plan is a defined benefit pension plan that was established in 1927 and provides pension benefits to more than 500 active clergy and employees, 200 deferred members and a monthly pension income to over 1,080 retirees and beneficiaries.

Estimated Pension Plan Financial Status at December 31, 2022

The following table shows the going concern and solvency (wind-up) position of the pension plan at December 31, 2022, with comparative information at December 31, 2021 and August 31, 2021, the date of the last filed actuarial valuation.

	Aug. 31, 2021 (filed)	Dec. 31, 2021	Dec. 31, 2022
Going Concern Position			
Surplus	\$61,791	\$65,500	\$73,100
Wind-up Position			
(Deficit)/Surplus	\$13,321	\$26,300	\$45,700
Wind-up funded ratio	104.0%	108.1%	116.5%

(all amounts shown in thousands)

On a going concern basis, the financial status of the plan remained stable and well-funded over the past year. The solvency (wind-up) position of the plan continued to improve primarily due to a decrease in liabilities resulting from an increase in solvency discount rates.

Financial Monitoring of the Pension Plan

The financial position of the pension plan is monitored quarterly. The pension plan is required to file a formal actuarial valuation report with the Ontario pension regulator at least once every three years. The last valuation was filed as at August 31, 2021. The next actuarial valuation must be prepared as of a date no later than August 31, 2024.

PENSION PLAN FUNDING POLICY COMMITTEE

In March 2023, the Pension and Benefits Board met jointly with the Trustee Board and members of its Investment Advisory Committee to discuss developing a pension plan funding policy. A funding policy is a set of guidelines providing a framework for prudent financial management of a pension plan, impacting the pace of funding and the security of benefits.

Currently funding policies are not mandatory for pension plans, however in 2017, Ontario announced that funding policies will eventually be required for all pension plans once the regulations prescribing the required content are released.

Establishing a formal funding policy is important to clearly document the plan sponsor's funding objective as they relate to sustainability, stability of contributions, surplus management, intergenerational equity and ensuring there are sufficient assets to provide promised benefits. It also promotes an understanding of risks to which the pension plan is exposed that could impact the ability to achieve the plan sponsor's funding objectives and of the strategies that could be implemented to manage these risks.

The two boards appointed a committee with 3 representatives from the Pension and Benefits Board and 3 representatives from the Trustee Board and its Investment Advisory Committee along with staff resource assistance and expertise from our actuarial and investment consultants. It is expected that the policy will take approximately a year or more to complete.

RETIREE COST OF LIVING INCREASES

The Pension and Benefits Board seeks to enhance the incomes of pensioners by providing cost of living increases in pensions whenever possible. Legislation requires a pension fund to be in a solvency surplus position to grant a cost-of-living increase.

In 2023, the board was able to grant a cost-of-living increase for the first time since 2008. Given that the pension plan continues to have a healthy solvency surplus, the board explored the possibility of granting another cost-of-living increase in 2024.

In consultation with our actuaries, the Pension and Benefits Board proposes a cost-of-living increase of 2.0 percent to pensions in pay for at least one year as at January 1, 2024. The cost impact of this increase is \$3.6 million on both a going concern and solvency basis.

Recommendation PAB-002 (adopted, p. 20)

That a cost-of-living increase of 2.0 percent be granted to pensions in payment for at least one year as of January 1, 2024.

PRE-RETIREMENT PENSION BENEFIT IMPROVEMENTS

Historically, pensions were improved on a regular basis to keep up with cost of living through the pension plan design. Before 2013, the pension formula was a Final Average Earnings (FAE) design which automatically adjusted the retirement benefit to the average earnings in the years before retirement. This formula was frozen as of December 31, 2012 and the current Career Average Earnings formula became effective January 1, 2013. This formula does not provide automatic adjustments for wage or price inflation.

Since the funded status of the plan has continued to strengthen and stabilize over the past few years and the plan is currently in surplus positions on both a solvency and going concern basis, the board explored the options available to make pre-retirement benefit improvements.

The most prudent option explored was to adjust existing frozen pensions by a general wage or price inflation index. This method allows the plan to make ad hoc adjustments without a commitment for ongoing automatic increases, providing greater control to grant increases when surpluses arise.

In consultation with our actuaries and after significant review and deliberation, the board proposes to adjust the existing frozen pensions by inflation index at 50 percent of Statistics Canada's Consumer Price Index (CPI).

Under this method, the frozen FAE benefit accrued to December 31, 2012, and career average benefits earned from 2013 are adjusted by the cost-of-living increase as measured at 50 percent of

CPI. The benefits will be adjusted from the calendar year the pension was earned (from 2012 onwards); until 2022 (or the year before the member left active status if earlier).

The table below provides the percentage increase to pensions that will be applied to each year.

Pension earned	50% CPI
Up to December 31, 2012 (frozen FAE benefit)	11.6%
In 2013	11.1%
In 2014	10.0%
In 2015	9.4%
In 2016	8.6%
In 2017	7.8%
In 2018	6.6%
In 2019	5.2%
In 2020	5.2%
In 2021	3.4%

The cost impact of this increase is approximately \$7.9 million on a going concern basis and \$8.6 million on a solvency basis.

Recommendation PAB-003 (adopted, p. 20)
 That effective January 1, 2024, the existing pre-retirement frozen pensions be increased by 50 percent of Consumers Price Index according to the above scale.

PENSION PLAN CONSTITUTION

Amendments to the Constitution effective January 1, 2024

In accordance with Recommendation PAB-002 and PAB-003 above, the Pension and Benefits Board proposes the following amendments to the Constitution of the Pension Plan.

Section 1 of the Appendix is deleted and replaced with the following:

The pension increases under Section 8.5 approved by the General Assembly on and after January 1, 1988 are as follows:

	Percent of Pension Increase Payable to Retired Members	Deferred Paid Up Members	Spouses and Children of Deceased Members
January 1, 1988	12%	12%	18%
January 1, 1990	10%	10%	10%
January 1, 1993			

Based on year of Member's retirement:

1992	1.0%
1991	2.2%
1990	8.2%
1989	10.8%
1988	12.8%
1987	14.8%
1986	16.8%
1985	18.8%
1984	20.8%
1983	22.8%
1982	24.8%
1981	26.8%
1980	28.8%

	Percent of Pension Increase Payable to Retired Members	Deferred Paid Up Members	Spouses and Children of Deceased Members
1979	31.8%		
1978	34.8%		
1977	37.8%		

1976	40.8 % (plus \$25 p.m.)		
1975	43.8% (plus \$50 p.m.)		
1974	46.8% (plus \$75 p.m.)		
1973	50.0% (plus \$100 p.m.)		
1972	50.0% (plus \$125 p.m.)		
1971	50.0% (plus \$150 p.m.)		
1970	50.0% (plus \$175 p.m.)		
1969	50.0% (plus \$200 p.m.)		
1968	50.0% (plus 225 p.m.)		
1967 or earlier	50.0% (plus \$250 p.m.)		
Jan. 1, 1994	1.7%	1.7%	1.7%
Jan. 1, 1995	0.2%	0.2%	0.2%
Jan. 1, 1996	3.0%	3.0%	3.0%
Jan. 1, 1997	1.9%	1.9%	1.9%
Jan. 1, 1998	1.8%	1.8%	1.8%
Jan. 1, 1999	0.9%	0.9%	0.9%
Jan. 1, 2000	2.1%*	2.1%	2.1%*
Jan. 1, 2001	2.5%*	2.5%	2.5%*
Jan. 1, 2007	1.6%*	1.6%	1.6%*
Jan. 1, 2008	3.0%*	3.0%	3.0%*
Jan. 1, 2023			

Based on pension payment start date of Member

On or before Jan. 1, 2008	6.1%*	N/A	6.1%*
Feb. 1, 2008 to Jan. 1, 2009	5.6%*	N/A	5.6%*
Feb. 1, 2009 to Jan. 1, 2010	5.0%*	N/A	5.0%*
Feb. 1, 2010 to Jan. 1, 2011	5.0%*	N/A	5.0%*
Feb. 1, 2011 to Jan. 1, 2012	4.5%*	N/A	4.5%
Feb. 1, 2012 to Jan. 1, 2013	3.9%*	N/A	3.9%*
Feb. 1, 2013 to Jan. 1, 2014	3.5%*	N/A	3.5%*
Feb. 1, 2014 to Jan. 1, 2015	3.3%*	N/A	3.3%*
Feb. 1, 2015 to Jan. 1, 2016	2.8%*	N/A	2.8%*
Feb. 1, 2016 to Jan. 1, 2017	2.6%*	N/A	2.6%*
Feb. 1, 2017 to Jan. 1, 2018	2.3%*	N/A	2.3%*
Feb. 1, 2018 to Jan. 1, 2019	1.9%*	N/A	1.9%*
Feb. 1, 2019 to Jan. 1, 2020	1.4%*	N/A	1.4%*
Feb. 1, 2020 to Jan. 1, 2021	0.9%*	N/A	0.9%*
Feb. 1, 2021 to Jan. 1, 2022	0.8%*	N/A	0.8%*
Jan. 1, 2024	2.0%*	N/A	2.0%*

* applies only to pensions which have been in the course of payment for at least 12 months as of the effective date of the increase

Section 8.2 is deleted and replaced with the following

- 8.2 The normal retirement pension is payable monthly during the lifetime of the Member, the first payment falling due on the normal retirement date. The amount of each payment shall be determined as follows.
- (a) In the case of a Member who ceases to be in Pensionable Service on or before December 31, 2012, the monthly pension shall be one-twelfth of the product of the following amounts:
 - (i) 1.5 percent of the Average Maximum Qualifying Income; multiplied by
 - (ii) the Member's Average Pensionable Income Ratio; multiplied by
 - (iii) the period of the Member's Pensionable Service (measured in years and complete months) as defined in Section 1.21; multiplied by
 - (iv) the Member's Pre-Retirement Indexing Ratio determined with a Base Year of 2012.
 - (b) In the case of a Member who ceases to be in Pensionable Service after December 31, 2012, the monthly pension shall be the sum of the following amounts:
 - (i) The amount determined in accordance with Section 8.2(a) as if the Member had ceased to be in Pensionable Service on December 31, 2012, based on the Average Maximum Qualifying Income, the Member's Average Pensionable

Income Ratio and the Member's Pensionable Service as of December 31, 2012;
plus

- (ii) The sum of the Member's pension earned in respect of each calendar year of Pensionable Service after 2012, where the pension earned in a particular calendar year shall be one-twelfth of the product of the following amounts:
 - (A) 1.5 percent of the Maximum Qualifying Income for that calendar year; multiplied by
 - (B) the Member's Pensionable Income Ratio for that calendar year; multiplied by
 - (C) the period of the Member's Pensionable Service in that calendar year (measured in complete months) as defined in Section 1.21; multiplied by
 - (D) the Member's Pre-Retirement Indexing Ratio determined with a Base Year of that calendar year.

Section 8.3 is amended by adding the following new paragraphs (d), (e) and (f)

- (d) "Pre-Retirement Indexing Factor" for a particular calendar year means the amount specified in the Appendix to this Constitution.
- (e) "Base Year" means the calendar year for which a Member's Pre-Retirement Indexing Ratio is to be determined in accordance with paragraph 8.3(f).
- (f) "Pre-Retirement Indexing Ratio" for a Member and a particular Base Year means the ratio of:
 - (i) the Pre-Retirement Indexing Factor for the Base Year; to
 - (ii) the Pre-Retirement Indexing Factor for the later of:
 - (A) the Base Year; or
 - (B) the calendar year immediately preceding the calculation date on which the Member's pension entitlement is being determined under Section 8.2, such calculation date being no later than the date of the Member's Retirement, the date of the Member's death before commencement of pension or the date of the Member's election to receive a lump sum payment from the Plan in lieu of all other benefit entitlements under the Plan, as the case may be.

For greater certainty, for the purpose of calculating the Pre-Retirement Indexing Ratio for a Member retiring directly from Pensionable Service where the first monthly pension payment falls due on January 1 of a particular calendar year, the calculation date on which the Member's pension entitlement is being determined is deemed to be December 31 of the calendar year immediately preceding the year in which the monthly pension payments commenced.

Section 8.5 is deleted and replaced with the following:

- 8.5 The amount of pension being paid under this Plan to a Member or to the surviving Spouse or dependent child of a deceased Member and the amount of the accrued pension entitlement of a Member in Pensionable Service or of a Deferred Vested Member, may be increased from time to time in amounts approved by the General Assembly and set out in the Appendix to this Constitution, provided that any such increases shall not exceed the maximum amounts allowable under Applicable Legislation.

The Appendix is amended by adding the following new sections 4 and 5:

- 4. For the purpose of determining the amount of pension payable under this Plan to a Member or to the surviving Spouse or dependent child of a deceased Member during any period prior to January 1, 2024 and for the purpose of determining the amount of the accrued pension entitlement of a Member in Pensionable Service or of a Deferred Vested Member as of any date prior to January 1, 2024, the "Pre-Retirement Indexing Factor" defined in paragraph 8.3(d) shall be equal to 1.000 for all calendar years.
- 5. Effective from January 1, 2024, for the purpose of determining the amount of pension payable under this Plan to a Member or to the surviving Spouse or dependent child of a deceased Member during any period on or after January 1, 2024 and for the purpose of determining the amount of the accrued pension entitlement of a Member in Pensionable Service or of a Deferred Vested Member as of any date on or after January 1, 2024, the "Pre-Retirement Indexing Factor" defined in paragraph 8.3(d) for a particular calendar year shall be adjusted to the amount specified in the following table.

Calendar Year	Pre-Retirement Indexing Factor
2012	1.116
2013	1.111
2014	1.100
2015	1.094
2016	1.086
2017	1.078
2018	1.066
2019	1.055
2020	1.052
2021	1.034
after 2021	1.000

Recommendation PAB-004 (adopted, p. 20)

That the above sections of the Constitution of the Pension Plan of The Presbyterian Church in Canada be amended as defined above effective January 1, 2024.

GROUP BENEFITS

Effective July 1, 2022, the mental health coverage under the Sun Life plan for active and retired members was increased from a maximum of \$300 per year to \$700 per year and the practitioner list was expanded to include the following practitioners: Registered Clinical Counsellors, Marriage and Family Therapists, Psychotherapists and Psychoanalysts, in addition to Psychologist and Social workers.

The increase in coverage to \$700 per benefit year and the expansion of the practitioner list resulted in an increase of 0.9 percent to our total extended healthcare rates. In consultation with our benefits consultant, it was noted that this was the initial cost to increase the benefit however with increased utilization, we can expect the actual claims cost to increase substantially which will result in additional increases to the overall extended healthcare rates.

The Pension and Benefits Board reviewed the utilization reports for 2022 with specific attention to the mental health benefit utilization. The report shows an increase in total claims from \$25,129 in 2021 to \$45,728.14 in 2022. This spike in claims was expected and will continue to be monitored in 2023 as we enter the first full year of this new increased benefit coverage.

Overall, the 2022 claims experience for all other categories of coverage remained consistent when compared to the experience in 2021.

COMMUNICATION

The Pension and Benefits administration has continued to work throughout the year to generate new resources and modernize existing resources for active members, retirees and congregational treasurers. This includes improvements to our webpages, the creation of the *Treasurer's Guide to Pension and Benefits* and the updated *Pension and Benefits Board Administration Guide for Clerks of Presbytery & Clerks of Session* resources and the collaboration of the Pension and Benefits department with the Life and Mission Agency department's financial email communications.

Webpage Updates

The Pension and Benefits webpages were updated in the fall of 2022. These updates included streamlining the visual elements of the webpages to be consistent with the rest of The Presbyterian Church in Canada's website, which allows guests to the webpages to find information with ease. The new, modern appearance includes drop-down menus, clean colours and updated banners and shortened, easy-to-navigate webpages for Members, Retirees and Treasurers.

New Resources for Treasurers, Clerks of Presbytery and Clerks of Session

The creation of the first edition of the *Treasurer's Guide to Pension and Benefits* was completed in Fall 2022, which is set to provide treasurers with up-to-date resources, including: Maximum Qualifying Income (MQI), Pension and Benefit Rates, Minimum Stipend and Allowance Schedule, Remittance forms and more, all in one easy-to-read guide that will be updated annually. This guide was distributed to treasurers via email as well as promoted on the Presbyterian Church in Canada website, social media and in the *Presbyterian Connection* newspaper.

The updated *Pension and Benefits Board Administration Guide for Clerks of Presbytery & Clerks of Session* resource will be completed by Spring 2023. This resource provides clerks of presbytery and clerks of session with key, updated information about their responsibilities relating to Pension and Benefits. This resource will be distributed to clerks of presbytery and clerks of session by email and promoted on the Pension and Benefits webpages of The Presbyterian Church in Canada's website and social media pages.

APPRECIATION AND THANKS

The Pension and Benefits Board would like to express its sincere gratitude to Corrie Stewart for his dedicated service on the Board after completing two three-year terms.

Corrie faithfully served on the board's technical sub-committee from 2017–2021 and then was appointed convener of the Pension and Benefits Board in 2021. We are extremely grateful for Corrie's gracious leadership, wisdom, insightfulness and sincere commitment to the work of the Pension and Benefits Board.

W. Corrie Stewart
Convener

Nicole Jeffrey
Director

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable, the 148th General Assembly:

The Presbyterian Church Building Corporation (the Corporation) originated with individual Presbyterians in congregations, sessions, presbyteries and synods. In 1968, the General Assembly created the Corporation as a separate corporate entity to fulfill the mandate as guarantor of loans and was amalgamated with most prior synod corporations. The Corporation thankfully acknowledges its origins and faithfully fulfills the mandate. Continuity with its origins is maintained by directors and employees of the Corporation who are Presbyterians and members of congregations, sessions, presbyteries and synods.

The Corporation was incorporated in 1968, without share capital, under Part II of the Canada Corporations Act and is registered as a charity under the Income Tax Act. In 2011, the Canada Not-For-Profit Corporations Act (the NFP Act) came into force and the Corporation was continued, as legally required, under the NFP Act on March 28, 2014.

OPERATIONS

The Corporation fulfills its mission by helping with church building and renovation projects and since inception has granted a total of 248 loans for an aggregate of over \$60,200,000. During 2022, loans were approved for the following:

- Winnipeg Inner City Mission, Winnipeg, Manitoba
- St. Stephen's Church, Scarborough, Ontario

As at year end 2022, there was over \$7.6 million in loans, either advanced or approved for advance, to a total of 17 congregations and related entities.

Congregations continue to faithfully meet their repayment obligations. We are pleased to congratulate Chippawa Church, Niagara, Ontario; St. Andrew's Church, Ancaster, Ontario; and Gale Church, Elmira, Ontario; for retiring their loans during the year and well within the prescribed maturity requirements.

Following the adoption of Remits B and C, 2019 at the June 2021 General Assembly, one of our existing loans, has indicated their desire to sever ties with The Presbyterian Church in Canada. We continue to monitor this loan closely; conversations and meetings are underway regarding options for repayment of the existing loan to the Corporation and for the ownership of the church building.

The Chief Operating Officer also acts as the Coordinator of the Lending Services for The Presbyterian Church in Canada. During the year, five loans with a total of \$467,500 were approved for processing through the Lending Fund of The Presbyterian Church in Canada.

As initially requested by the 1972 General Assembly, through the years, the Corporation has helped with housing to many retired servants of the church and, at present, supports eight individuals either through housing assistance or rental accommodations geared to income. We added a new recipient in 2022 and one of our recipients passed away.

The loan that was extended on an exceptional basis, due to the pandemic in 2020, to assist a missionary family of The Presbyterian Church in Canada in establishing life back in Canada. This loan was fully repaid during the year and had a term of two years.

The financial statements of the Corporation for the year ended December 31, 2022 were audited by KPMG LLP Chartered Accountants. The auditors' report thereon is unqualified. Every non-profit must ensure that it is operating in compliance with external requirements. The Corporation is in full compliance and all filings are up-to-date.

The Board of Directors of the Corporation manages the business of the Corporation by an annually appointed executive committee. The board usually meets in April and the Corporation is fortunate to have representation from each synod across Canada. The executive committee meets as needed, usually several times during the year. The day-to-day administration and management of the business operations of the Corporation is conducted by the Chief Operating Officer. We express gratitude to directors, the Executive Committee and the members of the Audit and Nominating Committees for the diligence, advice and counsel they continue to provide.

The current year directors are: Mary E. Brabston, Winnipeg, Manitoba; Jamie S. Campbell, Halifax, Nova Scotia; Mary Chudley, Victoria, British Columbia; Neil F. Coutts, Mississauga, Ontario; Doris Eaglesham, St Catharines, Ontario; George D. Gordon, Oakville, Ontario; Alex R. Grant, Calgary Alberta; Basil C. Lowery, Fredericton, New Brunswick; Ian A. Ross-McDonald, Toronto, Ontario; J.P. (Ian) Morrison, Scarborough, Ontario; David Phillips, Uxbridge, Ontario (chair); William Paterson, Edmonton, Alberta; Siegfried Quickert, Scarborough, Ontario; Kenneth Sheward, Avondale, Nova Scotia; Sandra Steadman, Beaconsfield, Quebec; Nancy Thornton, Toronto, Ontario; Kenneth Wilson, Saskatoon, Saskatchewan.

We wish to note the retirement this year of Margaret W. Bell, Corunna, Ontario, who served as a director of the Corporation for 16 years and Linda Sutherland, Toronto, Ontario, who served since 2020. We also received the resignation of Matthew Sams, Thornhill, Ontario, who faithfully served as director for 15 years. We express our gratitude for the commitment and the gifts they generously shared that enriched our Board for many years.

PROGRESS ON GOALS/STRATEGIC PLAN

In June 2016, the General Assembly approved a strategic plan for the national church. The Corporation is working to implement this strategic plan as it pertains to its mandate and operations. Included is a requirement that we “explore buildings as tools that set congregations and presbyteries free to pursue faithful ministry”. We continue to assist congregations with decisions on improvements and major repairs to buildings and regularly consult with congregations and groups within the church across Canada.

Furthermore, we are creatively strategizing for a post-pandemic and post Remits B and C, 2019 church. We continue to work with other committees of the national church, using the resources available to us internally and externally; with the goal of developing a plan to provide guidance to our congregations and to assist with discernment in exploring possibilities. This includes the repurposing of buildings to better support congregations and their mission in the community, with an end result of creating building spaces which are more adaptable and responsive to the needs of their communities, allowing for greater flexibility and use, as well as opening new revenue streams.

The Chief Operating Officer continues to work with the Chief Financial Officer of The Presbyterian Church in Canada to assist with the sale of church properties.

David Phillips
Chair

Betty Kupeian
Chief Operating Officer

The Presbyterian Church Building Corporation
Statement of Financial Position
December 31, 2022, with comparative information for 2021

	2022	2021
	\$	\$
Assets		
Cash	22,853	11,297
Investments	5,622,785	6,489,538
Accounts receivable	0	1,000
Loan receivable	0	241,555
Residential properties	228,228	228,228
	<u>5,873,866</u>	<u>6,971,618</u>
Liabilities and Net Assets		
Liabilities		
Accrued liabilities	54,903	50,950
Promissory notes payable	202,300	202,300
	<u>257,203</u>	<u>253,250</u>
Net assets		
Invested in residential properties	228,228	228,228
Restricted for endowment purposes	197,421	197,421
Internally restricted	1,328,258	1,244,198
Unrestricted	3,862,756	5,048,521
	<u>5,616,663</u>	<u>6,718,368</u>
	<u>5,873,866</u>	<u>6,971,618</u>
Contingent Liabilities		
Guarantees of bank loans to congregations	5,559,126	5,138,825

The Presbyterian Church Building Corporation
Statement of Operations
December 31, 2022, with comparative information for 2021

	2022	2021
	\$	\$
Revenues		
Interest and investment (loss) income	(891,475)	671,625
Rental income	12,600	12,600
	<u>(878,875)</u>	<u>684,225</u>
Expenditures		
Salaries and benefits	151,267	149,695
Housing expenses and rent subsidies	44,428	58,818
Professional fees	17,441	14,817
Interest on promissory notes	4,046	4,193
Office and other	5,285	5,022
Chief Operating Officer travel	363	325
Directors' travel	0	0
Annual meeting	0	0
	<u>222,830</u>	<u>232,870</u>
Excess of (deficiency) revenues over expenditures	(1,101,705)	451,355

SPECIAL COMMITTEE RE: LISTENING, CONFESSION AND ASSOCIATIONS

To the Venerable, the 148th General Assembly,

The Special Committee on Listening, Confession, and Associations was charged by the 2022 General Assembly to continue the work of the Special Committee re Petition Nos. 1 and 2, 2021 (A&P 2022, p. 286–306, 26–32) in five specific ways:

1. To continue listening to stories of welcome and not welcome as experienced and witnessed within the church. (A&P 2022, p. 26–27)
2. To consult with the Assembly Council on the matters of a counselling fund, a mentoring fund, and the creation of the Office of Cross-Cultural Liaison. As well as consulting with Ministry and Church Vocations regarding improving the cultural intelligence of presbyteries. (A&P 2022, p. 27)
3. To explore the concept of voluntary associations. (A&P 2022, p. 29)
4. To respond to Petition Nos. 2 and 3, 2022. (A&P 2022, p. 32)
5. To write a confession regarding the ways in which The Presbyterian Church in Canada has silenced, mistreated and slandered the “ethnic contingent” of the church. (A&P 2021, p. 800–03; A&P 2022, p. 26–27)

COMMITTEE MEMBERSHIP

Eight members of the Special Committee re Petition Nos. 1 and 2, 2021 continued as members of the Special Committee on Listening, Confession and Associations. It was given power to issue in adding members up to a total of 12 members. The remaining members were: Sampson Afoakwah, Peter Bush (co-convener), Mary Fontaine, Joon Ki Kim, Stephen Kwon, Linda Park (co-convener), Daniel D. Scott and Ferenc (Frank) Szatmari. Sampson Afoakwah subsequently resigned and was replaced by Germaine Lovelace. Added to the committee were Vivian Labib, Mark Chiang and Bob Faris. In March 2023, Linda Park resigned as co-convener and Stephen Kwon was named new co-convener.

LISTENING

The Special Committee reports that through 2022 and into 2023 it continued to listen to stories from both those who had been welcomed by the church and those who had not be welcomed. We thank the story tellers for their courage in telling their stories and we pray that the God of grace will offer them healing and hope through the power of the Holy Spirit. The stories we heard were consistent with what we reported last year and we refer commissioners to the 2023 General Assembly to that report. (A&P 2022, p. 286–306) The church has much to confess.

CONSULTATION

The Special Committee reports that the Assembly Council Executive set up joint working groups including members of the Special Committee and the Assembly Council regarding the Counselling Fund and the Mentoring Fund. The results of those consultations appear in the Assembly Council report (p. 47–48). The Assembly Council invited members of the Special Committee to join with the Assembly Council in November 2022 to discuss the Office of Cross-Cultural Liaison. The result was a working group made up of members of the Assembly Council and the Special Committee that met on February 8, 2023 to develop a position description for the role. The results of that consultation appear as recommendations in the Assembly Council report (p. 49–51). The Special Committee thanks the Assembly Council for its willingness to meet and dialogue.

EXPLORING VOLUNTARY ASSOCIATIONS (A&P 2022, p. 305-06, 29)

At the end of the 2022 report, we raised the question of voluntary associations as contexts where clergy, lay leaders, and even congregations could find mutual support, encouragement and spiritual nurture, as an addition to presbyteries. These associations would have no decision-making power and would be solely for the purposes of nurturing community and spiritual connection. The Special Committee produced a study document that was circulated to presbyteries in the fall of 2022. We thank the General Assembly Office in their help in this distribution. We also thank presbytery clerks who circulated the study document to sessions.

Fourteen responses were received from across the country: four presbyteries, three sessions and seven individuals responded. While there was some interest in the idea of voluntary associations, the majority were opposed to the idea. That was not because there is no felt need for “places of

spiritual companionship, reflective challenge and mutual encouragement". The vast majority of the responses affirmed the study document's statements that presbyteries generally are not places that provide "care and support". We heard echoed back that presbyteries have become "primary a governance, regulatory body". Presbyteries "are broken". They are places "of marginalization" and "of isolation".

There is a deep longing that things would be different, that there be a place that provides "that kind of connection that is desperately needed". The responses recognized the need for such "community and relationships to bring well-being to the denomination". The majority of responders wanted presbyteries to become that place, while fully recognizing that most presbyteries are not that place. The following question put the challenge aptly, "Why not find ways to equip presbyteries or congregations to be a more open and safe space?" A session summed up the situation this way:

We endorse the idea of finding other ways for presbyteries to become places of support beyond simply getting the business done. This would mean becoming more open as a whole body to recognizing our shortcomings with regard to exclusion of other people or points of view.

All of the respondents would agree with the person who stated: "My feeling is the best way forward is to get presbyteries back to being places where congregations can work together in the mission to which Jesus calls his church."

The clearly voiced views from across the church indicate that in many cases presbyteries are not working as places of "community and relationships" for the "well-being" of the denomination. But the hope is that presbyteries could become that kind of place. We also heard that such change cannot be mandated but must be organically driven from the grassroots.

Recommendation SCL-001 (adopted, p. 33)

That commissioners of the 148th General Assembly, having heard the hopes of the church for presbyteries to be transformed into places of support beyond simply getting the business done, commit themselves to becoming agents of that change in their presbyteries.

While there is no appetite for voluntary associations, there is a recognition that "The Presbyterian Church in Canada should not expect lone ranger clergy and church leaders. We further agree that the denomination should encourage church leaders to engage in communities of support and spiritual uplift." The desire is to see these communities of support to arise organically. We were reminded that through Ministry and Church Vocations, Life and Mission Agency, there are resources to support the creation of grass-root support groups of clergy and lay leaders and that other contexts of support exist.

Recommendation SCL-002 (adopted, p. 33)

That ministers be urged to find communities of support and spiritual uplift and that sessions encourage the ministers serving their congregation to engage in such communities.

In their article, P. Christopher Earley and Elaine Mosakowski ("Creating Hybrid Team Cultures: An Empirical Test of Transnational Team Functioning", *The Academy of Management Journal*, vol. 43, #1, Feb. 2000, 26-49) demonstrate that teams (read presbyteries) with the majority of members being from one ethnic/racial group with a few team members from other ethnic/racial backgrounds, have difficulty being effective and benefiting from the gifts of all the voices present on the team. Many presbyteries and committees within The Presbyterian Church in Canada have a majority of members from one ethnic/racial group with a few other presbyters or committee members from other ethnic/racial backgrounds. Working in this context requires great skill and cultural awareness.

The conversation about voluntary associations was thoughtful and helpful, pointing to a desire for a re-imagining of how The Presbyterian Church in Canada can be connectional church in the future.

Putting those last two paragraphs together:

Recommendation SCL-003 (adopted, p. 33)

That presbyteries be urged to be creative, bold and innovative as they imagine ways to be presbytery in this new time, especially in working across racial and cultural difference.

RESPONSE TO PETITION NOS. 2 AND 3, 2022 (A&P 2022, p. 338-40)

Petition Nos. 2 and 3, 2022 were given to the Special Committee by the 2022 General Assembly. They are from the Presbyteries of Western Han-Ca and Eastern Han-Ca. In the therefore sections of the petitions, the request is made that The Presbyterian Church in Canada will “continue to show great understanding of our struggles” and will deal with the petitions “with deep understanding and compassion”.

The co-conveners of the Special Committee met with members of both Eastern Han-Ca and Western Han-Ca Presbyteries. Those gatherings included eating together and listening. All the ministers and elders we spoke to, who serve congregations within Han-Ca Presbyteries, told of members leaving congregations because of the two definitions of marriage. In many cases those who are leaving are between 20 and 50 years old. They are going to Korean congregations that hold to a traditional definition of marriage. Everyone we spoke to has chosen to stay in The Presbyterian Church in Canada, a denomination with two definitions of marriage. Those we spoke to want to see a way forward in which the two definitions are affirmed. To that end we heard two kinds of requests.

We heard repeated the desire for structural change within the denomination. For two theological groupings within one denomination; the two sections differing in theological stance on marriage among other things.

We also heard of the isolation experienced by pastors in congregations within Han-Ca Presbyteries. Having made the decision to stay in a denomination holding two views on marriage, the clergy serving Korean congregations within The Presbyterian Church in Canada have been ostracized by a significant number other Korean clergy (in some cases that is all the other Korean clergy in a community). At the same time, these Korean pastors, ministers within The Presbyterian Church in Canada, are treated as outsiders, at times being regarded with suspicion, by the other clergy within The Presbyterian Church in Canada.

In a significant moment in the conversation with members of the Presbytery of Western Han-Ca there was a recognition that the non-Han-Ca presbyteries and the Han-Ca presbyteries do not see each other very clearly and therefore do not know each other very well. Opportunities to see each other, to connect with one another, are important moving forward.

Recommendation SCL-004 (amended, p. 33)

That geographically defined presbyteries (that are not Han-Ca Presbyteries) reach out to the congregations of Han-Ca Presbyteries within their bounds to build connections, listen and find contexts to express understanding and compassion.

Recommendation SCL-005 (amended, p. 33)

That congregations and ministers that are not part of Han-Ca Presbyteries develop friendships with neighbouring congregations that are part of Han-Ca Presbyteries through a variety of activities, including but not limited to, meals shared, joint mission trips and shared worship services; and that congregations be creative in telling the stories of the connections made.

Recommendation SCL-006 (adopted, p. 33)

That Petition Nos. 2 and 3, 2022 be answered by the above report.

CONFESSION

Reading and responding to this confession cannot be done with an unredeemed heart, still filled with prejudice, judgement and self-righteousness. To read and understand this document is going to require a transformed version of ourselves, cleansed and renewed by Jesus Christ. Racism is deeply rooted in Canadian culture. That racism has infected the church in Canada, including The Presbyterian Church in Canada, its congregations and people. Racism is to regard our own race as superior to other races, leading to actions and attitudes of prejudice, discrimination or antagonism against a person or people on the basis of their membership in a particular racial or ethnic group, typically one that is a minority or marginalized. These minority and marginalized communities become racialized by the majority or dominant group who judge those they have racialized through particular pre-determined criteria. Colonialism, rooted again in the assumption that one's race and culture is superior to others, gave permission to the colonizers to subvert the colonized peoples denigrating their views, experiences, and expressions of worship. While the church has said it

rejects racism and colonialism, the tendrils run deep and the church desires to be changed by the power of the Holy Spirit. This confession is not the final word, but rather is part of a process in the continuing conversion of the church into the community who bears witness to the Lamb and to the one who sits on the throne of heaven, the Triune God of grace.

Before God, our fellow siblings in Christ, and in the community of the church,
We confess we have not been the church we have been called to be, for we have failed to live into your desire “to unite all people in Jesus Christ”. (Living Faith 7.1.2)

In our cultural blindness we have judged people by the colour of their skin instead of recognizing them as a fellow child of God. We have not humbly listened to those of other races and cultures, in our pride assuming the supremacy of our race and culture. We have been shaped by the racist values of the dominant culture, rather than being transformed by the gospel vision of persons “from all nations, tribes and peoples and languages” gathered in praise and worship of the Triune God of grace. (Revelation 7:9)

We confess our racial bias.
We turn from our sin of racism and seek to live into your vision.

In our ministry we have not embraced the spiritual gifts brought to The Presbyterian Church in Canada by persons “from all nations, tribes and peoples and languages”, instead we have acted as gatekeepers of the gifts of Spirit. In our arrogance we have elevated persons of the dominant culture, overlooking those of other races, languages and cultures. Our words and actions have told people of some other races that despite their spiritual gifts and their qualifications they can serve the church in some tasks, but that they are “not good enough” to really belong, “not good enough” to be allowed to lead. We have treated some congregations of the Christian community as outsiders, as tenants, marginalizing them, rather than recognizing them as members together with us in the body of Christ.

We confess our racial bias.
We turn from our sin of spurning the Spirit and seek to live into your vision.

In our Assemblies, synods, and presbyteries we are consumed by doing the business of the church, rather than living out the gospel’s call, such as showing hospitality to the outsider, offering sympathy and empathy to the alienated among us and protecting the stranger. We have placed our culture’s way of decision making above the patterns used by other cultures represented in our congregations. In the process we have blocked the full flourishing of people of every tribe and language and race within the life of the church.

We confess our racial bias.
We turn from our sin of cultural arrogance and seek to live into your vision.

May the Holy Spirit transform us. Holy Spirit, move us beyond the limitations of accommodation and co-existence into the wonder of engagement and empathy. Teach us to die to our sin of racism, so that with the people of every ethnicity and language we can be drawn beyond the divisions of race into the reign of Jesus Christ.

Then together with the great multitude that is beyond number, we shall sing, “Blessing and glory and wisdom and thanksgiving and honour and power and might be to God forever and ever.” (Revelation 7:12)

Recommendation SCL-007 (adopted, p. 33)
That the above Confession be adopted.

Recommendation SCL-008 (adopted, p. 33)
That the General Assembly Office coordinate a service of repentance to be held before the end of 2023 at which this Confession can be presented in the context of worship with members of the multi-racial community of The Presbyterian Church in Canada present.

Recommendation SCL-009 (adopted, p. 33)
That presbyteries coordinate services of repentance within their bounds in which this Confession can be presented in the context of worship.

Recommendation SCL-010 (adopted, p. 33)
That the Special Committee re Listening, Confession and Associations be dismissed.

Stephen Kwon
Peter Bush
Co-conveners

BOARD OF GOVERNORS OF THE PRESBYTERIAN COLLEGE

To the Venerable, the 148th General Assembly:

This report shares details of the life and mission of The Presbyterian College. Particularly for those commissioners (and those in the wider church) who may not be too familiar with the college, let us start out by sharing these key details:

- The college was founded by The Presbyterian Church in Canada in 1865.
- The college has a degree-granting charter from the Province of Canada (1865) as revised in 1880 and in 2010.
- We are immediately adjacent to McGill University, on University Street in Montreal.
- We partner with the McGill University, the Montreal School of Theology and the Institut de Théologie pour la Francophonie in offering our degree programs.
- The Montreal School of Theology, of which the college is a constituent member, is accredited by the Association of Theological Schools and is the only accredited institution offering theology degrees in Quebec.
- Our students come from Presbyterian, Pentecostal, Baptist, non-denominational and other traditions.
- Our students come from Taiwan, Cameroon, USA, Uganda, Canada and other contexts.
- We have degree programs in both English and French.

In and through all of this, we are a community of friendship and scholarship and worship that finds its life and purpose in relation to the risen Jesus. He is at the centre of our community and our intention as a college is to form students who know Jesus personally, who serve him creatively and who will build others up in the mission of Jesus for the world.

FACULTY AND STAFF

The college has a small but dynamic and dedicated team of faculty and staff. Faculty of the college include Roland De Vries (Principal), Karen Petersen Finch (Professor of Pastoral Leadership), Lucille Marr (Chaplain and Academic Dean) and Adjunct Professor Gerbern Oegema (Professor of Biblical Studies, McGill University). We are ably served in the library by our Library Coordinator, Edythe Arnott. The Administrative Coordinator is Linda Boutros, the Building Superintendent is Mario Elvé and the Dean of Students is Prudence Neba. In 2022, we established a new position of Communications Coordinator and Heidi Line will serve in that role until May 2023. The instructor in Presbyterian polity for 2023 is James T. Hurd of the Presbytery of Ottawa. Core faculty in our program include, among others, the following from McGill University, the Institut de Théologie pour la Francophonie and the Montreal School of Theology.

Douglas Farrow, Professor of Theology and Ethics, McGill University
Garth Green, Professor of the Philosophy of Religion, McGill University
Ian Henderson, Associate Professor of New Testament Studies, McGill University
Patricia Kirkpatrick, Associate Professor of Old Testament Studies, McGill University
W.J. Torrance Kirby, Professor of Ecclesiastical History, McGill University
Heidi Wendt, Associate Professor of Religions, Greco-Roman World, McGill University
Jesse Zink, Principal, Instructor in Missional Theology, Montreal Dio
Heather McCance, Director of Pastoral Studies, Instructor in Preaching, Montreal Dio
Alyson Huntly, Director of United Church Studies, Montreal Dio
Glenn Smith, Professor of Practical Theology, Institut de Théologie pour la Francophonie

DEVELOPMENTS IN THE MONTREAL SCHOOL OF THEOLOGY

The Montreal School of Theology (MST) was established in 1914 as the Joint Board of Theological Colleges Affiliated with McGill University. Over its lifetime it has been variously configured but over the past several decades the Montreal School of Theology has been the name of the collaboration between The Presbyterian College, the United Theological College (UTC)

and the Montreal Diocesan Theological College (Montreal Dio). As we reported to the General Assembly previously, the Montreal Diocesan Theological College and the United Theological College have reached an agreement by which a United Church studies program has been established within Montreal Dio.

In February 2022, UTC communicated that it would cease to exist as a legal entity by the middle of that year. The Board of UTC continues to exist as of spring 2023 and is continuing the process of wrapping up its legal existence. At this time, we can report that, through the dialogue between UTC and Montreal Dio, a United Church studies program, within the M.Div., has been established at Montreal Dio. The Anglican college has also been granted the right, by the United Church of Canada, to grant *testamur* to students graduating with the M.Div. from the United Church Studies program. We are grateful that we continue as a theological consortium in which the three church traditions are still represented and in which students from other denominational traditions are also warmly welcomed.

MAJOR GRANT FROM LILLY ENDOWMENT INCORPORATED

In 2022, we reported that MST has been approved for a five-year, \$1 million (USD) grant from the Lilly Endowment Inc. MST is one of more than 80 schools (10 in Canada) that have been awarded such a grant under the Pathways for Tomorrow initiative of the Lilly Endowment. Over the next five years, the Association for Theological Schools and the In Trust Centre for Theological Schools are also providing resourcing and networking support to grant recipients for the duration of the funding period. The application of MST focused on identifying, equipping and supporting pastoral leaders. It built on present strengths and programming of MST and its colleges and focused on the importance of contextual ministry for each program area. There was a delay in the receipt of the grant, due to a requirement that MST obtain recognition as a not-for-profit by the Internal Revenue Service (in the US – status as a 501(c)(3) organization). We are grateful to report that as of June this status was granted to MST and the full Lilly funds have been received.

The college and MST have made progress in implementing programs in four areas, funded by Lilly, one of which is the Mentoring Program of The Presbyterian College – which is being expanded as an ecumenical venture that will include mentoring groups with Anglican and United Church participation. Obtaining this Lilly grant represents a significant opportunity for MST and for The Presbyterian College, strengthening our programming capacities moving forward.

STUDENT BODY

The Presbyterian College currently has 38 students registered in all programs. These programs include the core English-language programs offered collaboratively with McGill University and MST (Bachelor of Theology, Master of Divinity and Master of Sacred Theology) and French-language programs offered with Laval and the Institut de Théologie pour la Francophonie (Master of Theological Studies in Practical Theology). The pilot project/partnership with Laval University will end as of June 2023 but our strong and vital partnership with Institut de Théologie pour la Francophonie will continue, with 18 students enrolled in the program. We are grateful for the opportunity to embody and provide instruction in the Reformed Tradition for this diverse community of students. The college is particularly thrilled that we will have our first graduates from the new French, MTS program at this year's convocation.

LEADERSHIP CENTRE

We are grateful to report that a new Director of Programs has been engaged for the Leadership Centre of the College. Adrian Langdon began his work in February on a part-time basis and will proceed to full-time as of May 2023. Adrian comes to us most recently from Nipissing University, North Bay, Ontario, where he has served as a professor and lecturer in the Department of Religions and Cultures since 2009. He has taught in the areas of theology and religion as these relate to peace, non-violence, economics and environment. Adrian is keen to explore the pressing questions of faith, life and culture that the church faces today. He is gifted in helping others to explore faith and to understand faithful leadership in a context where these questions and challenges arise. Presently a member of a house church community in North Bay, Adrian has been active in the life of the church in a variety of contexts and traditions over many years. He has served as a youth pastor, as a lay reader and as a teacher and preacher in various traditions. In 2009, Adrian completed his Ph.D. in the area of theology in the Faculty of Religious Studies at McGill University. His doctoral thesis was published as *God the Eternal Contemporary: Trinity, Eternity*

and Time in Karl Barth. Adrian's current research focuses on the doctrine of creation – he is exploring the ecological crises of today from the point of view of theology and the practice of faith. We look forward to Adrian bringing his passion for theology and the practice of faith into the work of the Leadership Centre in the coming years.

Priorities for Leadership Centre programming are being formulated and, among others, these will include the ongoing Mentoring Program and ongoing Faith and Work programming. The college looks forward to the ways in which a renewed Leadership Centre will support pastoral leaders specifically and the life of the church more widely beginning in 2022.

Among other things, it is worth highlighting a conference to be hosted in spring 2023, which is an opportunity for encouragement for pastoral leaders. Through these months of pandemic, clergy have faced many challenges specific to their roles in leadership, pastoral care and teaching. They have adapted, developed new modes of ministry and wondered about the future. We may speak of the post-pandemic context but this remains a time for the church to be aware of the challenges pastors have lived through and to continue providing encouragement. Under the auspices of the Leadership Centre, as previously report to the General Assembly, the College has also launched a podcast entitled *Jesus in Montreal*, which explores the life, ministry and faith of followers of the risen Jesus here in our city.

The Presbyterian College has always understood its mission to be for the formation of pastoral leaders and also for the upbuilding and encouragement of the church more widely. Lay education has been a key element of our mission for many decades. In 2022, the college initiated a new program of online study courses that are accessible to a wide audience and we expect this program to be expanded and developed in the coming months. These study courses may be taken by individuals or as the basis of congregational study groups. This represents a significant and meaningful way for the college to support the church and to encourage learning and growth for those who follow Christ. New programming will be announced in the coming weeks for fall 2023 and Adrian Langdon will take responsibility for the administration of this programming.

FACILITIES

The current facility of The Presbyterian College was built in 1962. Over the past four years, the Board of Governors has taken steps to address deferred maintenance that has accumulated over the past 25 years. This program has addressed or will address roofing, parking lot refurbishment, courtyard renovation, window replacements, electrical improvement and lighting. In addition to this, the pandemic context has required a major upgrade to the college ventilation system and we can report that in 2022 we completed the addition of private bathrooms in the student residence (where these have previously been communal, which has limited the number of students we could house in the building). In 2023, we signed contracts for the replacement of a significant number of windows in the library, classrooms and residence, as part of our ongoing effort to address deferred maintenance. The college will also undertake an elevator modernization project in coming period, having received a final quotation for the cost of modernization.

FINANCES

The fiscal year of the college follows the calendar year. The audited financial statements have not yet been prepared as of the writing of this report. When completed, we expect these statements to reflect the challenges of the global, financial situation in 2022, with significant declines in our investment portfolio. Our operating deficit was consistent with that of previous years and the board continues to work proactively to ensure that our operating position is as strong as possible.

Clayton Bartlett
Convener

Roland De Vries
Principal

BOARD OF GOVERNORS OF KNOX COLLEGE

To the Venerable, the 148th General Assembly:

MISSION AND STRATEGIC PLANNING

Knox College exists to serve the congregations and presbyteries of The Presbyterian Church in Canada by educating, equipping and empowering followers of Jesus in the Reformed tradition for

visionary Christ-centred leadership that is faithful and prophetic. That is the core mandate. We do this through our teaching, mentoring, researching and global partnerships.

In addition to its core mandate of educating ministers, Knox College also educates people of faith for spiritual care and psychotherapy, Christian education, seminary teaching and scholarship, ministries of service and development and general foundational theological knowledge for lay people. We also welcome students from other churches, as well as students from other denominations and traditions. Students preparing for ordained ministry within The Presbyterian Church in Canada can study among people of diverse Christian traditions and minority communities, within Knox College and in the Toronto School of Theology.

In October 2019, the Board of Governors adopted five strategic priorities for Knox College:

1. Congregational vitality and growth – we will equip churches in the Reformed tradition to engage their communities, grow and plant new churches.
2. Intercultural and global focus – we will reposition Knox to be an intercultural seminary in Canada with a global reach.
3. Spiritual and mental health – we will be leaders in helping professionals and churches respond to the increasing spiritual and mental health needs in our society.
4. Thought leadership in Christian faith – we will deepen our commitment to a critical approach to faith and producing knowledge in the service of the church, the university and society.
5. Mission-focused facilities – we will optimize the use of our current and future facilities to support our mission.

Since 2019, Knox College has attended to these five strategic priorities in a focused manner. To energize congregations towards vitality and growth, we are, in collaboration with the Toronto School of Theology, in the final stages of developing a new M.Div. that reflects the current and expected future realities of post-Christendom Canada and the globe, within the Reformed theological framework. The new restructured M.Div. will especially make provision for more Theological Field Education (TFE). We are also in the process of appointing a Director of Lifelong Learning for a one-year pilot to provide leadership in developing and implementing educational and networking offerings to ordained ministers and lay leaders. This pilot will focus on a lifelong learning program for ministers to enhance and update their skills and knowledge and provide support for their efforts in congregational change and renewal and a program for lay leaders who want to qualify for congregational leadership roles.

To respond to the increasing spiritual and mental health needs in our society, we have removed the enrollment cap in the M.P.S. program, made a seconded faculty appointment to assist with teaching and research in the program and repositioned the previous administrative faculty position of Director of Experiential Learning and Spiritual Care as a tenured faculty position.

These are times of great change in our denomination and our Christian faith. Knox is listening closely to the needs of our church and working on programs to equip our students, ordained ministers and lay leaders to respond to the challenges and opportunities before us. Further announcements about this will be made in the coming months.

BOARD OF GOVERNORS

The Board of Governors of Knox College consists of 18 members: 15 members appointed at large by the General Assembly, the Principal, one faculty representative and one Knox Ewart Graduate Association (KEGA) representative. The board held four regular meetings (August, October, February and May) during the past reporting year to conduct the business of the college and a number of special meetings in connection with our search for a new Principal and the sale and leaseback of our properties. The board is responsible for fiduciary, strategic and generative work on behalf of the General Assembly.

THE 179TH CONVOCATION

The 2023 graduation ceremony is planned for Saturday, May 27, 2023, at Convocation Hall. At the time of writing, 34 Knox students are candidates for conferral of degrees. Pending successful completion of program requirements in the 2022/2023 academic year, Knox College will confer the following degrees upon the graduands: five Master of Divinity, 20 Master of Pastoral Studies,

one Master of Theological Studies, one Master of Arts, one Master of Theology, three Doctor of Philosophy, two Doctor of Theology and one Doctor of Ministry.

We also intend to recognize the members of the classes of 2020, 2021 and 2022 whose degrees were conferred virtually under pandemic restrictions. These members of the Knox College alumni community have been invited to attend and participate in the academic procession and, in turn, be greeted by the Principal on the platform during a special moment of recognition during the Convocation ceremony.

Peter Bush, minister of The Presbyterian Church in Canada, will receive an honorary doctorate in recognition of his longstanding, faithful and creative ministry and service to the church and community.

Lori Ransom will be the guest speaker. Lori Ransom, who is a member the Algonquins of Pikwàkanagàn First Nation, was appointed as a Reconciliation and Indigenous Justice Animator, Indigenous Ministries and Justice, United Church of Canada in June 2017 and was seconded to the role of Interim Executive Director at KAIROS in December 2020. She also served as a Senior Advisor for the Truth and Reconciliation Commission of Canada and was the first Healing and Reconciliation Program Animator for The Presbyterian Church in Canada. Knox College is privileged to have her as our guest speaker this year.

FACULTY

Core Teaching Faculty

- Brian Irwin, Associate Professor of Old Testament Language and Literature
- Charles Fensham, Professor of Systematic Theology
- Stuart Macdonald, Professor of Church and Society
- Bradley McLean, Professor of New Testament Language and Literature
- Angela Schmidt, Director of Experiential Learning and Associate Professor of Spiritual Care
- Ernest van Eck, Principal and Professor of New Testament
- John Vissers, Professor of Historical Theology

Assistant and Visiting Professors

- Sarah Travis, Assistant Professor of Preaching, Worship and Christian Ministry
- Mi-Weon Yang, Assistant Professor of Spiritual Care
- Stephen Farris, Visiting Professor of Preaching

Sessional Instructors

Fall 2022

- Clyde Ervine – Congregational Leadership
- Geoffrey Haber – Interfaith Leadership in a Multi-Faith Context
- Hye Heo – Christian Ethics
- Don Muir – The Presbyterian Church in Canada Polity
- Amanda Pullan – A Global History of Christianity
- Tori Smit – Theological Field Education

Winter 2023

- Emily Bisset – Preaching Practicum
- Geoffrey Haber – Psycho-Spiritual Assessment and Therapy
- Tori Smit – Educational Ministry of the Church; Theological Field Education

Summer 2023

- Frank Kovacs – New Testament Greek I & II
- Brad Shoemaker – Chaplaincy in Corrections

Reviews

The following reviews were scheduled for 2022–2023:

- Angela Schmidt (promotion, fall 2022)
- Brian Irwin (winter 2023)
- Stuart Macdonald (fall 2023)

Sabbaticals

The following sabbaticals are scheduled for 2022–2023:

- Stuart Macdonald (winter 2023)
- Charles Fensham (winter 2023)
- Angela Schmidt (fall 2023)
- John Vissers (fall 2023)

Publications and Congratulations

Prof. Brian Irwin has been granted the position of full member by the Graduate Centre for Theological Studies (GCTS) at the Toronto School of Theology (TST) and has released his book, *After Dispensationalism: Reading the Bible for the End of the World*, published by Lexham Press.

Prof. Bradley McLean published his most recent book, *Deleuze, Guatarri and the machine in early Christianity: Schizoanalysis, affect and multiplicity*, published by Bloomsbury.

Dr. Angela Schmidt, Tenure as Director of Experiential Learning and Associate Professor of Spiritual Care

Dr. Angela Schmidt has been promoted to Associate Professor, appointed in the tenured faculty position of Director of Experiential Learning and Associate Professor of Spiritual Care and has been appointed to the board of managers for the Journal of Pastoral Care and Publications (known as Journal of Pastoral Care and Counselling) as the representative for the Canadian Association for Spiritual Care.

Tenure of Rev. Dr. Angela Schmidt

A position titled Director of Experiential and Innovative Learning and Assistant Professor of Leadership was created in 2016 at Knox College to manage Knox's experiential and innovative learning and the teaching of leadership formation. Prof. Angela Schmidt was appointed to this position for an initial three-year term effective July 1, 2017. In December 2019, a review of the position was undertaken, and Prof. Schmidt was re-appointed for a further five-year term. The review committee also recommended that the position title be amended to Director of Experiential Learning and Assistant Professor of Spiritual Care and that the position of Director of Experiential Learning and Assistant Professor of Spiritual Care be confirmed as a regular administrative faculty position, with five-year appointments renewable. In December 2022, a promotion committee was struck by the Principal for the purpose of conducting a promotional review of Prof. Angela Schmidt. As an outcome of the review, the review committee recommended that Prof. Schmidt be promoted to Associate Professor, that the administrative faculty position of Director of Experiential Learning and Associate Professor of Spiritual Care be repositioned as a tenured faculty position and that Prof. Angela Schmidt be tenured in the position. The Rev. Dr. Schmidt has been an outstanding contributor in the development of the Master of Pastoral Studies program, one of the fastest growing programs at the college, and has become an invaluable member of our faculty team.

Recommendation KNX-001 (adopted, p. 21)

That the Rev. Dr. Angela Schmidt be granted tenure as Director of Experiential Learning and Associate Professor of Spiritual Care.

COLLEGE ADMINISTRATION

Knox College is fortunate to have a very able and hardworking management, administration and support staff. Since the previous report, Knox has appointed a new Principal, Ernest van Eck. He was inducted and installed as a minister of The Presbyterian Church of Canada and Principal of Knox on Wednesday, April 19, 2023. Knox College appointed a new Academic Dean, Christine Mitchell, who took office on July 1, 2022. A new Director of Finance and Administration was also appointed in the person of Toyin Fambege, who took office on January 3, 2023.

The executive staff of Knox thus consists of Ernest van Eck as Principal, Christine Mitchell as Academic Dean, Shawn Stovell as Registrar and Director of Enrolment Management, Toyin Fambege as Director of Finance and Administration and Joan Pries as Director of Library Services and information technology liaison. These individuals serve as resource staff to the Board of Governors. The principal's office is supported by Melia Bennett, Executive Assistant to the

Principal and Administration Manager. Melia plays a crucial role in the day-to-day functioning of the college.

STUDENTS

Recruitment

As we look to the future, we recognize the challenging work of recruiting well-qualified students for all our programs. We continue to rely on our graduates, sessions, congregations and presbyteries to identify prospective students for Christian ministry and leadership. Nicole Hulme was appointed as new Admissions Counsellor and Recruitment Coordinator in September 2022 following the resignation of Megan Shin.

Bursaries

Since September 2018, Knox College has been able to offer full tuition bursaries for qualified full-time students in the Master of Divinity program who are certified by a presbytery of The Presbyterian Church in Canada and plan to serve as congregational ministers after graduation.

Knox will continue its regular bursary programs for all degree programs and will soon announce an attractive new Ph.D. scholarship program to increase our student enrollment in the Ph.D. program offered by Knox.

Enrolment

In 2022–2023, Knox College has enrolled a total of 120 students in degree programs: 91 in basic degree programs (which are primarily professional masters' programs) and 29 students in graduate degree programs (academic masters and doctoral programs). This includes both full-time and part-time students. Since COVID-19, students seem to prefer part-time studies and virtual classes as mode of delivery.

The numbers vary slightly from term to term as Knox College now has three points of admission in the year: September, January and May. One of the features of the student body is increasing diversity. Currently Knox College has 17 percent full time and 83 percent part time students.

THE PRESBYTERIAN CHURCH IN CANADA

The Theological Education Liaison Group (TELG) includes the principals, dean and conveners of the Boards of Knox College, Presbyterian College and St. Andrew's Hall as well as the Management Team of The Presbyterian Church in Canada. We met twice this past year (December 5, 2022 and March 10, 2023) to share information and discuss common areas of concern.

Knox College is committed to collaboration with the other theological colleges as we together address challenges that are currently before the church and their implications for theological education. We share a common mission in educating Presbyterians for ministry and leadership. Together we are exploring new ways of serving the church.

Knox College continues to be grateful for the support it receives from the whole Presbyterian Church in Canada, through Presbyterians Sharing and we recommit ourselves to build strong congregations, serve vulnerable people, walk with Indigenous people, seek justice and share God's love around the world.

THE TORONTO SCHOOL OF THEOLOGY (TST)

Knox College is able to deliver a robust and diverse program of theological education through its membership in the Toronto School of Theology. TST is an ecumenical consortium of seven theological schools from four Christian traditions (Anglican, Presbyterian, United Church and Roman Catholic).

A significant number of changes have taken place in the leadership of TST colleges and within TST itself. At TST, Pamela Couture, who was appointed as Executive Director on January 1, 2020, has retired and thus stepped down as Director on June 30, 2022. Darren Diaz was appointed as new Executive Director and assumed his duties on September 1, 2022. The TST is in the process of appointing an Assistant Director. Hye-Ran Kim-Cragg was appointed as new Principal of Emanuel College, Gordon Rixon, SJ, has been appointed as President of Regis College and David

Sylvester was appointed as President and Vice-Chancellor of the University of St. Michael's College.

The Board of TST is currently chaired by George Smith. The Principal of Knox College also serves on the TST Board. The TST colleges collaborate in many areas, including the administration and implementation of the Memorandum of Agreement between UofT and the colleges of TST.

The agreements between TST and the University of Toronto and between the individual colleges and the TST have been renewed recently.

TST provides a context for the colleges to work together as an ecumenical community of faith and learning within one of Canada's major public universities. We study together, we worship together and we seek to bear public witness to the gospel together.

ACADEMIC AFFAIRS

Administration

The Academic Office is headed by Christine Mitchell who serves as Academic Dean (including Director of Basic Degrees and Director of Graduate Studies). Brian Irwin is chair of the Graduate Degrees Committee and Angela Schmidt is chair of the Basic Degrees Committee. Shawn Stovell is Knox's Registrar and Director of Enrolment Management. Angela Schmidt oversees TFE as Director of Experiential Learning.

Academic Plan

Since 1844, the academic programs of Knox College have prepared people for leadership and service in church and society. In 2016, the faculty and board adopted an academic plan that guides the college as it lives into what we believe to be God's plan for the church and theological education in Canadian society. The Institutional Vocation adopted by the board in 2019 incorporates this academic plan. The plan affirms that faith matters in an increasingly pluralistic and secular age and that the faith tradition and educational model represented by Knox College has a unique contribution to make. The academic plan emphasizes five academic outcomes: congregational leadership, teaching and research, spiritual care and psychotherapy, social service and development and intercultural and interfaith ministries. The plan commits the college to the core theological disciplines (Bible, theology, church history, pastoral theology) while exploring new areas of study and new methods for delivery and accessibility.

Degree and Certificate Programs

Knox College currently offers seven degree programs, three at the basic degree (professional masters) and four at the graduate degree (advanced academic and professional). Basic Degrees: Master of Divinity, Master of Pastoral Studies (with an optional Certificate in Spiritual Care and Psychotherapy), Master of Theological Studies. Graduate Degrees: Master of Arts, Master of Theology, Doctor of Ministry and Doctor of Philosophy in Theological Studies. Knox College also offers a non-degree Certificate in Theological Studies. All of these programs are offered conjointly with the University of Toronto.

PARTNERSHIP AGREEMENTS

The agreement with the Presbyterian University and Theological Seminary (PUTS), Seoul, Korea has been renewed effective June 1, 2022.

A visit by the Principal to Korea and Taiwan is planned for September 2023, during which the agreements (and relationships) between these churches and institutions and Knox College will be renewed.

ASSOCIATION OF THEOLOGICAL SCHOOLS (ATS)

In October 2022, Knox College underwent the regularly scheduled ten-year re-accreditation visit by the Association of Theological Schools in the United States and Canada. ATS is the major accrediting body for theological schools in North America and Knox College has held an uninterrupted accreditation since the 1940s.

The Evaluation Committee approved all our current educational offerings and complimented the college on:

1. a strong sense of collegiality among staff and faculty that animates the school;
2. the wisdom to assess economic realities, the determination to prioritize mission and the courage to move toward a new future through the sale of the school's historic property;
3. a vibrant connection with The Presbyterian Church in Canada and a creative commitment to its future;
4. an exceptionally well-qualified library staff who provide excellent service to faculty and students and navigate the wealth of resources available through the Caven Library and the University of Toronto library system; and
5. a thoughtfully implemented M.P.S. program that demonstrates keen insight into vocational opportunities and a commitment to ministry in various contexts.

CHAPEL AND COMMUNITY LIFE

Weekly chapel takes place on Tuesdays at 11:15 am, followed by a community lunch at 12:00 pm. Sarah Travis serves as Chapel Coordinator and is doing a sterling job.

ADVANCEMENT AND ALUMNI RELATIONS

Knox College is grateful to all who have supported our work through donations. We are pleased that support for our annual fund continues to grow. Knox's publication *Vocations* has been receiving a very positive response. The college is very grateful for the ongoing interest and support of its many graduates (KEGA, Knox-Ewart Graduates Association) and its many former residents (KNOXFRA, Knox Former Residents Association) who continue to feel a strong bond to the College. KEGA hosted four online webinars the past year and has provided opportunities to nurture student-alumni relations.

LIBRARY SERVICES

Library staff and student workers continue full steam ahead with on-going projects such as weeding/culling the library print collections, as well as all the necessary day-to-day operations. Library staff have also been involved in providing research sessions to various classes, setting up the required reading lists in Quercus, preparing and hosting alumni webinars (Laura Alary and McKay Centre), finishing the last remnants of the move to our new location in the building (Anne McGillivray), onboarding new employees, purchasing equipment, troubleshooting IT issues (Joan Pries) and more. Knox employees wear many hats.

Electronic sources for the main collections are predominately being purchased so that we can better accommodate our growing population of part-time students, many of whom live at a distance from the college. E-resources allow students to find materials at the time of need, be that at 10:00 am or 2:00 am. However, not all titles have an e-book version nor can all e-books be purchased by libraries but whenever possible we try to purchase an electronic copy for course-related work. The McKay Educational Resource Collection still purchases solely in print to allow our alumni to have access. Alumni are not able to access electronic materials due to licensing restrictions. We continue to look for ways to provide an electronic collection for alumni access but haven't found anything yet. Perhaps in the not-too-distant future, academic institutions will be able to work something out with publishers that can include alumni access to their e-resources.

FINANCE AND ADMINISTRATION

Knox College is funded through six main sources of revenue: tuition, bequests and donations, endowment income, rentals, government grants and The Presbyterian Church in Canada support. In recent years, the Board of Governors and the administration have been diligent and delivered balanced annual budgets.

The sale of the Knox College properties to the University of Toronto was concluded on March 1, 2023. Knox College has managed to negotiate an agreement with the new owners of the building that includes a forty-year lease. Knox College extends a word of thanks to the college's lawyers, the Board of Trustees and the involved staff members from Knox College for their monumental effort during the past eleven months to finalize this deal. The sale frees Knox College from the responsibility of owning and operating the building and especially from the obligation of deferred maintenance costs. It will also enable us to focus our efforts and resources on our programs and mission and to continue to offer advanced theological education over the long term. With the sale, we have ensured a strong future for theological education for The Presbyterian Church in Canada.

APPRECIATION

Two members of the Board of Governors have completed two terms of service: Carol Jackson and Mark McElwain. Knox College is deeply grateful to God and to them for their dedication to the ministry of theological education and their service to the Board.

The Principal and the Board of Governors also express gratitude to the faculty and staff of the college who work diligently daily to ensure that the mission of the college is fulfilled and its resources stewarded in the service of our students and to the glory of God. Finally, the Board of Governors expresses its gratitude to the General Assembly for its support in the work of educating and equipping faithful Christian leaders for our time.

Randal Phillips
Convener

Ernest van Eck
Principal

THE BOARD OF ST. ANDREW'S HALL

To the Venerable, the 148th General Assembly:

St. Andrew's Hall is The Presbyterian Church in Canada college at the University of British Columbia and is located on the traditional, ancestral and unceded territory of the x̣ṃəθkwəỵəm (Musqueam) people. Established in 1955, St. Andrew's Hall exercises its provincial charter to grant degrees in theology through Vancouver School of Theology (VST) according to the 2005 agreement approved by the General Assembly. St. Andrew's Hall is governed by the Board of Management comprised of individuals appointed by the General Assembly, with two additional members from the Board of Governors at Vancouver School of Theology. The Board of Management utilizes a shared governance approach, with specific groups responsible for primary decision-making in clearly defined areas. Day-to-day operations of the hall are the responsibility of the Dean who oversees the executive staff. The board functions primarily at the policy level to provide vision and oversight to management, assures that the terms of the college's agreements with other institutions are fulfilled and exercises legal fiduciary responsibility for the financial and real assets of the college. In 2021, the board adopted a new five-year strategic framework that includes the vision that "St. Andrew's Hall is called to discern and equip the future church that God is bringing" as well as the mission statement, "St. Andrew's Hall educates and equips missional leaders through teaching, hospitality and witness for Christ's church of tomorrow, today."

The programs and activities of St. Andrew's Hall are strongly aligned with the 14 major goals articulated in the strategic vision of The Presbyterian Church in Canada.

EQUIPPING FOR MISSION**GRADUATE THEOLOGICAL EDUCATION**

The primary mission of St. Andrew's Hall is to educate and form Christian leaders for the church and world. For those certified candidates in The Presbyterian Church in Canada seeking formal theological degrees in their equipping for mission, St. Andrew's Hall works with Vancouver School of Theology providing financial support, and the secondment of three St. Andrew's Hall professors to the faculty at VST. With an impressive and robust commitment to hybrid, distance education for over a decade, Presbyterians from across Canada, and indeed around the world, now study at Vancouver School of Theology. The 2005 agreement approved by the General Assembly defines the relationship between St. Andrew's Hall, Vancouver School of Theology and the Presbyterian Church in Canada with St. Andrew's Hall acting on behalf of The Presbyterian Church in Canada as its "sole agent".

The Presbyterian Church in Canada is well represented at Vancouver School of Theology through the seconded faculty of St. Andrew's Hall. Ross Lockhart, Dean of St. Andrew's Hall, serves as Professor of Mission Studies and teaches in the area of practical theology. Rebecca Simpson serves as Director of Presbyterian Formation and brings her experience as a congregational minister and camp director to bear on her work of equipping leaders for church and para-church ministries. Richard Topping, President of Vancouver School of Theology, is the St. Andrew's Hall Professor of Studies in the Reformed Tradition, offering sought after courses in theology at the basic and advanced degree levels. St. Andrew's Hall strongly supports the vision of Vancouver School of Theology as an institution that is called to educate and form thoughtful, engaged and generous Christian leaders.

St. Andrew's Hall is grateful to VST for its ongoing support and contribution in the formation of Presbyterian leaders, and high standards of academic excellence in the theological academy.

Certified candidates preparing for ordination in The Presbyterian Church in Canada enroll in the Master of Divinity program at Vancouver School of Theology and receive financial and pastoral support from St. Andrew's Hall throughout their studies. Certified candidates may also enroll in the joint VST/Regent College program that has students completing a M.Div. from Regent College while taking specified courses from Presbyterian faculty members at VST and earning the Diploma in Presbyterian Studies. Other students transferring into The Presbyterian Church in Canada may qualify for ordination by taking courses stipulated by the Education and Reception Committee through Vancouver School of Theology, under the direction of Professor Simpson as Director of Presbyterian Formation.

This year St. Andrew's Hall is pleased to report there are 25 Presbyterian Church in Canada students enrolled at VST with four certified candidates graduating from the Master of Divinity program. These graduates are from the Presbyteries of Vancouver Island, Westminister, Montreal and New Brunswick, demonstrating the equipping of Presbyterians leaders at VST from coast to coast. St. Andrew's Hall is working hard to enrich the experience of those preparing for ordained ministry in The Presbyterian Church in Canada at VST, with generous scholarships and bursaries for Presbyterian students, including housing bursaries for certified candidates, as well as attending to spiritual life outside the classroom through weekly worship and student retreats at nearby Camp Douglas. In addition to our own Presbyterian Church in Canada students, many international Reformed students studying at VST find a warm welcome in our worship and fellowship events throughout the year.

CENTRE FOR MISSIONAL LEADERSHIP

In addition to graduate theological degree programs at VST, the other way St. Andrew's Hall engages its primary mission to educate and form Christian leaders for the church and world is through the Centre for Missional Leadership. The Centre for Missional Leadership (CML) is a significant ministry of St. Andrew's Hall to the wider church. CML was established by the Board of St. Andrew's Hall in 2015 to equip Christian leaders (including teaching and ruling elders) and congregations for effective witness in a post-Christendom Canadian context. Albert Chu was appointed as the second Director of the Centre for Missional Leadership in 2022. His leadership of CML has been productive widening the impact of CML's ministry to a more ethnically diverse and ecumenical constituency that draws on his experienced as the founding pastor of a multi-site Reformed church plant in Greater Vancouver. Albert Chu is building the CML leadership team that now includes Andrea Perrett, Associate in New Witnessing Communities, Tim Dickau as Associate for programs, Amanda Mina in Communications and Darrell Guder as Senior Fellow. Together, the Centre for Missional Leadership team is equipping leaders to aid in the flourishing of Christian communities faithfully witnessing to God's mission in the world.

This past year the Centre for Missional Leadership has equipped local church leaders across Canada through a new cohort in the Missional Certificate program, monthly online pastoral leader Zoom calls, and congregational consulting. CML offered hybrid learning events focused on such diverse topics as the Art of Transitional Ministry to Churches and Affordable Housing to Refugee Claimants and the Church. CML has also reached a wide online audience through a weekly column in the "Church for Vancouver" newsletter focusing on pressing issues for the church and its witness in Canadian society.

CML is delighted by the growing impact of the annual Guder Scholars program, named in honour of our Senior Fellow Darrell Guder. CML selects from a diverse group of applicants in their first fifteen years of ordained ministry and provides generous funding to support travel and participation in the summer program on our Vancouver campus. Guder Scholars are primarily Presbyterian Church in Canada ministers but participants have also come from the PC(USA) and the Christian Reformed traditions. The Guder Scholars spend an intensive week of study living at St. Andrew's Hall and engaging in a theme connected to missional theology. The participants selected for August 2023 this year will meet with Priscilla Pope-Levison from Perkins School of Theology. Dr. Pope-Levison is presenting on the theme of "Missional Leadership and Evangelism". For the first time, a public lecture will be offered as part of the program that includes online participation.

CML impacts the local congregation in mission across the country not only through its people and programs, but also through publications. Since its founding in 2015, CML team members have produced five monographs with the latest being *Better Than Brunch: Missional Churches in Cascadia* (2020), *Christian Witness in Post-Christian Soil* (2021) and *Forming Christian Communities in a Secular Age* (2021). The next resource *Christianity: An Asian Religion in Vancouver* will be published in 2023 by Cascade Books. The CML team is grateful to God for the impact that our people, programs and publications are having on congregations across Canada. We are keen to further equip congregations and welcome guest preaching and teaching opportunities from across The Presbyterian Church in Canada.

QUALITY ACCOMMODATIONS, CHRISTIAN HOSPITALITY AND WITNESS

St. Andrew's Hall operates a residential facility for over two hundred students studying full-time at the University of British Columbia or at one of its associated theological colleges. During the summer season, rooms are available on a short-term basis to all people. Not only is the residence a vital source of revenue to St. Andrew's Hall but it also serves as an important venue for Christian witness and worship in the midst of the international, multi-faith (and secular), youthful population that lives and works in the university neighbourhood.

Our ministry of hospitality and witness is made possible by the efforts of a dedicated team. Dean Ross Lockhart serves as administrative head of the hall including the residence. He is ably supported by the executive team of Mavis Ho (Dean's Executive Assistant), Sumarme Goble (Chaplain), Mihye Park (Housing Manager), Christopher Orr (Facilities Manager), Valerie Kerekes (Finance Manager) and Albert Chu (CML Director). The executive team is assisted by Shiraz Dhillon in the housing office, Amy Lin in bookkeeping and Sam Simpson in facilities. Silva Kraal, Yanfen An and Hannah Forsythe serve as our three community coordinators, living on site at St. Andrew's Hall and caring for our residents.

Weekly hybrid worship services in the Reformed tradition are held in the St. Andrew's Hall chapel throughout the academic year using our smartboard technology that enables distance students to participate and for guest speakers to join us across the country. The chapel is also home to a Korean language worship gathering for University of British Columbia students on Thursday evenings. A campus wide Alcoholics Anonymous group also meets in the chapel on weekends. In addition, special events are held throughout the year to foster community among our residents, to celebrate major Christian holidays and to share the gospel through small group discussions and Bible studies. In all of this important campus ministry St. Andrew's Hall is privilege to have Sumarme Goble as our Presbyterian chaplain to all at St. Andrew's Hall, as well as her participation in the wider UBC chaplaincy network. This year, two programs for residents provided by Sumarme Goble have been particularly well received – one focused on vocation for university students and the other attending to mental health using the Sanctuary program curriculum developed in Vancouver. We are committed to enacting the missional theology that we teach through the stewardship of all our resources. We believe a Presbyterian residence on one of Canada's major universities, home to a diverse and international student body, is an essential ministry for advancing the gospel. For the over two hundred souls who live at St. Andrew's Hall, from undergraduates in quad rooms to singles and couples in studio and one bedroom apartments to families with newborns and teenagers in our townhomes, the Christian community of St. Andrew's Hall is a powerful and transforming witness to the larger university community.

Believing in the importance of our residential life and ministry, the Board of St. Andrew's Hall has been actively advancing the five-year strategic plan through our Property and Development Committee over the last year. The board authorized the replacement of all furniture in the hall's residence that was showing considerable wear since purchase in 1995. Those pieces of furniture still in good repair were donated to local Christian mission agencies and camps. As well, the board authorized the refurbishment of the 12 quad units adding a second shower in order to match the offerings of more recent residential units on campus. All renovations approved by the board were paid for through the Property Fund of St. Andrew's Hall, that has been well stewarded over the years in anticipation of such improvements.

FINANCES

The Board of St. Andrew's Hall is grateful for the resources God has entrusted to us to prepare leaders for a church that serves the world God loves, including an annual grant from Presbyterians Sharing. It is important to note, however, that the annual financial support of The Presbyterian

Church in Canada to St. Andrew's Hall (from Presbyterians Sharing) is now only a little over \$64,000 out of a total budget of 2.5 million dollars. The financial support for The Presbyterian Church in Canada's participation at Vancouver School of Theology (student bursaries, scholarships, grant to VST) of over \$500,000 annually is largely provided by St. Andrew's Hall. To that end, we are grateful for both generous Presbyterian donors to St. Andrew's Hall, prudent management of our revenues, as well as the faithful stewardship of our investments that together help make a thriving, impactful Presbyterian presence possible on the University of British Columbia campus.

Financial statements of the college are independently audited on an annual basis. The board is committed to utilizing our resources to enhance the sustainability and impact of our educational mission by ensuring the preservation of capital assets through strategic investments in program growth.

GOVERNANCE

St. Andrew's Hall is blessed with a board of dedicated, diverse and gifted leaders who guide the ministry of the Hall. This year, the board especially thanks Jean Morris (convener) and Stephen Roche (treasurer) who both complete their second term of service at this Assembly. St. Andrew's Hall includes governance as one of the four strategic directions in its 2025 plan, and the board has implemented changes as a result in board education, new member orientation, board self-evaluation, restructuring of board committees, strengthen the skills matrix for nominations, as well as theological reflection in meetings attending to divine agency, while committing to ongoing development of best practices for board governance. We are deeply grateful for what God is doing in our midst at St. Andrew's Hall, and recognize that in this current liminal, post-pandemic space the need has never been greater for equipping leaders and congregations for mission in the name of the risen Lord Jesus. The board of St. Andrew's Hall extends its gratitude to the General Assembly for our ongoing collaboration in appointments to meet the unique needs of the Hall in this exciting season of ministry.

M. Jean Morris
Convener

Ross A. Lockhart
Dean

VANCOUVER SCHOOL OF THEOLOGY

To the Venerable, the 148th General Assembly:

THOUGHTFUL, ENGAGED AND GENEROUS CHRISTIAN LEADERS

VST is called to educate and form thoughtful, engaged and generous Christian leaders for the church and the world. Our graduates are thoughtful people, reflective about how to interact with the large issues of our time out of the deep resources of faith. Our students are engaged, willing to get involved in the world, not just wait for the next one. Our theological ethos is designed to nurture practitioners who give their lives for God and the gospel. Our graduates are generous, inclusive people, able to find friends with whom to collaborate for the love of God and the good of the world. We go deep with God in Christ and so wide with the world God loves.

The academic year 2022–2023 was a year of transition. We moved back into our building as the base of operations and instruction once again. Classes were held this year in a hybrid (in-person and online) format. Before the pandemic turned endemic about 25 percent of students were online. This academic year saw online numbers increase to about half of the class. We are doing a great deal to have first rate and up-to-date technology and pedagogy for these students so that their classroom experience is participatory and excellent. Our library leadership is engaged in the development of online resources to support the research needs of our online and commuting students. Some courses are still taught in an intensive in-person format, particularly pastoral courses. Housing expenses for those occasions are underwritten by VST to 50 percent of costs through the generosity of donors.

FACULTY/PRESBYTERIAN FACULTY

Our Presbyterian faculty include: Richard Topping, President and Vice-Chancellor and St. Andrew's Hall Professor of Studies in the Reformed Tradition, Ross Lockhart, Dean of St. Andrew's Hall and Professor of Mission Studies at VST and Rebecca Simpson, Director of

Denominational Studies and now Academic Programs Supervisor, at VST. We congratulate Ross Lockhart on the completion of his Ph.D. degree this past year!

Pat Dutcher-Walls directed preparations for our ATS accreditation visit in March of 2023. Preparations for this important visit involved investment of considerable resources by the school and, together with accreditation by the Province of British Columbia, makes us accountable to high institutional and academic standards.

Faculty are productive as scholars and pastors, regularly publishing significant monographs and articles for the life of the church now. A book launch will be held in the fall of 2023. Currently the faculty is producing a volume of sermons on the Ten Commandments for publication in 2023. Rob James (Anglican) and Hyuk Cho (United Church) began as professors of denominational studies and formation at VST in August 2022. We expect two searches underway for (1) the Butler Chair in Homiletics and Hermeneutics and (2) Director of Theological Field Education will be complete and new professors in place for the fall of 2023. That will complete our complement of 11 faculty members, supplemented by sessional lectures. VST has committed itself to holding a course every semester taught by an Indigenous instructor.

VST BOARD/EMPLOYEES

Michael Francis completes his term as VST Chair of the Board after nine years. We have been incredibly blessed by his wise, cheerful and enthusiastic leadership. We are glad that Bishop David Lehmann will become the Board Chair and Jean Morris, Vice-Chair in May of 2023. We are a theological school preparing leadership for the United, Anglican and Presbyterian Churches and our board membership reflects that ecumenical composition and more. Our strategic plan was reviewed, updated and approved in November of 2022. Jean Morris and Ross Lockhart have sat on the VST board and have provided invaluable support. In 2023–2024, we will welcome two new Presbyterian board members from the Board of St Andrew's Hall. Catherine Evans is the Chancellor at VST.

PARTNERSHIPS

VST extends its reach and magnifies its impact through strategic partnerships. In addition to our core relationships with our Affiliate (Anglican and United) and Associate (Presbyterian) denominations, we work with UBC, the Sauder School of Business, the schools in the theological neighbourhood on the campus of UBC, Huron College at Western University, Durham University in the United Kingdom, St. Mark's College at UBC, The Canadian Chinese School of Theology in Vancouver and the University of Pretoria to deliver educational programs from B.A. to Ph.D. Our relationships with Jakarta Theological Seminary, Indonesia and St. Andrew's, Quezon City, Philippines, continue with visiting faculty teaching in our summer school and making guest appearances in classes. These agreements help us deliver a theological education that is contextually appropriate and global in its awareness. We are planning for students and faculty to engage with our partners in Asia in a more rigorous fashion now that travel is more easily possible.

GRANTS/FINANCES/FOUNDATION

Vancouver School of Theology has achieved a balanced operating budget for eight years in a row. In addition, we have allocated annual surpluses to capital expenses and maintenance. Our employees have received increases in each of the past seven years based on COLA, equity and performance standards. Our CFO and Vice-President, Shari Coltart, gives excellent leadership to the fiscal undertakings of the school in conjunction with the Audit and Finance subcommittee of the board, chaired by Michael Francis. The VST Foundation is chaired by the Venerable Ronald Harrison. It provides a significant revenue stream for the operations of the school drawn at 4 percent and the case of this coming fiscal year, 5 percent. We have undertaken to provide more student support, in addition to current scholarships, in the form of bursaries of up to 70 percent for students with financial need. We anticipate that significant additions to our endowment will be required to support the mission of VST – to educate and form thoughtful, engaged and generous Christian leaders – in the coming years. We are working toward that end.

VST has completed the expenditure of a Luce Grant for Indigenous Ministry (\$400,000 (USD)) through the Teaching House that Moves Around. The program will continue for another two years, in Northwest Communities in British Columbia, funded by a grant (\$225,000) through the United Church of Canada and in Saskatchewan, funded by the Anglican Foundation of Canada (\$15,000). This important ministry is a continuation of a 35-year commitment to Indigenous Ministry by the

Vancouver School of Theology through its Indigenous Studies Program, currently under the direction of Ray Aldred. His contract with VST was renewed for another three years this year. We are blessed by his work among us.

