

THE
ACTS AND PROCEEDINGS
OF THE
NINETY-SIXTH
GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

HALIFAX, NOVA SCOTIA, JUNE 7th-12th,
1970



TORONTO
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1970

THE ARCHIVES
THE PRESBYTERIAN
CHURCH IN CANADA

OFFICERS OF THE 96th GENERAL ASSEMBLY

THE REVEREND D. T. EVANS, M.A., D.D., Thornhill, Ont.
Moderator

THE REVEREND E. A. THOMSON, B.A., D.D., Don Mills, Ont. } Joint
THE REVEREND L. H. FOWLER, M.A., B.D., D.D., Don Mills, Ont. } Clerks

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Board of Christian Education	Dr. B. H. McNeel	Scarborough
Record Committee	Miss Helen Allen	Scarborough
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Presbyterian College, Montreal — Board	Mr. L. G. McDougall, Q.C.	Montreal, Que.
Presbyterian College, Montreal — Senate	Rev. C. Ritchie Bell, B.A., B.D., D.C.L., D.D.	Lachute, Que.
St. Andrew's Hall, Vancouver	Rev. H. Lennox, C.D., B.A., D.D.	Vancouver, B.C.
Presbyterian Residence — Saskatoon	Rev. R. A. Davidson, B.A., B.D., D.D.	Saskatoon, Sask.
Lending Fund Committee	Justice G. A. McGillivray	Toronto
Board of Stewardship and Budget	Mr. A. H. Dancy	Oshawa
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Committee on History	Rev. John A. Johnston, Ph.D.	Hamilton
Committee on Church Worship	Rev. H. D. Stewart, B.A., D.D.	Ottawa
Board of Evangelism and Social Action	Rev. A. K. Campbell, B.A.	Thorold
Committee on Church Architecture	Dr. Peter Richardson	Montreal, Que.
Pension Board	J. E. Smart, B.A.	Toronto
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Home Religion	Rev. J. Forbes, M.A.	Pierrefonds, Que.
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CHURCH OFFICES —

50 Wynford Dr., Don Mills, 403, Ont. — Phone (416) 429-0110

MODERATORS OF GENERAL ASSEMBLIES

Since 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., Saint John, N.B.
1881	Saint John, N.B.,	Principal MacVicar, D.D., LL.D., Montreal.
1882	Kingston,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
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1894	Saint John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
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1897	Winnipeg,	William Moore, D.D., Ottawa.
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1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
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1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	Saint John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm MacGillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.

MODERATORS OF GENERAL ASSEMBLIES SINCE 1875—Continued

1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnis, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966	Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967	Ottawa,	J. Logan-Veneta, C.D., E.D., O.B.E., M.A., D.D., Ottawa, Ont.
1968	Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969	Toronto,	E. H. Johnson, B.Sc., Th.B., D.D., Toronto, Ont.
1970	Halifax	D. T. Evans, B.A., D.D., Thornhill, Ont.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH IS DRAWN TO CERTAIN MATTERS

(continued on page 475)
(Errors and omissions excepted)

1. The Recommendations of the several Boards and Committees of the Church as amended and as adopted by Assembly, and the various Acts of Assembly.
2. From the foregoing the particular attention of presbyteries and sessions is called to A. following and of presbyteries to B. to H. following, with replies due, where stated, by the dates indicated:
 - A. Recommendation 2, Committee on Overture 13, 1969. Reply to the Convener not later than February 28th, 1971. (Pages 371 and 108, A & P, 1970).
 - B. Recommendations, The Committee on Personnel. Reply to both the Organization and Planning Committee and the Committee on Personnel, by January 31st, 1971. Pages 395-400 and 35, A & P, 1970).
 - C. Recommendation 2(a), Board of Evangelism and Social Action. Reply to the Board by January 31st, 1971. (Pages 313 and 40, A & P, 1970).
 - D. Recommendation 4, Board of Evangelism and Social Action. Reply to the Board by January 31st, 1971. (Pages 313 and 40, A & P, 1970).
 - E. Recommendation 6, Committee on Church Doctrine. Reply to the Committee by January 31st, 1971. (Pages 293 and 75, A & P, 1970).
 - F. Recommendations 1-5, Committee on Synod Corporations. Referred to presbyteries for implementation. (Pages 331 and 52, A & P, 1970).
 - G. Recommendation of the Lending Fund Committee. (Pages 372 and 52, A & P, 1970).

THE
ACTS AND PROCEEDINGS
OF THE
**NINETY-SIXTH
GENERAL ASSEMBLY**

OF

The Presbyterian Church in Canada

HELD IN

THE PRESBYTERIAN CHURCH OF ST. DAVID, HALIFAX

JUNE 7, 1970

FIRST SEDERUNT

At the city of Halifax, Nova Scotia, and within The Presbyterian Church of St. David there, Sunday, the seventh day of June, in the year of our Lord, one thousand nine hundred and seventy, at eight o'clock evening.

Which place and time Ministers and Ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario, on the first day of June last year.

The Reverend E. H. Johnson, B.Sc., Th.B., LL.D., D.D., Moderator of the last Assembly, assisted by Dr. D. B. Mackay, conducted public worship and preached a sermon on the subject "On the night of His betrayal, He took bread".

According to the appointment of the last General Assembly, Dr. Johnson administered the Sacrament of The Lord's Supper. In this he was assisted by Dr. Mackay. The table was served by Elders of The Presbyterian Churches, situated in and near Halifax, Nova Scotia.

Thereafter, with prayer, he did constitute the General Assembly in the Name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before the date were presented in a printed list, and

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the Assembly agreed to accept the same as the Roll of Assembly, subject to any correction subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present)

IV.—ROLL OF ASSEMBLY

I.—SYNOD OF THE ATLANTIC PROVINCES

1.—PRESBYTERY OF CAPE BRETON

E. H. Bean, Sydney, N.S.	D. Gordon Cameron, Louisbourg, N.S.
Murdock J. MacRae, Big Bras d'Or, N.S.	Lewis MacMillan, N. Sydney, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

Fred C. Knox, Corner Brook, Nfld.	Thomas Arklie, Grand Falls, Nfld.
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3.—PRESBYTERY OF PICTOU

Alexander MacDonald, Merigomish, N.S.	Alden Fraser, Westville, N.S.
Lee MacNaughton, Scotsburn, N.S.	Stanley Fraser, New Glasgow, N.S.
Vernon Holstad, River John, N.S.	*Howard Dunbar, New Glasgow, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

R. D. MacLean, Halifax, N.S.	Hugh Patterson, Truro, N.S.
P. A. McDonald, Dartmouth, N.S.	Robie Creaser, Rose Bay, N.S.

5.—PRESBYTERY OF SAINT JOHN

L. E. Blaikie, Moncton, N.B.	A. E. Barton, Fredericton, N.B.
J. D. Gordon, Fredericton, N.B.	Hector H. MacMillan, Moncton, N.B.

6.—PRESBYTERY OF MIRAMICHI

M. M. Graham, Campbellton, N.B.	James A. Watling, Black River Bridge, N.B.
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7.—PRESBYTERY OF PRINCE EDWARD ISLAND

R. L. Gillis, Belfast, P.E.I.	Ralph Balderston, Charlottetown, P.E.I.
John S. McBride, Summerside, P.E.I.	J. Bertram Larkin, Charlottetown, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

Jean Cruvellier, Quebec, Que.
Jacob van der Wal, Melbourne, Que.

9.—PRESBYTERY OF MONTREAL

E. P. Aikens, Montreal, Que.	T. H. Cummings, Montreal, Que.
Douglas Anderson, Verdun, Que.	(Mme.) Yvonne Delval, Montreal, Que.
C. Ritchie Bell, Lachute, Que.	W. W. Elliot, Howick, Que.
J. J. Edmiston, Montreal, Que.	Thos. B. King, Montreal, Que.
Arthur Iarrera, Montreal, Que.	S. Jardine, Lachine, Que.
A. Ross MacKay, Montreal, Que.	(Miss) M. Macnaughton, Montreal, Que.
E. I. McPhee, Montreal, Que.	A. R. Riddell, Baie d'Urfe, Que.

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10.—PRESBYTERY OF GLENGARRY

James A. McGowan, Vankleek Hill, Ont.	William McCaskill, Vankleek Hill, Ont.
Kenneth H. McDonald, Martintown, Ont.	*M. F. McRae, Avonmore, Ont.

11.—PRESBYTERY OF OTTAWA

A. J. Morrison, Ottawa, Ont.	T. Foulkes, Ottawa, Ont.
A. B. Casselman, Aylmer East, Que.	N. Le Seilleur, Ottawa, Ont.
H. D. Stewart, Ottawa, Ont.	P. B. Finlay, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

R. Keith Earls, Cobden, Ont.	George Lowry, Almonte, Ont.
William Reid, Renfrew, Ont.	James S. Robb, Smiths Falls, Ont.

13.—PRESBYTERY OF BROCKVILLE

D. Mawhinney, Prescott, Ont.	Hugh E. Manahan, Brockville, Ont.
A. Newton Reid, Prescott, Ont.	G. Crawford, Chesterville, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

S. W. Gentle, Belleville, Ont.	Bruce Sutherland, Kingston, Ont.
Douglas Wilson, Toronto, Ont.	F. F. Lindsay, Gananoque, Ont.

15.—PRESBYTERY OF PETERBOROUGH

A. J. Calder, Peterborough, Ont.	James McGregor Burns, Peterborough, Ont.
K. E. Wilcox, Peterborough, Ont.	Bruce Cossar, Peterborough, Ont.
A. A. Bethune, Cobourg, Ont.	A. G. Anderson, South Monaghan, Ont.

16.—PRESBYTERY OF LINDSAY

O. G. Locke, Lindsay, Ont.	Percy Preston, Lindsay, Ont.
Wm. Fitzsimons, Beaverton, Ont.	Russell Batten, Ashburn, Ont.

17.—PRESBYTERY OF EAST TORONTO

E. H. Johnson, Don Mills, Ont.	H. N. Carr, Toronto, Ont.
James W. Evans, Don Mills, Ont.	John D. Kennedy, Agincourt, Ont.
William Manson, Scarborough, Ont.	A. H. Dancey, Oshawa, Ont.
D. W. Hay, Toronto, Ont.	Wm. J. McBride, Toronto, Ont.
D. T. Evans, Thornhill, Ont.	Frank Whilsmith, Willowdale, Ont.
W. J. S. McClure, Whitby, Ont.	Ian Irving, Toronto, Ont.
D. H. Powell, Don Mills, Ont.	Robert Eakins, Toronto, Ont.
J. C. Robson, Toronto, Ont.	S. C. Smith, Richmond Hill, Ont.
J. M. Milroy, Toronto, Ont.	John A. Newstead, Toronto, Ont.
DeC. H. Rayner, Don Mills, Ont.	Ernest Whiting, Oshawa, Ont.
C. Rodger Talbot, Don Mills, Ont.	W. G. Ness, Aurora, Ont.
R. Allan Cornish, Don Mills, Ont.	

18.—PRESBYTERY OF WEST TORONTO

B. F. Andrew, Maple, Ont.	R. Bailey, Keswick, Ont.
M. E. Burch, Toronto, Ont.	A. M. Deans, Weston, Ont.
J. C. Carr, Rexdale, Ont.	D. D. Henderson, Downsview, Ont.
D. McCullough, Toronto, Ont.	G. E. H. King, Rexdale, Ont.
F. S. Morley, Hamilton, Bermuda	G. E. Isaac, Toronto, Ont.
J. A. Robertson, Toronto, Ont.	R. A. Hamilton, Don Mills, Ont.
E. Seress, Toronto, Ont.	Wm. C. Stewart, Weston, Ont.

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19.—PRESBYTERY OF BRAMPTON

A. H. McKenzie, Acton, Ont.	A. Patterson, Orangeville, Ont.
D. R. Nicholson, Campbellville, Ont.	M. J. Gray, Port Credit, Ont.
F. R. Kendall, Bramalea, Ont.	J. Douglas, Streetsville, Ont.

20.—PRESBYTERY OF BARRIE

Marshall S. Jess, Collingwood, Ont.	Tom Borthwick, Wasaga Beach, Ont.
Robert Little, Midland, Ont.	K. G. Elliot, Bradford, Ont.
W. H. Heustin, Bradford, Ont.	Robert Bull, Barrie, Ont.
Hugh Wilson, Cookstown, Ont.	Harold Whyte, Bracebridge, Ont.

21.—PRESBYTERY OF TEMISKAMING

A. C. G. Muir, Timmins, Ont.	W. J. Messenger, Timmins, Ont.
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22.—PRESBYTERY OF ALGOMA AND NORTH BAY

P. B. Reid, Sault Ste. Marie, Ont.	(Mrs.) Leta Lawrence, Sault Ste. Marie, Ont.
*M. A. Mark, North Bay, Ont.	

23.—PRESBYTERY OF GUELPH AND SAUGEEN

Robert Spencer, Arthur, Ont.	L. Hertel, Hespeler, Ont.
Wallace Little, Hespeler, Ont.	S. Kuhn, Baden, Ont.
R. Forbes Thomson, Guelph, Ont.	John Riddell, Galt, Ont.
Willis A. Young, Fergus, Ont.	John Hawkins, Arthur, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

24.—PRESBYTERY OF HAMILTON

J. R. Duke, Grimsby, Ont.	Ronald Fox, Hamilton, Ont.
W. J. Klempa, Burlington, Ont.	Alex Skene, Stoney Creek, Ont.
E. McKinlay, Hamilton, Ont.	Gillis MacKenzie, Hamilton, Ont.
J. A. Johnston, Hamilton, Ont.	W. H. Bailey, Hamilton, Ont.
James W. Milne, Toronto, Ont.	James L. Scobie, Hamilton, Ont.
S. W. Vance, Hamilton, Ont.	Hugh Croskery, Hamilton, Ont.