Several significant gifts were received by VST in the recent past through the robust efforts of our Advancement team. The Lilly Endowment awarded the school a \$1 million (USD) phase two grant to retool and revitalize field education. We were successful also in phase one of this program in which we received \$60,000 (CAD) to do research on field education. We envision spending around \$500,000 this coming year for program development and as stipends for students doing field education. Our Sauder School of Business program is completely endowed so that students can learn finance, adaptive leadership, leading in times of transition, coaching and mentoring, as well as leading through transition in addition to their theological education. They receive the Sauder Certificate in Leadership Excellence through the completion of this program. VST has established a Project for Congregation Flourishing through Community Engagement with a grant of \$250,000 (USD) from Murdock Trust. This grant is in its final year and resources are being collected, curated and shared with churches in a variety of modalities. Chris Pullenayegem is directing this project. Significant gifts from the Anglican Foundation of Canada (\$15,000) and a British Foundation (\$15,000) to fund an Indigenous Summer School program with particular attention to youth and children were received. In the fall of 2022, a consultation on Truth and Reconciliation was hosted at VST, funded by Anglican, United and Presbyterian Churches, that involved representatives from Canada, South Africa and Norway (the Sámi people).

In 2022–2023, VST received over \$300,000 to endow the O’Driscoll Forum in Preaching and the Arts. This program, named in honour of Herbert and Paula O’Driscoll, will take place each summer at VST in conjunction with the Summer School program. It is modelled after the College of Preachers which took place at the National Cathedral in Washington, District of Columbia, where Herb was leader. It gives preachers and liturgical leaders a chance to “workshop” with each other under the direction of a master preacher and liturgical artist. This year, summer 2023, the initial Forum will be facilitated by Bishop Todd Townsend and Louise Peters. The Anglican Foundation made a significant donation for start-up costs for this program (\$15,000) vst.edu/odriscollforum.

Renovations in our Epiphany Chapel to green the space, update the technology and refresh the building are in motion. The roof has been replaced, students online can now share in services through participative technology and the sound and lighting systems in the building have been completely replaced. All windows and doors will be replaced when the space is not in use this summer. This project is fully funded through a \$1.1 million legacy gift.

ACADEMIC ENROLLMENT

The headcount at VST for 2022–2023 is 176, course registrations are 717 and our FTE is 78. Our enrollment, while below the record numbers during COVID-19, is still very strong and amongst the highest in the history of the school. The largest area of growth at the school in recent years is the numbers of students doing research degrees. In the past 5 years, we had over a 500 percent increase. New professorial hires will be made with a view to supporting this growth. M.Div. students are still the largest cohort, followed by MATS, MAPPL and TH.M. students.

Of the three historic partners of the school, the United Church/United Church of Christ has the largest cohort at 43/6 students, the Anglican/Episcopalian have 27/7 students and the Presbyterian/Reformed 24/8. VST continues to expand its ecumenical bandwidth, in keeping with the vision of its founders. 35 students at VST come from other Christian denominations, including Catholic, Methodist, Lutheran, Pentecostal, Baptist, Orthodox, Alliance, Mennonite and Quaker. Four students are enrolled in the Ph.D. program, which VST offers in partnership with Durham University, United Kingdom. The first student from our joint B.A. program with St Mark’s College has begun courses in the M.Div. at VST. This combined program reduces the overall time to complete both degrees by one year. A recent graduate (Daniel Surya) recruited by VST in Jakarta in 2019 has been recently ordained and called to the Presbyterian Church in Lethbridge! What a joy to us and a delight for The Presbyterian Church in Canada.

VST has a robust online recruitment program, engages online recruitment services, holds a VST Sunday, once a year, in which 40 churches across Canada participate and hosts an Explorers Weekend at the school where students experience life as a student for a few days. Our Coordinator

of Recruitment, Sam Andri, provides outstanding leadership. We are grateful to congregations where our students are welcomed. We are experiencing an extraordinary influx of applications for the 2023–2024 academic year. VST has taken a Students First approach to the application process and is working hard at simplifying processes and supporting applications, including providing online seminars with legal and immigration experts for potential students.

SPECIAL LECTURES/SUMMER SCHOOL 2022

Vancouver School of Theology welcomed a series of outstanding lecturers in 2022 and 2023. The Somerville lecturer in September of 2022 was Julian Davis Reid, a popular Chicago Jazz Musician, who led us in a retreat entitled: “Notes of Rest”. Art Historian and Theologian Chloë Reddaway was our G. Peter Kaye Lecturer. She addressed the topic of “The Problem of Painting Christ: Strange Responses to the Greatest Artistic Challenge” in February 2023. Our Visiting Distinguished Scholar for July 2023 will be Jehu J. Hanciles who will teach a course entitled, “Beyond Empire: Rethinking the History of Global Christianity” and give a public lecture in our summer school on the theme of “Global Migration and Christian Witness”.

All these lectures are fully funded through generous funding restricted for these events and held in the VST Foundation. All these lectures are recorded and available through our YouTube channel. Summer School 2023 will be held July 3–14 in hybrid format with VST welcoming outstanding scholars, church leaders and students from around the world. (vst.edu/vst-summer-school) In partnership with St. Andrew’s Hall, VST is bringing Andrew Root to campus for the Cork Lecture/Workshop: Friday, August 11 – “Why Were All So Exhausted: The Church in a Time Crisis” and Saturday, August 12 – “Ministry Inside the Immanent Frame: The Task of Speaking of God in a Secular Age”.

CONVOCATION 2022

On May 11, we conferred degrees and certificates on 40 students. Our convocation was held at Shaughnessy Heights United Church, Vancouver. Eight students received the Sauder School of Business Certificate in Leadership Excellence. We presented the TEG (thoughtful, engaged and generous) Christian Leader Award to Alecia Greenfield, a VST alumni. This award of \$4,000 is to encourage excellent leadership by clergy in the earlier years of ministry. VST awarded an honorary doctorate to Michael Blair, General Secretary of the United Church of Canada, this year. Dr. Blair was also our convocation speaker.

Vancouver School of Theology is grateful for our relationship with The Presbyterian Church in Canada. We pray that the grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit will be with and among you at General Assembly 2023.

Richard Topping
President

TRUSTEE BOARD

To the Venerable, the 148th General Assembly:

The Trustee Board oversees two investment funds of the church, the Pension Fund and the Consolidated Fund. Further, the Trustee Board has a legal obligation to seek the fiduciary benefit of The Presbyterian Church in Canada in the sale of church buildings or other real estate of closed congregations. These primary tasks bring the Trustee Board into conversation with the Pension and Benefits Board, the Assembly Council and the Life and Mission Agency.

This report was submitted to the General Assembly Office the first week in March 2023. We ask commissioners to read it with that awareness.

In the last year, the Trustee Board submitted two articles which were published in the *Presbyterian Connection* describing the work of the Trustee Board. We are eager to have conversation with anyone who has questions about our work.

MANAGEMENT OF INVESTMENTS

The Trustee Board manages two pools of funds on behalf of The Presbyterian Church in Canada. The Pension Fund and the Consolidated Fund. The principles guiding each fund are outlined in

the Statement of Invest Policy and Procedures (SIP&P) for that fund. The Trustee Board, through its Investment Advisory Committee, a sub-committee advising and reporting to the board, has been reviewing each SIP&P. The revised policies and procedures were approved by the Trustee Board at its November 2022 meeting.

Anyone watching the markets in the last year will know it has been a difficult year. The Pension Fund was down 5 percent in 2022 and the Consolidated Fund was down 13.3 percent in the year. The Pension Fund has resilience built into it since it takes the long view. The Consolidated Fund is made up of two sources of funds. About half is monies invested on behalf of The Presbyterian Church in Canada, the other half is invested on behalf of congregations and other entities within The Presbyterian Church in Canada (these entities are called unit holders). The income from the investments in the Consolidated Fund help support the work of the wider Presbyterian Church in Canada in living out the mission of Jesus Christ. In some contexts, this income has become an important source of income to keep congregations and other entities functioning. A number of unit holders were disappointed when no income was distributed in the first part of 2022 and the total distribution for the year 2022 was significantly less than the income distributed in 2020 or 2021.

The number of unit holders has grown rapidly over the last 15 to 20 years. As the number has increased, the work of calculating each unit holder's quarterly income has put growing demands on the staff of the finance department of the national office. Through the end of 2022 and the start of 2023, the Trustee Board has been moving the calculation of individual unit holder income and the reporting process to a company called Harmony. This move will allow for better communication with unit holders. One of the things the Trustee Board learned through 2022 was the importance of regular communication with unit holders.

While the Trustee Board manages the investments of the Pension Fund, it is the Pension and Benefits Board that proposes changes to pensions and to contribution levels to the General Assembly. The Pension and Benefits Board's recommendations determine how much money will be needed to support pensions and how much will be put into the plan by employers and employees. The Trustee Board, with those two pieces of information, seeks to invest the contributions in such a way that the funds are available to pay the pensions. Not surprisingly, there is frequent communication between the two boards. On March 9, 2023, a meeting of the two boards is to take place discussing the value, need and soon to be requirement, of having a Pension Funding Policy. The purpose of the meeting is to educate both boards about such a policy and to name a subcommittee consisting of members of both boards to draft such a policy. The hope is to have a policy ready by the end of 2023 for approval by both boards.

Through the Investment Advisory Committee, supported by investment advisors from the actuarial company Ecklers, the Trustee Board evaluates the performance of the various Fund managers who hold the church's investments. This a significant piece of work. As well, the Investment Advisory Committee evaluates new investment possibilities and vets new Fund managers.

REFERRALS FROM GENERAL ASSEMBLY

Two pieces of work were sent to the Trustee Board by the General Assembly.

Overture No. 1, 2023 (p. 265)

Re: Investments held in Russian economy

Overture No. 1, 2023 asks the Trustee Board to review investments in the Consolidated Portfolio and the Pension Plan in order "to minimize any fiduciary and/or reputational risk to The Presbyterian Church in Canada through investment in Russian companies, Russia-related projects or infrastructure or companies doing business in Russia".

Since the vast majority of the investments managed by the Trustee Board are in pooled funds, the number of companies to be inquired about is significant. Such a review was undertaken in the spring of 2022. The review was done by Ecklers, the professional firm who reviews all funds in which the church has investments. At that time there was almost no Russian exposure, the small exposure was an indirect investment which was in the process of being wound down.

Over the past six months as various money managers have made presentations to the Trustee Board or the Investment Advisory Committee, they have been asked about their exposure to Russian investments. Everyone asked has assured us they have no Russian exposure. Some of the fund managers had withdrawn from Russia as much as two or three years ago.

The overture raises an important question. In a global economy where companies function transnationally, how is the investor motivated by gospel values to manage their investments? How should those investing the church's money respond when genocide, forced relocation and the use of violence against citizens (to name a few examples) taking places in countries where companies we have invested in are doing business? The Trustee Board is aware of these questions and continues to wrestle with them, in particular from the perspective of minimizing both the fiduciary and the reputational risk to the church which is called to live out Jesus' good news. We will keep the church informed as we wrestle.

Recommendation TRB-001 (adopted, p. 14)

That the above be the answer to Overture No. 1, 2023 re investments held in Russian economy.

Life and Mission Agency Rec. LMA-032 re Investment in Indigenous Economy (A&P 2021, p. 498–501, 38)

In 2021 the General Assembly directed the Trustee Board to invest 5 percent of the Consolidated Fund in the Indigenous economy and gave the Trustee Board a three to five year window in which to accomplish that. The board has been working diligently on this. It is taking time and research to evaluate investment opportunities in the Indigenous economy. Given the terms on which the other unit holders are invested in the Consolidated Fund, it will only be The Presbyterian Church in Canada funds in the 5 percent investment. The Trustee Board will be taking 5 percent of the holdings The Presbyterian Church in Canada has in the Consolidated Fund and putting those funds in a dedicated trust managed directly by the Trustee Board for the purpose of investing in the Indigenous economy.

LAND AND REAL ESTATE MATTERS

The Trustee Board is the holder of the title on all property of closed Presbyterian Church in Canada congregations. That work is handled through the Commission on Assets, which reports at every meeting of the Trustee Board. In the case of congregational amalgamation, the Commission on Assets reviews and approves the mission plan which outlines how the amalgamated congregation will use the funds realized from the sale of property surplus to the ministry needs of the amalgamated congregation. In the case of a dissolution of a congregation, the Commission on Assets handles the sale of the property, both buildings and their contents. This task is governed by an act of the Parliament of Canada which states the Trustee Board is to sell the property for the fiduciary benefit of The Presbyterian Church in Canada. The process within the Commission on Assets is three-fold:

1. The Commission is informed by a presbytery that a congregation has closed or will soon be closing. The Trustee Board is put on the title to the property.
2. A real estate agent, working in the area where the building is located, is contacted and asked to put the building on the market (seeking a Christian congregation willing to pay market value for the building). When a buyer is found, the Commission approves or disapproves the sale.
3. If the building sells, when all expenses related to the building and its sale have been paid, the remaining assets are distributed as directed by the General Assembly.

Between April 1, 2022 and March 1, 2023, the following congregations were dissolved and became the responsibility of the Commission on Assets to sell. Some buildings have been sold, others have yet to be sold. In these buildings the good news of Jesus Christ was proclaimed, the worship of God took place, and the Holy Spirit was poured into the lives of worshippers.

- Calvin Church, Thunder Bay, Ontario
- Faith Church, Fort McMurray, Alberta
- Grace Church, Yorkton, Saskatchewan
- Knox Church, Leamington, Ontario
- Knox Church, Lloydminster, Alberta
- Knox Church, Sudbury, Ontario
- Knox-Zion Church, Carberry, Manitoba
- Lot 14 Church, Prince Edward Island
- Niagara Falls Korean Church, Niagara Falls, Ontario
- St. Andrew's Church, Belleville, Ontario
- St. Andrew's Church, Hemmingford, Quebec

- St. Andrew's Church, Hillsdale, Ontario
- St. Andrew's Church, Trenton, Ontario
- Strathcona Park Church, Kingston, Ontario

In early 2022, the Trustee Board anticipating an increasing number of dissolved congregations, began a conversation about establishing a Real Estate Advisory Committee. Those discussions led to the Trustee Board writing to the Assembly Council regarding the establishment of such a committee. The Assembly Council has named individuals, including a member of the Trustee Board, to a Real Estate Advisory Committee which will report to the Assembly Council.

The Presbytery of Montreal wrote to the Trustee Board noting the number of “orphan” cemeteries they are aware of. “Orphan” cemeteries are ones where a cemetery continues to exist although the congregation has closed. These cemeteries are operated by community-based volunteer boards but in a number of cases this is not a long-term solution. The Trustee Board is compiling an inventory of cemeteries in Canada (be they active or closed cemeteries) that are held by Presbyterian congregations or held in the name of The Presbyterian Church of Canada. Once the inventory has been completed it will be easier to determine next steps. We need the help of the church in this matter.

Recommendation TRB-002 (adopted, p. 14)

That all congregations and presbyteries owning or managing a cemetery or cemeteries, send the name, location and a contact person for those cemeteries to the Trustee Board of The Presbyterian Church in Canada by August 15, 2023.

TRUSTEE BOARD MEMBERSHIP

The membership structure of the Trustee Board is unique among all the boards and committees of the church. Members of the board serve for a six-year term and cannot be immediately reappointed. Further, a minimum and maximum number of members is established. This leads to an uneven distribution of members' retirements which complicates succession planning. Succession planning is essential for the Trustee Board, given the sets of skills needed to oversee a significant range of complex matters. This is something the board continues to reflect on.

One member of the Trustee Board retires in 2023, Margaret Ogilvie. We thank her for her commitment to the work of the Trustee Board. Her legal knowledge and precise thinking have been gifts to the board and the church. Further, Helen Anderson has resigned from the Trustee Board. We thank her for her service to the church.

Peter Bush
Convener

WOMEN'S MISSIONARY SOCIETY

To the Venerable, the 148th General Assembly:

COUNCIL

On May 4, 2022, the WMS held its biennial Council meeting virtually by Zoom.

Daniel D. Scott preached in the opening worship with a message called “Commissioned”. He also brought greetings on behalf of The Presbyterian Church in Canada and shared about his moderatorial year visiting congregations.

Ian Ross-McDonald, General Secretary Life and Mission Agency, brought greetings. He also installed the Council Executive as per the Nominating Committee report. Rob Griffiths, President AMS, and Bridget Ben-Naimah, President Tumekutana, each brought greetings.

New Together We Can projects for 2022–2024 were decided. They are the Kenora Fellowship Centre and Action Refuges Montreal.

COUNCIL EXECUTIVE

Due to the pandemic, the Council Executive continued to meet regularly by Zoom. We were blessed that this medium allowed us to meet more often than usual (every two months) throughout the pandemic.

The first in-person meeting since 2019 was held at the Queen of Apostles Retreat Centre, Mississauga, from October 30 to November 2, 2022. The format was hybrid, both in-person and by Zoom: 12 Executive members and Sarah Kim (Executive Director) met in person; three joined by Zoom. This was the first in-person meeting since COVID-19. It was a time to get to know one another better and share our experiences during the pandemic. Each member was asked to share about how they survived the pandemic.

Business was taken care of with the passing of the budget and grant decisions.

In 2024, the WMS will celebrate its 110th anniversary. Much brainstorming and discussion took place as to how to celebrate. It was decided that an augmented Council (with extra delegates and guests) with the theme of a mission-fest will take place in May 2024, location to be determined later.

Due to COVID-19 and the cancellation of the Women's Gathering 2020, the Woman of Faith Awards (WOFA) could not be presented to the award recipients. Janet Brewer was responsible for the presentation to Joan Smith since the Gathering cancellation. After carrying around the WOFA statuette for a couple of years, at this first opportunity, Janet was able to present Joan the Woman of Faith Award, finally!

COME TOGETHER SERIES

Out of a need to come together during the pandemic, the Executive envisioned a new event for WMS, and anyone else interested, to come together virtually, to learn and share about mission-related topics. The response was higher than expected, especially because many learned the necessary technology. The Executive was very impressed and pleased with their determination and their ability to be part of this new way of meeting. The participation went beyond the WMS, to the AMS and others globally.

March 9, 2022 – World Day of Prayer 2022

Every year in March, many WMS groups and churches celebrate the World Day of Prayer (WDP). This worship resource is produced by a member country of the World Council of Churches from which it is adapted for each country. The Canadian arm is the Women's Inter-Church Council of Canada (WICC) which co-produces the WDP resource with churches globally. A new development during the pandemic was the production of the WDP resource in a video format so that it could be shared virtually. It was our privilege to have Catherine MacKeil, Executive Director of WICC, join us for our event and give an introduction of the worship written by the women of England, after which we worshipped together through the video.

April 20, 2022 – Easter Worship

Our Easter Worship was uplifting as Rebekah Mitchell, writer of the resource, gave the message. We came together to worship and praise virtually, despite the gloomy pandemic times we were all living through. We were all filled with new hope for a new life!

May 11, 2022 – Children and Youth

With Tori Smit, Regional Staff for the Synod of Central and Northeastern Ontario and Bermuda, as our guest speaker, the focus was on children and youth, an appropriate topic in the month of May which is often considered family month in the church. For the worship, the World Day of Prayer for Children and Youth, called "Kids Pray Too!" was used. How wonderful it was to be able to have a time of learning about children and young people in our midst, hopefully leading to a better understanding of our relationship(s) with them.

June 15, 2022 – Nepal

The Presbyterian Church continues its mission work in Nepal through the United Mission to Nepal. We learned about the situation in the hospital where Becky and Nick Baumann worked as former missionaries to Nepal. We appreciated Becky's sharing about her experience while in Nepal, especially her personal sharing.

October 5, 2022 – Thanksgiving Worship

With Jessie Fubara-Manuel, writer of the resource, a full worship with praise and thanksgiving was lifted up. We were grateful to Jessie for accommodating the time difference from Scotland and for speaking at our worship.

November 16, 2022 – World Council of Churches Assembly

Cathy Reid, President WMS, and Janet Brewer, Past President WMS, went to Karlsruhe, Germany to attend the World Council of Churches Assembly. Through pictures and stories, they shared about their experience in attending this mega-gathering of churches worldwide. It was a wonderful opportunity for them to make connections, learn about the issues facing the global church, and to be present among so many Christians!

December 14, 2022 – Christmas Worship

With Jennifer Geddes, writer of the resource, Christmas was celebrated with much joy! The traditional aspects of Christmas were revisited, a wonderful time to relive Christmases past and present! As well, we were blessed to have the choir of New St. James Church, London, Ontario offering two beautiful Christmas anthems! How glorious and comforting it was to worship the birth of Jesus Christ!

January 12, 2022 – Ukraine

With the war in Ukraine currently happening, our prayers and concerns were (and still are) with the people of Ukraine, both here in Canada and in Ukraine. We were honoured to hear from our guest speakers Thea Van Dixhoorn and Elena Riznik. Thea is a Dutch-Canadian who is very involved in the mission in Ukraine through RITE (Reformed International Theological Education). Elena is a refugee from Ukraine who came to Canada with her daughter when the war started; her husband is a minister still in Ukraine. Elena shared about the situation in Ukraine and her own personal journey and experience about the war.

RESOURCES

Resources continue to be produced for WMS groups to use. The study will no longer be published, however, three worship resources will be produced for sending in September of each year.

The worship resources for 2022-2023 year were:

- Thanksgiving – by Jessie Fubara-Manuel
- Christmas – by Jennifer Geddes
- Easter – by Linda Patton-Cowie

PARTNERSHIP WITH WOMEN'S ORGANIZATIONS

The WMS is active in a number of women's organizations within Canada and around the world. We not only pray for our partners but we also walk in solidarity through prayer, study, fellowship and sharing of our resources.

The WMS has had a long partnership with the Women's Inter-Church Council of Canada (WICC). As well as making financial contributions, the WMS sends a representative to sit on their committee. WICC is an affiliate of the Canadian Council of Churches. It is the organization that produces the World Day of Prayer resource as well as participating in the Fellowship of the Least Coin.

The WMS continues to be a voting member on the National Council of Women of Canada. Although this is a non-church organization based in Ottawa, we give voice to Presbyterian women through our membership and vote.

The WMS has had a long history of mission work in the Vindya Satpura area of India, especially in Jobat. In the past, women nurses were sent to work in Jobat and Mendha, including missionaries like Ida White and Pauline Brown. The Christian School and Hostel were built in Jobat, and support is given to the Isobel McConnell School of Nursing located at the Jobat Hospital. The WMS continues its legacy with the partnership in India through financial support and prayer. In February 2023, Cathy Reid and Sarah Kim traveled to India to attend the 125th anniversary of The Presbyterian Church in Canada's mission work in the Bhil Field, as well as to mark Pauline Brown's 70th anniversary of arrival in India. A huge celebration of over 3,000 people, which lasted four days, took place in Amkhut, India, where John Buchanan and his wife built the church 125 years ago.

The WMS is proud to be a partner of Tumekutana (African Reformed Church Women's Organization). Normally, they would hold a triennial gathering of representatives from the different churches and countries, however, due to the pandemic, their usual triennial meeting was

held virtually, September 21–23, 2022. Many countries were represented. Together, they worshipped, learned and discussed about women's issues especially as it related to African church and society. Cathy Reid, Janet Brewer, and Sarah Kim were invited to be observers at this conference.

PARTNERSHIP WITH THE AGENCIES OF THE CHURCH

The WMS continues to give grants to various organizations and projects. In 2022, the following grants were given from our endowment funds:

- Presbyterian Church Heritage Centre – \$2,000
- International Ministries for international ministries projects – \$5,000
- Prison Ministries, Blantyre, Malawi – \$1,000
- Zomba Theological School – \$1,000
- Timvane School, Chipagala, Malawi – \$1,000
- Bogota Kids Mission in Columbia – \$5,000
- Pauline Brown Fund – \$4,000
- Ukraine Relief – \$5,000 to RITE Canada (Reformed International Theological Education)
- India 125 Anniversary Celebrations – \$2,000 (USD)
- Jobat School/Hostel and Hospital – \$6,000 (USD)
- Women's Inter-Church Council – \$2,500
- Tumekutana – \$3,000

At the biennial Council meeting in May 2022, new Together We Can! projects were established for 2022–2024 years: Kenora Fellowship Centre and Action Refugies Montreal. Our projects continue to receive funding support from groups, however, due to the groups being unable to meet in person, the donations have not been high compared to pre-pandemic years.

For the full financial report, contact the WMS office or Sarah Kim at skim@presbyterian.ca.

The WMS is very grateful to all our members who give generously through second mile givings. We are also grateful to all Presbyterians for their support of Together We Can! projects.

Cathy Reid
President

Sarah Kim
Executive Director

OVERTURES – 2023

NO. 1 – PRESBYTERY OF WATERLOO-WELLINGTON

Re: Investments held in Russian economy

(Referred to Trustee Board, p. 260–61, 14)

WHEREAS, Russia has attacked Ukraine; and

WHEREAS, the Trustee Board of The Presbyterian Church in Canada has fiduciary responsibility for the assets of the denomination; and

WHEREAS, prudent investors would seek to divest themselves of assets connected to an aggressor like Russia, since such investments open investors to liabilities such as lawsuits, war reparations and the loss of reputation;

THEREFORE, the Presbytery of Waterloo-Wellington, humbly overtures the Venerable, the 148th General Assembly to instruct the Trustee Board to review Consolidated Portfolio and Pension Board investments to minimize any fiduciary and/or reputational risk to The Presbyterian Church in Canada through investment in Russian companies, Russia-related projects or infrastructure, or companies doing business in Russia, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 2 – SESSION OF KNOX CHURCH, RED DEER

Re: Use of independent human resources personnel in presbyteries

(Referred to Clerks of Assembly, p. 86–87, 15)

WHEREAS, there is the need from time to time for pastoral intervention by presbyteries in a variety of issues within the presbytery and within congregations. Such interventions may touch on deteriorating interpersonal relationships within the court, or a congregation, and/or the deterioration of the pastoral relationship between minister(s), staff and the congregation. Traditionally the intervention has been accomplished by a presbytery committee made up

of presbyters – both ministers and elders. The complexity of the present time and the changing dynamics within society and congregations may call for different people to accomplish such interventions. As such professionally trained people with expertise in the human relations field could prove most valuable in such interventions and more successful and effective outcomes; and

WHEREAS, societal and interpersonal issues and relationships have become more complex; and

WHEREAS, the most recent pandemic and its ongoing effects have contributed to resources of all kinds being strained to the breaking point; and

WHEREAS, especially smaller presbyteries have limited personnel and resources to speak into the challenged and challenging situations their presbytery or congregations may find themselves in; and

WHEREAS, presbyters have many gifts for ministry but possibly not the gifts specific to human relations problem- solving; and

WHEREAS, the track record of the process of reconciliation, forgiveness, repentance and renewal have not always been what any would prefer or recommend; and

WHEREAS, workloads for ministers and elders may restrict the ability to respond in a timely and effective fashion to the concerns of ministers, sessions and/or congregations; and

WHEREAS, outside teams of human relations specialists would be perceived as objective and professional; and

WHEREAS, human relations interventions are less expensive than unattended needs being left un-responded to or the possibility of follow up by litigation

THEREFORE, the Session of Knox Church, Red Deer, humbly overtures the Venerable, the 148th General Assembly to direct presbyteries to use professional human relations persons to intervene in personnel or congregational concerns and direct the presbytery in remedial action(s), or to do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted without comment by the Presbytery of Central Alberta.

NO. 3 – PRESBYTERY OF WINNIPEG

Re: Sustainable funding for Indigenous Ministries

(Referred to Life and Mission Agency Committee in consultation with National Indigenous Ministries Council and Assembly Council, p. 152, 24)

WHEREAS, The Presbyterian Church in Canada has committed itself to healing and reconciliation with Indigenous peoples; and

WHEREAS, The Presbyterian Church in Canada has a moral, ethical and spiritual responsibility for the Indigenous people for reparation for harms done; and

WHEREAS, the funding for the recognized Indigenous ministries (coming from Canadian Ministries grants and, in recent years, the Indigenous Ministries Fund) are not enough to fund basic staffing needs in several of the ministries; and

WHEREAS, executive staff in Indigenous ministries are often working long hours and the toll is high; and

WHEREAS, executive staff in Indigenous ministries are often the primary fundraisers for these ministries while also being the primary people on the front lines with some of the most vulnerable people in Canada, thereby forcing staff into choices between ministering to people in dire need and working on vision and fund-raising strategies; and

WHEREAS, the majority of the Indigenous ministries are within the bounds of presbyteries that have some of the lowest dollar bases and smallest memberships and therefore less human and financial resources; and

WHEREAS, the majority of the Indigenous ministries are in areas where land values are lower than other urban areas, meaning that when the church sells the property in presbyteries that wish to support Indigenous ministries within their bounds, they have less funds to do so than places in the country with higher land values; and

WHEREAS, the wealth of institutions in Canada, including The Presbyterian Church in Canada, is directly correlated to long term land ownership and the land was taken from Indigenous Peoples; and

WHEREAS, there is a policy for 10 percent of funds from dissolved congregations to go into the Indigenous Ministries Fund and this is to be reviewed soon, but the amount is not enough, the need is acute now, and this policy does not apply to amalgamations of congregations when land is sold;

THEREFORE, the Presbytery of Winnipeg humbly overtures the Venerable, the 148th General Assembly to make provision for the necessary ongoing funding to allow for the recognized Indigenous ministries within The Presbyterian Church in Canada to operate at levels where their ministries are sustainable and thriving, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 4 – PRESBYTERY OF HALIFAX AND LUNENBURG

Re: Book of Forms, 176.6 re historical certificate

(Referred to Clerks of Assembly, p. 87–89, 15)

WHEREAS, there seems to be confusion about the purpose and usage of section 176.6 of the Book of Forms; and

WHEREAS, clarification concerning the relationship of section 176.6 to section 251 of the Book of Forms would be very helpful;

THEREFORE, the Presbytery of Halifax and Lunenburg humbly overtures the Venerable, the 148th General Assembly to ask the Clerks of Assembly to provide background concerning the purpose of 176.6 as well as clarification about the relationship of section 176.6 to section 251, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 5 – PRESBYTERY OF HALIFAX AND LUNENBURG

Re: Book of Forms, Appendix A-17 reworded

(Referred to Clerks of Assembly, p. 89, 15)

WHEREAS, the reading of the edict (Appendix A-17) moments before an ordination or induction poses problems because of its wording; and

WHEREAS, something more appropriate and realistic would be very helpful;

THEREFORE, the Presbytery of Halifax and Lunenburg humbly overtures the Venerable, the 148th General Assembly to ask the Assembly Clerks to prepare a rewording of Appendix A-17, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 6 – SESSION OF NEW ST. JAMES, LONDON, ON

Re: Living Faith concerning the church as “the new Israel”

(Referred to Committee on Church Doctrine, p. 72, 14)

WHEREAS, God does not break God’s promises; and

WHEREAS, God has promised that Israel shall be God’s beloved people forever; and

WHEREAS, in Christ, God has included the Gentile nations into God’s covenantal care by expansion, not abrogation, of God’s covenantal faithfulness to Israel; and

WHEREAS, The Presbyterian Church in Canada accordingly affirms “that Jews have not been supplanted and replaced by Christians in the one covenant” (A&P 2011, p. 43); and

WHEREAS, the exclusivist definition of the church as “the new Israel” (Living Faith 1.2) fails to reflect these vital features of God’s faithfulness; and

WHEREAS, the supersessionist implications of defining the church as “the new Israel” risk undermining efforts to oppose antisemitism; and

WHEREAS, “the church, in obedience to Scripture and under the promised guidance of the Holy Spirit” must seek to be faithful in its “continuing function of reformulating the faith” (Book of Forms 447, 449, 450 and 451);

THEREFORE, the Session of New St. James, London, humbly overtures the Venerable, the 148th General Assembly to delete, emend or qualify the definition of the church as “the new Israel” in Living Faith, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Submitted with approval by the Presbytery of London.

NO. 7 – PRESBYTERY OF CENTRAL ALBERTA

Re: Amalgamation of Presbyteries of Central Alberta and Edmonton-Lakeland

(Referred to Clerks of Assembly, p. 72, 14)

WHEREAS, The Presbyteries of Edmonton-Lakeland and Central Alberta have shown a decline in churches and membership over the last number of years; and

WHEREAS, the Presbytery of Central Alberta has assessor presbyters from the Presbytery of Edmonton-Lakeland; and

WHEREAS, the Presbytery of Central Alberta will probably be down to one minister sometime this year; and

WHEREAS, it would seem efficient to join the presbyteries and there would be greater strength in a larger presbytery; and

WHEREAS, technology makes it easier to have larger geographic presbyteries; and
WHEREAS, the Synod of Alberta and the Northwest has approved an amalgamation between the Presbyteries of Edmonton-Lakeland and Central Alberta; and
WHEREAS, the Presbytery of Peace River is considering amalgamation with Edmonton-Lakeland and Central Alberta;
THEREFORE, the Presbytery of Central Alberta humbly overtures the Venerable, the 148th General Assembly to grant permission to amalgamate with the Presbytery of Edmonton-Lakeland, and potentially with the Presbytery of Peace River, should the Presbytery of Peace River overture the Assembly; and upon permission outline the process for amalgamation, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 8 – PRESBYTERY OF EDMONTON-LAKELAND

Re: Amalgamation of Presbyteries of Central Alberta and Edmonton-Lakeland

(Referred to Clerks of Assembly, p. 72, 14)

WHEREAS, The Presbyteries of Edmonton-Lakeland and Central Alberta have shown a decline in churches and membership over the last number of years; and
WHEREAS, the Presbytery of Central Alberta has assessor presbyters from the Presbytery of Edmonton-Lakeland; and
WHEREAS, the Presbytery of Central Alberta will probably be down to one minister sometime this year; and
WHEREAS, it would seem efficient to join the presbyteries and there would be greater strength in a larger presbytery; and
WHEREAS, technology makes it easier to have larger geographic presbyteries; and
WHEREAS, the Synod of Alberta and the Northwest has approved an amalgamation between the Presbyteries of Edmonton-Lakeland and Central Alberta; and
WHEREAS, the Presbytery of Peace River is considering amalgamation with Edmonton-Lakeland and Central Alberta;
THEREFORE, the Presbytery of Edmonton-Lakeland humbly overtures the Venerable, the 148th General Assembly to grant permission to amalgamate with the Presbytery of Central Alberta; and potentially with the Presbytery of Peace River, should the Presbytery of Peace River overture the Assembly; and upon permission outline the process for amalgamation, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 9 – SESSION OF FIRST, REGINA, SK

Re: Ruling elders as interim moderators

(Referred to Clerks of Assembly, p. 72, 14)

WHEREAS, present regulations of The Presbyterian Church in Canada require that only ministers of Word and Sacraments may be moderators of sessions and interim moderators; and
WHEREAS, in some presbyteries, the number of vacancies exceeds the number of pastoral charges with settled ministers of Word and Sacraments (in the Presbytery of Assiniboia there are 1.75 ordained, called ministers and nine pastoral charges); and
WHEREAS, this places an undue hardship on ministers of Word and Sacraments who may already be serving in a two or three-point pastoral charge and/or have additional responsibilities within the presbytery and synod due to a lack of ministers; and
WHEREAS, ruling elders are already considered competent to moderate high courts of the church; and
WHEREAS, the situation within presbyteries has worsened in more than 15 years since Overture No. 12, 2005 from Pinawa Christian Fellowship, Pinawa Manitoba, was considered; and
WHEREAS, many presbyteries are experiencing a lack of ministers available to serve as interim moderators, so are unable to appoint “assessor interim moderators” to other presbyteries; and
WHEREAS, it is not practical or even feasible to have assessor interim moderators from other provinces; and
WHEREAS, many ruling elders are already taking responsibility within their congregations for chairing search committees, preparing congregational profiles, arranging for pulpit supply and providing pastoral care, a current need is for people to moderate regular session and congregational meetings; and
WHEREAS, it is now possible for ruling elders to be commissioned by presbyteries to administer sacraments; and

WHEREAS, Ministry and Church Vocations reports highlight the significant problem of long-term vacancies and point to the need for creative solutions and a change in traditional approaches to church structure;

THEREFORE, the Session of First Church, Regina, humbly overtures the Venerable, the 148th General Assembly to enact legislation to permit presbyteries to create alternate processes for the oversight, health and welfare of congregations, including commissioning ruling elders to serve as interim moderators, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Transmitted with approval by the Presbytery of Assiniboia.

NO. 10 – PRESBYTERY OF WATERLOO-WELLINGTON

Re: Increase benefits for mental health services

(Referred to Pension and Benefits Board, p. 72, 14)

WHEREAS, the mental health challenges being faced by church workers only seem to be on the rise in these times; and

WHEREAS, the church needs to encourage everyone facing any mental health challenges to seek the help that they need in a timely manner and church workers need to be setting a good example by talking about such needs and also by seeking help when they need it; and

WHEREAS, financial considerations often present a serious barrier to seeking and finding necessary help; and

WHEREAS, the group insurance coverage available for counselling to church workers is presently only a maximum of \$700 a year; and

WHEREAS, the above coverage is supplemented by an Employee Assistance Program which provides free counselling, but this program is limited to short-term counselling which may not be sufficient; and

WHEREAS, a fifty-minute psychotherapy session can start at \$200, so \$700 would cover less than four sessions a year; and

WHEREAS, a thorough Cognitive Behaviour Therapy (CBT) program would require at least 10–15 sessions plus regular follow-up sessions; and

WHEREAS, an individual seeking counselling often requires a self-assessment, which alone may cost at least \$1,500;

THEREFORE, the Presbytery of Waterloo-Wellington humbly overtures the Venerable, the 148th General Assembly to review the coverage of mental health services in our group insurance with a view to increasing coverage for counselling and other related services, to seek to fill the gaps in our coverage by other means, or to do otherwise as the General Assembly, in its wisdom, may deem best.

NO. 11 – PRESBYTERY OF PEACE RIVER

Re: Amalgamation of Presbyteries of Central Alberta, Edmonton-Lakeland and Peace River

(Referred to Clerks of Assembly, p. 73, 14)

WHEREAS: The Presbytery of Edmonton-Lakeland have shown a decline in churches and membership over the last number of years.

WHEREAS the Presbytery of Central Alberta has assessor presbyters from the Presbytery of Edmonton-Lakeland

WHEREAS the Presbytery of Central Alberta will probably be down to one minister this year sometime.

WHEREAS the Presbytery of Peace River has not incumbent ministers but one assessor minister and one retired minister on the roll.

WHEREAS it would seem efficient to join the presbyteries and there would be greater strength in a larger presbytery

WHEREAS technology makes it easier to have larger geographic presbyteries.

WHEREAS the Synod of Alberta and the Northwest has approved an amalgamation between the presbyteries of Edmonton-Lakeland and Central Alberta

WHEREAS the Presbytery of Peace River is considering amalgamation with Edmonton-Lakeland and Central Alberta

THEREFORE, the Presbytery of Peace River humbly requests the 2023 General Assembly permission to amalgamate with the Presbytery of Edmonton-Lakeland and the Presbytery of Central Alberta; and upon permission outline the process for amalgamation; or to do otherwise as the General Assembly in its wisdom deems best.

REFERENCES – 2023

NO. 1 – PRESBYTERY OF WESTERN HAN-CA

Re: Corrective Case

(Referred to Special Commission re Reference No. 1, 2023, p. 73, 14)

The Rev. Tim Choi, Director of the Edmonton Urban Native Ministry, initiated a corrective case against the Presbytery of Western Han-Ca. In a related matter, the Rev. Alfred Lee initiated a complaint against the Presbytery of Western Han-Ca. The Presbytery of Western Han-Ca decided that it was unable to conduct these cases because one of the parties involved in both cases was serving as presbytery moderator. Therefore, the decision was made to refer the matter to the Synod of British Columbia. The synod executive then made a referral to the 2023 General Assembly since the Assembly was the next higher court to meet.

NO. 2 – PRESBYTERY OF EDMONTON-LAKELAND

Re: Disciplinary Case

(Referred to Special Commission re Reference No. 2, 2023, p. 73, 14)

A harassment case was initiated by a minister of Word and Sacrament against a ruling elder. One party to the case who was dissatisfied with its outcome, asked that a disciplinary case be conducted, as provided for by the Policy and Procedures for Address Harassment in the Church. The presbytery believed so many of its members had already engaged in various ways with the parties that it would not be able to conduct an impartial disciplinary case. For this reason, the presbytery agreed to refer the matter to the next higher court, which in this case, is 2023 General Assembly.

**CHANGES AFFECTING STUDENTS, PROFESSIONAL CHURCH WORKERS
AND CONGREGATIONS**

STUDENTS CERTIFIED AS CANDIDATES FOR THE MINISTRY

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Smith, Patricia St. James, November 15, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Ibrahim, Rani, June 21, 2022

PRESBYTERY OF PICKERING

Purnwasie, Roseanne, June 20, 2023

Gebhardt, Samira, June 20, 2023 (conditional)

PRESBYTERY OF WEST TORONTO

Smith, Clifford, December 13, 2022

Apraku, Fred, June 13, 2023

Endicott, Lynda, June 13, 2023

PRESBYTERY OF OAK RIDGES

Agnew, Alison, June 21, 2022

Jones, Paul, September 20, 2022

Synod of Southwestern Ontario

PRESBYTERY OF PARIS

Hwang, Kyungsoo, September 20, 2022

PRESBYTERY OF LONDON

Brule, Sonia, June 21, 2022

Evans, Anita, May 9, 2023

PRESBYTERY OF ESSEX-KENT

Stockford, Sarah E., June 2023

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA
Jung, Sumi, June 17, 2023
No, Taeryong, June 17, 2023

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD
Aballa, Okelo, January 10, 2023
Mannix, Chandra, January 10, 2023

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Issa, Afonso, November 19, 2022
Bock, Natika, December 6, 2022
Carr, John E., December 6, 2022
Hartley, Nathaniel, December 6, 2022

PRESBYTERY OF VANCOUVER ISLAND
Coull, David, January 18, 2023

CANDIDATES CERTIFIED FOR ORDINATION

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING
Mashingaidze, Sandrah, June 21, 2022
Ku, Paul, February 21, 2023

PRESBYTERY OF WEST TORONTO
Appiah-Agyei, Cecelia, December 13, 2022
Yoo, Edward Jooman, May 9, 2023

PRESBYTERY OF WATERLOO-WELLINGTON
Fisher, Beth Anne, November 8, 2022

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA
Vizzari, Matthew, February 15, 2023

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Carleton, Shirley, March 28, 2023
Perrett, Andrea, May 2, 2023

ORDINATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG
Burt, Calvin E., September 5, 2022

PRESBYTERY OF NEW BRUNSWICK
Parks, Kathryn A., February 4, 2023

PRESBYTERY OF PRINCE EDWARD ISLAND
Henbest, William T., July 3, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON
Kim, Henna Hyun Hwa, September 11, 2022

PRESBYTERY OF PICKERING
Mashingaidze, Sandrah, October 16, 2022

PRESBYTERY OF EAST TORONTO
Main, Brett, December 11, 2022

PRESBYTERY OF WEST TORONTO
Oteng, Mark, November 6, 2022

PRESBYTERY OF OAK RIDGES
Hayashi, Robert, October 2, 2022

PRESBYTERY OF WATERLOO-WELLINGTON
Jung, Dongwan Brian, February 26, 2023

PRESBYTERY OF EASTERN HAN-CA
Yoon, Sanghun Steven, September 4, 2022
Kim, Henna Hyun Hwa, September 11, 2022

Synod of Southwestern Ontario

PRESBYTERY OF GREY-BRUCE-MAITLAND
Kappes, Byron, October 2, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD
Surya, Daniel, November 6, 2022

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Martinez, Daniel A., August 21, 2022

DESIGNATION TO ORDER OF DIACONAL MINISTRIES

None reported.

RECEPTIONS FROM OTHER DENOMINATIONS

Synod of British Columbia

PRESBYTERY OF WESTMINSTER
Surjadi, Arthur, July 10, 2022

INDUCTIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU
Kim, Joon Ki, Little Harbour, New Glasgow, September 11, 2022

PRESBYTERY OF HALIFAX & LUNENBURG
Burt, Calvin E., Kings, New Minas, September 20, 2022

PRESBYTERY OF NEW BRUNSWICK
Chung, David, St. Andrew's, Moncton, October 30, 2022
Parks, Kathryn A., St. Luke's, Bathurst, Knox, Campbellton, St. John's, Dalhousie and
Knox, New Carlisle, February 4, 2023

PRESBYTERY OF PRINCE EDWARD ISLAND
Henbest, William T., Zion, Charlottetown, assistant minister, September 11, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Chung, Bien, Taiwanese Robert Campbell, Montreal, June 11, 2023

PRESBYTERY OF SEAWAY-GLENGARRY
Emig Carr, Marianne G., St. Paul's, Caintown, September 25, 2022

PRESBYTERY OF OTTAWA
Whitcross, David J., Trinity Church, Carp, January 8, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Kim, Henna Hyun Hwa, Trinity, Amherstview, September 18, 2022

PRESBYTERY OF PICKERING

Huh, Jaeho, St. Andrew's, Ajax, August 28, 2022
Mashingaidze, Sandrah, Wexford, Toronto, October 16, 2022
Wilson, Alexander, St. Andrew's, Whitby, June 11, 2023

PRESBYTERY OF EAST TORONTO

Cho, Daniel W., Rosedale, Toronto, September 18, 2022
Kim, Victor, Principal Clerk of the General Assembly, November 1, 2022
van Eck, Ernest, Principal, Knox College, April 19, 2023
MacLeod, Alex, Knox, Toronto, June 11, 2023

PRESBYTERY OF WEST TORONTO

Oteng, Mark, St. Stephen's, Toronto, November 13, 2022

PRESBYTERY OF BRAMPTON

Main, Brett, Nassagaweya, Campbellville, January 1, 2023
Ross, Geoffrey M., Erindale, Mississauga, May 7, 2023

PRESBYTERY OF OAK RIDGES

Park, Billy, Celebration, Markham, September 25, 2022
Hayashi, Robert, Richmond Hill, Richmond Hill, October 2, 2022

PRESBYTERY OF BARRIE

Chandler, Shelly M., St. Andrew's, Orillia, July 31, 2022

PRESBYTERY OF WATERLOO-WELLINGTON

Jung, Dongwan Brian, Westside, Cambridge, February 26, 2023

PRESBYTERY OF EASTERN HAN-CA

Yoon, Sanghun Steven, Westside, Mississauga, September 4, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Gouvea, Ricardo, West Flamborough, January 15, 2023

PRESBYTERY OF NIAGARA

Yang, James, Kirk-on-the-Hill, Fonthill, May 22, 2023

PRESBYTERY OF LONDON

Raeburn-Gibson, Timothy, Westmount, London, October 25, 2022
Nichol, Lynn A., St. Lawrence, London, March 5, 2023

PRESBYTERY OF HURON-PERTH

Clark, James W., Knox, Listowel, September 1, 2022

PRESBYTERY OF GREY-BRUCE-MAITLAND

Basson, Schalk Willem, Durham, Durham, June 27, 2021
Ries, Johan, St. Paul's, Thornbury, July 10, 2022
Kappes, Byron, Knox, Walkerton, October 2, 2022
Stanbury, Deborah, Tolmie Memorial, Port Elgin & Knox, Burgoyne, November 6, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Childs, Bradley R., Dayspring, Edmonton, June 1, 2022

PRESBYTERY OF CALGARY-MACLEOD

Surya, Daniel, St. Andrew's, Lethbridge, November 6, 2022
McLean Persaud, Maren L., Westminster, Calgary, May 28, 2023
Persaud, Christian, Westminster, Calgary, May 28, 2023

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

MacLeod, Malcolm, Trinity, New Westminster, January 8, 2023
McKay, Laurie, Trinity, New Westminster, January 8, 2023
Bae, Sang Min Lydia, Langley, Langley, May 28, 2023
Bablitz, Curtis, Richmond, Richmond, July 30, 2023

PRESBYTERY OF VANCOUVER ISLAND

Martinez, Daniel A., St. Andrew's, Duncan, August 28, 2022

PRESBYTERY OF WESTERN HAN-CA

Yang, Myungkyu, Grace, Victoria, youth minister, June 19, 2022
Kim, Kyung Dae, Korean, Nanaimo, August 1, 2022

INSTALLATIONS

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF WEST TORONTO

Henry, Dale J., Rexdale, Rexdale, stated supply, October 25, 2022

APPOINTMENTS AND RECOGNITIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Stewart, W. Corrie, North River and North Shore St. Andrew's, Baddeck, stated supply,
October 1, 2022

PRESBYTERY OF PICTOU

McPherson, Charles, E, First, Stellarton, stated supply, February 1, 2023

PRESBYTERY OF HALIFAX & LUNENBURG

MacLeod, J. Kenneth, First Sackville, Lower Sackville and St. John's, Windsor, stated
supply, September 1, 2022
MacLean, E.M. Iona, Church of St. David, Halifax, stated supply, October 1, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

Ireland, Charmila, CFB Valcartier, chaplain, July 14, 2022

PRESBYTERY OF SEAWAY-GLENGARRY

Hooper, David W., St. Andrew's, Prescott and St. Andrew's-Knox, Spencerville, stated
supply, April 1, 2023

PRESBYTERY OF OTTAWA

Menard, Wayne L., St. Andrew's, Richmond, August 1, 2022

PRESBYTERY OF LANARK & RENFREW

Fraser, Milton A., Lochwinnoch, Renfrew, half-time, April 1, 2022
Fraser, Milton A., St. Andrew's, Cobden, half-time, April 1, 2022
Kemp, Bruce, Knox, Westport, Knox, Westport, stated supply, January 1, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Blane, L. Ann, St. Andrew's, Lakefield, stated supply, September 1, 2022
Song, Jay, St. Andrew's, Warkworth, stated supply, October 1, 2022
Song, Jay, St. Andrew's, Warkworth, January 8, 2023
Cooper, David G., Old St. Andrew's, Colborne, stated supply, May 1, 2023

PRESBYTERY OF PICKERING

Reid, Wayne, St. Paul's, Oshawa, June 2022

PRESBYTERY OF EAST TORONTO

Barbouri, Boghos, chaplain, Canadian Armed Forces, September 1, 2022
McCloskey, Katherine, ARISE Ministry, Interim Executive Director, September 1, 2022

PRESBYTERY OF BARRIE

Swatridge, Jane E., Knox, Port Carling and Zion, Torrance, interim minister, September 25, 2022

PRESBYTERY OF ALGOMA & NORTH BAY

Wilson, Charlene E., Westminster, Sault Ste. Marie, St. Paul's, Sault Ste. Marie and Victoria, Sault Ste. Marie, January 1, 2023

Wilson, John R., Westminster, Sault Ste. Marie, St. Paul's, Sault Ste. Marie and Victoria, Sault Ste. Marie, January 1, 2023

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

McPhee, E. Ian, Knox, Dundas, stated supply, January 10, 2023

PRESBYTERY OF NIAGARA

Rescorl, Susanne M., St. Andrew's, Welland, stated supply, October 1, 2022

PRESBYTERY OF PARIS

DeGier VanderSpek, Joyce, Knox, Harrington, stated supply, November 1, 2022

PRESBYTERY OF LONDON

Burns, Michael, Spiritual Care Coordinator, St. Joseph's Hospice Resource Centre of Sarnia Lambton, April 10, 2023

PRESBYTERY OF HURON-PERTH

Thompson, David S., Knox, Stratford, interim minister, June 1, 2023

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

Bouw, Anthon, Filipino, Winnipeg, Calvin, Winnipeg and St. Andrew's, Thompson, equalizing minister, March 28, 2023

Miles, Bruce A., Lockport, Lockport, equalizing minister, March 28, 2023

Platford, Joye, Place of Hope Indigenous, Winnipeg and Knox, Selkirk, equalizing minister, March 28, 2023

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Chiang, Mark D., Presbytery of Edmonton-Lakeland, regional minister, May 7, 2023

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Chudley, Reid E., Knox, Sooke, equalizing minister, September 1, 2022

**PLACED ON CONSTITUENT ROLL
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG

Barlow, Kimberly, Halifax, Canadian Forces Chaplaincy, July 1, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF LANARK & RENFREW

Kemp, Bruce, Knox, Westport, stated supply, January 1, 2023

PRESBYTERY OF SEAWAY-GLENGARRY

Ferrier, James D., Kenyon, Dunvegan and St. Columba, Kirk Hill, equalizing minister, June 20, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Clifton, Lloyd M., equalizing minister, September 20, 2022

Cooper, David G., equalizing minister, September 20, 2022

Ingram, Sabrina, equalizing minister, September 20, 2022
Ingram, Terry D., equalizing minister, September 20, 2022
Quick, Robert, equalizing minister, September 20, 2022

PRESBYTERY OF EAST TORONTO

Kim, Victor S., Principal Clerk of General Assembly, Toronto, July 1, 2022
van Eck, Ernest, Principal, Knox College, April 19, 2023

PRESBYTERY OF WEST TORONTO

Henry, Dale J., Rexdale, Rexdale, October 25, 2022

PRESBYTERY OF OAK RIDGES

Park, Billy, Celebration, Markham, September 25, 2022

PRESBYTERY OF WATERLOO-WELLINGTON

McCallum, Donald P., Duff's, Puslinch, stated supply, May 9, 2023

Synod of Southwestern Ontario

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

Roushorne, Daniel, Knox, Centre Road, equalizing minister, April 19, 2023

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

Bouw, Anthon, Filipino, Winnipeg, Calvin, Winnipeg and St. Andrew's, Thompson,
equalizing minister, March 28, 2023
Miles, Bruce A., equalizing minister, March 28, 2023
Platford, Joye, equalizing minister, March 28, 2023

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Malcolm, George, equalizing minister, July 1, 2022

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Chudley, Reid E., Knox, Sooke, equalizing minister, September 1, 2022

**PLACED ON THE CONSTITUENT ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

None to report.

**PLACED ON THE APPENDIX
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Stewart, W. Corrie, June 1, 2022
Lyle, Robert, September 1, 2022
MacLeod, J. Kenneth, June 26, 2023

PRESBYTERY OF PICTOU

McPherson, Charles E., March 21, 2023

PRESBYTERY OF HALIFAX & LUNENBURG

Burt, Calvin E., September 5, 2022
Lyle, Robert, September 20, 2022
Chenard, Cynthia J., February 1, 2023

PRESBYTERY OF NEW BRUNSWICK

Kreplin, J. Martin R., June 1, 2022
Sutherland, Alexander, September 1, 2022

PRESBYTERY OF PRINCE EDWARD ISLAND

Kay, Catherine M., June 30, 2022
Kay, Thomas J., June 30, 2022
Rollwage, Douglas H., November 1, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Mack, D. Barry, October 1, 2022
Bonetto, Richard, March 1, 2023

PRESBYTERY OF SEAWAY-GLENGARRY

Gillanders-Adams, Colleen J., March 1, 2023
Mack, D. Barry, June 20, 2023

PRESBYTERY OF OTTAWA

Johnston, Andrew J.R., September 20, 2022
Draffin, Ruth Y., January 1, 2023
Zimmerman, George L., January 1, 2023

PRESBYTERY OF LANARK & RENFREW

Robillard, Philip J., July 1, 2022
Kettle, David C., First, Pembroke, December 31, 2022
Van Gelder, Patricia L., March 1, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Johnston, Andrew J.R., August 1, 2022
van Hartingsveldt, Job, August 28, 2022
Mitchell, Rebekah, September 20, 2022
Mitchell, C. Morley, December 31, 2022
Esteves, Silvio R., February 1, 2023
Donaghey, Donald A., March 28, 2023
Kendall, Stephen, May 16, 2023

PRESBYTERY OF LINDSAY-PETERBOROUGH

Ingram, Sabrina E., July 1, 2022
Quick, Robert, September 1, 2022
Atkins, Angelica, December 1, 2022
Baird, Jonathan G.W., January 1, 2022
Park, Linda, June 26, 2023

PRESBYTERY OF PICKERING

Larmour, Linda, October 18, 2022
Kennedy, Robert, November 1, 2022
Nel, Jacques V., November 15, 2022
Duguid, Barbara, December 1, 2022
Choi, Dave, January 17, 2023

PRESBYTERY OF EAST TORONTO

Kendall, Stephen, September 1, 2022
van Eck, Ernest, September 6, 2022
Williams, Glynis R., January 1, 2023
Chen, Hansel, February 7, 2023
Potgieter, Maryka, May 2, 2023
Wilson, Alexander, May 31, 2023

PRESBYTERY OF WEST TORONTO

Stewart, Fred, October 14, 2022
Brown, Paulette M., December 31, 2022

PRESBYTERY OF BRAMPTON

Chang, Keesung, June 30, 2022
Croll, Shawn D., November 1, 2022

PRESBYTERY OF OAK RIDGES

Yoon, Mi Hoa Michelle, January 10, 2023
Lowther, Jeremy R., May 31, 2023

PRESBYTERY OF WATERLOO-WELLINGTON

Sokolowsky, Jennifer R., June 1, 2022
Yoon, Mi Hoa Michelle, December 31, 2022
Morden, Kathleen, March 1, 2023
Sullivan, Howard T., March 14, 2023
Olivier, Johannes, April 1, 2023
Soderholm, Glen C., June 1, 2023

PRESBYTERY OF EASTERN HAN-CA

Son, Donghwi (David), August 4, 2022
Song, Angie, August 31, 2022
Ko, Bong-Chan, November 27, 2022
Min, Kyung Seuk, November 30, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Moody, David, December 31, 2022
Garrison, Penny, January 1, 2023
Sim, Robert B., January 1, 2023
Lindsay, Stephen R., June 30, 2023

PRESBYTERY OF NIAGARA

Reid, Nicole, June 30, 2022
Houtby, Ruth, July 1, 2022
Lampman, Wendy, October 4, 2022

PRESBYTERY OF PARIS

Gaskin, Mark B., June 21, 2022
Kay, Catherine M., September 20, 2022
Kay, Thomas J., September 20, 2022
Hamilton, Carol, October 9, 2022
Little Christopher W., January 1, 2023
Olivier, Johannes, April 1, 2023

PRESBYTERY OF LONDON

Michie, Katharine J., March 1, 2022
Swatridge, Jane E., June 30, 2022
Raeburn-Gibson, Timothy, July 31, 2022
Bannerman, John R., September 1, 2022
Little, Christopher W., January 1, 2023
Whitecross, David J., January 8, 2023
Burns, Michael, Burns, Mosa, April 10, 2023
Van Harten, Pieter, April 19, 2023
Kim, Eunho (Owen), June 1, 2023

PRESBYTERY OF ESSEX-KENT

Reddish, Timothy J., September 1, 2022
Burns, Michael, April 22, 2023

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

McLachlan, Joanne R., September 22, 2022

PRESBYTERY OF HURON-PERTH

Ireland, Charmila, July 14, 2022
Davidson, M. Mark, September 28, 2022
Hamilton, Carol, October 26, 2022
McCallum, Donald P., November 1, 2022
Bannerman, John R., November 23, 2022
Penfold, Megan, May 24, 2023

PRESBYTERY OF GREY-BRUCE-MAITLAND

Sakasov, Paul, July 1, 2021
Knott, James, June 30, 2022
Davidson, M. Mark, September 28, 2022
Morden, Kathleen, March 14, 2023
Sinclair, I. Scott, March 14, 2023

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

Miles, Bruce A., Lockport, Lockport, equalizing minister, March 28, 2023
Platford, Joye, Place of Hope Indigenous, Winnipeg and Knox, Selkirk, equalizing minister,
March 28, 2023

PRESBYTERY OF BRANDON

Ball, R. Glenn, January 1, 2023
Zondag, John M., January 1, 2023

Synod of Saskatchewan

PRESBYTERY OF NORTHERN SASKATCHEWAN

Bretzlaff, Katherine, December 3, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Khalil, William, June 21, 2022
Chiang, Mark D., January 31, 2023
Sharpe, Alison, June 20, 2023
Sharpe, Brian, June 20, 2023

PRESBYTERY OF CENTRAL ALBERTA

Lee, Isaac E., January 19, 2023

PRESBYTERY OF CALGARY-MACLEOD

Bocskorás, Bertalan B., January 1, 2023
Morris, M. Jean, January 1, 2023
Coutts, Peter D., March 1, 2023
Tremblay, Mark A., April 1, 2023

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

van der Westhuizen, Willem, September 30, 2022
Gavino, Victor, February 19, 2023
Kim, Doo Je, June 8, 2023

PRESBYTERY OF VANCOUVER ISLAND

Forsyth, John Barry, March 22, 2022
Martinez, Daniel A., August 21, 2022
McNabb, Harold A., August 31, 2022

PRESBYTERY OF WESTERN HAN-CA

Kim, Kyung Dae, June 30, 2022
Ha, Tae Sic, September 30, 2022
Park, Hyo Jin, November 30, 2022

**PLACED ON THE APPENDIX TO THE ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

None reported.

**REMOVED FROM APPENDIX
MINISTERS OF WORD AND SACRAMENTS**

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG

Gray, L. Dale, deceased, November 13, 2022

PRESBYTERY OF NEW BRUNSWICK

Kreplin, J. Martin R., letter of standing granted, September 21, 2022

PRESBYTERY OF PRINCE EDWARD ISLAND

Son, Donghwi (David), August 4, 2022

Glass, Ian C., deceased, August 7, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

Rennie, Fred H., deceased, April 10, 2023

Eenkhoorn, Johan (Joop) A., deceased, May 31, 2023

PRESBYTERY OF OTTAWA

Vincent, David B., deceased, December 12, 2022

Gondocz, Kalman, deceased, January 16, 2023

Robinson, Linda E., deceased, May 9, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Morton, D. Garry, deceased, October 29, 2022

Dean, Noble B., deceased, November 1, 2022

Bach, Karen S., deceased, April 13, 2023

PRESBYTERY OF LINDSAY-PETERBOROUGH

Atkins, Angelica, letter of standing granted, February 26, 2023

PRESBYTERY OF PICKERING

Briard, Everett J., deceased, January 24, 2023

McClure, W. James S., deceased, April 25, 2023

Bigham, John, deceased, May 11, 2023

PRESBYTERY OF EAST TORONTO

Talbot, C. Rodger, deceased, February 18, 2023

PRESBYTERY OF OAK RIDGES

Priestly, Jr., Samuel M., deceased, November 30, 2022

PRESBYTERY OF BARRIE

Thompson, James A., deceased, April 3, 2023

PRESBYTERY OF WATERLOO-WELLINGTON

Whitson, Mary, deceased, November 3, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Strachan, Kathryn, deceased, July 8, 2022

Walter, JoAnne M., deceased, January 30, 2023

Reid, C. Gordon D., deceased, February 14, 2023

PRESBYTERY OF NIAGARA

Hastings, Gordon G., deceased, April 14, 2023

PRESBYTERY OF PARIS

Dowber, Alan, deceased, June 19, 2022

Herman, John, deceased, November 16, 2022

PRESBYTERY OF LONDON

Perrie, G. James, deceased, April 3, 2023

PRESBYTERY OF ESSEX-KENT

Cameron, Douglas M., letter of standing granted, September 20, 2022

PRESBYTERY OF GREY-BRUCE-MAITLAND

St. Louis, Nan L., letter of standing granted, September 13, 2022

McCombie, Alex M., deceased, September 16, 2022

Mulchey, Ronald D., deceased, May 16, 2023

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF SUPERIOR

Kim, Yeon Wha, letter of standing granted, February 3, 2023

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Humphrey, Keith, deceased, November 29, 2022

McKague, Peter D., deceased, March 17, 2023

PRESBYTERY OF CENTRAL ALBERTA

de Bruijn, Bert, deceased, October 1, 2022

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Kay, J. Beverly, deceased, July 7, 2022

Murat, Kuntel, letter of standing granted, December 2022

Genis, Kobus, letter of standing granted, January 19, 2023

PRESBYTERY OF WESTMINSTER

Hibbert, Terrance, letter of standing granted, September 20, 2022

PRESBYTERY OF VANCOUVER ISLAND

Smith, Hazel, deceased, August 14, 2022

Scott, Charles A., deceased, December 11, 2022

PRESBYTERY OF WESTERN HAN-CA

Ryu, Munhyun, letter of standing granted, June 30, 2021

Chin, Seong In, historical certificate granted, May 5, 2022

**REMOVED FROM APPENDIX TO ROLL
MEMBERS OF THE ORDER OF DIACONAL MINISTRIES**

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF Oak Ridges

Ballard, Marion, deceased, September 11, 2022

Synod of Southwestern Ontario

PRESBYTERY OF LONDON

Cassidy, Jean, deceased, September 16, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Johnston, Marion (Mickey), deceased, May 17, 2023

Marsh, M. Elizabeth (Betty), deceased, May 1, 2023

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

None reported.

LEAVE OF ABSENCE

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Duguid, Barbara, medical, September 1, 2022 to November 30, 2022

Nel, Jacques V., paid leave, October 13, 2022 to November 15, 2022

PRESBYTERY OF WEST TORONTO

Ryu-Chan, Janet, long term disability, as of December 31, 2022

Synod of Southwestern Ontario

PRESBYTERY OF LONDON

Butterfield, Kocis, Michelle, medical leave, as of November 1, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF CALGARY-MACLEOD

McLean Persaud, Maren L., maternity leave, April 1, 2022 to March 31, 2023
Van Pernis, Jacob, paternity leave, June 1, 2023 to May 31, 2024

RESIGNATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Stewart, W. Corrie, St. Andrew's, North River and North Shore, June 1, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Esteves, Silvio R., St. Peter's, Madoc, February 1, 2023

PRESBYTERY OF LINDSAY-PETERBOROUGH

Atkins, Angelica, St. John's, Port Perry, November 30, 2022
Park, Linda, St. Andrew's, Lindsay, June 26, 2023

PRESBYTERY OF PICKERING

Chung, David, St. Timothy's, Ajax, October 1, 2022

PRESBYTERY OF EAST TORONTO

Barbouri, Boghos, Queen Street, Toronto, August 31, 2022
Wilson, Alexander, Leaside, Toronto, May 31, 2023

PRESBYTERY OF BARRIE

Raeburn-Gibson, Timothy, First, Collingwood, July 31, 2022

PRESBYTERY OF ALGOMA & NORTH BAY

Kim, Sean Seongik, St. Paul's, Sault Ste. Marie and Victoria, Sault Ste. Marie, July 1, 2022

PRESBYTERY OF WATERLOO-WELLINGTON

Yoon, Mi Hoa Michelle, Knox, Crieff, December 25, 2022
Penfold, Megan, Doon, Kitchener, April 24, 2023

PRESBYTERY OF EASTERN HAN-CA

Song, Angie, Vaughan Community, Thornhill, August 31, 2022

Synod of Southwestern Ontario

PRESBYTERY OF PARIS

Hamilton, Carol, Harrington, Knox, October 9, 2022

PRESBYTERY OF LONDON

Burns, Michael, Burns, Mosa, April 10, 2023

PRESBYTERY OF ESSEX-KENT

Reddish, Timothy J., St. Andrew's, Amherstburg, September 1, 2022

PRESBYTERY OF HURON-PERTH

Ireland, Charmila, Melville, Brussels and St. Andrew's, Molesworth, July 14, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Chiang, Mark D., St. Andrew's, Edmonton, January 31, 2023

PRESBYTERY OF CALGARY-MACLEOD

Bocskorás, Bertalan B., Calvin Hungarian, Calgary, November 30, 2022
Tremblay, Mark A., Knox, Calgary, March 31, 2023

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Bell-Wyminga, Shannon K., Cariboo, October 31, 2022
Wyminga, Jon P., Cariboo, October 31, 2022

PRESBYTERY OF WESTERN HAN-CA
Kim, Kyung Dae, Korean, Brandon, June 30, 2022

DISSOLUTION OF PASTORAL TIE

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON
Stewart, W. Corrie, St. Andrew's, North River and North Shore, resigned, June 1, 2022
Lyle, Bob, Bethel, Sydney, August 30, 2022

PRESBYTERY OF PICTOU
McPherson, Charles, E, First, Stellarton, 30, 2023

PRESBYTERY OF HALIFAX & LUNENBURG
Chenard, Cynthia J., Iona, Dartmouth, January 31, 2023

PRESBYTERY OF NEW BRUNSWICK
Kreplin, J. Martin, St. Andrew's, Moncton, May 30, 2022
Sutherland, Alexander D., St. John's, Tabusintac, St. Matthew's, Oak Point and Zion, New Jersey, September 1, 2022

PRESBYTERY OF PRINCE EDWARD ISLAND
Son, Donghwi (David), Wellspring, Peter's Road, July 31, 2022
Rollwage, Douglas H., Zion, Charlottetown, October 2, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL
Mack, D. Barry, St. Andrew's, St. Lambert, September 30, 2022

PRESBYTERY OF OTTAWA
Zimmerman, George L., St. David & St. Martin, Ottawa, December 31, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON
Johnston, Andrew J.R., St. Andrew's, Kingston, September 20, 2022
Esteves, Silvio R., St. Peter's, Madoc, February 1, 2023

PRESBYTERY OF LINDSAY-PETERBOROUGH
Ingram, Sabrina E., St. Stephen's, Peterborough, June 30, 2022
Quick, Robert, St. Andrew's, Lindsay, August 30, 2022
Blane, L. Ann, Knox, Bobcaygeon, August 31, 2022
Atkins, Angelica, St. John's, Port Perry, November 30, 2022
Park, Linda, St. Andrew's, Lindsay, June 26, 2023

PRESBYTERY OF PICKERING
Chung, David, St. Timothy's, Ajax, October 1, 2022
Kennedy, Robert, Burns, Ashburn, November 1, 2022
Nel, Jacques V., St. David's, Scarborough, November 15, 2022
Duguid, Barbara, Malvern, Toronto, December 1, 2022

PRESBYTERY OF EAST TORONTO
Barbouri, Boghos, Queen Street, Toronto, August 31, 2022
Wilson, Alexander, Leaside, Toronto, May 31, 2023

PRESBYTERY OF WEST TORONTO
Brown, Paulette M., St. Andrew's Humber Heights, Toronto, December 31, 2022

PRESBYTERY OF BRAMPTON
Clark, James W., Bramalea North, Bramalea, August 31, 2022
Croll, Shawn D., Boston and Omagh, October 31, 2022
Ross, Geoffrey M., St. Andrew's, Brampton

PRESBYTERY OF OAK RIDGES
Lowther, Jeremy R., Caven, Bolton, May 31, 2023

PRESBYTERY OF BARRIE

Raeburn-Gibson, Timothy, First, Collingwood, July 31, 2022

PRESBYTERY OF ALGOMA & NORTH BAY

Kim, Sean Seongik, Victoria, Sault Ste. Marie and St. Paul's, Sault Ste. Marie, July 31, 2022

PRESBYTERY OF WATERLOO-WELLINGTON

Yoon, Mi Hoa Michelle, Knox, Crieff, December 31, 2022

Morden, Kathleen, Knox-Calvin, Harriston, March 1, 2023

Oliver, Johannes, Knox, Guelph, March 31, 2023

Penfold, Megan, Doon, Kitchener, April 24, 2023

PRESBYTERY OF EASTERN HAN-CA

Son, Myung Soo, Toronto Korean Presbyterian Church, August 24, 2022

Song, Angie, Vaughan Community, Thornhill, August 31, 2022

Ko, Bong-Chan, Gibbeun Sohrae, Toronto, November 27, 2022

Min, Kyung Seuk, Hanwool, King City, November 30, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Garrison, Penny, Knox, Dundas, December 31, 2022

Lindsay, Stephen R., Cheyne, Stoney Creek, June 30, 2023

PRESBYTERY OF PARIS

Hamilton, Carol, Harrington, Knox, October 9, 2022

PRESBYTERY OF LONDON

Burns, Michael, Burns, Mosa, April 10, 2022

Bannerman, John R., Chalmers, London, August 31, 2022

Whitecross, David J., Knox, Dunnville, December 31, 2022

PRESBYTERY OF ESSEX-Kent

Reddish, Timothy J., St. Andrew's, Amherstburg, August 31, 2022

PRESBYTERY OF HURON-PERTH

Ireland, Charmila, Melville, Brussels and St. Andrew's, Molesworth, July 14, 2022

Synod of Manitoba and Northwestern Ontario

PRESBYTERY OF BRANDON

Ball, Glen, St. Andrew's, Brandon, December 31, 2022

Zondag, John, First, Portage La Prairie, December 31, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Malcolm, George, Forbes, Grande Prairie, June 30, 2022

PRESBYTERY OF EDMONTON-LAKELAND

Chiang, Mark D., St. Andrew's, Edmonton, January 31, 2023

PRESBYTERY OF CENTRAL ALBERTA

Webb, Steve, Memorial, Sylvan Lake, June 30, 2023

PRESBYTERY OF CALGARY-MACLEOD

Bocskorás, Bertalan B., Calvin Hungarian, Calgary, November 30, 2022

Tremblay, Mark A., Knox, Calgary, March 31, 2023

McLean Persaud, Maren L., Grace, Calgary, May 19, 2023

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Bell-Wyminga, Shannon K., Cariboo, October 31, 2022

Wyminga, Jon, Cariboo, October 31, 2022

PRESBYTERY OF WESTMINSTER

van der Westhuizen, Willem, St. John's, White Rock, September 30, 2022

Snyman, Gabriel, City Centre, Surrey, May 31, 2023

PRESBYTERY OF WESTERN HAN-CA
Kim, Kyung Dae, Korean, Brandon, June 30, 2022
Ha, Tae Sic, Sung-An, Vancouver, September 30, 2022
Park, Hyo Jin, Korean, Surrey, November 30, 2022

APPOINTMENT CONCLUDED

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG
MacLeod, J. Kenneth, St. John's Windsor and First Sackville, Lower Sackville, stated supply, April 30, 2023

Synod of Quebec and Eastern Ontario

PRESBYTERY OF OTTAWA
Draffin, Ruth Y., Rockland Community, Ottawa, stated supply, January 1, 2023

PRESBYTERY OF LANARK & RENFREW
Robillard, Philip J., Knox, McDonald's Corners, Elphin and Snow Road, stated supply, July 31, 2022
Kettle, David C., First, Pembroke, stated supply, December 31, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON
van Hartingsveldt, Job, St. Andrew's Belleville, stated supply, August 28, 2022
Mitchell, C. Morley, St. Andrew's, Stirling, stated supply, December 31, 2022

PRESBYTERY OF LINDSAY-PETERBOROUGH
Baird, Jonathan G.W., Living Waters Mission, December 31, 2022

PRESBYTERY OF EAST TORONTO
Stanbury, Deborah, ARISE Ministry, October 31, 2022

PRESBYTERY OF WEST TORONTO
Stewart, Fred, General Presbyter, Toronto, October 14, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON
Moody, David, replanting pastor, December 31, 2022
Sim, Robert B., St. Paul's, Burlington, stated supply, January 1, 2023

PRESBYTERY OF NIAGARA
Reid, Nicole, Cornerstone Ministries, Dunnville, June 30, 2023

PRESBYTERY OF PARIS
Little, Christopher W., General Presbyter, January 1, 2023

PRESBYTERY OF LONDON
Swatridge, Jane E., St. Lawrence, London, interim ministry, June 30, 2022

PRESBYTERY OF LAMBTON-WEST MIDDLESEX
McLachlan, Joanne, St. James, Forest, stated supply, September 22, 2022

PRESBYTERY OF HURON-PERTH
McCallum, Donald P., Burns, Milverton, Milverton & Knox, Monkton, interim ministry, November 1, 2022

PRESBYTERY OF GREY-BRUCE-MAITLAND
Davidson, M. Mark, St. Paul's, Wiarton, interim ministry, September 28, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF CENTRAL ALBERTA
McNeil, Charles, West Park, Red Deer, interim ministry, March 31, 2023

PRESBYTERY OF CALGARY-MACLEOD
Persaud, Christian, Grace, Calgary, May 19, 2023

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

McNabb, Harold A., Knox, Sooke, interim ministry, August 31, 2022

TRANSLATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF NEW BRUNSWICK

Barlow, Kimberly, to Presbytery of Halifax & Lunenburg, September 20, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF PICKERING

Chung, David, to Presbytery of New Brunswick, October 1, 2022

PRESBYTERY OF EAST TORONTO

Stanbury, Deborah, to Presbytery of Grey-Bruce-Maitland, October 31, 2022

PRESBYTERY OF WEST TORONTO

Jung, Dongwan (Brian), to Presbytery of Waterloo-Wellington, December 13, 2022

PRESBYTERY OF BRAMPTON

Clark, James W., to Presbytery of Huron-Perth, September 1, 2022

Park, Billy, to Presbytery of Oak Ridges, September 25, 2022

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA

Whitecross, David J., to Presbytery of Ottawa, December 31, 2022

PRESBYTERY OF PARIS

Chang, Keesung, to Presbytery of Brampton, June 30, 2022

PRESBYTERY OF LONDON

Burns, Michael, to Lambton-West Middlesex, April 22, 2023

PRESBYTERY OF HURON-PERTH

Ireland, Charmila P., to Presbytery of Quebec, July 14, 2022

PRESBYTERY OF GREY-BRUCE-MAITLAND

Davidson, M. Mark, to Presbytery of Huron-Perth, September 28, 2022

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Skelding, Bernie, to Presbytery of Niagara, April 13, 2023

CERTIFICATES GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Lyle, Robert, to Presbytery of Halifax & Lunenburg, September 20, 2022

PRESBYTERY OF HALIFAX & LUNENBURG

MacAulay, Jean K., to Presbytery of Cape Breton, May 31, 2022

MacLeod, J. Kenneth, to Presbytery of Cape Breton, May 1, 2023

PRESBYTERY OF PRINCE EDWARD ISLAND

Son, Donghwi (David), to Presbytery of Eastern Han-Ca, August 4, 2022

Kay, Catherine M., to Presbytery of Paris, September 20, 2022

Kay, Thomas J., to Presbytery of Paris, September 20, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Gavino, Victor, to Presbytery of Westminster, February 28, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Johnston, Andrew J.R., to Presbytery of Ottawa, September 20, 2022

PRESBYTERY OF EAST TORONTO

Kendall, Stephen, to Presbytery of Kingston, May 16, 2023

Wilson, Alexander, to Presbytery of Pickering, June 11, 2023

PRESBYTERY OF WEST TORONTO

Mitchell, Rebekah, to Presbytery of Kingston, September 20, 2022

PRESBYTERY OF BRAMPTON

Sokolowsky, Jennifer R., to Presbytery of Waterloo-Wellington, June 1, 2022

Knott, James, to Presbytery of Grey-Bruce-Maitland, June 30, 2022

Chen, Hansel, to Presbytery of East Toronto, February 7, 2023

PRESBYTERY OF BARRIE

Raeburn-Gibson, Timothy, to Presbytery of London, July 31, 2022

PRESBYTERY OF WATERLOO-WELLINGTON

Yoon, Mi Hoa Michelle, to Presbytery of Oak Ridges, January 10, 2023

Morden, Kathleen, to Presbytery of Grey-Bruce-Maitland, March 14, 2023

Sinclair, I. Scott, to Presbytery of Grey-Bruce-Maitland, March 14, 2023

Olivier, Johannes, to Presbytery of Paris, April 1, 2023

Penfold, Megan, to Presbytery of Huron-Perth, April 25, 2023

PRESBYTERY OF EASTERN HAN-CA

Kim, Henna Hyun Hwa, to Presbytery of Kingston, September 18, 2022

Henry, Dale J., to Presbytery of West Toronto, October 25, 2022

Choi, Dave, to Presbytery of Pickering, November 25, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Donaghey, Donald A., to Presbytery of Kingston, March 28, 2023

PRESBYTERY OF NIAGARA

Gouvea, Ricardo, to Presbytery of Hamilton, January 15, 2023

PRESBYTERY OF PARIS

Hamilton, Carol, to Presbytery of Huron-Perth, October 26, 2022

PRESBYTERY OF LONDON

Swatridge, Jane E., to Presbytery of Barrie, September 25, 2022

Lampman, Wendy, to Presbytery of Niagara, October 4, 2022

Bannerman, John R., to Presbytery of Huron-Perth, November 23, 2022

Burns, Michael, to Presbytery of Essex-Kent, April 22, 2023

PRESBYTERY OF GREY-BRUCE-MAITLAND

Song, Jay, to Presbytery of Lindsay-Peterborough, October 1, 2022

Synod of Saskatchewan

PRESBYTERY OF ASSINIBOIA

Lee, Isaac E., to Presbytery of Edmonton-Lakeland, November 17, 2022

Bretzlaff, Katherine, to Presbytery of Northern Saskatchewan, December 3, 2022

RETIREMENTS

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Lyle, Robert, Bethel, Sydney, August 30, 2022

PRESBYTERY OF PICTOU

McPherson, Charles E., February 1, 2023

Smith, Susan, April 1, 2023

PRESBYTERY OF HALIFAX & LUNENBURG

Chenard, Cynthia J., Iona, Dartmouth, February 1, 2023

PRESBYTERY OF NEW BRUNSWICK

Kreplin, J. Martin, St. Andrew's, Moncton, May 30, 2022

PRESBYTERY OF PRINCE EDWARD ISLAND

MacRae, Karen G., June 21, 2022

Rollwage, Douglas H., Zion, Charlottetown, October 2, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Mack, D. Barry, St. Andrew's, St. Lambert, October 1, 2022

Bonetto, Richard, March 1, 2023

PRESBYTERY OF OTTAWA

Menard, Wayne L., August 1, 2022

Zimmerman, George L., St. David & St. Martin, Ottawa, January 1, 2023

PRESBYTERY OF LANARK & RENFREW

Van Gelder, Patricia L., St. Andrew's, Cobden, March 1, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Johnston, Andrew J.R., St. Andrew's, Kingston, August 1, 2022

PRESBYTERY OF LINDSAY-PETERBOROUGH

Ingram, Sabrina E., St. Stephen's, Peterborough, June 30, 2022

Blane, L. Ann, Knox, Bobcaygeon, August 31, 2022

Quick, Robert, St. Andrew's, Lindsay, August 31, 2022

PRESBYTERY OF PICKERING

Kennedy, Robert, Burns, Ashburn, November 1, 2022

Duguid, Barbara, Malvern, Toronto, December 1, 2022

PRESBYTERY OF EAST TORONTO

Kendall, Stephen, Principal Clerk, General Assembly, September 1, 2022

Williams, Glynis R., Associate Secretary, International Ministries, December 31, 2022

PRESBYTERY OF WEST TORONTO

Brown, Paulette M., St. Andrew's Humber Heights, Toronto, December 31, 2022

PRESBYTERY OF BRAMPTON

Croll, Shawn D., Boston and Omagh, November 1, 2022

PRESBYTERY OF WATERLOO-WELLINGTON

Morden, Kathleen, Knox-Calvin, Harriston, February 26, 2023

Olivier, Johannes, Knox, Guelph, March 31, 2023

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Stewart, Catherine, December 1, 2022

Garrison, Penny, Knox, Dundas, January 1, 2023

Lindsay, Stephen R., Cheyne, Stoney Creek, June 30, 2023

PRESBYTERY OF NIAGARA

Houtby, Ruth, July 1, 2022

Campion, Catherine, January 1, 2023

PRESBYTERY OF PARIS

Little Christopher W., January 1, 2023

PRESBYTERY OF LONDON

Bannerman, John R., Chalmers, London, September 1, 2022

Ashley, Joan, December 31, 2022

PRESBYTERY OF ESSEX-KENT

Reddish, Timothy J., St. Andrew's, Amherstburg, September 1, 2022

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

McLachlan, Joanne R., May 1, 2022

PRESBYTERY OF GREY-BRUCE-MAITLAND

Sakasov, Paul, July 1, 2021

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF WINNIPEG

Fisher, Ronald., September 1, 2022

PRESBYTERY OF BRANDON

Ball, R. Glenn, St. Andrew's, Brandon, January 1, 2023
Zondag, John M., First, Portage la Prairie, January 1, 2023

Synod of Alberta and the Northwest

PRESBYTERY OF PEACE RIVER

Malcolm, George S., Forbes, Grand Prairie, July 1, 2022

PRESBYTERY OF CENTRAL ALBERTA

Webb, Steve, Memorial, Sylvan Lake, June 30, 2023

PRESBYTERY OF CALGARY-MACLEOD

Morris, M. Jean, General Presbyter, Calgary-Macleod, December 31, 2022

Synod of British Columbia

PRESBYTERY OF VANCOUVER ISLAND

Campbell, Amethyst (Amy), November 22, 2022

NAME CHANGE OF MINISTER

Synod of Southwestern Ontario

PRESBYTERY OF LAMBTON-WEST MIDDLESEX

MacOdrum, Joanne R., now McLachlan, Joanne R., December 2021

DEATHS

Synod of the Atlantic Provinces

PRESBYTERY OF HALIFAX & LUNENBURG

Gray, L. Dale, November 13, 2022

PRESBYTERY OF PRINCE EDWARD ISLAND

Glass, Ian C., August 7, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

Rennie, Fred H., April 10, 2023
Eenkhorn, Johan (Joop) A., May 31, 2023

PRESBYTERY OF OTTAWA

Vincent, David B., December 12, 2022
Gondocz, Kalman, January 16, 2023
Robinson, Linda E., May 9, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

Morton, D. Garry, October 29, 2022
Dean, Noble B.H., November 1, 2022
Bach, Karen S., April 13, 2023
McPhee, Floyd R., June 23, 2023

PRESBYTERY OF PICKERING

Briard, Everett J., January 24, 2023
McClure, W. James S., April 25, 2023
Bigham, John, May 11, 2023

PRESBYTERY OF EAST TORONTO

Talbot, C. Rodger, February 18, 2023

PRESBYTERY OF OAK RIDGES

Ballard, Marion, September 11, 2022
Priestly, Jr., Samuel M., November 30, 2022

PRESBYTERY OF BARRIE

Thompson, James A., April 3, 2023

PRESBYTERY OF WATERLOO-WELLINGTON

Whitson, Mary I., November 3, 2022

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Strachan, Kathryn, July 8, 2022
Walter, JoAnne M., January 30, 2023
Reid, C. Gordon D., February 14, 2023

PRESBYTERY OF NIAGARA

Hastings, Gordon G., April 14, 2023

PRESBYTERY OF PARIS

Herman, John, November 16, 2022

PRESBYTERY OF LONDON

Cassidy, Jean, September 16, 2022
Perrie, G. James, April 3, 2023

PRESBYTERY OF GREY-BRUCE-MAITLAND

McCombie, Alex M., September 16, 2022
Mulchey, Ronald D., May 16, 2023

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Humphrey, Keith P., November 29, 2022
McKague, Peter D., March 17, 2023
Marsh, M. Elizabeth (Betty), May 1, 2023
Johnston, Marion (Mickey), May 17, 2023

PRESBYTERY OF CENTRAL ALBERTA

de Bruijn, Bert, October 1, 2022

Synod of British Columbia

PRESBYTERY OF KAMLOOPS

Kay, J. Beverly, July 7, 2022

PRESBYTERY OF VANCOUVER ISLAND

Smith, Hazel, August 14, 2022
Scott, Charles A., December 11, 2022

HISTORICAL CERTIFICATES

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

Chin, Seong In, May 5, 2022

LETTER OF STANDING GRANTED

Synod of the Atlantic Provinces

PRESBYTERY OF NEW BRUNSWICK
Kreplin, J. Martin, September 21, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH
Atkins, Angelica, February 26, 2023

PRESBYTERY OF ALGOMA & NORTH BAY
Kim, Sean Seongik, May 25, 2022

PRESBYTERY OF EASTERN HAN-CA
Son, Myung Soo, August 24, 2022

Synod of Southwestern Ontario

PRESBYTERY OF NIAGARA
Cousineau, Benoit, September 1, 2022

PRESBYTERY OF ESSEX-KENT
Cameron, Douglas M., September 20, 2022

PRESBYTERY OF GREY-BRUCE-MAITLAND
St. Louis, Nan L., September 13, 2022

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF SUPERIOR
Kim, Yeon Wha, February 3, 2023

Synod of British Columbia

PRESBYTERY OF KAMLOOPS
Bell-Wyminga, Shannon K., October 31, 2022
Wyminga, Jon P., October 31, 2022
Kuntel, Murat, December 2022
Genis, Kobus, January 19, 2023

PRESBYTERY OF WESTMINSTER
Hibbert, Terrance, September 20, 2022

PRESBYTERY OF VANCOUVER ISLAND
Kleinstauber, Wayne, March 22, 2022

PRESBYTERY OF WESTERN HAN-CA
Ryu, Munhyun, June 30, 2021

DEMITTED FROM MINISTRY

None reported.

SUSPENSION FROM MINISTRY

None reported.

SUSPENSION LIFTED

None reported.

DEPOSITION FROM MINISTRY

None reported.

DESIGNATION OF INTERNATIONAL APPOINTMENTS

None reported.

CHANGE OF STATUS OF PRESBYTERY

None reported.

NEW CHURCH DEVELOPMENT / NEW MINISTRIES

None reported.

CONSTITUTION OF NEW CONGREGATIONS

Synod of Quebec and Eastern Ontario

PRESBYTERY OF QUEBEC

La Communauté Chrétienne Bethanie, Quebec City, September 25, 2022

CHANGE OF STATUS OF CONGREGATION

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

St. Andrew's, New Glasgow and Little Harbour, New Glasgow became a two-point charge,
September 11, 2022

Synod of Quebec and Eastern Ontario

PRESBYTERY OF SEAWAY-GLENGARRY

First, Brockville, and St. Paul's, Caintown became a two-point charge, September 1, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Centreville, South Monaghan became a single point charge, January 1, 2023
St. Giles, Peterborough became a single point charge, January 1, 2023
St. Andrew's, Campbellford became a single point charge
St. Andrew's, Norwood became a single point charge

Synod of Southwestern Ontario

PRESBYTERY OF HURON-PERTH

Burns, Milverton, became a single point charge, November 1, 2022
Knox, Monkton, became a single point charge, November 1, 2022

AMALGAMATION OF CONGREGATIONS

Synod of the Atlantic Provinces

PRESBYTERY OF PICTOU

Calvin, Sunnybrae with St. Paul's, Springville, December 11, 2022
St. James, Oxford with St. Andrew's, Riverview, May 16, 2023
Union, Thorburn with Sutherland's River, Thorburn, May 16, 2023

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

Maisonneuve, Montreal with La Communauté chrétienne Siloe Canada, January 1, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH

Knox, Glenarm, with St. Andrew's, Fenelon Falls, September 1, 2022.

PRESBYTERY OF OAK RIDGES

Caven, Bolton with St. Paul's, Nobleton, April 23, 2023

Synod of British Columbia

PRESBYTERY OF WESTMINSTER

Gordon, Burnaby, Knox, New Westminster and St. Aidan's, New Westminster, became
Trinity, New Westminster, January 1, 2023

TRANSFER OF CONGREGATION TO ANOTHER PRESBYTERY

None reported.

DISSOLUTION OF CONGREGATION

Synod of Quebec and Eastern Ontario

PRESBYTERY OF MONTREAL

St. Andrew's, Hemmingford, December 31, 2022

PRESBYTERY OF OTTAWA

Rockland, Rockland, March 31, 2023

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF KINGSTON

St. Andrew's, Belleville, August 28, 2022

PRESBYTERY OF ALGOMA & NORTH BAY

Knox, Sudbury, October 18, 2022

PRESBYTERY OF EASTERN HAN-CA

Korean, Oshawa, May 31, 2023

Synod of Southwestern Ontario

PRESBYTERY OF HAMILTON

Alberton, June 25, 2023

PRESBYTERY OF ESSEX-KENT

Knox, Leamington, June 2022

Synod of Manitoba & Northwestern Ontario

PRESBYTERY OF SUPERIOR

Calvin, Thunder Bay, October 31, 2022

PRESBYTERY OF BRANDON

Knox-Zion, Carberry, October 16, 2022

Synod of Alberta and the Northwest

PRESBYTERY OF EDMONTON-LAKELAND

Faith, Fort McMurray, October 30, 2022

Synod of British Columbia

PRESBYTERY OF WESTERN HAN-CA

Sung-An Vancouver, September 30, 2022

NAME CHANGE OF CONGREGATION

None reported.

TRANSFER OF CONGREGATION TO ANOTHER PRESBYTERY

None reported.

DEDICATION OF CHURCH BUILDINGS

None reported.

DECOMMISSION OF CHURCH BUILDING

Synod of the Atlantic Provinces

PRESBYTERY OF CAPE BRETON

Knox, Ross Ferry, June 25, 2023

PRESBYTERY OF PICTOU

Calvin, Sunny Brae, December 11, 2022

Synod of Central, Northeastern Ontario and Bermuda

PRESBYTERY OF LINDSAY-PETERBOROUGH
Knox, Glenora, August 28, 2022

PRESBYTERY OF ALGOMA & NORTH BAY
Knox, Sudbury, October 16, 2022

Synod of Southwestern Ontario

PRESBYTERY OF ESSEX-KENT
Knox, Leamington, June 2022

PREACHING POINT ESTABLISHED

None reported.

MEMORIAL RECORDS

**SYNOD OF THE ATLANTIC PROVINCES
Presbytery of Halifax & Lunenburg**

THE REV. L. DALE GRAY
B.A., B.Th., M.Div.

The Rev. L Dale Gray of Bridgewater, Nova Scotia, died on November 13, 2022, after a brief illness. He was a native of New Carlisle in the Gaspé area of Quebec.

After an extensive career in education which included being a teacher, school principal and the Director of Student Affairs at Mt. Allison University in Sackville, New Brunswick, he entered The Presbyterian College in Montreal. Following graduation, he was ordained in 1998 by the Presbytery of Saint John (now Presbytery of New Brunswick) and served in the congregations of St. Columba and of St. Matthew's, both in Saint John, New Brunswick. He subsequently served as the Port Chaplain in Saint John. When he retired, he and his wife moved to Bridgewater, Nova Scotia. He often provided pulpit supply in many congregations of the United Church of Canada in the South Shore area of Nova Scotia.

A private burial was held in Riverside Cemetery in Tidnish, Nova Scotia in 2023.

Presbytery of Prince Edward Island

THE REV. IAN C. GLASS
B.A., B.D.

Ian Glass emigrated from Scotland and worked as a mechanical draughtsman before being called to ministry. Upon graduation from Knox College, he was appointed by the Board of Missions to establish a new congregation in Sherwood, Prince Edward Island, later named St. Mark's.

Ian's life was a life of service. He served on community boards, was a founding member of the Charlottetown Christian Council, chaplain to the PEI Regiment and PEI Peacekeepers Association. He served as interim moderator and provided pulpit supply to many island congregations.

Ian enjoyed singing, gardening, woodworking and golf.

He is survived by his wife, Janet, three daughters, eight grandchildren and one great-grandson.

**SYNOD OF SYNOD OF QUEBEC & EASTERN ONTARIO
Presbytery of Seaway-Glengarry**

THE REV. DR. JOHAN (JOOP) EENKHOORN
B.Th., Ph.D.

The Rev. Johan Eenkhoorn, known by the name "Joop", was born on April 17, 1933, and grew up in the Netherlands under Nazi invasion. His younger years were, at times, not very pleasant to say the least. The end of the war saw the family move to Aruba where Joop's father continued to serve in the military. On a return trip to the Netherlands, Joop met Fleur, the love of his life. They were married in 1957 in the Netherlands and immigrated to Canada in 1964. He obtained his Ph.D. in chemistry at the University of Waterloo. The call to ministry, however, was strong, and it could

not be ignored. Joop enrolled at The Presbyterian College in Montreal, and in 1979 he received his B.Th. from McGill University and the diploma of the college.

Joop was licensed to preach by the Presbytery of Montreal on May 9, 1979, ordained by the Presbytery of Ottawa on June 13, 1979, and appointed to serve in the Presbytery of Miramichi in the Bass River pastoral charge on July 10, 1979. A move to the Presbytery of Pictou came when Joop received a call from St. Andrew's Church, Westville, with his induction on December 3, 1981. A return to Ontario came when Joop accepted a call to serve the pastoral charge of St. Andrew's Church in Spencerville and Knox Church in Ventnor and was inducted on October 4, 1984 by the Presbytery of Brockville. During his time in the Synod of Quebec and Eastern Ontario, Joop served as synod historian from 1989 to 1992. From eastern Ontario to the Presbytery of Sarnia was next when a call to the pastoral charge of Point Edward and Brigden was accepted with the induction on March 14, 1993. After serving faithfully for many years in the job he was born to do, Joop retired from active ministry on December 31, 1999. A move to Cornwall, Ontario occurred a few years later and Joop was placed on the appendix to the roll of the Presbytery of Seaway-Glengarry on January 17, 2006.

Joop was a storyteller. He loved to tell jokes, share puns and enjoyed a play on words. He was also an artist and his drawings of biblical stories were shared during children's time in the congregations where he served as minister. He surrounded himself with a mountain of books, stamps, drawings and orchids, all of which brought great joy to his life. His true passion was studying and teaching and he was a great mentor to many. He had an incredible knowledge of biblical languages. The study of God's word was a life-long passion of Joop's. He spent many hours going over the Greek or Hebrew text. He pondered the placement and choice of words, asked questions and went over and over the text, not so much as an academic exercise, but to find new life and to share that new life with those he met.

A devoted, loving husband and father, Joop passed away peacefully at home surrounded by his family on May 31, 2023, at the age of 90 years. He leaves to mourn, his beloved wife, Fleur of 65 years and his children, Joel and Karen-Ann, his grand-daughter Carmen and great grand-son Jayvier. He is survived by siblings Hans and Leo in the Netherlands. A service was held on June 10, 2023, at St. John's Presbyterian Church, Cornwall.

The Lord is my light and my salvation; whom shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?
(Psalm 27:1)

THE REV. DR. FREDERICK H. RENNIE
B.D., B.A., M.Th., D.D.

The Rev. Dr. Fred Rennie was born in Listowel, Ontario on September 26, 1935. The family moved to Galt, Ontario (now Cambridge) and became active at Knox's (Galt) Church where he attended Mission Band, Sunday School (student/teacher/treasurer), sang in the choir and was very active in the Presbyterian Young People's Society (PYPS). His involvement in PYPS at local, presbytery and synod levels brought him into contact with Johnneen, who he would later marry on August 18, 1962.

Following high school, Fred worked as a junior mechanical draftsman. During this time, and while actively participating in youth work in the church, Fred first felt his call to the ministry of Word and Sacraments. In 1959, he enrolled in Waterloo University College, graduating with his B.A. (pre-theological option) in 1962. He then proceeded to Knox College where he graduated with the diploma of the college and his B.D. degree in 1965. A further year of post-graduate work was taken at the Toronto Graduate School of Theology Studies specializing in Church History. In 1969 he was awarded the degree of Master of Theology from Knox College, his thesis subject being "Spiritual Worship with a Carnal Instrument – the organ as aid or obstacle to the purity of worship in Canadian Presbyterianism, 1850 – 1875". In 2001, his alma mater, Knox College, honoured Fred with the degree of Doctor of Divinity, honoris causa.

Fred was ordained by the Presbytery of Guelph on May 26, 1966. His first pastoral charge was in the Presbytery of Niagara at First, St. David's and Scottlea in St. Catharines where he served until 1969. He was then called to Melrose Park Church in Toronto and inducted as minister by the Presbytery of East Toronto on June 10, 1969. A move to the St. Lawrence community of Cornwall, Ontario, took place when Fred received a call to St. John's Church, within the Presbytery of

Glengarry where he served as minister for almost 27 years from January 5, 1975, until his retirement on October 1, 2001.

Fred was a faithful member of the presbyteries and synods where he served, including convening numerous committees from Mission to Church Doctrine, presbytery and synod historian, reviewer of session records, and numerous appointments as interim moderator. At various times he served as moderator for the Presbytery of Glengarry and later for the Presbytery of Seaway-Glengarry after amalgamation. He was elected moderator of the Synod of Québec and Eastern Ontario in 1988.

The idea for the Experimental Fund (now Avondbloem Experimental Fund) was encouraged by Fred in conversations with George Van Beek, who established the fund in 1981 to provide grants to encourage congregations, presbyteries and other agencies in the church to launch creative new ministries. The fund was governed by a board and Fred served as director and later as secretary/administrator.

Church history was a passion of Fred's. He was active in the formation of the Presbyterian Archives, serving as associate archivist from 1970–1974. A keen supporter of the Canadian Society of Presbyterian History and the National Presbyterian Museum (now the Presbyterian Church Heritage Centre), Fred and his wife Johneen donated over 80 pictorial church plates to the museum. To mark the 40th year of his ordination, the congregation honoured Fred with the title of Minister Emeritus on January 14, 2007 and also designated a room at St. John's as the Heritage Room. In his retirement years, Fred generously pursued his love of church history and in 2010 was named St. John's Congregational Archivist, efficiently organizing the historical collection of the congregation. In September 2012, in recognition of the 225th anniversary of St. John's Church, 'Notes from Fred' was published. The book contains material drawn from three sources of his writings over the years, on topics of great interest, that being hymns, children's stories and archival research.

In all the congregations he served, Fred was known for his biblical preaching, and weekly teaching of the faith in small groups, upheld by the Reformed tradition. He was highly committed to the pastoral care of others of all ages, visiting the well in their homes, the sick in hospital or the aged in homes for long-term care. His weekly children's stories were a delight to both young and old. In his retirement, Fred continued to serve. He volunteered in many local groups and provided pulpit supply in times of vacancy or holiday.

Fred passed away on Easter Monday, April 10, 2023, at the age of 87 years. He leaves to mourn, his beloved wife Johneen, his children Johneen (Tom), John (Suzi) and Jeremy (Krissy) and six grandchildren. He was predeceased by his siblings Donald, Madeline, Dorothy, Gerald, Robert and by his grandson Philip.

A presbytery service of remembrances and thanksgiving was held at St. John's Church in Cornwall on Monday, May 1, 2023.

"Well done, good, and faithful servant."

Presbytery of Ottawa

DR. PAULINE BROWN
D.D.

After a long and rich life of 97 plus years, a faithful ministry as a missionary nurse and surrounded by her loving family, co-workers and caregivers in Jobat, India, with whom she spent 72 years, Pauline Brown was peacefully laid to rest on April 1, 2023, the day of her passing.

As a young girl, Pauline dreamed of working in India. Following wartime service in the Navy from 1943 to 1946, she graduated from the Ottawa Civic Hospital in 1950 as a registered nurse, earning a diploma in public health and a B.Sc. in nursing; she also earned a Master of Health Care Practice from McMaster University, Hamilton, Ontario.

While serving as a nurse in the Navy in the 1950s, Pauline met a former missionary to India, which intensified her sense of calling to work overseas.

The Women's Missionary Society (WMS) appointed 25-year-old Pauline to a four-month posting in India. The four months became 55 years, working alongside the Bhil Tribal people under what is now the Church of North India.

She served as director of Jobat Christian Hospital, as a teacher at the Graduate School for Nurses in Indore, as a board member of Christian Medical College Ludhiana and Vellore and was a life member of Trained Nurses Association of India (TNAI) and (CMAI). She lived her faith in her nursing and in nursing education.

Pauline lived by grace. She understood that God's graciousness filled her every waking moment. She was a natural preacher who lived out her faith in word and deed, never missing an opportunity to proclaim God's grace. Pauline cannot be described with mere words. She was a force of nature – always a blessing, always encouraging, always participating in the transformative activity of God. To receive her blessing was to know beyond the shadow of a doubt that you were loved. Pauline retired in Jobat and chose to live there after retirement.

She was a beloved and respected elder and wise community leader. In 2001 she received the Order of Canada for her dedicated service. Knox College recognized her ministry with the degree Doctor of Divinity (*honoris causa*).

She was predeceased by her parents Matilda (Rivoire) and George Brown, brother Claude (2011), Theophile (Phil) (1988) and nephew Dennis Brown (2012), Mourning her loss are Barrie Brown (Alan), Wayne Brown (Marilyn), Anne (Brown) Orr (Evan), Barbara Brown (late Dennis) of Colorado, USA, and Leslie Abraham (Jeff) of Richmond, Ontario.

Both a funeral and a memorial service were held in Jobat India at Zion Church, Church of North India.

A memorial service was held at St. Giles Church, Ottawa, Ontario on June 10, 2023, conducted by the minister, Paul Wu, with remembrances shared by Wilma Welsh, clerk of session, Knox Church, Guelph and Moderator of the 132nd General Assembly, Andrew J.R. Johnson, retired minister in the Presbytery of Ottawa and Stan Currie, elder of St. Giles Church, Ottawa.

The Presbytery of Ottawa records its thanksgiving to God for her life and service.

And the king will answer them, "Truly I tell you, just as you did it
to one of the least of these who are members of my family, you did it to me."
(Matthew 25: 40)

THE REV. DR. A. FLOYD R. MCPHEE
B.A., M.P.S., M.A., M.Div., D.Min., D.D.

The Presbytery of Ottawa records thanksgiving to God for the life and witness of the Rev. Dr. Alfred Floyd Ross McPhee, who went home to be with his loving Lord and Saviour Jesus Christ on June 23, 2022.

Floyd was born on July 17, 1934, in Sarnia, Ontario, to Walter and Ethel McPhee, the sixth of eight children. As a teenager, he gave his life to Jesus. Graduating from the Presbyterian College, Montreal, he was licensed to preach the gospel on May 1, 1963, by the Presbytery of Montreal. Floyd was appointed to serve the Church of the Good Shepherd, Port Cartier, Quebec and was ordained a minister of The Presbyterian Church in Canada on May 14, 1963. He later gained three post graduate degrees in family and marriage counselling and was awarded an honorary D.D. from The Presbyterian College in 2002.

Floyd served as minister at Trinity Church, Amherstview, Ontario (1967–1971) prior to being inducted at Renfrew (1971–1980), after which he was called to Parkwood Church, Ottawa, where he was inducted as pastor on September 14, 1980 and served until his retirement on July 31, 2001.

During his tenure at Parkwood Church, Floyd was the co-founder and first president of CanHave Children's Centre Inc., a registered charity dedicated to the education of AIDS orphans in Uganda. As a member of the Presbytery of Ottawa, he served for many years as a member of the Pastoral Relations Committee and offered support to pastors, elders, sessions, congregations and individuals in conflict and difficulty.

In retirement, he served actively as stated supply, interim minister and interim moderator for several churches, including Malagawatch, Orangedale and River Denys, in Cape Breton, Nova Scotia; in Ontario: St. Paul's Church, Winchester and Knox Church, Mountain, St. Paul's Church, Winchester, St. Andrew's Church, Chesterville, and Morewood Church, Morewood, St. Timothy's Church, Ottawa and St. Andrew's Church (Aylmer), Gatineau, Quebec.

Floyd was named Minister Emeritus of Parkwood Church, Ottawa on March 23, 2010. His humble, friendly ways and simple faith inspired and helped many along the path of life.

Floyd leaves his beloved wife, Claire, of 59 years and four surviving children: John Jeffrey, Susan, Andrew (and Sandra), and David (and Eun Woo), and six grandchildren: Alex, Matthew, Erynne, Noah, Dany and Kevin. He was predeceased by one daughter, Christine. He is also survived by two sisters, Marilyn (and Bruce) of Cambridge, Ontario, and Meg (and Richard) of Toronto.

A memorial service, attended by a large congregation including several ministers and elders of neighbouring congregations and presbyteries and conducted by his successor at Parkwood Church, Ottawa, was held there on July 2, 2022, followed by interment at Admaston Cemetery, near Renfrew, Ontario.

The sting of death is sin, and the power of sin is the law. But thanks be to God!
He gives us the victory through our Lord Jesus Christ.
Therefore, my dear brothers, stand firm. Let nothing move you.
Always give yourselves fully to the work of the Lord,
because you know that your labour in the Lord is not in vain.
(1 Corinthians 15: 56-58, NIV)

LINDA E. (ERICKSON) ROBINSON
(B.Th., M.S.W.)

Linda Elaine Erickson was born September 20, 1946, in Sudbury, Ontario, to parents Nestor Erickson and Ruth Neil.

Linda married and raised four children. While working as secretary at First Church, Regina, Saskatchewan, she sensed a call to ministry and made application through the Presbytery of Assiniboia to the General Assembly's Committee on Education and Reception for a special course in preparation for ministry in The Presbyterian Church in Canada, which was granted by the 113th General Assembly in 1987.

She was certified as a candidate for ministry by the Presbytery of Assiniboia on June 24, 1987. Following three years of study, she graduated from The Presbyterian College, Montreal on May 3, 1990, with the General Assembly Certificate and the Diploma in Ministry.

Linda was ordained to Christian ministry and inducted by the Presbytery of Quebec to St. Andrew's Church, Inverness on May 24, 1990, where she served until translated from the Presbytery of Quebec to the Presbytery of Lanark and Renfrew on October 1, 1995 to serve the three-point charge of Knox Church, McDonald's Corners, Elphin, and Snow Road, which she did until July 30, 2000.

She served as clerk of the Presbytery of Quebec from 1991–1995, and as clerk of the Synod of Quebec and Eastern Ontario from November 15, 1994 until January 20, 2000.

Linda subsequently moved to Ottawa and on March 19, 2002, her name was added to the appendix to the roll of the Presbytery of Ottawa.

She was elected as a ruling elder to the session of Parkwood Church, Ottawa in 2006 where she served actively until precluded by ill health, both as a Bible teacher and table parent at the mid-week LOGOS program for children and in contributing for many years in providing respite and hospitality to students at Algonquin College through the pause table outreach during fall and spring examinations.

From her final residence in care in Gatineau, Quebec, Linda was called from our midst to the Lord's nearer presence on May 9, 2023.

She is survived by daughters Christine and Katherine and son Stephen and grandchildren Kloe, Andrew, Lucas, and Robert; she was predeceased by son Matthew.

Following cremation, a memorial service in thanksgiving for her life and witness was celebrated and livestreamed from Parkwood Church, Ottawa on May 16, 2023, conducted by the minister and clerk of the presbytery, J.T. Hurd, after which a family service of inurnment was held at Pinecrest Cemetery, Ottawa.

THE REV. DR. DAVID VINCENT
B.A., M.A., M.Div., D.Min.

The Presbytery of Ottawa expresses and records thanksgiving to God for the life and ministry of David Brian Vincent, summoned heavenward on December 12, 2022, at the age of 80 years.

Born in Belfast, North Ireland on July 24, 1942, amid the aftermath of the blitz of World War II, David was raised in a happy working class family including parents, Steven and Elizabeth, his wee Gran and five siblings: Ron, Desmond, Rosemary, Raymond and Alan. Faith, music and belief in the gospel of “love thy neighbour” were touchstones in the family and remained so throughout his life.

Completing a first degree at Queen’s University, Belfast, David came to Canada in 1965 to do a Master’s degree in urban geography at the University of Manitoba in Winnipeg. There he met Barbara, a nurse. They were married in 1971. After a short stint as an urban planner, David sensed a different calling and moved with his young family to Toronto where he undertook and completed his Master of Divinity degree, graduating from Knox College, Toronto, in 1979.

David was licensed by the Presbytery of East Toronto and ordained by the Presbytery of Winnipeg on June 24, 1979.

His initial assignment in gospel ministry was among the people of what were then known as the Tri-Congregations: Emmanuel, St. James and St. Matthew’s Churches in east Toronto, where he was inducted by the Presbytery of East Toronto on October 3, 1979, and among whom he served until his translation to the Presbytery of Hamilton on August 1, 1983.

He was inducted by the Presbytery of Hamilton to Brant Hills Church, Burlington on September 8, 1983, and he served there until his translation to the Presbytery of Calgary-Macleod on August 15, 1996, on which date he was inducted to St. Giles Church, Calgary.

David’s ministry in Calgary, both in the congregation and the presbytery, is remembered with warmth and esteem by many, including Victor Kim, the current Principal Clerk of the General Assembly, who has commented that David was “a wonderful mentor, friend and colleague in ministry and a faithful disciple”.

David loved learning, books and ideas. During his active ministry, he completed a Doctor of Ministry degree from Fuller Theological Seminary, Pasadena, California. He was a gifted communicator who could connect with anyone and made all feel welcome. As a preacher, he condensed much wisdom into few words and was much loved for his lively sense of humour, as well as his brevity.

David retired on August 31, 2006 and remained in Calgary until moving to Ottawa. He was added to the appendix to the roll by the Presbytery of Ottawa on September 19, 2017.

Shortly after retirement, David was diagnosed with Alzheimer’s disease. His approach to living with this disease mirrored his approach to life: rarely to complain, to take joy in small things – such as music, chucking balls on walks with his dog, Monty, through the foothills of Calgary and a good story – and always to be kind to whoever he met.

He is survived by his wife of 51 years, Barbara, two sons, Andrew (Meghan) and Colin (Carmen), and three grandchildren: Tom, Jeannie and Nuala.

A memorial service was conducted on December 17, 2022, by Paul Wu, minister of St. Giles Church, Ottawa. Arrangements for the return of his remains to Calgary thereafter were pending.

I will lift up my eyes to the hills – from whence comes my help?
My help comes from the Lord, Who made heaven and earth.
(Psalm 121: 1-2)

**SYNOD OF CENTRAL, NORTHEASTERN ONTARIO & BERMUDA
Presbytery of Kingston**

THE REV. DR. KAREN S. BACH
B.A., M.A., M.Div., D.D.

The Rev. Dr. Karen (Kennedy) Bach was born on February 15, 1946 and died April 13, 2023.

Ordained in 1990, Karen served three years as minister at Riverdale Church in Toronto. She also created the Presbyterian Chaplaincy at the University of Toronto and, for twelve years, she was initially the Presbyterian and then the Presbyterian/United Church Chaplain at the University of Toronto. While serving as chaplain, she was a member, and for a time the chair, of the Ontario Multi-faith Council for Spiritual and Religious Care. She participated in the planning of national and international conferences of chaplains and served on various committees of the church, including the Pastoral Care and Sexual Assault and Harassment Committees of East Toronto Presbytery. Karen also led workshops on sexual harassment and clergy self-care. She led the transition of Gateway Community Church from a congregation to Flemingdon Gateway Mission, serving marginalized youth in the impoverished neighbourhood of Flemingdon Park in Toronto. Karen served as a counsellor at guidance conferences for ministry candidates on numerous occasions. She was awarded an honorary doctorate by Knox College for her work.

Following chaplaincy, Karen was appointed to Yonge Street Mission where she served as the Director of Yonge Street Mission's Evergreen Centre for Street Youth for seven years and Program Officer for the entire mission for the final two years of her ministry.

Following retirement in 2011, Karen served in the Presbytery of Kingston as interim moderator at St. Andrew's Church, Kingston, St. Paul's Church, Amherst Island, and St. Peter's Church, Madoc. Living close to Perth Road Village, she also became active in and served her community church, Perth Road United Church.

Karen is survived by her husband of 56 years, Stephen Bach, daughter Cassandra and granddaughter Sandy, Ottawa, and son Michael (Mike Neff), Toronto. Prior to ministry, Karen had worked with Steve in their printing business.

Karen had many interests. She was an avid environmentalist long before it was fashionable, a gardener, a bee-keeper, maple syrup producer and an active, involved, gracious community member. Karen was a social justice advocate. She appreciated the beauty and complexity of the world, the tragedies and injustices that call people of faith to do justice, to love kindness, to walk humbly with God.

Members of the presbytery joined Karen's family and the community for a celebration of Karen's life held at Perth Road United Church on April 29, 2023. The Presbytery of Kingston mourns our loss but expresses gratitude to God for Karen's faithful witness and for her life as a compassionate and loving servant of Jesus Christ. "Well done, good and faithful servant. Enter into the joy of your Lord."

THE REV. NOBLE B. H. DEAN
B.Sc., M.Div., M.S.W.

The Presbytery of Kingston noted the passing of the Rev. Noble Dean with the following tribute to the man and his ministry:

It is with sadness that we mark the sudden passing of the Rev. Noble Benjamin Hall Dean on November 1, 2022, in his 72nd year. He was a loving husband of 49 years to Brenda Elizabeth Dean (Russell) and father to his daughters Tesha (Adrian Owen), Kara and Brien (Philip Smith). He will be sorely missed by his father Noble Dean Sr., sisters Debi Butler and Cindy Renaud and many grandchildren.

Noble Dean served within the Presbytery of Brampton for many years as minister at Knox Church in Milton, Ontario. As well, he gave generously of his time to social work at the Children Aid Society and the Trillium School, both in Milton. Noble role modelled for his children and grandchildren the importance of fighting for equity, anti-oppression and social justice. Noble loved nature and was at peace while on the water in a canoe or kayak. He shared his joy of camping, paddling, fishing, boating and campfires with all those he held dear. Noble was gifted

with his hands, he could create anything and loved the challenge of learning something new, be it stained glass, wood working, or all things home renovations, His skills were endless.

We thank God for his time with us and for the many gifts that he shared in the building up of Christ's kingdom within The Presbyterian Church in Canada. Our thoughts and prayers are with his family and friends at this time of sadness and loss.

THE REV. D. GARRY MORTON
B.A.

With sadness the Presbytery of Kingston acknowledges the passing of the Rev. David Garry Morton, peacefully at Kingston General Hospital on October 29, 2022. He will be greatly missed by Anne his wife of 62 years, daughters Suzanne and Janet, and grandchildren Caleb and Maeve.

Garry Morton received his B.A. from Waterloo College, University of Western Ontario in 1960 and graduated from Knox College in 1963. Garry was ordained by the Presbytery of Hamilton in 1963 and began his ministry at Strathcona Park Church in Kingston where he served from 1963 to 1967. He next served at Strathcona Church in Burlington from 1967 to 1983. Garry's next charge was at St. Timothy's Church in Ottawa where he served from 1983 till his retirement in 1998. After his retirement, Garry and Anne settled in Gananoque, Ontario, where he was an active part of St. Andrew's Church and served on many committees, both in the church and the community. He also was a great asset to the Presbytery of Kingston, sharing his knowledge and experience in the church court. Garry used his many gifts to benefit the church, from many woodworking projects around the church to singing in the choir. He was a wealth of information on all things Presbyterian and his life was truly one of service, both to his church and his community.

We are thankful to God for the time that we had with Garry and feel a great sense of loss with his passing. We are also thankful for his willingness to be a servant of Christ in The Presbyterian Church in Canada in whatever capacity God presented. Our thoughts and prayers are with his family and his church community during this time of mourning.

Presbytery of Lindsay-Peterborough

THE REV. DR. WAYNE DAWES
B.D., M.A., Ph.D., D. Min.

On Sunday January 9, 2022, Wayne Dawes died, in his 76th year. Wayne was minister at Knox, (Galt) Church in Cambridge for over 11 years until his retirement in 2011. During the years following his retirement, Wayne kept a busy schedule, providing pulpit supply within the Presbytery of Waterloo Wellington. This included two years of ministry as interim minister at Greenbrier Church, Brantford. Following a medical diagnosis, Wayne preached his final sermon on a Sunday in June 2016. Wayne was well known for his thoughtful, practical, biblical preaching and teaching. There were always everyday living take aways. He was loved by his wife, Matilda.

THE REV. CHERYL L. HORNE
B.Sc., B.A. (Hons.), M.Div., M.R.E.

The Rev. Cheryl Louise Horne passed away on March 25, 2022, at the age of 68. Cheryl was a proud mother to her four children: James, Nathan, Bethany and Sarah and her husband Dean. Cheryl is also remembered by her siblings David and his wife Phyllis, Caroline and Christine McKinnon, as well as her nieces and nephews.

Cheryl was born in Calgary, Alberta, on September 22, 1953. She began her studies by completing both a Bachelor of Arts and a Bachelor of Science degree prior to starting a family. Cheryl loved to learn and continued to take religious studies courses while moving around the country as a faithful minister's wife. Part of her studies were at Ewart College. After many rewarding years of being a stay-at-home mother, Cheryl followed her calling to ministry within The Presbyterian Church in Canada and completed a Master of Divinity at Knox College in 1999. While taking time between charges, Cheryl returned to Knox College to complete a Master of Religious Education and convocated in 2004. Cheryl served the Lord in her ministries in Caledon, Ontario, Medicine Hat, Alberta, Prince Rupert, British Columbia, and her final calling at Old St. Andrew's, Colborne, Ontario.

Cheryl loved to connect with people, and she seemed to be “well connected” with a lot of Presbyterians, all across Canada. This came from being involved with our denomination in many ways from her time growing up in Calgary. Her grace and commitment to ministry helped Cheryl become known by so many people, and she always had a big smile when greeting everyone.

Cheryl also loved family and was close with her brother and sisters. Cheryl was also a wonderful mother to her children. She spent time taking them to music lessons and recitals, and always had a bright smile when talking about them. While serving at First Church in Prince Rupert, British Columbia, a light came into her life. It was there that she met Sarah. Sarah had been in foster care, and she was visiting with her birth parents while attending services at the church. Eventually Cheryl was asked if she would like to be a foster parent to Sarah, and Cheryl took her in with open arms. Then fostering Sarah led to adopting Sarah, and Sarah became a loving part of Cheryl’s family.

Cheryl accepted a call to Old St. Andrew’s Church, in Colborne, Ontario, in the spring of 2017. She and Sarah moved to Colborne and a wonderful ministry began. It was a wonderful ministry for Cheryl and the congregation really loved Cheryl and her family. But in September 2020, after the first lockdown due to COVID-19, Cheryl became ill and had to take medical leave. She would eventually retire from Old St. Andrew’s and passed away about a year after retiring from ministry.

Cheryl will be especially missed by her family, her brother and sisters and all her children. She will be missed by everyone she ministered to and by all who were connected to Cheryl through ministry and friendship.

THE REV. EDWARD W. MUSSON
M.Div.

Edward Musson died on Tuesday, March 29, 2022, in his 79th year. He was the cherished husband of Margaret Mary MacMaster and the late Patricia Mae Musson (2008). Ed was loved by his many children, stepchildren and grandchildren.

With a true servant’s heart, Ed ministered in Ontario to the people of West Nissouri and Dorchester pastoral charge, Knox, Oshawa and Old St. Andrew’s, Colborne. Ed was greatly appreciated as minister-in-association at St. Columba, Belleville and St. Stephen’s, Peterborough, supplying the pulpit and leading Bible study in both congregations. Ed was treasured by all for his affable smile, gentle soul, playful wit, open heart, graciousness, support and wisdom. He was valued as both a preacher and a pastor. He was one of those rare people who never had an enemy; he was loved by all.

Ed is missed by family, friends and colleagues and will be remembered with gratitude and warmth by all those whose lives he touched.

Presbytery of Pickering

THE REV. DR. EVERETT J. BRIARD
B.A., D.Min., D.D.

Everett Briard was born on June 6, 1930, at home near New Carlisle on the Gaspé in a house built by his paternal grandfather around 1911. He attended one-room primary schools, then went to New Carlisle for “high school” for grades 6 and up where there were only two grades per room. Twenty-five children were driven to school each day on “hacks” – on wheels in the spring and fall and on sleighs in the winter.

The principal, Miss Young, also Everett’s grade 10 and 11 teacher, thought he should go to university, but the family couldn’t afford it. He thought he’d try to go to teachers’ college at Macdonald College in Montreal where he could live with his mother’s sister to get his grade 12. Miss Young wrote to McGill University for a scholarship book. Many scholarships were for \$100 or \$150, nowhere near what Everett needed. But there were also five which paid room, tuition, and board for five years. He got references from the United Church minister and the school inspector, who, not by coincidence, was their nearest neighbour. Everett cut their grass, gardened and spent much time at their house. He was amazed to be one of the five recipients, complete with his picture on the front page of the Montreal Star. His father went to Montreal to get him a suit and other clothes – no blue jeans! His mother wept when the taxi picked him up to go to the station.

Everett attended Sunday School at the nearby United Church with 20 or more children. It was only in the spring and summer when the building didn't need to be heated. He also attended meetings at the Brethren Assembly in New Carlisle where guest preachers usually spoke every week-day evening. It was a two mile walk each way. At the end of one service in 1942, Everett, then 12, asked Jesus to come into his heart and life. He told his mother but no one else.

Everett began studies at McGill University in 1947. He was involved with IVCF throughout university, including hymn-sing, frequent talks by missionaries and daily morning prayer meetings. In time, he realized he was being called to the ministry. But where? Brethren assemblies didn't have clergy, the United Church wasn't biblical enough. He took a Hebrew course at The Presbyterian College and in the third and fourth summers of his undergrad program, he was appointed to a Presbyterian summer mission charge for three congregations 25 miles apart in the Ottawa Valley. But he had still not made a decision by late August about where to apply and was in "considerable agony of spirit". The interim moderator led a service because it was communion. Before the sermon was over, he decided he could become a Presbyterian. New Carlisle Presbyterian approved him as a candidate for ministry. The presbytery accepted the church's request and he was certified to The Presbyterian College, without any interview! Despite not being fluent in French, he was assigned to St. Luc in East Montreal. The following summer the Board of Missions assigned him to Sorel where services were in French. A couple who had emigrated from Strasbourg wanted him to teach them English. In the process he learned a lot of French.

In 1952, the college appointed him as student minister at Robert Campbell Church in NDG where he prepared three sermons a week (Sunday morning and evening and Wednesday night). Payment was \$220 for the year. After graduating in 1954, he served a compulsory two-year appointment under the Board of Missions where they placed him at Robert Campbell Church. Subsequently, the church called him as minister, where he stayed until 1968, during which, a new building was completed with an attached manse thanks to lots of financial help from the Church of St. Andrew and St. Paul. At the same time, he was also chaplain at Tyndale House. There was always the rush from Tyndale to NDG each Sunday morning.

In 1968, Everett was asked to come to Toronto to look after two congregations: Grace and St. David's. One minister, funded equally by the two churches and the Board of Missions. The churches returned to self-support and Everett stayed at Grace because the family (three beautiful children – Bruce, Mark, Joy, and later to become four with Melanie's arrival) was settled in the manse there. Everett played a large part in the oversight of Fernie House, built steps away from Grace for the rehabilitation of young offenders. He always kept a Christian emphasis on their staffing and programs.

Everett was interim moderator at Knox Spadina (a challenging undertaking) – twice, with a three-year placement prior to Glyn Owen coming from the UK to serve that congregation! He served a similar placement at St. Andrew's Islington.

Everett had a magnificent ministry for 28½ years at Grace. The church moved from being a largely social place to a clearly evangelical church that spawned many leaders under his tutelage. He and Lorna worked tremendously as a team and the congregation developed deep and meaningful personal and social relationships. He nurtured a very competent and united session, with excellent spiritual retreats and "professional development". The Just for You program was an incredible outreach into the community: exercise classes, crafts, Bible studies, painting classes, babysitting for children so moms could attend, VBS that had over 300 children, mostly from the community, not the church. Weekly prayer meetings that he personally led, sometimes he was the only one present; nevertheless, he prayed faithfully. There was a successful building expansion, and a second Sunday morning contemporary service was established. There was also a Sunday evening service for many years. It was during these years that Everett was involved with Evangelism Quebec. His roots ran deep in La Belle Province!

When he retired, he never retired. For many years he was the go-to person for the presbytery as its clerk. If you didn't know something about church polity, you asked him.

So how can one say enough about a ministry that spanned 65 years! He never stopped visiting people. One of his greatest strengths was his ministry to other ministers. He stayed intentionally connected to others. When you had an issue, you got his full attention. Then he would follow up to see how you were doing. He would come alongside you in your time of need. He had that kind

of discerning spirit. When Ted Ellis was terminally ill, Everett was a regular visitor. He was nothing less than a mentor who encouraged and inspired by example. With Everett, you were never left feeling you were alone.

Everett, well done, good and faithful servant. You have fought the good fight, finished the race and kept the faith! You will be missed dearly! Until we meet again.

THE REV. W. JAMES S. MCCLURE
B.A., B.Ed., M.Div.

Jim McClure was a “son of the manse”, literally, born to the Rev. Jim and Jeannie McClure in the upstairs of the manse in St. Johnston, County Donegal, Ireland in 1926. As a child, he grew up in the manse in Lurgan, Northern Ireland. He spent many summers visiting his grandparents at their general store on the main street of Ballybofey, in Ireland. Jim began his post-secondary studies at Magee College, a Presbyterian College in Londonderry, completing his undergraduate degree at Trinity College, Dublin and receiving his Divinity degree at Queen’s University in Belfast.

While studying at Magee College, Jim traveled from the family home in Lurgan to Londonderry by train. This train route passed along a stretch of the coastline of Northern Ireland beneath the cliffs on top of which was a small family farm called Benarees. On this farm lived a young lass named Ann Morrison, the youngest of seven, whom he would meet a few years later and eventually marry. Jim and Ann lived together nigh on to 71 years. Almost always together!

Jim was ordained in Ireland on October 30, 1952, having been called to the Presbyterian church in Killymurriss, a rural charge in County Antrim. He married the love of his life, Ann, in January 1953. With great courage, Jim, Ann and son Brian emigrated to Canada in 1955. Jim had several seminary friends who had emigrated before him. They gushed in their reports of this great country, Canada. Jim was called to a two-point charge in Molesworth and Gorrie where he was inducted on May 12, 1955, and his ministry in Canada began. Jim and Ann’s second son, Ronald, was born in 1959 in Listowel. Jim was called to St. Andrew’s Whitby and inducted on December 7, 1961. There he led the growing congregation in re-locating and building a new church building in 1967.

Jim was very active in church government. He served as moderator of the Presbytery of Huron-Maitland in 1959. He was elected moderator of the Presbytery of East Toronto and moderator of the Synod of Toronto and Kingston in the same year – 1980. After 32 years of ministry in Whitby, Jim retired on December 31, 1993. Retirement didn’t last long, because in the next year he assumed the duties of pastoral visitor for St. Andrew’s in Ajax. On April 29, 2001, St. Andrew’s, Whitby honoured Jim by conferring on him the title “Minister Emeritus”.

Jim enjoyed sports. He was an accomplished field hockey player in his college years and he was an avid curler in the minister’s curling league in the GTA for many years. He loved watching tennis! He humoured others by keeping tabs on the Leafs and he would often say that the hockey games were fixed...that they were playing for the gate.

Jim loved camping, whether tramping around Ireland with Ann and his brother Stanley and sister Anne in his younger days to trailering around Canada and the USA. It didn’t take long for Jim to get into trailering in Canada, beginning with making many summer memories at Southampton on Lake Huron. But in 1982, trailering gave way to cottaging and “Greenoge” on Horseshoe Lake became their happy place, a place where they had over 40 years of enjoyment.

Jim loved working with his hands, whether in the garden or in the workshop or at the cottage. He developed his love of gardening from his parents, a passion he shared with Ann. He was a master DIY man and a Mr. Fix-it. His sons learned from the master and have followed in his footsteps. Jim never saw a piece of cast-off wood that he didn’t like or think he could use at some point in the future. He was a creative master with a few pieces of wood and some wood glue!

Jim was a proud Irishman and a proud Canadian – a perfect mix. Shortly after coming to Canada, he and another clergyman started an association called the Irish Canadian Presbyterian Ministers and Lay Workers Association. He also was a proud member of the Sons and Daughters of Ireland. Jim was known for his keen sense of humour which touched those whom he encountered.

Jim loved his family: his wife Ann, (who predeceased him by three months), his sons Brian and Ronald and their wives Monica and Diane, grandchildren Heather, Christie and Sarah and Sarah’s

husband, Eric, Brendan and Victoria, great-grandchildren Élise, Amélie and Naomie. Jim and Ann delighted in all their activities and accomplishments.

Jim ministered to countless people over 72 years of ministry. Jim took his ministry calling very seriously, visiting congregants regularly, ministering to families in crisis and sharing in the joys of individuals and families. His family made all weekend plans and holiday plans based on the caveat “of course, that’s assuming I don’t have a funeral!” Jim was a “down-to-earth” preacher. He loved God and was a man of great faith. Even in his final days, he shared his faith with the staff at Taunton Mills.

Now he is in the presence of his Lord and Saviour, Jesus Christ, reunited with his wife, Ann, and the saints who have gone before him. Because of this confidence, we are at peace.

Presbytery of West Toronto

THE REV. R. CAMPBELL TAYLOR
B.A., B.D.

Son, husband, father, grandfather, brother, uncle – and friend and spiritual comforter to hundreds, if not thousands, during his life of service to the Lord. How do we remember our friend and colleague, the Rev. Cam Taylor, who passed to his eternal reward this June?

Let us take a few moments to reflect on his life, from his childhood growing up in the church under the influence of the deep faith of his beloved mother, to his university days as a champion debater, to his summer job working as a waiter on the CPR’s dome car travelling from Toronto to Winnipeg, to President of the Student Council at Victoria College, University of Toronto. During all of this, God was paying attention and beginning to put plans in place for his beloved servant.

In his final year at Vic, to save the time of commuting, Cam sought a room in the university residence and found himself housed in the building where the theological students from the United Church’s seminary were housed. This fun-loving group of clergy-in-training gave new insights to a person who thought he was too worldly to consider the ministry as a profession. But God didn’t think so.

In the summer of 1962, a search for a meaningful and fulfilling summer job ended when Cam was offered a job as a summer missionary to a two-point charge in northern Saskatchewan. He was 22 years old, not an ordained minister, with no experience at leading worship but with an attitude of “let’s do this and see what happens”, he decided to give it a go. He says of this time, “Because of my inexperience, I wrote out all my prayers in full and am astonished at how long, involved and really boring my sermons were.” But he adds, “the people put up with me and kept showing up every Sunday.”

Cam was a writer, and he was a poet. His memoirs, appropriately titled “Accompanied”, reveal that it was during this time that he felt a “profound touch on his heart, a knowledge that love was with him, a presence within” that would change him forever. He could pinpoint the day that this happened and considered this the most important day of a young life which would never be the same. On his return to Toronto, he applied and was accepted to Knox College to begin studying for the ministry, graduating in 1965.

After a year of post-graduate studies, Cam’s full-time ministry started in 1966 at Westwood Church, a small church in a suburb of Winnipeg, where he spent five happy years. But God’s plans for him were still in motion. In 1971, he was called to Grace Church in Etobicoke and five years after that to the large traditional congregation at Knox Church in Oakville. Cam loved his time at Grace and although the eight years he spent at Knox were challenging, he weathered them by concentrating on his outstanding strengths – preaching and pastoral care. He loved both, and those at Graceview can attest to the fact that he was exceptionally good at both. But he came to realize that he was not a good fit for Knox and in April 1984 he resigned his position there to explore possibilities elsewhere.

This began more than a year of soul searching, which culminated in a call to Mimico Church, Toronto in September 1985. The congregation there was split and deeply hurting, attendance at that time was fewer than 50, the pulpit was vacant and the interim moderator was Cam’s life-long friend, the Rev. Bill Adamson. After much thought and prayer, Cam decided to take a leap of faith and accept the call. Fifteen years of fulfilling, happy ministry at Mimico ensued.

After a lifetime of faithful service, Cam retired from full-time ministry at the end of 2000. He and his wife Sandy decided to make their church home at Grace Church, which had just amalgamated with Hillview Church to become Graceview and which welcomed them with open arms. As minister-in-association, Cam was available for preaching and pastoral care, when necessary, especially during two year-long pulpit vacancies, in 2011 and again in 2016. There was no doubt he was a draw during these times; the pews were strangely fuller when word got out that he would be preaching. His philosophy regarding preaching, often reiterated, was, “if you can’t get your message across in 15 minutes, you had better revise your message”. His 15-minute sermons were interesting, uplifting, inspiring and worth listening to, every single time.

As Cam got older, serious health issues began to creep into his life. Heart disease and Parkinson’s disease took a toll on him, as did two family tragedies in the space of 18 months – the loss of his son Don and Sandy’s son Steve. As time went on, preaching became just too much for him. In April 2018, Graceview lovingly and proudly named him Minister Emeritus.

Cam was born on April 6, 1940 and died on June 8, 2022. His life was celebrated at Graceview on June 16, 2022. He was much loved and will be much missed. The world is a poorer place for his passing. Well done, good and faithful servant.

Presbytery of Oak Ridges

MS. MARION RAE (WEBSTER) BALLARD

Marion Ballard, nee Webster, was born on November 3, 1925 and died on September 11, 2022, in her 97th year. She was on the appendix to the roll of the Presbytery of Oak Ridges. A graveside service was conducted by the Rev. Joan Masterton, interim moderator of Unionville Church.

Marion was in the Army in World War II and afterward, earned her living in several businesses. She completed her Bachelor of Arts degree while working full time. She then attended Knox College, graduating in 1965, the only woman in her class. At that time, women were not permitted to be ordained but the following year, in 1966, the General Assembly voted to admit women to the ministry of Word and Sacraments. Time Magazine featured an article on Marion in its June 17, 1966 issue, noting that she was the first woman in The Presbyterian Church in Canada to be eligible for ordination. She was not the first female to graduate from Knox College but the first to be eligible. The title of that Time magazine article was “Perfume in the Pulpit”, with Marion being described as being “in the forefront of the female crusade”.

When she graduated in 1965, there was a multi-point charge near Creemore, Ontario that was hoping that church law would change so that Marion would become their minister but that did not work out. Between graduation and the change in the law the following year, Marion began what turned out to be a 30-year career as a probation and parole officer, so she never served as an ordained minister.

Marion was a member of Unionville Church since its inception. She did not speak much of her days at Knox College but did share experiences in which she was fighting for the underdog. She was a fierce proponent for the poor, who often ended up in the courts. It was there, she said, that she felt most able to follow Jesus, who, “when he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd”. (Matthew 9.36)

Rest in peace, Marion.

THE REV. SAMUEL M. PRIESTLEY, JR.
B.A., M.Div., Th.M.

A Man for All Seasons was a 1966 British historical drama film. It depicts the final years of Sir Thomas More, the 16th-century Lord Chancellor of England, who refused both to sign a letter asking Pope Clement VII to annul Henry VIII of England’s marriage to Catherine of Aragon and to take an Oath of Supremacy declaring Henry Supreme Head of the Church of England.

Isn’t that Sam – a typical disrupter – can you just see him at that meeting putting his hand up and saying I’m not signing.

Sam was indeed a man of many seasons.

There was Sam, the man of precision – every Sunday he stepped into the pulpit, cast his gaze over the congregation, mentally asked where was so and so and then carefully and slowly undid the strap to his watch and with suitable theatrical flair carefully placed it on the top right-hand corner of the lectern. This action completed; only then could the sermon commence. After some years when asked to explain the exact significance of the weekly routine and ritual, his answer was simply, “it’s whatever you want it to be”, or in other words, there really was no significance. Typical Sam.

Then there was Sam the man of habit – he arrived at session meetings, always in a timely manner with his agenda, notes all meticulously typed (by himself) and two books. One, as expected, was the Bible and the other was the other bible – better known as the Book of Forms. It was interesting to note that this habit was subject to change, as after a few years he started coming to the meetings with just one Bible.

Then there was Sam the man of technology – the clerk of session of St. Andrew’s, Markham tells this account, “We would meet regularly, once a month a week or so, prior to the session meeting to review the agenda and the issues to be discussed. Sam always had a list of items and concerns and the list was always typed by Sam without the aid of a computer. It took several years to wean him off the manual typewriter and onto word-processing and a little longer to get him to embrace programs such as Excel, but he got there. Arriving at the vestry on one occasion for our review meeting, I found Sam engrossed in his computer and basically stabbing every key in sight – yes, we have all been there. Asked what the issue was, he replied ‘I am adding these numbers and the machine is showing the answer as \$X. My question naturally was what the correct answer was and he replied that it was \$X. My rejoinder therefore was, so what’s the problem? His answer was – I know it’s correct but I can’t figure out how the computer knew the answer.’ I suggested that some blind faith might be appropriate but it seemed that our man of faith needed to dig for an answer, which needless to say he never found.”

Then there was Sam a man of timing – Sam was ‘on the appendix’ however, notwithstanding being moved into the reserve team, did not any way stop Sam from participating to the full. Many people can picture the discussion to and fro when at that final minute as the moderator is ready to call for the vote, up goes his hand. Timing was everything. Sam knew no 9–5 regime in terms of the workday. He always, even religiously one might say, took a day off and spent it in the vestry. If someone needed Sam, he was there – timing, day of the week held no barrier. He was truly a man who was available and his availability reached into the community, as well as the congregation. It has been said that if Sam was not in the vestry, he would be at Dixon Garland Funeral Home.

His community activity and involvement did not go unnoticed as far as the City of Markham was concerned, in those days it was the Town of Markham. Sam was honoured during his lifetime with the naming of a local street in his honour. Sam Priestley Avenue is just a couple of kilometers north of St. Andrew’s and will be a long-lasting reminder of Sam Priestley, a man for all, and all seasons.

**SYNOD OF SOUTHWESTERN ONTARIO
Presbytery of Hamilton**

THE REV. JOANNE M. WALTER
M.Div.

The Rev. JoAnne Walter died in Toronto on January 30, 2023. Born April 14, 1934, in Banff, Alberta, she was predeceased by her husband, the Rev. Peter Walter in 1991. Her parents and her sisters, Maureen Fair and Mavis Vernie Duncan also predeceased her. She is survived by her daughter, the Rev. Maureen Walter (married to Richard Johnston) and her son Scott Walter (married to Olga Rosales Walter), her grandchildren Rachel and Maeve Johnston and Peter and Sophia Walter and many nieces and nephews.

While studying at Ewart College in Toronto, JoAnne met Peter Walter, who was studying at Knox College. She was designated as a Deaconess (a diaconal minister of The Presbyterian Church in Canada) in 1955. She and Peter married later that same year.

JoAnne was a beloved leader in every congregation after that, a Christian Education volunteer, and led countless congregational groups in every church she ever attended. In 1977, she became the Hospital Visitor for the Presbytery of Hamilton and later served as a chaplain in Hamilton hospitals, much loved by many health care workers, patients and their families. Even decades after her retirement, she was recognized and greeted with warmth by hospital staff, nurses and doctors.

Throughout her life, she was in many groups, most of which she eventually chaired! As a teenager she became the first national president of the CGIT and continued a life of service wherever she was in many women's groups, chaplaincy groups, served on the executive of the worldwide Order of the Diakonia and on many committees and boards of The Presbyterian Church in Canada. JoAnne was involved in the concept of forming the Toronto School of Theology and in major re-organization of the structure of The Presbyterian Church in Canada. For many years, she was also active on (and chaired!) the Board of The Holy Spirit Retreat Centre in Hamilton. She led many Bible study groups, trained many people in hospital visiting and chaplaincy and led several retreats.

In the 1950s and 1960s, JoAnne advocated for the ordination of women in The Presbyterian Church in Canada. Late in her career, she returned to Knox College to obtain a diploma of the college (1996), Master of Divinity (2000) and was ordained as a minister of Word and Sacrament in 1996 by the Presbytery of Hamilton. She also served on committees of the World Council of Churches. She remained a dedicated servant of Christ for her whole life.

Presbytery of Niagara

THE REV. GORDON G. HASTINGS
C.D., B.A.

A life that spanned and saw so much. Nearing his 100th year, the Rev. Gordon Gilmore Hastings passed peacefully in his home on Friday April 14, 2023. Gordon Hastings graduated from Knox College in 1956 and began his ministry at Calvin Church, Sudbury. From there, he served churches in Mount Pleasant, Guelph, Brampton, Niagara Falls and Agincourt.

From the very beginning of his ministry, he was very aware of social and cultural changes taking place in Canada. He was able to bring a vigour and enthusiasm to ministry. His preaching style was dramatic and accessible. He read widely and continued to study into his late years. He gave his all to the ministry. When asked by one of the local funeral directors why he was leaving, he responded by saying that at times after giving one's all to serve Christ, there comes a time to move on so that others can bring new energy to Christ's ministry.

After retirement, Gordon returned to Niagara Falls. Sensing that his presence might disturb the ministry at Drummond Hill, he sojourned in various local churches, attending worship on Sundays and humbly filling the pulpits on Sundays. His heart for ministry did not stop with his retirement. He returned to Drummond Hill in 2006. At the request of the session of Drummond Hill, he took on the task of being Pastoral Care Minister, visiting the elderly and shut-ins. Since he refused to accept any remuneration for his services, the session of Drummond Hill established the Gordon Hastings Prize at Knox College. When he stopped his role as the Pastoral Care Minister, at his request, the prize ceased.

There were many new things in ministries he tried. He was never afraid to bring a new idea from a workshop and try in the real time ministry. He did not shy away from implementing ways to open the congregation to God's Spirit. He was the first minister to have two services on Sunday morning at Drummond Hill as the congregation began growing larger, while facing criticisms from many. In all circumstances he did his best to serve the Lord.

Gordon and Louise Hastings never missed the Remembrance Ceremonies. He was a gunner in the bombing squad during WWII. He enjoyed playing curling in winter with other ministers and tending his daughter's garden in summer. He was full of life until the last few years when COVID-19 lockdowns affected him very negatively.

He is survived by his three daughters Laura Waters (Tim), Lisa Hastings (Robin Mallory) and Lynn Hastings (Vladimir Pran), grandchildren Katie Alexander (Ryan), Grace Cook, Emily and

Maggie Waters and great grand-daughter Ava Alexander. Proud father of Gordie (d. 1992) and loving husband of Louise Elizabeth Hastings (d. 2017).

Presbytery of London

THE REV. G. JAMES PERRIE
B.A.

The Rev. James “Jim” George Perrie of Kerwood died on Monday April 3, 2023, in his 88th year.

Jim was the beloved husband of Marion Ruth (Heaslip) for almost 50 years and loving father of Linda and Bill Catchpole of Arkona and Paul Perrie. Cherished brother of the late Donald Perrie of Brussels (Brenda and family).

James George Perrie was born in Grey Township near Cranbrook, Ontario and grew up on the family farm. After completing grade 12 at Seaforth District High School, he taught public school at USS #9, Mornington and Elma Perth County for two years. During this time he was called to the Christian ministry and after completing Bachelor of Arts at Waterloo Lutheran, he attended Knox College, Toronto and was ordained on May 5, 1964 at Melville Church, Brussels, by the Presbytery of Huron-Maitland, to the pastoral ministry of The Presbyterian Church in Canada. He served in rural and small town congregations in Alberta at Killam and Galahad and in Ontario at the Beechwood pastoral charge, near Strathroy; Shakespeare and North Easthope; North Pelham and Rockway in the Presbytery of Niagara. He retired from Geneva Church, Chesley.

After retirement, Jim resided in Kerwood, Ontario. Jim was elected to a two-year term on the Perth County Board of Education 1981–1982. He also enjoyed being clerk of the Presbyteries of Sarnia and Stratford-Huron.

Presbytery of Grey-Bruce-Maitland

THE REV. DR. ALEX M. MCCOMBIE
B.A., B.D., D.Min.

The Rev. Dr. Alexander McDonald McCombie of Cambridge, formerly of Chatsworth, passed away peacefully at Lisaard House, Cambridge, on Friday, September 16, 2022, in his 93rd year.

Alex graduated from the Ontario Bible College in 1952 and graduated from the University of Western Ontario in 1956. During this period, on the weekends, he would travel with the Wathke brothers to stay with them at their Marmion area farm and preached at local Presbyterian churches. The two most frequently were at Burgoyne and the church at Salem (the 10th of Elderslie). Alex graduated from Knox College, Toronto in 1960. In 1984, he received the Doctor of Ministry degree from Fuller Theological Seminary.

Dr. McCombie was a highly respected and knowledgeable minister with a strong faith. He served many congregations as well as The Presbyterian Church in Canada. Under his ministry, a significant number of young people went into Christian ministry. The Rev. Dr. John Vissers was one of Alex’s student ministers during his service at the church in Islington, Ontario. Alex’s own son, the Rev. Gavin McCombie is now a pastor in Halifax. And there are many more now serving Jesus Christ because Alex was a faithful and godly mentor.

The first church he pastored was in Baddeck, Nova Scotia, then St. Andrew’s Sherbrooke, Quebec, St. Andrew’s, Islington, Ontario and New Westminster, British Columbia, before returning to Toronto to minister at Knox Church on Spadina Avenue. In 1972–1973 and again 1987–1989 he served The Presbyterian Church in Canada specializing in evangelism. Alex retired in 1996 and moved to his farm property outside of Chesley. During his retirement he preached almost every Sunday and helped churches in the Presbytery of Grey-Bruce-Maitland that were looking for ministers until failing health forced him to stop. He preached at the 100th anniversary services at St. Andrew’s in Sherbrooke and 50 years later preached at their 150th anniversary.

He was known for his golden tenor voice, warm disposition and keen sense of humour. All who have come into contact with him have felt themselves greatly enriched.

Alex was born in Toronto to parents Robert and Mary (Anderson) McCombie. The family moved to Collingwood where Robert took a job as a supervisor at the Collingwood Shipyards. While in high school, Alex met a young woman by the name of Ruth Iona Collins. The couple were high

school sweethearts. One of their common interests was music. Alex took singing lessons which greatly helped in his career as a minister. Through the years Alex would sing while Ruth accompanied him on the piano. Ruth and Alex were married on October 31, 1953.

While in high school, Alex accepted Jesus into his life at a Youth for Christ event. His pastor in Collingwood recognized Alex's gift for being a future minister and even though he was a teenager asked him to preach at the Meaford Presbyterian Church as they did not have a minister that Sunday.

Alex was the loving father of Ian (Ruth Lynne) of Hanover, Aird of Chatsworth, Roger of Caledon, Stephen (Mary) of Cambridge, Trevor of Toronto, Gavin (Ferne) of Dartmouth, Nova Scotia, Jane McCombie of Caledon and Jillian (Paul) Hodgson of Cambridge. Alex will be remembered by his 15 grandchildren and nine great grandchildren. Alex was predeceased by his wife, Ruth Iona in 2017, his sisters Dorothy and Helen, his brothers Robert and James, and parents Robert and Mary (Anderson) McCombie.

**SYNOD OF ALBERTA & THE NORTHWEST
Presbytery of Edmonton-Lakeland**

THE REV. MARY ELIZABETH (BETTY) MARSH
B.S.W., M.Div., M.Th.

The Presbytery of Edmonton-Lakeland wants to take a moment and remember the life of the Rev Mary (Betty) Marsh who died May 1, 2023, at the age of 86, after a three-year standoff with lung cancer.

Betty is survived by her children Anne (Cliff), Margaret, Catherine and Sandi, along with grandchildren Christina, James, Sarah, Laura, Shyla, Josh and great grandchildren, Ganden, Roger, Ryan, Lawson and Suri Grace. She is predeceased by her beloved son David. Also left to mourn her are her sisters Helen (Robert), Margaret and brother Malcolm.

Betty was born in Chad, Africa, to minister/missionary parents. At 18 months, the family set sail to Canada and settled in Ontario for many years before moving out west. She went on to pursue the ministry. Along with a Masters in Divinity, she achieved a Bachelor of Social Work. Betty ministered to congregations in Alberta and Saskatchewan before her retirement in Kelowna, British Columbia and later with her family in Edmonton.

Betty was in Edmonton at First Church in a team ministry with Lloyd Fourney. She was minister in North Battleford and that is when the clerk, Harry Currie knew her and stayed with her one time. She overlapped with Annabelle Wallace at VST. Betty was personable, fun, a go-getter and liked to laugh.

Betty loved travelling, having explored China, Europe, the United Kingdom and Australia with her daughters or on her own and Guatemala with a church youth group. Betty had a fondness for elephants, music and dark chocolate.

The family had a time of remembrance on Sunday May 28 at Whistler Condos where she lived with her daughter in Edmonton. The family's final words to Betty: "Go with God Mom. We will miss you and always love you."

THE REV. PETER D. MCKAGUE
B.A., B.D.

The Presbytery of Edmonton-Lakeland wants to take a moment to remember the life of Peter McKague who died on March 17, 2023 at the age of 94. Those who knew Peter knew of his kindness, his gentleness, his humility, his sense of humour, his commitment to his family and his service to others. His family and friends feel immeasurable gratitude for a life well lived.

Peter McKague leaves to cherish his memory, his wife Margaret, sons Jeff (Erin), Philip (Sandra) and Doug (Niki); and grandchildren Conal, Calla, Isaac, Cameron, Julia, Adriana and Oliver, and numerous extended family. A private ceremony was held for immediate family only.

Peter's Presbyterian Church in Canada congregations were in Estevan, Saskatchewan, Sault Ste. Marie, Ontario and Terrace Bay, Ontario and at First Church, Edmonton, Alberta. He was a favorite ESL teacher at Alberta Vocational College (Norquest), Edmonton.

Time in the great outdoors was Peter's delight. His family invite you to honour Peter by taking a friend to visit the beauty and quietness of a Nature Conservancy Canada property near you.

**SYNOD OF BRITISH COLUMBIA
Presbytery of Kamloops**

THE REV. JAMES BEVERLEY KAY

Bev Kay passed away on July 7, 2023, in Vernon Jubilee Hospital. Bev was born in Guelph, Ontario, on July 22, 1933. He attended Knox Church with his parents, James and Bella Kay. Bev was a banker for 20 years prior to entering Knox College in 1974. While attending Knox, he served two charges: Whitechurch and Langside.

After graduation, his OM appointment was to Kitimat, British Columbia. Bev stayed in Kitimat for eight years until he received a call to Selkirk, Manitoba, where he served for three years. Bev and his wife Isobel then moved to Brampton, Ontario, where he served several congregations in the Presbytery of Brampton with pulpit supply and as an interim minister.

Bev and Isobel have two children: Graham of Kamloops, British Columbia and Wendy of Westbank, in British Columbia. He loved watching his three grandchildren grow up and later three great grandchildren.

Bev and Isobel retired to Qualicum Beach, British Columbia, where they attended St. Columba Church in Parksville, British Columbia and later moved to Armstrong, British Columbia, where St. Andrews became their church home.

Bev is survived by his wife Isobel, son Graham, and daughter Wendy, grandchildren Alicia (John), Steven (Kiy-Anna) and Charles, three great grandchildren and his brother Ken (Leanne) of Guelph, Ontario. He was predeceased by his parents James and Bella and by his sister, the Rev. Gale Kay.

Bev's Celebration of Life was held in Zion United Church, Armstrong, British Columbia, with the Rev. Wendy Adams conducting the service.

Bev was laid to rest in Woodlawn Memorial Park in Guelph, Ontario, with the Rev. Wayne Baswick presiding. Wayne is a close family friend, a fellow classmate and roommate of Bev at Knox.

Bev was a people person and liked nothing better than entertaining in his home. God bless and may he rest in peace.

Presbytery of Vancouver Island

THE REV. CHARLES A. SCOTT
B.A., B.D., M.Th.

The Rev. Charles (Charlie) Alexander Scott was born April 3, 1938, in Orangeville, Ontario and passed away in Comox, British Columbia on December 11, 2022. Charlie, with his wife of 60 years, Sharon, served God in an abundance of ways.

Charlie received an M.Div. degree from Knox College and a Master of Theology from New College, Edinburgh.

He began his ministry in the Presbytery of Vancouver Island, serving as the assistant minister at St. Andrew's, Victoria. Following those years, he helped plant Varsity Acres in Calgary. God's Spirit then inspired the family to leave Canada and serve with International Ministries in Blantyre, Malawi at St. Michael's and All Angels. He also taught at the seminary in Blantyre and started the Theological Education by Extension Ministry, a program that continues to be supported by The Presbyterian Church in Canada. When he returned to Canada, he served at First Church, Regina, Saskatchewan and Gordon Church, Burnaby, British Columbia. Upon retirement, Charlie and Sharon settled in the Comox Valley where he served Comox Valley Church. He supported this congregation as they experienced two challenging vacancies.

Charlie's calm and peaceful demeanor will be missed by many. He also had a deep personal spiritual practice which he expressed through daily devotions with Sharon through Celtic and Taize contemplative spirituality. His spiritual practice encompassed body, mind, heart and soul.

He had a gentle and compassionate spirit, infectious laugh, warm embrace and patient countenance.

Well done, good and faithful servant.

MS. HAZEL S. (TURNBULL) SMITH

Hazel Smith died at the age of 94. She left feeling the loving presence of her four children and their spouses. She was predeceased by her husband, the Rev. David Smith, on December 22, 2017. Hazel was born in Saskatoon on January 16, 1928. She spent her early years growing up on farms in Saskatchewan and Manitoba.

After attending Brandon University, Hazel was accepted to Ewart College in Toronto to begin her training as a deaconess for The Presbyterian Church in Canada. During this time, she moved to Montreal to study Mandarin, in which she became fluent.

Hazel and David’s ministry together started in Ottawa, then to Neepawa, Vancouver and Victoria. They made an amazing team!

Hazel was recognized for her lifelong work with the Woman’s Missionary Society of The Presbyterian Church in Canada.

When the Smiths retired, they moved to Sidney and finally to Parksville, British Columbia.

The Smiths were active participants in the life of St. Columba Church. After passing of David, Hazel moved into the Chemainus Health Care Centre, Long Term Care.

Hazel is survived by her children, Heather (Stuart), David (Marilyn), Ian (Bonnie) and Mary-Lou (Sue), her ten grandchildren, Ricky, Cody (Nicole), Brittany, Jared (Natasha), David, Matthew (Andrea), Christopher (Alicia), Brandon, Stephanie, Tyler; her nine great grandchildren and many extended family and friends.

The interment service was held at St. Columba Church, Parksville, on Tuesday August 30, 2022.

Hazel was a gentle spirited woman of God and her contribution in her work to build the Kingdom of God brought much hope and promise to a world in need of the healing power of the gospel.

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

Bush, Peter	D.D.	Knox College, Toronto
Chiang, Mark	D.Min.	Pacific School of Religion, Berkeley
Coggin, Mitch	B.A.	
	M.Div.	
Lam, Gwendolin Siu Lai	D.Min.	Trinity Western University, Vancouver
Lockhart, Ross	Ph.D.	Vrije Universiteit, Amsterdam
McCutcheon, Beth	Ph.D.	St. Michael’s College, University of Toronto
Mosley, Sybil	D.D.	Presbyterian College, Montreal
Tan, Ka-Yu (Vincent)	B.Sc. (Ed. Honours)	
	M.Sc.	
	M.Div.	