25.—PRESBYTERY OF NIAGARA

J. R. Esler, Port Colborne, Ont.	Gordon Whitton, St. Catharines, Ont.
J. Karl English, Chippawa, Ont.	John H. Henry, St. Catharines, Ont.
C. D. Henderson, St. Catharines, Ont.	G. Alex Fraser, Niagara Falls, Ont.

26.—PRESBYTERY OF PARIS

Alan B. Embree, Paris, Ont.	John S. Morrison, Tillsonburg, Ont.
L. Pandy-Szekeres, Delhi, Ont.	Andrew Rolland, Brantford, Ont.

27.—PRESBYTERY OF LONDON

George A. Gordier, Dorchester, Ont.	Fred McGill, Glencoe, Ont.
Donald B. Cram, Dutton, Ont.	Leslie M. Cameron, London, Ont.
*Charles A. MacDonald, Glencoe, Ont.	John Driesman, London, Ont.
John J. Jennings, London, Ont.	George W. Robinson, London, Ont.

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28.—PRESBYTERY OF CHATHAM

Gardiner C. Dalzell, Chatham, Ont.	A. T. Herbison, Thamesville, Ont.
James Y. L. Ko, Windsor, Ont.	D. M. Douthart, Windsor, Ont.
T. G. M. Bryan, Windsor, Ont.	Mac Neaves, Dresden, Ont.

29.—PRESBYTERY OF SARNIA

Ferguson J. Barr, Sarnia, Ont.	Wm. J. Carson, Sarnia, Ont.
George H. Young, Sarnia, Ont.	Gordon Hamilton, Thedford, Ont.
John M. Anderson, Sarnia, Ont.	(Mrs.) Ino Thompson, Sarnia, Ont.

30.—PRESBYTERY OF STRATFORD-HURON

John C. Brush, Listowel, Ont.	Bert Hastings, Listowel, Ont.
Charles A. McCarroll, Brussels, Ont.	Angus Grey, Listowel, Ont.
M. Roy Gellatly, Shakespeare, Ont.	J. B. Dotzenroth, St. Marys, Ont.

31.—PRESBYTERY OF BRUCE-MAITLAND

T. J. McKinney, Teeswater, Ont.	Alex Chatreau, Walkerton, Ont.
Wm. E. Knox, Paisley, Ont.	Ralph Anderson, Paisley, Ont.
M. D. McNabb, Port Elgin, Ont.	Gavin Ward, Hanover, Ont.

V.—SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

32.—PRESBYTERY OF SUPERIOR

Daniel J. Firth, Thunder Bay, Ont.	W. Campbell Hunter, Thunder Bay, Ont.
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33.—PRESBYTERY OF LAKE OF THE WOODS

David J. C. Cooper, Atikokan, Ont.	S. Robinson, Kenora, Ont.
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34.—PRESBYTERY OF WINNIPEG

R. G. Krepps, Winnipeg, Man.	E. Kirkpatrick, Winnipeg, Man.
R. C. Taylor, Winnipeg, Man.	W. Loosmore, Winnipeg, Man.

35.—PRESBYTERY OF BRANDON

C. W. Quinn, Neepawa, Man.	D. Cox, Thompson, Man.
J. C. Henderson, Thompson, Man.	G. E. Cameron, Neepawa, Man.

VI.—SYNOD OF SASKATCHEWAN

36.—PRESBYTERY OF ASSINIBOIA

A. R. Joshua, Assiniboia, Sask.	H. Mohns, Estevan, Sask.
Peter D. Ruddell, Moose Jaw, Sask.	Harry Brumwell, Moose Jaw, Sask.

37.—PRESBYTERY OF NORTHERN SASKATCHEWAN

Stephen How, Prince Albert, Sask.	*M. C. Hobman, Porcupine Plain, Sask.
William Barber, Melfort, Sask.	Donald R. Back, Biggar, Sask.

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VII.—SYNOD OF ALBERTA

38.—PRESBYTERY OF PEACE RIVER

W. H. Lemen, Grande Prairie, Alta. Don Sippel, Whitehorse, Y.T.

39.—PRESBYTERY OF EDMONTON

I. P. MacSween, Edmonton, Alta. (Mrs.) W. Springstein, Edmonton, Alta.
R. D. Wilson, Chauvin, Alta. G. C. Stewart, Galahad, Alta.
G. Deze, Edmonton, Alta. Mark Cummings, Edmonton, Alta.

40.—PRESBYTERY OF RED DEER

W. J. O. Isaac, Mynarski Park, Alta. L. Ferguson, Red Deer, Alta.

41.—PRESBYTERY OF CALGARY-MACLEOD

H. W. Rose, Bassano, Alta. T. Pickett, Gem, Alta.
G. Peters, Fort Macleod, Alta. Alan Corbett, Lethbridge, Alta.
K. C. Doka, Calgary, Alta. L. Scheibner, Gem, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

42.—PRESBYTERY OF KOOTENAY

A. Henderson, Cranbrook, B.C. D. Laine, Cranbrook, B.C.

43.—PRESBYTERY OF KAMLOOPS

S. Howard Kerr, Vernon, B.C. Robert Slater, Vernon, B.C.

44.—PRESBYTERY OF WESTMINSTER

G. M. Philps, Burnaby, B.C. James Murray, Vancouver, B.C.
T. Plomp, Richmond, B.C. H. D. Carson, Sechelt, B.C.
V. M. Ford, Burnaby, B.C. (Mrs.) Jean M. Joyce, Surrey, B.C.
C. C. MacInnis, White Rock, B.C. J. Aicken, Ruskin, B.C.
A. Csiszar, South Burnaby, B.C. W. Sclater, Coquitlam, B.C.

45.—PRESBYTERY OF VICTORIA

Gilbert D. Smith, Victoria, B.C. George J. Begieneman, Victoria, B.C.
B. J. Molloy, Victoria, B.C. A. Stevenson, Duncan, B.C.

DR. JOHNSON'S REPORT

Dr. Johnson addressed the Assembly and reported upon the principal duties which had befallen him during the year.

ELECTION OF MODERATOR

Dr. Johnson then called upon the Assembly to choose a Moderator to preside over their deliberations.

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On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the last Assembly (See A. & P., G.A. 1969 pp. 34, 355, 356, 362) Mr. A. M. Deans placed in nomination the name of Dr. D. T. Evans, Minister of Thornhill, Ontario.

No further nomination was made.

On motion of Mr. P. B. Reid, seconded by Mr. A. M. Deans, it was agreed that nominations cease.

On motion of Mr. Deans, seconded by Dr. D. H. Rayner, Dr. Evans was thereupon elected Moderator of this Assembly.

Dr. Johnson did then declare Dr. Evans duly elected Moderator of this Assembly.

INSTALLATION OF MODERATOR

Dr. Evans, having been conducted to the Chair by the mover of his election, was welcomed by Dr. Johnson.

Whereupon Dr. Johnson did by prayer call upon God to bless the newly-elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his important office. He did then install him in the Moderator's Chair.

THANKS OF MODERATOR

The newly-elected Moderator thanked Dr. Johnson for his kind words and the Assembly for the trust they had conferred upon him and called upon the commissioners for their support in the business of the Court and in their prayers.

THANKS TO DR. JOHNSON

On motion of Mr. P. A. McDonald, seconded by Dr. L. Pandey, the thanks of the Assembly were accorded Dr. Johnson for his great services to the Church and to humanity at large and for his sermon with which he had opened this Assembly.

SYNOD RECORDS

The Clerks called for the records of the several Synods that they might be placed in the hands of such committees as may be appointed to examine them.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in by Mr. Douglas Anderson, the Convener.

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The Report was as follows:

REPORT OF THE COMMITTEE ON BUSINESS

To the Venerable the 96th General Assembly:

The Committee on Business beg leave to recommend as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his name, home address, the presbytery which he represents, and other relevant matters and to hand it to the Registration Office receiving in return therefor a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the Sederunts of the Assembly be in St. Mary's University on Monday from 8 o'clock to 9 o'clock evening; on Tuesday from 8:00 o'clock to 9:30 o'clock; and in The Presbyterian Church of St. David for Wednesday from 9:30 o'clock morning to 12:00 o'clock noon and from 7 o'clock to 10 o'clock evening; and ordinarily for Thursday and throughout the Assembly from 9:30 o'clock morning to 12:30 o'clock afternoon; from 2 o'clock to 5 o'clock afternoon and from 7 o'clock to 10 o'clock evening.

3. That the Committee on Bills and Overtures be constituted as follows: The Clerk of Assembly; the Clerks of Synods and Presbyteries who are commissioners; and the following: Dr. C. Ritchie Bell, Convener, Mr. J. M. Milroy and Mr. Willis A. Young, Ministers, and Dr. K. McGill and Mr. J. M. Burns, Elders.

4. That the Committee on Business be constituted as follows: Mr. Douglas Anderson, Convener, Dr. F. S. Morley, Mr. D. H. Powell, Mr. Marshall S. Jess and Mr. S. Howard Kerr, Ministers, and Mr. A. M. Deans, Mr. William J. McBride and Mr. W. J. Messenger, Elders.

5. That the Committee on the Roll and Leave to Withdraw be constituted as follows: Mr. A. C. G. Muir, Convener, Mr. J. D. Gordon, Mr. C. Rodger Talbot and Mr. William Reid, Ministers, and Mr. F. Whilsmith and Mme. Yvonne Delval, Elders.

6. That the Committee on Loyal Addresses be constituted as follows: Mr. W. J. S. McClure, Convener, Mr. J. A. Robertson and Mr. R. D. MacLean, Ministers, and Major Robert Bull and Miss Margaret Macnaughton, Elders.

7. That the Committee on Courtesies be constituted as follows: Dr. S. W. Vance, Convener, Mr. S. W. Gentle, Mr. J. C. Robson and Mr. P. B. Reid, Ministers, and Mrs. W. W. Springstein and Mrs. Ino Thompson, Elders.

8. That the Committee on Remits be constituted as follows: Dr. D. W. Hay, Convener, Mr. George H. Young and Dr. David McCullough, Ministers, and Mr. S. Robinson and Mrs. Jean M. Joyce, Elders.

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9. That the Committee to Confer with the Moderator be constituted as follows: Dr. H. D. Stewart, Convener, Dr. E. P. Aikens, Mr. Lee McNaughton and Dr. J. A. Johnston, Ministers and Mr. G. J. Begieneman and Mr. Alex. Skene, Elders.

10. That as nominated by Synods the Committee to Strike Standing Committees be constituted as follows: Mr. W. W. MacNeill, Convener, Mr. James Ferguson, Secretary, Mr. E. H. Bean, Mr. A. J. Morrison, Mr. R. F. Thomson, Mr. J. C. Carr, Mr. T. J. McKinney, Mr. G. C. Dalzell and Captain W. J. O. Isaac, Ministers, and Mr. Alden Fraser, Mr. P. B. Finlay, Mr. A. H. Dancy, Mr. Percy Preston, Mr. Ronald A. Fox and Mr. Donald R. Back, Elders.

11. That the Committees to Examine the Records of the 95th General Assembly (1969) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) be as follows:

The 95th General Assembly: Mr. M. E. Burch and Mr. Douglas Wilson, Ministers, and Mr. J. A. Newstead, Elder.

The Synod of the Atlantic Provinces: Mr. R. C. Taylor and Mr. C. W. Quinn, Ministers, and Mr. E. Kirkpatrick, Elder.

The Synod of Montreal and Ottawa: Mr. P. D. Ruddell and Mr. Stephen How, Ministers, and Mr. Donald R. Back, Elder.

The Synod of Toronto and Kingston: Mr. I. P. MacSween and Mr. K. C. Doka, Ministers, and Mr. D. C. MacCallum, Elder.

The Synod of Hamilton and London: Mr. G. D. Smith and Mr. V. M. Ford, Ministers, and Mr. James Murray, Elder.

The Synod of Manitoba and Northwestern Ontario: Mr. J. S. McBride and Mr. Alexander MacDonald, Ministers, and Mr. Stanley Fraser, Elder.

The Synod of Saskatchewan: Mr. A. Ross MacKay and Mr. D. Mawhinney, Ministers, and Mr. Hugh E. Manahan, Elder.

The Synod of Alberta: Mr. A. J. Calder and Mr. William Fitzsimons, Ministers, and Mr. Bruce Sutherland, Elder.

The Synod of British Columbia: Mr. J. R. Duke and Mr. T. G. M. Bryan, Ministers; and Mr. William J. Carson, Elder.

11. That pursuant to the Motion, Acts and Proceedings, 1968, page 77, the Committee on Business be instructed at its report on Wednesday morning next to move the reception and adoption of all reports which have no recommendations, it being understood that any Commissioner may request deletion and therefore discussion of any item on the list.

12. That the Board of Education be granted leave to sit during the Sederunts until its work is completed.

13. That the Committee to Strike Standing Committees be granted leave to sit during the Sederunts until its work is completed.

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14. That the first twenty pews off the centre aisle be reserved for the use of commissioners.

15. That the official photograph of this Assembly be taken at the Church of St. David on Wednesday at 12:00 o'clock noon.

On motion of Mr. Anderson, seconded by Mr. A. M. Deans, the Report was received, taken as read and adopted.

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the Report of the Board of Education, which, in the absence of the Chairman, was given by Dr. H. A. Doig.

On motion of Dr. C. Ritchie Bell, seconded by Mr. M. M. Graham, the Report was received, taken as read, spread on the Minutes, and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

To the Venerable the 96th General Assembly:

The Board of Education begs to present the following report.