CAMP CONTACT INFORMATION

NAME AND ADDRESS	CONTACT	E-MAIL/WEBSITE
Camp Geddie Summer: 3555 Shore Rd RR 1 Merigomish NS B0K 1G0	Helena Human	campgeddie.ca director@campgeddie.ca 902-926-2632
Camp MacLeod 2731 Trout Brook Rd Albert Bridge NS B1K 2P2	Peter MacDonald	campmacleod@hotmail.com 902-562-1085
Camp Keir 35 Gardiner Rd Summerside PE C1N 4J9	Vacant	campkeir.ca campkeir@gmail.com 902-303-2096
Gracefield Christian Camp and Retreat Centre 37 Ch Des Loisirs Gracefield QC J0X 1W0	Mark Hamilton Managing Director	gracefieldcamp.ca director@gracefieldcamp.ca info@gracefieldcamp.ca 888-493-2267; 819-463-2465
Camp d'action biblique PO Box 3154 Richmond QC J0B 2H0	Anita Mack Randy Johnston	cabqc.ca cabqc@yahoo.ca 819-826-5400 (camp) 450-826-4599 (director)
Cairn Camping & Retreat Centres		
- Glen Mhor and Iona RR 1 Baysville ON P0B 1A0 705-767-3300	Robynne Howard/ Michelle Roberts	ilovecamp.org admin@ilovecamp.org
- Presbyterian Music Camp Muskoka	Ruthanne Robertson	musiccamp.ca ruthannrobertson@gmail.com
Camp Kintail Summer: RR3 85153 Bluewater Hwy Goderich ON N7A 3X9 Winter: PO Box 153 Goderich ON N7A 3Z2	Theresa McDonald-Lee Johnathon Lee	campkintail.ca grow@campkintail.ca Year round: 519-529-7317
Huron Feathers Centre Summer: 303 Lakeshore Blvd N Sauble Beach ON N0H 2G0	Don Towsley	huronfeathers.ca huronfeathers@gmail.com 548-365-2096 (in season)
Presbyterian Music Camp 303 Lakeshore Blvd N Sauble Beach ON N0H 2G0	Taras Broadhead	www.presbyterianmusiccamp.ca presbyterianmusiccamp@gmail.com

NAME AND ADDRESS	CONTACT	E-MAIL/WEBSITE
Camp Christopher Summer: RR1 Site 7, Comp 20 Christopher Lake SK S0J 0N0 Winter: 436 Spadina Cres E Saskatoon SK S7K 3G6	Donna Wilkinson	campchristopher.ca info@campchristopher.ca 306-982-4534 306-250-9904
Camp Kannawin PO Box 9240 Sylvan Lake AB T4S 1S8	Vacant	campkannawin.ca office@campkannawin.ca 403-887-5760
Camp Douglas c/o 11858-216th St Maple Ridge BC V2X 5H8	Lucy Rosenberg Daniel Martinez	campdouglas.ca office@campdouglas.ca 604-885-3355
Camp VIP c/o 2408 Glenayr Dr Nanaimo BC V9S 3R7	Whitney Hanna	pcm@vipresbytery.net vipresbytery.net 250-815-5335

SYNOD CLERK CONTACT INFORMATION**Atlantic Provinces**

The Rev. Jeffrey Murray 13 West Ave Sackville NB E4L 4P2	506-536-1952 (C) 506-364-3707 (cell) soapclerk@gmail.com
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Quebec & Eastern Ontario

Ms. Donna McIlveen 1711 County Rd 2 Johnstown ON K0E 1T1	613-657-3803 (R) donnamcilveen79@gmail.com
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Central, Northeastern Ontario and Bermuda

The Rev. Jim Biggs 55 Westacott Cr Ajax ON L1T 4H8	905-428-0505 (R) revjimbob@hotmail.com
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Southwestern Ontario

The Rev. Mark McLennan 538 Ingersoll Ave Woodstock ON N4S 4Y2	519-290-2055 (R) roundrev@rogers.com
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Manitoba & Northwestern Ontario

The Rev. Joyce Yanishewski c/o 207 Brodie St S Thunder Bay ON P7E 1C1	807-622-4273 (C) 807-632-8348 (cell) minister.standrewspres@tbaytel.net
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Saskatchewan

The Rev. Amanda Currie 2170 Albert St Regina SK S4P 2T9	306-580-8095 (cell) amanda@curriejesson.ca
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Alberta & The Northwest

The Rev. Harry Currie 10025 105 St Edmonton AB T5J 1C8	780-422-2937 (C) 780-232-1160 (cell) minister@firstpresbyterian.ca
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British Columbia

The Rev. Dr. Teresa Charlton c/o 3701 32 Ave Vernon BC V1T 2N2	250-542-8613 (C) pccsynodofbcclerk@gmail.com
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1 PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Baddeck, Knox (CB010) Grant St Box 184 Baddeck NS B0E 1B0 (902) 295-1522 briandmacleod@hotmail.com</p>	Brian D. MacLeod	Shane MacFarlane
<p>- St. Ann's, Ephraim Scott (CB011) Box 184 Baddeck NS B0E 1B0 (902) 295-2857 briandmacleod@hotmail.com</p>	Brian D. MacLeod	Mary MacLeod
<p>2 Boularderie, St. James-Knox (CB200) 1829 Old Route 5 Big Bras d'Or NS B1X 1A5 (902) 674-2469 ptrmacdonald@gmail.com</p>	Peter D. MacDonald	Ruth Brett
<p>3 Glace Bay, St. Paul's (CB050) 262 Brookside St Box 431 Glace Bay NS B1A 6B4 (902) 842-0150 bonniemgwynn@gmail.com</p>	Bonnie M. Wynn	John MacDonald
<p>4 Grand River (CB060) c/o Norman Bartholomew 279 East Side Rd Box 2 M1 Grand River NS B0E 1M0</p>	Vacant	Vacant
<p>- Framboise, St. Andrew's (CB061) c/o Jeanette Strachan 6779 St. Peters Fourchu Rd Framboise Intervale NS B2J 1E3 (902) 884-2787</p>	Vacant	Norman Bartholomew
<p>- Loch Lomond, Calvin (CB062) 735 Hay Cove Rd Mt. Auburn NS B0E 3B0</p>	Vacant	Norman Bartholomew
<p>5 Little Narrows (CB070) c/o George and Ann Hayes 1860 Portage Rd Whycomomagh Portage NS B0E 2K0 (902) 756-2211 gahayes2@gmail.com</p>	Vacant	Ann Hayes

1 PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Whycocomagh, St. Andrew's (CB071) PO Box 164 Whycocomagh NS B0E 3M0 902-756-2669 st.andrewswhycocomagh@gmail.com	Vacant	Fred Matthews
6 Louisbourg-Catalone Pastoral Charge (CB103)		
- Catalone, St. James (CB101) c/o 7038 Hornes Rd Albert Bridge NS B1K 2Z9 wendybryan95@gmail.com	Vacant	Wendy Bryan
- Louisbourg, Zion (CB102) c/o 7038 Hornes Rd Albert Bridge NS B1K 2Z9 wendybryan95@gmail.com	Vacant	Wendy Bryan
7 Middle River, Farquharson (CB090)		
1948 Cabot Trail RR 3 Box 10 Site 1 Baddeck NS B0E 1B0 (902) 295-2499 gmaciver@ns.sympatico.ca	Vacant	Gordon MacIver
- Lake Ainslie (CB091) 1762 Hwy 395 East Lake Ainslie NS B0E 3M0 lapreschurch@hotmail.ca	Vacant	Johnena MacLellan

1 PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Mira Pastoral Charge (CB082)		
<ul style="list-style-type: none"> - Marion Bridge, St. Columba (CB080) 2556 Hillside Rd Marion Bridge NS B1K 1C6 (902) 727-2625 skye@ns.sympatico.ca 	Lydia E. MacKinnon	Clayton Bartlett
<ul style="list-style-type: none"> - Albert Bridge, Union (CB081) c/o 280 Brickyard Rd Albert Bridge NS B1K 2R4 skye@ns.sympatico.ca 	Lydia E. MacKinnon	Clayton Bartlett
<p>9 North River and North Shore, St. Andrew's (CB160) 48462 Cabot Trail Baddeck NS B0E 1B0 (902) 929-2548 corrie.stewart@ns.sympatico.ca</p>	W. Corrie Stewart (Stated Supply)	Barbara Tower
<p>10 North Sydney, St. Giles (CB120) c/o Mrs. Mary MacFarlane 132 Regent St North Sydney NS B2A 2G5 (902) 794-7992 revritchie@syd.eastlink.ca</p>	R. Ritchie Robinson	R. Ritchie Robinson
<ul style="list-style-type: none"> - Sydney Mines, St. Andrew's (CB150) 643 Main St Sydney Mines NS B1V 2L1 (902) 736-8884 standrews.sydneymines@outlook.com 	R. Ritchie Robinson	Michael McIsaac
<p>11 River Denys (CB132) c/o Elizabeth Cameron 619 North Side RR 1 River Denys NS B0E 2Y0 (902) 756-2745</p>	Vacant	Raymond MacPhail
<ul style="list-style-type: none"> - Malagawatch, Fulton (CB131) c/o Hugh MacDonald 6672 Marble Mountain Rd River Denys NS B0E 2Y0 (902) 756-3412 blue_elle@hotmail.com 	Vacant	Raymond MacPhail

1 PRESBYTERY OF CAPE BRETON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
12 Sydney, Bethel (CB140) 9 Brookland St Sydney NS B1P 5B1 (902) 562-3740 bethelpresbyteriansydney@gmail.com	Vacant	Charles Greaves

Equalizing Minister (Interim Moderator)

- | | |
|---------------------|---|
| 1 W. Corrie Stewart | Without Charge, North River and North Shore |
|---------------------|---|

Appendix to Roll

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|----------------------------------|----------------|
| 1 Marion R. Barclay | Retired |
| 2 G. Cameron Brett | Retired |
| 3 Jean K. MacAulay | Retired |
| 4 Margaret A. MacLeod (Diaconal) | Without Charge |
| 5 Anna Smith | Without Charge |

Clerk of Presbytery:	Charles Greaves	66 Eagle View Dr, Albert Bridge, NS B1K 2P1 (902) 564-9570 cbclerk01@gmail.com
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2 PRESBYTERY OF NEWFOUNDLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Grand Falls/Windsor, St. Matthew's (NF010) c/o Lynne H. Allan 93 Harmsworth Dr Grand Falls-Windsor NL A2A 2Y7 (709) 489-1578 stmatthewsgfw@yahoo.com	Vacant	Debbie Hynes
2 St. John's, St. Andrew's (NF020) Box 6206 St. John's NL A1C 6J9 (709) 726-5385 standrews@bellaliant.com	Vacant	Bruce Templeton
3 St. John's, St. David's (NF030) 98 Elizabeth Ave St. John's NL A1B 1R8 (709) 722-2382 stdavids@nfld.com	David Sturtevant	Lillian Crawford

Other Ministries

- 1 Ian S. Wishart Retired

Appendix to Roll

- 1 Derek Krunys Without Charge
- 2 David W. Sutherland Retired
- 3 Cassandra Wessel Retired

Diaconal Ministries - Other

- 1 Jean Tooktoshina Address unknown

Clerk of Presbytery: Bruce Templeton 28 Doran's Lane, Outer Cove, NL A1K 4A7
(709) 753-0695 Presbyteriannl@gmail.com

3 PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Barney's River-Marshy Hope (PI010) c/o Marjorie Murray 360 Barneys River Rd Barney's River Station NS B0K 1A0 (902) 924-2432 margeandwayne1972@gmail.com	Vacant	Marjorie Murray
2 East River Pastoral Charge (PI034)		
- St. Paul's (PI032) c/o H. Archibald 355 Irish Mountain Rd RR 2 Springville NS B2H 5C5 howard.lindaarchibald@gmail.com	Vacant	Howard Archibald
- Springville (PI031) c/o H. Archibald 355 Irish Mountain Rd RR 2 Springville NS B2H 5C5 howard.lindaarchibald@gmail.com	Vacant	Howard Archibald
3 East River St. Mary's, Zion (PI021) c/o Audrey Cameron 684 Sherbrooke Rd East River St. Mary's NS B2H 5C8 cameronar137@gmail.com	Vacant	Cathy Cameron
4 Knox-Blair, Garden of Eden (PI240) 3649 Sunnybrae Eden Rd Garden of Eden NS B2H 5C8	Vacant	Brenda Fraser
5 Glenelg (PI151) 949 Glenelg Church Rd Aspen NS B0H 1E0 bonniejmcgrath@gmail.com	Vacant	Harold Cameron
6 Hopewell, First (PI040) 1749 Montreal Rd Rocklin NS B0K 2A0 bonniejcrockett@gmail.com	Bonnie Langille	Joanne Nichols
- Gairloch, St. Andrew's (PI042) c/o Linda Cameron 3343 Gairloch Rd Westville NS B0K 2A0 (902) 396-4206 bonniejcrockett@gmail.com	Bonnie Langille	Robert Nelson

3 PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Rocklin, Middle River (PI043) Module 2 PO Box 2 59 E Fraser Cross Rd Westville NS B0K 2A0 (902) 396-4380 bonniejcrockett@gmail.com	Bonnie Langille	Mary Irene Chesnutt
7 Pictou Landing, Bethel (PI051) 5756 Pictou Landing Rd Trenton NS B0K 1X0 (902) 752-3854	Vacant	William MacPherson
8 MacLennan's Mtn, St. John's (PI060) c/o Treasurer 1493 Brookville Rd New Glasgow NS B2H 5C7 (902) 922-3294 c.cmpherson@ns.sympatico.ca	Charles E. McPherson (Stated Supply)	Sandy MacGregor
9 Merigomish, St. Paul's (PI012) RR 1 Rte 245 Merigomish NS B0K 1G0 (902) 926-2112 argyllfarm@gmail.com	Gail Johnson-Murdock (Stated Supply)	John Muir
10 Moser's River, St. Giles (PI152) c/o Angus Moser Box 156 Sheet Harbour NS B0J 3B0	Vacant	Angus H. Moser
11 New Glasgow, First (PI070) 208 MacLean St New Glasgow NS B2H 4M9 (902) 752-5691 first.church@ns.aliantzinc.ca	Andrew S. MacDonald	Sharon Mason
12 New Glasgow, St. Andrew's (PI080) 37 Mountain Rd New Glasgow NS B2H 3W4 (902) 752-5326 thekirk.office@ns.sympatico.ca	Joon Ki Kim	Laurene MacDonald Shirley Forbes
- Little Harbour (PI050) RR 1 New Glasgow NS B2H 5C4 (902) 752-2235	Joon Ki Kim	Susan Robinson
13 Oxford, St. James-Knox (PI230) PO Box 228 Oxford NS B0M 1P0	Vacant	Robert Hunsley

3 PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>14 Pictou, First (PI100) 10 Prince St Box 1003 Pictou NS B0K 1H0 (902) 485-9118</p>	Vacant	Vicki Campbell
<p>15 Pictou, St. Andrew's (PI110) 105 Coleraine St Box 254 Pictou NS B0K 1H0 (902) 485-5014 bonniejcrockett@gmail.com</p>	Vacant	Murray Hill
<p>16 River John, St. George's (PI130) c/o Mike Joudrey 1384 Mountain Rd River John NS B0K 1N0 (902) 957-0475 rev.enjeironi@yahoo.com</p>	Enjei Achah	Michael Joudrey
<p>- Toney River, St. David's (PI131) c/o Darlene Henderson 43 Buchanan Rd Scotsburn NS B0K 1R0 (902) 485-1882 dm_henderson@hotmail.com</p>	Enjei Achah	Darlene Henderson
<p>17 Scotsburn, Bethel (PI140) 1162 Campbell Hill Rd Campbell Hill NS B0K 1R0 (902) 485-6137 evanandlynn@outlook.com</p>	Glen Matheson (Stated Supply)	Evan Murray
<p>- West Branch, Burns Memorial (PI142) RR 1 Scotsburn NS B0K 1R0 glen.matheson@bellaliant.net</p>	Glen Matheson (Stated Supply)	Esther Bain
<p>18 Stellarton, First (PI170) Box 132 Stellarton NS B0K 1S0 (902) 752-6548 sfpc@bellaliant.com</p>	Charles E. McPherson (Stated Supply)	Susan MacLeod
<p>19 Tatamagouche, Sedgwick Memorial (PI180) Box 98 Tatamagouche NS B0K 1V0 (902) 657-2748</p>	Vacant	Lesley Jean Tucker Mary Hunter

3 PRESBYTERY OF PICTOU

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Wallace, St. Matthew's (PI182) c/o Box 188 Wallace NS B0K 1Y0 (902) 257-2811 kb.langille@hotmail.com	Vacant	Nancy Reid
20 Thorburn, Union (PI190) PO Box 12 Thorburn NS B0K 1W0 (902) 922-2366 jxreeves@msn.com	Vacant	John Reeves
21 West River Pastoral Charge (PI203)		
- Durham, West River (PI200) c/o Mr. Clifton Wood 899 Highway 376 Durham NS BOK 1H0 (902) 843-1319 lorraine.t@hotmail.com	Vacant	Lorraine Tobin
- Greenhill, Salem (PI201) c/o William Ross 790 Old Alma Rd Westville NS B0K 2A0 (902) 843-1319	Vacant	William Ross
22 Westville, St. Andrew's (PI220) Box 1078 Westville NS B0K 2A0 (902) 396-4014 standrewswestville@outlook.com	Gail Johnson-Murdock (Stated Supply)	William Thompson

Equalizing Minister (Interim Moderator)

- | | |
|------------------------|---|
| 1 Gregory R. Dickson | Retired, Thorburn/Sutherland's River and East River Pastoral Charge |
| 2 Gail Johnson-Murdock | Without Charge, Barney's River-Marshy Hope; St. Paul's, Merigomish |
| 3 Susan M. Smith | Retired, First, Pictou |

Appendix to Roll

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|---------------------------|----------------|
| 1 Ina Adamson (Diaconal) | Retired |
| 2 Barbara J. Fotheringham | Retired |
| 3 Mary Anne Grant | Without Charge |
| 4 William G. Johnston | Without Charge |
| 5 D. Ross MacDonald | Retired |
| 6 Lorne A. MacLeod | Retired |
| 7 Patricia Rose | Retired |
| 8 Richard E. Sand | Retired |

3 PRESBYTERY OF PICTOU

9	A. Gordon Smith	Without Charge
10	Debbie Stewart (Diaconal)	Retired
11	Gerald E. Thompson	Retired
12	Steven Webb	Retired
13	Larry A. Welch	Retired

Ecumenical Shared Ministry

East River St. Mary's, Zion (PI021) with Bethany United

Clerk of Presbytery: Charles E. McPherson Box 132, Stellarton, NS B0K 1S0
902-752-5935 c.cmcpherson@ns.sympatico.ca

4 PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Dartmouth, Iona (HL010) 90 Lucien Dr Dartmouth NS B2W 2J3 (902) 434-2203 ionapc@eastlink.ca	Vacant	Irene Rose
2 Dartmouth, St. Andrew's (HL020) 216 School St Dartmouth NS B3A 2Y4 (902) 469-4480 ceweeks@ns.sympatico.ca	P.A. (Sandy) McDonald	Cheryl Weeks
3 Dean, Sharon (HL030) Box 86 Upper Musquodoboit NS B0N 2M0 (902) 568-2771 francesperrin2@gmail.com	Vacant	Kenneth Lemmon
4 Elmsdale, St. Matthew's (HL040) 143 Hwy 214 Elmsdale NS B2S 1G7 (902) 883-2550 elmsdale.hardwoodlands@gmail.com	Beth Mattinson	Cindy Shea
- Hardwood Lands (HL041) 8178 Highway 14 Hardwood Lands NS B0N 1Y0 (902) 758-1031 elmsdale.hardwoodlands@gmail.com	Beth Mattinson	Beth Mattinson
5 Halifax, Calvin (HL050) 3311 Ashburn Ave Halifax NS B3L 4C3 (902) 455-7435 calvinhalifax@bellaliant.com	Michael Koslowski	Stephanie Bilodeau
6 Halifax, Church of St. David (HL070) 1544 Grafton St Halifax NS B3J 0J5 (902) 423-1944 stdavids.office@ns.sympatico.ca	E.M. Iona MacLean (Stated Supply)	Valerie Macdonald
7 Lower Sackville, First Sackville (HL100) 60 Beaver Bank Rd Lower Sackville NS B4C 2S9 (902) 865-4053	Vacant	Vacant

4 PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Lunenburg, St. Andrew's (HL080) Box 218 Lunenburg NS B0J 2C0 (902) 634-4846 2gdaes@gmail.com	Thomas W. Summers	Edward Fralick
- Rose Bay, St. Andrew's (HL081) Box 24 10 Hwy 332 Riverport NS B0J 2W0 (902) 766-4718 brenda.oxner@gmail.com	Thomas W. Summers	George Walker
9 McClure's Mills, St. Paul's (HL111) c/o Byron Taylor 3077 Hwy 236 Old Barns NS B6L 1K1 bbtaylor@eastlink.ca	Vacant	Janice Alchorn
10 New Dublin-Conquerall Pastoral Charge (HL093)		
- Dublin Shore, Knox (HL091) c/o Wendy Hirtle RR 1 La Have NS B0R 1C0 (902) 688-2321 sharky1@eastlink.ca	Vacant	Olla Hirtle
- West Dublin, St. Matthew's (HL092) c/o 80 Richardson Rd Green Bay NS B4V 6N3 (902) 688-1144 sharp Crawford@gmail.com	Vacant	Olla Hirtle
11 New Minas, Kings (HL130) 5563 Prospect Rd New Minas NS B4N 3K5 (902) 681-1333 kingschurch@ns.aliantzinc.ca	Calvin E. Burt	Alice Van Hattem
12 Noel Road, St. James (HL121) c/o S. Nicki Cameron 4-6158 Highway 354 Kennetcook NS B0N 1T0 (902) 369-2696 snickicameron@hotmail.com	Vacant	S Nicki Cameron

4 PRESBYTERY OF HALIFAX & LUNENBURG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 Truro, St. James (HL110) 142 Queen St Truro NS B2N 2B5 (902) 893-9587 st.jamestruro@gmail.com	Andrew G. Campbell	George MacKenzie
14 Windsor, St. John's (HL120) Box 482 Windsor NS B0N 2T0 (902) 757-2445 mehaley@hotmail.ca	Vacant	Maudie Haley

Other Ministries

- | | |
|-------------------|--|
| 1 Kimberly Barlow | Chaplain, Canadian Forces Chaplaincy |
| 2 Whitney Canning | Chaplain, Queen Elizabeth Health Sciences Centre,
Infirmary Campus, Halifax |
| 3 Michael Veenema | Chaplain, Nova Scotia Youth Facility; REACH Ministry in
Kentville NS |

Appendix to Roll

- | | |
|-----------------------------|----------------|
| 1 Judithe Adam-Murphy | Retired |
| 2 Cynthia J. Chenard | Retired |
| 3 Margaret Craig (Diaconal) | Retired |
| 4 Christopher Jorna | Without Charge |
| 5 Suk Ho Lee | Without Charge |
| 6 Robert Lyle | Retired |
| 7 Jennifer MacDonald | Without Charge |
| 8 Robert A. MacLean | Retired |
| 9 G. Clair MacLeod | Retired |
| 10 Donald C. Mews | Without Charge |
| 11 Gwendolyn Roberts | Retired |
| 12 H. Kenneth Stright | Retired |

Clerk of Presbytery: P.A. (Sandy) McDonald 4 Pinehill Rd, Dartmouth, NS B3A 2E6
902-466-6247 pamcdonald@ns.sympatico.ca

5 PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bass River, St. Marks (NB010) 7739 Route 116 Bass River NB E4T 1L2 (506) 785-4479 thebrpc@gmail.com	Vacant	Willah Ryan
- Beersville, St. James (NB020) c/o The Rev. Charles S. Cook 53 Simpson Crt Riverview NB E1B 4P2 (506) 523-9357	Vacant	Susan Campbell
- Clairville, St. Andrew's (NB030) 1220 Route 465 Clairville NB E4T 2L7 (506) 785-4558 jam_kelly@hotmail.ca	Vacant	Connie Agnew
- West Branch, Zion (NB040) c/o 540 Cail's Mills Rd Cail's Mills NB E4T 2R8 (506) 785-2245	Vacant	Grant Wilson
2 Charlotte County Pastoral Charge (NB410)		
- St. Andrews, Greenock (NB280) 146 Montague St St. Andrews NB E5B 1H8 (506) 466-6743	Vacant	Kenneth MacKeigan
- Pennfield, The Kirk (NB080) 71 Route 175 Pennfield NB E5H 0B3 (506) 755-3851	Vacant	John Brown
- St. George, The Kirk (NB090) 180 Brunswick St St. George NB E5C 3S2 (506) 755-3851	Vacant	Alberta Cooke

5 PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>3 Ferguson, Grace and St. James Pastoral Charge (NB171)</p>		
<p>- Derby, Ferguson (NB180) c/o 4943 Rte 108 Millerton NB E1V 5B9 (506) 622-0357 pmossman36@gmail.com</p>	<p>Vacant</p>	<p>Phyllis Mossman</p>
<p>- Millerton, Grace (NB170) c/o 4943 Rte 180 Millerton NB E1V 5B9 (506) 622-0357 Pmossman36@gmail.com</p>	<p>Vacant</p>	<p>Phyllis Mossman</p>
<p>- Miramichi, St. James (NB190) 275 Newcastle Blvd Miramichi NB E1V 7N4 (506) 622-1648</p>	<p>Vacant</p>	<p>Peter Parnell</p>
<p>4 Fredericton, St. Andrew's (NB100) 512 Charlotte St Fredericton NB E3B 1M2 (506) 455-8220 sapc@sapc.ca</p>	<p>Vacant</p>	<p>Janet Higgins</p>
<p>5 Hampton, St. Paul's (NB110) 978 Main St Hampton NB E5N 6E7 (506) 832-4985 sppchampton@gmail.com</p>	<p>Vacant</p>	<p>Gillian Urquhart</p>
<p>- Barnesville (NB120) 1257 Rte 820 Barnesville NB E5N 3L6 (506) 832-7790 13lonnieb@gmail.com</p>	<p>Vacant</p>	<p>Lonnie Bradley</p>
<p>6 Harvey Station, Knox (NB140) 2412 Route 3 Harvey NB E6K 1P4 (506) 366-5398 marcia.fletcher56@gmail.com</p>	<p>Anne J. Boudreau</p>	<p>Marcia Fletcher</p>
<p>- Acton Preaching Point (NB150)</p>		
<p>7 Kirkland, St. David's (NB160) c/o Judy Cole 1301 Route 540 Kirkland NB E7N 2K9 judy.cole@xplornet.ca</p>	<p>Vacant</p>	<p>Judy Cole</p>

5 PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>8 Miramichi, Calvin (NB200) c/o 206 Wellington St Miramichi NB E1N 1M7</p>	<p>Vacant</p>	<p>Carol Stymiest</p>
<p>- Black River Bridge, St. Paul's (NB210) c/o Alexander Newton 896 North Black River Rd Black River Bridge NB E1N 5T3 (506) 228-4988</p>	<p>Vacant</p>	<p>Alexander Newton</p>
<p>- Kouchibouquac, Knox (NB220) c/o 11255 Route 134 Kouchibouquac NB E4X 1N5 (506) 876-4463</p>	<p>Vacant</p>	<p>Karen Mazerolle</p>
<p>9 Moncton, St. Andrew's (NB230) 77 Hildegard Dr Moncton NB E1G 0Z6 (506) 389-7707 standrews@nb.aibn.com</p>	<p>David Chung</p>	<p>Tim Sabean</p>
<p>10 Northern New Brunswick Regional Ministry (NB400)</p>		
<p>- Bathurst, St. Luke's (NB050) 395 Murray Ave Bathurst NB E2A 1T4 (506) 546-4645 stlukes@bellaliant.com</p>	<p>M. Glen Sampson Kathryn A. Parks</p>	<p>Michael Sampson</p>
<p>- Campbellton, Knox (NB060) 29 Duncan St Campbellton NB E3N 2K5 (506) 753-7300 twinkle1@nb.sympatico.ca</p>	<p>M. Glen Sampson Kathryn A. Parks</p>	<p>Mona Harris</p>
<p>- Dalhousie, St. John's (NB070) 142 Edward St Dalhousie NB E8C 1P8 (506) 654-3230 gsampson3@gmail.com</p>	<p>M. Glen Sampson Kathryn A. Parks</p>	<p>Carol Button</p>
<p>- New Carlisle, Knox (NB240) Box 370 New Carlisle QC G0C 1Z0 (418) 752-2822 lewiss@globetrotter.net</p>	<p>M. Glen Sampson Kathryn A. Parks</p>	<p>Vacant</p>

5 PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>11 Riverview, Bethel (NB260) 600 Coverdale Rd Riverview NB E1B 3K6 (506) 386-6254 bethelchurch@nb.aibn.com</p>	<p>Charles S. Cook</p>	<p>Alan Hamilton</p>
<p>12 Sackville, St. Andrew's (NB270) 36 Bridge St Sackville NB E4L 3N7 (506) 536-1952 standrewssackville@bellaliant.net</p>	<p>Jeffrey M. Murray</p>	<p>Laura Snyder</p>
<p>13 Saint John, Saint Columba (NB300) c/o 7 North Rd Saint John NB E2M 6Y7 (506) 672-6280 dandekraglund@rogers.com</p>	<p>Erik W. Kraglund</p>	<p>Sasha Melvin</p>
<p>14 Saint John, Grace (NB310) 101 Coburg St Saint John NB E2L 3J8 (506) 634-7765 gracechurchsj@gmail.com</p>	<p>John J. Crawford</p>	<p>Kate McLellan</p>
<p>15 Stanley, St. Peter's (NB330) 21 English Settlement Road Stanley NB E6B 2C7 (506) 367-2415 dawna.foreman5@gmail.com</p>	<p>Mary E. (Lyn) Hughes</p>	<p>Dawna Foreman</p>
<p>16 Sunny Corner, St. Stephen's (NB340) 1780 Highway 425 Sunny Corner NB E9E 1J3 (506) 836-7459</p>	<p>Vacant</p>	<p>Joseph Sheasgreen</p>
<p>- Warwick, St. Paul's (NB350) 5446 Route 108 Derby Junction NB E1V 5H9 (506) 622-1155 presclerk@nb.aibn.com</p>	<p>Vacant</p>	<p>George Travis</p>
<p>17 Tabusintac, St. John's (NB360) 7 Hierlihy Rd Tabusintac NB E9H 1Y5 (506) 779-1812 tabusintacpe@gmail.com</p>	<p>Vacant</p>	<p>Vacant</p>

5 PRESBYTERY OF NEW BRUNSWICK

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Bartibog Bridge, St. Matthew's (NB370) 809 Route 11 Bartibog Bridge NB E1V 7H8 (506) 773-4709 tabusintacpc@gmail.com	Vacant	Vacant
- New Jersey, Zion (NB380) 19 Burnt Church Rd New Jersey NB E9G 2J9 (506) 776-3630 tabusintacpc@gmail.com	Vacant	Vacant
18 St. James and St. Paul's Regional Ministry (NB420)		
- Hanwell, St. James (NB130) 1991 Highway 640 Hanwell NB E3C 1Z5 (506) 450-4031 sjchurch@nbnet.nb.ca	Wendy L. MacWilliams	Tom Henderson
- Woodstock, St. Paul's (NB390) 113 Victoria St Woodstock NB E7M 3A4 (506) 328-2369 stpaulspresnb@gmail.com	Wendy L. MacWilliams	Leslie Jackson

Other Ministries

- | | | |
|---|-------------------|--------------------------------------|
| 1 | Seaton Brachmayer | Chaplain, Canadian Forces Chaplaincy |
| 2 | David A. Stewart | Chaplain, Canadian Forces Chaplaincy |

Appendix to Roll

- | | | |
|----|-------------------------------|--|
| 1 | Catherine Anderson (Diaconal) | Without Charge |
| 2 | Douglas E. Blaikie | Retired |
| 3 | Paul A. Brown | Retired |
| 4 | Kent Burdett | Retired |
| 5 | Steven Cho | Retired |
| 6 | Melvin Fawcett | Retired |
| 7 | Andrew Human | Retired |
| 8 | Philip J. Lee | Retired |
| 9 | Basil C. Lowery | Retired |
| 10 | Sydney McDonald | Retired |
| 11 | Todd Nelson | Chaplain, Dorchester Penitentiary, Medium Sector |
| 12 | Charles H. Scobie | Retired |
| 13 | Donald Shephard | Retired |
| 14 | J. Gillis Smith | Without Charge |
| 15 | Alexander D. Sutherland | Without Charge |
| 16 | Terrance Trites | Without Charge |

5 PRESBYTERY OF NEW BRUNSWICK

Clerk of Presbytery: Kent Burdett

156 Seawood Dr, Stanley Bridge, PE C0A 1E0
(506) 832-7619 presclerk@gmail.com

6 PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Belfast, St. John's (PE020) 2794 Garfield Rd Belfast PE C0A 1A0 (902) 659-2703 stjohns@pei.aibn.com</p>	<p>Roger MacPhee</p>	<p>Russell Banfill</p>
<p>- Wood Islands (PE021) c/o Fred MacLeod 237 Greys Rd Belle River PE C0A 1R0 (902) 969-9206 stjohnpastor@pei.aibn.com</p>	<p>Roger MacPhee</p>	<p>Frederick MacLeod</p>
<p>2 Brookfield Pastoral Charge (PE033)</p>		
<p>- Brookfield (PE030) c/o Joy MacIntyre 100 MacKenzie Rd Route 256 North Milton PE C1E 2V1 (902) 621-2259 joymacintyre3@gmail.com</p>	<p>Vacant</p>	<p>Joy MacIntyre</p>
<p>- Glasgow Road (PE031) c/o 1255 New Glasgow Rd Rte 224 Ebenezer PE C1E 0T2 902-964-2979 ritamacrae2015@gmail.com</p>	<p>Vacant</p>	<p>Rita MacRae</p>
<p>- Hunter River (PE032) 4358 Rte 13 PO Box 72 Hunter River PE C0A 1N0 902-964-2878 kentsmith04@gmail.com</p>	<p>Vacant</p>	<p>Kent Smith</p>
<p>3 Central Parish Pastoral Charge (PE170)</p>		
<p>- Canoe Cove (PE071) 548 Canoe Cove Rd Rte 19A Long Creek PE C0A 1H1 (902) 675-3175 steven.stead@hotmail.com</p>	<p>Steven Stead</p>	<p>Cathy Livingston</p>

6 PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Clyde River, Burnside (PE070) 746 Clyde River Rd Long Creek PE C0A 1H1 (902) 675-3175 steven.stead@hotmail.com	Steven Stead	Cathy Livingston
4 Charlottetown, St. James (PE040) 35 Fitzroy St Charlottetown PE C1A 1R2 (902) 892-2839 kirkstjames@pei.aibn.com	Amanda J. Henderson-Bolton	David Robinson Tim Rose
5 Charlottetown, St. Mark's (PE060) Box 20007 Sherwood RPO Charlottetown PE C1A 9E3 (902) 892-5255 stmarkspres@eastlink.ca	Thomas J. Hamilton Paula Hamilton	Evelyn McCarthy
6 Charlottetown, Zion (PE050) Box 103 Charlottetown PE C1A 7K2 (902) 566-5363 admin@zionpres.org	William T. Henbest	John Barrett
7 Marshfield, St. Columba (PE061) c/o John Enman PO Box 2175 Charlottetown PE C1A 8B9 (902) 629-5174 john.enman@pei.sympatico.ca	Vacant	John Enman
8 Hartsville (PE150) c/o Dawna Lee O'Connor 766 Newton Rd Kinkora PE C0B 1N0 (902) 887-3382 joecoconnor@pei.sympatico.ca	Vacant	Robert Griffiths Donald MacLennan
9 Kensington (PE080) Box 213 Kensington PE C0B 1M0 (902) 836-3266 kenspreschurch@gmail.com	Torrey R. Griffiths	Norma Wall
- New London, St. John's (PE082) 10588 Route 6 New London PE C0B 1M0 (902) 856-2352 stjohns.church@mail.com	Torrey R. Griffiths	Juliana Elsinga

6 PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>10 Montague, St. Andrew's (PE090) Box 62 Montague PE C0A 1R0 (902) 838-3139 standrewschurchmontague@gmail.com</p>	<p>Stephen Thompson</p>	<p>Gladys MacIntyre</p>
<p>- Cardigan, St. Andrew's (PE091) PO Box 62 Montague PE C0A 1R0 (902) 838-2835 alandsandramyers@yahoo.ca</p>	<p>Stephen Thompson</p>	<p>Allison Myers</p>
<p>11 Nine Mile Creek (PE073) Box 41 Cornwall PE C0A 1H0 (902) 675-3146 jamkmacdonald@bellaliant.net</p>	<p>Vacant</p>	<p>Adrian Auret</p>
<p>12 North Tryon (PE130) 3236 Route 10 Albany PE C0B 1A0 (902) 855-2480 fxslody85@yahoo.ca</p>	<p>Vacant</p>	<p>Elmer MacDonald</p>
<p>13 Richmond Bay Pastoral Charge (PE125)</p>		
<p>- Freeland (PE121) Box 47 Tyne Valley PE C0B 2C0 (902) 831-3088 edwardirenemac@gmail.com</p>	<p>Vacant</p>	<p>Edward MacLean Leslie Hardy</p>
<p>- Tyne Valley (PE120) Box 47 Tyne Valley PE C0B 2C0 (902) 831-3088 edwardirenemac@gmail.com</p>	<p>Vacant</p>	<p>Edward MacLean Leslie Hardy</p>
<p>- Victoria West (PE123) Box 47 Tyne Valley PE C0B 2C0 (902) 831-3421 edwardirenemac@gmail.com</p>	<p>Vacant</p>	<p>Edward MacLean Leslie Hardy</p>
<p>14 Summerside (PE110) 130 Victoria Rd Summerside PE C1N 2G5 (902) 436-2557 summersidepresbyterian@gmail.com</p>	<p>Bradford E. Blaikie</p>	<p>Nancy Harvey</p>

6 PRESBYTERY OF PRINCE EDWARD ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 WellSpring (PE160) 8291 Commercial Rd - Rte 4 Peters Road PE C0A 1R0 (902) 962-2906 wellspring2019@gmail.com	Vacant	Vacant
16 West Point (PE011) 936 Hamilton Rd Route 139 O'Leary PE C0B 1V0 (902) 859-2289 mgbolger@yahoo.ca	Vacant	Marlene Bolger

Other Ministries

- | | |
|-----------------|--|
| 1 Mark W. Buell | Coordinator of Spiritual Care, Queen Elizabeth Hospital, Charlottetown |
|-----------------|--|

Equalizing Minister (Interim Moderator)

- | | |
|-------------------|------------------------------------|
| 1 Adrian Auret | Retired, Nine Mile Creek, Cornwall |
| 2 William F. Dean | Retired, North Tryon, Albany |

Appendix to Roll

- | | |
|------------------------------|----------------|
| 1 Lonnie S. Atkinson | Retired |
| 2 Linda R. Berdan | Retired |
| 3 Daphne A. Blaxland | Without Charge |
| 4 Anne L. Cameron (Diaconal) | Retired |
| 5 John R. Cameron | Retired |
| 6 Evelyn Carpenter | Retired |
| 7 Kay S. Diviney | Retired |
| 8 W. James S. Farris | Retired |
| 9 Dawn B. Griffiths | Retired |
| 10 Andrew Hutchinson | Retired |
| 11 W. Stirling Keizer | Without Charge |
| 12 Susan Lawson | Retired |
| 13 Cheryl G. MacFadyen | Retired |
| 14 Karen G. MacRae | Retired |
| 15 Gordon J. Matheson | Retired |
| 16 Douglas H. Rollwage | Retired |
| 17 Barbara Wright-MacKenzie | Retired |

Clerk of Presbytery: David Robinson

76 Prince Charles Dr, Charlottetown, PE C1A 3C2
 presbyteryofpei@gmail.com

7 PRESBYTERY OF QUEBEC

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Inverness, St. Andrew's (QU020) c/o 2881 Rte Dublin Inverness QC G0S 1K0 (418) 755-0990 dempsey@gosfordairnet.ca	Charmila Ireland (Interim Minister)	Raymond Dempsey
2 Leggatt's Point (QU030) 54 Chemin Leggatt Grand Metis QC G0J 1Z0	Vacant	Ian Ross-McDonald
3 Melbourne, St. Andrew's (QU050) 1169 Route 243 Richmond QC J0B 2B0	Nigel Parker	Brenda Allan
4 Quebec, St. Andrew's (QU070) 2 Chemin du Lac Saint-Gabriel-de-Valcartier QC G0A 4S0 (418) 416-8113 standrewquebec@yahoo.ca	Katherine Burgess	Gina Farnell
- Valcartier, St. Andrew's (QU110) 2275 Boul Valcartier Saint-Gabriel-de-Valcartier QC G0A 4S0 standrewsvalcartier@gmail.com	Katherine Burgess	Susan McBain Sheryl McCoubrey
5 Saint-Gabriel-De-Valcartier, La Communante Chretienne Bethanie (QU120) c/o 2 chemin du Lac Saint-Gabriel-De-Valcartier QC G0A 4S0 katherine.burgess.pcc@gmail.com	Vacant	Vacant
6 Sherbrooke, St. Andrew's (QU100) 256 Queen St Sherbrooke QC J1M 1K6 (819) 569-3100 standrew256@gmail.com	Nigel Parker	Susan McBain
- Scotstown, St. Paul's (QU090) 310 Albert St Scotstown QC J0B 3B0 (819) 346-2858 c_auray@hotmail.com	Nigel Parker	Cindy Auray

Appendix to Roll

1 J. Ross H. Davidson Retired

Ecumenical Shared Ministry

Inverness, St. Andrew's (QU020) with Inverness, Kinnear's Mills and Thetford Mines United

Leggatt's Point (QU030) with Métis Beach United Church

Valcartier, St. Andrew's (QU110) with St. Andrew's United Church in Valcartier

7 PRESBYTERY OF QUEBEC

Clerk of Presbytery: Gina Farnell

1705-10 Rue Des Jardins-Merici, Quebec, QC G1S 4T1
418-932-7090 2quebecclerk@gmail.com

8 PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Athelstan (MT101) 139 Ridge Rd Athelstan QC J0S 1A0 (450) 264-6226	Vacant	Donald W. Grant
2 Beaconsfield, Briarwood (MT020) 70 Beaconsfield Blvd Beaconsfield QC H9W 3Z3 (514) 695-1879 info@briarwoodpresbyterianchurch.ca	Sarina Meyer	Moira Robson Ikwo Ndiomu
3 Beauharnois, St. Edward's (MT030) c/o 27 14th Ave Beauharnois QC J6N 0H1 church.beauharnois@gmail.com	Enoch Lee	Deborah Robinson
4 Chateauguay, Maplewood (MT050) 215 Mcleod Ave Chateauguay QC J6J 2H5 (450) 691-4560 maplewoodchurch@bellnet.ca	Kosta Theofanos (Lay Missionary)	John Rodger
5 Howick, Georgetown (MT090) Box 347 Howick QC J0S 1G0 (514) 617-6768 georgetownhowick@gmail.com	Bartholomew Alexander	Gladys McCaig
6 Huntingdon, St. Andrew's (MT100) 33 Prince St Huntingdon QC J0S 1H0 (450) 264-6226	Vacant	Jean Armstrong
7 Lachute, Margaret Rodger Memorial (MT120) Box 877 Lachute QC J8H 4G5 (450) 562-6797 mrrmpchurch@videotron.ca	Vacant	Linda Rodger
8 Laval (Duvernay), St. John's (MT060) 2960 Blvd De La Concorde E Laval QC H7E 2B6	Paolo Ruscito (Lay Missionary)	Giovanna Martoccia
9 Lost River (MT130) c/o Heather-Anne MacMillan 5151 Lost River Rd Harrington QC J8G 2T1	Vacant	Heather-Anne MacMillan

8 PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Mille Isles (MT140) 1261 Ch. Mille Isles Bellefeuille QC J0R 1A0 deborahblack@live.ca	Vacant	Deborah Black
11 Montreal, Arabic (MT470) 1345 Rue Lapointe Saint-Laurent QC H4L 1K5 (514) 718-1926 montrealarabicchurch@gmail.com	Samy Said	Gamal Hanna
12 Montreal, Chinese (MT150) c/o 8700 14e Ave Montreal QC H1Z 3M5 (514) 270-4782 minister@mtlpcp.org	Jonah C. L. Ho	Simon Wing
13 Montreal, Cote des Neiges (MT160) 3435 Cote Ste. Catherine Rd Montreal QC H3T 1C7 (514) 738-6115 joel.coppieters@gmail.com	Joel Coppieters	Richard Nwantoly
14 Montreal, Ghanaian (MT460) 3000, boul. Sainte-Rose Laval QC H7R 1T6 ghanapresbymontreal@hotmail.com	Vacant	Yaw Nyampong
15 Montreal, Hungarian (MT200) c/o 606-385 Deguire St St. Laurent QC H4N 0A7 (514) 331-1510 revszabo@yahoo.ca	Peter M. Szabo (Stated Supply)	Erzsebet Gebel
16 Montreal, Kensington (MT220) 6225 Godfrey Ave Montreal QC H4B 1K3 (514) 486-4559 info@kensingtonchurch.ca	Peter J. Rombeek	Rose Mbenoun
17 Montreal, La Communauté chrétienne Siloé (MT480) c/o Eloi Agbanou 1348 Boul Perrot Notre-Dame-de-l'Île-Perrot QC J7V 7P2 (514) 564-9247 agbanou@yahoo.fr	Eloi Agbanou	Marthe Simo

8 PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
18 Montreal, Livingstone (MT240) 7110 de l'Epee Ave Montreal QC H3N 2E1 (514) 272-7330 livingstones7110@gmail.com	Sybil Mosley	Samuel Essel-Quao
19 Montreal, Snowdon (MT450) 5545 Rue Snowdon Montreal QC H3X 1Y8	Vacant	Man Kim
20 Montreal, St-Luc Eglise (MT170) 5790 17e Ave Montreal QC H1X 2R8 eglise.presbysluc@gmail.com	Vacant	Antony Ramarokoto
21 Montreal, St. Andrew & St. Paul (MT270) 3415 rue Redpath Montreal QC H3G 2G2 (514) 842-3431 office@standrewstpaul.com	Glenn Chestnutt Susan Brasier	Michael Cristofaro
22 Montreal, Taiwanese Robert Campbell (MT260) 2225 Regent Ave Montreal QC H4A 2R2 (514) 481-3258 trchurch@hotmail.com	Bien Chung	Benjamin Huang
23 Montreal, Westminster (Pierrefonds) (MT320) 13140 Monk Boulevard Montreal QC H8Z 1T6 (514) 626-2982 presbyterianchurchwestminster@gmail.com	Victor Vaus (Stated Supply)	Angelia Mercier
24 Montreal West (MT300) 160 Ballantyne Ave N Montreal West QC H4X 2C1 (514) 484-7913 montrealmwpc@gmail.com	Sampson Afoakwah	Hermann Mbounou
25 Pincourt, Ile Perrot (MT330) 242 5th Ave Pincourt QC J7W 5L3 (514) 453-1441 nivmark1230@gmail.com	Elkanah Shekari	Mark Farrell

8 PRESBYTERY OF MONTREAL

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
26 Pointe Claire, St. Columba by the Lake (MT340) 11 Rodney Ave Pointe Claire QC H9R 4L8 (514) 697-2091 office@stcolumba.ca	Lara Scholey	Cheryl Doxas
27 St. Urbain, Beechridge (MT040) c/o Neil MacKay 333 Rang Double St. Urbain QC J0S 1Y0 (450) 427-2241	Vacant	Neil MacKay
28 Rockburn (MT311) c/o Shirley McNaughton 2488 Boyd Settlement Rd Huntingdon QC J0S 1H0 450-288-5519 fertilevalley28@gmail.com	Vacant	Shirley McNaughton
29 St. Andrew's East (MT350) 5 John Abbott St St. Andre D'argenteuil QC J0V 1X0	Vacant	Sharon McOuat
30 St. Lambert, St. Andrew's (MT360) 496 Birch Ave St. Lambert QC J4P 2M8 (450) 671-1862 standrews@standrews-stlambert.ca	Vacant	Vacant
31 Town of Mount Royal (MT390) 39 Beverley Ave Town of Mount Royal QC H3P 1K3	Francis Owusu	Ransford Fofana

Other Ministries

- | | |
|----------------------|--------------------------------------|
| 1 Andrew Cameron | Chaplain, Canadian Forces Chaplaincy |
| 2 Roland J. De Vries | Principal, Presbyterian College |

Equalizing Minister (Interim Moderator)

- | | |
|-------------------|--|
| 1 Richard Bonetto | Retired, Margaret Rodger Memorial, Lachute |
|-------------------|--|

Appendix to Roll

- | | |
|----------------------|----------------|
| 1 Chen-Chen Abbott | Without Charge |
| 2 James S. Armour | Retired |
| 3 Maurice Bergeron | Without Charge |
| 4 L. Blake Carter | Retired |
| 5 Cirric Chan | Retired |
| 6 Giancarlo Fantechi | Without Charge |
| 7 Ian D. Fraser | Retired |
| 8 Bruce W. Gourlay | Retired |

8 PRESBYTERY OF MONTREAL

9	Hye-Sook Kam	Without Charge
10	Kwang Oh Kim	Without Charge
11	Joan Kristensen (Diaconal)	Retired
12	Gordon J. MacWillie	Retired
13	David R. Mang	Without Charge
14	Patrick Maxham	Retired
15	Sam A. McLauchlan	Retired
16	Oliver K. Ndula	Without Charge
17	Prudence S. Neba	Without Charge
18	Jean F. Porret	Retired
19	Joseph W. Reed	Without Charge
20	Daniel J. Shute	Retired
21	Victor Vaus	Stated Supply, Westminster, Montreal

Diaconal Ministries - Other

1 Emily Drysdale 736 Ste Marguerite St, Montreal, QC H4C 2X6

Clerk of Presbytery: Michael Pettem

Presbyterian College, 3495 University St, Montreal, QC
H3A 2A8
(514) 845-2566 presbytery.of.montreal@gmail.com

9 PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Avonmore, St. Andrew's (SG010) Box 104 Avonmore ON K0C 1C0 (613) 537-8929 jenalguire68@gmail.com</p>	Vacant	Jennifer Alguire
<p>- Finch, St. Luke's-Knox (SG080) 28 Front St Box 220 Finch ON K0C 1K0 (613) 984-2201</p>	Vacant	Garry Nugent
<p>- Gravel Hill, St. James-St. Andrew's (SG011) c/o 17341 Amell & Renald George Rd RR 1 St. Andrew's West ON K0C 2A0 (613) 933-2793 bryce.robinson@sympatico.ca</p>	Vacant	Bryce Robinson
<p>2 Brockville, First (SG020) 10 Church St Box 885 Brockville ON K6V 5W1 (613) 345-5014 firstkirk@truespeed.ca</p>	Marianne G. Emig Carr	Quentin Robinson
<p>- Caintown, St. Paul's (SG030) c/o 344 Old River Rd RR 3 Mallorytown ON K0E 1R0 (613) 659-4582 stpaulscaintown@gmail.com</p>	Marianne G. Emig Carr	Angela Cowan
<p>3 Chesterville, St. Andrew's (SG050) c/o Ann Langabeer Box 671 Winchester ON K0C 2K0 (613) 774-2110 gaenorj@sympatico.ca</p>	Edward Charlton	Ann Langabeer
<p>- Morewood (SG051) Box 204 Morewood ON K0A 2R0 (613) 987-2133 ruthpollock69@gmail.com</p>	Edward Charlton	Ruth Pollock

9 PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Winchester, St. Paul's (SG200) 517 Main St W Box 879 Winchester ON K0C 2K0 (613) 774-3333 winpresby@outlook.com	Edward Charlton	Phyllis MacMaster
4 Cornwall, St. John's (SG060) 28 Second St E Cornwall ON K6H 1Y3 (613) 932-8693 admin@stjohnscornwall.ca	Robert L. Adams	Cynthia Seguin
5 Dunvegan, Kenyon (SG070) 1630 County Rd 30 RR 1 Dunvegan ON K0C 1J0 (613) 527-1226 jim_olga@sympatico.ca	Vacant	Heather McIntosh
- Kirk Hill, St. Columba (SG120) 20950 Laggan-Glenelg Rd Box 81 Dalkeith ON K0B 1E0 (613) 527-1226 jim_olga@sympatico.ca	Vacant	James Ferrier
6 Iroquois, Riverview (SG100) 22 Church Ave Box 440 Iroquois ON K0E 1K0 (613) 246-4422 gl.howard@sympatico.ca	Geoff Howard	Darlene Orzel
7 Kemptville, St. Paul's (SG110) 319 Prescott St Box 797 Kemptville ON K0G 1J0 (613) 258-4136 reverend@stpaulskemptville.ca	Samer Kandalaft	Heather Stewart
8 Lancaster, St. Andrew's (SG130) 20389 Church St Box 524 Lancaster ON K0C 1N0 (613) 347-2206 eijnorwest@sympatico.ca	Ian C. MacMillan	Janis Pasco

9 PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Martintown, St. Andrew's (SG131) c/o Heather Buchan 4186 Squire Rd Apple Hill ON K0C 1B0 (613) 931-2545 eijnorwest@sympatico.ca	Ian C. MacMillan	Donald Blackadder
9 Maxville, St. Andrew's (SG140) 21 Main St Box 7 Maxville ON K0C 1T0 (613) 931-2545 eijnorwest@sympatico.ca	Vacant	Cheryl Munro
- Moose Creek, Knox (SG142) 1 St Polycarp St Box 328 Moose Creek ON K0C 1W0 (613) 931-2545 eijnorwest@sympatico.ca	Vacant	A. Stuart McKay
10 Morrisburg, Knox (SG150) 10 First St Box 1042 Morrisburg ON K0C 1X0 (613) 543-2005 knoxpcmorrisburg@gmail.com	Feras Chamas	Allen Claxton
- Ingleside, St. Matthew's (SG090) 15 Memorial Sq Box 520 Ingleside ON K0C 1M0 (613) 537-2892 stmatthewschurch@cogeco.net	Feras Chamas	Reid McIntyre
11 Prescott, St. Andrew's (SG170) 425 Centre St Box 94 Prescott ON K0E 1T0 (613) 925-3725 yourstandrews@cogeco.net	David W. Hooper (Stated Supply)	Susan Hibbett
- Spencerville, St. Andrew's-Knox (SG180) 23 Bennett St Box 83 Spencerville ON K0E 1X0 (613) 658-2000 yourstandrews@cogeco.net	David W. Hooper (Stated Supply)	James Purcell

9 PRESBYTERY OF SEAWAY-GLENGARRY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
12 Vankleek Hill, Knox (SG190) 29 High St Box 269 Vankleek Hill ON K0B 1R0 (613) 678-3985	James F. Douglas	Robin McRae
- Hawkesbury, St. Paul's (SG191) 166 John St Hawkesbury ON K6A 1X9 james.douglas.pcc@gmail.com	James F. Douglas	Faye Montgomery

Equalizing Minister (Interim Moderator)

- 1 James D. Ferrier Retired, Kenyon, Dunvegan and St. Columba, Kirk Hill

Appendix to Roll

- 1 Julia Apps-Douglas Without Charge
- 2 Gregory W. Blatch Retired
- 3 Mark Bourgon Retired
- 4 Paul Chambers Retired
- 5 Colleen Gillanders-Adams Without Charge
- 6 Ian K. Johnston Retired
- 7 Marion E. Johnston Retired
- 8 Harold H. Kouwenberg Without Charge
- 9 D. Barry Mack Retired
- 10 C. Ian MacLean Retired
- 11 Robert Martin Retired
- 12 Donna McIlveen (Diaconal) Without Charge

Clerk of Presbytery: Donna McIlveen
1711 County Rd 2, Johnstown, ON K0E 1T1
613-657-3803 donnamcilveen79@gmail.com

10 PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Carp, Trinity (OT170) 1817 Richardson Side Rd Carp ON K0A 1L0 (613) 836-1429 info.trinity.kanata@gmail.com</p>	David J. Whitecross	Margaret Connelly
<p>2 Gatineau, St. Andrew's (Aylmer) (OT010) 1 Eardley Rd Gatineau QC J9H 7V5 (819) 684-1061 brown111@sympatico.ca</p>	Vacant	Deborah Brown
<p>3 Kars, St. Andrew's (OT031) 6810 Rideau Valley Dr. S Kars ON K0A 2E0 (613) 858-5277 standrewschurchkars@gmail.com</p>	Elizabeth Chan	Peggy Malcolm
<p>- Vernon, Osgoode (OT050) c/o Harry Rylaarsdam 8653 Bank St Vernon ON K0A 3J0 (613) 858-5277 ayrvale@explornet.com</p>	Elizabeth Chan	Greg Mount
<p>4 Manotick, Knox (OT030) 5533 Dickinson St Box 609 Manotick ON K4M 1A6 (613) 692-4228 knoxmano@bellnet.ca</p>	Philip Kim	Marianne Collin
<p>5 Orleans, Grace (OT080) 1220 Old Tenth Line Rd Orleans ON K1E 3W7 (613) 824-9260 admin@graceorleans.ca</p>	Jonathan Dent	Linda Clarke
<p>6 Ottawa, Calvin Hungarian (OT060) 050-2583 Carling Ave Ottawa ON K2B 7H7 (343) 984-5485 ot060clerk@gmail.com</p>	László M. Péter	Iozsef Szmутku
<p>7 Ottawa, Gloucester (OT020) 91 Pike St Ottawa ON K1T 3J6 (613) 737-3820 officegpchurch@gmail.com</p>	Denise Allen-Macartney	Olive O'May

10 PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Ottawa, Knox (OT090) 120 Lisgar St Ottawa ON K2P 0C2 (613) 238-4774 knoxottawa@rogers.com	James E. Pot	Joan Coulter
9 Ottawa, Parkwood (OT100) 10 Chesterton Dr Ottawa ON K2E 5S9 (613) 225-6648 office@parkwoodchurch.ca	James T. Hurd	Paul Mkandawire
10 Ottawa, St. Andrew's (OT110) 82 Kent St Ottawa ON K1P 5N9 (613) 232-9042 office@standrewsottawa.ca	Karen Dimock	Heather Pilkey
11 Ottawa, St. David & St. Martin (OT120) 444 St. Laurent Blvd Ottawa ON K1K 2Z6 (613) 745-1756 minister@thesaints.ca	Vacant	Jim Miller
12 Ottawa, St. Giles (OT130) 181 First Ave Ottawa ON K1S 2G3 (613) 235-2551 office@stgilesottawa.org	Paul Wu	Isaac Ives
13 Ottawa, St. Paul's (OT140) 971 Woodroffe Ave Ottawa ON K2A 3G9 (613) 729-3384 office@stpaulspcottawa.com	G. Grant Wilson Shahrzad Kandalaft	Dan Seekings
14 Ottawa, St. Stephen's (OT150) 579 Parkdale Ave Ottawa ON K1Y 4K1 (613) 728-0558 office@ststephensottawa.ca	Meghan Patterson	Teresa Dube
15 Ottawa, St. Timothy's (OT160) 2400 Alta Vista Dr Ottawa ON K1H 7N1 (613) 733-0131 sttimsoffice@on.aibn.com	Reine Boghos	Ken Saah Fon

10 PRESBYTERY OF OTTAWA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
16 Ottawa, Westminster (OT180) 470 Roosevelt Ave Ottawa ON K2A 1Z6 (613) 722-1144 admin@mywestminster.ca	Christopher G. Clarke	John Guinn
17 Richmond, St. Andrew's (OT040) 3529 Mcbean St Box 910 Richmond ON K0A 2Z0 (613) 838-3723 office@standrewspc.ca	Wayne L. Menard (Stated Supply)	Sharon Stewart
18 Stittsville, St. Andrew's (OT041) 2 Mulkins St Box 498 Stittsville ON K2S 1A6 (613) 831-1256 office@standrews-stittsville.ca	Douglas R. Kendall	Clinton Gaebel

Other Ministries

- | | |
|---------------------|---|
| 1 Blair D. Bertrand | International Ministries Mission Staff, Malawi |
| 2 Bonita E. Mason | Deputy Director, Chaplaincy Services, Canadian Forces |
| 3 In Seob Won | Chaplain, Canadian Forces Chaplaincy |

Appendix to Roll

- | | |
|---------------------------------|----------------------|
| 1 John L. Archibald | Retired |
| 2 Emma W. Barron (Diaconal) | Retired |
| 3 Tony Boonstra | Retired |
| 4 Ruth Y. Draffin | Without Charge |
| 5 Robert Ewing | Retired |
| 6 John C. Fair | Retired |
| 7 Kelly R. Graham | Without Charge |
| 8 Janet C. Ham (Diaconal) | Retired |
| 9 Dorothy C. Herbert (Diaconal) | Retired |
| 10 Andrew J.R. Johnston | Retired |
| 11 Justin K.W. Kim | Ottawa Korean Church |
| 12 Daniel MacKinnon | Retired |
| 13 William C. MacLellan | Retired |
| 14 Alex M. Mitchell | Retired |
| 15 Heather H. Paton | Without Charge |
| 16 Arthur M. Pattison | Retired |
| 17 R.M.A. (Sandy) Scott | Retired |
| 18 W.L. Shaun Seaman | Retired |
| 19 R. MacArthur Shields | Retired |
| 20 Mark A. Ward | Retired |
| 21 David A. Whitehead | Retired |

10 PRESBYTERY OF OTTAWA

22 Linda Whitehead Retired

23 George Zimmerman Retired

Clerk of Presbytery: James T. Hurd

10 Chesterton Dr, Ottawa, ON K2E 5S9

613-225-6648 jthurd@sympatico.ca

11 PRESBYTERY OF LANARK & RENFREW

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Almonte, Community (LR010) 111 Church St Box 1073 Almonte ON K0A 1A0 (343) 881-1444 commpresbchurch@gmail.com</p>	Barry P. Carr	Vivian Young
<p>2 Arnprior, St. Andrew's (LR020) 80 Daniel St N Arnprior ON K7S 2K8 (613) 623-5531 standrew@bellnet.ca</p>	Paul D. Johnston	Douglas Powell
<p>3 Cobden, St. Andrew's (LR040) Highway 17 Box 258 Cobden ON K0J 1K0 (613) 646-7687 vangp@sympatico.ca</p>	Milton A. Fraser (Stated Supply)	Roberta Robertson
<p>4 Deep River Community (LR160) Box 1149 Deep River ON K0J 1P0 (613) 584-2812 mail@drcchurch.ca</p>	Vacant	Vacant
<p>5 Fort Coulonge, St. Andrew's (LR050) 207 Rue Principal Fort-Coulonge QC J0X 1V0 (819) 683-2773</p>	Vacant	Barry Stitt
<p>- Bristol Memorial (LR051) c/o Randy Russell 349 Ch Sand Bay Shawville QC J0X 2Y0 (819) 647-3426 randall.andrew.russell@gmail.com</p>	Vacant	Randall Russell
<p>6 Kilmaurs, St. Andrew's (LR120) c/o R. Hughes 4091 Stonecrest Rd Woodlawn ON K0A 3M0 rvndbcarr@gmail.com</p>	Vacant	Robert Hughes
<p>7 Kinburn, St. Andrew's (LR011) Box 112 Kinburn ON K0A 2H0</p>	Vacant	Bruce Buie

11 PRESBYTERY OF LANARK & RENFREW

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>8 Lake Dore (LR140) c/o D. Resmer 38332 Hwy 41 RR3 Pembroke ON K8A 6W4 (613) 735-6784</p>	<p>Vacant</p>	<p>Debbie Resmer</p>
<p>9 Lochwinnoch (LR060) c/o Burt Virgin RR 1 Renfrew ON K7V 3Z4 (613) 432-6249 miltonafraser@gmail.com</p>	<p>Milton A. Fraser (Stated Supply)</p>	<p>Burt Virgin</p>
<p>10 McDonalds Corners, Knox (LR070) 5664 McDonalds Corners Rd McDonalds Corners ON K0G 1M0</p>	<p>Vacant</p>	<p>Tom Duncan (Acting Clerk)</p>
<p>- Elphin (LR071) 3020 Elphin-Maberly Rd McDonalds Corners ON K0G 1M0 (613) 278-2858</p>	<p>Vacant</p>	<p>David Barr</p>
<p>- Snow Road (LR072) 3020 Elphin Mayberly Rd McDonalds Corners ON K0G 1M0 (613) 278-2385 delisle@storm.ca</p>	<p>Vacant</p>	<p>Elaine DeLisle</p>
<p>11 Pembroke, First (LR080) 257 Pembroke St W Pembroke ON K8A 5N3 (613) 732-8214 firstpc.office@gmail.com</p>	<p>Vacant</p>	<p>Marina Dennison</p>
<p>12 Perth, St. Andrew's (LR090) Box 161 Perth ON K7H 3E3 (613) 267-2481 standrewsperth@gmail.com</p>	<p>Gerald Gallant</p>	<p>Robert Allan</p>
<p>13 Petawawa (LR150) 24 Ethel St Petawawa ON K8H 2C1 (613) 687-4052 petawawapc@gmail.com</p>	<p>James Daehyon Kim</p>	<p>Colette Stitt</p>

12 PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Amherst Island, St. Paul's (KI020) c/o Diane Pearce 5050 Front Rd Stella ON K0H 2S0 (613) 634-0465 dpearce@kos.net</p>	<p>Vacant</p>	<p>Diane Pearce</p>
<p>2 Amherstview, Trinity (KI1010) 9 Manitou Cres W Amherstview ON K7N 1B7 (613) 389-9558 cbarry3@cogeco.ca</p>	<p>Henna Hyun Hwa Kim</p>	<p>William Barry</p>
<p>3 Belleville, St. Columba (KI040) 520 Bridge St E Belleville ON K8N 1R6 (613) 962-8771 stcolumbabelleville@gmail.com</p>	<p>Jennifer L. Cameron</p>	<p>Jane Cox</p>
<p>4 Deseronto, Church of the Redeemer (KI091) 155 St. George St Box 757 Deseronto ON K0K 1X0 (613) 377-6199</p>	<p>Vacant</p>	<p>Shirley Zehr</p>
<p>5 Gananoque, St. Andrew's (KI050) 175 Stone St S Gananoque ON K7G 2A2 (613) 382-2315 standrewsgan@gmail.com</p>	<p>David Berkers</p>	<p>Linda Small</p>
<p>6 Kingston, St. Andrew's (KI060) 130 Clergy St E Kingston ON K7K 3S3 (613) 546-6316 info@standrewskingston.org</p>	<p>Vacant</p>	<p>David Holland</p>
<p>7 Kingston, St. John's (Pittsburg) (KI100) c/o 2344 Middle Rd Kingston ON K7L 4V3 (613) 548-3087 ej.cooper@outlook.com</p>	<p>Bonnie Sutherland</p>	<p>Jean Cooper</p>
<p>- Sand Hill (KI101) c/o Lucy Curtis 4157 Mangan Blvd Seeley's Bay ON K0H 2N0 (613) 544-1709 lucyacurtis@gmail.com</p>	<p>Bonnie Sutherland</p>	<p>Lucy Curtis</p>

12 PRESBYTERY OF KINGSTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Madoc, St. Peter's (KI080) Box 443 Madoc ON K0K 2K0 (613) 473-4966 stpetersmadoc@gmail.com	Vacant	Carol Baker
9 Picton, St. Andrew's (KI090) 31 King St Picton ON K0K 2T0 (613) 476-6024 standrewspicton@gmail.com	Lynne Donovan	Janice Ruggles-Bolton
10 Stirling, St. Andrew's (KI110) 110 Mill St Box 118 Stirling ON K0K 3E0 t.n.collins@sympatico.ca	Vacant	Nancy Collins
11 Tweed, St. Andrew's (KI081) Box 435 Tweed ON K0K 3J0 613-478-5395 tweed.presbyterian.session@gmail.com	Vacant	Mary Mikkelsen

Other Ministries

- | | |
|-------------------------|--------------------------------------|
| 1 Charles R. Deogratias | Senior Base Chaplain, CFB Kingston |
| 2 Michael Rundle | Chaplain, Canadian Forces Chaplaincy |

Appendix to Roll

- | | |
|--------------------------|----------------|
| 1 Jay Brennan | Without Charge |
| 2 Stephen Brown | Without Charge |
| 3 Robert Docherty | Retired |
| 4 Donald A. Donaghey | Retired |
| 5 Silvio R. M. Esteves | Without Charge |
| 6 James J. Gordon | Retired |
| 7 Nancy A. Hancock | Without Charge |
| 8 Karen A. Hincke | Retired |
| 9 Robert C. Jones | Retired |
| 10 F. Ralph Kendall | Retired |
| 11 Stephen Kendall | Retired |
| 12 Harry J. Klassen | Retired |
| 13 R. Wayne Kleinstauber | Retired |
| 14 A. Donald MacLeod | Retired |
| 15 C. Morley Mitchell | Retired |
| 16 Rebekah Mitchell | Without Charge |
| 17 Nicolaas F. Mulder | Retired |
| 18 Paul D. Scott | Retired |

12 PRESBYTERY OF KINGSTON

- | | | |
|----|-----------------------|---------|
| 19 | N.E. (Ted) Thompson | Retired |
| 20 | Job van Hartingsveldt | Retired |

Clerk of Presbytery: Douglas Young

2 Ottawa St, PO Box 122, Tamworth, ON K0K 3G0
(613) 379-5848 kingstonpresbytery@gmail.com

13 PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Ballyduff (LP010) c/o Garry Marnoch 351 Ballyduff Rd Pontypool ON L0A 1K0 (705) 277-2496 garryandjane.marnoch@xplornet.com</p>	Vacant	Garry Marnoch
<p>2 Beaverton, Beacan (LP263) c/o Linda Taylor 413 Simcoe St Box 741 Beaverton ON L0K 1A0 (705) 426-9475 mail@beacan.org</p>	Vacant	Marilyn Pitcher
<p>- Gamebridge, Knox (LP021) c/o Roberta Mitchell 464 Dundas St Box 287 Beaverton ON L0K 1A0 (705) 426-1810 knox.gamebridge@gmail.com</p>	Vacant	Roberta Mitchell
<p>3 Bobcaygeon, Knox (LP030) 6 Joseph St Box 646 Bobcaygeon ON K0M 1A0 (705) 738-4086 knoxbobcaygeon@gmail.com</p>	Vacant	Kay Jamieson
<p>4 Bolsover, St. Andrew's (LP040) 54 Bolsover Rd Bolsover ON K0M 1B0 (705) 426-9382 54bolsover@gmail.com</p>	Vacant	Robert MacEachern
<p>- Woodville Community (LP260) Box 284 Woodville ON K0M 2T0 (705) 879-3475 woodvillecpc@gmail.com</p>	Vacant	Ralph MacEachern Nora Leeder
<p>5 Bowmanville, St. Andrew's (LP050) 47 Temperance St Bowmanville ON L1C 3A7 (905) 623-3432 standrew2s@bellnet.ca</p>	Vacant	James MacMaster Elizabeth Gilroy

13 PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>6 Burnbrae, St. Andrew's (LP061) Box 1443 Campbellford ON K0L 1L0 (705) 653-2249 frygui@sympatico.ca</p>	<p>Vacant</p>	<p>Doug Jeffs</p>
<p>7 Campbellford, St. Andrew's (LP060) 17 Ranney St S Box 787 Campbellford ON K0L 1L0 (705) 653-3396 standrewscb@gmail.com</p>	<p>Vacant</p>	<p>Barbara Geen</p>
<p>8 Cobourg, St. Andrew's (LP070) 200 King St W Cobourg ON K9A 2N1 (905) 372-7411 standrews.church@cogeco.net</p>	<p>Neil Ellis</p>	<p>Neil Ellis</p>
<p>9 Colborne, Old St. Andrew's (LP080) 45 King St E Box 328 Colborne ON K0K 1S0 (905) 355-1337</p>	<p>David G. Cooper</p>	<p>Diane Dycke</p>
<p>10 Cresswell, St. John's (LP090) 97 Cresswell Rd Manilla ON K0M 2J0 (705) 357-3528</p>	<p>Vacant</p>	<p>Gloria Johns</p>
<p>11 Fenelon Falls, St. Andrew's-Knox (LP100) 89 Colborne St Box 867 Fenelon Falls ON K0M 1N0 (705) 886-0419 caleb67kim@gmail.com</p>	<p>Caleb Kim</p>	<p>Stan Wray</p>
<p>12 Havelock, Knox (LP151) 15 George St Box 417 Havelock ON K0L 1Z0 (705)-778-2863 kellygaebel@hotmail.com</p>	<p>Vacant</p>	<p>Lamoine Hodge</p>
<p>13 Lakefield, St. Andrew's (LP110) 31 Bridge St Box 1316 Lakefield ON K0L 2H0 (705) 652-0846 standrewslakefield@gmail.com</p>	<p>L. Ann Blane (Stated Supply)</p>	<p>Nancy Prikker</p>

13 PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
14 Lindsay, St. Andrew's (LP130) 40 William St N Lindsay ON K9V 4A1 (705) 324-4842 office@standrewslindsay.com	Vacant	Deborah Smith
15 Norwood, St. Andrew's (LP150) 19 Flora St Box 586 Norwood ON K0L 2V0 (705) 639-5453 lcarolanne30@gmail.com	Vacant	Carol McGaffin
16 Peterborough, St. Giles (LP160) 785 Park St S Peterborough ON K9J 3T6 (705) 742-1883 stgiles@cogeco.net	Vacant	Maureen Haynes
17 Peterborough, St. Paul's (LP170) c/o The Mount Community Centre 1545 Monaghan Rd Peterborough ON K9J 5N3 (705) 745-1411 elaine@stpaulspeterborough.ca	Debora Rolls	Janet Halstead
18 Peterborough, St. Stephen's (LP180) 1140 St. Paul St Peterborough ON K9H 7C3 (705) 743-4411 stephens.ptbo@gmail.com	Vacant	Donna Lehman
19 South Monaghan, Centreville (LP210) c/o Brenda McAdam 314 - 470 George St S Peterborough ON K9J 3E4 (705) 748-9076 centrevillepresbyterianchurch@gmail.com	Vacant	Kathy Carl
20 Port Hope, St. Paul's (LP190) 131 Walton St Port Hope ON L1A 1N4 (905) 885-2622 stpauls.1305@gmail.com	Douglas Brown	Joan Smith
21 Port Perry, St. John's (LP200) 319 Queen St Box 1135 Port Perry ON L9L 1A9 (905) 982-8775	Vacant	John Sanderson

13 PRESBYTERY OF LINDSAY-PETERBOROUGH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
22 Sunderland, Wick (LP092) 1295 Concession.2 RR 2 Box 171 Sunderland ON L0C 1H0	Lloyd M. Clifton (Stated Supply)	Angie Young
23 Warkworth, St. Andrew's (LP240) 20 Mill St Box 118 Warkworth ON K0K 3K0 (705) 924-2838	Jay Song (Stated Supply)	Marie Glover

Appendix to Roll

1 Jonathan G. W. Baird	Without Charge
2 D.A. (Sandy) Beaton	Retired
3 Lloyd M. Clifton	Retired
4 Thomas Cunningham	Retired
5 Blaine Dunnett	Retired
6 Kathryn Firth	Retired
7 Robert F. Flindall	Retired
8 Donald A. Freeman	Retired
9 Dorcas Gordon	Retired
10 Noel C. Gordon	Retired
11 Byron M. Grace	Retired
12 Helen Hartai	Retired
13 J. Desmond Howard	Retired
14 Henry W. Huberts	Without Charge
15 Sabrina Ingram	Retired
16 Terry D. Ingram	Retired
17 Elizabeth Jobb	Retired
18 David McBride	Retired
19 Roger Millar	Retired
20 Linda Park	Without Charge
21 Robert Quick	Retired
22 George A. Turner	Retired
23 Ronald Wallace	Retired

Clerk of Presbytery: Neil Ellis

200 King St W, Cobourg, ON K9A 2N1
(289) 251-5110 lp.presbytery@gmail.com

14 PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ajax, St. Andrew's (PK090) 35 Church St N Ajax ON L1T 2W4 (905) 683-7311 office@standrewsajax.ca	Jaeho Huh	Elizabeth Shariff
2 Ajax, St. Timothy's (PK010) 65 Kings Cres Ajax ON L1S 2M4 (905) 683-6122	Vacant	Ann Hopkins
3 Ashburn, Burns (PK201) 765 Myrtle Rd W Ashburn ON L0B 1A0 (905) 655-8509 office@burnschurch.org	Vacant	Moyra Dobson
4 Leaskdale, St. Paul's (PK120) 12251 Regional Rd 1 Box 104 Leaskdale ON L0C 1C0 (905) 852-5921 reception@saintpauls.ca	Andrew J. Allison	Lynn Swanson
5 Oshawa, Knox (PK050) 147 Simcoe St N Oshawa ON L1G 4S6 (905) 728-8673 knoxpresosh@rogers.com	Deon L. Slabbert	Thom Mambe
6 Oshawa, St. Luke's (PK060) 333 Rossland Rd W Oshawa ON L1J 3G6 (905) 725-5451 stlukespresbyterian@bellnet.ca	William H. Grace	Ted Franklin
- Oshawa, St. James (PK080) 486 Simcoe St S Oshawa ON L1H 4J8 (905) 725-3161 revbillgrace@gmail.com	William H. Grace	William Grace
7 Oshawa, St. Paul's (PK070) 32 Wilson Rd N Oshawa ON L1G 6C8 (905) 725-8462 stpauls@stpaulspc.org	Wayne Reid (Stated Supply)	Eleanor Kisil

14 PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Pickering, Amberlea (PK590) 1820 Whites Rd Pickering ON L1V 1R8 (905) 839-1383 info@amberleachurch.ca	Mona Scrivens	Sheri Phillips
9 Toronto, Bridlewood (PK160) 2501 Warden Ave Toronto ON M1W 2L6 (416) 497-5959 bridlewood@bellnet.ca	Joseph Choi	Margaret Millius
10 Toronto, Clairlea Park (PK190) 3236 St. Clair Ave E Toronto ON M1L 1V7 (416) 759-3901 contact@clairleaparkpresbyterian.ca	J. Kevin Livingston	Joyce Donaldson
11 Toronto, Fallingbrook (PK250) 35 Wood Glen Rd Toronto ON M1N 2V8 (416) 699-3084 fboffice@rogers.com	Angela J. Cluney	Marion O'Brien
12 Toronto, Grace (West Hill) (PK290) 447 Port Union Rd Toronto ON M1C 2L6 (416) 284-8424 office@gracewesthill.ca	Alvin Eu-Shin Kim	Wendy Rickey
13 Toronto, Guildwood Community (PK300) 140 Guildwood Parkway Toronto ON M1E 1P4 (416) 261-4037 office@guildwoodchurch.ca	Sang Hyuk Chuck Moon	Bruce Morrison
14 Toronto, Knox (Agincourt) (PK320) 4156 Sheppard Ave E Toronto ON M1S 1T3 (416) 293-0791 knoxagincourt@gmail.com	Vacant	Hugh McGreechan
15 Toronto, Malvern (PK350) 1301 Neilson Rd Toronto ON M1B 3C2 (416) 284-2632 sessionclerkofmpc@gmail.com	Vacant	Lacey Bridgebassie

14 PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>16 Toronto, Melville (West Hill) (PK370) 70 Old Kingston Rd Toronto ON M1E 3J5 (416) 283-3703 melville_church@bellnet.ca</p>	<p>Bethany McCaffrey</p>	<p>Dawn Meszaros</p>
<p>17 Toronto, St. Andrew's (PK440) 115 St. Andrew's Rd Toronto ON M1P 4N2 (416) 438-4100 office@standrewsscarborough.ca</p>	<p>C. Duncan Cameron Monica McClure</p>	<p>C. Duncan Cameron Monica McClure</p>
<p>18 Toronto, St. David's (PK460) 1300 Danforth Rd Toronto ON M1J 1E8 (416) 267-7897 st.davids@bellnet.ca</p>	<p>Vacant</p>	<p>Molly Naidoo</p>
<p>19 Toronto, St. John's (Milliken) (PK380) 410 Goldhawk Trail Toronto ON M1V 4E7 (416) 299-6537 stjohnsinfo@rogers.com</p>	<p>Vacant</p>	<p>Angela Deodat</p>
<p>20 Toronto, St. Stephen's (PK490) 3817 Lawrence Ave E Toronto ON M1G 1R2 (416) 431-0841 st.stephens.scarborough@gmail.com</p>	<p>Vacant</p>	<p>John Jenkinson</p>
<p>21 Toronto, Westminster (PK520) 841 Birchmount Rd Toronto ON M1K 1R8 (416) 755-3007 admin@westminsterpresbyterianscarb.com</p>	<p>Linda Martin</p>	<p>Joycelin Stanton</p>
<p>22 Toronto, Wexford (PK550) 7 Elinor Ave Toronto ON M1R 3H1 (416) 759-5947 wexford.pres@bellnet.ca</p>	<p>Sandrah Mashingaidze</p>	<p>Gail Campbell</p>
<p>23 Uxbridge, St. Andrew's-Chalmers (PK230) B-40 Toronto St S Uxbridge ON L9P 1G9 (905) 852-6262 sacpc40@gmail.com</p>	<p>Sean Astop</p>	<p>David Phillips</p>

14 PRESBYTERY OF PICKERING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
24 Whitby, St. Andrew's (PK130) 209 Cochrane St Whitby ON L1N 5H9 (905) 668-4022 standrewswhitby@bellnet.ca	Alexander Wilson	Gary Mountjoy

Other Ministries

- | | |
|--------------------|--|
| 1 Glenn McCullough | Associate Professor of Practical Theology and Spiritual Care, Emmanuel College |
| 2 Ibrahim Wahby | Director, Life in Christ Ministry |

Appendix to Roll

- | | |
|----------------------------|----------------|
| 1 Priscilla Anderson | Retired |
| 2 Robert K. Anderson | Retired |
| 3 James F. Biggs | Retired |
| 4 Mary E. Bowes | Retired |
| 5 Harry Bradley | Retired |
| 6 Gerard J. Bylaard | Retired |
| 7 Donna M. Carter | Retired |
| 8 Dave Choi | Without Charge |
| 9 Marie Coltman (Diaconal) | Without Charge |
| 10 Barbara Duguid | Retired |
| 11 Vicki Homes | Without Charge |
| 12 Annetta Hoskin | Retired |
| 13 Duncan J. Jeffrey | Retired |
| 14 Robert Kennedy | Retired |
| 15 James R. Kitson | Retired |
| 16 Erin C. Ko | Without Charge |
| 17 Linda Larmour | Retired |
| 18 Emmanuel Makari | Retired |
| 19 J.P. (Ian) Morrison | Retired |
| 20 David Murphy | Retired |
| 21 Victoria Murray | Without Charge |
| 22 Jacques V. Nel | Without Charge |
| 23 Kenneth Kyung-Seo Park | Without Charge |
| 24 Doug Paterson | Retired |
| 25 Fred J. Reed | Retired |
| 26 Lynda Reid | Retired |
| 27 M. Helen Smith | Retired |
| 28 Robert H. Smith | Retired |
| 29 Ronald E. VanAuken | Retired |

Suspended

- | | |
|----------------------|-----------------|
| 1 Lawrence V. Turner | Address unknown |
|----------------------|-----------------|

14 PRESBYTERY OF PICKERING

Clerk of Presbytery: Bethany McCaffrey

70 Old Kingston Rd, Toronto, ON M1E 3J5
416-616-0008 pickeringclerk@gmail.com

15 PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Toronto, Armour Heights (ET140) 105 Wilson Ave Toronto ON M5M 2Z9 (416) 485-4000 estone@armourheights.org	Harris Athanasiadis Rebecca Jess	Michael Nettleton
2 Toronto, Beaches (ET150) 65 Glen Manor Dr Toronto ON M4E 3V3 (416) 699-5871 office@beacheschurch.org	Katherine McCloskey	Michael Brett
3 Toronto, Calvin (ET170) 26 Delisle Ave Toronto ON M4V 1S5 (416) 923-9030 office@calvinchurchtoronto.com	Emily K. Bisset	Annette Maclean
4 Toronto, First Hungarian (ET690) 95 Jonesville Cres Toronto ON M4A 1H2 (416) 656-1342 zolvas@rogers.com	Zoltan Vass	Imre Molnar
5 Toronto, Glenview (ET280) 1 Glenview Ave Toronto ON M4R 1P5 (416) 488-1156 office@glenviewchurch.ca	Vacant	David McIntyre
6 Toronto, Iona (ET310) 1080 Finch Ave E Toronto ON M2J 2X2 (416) 494-2442 presbyterianiona@gmail.com	Paul Kang (Interim Minister)	Margaret Black
7 Toronto, Knox (ET330) 630 Spadina Ave Toronto ON M5S 2H4 (416) 921-8993 nick@knoxtoronto.org	Alex MacLeod Nicolas Renaud	Ray Chin
8 Toronto, Leaside (ET340) 670 Eglinton Ave E Toronto ON M4G 2K4 (416) 422-0510 admin@leasidepresbyterianchurch.ca	Vacant	Grace McCreary

15 PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Toronto, Queen Street East (ET390) 947 Queen St E Toronto ON M4M 1J9 (416) 465-1143 queeneastchurch@gmail.com	Vacant	Anne Kennedy
10 Toronto, Riverdale (ET400) 662 Pape Ave Toronto ON M4K 3S5 (416) 466-3246 wabisset@rogers.com	W. Alexander Bisset	Grace-ann McIntyre
- Toronto, Westminster (ET530) 154 Floyd Ave Toronto ON M4K 2B7 (416) 425-2214 wabisset@rogers.com	W. Alexander Bisset	Woon-Yong Chung
11 Toronto, Rosedale (ET420) 129 Mount Pleasant Rd Toronto ON M4W 2S3 (416) 921-1931 office@rpcc.ca	Daniel Cho	David Campbell
12 Toronto, St. Andrew's (ET450) 73 Simcoe St Toronto ON M5J 1W9 (416) 593-5600 info@standrewstoronto.org	William Ingram Robert N. Faris	Peter Ross
13 Toronto, St. John's (ET470) 415 Broadview Ave Toronto ON M4K 2M9 (416) 466-7476 me.walter@rogers.com	Maureen Walter	Elizabeth Ann Speers
14 Toronto, St. Mark's (ET480) 1 Greenland Rd Toronto ON M3C 1N1 (416) 444-3471 churchadministrator@stmarkstoronto.org	Vacant	Vacant
15 Toronto, Toronto Chinese (ET180) 177 Beverley St Toronto ON M5T 1Y7 (416) 977-5625 office@torontopc.com	Alan Goh Mary Pik Chun Lee	Esther Ng

15 PRESBYTERY OF EAST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
16 Toronto, Toronto Formosan (ET125) 31 Eastwood Rd Toronto ON M4L 2C4 (416) 778-9615 m.beth.mccutcheon@gmail.com	M. Beth McCutcheon (Stated Supply)	Jennifer Kao
17 Toronto, Trinity Mandarin (ET680) 1080 Finch Ave E Toronto ON M2J 2X2 (416) 226-1525 tmpc.john316@gmail.com	Grace Show-Huei Chang	Lily Lee
18 Toronto, Trinity (York Mills) (ET510) 2737 Bayview Ave Toronto ON M2L 1C5 (416) 447-5136 info@mytrinity.ca	Kirk Summers	Linda Herron
19 Toronto, Westview (ET540) 233 Westview Blvd Toronto ON M4B 3J7 (416) 759-8531 westview@bellnet.ca	Vacant	Cathy Callon
- Toronto, Faith Community (ET640) 140 Dawes Rd Toronto ON M4C 5C2 (416) 699-0801 faithpresbyteriancc@gmail.com	Vacant	Sharon Maharaj
20 Toronto, Willowdale (ET560) 38 Ellerslie Ave Toronto ON M2N 1X8 (416) 221-8373 wpch.office@gmail.com	Matthew Sams	Anneli Rahnasto

Other Ministries

1 Boghos Barbouri	Chaplain, Canadian Armed Forces
2 Charles J. Fensham	Associate Professor of Systematic Theology, Knox College
3 Terrie-Lee Hamilton (Diaconal)	Senior Administrator, Assembly Office
4 Victor S. J. Kim	Principal Clerk of Assembly
5 Yong Mi (Sarah) Kim	Executive Director, Women's Mission Society
6 Pamela McCarroll	Associate Professor of Practical Theology, Emmanuel College
7 Paul McLean	Missionary, Taiwan
8 Donald G. Muir	Associate Secretary, Assembly Office and Deputy Clerk
9 Timothy Purvis	Associate Secretary, Ministry & Church Vocations
10 Ian A. Ross-McDonald	General Secretary, Life & Mission Agency
11 Ernest van Eck	Principal, Knox College

15 PRESBYTERY OF EAST TORONTO

Appendix to Roll

1	Robert Bettridge	Without Charge
2	Kathy Brownlee	Retired
3	John C. Bryan	Retired
4	Mary F. Campbell	Retired
5	Wes Chang	Retired
6	Hansel Chen	Without Charge
7	Stephen Chen	Retired
8	James F. Czegledi	Without Charge
9	J. Wesley Denyer	Retired
10	Nita DeVenne (Diaconal)	Retired
11	D. Laurence DeWolfe	Retired
12	Janet A. DeWolfe	Retired
13	William A. Elliott	Retired
14	Pamela Emms	Retired
15	Richard W. Fee	Retired
16	A. Ross Gibson	Pastoral Psychotherapist
17	Sameh Hanna	Presbyterian Church in Egypt
18	Leone How (Diaconal)	Retired
19	Nak-Joong Kim	Without Charge
20	Andy Kuo	Without Charge
21	Annalise Lauber	Retired
22	Hye-Ok Lee (Diaconal)	Without Charge
23	Jeanie Lee	Retired
24	Caroline H. Loudon	Retired
25	Morag McDonald	Retired
26	Susan McElcheran (Diaconal)	Without Charge
27	William J. Middleton	Retired
28	Joseph Mok	Without Charge
29	David Pan	Retired
30	R. Donald Pollock	Retired
31	Maryka Potgieter	Without Charge
32	Dorothy Roberts (Diaconal)	Without Charge
33	Magdy Sedra	Without Charge
34	Charlotte Stuart	Retired
35	John Ufkes	Without Charge
36	John W. Voelkel	Missionary
37	Stanley D. Walters	Retired
38	Glynis R. Williams	Retired
39	John Wu	Retired
40	Patricia Yorkden	Chaplain, Sunnybrook Health Science and Veterans' Centre

Missionaries - Retired

1	Richard Allen	2403-85 Thorncliffe Park Dr, Toronto, ON M4H 1L6
2	Catherine McMullen	605-9 Northern Heights Dr., Richmond Hill, ON L4B 4M5
3	Clarence McMullen	605-9 Northern Heights Dr., Richmond Hill, ON L4B 4M5

15 PRESBYTERY OF EAST TORONTO

4 Diana Wadsworth

33 Inniswood Dr., Toronto, ON M1R 1E6

Suspended

1 Rafael Vallejo

1344 Eleanor Ave, Cambridge, ON N3H 4N2

Ecumenical Shared Ministry

Toronto, Calvin (ET170) with Deer Park United Church

Clerk of Presbytery:

W. Alexander Bisset

152 Floyd Ave, Toronto, ON M4K 2B7

416-275-0393 clerk.poet@rogers.com

16 PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Bermuda, Hamilton, St. Andrew's (WT010) Box HM 193 Hamilton HMAX (441) 292-7601 pinkchurch@logic.bm	Vacant	Leon Amis
2 Toronto, Bonar-Parkdale (WT070) 250 Dunn Ave Toronto ON M6K 2R9 (416) 532-3729 janet.brewer@sympatico.ca	Vacant	Janet Brewer
3 Toronto, Celebration (WT080) 500 Coldstream Ave Toronto ON M6B 2K6 (416) 781-8092 carluci@gmail.com	Carluci Dos Santos	Isabela Dos Santos
4 Toronto, Fellowship (WT410) 80 Thistle Down Blvd Toronto ON M9V 1J2 (416) 741-3205 carolyn.jones@gmail.com	Soyon Esther Park	Carolyn Jones
5 Toronto, Ghanaian (WT390) 51 High Meadow Pl Toronto ON M9L 0A3 (416) 747-0222 topresby@hotmail.ca	George Agyei Kwabi	Charlotte Cudjoe
6 Toronto, Graceview (WT400) 588 Renforth Dr Toronto ON M9C 2N5 (416) 621-0888 graceviewoffice@bellnet.ca	Eric Lee	Bob Twynam
7 Toronto, Mimico (WT160) 119 Mimico Ave Toronto ON M8V 1R6 (416) 255-0213 blwallac@live.ca	Vacant	Norma Bene Barb Wallace
8 Toronto, Morningside High Park (WT170) 4 Morningside Ave Toronto ON M6S 1C2 (416) 766-4765 office@morningsidehighpark.com	Cherie A. Inksetter Janet Ryu-Chan	Patricia Gerrie

16 PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Toronto, Nigerian (WT430) c/o University Presbyterian Church 1830 Finch Ave. W. Toronto ON M3N 1M8 (647) 378-1035 nigerianpresbyteriantoronto@gmail.com	Vacant	Edem Udoh-Orok
10 Toronto, North Park (WT180) 1579 Royal York Rd Toronto ON M9P 3C5 (647) 705-8486 northparkpc.spanishministry@gmail.com	Julio Miranda	Nuria Rajo
11 Toronto, Portuguese Speaking (WT350) 100 Hepbourne St Toronto ON M6H 1K5 (416) 531-3644 lincolresende@yahoo.ca	Lincoln Resende	Kelinton Sganzerla
12 Toronto, Rexdale (WT211) 2314 Islington Ave Toronto ON M9W 5W9 (416) 741-1530 rexdalepresbyterianchurch@gmail.com	Dale J. Henry	Toyin Agbaje
13 Toronto, Runnymede (WT220) 680 Annette St Toronto ON M6S 2C8 (416) 767-2689 runnymedepc@bellnet.ca	Vacant	Ruth Anne MacLennan
14 Toronto, St. Andrew's (Humber Heights) (WT230) 1579 Royal York Rd Toronto ON M9P 3C5 (416) 247-0572 standrewshh@gmail.com	Vacant	Neila Darchiville
15 Toronto, St. Andrew's (Islington) (WT240) 3819 Bloor St W Toronto ON M9B 1K7 (416) 233-9800 office@standrewsislington.org	Vacant	Ingrid Navidad
16 Toronto, St. Giles Kingsway (WT250) 15 Lambeth Rd Toronto ON M9A 2Y6 (416) 233-8591 sgk@bellnet.ca	Timothy D. Bruneau	Don Taylor

16 PRESBYTERY OF WEST TORONTO

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
17 Toronto, St. Stephen's (Weston) (WT270) 3194 Weston Rd Toronto ON M9M 2T6 (416) 915-7790 ststephensweston@gmail.com	Mark Oteng	Cathy McCulloch
18 Toronto, University (WT290) 1830 Finch Ave W Toronto ON M3N 1M8 (416) 663-3281 universitychurchtoronto@gmail.com	Young Suk Cho	Joan Pollard
19 Toronto, Weston (WT310) 11 Cross St Toronto ON M9N 2B8 (416) 241-1571 jane@westonpresbyterian.ca	Lance Odland	Betsy Banson
20 Toronto, Wychwood-Davenport (WT320) Box 73559 Wychwood PO Toronto ON M6C 1C0 (416) 234-0461 pastormaclee@gmail.com	Kyu-In Kevin Lee	Mark Wright
21 Toronto, York Memorial (WT330) 1695 Keele St Toronto ON M6M 3W7 (416) 653-7756 ympc@bell.net	Vacant	Heather-Anne Nicholls Lisa Steele

Other Ministries

- | | |
|---------------------------|--|
| 1 John-Peter C. Smit | Synod Staff, Regional Minister for Congregational Health |
| 2 Tori A. Smit (Diaconal) | Synod Staff, Regional Minister for Faith Formation |

Appendix to Roll

- | | |
|-----------------------------|----------------|
| 1 Brenda Adamson (Diaconal) | Retired |
| 2 Sang Jin An | in Korea |
| 3 Paulette Brown | Retired |
| 4 Giovanna Cieli | Retired |
| 5 Karsten Decker | in Germany |
| 6 C.A. Zander Dunn | Retired |
| 7 Stephen C. Farris | Retired |
| 8 John A. Fraser | Retired |
| 9 W. George French | Retired |
| 10 D. Sean Howard | Inter Varsity |
| 11 W.J. Moorehead | Retired |
| 12 Elias Morales | Retired |
| 13 Richey Morrow | Without Charge |

16 PRESBYTERY OF WEST TORONTO

14	Augustus Oku	Without Charge
15	Fred Stewart	Retired
16	Isabel Vaughan	Retired
17	Joseph E. Williams	Retired

Missionaries - Retired

1	Istvan David Pandy-Szekeres	128 Hunyadi János St Utca, 3950, Sáropatak, Hungary
2	Irma Schultz	43 - 331 Trudelle St., Toronto, ON M1J 3J9

Clerk of Presbytery: John-Peter C. Smit 845 County Rd 3, Ameliasburgh, ON K8N 4Z1
647-348-0879 johnpetersmit@gmail.com

17 PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Acton, Knox (BT090) 44 Main St N Acton ON L7J 1W2 (519) 853-2360 knoxacton@gmail.com	Vacant	George Henderson
2 Boston (BT100) PO Box 152 Milton PO Main Milton ON L9T 4N9 (905) 875-2804 bostonpresbyterianchurch@gmail.com	Vacant	Donna Parsons
- Omagh (BT101) c/o Eileen Vanderdeen 3028 20th Sideroad Campbellville ON L0P 1B0 (905) 875-2804 omaghpresbyterianchurch@gmail.com	Vacant	Eileen VanDerDeen
3 Bramalea, St. Paul's (BT020) 723 Balmoral Dr Bramalea ON L6T 1X5 (905) 792-2279	Vacant	Vacant
4 Brampton, Bramalea North (BT021) 925 North Park Dr Brampton ON L6S 5R8 (905) 458-7838 info@nbpc.ca	Vacant	Lois Leutri
5 Brampton, Heart Lake (BT040) 25 Ruth Ave Brampton ON L6Z 3X3 (905) 846-6657 info.hlpc@bellnet.ca	Candice Bahadoor	Vacant
6 Brampton, St. Andrew's (BT030) 44 Church St E Brampton ON L6V 1G3 (905) 451-1723 info@standrewsbrampton.ca	Vacant	Jean Bradshaw
7 Campbellville, St. David's (BT060) Box 235 Campbellville ON L0P 1B0 (905) 854-9800 stdavidssecretary@gmail.com	Drew Jacques	Brad Boehmer

17 PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>8 Claude (BT051) 15175 Hurontario St Caledon ON L7C 2E3 (905) 838-3512 mary23chapel@gmail.com</p>	<p>Mary B. Campbell</p>	<p>Richard Harstone</p>
<p>9 Georgetown, Knox (BT110) 116 Main St S Georgetown ON L7G 3E6 (905) 877-7585 knoxgeorgetown@gmail.com</p>	<p>Steven Boose</p>	<p>Craig Hutchison</p>
<p>- Limehouse (BT111) 12418 6th Line Limehouse ON L0P 1H0 (905) 877-1252 limehousechurch@live.ca</p>	<p>Steven Boose</p>	<p>Ted Brown</p>
<p>10 Georgetown, Union (BT121) 16789 22nd Sideroad RR 4 Georgetown ON L7G 4S7 (905) 877-8425 ikerby1@me.com</p>	<p>Vacant</p>	<p>Irene Kerby</p>
<p>11 Grand Valley, Knox (BT080) 2 Water St Grand Valley ON L9W 5X5 (519) 928-5400 junermaycock@bell.net</p>	<p>Noel Ramsey</p>	<p>June Maycock</p>
<p>12 Hillsburgh, St. Andrew's (BT130) Box 16 Hillsburgh ON N0B 1Z0 (519) 855-6216 staoffice@bellnet.ca</p>	<p>Stephen (Stjepan) Mutavdzija</p>	<p>Mary Ellen Miller</p>
<p>13 Malton, St. Mark's (BT220) 7366 Darcel Ave Malton ON L4T 3W6 (905) 677-4514 stmarkschurchmalton@gmail.com</p>	<p>Germaine Lovelace</p>	<p>Sheba Sampras</p>
<p>14 Milton, Knox (BT140) 170 Main St E Milton ON L9T 1N8 (905) 878-6066 knox@knoxmilton.com</p>	<p>Stephen Rothery</p>	<p>Karl Reichert</p>

17 PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 Mississauga, Almanarah (BT310) 255 Export Blvd Mississauga ON L5S 1Y4 (905) 565-1009 info.almanarah@gmail.com	Vacant	Ali Hazzouri
16 Mississauga, Chinese (BT290) 5230 River Forest Crt Mississauga ON L5V 2C6 (905) 819-4487 hugolau@m-cpc.ca	Hugo King-Wah Lau	Vacant
17 Mississauga, Clarkson Road (BT150) 1338 Clarkson Rd N Mississauga ON L5J 2W5 (905) 822-8911 office@clarksonpc.com	Gale Macdonald	Ron Fleck
18 Mississauga, Dixie (BT160) 3065 Cawthra Rd Mississauga ON L5A 2X4 (905) 277-1620 dixiepc@bellnet.ca	Karen Pozios	Juanita Lamb
19 Mississauga, Erindale (BT170) 1560 Dundas St W Mississauga ON L5C 1E5 (905) 277-4564 erindalepc@rogers.com	Geoffrey M. Ross	Ann Marie Lorenz
20 Mississauga, Glenbrook (BT180) 3535 South Common Crt Mississauga ON L5L 2B3 (905) 820-9860 office@glenbrook.ca	Ian B. McWhinnie	George Ryder
21 Mississauga, St. Andrew's (Port Credit) (BT200) 24 Stavebank Rd N Mississauga ON L5G 2T5 (905) 278-8907 standrewspc@bellnet.ca	Sean J. Foster	Karen Thorpe
22 Mississauga, St. Andrew's (Streetsville) (BT210) 295 Queen St S Mississauga ON L5M 1L9 (905) 826-2061 office@standrewsstreetsville.ca	Phye-Huat Chew	Barbara Taylor

17 PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
23 Mississauga, White Oak (BT190) 6945 Meadowvale Town Centre Circle Mississauga ON L5N 2W7 (905) 821-2753 joanneticknor@hotmail.com	Vacant	Joan Ticknor
24 Nassagaweya (BT061) 3097 15 Sideroad Campbellville ON L0P 1B0 (905) 854-1055 info@nassagaweya.com	Brett Main	Pennie Schrader
25 Norval (BT120) Box 58 Norval ON L0P 1K0 (905) 877-8867 norvalpresbyteriachurch@cogeco.net	Sarah Travis	Beatrice Henderson
26 Oakville, Hopedale (BT230) 156 Third Line Oakville ON L6L 3Z8 (905) 827-3851 debbie_jonessnyders@hotmail.com	Vacant	Deborah Jones-Snyders
27 Oakville, Knox (BT240) 89 Dunn St Oakville ON L6J 3C8 (905) 844-3472 office@knoxoakville.com	Jacquelyn Foxall	Phil Carey
28 Oakville, Knox Sixteen (BT250) 1150 Dundas St W Oakville ON L6H 7C9 (905) 257-2770 pastor@knox16.com	Patrick Gushue	Brenda Connell
29 Oakville, Trafalgar (BT270) 1525 Litchfield Rd Oakville ON L6H 5P4 (905) 842-2800 trafalgarchurchadmin@bellnet.ca	Carolyn McAvoy (Interim Minister)	Linda MacDonald Christine Leibold
30 Orangeville, Tweedsmuir Memorial (BT260) Box 276 Orangeville ON L9W 2Z7 (519) 941-1334 office@tweedsmuirpresbyterian.org	Vacant	Neil Overbeek

17 PRESBYTERY OF BRAMPTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
31 Ospringe, Knox (BT071) Box 696 Erin ON N0B 1T0 (519) 833-2902 empha8ize@gmail.com	Vacant	David Goulding

Other Ministries

- | | |
|--------------------|---|
| 1 Stuart Macdonald | Professor of Church and Society, Knox College |
|--------------------|---|

Appendix to Roll

- | | |
|----------------------------|----------------|
| 1 Babar AllahDitta | Without Charge |
| 2 Peter Barrow | Retired |
| 3 Wayne J. Baswick | Retired |
| 4 Roma Browne (Diaconal) | Retired |
| 5 Lincoln Bryant | Without Charge |
| 6 Mary B. Campbell | Retired |
| 7 Keesung Chang | Without Charge |
| 8 Susie S. Choi | Without Charge |
| 9 Shawn Croll | Retired |
| 10 Hazell Davis (Diaconal) | Without Charge |
| 11 Gerald E. Doran | Retired |
| 12 M. Rosemary Doran | Retired |
| 13 Sandy D. Fryfogel | Retired |
| 14 Sherif Garas | Retired |
| 15 Stephen A. Hayes | Retired |
| 16 John B. Henderson | Retired |
| 17 Jan Hieminga | Retired |
| 18 W. Grant Johnston | Retired |
| 19 Hugh C. Jones | Retired |
| 20 Hong Bum (David) Kim | Without Charge |
| 21 Joan Murcar (Diaconal) | Without Charge |
| 22 Marion F. Schaffer | Retired |
| 23 A. Harvey Self | Retired |
| 24 Susan Sheridan | Retired |
| 25 Brad Shoemaker | Without Charge |
| 26 Creola Simpson | Without Charge |
| 27 Janet L. Sinclair | Retired |
| 28 Donald C. Smith | Retired |
| 29 Jean Stewart (Diaconal) | Without Charge |
| 30 Wayne Wardell | Retired |
| 31 Bruce V. Will | Without Charge |

Suspended

- | | |
|---------------------|--|
| 1 Edward S. Dowdles | 1 Red Squirrel Crt, Brampton, ON L6R 1A5 |
|---------------------|--|

17 PRESBYTERY OF BRAMPTON

Ecumenical Shared Ministry

Grand Valley, Knox (BT080) with United Church

Clerk of Presbytery: Dianne M. Douglas

3370 Dwiggin Ave, Mississauga, ON L4T 3J2
(416) 303-5069 dmdouglas@sympatico.ca

18 PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Aurora, St. Andrew's (OR010) 32 Mosley St Aurora ON L4G 1G9 (905) 727-5011 standrewsaurora@gmail.com</p>	<p>Soong Huh</p>	<p>Kevin Johnston</p>
<p>2 Beeton, St. Andrew's (OR151) 128 Main St W Box 164 Beeton ON L0G 1A0 (905) 729-0055 jhongbeeton@yahoo.ca</p>	<p>John Hong</p>	<p>Lynn Routledge</p>
<p>3 Bradford, St. John's (OR030) 2940 10th Sideroad Box 286 Bradford ON L3Z 2A8 (905) 775-7274 admin_assistant@bellnet.ca</p>	<p>Daniel D. Scott</p>	<p>Jim Martin</p>
<p>4 Keswick (OR200) 23449 Woodbine Ave Keswick ON L4P 0L5 (905) 476-3485 admin@kespres.ca</p>	<p>Kirk D. MacLeod</p>	<p>Amy Judd</p>
<p>5 King City, St. Andrew's (OR040) 13190 Keele St King City ON L7B 1J2 (905) 833-2325 info@standrews-kingcity.ca</p>	<p>Vacant</p>	<p>Kathleen Patterson</p>
<p>6 Kleinburg, Cornerstone Community (OR180) 180 Nashville Rd Box 272 Kleinburg ON L0J 1C0 (905) 893-7000 info@thecornerstonechurch.ca</p>	<p>Richard Manaf0</p>	<p>Kim Good</p>
<p>7 Maple, St. Andrew's (OR050) 9860 Keele St Maple ON L6A 3Y4 (905) 832-2061 standrewspresmaple@bellnet.ca</p>	<p>Vacant</p>	<p>Vacant</p>
<p>8 Markham, Celebration (OR210) 14-2800 John St Markham ON L3R 0E2 (647) 237-1304 daniel_lin@rogers.com</p>	<p>Billy Park</p>	<p>Ann Wong</p>

18 PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>9 Markham, Chapel Place (OR080) 8 Chapel Pl Markham ON L3R 9C4 (905) 946-0906 office@cppc.ca</p>	<p>Nagi Said Freddie Saleh</p>	<p>Wadie Rezk</p>
<p>10 Markham, Chinese (OR070) 2250 Denison St Markham ON L3S 1E9 (905) 946-1725 info@mcpcc.ca</p>	<p>Koon Kau Lawrence Leung</p>	<p>Brian Lee</p>
<p>11 Markham, St. Andrew's (OR060) 143 Main St N Markham ON L3P 1Y2 (905) 294-4736 standrew1@bellnet.ca</p>	<p>Vacant</p>	<p>John Hazlewood</p>
<p>12 Newmarket, St. Andrew's (OR090) 484 Water St Newmarket ON L3Y 1M5 (905) 895-5512 info@standrewsnewmarket.org</p>	<p>Robert T. Royal Laura Duggan</p>	<p>Diane Hamilton</p>
<p>13 Nobleton, St. Paul's (OR100) 5750 King Rd Nobleton ON L0G 1N0 (905) 859-0843 secretary@stpaulsnobleton.ca</p>	<p>Jeffrey F. Loach</p>	<p>John Mullings</p>
<p>14 Richmond Hill (OR110) 10066 Yonge St Richmond Hill ON L4C 1T8 (905) 884-4211 rhpreschurch@gmail.com</p>	<p>Robert Hayashi</p>	<p>Susan Falla-Johnson</p>
<p>15 Schomberg, Emmanuel (OR152) Box 121 Schomberg ON L0G 1T0 jhongbeeton@yahoo.ca</p>	<p>John Hong</p>	<p>Barb Hilts</p>
<p>16 Stouffville, St. James (OR120) 6432 Main St Stouffville ON L4A 1G3 (905) 640-3151 Secretary.st.james.stouffville@gmail.com</p>	<p>Joan M. Masterton</p>	<p>Ruth Burkholder</p>

18 PRESBYTERY OF OAK RIDGES

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
17 Sutton West, St. Andrew's (OR130) 20858 Dalton Rd Box 312 Sutton West ON L0E 1R0 (905) 722-3544 stasutton@gmail.com	Vacant	Mary Foster
18 Thornhill (OR140) 271 Centre St Thornhill ON L4J 1G5 (905) 889-5391 admin@tpchurch.net	Heather J. Vais	Sheila Gault
19 Tottenham, Fraser (OR150) 70 Queen St S Box 495 Tottenham ON L0G 1W0 (905) 936-6561 fraserchurch@gmail.com	Jonathan Dennis	Jim Allan
20 Unionville (OR160) 600 Village Pky Unionville ON L3R 6C2 (905) 475-6233 Julie@upc.community	Anita Siposne Demeter	Margaret MacKenzie
21 Vaughan, St. Paul's (OR170) 10150 Pine Valley Dr Box A4 RR 2 Woodbridge ON L4L 1A6 (905) 832-8918 info@stpaulsvaughan.ca	Vacant	Jean Redfern

Other Ministries

- | | |
|--------------------------|--|
| 1 Albertha H. Carmichael | Chaplain, Mackenzie Health |
| 2 John A. Vissers | Professor, Historical Theology, Knox College |

Appendix to Roll

- | | |
|---------------------------|----------------|
| 1 J. N. Balsdon | Retired |
| 2 Gordon A. Beaton | Retired |
| 3 Catherine Chalin | Retired |
| 4 Ian A. Clark | Retired |
| 5 Jean Cook (Diaconal) | Retired |
| 6 Thomas Eng | Retired |
| 7 June Holohan (Diaconal) | Without Charge |
| 8 Heather Jones | Without Charge |
| 9 Eok Kim | Without Charge |
| 10 Lordwin Lim | Without Charge |

18 PRESBYTERY OF OAK RIDGES

11	Jeremy R. Lowther	Without Charge
12	Peter Ma	Executive Director, Flow Without Bounds Ministries
13	Allyson A. MacLeod	Studying
14	Bruce W. McAnsh	Retired
15	N. Elaine Nagy	Retired
16	Victor Shepherd	Retired
17	Clive W. Simpson	Retired
18	Mi Hoa Michelle Yoon	Without Charge

Clerk of Presbytery: Jeffrey F. Loach

4 Cross Ave, Nobleton, ON L0G 1N0
905-859-0843 jeff@stpaulsnobleton.ca

19 PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Alliston, Knox (BA010) 160 King St S Alliston ON L9R 1B9 (705) 435-5081 knoxalliston@bellnet.ca</p>	Tobey N. Boyer	Barbara Knox
<p>- Mansfield, St. Andrew's (BA011) c/o 160 King St S Alliston ON L9R 1B9 knoxalliston@bellnet.ca</p>	Tobey N. Boyer	Irene Knisley
<p>2 Barrie, St. Andrew's (BA030) 47 Owen St Barrie ON L4M 3G9 (705) 728-3991 mail@standrewsbarrie.ca</p>	Joanne Lee	Cheryl Anderson
<p>3 Barrie, Westminster (BA040) 170 Steel St Barrie ON L4M 2G4 (705) 728-0541 office@westminsterpc.ca</p>	Matthew E. Ruttan	Cathy Clark
<p>4 Baxter, Living Faith Community (BA080) 206 Murphy Rd Angus ON L0M 1B1 (705) 424-0779 livingfaithbaxter@gmail.com</p>	Jonathan Tait	Tamara Nemeth Bryce Hawkins
<p>5 Bracebridge, Knox (BA050) 120 Taylor Rd Bracebridge ON P1L 1J2 (705) 645-4521 knoxbb@muskoka.com</p>	Heather J. Malnick	Elaine Heron
<p>6 Coldwater, St. Andrew's (BA231) 28 Gray St Box 821 Coldwater ON L0K 1E0 (705) 686-3648 st.andrews.coldwater@gmail.com</p>	John A. Giurin	R. Aubrey Hawton
<p>7 Collingwood, First (BA070) 200 Maple St Collingwood ON L9Y 2R2 (705) 445-4651 firstchurch@rogers.com</p>	Vacant	Vacant

19 PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>8 Creemore, St. Andrew's Maple Cross (BA090) 1 Caroline St W Creemore ON L0M 1G0 (705) 466-5838</p>	Vacant	Dave Wylie
<p>9 Dunedin, Knox (BA091) 8933 County Road 9 Creemore ON L0M 1G0 maxineandbryanferguson@gmail.com</p>	Vacant	Jean Rowbotham
<p>10 Elmvale (BA110) 22 Queen St E Elmvale ON L0L 1P0 (705) 322-1411 elmknopres@rogers.com</p>	Thomas Mason	Marlene Lambie
<p>- Flos, Knox (BA111) c/o Elaine Tubman 3249 Ushers Rd Elmvale ON L0L 1P0 (705) 322-1411 windfire03@hotmail.com</p>	Thomas Mason	Sandra Conn
<p>11 Gravenhurst, Knox (BA051) 315 Muskoka Rd N Gravenhurst ON P1P 1G4 (705) 687-4215 knoxgrav@gmail.com</p>	Vacant	Vacant
<p>12 Huntsville, St. Andrew's (BA140) 1 High St Huntsville ON P1H 1P2 (705) 789-7122 office@standrewshuntsville.ca</p>	Timothy Ferrier	Margaret Penner
<p>13 Ivy (BA082) 5067 20th SideRd RR 3 Thornton ON L0L 2N0 darren.may@rogers.com</p>	Vacant	Debbie Brinkman
<p>14 Midland, Knox (BA150) PO Box 361 Midland ON L4R 4L1 (705) 526-7421 office@knoxmidland.ca</p>	Alton Ruff	Mary Lea Craig

19 PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>15 Nottawa, Emmanuel (BA250) 3521 County Rd 124 Box 12 Nottawa ON L0M 1P0 (705) 444-6823 office@emmanuelpresbyterian.ca</p>	Vacant	Robert Marritt
<p>16 Orillia, St. Andrew's (BA160) 99 Peter St N Orillia ON L3V 4Z3 (705) 325-5183 admin@standrewsorillia.com</p>	Shelly M. Chandler	Sheila Thomson
<p>17 Orillia, St. Mark's (BA170) 429 Jamieson Dr Box 2592 Stn Main Orillia ON L3V 7C1 (705) 325-1433 linda.pattoncowie@live.com</p>	Linda A. Patton-Cowie	Irene Malloch
<p>18 Parry Sound, St. Andrew's (BA260) 58 Seguin St Parry Sound ON P2A 1B6 (705) 746-9612 info@stanps.ca</p>	Gary Robinson (Stated Supply)	Ed Koke
<p>19 Penetanguishene, First (BA180) 20 Robert St E Penetanguishene ON L9M 1K9 705-549-5226 spearns@sympatico.ca</p>	William Min	Shirley Spearn
<p>20 Port Carling, Knox (BA190) 93 Joseph St Box 283 Port Carling ON P0B 1J0 (705) 765-3797 knoxcongregationalbusiness@murley.ca</p>	Jane E. Swatridge (Interim Minister)	Vacant
<p>- Torrance, Zion (BA191) 1046 Torrance Rd Torrance ON P0C 1M0 (705) 765-3797</p>	Jane E. Swatridge (Interim Minister)	Garnet Schenk
<p>21 Stayner, Jubilee (BA200) Box 26 Stayner ON L0M 1S0 (705) 428-2653 jubileepres@rogers.com</p>	Darren May	Nancy DeGorter

19 PRESBYTERY OF BARRIE

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
22 Stroud (BA021) 2180 Victoria St Innisfil ON L9S 1K4 (705) 436-3323 stroudpresbyterianchurch@gmail.com	H. Douglas L. Crocker	Vacant
23 Uptergrove, Knox (BA220) 3642 Concession 9 Ramara ON L3V 0M5 knoxuptergrove@gmail.com	Vacant	Lenore MacDonald
- East Oro, Esson (BA221) c/o Evelyn Horne, Clerk 63 Calverley Ave Orillia ON L3V 3T3 (705) 325-1255 ehorne935@gmail.com	Vacant	Evelyn Horne
- Jarratt, Willis (BA222) c/o Sheila Ego 3608 Line 9 N RR 4 Coldwater ON L0K 1E0 robertsheila.ego@hotmail.ca	Vacant	Sheila Ego
24 Vankoughnet, St. David's (BA240) c/o Graydon Boyes 1012 Cherish Creek Lane Bracebridge ON P1L 1X1	Vacant	Robert Britnell
25 Victoria Harbour, St. Paul's (BA230) Box 400 95 Jephson St Victoria Harbour ON L0K 2A0 gillespiewilson@gmail.com	Vacant	Sharon Wilson
26 Wasaga Beach Community (BA270) 208 Mosley St Wasaga Beach ON L9Z 2K1 (705) 429-1461 wbpresbyterian@gmail.com	Barry Doner	Vacant

Equalizing Minister (Interim Moderator)

- | | |
|----------------------|--------------------------------------|
| 1 A. R. Neal Mathers | Retired, First, Collingwood |
| 2 Gordon E. Timbers | Retired, St Paul's, Victoria Harbour |
| 3 George C. Vais | Retired, St David's, Vankoughnet |

Appendix to Roll

- | | |
|------------------|---------|
| 1 Corey Ball | Retired |
| 2 Michael Barnes | Retired |

19 PRESBYTERY OF BARRIE

3	J. Cameron Bigelow	Retired
4	Linda Bigelow (Diaconal)	Retired
5	Candice Bist	Retired
6	Keith E. Boyer	Retired
7	Christopher Carter	Without Charge
8	James W. Cooper	Retired
9	Robert J. Graham	Retired
10	Robert Henderson	Without Charge
11	Kenneth A. Heron	Retired
12	H.D. Rick Horst	Retired
13	Karen Horst	Retired
14	F. James Johnson	Retired
15	Seung-Ryhon Kim	Retired
16	Lois J. Lyons	Retired
17	Reg J. McMillan	Retired
18	Michelle McVeigh	Without Charge
19	Winston A. Newman	Retired
20	Diane E. Reid (Diaconal)	Without Charge
21	Margaret Robertson	Retired
22	Gary Robinson	Retired
23	Peter D. Ruddell	Retired
24	Lori Scholten-Dallimore	Without Charge
25	James A. Sitler	Retired
26	Malcolm D. Summers	Retired
27	Allyson Voo	Without Charge
28	Blake W. Walker	Retired
29	James A. Young	Retired
30	John P. Young	Retired

Clerk of Presbytery: James A. Sitler

1003 Cherish Creek Ln, RR 3, Bracebridge, ON P1L 1X1
705-646-2432 presbar@outlook.com

20 PRESBYTERY OF TEMISKAMING

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Englehart, St. Paul's Emmanuel (TE020) Box 53 Englehart ON P0J 1H0 stpauls.emmanuelenglehart@gmail.com	Vacant	Marjie Hayes
2 Kapuskasing Community (TE030) 17A Ash St Kapuskasing ON P5N 3H1 (705) 335-5338 kapcommunitychurch@gmail.com	Vacant	Anne Jamieson
3 New Liskeard, St. Andrew's (TE050) 45 Wellington St N Box 908 New Liskeard ON P0J 1P0 (705) 647-8401 standrewsnl@parolink.net	Vacant	Andrew McCaig
4 Tomstown (TE021) c/o Kathleen Scott 953933 Hwy 569 RR1 Englehart ON P0J 1H0 englehartsilver@hotmail.com	Vacant	Kathleen Scott

Ecumenical Shared Ministry

Englehart, St. Paul's Emmanuel (TE020) and Emmanuel United
Kapuskasing Community (TE030) and Kapuskasing United

Clerk of Presbytery: Colleen Walker
Box 1106, Englehart, ON P0J 1H0
705-544-1991 englehartsilver@hotmail.com

21 PRESBYTERY OF ALGOMA & NORTH BAY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Burk's Falls, St. Andrew's (AN080) 107 Yonge St Box 249 Burk's Falls ON P0A 1C0	Steven K. Smith	Gayle Crozier
- Magnetawan, Knox (AN081) Sparks Street, South RR 3 Box 194 Magnetawan ON P0A 1P0 (705) 387-4882	Steven K. Smith	Doris Langford
- Sundridge, Knox (AN082) 59 Main St Box 1005 Sundridge ON P0A 1Z0	Steven K. Smith	Chris Eastmure
2 North Bay, Calvin (AN010) 401 First Ave W. North Bay ON P1B 3C5 (705) 474-4750 calvinnorthbay@gmail.com	Frances Savill	Kim Winrow
3 Sault Ste. Marie, St. Paul's (AN040) 136 Cathcart St Sault Ste. Marie ON P6A 1E3 (705) 945-7885 drlaity@shaw.ca	Charlene E. Wilson John R. Wilson	Don Laity Donna Langevin
- Sault Ste. Marie, Victoria (AN041) 766 Carpin Beach Rd Sault Ste. Marie ON P6A 5K6 (705) 779-2573	Charlene E. Wilson John R. Wilson	Mary-Alice Policicchio
4 Sault Ste. Marie, Westminster (AN050) 134 Brock St Sault Ste. Marie ON P6A 3B5 (705) 254-4801 office@westminsterchurch.ca	Charlene E. Wilson John R. Wilson	Susan Lapish
5 Sudbury, Calvin (AN060) 1114 Auger Ave Sudbury ON P3A 4B2 (705) 566-0652 calvinpc@hotmail.com	Daniel J. Reeves	Peter Vom Scheidt

Appendix to Roll

1	Leslie H. Drayer	Retired
2	G. Dennis Freeman	Retired
3	Arlene Hartford	Retired

21 PRESBYTERY OF ALGOMA & NORTH BAY

- 4 David Jack
- 5 Shelley Kennedy

Retired
Without Charge

Clerk of Presbytery: Don Laity

20 Westridge Rd, Sault Ste Marie, ON P6C 5W5
705-949-8452 drlaity@shaw.ca

22 PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Arthur, St. Andrew's (WW010) 190 Tucker St Box 159 Arthur ON N0G 1A0 (519) 848-3710 st.andrewsarthur@gmail.com</p>	Vacant	Chris McIntosh
<p>- Gordonville, St. Andrew's (WW011) c/o Dianne MacDonald RR 4 Kenilworth ON N0G 2E0 (519) 848-3710 st.andrewsarthur@gmail.com</p>	Vacant	Mollie Loughran
<p>2 Cambridge, Central (WW030) 7 Queen's Sq Cambridge ON N1S 1H4 (519) 623-1080 office@cpemail.ca</p>	Aubrey J. Botha	Lynda Pinnington
<p>3 Cambridge, Knox Preston (WW040) 132 Argyle St N Cambridge ON N3H 1P6 (519) 653-6691 revbill@rogers.com</p>	William Bynum	Vacant
<p>4 Cambridge, St. Andrew's Hespeler (WW070) 73 Queen St E Cambridge ON N3C 2A9 (519) 658-2652 office@standrewshespeler.ca</p>	W. Scott McAndless	Stephen Marsh
<p>5 Cambridge, Westside (WW060) 130 Victoria Ave Cambridge ON N1S 1Y2 (519) 621-3630 office@westsidechurchcambridge.com</p>	Dongwon Brian Jung	Douglas Kelly
<p>6 Crieff, Knox (WW241) 7156 Concession 1 RR 2 Puslinch ON N0B 2J0 (519) 824-8757 gmacrobbie@sympatico.ca</p>	Vacant	Judy Fischer
<p>7 Eden Mills (WW251) 136 Barden St Eden Mills ON N0B 1P0 (519) 856-2452 eloise_gardiner@hotmail.com</p>	Vacant	Eloise Gardiner

22 PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Elmira, Gale (WW090) 10 Barnswallow Dr Elmira ON N3B 0A8 (519) 669-2852 office@galepresbyterian.com	Reuben A. St. Louis	Darlene Vandermeij
9 Elora, Knox (WW100) 51 Church St E Elora ON N0B 1S0 (519) 846-0680 knoxelora@wightman.ca	Susan V. Clarke	Shelly Maitland
- Alma, St. Andrew's (WW101) c/o Jo-anne Hall Box 73 Alma ON N0B 1A0 minister@wightman.ca	Susan V. Clarke	Jo-Anne Hall
10 Fergus, St. Andrew's (WW110) 325 St. George St W Fergus ON N1M 1J4 (519) 843-3565 standrewschurch@wightman.ca	Peter Bush	Pauline Hall
11 Guelph, Knox (WW120) 20 Quebec St Guelph ON N1H 2T4 (519) 821-0141 office@knoxguelph.ca	Vacant	M. Wilma Welsh
12 Guelph, Kortright (WW150) 55 Devere Dr Guelph ON N1G 2T3 (519) 836-9400 office@kortrightchurch.org	Vacant	Alex Monsour Louise Sharpe-Berges
13 Guelph, St. Andrew's (WW130) 161 Norfolk St Guelph ON N1H 4J8 (519) 822-4772 mailbox@standrewsguelph.com	Vacant	Nancy Nichol
14 Harriston, Knox-Calvin (WW160) 135 Elora St S Box 689 Harriston ON N0G 1Z0 (519) 338-2624 kcpc-office@wightman.ca	Vacant	Terry Fisk

22 PRESBYTERY OF WATERLOO-WELLINGTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 Kitchener, Calvin (WW170) 248 Westmount Rd E Kitchener ON N2M 4Z1 (519) 744-4061 calvin@calvinchurch.ca	Ferenc Szatmari	Bonnie Street
16 Kitchener, Doon (WW180) 35 Roos St Kitchener ON N2P 2B9 (519) 748-4540 churchoffice@doonpc.com	Vacant	Catherine MacDonald
17 Kitchener, Hungarian Mission (WW320) c/o 54 Queen St N Kitchener ON N2H 2H2 519-578-4430	Vacant	
18 Kitchener East (WW290) 10 Zeller Dr Kitchener ON N2A 4A8 (519) 748-9786 kepc@golden.net	Mark Richardson	Barb Cook
19 Kitchener, St. Andrew's (WW210) 54 Queen St N Kitchener ON N2H 2H2 (519) 578-4430 mailbox@standrewskw.com	Marty Molengraaf	Margaret Warren
20 Mount Forest, St. Andrew's (WW220) 196 Birmingham St E Mount Forest ON N0G 2L2	Vacant	Ellenor MacEachern
- Conn, Knox (WW221) 8015 Hwy 89 Box 44 Conn ON N0G 1N0 519-323-0065 prenkenworship@gmail.com	Vacant	Penny Renken
21 Palmerston, Knox (WW230) 315 Main St W Box 652 Palmerston ON N0G 2P0 (519) 343-3201	Nicolae Pavel	Warren MacEachren
22 Puslinch, Duff's (WW240) 319 Brock Rd S Puslinch ON N0B 2J0 (519) 763-1163 duffspresbyterianchurch@gmail.com	Donald P. J. McCallum (Stated Supply)	Doug McCaig

22 PRESBYTERY OF WATERLOO-WELLINGTON

25	Donald G. McInnis	Retired
26	Walter F. McLean	Retired
27	Barbara Molengraaf	Retired
28	Linda Paquette	Retired
29	Wendy T. Paterson	Retired
30	George Robertson	Retired
31	Marnie Runhart (Diaconal)	Without Charge
32	Jeffrey E. Smith	Retired
33	Apack R. (Andrew) Song	Retired
34	Frances A. Sullivan (Diaconal)	Retired
35	Howard T. Sullivan	Retired
36	Angus J. Sutherland	Retired
37	Kees Vandermeij	Retired
38	Karla Wubbenhorst	Without Charge
39	Denise Zimmer (Diaconal)	Without Charge

Missionaries - Retired

1	Flora M. Geddes	303-375 King St. N., Waterloo, ON N2J 4L6
2	Brian Johnston	107 Upper Mercer St, Kitchener, ON N2A 4N1

Clerk of Presbytery: W. Scott McAndless 73 Queen St E, Cambridge, ON N3C 2A9
519-658-2652 presbyteryww@gmail.com

23 PRESBYTERY OF EASTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Brantford, Korean (EH120) 268 Marlborough St Brantford ON N3S 4T5 (519) 865-9191 brantfordkpc@gmail.com</p>	<p>Vacant</p>	<p>Vacant</p>
<p>2 King City, Hanwool (EH060) 2183 King Rd King City ON L7B 1G3 (647) 956-9101 esmoones@gmail.com</p>	<p>Vacant</p>	<p>In Shik Hwang</p>
<p>3 Kitchener-Waterloo Korean (EH010) 130 Duke St E Kitchener ON N2H 1A7 (519) 742-2929 info@kwchurch.com</p>	<p>Vacant</p>	<p>Eun Mi Kim</p>
<p>4 London, Korean Christian (EH020) 530 Topping Lane London ON N6J 3M7 (519) 473-5257 lkcc@rogers.com</p>	<p>Donghwi (David) Son</p>	<p>Hang Suk (Andrew) Kim</p>
<p>5 Mississauga, We (EH280) 295 Queen St S Mississauga ON L5M 1L9 (905) 855-8942 torontokim@gmail.com</p>	<p>Seong-Keun (Richard) Kim</p>	<p>Seong-Keun (Richard) Kim</p>
<p>6 Mississauga, Westside (EH030) 3637 Grand Park Dr Mississauga ON L5B 4L6 (905) 803-8800 bible66@hotmail.com</p>	<p>Hun Seung Park Sanghun S. Yoon Anna Hyeyoung Lee</p>	<p>Won Cheol Lee</p>
<p>7 Montreal, Seo Kwang (EH260) 4520 Plamondon Montreal QC H3S 1M2 (514) 581-0691 seokwangmc@gmail.com</p>	<p>Timothy Hwang</p>	<p>Seong Kwi Kang</p>
<p>8 Toronto, Galilee (EH090) 1183 Davenport Rd Toronto ON M6H 2G7 (416) 533-4596 jonghwa@hotmail.com</p>	<p>Joshua Jonghwa Kim</p>	<p>Young Jin Lee</p>

23 PRESBYTERY OF EASTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Toronto, Korean Myung Sung (EH070) 1 Greenland Rd Toronto ON M3C 1N1 (416) 444-8002 bkim2005@gmail.com	Byung-Keuk Kim	Seong Gun Cho
10 Toronto, St. Timothy (EH100) 106 Ravenscrest Dr Toronto ON M9B 5N3 (416) 626-9615 inkeekim@gmail.com	In Kee Kim Soo Jin (Solomon) Ko Simon Park	Kwang Sik Choi
11 Toronto, Toronto Korean (EH110) 67 Scarsdale Rd Toronto ON M3B 2R2 (416) 447-5963	Vacant	Seong-Min Chai
12 Vaughan Community (EH080) 200 Racco Pkwy Thornhill ON L4J 8X9 (905) 881-2999 office@vccc.ca	Young-Min Koh Joseph Bae Jinsook Khang Jonathan Yoonjae Lee	Young Ki Kim

Other Ministries

- | | |
|-----------------|---|
| 1 Ho Jin Ahn | Korean Presbyterian Church of Nova Scotia |
| 2 Stephen Kwon | The Well Church |
| 3 Eun Sung Moon | Gibbeun Sohrae Church, Mission |

Appendix to Roll

- | | |
|-----------------------|--|
| 1 Hyung Jun Ahn | Without Charge |
| 2 Kyung Won Cho | Without Charge |
| 3 Kyungmann Cho | Without Charge |
| 4 Sung Bin Enoch Cho | Without Charge |
| 5 Yun Sook Cho | Without Charge |
| 6 Kyu Young Choi | Without Charge |
| 7 Samuel Choi | Retired |
| 8 Young Ki Eun | Without Charge |
| 9 Peter S. Han | Retired, Minister Emeritus, Vaughan Community Church |
| 10 Theresa Han | Retired |
| 11 Jonathan H. Hong | Without Charge |
| 12 Seung-Doek Jeon | Without Charge |
| 13 Chang Il Kim | Without Charge |
| 14 Hyung-Ick Kim | Without Charge |
| 15 Jong-Hwan John Kim | Chaplain, Etobicoke General |
| 16 Myung Chun Kim | Retired |
| 17 Robert H. Kim | in Korea |
| 18 Shin Ki Kim | Without Charge |

23 PRESBYTERY OF EASTERN HAN-CA

19	Bong-Chan Ko	Without Charge
20	In Soo Kong	in Vietnam
21	Jung Hoon Lee	Without Charge
22	Nelson Imsung Lee	Without Charge
23	Soo Taeg Lim	Retired, Minister Emeritus, Galilee, Toronto
24	Kyung Seuk Min	Without Charge
25	Sung Il Moon	Without Charge
26	Eun Suk Oh	Without Charge
27	Wan Tae Oh	Without Charge
28	Young Huem Ohm	Working in South Africa
29	Hyung Soon Park	Retired
30	Pok Young Paul Ryu	Retired
31	Joong Hyun Shin	Working for United Church, Alberta
32	Seung-Vin Shin	Without Charge
33	Mee Ja Sohn	Without Charge
34	Angie Song	Without Charge
35	Young Sik Yoo	Working for University of Toronto
36	Jane Ji Young Yoon	Studying
37	Young Do Yun	Without Charge

Clerk of Presbytery: Jinsook Khang

200 Racco Pkwy, Thornhill, ON L4J 8X9

416-409-0613 presby.easternhanca@gmail.com

24 PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Ancaster, St. Paul's (Carluke) (HA020) 526 Carluke Rd W RR 2 Ancaster ON L9G 3L1 (905) 648-6338 mostertnancy@gmail.com	Nancy Mostert	Jim Inksetter (Clerk of Session)
- Binbrook, Knox (HA021) 2553 Binbrook Rd Box 24 Binbrook ON L0R 1C0 (905) 692-5290 binbrooksession@gmail.com	Nancy Mostert	Diane Switzer
2 Ancaster, St. Andrew's (HA010) 31 Sulphur Springs Rd Ancaster ON L9G 1L7 (905) 648-6024 standrewsancaster@gmail.com	John T. Read	M. Anne Yee-Hibbs
3 Burlington, Brant Hills (HA040) 2138 Brant St Burlington ON L7P 3W5 (905) 335-2640 minister@branthills.org	Vacant	Laura Rice
4 Burlington, Burlington East (HA380) 505 Walkers Line Burlington ON L7N 2E3 (905) 637-5155 bepec@burlingtoneast.net	Susan K. Kerr	Robert Dickison Jane Wiseman
5 Burlington, Knox (HA050) 461 Elizabeth St Burlington ON L7R 4B1 (905) 333-3013 info@knoxburlington.ca	Emma Duncan	Sharon White
6 Burlington, St. Paul's (HA080) 2600 Headon Forest Dr Burlington ON L7M 4G2 (905) 332-8122 stpaulsburlington@gmail.com	Vacant	Douglas Needham
7 Caledonia (HA090) 117 Argyle St N Caledonia ON N3W 1B8 (905) 765-4524 caledonia.presbyterian@gmail.com	Janice Doyle	Kathleen Johnson

24 PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>8 Dundas, Knox (HA100) 1 Lynndale Dr Dundas ON L9H 3L4 (905) 627-0477 knoxdundas@gmail.com</p>	<p>E. Ian McPhee (Stated Supply)</p>	<p>Leslie Powers</p>
<p>9 Grimsby, St. John's (HA110) 10 Mountain St Grimsby ON L3M 3J6 (905) 945-5352 admin@stjohnsgrimsby.com</p>	<p>Kyle Dore</p>	<p>Graham Paterson</p>
<p>10 Hamilton, Central (HA140) 165 Charlton Ave W Hamilton ON L8P 2C8 (905) 522-9098 info@cpchamilton.ca</p>	<p>Nicholas Athanasiadis (Interim Minister)</p>	<p>Mark Stuppel</p>
<p>11 Hamilton, Chedoke (HA160) 865 Mohawk Rd W Hamilton ON L9C 7B9 (905) 383-6012 office@chedokechurch.ca</p>	<p>Matthew Vizzari</p>	<p>Craig McNabb</p>
<p>12 Hamilton, Erskine (HA180) 19 Pearl St N Hamilton ON L8R 2Y6 (905) 529-2255 office@erskine.ca</p>	<p>Michael Aldred</p>	<p>Elizabeth Sadler</p>
<p>13 Hamilton, John Calvin Hungarian (HA190) 121 Birch Ave Hamilton ON L8L 6H8 (905) 525-3641 katalin.e.mills@gmail.com</p>	<p>Vacant</p>	<p>Charlotte Kantor</p>
<p>14 Hamilton, MacNab Street (HA200) 116 MacNab St S Hamilton ON L8P 3C3 (905) 529-6896 macnabsec@cogeco.ca</p>	<p>Steven Baldry</p>	<p>Irene Duffey</p>
<p>15 Hamilton, Roxborough Park (HA220) c/o 1423 Upper Wellington St Hamilton ON L9A 3S8 (905) 381-9934 roxboroughparkchurch@gmail.com</p>	<p>Vacant</p>	<p>Anne Forsyth</p>

24 PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>16 Hamilton, St. Columba (HA240) 1540 Main St E Hamilton ON L8K 1E6 (905) 549-8053 st.columba@bellnet.ca</p>	Vacant	David Chiahotny
<p>17 Hamilton, St. Cuthbert's (HA250) 2 Bond St N Hamilton ON L8S 3W1 (905) 529-9067 st_cuthberts@bellnet.ca</p>	Vacant	Jim Jones
<p>18 Hamilton, St. David's (HA271) 474 Wentworth St N Hamilton ON L8L 5W8 (905) 522-1355 st.davids.presby.church@gmail.com</p>	Vacant	Margaret Siquenza
<p>19 Hamilton, St. Paul's (HA280) 70 James St S Hamilton ON L8P 2Y8 (905) 522-2792 info@stpaulshamilton.ca</p>	Vacant	Jer Dubash
<p>20 Hamilton, South Gate (HA290) 120 Clarendon Ave Hamilton ON L9A 3A5 (905) 385-7444 southgatechurch@rogers.com</p>	Vacant	Mary Promfret
<p>21 Hamilton, Trinity (HA370) 720 Ninth Ave Hamilton ON L8T 2A3 (905) 385-5984 trinitypc@rogers.com</p>	Matthew Lingard	Craig Kerr
<p>22 Jarvis, Knox (HA300) c/o Linda Morgan Box 419 Jarvis ON N0A 1J0 (519) 587-2565</p>	Vacant	Linda Miller
<p>23 Kirkwall (HA310) c/o 1901 8th Concession W RR 1 Cambridge ON N1R 5S2 647-863-0120 pastor.monika@yahoo.ca</p>	Monika Berezcki-Farkas	Norma Reeve

24 PRESBYTERY OF HAMILTON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
24 Stoney Creek, Cheyne (HA330) 7 King St W Stoney Creek ON L8G 1G7 (905) 664-6043 office@cheynechurch.com	Sandra G. Copland-Dufour (Stated Supply)	J.A. McIntosh
25 Stoney Creek, Family Church of Heritage Green (HA360) 360 Isaac Brock Dr Stoney Creek ON L8J 2R2 (905) 578-3003 office@familychurch.life	Alex Douglas	Kelly Vaillancourt
26 Walpole, Chalmer's (HA301) c/o Les Fess 277 Concession 8 Walpole Jarvis ON N0A 1J0 (519) 587-2565	Vacant	Les Fess
27 Waterdown, Knox (HA340) 80 Mill St N Box 221 Waterdown ON L0R 2H0 (905) 689-8115 church.office@knoxwaterdown.ca	Grant Vissers	Vacant
28 West Flamborough (HA350) 262 Middletown Rd Dundas ON L9H 5E1 (289) 440-2919 westflamboro.pc@gmail.com	Ricardo Gouvea	Elaine Krompart

Equalizing Minister (Interim Moderator)

1 George Beals	Retired, Roxborough Park, Hamilton
2 Victoria Eldridge	Retired, St. Cuthbert's, Hamilton
3 J. Mark Lewis	Retired, St. Paul's, Burlington
4 E. Ian McPhee	Retired, Knox, Dundas
5 Charmain Sebestyen	Retired, Alberton, Alberton
6 Catherine Stewart	Retired, St. Andrew's, Hagersville

Appendix to Roll

1 George E. Anderson	Retired
2 Ronald C. Archer	Retired
3 Judith Archer Green	Retired
4 Douglas A. Boyce	Retired
5 Nancy Calvert-Koyzis	Without Charge
6 W. Craig Cook	Retired

25 PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Dunnville, Knox (NI020) 223 Lock St W Box 84 Dunnville ON N1A 1V3 (905) 774-5970 knoxoff@rogers.com	Vacant	William Baker
2 Fonthill, Kirk-on-the-Hill (NI181) 1344 Haist St Box 1302 Fonthill ON L0S 1E0 (905) 892-3729 pastor.jamesy@gmail.com	James Yang	Eugene Malik
3 Fort Erie, St. Andrew's-Knox (NI030) 203 Highland Ave Fort Erie ON L2A 2X8 (905) 871-3450 standrewsknox@hotmail.com	Trish Archibald	Gail Morden
4 Niagara Falls, Chippawa (NI040) 8280 Willoughby Dr Niagara Falls ON L2G 6X2 (905) 295-4231 office@chippawapc.ca	Jared M. Miller	Devon Koudijs
5 Niagara Falls, Drummond Hill (NI050) 6136 Lundy's Lane Niagara Falls ON L2G 1T1 (905) 358-9624 drummondhill@gmail.com	Wally Hong	Prince Ramoutor
6 Niagara Falls, Stamford (NI060) 3121 St. Paul Ave Niagara Falls ON L2J 2L8 (905) 356-2750 stamfordpresbyterian@cogeco.net	Anita Van Nest	Barbara Ness
7 Niagara-on-the-Lake, St. Andrew's (NI070) 323 Simcoe St Box 441 Niagara-on-the-Lake ON L0S 1J0 (905) 468-3363 standrewsnotl@gmail.com	Bernard Skelding	Lynn Lingard

25 PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 North Pelham, First (NI080) 602 Metler Rd RR 3 Fenwick ON L0S 1C0 (905) 892-4716 northpelham.rockwaypc@gmail.com	Jacob J. Lee	Kent Reynolds
- Rockway (NI081) c/o 602 Metler Rd RR 3 Fenwick ON L0S 1C0 northpelham.rockwaypc@gmail.com	Jacob J. Lee	Donna Bachur
9 Port Colborne, The Gathering Place (NI090) 219 King St Port Colborne ON L3K 4G6 office@thegp.ca	Adam A. Bartha	Linda Caldwell-Kovacs
10 St. Catharines, Knox (NI100) 53 Church St St. Catharines ON L2R 3C3 (905) 641-8868 office@knoxchurch.com	Kenneth MacQuarrie	Peggy Boyle
11 St. Catharines, St. Giles (NI120) 205 Linwell Rd St. Catharines ON L2N 1S1 (905) 934-1901 stgiles1954@gmail.com	Vacant	Joan Heagle
12 St. Catharines, Scottlea (NI111) 515 Scott St St. Catharines ON L2M 3X3 (905) 646-0616 scottlea1962@gmail.com	Vacant	Christine Cummings
13 St. Catharines, West St. Andrew's (NI130) 42 Pelham Rd St. Catharines ON L2S 1R4 (905) 684-7765 weststandrews3@gmail.com	Vacant	Vacant
14 Smithville (NI011) Box 345 143 St. Catharines St Smithville ON L0R 2A0 (905) 957-2297 Jared@Chippawapc.ca	Vacant	Bruce Hunter

25 PRESBYTERY OF NIAGARA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
15 Thorold, St. Andrew's (NI150) 24 Clairmont St Thorold ON L2V 1R3 (905) 227-4844	Vacant	Nikki Szczechura
16 Welland, Hope Community (NI180) 335 Fitch St Welland ON L3C 4W7 (905) 735-3050	Vacant	Sandy Harper
17 Welland, St. Andrew's (NI190) 29 Bald St Welland ON L3C 5B7 (905) 734-4831 standrewspcwelland@gmail.com	Susanne M. Rescorl (Stated Supply)	Deborah Kallender

Equalizing Minister (Interim Moderator)

- | | |
|----------------------|--------------------------------|
| 1 Susanne M. Rescorl | Retired, St. Andrew's, Welland |
|----------------------|--------------------------------|

Appendix to Roll

- | | |
|------------------------|----------------|
| 1 S. Murray Barron | Retired |
| 2 Larry Beverly | Retired |
| 3 Raye A. Brown | Retired |
| 4 Catherine Campion | Retired |
| 5 John D. Congram | Retired |
| 6 W.J. Clyde Ervine | Retired |
| 7 Gordon Ford | Retired |
| 8 Pieter H. Greyling | Retired |
| 9 Virginia Head | Retired |
| 10 Ruth Houtby | Retired |
| 11 R.J. Graham Kennedy | Retired |
| 12 Elizabeth Kidnew | Retired |
| 13 Margaret Kirkland | Retired |
| 14 John E. Kurtz | Retired |
| 15 Maria Lallouet | Retired |
| 16 Wendy Lampman | Retired |
| 17 Calvin Lewis | Retired |
| 18 Nicole Reid | Without Charge |
| 19 Donna Riseborough | Retired |
| 20 Brian R. Ross | Retired |
| 21 Paul Shobridge | Retired |
| 22 Colleen L. Smith | Retired |
| 23 John St. C. Neil | Retired |
| 24 George A. Tattrie | Retired |
| 25 Tijs Theijsmeyer | Retired |
| 26 Pearl Vasarhelyi | Retired |
| 27 Martin Wehrmann | Retired |

25 PRESBYTERY OF NIAGARA

28 J. Edward R. Wiley

Retired

Clerk of Presbytery: Cherie A. Inksetter

17 Sunnyside Dr, St. Catharines, ON L2M 1Z9
(905) 401-7641 clerkniagarapresbytery@gmail.com

26 PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Brantford, Alexandra (PA010) 410 Colborne St Brantford ON N3S 3N6 (519) 753-1602 info@alexandrapresbyterian.ca</p>	Vacant	Jane Ross
<p>2 Brantford, Central (PA020) 97 Wellington St Brantford ON N3T 2M1 (519) 752-4932 centralpres97@gmail.com</p>	Vacant	Karen Wasacase
<p>3 Brantford, Greenbrier (PA030) 11 Whiteoaks Ave Brantford ON N3R 5N8 (519) 752-4825 oma5times@hotmail.com</p>	Vacant	Mary Purdy
<p>4 Embros, Knox (PA070) 115 St. Andrews St Box 159 Embros ON N0J 1J0 (519) 475-4816 matheson@cell-ebrate.com</p>	Vacant	Allan Matheson
<p>5 Harrington, Knox (PA071) 963727 Rd 96 Box 8 RR3 Embros ON N0J 1J0 (519) 475-4011</p>	Joyce DeGier VanderSpek (Stated Supply)	Sharon Smith
<p>6 Ingersoll, St. Paul's (PA080) 56 Thames St S Ingersoll ON N5C 2S9 (519) 485-3390 stpauls@execulink.com</p>	Allan Brouwer	John Knox
<p>7 Innerkip (PA090) 64 Blandford St Box 99 Innerkip ON N0J 1M0 (519) 469-3904 admin@thriveatipc.com</p>	Vacant	Jason MacLachlan
<p>8 Mount Pleasant (PA041) 715 Mount Pleasant Rd Mount Pleasant ON N0E 1K0 (519) 484-2133 mppchurch@execulink.com</p>	Dean Adlam	Velma Hughes

26 PRESBYTERY OF PARIS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Norwich, Knox (PA100) 67 Main St W Box 758 Norwich ON N0J 1P0 lwagner@whitecoad.com	Vacant	Luann Wagner
- Bookton (PA101) c/o Shannon Mestdagh 311 Courtland St Delhi ON N4B 0A8 (226) 730-0762 shannon.mestdagh@gmail.com	Vacant	Shannon Mestdagh
10 Paris (PA110) 164 Grand River St N Paris ON N3L 2M6 (519) 442-2842 contact@parispresb.ca	Joel Sherbino	Michelle Benjamin
11 Ratho (PA091) c/o Colleen Peat RR 1 Bright ON N0J 1B0 (519) 469-3904 juanitorland@gmail.com	Vacant	Juanita Dorland
12 Simcoe, St. Paul's (PA120) 85 Lot St Simcoe ON N3Y 1S4 (519) 426-1845 stpaulsinsimcoe@gmail.com	Mikal C. Schomburg	Deb Melnyk
13 Tillsonburg, St. Andrew's (PA130) 46 Brock St W Tillsonburg ON N4G 2A5 (519) 842-8665 standrews46@rogers.com	Vacant	Murray Park
14 Woodstock, Knox (PA140) 59 Riddell St Woodstock ON N4S 6M2 (519) 537-2962 office.knox.woodstock@bellnet.ca	Dong-Ha Kim	Steve McInnis

Other Ministries

- | | |
|-----------------------|--|
| 1 David E. Sherbino | Professor of Spirituality and Pastoral Ministry, Tyndale |
| 2 Heather Vanderstelt | Chaplain, Parkwood Institute |

Appendix to Roll

- | | |
|---------------|---------|
| 1 Larry Amiro | Retired |
|---------------|---------|

26 PRESBYTERY OF PARIS

2	Mark B. Gaskin	Retired
3	Wayne Hancock	Retired
4	Catherine Kay	Retired
5	Thomas J. Kay	Retired
6	Glenn Kukkola	Without Charge
7	W. Rod Lewis	Retired
8	W. Ian MacPherson	Retired
9	Mark R. McLennan	Retired
10	Donald S. Moore	Retired
11	Johannes Olivier	Retired
12	Issa A. Saliba	Retired
13	Douglas Scott	Retired
14	Frederick W. Shaffer	Retired
15	Susan P. Shaffer	Retired
16	Ian Shaw	Retired
17	Robert Sinasac	Retired
18	Vernon W. Tozer	Retired
19	Milton D. Tully	Retired
20	William Vanderstelt	Retired
21	Margaret Vanderzweerde (Diaconal)	Retired
22	Donald N. Young	Retired

Diaconal Ministries - Other

1	Frances Nugent	Address unknown
---	----------------	-----------------

Clerk of Presbytery: Dean Adlam
 40 Glendale Rd, Brantford, ON N3T 1P4
 519-758-5516 deanandnadine@bell.net

27 PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Appin (LO020) c/o Rev. Amanda MacMillan 3449 Buttonwood Dr RR 6 Alvinston ON N0N 1A0 (519) 847-5263 revrev@brktel.on.ca</p>	Amanda MacMillan	James May
<p>- Melbourne, Guthrie (LO021) c/o Rev. A. MacMillan 3449 Buttonwood Dr RR 6 Alvinston ON N0N 1A0 (519) 847-5263 revrev@brktel.on.ca</p>	Amanda MacMillan	Tom Jeffery
<p>2 Crinan, Argyle (LO050) c/o Alan Carroll 25861 Carroll Line RR 1 West Lorne ON N0L 2P0</p>	Vacant	Alan Carroll
<p>- Largie, Duff (LO051) c/o Paul McWilliam 12957 Coyne Rd Dutton ON N0L 1J0 (519) 762-2690 paul.mcwilliam@hotmail.com</p>	Vacant	Paul McWilliam
<p>3 Dorchester (LO060) c/o Tom Charlton 53 Tarry Parkway Aylmer ON N5H 3E2 519-268-3399 agbiz51@gmail.com</p>	Jon Van Den Berg	Linda Charlton Tom Charlton
<p>4 Dutton, Knox-St. Andrew's (LO070) 162 Nancy St Dutton ON N0L 1J0 (519) 762-3521 knox.standrewsprespc@gmail.com</p>	Andrew P. Thompson	Dan McKillop
<p>5 Fingal, Knox (LO080) 35596 Fingal Line Fingal ON N0L 1K0 (519) 769-2157 knoxfingal@gmail.com</p>	Vacant	Janice Lockhart

27 PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
6 Glencoe (LO090) 177 Main St Glencoe ON N0L 1M0 (519) 287-2743 revdeb1717@gmail.com	Deborah Dolbear-Van Bilsen	Chris Morton
- Wardsville, St. John's (LO091) Box 164 Wardsville ON N0L 2N0 (519) 287-2558 revdeb1717@gmail.com	Deborah Dolbear-Van Bilsen	Gerald Stocking
7 London, Chalmers (LO120) 342 Pond Mills Rd London ON N5Z 3X5 (519) 681-7242 chalmerspresbyterian@bellnet.ca	Vacant	Tom Hunter
8 London, Elmwood Avenue (LO130) 111 Elmwood Ave E London ON N6C 1J4 (519) 438-3492 contact@elmwoodchurch.ca	Andrew Fullerton	Cathy Cornhill
9 London, New St. James (LO170) 280 Oxford St E London ON N6A 1V4 (519) 434-1127 admin@newstjames.ca	David Clark	Bruce Curtis
10 London, Oakridge (LO180) 970 Oxford St W London ON N6H 1V4 (519) 471-2290	Tim Archibald	Robert Shirley
11 London, St. George's (LO190) 1475 Dundas St London ON N5W 3B8 (519) 455-5760 stgeorge@execulink.com	Keith A. McKee	Bob Bedggood
12 London, St. Lawrence (LO151) 910 Huron St London ON N5Y 4K4 (519) 439-2523 stlawrencemo@gmail.com	Lynn Nichol	Alison Williams

27 PRESBYTERY OF LONDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>13 London, Trinity Community (LO200) 590 Gainsborough Rd London ON N6G 4S1 (519) 657-4214 gsmcmurray@outlook.com</p>	<p>Vacant</p>	<p>Sheila McMurray</p>
<p>14 London, Westmount (LO210) 521 Village Green Ave London ON N6K 1G3 (519) 472-3443 office.westmountpc@gmail.com</p>	<p>Tim Raeburn-Gibson</p>	<p>Jill Barker</p>
<p>15 Mosa, Burns (LO022) 24493 Dundonald Rd RR 2 PO Box 1443 Glencoe ON N0L 1M0 ramcvicar@hotmail.com</p>	<p>Vacant</p>	<p>Ruth Ann McVicar</p>
<p>16 St. Thomas, Knox (LO240) 55 Hincks St St. Thomas ON N5R 3N9 (519) 631-2414 office@knoxstthomas.ca</p>	<p>Mavis Currie</p>	<p>Vacant</p>
<p>17 North Yarmouth, St. James (LO031) 44936 Ferguson Line St. Thomas ON N5P 3T3 (226) 378-5692 stjamespcc@hotmail.ca</p>	<p>Gordon Brown</p>	<p>Sharon Buchanan</p>
<p>18 Port Stanley, St. John's (LO081) 238 Colborne St Port Stanley ON N5L 1B9 (519) 782-3902</p>	<p>Tom Jeffery (Lay Missionary)</p>	<p>Richard Foster</p>
<p>19 South Nissouri (LO061) 1009 Apache Rd London ON N5V 2V7 (519) 461-0906</p>	<p>Vacant</p>	<p>Vacant</p>
<p>20 Strathroy, Caradoc (LO111) 8503 Scotchmere Dr RR 1 Strathroy ON N7G 3H3 (519) 245-0171 rev.kocis@caradocpresbyterian.ca</p>	<p>Michelle A. Butterfield-Kocis</p>	<p>Peter Gregory Peter Grivich</p>

27 PRESBYTERY OF LONDON

Other Ministries

- | | | |
|---|--------------------|---|
| 1 | James M. Patterson | General Presbyter: Crinan, Argyle; Duff, Largie; Knox, Fingal; South Nissouri, London |
|---|--------------------|---|

Appendix to Roll

- | | | |
|----|----------------------------------|----------------|
| 1 | Hugh Appel | Retired |
| 2 | Joan Ashley | Without Charge |
| 3 | Charlotte Brown | Retired |
| 4 | Deane G. Cassidy | Retired |
| 5 | David Clements | Retired |
| 6 | Dennis Cook | Retired |
| 7 | Joyce Elder | Retired |
| 8 | Leslie R. Files | Retired |
| 9 | Thomas Godfrey | Retired |
| 10 | Herbert Hilder | Retired |
| 11 | Elizabeth M. Johnston (Diaconal) | Without Charge |
| 12 | Eun Ho (Owen) Kim | Without Charge |
| 13 | Scott McAllister | Without Charge |
| 14 | J. Daniel McInnis | Without Charge |
| 15 | Jan E. McIntyre | Retired |
| 16 | Katharine Michie | Retired |
| 17 | Julia Morden | Without Charge |
| 18 | Brian Nichol | Without Charge |
| 19 | John Hyunjoon Park | Without Charge |
| 20 | Joyce Pollock (Diaconal) | Without Charge |
| 21 | James Redpath | Retired |
| 22 | Andrew D. Reid | Retired |
| 23 | Douglas Robinson | Retired |
| 24 | Linda N. Robinson | Retired |
| 25 | Robert R. Robinson | Retired |
| 26 | K. Patricia Shaver | Retired |
| 27 | Michael Stol | Retired |
| 28 | Sarah M. Thompson | Without Charge |
| 29 | Mark L. Turner | Retired |
| 30 | Pieter Van Harten | Retired |

Clerk of Presbytery: Carrie Thornton

87 Forward Ave, London, ON N6H 1B8
 519-439-7620 lonpresby@bell.net

28 PRESBYTERY OF ESSEX-KENT

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Amherstburg, St. Andrew's (EK010) 129 Simcoe St Amherstburg ON N9V 1L8 (519) 736-4972 staoffice.129@gmail.com	Vacant	Kathleen Knott
2 Chatham, First (EK030) 60 Fifth St Chatham ON N7M 4V7 (519) 352-2313 office@firstchatham.org	Michael Maroney	Kevin Capeling
3 Dover, New St. Andrew's (EK041) 8314 St. Andrews Line Chatham ON N7M 5J8 (519) 354-7970 carole.sparks3@gmail.com	Vacant	Sandra Smith
4 Dresden, St. Andrew's (EK050) St. George St N Box 93 Dresden ON N0P 1M0 (519) 683-2442 standrewspcdresden@gmail.com	Andrew Cornell	Mark Labadie
5 Lakeshore St. Andrew's (EK080) 235 Amy Croft Dr Tecumseh ON N9K 1C8 (519) 979-8082 contact@lsa.church	Vacant	Sylvia Verhulst
6 Ridgetown, Mount Zion (EK090) Box 1148 Ridgetown ON N0P 2C0 (519) 674-3487 mtzionridgetown@gmail.com	Vacant	Phyllis May
7 Valetta (EK110) c/o 3905 Middle Line Tilbury ON N0P 2L0 rgivison@gmail.com	Vacant	Robert Ivison
8 Wallaceburg, Knox (EK120) 251 Duncan St Wallaceburg ON N8A 5G5 (519) 627-4367 knox251@hotmail.com	Barbara E. Sargent (Lay Missionary)	Mary Pat Elliott

28 PRESBYTERY OF ESSEX-KENT

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Windsor, Paulin Memorial (EK150) 3200 Woodland Ave Windsor ON N9E 1Z5 (519) 972-3627 office@paulinmemorial.ca	Lisa Aide	Anne McLachlan
10 Windsor, University Community (EK210) 2320 Wyandotte St W Windsor ON N9B 1K4 (519) 253-8741 info@universitycommunitychurch.com	Shalini Rajack-Sankarlal	Alison Brown

Equalizing Minister (Interim Moderator)

- 1 Shirley F. Murdock Retired, Valetta, Tilbury

Appendix to Roll

- 1 Charles N. Congram Retired
- 2 Olwyn Coughlin Retired
- 3 H. Lane Douglas Retired
- 4 Christopher W. Little Retired
- 5 Timothy J. Reddish Retired
- 6 Mary Templer Retired
- 7 Mervyn E. Tubb Retired
- 8 Leslie Walker Without Charge
- 9 Lillian Wilton Retired

Clerk of Presbytery: Shirley F. Murdock 12029 St. Thomas Cres, Tecumseh, ON N8N 3V6
 519-956-9902 ekclerk2021@gmail.com

29 PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Alvinston, Guthrie (LW010) c/o Ruth McCallum Box 116 3269 River St Alvinston ON N0N 1C0 519-898-2834 guthriepresbyterian@gmail.com	Jo-Anne Symington	Ruth McCallum
- Napier, St. Andrew's (LW012) c/o Patrick Sanders 1068 Winter Dr Alvinston ON N0N 1A0 (519) 318-8426 patrick@commonwealthfinancial.ca	Jo-Anne Symington	Patrick Sanders
2 Beechwood, St. Andrew's (LW020) c/o Brian Luscombe 9906 Petty St. Box 209 Alisa Craig ON N0M 1A0 (519) 232-4288 luscubrian@execulink.com	Vacant	Brian Luscombe
3 Centre Road, Knox (LW022) c/o Dunbar Cox 2682 Glasgow St RR 6 Strathroy ON N7G 3H7 (519) 232-9509 ma.mclean@sympatico.ca	Vacant	Dunbar Cox
4 Corunna, St. Andrew's (LW030) 437 Colborne St Corunna ON N0N 1G0 (519) 862-3641 sapcorunna@bellnet.ca	Vacant	Beth Nutt
5 Forest, St. James (LW040) 19 Main St N Forest ON N0N 1J0 (519) 786-4522	Vacant	Carol Collins
6 Moore, Knox (LW031) c/o Wanda Robinson 1109 Rokeby Line Mooretown ON N0N 1M0 519-381-3689 grhomeimp@gmail.com	A. Ian Marnoch	Wanda Robinson

29 PRESBYTERY OF LAMBTON-WEST MIDDLESEX

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Mooretown, St. Andrew's (LW032) 94 St. James St Mooretown ON N0N 1M0 (519) 867-5562 ian.moorepastoralcharge@gmail.com	A. Ian Marnoch	Keith Grant
7 Petrolia, St. Andrew's (LW050) 416 Queen St Petrolia ON N0N 1R0 (519) 882-2400 st_andrews@cogeco.net	Vacant	Dick Ottens
8 Point Edward (LW060) 306 Michigan Ave Point Edward ON N7V 1E9 (519) 344-2536	Dick Eric van Dorsten	Carolyn Leaver Luciani
9 Sarnia, Emmanuel (LW140) 120 S Russell St Sarnia ON N7T 3L1 519-344-6422 emmanuelssarnia@gmail.com	Allan P. Farris	Trevor Jamieson
10 Sarnia, St. Andrew's (LW090) 261 N Christina St Sarnia ON N7T 5V4 (519) 332-2662 sapc.sarnia@bellnet.ca	Emily Webb	Mary Strong
11 Sarnia, St. Giles (LW100) 770 Lakeshore Rd Sarnia ON N7V 2T5 (519) 542-2253 stgilespresbyterian@cogeco.net	Rebecca Roushorne-Lau	Graham Royal
12 Strathroy, St. Andrew's (LW110) 152 Albert St Strathroy ON N7G 1V5 (519) 245-2292 standystrath@bellnet.ca	Vacant	Sharon Cattrysse
13 Theford, Knox (LW120) Box 56 Theford ON N0M 2N0 (519) 296-4910 dianr@execulink.com	H. Christine O'Reilly	Dianne Rice
14 Watford, St. Andrew's (LW122) Box 789 Watford ON N0M 2S0 (519) 876-2310	Vacant	Lyle Bryce

29 PRESBYTERY OF LAMBTON-WEST MIDDLESEX**Other Ministries**

1 Michael Burns	Chaplain, St. Joseph's Hospice Sarnia Lambton
-----------------	---

Equalizing Minister (Interim Moderator)

1 John W. Cruickshank	Retired, St Andrews, Watford
2 Harvey W. Osborne	Retired, St. Andrew's, Beechwood
3 Barry Van Dusen	Retired, Paterson Memorial, Sarnia

Appendix to Roll

1 George R. Bell	Retired
2 Margaret Bell	Retired
3 Jeanette G. Fleischer-Catto	Retired
4 Joanne R. McLachlan	Retired
5 Douglas W. Miles	Retired
6 Thomas A. Rodger	Retired
7 Daniel Roushorne	Retired
8 Robert H. Wilson	Retired

Clerk of Presbytery: Sharon LaPier	347 Nash Dr, Corunna, ON N0N 1G0 519-862-5203 lwclerk1@gmail.com
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30 PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Atwood (HP010) 140 Monument St Box 179 Atwood ON N0G 1B0 (519) 356-2551 atwoodpc@gmail.com	Ernie Naylor	Rhonda Love
2 Avonton (HP020) 3401 Perth Rd 130 RR 2 St. Pauls ON N0K 1V0 (519) 393-6395 calkin@quadro.net	Catherine Calkin	Verna Strathdee
3 Bayfield, Knox (HP030) 2 Main St N Box 565 Bayfield ON N0M 1G0 (519) 565-2913 revlisa.knoxbayfield@icloud.com	Lisa Dolson	Brenda McLean
4 Brussels, Melville (HP040) Box 239 Brussels ON N0G 1H0 (519) 887-6687 melville.presbyterian@gmail.com	Vacant	Clifford Coultres
- Molesworth, St. Andrew's (HP110) 7090 Perth Line 86 Listowel ON N4W 3G6 (519) 291-3117 mary.t.robinson@hotmail.ca	Vacant	Mary Robinson
5 Cranbrook, ON, Knox (HP121) c/o Christine Knight Secretary-Treasurer 771 Elizabeth St Brussels ON N0G 1H0 (519) 887-6777	Vacant	G. Morrison
6 Cromarty (HP061) 7017 Line 21 RR 2 Staffa ON N0K 1Y0 (519) 345-2530 dwight.e.nelson@gmail.com	Dwight Nelson	Mary Jane Parsons

30 PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>- Seaforth, First (HP140) 59 Goderich St W Box 663 Seaforth ON N0K 1W0 (519) 527-0170 dwight.e.nelson@gmail.com</p>	<p>Dwight Nelson</p>	<p>Irene Nicholson</p>
<p>7 Goderich, Knox (HP070) 9 Victoria St N Goderich ON N7A 2R4 (519) 524-7512 knoxgoderich@hurontel.on.ca</p>	<p>Amanda Bisson</p>	<p>Larry White</p>
<p>8 Listowel, Knox (HP080) 220 Livingstone Ave N Listowel ON N4W 1P9 (519) 291-4690 knoxpres@wightman.ca</p>	<p>James W. Clark</p>	<p>Paul Stewart</p>
<p>9 Milverton, Burns (HP090) 66 Main St N Box 655 Milverton ON N0K 1M0 (519) 595-8953 mecarnut@cyg.net</p>	<p>Vacant</p>	<p>Denise Smith</p>
<p>10 Mitchell, Knox (HP100) Box 235 Mitchell ON N0K 1N0 (519) 348-9080 knoxmit@quadro.net</p>	<p>Marc Fraser</p>	<p>Don Wickenheiser</p>
<p>11 Monkton, Knox (HP120) 34 Maddison St E Monkton ON N0K 1P0 (519) 347-2130 knoxmonkton@cyg.net</p>	<p>Vacant</p>	<p>Janice Stahlke</p>
<p>12 North Easthope, Knox (HP151) c/o Arthur Horne 4847 Road 109 RR 1 Gadshill Station ON N0K 1J0 (519) 271-1469</p>	<p>Vacant</p>	<p>Arthur Horne</p>

30 PRESBYTERY OF HURON-PERTH

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
13 St. Marys (HP130) 147 Widder St E Box 247 St. Marys ON N4X 1B1 (519) 284-2620 smpresch@gmail.com	Vacant	Caroline Mills
14 Shakespeare (HP150) Box 129 Shakespeare ON N0B 2P0 (519) 625-8317 shakespearepresbyterianchurch@gmail.com	Robbin D. Congram	Al Morris
15 Stratford, Knox (HP160) 142 Ontario St Stratford ON N5A 3H2 (519) 271-0373 knoxs@wightman.ca	David S. Thompson (Interim Minister)	Nancy Rothwell
16 Stratford, St. Andrew's (HP170) 25 St. Andrew St Stratford ON N5A 1A2 (519) 271-5668 standrews@cyg.net	Mark Wolfe	Ruth Reath

Other Ministries

- 1 Theresa McDonald-Lee Camp Director, Camp Kintail

Appendix to Roll

- 1 Gwen Ament Retired
- 2 John R. Bannerman Retired
- 3 Mary Jane Bisset (Diaconal) Retired
- 4 M. Mark Davidson Without Charge
- 5 Mary E. Duffin (Diaconal) Retired
- 6 Joseph Gray Retired
- 7 Carol Hamilton Without Charge
- 8 Terry Hastings Retired
- 9 Dorothy Knight (Diaconal) Without Charge
- 10 Janice MacInnes Retired
- 11 Linda Moffatt Retired
- 12 Susan Moore Retired
- 13 Edwin G. Nelson Retired
- 14 Linda Pasmore Retired
- 15 Marlene Peck Retired
- 16 Megan Penfold Without Charge
- 17 James K. Stewart Retired
- 18 Nicholas Vandermey Retired

30 PRESBYTERY OF HURON-PERTH

Clerk of Presbytery: Catherine Calkin

3403 Perth Rd 130, RR 2, St. Pauls, ON N0K 1V0
519-393-6395 calkin@quadro.net

31 PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Central Grey-Bruce Cooperative Ministry (BM270)		
<ul style="list-style-type: none"> - Chatsworth, St. Andrew's (BM030) 16 John St Box 280 Chatsworth ON N0H 1G0 (519) 794-3793 revrbenson@gmail.com 	Randall S. Benson	Eric MacLeod
<ul style="list-style-type: none"> - Chesley, Geneva (BM040) 59 3rd St SW Box 609 Chesley ON N0G 1L0 (519) 363-2282 revrbenson@gmail.com 	Randall S. Benson	Don McAllister
<ul style="list-style-type: none"> - Dornoch, Latona (BM031) c/o M. MacIntosh 277 Centre St E Williamsford ON N0H 2V0 (519) 794-3947 revrbenson@gmail.com 	Randall S. Benson	Robert Elliot
<ul style="list-style-type: none"> - Southampton, St. Andrew's (BM160) 47 Albert St N Southampton ON N0H 2L0 (519) 797-2077 revrbenson@gmail.com 	Randall S. Benson	Linda Doll
2 Dromore, Amos (BM050)		
<ul style="list-style-type: none"> General Delivery Holstein ON N0G 2A0 (519) 334-9801 bcalders053@gmail.com 	Vacant	Larry Eccles
<ul style="list-style-type: none"> - Holstein, Knox (BM051) General Delivery Holstein ON N0G 2A0 (519) 323-1466 bcalders053@gmail.com 	Vacant	Brenda Calder
<ul style="list-style-type: none"> - Normanby, Knox (BM052) General Delivery Holstein ON N0G 2A0 519-334-3952 	Vacant	Joan Milne

31 PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
3 Durham (BM070) 205 Lambton St E Box 256 Durham ON N0G 1R0 (519) 369-3349 secretary@durhampresbyterian.com	Schalk Willem Basson	Donna Clark
4 Hanover, St. Andrew's (BM080) Box 20004 Midtown Postal Outlet Hanover ON N4N 3T1 (519) 364-1622 standrews@wightman.ca	Vacant	Diana Simpson
5 Kincardine, Knox (BM090) 345 Durham St Kincardine ON N2Z 1Y6 (519) 396-2311 knoxkincardine@gmail.com	Dan L. West	Wade Gibson
6 Lucknow (BM100) 578 Havelock St PO Box 219 Lucknow ON N0G 2H0 (519) 528-3730	Vacant	Dionne Smith
- South Kinloss (BM101) c/o Mr. Walter Dickie 390 Wolfe St Lucknow ON N0G 2H0 519-528-2490	Vacant	Walter Dickie
7 Markdale, Cooke's (BM110) 14 George St Box 248 Markdale ON N0C 1H0 (519) 986-2712 cookes@bmts.com	James J. Wyllie (Stated Supply)	Gordon Hedges
- Feversham, Burns (BM111) Box 248 Markdale ON N0C 1H0 519-986-2712 cookes@bmts.com	Vacant	Vacant
8 Meaford, Knox (BM120) 197797 Grey Rd 7 RR 4 Meaford ON N4L 1W7 (519) 538-5095 knoxmeaford@bmts.com	Anne-Marie Jones	Jennifer Pearson

31 PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>9 Owen Sound, St. Andrew's (BM130) 865 2nd Ave W Owen Sound ON N4K 4M6 (519) 376-7886 general@standrewsowensound.org</p>	Ed P. Hoekstra	Bryan Barbour Laurie James
<p>10 Paisley, Westminster (BM140) 260 Queen St S Box 359 Paisley ON N0G 2N0</p>	Vacant	Jack Cumming
<p>11 Port Elgin, Tolmie Memorial (BM150) 699 Goderich St Box 1239 Port Elgin ON N0H 2C0 (519) 389-4818 tolmie@bmts.com</p>	Deborah Stanbury	Lesley Weiler
<p>- Burgoyne, Knox (BM151) Box 972 Port Elgin ON N0H 2C0 (519) 389-3644 kwfaust@brucetelecom.com</p>	Deborah Stanbury	Willa Faust
<p>12 Priceville, St. Andrew's (BM071) 169 Kincardine St Priceville ON N0C 1E0</p>	Vacant	Winnifred Smith
<p>13 Stokes Bay, Knox (BM240) General Delivery Stokes Bay ON N0H 2M0 (519) 592-5654 kenkelly@amtelecom.net</p>	Vacant	Bonnie Kelly
<p>14 Swinton Park, St. Andrew's (BM061) c/o S. Furlong RR 4 Durham ON N0G 1R0 (519) 923-6984 furlongsusie@gmail.com</p>	Vacant	Susan Furlong
<p>15 Tara, Cornerstone (BM260) Box 151 Tara ON N0H 2N0 jan@arranvale.com</p>	Vacant	Jan Middelkoop
<p>16 Teeswater, Knox (BM180) Box 399 Teeswater ON N0G 2S0 (519) 392-8443 inglisfam@wightman.ca</p>	Vacant	Wanda Inglis