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the *General Assembly of 1953:*

"The status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational requirements for the ministry, and also to enable the Church to profit by the service which such men can render." (A. & P. 1953, p. 22).

(a) Applications already considered by the General Assembly.

1. *Herbert McIlveen*. Presbytery of Edmonton.
It is recommended that the case be dropped.
2. *Edward O'Neil*. Presbytery of West Toronto.
It is reported that he has completed the first year with two supplemental examinations. It is recommended that on the successful completion of the two supplemental examinations he be allowed to enter the second year of the assigned course.
3. *Cecil Andrew Cunningham*. Presbytery of Sarnia.
It is reported that he has completed the second year successfully.

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4. *Roy Alexander Taylor*. Presbytery of Algoma and North Bay.
It is reported that he has completed the second year successfully.
 5. *Norman James Allison*. Presbytery of Edmonton.
It is reported that he has completed his assigned course successfully. It is recommended that permission be given to take him on trials for license.
 6. *E. Lloyd Clifton*. Presbytery of Peterboro.
It is reported that he has completed his assigned course successfully. It is recommended that permission be given to take him on trials for license.
 7. *William Arnold Fraser*. Presbytery of Algoma and North Bay.
It is reported that he has completed his assigned course successfully. It is recommended that permission be given to take him on trials for license.
 8. *Lawrence John Cowper*. Presbytery of Quebec.
It is reported that he has completed successfully the first year of his assigned course including Arts supplemental.
 9. *Malcolm DeCarle Flowerday*. Presbytery of Montreal.
It is recommended that the case be dropped.
 10. *Waldon Britten Moase*. Presbytery of P.E.I.
It is reported that he has completed successfully the first year of his assigned course.
 11. *James Allison Ramsay*. Presbytery of P.E.I.
It is reported that he has two supplementals in his first year. It is recommended that he be allowed to continue his course after passing the supplemental examinations.
 12. *David C. Robertson*. Presbytery of Winnipeg.
It is reported that he has completed successfully his assigned course. It is recommended that permission be given to take him on trials for license.
 13. *W. Campbell Smyth*. Presbytery of Montreal.
It is reported that he has completed successfully his assigned course. It is recommended that permission be given to take him on trials for license.
- (b) New Applications
1. *John Ross Jamieson*. Presbytery of Algoma and North Bay.
It is recommended that the General Assembly advise him to take four subjects in Arts, on the successful completion of which the Board of Education will consider his application.

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2. *Donald Bruce Hanley*. Presbytery of Guelph and Saugeen.
It is recommended that he be required to take a three year intra-mural course in Theology with exemption from biblical languages.
3. *James Edward Povey*. Presbytery of Guelph and Saugeen.
It is recommended that the General Assembly advise him to take eight courses in Arts on the successful completion of which the Board of Education will consider his application.
4. *Jack Veldhuis*. Presbytery of West Toronto.
It is recommended that this application be referred back to the Presbytery for further information.
5. *Nelson Trafford*. Presbytery of Kingston.
It is recommended that on the successful completion of the four subjects in Arts already recommended by the Board of Education he be assigned a special three year intra-mural course in Theology with exemption from biblical languages.
6. *Kenneth James Rowland*. Presbytery of West Toronto.
It is recommended that on reception of an extract minute from the Presbytery of West Toronto he be assigned a special three year intra-mural course in Theology with exemption from biblical languages.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE

- Note:* 1. All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada, who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on its Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."
2. Attention is drawn to the Book of Forms, Section 248, Sub-section XI(a): "No application for the reception of a minister is considered by the General Assembly, unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."

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3. The Board of Education calls the attention of Presbyteries to the Book of Forms 248, Subsections VII and VIII, and asks that Presbyteries emphasize the matters therein, especially the interrogation of applicants on the following points: "(1) What course of study has he passed in Arts and Theology? (2) When, where and by whom was he ordained to the ministry? (3) Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity? (4) What are his reasons for applying for admission to this Church, and what has led to his change of views? (5) How long has he resided within the bounds of the Presbytery?"
- (a) Applications already considered by the General Assembly.
1. *Rev. George Welsh Fairfull Goodman*. Presbytery of Westminster.
It is recommended that the case be dropped.
 2. *Rev. Kenneth M. L. Wheaton*. Presbytery of East Toronto.
Inasmuch as he has qualified as a twelve subject student he is no longer under the jurisdiction of the Board of Education.
 3. *Marius Constantyn Felderhof*. Presbytery of Pictou.
Although permission was given last year, the applicant has not sought trials for license.
- (b) New Applications
1. *Rev. Sang-Yuh Ahn*. Presbytery of East Toronto.
It is recommended that permission be granted to receive him as a Minister of The Presbyterian Church in Canada.
 2. *Jesse Cameron Bigelow*. Presbytery of Edmonton.
It is recommended that permission be granted to take him on trials for license.
 3. *Rev. Arthur Lester Fawthrop*. Presbytery of Miramichi.
It is recommended that permission be granted to receive him as a Minister of The Presbyterian Church in Canada.
 4. *Rev. Herbert Allan Morrow*. Presbytery of Pictou.
It is recommended that the application be denied.
 5. *Rev. Gabe Rienks*. Presbytery of Paris.
It is recommended that permission be granted to receive him as a Minister of The Presbyterian Church in Canada.
 6. *Rev. John Cameron Silvester*. Presbytery of Halifax and Lunenburg.

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It is recommended that permission be granted to receive him as a Minister of The Presbyterian Church in Canada.

7. *Rev. David Stewart.* Presbytery of London.
It is recommended that permission be granted to receive him as a Minister of The Presbyterian Church in Canada.

8. *Rev. James F. Miller.* Presbytery of Montreal.
It is recommended that on receipt of an extract minute from the Presbytery of Montreal, and allowing two clear months following the circularization of Presbyteries, permission be granted to receive him as a Minister of The Presbyterian Church in Canada, provided that no protests are received.

III. APPLICATION FOR DESIGNATION OF A DEACONESS

Miss Kathleen Edna McElroy. Presbytery of Barrie.

It is recommended that on successful completion of a two year Intra-Mural course at Ewart College, the applicant be designated as a deaconess in The Presbyterian Church in Canada.

IV. WILLIAM E. ARCHIBALD TRUST

It is reported that a bursary of \$55.00 has been awarded to Norman James Allison from the above trust.
All of which is respectfully submitted.

Donald R. McKillican,
Chairman.

REPORT OF COMMITTEE ON RECEPTION UNDER BOOK OF FORMS
SECTION 248 II

The Assembly called for the Report of the Committee on Reception under Book of Forms — Section 248 II which, in the absence of the Convener, was given in by Dr. H. A. Doig.

On motion of Dr. C. Ritchie Bell, seconded by Mr. M. M. Graham, the Report was received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

REPORT OF THE COMMITTEE ON RECEPTION
UNDER SECTION 248 II OF THE BOOK OF FORMS

To the Venerable the 96th General Assembly:

The Committee on Reception under Section 248 II of the Book of Forms

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met following the 95th General Assembly to consider applications for admissions to the ministry of The Presbyterian Church in Canada as follows:

Rev. Dr. Thomas Alexander Hay

The Committee on Reception met on November 11, 1969 to consider an application for admission to the ministry of The Presbyterian Church in Canada from Dr. Thomas Alexander Hay. Dr. Hay was born in South Africa and became a minister of The Presbyterian Church in South Africa in 1958. He is married and has four children. Academically, he holds the B.A. and B.D. Degrees from Rhodes University, the S.T.M. from Union Theological Seminary, New York and the Ph.D. from Natal University, South Africa. For the last six years Dr. Hay has been a minister of the Church of Scotland. The Committee on Reception considered his documentation. All was in order. A circular letter was sent to the presbyteries; no protests were received and on January 31, 1970, Dr. Hay was admitted to eligibility for admission to the ministry of The Presbyterian Church in Canada. Since that time he has taken an appointment under the General Board of Missions.

Rev. Cecil James Kirk

The Committee on Reception met on January 30, 1970 to consider an application from Rev. Cecil James Kirk, a minister of The Presbyterian Church in Ireland, who has been serving the Flemingdon Park Congregation in the Presbytery of East Toronto for the past two years.

Mr. Kirk was born in Belfast in 1936. He graduated from Queen's University, Belfast, and from the Presbyterian College, Belfast, and later took studies at Knox College, Toronto.

The Committee on Reception considered all the documentation. It reviewed Mr. Kirk's work at Flemingdon Park, and circularized the presbyteries. Inasmuch as no protests were received, the Committee on Reception admitted Mr. Kirk to eligibility for reception into the ministry of The Presbyterian Church in Canada on April 6, 1970.

All of which is respectfully submitted.

Donald R. McKillican,
Convener.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly called for the Report of the Committee to Strike Standing Committees which was given in by Mr. W. W. MacNeill, the Convener.

On motion of Mr. J. C. Carr, seconded by Mr. A. J. Morrison, it was agreed that the Report be received, distributed, and considered at a later sederunt.

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RE: CHANGES IN THE COMMITTEE'S REPORT

On motion of Mr. J. C. Carr, seconded by Mr. A. J. Morrison, it was agreed that any change or changes in the Committee's report be given in to the Secretary of the Committee to Strike Standing Committees in writing over the signature of any commissioner within twenty-four hours indicating the name of the person his nominee is replacing; and, when the Committee has studied the nomination, its next report completes the Committee's consideration.

Nominations of Commissioners previously made but not recommended by the Committee on its final report, may be introduced as amendments on the floor of the Assembly by motion, duly seconded.

BOARD OF CHRISTIAN EDUCATION — SUPPLEMENTARY REPORT

The Assembly called for a Supplementary Report of the Board of Christian Education which, in the absence of the Chairman, was presented by Mr. P. D. Ruddell, on whose motion, seconded by Mr. R. C. Taylor, it was received, permitted to be distributed and to be dealt with at the time the Report of the Board of Christian Education is considered.

ADJOURNMENT

The Assembly adjourned to meet within St. Mary's University tomorrow, Monday, at eight o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SECOND SEDERUNT

At Halifax, and within St. Mary's University there, on Monday, the eighth day of June, in the year of our Lord one thousand nine hundred and seventy, at eight forty-five o'clock evening the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. C. C. MacInnis leading in prayer at his request.

DELAY IN OPENING

Due to unforeseen circumstances, the Assembly did not meet at the hour specified in the adjournment but at eight forty-five o'clock and the situation was accepted.

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CIVIC REPRESENTATIVES

Civic Representatives presented greetings for their respective bodies and this is recorded: The Honourable G. I. Smith, Premier of Nova Scotia, Alderman David MacKeen on behalf of the Mayor of Halifax, Alderman Frank Barber on behalf of the Mayor of Dartmouth, and Mr. Lloyd Caldwell, Q.C., of the Committee on Synod Corporations.

THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in by Mr. Douglas Anderson, the Convener, on whose motion, duly seconded, the business of the evening sederunt was ordered.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

The Assembly called for the Report of the Committee on the Roll and Leave to Withdraw which was given in by Mr. A. C. G. Muir, the Convener, on whose motion, duly seconded, the report was received and adopted as follows:

1. *Presbytery of Cape Breton*
Mr. Lewis MacMillan, Elder, North Sydney, N.S., replaces Mr. Allen MacDonald, Bras d'Or, N.S.
2. *Presbytery of Miramichi*
Mr. James A. Watling, Elder, Black River, N.B., replaces Mr. H. McKinley, Chatham, N.B.
3. *Presbytery of East Toronto*
Mr. Robert Eakins, Elder, Toronto, Ontario, replaces Mr. C. H. Lemmer, Toronto, Ontario.
Mr. Wm. G. Ness, Elder, Aurora, Ontario, replaces Mr. J. R. Ellis, Scarborough, Ontario.
4. *Presbytery of Barrie*
Mr. Keith Elliot, Elder, Bradford, Ontario, replaces Mr. Walter Lloyd, Bradford, Ontario.
5. *Presbytery of Hamilton*
Mr. J. W. Milne, Minister, Toronto, Ontario, replaces Mr. W. McLeod, Hamilton, Ontario.
6. *Presbytery of London*
Mr. Fred McGill, Elder, Glencoe, Ontario, replaces Mr. John Quigley, West Lorne, Ontario.

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7. *Presbytery of Stratford-Huron*
Mr. Brock Dotzenroth, Elder, St. Marys, Ontario, replaces Dr. K. McGill, Mitchell, Ontario.
8. *Presbytery of Superior*
Mr. Daniel J. Firth, Minister, Thunder Bay, Ontario, replaces Dr. A. H. Johnston, Thunder Bay, Ontario.
9. *Presbytery of Edmonton*
Mr. Mark Cummings, Elder, Edmonton, Alta., replaces Mr. D. C. MacCallum, Edmonton, Alta.

That the following be given permission to withdraw, as indicated:

- Mr. F. Knox, Minister, Corner Brook, Presbytery of Newfoundland, after the evening sederunt, Thursday.*
- Mr. D. H. Powell, Minister, Toronto, Presbytery of East Toronto, after the evening sederunt, Thursday.*
- Mr. W. H. Heustin, Minister, Bradford, Presbytery of Barrie, after the morning sederunt, Friday.*

RE REPORTS WITH RECOMMENDATIONS INVOLVING
THE EXPENDITURE OF MONEY

On motion of Mr. Douglas Anderson, duly seconded, it was agreed that the reports of Boards and Committees involving the expenditure of money be referred to the Administrative Council to report to this Assembly.

ADJOURNMENT

The Assembly adjourned to meet in the same place to-morrow, Tuesday, at eight o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

THIRD SEDERUNT

At Halifax, and within St. Mary's University there, on Tuesday, the ninth day of June in the year of our Lord one thousand nine hundred and seventy, at nine-twenty five o'clock evening, the General Assembly met pursuant

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to adjournment and was duly constituted by the Moderator, Dr. A. E. Morrison leading in prayer at his request.

DELAY IN OPENING

Due to unforeseen circumstances, the Assembly did not meet at the hour specified in the adjournment but at nine-twenty five o'clock evening and the situation was accepted.

COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in by the Convener, Mr. Douglas Anderson, on whose motion, duly seconded, it was received and being adopted the business of the evening was ordered accordingly and it was agreed to adjourn at ten o'clock evening.

GREETINGS

Dr. D. B. Mackay, the Minister of the Assembly Church, introduced various representatives of Churches who presented greetings as follows: The Right Reverend George Arnold, Suffragan Bishop of Nova Scotia representing the Anglican Church of Canada; The Reverend Monseignor Colin Campbell, Vicar General of the Archdiocese, representing the Archdiocese of Halifax of the Roman Catholic Church; The Reverend Wrenfred Bryant, Secretary, representing the Convention of the Baptist Church in the Maritime Provinces; The Very Reverend Clarence Nicholson, Principal of Pine Hill Divinity Hall, a former Moderator of the United Church, representing the United Church of Canada; Mr. Harold Vincent, President of the Halifax-Dartmouth Council of Churches; and Mr. Ralph Kane, the Clerk of the Kirk Session of the Presbyterian Church of St. David and President of the Nova Scotia Branch of the Canadian Bible Society, representing that Society.

On behalf of the Bible Society, Mr. Kane presented the Moderator with a copy of the Bible.

The Moderator suitably thanked Mr. Kane for this valued gift.

INTRODUCTION OF OVERSEAS PERSONNEL

Dr. E. H. Johnson requested Mr. R. M. Ransom to introduce some of the visitors from Overseas: The Reverend E. Seng and Mrs. Hwang of the Korean Church in Japan; The Reverend Harry Kisson of Guyana; Mr. Stephen Cho, a graduate of Taiwan Theological College, Taipei; Miss Georgine Caldwell home on furlough from Formosa.

The Reverend J. W. Milne from the Bhil Field of India, taking up pastoral work in Canada and the Reverend D. H. Powell, Director for Overseas Students and Laymen Abroad, were also presented.

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GREETINGS FROM THE KOREAN CHURCH IN JAPAN

The Moderator read a telegram as follows:

"Moderator, Presbyterian General Assembly,
St. Davids Church, Grafton, Halifax.

Dare to do great things for Christ. Blessings and encouragement.

Inha Korepan."

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that Greetings to the Synod of the Presbyterian Church of Nigeria be sent as follows:

'That this General Assembly send a message of Christian greetings to the Synod of the Presbyterian Church of Nigeria expressing our deep thankfulness that the war has ended, our sympathetic concern for our brethren in these days, our joy that the Standing Committee of the Synod has been able to meet, our prayer that the Church may be given wisdom and strength and courage for the difficult and important tasks of reconstruction and service in the new era, and that we assure them of our readiness to be of assistance to the church as they may request and as may be possible for us.'

(Signed) John A. Johnston"

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the General Assembly commend the congregations and members of The Presbyterian Church in Canada for their compassionate response to the suffering and needs of the innocent victims of the Nigerian war and encourage them to continue their generous help through our Inter-Church Aid Committee in order that the Church may be re-established and rehabilitated for a strong ministry in these post-war days.

(Signed) John A. Johnston"

ADJOURNMENT

The Assembly adjourned to meet within the Presbyterian Church of St. David, to-morrow, Wednesday, at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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FOURTH SEDERUNT

At Halifax, and within the Presbyterian Church of St. David there, on Wednesday, the tenth day of June in the year of our Lord one thousand nine hundred and seventy, at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, the Young Adult Observers present conducting the morning devotions at the request of the Moderator.

MINUTES

The Minutes of the First and Second Sederunts were presented in printed form and sustained.

ILLNESS MR. M. C. HOBMAN

The Moderator referred to the illness suffered by Mr. M. C. Hobman, Porcupine Plain, Sask., a commissioner from the Presbytery of Northern Saskatchewan, on his way to the Assembly. The Moderator offered prayer in his behalf.

DESTRUCTION OF CHURCH BUILDING, ST. JOHN'S CHURCH,
HAMILTON, ONTARIO

The Moderator referred to the destruction of the Church Building of St. John's Church, Hamilton, Ontario, by fire and offered prayer on behalf of the Minister and congregation of St. John's.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener. On motion of Mr. Anderson, duly seconded, it was received and considered, and being adopted the business of the Assembly for the morning was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. A. C. G. Muir, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, the following report was received, considered and adopted.

THAT Mr. Charles Cameron, Elder, Neepawa, Manitoba, Presbytery of Brandon be received as a Commissioner of the 96th General Assembly.

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THAT the following Commissioners be given permission to leave as indicated:

Mr. T. B. King, Elder, Montreal, P.Q., Presbytery of Montreal, Thursday noon.

Mr. Robert Little, Minister, Midland, Ont., Presbytery of Barrie, following the morning sederunt, Friday.

Mr. Bruce Cossar, Elder, Peterborough, Ont., Presbytery of Peterborough, following the evening sederunt, Thursday.

Dr. E. McKinlay, Minister, Hamilton, Ont., Presbytery of Hamilton, following the morning sederunt, Friday.

Mr. John Riddell, Elder, Galt, Ont., Presbytery of Guelph and Saugeen, Friday evening.

Mr. William C. Stuart, Elder, Weston, Ont., Presbytery of West Toronto, Thursday evening.

Mr. D. Deans Henderson, Elder, Downsview, Ont., Presbytery of West Toronto, Friday noon.

Mme. Yvonne Delval, Elder, Montreal, P.Q., Presbytery of Montreal, after the Wednesday evening sederunt.

Mr. Roy A. Hamilton, Elder, Don Mills, Ont., Presbytery of West Toronto, following the afternoon sederunt Friday.

Mr. D. Back, Elder, Biggar, Sask., Presbytery of Northern Saskatchewan, Thursday morning.

Mr. Stuart Kuhn, Elder, Baden, Ont., Presbytery of Guelph and Saugeen, Friday noon.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by *Dr. C. Ritchie Bell*, the Convener, on whose motion, duly seconded, the Report was received and considered as follows:

1. Greetings to Assembly from *Dr. George C. Pidgeon*, Moderator of the General Assembly of 1925, to be presented by *Dr. E. A. Thomson*.

2. Re Appeal, *Mr. R. M. Topp* against the action of the Synod of Toronto and Kingston. In view of the fact that the Moderator of this Assembly is a member of the respondent Synod and that no member of the Committee to Advise with the Moderator is a member of the respondent Synod, we recommend that in this instance the Assembly depart from normal practice (namely, that the Moderator nominate all such committees), and appoint the said Committee to Advise with the Moderator as the Judicial Committee of this Assembly to nominate to this Assembly the membership of a Commission to deal with the said appeal and to appoint counsel to assist the appellant.

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3. Overtures

Overture No. 3, Presbytery of Montreal, re: Married Students' Allowances; and

Overture No. 34, Presbytery of Paris, Re: Co-operation with Ethnic Groups; and

Overture No. 45, Synod of Manitoba and Northwestern Ontario, Re: Sharing of Stipends — for Indian Congregations: to the General Board of Missions, to report to the Assembly of 1971.

Overture No. 1, Synod of Hamilton and London, Re: Manse Utilities; and

Overture No. 16, Presbytery of London, Re: Manse Utilities; and

Overture No. 24, Presbytery of East Toronto, re: Circulation of the General Board of Missions Special Projects List: to the Administrative Council, in consultation with the General Board of Missions, to report to the Assembly of 1971.

Overture No. 15, Presbytery of London, Re: Ministers' Stipends; and

Overture No. 17, Presbytery of Quebec, Re: Church Workers' Stipends; and

Overture No. 29, Presbytery of Sarnia, Re: Compensation to Elder Commissioners: to the Administrative Council to report to this Assembly.

Overture No. 2, Presbytery of Lindsay, Re: Nomination for Secretary for Lay Studies: To the Board of Christian Education, to report to this Assembly.

Overture No. 5, Presbytery of Quebec, Re: Interim Moderator; and

Overture No. 30, Presbytery of West Toronto, Re: Procedures for Revision of the Roll; and

Overture No. 31, Presbytery of Edmonton, Re: Licensing and Ordination of Graduating Students: to the Clerks of Assembly, to report to the Assembly of 1971.

Overture No. 7, Presbytery of Niagara, Re: Content of the Presbyterian Calendar: to be given a place on the Docket.

Overture No. 8, Presbytery of Niagara, re: Release of Information: to the Administrative Council to report to this Assembly.

Overture No. 9, Presbytery of Niagara, Re: Teaching Agency of the General Assembly: to the Administrative Council with the suggestion that they have a report from the Committee of Secretaries and report to the Assembly of 1971.

Overture No. 6, Presbytery of Cape Breton, re: Basis of Union and Ordination Questions: to be given a place on the Docket when the related Remit is reported upon.

Overture No. 10, Presbytery of Paris, Re: Constitution and Function of Committee on Business: to the Committee on Business, 1971.

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- Overture No. 4*, Presbytery of Brampton, Re: National Sickness and Accident Plan, and
- Overture No. 11*, Presbytery of West Toronto, Re: Ministers' Pensions; and
- Overture No. 12*, Presbytery of Glengarry, Re: Ministers' Pensions; and
- Overture No. 27*, Presbytery of Ottawa, Re: Ministers', Widows' and Orphans' Pensions: to the Pension Board to report to the Assembly of 1971.
- Overture No. 13*, Presbytery of Halifax and Lunenburg, Re: Protest of Appointment of Ambassador to the Vatican: to a Special Committee to be named by the Moderator to report to this Assembly.
- Overture No. 14*, Presbytery of Peterborough, Re: Amalgamation with the Presbytery of Lindsay; and
- Overture No. 32*, Synod of Toronto and Kingston, Re: Amalgamation of Presbyteries: to a Special Committee to be named by the Moderator to report to this Assembly.
- Overture No. 18*, Presbytery of Calgary-Macleod, Re: Structure of the Church: to the Administrative Council to report to the Assembly of 1971.
- Overture No. 19*, Presbytery of Barrie, Re: Ordination of Joseph Mark Stone — Catechist: to the Board of Education to report to this Assembly.
- Overture No. 20*, Presbytery of East Toronto, Re: Concerning the Care of Students, and
- Overture No. 22*, Presbytery of East Toronto, Re: Church Membership of Pre-theological and Theological Students: to three representatives of each of the Senates of Knox and Presbyterian and of the Board of Ewart College, Principal Glen, Convener, to report to the Assembly of 1971.
- Overture No. 21*, Presbytery of East Toronto, Re: Clarification of J. J. H. Morris' Amendment, page 44, A. & P. 1969: to the Clerks of Assembly, Principals of the three Colleges, and Chairmen of the Students' and Colleges' Committees of the Presbyteries of East Toronto, West Toronto and Brampton, to report to the Assembly of 1971.
- Overture No. 23*, Presbytery of East Toronto, Re: Inconsistencies of Recognized Forms of Ministry: to the Committee on Articles of Faith.
- Overture No. 25*, Presbytery of Kamloops, Re: Lay Ruling Elders and Catechists Elders as Moderator in all Church Courts: to be given a place on the Docket when the relevant Remit is reported upon.
- Overture No. 26*, Presbytery of Temiskaming, Re: Exploitation of Sex and Violence: to the Board of Evangelism and Social Action to report to the Assembly of 1971.
- Overture No. 28*, Presbytery of Guelph and Saugeen, Re: Ordination Questions for Elders: to the Committee on the Articles of Faith to report to the Assembly of 1971.

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- Overture No. 33*, Presbytery of Kamloops, Re: Office of Ruling Elder: to Dr. R. K. Cameron's Committee (A. & P. 1969, page 115), to report to the Assembly of 1971.
- Overture No. 35*, Presbytery of Paris, Re: Closing Penmarvian: to be given a place on the Docket when the relevant Report is presented.
- Overture No. 46*, Synod of Manitoba and Northwestern Ontario, Re: Holding a "Full" Assembly in 1975: to the Administrative Council to report to the Assembly of 1971.
- Overture No. 47*, Presbytery of Brandon, Re: Radio and Television Programs: to the Administrative Council to confer with the Committee on History and the Audio-Visual Committee and report to the Assembly of 1971.
- Overtures Nos. 36 to 44 inclusive and Re: Rev. Samuel Kerr and Re: Dr. E. S. Mackay*: Re: Placing Names on the Constituent Rolls: to a Special Committee to be named by the Moderator to report to this Assembly.
4. Protest,
Presbytery of Cape Breton, Re: Electing Moderator of Assembly on Sunday evening: To be given a place on the Docket when the Place and Time of next Assembly are considered.

OVERTURE NO. 24, RE CIRCULATION OF GENERAL BOARD OF MISSIONS
SPECIAL PROJECTS LIST

It was moved in amendment by Dr. E. H. Johnson, duly seconded, that Overture No. 24 be given a place on the docket.

It was moved in amendment to the amendment by Mr. A. H. Dancey, duly seconded, that the matter of Overture No. 24 be referred to the Administrative Council, in consultation with the General Board of Missions and the Board of Stewardship and Budget.

On being put to the vote, the amendment to the amendment prevailed in successive votes and became the judgement of the Court.

OVERTURE NO. 34, RE CO-OPERATION WITH ETHNIC GROUPS

It was moved in amendment by Dr. L. Pandey, duly seconded, that the overture be referred to the General Board of Missions, to report to this Assembly.

On being put to the vote, the amendment prevailed and became the judgment of the Court.