31 PRESBYTERY OF GREY-BRUCE-MAITLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
- Kinlough (BM181) c/o Mr. Don Reid RR 3, 317 Townline Ripley ON N0G 2R0 (519) 599-6645	Vacant	Don Reid
17 Thornbury, St. Paul's (BM121) Box 1056 20 Russell St E Thornbury ON N0H 2P0 (519) 599-6645 stpaulsthornbury@gmail.com	Johan Ries	Judy Heffer
18 Tiverton, Knox (BM190) 75 Main St Tiverton ON N0G 2T0 (519) 368-7235 knoxtiverton@bmts.com	Richard B. Warne	Heather Catto
19 Walkerton, Knox (BM200) 208 Cayley St Box 1632 Walkerton ON N0G 2V0 (519) 881-1431 knoxwalkerton@wightman.ca	Byron Kappes	Deb Rae
20 Warton, St. Paul's (BM220) 553 Gould St Box 118 Warton ON N0H 2T0 (519) 534-2711 info@stpaulswarton.ca	Vacant	Ken Farrar
21 Wingham, St. Andrew's (BM230) Box 115 Wingham ON N0G 2W0 (519) 357-2011 standrewspc@hurontel.on.ca	Carel Grundlingh	Hugh Clugston
- Belmore, Knox (BM021) 1480 Huron Bruce Rd Wroxeter ON N0G 2X0 (519) 367-2682	Carel Grundlingh	Abe Versteeg

Appendix to Roll

1 John E. Baker	Without Charge
2 Alan Barr	Retired
3 Edward J. Creen	Retired
4 Kathy Fraser	Retired
5 Louise Gamble (Diaconal)	Retired

31 PRESBYTERY OF GREY-BRUCE-MAITLAND

6	Janice Hazlett	Retired
7	Shirley Jeffery	Retired
8	Mary Margaret (Peggy) Kinsman	Retired
9	Peggy Kipfer	Retired
10	James Knott	Retired
11	J. David Leggatt	Retired
12	Douglas E. Lennox	Retired
13	Ruth MacLean	Without Charge
14	Kathleen Morden	Retired
15	Dave R. Nicholson	Retired
16	J. Allan Paisley	Retired
17	Robert O. Rahn	Retired
18	Paul Sakasov	Retired
19	Susan Samuel	Retired
20	Terrance G. Samuel	Retired
21	Scott Sinclair	Retired
22	Larry Skinner	Retired

Diaconal Ministries - Other

1 Kim Calvert Address unknown

Clerk of Presbytery: John Gilbert

205-101 2nd Ave SE, PO Box 56, Chesley, ON N0G 1L0
519-901-2190 clerk.gbm.presbytery@gmail.com

33 PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Kenora, First (WI230) 200 Fifth Ave S Kenora ON P9N 2A4 (807) 468-9585 presbykenora@gmail.com	Vacant	Lisa Baker
2 Lockport Community (WI090) 6989 Henderson Hwy. Lockport MB R1B 1A1 (204) 757-2720 hmfast@highspeedcrow.ca	Vacant	Mae Fidler-Fast
3 Pinawa Christian Fellowship (WI080) Box 582 Pinawa MB R0E 1L0 (204) 753-8439 pcf@pinawa.church	Elizabeth Brasier (Mennonite)	Joye Platford
4 Selkirk, Knox (WI100) 341 Eveline St at McLean Ave Selkirk MB R1A 1N1 (204) 482-6425 knoxpres@mymts.net	Vacant	Don Gowryluk
5 Thompson, St. Andrew's (WI110) Box 1102 Thompson MB R8N 1N9 (204) 677-4151	Vacant	Claudene Storm
6 Winnipeg, Calvin (WI010) 95 Keewatin St Winnipeg MB R3E 3C7 (204) 775-3543 calvinpresweb@gmail.com	Vacant	Margaret Vader
7 Winnipeg, Filipino (WI270) c/o 95 Keewatin St. Winnipeg MB R3E 3C7 joeyrugay36@yahoo.com	Vacant	Joey Rugay
8 Winnipeg, First (WI020) 61 Picardy Pl Winnipeg MB R3G 0X6 (204) 775-0414 info@firstpresbyterianwinnipeg.com	Barbara A. Pilozow (Interim Minister)	Elizabeth Trevenen
9 Winnipeg, Kildonan (WI061) 2373 Main St Winnipeg MB R2V 4T6 (204) 339-3502 office@kildonancommunitychurch.com	Vacant	Darlene Overby

33 PRESBYTERY OF WINNIPEG

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Winnipeg, Lighthouse Evangelical Arabic (WI310) 602 Pasadena Ave Winnipeg MB R3T 2S9 moheb.nasr@kdec.net	Moheb Nasr (Lay Missionary)	Nashaat Abdelmalak
11 Winnipeg, Place of Hope (WI300) 251 Bannerman Ave Winnipeg MB R2W 0T8 204-298-9890 pohipc@gmail.com	Margaret Mullin	Susan Currie
12 Winnipeg, Prairie (WI290) 10 Cadiz Bay Winnipeg MB R3R 2M7 (204) 803-7743 matt@prairiechurch.ca	Matthew D. Brough	Erin Whittaker
13 Winnipeg, St. John's (WI060) 251 Bannerman Ave Winnipeg MB R2W 0T8 204-586-6932 stjohnspcwp@gmail.com	Vacant	Robertha Debiuk
14 Winnipeg, Westwood (WI070) 197 Browning Blvd Winnipeg MB R3K 0L1 (204) 837-5706 wwpres@mymts.net	Jinsil Park	Ted Szypowski
15 Winnipeg, Winnipeg Somang (WI280) 2405 McGillivray Blvd Winnipeg MB R3Y 1G6 (204) 995-2249 leesachoon@gmail.com	Saecheon Lee	Soung Kon Han

Other Ministries

- | | |
|------------------------|--------------------------------------|
| 1 Robert Dean | Professor, Providence College |
| 2 Katelyn S. MacIntosh | Chaplain, Canadian Forces Chaplaincy |

Equalizing Minister (Interim Moderator)

- | | |
|------------------|---|
| 1 Anthon Bouw | Retired, Filipino, Winnipeg; Calvin, Winnipeg; St. Andrew's, Thompson |
| 2 Bruce A. Miles | Retired, Lockport, Lockport Interim |
| 3 Joye Platford | Without Charge, Place of Hope Indigenous, Winnipeg; Knox, Selkirk |

Appendix to Roll

- | | |
|-----------------|---------|
| 1 Jean Bryden | Retired |
| 2 Roy D. Currie | Retired |

33 PRESBYTERY OF WINNIPEG

3	Ron Fischer	Retired
4	Ralph Fluit	Retired
5	Brenda J. Fraser	Retired
6	Edward (Ted) C. Hicks	Retired
7	Richard Kunzelman	Without Charge
8	Roderick B. Lamb	Retired
9	Kevin V. MacDonald	Without Charge
10	Robert J. Murray	Retired
11	Florence Palmer	Retired
12	Ying Wang	Without Charge
13	Warren Whittaker (Diaconal)	Retired

Ecumenical Shared Ministry

Pinawa Christian Fellowship (WI080) with several other denominations

Clerk of Presbytery: Barbara A. Pilozow 308 Scotia St, Winnipeg, MB R2V 1W4
 204-586-6932 clerk.wpg@gmail.com

34 PRESBYTERY OF BRANDON

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Bellafield, Knox (BN091) c/o J. Morrison Box 91 Dunrea MB R0K 0S0 204-776-2054 james5@goinet.ca</p>	Vacant	Chris Morrison
<p>2 Brandon, First (BN010) 339 12th St Brandon MB R7A 4M3 (204) 727-5874 fpc@mymts.net</p>	Laura V. Hargrove	Karen Carlson
<p>3 Brandon, St. Andrew's (BN020) 361 Russell St Brandon MB R7A 5H6 (204) 727-4414 st.andrew@mymts.net</p>	Vacant	Connie Brown
<p>4 Melita (BN081) Box 959 Melita MB R0M 1L0 (204) 522-3128 melitapresbyterian@gmail.com</p>	Vacant	Vacant
<p>5 Neepawa, Knox (BN100) Box 445 Neepawa MB R0J 1H0 (204) 476-5522 bfraser2@mymts.net</p>	Vacant	Bill Fraser
<p>6 Ninga (BN093) Box 1055 Boissevain MB R0K 0E0 (204) 528-3378 repugh84@gmail.com</p>	Vacant	Richard Pugh
<p>7 Portage la Prairie, First (BN130) 17 Royal Rd S Portage La Prairie MB R1N 1T8 (204) 857-4351 firstpc@mymts.net</p>	Vacant	Raymond Reichelt
<p>8 Winnipegosis, Knox (BN051) PO Box 111 Winnipegosis MB R0L 2G0 (204) 656-4804 liclarki952@hotmail.com</p>	Vacant	Linda Clarkson

35 PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Grenfell, Trinity (AS022) Box 730 Grenfell SK S0G 2B0 (306) 697-3060 trinitygrenfell@gmail.com	Vacant	Fran Neuls
2 Kipling, Bekevar (AS030) Box 247 Kipling SK S0G 2S0 (306) 736-2456 bfb@sasktel.net	Vacant	Judy Bernat
3 Moose Jaw, St. Mark's (AS040) 80 High St E Moose Jaw SK S6H 0B8 (306) 692-8914 st.marks@sasktel.net	Barry Holtslander (Lay Missionary)	Beverley Longmire
- Briercrest, Knox (AS041) 80 High St E Moose Jaw SK S6H 0B8 306-692-8914 st.marks@sasktel.net	Barry Holtslander (Lay Missionary)	Beverley Longmire
4 Moosomin, St. Andrew's (AS050) 716 Main St Box 814 Moosomin SK S0G 3N0 (306) 435-2155 jblem@sasktel.net	Vacant	Jack Lemoine
5 Regina, First (AS060) 2170 Albert St Regina SK S4P 2T9 (306) 522-9571 firstpresregina@sasktel.net	Amanda Currie	Jo Szostak
6 Regina, Norman Kennedy (AS070) 5303 Sherwood Dr Regina SK S4R 7E7 (306) 543-9080 nkpreschurch@gmail.com	Ronda Bosch (Lay Missionary)	Leanne Irving
7 Swift Current, St. Andrew's (AS090) 610 19th Ave NE Swift Current SK S9H 2Y5 (306) 773-4406 standrewsc@hotmail.com	Vacant	Amanda Currie

35 PRESBYTERY OF ASSINIBOIA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Weyburn, Knox (AS100) 136 Second St NE Weyburn SK S4H 0T8 (306) 842-3544 knoxweyburn@accesscomm.ca	Vacant	Lois McLeod
9 Whitewood, Knox (AS051) Box 665 611 North Railway Ave. Whitewood SK S0G 5C0 (306) 735-4338 b.vennard@myaccess.ca	Seon Ok (Sunny) Lee	Barbara Vennard

Equalizing Minister (Interim Moderator)

- | | |
|------------------------|--|
| 1 Seung-Woo (Ryan) Bak | Without Charge, Norman Kennedy, Regina |
| 2 Ina Golaiy | Retired, St. Andrew's, Moosomin |
| 3 Devon L. Pattemore | Without Charge, Knox, Weyburn and Bekevar, Kipling |
| 4 Robert D. Wilson | Retired, Trinity, Grenfell |

Appendix to Roll

- | | |
|-----------------|----------------|
| 1 Tetteh Akunor | Without Charge |
|-----------------|----------------|

Clerk of Presbytery: Devon L. Pattemore 226-4002 Sandhill Cres, Regina, SK S4V 3J1
 306-551-6810 devonpattemore@gmail.com

36 PRESBYTERY OF NORTHERN SASKATCHEWAN

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Melfort, St. James (NS050) 116 Macleod Ave Box 1586 Melfort SK S0E 1A0 (306) 752-5321	Vacant	Vacant
2 Mistawasis (NS060) c/o Norma Johnstone Box 431 Leask SK S0J 1M0 (306) 466-7786 chiefnorma@gmail.com	Stewart Folster (Stated Supply)	Linda Johnston
3 North Battleford, St. Andrew's (NS070) 1401 98th St North Battleford SK S9A 0M3 (306) 445-5901 standrewspcnb@sasktel.net	Vacant	Irene C
4 Sandwich, St. Philip's (NS071) RR 1 Glenbush SK S0M 0Z0 (306) 342-4514 fredconnieg@littleloon.ca	Vacant	Carol Wiebe
5 Saskatoon, Calvin-Goforth (NS110) 1602 Sommerfeld Ave Saskatoon SK S7H 2S6 (306) 374-1455 sncm.folster@gmail.com	Vacant	Shirley Cameron-Hopkins
6 Saskatoon, St. Andrew's (NS130) 436 Spadina Cres E Saskatoon SK S7K 3G6 (306) 242-0525 office@standrews-saskatoon.com	Roberto A. DeSandoli	Janice Rodda
7 Shipman, Knox (NS170) c/o Mrs. Rose Whitford 335-239 14th St W Prince Albert SK S6V 3L4 (306) 970-8858	Vacant	Vacant

Other Ministries

- 1 Charles Kahumbu Chaplain, Saskatchewan Penitentiary

Equalizing Minister (Interim Moderator)

- 1 George Yando Retired, St. Andrew's, North Battleford

36 PRESBYTERY OF NORTHERN SASKATCHEWAN

Appendix to Roll

1	Katherine Bretzlaff	Retired
2	Beverly Cushman	Without Charge
3	Donna Hagen	Without Charge
4	Sui-Man Lee	Without Charge
5	James A. McKay	Retired
6	Bernice Shih (Diaconal)	Retired
7	Michael Tai	Retired
8	Adriana Van Duyvendyk (Diaconal)	Without Charge
9	Beth Anne Yando (Diaconal)	Without Charge

Diaconal Ministries - Other

1	Luella Moore	253 - 915 Saskatchewan Cres. West, Saskatoon, SK S7M 0M
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Clerk of Presbytery: Martha J. Fergusson 436 Spadina Cres E, Saskatoon, SK S7K 3G6
 (306) 270-2378 clerk.n.sask@gmail.com

37 PRESBYTERY OF PEACE RIVER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Chetwynd Shared Ministry (PR020) Box 2200 Chetwynd BC V0C 1J0 (250) 788-9530 chetshared.ministry@gmail.com	Vacant	Margaret Redekopp
2 Dawson Creek, St. James (PR030) Box 843 Dawson Creek BC V1G 4H8 (250) 782-4616 stjclerk@pris.bc.ca	Vacant	Lorna Price
3 Dixonville, Strang (PR011) Box 170 Dixonville AB T0H 1E0 (780) 971-2419 mrst2@abnorth.com	Vacant	Edna Tunke
4 Fort St. John (PR040) 9907 - 98th St Fort St. John BC V1J 3T9 250-785-2482 sherry.mcdonald7@gmail.com	Vacant	Sherry McDonald
5 Grande Prairie, Forbes (PR050) 9635 76 Ave Grande Prairie AB T8V 5B3 (780) 539-5125 forbespc@telusplanet.net	Vacant	Gerald Rigler

Equalizing Minister (Interim Moderator)

1 George S. Malcolm Retired, Chetwynd Shared Ministry; St. James, Dawson Creek; Strang, Dixonville; Fort St. John, Fort St. John

Appendix to Roll

1 Fraser J. Stinson Without Charge

Ecumenical Shared Ministry

Chetwynd Shared Ministry (PR020) (Anglican, Evangelical Lutheran, Presbyterian, United)

Clerk of Presbytery: George S. Malcolm 10015-88 Ave, Grande Prairie, AB T8V 0C5
780-539-3396 geomal@telusplanet.net

38 PRESBYTERY OF EDMONTON-LAKELAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
<p>1 Chauvin, Westminster (ED010) Box 356 Chauvin AB T0B 0V0 (780) 858-3732</p>	Vacant	Beverly Giggs
<p>2 Edmonton, Callingwood Road (ED091) 6015 184 St Edmonton AB T6M 1T8 (780) 487-8531 crpc-pas@telus.net</p>	Rodger McEachern	John Englert
<p>3 Edmonton, Calvin Hungarian (ED020) 11701 86 St Edmonton AB T5B 3J7 (780) 477-1318 calvinhungarianedmonton@gmail.com</p>	Jozsef Paizs	Zsolt Szekely
<p>4 Edmonton, Dayspring (ED030) 11445 40 Ave Edmonton AB T6J 0R4 (780) 435-3111 admin@dayspringchurch.ca</p>	Bradley R. Childs	Gina Kottke
<p>5 Edmonton, First (ED050) 10025 105 St Edmonton AB T5J 1C8 (780) 422-2937 info@firstpresbyterian.ca</p>	Harry Currie	Matthew Read
<p>6 Edmonton, Mill Woods (ED060) 6607 31 Ave Edmonton AB T6K 4B3 (780) 462-2446</p>	William J. Ball Christina A. Ball	Charlotte Brooks
<p>7 Edmonton, St. Andrew's (ED070) 8715 118 Ave Edmonton AB T5B 0T2 (780) 477-8677 ejean_olsen@hotmail.com</p>	Vacant	Jean Olsen
<p>8 Edmonton, Westmount (ED090) 13830 109A Ave Edmonton AB T5M 2K1 (780) 455-6431 westmountpc@outlook.com</p>	Vacant	Marlaine Osgood

38 PRESBYTERY OF EDMONTON-LAKELAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Vermilion, Ganton (ED140) c/o Carol Selte RR 3 Vermilion AB T9X 1Y8 (780) 853-2484 donaselte@gmail.com	Vacant	
10 St. Albert, Braeside (ED130) 6 Bernard Drive St. Albert AB T8N 0B4 (780) 459-6585 braasidepc@outlook.com	Janet Taylor	Linda Lumsden
11 Sherwood Park (ED180) 265 Fir St Sherwood Park AB T8A 2G7 (780) 464-2528 crpc-edmonton@telus.net	Vacant	Chris Litvinchuk

Other Ministries

- | | |
|---------------------|--|
| 1 Mark D. R. Chiang | Regional Minister, Presbytery of Edmonton-Lakeland |
| 2 John F. Dowds | Chaplain, City of Edmonton |
| 3 Kenneth W. MacRae | Chaplain, Canadian Forces Chaplaincy |
| 4 Gabriel J. Snyman | Chaplain, Canadian Forces Chaplaincy |

Appendix to Roll

- | | |
|-------------------------|----------------|
| 1 Robert J. Calder | Retired |
| 2 John C. Carr | Retired |
| 3 Richard Cleaver | Without Charge |
| 4 Gabor Dezse | Retired |
| 5 Raymond E. Glen | Retired |
| 6 O. Heinrich Grosskopf | Retired |
| 7 Stephen P. Haughland | Retired |
| 8 Gordon R. Haynes | Retired |
| 9 William Khalil | Without Charge |
| 10 Elias Mendes-Gomes | Without Charge |
| 11 Alison Sharpe | Retired |
| 12 Brian Sharpe | Retired |
| 13 Annabelle Wallace | Retired |
| 14 Ariane Wasilow | Retired |

Clerk of Presbytery: Harry Currie

10025 105 St, Edmonton, AB T5J 1C8
 (780) 232-1160 minister@firstpresbyterian.ca

39 PRESBYTERY OF CENTRAL ALBERTA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Eckville, St. Paul's (CA010) Box 248 Eckville AB T0M 0X0 (403) 746-3131 revsandy_8@persona.ca	Sandra Franklin-Law	James Merriman
2 Innisfail, St. Andrew's (CA020) 4716 50th Ave Innisfail AB T4G 1N1 (403) 227-3604	Vacant	Virginia Morison
3 Olds, St. Andrew's (CA030) 5038 49th St Olds AB T4H 1H3 (403) 556-8894 stapcoldsab@gmail.com	Vacant	Deb Rockwell
4 Orkney (CA081) c/o Sheri Mueller Box 1167 Three Hills AB T0M 2A0 (403) 823-3177	Vacant	Fay Ferguson
5 Red Deer, Knox (CA040) 4718 Ross St Red Deer AB T4N 1X2 (403) 346-4560 knoxpresbyterianchurchreddeer@gmail.com	Charles McNeil (Stated Supply)	Donna Richard
6 Red Deer, West Park (CA050) 3628 57th Ave Red Deer AB T4N 4R5 (403) 346-6036	Vacant	Ralph Richards
7 Red Deer, Willow Valley (CA090) 26016 Hwy 595 Red Deer County AB T4E 0T8 (403) 886-4864 rolynhills@gmail.com	Vacant	Lynda Purdie
8 Rocky Mtn. House, Memorial (CA060) Box 1027 Rocky Mountain House AB T4T 1A7 (403) 845-3422 memorialpresbyterian2019@gmail.com	Vacant	William Lundie
9 Sylvan Lake, Memorial (CA070) 5020 48th St Sylvan Lake AB T4S 1C6 (403) 887-5702 memorial_office@shaw.ca	Vacant	Anna Olive

39 PRESBYTERY OF CENTRAL ALBERTA

Appendix to Roll

1	Euisuk (Isaac) Lee	Without Charge
2	Charles McNeil	Retired
3	John C. Rhoad	Retired
4	John D. Yoos	Retired

Clerk of Presbytery: Harry Currie

10025 105 St, Edmonton, AB T5J 1C8
(780) 232-1160 minister@firstpresbyterian.ca

40 PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Banff, St. Paul's (CM010) Box 1264 Banff AB T1L 1B3 (403) 762-3279 stpaulsbanff@telus.net	Vacant	Sue White
2 Bassano, Knox (CM020) Box 566 Bassano AB T0J 0B0 (403) 641-4090 knox@eidnet.org	Peter (Seok Ho) Baek	Brenda Kasper
- Gem (CM021) Box 566 Bassano AB T0J 0B0 (403) 641-4090	Peter (Seok Ho) Baek	Teddy Pickett
3 Calgary, Calvin Hungarian (CM030) 101 14 Ave SW Calgary, AB, T2R 0L8 Calgary AB T2R 0L8 (403) 262-4122 info@kmre.ca	Vacant	Patricia Kover
4 Calgary, Centennial (CM040) 103 Pinetown Pl NE Calgary AB T1Y 5J1 (403) 285-7144 centennialminister@gmail.com	Jin Woo Kim	Doug Bonar
5 Calgary, Grace (CM060) 1009 15 Ave SW Calgary AB T2R 0S5 (403) 244-5861 office@gracecalgary.org	Jacob Van Pernis	Len Wolstenholme
6 Calgary, Knox (CM070) 3704 37 St SW Calgary AB T3E 3C3 (403) 242-1808 office@knoxcalgary.ca	Vacant	Mary Wescott
7 Calgary, St. Andrew's (CM080) 703 Heritage Dr SW Calgary AB T2V 2W4 (403) 255-0001 office@standrewscalgary.ca	Vacant	Debby Dorcas

40 PRESBYTERY OF CALGARY-MACLEOD

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
8 Calgary, St. Giles (CM090) 1102 23 Ave NW Calgary AB T2M 1T7 (403) 289-6862 office@stgiles.ca	Vacant	Toby Gaskarth
9 Calgary, Valleyview Community (CM071) 7655 26th Ave SW Calgary AB T3H 3X2 (403) 249-6006 vvpc@telus.net	Grant T. Gunnink	Loraine Champion
10 Calgary, Varsity Acres (CM100) 4612 Varsity Dr NW Calgary AB T3A 1V7 (403) 288-0544 office@vapc.ca	Greg Smith	Joan Stellmach
11 Calgary, Westminster (CM101) 290 Edgepark Blvd NW Calgary AB T3A 4H4 (403) 241-1443 admin@wpchurch.net	Christian Persaud Maren L. McLean Persaud	Heather Bryant
12 Lethbridge, St. Andrew's (CM130) 1818 5 Ave S Lethbridge AB T1J 0W6 (403) 327-2582 andrewst@telusplanet.net	Daniel Surya	Karen Robbins
13 Medicine Hat, St. John's (CM150) 504 2 St SE Medicine Hat AB T1A 0C6 (403) 526-4542 office@stjohnsmedicinehat.ca	Jeffrey R. Lackie	Judith Ferguson

Other Ministries

- | | |
|-----------------------|------------------------|
| 1 Bruce J. Clendening | Chaplain, Bethany Care |
|-----------------------|------------------------|

Appendix to Roll

- | | |
|-------------------------|----------------|
| 1 Diane V. Beach | Retired |
| 2 Bertalan B. Bocskorás | Without Charge |
| 3 Eniko Bocskorás | Without Charge |
| 4 Thomas Brownlee | Retired |
| 5 Nancy L. Cocks | Retired |
| 6 Peter Coutts | Retired |
| 7 Robert W. Cruickshank | Retired |
| 8 Dewald Delpport | Without Charge |
| 9 Sabino Diok | Without Charge |

41 PRESBYTERY OF KOOTENAY

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Cranbrook, BC, Knox (KO020) 2100 3rd St S Cranbrook BC V1C 1G2 (250) 426-7165 knoxcranbrook@gmail.com	Jan-Hendrik du Plessis	Martin Ross
2 Creston, St. Stephen's (KO030) Box 255 Creston BC V0B 1G0 (250) 428-9745 ststephenspc@telus.net	Stephan van Greunen	Elaine Carr
3 Kimberley, St. Andrew's (KO040) 97 Boundary St Kimberley BC V1A 2H4 (250) 427-4712 sglyon@shaw.ca	Vacant	Sue Lyon
4 Slocan, St. Andrew's (KO051) Box 327 Slocan BC V0G 2C0 (250) 226-7226	Vacant	Frank Kalmakoff
5 Trail, First (KO060) 1139 Pine Ave Trail BC V1R 4E2 (250) 368-6066 firstpc@telus.net	Gavin Robertson Meridyth Robertson	Gavin Robertson

Appendix to Roll

- | | |
|---------------------|---------|
| 1 D. Ron Foubister | Retired |
| 2 Douglas Johns | Retired |
| 3 Donald K. Lindsay | Retired |

Clerk of Presbytery: Gavin Robertson 1139 Pine Ave, Trail, BC V1R 4E2
250-368-6066 kootenayclerk@outlook.com

42 PRESBYTERY OF KAMLOOPS

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Cariboo Region (KA090) Lac La Hache BC	Vacant	Vacant
- Nazko, Cariboo (KA091) Nazko BC	Vacant	Vacant
2 Kamloops, St. Andrew's (KA020) 1136 6th Ave Kamloops BC V2C 3S1 (250) 372-3540 office@standrewskamloops.com	Steven Filyk	Klaas Broersma
3 Kelowna, Mountainview (KA030) 271 Snowsell St Kelowna BC V1V 1V6 (250) 762-0624 office@mountainviewkelowna.ca	Emery J. Cawsey	Ross Bassingthwaighte
4 Kitimat (KA040) 1274 Nalabila Blvd Kitimat BC V8C 2H6 cubbybear4@live.com	Vacant	Chris Knight
5 Penticton, St. Andrew's (KA050) 113-437 Martin St Suite 317 Penticton BC V2A 5L1 (250) 492-8304 doorwarden.godshouse@gmail.com	Colin J. Cross	Ken McKenzie Robert Pushak
6 Prince George, St. Giles (KA060) PO Box 12068 RPO Parkwood Prince George BC V2L 0A8 (250) 564-6494 office@stgilespresbyterian.com	Curtis Wilson Elaine Wilson	Faith Furlong
7 Salmon Arm, St. Andrew's (KA080) 1981 9th Ave NE Salmon Arm BC V1E 2L2 (250) 832-7282 standrews-salmonarm@outlook.com	Fennegina van Zoeren (Stated Supply)	John Hanna
8 Vernon, Knox (KA011) 3701 32nd Ave Vernon BC V1T 2N2 (250) 542-8613 knoxpresbyterian@shaw.ca	Teresa A. Charlton	Moyreen Tucker

Equalizing Minister (Interim Moderator)

1 Fennegina van Zoeren

Without Charge

42 PRESBYTERY OF KAMLOOPS

Appendix to Roll

1	Wendy Adams	Retired
2	Gwen D. Brown	Retired
3	Shirley Cochrane	Retired
4	David S. Heath	Retired
5	Murat Kuntel	Without Charge
6	Edward Millin	Retired
7	Fred J. Speckeen	Retired
8	James H. Statham	Retired
9	Douglas Swanson	Retired
10	David Webber	Retired
11	Harold Wiest	Retired
12	Allen Ye	Without Charge
13	Elizabeth Zook	Retired

Clerk of Presbytery: Teresa A. Charlton

3701 32nd Ave, Vernon, BC V1T 2N2
 250-307-2127 kamloopsclerk@gmail.com

43 PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Abbotsford, Calvin (WE010) 33911 Hazelwood Ave Abbotsford BC V2S 7V2 (604) 859-6902 office@calvinpresbyterian.ca	Jin-Hyuk Thomas Kim	Joyce Tiessen
2 Bradner (WE261) 5275 Bradner Rd Bradner BC V4X 2P1 (604) 856-0304 bradnerchurch@gmail.com	Vacant	Rob Steward
3 Burnaby, Brentwood (WE020) 1600 Delta Ave Burnaby BC V5B 3G2 (604) 291-7017 pamwong76@yahoo.ca	Brian J. Fraser (Stated Supply)	Pamela Wong
4 Burnaby, Burnaby Taiwanese (WE320) 1600 Delta Ave Burnaby BC V5B 3G2 604-282-3693 btpc.canada@gmail.com	Vacant	Shadem Chang
5 Trinity, Burnaby (WE330) 1320 Seventh Ave New Westminster BC V3M 2K1	Malcolm MacLeod Laurie McKay	Vacant
6 Chilliwack, Cooke's (WE050) 45825 Wellington Ave Chilliwack BC V2P 2E1 (604) 792-2154 cookespreschurch@shaw.ca	Willem van de Wall	Marjorie Cross
7 Coquitlam (WE240) 948 Como Lake Ave Coquitlam BC V3J 7P9 (604) 939-6136	Vacant	Laurie Trulson
8 Langley (WE250) 20867 44th Ave Langley BC V3A 5A9 (604) 530-3454 office@langleypresbyterian.ca	Sang Min Lydia Bae	Marianne Lazaro
9 Maple Ridge, Haney (WE060) 11858 216th St Maple Ridge BC V2X 5H8 (604) 467-1715 haney.pc@telus.net	Janet (Paddy) Eastwood	Gordon Shields

43 PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Mission, St. Paul's (WE260) 8469 Cedar St Mission BC V4S 1A1 (604) 826-8481 stpauls8469@gmail.com	Vacant	Christina Bucholz
11 New Westminster, First (WE070) 335 7th St New Westminster BC V3M 3K9 (604) 522-2801 firstchurch@shawbiz.ca	Vacant	Claudine Rebosura
12 N. Vancouver, St. Andrew's & St. Stephen's (WE100) 2641 Chesterfield Ave North Vancouver BC V7N 3M3 (604) 987-6800 admin@sasspc.bc.ca	Martin Baxter	Nicole Pringle
13 Richmond (WE110) 7111 No. 2 Rd Richmond BC V7C 3L7 (604) 277-5410 richpres@telus.net	Curtis Bablitz	Graeme Stager
14 Surrey, City Centre (WE120) 13062 104 Ave Surrey BC V3T 1T7 604-581-4833 connect@citycentrechurch.org	Vacant	Robert Astop
15 Surrey, St. Andrew's-Newton (WE270) 7147 124th St Surrey BC V3W 3W9 (604) 591-8533 sanewton@telus.net	Geoffrey B. Jay	Maxine Pigott
17 Vancouver, Chinese (WE150) 6137 Cambie St Vancouver BC V5Z 3B2 604-324-4921 info@vancpc.ca	Morgan Wong	Adrian Wong
18 Vancouver, Fairview (WE160) 2725 Fir St Vancouver BC V6J 3C2 (604) 736-0510 FairviewChurchVancouver@gmail.com	Vacant	Kit Schindell

43 PRESBYTERY OF WESTMINSTER

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
19 Vancouver, First Hungarian (WE130) 2791 27th Ave E Vancouver BC V5R 1N4 (604) 437-3442 szigetim@telus.net	Miklos Szigeti	Eszter Nemeth
20 Vancouver, Kerrisdale (WE170) 2733 41st Ave W Vancouver BC V6N 3C5 (604) 261-1434 kpc@telus.net	Richard Watson	Susan Stacey
21 Vancouver, St. Columba (WE200) 2196 E 44th Ave Vancouver BC V5P 1N2 604-321-1030 camhart303@gmail.com	Calvin Crichton (Stated Supply)	Cameron Hart
22 Vancouver Taiwanese (WE300) 2733 41st Ave W Vancouver BC V6N 3C5 (604) 266-0820 vtpc1985@gmail.com	Ta-Li Hsieh	Ruth Chueh
23 Vancouver, West Point Grey (WE210) 4397 12th Ave W Vancouver BC V6R 2P9 (604) 224-7744 kmpatrick@shaw.ca	Andrea Perrett (Lay Missionary)	Kelly Patrick
24 West Vancouver (WE220) 2893 Marine Dr West Vancouver BC V7V 1M1 (604) 926-1812 westvanpc@gmail.com	Vacant	Kaireen Morgan
25 White Rock, St. John's (WE230) 1480 George St White Rock BC V4B 4A3 (604) 536-9322 office@saint-johns.ca	Vacant	Keith Leishman
106 Vancouver, Central (WE140) 1155 Thurlow St. Vancouver BC V6E 1X2 (604) 683-1913 centralpcoffice@gmail.com	Vacant	Linda MacLeod

Other Ministries

1 Mary M. Fontaine

Director, Hummingbird Ministries

43 PRESBYTERY OF WESTMINSTER

2	Sumarme Goble	Chaplain, St. Andrew's Hall
3	Ross Lockhart	Dean, St. Andrew's Hall
4	Rebecca Simpson	Director of Denominational Formation, St. Andrew's Hall
5	Richard R. Topping	President, Vancouver School of Theology
6	Dale S. Woods	Presbyter for Mission and Vision

Equalizing Minister (Interim Moderator)

1	G. Davis	Retired, West Point Grey, Vancouver
2	Patricia Dutcher-Walls	Retired, Trinity, Vancouver
3	Dennis Howard	Retired, West Point, New Westminster
4	Woldemar Sosnowsky	Retired, West Vancouver, West Vancouver

Appendix to Roll

1	Allen J. Aicken	Retired
2	John F. Allan	Retired
3	Harry F. Bailey	Retired
4	Gerard Booy	Without Charge
5	Heinrich Botha	Without Charge
6	S. Bruce Cairnie	Without Charge
7	Sidney Chang	Retired
8	Bushra Cheema	Without Charge
9	Emmanuel Cheema	Without Charge
10	Jin Woo Choi	Without Charge
11	Soo Hyun K. Choi	Without Charge
12	Young Tae Choi	Without Charge
13	Roberta Clare	Retired
14	Sylvia Cleland	Retired
15	Thomas J. Cooper	Without Charge
16	Calvin Crichton	Stated Supply, St. Columba, Vancouver
17	Philip D. Crowell	Chaplain, Childrens' Hospital, Vancouver
18	Derrick J. Dick	Retired
19	Donald L. Faris	Retired
20	Robert C. Garvin	Retired
21	Victor Gavino	Retired
22	Graeme Illman	Without Charge
23	Glenn E. Inglis	Retired
24	Katherine Jordan	Retired
25	B. Joanne Kim	Retired
26	Lip Boon Lee	Without Charge
27	Young-Hwa Lee	Retired
28	Wiloughby Lemen	Retired
29	Jonah Ching-His Lin	Without Charge
30	Larry K. Lin	Retired
31	Mokbel Makar	Without Charge
32	D. Murdo Marple	Retired
33	Jennifer Martin (Diaconal)	Without Charge
34	Karen McAndless-Davis	Without Charge

43 PRESBYTERY OF WESTMINSTER

35	Elizabeth McLagan	Retired
36	Paul Myers	Without Charge
37	Andrew M. Ng	Retired
38	Bobby J. Ogdon	Retired
39	Robert S. Paul	Retired
40	Robin Ross	Retired
41	Beverley Y. Shepansky	Retired
42	Guy Sinclair	Retired
43	James G. Smith	Retired
44	Leslie Szamoskozi	Retired
45	Diane Tait-Katerberg	Retired
46	Ron Tiessen	Retired
47	Willem van der Westhuizen	Without Charge
48	Chin-Chai (Peter) Wang	Retired
49	J. Robert Wyber	Retired

Clerk of Presbytery: Martin Baxter

2641 Chesterfield Ave, North Vancouver, BC V7N 3M3
604-770-1025 clerkwestmin@gmail.com

44 PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Campbell River, Trinity (VI010) 145 Simms Rd Campbell River BC V9W 1N9 (250) 923-3776 tpchurch@telus.net	John Green	Norma Ashcroft
2 Comox, Comox Valley (VI120) 725 Aspen Rd Comox BC V9M 4E9 (250) 339-2882 comoxpc@gmail.com	Jennifer L. Geddes	Corinne Wester
3 Duncan, St. Andrew's (VI020) 531 Herbert St Duncan BC V9L 1T2 (250) 746-7413 office@standrewsduncan.org	Daniel Martinez	Sandra Kroeck
4 Nanaimo, St. Andrew's (VI030) 4235 Departure Bay Rd Nanaimo BC V9T 1C9 (250) 758-2676 office@standrewsnanaimo.ca	Jeremy Bellsmith	Bob Munnik
5 North Saanich, Saanich Peninsula (VI110) 9296 East Saanich Rd North Saanich BC V8L 1H8 (250) 656-2241 office@saanichpeninsulapc.org	Irwin B. Cunningham	Janet Smith
6 Parksville, St. Columba (VI040) 921 Wembley Rd Parksville BC V9P 2E6 (250) 248-2348 stcolumba@shaw.ca	John Jung-Woo Paeng	Doreen MacMillan
7 Sooke, Knox (VI060) 2110 Church Rd Sooke BC V9Z 0W7 (250) 642-4124 knoxsooke@gmail.com	Vacant	Reid Chudley Marion Williams
8 Victoria, Chinese (VI070) 816 North Park St Victoria BC V8W 1T1 (250) 384-4911 vic.chinese.presbyterian@gmail.com	Vincent Tan	Brian Low

44 PRESBYTERY OF VANCOUVER ISLAND

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
9 Victoria, Knox (VI080) 2964 Richmond Rd Victoria BC V8R 4V1 (250) 592-6323 knoxpcvic@telus.net	Laura T. Kavanagh	Fiona Gow
10 Victoria, St. Andrew's (VI090) 680 Courtney St Victoria BC V8W 1C1 (250) 384-5734 office@standrewsvictoria.ca	Mitchell Coggin	Tjeerd (Jerry) Verwey
11 Victoria, Trinity (VI100) 2964 Tillicum Rd Victoria BC V9A 2A8 (250) 388-4525 trinitypcvictoria@shaw.ca	Vacant	Whitney Hanna

Other Ministries

- | | |
|-----------------------|-----------------------|
| 1 Yong Wan (Joey) Cho | Cedar Tree Ministries |
|-----------------------|-----------------------|

Equalizing Minister (Interim Moderator)

- | | |
|--------------------|-----------------------------|
| 1 Reid E. Chudley | Without Charge, Knox, Sooke |
| 2 Catherine Victor | Retired, Knox, Sooke |

Appendix to Roll

- | | |
|----------------------------|----------------|
| 1 Robert E. Baker | Retired |
| 2 Stephen Bell | Without Charge |
| 3 Amy Campbell | Retired |
| 4 Brian J. Crosby | Retired |
| 5 Elizabeth Forrester | Retired |
| 6 John-Barry Forsyth | Retired |
| 7 Ian E. Gartshore | Retired |
| 8 Robert H. Kerr | Retired |
| 9 R. Noel Kinnon | Retired |
| 10 Gordon A. Kouwenberg | Retired |
| 11 Gwendolin S. L. Lam | Retired |
| 12 Ruth McCowan (Diaconal) | Without Charge |
| 13 Kerry J. McIntyre | Retired |
| 14 Harold A. McNabb | Retired |
| 15 Kenneth Oakes | Retired |
| 16 Wm. Campbell Smyth | Retired |
| 17 Robert Sparks | Retired |
| 18 David W. Stewart | Retired |
| 19 Wayne Stretch | Retired |

44 PRESBYTERY OF VANCOUVER ISLAND

Diaconal Ministries - Other

1 Carol Sharpe

2832 Wentworth Rd, Courtenay, BC V9N 6B6

Clerk of Presbytery: John Jung-Woo Paeng

921 Wembley Rd, Parksville, BC V9P 2E6

250-228-2233 vanislepresbytery@gmail.com

45 PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
1 Abbotsford Korean (WH140) 2597 Bourquin Cr E Abbotsford BC V2S 1Y6 (778) 808-2333 euijongkim58@gmail.com	Eui Jong Kim Hyuk Yun (Paul) Cho	Hee Sun Lee
2 Burnaby Yulbahng (WH010) 7457 Edmonds St Burnaby BC V3N 1B3 (604) 525-0977 office@bychurch.com	Jong Woog Kim	Seong Jun Choi
3 Calgary, Korean (WH090) 1112-19th Ave NW Calgary AB T2M 0Z9 (403) 685-0000 ckpc.pastor@outlook.com	Seong Duk Nam	Yong-Ki Min
4 Edmonton, Antioch (WH180) 8711 82 Ave Edmonton AB T6C 0Y9 (780) 432-3620 edmontonantioch@gmail.com	Heung Ryeol Han Seungho Lee Hyun Sook Noblina Shin	Sung Taek Kang
5 Edmonton, Korean (WH020) 9920 67 St NW Edmonton AB T6A 2R2 (780) 466-3524	Vacant	Mi Ok Chung
6 Nanaimo Korean (WH080) 4235 Departure Bay Rd Nanaimo BC V9T 1C9 (250) 756-1479 nanaimokpc@gmail.com	Kyoung Dae Kim	Sukwon Bang
7 Port Coquitlam, Soojung (WH130) 3-19040 Lougheed Hwy Pitt Meadows BC V3Y 2N6 (604) 459-3800 soojungpc@gmail.com	Alfred H. S. Lee	Chang Kim
8 Surrey Korean (WH030) 15964 88 Ave Surrey BC V4N 1H5 (604) 581-4911 surreychurch@outlook.com	Vacant	Daniel Kim
9 Surrey, Saem Mool (WH100) 14219 88 Ave Surrey BC V3W 3L5 (604) 803-0890	Vacant	Y.N. Cha

45 PRESBYTERY OF WESTERN HAN-CA

PASTORAL CHARGE	MINISTER	CLERK OF SESSION
10 Vancouver, Galilee Korean (WH040) 1155 Thurlow St Vancouver BC V6E 1X2 (604) 657-3937	Kwangsik John Kim Hwang Shin	Daegun Hwang
11 Vancouver, Korean (WH050) 205 10th Ave W Vancouver BC V5Y 1R9 (604) 875-1200 office@vkpc.com	Vacant	Eung Soo Oh
12 Victoria Grace Church (WH210) 2964 Richmond Rd Victoria BC V8R 4V1	Vacant	Kate Hwang
13 Winnipeg, Manitoba Korean (WH060) 621 Oxford St Winnipeg MB R3M 3J3 (204) 891-0802 mkpcpastor@gmail.com	Inkyu Park	Haesuk Yoon

Other Ministries

- | | |
|------------------------|--------------------------------|
| 1 Sungill Timothy Choi | Edmonton Urban Native Ministry |
|------------------------|--------------------------------|

Appendix to Roll

- | | |
|---------------------------|----------------|
| 1 Yongwan Cho | Without Charge |
| 2 Changsun Choi | Retired |
| 3 Tae Sic Ha | Without Charge |
| 4 Sung Deuk Hong | Retired |
| 5 Hyo Young Joo | Without Charge |
| 6 Hi-Won Kang | Without Charge |
| 7 Doo Je Kim | Without Charge |
| 8 Gyeong-Jin Kim | Without Charge |
| 9 Jang-Ho Kim | Without Charge |
| 10 Sang Hwan Kim | Without Charge |
| 11 Tae Hong Kim | Without Charge |
| 12 Yong Kyoon P. Kim | Without Charge |
| 13 Tae-Wook Jonathan Kwon | Without Charge |
| 14 Ki Tae Lee | Without Charge |
| 15 Samuel Sung Hoon Lee | Without Charge |
| 16 Jae Taek Lim | Without Charge |
| 17 Gabju Mun | Without Charge |
| 18 Brian Eung-Kee Oh | Retired |
| 19 Cheol Soon Park | Retired |
| 20 Hee Tae Park | Without Charge |
| 21 Hyo Jin Park | Without Charge |

45 PRESBYTERY OF WESTERN HAN-CA

Clerk of Presbytery: Hyo Jin Park

7-8757 160 St, Surrey, BC V4N 0C9
604-908-0268 westernhanca@gmail.com

STATISTICAL AND FINANCIAL REPORTS

Statistical

A summary of the statistical reports from congregations for the year ended December 31, 2022, and received by Financial Services, as of May 31, 2023:

	<u>2022</u>	<u>2021</u>
Number of ministers	1,254	1,309
Number of elders	5,583	6,175
Baptisms	1,110	638
Professing members	66,632	72,153
Households	55,210	60,267
Children	11,181	13,543

Financial

A summary of the financial reports from congregations for the year ended December 31, 2022, and received by Financial Services, as of May 31, 2023. Presbyterians Sharing remittance is actual amount received by Financial Services as of December 31, 2022.

	<u>2022</u>	<u>2021</u>
Total raised by congregations	157,033,362	139,595,897
Total raised for congregational purposes	112,945,274	106,852,129
Remitted to Presbyterians Sharing	4,980,191	5,340,471
Other mission purposes	6,846,303	5,976,928
Raised by WMS and AMS	127,890	142,207
Stipends of principal minister	20,406,968	22,480,698
Total normal congregational expenditures	129,341,953	122,722,292
Dollar base	97,705,259	102,857,178

Codes for Column Headings

CONG ID	congregational code
ELD	number of elders
CH	children in congregation
HOU	total households
BP	total baptisms
COMM ROLL	professing member roll
AD	total added to professing member roll
RE	total removed from professing member roll
MB	number of professing members on roll
ATD	average weekly attendance at worship
ADH	adherents under pastoral care
M	M – manse, A – housing allowance, blank – no manse or housing allowance
TOT REV	total revenue for all purposes
FROM CONG	total amount raised by congregation
CONG PURP	total raised for all congregational purposes
PRES-SHARE	amount raised for Presbyterians Sharing
OTH MIS	amount raised for The Presbyterian Church in Canada missions and other registered organizations
AMS/WMS	amount raised by AMS and WMS
STPD	stipend of principal minister
TOTAL EXP	total expenditures
\$ BASE	base for calculating Presbyterians Sharing formula and pension contributions
MIN ROLL	total ministers (constituent roll and appendix to the roll)
CONG	congregations
PTS	pastoral charges (may have one or more congregations in a pastoral charge)

* no current year figures-last year's figures used

** no last year's figures

*** no current or last year's figures

Statistics and Finances for the Year Ended December 31, 2022

1 Presbytery of Cape Breton

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
		ELD	CH HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV									
1 Baddeck, Knox	CB010	9	26	116	3	0	3	129	50	110	A	82,273	82,273	74,552	7,497	224	1,065	33,485	106,078	74,552
- St. Ann's, Ephraim Scott	CB011	3	2	16	0	0	2	12	10	10	A	18,260	18,260	16,215	2,045	0	0	8,575	35,458	16,215
2 Boularderie Pastoral Charge	CB201																			
- Big Bras d'Or, St. James-Knox	CB200	18	5	50	0	0	0	87	20	50	M	126,685	93,490	91,145	1,050	1,295	0	36,546	153,133	91,145
- Ross Ferry, Knox	CB210	18	5	35	0	0	1	41	15	55	M	40,812	38,529	37,029	1,500	0	2,784	24,220	46,313	37,029
3 Glace Bay, St. Paul's	CB050	14	2	104	4	0	3	73	30	59	A	81,660	81,660	77,614	1,780	2,266	0	23,875	95,259	77,614
4 Grand River	CB060	3	0	15	0	1	2	20	14	20	A	17,669	17,669	17,274	200	195	0	3,706	20,250	17,274
- Frambouse, St. Andrew's	CB061	3	0	8	0	0	0	15	16	10	A	6,646	6,646	6,316	155	175	0	3,706	9,756	6,316
- Loch Lomond, Calvin	CB062	1	0	0	0	1	2	14	20	7	A	4,319	4,268	3,438	500	330	0	1,207	5,772	3,438
5 Little Narrows	CB070	10	1	29	0	0	8	45	17	18	A	20,522	20,522	19,553	969	0	0	11,226	28,138	19,553
- Whyteconagh, St. Andrew's	CB071	12	4	69	0	0	5	152	30	64	A	60,912	44,497	37,952	5,915	630	0	16,257	94,267	37,952
6 Louisbourg-Catalone Pastoral Charge	CB103																			
- Catalone, St. James	CB101	1	1	7	0	0	0	8	12	8	A	14,631	14,631	12,886	1,146	599	0	0	12,223	12,886
- Louisbourg, Zion	CB102	1	3	8	0	0	0	6	12	10	A	14,047	14,047	12,915	0	1,132	0	0	15,961	12,915
7 Middle River, Faughanston	CB090	4	0	10	0	0	0	10	9	4	A	10,006	9,806	7,977	283	1,546	0	4,110	11,669	7,977
- Lake Ainslie	CB091	7	0	14	0	0	0	6	20	16	A	19,281	19,281	15,522	1,896	1,863	0	12,575	26,338	15,522
8 Mira Pastoral Charge	CB082																			
- Marion Bridge, St. Columba	CB080	2	0	40	0	2	0	41	27	25	M	56,607	41,143	33,169	2,573	5,401	0	7,240	20,826	33,169
- Albert Bridge, Union	CB081	5	2	50	0	0	1	57	32	15	A	146,392	49,559	42,024	4,095	3,440	0	12,191	52,263	42,024
9 North River and North Shore, St. Andrew's	CB160	8	0	85	2	0	1	96	21	5	A	46,741	46,741	39,099	4,898	2,744	940	9,709	51,573	37,667
10 North Sydney, St. Giles	CB120	8	0	65	0	0	2	118	30	98	A	88,757	88,757	82,170	3,157	3,430	0	24,999	74,647	82,170
- Sydney Mines, St. Andrew's	CB150	6	10	146	0	0	2	171	35	55	A	110,261	99,416	92,137	5,100	2,179	1,326	22,562	147,009	85,094
11 River Deps	CB132 ***	1	0	15	0	0	1	12	12	3	-	4,516	4,516	3,904	100	512	0	0	6,664	3,904
- Malgawatch, Fulton	CB131	2	0	8	0	0	0	3	20	0	A	752	752	659	93	0	0	486	850	659
12 Sydney, Bethel	CB140	23	25	217	2	1	57	250	0	58	A	508,872	225,047	198,501	22,146	4,400	3,120	46,300	281,330	198,501
Grand Total 2022		159	86	1,107	11	5	96	1,380	448	694	3	1,480,621	1,021,510	922,051	67,098	32,361	9,235	302,795	1,295,796	913,576

2 Presbytery of Newfoundland

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
		ELD	CH HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV									
1 Grand Falls/Windsor, St. Matthew's	NF010	5	6	24	2	0	0	35	23	8	A	37,569	18,134	14,099	1,078	2,957	0	0	46,477	14,099
2 St. John's, St. Andrew's	NF020	14	24	120	6	4	5	235	45	4	A	349,546	296,393	274,203	7,673	14,517	1,500	0	363,664	274,203

Statistics and Finances for the Year Ended December 31, 2022

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG SHARE	PRES-SHARE	OTH		WMS/AMS		STPD	TOTEXP	SBASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG				CONG PURP	CONG SHARE	MIS	MIS			
3 St. John's, St. David's	NF000	14	21	134	0	0	2	177	31	120	A	211,927	169,897	157,386	0,616	2,435	1,800	44,300	44,300	21,613	149,902		
Grand Total 2022		33	51	278	8	4	7	447	99	132	0	598,952	484,364	445,688	18,367	20,309	3,000	44,300	44,300	62,674	438,284		

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG SHARE	PRES-SHARE	OTH		WMS/AMS		STPD	TOTEXP	SBASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG				CONG PURP	CONG SHARE	MIS	MIS			
1 Barney's River-Mamby Hope	P1010	11	30	80	0	10	1	77	20	80	M	59,643	59,643	48,619	5,579	5,445	0	0	0	51,431	48,619		
2 Blue Mountain, Knox	P1020	***	6	16	3	0	0	0	30	0	A	16,902	10,983	10,668	0	315	0	0	6,275	15,467	10,668		
- East River St. Mary's, Zion	P1021	6	1	6	0	0	0	9	5	1	M	26,084	26,084	25,684	400	0	0	0	0	15,020	25,684		
- Garden of Eden, Blair	P1022	6	2	0	0	0	1	0	0	0	M	8,946	8,869	8,012	757	100	0	0	0	7,613	8,012		
3 East River Pastoral Charge	P1034																						
- St. Paul's	P1032	1	1	30	0	0	0	24	2	8	A	15,409	15,409	13,709	1,000	700	0	0	0	16,269	13,709		
- Springville	P1031	5	9	64	0	0	5	90	15	10	A	42,751	32,751	27,461	3,043	2,247	422	0	33,366	27,461			
4 Glenelg	P1151	6	2	11	0	0	1	39	10	0	A	10,585	10,585	9,385	500	700	0	0	15,895	9,385			
5 Hopewell, First	P1040	7	4	73	0	0	4	73	20	73	A	35,782	35,782	33,582	2,200	0	0	11,448	50,760	33,582			
- Gairloch, St. Andrew's	P1042	5	0	10	0	0	0	40	8	10	A	38,810	38,810	37,760	850	200	0	9,780	22,709	37,760			
- Rocklin, Middle River	P1043	7	9	64	1	0	2	66	20	10	A	52,048	23,397	21,372	1,000	1,025	0	7,084	38,599	21,372			
6 MacLennan's, Min. St. John's	P1060	4	0	6	0	0	0	0	8	0	A	8,332	8,332	7,969	113	250	0	0	6,258	7,969			
7 Merigomb, St. Paul's	P1012	*	7	4	20	1	0	5	90	18	A	30,795	30,795	28,925	1,500	370	0	0	30,882	28,925			
8 Moser's River, St. Giles	P1152	1	0	3	0	0	0	4	5	3	A	1,110	1,110	990	120	0	0	0	620	990			
9 New Glasgow, First	P1070	17	2	0	0	1	8	0	60	0	A	107,136	107,136	101,352	3,787	1,997	0	47,872	183,080	101,352			
10 New Glasgow, St. Andrew's	P1080	14	0	164	0	0	5	201	0	45	M	144,286	116,268	106,907	6,717	2,644	0	48,186	178,320	101,504			
- Little Harbour	P1050	0	4	65	1	1	4	80	35	40	A	109,434	72,362	58,927	7,474	5,961	0	8,576	34,947	58,927			
11 Oxford-Riverview Pastoral Charge	P1163																						
- Oxford-Riverview, James	P1161	3	2	13	0	0	2	21	12	20	A	26,239	26,239	26,239	0	0	0	0	0	26,239			
- Riverview, St. Andrew's Preaching Point	P1162	***	3	0	7	0	0	1	11	7	A	4,881	4,881	4,881	0	0	0	0	2,590	4,881			
12 Pictou, First	P1100	12	6	138	0	0	1	153	25	140	M	119,440	117,801	105,671	7,000	5,130	0	17,089	125,510	105,671			
13 Pictou, St. Andrew's	P1110	8	0	40	0	2	4	74	30	40	A	115,549	115,549	113,949	1,600	0	0	16,500	113,026	113,949			
14 Pictou Landing, Bethel	P1051	4	1	29	0	5	1	35	25	10	A	43,484	43,484	41,644	1,265	575	1,041	0	40,442	41,644			
15 River John, St. George's	P1130	9	9	55	0	0	4	73	30	23	M	131,476	131,476	86,480	41,493	3,503	1,392	22,511	91,217	86,480			
- Tony River, St. David's	P1131	7	18	71	0	0	2	82	40	0	A	54,817	54,817	49,476	4,100	1,241	1,349	22,451	56,445	49,476			
16 Scotsburn, Bethel	P1140	14	15	145	0	2	4	180	50	0	M	141,877	99,925	87,474	11,316	1,315	1,670	26,459	114,641	87,474			
- West Branch, Burns Memorial	P1142	2	0	23	0	0	2	23	15	32	A	8,643	6,980	6,980	863	800	0	3,200	8,177	6,980			
17 Stellarton, First	P1170	16	15	190	0	1	5	198	30	0	M	123,639	77,704	70,359	4,900	2,445	0	47,596	146,404	70,359			

2 Presbytery of Newfoundland

3 Presbytery of Pictou

Statistics and Finances for the Year Ended December 31, 2022

3 Presbytery of Pictou

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOTEXP	SBASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M			TOT REV	FROM CONG					CONG PURP
18 Taunaganuche, Seagwick Memorial - Wallace, St. Matthew's	P180	7	3	32	0	0	1	45	15	6	M	58,842	57,440	52,990	3,700	750	0	10,977	49,691	52,990
19 Thorburn, Union - Subertans's River	P190	8	0	13	0	0	0	17	9	5	A	18,886	18,886	17,229	1,557	100	0	0	23,195	17,229
20 West River Pastoral Charge - Durham, West River	P200	3	0	13	1	0	2	17	9	5	M	8,744	8,744	7,809	935	0	0	0	15,042	7,809
- Greenhill, Salem	P201	8	2	106	0	0	1	106	25	54	M	46,512	46,512	40,387	3,696	2,429	0	589	6,714	40,387
21 Westville, St. Andrew's	P220	14	5	119	2	2	9	109	35	60	A	253,268	75,080	70,161	3,250	1,669	0	0	103,354	70,161
Grand Total 2022		235	174	1,706	10	28	79	2,150	688	780	12	2,016,580	1,575,372	1,406,121	125,273	43,978	6,159	319,997	1,730,923	1,400,718

4 Presbytery of Halifax & Lunenburg

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOTEXP	SBASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M			TOT REV	FROM CONG					CONG PURP
1 Dartmouth, Iona	HL010	9	0	157	0	2	10	224	65	201	A	143,484	142,439	131,421	6,407	4,611	2,330	51,958	162,808	131,421
2 Dartmouth, St. Andrew's	HL020	26	12	235	0	0	6	277	60	205	A	279,926	279,926	243,821	36,105	0	0	0	61,105	243,821
3 Denn, Sharon	HL030	6	0	43	0	0	3	48	12	82	A	40,807	40,807	36,484	3,841	482	0	0	32,890	36,484
4 Elmsdale, St. Matthew's	HL040	6	0	21	0	3	1	36	8	23	A	58,098	37,948	36,104	1,340	504	0	23,518	52,489	36,104
- Hardwood Lands	HL041	5	17	32	0	1	1	50	9	39	A	60,720	44,202	44,202	0	0	0	21,478	70,161	44,202
5 Halifax, Calvin	HL050	13	5	164	3	4	7	130	74	14	A	292,658	233,777	187,911	22,633	23,233	0	55,654	228,390	172,911
6 Halifax, Church of St. David	HL070	12	28	129	2	0	4	137	65	77	A	412,526	306,295	269,155	12,480	24,660	0	0	496,225	235,812
7 Lower Stackville, First Stackville	HL100	8	6	22	0	3	0	3	26	30	A	78,386	63,087	63,087	3,339	10,760	165	0	84,530	63,087
8 Lunenburg, St. Andrew's	HL080	14	4	76	0	4	117	35	40	4	A	141,506	134,506	126,006	8,000	500	925	48,626	141,515	126,006
- Rose Bay, St. Andrew's	HL081	6	6	27	0	34	4	30	15	5	A	17,852	17,852	17,252	600	0	0	4,800	18,600	17,252
9 McClure's Mills, St. Paul's	HL111	5	1	20	0	0	13	25	17	17	A	35,149	35,149	30,099	2,955	2,095	0	0	31,500	30,099
10 New Dublin-Conquerall Pastoral Charge - Dublin Shore, Knox	HL091	4	0	18	0	0	1	24	3	4	A	12,171	10,480	10,480	0	0	0	0	10,864	10,480
- West Dublin, St. Matthew's	HL092	2	0	10	0	0	1	12	3	0	A	8,055	8,055	6,655	1,400	0	0	0	13,552	6,655
11 New Minas, Kings	HL130	11	23	95	0	0	118	0	60	60	A	166,361	133,311	117,634	11,284	4,393	0	44,036	173,098	117,634
12 Noel Road, St. James	HL121	5	1	58	0	0	3	50	0	11	A	17,383	16,633	15,433	1,200	0	0	11,400	19,051	15,433
13 Truro, St. James	HL110	11	5	83	0	0	48	141	0	16	A	235,732	235,732	189,875	19,350	26,507	1,069	47,185	247,867	189,875
14 Windsor, St. John's	HL120	6	2	31	0	2	1	40	15	25	A	65,809	51,402	43,046	3,686	4,670	0	15,929	56,839	43,046
Grand Total 2022		149	110	1,221	5	49	94	1,459	415	849	0	2,066,623	1,805,700	1,568,665	134,620	102,415	4,489	334,584	1,904,184	1,520,322

Statistics and Finances for the Year Ended December 31, 2022

Synod of Atlantic Provinces

5 Presbytery of New Brunswick

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOTEXP	S BASE		
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV								FROM CONG	
1 Bass River, St. Marks	NB010	2	5	10	0	0	2	12	18	13	M	13,369	13,369	12,779	590	0	0	0	0	7,928	12,779
- Beersville, St. James	NB020	3	0	10	0	0	0	15	20	3	A	20,303	15,955	14,639	1,316	0	0	0	0	24,662	14,639
- Clarville, St. Andrew's	NB030	3	12	7	0	0	0	13	0	0	A	8,550	8,550	8,530	0	0	0	0	2,304	5,685	8,530
- West Branch, Zion	NB040 ***	5	0	0	0	0	0	0	30	0	M	23,095	23,095	19,970	2,000	1,125	0	12,060	16,338	19,970	
2 Charlotte County Pastoral Charge																					
- Pennfield, The Kirk	NB080	1	0	8	0	0	1	21	12	1	A	12,433	7,096	6,566	470	60	0	0	0	4,145	6,566
- St. Andrews, Greenwood	NB280	2	0	9	0	0	9	12	5	A	16,822	11,822	10,332	1,500	0	0	0	0	37,415	10,332	
- St. George, The Kirk	NB090	4	3	31	0	0	1	34	18	11	A	35,232	25,232	22,965	2,267	0	0	0	2,267	22,965	
3 Ferguson, Grace and St. James Pastoral Charge																					
- Derby, Ferguson	NB180	0	4	8	0	0	0	15	0	0	A	6,760	6,760	6,260	500	0	0	0	3,553	13,548	6,260
- Millerton, Grace	NB170	3	0	6	0	0	8	6	3	A	7,274	7,274	6,964	250	60	0	0	3,433	12,958	6,964	
- Miramichi, St. James	NB190	2	0	20	0	0	1	52	15	12	A	36,176	36,176	30,751	3,370	2,055	0	0	48,729	30,751	
4 Fredericton, St. Andrew's	NB100	7	7	100	1	2	1	148	43	50	A	130,351	125,341	119,501	5,840	0	0	0	19,985	119,501	
5 Hampton, St. Paul's	NB110	2	5	20	0	0	0	45	15	15	M	48,192	43,959	500	3,733	0	0	0	38,911	63,474	43,959
- Biarsville	NB120	3	6	13	0	0	0	18	5	20	M	12,437	12,437	12,437	0	0	0	0	8,000	13,463	12,437
6 Harvey Station, Knox	NB140	12	26	124	0	0	2	164	40	71	M	181,951	151,872	141,307	8,500	2,065	0	48,396	118,079	141,307	
7 Kirkland, St. David's	NB160	2	0	4	0	0	0	5	5	0	A	2,712	2,122	2,122	0	0	0	0	2,721	2,122	
8 Miramichi, Calvin	NB200	4	6	37	0	0	3	49	21	26	A	73,685	58,685	51,045	4,930	2,710	884	0	86,835	51,045	
- Black River Bridge, St. Paul's	NB210	3	0	5	0	0	0	12	6	1	A	11,737	11,737	10,713	1,024	0	215	5,824	11,568	10,713	
- Kouchibouque, Knox	NB220	5	0	14	1	0	0	36	14	8	A	34,526	34,526	28,533	3,211	2,782	0	6,685	53,745	28,533	
9 Moncton, St. Andrew's	NB230	10	70	140	1	1	38	154	125	120	A	464,749	464,749	433,898	0	30,851	0	45,892	533,304	314,755	
10 Northern New Brunswick Regional Ministry																					
- Bathurst, St. Luke's	NB050	2	4	28	1	0	2	15	0	52	A	55,465	50,365	47,169	1,410	1,786	100	21,962	57,326	47,169	
- Campbellton, Knox	NB060	2	0	19	0	0	0	25	35	82	A	28,824	18,824	16,794	1,855	175	0	21,140	33,423	16,794	
- Dalhousie, St. John's	NB070	3	9	29	0	0	0	36	22	20	A	33,456	33,456	30,836	1,585	1,035	855	0	41,922	30,836	
- New Carlisle, Knox	NB240 ***	2	0	10	0	0	0	10	10	0	-	1,963	1,963	1,663	300	0	0	0	4,571	1,663	
11 Riverview, Bethel	NB260	7	18	81	0	3	11	56	55	85	A	246,141	167,141	119,429	0	47,712	0	51,970	203,689	119,429	
12 Seckville, St. Andrew's	NB270	7	21	53	1	1	1	55	45	59	M	194,286	166,956	158,121	3,280	5,555	2,452	47,395	112,976	158,121	
13 Saint John, Saint Columbia	NB300	5	7	0	0	0	1	24	26	18	A	46,316	37,290	28,210	7,195	1,885	0	21,400	154,481	28,210	
14 Saint John, Grace	NB310	15	29	207	4	2	7	279	140	105	A	286,734	267,166	243,245	9,309	14,612	0	65,700	284,765	243,245	
15 Stanley, St. Peter's	NB330	8	6	71	1	0	2	69	20	38	M	65,314	65,314	59,995	4,514	805	0	44,648	49,967	59,995	
16 Sunny Corner, St. Stephen's	NB340	2	19	50	1	0	1	57	200	53	M	93,884	87,482	77,730	7,252	2,500	0	19,290	94,289	77,730	
- Warwick, St. Paul's	NB350	2	2	18	0	0	1	34	18	13	A	10,535	10,535	9,695	730	110	0	6,402	11,468	9,695	

Statistics and Finances for the Year Ended December 31, 2022

5 Presbytery of New Brunswick

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												Synod of Atlantic Provinces						
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
17 Tabusintac, St. John's	NB360	1	0	9	0	0	1	19	10	0	M	25,686	25,686	24,506	80	1,100	0	34,560	63,486	24,506
- Barbog Bridge, St. Matthew's	NB370	0	0	11	0	0	0	3	13	11	A	14,206	14,206	14,206	0	0	0	9,141	13,289	14,206
- New Jersey, Zion	NB380	1	0	14	0	0	1	19	9	6	M	16,250	15,565	15,065	500	0	0	14,039	20,737	15,065
18 St. James and St. Paul's Regional Ministry	NB420																			
- Hamwell, St. James	NB130	8	8	65	0	0	1	84	55	50	A	227,843	143,142	132,481	4,500	6,161	0	62,602	221,277	130,919
- Woodslick, St. Paul's	NB300	9	0	32	0	0	1	51	25	0	A	98,974	56,320	46,889	3,875	5,556	0	38,516	54,397	46,889
Grand Total 2022		147	267	1,263	11	9	79	1,646	1,088	951	10	2,586,231	2,226,401	2,009,315	82,653	134,433	4,506	633,823	2,498,912	1,888,610

6 Presbytery of Prince Edward Island

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												Synod of Atlantic Provinces							
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
1 Belfast, St. John's	PE020	9	60	175	3	15	8	181	180	200	A	274,051	274,051	251,141	10,000	12,910	612	53,925	263,503	251,141	
- Wood Islands	PE021	6	0	0	0	8	11	37	35	0	A	31,238	31,238	29,638	1,600	0	0	9,871	28,592	29,638	
2 Brookfield Pastoral Charge	PE033																				
- Brookfield	PE030	2	3	24	0	0	2	19	17	0	M	25,756	25,756	24,606	500	650	400	0	22,973	24,606	
- Glasgow Road	PE031	4	6	20	0	0	1	35	20	20	M	27,104	25,254	19,738	2,461	3,055	300	0	29,807	19,738	
- Hunter River	PE032	3	2	16	0	0	0	37	17	14	M	15,632	14,832	13,517	600	715	0	0	17,062	13,517	
3 Central Parish Pastoral Charge	PE170																				
- Canoe Cove	PE071	6	10	50	0	0	0	58	0	35	M	65,274	65,274	61,774	3,500	0	0	24,122	71,860	58,838	
- Clyde River, Burnside	PE070	9	30	75	0	2	2	158	80	30	M	106,302	105,754	100,754	2,500	2,500	0	32,894	98,596	98,754	
4 Charlottetown, St. James	PE040	12	15	166	6	0	3	198	65	121	M	404,644	284,715	267,165	14,000	3,550	1,020	49,882	398,165	267,165	
- Charlottetown, St. Mark's	PE060	14	38	165	0	3	4	163	200	202	A	277,129	257,223	252,075	4,200	948	0	60,456	310,374	243,408	
5 Charlottetown, Zion	PE050	19	60	310	2	4	5	375	0	222	A	474,650	339,073	298,381	7,192	53,500	0	52,800	504,916	297,339	
7 Harville	PE150	4	2	38	0	0	0	54	23	31	A	82,371	82,371	78,269	2,910	1,192	531	12,671	64,826	78,269	
8 Kensington	PE080	9	0	0	0	0	0	3	102	25	102	A	70,041	70,041	65,211	4,265	565	0	39,409	88,375	65,211
- New London, St. John's	PE082	9	2	35	0	0	3	68	26	52	A	62,673	62,303	57,938	3,475	890	0	22,578	62,948	57,938	
9 Marsfield, St. Columbia	PE061	3	3	16	0	0	1	14	8	5	A	23,757	23,057	23,507	250	0	0	5,711	29,193	23,507	
10 Montague, St. Andrew's	PE090	9	10	97	0	0	8	69	55	51	A	73,057	73,057	70,937	2,120	0	0	26,503	82,694	70,937	
- Cardigan, St. Andrew's	PE091	5	15	55	0	0	8	108	40	10	A	74,225	64,225	62,067	2,158	0	0	26,504	94,310	62,067	
11 Nine Mile Creek	PE073	4	0	12	0	1	11	20	12	0	A	32,129	32,129	30,929	150	1,050	0	0	32,044	30,929	
12 North Tryon	PE130	7	18	30	0	0	1	70	40	30	A	80,744	80,514	73,014	6,500	1,000	0	26,929	79,369	73,014	

Statistics and Finances for the Year Ended December 31, 2022

6 Presbytery of Prince Edward Island

Synod of Atlantic Provinces

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --				TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE		
						AD	RE	MB	ATD										ADH	M
13 Richmond Bay Pastoral Charge																				
- Freeland	PE121	2	24	26	0	0	0	47	30	34	M	14,942	14,942	1,375	753	675	0	14,777	12,814	
- Tyne Valley	PE120	2	4	23	0	0	0	25	27	25	M	17,734	17,734	1,575	2,753	0	0	18,802	13,406	
- Victoria West	PE123	2	8	14	0	0	1	16	22	20	M	14,829	14,829	1,180	1,974	0	0	16,452	11,805	
14 Summerside	PE110	10	25	124	1	2	0	149	50	94	A	158,745	158,745	11,000	2,152	894	48,750	142,873	145,593	
15 Wellspring	PE160	9	15	107	1	0	3	166	217	55	A	135,678	124,153	11,177	4,200	8,180	0	28,109	123,863	111,773
16 West Point	PE111	3	2	20	0	0	0	42	15	23	A	34,892	24,327	22,425	1,250	652	332	0	42,293	22,425
Grand Total 2022		162	352	1,598	13	35	75	2,211	1,204	1,376	9	2,577,597	2,286,297	2,098,477	88,831	98,989	4,764	520,514	2,639,767	2,083,832

7 Presbytery of Quebec

Synod of Quebec & Eastern Ontario

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --				TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE		
						AD	RE	MB	ATD										ADH	M
1 Inverness, St. Andrew's	QU020	1	0	5	0	2	0	12	8	7	A	165,578	82,789	1,000	0	0	10,388	33,170	81,789	
2 Leggat's Point	QU030 ***	2	0	7	0	0	1	8	21	2	M	71,240	67,826	67,826	0	0	0	16,590	67,826	
3 Quebec, St. Andrew's	QU070	5	8	19	0	2	0	20	20	0	M	134,496	134,496	134,496	0	0	63,173	159,448	134,496	
- Valcartier, St. Andrew's	QU110	5	0	28	1	0	3	36	10	5	M	93,811	33,811	32,811	1,000	0	16,401	34,045	32,811	
4 Saint-Gabriel-Des-Valcartier, La Communauté Chrétienne Bethléme	QU120	5	16	12	0	4	2	14	30	0	A	8,101	7,161	6,409	0	752	0	8,677	6,409	
5 Sherbrooke, St. Andrew's	QU100	5	7	46	0	1	2	24	0	22	A	172,361	147,361	141,046	6,315	0	48,496	130,750	141,046	
- Melbourn, St. Andrew's	QU050	3	0	11	0	0	0	10	12	5	A	35,351	22,670	21,120	1,500	50	0	36,032	21,120	
- Scotstown, St. Paul's	QU090 ***	2	0	5	0	8	1	11	25	2	-	2,376	2,376	2,376	0	0	0	6,329	2,376	
Grand Total 2022		28	31	133	1	17	9	135	126	43	3	683,514	498,690	488,073	9,815	802	0	138,458	425,061	488,073

8 Presbytery of Montreal

Synod of Quebec & Eastern Ontario

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --				TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE		
						AD	RE	MB	ATD										ADH	M
1 Ahleslan	MT101 **	6	1	29	0	0	0	43	17	6	A	20,380	20,380	1,500	800	0	12,415	31,640	18,080	
2 Beaconsfield, Briarwood	MT020	9	31	117	5	1	2	131	63	0	A	202,653	202,653	189,004	8,201	5,448	0	46,312	237,753	189,004
3 Benhamois, St. Edward's	MT030	3	4	15	0	0	0	7	10	11	M	34,587	29,587	28,087	500	1,000	0	21,438	26,347	
4 Chateaugay, Maplewood	MT050	5	8	40	0	0	2	37	22	36	A	51,237	47,943	47,803	0	140	0	76,318	47,803	
5 Howick, Georgetown	MT090	5	21	90	0	0	3	92	8	42	A	74,301	74,301	72,321	1,980	0	27,489	77,047	72,321	
6 Huntington, St. Andrew's	MT100	0	0	49	0	0	2	89	25	12	A	25,896	25,896	25,896	0	0	0	35,712	25,896	

Statistics and Finances for the Year Ended December 31, 2022

Synod of Quebec & Eastern Ontario

8 Presbytery of Montreal

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --						FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	M									TOT REV
7 Lachue, Margaret Rodger Memorial	MT120	8	0	45	0	0	8	64	18	11	A	53,441	53,441	50,754	2,437	250	0	0	52,621	50,754
8 Laval (Overway), St. John's	MT060 **	4	0	15	0	0	0	0	12	0	M	48,145	48,145	48,145	0	0	0	23,504	54,904	48,145
9 Lost River	MT130	0	0	0	0	0	0	0	10	0	M	2,585	2,585	2,443	126	16	0	0	2,763	2,443
10 Mille Isles	MT140	3	0	9	1	0	0	8	10	0	A	5,881	5,181	5,020	161	0	0	0	6,177	5,020
11 Montreal, Anabic	MT470	6	65	80	1	16	10	105	100	105	A	212,439	181,474	180,474	1,000	0	0	47,396	253,538	145,514
12 Montreal, Chinese	MT150	4	29	69	4	3	2	109	83	31	A	157,575	149,925	149,925	3,000	4,650	0	47,400	178,614	149,925
13 Montreal, Cote des Neiges	MT160	11	51	56	5	3	4	143	60	93	M	106,291	106,291	98,291	8,000	530	0	48,500	149,142	98,291
14 Montreal, Ghanaian	MT360 ***	13	92	60	8	6	0	125	75	35	A	258,869	258,869	258,869	0	0	0	45,783	303,117	215,963
15 Montreal, Hungarian	MT200	0	0	0	0	0	0	0	0	0	M	103,133	102,300	61,100	4,500	36,700	0	20,410	93,532	61,100
16 Montreal, Kensington	MT220 *	11	25	86	0	0	3	98	31	33	A	282,715	276,110	268,185	7,524	401	0	50,346	304,230	268,185
17 Montreal, La Communauté chétienne Sibé	MT480	0	0	0	0	0	0	0	0	0	A	142,859	103,729	93,461	2,000	8,268	0	30,466	118,284	73,461
18 Montreal, Livingstone	MT40	8	14	43	0	0	0	80	42	12	A	93,000	93,000	85,187	5,013	2,800	0	46,928	122,241	85,187
19 Montreal, Snowdon	MT450	3	0	21	58	0	0	0	40	0	M	155,505	151,322	150,734	0	388	0	29,280	164,115	134,031
20 Montreal, St-Luc/Eglise	MT170	7	6	53	1	0	67	62	24	20	A	92,177	39,172	58,341	0	1,125	0	0	110,681	58,341
21 Montreal, St. Andrew & St. Paul	MT270	59	130	591	1	22	12	494	0	185	M	1,455,991	1,455,991	1,307,888	85,000	63,103	0	77,398	1,501,621	1,307,888
22 Montreal, Taiwanese Robert Campbell	MT260	5	55	49	0	0	0	70	35	0	M	58,914	58,914	55,814	2,500	600	0	74,828	55,814	
23 Montreal, Westminster (Pierrefonds)	MT320	3	0	31	0	0	2	57	13	18	A	67,083	67,083	64,435	0	2,648	0	32,075	48,815	64,435
24 Montreal West	MT300	10	0	0	0	0	0	0	0	0	A	197,897	177,626	176,626	500	500	0	48,649	190,421	176,626
25 Pinecourt Ile Perrot	MT330	4	52	39	1	3	0	25	34	64	A	51,454	44,723	41,813	1,500	1,410	0	0	47,106	34,845
26 Pointe Claire, St. Columba by the Lake	MT340	11	12	92	4	1	3	155	65	10	A	273,530	246,025	229,159	23,061	13,805	0	54,800	292,597	229,159
27 Riverfield	MT091	3	0	26	1	0	6	53	8	2	A	2,145	2,145	1,763	382	0	0	11,459	1,763	
- St. Urban, Beechridge	MT040	2	4	10	0	18	1	35	19	0	A	5,814	4,278	879	657	0	0	8,059	4,278	
28 Rockburn	MT311	5	3	24	0	0	3	61	24	3	A	137,874	34,147	21,555	1,600	10,992	0	34,147	21,555	
29 St. Andrew's East	MT350	5	0	19	0	0	0	47	8	0	A	15,918	15,918	15,918	0	0	0	2,650	14,741	15,918
30 St. Lambert, St. Andrew's	MT360	4	12	48	0	1	47	25	23	M	172,097	141,959	127,644	3,288	11,027	0	40,440	138,858	127,644	
31 Town of Mount Royal	MT390	6	17	21	0	0	0	0	0	0	M	167,897	161,097	160,697	0	400	0	25,646	151,670	151,090
Grand Total 2022		223	638	1,844	90	73	131	2,215	923	764	10	4,729,383	4,431,690	4,099,710	156,652	175,328	530	737,887	4,902,369	3,967,725

Synod of Quebec & Eastern Ontario

9 Presbytery of Seaway-Gtengarry

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --						FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
						AD	RE	MB	ATD	ADH	M									TOT REV
1 Avonmires, St. Andrew's	SG010	4	1	31	0	0	1	53	12	6	A	23,945	23,945	22,345	1,500	0	0	11,921	31,281	22,345
- Finch, St. Luke's-Knox	SG080	6	2	24	1	0	2	40	12	0	A	38,786	38,276	35,396	2,700	180	0	4,521	32,241	35,396
- Gravel Hill, St. James-St. Andrew's	SG011	2	2	8	0	0	0	7	4	6	A	5,994	5,994	5,199	595	200	0	496	4,860	5,199

Statistics and Finances for the Year Ended December 31, 2022

9 Presbytery of Seaway-Chengarry

Synod of Quebec & Eastern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
2 Brockville, First	SG020	9	15	130	0	1	10	133	57	50	M	256,436	250,056	202,613	6,224	41,219	0	47,396	325,224	202,613	
- Caintown, St. Paul's	SG030	6	6	24	0	2	31	20	46	A	31,368	31,368	31,368	24,373	2,500	4,495	0	3,160	17,549	24,373	
3 Chesterville, St. Andrew's	SG050	3	2	26	3	0	3	20	12	3	A	54,803	52,993	34,833	1,600	15,660	350	0	51,837	34,833	
- Morewood	SG051	6	8	29	0	0	2	26	11	22	A	38,617	38,617	33,934	3,839	844	3,858	0	28,592	33,934	
- Winchester, St. Paul's	SG200	6	31	53	2	1	0	46	25	43	A	61,874	56,007	50,381	3,899	1,727	0	0	48,288	50,373	
4 Cornwall, St. John's	SG060	15	36	207	0	0	14	236	79	82	A	315,829	227,150	187,366	17,597	22,187	0	57,500	112,784	187,366	
5 Dunvegan, Kenyon	SG070	6	16	75	1	0	3	82	24	40	A	31,025	18,670	18,670	4,595	7,760	0	0	49,741	18,670	
- Kirk Hill, St. Columba	SG120	5	20	89	3	1	1	93	23	78	A	46,345	46,345	42,475	2,430	1,440	0	0	31,908	42,475	
6 Ingois, Riverview	SG100	10	17	52	0	0	0	95	30	80	M	87,402	87,402	79,075	6,067	2,260	0	51,310	79,075		
7 Kempeville, St. Andrew's	SG110	13	20	105	0	16	5	95	35	59	A	416,501	139,501	118,236	11,265	10,000	820	52,271	149,506	118,236	
8 Lanester, St. Andrew's	SG130	12	40	144	1	0	10	230	75	36	A	137,689	127,689	120,231	4,500	2,958	0	38,350	123,591	120,231	
- Martinown, St. Andrew's	SG131	9	28	71	0	1	2	107	34	60	A	61,518	51,039	45,310	2,500	3,229	0	20,860	73,808	45,310	
9 Maxville, St. Andrew's	SG140	4	0	23	0	0	1	38	18	11	A	19,872	19,872	18,762	1,000	110	500	0	19,298	18,762	
- Moose Creek, Knox	SG142	3	0	35	0	0	0	63	15	0	A	19,927	19,182	16,474	1,800	908	0	0	26,066	16,474	
10 Morrisburg, Knox	SG150	6	3	46	1	3	2	54	15	34	A	82,695	82,695	81,150	1,215	330	500	26,879	85,531	81,150	
- Ingleside, St. Matthew's	SG090	5	0	41	0	2	7	48	18	18	A	91,031	91,031	88,031	3,000	0	0	26,879	103,014	88,031	
11 Prescott, St. Andrew's	SG170	6	0	53	0	2	1	54	18	16	A	81,554	76,054	72,395	2,554	1,105	0	17,103	70,631	72,395	
- Spenterville, St. Andrew & Knox	SG180	6	0	23	0	0	0	23	21	15	A	56,368	46,868	40,318	2,300	4,250	0	7,798	40,814	40,318	
12 Vankleek Hill, Knox	SG190	13	50	132	5	0	7	112	100	165	M	219,094	216,394	201,929	5,000	9,465	0	43,765	207,305	201,929	
- Hawkesbury, St. Paul's	SG191	3	0	18	0	0	1	10	14	14	A	23,792	22,962	20,004	1,875	1,083	0	14,226	35,201	20,004	
Grand Total 2022		158	297	1,439	17	27	74	1,696	672	884	3	2,202,365	1,781,465	1,559,500	90,555	131,410	6,028	424,435	1,780,473	1,559,492	