OVERTURE NO. 28, RE ORDINATION QUESTIONS FOR ELDERS

It was moved in amendment by Mr. Robert Spencer, duly seconded, that the Overture be given a place on the docket when the Report of the Committee on the Articles of Faith is presented.

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On being put to the vote, the amendment prevailed and became the judgment of the Court.

OVERTURE NO. 10, RE CONSTITUTION AND FUNCTION OF THE
COMMITTEE ON BUSINESS

On motion of Mr. A. A. Bethune, seconded by Mr. O. G. Locke, it was agreed that Overture No. 10 be referred to the Committee on Business, 1970.

OVERTURE NO. 20, RE CONCERNING THE CARE OF STUDENTS

On motion of Mr. John Robson, duly seconded, the phrase "and representatives of the Personnel Committee" was added to the motion.

OVERTURE NO. 45, RE SHARING OF STIPENDS — FOR INDIAN CONGREGATIONS

On motion of Mr. R. G. Krepps, duly seconded, it was agreed that the General Board of Missions report to this Assembly.

On motion of Dr. C. Ritchie Bell, duly seconded, the Report as a whole as amended, was adopted.

REPORTS HAVING NO RECOMMENDATIONS

AUDITOR'S AND TREASURER'S REPORT

THE MRS. MARY MORGAN BENEVOLENCE FUND

THE JARDINE MEMORIAL FUND

THE DR. EPHRAIM SCOTT BENEVOLENT FUND

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
(BENEVOLENCE)

THE CLARENCE MACLEOD PITTS GENERAL BENEVOLENCE FUND

THE RETIREMENT FUND FOR CHURCH EMPLOYEES

THE COMMITTEE ON INTER-CHURCH RELATIONS

THE COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

REPORT OF ST. ANDREW'S HALL, VANCOUVER

REPORT PRESBYTERIAN RESIDENCE BOARD

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

THE ANDREW McCORMICK TRUST FUND

THE REV. DAVID MORRISON REID MEMORIAL FUND

THE MCBAIN MEMORIAL FUND

AUDIO-VISUAL COMMITTEE

The Assembly called for the above Reports which, as printed, being without recommendations, were presented by Mr. Douglas Anderson.

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On motion of Mr. Anderson, duly seconded, the Reports were received and adopted.

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. W. W. MacNeill, the Convener, reporting.

RESIGNATION — DR. JAMES S. CLARKE

The Clerks submitted the Resignation of Dr. James S. Clarke as General Secretary of the Board of Christian Education as follows:

"Moderator and Members of the 96th General Assembly:

"It is with respect that I hereby submit my resignation from the Office of General Secretary of the Board of Christian Education to become effective at a date to be determined by the 96th General Assembly and preferably not later than August 31, 1970.

"For the past twenty-two years it has been my privilege to serve The Presbyterian Church in Canada in this position. I am deeply grateful for the opportunities which have been afforded to me to engage with many others in the educational ministry of the Church. I have counted it a great honour to know and to serve the host of teachers and officers in our church schools, the leaders and counsellors of the children and youth, and the ministers and lay people of the Church. They have been my teachers in so many ways.

"In submitting my resignation I wish to make known to this General Assembly my personal feeling of confidence and hopefulness for the future of The Presbyterian Church in Canada.

"The Board of Christian Education has reached an important point in its history and has entered upon a new phase in its life whereby it will be able to offer greater educational services to the congregations and courts of the Church. The Board has developed some very significant educational policies which have far reaching implications for the building up of the Church. I support these policies fully and am thankful that I have had some small part in their development. The full implementation of these policies will require a few years to accomplish. It is my conviction that the right time has come for the General Assembly to provide the Board of Christian Education with new leadership in this office in order that it can carry forward its educational services in the years ahead.

"It is my hope to be able to continue to serve The Presbyterian Church in Canada in some useful ways. My prayer is that God will richly bless this General Assembly, the whole membership of the Church and the person who will be appointed by you to succeed me.

"Yours sincerely,

(signed) James S. Clarke,

General Secretary."

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APPOINTMENT OF COMMITTEE

On motion of Mr. F. J. Barr, duly seconded, it was agreed that the Moderator appoint a Committee to consider and recommend on Dr. Clarke's resignation.

THE ADMINISTRATIVE COUNCIL

The Assembly called for the Report of the Administrative Council, which, as printed, was handed in by Mrs. K. Denton Taylor, Chairman, and on motion of Mr. J. E. Smart, seconded by Mr. A. H. Dancey, it was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

THANKS TO MR. W. S. WALTON, Q.C., AND
MR. HAMILTON CASSELS, Q.C.

The Chairman referred to these eminent servants of the Church.

On motion of Mr. Smart, seconded by Mr. Dancey, the following tribute to them was placed in the Minutes:

"The Council and The Trustee Board would also, at this time, record their appreciation to two other dedicated servants of the Church, Mr. W. S. Walton, Q.C. and Mr. Hamilton Cassels, Q.C. These gentlemen are celebrating significant anniversaries this year, both having been called to the Ontario Bar in 1920, Mr. Walton in November of that year and Mr. Cassels in June. Thus they are completing 50 years of distinguished service in Ontario in their chosen profession.

"The Church owes an incalculable debt to Mr. Walton. Since 1957 he has been Treasurer of the Church and despite his busy professional life he has devoted countless days to guiding the financial affairs of his beloved Church. Under his leadership, the Church has emerged from a serious financial deficit position. His wise counsel and judgment have always been at the service of the Administrative Council and Trustee Board. For his invaluable contribution to the welfare of our Church we are profoundly grateful and would assure him of our good wishes and prayers that the blessing of our Lord may rest upon him always.

"Mr. Cassels has been Counsel for The Presbyterian Church in Canada for a great many years. He has placed his unusual talents and extensive legal experience at the service of every board of the Church. He has followed in the great tradition established by his family. At this time of anniversary we would want to convey to him sincere thanks on behalf of all those who have benefitted from his advice over many years. Surely no Church was ever blessed with a more loyal, painstaking and diligent Legal Adviser and now is the time for us to tell him so."

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RECOMMENDATION 2

On motion of Mr. J. E. Smart, seconded by Mr. A. H. Dancey, it was agreed that the Sub-sections of this Recommendation be considered.

Sub-section (i) was adopted.

Sub-section (ii) was adopted and Dr. Donald C. MacDonald was named Assistant Secretary and Successor to the Secretary of the Council.

Dr. MacDonald signified his acceptance of the office.

The Moderator welcomed Dr. MacDonald and his appearance before the Assembly was received with an ovation by the Commissioners.

Sub-section (iii) was adopted.

Sub-section (iv) was adopted and the Recommendation as a whole was adopted.

REPORT OF THE COMMITTEE ON RECRUITMENT AND VOCATION

The Assembly called for the Report of the Committee on Recruitment and Vocation, which, as printed, was handed in by Mr. F. J. Barr, the Chairman. On motion of Mr. Barr, duly seconded, the Report was received and its recommendations considered seriatim.

MOTION TO REFER

Mr. J. E. Smart moved, seconded by Mr. K. C. Doka, that the Committee confer with the Administrative Council for report to the Assembly of 1971.

Mr. G. C. Dalzell moved in amendment, duly seconded, that it be referred to Presbyteries for study and report to the Organization and Planning Committee for report to the Assembly of 1971.

The amendment and the motion to refer were lost in the voting.

PERMISSION TO SPEAK: MR. R. P. CARTER

On motion of Mr. F. J. Barr, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. P. Carter as its details in some aspects relate to the work of the Organization and Planning Committee.

Recommendations 1 and 2 were adopted.

RECOMMENDATION 3

Dr. D. W. Hay moved, duly seconded, that the Recommendation be referred to the Committee on the Articles of Faith in connection with its studies on the nature of ministry. The motion to refer carried.

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PERMISSION TO DISTRIBUTE

On request of Dr. D. W. Hay, permission was granted to distribute a report supplementary to the Report of the Board of Knox College.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention at a future sederunt to move or cause to be moved that on a matter of privilege, I be permitted to make a statement concerning the action of the Presbytery of Brampton in circularizing the Presbyteries regarding the Crosscurrent Community.

(Signed) John Robson"

NOTICE OF MOTION

"I give Notice of Motion that it is my intention at a future sederunt to move or cause to be moved a motion from the Presbyterian Conference of Indian Workers, regarding the Federal Government's White Paper.

(Signed) Rex Krepps"

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt of the Assembly, that serious consideration be given to the notion that Assembly meet twice a year, with one half the usual number of Commissioners in attendance, until such time as the proposed organizational changes in Assembly, Synods and Presbyteries are completed.

(signed) Victor M. Ford"

ADJOURNMENT

The Assembly adjourned to meet in the same place on the same day at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FIFTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. Marshall Jess leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose

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motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

PERMISSION TO DISTRIBUTE

On request of Mr. Anderson, permission was given to the Organization and Planning Committee to distribute reports re Recommendations 21 and 30 of the L.A.M.P. Report, and permission was given to distribute questionnaires on the Study Sections.

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. W. W. MacNeill, the Convener, reporting.

THE COMMITTEE ON PERSONNEL

The Assembly called for the Report of the Committee on Personnel which, as printed, was handed in by Mr. Ted Stanley, the Convener.

On motion of Mr. Wm. G. Ness, duly seconded, it was received and its recommendations considered seriatim.

RECOMMENDATION 1

PERMISSION TO SPEAK: MR. R. P. CARTER

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. P. Carter.

PERMISSION TO SPEAK: MR. J. C. COOPER

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. J. C. Cooper.

TO REFER

Mr. E. H. Bean moved, duly seconded, that Recommendation 1 be referred to the Organization and Planning Committee to report to the Assembly of 1971.

Mr. R. Forbes Thomson moved in amendment, duly seconded, that the entire Report be sent to the Presbyteries for reply to both the Organization and Planning Committee and the Committee on Personnel by January 31st, 1971, for report to the Assembly of 1971.

The amendment prevailed and became the judgment of the Court.

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COMMITTEE ON LOYAL ADDRESSES

The Assembly called for the Report of the Committee on Loyal Addresses which was given in and read by Mr. W. J. S. McClure, Convener, on whose motion, seconded by Miss Margaret Macnaughton, it was received.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

The Ninety-sixth General Assembly of The Presbyterian Church in Canada, now in Session in the Church of St. David, Halifax, Nova Scotia, and representing the membership of our Church throughout the Nation, wish to make known our continuing loyalty to and affection for Your Majesty's Throne and Person.

We give thanks to God, the King of kings, for the way you speak and act as our Constitutional Head of State, and we would assure you that the expression of your convictions is a source of encouragement to us all in these days when many would deny the eternal spiritual values.

Your courage and graciousness during visits throughout the Commonwealth are to be commended, and we know that your own personal desire for peace and goodwill among men, has made a marked impression on people everywhere.

We, the Commissioners to the General Assembly send Christian greetings and pray for the safety, good health and spiritual welfare of Your Majesty, the Prince Philip, the Queen Mother, Charles, the Prince of Wales, Princess Anne, Prince Andrew, Prince Edward and all the members of the Royal House.

Response was made by the Assembly standing and singing "God Save the Queen".

*To His Excellency, the Right Honourable Roland C. Michener, C.C.
Governor-General of Canada:*

We, the Commissioners of the Ninety-Sixth General Assembly of The Presbyterian Church in Canada, are meeting in Annual Session. This year, we are in the Church of St. David, within the city of Halifax, Nova Scotia, and we would convey to your Excellency, as the representative of Her Gracious Majesty, Queen Elizabeth II, this expression of our loyalty.

Your regular and active support of so many worthy causes has done much to strengthen the relationships between the people of varied backgrounds in this land. The evidence of your very natural concern for people,

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and the ways you have shown it have endeared you to young and old in our great Dominion.

May Almighty God grant you and Mrs. Michener, good health and strength throughout the coming years to perform the duties which you so obviously enjoy, and which you execute with such dignity.

We respectfully request that, in pursuance of your duty as the Queen's representative, you will forward the enclosed address which is our expression of loyalty to Her Majesty's Person and Throne.

*To the Right Honourable Pierre Elliott Trudeau
Prime Minister of Canada:*

The Ninety-sixth General Assembly of The Presbyterian Church in Canada, now meeting in the Church of St. David, Halifax, Nova Scotia, sends to you, your ministers and the Parliament of Canada, their most respectful greetings.

Mindful of the heavy demands that your office makes upon you, we have noted with admiration your many and varied contacts with people within our Dominion and throughout the world. We appreciate your personal desire and efforts to understand the yearnings and needs of the Canadian community, whether they be from descendants of the founding peoples or new immigrants, and we pray that Almighty God may provide you, and all the Parliamentary Representatives, with wisdom and guidance, so that justice, brotherhood and peace may more and more abound throughout our land.

Assembly agreed that the address to the Prime Minister be forwarded also in French.

*A l'Honorable Pierre Elliott Trudeau,
Premiere ministre du Canada*

La 96e Assemblée générale de l'Eglise presbytérienne au Canada, réunie dans l'Eglise Saint-David à Halifax, vous adresse, ainsi qu'à vos ministres et au Parlement du Canada, ses plus respectueuses salutations.

Conscients des lourdes obligations de votre charge, nous avons admiré vos multiples et variés contacts avec notre peuple à l'intérieur du Dominion et dans le monde. Nous apprécions le désir qui est le votre et les efforts que vous faites pour comprendre les aspirations et les besoins de la société canadienne, qu'il s'agisse des descendants des premiers occupants du pays ou des immigrants, et nous prions que le Dieu Tout-Puissant vous donne, ainsi qu'à tous les membres du Parlement, sagesse et directives afin que la justice, la fraternité et la paix puissent de plus en plus abonder dans notre pays.

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On motion of Mr. McClure, seconded by Miss Macnaughton, the addresses to the Governor-General and the Prime Minister were adopted.

THE COMMITTEE ON THE ORDER OF DEACONESSES

The Assembly called for the Report of the Committee on the Order of Deaconesses which, as printed, was handed in by Dr. H. G. Lowry in the absence of the Convener.

On motion of Mr. G. C. Dalzell, duly seconded, it was received and its recommendations considered seriatim.

YOUNG ADULT OBSERVERS

On motion of Mr. Gilbert Smith, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

Recommendation 1 was adopted.

RECOMMENDATION 2

On motion of Mr. J. C. Carr, duly seconded, it was agreed that the amount of increase in 2(a) be \$300.00.

Recommendations 2 and 3 were referred to the Administrative Council for report.

Recommendation 4 was adopted.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

Resignation of Dr. James S. Clarke, Mr. James Milroy, Mr. F. J. Barr, Ministers and Mr. Wm. Ness and Mr. Frank Whilsmith, Elders.

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH

The Assembly called for the Report of the Committee on Articles of Faith, which, as printed, was handed in by Dr. Wm. Klempa, the Convener.

On motion of Dr. Klempa, duly seconded, the Report was received and its recommendations considered.

Recommendations 7, 8, 9 and 10 were adopted.

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REPORT OF THE COMMITTEE ON REMITS

The Assembly called for the Report of the Committee on Remits which was handed in by Dr. D. W. Hay, Convener, as follows:

Remit No. 1, Re Open Sessions — disapproved by Presbyteries.

Remit No. 2, Re Deleting "Kirk" of "Kirk-Sessions" — disapproved by Presbyteries.

Remit No. 3, Re Elders as Moderators of Presbytery, etc. — approved by Presbyteries.

Mr. J. C. Robson moved, seconded by Dr. E. H. Johnson, that the Assembly approve Remit No. 3.

On being put to the vote, the motion was lost.

COMMITTEE ON OVERTURE NO. 10 (1967) RE AMALGAMATION OF THE WORK OF THE W.M.S. (E.D. AND W.D.) AND THE WORK OF THE GENERAL BOARD OF MISSIONS

The Assembly called for the Report of the Committee on Overture No. 10 (1967) which was given in by Dr. G. Deane Johnston, the Convener, who suggested that the report, as circulated, might be studied by the Commissioners and be given a place on the docket of a future Sederunt.

On motion of Mr. E. H. Bean, duly seconded, it was agreed to receive the report and defer consideration to a future sederunt.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. H. A. Doig, in the absence of the Chairman, reporting.

The recommendations and reports on courses, etc., as set forth in the first sederunt, were considered seriatim and adopted on motion of Dr. C. Ritchie Bell, seconded by Mr. Murray Graham.

COMMITTEE ON RECEPTION UNDER SECTION 248 II OF THE BOOK OF FORMS

Consideration of the Report of the Committee on Reception Under Section 248 II of the Book of Forms was resumed, Dr. H. A. Doig, in the absence of the Convener, reporting.

On motion of Dr. C. Ritchie Bell, seconded by Mr. Murray Graham, the Report was received for information.

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REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

The Assembly called for the Report of the Board of Evangelism and Social Action which, as printed, was handed in by Mr. A. K. Campbell, Chairman.

On motion of Mr. Frank Whilsmith, duly seconded, it was received and its recommendations considered seriatim.

YOUNG ADULT OBSERVERS

On motion of Mr. Gilbert Smith, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

Recommendations 1, 2 (a), (b), (c), (d), (e) and 3 were adopted.

RECOMMENDATION 4

On motion of Mr. G. C. Dalzell, duly seconded, it was agreed that Recommendation 4 be referred to the Presbyteries for study and report by January 31st, 1971.

Recommendation 5 was lost in the voting.

COMMITTEE ON FRENCH WORK

The Assembly called for the Report of the Committee on French Work which, as printed in English and French, was handed in by Mr. Harry A. Crawford, Convener.

On motion of Mr. Douglas Anderson, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, 4, 5, 6, 7, 8 and 9 were adopted.

Recommendation 10 was lost in the voting.

The Report as a whole with its recommendations as amended was adopted on motion of Mr. Anderson, duly seconded.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, at the time of the Committee's report on the Book of Praise, that a separate committee be appointed to compile the supplement to the Book of Praise in word and music to popular tunes and to proceed at once.

(signed) Wm. G. Ness"

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NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, that the Reverend Grant Hollingworth, B.A., D.D., 1680 Nanton Ave., Vancouver 9, B.C., be a member of the Institutional Chaplaincy's Committee by correspondence.

(signed) A. A. Bethune"

NOTICE OF MOTION

"I hereby give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, that the names of the Archivist and Associate Archivist be placed as members ex-officio of the Committee on History.

(signed) John A. Johnston"

ADJOURNMENT

The Assembly adjourned to meet in the same place to-morrow, Thursday, at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At Halifax, and within the Presbyterian Church of St. David there, on Thursday, the eleventh day of June in the year of our Lord one thousand nine hundred and seventy at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. P. B. Reid leading in prayer at his request.

MINUTES

The Minutes of the Third Sederunt were presented in printed form and sustained.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the morning was ordered accordingly.

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COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

The Convener of the Committee on the Roll and Leave to Withdraw, Mr. A. C. G. Muir, obtained permission to present a report. On his motion, duly seconded, it was agreed that permission to withdraw be granted Mr. Arthur Iarrera, Minister, Montreal, P.Q., Presbytery of Montreal, Thursday afternoon.

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees, was resumed, Mr W. W. MacNeill, Convener, reporting.

REPORT OF SPECIAL COMMITTEE RE: RESIGNATION OF
DR. JAMES S. CLARKE

The Assembly called for the Report of the Special Committee re: Resignation of Dr. James S. Clarke which was handed in by Mr. F. J. Barr for the Committee as follows:

RECOMMENDATIONS

1. That Dr. Clarke's resignation be accepted with regret, to take effect as of August 31st with one month's holidays.
2. That the Board of Christian Education avail itself of the Services of Dr. Clarke as a consultant.
3. That the following expression of appreciation be inscribed in the Minutes of the General Assembly.

TRIBUTE

The Church would record its appreciation for the services of the Reverend J. S. Clarke in his position as General Secretary of the Board of Christian Education from 1948 to 1970. After nine and one-half years in congregational work in the West, he came to the Board of S.S. and Y.P.S., as it was then known, at a critical time. He brought to his work a keen and critical mind, an insight into the needs of youth, a grasp of the theological issues of his field, a breadth of vision for the possibilities of Christian education, and always unflinching courtesy and tact. By virtue of his office, he represented our Church and its positions in many inter-church circles. To that work he brought diligence, perseverance, and a spending of himself far beyond the terms of his office. The Church has benefitted both within our own fellowship and in wider fellowship by the contributions of mind and spirit he has made. His very act of resignation and the position of the Board

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itself, looking toward change, is in character. It is the prayer of his colleagues that he will see his reward for years of service in the days to come, when the Church shall move into wider and changed fields of service which represent fulfilment of his own hopes.

These recommendations were considered seriatim and adopted and the Report as a whole was adopted, on motion of Mr. Barr, seconded by Mr. Wm. G. Ness.

The Tribute was received and adopted by a standing ovation of the Assembly.

Dr. Clarke thanked the Assembly for their cordial ovation and the tribute paid him.

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

The Assembly called for the Report of the Board of Christian Education, which, as printed, was handed in by Dr. B. H. McNeel, the Chairman. On motion of Mr. P. D. Ruddell, seconded by Mr. Wallace Little, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2 and 3 were adopted.

Recommendation 3(a) as in the Supplementary Report was adopted as follows:

That the General Assembly appoint the Reverend Albert E. Bailey, M.A., Th.D., to the office of Senior Educational Consultant of the Board of Christian Education.

Recommendations 4 and 5 were adopted.

Recommendation 6 as in the Supplementary Report, Re: Committee on Higher Learning was adopted as follows:

That the name of the Committee on Higher Learning be changed to *The Committee on the Church and the University* and that the title of its secretary be *Consultant in Church and University*.

REPORT ON OVERTURES

Overture No. 8, Presbytery of Peace River (1969) — Re Publishing of Sunday School Curriculum — the answer as in the body of the Report was adopted.

Overture No. 14, Presbytery of Calgary-Macleod (1969) — Re Presbyterian Chaplains in Universities — the answer as in the body of the Supplementary Report, Re: Committee on Higher Learning was adopted.

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Overture No. 37, Presbytery of London (1969) — Re Young People and Young Adults — the answer as in the body of the Report was adopted.

Overture No. 2, Presbytery of Lindsay, Re Nomination for Secretary of Lay Studies (1970) — Our answer is to inform the General Assembly and the Presbytery of Lindsay that the 95th General Assembly gave authority to the Board to proceed to make an appointment to the position of "Secretary for Lay Ministry — Higher Education". (Minutes 1969, page 64).

This was adopted as the answer of the Board to the Overture No. 2 referred to the Board by this Assembly.

On motion of Mr. P. D. Ruddell, seconded by Mr. Wallace Little, the Report as a whole, including the Supplementary Report, was adopted.

GENERAL BOARD OF MISSIONS

The Assembly called for the Report of the General Board of Missions, which, as printed, was handed in by Mr. D. G. Neil, the Chairman. On motion of Dr. E. H. Johnson, duly seconded, it was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Recommendations 3 (A) will be reported upon by the Administrative Council.

PERMISSION TO SPEAK: MR. B. E. HOWELL

On motion of Mr. J. E. Smart, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. B. E. Howell.

Recommendations 3 (B), (C), (D), (The General Assembly noted with pleasure the new structure of missionary allowances which relate missionary support more adequately to the particular hazards and needs of life and service overseas.) 4, 5, 6 and 7 were adopted.

YOUNG ADULT OBSERVERS

On motion of Mr. Robert Spencer, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

Recommendations 8 and 9 were adopted.

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REPORT OF THE SPECIAL COMMITTEE — RE GRADUATE STUDENTS ACCEPTING A CALL ON GRADUATION

On motion of Mr. D. Anderson, duly seconded, the Report of the Special Committee re: Graduating Students Accepting a Call on Graduation was received at this point.

MODERATOR

At the request of the Moderator, Dr. E. H. Johnson assumed the Chair.

PERMISSION TO SPEAK: DR. H. A. DOIG

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. H. A. Doig.

SPECIAL COMMITTEE RE: GRADUATING STUDENTS ACCEPTING A CALL ON GRADUATION (1969 A. & P. pg. 66 and pg. 115)

Dr. D. T. Evans presented the Report as follows:

The Committee met on three different occasions, once in consultation with the General Board of Missions and also received written submissions from the majority of the committee members. The Committee therefore unanimously recommends:

"That students in theology upon graduation and licensing be free to accept calls from congregations or to apply to the General Board of Missions for an appointment."

On motion of Dr. Evans, duly seconded, the recommendation was adopted.

Recommendation 10 of the Report of the General Board of Missions was adopted.

MODERATOR

The Moderator resumed the Chair.

REPORT WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the Report of the Woman's Missionary Society (Eastern Division) which was given in by Miss Margaret Sylvester.

On motion of Dr. E. H. Johnson, duly seconded, the Report was received and the Society thanked for their great service to the Church.

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REPORT OF THE WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the Report of the Women's Missionary Society (Western Division) which was given in by Miss E. L. McClelland.

On motion of Dr. E. H. Johnson, duly seconded, the Report was received and the Women's Missionary Society (Western Division) were thanked for their great service to the Church.

Miss McClelland introduced Miss Louise Reith, Miss Mary Whale, Miss Giollo Kelly, Executive Directors and the new President, Mrs. J. M. Burnett.

On behalf of the Assembly, the Moderator greeted and thanked those introduced.

THE FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the Report of the Fund for Ministerial Assistance which was handed in by Dr. G. Deane Johnston, Chairman, as follows:

To the Venerable the 96th General Assembly:

During the year 1969 the Fund for Ministerial Assistance distributed \$51,169.00 in assistance to eligible ministers and their children. In addition to the quarterly gifts from the Fund, a Christmas gift of \$50 for each minister and \$25 for each child was sent out.

The number of ministers eligible for assistance almost tripled during the year. This was brought about by the implementation of increments as part of the basic stipend. The maximum number of ministers on the Fund during the year was 172 and the maximum number of eligible children was 299.

It is with pleasure that the Appointors of the Fund are able to report that through the continued generosity of the Donor a further donation of \$45,000.00 in bonds has brought the book value of the fund to \$1,000,000.00. The appointors have conveyed to the Donor the grateful thanks of the Church for his continued interest and generosity.

The increase in the number of eligible ministers has added to the responsibility of the administration of the Fund. Every effort is made by individual letters to ministers and notices to courts of the church to keep all those who are eligible aware of the terms of the gifts. Applications are available on request to the Secretary.

The staff of the Comptroller's and Home Mission's offices have continued to look after the Administrative details at no cost to the Fund itself.
G. Deane Johnston, Chairman. H. A. Doig, Secretary.

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On motion of Dr. E. H. Johnson, seconded by Mr. Douglas Anderson, the Report was received and the Chairman and Secretary were thanked.