10 Presbytery of Ottawa

Synod of Quebec & Eastern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
1 Carp, Trinity	OT170	17	30	106	0	3	32	146	78	103	A	280,571	280,571	246,903	26,150	7,518	0	0	248,474	223,430	
2 Gatineau, St. Andrew's (Aylmer)	OT010	6	0	27	0	1	1	21	25	20	A	216,338	66,338	62,276	3,442	620	0	0	561,69	62,276	
3 Kars, St. Andrew's	OT031	4	11	59	0	0	2	75	25	68	A	94,092	69,092	64,767	6,495	22,830	1,290	28,296	135,942	64,767	
- Vernon, Osogode	OT050	0	0	23	0	0	1	30	16	24	A	69,520	69,520	58,070	2,500	8,950	0	30,389	73,200	58,070	
4 Manotick, Knox	OT030	11	41	106	5	6	12	135	56	73	A	255,247	241,545	202,821	12,185	26,539	0	58,563	244,771	202,821	
5 Orleans, Grace	OT080	13	30	100	0	6	5	103	88	113	A	257,479	257,479	236,970	2,500	18,009	0	53,110	326,991	225,078	
6 Ottawa, Calvin Hungarian	OT060	4	12	25	0	0	0	46	7	12	M	28,811	28,811	28,711	100	0	0	18,219	50,076	28,711	
7 Ottawa, Gloucester	OT020	8	99	148	4	2	3	108	139	205	A	221,885	220,827	205,381	10,600	4,846	0	47,396	235,049	205,381	
8 Ottawa, Knox	OT090	20	7	162	2	0	6	146	75	85	A	471,215	412,159	374,792	31,248	6,119	0	62,058	492,462	374,792	

Statistics and Finances for the Year Ended December 31, 2022

Synod of Quebec & Eastern Ontario

10 Presbytery of Ottawa

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOTEXP	SBASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
9 Ottawa, Parkwood	OT100	17	47	187	2	1	6	164	76	187	A	341,838	200,739	241,345	8,881	10,513	0	65,020	322,008	231,472	
10 Ottawa, St. Andrew's	OT110	32	20	294	2	0	11	369	68	75	A	781,305	657,725	561,738	57,118	38,869	0	77,719	777,280	561,738	
11 Ottawa, St. David & St. Martin	OT120	0	12	101	0	4	5	94	75	127	A	164,329	162,514	130,009	9,700	22,805	0	39,936	193,976	130,009	
12 Ottawa, St. Giles	OT130	7	6	54	0	3	2	56	44	24	A	235,999	230,554	213,142	8,000	9,412	590	62,352	238,775	213,142	
13 Ottawa, St. Paul's	OT140	14	40	257	0	10	10	190	300	300	A	630,006	558,590	464,565	11,475	82,550	0	76,705	757,455	464,565	
14 Ottawa, St. Stephen's	OT150	8	16	63	0	0	2	75	44	110	A	206,817	194,717	181,122	5,610	7,985	0	45,564	198,999	181,122	
15 Ottawa, Westminster	OT160	9	38	108	7	3	6	93	40	55	A	209,440	209,440	196,962	12,100	378	0	28,779	202,099	196,962	
16 Ottawa, Westmount	OT180	13	20	109	0	1	7	114	77	83	A	422,828	318,638	288,294	22,064	8,280	0	54,548	337,434	288,294	
17 Richmond, St. Andrew's	OT040	5	13	66	5	0	8	92	65	31	A	97,635	97,635	95,110	2,200	325	0	45,066	114,513	95,110	
18 Rockland, Rockland Community	OT081	3	9	11	0	0	0	14	18	28	A	59,435	25,435	17,140	3,295	5,000	0	36,110	72,774	17,140	
19 Stittsville, St. Andrew's	OT041	18	36	120	3	1	8	133	150	116	A	187,148	177,675	154,273	11,000	12,402	0	58,252	183,002	154,273	
Grand Total 2022		209	487	2,126	30	41	127	2,204	1,461	1,839	1	5,231,938	4,565,004	4,024,391	246,663	293,950	1,880	888,092	5,262,539	3,979,153	

11 Presbytery of Lanark & Renfrew

Synod of Quebec & Eastern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOTEXP	SBASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
1 Altonne, Community	LR010	8	13	82	1	0	4	83	30	25	A	136,083	118,202	90,396	7,953	19,853	0	48,989	163,728	90,396	
2 Amprior, St. Andrew's	LR020	6	1	120	0	0	9	111	0	60	M	136,452	133,093	123,693	6,041	3,359	2,940	48,792	135,216	123,693	
3 Cobden, St. Andrew's	LR030	10	7	61	0	3	2	159	38	45	A	84,190	84,190	80,332	2,608	1,250	0	23,257	110,546	80,332	
4 Deep River Community	LR060	ND	0	0	0	0	0	0	0	0	-	0	0	0	0	2,510	0	0	0	0	
5 Fort Coulonge, St. Andrew's	LR060	3	2	12	1	0	0	26	10	4	M	213,196	213,196	169,674	19,310	24,212	0	0	87,983	169,674	
- Bristol Memorial	LR051	5	8	21	0	0	0	25	19	16	A	44,871	44,871	41,121	3,000	750	0	7,050	32,258	41,121	
6 Kilmears, St. Andrew's	LR120	2	2	6	0	0	0	8	12	8	A	11,100	11,100	11,100	0	0	0	8,200	11,431	11,100	
7 Kinburn, St. Andrew's	LR011	2	3	10	0	0	0	0	0	0	A	1,553	1,553	1,453	100	0	0	0	4,320	1,453	
8 Lake Dore	LR140	4	0	26	0	0	0	14	40	0	A	5,419	5,419	5,365	54	0	0	3,050	8,747	5,365	
9 Lochmunnich	LR060	10	14	34	0	7	0	49	35	30	A	85,058	68,868	63,589	2,000	3,279	0	23,593	71,253	63,589	
10 McDonalds Corners, Knox	LR070	4	13	12	0	0	2	18	5	4	A	19,796	17,511	16,451	1,060	0	0	16,200	27,189	16,451	
- Elphin	LR071	5	6	17	0	0	1	19	12	5	A	36,374	24,499	22,119	2,380	0	0	5,922	14,965	22,119	
- Snow Road	LR072	3	3	17	0	0	1	19	8	10	A	21,206	20,981	19,491	1,440	50	0	3,384	22,443	19,491	
11 Pembroke, First	LR080	5	3	77	0	1	2	95	25	7	A	148,630	148,630	141,180	6,670	780	0	26,280	225,716	141,180	
12 Perth, St. Andrew's	LR090	6	10	61	2	11	8	70	55	42	M	147,481	134,814	130,973	3,175	666	0	42,030	190,723	130,973	
13 Pererawa	LR150	9	6	59	1	3	2	53	40	21	A	106,715	106,715	98,152	6,998	1,565	0	51,742	121,172	98,152	
14 Renfrew	LR100	12	18	175	3	0	7	173	86	75	M	263,662	211,512	181,454	5,713	24,345	0	44,867	206,833	181,454	

Statistics and Finances for the Year Ended December 31, 2022

Synod of Quebec & Eastern Ontario

11 Presbytery of Lunenburg & Renfrew

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --						FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
						AD	RE	MB	ATD	ADH	M									TOT REV
15 Smiths Falls, Westminster	LR110	9	10	92	1	0	4	109	40	32	A	163,556	160,456	3,000	100	100	48,720	180,142	160,456	
16 Westport, Knox	LR170	6	0	27	0	0	14	26	23	22	M	87,929	86,884	765	280	0	0	86,588	86,884	
Grand Total 2022		109	119	909	9	25	56	1,057	478	406	5	1,713,273	1,596,639	1,443,383	74,777	80,489	3,040	402,576	1,702,953	1,443,383

12 Presbytery of Kingston

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --						FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
						AD	RE	MB	ATD	ADH	M									TOT REV
1 Amherst Island, St. Paul's	K1020	8	0	32	1	0	2	24	19	21	M	64,860	64,464	3,945	1,580	0	24,336	64,520	58,939	
2 Amherstview, Trinity	K1010	6	4	49	0	3	31	15	30	10	M	92,597	92,597	5,000	1,326	0	8,764	86,277	80,271	
3 Belleville, St. Columbia	K1040	7	7	100	0	8	9	145	45	50	M	188,022	148,207	10,000	4,815	0	54,817	173,970	146,207	
4 Deseronto, Church of the Redeemer	K1091	4	0	18	0	18	4	35	27	5	A	46,049	34,049	33,549	0	500	0	4,815	41,364	33,549
5 Gananoque, St. Andrew's	K1050	5	3	43	0	14	41	23	3	3	A	107,871	62,785	55,941	3,600	3,244	0	28,712	134,464	55,941
6 Kingston, St. Andrew's	K1060	10	12	101	1	10	12	106	272	53	M	559,252	347,686	303,200	31,849	12,637	0	33,592	345,652	303,200
7 Kingston, St. John's (Pittsburg) - Sand Hill	K1100	4	3	28	2	0	35	33	28	3	M	49,280	41,633	40,556	1,077	0	0	24,685	78,712	40,556
8 Madoc, St. Peter's	K1080	* 6	2	42	0	0	3	42	24	22	M	54,955	54,180	420	355	0	39,554	119,670	54,180	
9 Picton, St. Andrew's	K1090	9	45	35	0	2	42	30	55	4	A	153,984	39,769	36,352	2,257	1,160	0	53,496	221,853	36,352
10 Stirling, St. Andrew's	K1110	5	0	37	1	3	2	49	29	6	A	92,820	92,820	7,200	2,000	1,565	0	100,589	83,620	
11 Tweed, St. Andrew's	K1081	5	4	28	1	2	0	35	23	17	A	93,700	74,600	60,745	6,500	7,355	0	74,257	60,745	
Grand Total 2022		75	89	531	6	44	115	590	560	255	7	1,570,902	1,135,022	73,848	34,972	1,565	297,456	1,499,533	1,018,202	

13 Presbytery of Lindsay-Peterborough

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --						FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
						AD	RE	MB	ATD	ADH	M								
1 Ballyvauff	LP010	3	0	8	1	0	0	11	14	0	A	17,703	16,013	700	300	0	0	22,663	16,013
2 Beverton, Beacan	LP263	8	0	50	0	1	4	45	25	20	A	103,217	102,081	1,136	0	0	132,793	47,022	
- Gainsbridge, Knox	LP021	5	0	22	0	2	2	27	16	6	A	40,075	37,125	1,000	1,950	0	0	30,679	37,125
3 Bobcaygeon, Knox	LP030	6	5	78	0	0	6	74	40	32	M	94,814	89,164	5,500	150	0	34,800	137,511	89,164
4 Bolsover, St. Andrew's	LP040	7	8	36	1	1	7	43	22	15	A	21,833	16,833	8,686	5,000	3,147	0	95,324	8,686
- Woodville Community	LP260	6	2	19	0	0	4	17	22	20	M	543,594	61,493	58,863	2,450	180	0	61,358	58,863
5 Bowmanville, St. Andrew's	LP050	5	3	51	0	0	5	59	20	32	A	85,951	78,906	1,755	5,290	0	0	563,995	78,906
6 Burnbrae, St. Andrew's	LP061	7	3	48	0	0	34	61	12	2	M	69,261	44,648	1,000	600	0	0	82,730	44,648

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Statistics and Finances for the Year Ended December 31, 2022

13 Presbytery of Lindsay-Peterborough

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											PRES-SHARE	CONG PURP	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE		
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV								FROM CONG	
7 Campbellford, St. Andrew's	LP060	5	0	56	0	0	3	68	10	0	M	62,058	62,058	60,976	1,082	0	0	0	0	59,976	60,976
- Norwood, St. Andrew's	LP150	6	10	42	0	0	0	52	40	10	A	48,016	48,016	46,320	1,696	0	0	0	0	44,340	46,320
8 Cobourg, St. Andrew's	LP070	9	24	93	0	0	5	128	75	23	A	205,748	174,613	155,933	8,591	10,089	0	0	47,396	234,019	155,933
9 Colborne, Old St. Andrew's	LP080	7	0	36	0	0	2	25	30	26	M	58,175	58,175	55,175	3,000	0	0	0	0	48,686	55,175
10 Crosswell, St. John's	LP090	6	0	25	0	1	1	23	18	17	A	36,267	36,267	34,104	1,500	663	0	0	10,102	43,908	34,104
11 Fenelon Falls, St. Andrew's-Knox	LP100	5	0	3	0	28	5	52	0	11	M	72,176	72,176	70,559	1,617	0	0	0	48,626	74,992	70,559
12 Havebeck, Knox	LP151	6	0	15	0	0	1	10	12	20	A	28,520	28,520	27,280	500	740	0	0	28,762	27,280	
13 Lakefield, St. Andrew's	LP110	4	5	36	0	1	1	36	28	26	A	35,370	35,370	32,365	1,500	1,505	0	0	13,886	58,459	32,365
14 Lindsay, St. Andrew's	LP130	10	15	205	0	2	103	223	184	68	A	468,925	468,925	443,822	20,558	4,545	0	0	54,060	479,789	303,409
15 Peterborough, St. Giles	LP160	8	5	62	0	1	22	40	30	34	A	152,858	102,858	102,263	0	595	0	0	12,644	142,839	102,263
- South Monaghan, Centreville	LP210	6	6	33	0	0	23	34	15	7	A	50,208	50,208	47,608	2,500	100	0	0	6,133	61,092	47,608
16 Peterborough, St. Paul's	LP170	9	1	73	1	0	1	113	40	10	A	271,168	165,480	140,657	2,996	21,827	0	0	28,689	234,609	140,657
17 Peterborough, St. Stephen's	LP180	6	11	86	0	0	5	90	0	40	A	213,315	181,960	154,609	13,259	14,092	0	0	26,570	183,923	154,609
18 Port Hope, St. Paul's	LP190	6	3	37	1	1	2	38	40	0	A	105,461	105,461	97,733	4,015	3,713	1,910	0	68,175	203,321	97,733
19 Port Perry, St. John's	LP200	7	0	36	0	5	1	35	25	13	A	80,832	80,832	73,318	3,267	4,247	0	0	18,784	88,916	73,318
20 Sunderland, Wick	LP092	3	5	26	7	0	1	34	10	40	A	18,968	18,964	18,464	500	0	0	0	500	18,464	
21 Workworth, St. Andrew's	LP240	6	11	36	0	0	1	62	15	21	M	88,931	40,774	37,666	940	2,168	0	0	79,443	37,666	
Grand Total 2022		156	120	1,262	11	43	239	1,400	743	493	7	2,973,344	2,196,301	2,034,338	86,062	75,901	1,910	369,865	2,687,030	1,838,866	

Synod of Central, Northeastern Ontario & Bermuda

14 Presbytery of Pickering

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											PRES-SHARE	CONG PURP	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE		
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV								FROM CONG	
1 Ajax, St. Andrew's	PK090	4	17	88	0	0	6	66	70	96	A	141,980	107,850	97,850	10,000	0	0	0	20,045	162,904	97,850
2 Ajax, St. Timothy's	PK010	7	8	43	0	0	59	25	12	A	45,705,988	95,598	93,203	2,220	175	0	0	77,209	328,026	93,203	
3 Ashburn, Burns	PK201	5	0	31	0	0	13	34	20	20	A	136,421	126,496	126,496	4,000	5,925	0	0	54,872	174,628	126,496
4 Leaskdale, St. Paul's	PK120	8	120	350	3	8	0	187	380	600	A	968,099	968,099	809,645	15,000	143,454	0	0	83,780	882,257	809,645
5 Oshawa, Knox	PK050	9	25	81	0	0	5	105	35	47	A	142,521	104,602	100,377	3,475	750	590	0	54,122	153,703	100,377
6 Oshawa, St. Luke's	PK060	12	8	66	0	10	5	77	67	34	A	191,615	191,615	168,347	10,190	13,078	0	0	44,527	191,686	168,347
- Oshawa, St. James	PK080	3	0	12	0	0	1	17	7	0	A	26,537	26,537	20,509	2,000	4,028	0	0	8,905	19,493	20,509
7 Oshawa, St. Paul's	PK070	9	0	69	0	0	4	93	25	25	M	113,524	94,364	89,600	2,075	2,689	0	0	140,866	89,600	
8 Pickering, Amberlea	PK590	9	8	116	1	0	0	0	55	0	A	239,870	166,254	149,419	10,200	6,635	0	0	59,214	265,229	149,419
9 Toronto, Bridlewood	PK160	7	25	103	0	0	2	105	91	45	A	340,395	340,395	286,350	14,000	40,045	0	0	59,458	349,849	286,350
10 Toronto, Claretia Park	PK190	7	14	93	0	0	9	70	80	72	A	172,391	172,391	152,423	10,303	9,665	0	0	28,512	134,859	152,423
11 Toronto, Fallingbrook	PK250	8	1	46	0	0	6	61	35	20	A	166,802	166,802	146,332	12,000	8,470	0	0	48,797	226,951	146,332

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Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE		
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV							FROM CONG	CONG PURP
12 Toronto, Grace (West Hill)	PK290	8	100	222	2	3	8	157	172	294	A	515,962	505,887	412,936	0	92,951	0	52,564	522,544	412,936
13 Toronto, Guildwood Community	PK300	0	0	0	0	0	0	0	0	A	352,675	352,675	284,267	15,675	52,733	0	65,650	393,859	284,267	
14 Toronto, Knox (Agriculture)	PK320	6	4	59	4	0	5	77	19	29	M	136,674	130,609	130,609	4,450	1,615	0	150,399	130,609	
15 Toronto, Mahern	PK350	7	0	78	1	0	6	74	25	6	A	133,657	130,167	130,167	1,870	1,620	0	46,644	142,857	130,167
16 Toronto, Melville (West Hill)	PK370	12	39	125	5	1	2	144	70	95	M	226,296	226,296	199,111	11,000	16,185	0	49,396	224,668	199,111
17 Toronto, St. Andrew's	PK440	23	23	279	0	7	18	298	0	172	M	558,868	475,557	401,534	29,803	44,220	0	72,618	562,278	401,534
18 Toronto, St. David's	PK460	6	6	69	0	2	8	82	35	0	A	108,928	103,408	103,408	4,770	400	0	49,570	103,408	
19 Toronto, St. John's (Milliken)	PK380	16	16	63	0	0	10	99	3	60	A	82,277	82,277	67,039	7,137	8,101	0	0	30,570	67,039
20 Toronto, St. Stephen's	PK490	6	0	45	0	1	57	22	7	A	121,881	118,143	102,983	3,390	11,770	0	0	126,117	102,983	
21 Toronto, Westminster	PK520	8	1	100	4	0	4	76	55	52	M	131,712	122,464	122,464	5,000	4,248	0	6,765	99,024	122,464
22 Toronto, Westford	PK350	4	8	72	0	0	3	69	30	45	A	137,354	81,697	69,823	9,550	2,324	0	6,765	99,024	69,823
23 Uxbridge, St. Andrew's-Chalmers	PK230	8	14	80	5	1	5	67	35	35	A	310,315	212,697	184,326	13,387	14,984	0	65,787	262,618	174,326
24 Whiby, St. Andrew's	PK130	8	28	113	0	1	37	127	145	85	A	363,349	257,462	242,631	10,202	4,629	0	4,779	326,653	242,631
Grand Total 2022		200	465	2,403	25	33	150	2,201	1,501	1,849	5	10,391,301	5,394,240	4,691,849	211,697	490,694	590	933,214	6,163,940	4,681,653

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE			
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV							FROM CONG	CONG PURP	
1 Toronto, Armour Heights	ET140	16	30	235	14	24	8	216	75	100	A	1,065,511	637,235	552,735	29,500	55,000	0	75,381	730,399	550,802	
2 Toronto, Beaches	ET150	9	40	0	0	1	63	0	0	10	A	259,647	163,647	148,307	7,920	7,420	0	26,470	184,535	139,764	
3 Toronto, Calvin	ET170	14	20	85	0	1	8	68	60	25	A	449,357	397,761	371,575	14,317	11,869	0	69,650	396,288	371,575	
4 Toronto, First Hungarian	ET600	**	2	11	45	17	5	5	120	44	28	A	100,302	82,942	80,432	2,500	0	0	52,800	147,418	80,432
5 Toronto, Glenview	ET280	20	10	138	0	0	45	301	134	75	A	652,277	652,277	576,320	35,150	38,807	0	31,380	701,894	576,320	
6 Toronto, Iona	ET310	4	5	20	0	4	26	23	5	A	92,362	90,762	86,332	4,000	430	0	0	86,332	86,332		
7 Toronto, Knox	ET330	11	74	180	4	14	18	198	121	94	A	3,257,481	2,467,078	2,091,984	4,573	370,521	0	0	3,188,980	2,091,984	
8 Toronto, Leaside	ET340	*	9	87	2	0	5	97	59	48	A	375,005	354,765	354,765	20,240	0	0	55,556	395,496	354,765	
9 Toronto, Queen Street East	ET390	6	0	40	0	0	6	18	20	30	A	179,040	175,995	175,995	2,500	745	0	24,638	131,638	175,995	
10 Toronto, Riverdale	ET400	2	1	25	0	0	3	31	15	15	A	97,787	97,787	94,787	2,000	1,000	0	29,666	118,235	94,787	
- Toronto, Westminster	ET330	5	0	15	0	0	15	12	10	M	36,696	35,696	35,696	1,000	0	0	0	29,665	41,136	35,696	
11 Toronto, Rosedale	ET420	16	62	115	0	3	4	149	108	75	A	429,331	340,433	311,678	12,650	16,105	0	30,990	477,159	311,678	
12 Toronto, St. Andrew's	ET450	14	94	316	5	7	9	264	160	254	A	1,265,413	1,229,789	1,010,709	113,830	105,250	0	92,115	929,499	1,010,709	
13 Toronto, St. John's	ET470	9	6	0	0	1	96	30	0	A	203,326	152,318	134,032	13,740	4,546	0	28,013	189,567	134,032		
14 Toronto, St. Mark's	ET480	20	120	0	0	0	8	135	40	70	A	274,979	274,979	253,564	7,500	13,915	0	29,420	314,174	253,564	
15 Toronto, Toronto Chinese	ET180	13	22	97	0	8	10	137	0	41	A	469,557	469,557	410,157	20,000	39,400	0	61,650	466,973	410,157	

15 Presbytery of East Toronto

Synod of Central, Northeastern Ontario & Bermuda

Statistics and Finances for the Year Ended December 31, 2022

15 Presbytery of East Toronto

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
16 Toronto, Toronto Formosan	ET125	6	15	50	4	0	16	48	56	45	A	130,355	130,355	122,355	8,000	0	0	25,874	146,010	122,355	
17 Toronto, Trinity Mandarin	ET680	7	5	27	2	2	1	44	30	4	A	87,440	82,440	82,440	3,200	1,800	0	27,500	87,630	82,440	
18 Toronto, Trinity (York Mills)	ET310	12	25	141	0	10	2	175	81	55	A	435,443	379,744	331,753	27,576	20,415	0	80,286	477,731	331,753	
19 Toronto, Westview	ET340	9	0	22	0	0	1	30	0	21	A	89,928	89,928	82,924	3,500	3,504	0	76,709	82,924	82,924	
- Toronto, Faith Community	ET640	6	14	15	0	0	0	36	4	7	A	64,438	64,438	60,928	3,000	510	0	0	62,727	60,928	
20 Toronto, Willowdale	ET360	8	8	97	1	5	6	97	50	37	A	349,666	342,516	322,516	10,504	9,776	0	61,127	342,796	322,516	
Grand Total 2022		198	440	1,910	49	79	161	2,364	1,122	1,049	1	10,305,641	8,741,997	7,693,784	347,200	701,013	0	831,281	9,697,705	7,683,308	

Synod of Central, Northeastern Ontario & Bermuda

16 Presbytery of West Toronto

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
1 Bermuda, Hamilton, St. Andrew's	WT010	8	0	50	0	0	3	47	34	5	M	183,216	183,216	177,165	6,051	0	0	30,000	320,423	177,165	
2 Toronto, Bonar-Parkdale	WT070	6	7	96	2	0	2	65	30	75	A	93,619	93,619	85,866	5,208	2,545	0	0	96,391	85,866	
3 Toronto, Celebration	WT080	3	6	14	0	0	2	28	18	4	A	112,714	112,714	111,714	1,000	0	0	27,092	103,217	111,714	
4 Toronto, Fellowship	WT410	8	5	52	1	5	2	50	45	29	A	134,548	134,548	114,548	0	20,000	440	39,334	149,522	114,548	
5 Toronto, Ghanaian	WT390	14	400	320	24	20	4	540	400	940	M	1,448,118	1,073,118	1,043,118	30,000	0	0	59,925	777,925	1,043,118	
6 Toronto, Graceview	WT400	13	0	96	0	0	4	103	45	26	A	241,301	188,690	168,583	10,000	10,107	0	91,027	221,563	168,583	
7 Toronto, Mimico	WT160	5	3	58	1	0	7	47	21	39	A	119,125	102,789	92,279	4,500	6,010	0	0	94,005	92,279	
8 Toronto, Morningside High Park	WT170	8	16	142	3	0	4	89	72	56	M	236,224	230,803	210,140	16,000	4,663	0	37,066	248,208	210,140	
9 Toronto, Nigerian	WT430	7	4	13	1	1	0	14	25	13	A	21,827	21,827	21,327	500	0	0	20,891	21,327	21,327	
10 Toronto, North Park	WT180	7	11	12	0	0	0	25	20	10	A	84,067	84,067	82,067	2,000	0	0	34,434	84,781	82,067	
11 Toronto, Portuguese Speaking	WT210	8	0	55	1	3	9	77	0	0	A	71,647	171,684	161,684	10,000	0	0	55,599	177,704	161,684	
12 Toronto, Rexdale	WT311	8	0	55	1	3	9	77	0	0	A	71,647	171,684	161,684	10,000	0	0	55,599	177,704	161,684	
13 Toronto, Runymede	WT220	6	11	66	5	3	9	57	40	53	A	209,350	164,350	145,924	14,750	5,676	7,119	0	133,565	145,924	
14 Toronto, St. Andrew's (Humber Heights)	WT230	6	10	61	4	4	12	62	35	31	A	205,774	186,584	183,334	3,000	250	0	55,392	213,949	183,334	
15 Toronto, St. Andrew's (Islington)	WT240	7	35	91	0	5	16	92	68	54	A	346,792	327,067	291,871	7,440	27,756	0	61,900	421,161	291,871	
16 Toronto, St. Giles Kingsway	WT250	8	13	123	1	6	11	186	80	11	M	375,448	356,785	330,978	15,062	10,745	0	64,955	331,978	330,978	
17 Toronto, St. Stephen's (Weston)	WT270	7	11	33	0	0	14	29	15	22	M	89,681	89,681	84,681	2,000	3,000	0	3,184	70,608	84,681	
18 Toronto, University	WT290	9	17	19	2	7	114	59	7	18	A	187,142	124,918	115,361	8,028	1,529	0	26,539	145,206	115,361	
19 Toronto, Weston	WT310	6	3	45	2	4	2	54	35	10	M	138,117	120,825	10,000	7,291	0	45,122	174,325	120,825		
20 Toronto, Wychwood-Davenport	WT320	4	0	24	0	0	2	22	15	8	A	141,561	116,801	116,801	8,000	16,760	0	55,599	145,980	116,801	
21 Toronto, York Memorial	WT330	9	11	42	2	2	0	55	40	10	A	157,330	134,830	132,453	2,377	0	0	209,447	132,453	132,453	
Grand Total 2022		153	590	1,472	50	60	221	1,801	1,098	1,488	6	4,769,283	4,132,615	3,856,724	152,168	123,723	7,559	714,972	4,189,726	3,856,724	

Synod of Central, Northeastern Ontario & Bermuda

Statistics and Finances for the Year Ended December 31, 2022

17 Presbytery of Brampton

-- COMM ROLL --

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S DBASE
1 Acton, Knox	BT090	8	9	81	1	0	8	70	24	44	A	101,255	101,905	92,045	6,140	2,820	0	0	119,758	92,045
2 Boston	BT100	8	0	28	1	0	38	64	30	21	M	117,845	107,140	6,000	4,705	0	30,286	0	101,295	107,140
- Omagh	BT101	5	0	26	0	0	2	40	6	0	M	47,219	47,219	45,149	500	1,570	0	14,249	16,319	45,149
3 Bramales, St. Paul's	BT020	8	12	95	0	0	22	150	80	28	A	130,410	125,030	5,000	380	0	0	17,765	125,030	125,030
4 Brampton, Bramales North	BT021	9	6	0	1	0	10	246	0	60	A	154,447	154,447	151,372	2,500	575	0	29,985	150,968	151,372
5 Brampton, Heart Lake	BT040	**	6	15	52	1	0	106	40	0	A	103,207	103,207	103,207	0	0	0	3,205	99,705	103,207
6 Brampton, St. Andrew's	BT030	13	100	386	10	13	40	464	65	0	M	358,172	291,706	248,819	21,910	20,977	525	63,503	495,540	248,819
7 Campbellville, St. David's	BT060	3	0	0	0	0	10	40	16	26	M	52,091	52,091	0	0	0	0	29,009	80,162	52,091
8 Claude	BT051	4	13	23	0	0	1	29	16	14	A	67,510	67,510	61,157	5,603	750	0	27,427	64,114	61,157
9 Georgetown, Knox	BT110	11	0	103	0	1	1	56	12	56	A	41,306	39,156	38,276	500	380	0	15,000	58,130	38,276
- Limehouse	BT111	4	5	32	1	1	0	1	0	15	A	83,784	80,824	80,824	0	0	0	36,000	72,635	80,824
10 Georgetown, Union	BT121	5	12	40	2	0	2	65	20	15	A	83,784	80,824	80,824	0	0	0	36,000	72,635	80,824
11 Grand Valley, Knox	BT080	5	1	38	0	0	0	33	26	33	M	74,347	74,347	70,902	3,000	445	0	21,450	188,992	70,902
12 Hillsburgh, St. Andrew's	BT130	8	20	105	1	3	2	90	35	111	M	251,773	210,116	171,524	10,492	28,100	0	50,934	254,253	171,524
13 Malton, St. Mark's	BT220	14	30	137	3	8	1	151	110	30	A	183,905	127,373	118,373	8,000	0	0	49,440	166,514	118,373
14 Milton, Knox	BT140	10	25	140	2	0	5	275	85	100	A	249,515	230,230	6,071	13,214	0	48,300	246,199	230,230	
15 Missisauga, Alamanarah	BT130	**	7	16	19	0	0	44	40	60	A	98,089	98,089	98,089	0	0	0	89,979	94,754	98,089
16 Missisauga, Chinese	BT290	3	28	30	3	1	10	80	71	24	A	218,801	215,301	3,500	0	0	50,450	237,220	196,991	
17 Missisauga, Clarkson Road	BT150	9	12	109	1	0	9	122	65	48	A	276,226	255,559	232,404	13,250	9,905	0	53,695	257,871	232,404
18 Missisauga, Dixie	BT160	10	41	97	4	1	2	106	60	99	A	204,002	136,502	127,398	5,100	4,004	0	48,396	219,562	125,992
19 Missisauga, Erindale	BT170	10	24	76	0	0	11	93	0	51	A	167,350	167,350	162,800	4,550	0	9,246	116,450	162,800	
20 Missisauga, Glenbrook	BT180	10	5	97	1	5	8	98	0	45	A	265,058	265,058	261,363	0	3,695	0	66,266	266,603	261,363
21 Missisauga, St. Andrew's (Port Credit)	BT200	24	5	130	1	9	16	167	50	1	A	239,239	238,049	211,861	23,500	2,688	0	48,770	279,577	211,861
22 Missisauga, St. Andrew's (Streetsville)	BT210	7	7	98	2	0	3	107	60	104	M	233,832	179,846	167,521	4,500	7,025	0	48,212	284,521	167,521
23 Missisauga, White Oak	BT190	6	0	1	0	1	0	1	74	0	30	A	117,853	117,853	111,603	6,250	0	28,192	133,528	111,603
24 Nasagawaya	BT061	6	20	75	0	0	5	60	40	50	M	96,661	96,661	85,861	7,800	3,000	0	8,083	76,055	80,861
25 Norval	BT120	5	3	23	0	1	11	34	23	9	A	118,103	118,103	105,956	2,477	9,670	0	27,200	126,275	105,956
26 Oakville, Hopevale	BT230	2	3	49	2	17	108	47	22	18	A	1,053,918	164,194	161,193	2,093	908	0	16,018	176,999	161,193
27 Oakville, Knox	BT240	22	35	175	4	11	15	248	210	110	A	9,600,986	767,345	695,885	50,450	21,010	0	73,932	987,523	545,412
28 Oakville, Knox Sixteen	BT250	4	5	35	0	0	1	55	0	10	A	82,012	67,012	61,512	0	5,500	0	26,061	91,579	61,512
29 Oakville, Trafalgar	BT270	7	24	104	5	12	4	157	0	60	A	224,865	222,445	214,112	7,200	2,133	0	64,385	253,326	194,122
30 Orangesville, Tweedsmuir Memorial	BT260	8	4	125	0	4	11	112	60	61	M	176,764	155,756	144,585	6,103	5,068	600	10,770	163,535	144,585
31 Ospringe, Knox	BT071	3	0	6	0	0	0	25	8	1	A	14,130	9,130	8,666	0	464	0	3,000	14,032	8,666
Grand Total 2022		264	480	2,534	47	86	357	3,621	1,309	1,349	9	15,509,092	5,532,891	4,929,767	224,489	198,635	1,125	1,059,162	6,237,140	4,723,790

18 Presbytery of Oak Ridges

Statistics and Finances for the Year Ended December 31, 2022

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
1 Aurora, St. Andrew's	OR010	4	5	63	0	0	3	52	25	27	A	136,697	91,697	78,668	4,720	8,309	0	23,408	152,632	78,668	
2 Beeton, St. Andrew's	OR151	3	2	25	0	0	18	18	25	A	76,251	76,001	73,703	2,048	2,500	2,500	2,500	23,697	62,332	72,703	
3 Bolton, Caven	OR020	**	5	5	0	0	0	64	15	45	M	142,122	142,122	139,077	762	2,283	0	86,132	162,693	139,077	
4 Bradford, St. John's	OR030	14	60	164	5	4	39	158	75	97	A	349,993	349,993	316,236	25,900	7,857	0	68,715	384,454	316,236	
5 Keswick	OR200	6	45	88	1	4	14	52	105	96	A	187,341	187,341	178,551	1,645	7,145	0	49,000	271,656	136,598	
6 King City, St. Andrew's	OR040	5	4	31	0	4	34	26	28	M	83,033	83,033	68,832	8,341	5,860	0	0	91,445	68,832		
7 Kleinburg, Cornerstone Community	OR180	5	12	40	1	0	0	65	60	35	A	284,491	284,491	269,841	10,000	4,650	0	45,000	334,628	199,841	
8 Maple, St. Andrew's	OR050	5	10	40	1	0	14	32	23	30	A	92,202	67,202	62,579	2,600	2,023	0	0	56,969	62,579	
9 Markham, Celebration	OR210	6	7	52	0	4	71	51	52	A	209,125	195,655	171,680	12,000	11,975	0	16,667	132,895	171,680		
10 Markham, Chapel Place	OR080	6	80	280	7	0	28	278	400	135	A	317,721	317,721	291,279	0	26,442	0	98,758	685,089	279,427	
11 Markham, Chinese	OR070	5	70	0	9	8	72	228	129	18	A	195,193	195,193	166,493	0	28,700	0	49,756	469,721	147,000	
12 Markham, St. Andrew's	OR060	15	14	149	0	1	15	224	110	90	A	834,174	349,010	287,434	29,455	32,121	0	17,871	356,254	287,434	
13 Newmarket, St. Andrew's	OR090	16	24	168	0	0	11	213	82	60	M	270,811	240,147	240,147	24,269	6,395	0	50,700	301,338	240,147	
14 Nobleton, St. Paul's	OR100	8	33	105	3	3	4	97	115	121	M	244,095	244,095	225,065	0	19,030	0	71,760	295,634	225,065	
15 Richmond Hill	OR110	9	2	84	1	0	26	92	0	38	M	262,554	217,821	205,781	10,100	1,940	0	23,164	240,561	205,781	
16 Schomberg, Emmanuel	OR152	2	0	16	0	0	1	19	10	1	A	50,295	50,295	46,357	1,000	2,938	0	23,698	58,709	46,357	
17 Stouffville, St. James	OR120	6	5	70	0	0	8	73	92	46	M	163,367	160,131	149,870	7,180	3,081	601	47,396	203,342	149,870	
18 Stouffville West, St. Andrew's	OR130	3	1	15	0	1	0	16	8	8	M	44,495	42,745	37,805	1,520	3,420	0	0	40,354	37,805	
19 Thornhill	OR140	18	30	168	2	2	7	201	0	78	M	341,106	337,501	295,221	22,638	19,642	1,570	70,020	332,123	295,221	
20 Tottenham, Fraser	OR150	2	5	35	0	0	10	32	30	26	M	52,317	52,268	46,146	0	6,122	0	0	149,804	46,146	
21 Unionville	OR160	7	6	66	0	0	3	64	20	37	M	199,735	199,735	196,215	1,000	2,520	0	0	231,443	196,215	
22 Vaughan, St. Paul's	OR170	6	4	9	0	0	0	19	8	0	A	40,271	40,271	39,571	700	0	0	4,387	39,571		
Grand Total 2022		156	424	1,719	30	23	263	2,102	1,402	1,093	10	4,567,389	3,955,132	3,586,551	165,878	202,703	4,671	770,129	5,050,232	3,442,346	

19 Presbytery of Barrie

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG								
1 Alliston, Knox	BA010	10	24	80	1	1	27	130	60	60	A	163,645	163,645	119,780	21,433	22,432	0	34,289	211,511	119,780	
- Mansfield, St. Andrew's	BA011	3	0	33	0	0	0	40	12	6	M	11,312	11,312	1,312	1,000	9,000	0	14,159	48,766	1,312	
2 Barrie, St. Andrew's	BA030	15	11	210	0	6	5	189	142	20	A	311,080	311,080	276,457	22,500	12,123	0	51,000	572,401	260,707	
3 Barrie, Westminster	BA040	9	50	134	0	0	7	143	0	100	A	263,782	258,782	248,218	1,842	8,722	0	57,606	248,765	248,218	
4 Baxter, Living Faith Community	BA080	12	22	105	0	3	0	113	85	50	A	274,616	274,616	212,428	11,000	51,188	0	52,956	292,106	199,767	

19 Presbytery of Barrie

Statistics and Finances for the Year Ended December 31, 2022

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV								
5 Breechridge, Knox	BA050	12	10	108	2	1	6	118	115	64	A	227,096	215,768	150,336	15,000	50,412	0	52,000	256,338	150,336
6 Colwater, St. Andrew's	BA231	*	5	2	47	0	0	1	62	23	30	A	149,478	135,640	10,000	3,832	0	47,000	138,028	135,640
7 Collingwood, First	BA070	14	40	350	0	14	32	539	225	70	A	404,600	401,240	354,642	26,110	20,488	0	37,766	494,293	354,642
8 Cremona, St. Andrew's Maple Cross	BA090	2	0	9	0	1	1	8	10	4	A	19,669	19,669	15,369	2,300	2,000	0	0	53,348	15,369
9 Dunsfin, Knox	BA091	4	0	26	0	0	2	13	12	13	A	26,530	26,530	23,030	1,500	2,000	0	0	27,069	23,030
10 Elmvale	BA110	10	18	107	0	3	7	101	48	69	A	170,302	150,358	124,585	8,609	17,164	1,985	16,150	169,288	124,585
- Flos, Knox	BA111	3	0	16	0	1	0	27	18	5	A	41,611	41,611	33,459	3,902	4,250	0	5,384	40,699	33,459
11 Gravenhurst, Knox	BA051	4	0	31	3	2	4	29	20	2	A	41,715	41,715	40,715	1,000	0	0	0	45,066	40,715
12 Huntsville, St. Andrew's	BA140	11	60	150	1	2	21	167	140	68	A	238,545	238,545	200,766	20,204	37,575	0	54,375	334,332	200,766
13 Ivy	BA082	6	12	42	1	0	0	70	30	34	A	80,413	79,268	73,918	140	5,210	0	0	72,738	73,918
14 Midland, Knox	BA150	9	5	54	0	0	5	53	35	17	A	124,545	124,545	121,041	3,504	0	0	54,346	154,038	121,041
15 Nottawa, Emmanuel	BA250	6	0	60	1	0	25	62	44	35	A	139,964	139,964	126,904	4,435	8,625	0	0	123,510	126,904
16 Orillia, St. Andrew's	BA160	14	8	264	0	7	16	282	0	98	M	384,933	344,933	290,893	17,736	36,304	0	18,958	378,648	290,893
17 Orillia, St. Mark's	BA170	9	12	95	3	12	5	73	65	59	A	159,940	159,940	142,699	12,000	5,241	0	55,620	162,502	142,699
18 Parry Sound, St. Andrew's	BA260	3	11	74	0	0	6	129	65	51	A	143,847	143,847	119,478	3,500	20,869	0	0	192,133	119,478
19 Penetanguishene, First	BA180	7	8	98	0	0	2	102	33	65	M	165,900	156,910	139,188	10,550	7,172	0	46,488	193,661	119,587
20 Port Carling, Knox	BA190	3	12	58	0	0	0	21	30	69	M	87,241	81,840	71,885	3,100	6,855	0	14,652	126,938	71,885
- Torrence, Zion	BA191	3	0	32	0	1	1	12	18	42	A	64,800	64,800	61,000	800	3,000	0	0	66,500	61,000
21 Slayner, Jubilee	BA200	8	6	68	0	4	7	93	45	26	A	119,062	119,062	96,657	14,000	8,405	0	53,301	217,392	96,657
22 Stroud	BA021	11	7	142	2	1	20	93	60	155	A	121,957	121,957	120,217	1,380	360	732	50,472	117,102	120,217
23 Upergrove, Knox	BA220	1	1	28	0	0	2	29	18	18	A	23,401	23,401	22,211	650	540	0	0	23,870	22,211
- East Oro, Eison	BA221	4	7	37	0	0	2	37	9	5	A	26,825	25,865	23,395	2,020	450	1,720	0	23,670	23,395
- Jarrett, Willis	BA222	4	2	21	0	0	0	27	12	20	A	79,455	79,455	23,940	5,045	50,470	1,530	0	75,471	23,940
24 Vankoughnet, St. David's	BA240	5	0	20	2	0	0	30	0	19	A	44,058	41,033	32,388	3,700	4,945	0	0	51,297	32,388
25 Victoria Harbour, St. Paul's	BA230	6	0	25	0	1	0	36	16	0	A	36,552	36,021	31,746	1,185	3,090	0	0	42,75	31,746
26 Wasaga Beach Community	BA270	6	3	96	73	8	6	70	85	70	A	113,524	113,524	111,050	2,140	334	0	45,882	121,691	111,050
Grand Total 2022		219	331	2,620	89	68	210	2,897	1,475	1,344	4	4,280,398	4,180,714	3,545,367	232,291	403,056	5,967	762,404	5,037,466	3,497,355

20 Presbytery of Temiskaming

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV								
1 Englehart, St. Paul's Emmanuel	TE020	3	0	0	0	0	4	8	8	4	M	32,122	24,023	23,023	1,000	0	0	13,129	38,143	23,023
2 Kapuskasing Community	TE030	3	0	14	0	0	0	11	15	5	A	129,357	57,495	41,550	2,740	13,205	0	3,132	46,298	41,550

Statistics and Finances for the Year Ended December 31, 2022

20 Presbytery of Tomiskaming

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG CONG	PRES-SHARE	WMS/AMS		TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG				CONG	OTH MIS		
3 New Liskand, St. Andrew's	TE050	8	8	76	0	0	3	46	20	46	A	86,175	86,175	82,235	3,940	0	0	24,752	96,467	82,235
4 Tomstown	TE021	4	3	5	0	0	2	12	6	10	A	1,975	1,975	1,466	309	200	0	0	15,720	1,466
Grand Total 2022		18	11	95	0	0	9	77	49	65	1	249,629	169,668	148,274	7,989	13,405	0	41,013	196,628	148,274

21 Presbytery of Algoma & North Bay

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG CONG	PRES-SHARE	WMS/AMS		TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG				CONG	OTH MIS		
1 Burk's Falls, St. Andrew's	AN080	3	0	20	0	0	1	17	13	12	A	48,716	28,716	28,596	0	120	0	15,799	35,229	28,596
- Magnetawan, Knox	AN081	10	0	19	0	0	2	29	25	10	A	46,076	30,145	28,100	1,345	700	0	15,799	25,826	28,100
- Sundridge, Knox	AN082	8	8	51	0	0	20	48	30	42	A	67,276	67,276	59,045	70	8,161	0	15,799	64,555	59,045
2 North Bay, Calvin	AN010	10	19	162	0	0	11	118	74	98	A	408,860	306,321	239,834	23,000	43,487	0	59,772	353,999	213,584
3 Sault Ste. Marie, St. Paul's	AN040	5	2	39	0	0	5	42	27	10	A	100,856	47,723	31,389	7,724	8,610	1,300	15,368	116,638	31,389
- Sault Ste. Marie, Victoria	AN041	6	3	34	0	0	1	26	20	8	A	37,633	35,738	34,618	1,000	120	270	14,135	44,820	34,618
4 Sault Ste. Marie, Westminster	AN050	12	10	80	0	0	6	124	50	44	A	196,549	196,549	194,549	0	2,000	0	53,000	65,931	194,549
5 Sudbury, Calvin	AN060	10	10	92	0	0	0	65	70	95	M	179,902	179,902	177,092	2,425	385	0	49,712	170,160	177,092
Grand Total 2022		64	52	497	0	0	46	469	309	319	1	1,085,868	892,370	793,223	35,564	63,583	1,570	239,384	876,858	766,973

22 Presbytery of Waterloo-Wellington

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG CONG	PRES-SHARE	WMS/AMS		TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	CONG				CONG	OTH MIS		
1 Arthur, St. Andrew's	WW010	7	7	55	0	0	12	83	45	0	M	130,195	130,195	100,800	6,078	23,317	0	47,586	132,200	100,800
- Goddenville, St. Andrew's	WW011	9	43	50	0	7	1	82	16	18	M	29,279	28,877	27,171	1,706	0	0	6,534	29,205	27,171
2 Cambridge, Central	WW030	23	65	251	0	12	21	264	175	0	A	564,163	463,960	414,812	8,550	40,598	0	81,352	1,069,037	309,789
3 Cambridge, Knox Preston	WW040	4	0	66	0	0	7	83	20	10	A	900,952	178,216	177,496	720	0	0	54,709	106,162	177,496
4 Cambridge, St. Andrew's Heppeler	WW070	10	17	140	2	0	5	235	55	0	A	232,490	197,056	188,121	8,670	2,665	0	66,038	248,077	185,621
5 Cambridge, Westside	WW060	0	9	118	1	0	6	132	100	55	A	1,047,158	194,404	179,876	6,465	8,063	0	21,581	314,153	179,876
6 Grief, Knox	WW241	4	1	40	2	0	3	50	20	11	A	55,426	55,426	48,401	5,484	1,541	0	22,019	84,425	48,401
7 Eden Mills	WW251	6	5	26	0	0	3	29	11	7	A	35,823	35,823	30,740	2,276	2,807	0	0	36,998	30,740
8 Elmira, Gale	WW090	8	42	164	0	13	2	174	52	88	A	308,295	288,295	262,576	16,500	9,219	0	40,704	255,297	110,143
9 Elora, Knox	WW100	11	0	80	0	2	10	66	47	23	M	154,332	125,332	116,271	5,343	3,718	0	40,834	160,369	116,271
- Alma, St. Andrew's	WW101	5	3	33	0	1	1	52	18	7	A	72,399	33,456	29,801	2,600	1,055	0	12,732	48,014	29,801
10 Fergus, St. Andrew's	WW110	16	42	210	2	2	8	294	120	124	M	625,940	401,858	305,742	20,050	76,066	0	63,893	230,670	305,742

Synod of Central, Northeastern Ontario & Bermuda

Synod of Central, Northeastern Ontario & Bermuda

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22 Presbytery of Waterloo-Wellington

Statistics and Finances for the Year Ended December 31, 2022

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	--COMMROLL--												CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG							
1 Guelph, Knox	WW120	23	21	273	5	3	37	235	75	21	A	508,921	450,130	399,160	29,847	21,123	0	68,824	475,928	399,160
12 Guelph, Kortright	WW150	6	68	184	1	6	17	125	0	145	A	574,304	574,304	534,904	0	39,400	0	56,479	610,427	490,164
13 Guelph, St. Andrew's	WW130	13	15	198	2	17	11	235	90	162	M	413,497	393,339	375,398	17,941	0	0	67,574	111,729	375,398
14 Harrison, Knox-Culvin	WW160	4	0	65	0	0	37	65	1	12	A	169,083	154,631	121,833	9,393	23,405	0	36,789	239,465	121,833
15 Kitchener, Calvin	WW170	7	23	124	3	0	0	154	53	42	A	287,990	287,990	260,274	18,656	9,060	0	61,160	287,634	260,274
16 Kitchener, Doon	WW180	12	21	86	3	3	94	132	0	53	A	116,759	114,399	114,399	1,000	1,560	0	47,396	155,731	111,899
17 Kitchener East	WW290	14	32	113	1	0	5	154	0	139	A	182,210	175,827	165,722	7,000	3,105	0	57,144	177,740	163,722
18 Kitchener, St. Andrew's	WW210	40	39	637	3	6	23	799	160	102	A	1,497,667	964,046	827,897	60,871	75,278	0	88,716	1,319,389	827,897
19 Mount Forest, St. Andrew's	WW220 **	6	0	25	0	0	1	0	1	0	M	55,286	48,836	38,986	4,000	5,875	0	0	39,983	38,986
20 Palmerston, Knox	WW230	4	1	19	0	0	1	16	20	9	A	356,162	35,098	32,998	2,100	0	0	40,092	142,772	32,998
- Conn, Knox	WW221	5	4	24	0	0	0	51	17	10	A	40,448	23,448	20,893	1,849	706	380	0	27,353	20,893
21 Puslinch, Duff's	WW240	9	8	68	2	0	41	96	34	32	A	128,955	104,238	79,442	10,175	14,621	0	2,179	127,565	79,442
22 Rockwood	WW250	4	6	35	0	0	0	34	29	19	A	66,368	66,368	61,943	2,500	1,925	300	19,204	63,044	61,943
23 Waterloo, Joannim	WW300	2	33	74	0	29	47	116	115	157	A	202,349	162,460	137,555	10,000	14,905	0	197,031	137,555	
24 Waterloo, Knox	WW260	15	90	275	0	0	19	492	165	1,013	A	861,381	861,381	808,078	25,000	28,303	439	106,025	1,005,272	492,679
Grand Total 2022		267	595	3,433	27	101	412	4,248	1,456	2,259	6	9,624,708	6,551,753	5,861,264	284,774	405,715	1,119	1,109,564	7,695,670	5,236,669

23 Presbytery of Eastern Han-Ca

Synod of Central, Northeastern Ontario & Bermuda

PASTORAL CHARGE	CONG ID	--COMMROLL--												CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG							
1 Bramford, Korean	EH120	0	3	11	0	0	0	17	12	20	A	23,450	23,450	23,450	0	0	0	13,250	23,214	23,450
2 King City, Hanwool	EH060	1	5	6	0	0	15	20	10	5	A	53,500	53,500	53,500	0	0	0	35,000	50,000	53,500
3 Kitchener-Waterloo Korean	EH010	1	50	94	5	96	82	171	152	192	A	228,249	228,249	223,249	223,249	5,000	0	51,976	201,467	223,249
4 London, Korean Christian	EH020	0	20	48	0	34	5	86	64	67	A	208,166	200,051	200,051	0	8,115	0	14,883	134,810	200,051
5 Mississauga, We	EH280 *	2	0	21	0	1	0	39	0	11	A	105,201	105,201	75,201	0	30,000	0	22,000	132,311	75,201
6 Mississauga, Westside	EH030	7	87	251	3	20	69	438	270	525	A	1,262,587	793,359	726,759	0	66,600	0	61,181	1,367,306	348,437
7 Montreal, Seo Kwang	EH260 ***	3	27	57	0	0	0	0	85	0	-	78,506	78,506	78,506	0	0	0	18,000	78,500	78,506
8 Oshawa, Korean	EH250	2	2	10	0	0	6	20	12	20	A	10,150	10,149	10,149	0	0	0	28,200	45,451	10,149
9 Toronto, Galilee	EH090	1	8	38	6	1	47	46	0	9	A	169,531	168,531	168,531	0	1,000	0	45,614	178,353	136,428
10 Toronto, Korean/Myoung Sung	EH070	3	7	25	40	0	0	31	30	30	A	102,935	102,935	98,935	0	4,000	0	33,984	116,263	98,935
11 Toronto, St. Timothy	EH100	13	73	231	3	7	63	365	247	50	A	715,842	530,715	520,715	10,000	0	0	60,932	801,529	479,143

Synod of Central, Northeastern Ontario & Bermuda

Statistics and Finances for the Year Ended December 31, 2022

23 Presbytery of Eastern Han-Ca

PASTORAL CHARGE	CONG ID	--COMMROLL--												PRES-SHARE	CONG PURP	CONG PURP	FROM CONG	TOT REV	ADH M	M	TOT REV	OTH MIS	WMS/AMS	STPD	TOTEXP	SBASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	ADH													
12 Toronto, Toronto Korean	EH110	4	32	0	7	9	390	259	25	104	A	829,898	829,898	749,921	0	79,977	0	64,885	0	839,541	749,921					
13 Vaughan Community	EH080	16	158	1,350	28	28	61	1,296	1,150	120	A	1,796,342	1,796,342	1,692,077	0	100,680	0	52,221	0	2,394,744	1,276,217					
Grand Total 2022		53	472	2,142	92	196	738	2,788	2,057	1,153	0	5,584,357	4,926,416	4,621,044	10,000	295,372	0	502,126	0	6,365,489	3,753,187					

24 Presbytery of Hamilton

PASTORAL CHARGE	CONG ID	--COMMROLL--												PRES-SHARE	CONG PURP	CONG PURP	FROM CONG	TOT REV	ADH M	M	TOT REV	OTH MIS	WMS/AMS	STPD	TOTEXP	SBASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	ADH													
1 Ancaster, Albion	HA011 ***	9	0	44	0	0	0	44	20	2	A	54,099	49,848	47,446	2,095	307	0	18,720	0	55,228	47,446					
2 Ancaster, St. Paul's (Cathike)	HA020	8	15	53	2	0	6	82	39	28	M	111,466	86,101	72,946	7,895	5,260	0	45,504	0	86,931	72,946					
- Birkbeck, Knox	HA021	4	5	18	1	2	0	20	16	16	A	58,512	58,512	49,007	5,540	3,965	0	21,496	0	60,230	49,007					
3 Ancaster, St. Andrew's	HA010	10	13	64	0	2	2	110	50	42	A	296,002	238,886	221,422	13,874	3,590	0	56,900	0	191,021	215,879					
4 Burlington, Bram Hills	HA040	12	10	107	2	2	11	105	90	70	M	181,189	177,449	158,857	13,807	4,785	0	60,180	0	187,890	158,857					
5 Burlington, Burlington East	HA380	12	10	95	0	2	19	95	0	29	A	174,623	149,295	128,007	15,906	5,382	0	22,375	0	134,593	128,007					
6 Burlington, Knox	HA050	11	10	173	1	3	10	192	90	5	A	350,566	285,329	261,520	16,174	7,635	0	53,012	0	311,573	261,520					
7 Burlington, St. Paul's	HA080	10	9	70	0	0	1	64	50	51	A	153,479	135,945	130,844	3,556	645	0	29,052	0	149,515	123,926					
8 Caledonia	HA090	4	10	45	0	0	3	58	65	45	A	158,247	148,430	148,430	8,000	1,817	0	51,253	0	158,913	148,430					
9 Dundas, Knox	HA100	6	10	69	0	0	17	76	20	19	A	3,407,614	229,911	224,255	4,756	0	0	63,589	0	215,608	224,255					
10 Grimsby, St. John's	HA110	7	18	89	0	0	5	106	35	15	M	182,765	182,765	172,675	9,500	590	0	52,480	0	235,381	172,675					
11 Hagersville, St. Andrew's	HA120	6	0	28	0	0	15	34	15	1	A	77,570	77,335	28,065	3,000	46,270	0	0	0	49,270	28,065					
12 Hamilton, Central	HA140	14	38	242	4	1	52	270	87	84	A	476,861	413,803	373,323	36,320	160	0	540,046	0	377,323	373,323					
13 Hamilton, Chedoke	HA160	9	10	165	2	2	8	185	0	60	A	282,159	263,959	244,306	9,775	9,878	0	0	0	242,475	244,306					
14 Hamilton, Erskine	HA180	7	21	85	1	0	11	55	71	49	A	238,021	192,261	168,461	20,000	3,800	7,885	51,000	0	240,022	168,461					
15 Hamilton, John Calvin/Hungarian	HA190	9	5	46	0	4	13	64	17	60	M	65,456	65,456	64,436	1,000	0	0	0	0	54,235	64,436					
16 Hamilton, Mac/Vab Street	HA200	24	12	208	1	32	8	285	80	19	A	836,708	223,721	201,671	17,050	5,000	0	59,929	0	649,835	201,671					
17 Hamilton, Roxborough Park	HA220	5	2	18	0	0	0	20	19	9	M	37,410	26,646	23,984	1,827	835	0	0	0	38,297	23,984					
18 Hamilton, St. Columba	HA240	4	1	35	0	0	2	58	19	10	A	71,664	61,427	52,131	4,946	4,350	0	25,000	0	91,904	52,131					
19 Hamilton, St. Cuthbert's	HA250	6	5	0	0	0	0	0	35	25	A	124,094	124,094	91,315	9,929	22,850	0	0	0	165,338	91,315					
20 Hamilton, St. Davids	HA271	9	0	17	1	0	1	22	20	2	A	59,408	59,408	54,633	4,505	270	0	20,648	0	74,572	54,633					
21 Hamilton, St. Paul's	HA280	19	2	65	1	2	3	94	45	33	A	282,703	255,401	236,269	15,100	4,032	0	0	0	336,314	236,269					
22 Hamilton, South Gate	HA290	12	2	58	0	0	6	66	22	13	A	63,914	63,914	52,082	11,732	1,000	2,080	0	74,268	52,082						
23 Hamilton, Trinity	HA370	9	11	138	2	0	17	125	65	60	A	223,070	201,471	191,052	8,947	1,472	0	51,663	0	220,999	191,052					
24 Jarvis, Knox	HA300	5	0	18	0	2	2	25	15	10	A	91,365	91,365	251,100	48,332	17,933	0	0	0	113,800	251,100					

Synod of Southwestern Ontario

Statistics and Finances for the Year Ended December 31, 2022

Synod of Southwestern Ontario

24 Presbytery of Hamilton

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG PURP	CONG PURP							
25 Kirkwall	HA310	5	12	68	5	9	4	79	28	0	M	98,809	87,494	76,651	6,050	4,793	0	18,077	107,138	76,651
26 Stoney Creek, Cheyne	HA330	17	80	163	1	29	7	200	0	105	A	1,428,014	481,932	441,767	3,132	37,033	0	53,720	456,602	363,629
27 Stoney Creek, Family Church of Heritage Green	HA360	4	32	37	3	0	1	74	62	83	A	128,475	115,747	114,142	1,105	500	0	54,230	162,934	114,142
28 Waipole, Chalmers	HA301	6	0	20	0	2	0	58	28	0	A	59,148	59,148	54,083	3,365	1,700	0	16,790	41,967	54,083
29 Waterdown, Knox	HA340	8	24	118	0	0	5	170	151	49	A	361,702	358,625	298,189	25,679	34,757	0	54,888	348,222	298,189
30 West Flamborough	HA350	4	11	42	1	1	2	43	35	35	M	122,727	115,071	101,811	9,000	4,260	0	13,371	101,811	101,811
Grand Total 2022		275	378	2,398	28	95	231	2,879	1,289	1,049	7	10,258,720	5,088,746	4,512,880	341,897	233,969	9,965	880,906	5,932,892	4,422,281

Synod of Southwestern Ontario

25 Presbytery of Niagara

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG PURP	CONG PURP							
1 Dumville, Knox	NI020	7	4	35	0	0	6	53	24	9	A	144,720	144,720	135,584	5,902	3,234	0	48,328	270,403	99,505
2 Fonthill, Kirt-ot-the-Hill	NI181	8	19	65	0	3	2	78	65	24	A	145,210	129,591	110,994	13,799	4,798	0	72,000	170,161	110,994
3 Fort Erie, St. Andrew's-Knox	NI030	6	15	61	0	0	3	67	65	13	A	96,063	61,402	57,017	2,940	1,445	0	21,948	142,681	57,017
4 Niagara Falls, Chippawa	NI040	8	14	155	0	0	3	132	83	71	A	260,950	260,650	225,006	13,812	21,832	0	49,653	271,354	204,521
5 Niagara Falls, Drummond Hill	NI050	11	2	80	1	1	7	103	40	25	M	200,430	200,430	185,120	10,000	5,310	550	56,737	218,395	185,120
6 Niagara Falls, Stamford	NI060	10	3	93	1	7	5	100	111	42	A	209,864	191,679	171,655	11,994	8,030	0	50,909	191,580	171,655
7 Niagara-on-the-Lake, St. Andrew's	NI070	7	0	116	0	8	23	130	75	0	M	296,879	270,659	251,643	19,016	0	0	0	206,162	251,643
8 North Bellam, First	NI080	7	1	35	1	0	3	39	25	18	M	102,541	100,131	89,721	5,680	4,730	1,190	0	69,117	89,721
- Rockway	NI081	6	2	21	0	2	2	37	15	7	A	93,719	65,719	35,689	4,099	3,931	1,085	0	33,456	35,689
9 Port Colborne, The Gathering Place	NI090	3	0	31	1	1	4	64	25	11	A	138,944	65,780	54,513	11,267	0	0	47,124	148,188	54,513
10 St. Catharines, Knox	NI100	18	10	172	4	10	16	189	148	41	A	350,877	330,877	301,265	28,718	20,894	0	62,220	385,121	301,265
11 St. Catharines, St. Giles	NI120	10	28	118	0	1	8	130	0	51	A	193,771	190,996	174,091	10,608	6,297	0	55,800	210,129	174,091
12 St. Catharines, Scotland	NI111	7	6	30	0	0	6	27	25	20	A	82,422	67,422	66,937	485	0	0	30,000	89,397	66,937
13 St. Catharines, West St. Andrew's	NI130	3	8	37	0	1	0	49	32	0	A	50,549	45,287	42,576	1,711	1,000	0	12,502	59,854	42,576
14 Smithville	NI011	5	3	19	2	0	5	19	18	14	A	46,115	41,177	37,998	1,040	2,139	0	0	36,334	37,998
15 Thorold, St. Andrew's	NI150	7	5	71	0	0	3	70	38	20	M	80,309	80,309	70,069	2,807	7,433	0	6,953	83,656	70,069
16 Welland, Hope Community	NI180	4	0	22	0	0	5	26	23	9	A	59,749	50,249	49,959	290	0	0	13,024	48,022	49,959
17 Welland, St. Andrew's	NI190	3	10	53	0	3	0	62	57	26	A	81,944	81,944	79,303	497	2,144	0	32,933	153,510	79,303
Grand Total 2022		130	130	1,214	10	35	101	1,375	869	401	4	2,635,056	2,377,022	2,139,140	144,665	93,217	2,825	559,331	2,787,520	2,082,576

26 Presbytery of Paris

Statistics and Finances for the Year Ended December 31, 2022

Synod of Southwestern Ontario

PASTORAL CHARGE	-- COMM ROLL --											CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
	CONG ID	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M									TOT REV
1 Branford, Alexandra	PA010	6	11	40	0	2	1	52	28	0	A	52,619	50,384	2,235	0	0	0	2,235	50,384	
2 Branford, Central	PA020	12	0	82	2	0	6	100	32	36	A	177,781	132,781	9,994	14,651	0	0	171,854	108,190	
3 Branford, Greenbrier	PA030	4	0	50	0	0	2	54	18	0	A	94,081	70,787	2,069	3,725	0	8,442	81,450	70,787	
4 Embro, Knox	PA070	4	8	20	2	0	4	22	12	2	A	30,112	26,662	2,800	950	0	11,220	40,065	26,662	
5 Harrington, Knox	PA071	5	28	50	2	0	1	61	23	55	A	95,767	86,862	3,060	5,845	1,765	25,992	91,060	86,862	
6 Ingersoll, St. Paul's	PA080	7	23	136	1	0	6	201	75	49	A	249,147	241,147	7,390	2,350	0	50,564	253,185	231,407	
7 Innersip	PA090	5	137	345	6	6	14	163	201	268	A	893,535	645,257	535,375	0	109,882	0	3,570	685,621	447,921
8 Mount Pleasant	PA041	5	5	45	0	0	21	46	38	22	A	98,838	92,837	5,296	705	0	46,704	104,616	92,837	
9 Norwich, Knox	PA100	6	0	9	0	0	1	11	8	5	M	51,723	40,871	27,446	1,910	11,515	0	46,326	27,446	
- Bookton	PA101	3	0	15	0	0	1	12	10	3	M	22,482	20,697	1,240	545	0	0	22,835	20,697	
10 Paris	PA110	10	58	210	4	9	10	278	165	100	A	1,832,699	306,453	299,690	6,763	0	0	2,780	299,690	
11 Rabbo	PA091	3	0	17	0	0	0	18	20	15	A	27,616	25,581	1,965	70	0	0	27,538	25,581	
12 Simcoe, St. Paul's	PA120	12	23	163	1	10	9	175	46	120	A	291,460	288,930	257,644	15,960	15,326	1,790	61,836	312,533	257,644
13 Tillsonburg, St. Andrew's	PA130	5	6	62	0	0	17	48	35	46	M	118,360	114,625	925	2,810	0	0	120,886	114,625	
14 Woodstock, Knox	PA140	13	40	161	2	2	9	197	70	0	A	521,394	335,160	214,327	15,027	105,806	1,070	54,524	671,403	214,327
Grand Total 2022		100	339	1,405	20	29	102	1,438	735	721	3	4,557,354	2,162,514	76,280	274,180	4,625	262,852	2,660,627	2,075,060	

27 Presbytery of London

Synod of Southwestern Ontario

PASTORAL CHARGE	-- COMM ROLL --											CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
	CONG ID	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M									TOT REV
1 Appin	LO020	6	30	82	0	0	1	93	29	113	A	75,318	67,574	5,000	2,744	0	33,281	90,399	67,574	
- Melbourne, Guthrie	LO021	4	0	27	0	0	5	17	7	25	A	34,510	33,560	3,223	1,200	137	0	15,641	38,253	32,223
2 Cram, Argyle	LO050	4	2	21	0	0	3	32	12	19	A	15,440	14,895	500	45	380	0	18,641	14,895	
- Large, Duff	LO051	6	0	35	0	0	3	77	0	33	M	74,752	40,796	1,040	0	720	0	40,100	40,796	
3 Dorchester	LO060	5	0	19	0	1	4	17	30	13	A	73,492	67,710	65,490	2,000	220	0	25,723	97,238	65,490
4 Dutton, Knox-St. Andrew's	LO070	12	10	64	0	0	3	82	64	20	A	382,447	119,364	114,345	5,019	0	0	22,019	114,345	
5 Fingal, Knox	LO080	3	9	65	0	0	0	65	0	2	A	34,267	34,267	21,809	3,600	8,858	1,305	0	41,655	21,809
6 Glencoe	LO090	8	14	71	1	0	3	98	27	74	M	142,903	97,011	82,792	7,439	6,780	0	34,351	97,231	82,792
- Wardsville, St. John's	LO091	1	16	0	0	2	39	19	5	5	A	54,079	41,779	41,779	2,300	0	0	18,496	49,961	41,779
7 London, Chalmers	LO120	17	30	0	0	5	13	178	0	73	M	254,834	244,380	220,969	17,096	6,315	0	44,298	245,520	220,969
8 London, Elmwood Avenue	LO130	16	6	89	0	10	9	101	54	28	A	180,417	166,339	9,218	4,860	0	56,035	205,333	166,339	
9 London, New St. James	LO170	26	14	169	0	0	6	203	0	79	A	385,853	330,573	294,729	24,000	11,844	3,580	54,060	338,651	294,729
10 London, Oakridge	LO180	19	99	311	4	6	38	343	228	255	A	592,365	550,037	27,304	15,024	0	68,200	724,402	417,997	
11 London, St. George's	LO190	11	1	0	1	18	6	161	70	25	A	177,682	148,580	10,000	19,102	0	56,945	187,843	148,580	

Statistics and Finances for the Year Ended December 31, 2022

27 Presbytery of London

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --				ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
						AD	RE	MB	ATD											
12 London, St. Lawrence	LO151	10	3	100	0	59	6	53	0	24	A	100,851	89,051	74,757	7,000	7,294	0	0	102,377	74,757
13 London, Trinity Community	LO200	4	4	23	0	0	2	19	21	16	A	53,748	52,597	51,097	1,500	0	0	0	65,061	51,097
14 London, Westmount	LO210	13	0	111	0	0	45	102	146	63	A	194,463	194,463	187,163	6,000	1,300	0	13,667	169,900	187,163
15 Moses, Burns	LO022	9	67	114	4	0	4	123	29	178	M	101,785	99,477	86,644	9,511	3,322	0	49,786	116,477	86,644
16 North Yarmouth, St. James	LO031	6	6	52	0	0	0	60	28	37	A	49,154	35,953	30,788	2,800	2,365	0	19,777	53,644	30,788
17 Port Stanley, St. John's	LO081	7	0	17	0	0	5	23	12	10	A	28,623	28,123	26,323	1,800	0	0	0	26,866	26,323
18 St. Thomas, Knox	LO240	35	48	294	7	26	48	347	150	45	A	631,392	381,392	322,646	32,306	26,440	0	58,509	429,468	322,646
19 South Nissouri	LO061	3	0	13	0	0	0	18	10	3	A	16,201	16,201	8,801	2,800	4,600	0	0	25,730	8,801
20 Strathroy, Caradoc	LO111	5	26	82	1	3	101	35	0	0	A	159,933	159,933	144,401	11,572	3,960	0	48,202	157,191	144,401
Grand Total 2022		235	370	1,775	18	126	209	2,352	971	1,140	4	3,814,509	3,111,192	2,794,977	191,005	125,210	5,985	596,871	3,341,170	2,662,937

28 Presbytery of Essex-Kent

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --				ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
						AD	RE	MB	ATD												
1 Amherstburg, St. Andrew's	EK010	7	2	78	0	0	2	65	0	48	A	380,642	180,642	178,392	2,250	0	0	31,600	122,226	178,392	
2 Chatham, First	EK030	7	5	289	0	2	10	286	60	180	A	258,828	226,328	191,853	20,035	14,440	0	61,711	371,778	191,853	
3 Dover, New St. Andrew's	EK041	9	7	25	0	0	0	61	18	2	A	48,842	42,342	40,342	2,000	0	0	0	35,083	40,342	
4 Dresden, St. Andrew's	EK050	6	8	50	0	2	3	97	40	20	A	123,314	117,786	116,356	1,430	0	0	42,286	111,522	116,356	
5 Lakeshore, St. Andrew's	EK080	4	32	6	533	3	16	0	251	301	271	A	620,040	620,040	587,674	100	32,266	0	60,000	821,199	587,674
7 Ridgeway, Mount Zion	EK090	3	0	48	0	0	4	55	12	22	A	53,248	50,248	46,748	3,500	0	0	0	77,852	46,748	
8 Valletta	EK110	6	2	19	0	1	1	20	18	9	A	52,575	51,605	46,305	4,100	1,200	1,645	0	33,971	46,305	
9 Wallaceburg, Knox	EK120	5	5	43	0	4	2	103	30	15	A	115,756	79,756	76,720	1,100	1,936	0	28,935	126,619	76,720	
10 Windsor, Paulin Memorial	EK150	17	12	205	1	7	8	236	0	100	A	216,204	197,250	186,861	4,966	5,423	0	47,396	214,925	180,788	
11 Windsor, University Community	EK210	5	9	70	0	0	2	48	0	52	A	156,667	145,667	140,587	1,000	4,080	0	49,652	181,729	140,587	
Grand Total 2022		69	376	1,360	4	32	32	1,222	479	719	0	2,026,116	1,711,664	1,611,838	40,481	59,345	1,645	321,580	2,096,904	1,605,765	

29 Presbytery of Lambton-West Middlesex

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	-- COMM ROLL --				ADH	M	TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
						AD	RE	MB	ATD											
1 Alvinston, Guthrie	LW010	4	5	34	1	0	2	32	17	25	A	47,721	47,721	45,081	2,640	0	0	32,827	73,758	45,081
- Napier, St. Andrew's	LW012	***	3	4	23	0	0	1	22	15	A	12,990	11,060	11,060	0	0	0	9,107	21,937	11,060
2 Beeswood, St. Andrew's	LW020	8	10	100	1	0	0	62	35	45	A	51,692	51,692	46,307	2,560	2,825	0	0	35,801	46,307

Statistics and Finances for the Year Ended December 31, 2022

Synod of Southwestern Ontario

29 Presbytery of Lambton-West Middlesex

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	MIS				MIS					
3 Centre Road, Knox	LW022	3	0	29	0	0	0	41	15	9	A	22,780	22,780	15,580	2,875	4,325	0	0	0	25,548	15,580	
4 Corunna, St. Andrew's	LW050	8	0	33	0	1	13	27	14	23	A	938,185	68,393	663,393	2,000	0	0	0	19,062	84,280	594,337	
5 Forest, St. James	LW040	7	3	60	0	0	18	70	35	25	M	154,802	142,792	125,089	7,906	9,797	0	0	18,013	153,151	125,089	
6 Moore, Knox	LW031	4	12	37	0	0	3	36	20	10	A	43,311	43,311	40,311	3,000	0	0	0	22,950	40,332	40,311	
- Mooretown, St. Andrew's	LW032	5	2	24	0	0	1	56	18	10	A	64,750	64,750	58,000	4,725	2,025	777	25,885	58,677	58,000		
7 Petrolia, St. Andrew's	LW050	7	8	73	5	2	1	85	61	27	A	93,232	93,232	82,677	500	10,055	0	0	87,116	82,677		
8 Point Edward	LW060	10	7	66	0	0	3	103	36	98	A	75,979	72,910	68,885	3,500	525	250	23,698	88,885	68,885		
9 Samia, Emmanuel	LW140	9	14	119	0	5	4	103	55	30	A	245,593	216,123	201,734	10,652	3,737	334	47,395	257,391	201,734		
10 Samia, St. Andrew's	LW090	14	6	114	0	0	5	113	45	52	A	232,579	232,579	209,111	15,025	8,443	2,676	41,968	306,247	163,386		
11 Samia, St. Giles	LW100	15	46	127	3	0	2	140	67	178	A	294,815	291,620	238,266	16,001	37,353	0	49,530	308,450	238,266		
12 Strathroy, St. Andrew's	LW110	7	11	77	0	0	6	85	25	40	A	146,909	146,909	125,869	10,020	11,020	0	12,189	137,120	125,869		
13 Theford, Knox	LW120	14	15	143	2	10	15	159	85	102	A	243,720	243,720	217,376	0	26,344	0	76,796	166,901	166,425		
14 Watford, St. Andrew's	LW122	6	2	33	0	0	0	50	18	1	A	62,629	62,629	24,134	5,825	32,670	0	0	109,997	24,134		
Grand Total 2022		124	145	1,092	12	18	74	1,184	561	689	1	2,751,087	1,812,221	1,575,873	87,229	149,119	4,037	380,320	1,943,887	1,474,241		

30 Presbytery of Huron-Perth

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												FROM CONG	CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	MIS				MIS					
1 Atwood	HP010	8	10	98	0	6	2	156	30	40	A	118,367	118,367	112,067	4,500	1,800	0	60,270	147,805	112,067		
2 Avonton	HP020	5	25	142	4	2	7	240	30	25	M	148,788	148,788	128,928	7,020	7,840	0	61,340	158,355	128,928		
3 Bayfield, Knox	HP030	3	0	39	0	0	2	31	13	0	A	58,932	58,932	54,932	3,000	1,000	0	21,408	74,976	54,932		
4 Brussels, Melville	HP040	7	10	57	4	0	3	71	24	26	A	550,448	70,117	63,024	2,820	4,273	0	12,973	75,894	63,024		
- Molesworth, St. Andrew's	HP110	6	6	78	2	1	0	100	15	20	M	86,974	86,974	52,487	2,920	31,567	0	11,914	93,943	52,487		
5 Cranbrook, ON, Knox	HP121	4	0	10	0	0	0	20	15	3	A	15,608	15,289	14,834	400	55	0	0	1,255	14,834		
6 Cromarty	HP061	3	0	25	4	0	1	37	12	0	A	28,703	28,703	28,243	460	0	0	19,077	42,543	28,243		
- Seaforth, First	HP140	5	3	15	0	1	1	16	4	4	M	88,837	88,837	82,039	1,824	4,974	0	19,075	72,093	82,039		
7 Goderich, Knox	HP070	11	25	133	0	0	42	150	47	50	A	273,658	273,658	234,537	12,750	26,371	1,355	52,651	282,593	234,537		
8 Listowel, Knox	HP080	34	105	307	5	14	58	476	356	138	A	381,566	381,566	309,703	27,326	44,537	6,350	15,493	389,917	309,703		
9 Milverton, Burns	HP090	10	10	90	2	2	32	135	20	11	M	64,344	64,344	59,744	2,000	2,600	0	4,040	95,564	59,744		
10 Mitchell, Knox	HP100	13	10	134	2	8	3	199	45	41	M	116,320	116,320	102,048	10,167	4,105	0	50,000	161,392	102,048		
11 Monkton, Knox	HP120	6	10	40	1	0	1	152	20	0	A	45,516	45,516	44,369	1,147	0	0	14,569	45,693	44,369		
12 North Easthope, Knox	HP151	3	10	32	4	0	2	47	20	4	A	52,726	52,726	47,226	5,000	500	0	0	33,933	47,226		
13 St. Marys	HP130	17	10	140	4	2	41	184	55	70	M	174,380	174,380	147,202	12,023	15,355	0	51,100	217,346	127,570		
14 Shakespear	HP150	9	10	78	0	0	2	120	40	40	A	118,839	118,839	100,989	9,000	8,850	0	48,500	130,416	100,989		

30 Presbytery of Huron-Pereh

Statistics and Finances for the Year Ended December 31, 2022

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG							CONG PURP
15 Stratford, Knox	HP160	10	18	124	0	0	20	156	30	48	A	2,147,084	147,084	140,251	4,307	2,526	0	0	147,454	140,251
16 Stratford, St. Andrew's	HP170	14	10	120	3	0	10	185	95	30	M	2,088,315	215,647	179,669	23,577	10,401	2,600	55,970	332,749	179,669
Grand Total 2022		163	272	1,662	35	36	227	2,459	863	550	7	4,756,363	2,199,287	1,902,292	130,241	166,754	10,305	498,380	2,503,921	1,877,660

31 Presbytery of Grey-Bruce-Maitland

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG							CONG PURP
1 Central Grey-Bruce Cooperative Ministry																				
- Chatsworth, St. Andrew's	BM030	5	12	29	1	0	1	30	23	17	A	43,982	45,982	37,982	3,500	2,500	0	12,322	41,502	37,982
- Chesley, Geneva	BM040	6	0	10	0	0	2	59	20	2	A	42,703	35,823	30,320	1,593	1,910	589	12,322	46,717	30,320
- Democh, Larona	BM031	4	0	14	0	0	1	34	15	0	A	27,704	26,704	24,399	2,305	0	0	12,322	30,089	24,399
- Southampton, St. Andrew's	BM160	6	0	34	0	0	0	29	22	13	A	62,541	62,541	56,569	3,400	2,572	0	13,223	56,254	56,569
2 Dromore, Amos	BM050	4	5	22	1	0	2	34	20	0	A	22,817	22,817	20,317	2,500	0	158	0	26,257	20,317
- Holstein, Knox	BM051	6	8	25	0	0	4	32	15	12	A	31,282	31,782	28,718	2,544	520	0	0	27,952	28,718
- Normandy, Knox	BM052	4	6	20	0	3	0	32	7	10	A	10,274	10,274	9,274	500	500	0	0	16,452	9,274
3 Durhan	BM070	11	45	115	3	4	2	164	72	110	M	150,488	150,488	142,998	3,575	3,915	0	48,014	146,911	142,998
4 Hanover, St. Andrew's	BM080	4	3	46	0	0	7	61	15	52	A	45,143	45,143	41,770	1,717	1,656	0	0	52,570	41,770
5 Kincaidine, Knox	BM090	11	16	93	0	0	5	117	65	32	M	238,197	194,709	125,411	13,000	56,298	4,980	56,300	273,084	125,411
6 Lutknaw	BM100	5	9	41	0	5	4	47	25	19	A	60,452	51,933	48,153	2,865	915	1,435	0	52,924	48,153
- South Knolss	BM101	7	17	35	0	0	0	52	28	0	A	40,703	40,703	36,711	3,235	757	1,349	0	271,34	36,711
7 Markdale, Cooke's	BM110	6	11	35	5	3	2	48	25	42	M	49,806	49,806	45,987	3,779	40	0	0	57,459	45,987
- Feversham, Burns	BM111	2	0	22	0	0	2	13	15	14	A	29,926	29,926	27,173	620	2,133	0	18,612	34,777	27,173
8 Meaford, Knox	BM120	3	4	96	4	3	4	79	45	48	A	159,426	159,426	142,005	10,031	7,390	0	42,112	173,702	142,005
9 Owen Sound, St. Andrew's	BM130	14	15	0	3	9	9	304	100	241	A	390,335	390,335	353,239	21,000	16,096	258	72,768	481,512	353,239
10 Paisley, Westminster	BM140	5	3	18	0	0	1	40	20	4	A	40,178	40,178	36,908	3,000	270	0	0	40,187	36,908
11 Port Elgin, Tolmie Memorial	BM150	7	2	61	0	1	9	52	30	23	M	94,421	94,421	87,812	4,019	2,590	0	4,825	85,794	87,812
- Bungeyne, Knox	BM151	8	20	99	0	5	1	108	28	57	A	66,667	63,507	48,133	4,270	11,104	1,050	3,217	64,860	48,133
12 Pricetville, St. Andrew's	BM071	2	0	19	0	0	0	23	0	16	A	19,138	19,138	18,638	500	0	0	0	18,522	18,638
13 Stokes Bay, Knox	BM240	4	0	6	0	0	0	4	5	0	A	6,810	1,810	1,661	149	0	0	0	6,042	1,661
14 Swinton Park, St. Andrew's	BM061	3	10	25	1	0	0	35	15	25	A	96,215	9,825	9,525	300	0	0	0	22,912	9,525
15 Tara, Cornerstone	BM260	6	10	30	0	0	1	53	16	2	A	26,331	24,006	23,036	555	415	0	0	31,236	23,036
16 Treewater, Knox	BM180	9	10	117	0	4	2	167	35	35	A	140,908	115,931	107,711	2,799	5,421	0	35,962	123,454	107,711
- Kinlough	BM181	3	0	10	0	0	1	28	14	30	A	23,132	23,087	20,196	2,361	500	0	10,105	24,062	20,196
17 Thornbury, St. Paul's	BM121	6	10	46	0	0	9	68	0	63	A	97,360	97,360	93,530	2,000	1,830	0	29,259	126,210	93,530