REPORT — COMMITTEE OVERTURE NO. 10 (1967) RE AMALGAMATION OF THE WORK OF THE W.M.S. (E.D. AND W.D.) AND THE WORK OF THE GENERAL BOARD OF MISSIONS

Consideration of the Report re Overture No. 10 (1967) was resumed, Dr. G. D. Johnston, Convener, reporting. The Report is as follows:

In view of the evident desire for integration in the administration of the missionary function of the W.M.S. (W.D. & E.D.) with that of the General Board of Missions, and in view of the very real structural and procedural problems which such an integration would entail, the Committee on Overture No. 10, having conferred repeatedly with the parties concerned over the last three years, recommends as follows:

1. That the present General Board of Missions be dissolved and that a new Board to be called, "The Board of World Missions" be formed. This Board to consist of forty members, all to be appointed by the General Assembly, twenty-seven on Nomination of the Committee to Strike Standing Committees, ten to be nominated to the Assembly by the W.M.S. (W.D.) and three by the W.M.S. (E.D.). It is further suggested that the mission conveners of the various Synods be among the twenty-seven nominated to the Assembly by the Committee to Strike Standing Committees.
2. That the Councils of the W.M.S. (W.D.) and (E.D.) notify this Board annually the amount of money which these Councils feel they can make available for the work of the Board of World Missions in any given year. The Board of World Missions would then proceed to administer the funds provided by the General Assembly and by the Councils of the W.M.S. (W.D.) & (E.D.) without further reference to these Councils except for purposes of consultation and information.
3. That the Board of World Missions have a chairman and a vice-chairman appointed by the General Assembly; it being understood that if the chairman be a man, the vice-chairman would be a woman and vice versa.
4. That a Secretary of the Board of World Missions be appointed at the Assembly of 1971 following nominations from Presbyteries, and that the Board itself appoint directors to have oversight of the various aspects of the Board's work reporting to the Board of World Missions through the Secretary.
5. That for a period of two years commencing with the Assembly of 1970, all secretaries and assistant secretaries of the present General Board

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of Missions and of the W.M.S. (W.D.) be continued on their present schedules of salaries if they wish to do so, and that at the Assembly of 1972, the Board of World Missions present to the General Assembly a comprehensive plan of its work, with the number of directors and assistants required, and a job description covering the work of each such person.

6. That the present staff serving under the National and Overseas departments of the W.M.S. (W.D.) become part of the staff of the Board of World Missions with the assurance that their services will be continued as long as their ministry is satisfactory.
7. That the Administrative integration of these three missionary agencies commence forthwith, under a committee representing the G.B.M., W.M.S. (W.D.) and the W.M.S. (E.D.), with representatives from the Organization and Planning Committee, which shall supply the Chairman of the Committee, and be responsible to the General Assembly for the completion of this integration and the structuring of the Board of World Missions by the Assembly of 1972.
8. That the Committee on Overture No. 10 be discharged.

It was moved by Mr. R. D. Wilson, seconded by Mr. D. H. Powell, that Recommendation 1 be adopted.

It was moved in amendment by Mr. Robert Spencer, seconded by Mr. Bruce Cossar, that the Board of World Missions consist of twenty-six members consisting of eighteen members nominated by the Committee to Strike Standing Committees, six by the W.M.S. (W.D.) and two by the W.M.S. (E.D.).

ORDER OF THE DAY

THE BOARD OF PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the Board of Presbyterian College, Montreal, which, as printed, was handed in by Mr. L. G. McDougall, Q.C., Chairman.

On motion of Dr. H. D. Stewart, seconded by Mr. K. H. McDonald, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was presented.

Mr. Robert Spencer moved in amendment, duly seconded, that the words "in consultation with the Administrative Council" be added to the Recommendation.

The amendment prevailed in the voting and became the judgment of the Court.

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On motion of Dr. Stewart, duly seconded, the Report as a whole as amended was adopted.

PERMISSION TO PRESENT AN UNPRINTED RECOMMENDATION

The Assembly agreed to permit the General Board of Missions to present the following unprinted recommendation.

That inasmuch as no suitable appointment is available for Mr. J. W. Frederic, M.A., B.D., the requirements of the General Assembly that he be required to accept an Ordained Missionary appointment under the General Board of Missions be waived.

SPECIAL COMMITTEES APPOINTED

The Moderator named and the Assembly accepted the following Special Committees:

Overtures Nos. 14 and 32 — re Amalgamation of the Presbyteries of Lindsay and Peterborough, from the Presbytery of Peterborough and the Synod of Toronto and Kingston; and

Overtures Nos. 36, 37, 38, 39, 40, 41, 42, 43, 44 and Re: Rev. Samuel Kerr and Re: Dr. E. S. Mackay —

To place names on the Constituent Rolls of Presbyteries.

Capt. W. J. O. Isaac, Convener, Mr. J. Douglas Gordon and Mr. S. W. Gentle, Ministers and Mr. T. H. Cummings and Mr. Stanley Fraser, Elders.

In the matter of the appeal of: Mr. R. M. Topp against the action of the Synod of Toronto and Kingston

The Committee to Confer with the Moderator begs leave to recommend that a Commission of Assembly made up of the following be appointed:

Dr. A. Lorne MacKay, Hamilton, Convener; Dr. B. H. McNeel, Scarborough; Rev. R. H. Beattie, Hamilton; Rev. W. L. Young, Hamilton; Dr. John A. Johnson, Hamilton.

We further recommend that Dr. Donald C. MacDonald (Simcoe) be appointed counsel to Mr. Topp.

On motion of Dr. H. D. Stewart, duly seconded, the recommendations were adopted.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, that the years of service of all institutional

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chaplains who are endorsed by the General Assembly's Committee on Institutional Chaplaincy Services and whose names appear on the Constituent Roll of their respective presbyteries be fully recognized by the Pension Board.

(signed) A. A. Bethune"

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, that a statement on the Use of Drugs be made by this Assembly.

(signed) A. J. Calder"

ADJOURNMENT

The Assembly adjourned to meet in the same place, on the same day, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

REPORT OF THE SENATE OF PRESBYTERIAN COLLEGE

The Assembly called for the Report of the Senate of Presbyterian College which was given in by Dr. C. Ritchie Bell, on whose motion, duly seconded, the Report was received and adopted.

PLACE AND TIME OF THE NEXT ASSEMBLY

The Assembly called for the Report of the Committee on Business re Place and Time of the 97th General Assembly, which was given in by

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Mr. Douglas Anderson, Convener, on whose motion, duly seconded, it was agreed that the 97th General Assembly meet in St. Andrew's Church, Toronto on the first Sunday of June in the year of our Lord one thousand nine hundred and seventy-one at eight o'clock evening, the other sederunts to be within Knox College Toronto; it being understood that the details be left in the hands of the Committee on Business.

PROTEST: PRESBYTERY OF CAPE BRETON RE: SUNDAY ELECTION OF MODERATOR

Mr. E. H. Bean appeared in support of the Protest.

THE REPORT OF THE RECORD COMMITTEE

The Assembly called for the Report of the Record Committee, which, as printed, was handed in by Mr. Frank Whilsmith, in the absence of the Chairman.

On motion of Mr. Whilsmith, duly seconded, the Report was received and its recommendations considered seriatim.

Dr. DeC. H. Rayner, Editor and a Commissioner, was heard with respect to the Report.

On motion of Mr. Whilsmith, duly seconded, the Recommendation was adopted and the report as a whole was adopted.

COMMITTEE ON CANADIAN FORCES CHAPLAINCY SERVICES

The Assembly called for the Report of the Canadian Forces Chaplaincy Services Committee, which, as printed, was handed in by Dr. H. A. Doig, in the absence of the Chairman.

On motion of Major W. Bull, seconded by Captain W. J. O. Isaac, the report was received.

Captain Isaac brought to the Assembly, the greetings of the padres in the Armed Services.

On motion of Major Bull, seconded by Captain Isaac, the recommendation was adopted and the report as a whole was adopted.

THE COMMITTEE ON SYNOD CORPORATIONS

The Assembly called for the Report of the Committee on Synod Corporations, which, as printed, was handed in by Dr. David McCullough, in the absence of the Chairman.

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On motion of Dr. McCullough, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

Recommendation 6 was added as follows:

"That the Committee on Synod Corporations be instructed to remit the five recommendations of its report to the Presbyteries of the Church for implementation"

and adopted.

On motion of Dr. McCullough, duly seconded, the Report with its recommendations as amended, was adopted as a whole.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the Report of the above Corporation which, as printed, was handed in by Dr. McCullough, in the absence of the Chairman.

On motion of Dr. McCullough, duly seconded, the Report was received and its recommendations adopted.

LENDING FUND COMMITTEE

The Assembly called for the Report of the above Committee which, as printed, was handed in by Mr. B. E. Howell, in the absence of the Chairman.

On motion of Dr. D. McCullough, duly seconded, the Report with its recommendation was received and adopted.

REPORT, NATIONAL DEVELOPMENT FUND COMMITTEE

The Assembly called for the Report of the Committee on the National Development Fund which was given in by Dr. J. Alan Munro.

On motion of Mr. G. C. Dalzell, duly seconded, the Report was received for information, to be recorded in the final printing of the Acts and Proceedings.

YOUNG ADULT OBSERVERS

With consent of Assembly, the Young Adult Observers present were introduced to Assembly by Dr. J. S. Clarke, and permitted to distribute a sheet giving their report and were granted leave to speak to it.

Their names are:

Young Adult Observers

Mr. Charles Greaves, Sydney, N.S.
Miss Nancy Ball, Ottawa, Ontario
Mr. Douglas Stephens, Toronto, Ont.
Mr. Ted Creen, Waterdown, Ont.
Mr. Jim Marnoch, Winnipeg, Man.

Mr. Charles Brumwell, Moose Jaw, Sask.

Mr. James Cunningham,
Rocky Mountain House, Alta.

Mr. Douglas Maxwell, Penticton, B.C.
Miss Leslie Landell, Toronto, Ont.

Miss Nancy Stephenson,
Portage La Prairie, Man.

Mr. Kenneth MacLeod,
Ville Lemoyne, P.Q.

Miss Diane Reader, Don Mills, Ont.

Mr. Ed. Fothergill, Hamilton, Ont.

Mr. Justin White, Toronto, Ont.

Mr. Donald MacDonald,
Charlottetown, P.E.I.

Mr. Allen Cornes, Coquitlam, B.C.

Appointed by:

Synod of the Atlantic Provinces
Synod of Montreal and Ottawa
Synod of Toronto and Kingston
Synod of Hamilton and London
Synod of Manitoba and North-western Ontario

Synod of Saskatchewan

Synod of Alberta

Synod of British Columbia

Knox College

Ewart College

Presbyterian College

Board of Christian Education

MR. DOUGLAS STEPHENS

Mr. Douglas Stephens presented the Report as follows:

YOUNG ADULT OBSERVERS' REPORT

We would like to bring to your attention the recommendations on youth in the LAMP report as passed by the 95th General Assembly and in particular Recommendation No. 14 which reads:

"That congregations and presbyteries, with the assistance of program boards of the church, provide more support and better training for those young adults and adults who are willing to serve in the Church's youth ministry, including training in human relations and sensitivity."

At present, some self-generated youth activities are found across Canada, but too often they become discussion groups or social clubs.

Young people cry out for action to solve the problems in today's world. A revitalized youth ministry would allow young people to begin working on these problems on their own time and in their own style. Certain basic resources are required if a real "grass roots" approach is to succeed.

If the 1100 congregations of The Presbyterian Church in Canada are seriously concerned with Youth Ministry (and we, the Youth Adult Observers, question if all are) the alternatives now open are two:

Either:

- (1) The congregations of The Presbyterian Church in Canada "close up shop" to young people and declare a bankruptcy in youth.

Or:

- (2) The congregations of The Presbyterian Church in Canada take immediate steps to remedy this situation.

To this end, we propose the following recommendations:

- (1) That the General Assembly instruct the Organization and Planning Committee to set up a special ad hoc committee whose prime duty would be to appoint a "Team for Youth Ministry" as a pilot project for a three year term.
- (2) That, as the exact terms of reference and the personnel for this team are chosen, the youth of The Presbyterian Church in Canada be consulted.
- (3) That this team be directly responsible to the Organization and Planning Committee who will report on the results of the pilot project.
- (4) That this team initially be comprised of one Atlantic Synod and one Western Canada field worker, working with one National Co-ordinator, who would be the communications liaison with the youth, the field workers, and with the other Boards and Committees, with special emphasis on obtaining and distributing resources of the other Boards and Committees (eg. Christian Education, Recruitment and Vocation, Committee for the Training of Professional Workers, the General Board of Missions, etc.)
- (5) That these individuals be directed to work with the *local groups* in the areas of Christian concern that interest and motivate these groups. This team must be able to relate with young people and to obtain the resources required in each situation.
- (6) That the team be instructed to respond to concerned requests from any congregational level to provide impetus to and training of potential young leaders.

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We estimate that approximately \$35,000 would be required for the initial year of this pilot project. We believe that this is a project where the resources of the National Development Fund could be put to tremendous use in building the Church for the future.

NOTICE OF MOTION

The Recommendations 1 to 6 were made a Notice of Motion by Mr. M. R. Gellatly, seconded by Mr. Gilbert Smith.

REPORT OF THE BOARD OF STEWARDSHIP AND BUDGET

The Assembly called for the Report of the Board of Stewardship and Budget, which, as printed, was handed in by Mr. A. H. Dancey, the Chairman, on whose motion, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK: DR. H. F. DAVIDSON

On motion of Mr. Dancey, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. H. F. Davidson.

PERMISSION TO SPEAK: MR. JIM MARNOCH

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. Jim Marnoch, a youth observer.

Recommendations 1, 2, 3 and 4 were adopted, 4(a) being amended to read, "congregational planning for 1971".

Recommendation 5, Sub-sections (a), (b), (c), (d) and (e) were adopted, the preface line being amended to read, "5. That Sessions be asked through Presbyteries:"

RECOMMENDATION 5 (f)

On motion of Dr. William Klempa, duly seconded, the Sub-section was amended to read as follows:

"To study the meaning of the responsible stewardship of God's creation and to consult and work with other agencies and individuals in the community in order to make communal effort for conservation of natural resources and to support such projects as are now under way."