Statistics and Finances for the Year Ended December 31, 2022

Synod of Southwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										FROM CONG	CONG PURP	CONG	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M									
18 Tiverton, Knox	BM190	11	8	83	1	4	32	99	50	25	M	181,302	142,819	114,683	7,684	20,452	4,949	50,300	151,018	114,683
19 Walkerton, Knox	BM200	8	9	85	0	0	12	91	80	45	A	156,804	135,504	110,891	13,700	10,913	0	10,704	160,025	110,891
20 Warton, St. Pauls	BM220	5	4	36	0	6	5	31	0	22	A	53,693	52,693	47,543	3,135	2,015	0	0	52,459	47,543
21 Wingham, St. Andrew's	BM230	14	15	106	0	8	134	85	60	A	177,994	170,074	151,448	9,111	9,515	1,640	48,223	216,760	151,448	
- Belmore, Knox	BM021	5	5	18	0	0	3	80	22	5	A	55,961	52,637	43,582	2,980	6,075	960	10,594	47,865	43,582
Grand Total 2022		194	257	1,396	19	47	129	2,148	912	1,024	5	2,643,393	2,387,352	2,086,323	132,727	168,302	17,368	491,386	2,724,702	2,086,323

32 Presbytery of Superior

Synod of Manitoba & Northwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										FROM CONG	CONG PURP	CONG	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M									
1 Geraldton, St. Andrew's	SU010	2	9	24	0	0	0	16	5	20	A	10,159	10,159	7,719	1,535	905	0	0	2,440	7,719
2 Thunder Bay, First	SU030	6	2	54	0	1	10	71	17	5	A	427,683	77,898	64,386	8,495	5,017	0	0	69,849	64,386
3 Thunder Bay, Lakeview	SU040	18	7	125	2	0	5	140	38	76	M	133,778	127,778	116,573	10,915	290	25	45,184	188,330	116,573
4 Thunder Bay, St. Andrew's	SU050	11	6	193	0	0	16	156	60	183	A	489,870	189,870	181,400	6,821	1,649	0	53,105	244,955	178,497
Grand Total 2022		37	24	396	2	1	31	383	120	284	1	1,061,490	405,705	370,078	27,766	7,861	25	98,289	505,574	367,175

33 Presbytery of Winnipeg

Synod of Manitoba & Northwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										FROM CONG	CONG PURP	CONG	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M									
1 Kenora, First	WI230	3	2	36	1	0	10	45	0	8	A	45,264	45,264	40,704	4,060	500	0	0	40,375	40,704
2 Lockport Community	WI090	4	0	16	0	0	0	14	15	11	A	20,007	19,455	14,855	2,000	2,600	0	0	23,440	14,855
3 Pinawa Christian Fellowship	WI080	12	0	85	0	0	2	11	47	6	A	93,863	92,492	54,092	915	37,485	0	25,312	118,556	54,092
4 Selkirk, Knox	WI100	6	5	79	0	0	1	123	30	0	A	74,228	74,228	73,108	660	460	0	0	14,555	73,108
5 Thompson, St. Andrew's	WI110	7	7	19	3	3	0	16	15	11	A	54,091	54,091	50,591	2,500	1,000	0	0	32,426	50,591
6 Winnipeg, Calvin	WI010	4	10	25	1	0	1	33	28	2	A	42,550	33,780	31,464	1,438	878	0	0	44,001	31,464
7 Winnipeg, Filpino	WI270	**	1	0	5	0	0	3	22	2	A	31,105	31,105	28,523	0	2,582	0	20,500	29,382	28,523
8 Winnipeg, First	WI020	8	11	112	0	0	5	132	0	70	A	552,579	466,579	324,183	11,469	130,927	0	24,585	474,476	324,183
9 Winnipeg, Kildonan	WI061	4	9	57	0	0	3	54	30	41	A	129,250	129,200	106,039	2,785	20,376	0	34,240	148,447	106,039
10 Winnipeg, Lighthouse Evangelical Ambie	WI310	2	39	27	89	0	0	50	40	0	A	95,364	95,364	91,481	0	3,883	0	50,528	131,216	91,481
11 Winnipeg, Place of Hope	WI290	4	67	45	2	5	1	64	70	41	A	153,047	116,276	116,166	110	0	0	0	100,048	116,166
12 Winnipeg, Prairie	WI200	5	12	60	0	0	0	95	0	41	A	229,826	229,826	139,516	8,000	82,310	0	51,360	227,903	139,516
13 Winnipeg, St. John's	WI060	3	7	60	3	1	3	66	25	26	A	204,385	128,302	110,657	9,475	8,170	0	0	83,761	110,657

31 Presbytery of Grey-Bruce-Maitland

Statistics and Finances for the Year Ended December 31, 2022

33 Presbytery of Winnipeg

Synod of Manitoba & Northwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M								TOT REV
14 Winnipeg, Westwood	WI070	11	42	131	4	7	7	109	90	58	A	205,843	187,313	6,500	12,030	0	42,246	224,373	187,313
15 Winnipeg, Winnipeg Somang	WI280	1	3	9	0	0	0	25	15	0	A	24,197	24,197	0	0	0	24,000	37,699	24,197
Grand Total 2022		75	214	766	103	16	36	859	427	315	0	1,955,599	1,746,002	49,912	303,201	0	286,466	1,730,658	1,392,889

34 Presbytery of Brandon

Synod of Manitoba & Northwestern Ontario

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M								TOT REV
1 Bellfield, Knox	BN091	2	0	0	0	0	0	0	0	0	A	0	0	0	0	0	0	1,205	0
2 Brandon, First	BN010	8	7	60	1	3	10	189	50	83	A	159,240	158,621	10,273	6,704	0	47,400	219,785	141,644
3 Brandon, St. Andrew's	BN020 **	5	5	74	0	0	2	59	23	31	A	142,296	108,296	3,192	0	0	46,786	112,370	103,104
4 Melita	BN081	2	0	7	0	0	1	6	6	3	A	20,570	20,570	2,000	5,000	0	0	43,947	13,570
5 Neepawa, Knox	BN100	5	4	43	1	0	14	39	17	21	A	29,020	28,541	2,532	2,009	0	0	31,799	25,532
6 Ninga	BN093	3	5	11	1	0	0	10	26	19	A	53,275	44,300	3,280	895	0	47,397	102,162	92,898
7 Portage la Prairie, First	BN130	6	3	50	0	0	5	36	16	36	A	97,073	97,073	200	100	0	19,281	11,423	
8 Winnipegosis, Knox	BN051	3	0	7	0	0	0	11	5	0	M	21,858	11,723	11,423	100	0	0	19,281	11,423
Grand Total 2022		34	24	252	3	3	32	350	143	193	1	523,332	478,099	19,945	23,683	0	141,583	592,276	434,471

35 Presbytery of Assiniboia

Synod of Saskatchewan

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE		
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M								TOT REV	FROM CONG
1 Grenfell, Trinity	AS022	4	13	63	0	0	1	49	18	35	A	37,464	37,464	1,385	2,739	0	0	41,251	33,340	
2 Kipling, Bekevar	AS030	3	0	21	0	0	6	62	12	20	A	111,974	22,953	600	1,297	0	0	24,062	21,056	
3 Moose Jaw, St. Marks	AS040	6	2	34	0	0	6	20	20	14	A	31,875	31,647	2,102	358	0	0	351,69	291,87	
4 - Breierest, Knox	AS041	6	10	10	0	0	19	19	9	9	A	19,437	19,437	50	50	0	0	21,322	19,337	
4 Moosomin, St. Andrew's	AS050	7	0	22	0	0	1	22	0	0	A	63,612	63,612	57,667	920	5,025	0	17,887	57,667	
5 Regina, First	AS060	14	30	127	2	8	4	139	80	69	A	332,910	249,587	24,580	28,282	0	55,544	301,494	196,705	
6 Regina, Norman Kennedy	AS070	11	26	47	2	2	0	84	42	18	A	127,234	122,977	2,000	2,257	0	45,693	164,114	122,977	
7 Swift Current, St. Andrew's	AS090	3	8	23	0	2	1	38	10	6	A	19,980	19,980	63,207	1,460	2,638	0	73,308	63,207	
8 Weyburn, Knox	AS100	4	3	48	0	0	1	55	12	27	A	67,305	67,305	63,207	639	1,045	0	31,868	70,058	
9 Whitefoot, Knox	AS051	7	2	23	0	0	2	36	11	12	A	54,885	54,885	53,201	639	1,045	0	31,868	70,058	
Grand Total 2022		65	94	418	4	12	42	524	214	210	0	866,676	694,084	616,657	33,736	43,691	0	133,105	778,807	616,657

Statistics and Finances for the Year Ended December 31, 2022

36 Presbytery of Northern Saskatchewan

Synod of Saskatchewan

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOTEXP	S BASE		
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV			FROM CONG	CONG					MIS	MIS
1 Melfort, St. James	NS060	7	0	37	0	0	5	33	13	13	A	114,492	114,492	102,805	1,945	9,742	0	0	0	0	46,663	102,805
2 Mistawasis	NS060	5	10	10	3	0	0	10	15	1	M	74,674	8,674	8,474	200	0	0	0	0	46,786	46,986	8,474
3 North Battleford, St. Andrew's	NS070	5	0	16	0	0	2	15	14	8	A	34,231	34,231	32,081	1,500	650	0	0	0	2,150	32,081	
4 Sandwih, St. Philip's	NS071	2	5	4	0	0	0	4	0	9	A	723	722	364	50	308	0	0	0	358	364	
5 Saskatoon, Calvin-Goforth	NS110	2	0	15	0	0	4	9	9	9	M	46,720	46,720	42,490	1,300	2,930	0	0	0	50,520	42,490	
6 Saskatoon, St. Andrew's	NS130	12	37	140	0	0	1	157	100	25	A	305,779	298,656	248,062	14,789	35,805	0	0	43,197	339,900	248,062	
7 Shipman, Knox	NS170	0	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	
Grand Total 2022		33	52	222	3	0	12	228	151	65	2	576,619	506,495	434,276	19,784	49,435	0	0	89,983	486,667	434,276	

37 Presbytery of Peace River

Synod of Alberta & the Northwest

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOTEXP	S BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV			FROM CONG	CONG					MIS
1 Chewyud Shared Ministry	PR020	5	0	12	0	0	0	5	15	12	A	34,980	24,980	12,480	2,500	10,000	0	0	0	39,472	12,480
2 Dawson Creek, St. James	PR030	2	0	18	0	0	2	21	21	14	A	43,258	43,258	38,670	1,000	3,588	0	0	0	30,660	38,670
3 Dixonville, Strang	PR011	4	0	15	0	1	0	14	9	8	A	21,124	18,226	15,638	1,113	1,475	0	0	0	22,120	15,638
4 Fort St. John	PR040	3	0	12	0	0	0	0	9	10	M	52,334	52,334	28,634	2,915	20,785	0	0	0	52,512	28,634
5 Grande Prairie, Forbes	PR050	8	20	77	6	0	2	81	60	60	A	218,369	203,105	166,605	12,159	24,341	0	0	42,614	152,998	166,605
Grand Total 2022		22	20	134	6	1	4	130	115	107	1	370,065	341,903	262,027	19,687	60,189	0	0	42,614	297,762	262,027

38 Presbytery of Edmonton-Lakeland

Synod of Alberta & the Northwest

PASTORAL CHARGE	CONG ID	-- COMM ROLL --											CONG PURP	PRES-SHARE	OTH		WMS/AMS	STPD	TOTEXP	S BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV			FROM CONG	CONG					MIS
1 Chauvin, Westminster	ED010	4	3	15	0	0	1	16	12	11	A	37,022	37,022	33,472	3,550	0	0	0	0	27,459	33,472
2 Edmonton, Callingwood Road	ED091	5	18	38	1	2	1	33	55	39	A	150,970	150,970	150,970	0	0	0	0	59,851	137,366	150,970
3 Edmonton, Dayspring	ED020	5	17	25	1	5	2	35	25	28	M	91,311	91,311	91,311	0	0	0	0	59,259	81,234	91,311
4 Edmonton, Daypring	ED030	9	18	135	0	1	10	206	72	65	A	319,109	319,109	294,488	20,000	4,621	0	0	35,000	311,767	294,488
5 Edmonton, First	ED050	19	40	160	1	6	23	153	0	50	A	412,741	332,871	310,576	12,000	10,295	0	0	71,308	423,834	235,908
6 Edmonton, Mill Woods	ED060	14	34	105	4	6	5	113	72	48	A	151,239	151,239	119,374	12,000	19,865	0	0	43,344	229,713	119,374
7 Edmonton, St. Andrew's	ED070	***	5	10	40	0	0	0	49	35	A	100,815	94,087	79,099	2,700	12,288	0	0	22,153	113,964	79,099
8 Edmonton, Westmount	ED090	5	7	31	0	3	1	33	20	54	A	53,869	53,869	48,867	3,847	1,155	0	0	53,990	48,867	
9 St. Albert, Braiside	ED130	8	3	47	1	0	2	49	42	19	A	246,566	159,784	70,730	675	88,379	77	28,674	237,690	55,530	

Statistics and Finances for the Year Ended December 31, 2022

Synod of Alberta & the Northwest

38 Presbytery of Edmonton-Lakeland

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	CONG SHARE	PRES-SHARE	OTH		WMS/AMS	STPD	TOT EXP	S BASE	
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M				TOT REV	CONG					CONG
10 Sherwood Park	ED180	4	0	20	0	0	0	24	4	A	73,885	69,555	62,900	3,000	3,655	0	0	0	0	70,419	62,900
11 Vermilion, Ganton	ED140	0	0	9	0	0	0	6	8	A	17,265	17,265	12,657	660	3,948	0	0	0	0	13,903	12,657
Grand Total 2022		78	150	625	8	23	45	717	355	360	1,654,792	1,477,082	1,274,444	58,432	144,206	77	319,589	1,701,339	1,184,576		

Synod of Alberta & the Northwest

39 Presbytery of Central Alberta

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	CONG SHARE	PRES-SHARE	OTH		WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M				TOT REV	CONG				
1 Eckville, St. Paul's	CA010 *	9	17	50	1	0	1	50	35	54	M	178,454	178,454	143,493	10,000	24,961	0	63,247	153,636	143,493
2 Innisfail, St. Andrew's	CA020	4	0	11	0	1	16	10	3	M	33,587	33,587	29,327	2,700	1,560	0	5,768	35,339	29,327	
3 Oks, St. Andrew's	CA030	4	0	26	0	4	1	28	15	13	A	77,128	53,030	47,451	4,139	1,440	0	0	64,616	47,451
4 Orbnay	CA081	2	0	6	0	0	1	26	0	A	2,047	2,045	2,045	0	0	0	0	1,375	3,651	2,045
5 Red Deer, Knox	CA040	3	10	63	0	5	3	2	26	30	A	130,418	114,078	106,169	7,076	833	0	23,593	129,272	106,169
6 Red Deer, West Park	CA050	2	2	12	0	8	1	7	10	8	A	26,720	26,720	25,635	175	910	0	8,805	35,623	25,635
7 Red Deer, Willow Valley	CA090	4	0	29	0	0	1	29	32	0	A	27,306	27,306	19,738	1,363	6,185	0	0	34,112	19,738
8 Rocky Mtn. House, Memorial	CA060	7	9	30	1	1	30	20	0	A	98,761	98,761	96,224	0	2,537	0	25,200	105,172	96,224	
9 Sylvan Lake, Memorial	CA070	5	0	111	1	1	6	100	0	59	A	174,455	171,366	141,111	14,111	16,144	0	53,313	192,274	141,111
Grand Total 2022		40	38	338	3	19	16	288	148	167	2	748,976	706,347	611,213	39,564	54,570	0	181,201	753,695	611,213

Synod of Alberta & the Northwest

40 Presbytery of Calgary-Macleod

PASTORAL CHARGE	CONG ID	-- COMM ROLL --										CONG PURP	CONG SHARE	PRES-SHARE	OTH		WMS/AMS	STPD	TOT EXP	S BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M				TOT REV	CONG				
1 Banff, St. Paul's	CM010	4	6	39	0	0	30	9	20	27	M	61,217	61,217	54,217	7,000	0	0	4,385	94,265	54,217
2 Bassano, Knox	CM020	9	10	80	0	0	3	39	30	60	M	120,856	120,856	115,451	5,000	405	0	51,979	112,718	115,451
3 Calgary, Calvin Hungarian	CM030	5	15	84	4	1	16	74	30	50	M	161,136	109,136	108,136	1,000	0	0	46,742	125,819	108,136
4 Calgary, Centennial	CM040	13	125	120	2	0	5	144	105	40	A	29,842	29,842	3,976	12,996	12,870	0	55,800	170,035	3,976
5 Calgary, Grace	CM060	12	186	466	2	7	22	389	224	347	A	1,931,594	1,412,800	1,367,640	45,160	0	0	0	1,502,009	1,367,640
6 Calgary, Knox	CM070	9	21	75	0	0	5	56	40	73	A	227,036	179,272	163,344	7,018	8,910	0	72,290	310,553	163,344
7 Calgary, St. Andrew's	CM080	18	68	283	1	6	30	351	0	276	A	612,052	491,264	453,134	31,900	6,230	0	23,944	517,257	453,134
8 Calgary, St. Giles	CM090	4	0	112	4	0	8	106	0	65	A	177,693	175,834	167,834	8,000	0	0	0	154,595	167,834
9 Calgary, Valleyview Community	CM071	4	0	0	0	1	27	32	62	58	A	267,187	206,162	206,162	0	0	0	58,632	231,666	206,162

Statistics and Finances for the Year Ended December 31, 2022

40 Presbytery of Calgary-Macleod

														Synd of Alberta & the Northwest							
														-- COMM ROLL --							
PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
10 Calgary, Varsity Acres	CM100	9	21	158	1	3	12	196	0	92	A	417,063	417,063	359,186	36,519	21,358	1,326	65,000	0	407,389	322,213
11 Calgary, Westminster	CM101	5	25	122	5	16	30	137	125	55	A	245,908	237,892	216,732	18,200	2,960	0	0	0	224,732	162,732
12 Lethbridge, St. Andrew's	CM130	9	22	118	0	11	10	139	60	76	A	218,762	211,162	188,944	9,550	12,668	0	7,500	0	201,511	188,944
13 Medicine Hat, St. John's	CM150	9	8	110	0	0	5	129	0	29	A	366,210	268,432	237,461	18,381	12,590	0	57,759	0	336,008	237,461
Grand Total 2022		108	526	1,787	20	45	206	1,806	698	1,293	3	4,852,855	3,937,231	3,658,516	200,724	77,991	1,326	445,531	0	4,398,641	3,567,543

41 Presbytery of Kootenay

														Synd of British Columbia							
														-- COMM ROLL --							
PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
1 Cranbrook, BC, Knox	KO020	3	7	44	1	1	14	39	48	27	A	121,481	121,481	113,238	4,668	3,575	0	47,396	0	139,922	113,238
2 Creston, St. Stephen's	KO030	7	1	41	0	0	2	28	28	30	A	126,290	106,292	92,432	4,500	9,360	0	67,967	0	150,737	92,432
3 Kimberley, St. Andrew's	KO040	3	2	17	0	0	3	16	15	11	M	47,260	47,260	41,757	2,878	2,625	0	0	0	53,150	41,757
4 Slooan, St. Andrew's	KO051	3	1	6	0	0	4	2	8	4	A	12,764	12,764	11,964	800	0	0	0	0	19,140	11,964
5 Trail, First	KO060	4	6	53	1	0	2	48	40	43	M	115,568	87,472	62,991	6,000	18,481	0	48,067	0	120,615	62,991
Grand Total 2022		20	17	161	2	1	25	133	139	115	2	423,363	375,269	323,382	18,846	34,041	0	163,430	0	483,564	323,382

42 Presbytery of Kamloops

														Synd of British Columbia							
														-- COMM ROLL --							
PASTORAL CHARGE	CONG ID	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG	CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	S BASE
1 Cariboo Region	KA090	*	4	39	106	0	0	55	31	108	186	A	257,452	48,983	47,580	0	1,403	0	95,060	221,919	47,580
2 Kamloops, St. Andrew's	KA020	6	14	62	0	0	4	49	45	45	A	199,516	188,282	162,165	18,800	7,317	0	55,476	0	142,867	162,165
3 Kelowna, Mountainview	KA030	10	28	72	5	18	19	75	0	50	A	287,153	256,884	249,726	3,580	3,578	0	59,075	0	297,598	249,726
4 Kitimat	KA040	2	0	9	0	0	2	39	6	1	A	39,188	39,188	39,188	0	0	0	0	0	35,468	39,188
5 Pentticon, St. Andrew's	KA050	6	4	12	0	0	0	7	22	40	A	148,053	148,053	146,543	1,330	180	0	46,786	0	139,319	146,543
6 Prince George, St. Giles	KA060	7	20	79	1	1	7	88	73	66	A	237,805	237,805	207,900	6,596	23,309	0	31,271	0	235,902	207,900
7 Salmon Arm, St. Andrew's	KA080	3	3	25	0	1	3	13	25	24	A	87,672	87,672	81,243	865	5,564	0	24,149	0	101,420	81,243
8 Vernon, Knox	KA011	6	0	120	0	2	10	84	62	44	A	190,842	185,577	172,989	9,000	3,888	0	53,712	0	201,734	172,989
Grand Total 2022		44	108	485	6	22	107	401	359	456	0	1,447,681	1,192,444	1,107,334	40,171	44,939	0	365,259	0	1,376,227	1,107,334

Statistics and Finances for the Year Ended December 31, 2022

43 Presbytery of Westminster

Synod of British Columbia

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG								
1 Abbotford, Calvin	WE010	9	16	68	1	7	4	106	144	72	A	316,801	292,246	270,153	9,730	12,363	0	56,600	334,819	245,835	
2 Bradler	WE261	5	6	29	0	0	11	25	31	19	A	56,824	46,254	46,254	2,800	7,670	0	0	47,327	46,254	
3 Burnaby, Brentwood	WE020	2	50	0	6	0	28	49	60	60	A	186,817	186,817	178,817	8,000	0	0	0	187,091	177,417	
4 Burnaby, Burnaby Taiwanese	WE200	5	7	40	0	1	23	60	35	40	A	58,358	58,358	55,615	2,743	0	0	0	46,484	55,615	
5 Chilliwack, Cooke's	WE050	5	0	33	1	1	4	83	58	15	A	153,431	153,431	151,219	720	1,492	0	51,415	161,798	151,219	
6 Coquitlam	WE240	9	35	78	3	0	43	165	95	228	A	341,548	341,548	297,052	5,000	39,496	0	68,091	509,740	297,052	
7 Langley	WE250	6	6	40	0	2	7	42	3	29	A	76,245	76,245	62,050	9,640	4,555	0	0	14,195	62,050	
8 Maple Ridge, Haney	WE060	9	35	141	0	0	2	138	58	135	A	223,281	223,281	193,424	18,962	10,895	0	52,660	223,224	193,424	
9 Mission, St. Paul's	WE260	10	23	59	0	0	1	40	27	68	M	160,021	160,021	144,231	8,000	7,790	0	0	104,083	144,231	
10 West Westminster, First	WE070	6	7	39	0	6	4	56	33	21	A	85,806	71,503	71,503	0	0	0	0	66,264	68,603	
11 N. Vancouver, St. Andrew's & St. Stephens	WE100	6	16	100	1	0	6	227	100	50	A	396,977	396,227	355,796	5,000	32,431	0	73,900	452,453	355,796	
12 Richmond	WE110	12	23	120	1	0	5	132	70	80	M	380,186	380,186	315,663	34,074	30,449	0	38,881	362,718	315,663	
13 Surrey, City Centre	WE120	7	18	53	1	2	2	111	54	18	A	196,938	196,938	182,938	14,000	0	0	51,984	183,715	182,938	
14 Surrey, St. Andrew's-Newton	WE270	6	13	86	0	2	1	69	69	M	196,227	191,127	175,439	15,588	100	0	61,895	190,679	175,439		
15 Vancouver, Central	WE140	10	3	52	0	0	1	59	20	35	A	1,081,910	430,416	420,566	4,800	5,050	0	0	944,322	420,566	
16 Vancouver, Chinese	WE150	10	25	83	0	2	114	0	10	10	A	385,065	202,156	180,219	18,000	3,937	0	59,900	212,811	180,219	
17 Vancouver, Fairview	WE160	6	13	89	3	0	6	79	34	95	A	225,031	223,977	204,377	15,000	4,600	0	27,322	199,896	204,377	
18 Vancouver, FirstHuangman	WE130	7	19	49	1	5	3	69	44	158	A	90,980	90,980	90,980	0	0	0	67,400	170,917	90,980	
19 Vancouver, Kerrisdale	WE170	7	20	77	0	8	5	73	140	73	M	409,875	361,875	353,404	5,155	3,316	0	56,000	263,876	353,404	
20 Vancouver, St. Columbia	WE200	6	5	21	0	2	0	22	15	22	A	82,677	82,677	74,561	6,816	1,300	0	35,930	109,907	74,561	
21 Vancouver Taiwanese	WE300	5	20	84	5	13	1	111	152	21	A	367,353	367,353	314,163	13,000	40,190	0	54,490	347,466	314,163	
22 Vancouver, West Point Grey	WE210	1	0	8	0	0	1	14	0	2	A	31,800	31,800	26,892	4,908	0	0	0	43,575	26,892	
23 West Vancouver	WE220	10	5	65	2	4	1	71	58	25	A	187,625	187,625	162,491	16,535	8,599	0	17,795	188,218	162,491	
24 White Rock, St. John's	WE230	6	1	97	0	0	14	86	67	0	A	302,096	269,765	260,761	5,000	4,004	0	66,200	258,149	260,761	
Grand Total 2022		168	318	1,561	19	57	148	1,972	1,287	1,345	4	5,993,872	5,030,276	4,588,568	223,471	218,237	0	840,463	5,623,637	4,559,930	

44 Presbytery of Vancouver Island

Synod of British Columbia

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG SHARE	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG								
1 Campbell River, Trinity	V010	9	16	93	0	0	3	97	80	81	A	190,652	190,652	166,080	13,643	10,929	0	112,072	206,878	151,147	
2 Comox, Comox Valley	V120	11	8	79	0	5	8	90	90	30	A	140,902	135,902	119,067	9,270	7,565	0	47,485	176,334	119,067	
3 Duncan, St. Andrew's	V020	8	19	92	0	3	17	125	76	0	A	270,537	270,537	250,253	10,000	10,284	0	14,551	308,021	229,732	
4 Nanaimo, St. Andrew's	V030	9	20	0	0	2	0	125	235	110	A	1,243,123	243,123	206,194	13,205	23,724	0	55,825	295,897	206,194	
5 North Saanich, Saanich Peninsula	V110	8	2	93	1	6	7	86	55	63	A	180,373	179,293	164,156	8,110	7,027	0	55,638	181,843	164,156	

Statistics and Finances for the Year Ended December 31, 2022

Symod of British Columbia

44 Presbytery of Vancouver Island

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG								
6 Panksville, St. Columbia	V1040	10	0	74	0	0	17	86	50	21	A	235,465	228,834	193,710	10,329	24,795	0	65,845	218,794	193,710	
7 Sooke, Knox	V1060	6	2	28	2	2	1	23	21	15	A	75,840	75,840	71,422	795	3,623	0	0	55,964	71,422	
8 Victoria, Chinese	V1070	3	12	32	0	2	0	31	33	36	A	61,441	56,556	47,980	6,000	2,576	0	45,564	151,210	179,800	
9 Victoria, Knox	V1080	11	3	60	0	5	8	61	45	33	A	164,896	136,446	113,194	13,700	9,552	0	55,844	215,833	113,194	
10 Victoria, St. Andrew's	V1090	12	8	119	2	5	9	117	125	75	A	405,073	295,073	260,452	20,000	14,621	0	59,172	412,239	260,452	
11 Victoria, Trinity	V1100	6	0	28	0	0	10	34	28	6	M	98,013	98,013	87,683	7,500	2,830	0	0	83,134	87,683	
Grand Total 2022		93	90	698	5	30	80	875	838	470	1	3,066,315	1,910,269	1,680,191	112,552	117,526	0	511,996	2,300,147	1,614,737	

Symod of British Columbia

45 Presbytery of Western Han-Ca

PASTORAL CHARGE	CONG ID	-- COMM ROLL --												CONG PURP	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE
		ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV	FROM CONG								
1 Abbotsford Korean	WH140 **	2	20	40	0	0	0	65	60	0	A	68,659	68,659	68,659	0	0	0	27,747	122,292	61,459	
2 Burnaby Yulbating	WH010	4	0	25	0	0	0	35	32	10	A	105,596	105,596	105,596	0	0	0	37,500	170,847	105,596	
3 Calgary, Korean	WH090	9	189	294	32	158	175	636	759	825	A	682,568	681,897	612,633	20,000	49,264	0	48,000	813,556	612,633	
4 Edmonton, Antioch	WH180	4	71	144	2	8	11	212	219	415	A	536,238	536,238	479,413	6,000	50,825	0	47,396	527,139	414,613	
5 Edmonton, Korean	WH020	2	0	9	0	0	146	14	14	14	A	63,539	63,539	33,539	30,000	0	0	11,922	185,957	33,539	
6 Nanaimo Korean	WH080	2	31	59	87	15	0	100	100	100	A	153,067	153,067	147,667	0	5,400	0	15,000	260,398	147,667	
7 Port Coquitlam, Soojung	WH130	2	3	18	0	2	0	24	35	28	A	77,596	77,596	75,096	1,400	1,100	0	41,000	144,646	75,096	
8 Surrey Korean	WH030	2	4	30	0	0	1	79	50	0	A	178,616	178,616	175,440	0	3,176	0	21,000	219,990	164,247	
9 Surrey, Seem Mool	WH100	0	5	12	0	0	0	19	5	0	A	32,980	32,980	31,568	1,412	0	0	12,000	32,612	31,568	
10 Vancouver, Galleee Korean	WH040	3	70	90	9	19	37	142	260	144	A	361,526	361,526	345,166	2,000	14,360	0	36,720	483,783	345,166	
11 Vancouver, Korean	WH050	7	58	0	6	14	4	264	0	0	M	645,655	517,847	386,571	12,000	119,276	0	34,254	535,675	386,571	
12 Victoria Grace Church	WH210	2	104	91	13	29	1	141	165	210	A	217,487	217,487	216,487	1,000	0	0	30,923	288,530	216,487	
13 Winnipeg, Manitoba Korean	WH060	2	3	11	0	0	6	20	15	2	A	65,411	50,311	50,311	0	0	0	24,180	56,962	17,529	
Grand Total 2022		41	558	823	149	245	381	1,751	1,714	1,748	1	3,188,938	3,045,359	2,728,146	43,812	273,401	0	387,642	3,848,187	2,612,171	

SYNOD OF ATLANTIC PROVINCES
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	CONGNS		-- COMM ROLL --												PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
		ROLL	CONG	PTIS	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV							FROM CONG
1 Cape Breton	11	22	12	159	86	1,107	11	5	96	1,380	448	694	3	1,480,621	1,021,510	922,051	67,098	32,361	9,235	302,795	1,295,796	913,576
2 Newfoundland	5	3	3	33	51	278	8	4	7	447	99	132	0	598,952	484,364	445,688	18,367	20,309	3,000	44,390	626,754	438,284
3 Pictou	23	34	20	235	174	1,706	10	28	79	2,150	688	780	12	2,016,580	1,575,372	1,406,121	125,273	43,978	6,159	319,997	1,730,923	1,400,718
4 Halifax & Lunenburg	22	17	14	149	110	1,221	5	49	94	1,459	415	849	0	2,066,623	1,803,700	1,568,665	134,620	102,415	4,489	324,584	1,904,184	1,520,322
5 New Brunswick	27	35	18	147	267	1,263	11	9	79	1,646	1,088	951	10	2,586,231	2,226,401	2,009,315	82,653	134,433	4,506	633,823	2,498,912	1,888,610
6 Prince Edward Island	29	24	16	162	352	1,598	13	35	75	2,211	1,204	1,376	9	2,577,597	2,286,297	2,098,477	88,831	98,989	4,764	520,514	2,639,767	2,083,832
Grand Total 2022	117	135	83	885	1,040	7,173	58	130	430	9,293	3,942	4,782	34	11,326,604	9,399,644	8,450,317	516,842	432,485	32,153	2,146,103	10,696,336	8,245,342

SYNOD OF QUEBEC & EASTERN ONTARIO
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	CONGNS		-- COMM ROLL --												PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE	
		ROLL	CONG	PTIS	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOT REV							FROM CONG
7 Quebec	4	8	6	28	31	133	1	17	9	135	126	43	3	683,514	498,690	488,073	9,815	802	0	138,458	425,061	488,073
8 Montreal	41	33	32	223	638	1,844	90	73	131	2,215	923	764	10	4,729,783	4,431,690	4,099,710	156,652	175,328	530	757,887	4,902,369	3,967,725
9 Seaway-Glengarry	22	23	12	158	297	1,439	17	27	74	1,696	672	884	3	2,202,365	1,781,465	1,539,500	90,555	131,410	6,028	424,435	1,780,473	1,559,492
10 Ottawa	44	20	19	209	487	2,126	30	41	127	2,204	1,461	1,839	1	5,231,938	4,565,004	4,024,391	246,663	293,950	1,880	888,092	5,262,539	3,979,153
11 Lanark & Renfrew	17	18	15	109	119	909	9	25	56	1,057	478	406	5	1,713,273	1,596,639	1,443,883	74,777	80,489	3,040	402,376	1,702,955	1,443,883
Grand Total 2022	128	102	84	727	1,572	6,451	147	183	397	7,307	3,660	3,936	22	14,560,873	12,873,488	11,615,557	578,462	681,979	11,478	2,611,248	14,073,395	11,488,326

SYNOD OF CENTRAL, NORTHEASTERN ONTARIO & BERMUDA
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	-- COMM ROLL --										CONG PURP	PRES- SHARE	OTH MIS	WMS/ AMS	STPD	TOT EXP	\$ BASE					
	MIN ROLL	CONG PTS	ELD	CH	HOU	BP	AD	RE	MB	A TD								ADH	M	TOT REV	FROM CONG	CONG PURP
12 Kingston	26	11	10	75	89	531	6	44	115	590	560	255	7	1,570,902	1,135,022	1,026,202	73,848	34,972	1,565	297,456	1,499,533	1,018,202
13 Lindsay-Peterborough	31	26	21	156	120	1,262	11	43	239	1,400	743	493	7	2,973,344	2,196,301	2,034,338	86,062	75,901	1,910	369,665	2,687,030	1,838,866
14 Pickering	51	25	24	200	465	2,403	25	33	150	2,201	1,501	1,849	5	10,391,301	5,394,240	4,691,849	211,097	490,694	590	953,214	6,165,940	4,681,653
15 East Toronto	69	22	20	198	440	1,910	49	79	161	2,364	1,122	1,049	1	10,365,641	8,741,997	7,693,784	347,200	701,013	0	831,281	9,697,705	7,683,308
16 West Toronto	33	21	21	153	590	1,472	50	60	221	1,801	1,098	1,488	6	4,769,285	4,132,615	3,856,724	152,168	123,723	7,559	714,972	4,189,726	3,856,724
17 Brampton	54	33	31	264	480	2,534	47	86	357	3,621	1,309	1,349	9	15,509,092	5,352,891	4,929,767	224,489	198,635	1,125	1,059,162	6,237,140	4,723,790
18 Oak Ridges	35	22	22	156	424	1,719	30	23	263	2,102	1,402	1,093	10	4,567,389	3,955,132	3,586,551	165,878	202,703	4,671	770,129	5,050,232	3,442,346
19 Barrie	53	31	26	219	331	2,620	89	68	210	2,897	1,475	1,344	4	4,280,398	4,180,714	3,545,367	232,291	403,056	5,967	762,404	5,037,466	3,497,355
20 Temiskaming	0	4	4	18	11	95	0	0	9	77	49	65	1	249,629	169,668	148,274	7,989	13,405	0	41,013	196,628	148,274
21 Algoma & North Bay	10	8	5	64	52	497	0	0	46	469	309	319	1	1,085,868	892,370	793,223	35,564	63,583	1,570	239,384	876,858	766,973
22 Waterloo-Wellington	55	28	25	267	595	3,433	27	101	412	4,248	1,456	2,259	6	9,624,708	6,551,753	5,861,264	284,774	405,715	1,119	1,109,564	7,695,670	5,236,669
23 Eastern Han-Ca	55	13	13	53	472	2,142	92	196	738	2,788	2,057	1,153	0	5,584,357	4,926,416	4,621,044	10,000	295,372	0	502,126	6,366,489	3,753,187
Grand Total 2022	472	244	222	1,823	4,069	20,618	426	733	2,921	24,558	13,081	12,716	57	70,971,914	47,629,119	42,788,387	1,831,960	3,008,772	26,076	7,650,370	55,699,417	40,647,347

SYNOD OF SOUTHWESTERN ONTARIO
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	CONGNS		HOU	-- COMM ROLL --				TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE					
		CONG	PTS		BP	AD	RE	MB										A TD	M	ADH		
24 Hamilton	64	32	31	275	378	2,398	28	95	231	2,879	1,289	1,049	7	10,258,720	5,085,746	4,512,880	341,897	233,969	9,965	880,906	5,932,892	4,422,281
25 Niagara	39	19	18	130	130	1,214	10	35	101	1,375	869	401	4	2,635,056	2,377,022	2,139,140	144,665	93,217	2,825	559,531	2,787,520	2,082,576
26 Paris	30	15	14	100	339	1,405	20	29	102	1,438	735	721	3	4,557,554	2,512,974	2,162,514	76,380	274,180	4,625	362,852	2,660,627	2,075,060
27 London	42	23	20	235	370	1,775	18	126	209	2,352	971	1,140	4	3,814,509	3,111,192	2,794,977	191,005	125,210	5,985	596,871	3,341,170	2,662,937
28 Essex-Kent	11	9	9	69	376	1,360	4	32	32	1,222	479	719	0	2,026,116	1,711,664	1,611,838	40,481	59,345	1,645	321,580	2,096,904	1,605,765
29 Lambton-West Middlesex	18	16	14	124	145	1,092	12	18	74	1,184	561	689	1	2,751,687	1,812,221	1,575,873	87,229	149,119	4,037	380,320	1,943,887	1,474,241
30 Huron-Perth	29	18	16	163	272	1,662	35	36	227	2,459	863	550	7	4,756,363	2,192,287	1,902,292	130,241	166,754	10,305	498,380	2,503,921	1,877,660
31 Grey-Bruce-Maitland	30	31	21	194	257	1,396	19	47	129	2,148	912	1,024	5	2,643,393	2,387,352	2,086,323	132,727	168,302	17,568	491,386	2,724,702	2,086,323
Grand Total 2022	263	163	143	1,290	2,267	12,302	146	418	1,105	15,057	6,679	6,293	31	33,443,398	21,200,458	18,785,837	1,144,525	1,270,096	56,755	3,991,826	23,991,623	18,286,843

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	CONGNS		HOU	-- COMM ROLL --				TOT REV	FROM CONG	CONG PURP	PRES-SHARE	OTH MIS	WMS/AMS	STPD	TOT EXP	\$ BASE					
		CONG	PTS		BP	AD	RE	MB										A TD	M	ADH		
32 Superior	5	4	4	37	24	396	2	1	31	383	120	284	1	1,061,490	403,705	370,078	27,766	7,861	25	98,289	505,574	317,175
33 Winnipeg	23	15	15	75	214	766	103	16	36	859	427	315	0	1,955,599	1,746,002	1,392,889	49,912	303,201	0	286,466	1,730,658	1,392,889
34 Brandon	9	8	8	34	24	252	3	3	32	350	143	193	1	523,332	478,099	434,471	19,945	23,683	0	141,583	592,276	434,471
Grand Total 2022	37	27	27	146	262	1,414	108	20	99	1,592	690	792	2	3,540,421	2,629,806	2,197,458	97,623	334,745	25	526,338	2,828,508	2,194,535

SYNOF OF SASKATCHEWAN
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	-- COMM ROLL --										PRES-SHARE	CONG PURP	FROM CONG	TOT REV	M	ADH	M	MB	A/TD	214	210	0	866,676	694,084	616,657	33,736	43,691	0	133,105	778,807	TOT EXP	\$ BASE
		CONGNS	PTIS	ELD	CH	HOU	BP	AD	RE	MB	A/TD																						
35 Assiniboia	7	10	9	65	94	418	4	12	42	524	214	210	0	866,676	694,084	616,657	33,736	43,691	0	133,105	778,807	778,807	616,657										
50 Northern Saskatchewan	12	7	7	33	52	222	3	0	12	228	151	65	2	576,619	503,495	434,276	19,784	49,435	0	89,983	486,667	486,667	434,276										
Grand Total 2022	19	17	16	98	146	640	7	12	54	752	365	275	2	1,443,295	1,197,579	1,050,933	53,520	93,126	0	232,088	1,265,474	1,265,474	1,060,933										

SYNOF OF ALBERTA & THE NORTHWEST
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	-- COMM ROLL --										PRES-SHARE	CONG PURP	FROM CONG	TOT REV	M	ADH	M	MB	A/TD	360	1	370,065	341,903	262,027	19,687	60,189	0	42,614	297,762	TOT EXP	\$ BASE
		CONGNS	PTIS	ELD	CH	HOU	BP	AD	RE	MB	A/TD																					
37 Peace River	2	5	5	22	20	134	6	1	4	130	115	107	1	370,065	341,903	262,027	19,687	60,189	0	42,614	297,762	297,762	262,027									
38 Edmonton-Lakeland	25	10	10	78	150	625	8	23	45	717	355	360	1	1,654,792	1,477,082	1,274,444	58,432	144,206	77	319,589	1,701,339	1,701,339	1,184,576									
39 Central Alberta	5	9	9	40	38	338	3	19	16	288	148	167	2	748,976	705,347	611,213	39,564	54,570	0	181,201	755,695	755,695	611,213									
40 Calgary-Macleod	34	14	13	108	526	1,787	20	45	206	1,806	698	1,293	3	4,852,855	3,937,231	3,658,516	200,724	77,691	13,26	445,531	4,398,641	4,398,641	3,575,545									
Grand Total 2022	66	38	37	248	734	2,884	37	88	271	2,941	1,316	1,927	7	7,626,688	6,461,563	5,806,200	318,407	336,956	1,403	988,935	7,153,437	7,153,437	5,625,339									

SYNOF OF BRITISH COLUMBIA
Statistics and Financial Returns for the Year Ended December 31, 2022

PASTORAL CHARGE	MIN ROLL	-- COMM ROLL --										PRES-SHARE	CONG PURP	FROM CONG	TOT REV	M	ADH	M	MB	A/TD	115 <th rowspan="2">2 <th rowspan="2">423,363</th> <th rowspan="2">375,269</th> <th rowspan="2">322,382</th> <th rowspan="2">18,846</th> <th rowspan="2">34,041</th> <th rowspan="2">0 <th rowspan="2">163,430</th> <th rowspan="2">483,564</th> <th rowspan="2">TOT EXP</th> <th rowspan="2">\$ BASE</th> </th></th>	2 <th rowspan="2">423,363</th> <th rowspan="2">375,269</th> <th rowspan="2">322,382</th> <th rowspan="2">18,846</th> <th rowspan="2">34,041</th> <th rowspan="2">0 <th rowspan="2">163,430</th> <th rowspan="2">483,564</th> <th rowspan="2">TOT EXP</th> <th rowspan="2">\$ BASE</th> </th>	423,363	375,269	322,382	18,846	34,041	0 <th rowspan="2">163,430</th> <th rowspan="2">483,564</th> <th rowspan="2">TOT EXP</th> <th rowspan="2">\$ BASE</th>	163,430	483,564	TOT EXP	\$ BASE
		CONGNS	PTIS	ELD	CH	HOU	BP	AD	RE	MB	A/TD																					
41 Kootenay	4	5	5	20	17	161	2	1	25	133	139	115	2	423,363	375,269	322,382	18,846	34,041	0	163,430	483,564	483,564	322,382									
42 Kamloops	19	8	8	44	108	485	6	22	107	401	359	456	0	1,447,681	1,192,444	1,107,334	40,171	44,939	0	365,529	1,376,227	1,376,227	1,107,334									
43 Westminster	74	27	27	168	318	1,561	19	57	148	1,972	1,287	1,345	4	5,993,872	5,050,276	4,588,568	223,471	218,237	0	840,463	5,625,637	5,625,637	4,559,950									
44 Vancouver Island	31	11	11	93	90	698	5	30	80	875	838	470	1	3,066,315	1,910,269	1,680,191	112,552	117,526	0	511,996	2,300,147	2,300,147	1,614,737									
45 Western Ham-Ca	24	13	33	41	558	823	149	245	381	1,751	1,714	1,748	1	3,188,938	3,043,559	2,728,146	43,812	273,401	0	387,642	3,848,187	3,848,187	2,612,171									
Grand Total 2022	152	64	84	366	1,091	3,728	181	355	741	5,132	4,337	4,134	8	14,120,169	11,553,617	10,426,621	438,852	688,144	0	2,269,060	13,633,762	13,633,762	10,216,574									

GENERAL SUMMARY BY SYNODS
Statistics and Financial Returns for the Year Ended December 31, 2022

	MIN	CONGNS	ELD	CH	HOU	BP	AD	RE	MB	ATD	ADH	M	TOTREV	FROM	CONG	PURP	CONG	PRE-SHARE	OTH MIS	WMS/AMS	STPD	TOTEXP	\$ BASE	
	ROLL	CONG	PTS											CONG										
1 Atlantic Provinces	117	135	83	885	1,040	7,173	58	130	430	9,293	3,942	4,782	34	11,326,604	9,399,644	8,450,317	516,842	432,485	32,153	2,146,103	10,696,336	8,245,342		
2 Quebec & Eastern Ontario	128	102	84	727	1,572	6,451	147	183	397	7,307	3,660	3,956	22	14,560,873	12,873,488	11,615,257	578,462	681,979	11,478	2,611,248	14,073,395	11,438,326		
3 Central, Northeastern Ontario & Bermuda	472	244	222	1,823	4,069	20,618	426	733	2,921	24,558	13,081	12,716	57	70,971,914	47,629,119	42,788,387	1,831,960	3,008,772	26,076	7,650,370	55,699,417	40,647,347		
4 Southwestern Ontario	263	163	143	1,290	2,267	12,302	146	418	1,105	15,057	6,679	6,293	31	33,443,398	21,200,458	18,785,857	1,144,525	1,270,096	56,755	3,991,826	23,991,623	18,286,843		
5 Manitoba & Northwestern Ontario	37	27	27	146	262	1,414	108	20	99	1,592	690	792	2	3,540,421	2,629,806	2,197,458	97,623	334,745	25	526,338	2,828,308	2,194,535		
6 Saskatchewan	19	17	16	98	146	640	7	12	54	752	365	275	2	1,443,295	1,197,579	1,050,933	53,520	93,126	0	223,088	1,265,474	1,050,933		
7 Alberta & the Northwest	66	38	37	248	734	2,884	37	88	271	2,941	1,316	1,927	7	7,626,688	6,461,563	5,806,200	318,407	336,956	1,403	988,935	7,153,437	5,625,359		
8 British Columbia	152	64	84	366	1,091	3,728	181	355	741	5,132	4,337	4,134	8	14,120,169	11,553,617	10,426,621	458,852	688,144	0	2,269,060	13,633,762	10,216,574		
Grand Total	1,254	790	696	5,583	11,181	55,210	1,110	1,939	6,018	66,632	34,070	34,855	163	157,033,362	112,945,274	101,121,290	4,880,191	6,846,303	127,890	20,406,968	129,341,953	97,765,259		

ALPHABETICAL LIST OF CONGREGATIONS BY CITY OR TOWN

N.B. Where pastoral charges have more than one congregation or preaching point, the other congregations or preaching points are also arranged alphabetically with the name of the pastoral charge inserted.

No. Presbytery

1	Cape Breton
2	Newfoundland
3	Pictou
4	Halifax & Lunenburg
5	New Brunswick
6	Prince Edward Island
7	Quebec
8	Montreal
9	Seaway-Glangarry
10	Ottawa
11	Lanark & Renfrew
12	Kingston
13	Lindsay-Peterborough
14	Pickering
15	East Toronto
16	West Toronto
17	Brampton
18	Oak Ridges
19	Barrie
20	Temiskaming
21	Algoma & North Bay
22	Waterloo-Wellington
23	Eastern Han-Ca

No. Presbytery

24	Hamilton
25	Niagara
26	Paris
27	London
28	Essex-Kent
29	Lambton-West Middlesex
30	Huron-Perth
31	Grey-Bruce-Maitland
32	Superior
33	Winnipeg
34	Brandon
35	Assiniboia
36	Northern Saskatchewan
37	Peace River
38	Edmonton-Lakeland
39	Central Alberta
40	Calgary-Macleod
41	Kootenay
42	Kamloops
43	Westminster
44	Vancouver Island
45	Western Han-Ca

Congregation	Presbytery	Congregation	Presbytery
A			
Abbotsford:		Atwood	30
Calvin	43	Aurora, St. Andrew's	18
Korean	45	Avonmore St. Andrew's	9
Acton (ON), Knox	17	Finch, St. Luke's-Knox	
Acton (NB) (see Harvey Station)	5	Gravel Hill, St. James-St. Andrew's	
Agincourt, Knox (Toronto)	14	Avonton	30
Ajax:		B	
St. Andrew's	14	Baddeck, Knox	1
St. Timothy's	14	St. Ann's, Ephriam Scott	
Albert Bridge, Union (see Mira Pastoral Charge)		Ballyduff	13
Alliston, Knox	19	Banff, St. Paul's	40
Mansfield, St. Andrew's		Barney's River-Marshy Hope	3
Alma, St. Andrew's (see Elora)	22	Barnesville (see Hampton)	5
Almonte, Community	11	Barrie:	
Alvinston, Guthrie	29	St. Andrew's	19
Napier, St. Andrew's		Westminster	19
Amherst Island, St. Paul's	12	Bartibog Bridge, St. Matthew's:	
Amherstburg, St. Andrew's	28	(see Tabusintac, St. John's)	5
Amherstview, Trinity	12	Bass River, St. Mark's	5
Ancaster:		Beersville, St. James	
Carl Luke, St. Paul's	24	Clairville, St. Andrew's	
Binbrook, Knox		West Branch, Zion	
St. Andrew's	24	Bassano, Knox	40
Appin	27	Gem	
Melbourne, Guthrie		Bathurst, St. Luke's (see Northern New	
Arnprior, St. Andrew's	11	Brunswick Regional Ministry)	5
Arthur, St. Andrew's	22	Baxter, Living Faith Community	19
Gordonville, St. Andrew's		Bayfield, Knox	30
Ashburn, Burns	14	Beaconsfield, Briarwood	8
Athelstan	8	Beauharnois, St. Edward's	8

Congregation	Presbytery
Beaverton, Beacan	13
Gamebridge, Knox	
Beechwood, St. Andrew's	29
Beersville, St. James (see Bass River)	5
Beeton, St. Andrew's	18
Belfast, St. John's	6
Wood Islands	
Bellafield, Knox	34
Belleville, St. Columba	12
Belmore, Knox (see Wingham)	31
Bermuda, Hamilton, St. Andrew's	16
Big Bras d'Or, St. James (see Boularderie) ..	1
Binbrook, Knox (see Carluke)	24
Black River Bridge, St. Paul's (see Miramichi, Chatham)	5
Bobcaygeon, Knox	13
Bolsover, St. Andrew's	13
Woodville Community	
Bookton (see Norwich)	26
Boston	17
Omagh	
Boularderie, St. James-Knox	1
Bowmanville, St. Andrew's	13
Bracebridge, Knox	19
Bradford, St. John's	18
Bradner	43
Bramalea, St. Paul's	17
Brampton:	
Bramalea North	17
Heart Lake	17
St. Andrew's	17
Brandon:	
First	34
St. Andrew's	34
Brantford:	
Alexandra	26
Central	26
Greenbrier	26
Korean	23
Briercrest, Knox (see Moose Jaw)	35
Bristol Memorial (see Fort Coulonge)	11
Brockville, First	9
Caintown, St. Paul's	
Brookfield Pastoral Charge	6
Brookfield	
Glasgow Road	
Hunter River	
Brussels, Melville	30
Molesworth, St. Andrew's	
Burgoyne (see Port Elgin)	31
Burk's Falls, St. Andrew's	21
Magnetawan, Knox	
Sundridge, Knox	
Burlington:	
Brant Hills	24
Burlington East	24
Knox	24
St. Paul's	24
Burnaby:	
Brentwood	43
Burnaby Taiwanese	43
Trinity	43
Burnaby Yulbahng	45
Bumbrae, St. Andrew's	13

Congregation	Presbytery
C	
Caintown, St. Paul's (see First, Brockville)...	9
Caledon, Claude	17
Caledonia	24
Calgary:	
Calvin, Hungarian	40
Centennial	40
Grace	40
Knox	40
Korean	45
St. Andrew's	40
St. Giles	40
Valleyview Community	40
Varsity Acres	40
Westminster	40
Cambridge:	
Central	22
Knox Preston	22
St. Andrew's Hespeler	22
Westside	22
Campbell River, Trinity	44
Campbellford, St. Andrew's	13
Campbellton, Knox (see Northern New Brunswick Regional Ministry)	5
Campbellville, St. David's	17
Canoe Cove (see Central Parish)	6
Cardigan, St. Andrew's (see Montague)	6
Cariboo Region	42
Carp, Trinity	10
Carluka, St. Paul's (Ancaster)	24
Binbrook, Knox	
Catalone, St. James (see Louisburg- Catalone Charge)	1
Central Grey-Bruce Cooperative Ministry ...	31
Chatsworth, St. Andrew's	
Chesley, Geneva	
Dornoch, Latona	
Southampton, St. Andrew's	
Central Parish Pastoral Charge	6
Canoe Cove	
Clyde River, Burnside	
Centre Road, Knox	29
Charlotte County Pastoral Charge	5
Penfield, The Kirk	
St. Andrew's, Greenock	
St. George, The Kirk	
Charlottetown:	
St. James	6
St. Mark's	6
Zion	6
Chateauguay, Maplewood	8
Chatham (Miramichi) (NB), Calvin	5
Black River Bridge, St. Paul's	
Kouchibouquac, Knox	
Chatham (ON), First	28
Chatsworth, St. Andrew's (see Grey-Bruce Cooperative Ministry)	31
Chauvin, Westminster	38
Chesley, Geneva (see Central Grey-Bruce Cooperative Ministry)	31
Chesterville, St. Andrew's	9
Morewood	
Winchester, St. Paul's	
Chetwynd, Shared Ministry	37
Chilliwack, Cooke's	43

Congregation	Presbytery
Chinese	
Markham	18
Mississauga	17
Montreal	8
Toronto	15
Vancouver	43
Victoria	44
Clairville, St. Andrew's (see Bass River)	5
Caledon, Claude	17
Clyde River, Burnside (see Central Parish)	6
Cobden, St. Andrew's	11
Cobourg, St. Andrew's	13
Colborne, Old St. Andrew's	13
Coldwater, St. Andrew's	19
Collingwood, First	19
Comox, Comox Valley	44
Conn, Knox (see Mount Forest)	22
Coquitlam	43
Cornwall, St. John's	9
Corunna, St. Andrew's	29
Côte des Neiges (Montreal)	8
Cranbrook:	
Knox (BC)	41
Knox (ON)	30
Creemore, St. Andrew's Maple Cross	19
Cresswell, St. John's	13
Creston, St. Stephen's	41
Crieff, Knox	22
Crinan, Argyle	27
Largie, Duff's	
Cromarty	30
Seaforth, First	
D	
Dalhousie, St. John's (see Northern New Brunswick Regional Ministry)	5
Dartmouth:	
Iona	4
St. Andrew's	4
Dawson Creek, St. James	37
Dean, Sharon	4
Deep River Community	11
Derby, Ferguson (see Ferguson, Grace and St. James Pastoral Charge)	5
Deseronto, Church of the Redeemer	12
Dixonville, Strang	37
Doon (Kitchener)	22
Dorchester	27
Dornoch, Latona (see Central Grey-Bruce Cooperative Ministry)	31
Dover, New St. Andrew's	28
Dresden, St. Andrew's	28
Dromore, Amos	31
Holstein, Knox	
Normanby, Knox	
Dublin Shore, Knox (see New Dublin-Conquerall)	4
Duncan, St. Andrew's	44
Dundas, Knox	24
Dunedin, Knox	19
Dunnville, Knox	25
Dunvegan, Kenyon	9
Kirk Hill, St. Columba	
Durham (ON)	31
Durham (NS) (see West River)	3
Dutton, Knox-St. Andrew's	27

Congregation	Presbytery
Duverney, St. John's (Laval)	8
E	
East Oro, Essen (see Uptergrove)	19
East River Pastoral Charge	3
St. Paul's	
Springville	
East River St. Mary's, Zion	3
Eckville, St. Paul's	39
Eden Mills	22
Edmonton:	
Antioch	45
Callingwood Road	38
Calvin Hungarian	38
Dayspring	38
First	38
Korean	45
Mill Woods	38
St. Andrew's	38
Westmount	38
Elmira, Gale	22
Elmsdale, St. Matthew's	4
Hardwood Lands	
Elmvale	19
Flos, Knox	
Elora, Knox	22
Alma, St. Andrew's	
Elphin (see McDonald's Corner)	11
Embro, Knox	26
Englehart, St. Paul's Emmanuel Community	20
F	
Fenelon Falls, St. Andrew's-Knox	13
Fergus, St. Andrew's	22
Ferguson, Grace and St. James Pastoral Charge	5
Derby, Ferguson	
Millerton, Grace	
Miramichi, St. James	
Feversham, Burns (see Markdale)	31
Finch, St. Luke's-Knox (see Avonmore)	9
Fingal, Knox	27
Flos, Knox (see Elmvale)	19
Fonthill, Kirk on the Hill	25
Forest, St. James	29
Fort Coulonge, St. Andrew's	11
Bristol Memorial	
Fort Erie, St. Andrew's-Knox	25
Fort St. John, St. John	37
Framboise, St. Andrew's (see Grand River)	1
Fredericton, St. Andrew's	5
Freeland (see Richmond Bay)	6
G	
Gairloch, St. Andrew's (see Hopewell)	3
Gamebridge, Knox (see Beaverton)	13
Gananoque, St. Andrew's	12
Ganton (see Vermilion)	38
Garden of Eden, Knox-Blair	3
Gatineau, St. Andrew's (Aylmer)	10
Gem (see Bassano)	40
Georgetown:	
Knox	17
Limehouse	

Congregation	Presbytery
Georgetown (cont'd):	
Union	17
Geraldton, St. Andrew's	32
Glace Bay, St. Paul's	1
Glasgow Road (see Brookfield Pastoral Charge)	6
Glencoe	27
Wardsville, St. John's	
Glenelg	3
Goderich, Knox	30
Gordonville, St. Andrew's (see Arthur)	22
Grand Falls/Windsor, St. Matthew's	2
Grand River	1
Framboise, St. Andrew's	
Loch Lomond, Calvin	
Grand Valley, Knox	17
Grande Prairie, Forbes	37
Gravel Hill, St. James-St. Andrew's (see Avonmore)	9
Gravenhurst, Knox	19
Greenhill, Salem (see West River)	3
Grenfell, Trinity	35
Grimsbay, St. John's	24
Guelph:	
Knox	22
Kortright	22
St. Andrew's	22
H	
Halifax:	
Calvin	4
Church of St. David	4
Halton Hills:	
Acton, Knox	17
Georgetown, Knox	17
Limehouse	17
Hamilton:	
Central	24
Chedoke	24
Erskine	24
John Calvin Hungarian	24
MacNab Street	24
Roxborough Park	24
St. Columba	24
St. Cuthbert's	24
St. David's	24
St. Paul's	24
South Gate	24
Trinity	24
Hamilton, Bermuda, St. Andrew's	16
Hampton, St. Paul's	5
Barnesville	
Hanover, St. Andrew's	31
Hanwell, St. James (see St. James and St. John's Regional Ministry)	5
Hardwood Lands (see Elmsdale)	4
Harrington, Knox	26
Harriston, Knox-Calvin	22
Hartsville	6
Harvey Station, Knox	5
Acton Preaching Point	
Havelock, Knox	13
Hawkesbury, St. Paul's (see Vankleek Hill)	9
Hespeler, St. Andrew's (Cambridge)	22
Hillsburgh, St. Andrew's	17
Holstein, Knox (see Dromore)	31

Congregation	Presbytery
Hopewell, First	3
Gairloch, St. Andrew's	
Rocklin, Middle River	
Howick, Georgetown	8
Hungarian:	
First (Toronto)	15
First (Vancouver)	43
Calvin (Calgary)	40
Calvin (Edmonton)	38
Calvin (Ottawa)	10
Hungarian (Montreal)	8
Hungarian Mission (Kitchener)	22
John Calvin (Hamilton)	24
Hunter River (see Brookfield Pastoral Charge)	6
Huntingdon, St. Andrew's	8
Huntsville, St. Andrew's	19
I	
Ingersoll, St. Paul's	26
Ingleside, St. Matthew's (see Morrisburg) ...	9
Innerkip	26
Innisfail, St. Andrew's	39
Innisfil, Stroud	19
Inverness, St. Andrew's	7
Iroquois, Riverview	9
Ivy	19
J	
Jarratt, Willis, (see Uptergrove)	19
Jarvis, Knox	24
K	
Kamloops, St. Andrew's	42
Kapuskasing, Community	20
Kars, St. Andrew's	10
Vernon, Osgoode	
Kelowna, Mountainview	42
Kemptville, St. Paul's	9
Kenora, First	33
Kensington	6
New London, St. John's	
Keswick	18
Kilmaurs, St. Andrew's	11
Kimberley, St. Andrew's	41
Kinburn, St. Andrew's	11
Kincardine, Knox	31
King City:	
Hanwood	23
St. Andrew's	18
Kingston:	
St. Andrew's	12
St. John's (Pittsburgh)	12
Sand Hill	
Kinlough (see Teeswater)	31
Kipling, Bekevar	35
Kirk Hill, St. Columba's (see Dunvegan)	9
Kirkland, St. David's	5
Kirkwall	24
Kitchener:	
Calvin	22
Doon	22
Hungarian Mission	22
Kitchener East	22
Kitchener-Waterloo Korean	23
St. Andrew's	22

Congregation	Presbytery
Kitimat	42
Kleinburg, Cornerstone Community	18
Korean:	
Abbotsford	45
Brantford	23
Burnaby Yulbahng	45
Calgary	45
Edmonton	45
Edmonton, Antioch	45
King City, Hanwool	23
Kitchener-Waterloo	23
London, Christian	23
Mississauga:	
We	23
Westside	23
Montreal, Seo Kwang	23
Nanaimo	45
Port Coquitlam, Soojung	45
Surrey:	
Korean	45
Saem Mool	45
Thornhill, Vaughan Community	23
Toronto:	
Galilee	23
Myung Sung	23
St. Timothy	23
Toronto	23
Vancouver	45
Galilee	45
Korean	45
Victoria:	
Grace	45
Winnipeg:	
Manitoba Korean	45
Winnipeg Somang	33
Kouchibouquac, Knox (see Miramichi, Chatham)	5
L	
Lachute, Margaret Riddle Memorial	8
Lake Ainslie (see Middle River)	1
Lake Dore	11
Lakefield, St. Andrew's	13
Lakeshore, St. Andrew's	28
Lancaster, St. Andrew's	9
Martintown, St. Andrew's	
Langley	43
Largie, Duff (see Crinan)	27
Laval (Duvernay), St. John's	8
Leaskdale, St. Paul's	14
Leggatt's Point	7
Lethbridge, St. Andrew's	40
Limehouse (see Georgetown, Knox)	17
Lindsay, St. Andrew's	13
Listowel, Knox	30
Little Harbour (see St. Andrew's, New Glasgow)	3
Little Narrows	1
Whycomagh, St. Andrew's	
Loch Lomond, Calvin (see Grand River)	1
Lochwinnoch	11
Lockport Community	33
London:	
Chalmers	27
Elmwood Avenue	27
Korean Christian	23

Congregation	Presbytery
London (cont'd):	
New St. James	27
Oakridge	27
St. George's	27
St. Lawrence	27
Trinity Community	27
Westmount	27
Lost River	8
Louisbourg-Catalone Pastoral Charge	1
Catalone, St. James	
Louisbourg, Zion	
Lower Sackville, First Sackville	4
Lucknow	31
South Kinloss	
Lunenburg, St. Andrew's	4
Rose Bay, St. Andrew's	
M	
MacLennan's Mountain, St. John's	3
Madoc, St. Peter's	12
Magnetawan, Knox (see Burk's Falls)	21
Malagawatch, Fulton (see River Denys)	1
Malton, St. Mark's	17
Manotick, Knox	10
Mansfield (see Alliston)	19
Maple, St. Andrew's	18
Maple Ridge, Haney	43
Marion Bridge, St. Columba (see Mira Pastoral Charge)	1
Markdale Cooke's	31
Feversham	
Markham:	
Celebration	18
Chapel Place	18
Chinese	18
St. Andrew's	18
Marshfield, St. Columba (Charlottetown)	6
Martintown, St. Andrew's (see Lancaster)	9
Maxville, St. Andrew's	9
Moose Creek, Knox	
McClure's Mills, St. Paul's	4
McDonalds Corners, Knox	11
Elphin	
Snow Road	
Meaford, Knox	31
Medicine Hat, St. John's	40
Melbourne:	
Guthrie (ON) (see Appin)	27
St. Andrew's (Quebec City)	7
Melfort, St. James	36
Melita	34
Merigomish, St. Paul's	3
Middle River, Farquharson	1
Lake Ainslie	
Midland, Knox	19
Millerton, Grace (see Ferguson, Grace and St. James Pastoral Charge)	5
Mille Isles	8
Milton:	
Boston	17
Omagh	
Knox	17
Milverton, Burns	30
Mira Pastoral Charge	1
Albert Bridge, Union	
Marion Bridge, St. Columba	

Congregation	Presbytery
Miramichi (Chatham), Calvin	5
Black River Bridge, St. Paul's Kouchibouquac, Knox	
Miramichi, St. James (see Grace, Ferguson and St. James Pastoral Charge)	5
Mississauga:	
Almanarah	17
Chinese	17
Clarkson Road	17
Dixie	17
Erindale	17
Glenbrook	17
St. Andrew's (Port Credit)	17
St. Andrew's (Streetsville)	17
We	23
Westside	23
White Oak	17
Mission, St. Paul's	43
Mistawasis	36
Mitchell, Knox	30
Molesworth, St. Andrew's (see Brussels) ...	30
Moncton, St. Andrew's	5
Monkton, Knox	30
Montague:	
St. Andrew's	6
Cardigan, St. Andrew's Wellspring	6
Montreal:	
Arabic	8
Chinese	8
Côte des Neiges	8
Eglise St. Luc	8
Ghanaian	8
Hungarian	8
Kensington	8
La Communauté Chrétienne Siloé Canada	8
Livingstone	8
Snowdon	8
St. Andrew and St. Paul	8
Seo Kwang	23
Taiwanese Robert Campbell	8
Westminster (Pierrefonds)	8
Montreal West	8
Moore Knox	29
Mooretown, St. Andrew's	
Mooretown, St. Andrew's	29
Moose Creek, Knox (see Maxville)	9
Moose Jaw, St. Mark's	35
Briercrest, Knox	
Moosomin, St. Andrew's	35
Morewood (see Chesterville)	9
Morrisburg, Knox	9
Ingleside, St. Matthew's	
Mosa, Burns	27
Moser River, St. Giles	3
Mount Forest, St. Andrew's	22
Conn, Knox	
Mount Pleasant	26
Mount Royal, Town of	8
N	
Nanaimo:	
Korean	45
St. Andrew's	44
Napier, St. Andrew's (see Alvinston)	29
Nassagaweya	17

Congregation	Presbytery
Neepawa, Knox	34
New Carlisle, Knox (see Northern New Brunswick Regional Ministry)	5
New Dublin-Conquerall	4
Dublin Shore, Knox West Dublin, St. Matthew's	
New Glasgow:	
First	3
St. Andrew's	3
New Jersey, Zion (see Tabusintac)	5
New Liskeard, St. Andrew's	20
New London, St. John's (see Kensington) ...	6
New Minas, Kings	4
New Westminster, First	43
Newmarket, St. Andrew's	18
Niagara Falls:	
Chippawa	25
Drummond Hill	25
Stamford	25
Niagara-on-the-Lake, St. Andrew's	25
Ninga	34
Nine Mile Creek	6
Nobleton, St. Paul's	18
Noel Road, St. James	4
Normanby, Knox (see Dromore)	31
North Bay, Calvin	21
North Battleford, St. Andrew's	36
North Easthope, Knox	30
North Pelham, First	25
Rockway	
North River and North Shore, St. Andrew's ...	1
North Saanich, Saanich Peninsula	44
North Sydney, St. Giles	1
North Tryon	6
North Vancouver, St. Andrew's & St. Stephen's	43
North Yarmouth, St. James	27
Northern New Brunswick Regional Ministry	5
Bathurst, St. Luke Campbellton, Knox Dalhousie, St. John's New Carlisle, Knox	
Norval	17
Norwich, Knox	26
Bookton	
Norwood, St. Andrew's	13
Nottawa, Emmanuel	19
O	
O'Leary, West Point	6
Oakville:	
Hopedale	17
Knox	17
Knox Sixteen	17
Trafalgar	17
Olds, St. Andrew's	39
Omagh (see Boston)	17
Orangeville, Tweedsmuir Memorial	17
Orillia:	
St. Andrew's	19
St. Mark's	19
Orkney	39
Orleans, Grace	10
Oshawa:	
Knox	14

Congregation	Presbytery
Oshawa (cont'd):	
St. Luke's	14
St. James	
St. Paul's	14
Ospringle, Knox	17
Ottawa:	
Calvin Hungarian	10
Gloucester	10
Knox	10
Parkwood	10
St. Andrew's	10
St. David & St. Martin	10
St. Giles	10
St. Paul's	10
St. Stephen's	10
St. Timothy's	10
Trinity (Carp)	10
Westminster	10
Owen Sound, St. Andrew's	31
Oxford, St. James	3
P	
Paisley, Westminster	31
Palmerston, Knox	22
Paris	26
Parry Sound, St. Andrew's	19
Parksville, St. Columba	44
Pembroke, First	11
Penetanguishene, First	19
Pennfield, The Kirk (see Charlotte County Pastoral Charge)	5
Penticton, St. Andrew's	42
Perth, St. Andrew's	11
Petawawa	11
Peterborough:	
St. Giles	13
St. Paul's	13
St. Stephen's	13
Peters Road, Wellspring	6
Petrolia, St. Andrew's	29
Pickering, Amberlea	14
Picton, St. Andrew's	12
Pictou:	
First	3
St. Andrew's	3
Pictou Landing, Bethel	3
(see Little Harbour)	
Pierrefonds, Westminster (Montreal)	8
Pinawa, Pinawa Christian Fellowship	33
Pincourt, Ile Perrot	8
Point Edward	29
Pointe Claire, St. Columba by the Lake	8
Port Carling, Knox	19
Torrance, Zion	
Port Colborne, The Gathering Place	25
Port Coquitlam, Soojung	45
Port Credit, St. Andrew's (Mississauga)	17
Port Elgin, Tolmie Memorial (ON)	31
Burgoyne, Knox	
Port Hope, St. Paul's	13
Port Perry, St. John's	13
Port Stanley, St. John's	27
Portage la Prairie, First	34
Prescott, St. Andrew's	9
Spencerville, St. Andrew's-Knox	
Priceville, St. Andrew's	31

Congregation	Presbytery
Prince George, St. Giles	42
Puslinch, Duff's	22
Q	
Quebec City, St. Andrew's	7
Valcartier, St. Andrew's	
R	
Ratho	26
Red Deer:	
Knox	39
West Park	39
Willow Valley	39
Regina:	
First	35
Norman Kennedy	35
Renfrew	11
Richmond (BC)	43
Richmond, St. Andrew's (ON)	10
Richmond Bay Pastoral Charge	6
Freeland	
Tyne Valley	
Victoria West	
Richmond Hill	18
Ridgetown, Mount Zion	28
River Denys	1
Malagawatch, Fulton	
River John, St. George's	3
Toney River, St. David's	
Riverview, Bethel	5
Rockburn	8
Rocklin, Middle River (see Hopewell)	3
Rockway (see North Pelham)	25
Rockwood	22
Rocky Mountain House, Memorial	39
Rose Bay, St. Andrew's (see Lunenburg)	4
Ross Ferry, Knox (see Bourladerie)	1
S	
St. Albert, Braeside	38
St. Andre d'Argenteuil, St. Andrew's East ...	8
St. Andrew's, Greenock (see Charlotte County Pastoral Charge)	5
St. Ann's, Ephraim Scott (see Baddeck)	1
St. Catharines:	
Knox	25
St. Giles	25
Scottlea	25
West St. Andrew's	25
St. George, The Kirk (see Charlotte County Pastoral Charge)	5
St. James and St. Paul's Regional Ministry ...	5
Hanwell, St. James	5
Woodstock, St. Paul's	5
St. John's:	
St. Andrew's	2
St. David's	2
St. Lambert, St. Andrew's	8
St. Marys	30
St. Paul's (see East River)	3
St. Thomas, Knox	27
St. Urban, Beechridge	8
Sackville, St. Andrew's	5
Saint-Gabriel-De-Valcartier, La Communante Chretienne Bethanie	7

Congregation	Presbytery
Saint John:	
Saint Columba	5
Grace	5
Salmon Arm, St. Andrew's	42
Sand Hill (see St. John's, Kingston)	12
Sandwich, St. Philip's	36
Sarnia:	
Emmanuel	29
St. Andrew's	29
St. Giles	29
Saskatoon:	
Calvin Goforth	36
St. Andrew's	36
Sault Ste. Marie:	
St. Paul's	21
Victoria	
Westminster	21
Schomberg, Emmanuel	18
Scotsburn, Bethel	3
West Branch, Burns Memorial	
Scotstown, St. Paul's (see Sherbrooke)	7
Seaford, First (see Cromarty)	30
Selkirk, Knox	33
Shakespeare	30
Sherbrooke, St. Andrew's	7
Scotstown, St. Paul's	
Sherwood Park	38
Shipman, Knox	36
Simcoe, St. Paul's	26
Slocan, St. Andrew's	41
Smiths Falls, Westminster	11
Smithville	25
Snow Road (see McDonald's Corners)	11
Sooke, Knox	44
South Kinloss (see Lucknow)	31
South Monaghan, Centreville	13
South Nissouri (London)	27
Southampton, St. Andrew's (see Grey-Bruce Cooperative Ministry	31
Spencerville, St. Andrew's-Knox (see Prescott)	9
Springville (see East River)	3
Stanley, St. Peter's	5
Stayner, Jubilee	19
Stellarton, First	3
Stirling, St. Andrew's	12
Stittsville, St. Andrew's	10
Stokes Bay, Knox	31
Stoney Creek:	
Cheyne	24
Family Church of Heritage Green	24
Stouffville, St. James	18
Stratford:	
Knox	30
St. Andrew's	30
Strathroy:	
Caradoc	27
St. Andrew's	29
Streetsville, St. Andrew's (Mississauga)	17
Stroud (Innisfil)	19
Sudbury, Calvin	21
Summerside	6
Sunderland, Wick	13
Sundridge, Knox (see Burk's Falls)	21
Sunny Corner, St. Stephen's	5
Warwick, St. Paul's	

Congregation	Presbytery
Surrey:	
City Centre	43
Korean	45
Saem Mool	45
St. Andrew's, Newton	43
Sutton West, St. Andrew's	18
Swift Current, St. Andrew's	35
Swinton Park, St. Andrew's	31
Sydney, Bethel	1
Sydney Mines, St. Andrew's	1
Sylvan Lake, Memorial	39
T	
Tabusintac, St. John's	5
Bartibog Bridge, St. Matthew's New Jersey, Zion	
Tara, Cornerstone	31
Tatamagouche, Sedgewick Memorial	3
Wallace, St. Matthew's	
Teeswater, Knox	31
Kinlough	
Thedford, Knox	29
Thompson, St. Andrew's	33
Thorburn, Union	3
Sutherland's River	
Thornbury, St. Paul's	31
Thornhill:	
Thornhill	18
Vaughan Community	23
Thorold, St. Andrew's	25
Thunder Bay:	
First	32
Lakeview	32
St. Andrew's	32
Tillsonburg, St. Andrew's	26
Tiverton, Knox	31
Tomstown	20
Toney River, St. David's (see River John) ...	3
Toronto:	
Armour Heights	15
Beaches	15
Bonar-Parkdale	16
Bridlewood	14
Calvin	15
Celebration	16
Clairlea Park	14
Faith Community (see Westview)	15
Fallingbrook	14
Fellowship	16
First Hungarian	15
Galilee	23
Ghanaian	16
Glenview	15
Grace (West Hill)	14
Graceview	16
Guildwood Community	14
Iona	15
Knox (Agincourt)	14
Knox	15
Korean:	
Galilee	23
Korean Myung Sung	23
St. Timothy	23
Toronto	23
Leaside	15
Malvern	14

Congregation	Presbytery
Toronto (cont'd):	
Melville (West Hill)	14
Mimico	16
Morningside High Park	16
Myung Sung	23
Nigerian	16
North Park	16
Portuguese Speaking	16
Queen Street East	15
Rexdale	16
Riverdale	15
Westminster	
Rosedale	15
Runnymede	16
St. Andrew's (Humber Heights)	16
St. Andrew's (Islington)	16
St. Andrew's (Scarborough)	14
St. Andrew's	15
St. David's	14
St. Giles, Kingsway	16
St. John's	15
St. John's (Milliken)	14
St. Mark's	15
St. Stephen's	14
St. Stephen's (Weston)	16
St. Timothy	23
Toronto Chinese	15
Toronto Formosan	15
Toronto Korean	23
Trinity Mandarin	15
Trinity (York Mills)	15
University	16
Westminster (Scarborough)	14
Westminster (see Riverdale)	15
Weston	16
Westview	15
Faith Community	
Wexford	14
Willowdale	15
Wychwood-Davenport	16
York Memorial	16
Torrance, Zion (see Port Carling)	19
Tottenham, Fraser	18
Town of Mount Royal	8
Trail, First	41
Truro, St. James'	4
Tweed, St. Andrew's	12
Tyne Valley (see Richmond Bay)	6
U	
Unionville	18
Uptergrove, Knox	19
East Oro, Essen	
Jarratt Willis	
Uxbridge, St. Andrew's-Chalmers	14
V	
Valcartier, St. Andrew's (see Quebec City) .	7
Valetta	28
Vancouver:	
Central	43
Chinese	43
Fairview	43
First Hungarian	43
Galilee	45
Kerrisdale	43

Congregation	Presbytery
Vancouver (cont'd):	
Korean	45
St. Andrew's and St. Stephen's (North Vancouver)	43
St. Columba	43
Vancouver Taiwanese	43
West Point Grey	43
West Vancouver	43
Vankleek Hill, Knox	9
Hawkesbury, St. Paul's	
Vankoughnet, St. David's	19
Vaughan:	
Vaughan Community (Thornhill)	23
St. Paul's (Woodbridge)	18
Vermilion, Ganton (see Lloydminster)	38
Vernon:	
Osgoode (ON) (see Kars)	10
Knox (BC)	42
Victoria:	
Chinese	44
Grace	45
Knox	44
St. Andrew's	44
Trinity	44
Victoria (see Sault Ste. Marie, St. Paul's)	21
Victoria Harbour, St. Paul's	19
Victoria West (see Richmond Bay)	6
W	
Walkerton, Knox	31
Wallace, St. Matthew's (see Tatamagouche) ...	3
Wallaceburg, Knox	28
Walpole, Chalmers	24
Wardsville, St. John's (see Glencoe)	27
Warkworth, St. Andrew's	13
Warwick, St. Paul's (see Sunny Corner)	5
Wasaga, Wasaga Beach Community	19
Waterdown, Knox	24
Waterloo:	
Joonim	22
Kitchener-Waterloo Korean	23
Knox	22
Watford, St. Andrew's	29
Welland:	
Hope Community Church	25
St. Andrew's	25
West Branch, Zion (see Bass River)	5
West Branch, Burn's Memorial (see Scotsburn)	3
West Dublin, St. Matthew's (see New Dublin-Conquerall)	4
West Flamborough	24
West Point	6
West River Pastoral Charge	3
Durham, West River	
Greenhill, Salem	
Saltsprings, St. Luke's	
West Vancouver	43
Westport, Knox	11
Westville, St. Andrew's	3
Weyburn, Knox	35
Whitby, St. Andrew's	14
White Rock, St. John's	43
Whitewood, Knox	35
Whycocmagh St. Andrew's (see Little Narrows)	1

Congregation	Presbytery
Wiaraton, St. Paul's	31
Winchester, St. Paul's (see Chesterville)	9
Windsor:	
Paulin Memorial	28
St. John's (NS).....	4
St. Matthew's (NF)	2
University Community	28
Wingham, St. Andrew's	31
Belmore, Knox	
Winnipeg:	
Calvin	33
Filipino	33
First	33
Kildonan Community	33
Lighthouse	33
Manitoba Korean	45

Congregation	Presbytery
Winnipeg (cont'd):	
Place of Hope	33
Prairie	33
St. John's	33
Westwood	33
Winnipegosis, Knox	34
Woodbridge:	
Cornerstone Community (Kleinburg)	18
St. Paul's (Vaughan)	18
Wood Islands (see Belfast)	6
Woodstock	
Knox (ON)	26
St. Paul's (NB) (see St. James and St. John's Regional Ministry)	5
Woodville (see Bolsover)	13

ADDRESS LIST OF PROFESSIONAL CHURCH WORKERS

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The following contains addresses as of July 2023 and changes that will occur shortly thereafter, and of which the Clerks have been notified.

CODE: A = Appendix to Roll D = Diaconal Ministers

DA = Diaconal Minister on Appendix to Roll

M = International Ministries Staff L = Lay Missionary

Ordained Ministers on the constituent roll have no designation by their name.

No. Page	Presbytery	No. Page	Presbytery
1 316	Cape Breton	24 404	Hamilton
2 320	Newfoundland	25 409	Niagara
3 321	Pictou	26 413	Paris
4 326	Halifax & Lunenburg	27 416	London
5 329	New Brunswick	28 420	Essex-Kent
6 335	Prince Edward Island	29 422	Lambton-West Middlesex
7 339	Quebec	30 425	Huron-Perth
8 341	Montreal	31 429	Grey-Bruce-Maitland
9 346	Seaway-Glengarry	32 434	Superior
10 350	Ottawa	33 435	Winnipeg
11 354	Lanark & Renfrew	34 438	Brandon
12 357	Kingston	35 440	Assiniboia
13 360	Lindsay-Peterborough	36 442	Northern Saskatchewan
14 364	Pickering	37 444	Peace River
15 369	East Toronto	38 445	Edmonton-Lakeland
16 374	West Toronto	39 447	Central Alberta
17 378	Brampton	40 449	Calgary-Macleod
18 384	Oak Ridges	41 452	Kootenay
19 388	Barrie	42 453	Kamloops
20 393	Temiskaming	43 455	Westminster
21 394	Algoma & North Bay	44 460	Vancouver Island
22 396	Waterloo-Wellington	45 463	Western Han-Ca
23 401	Eastern Han-Ca		

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