Recommendation 6 was adopted.

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On motion of Mr. Dancey, duly seconded, the Report as a whole as amended was adopted.

THANKS TO DR. DAVIDSON, MR. DEANS, AND ASSOCIATES

On motion of Mr. Dancey, seconded by Mr. Marshall Jess, the Assembly expressed their thanks to Dr. H. F. Davidson, Mr. A. M. Deans and their associates for the fine leadership they are giving in this field of endeavour.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, the Chairman, reporting.

On motion of Mr. Frank Whilsmith, duly seconded, Recommendation 6 was adopted.

Recommendation 7 was adopted with the addition of the words, "and with the Indian Red Paper".

Recommendations 8, 9, 10 and 11 were adopted.

Recommendation 12 was presented. Mr. F. J. Barr moved, duly seconded, that the following words be added, "and that the General Assembly invite through the Board an Indian reserve person to the next General Assembly."

The amendment prevailed in the voting, and the Recommendation, thus amended, was adopted.

RECOMMENDATION 13

The recommendation was presented.

Mr. W. M. Barber moved, duly seconded, that the words, "particularly those in depressed areas" be deleted.

The amendment prevailed in the voting and the recommendation was thus amended.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

The Assembly called for the Report of the above Committee which, as printed, was handed in by Mr. W. I. McElwain in the absence of the Chairman.

On motion of Dr. DeC. H. Rayner, duly seconded, the report was received and considered with its recommendations.

[7092]

On motion of Dr. Rayner, duly seconded, the Report with its recommendation was adopted.

COMMITTEE ON REMITS

Consideration of the Report of the Committee on Remits was resumed, Dr. D. W. Hay, Convener, reporting.

Remit No. 4, Elders at 18 years of Age — disapproved by Presbyteries.

OVERTURE NO. 25, PRESBYTERY OF KAMLOOPS RE: LAY RULING ELDERS AND CATECHIST ELDERS AS MODERATORS IN ALL CHURCH COURTS
Mr. Robert Slater appeared in support of the Overture.

TO REFER

On motion of Dr. D. W. Hay, duly seconded, the Overture was referred to the Committee on Church Doctrine, formerly known as the Committee on Articles of Faith.

NOTICE OF MOTION

"I hereby give Notice of Motion, that I shall move, or cause to be moved, at a future sederunt of this General Assembly, that the name of Mr. T. H. Cummings replace the name of Mr. Wm. Fitch on the Board of Presbyterian College, Montreal.

(signed) G. C. Dalzell"

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved, at a future sederunt, that Overtures

No. 11 — Presbytery of West Toronto — Ministers' Pensions

No. 12 — Presbytery of Glengarry — Ministers' Pensions

No. 27 — Presbytery of Ottawa — Ministers', Widows' and Orphans' Pensions

be considered when the Pension Report is given.

(signed) A. B. Casselman"

NOTICE OF MOTION

"I give Notice of Motion that I shall move or cause to be moved, at a future sederunt, that, in dealing with reports on remits under the Barrier

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Act, it be the policy of the General Assembly, in cases in which approval has been indicated by a strong majority of Presbyteries, no final vote be taken until debate has been held during at least two sederunts.

(signed) William Manson”

NOTICE OF MOTION

“I give Notice of Motion that it is my intention to move or cause to be moved, at a future sederunt, considering that the instructions of the Government of Canada are printed in the two official languages; considering that it is impossible to print all the instructions sent by the Boards of The Presbyterian Church in Canada in French, recommends that the Boards be instructed to produce regularly mimeographed material in French.

(signed) Jean Cruvellier”

ADJOURNMENT

The Assembly adjourned to meet in the same place, on the same day, at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. L. Pandy leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

OVERTURE NO. 10, PRESBYTERY OF PARIS

RE: CONSTITUTION AND FUNCTION OF COMMITTEE ON BUSINESS

On motion of Mr. Anderson, duly seconded, it was agreed that the prayer of Overture No. 10 be granted in these words, “that a Special Committee be appointed to draw up a suitable remit to be sent down to Presbyteries under the Barrier Act.”

[7094]

DR. G. C. PIDGEON, MODERATOR, 51ST GENERAL ASSEMBLY

The Assembly called for the message from Dr. G. C. Pidgeon as indicated in the report of the Committee on Bills and Overtures. This was given in by Dr. E. A. Thomson. Dr. Pidgeon was Moderator of the 51st General Assembly of The Presbyterian Church in Canada. He is now 98 years of age, quite frail and almost wholly blind. On being asked, Dr. Pidgeon sent his best wishes to this Assembly and these best wishes Dr. Thomson presented.

On motion of Dr. E. H. Johnson, duly seconded, the Clerks were requested to send an appropriate message to Dr. Pidgeon in reply to his best wishes.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. A. C. G. Muir, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, the following report was presented.

“Due to the sudden and severe illness of his child, Mr. D. Cox, Elder of the Presbytery of Brandon, Thompson, Manitoba, was under the necessity of leaving the Assembly suddenly to go to his wife and child.”

It was agreed to approve Mr. Cox leave to retire as of yesterday and the Moderator indicated the prayers of commissioners on behalf of Mr. Cox and his family in this trying hour.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mrs. K. Denton Taylor, Chairman, reporting.

RECOMMENDATION 3 A

Mr. J. E. Smart moved in amendment, duly seconded, that the sale of Securities be delayed until there is a more favourable market and that the construction be delayed until that time.

PERMISSION TO SPEAK: DR. G. D. JOHNSTON

On motion of Mr. F. Whilsmith, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. G. D. Johnston.

PERMISSION TO SPEAK: MR. B. E. HOWELL AND MR. W. S. WALTON, Q.C.

On motion of Mr. G. C. Dalzell, duly seconded, permission to address

[7095]

the Court during the presentation of the Report was accorded Mr. B. E. Howell and Mr. W. S. Walton, Q.C.

Mr. Wallace Little moved in amendment to the amendment, seconded by Mr. P. D. Ruddell, that the sale of the aforesaid securities be delayed no later than July 31st, 1970.

PERMISSION TO SPEAK: DR. E. A. THOMSON

On motion of Mr. G. C. Dalzell, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. E. A. Thomson.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. John C. Carr, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

The amendment prevailed in the voting and became the judgment of Assembly and it was ordered.

DISSENT

Mr. Wallace Little requested and obtained permission to dissent for reasons to be given in.

COMMITTEE ON RECRUITMENT AND VOCATION

Consideration of the Report of the Committee on Recruitment and Vocation was resumed, Mr. F. J. Barr, Convener, reporting.

Recommendation 4 was adopted.

RECOMMENDATION 5

Mr. Barr agreed to the insertion of a phrase so that the Recommendation would read "That the 96th General Assembly authorize Sessions of The Presbyterian Church in Canada, as they may desire, to place membership in their congregations on a one-year basis subject to renewal by specific commitment."

YOUNG ADULT OBSERVERS: MR. JIM CUNNINGHAM

On motion of Mr. J. C. Robson, duly seconded, Mr. Jim Cunningham of the Young Adult Observers present was granted leave to speak during the discussion of this Report.

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Mr. Wm. Manson moved in amendment, duly seconded, that the 96th General Assembly of The Presbyterian Church in Canada instruct its congregations through Presbyteries and Kirk-Sessions in a positive and constructive way to give careful attention to its responsibilities in the enforcement of its discipline over members of the Church, and to encourage all Sessions to develop the advantages of repeated commitment to Christ at regular periods of time.

Dr. Jean Cruvellier moved in amendment, seconded by Dr. E. H. Johnson, that the 96th General Assembly, in order to maintain the life of the Church, encourage the Sessions to observe the procedures in Section 125 of the Book of Forms, so as to keep the membership roll in active form.

The amendment to the amendment prevailed in successive votes and became the judgment of the Assembly.

BOARD OF EWART COLLEGE

The Assembly called for the Report of the Board of Ewart College, which was handed in by Mr. J. K. English, the Chairman.

On motion of Mr. English, duly seconded, the Report was received and its recommendations considered.

MODERATOR

At the request of the Moderator, Dr. E. H. Johnson assumed the Chair. Recommendation 1 was presented.

Dr. D. W. Hay moved, duly seconded, that Recommendations 1, 2, 3, and 4 be referred to a Special Committee composed of the Chairman of the Board of Ewart College (who shall be Convener), the Principal, the Convener of the Studies Committee and two members of the Board of Ewart College, along with the Principals of Knox and Presbyterian Colleges and a representative from each of their Boards, Senates and Faculties, to investigate and report to the 97th Assembly, the requirements as to teaching staff, admission of students, curriculum and standards for the institution in Ewart College of a degree in Christian Education on a university standard, or for the institution of such a degree in connection with Knox College or in some other way.

MODERATOR

The Moderator resumed the Chair.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention, at a future sederunt, to move or cause to be moved, that the Board of Presbyterian College be increased to twenty-seven.

(signed) E. H. Bean"

[7097]

NOTICE OF MOTION

"I give Notice of Motion that it is my intention, at a future Sederunt, to move or cause to be moved that the Committee on Business present the docket for each sederunt on a large chalk-board or flip-chart or other readily amendable visual aid, so that Commissioners may have continually before them the order of business agreed upon for that Sederunt.

(signed) R. C. Taylor"

NOTICE OF MOTION

"I give Notice of Motion that it is my intention, at a future Sederunt, to move or cause to be moved that Remit No. 3 be reconsidered.

(signed) J. S. Douglas"

NOTICE OF MOTION

"At a subsequent sederunt of this Assembly, it is my intention to move or caused to be moved, that a Committee be appointed in order to discern and declare the principle, or principles, motivating the creation and operation of the Barrier Act and report same to the Presbyteries for consideration and comment.

(signed) Bruce Molloy"

ADJOURNMENT

The Assembly adjourned to meet in the same place to-morrow, Friday, at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At Halifax, and within the Presbyterian Church of St. David there, on Friday, the twelfth day of June in the year of our Lord one thousand nine hundred and seventy at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. E. H. Bean leading in prayer at his request.

MINUTES

The Minutes of the Fourth and Fifth Sederunts were presented in printed form and sustained.

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REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly.

RESIGNATION, REV. A. J. GOWLAND

The Clerks presented the Resignation of Rev. A. J. Gowland as Secretary of the Board of Evangelism and Social Action as follows:

Rev. Dr. E. A. Thomson,
Clerk of General Assembly,
50 Wynford, Drive,
Don Mills, Ontario.

Dear Dr. Thomson:—

I hereby submit my resignation as Secretary of the Board of Evangelism and Social Action, to take effect September 6th, 1971.

The reason for my resignation is a desire to return to the parish ministry.

With kind personal regard,

Yours sincerely,

(signed) A. J. Gowland,
Secretary.

It was agreed that the Moderator name a Committee to deal with this matter to report to the 97th General Assembly.

REPORT OF THE PENSION BOARD

The Assembly called for the Report of the Pension Board, which, as printed, was handed in by Mr. J. E. Smart, the Chairman, on whose motion, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

On motion of Mr. Smart, duly seconded, the Report as a whole with its recommendations was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. A. B. Casselman moved, duly seconded, that Overtures 11, 12 and 27 be now considered. On being put to the vote, the motion was lost.

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NOTICE OF MOTION

By consent of Assembly, Mr. A. A. Bethune withdrew his Notice of Motion of the Sixth Sederunt, — Re: Recognition of Years of Service of Institutional Chaplaincies.

COMMITTEE ON CHURCH WORSHIP

The Assembly called for the Report of the Committee on Church Worship which was given in by Dr. H. Douglas Stewart, Convener, on whose motion, duly seconded, the Report was received and its recommendations considered seriatim and adopted and the Report as a whole was adopted.

COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

The Assembly called for the Report of the Committee on the Revision of the Book of Praise, which was given in by Dr. H. Douglas Stewart in the absence of the Convener.

Recommendations 1 and 2 were adopted.

Recommendation 3 was adopted, Dr. Stewart consenting to change of "commence publishing" to be "requested to publish".

Recommendation 4 was adopted.

DISSENT

Mr. G. C. Dalzell entered dissent.

Recommendation 5 was adopted, and on motion of Dr. H. D. Stewart, duly seconded, the Report as a whole with its recommendations as amended was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fifth Sederunt, Mr. W. G. Ness moved, duly seconded, that a separate committee be appointed to compile the supplement to the Book of Praise in word and music to popular tunes and to proceed at once.

TO REFER

Mr. K. H. McDonald moved, duly seconded, that the motion be referred to the Committee on the Revision of the Book of Praise for issuance.

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YOUNG ADULT OBSERVERS

On motion of Mr. J. C. Robson, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

The motion to refer was put to the vote and carried.

BOARD OF KNOX COLLEGE

The Assembly called for the Report of the Board of Knox College which, as printed, was handed in by Dr. D. W. Hay in the absence of the Chairman. On motion of Dr. Hay, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1: That Knox College be authorized to participate further in the Toronto School of Theology in accordance with the terms of the constitution of the School, and that the degree of participation be determined at the discretion of the Senate of Knox College in consultation with the Board of Knox College.

Recommendation 2: That funds to the extent of \$10,000.00 be provided for such participation.

YOUNG ADULT OBSERVERS

On motion of Mr. J. C. Robson, duly seconded, Miss Leslie Landell of the Young Adult Observers present, was granted leave to speak during the discussion of this Report.

Recommendation 1 was adopted.

Recommendation 2 was referred to the Administrative Council in consultation with Knox College Board to issue.

PERMISSION TO SPEAK: MR. B. E. HOWELL

On motion of Dr. D. W. Hay, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. B. E. Howell.

On motion of Dr. Hay, duly seconded, the Report of the Board of Knox College as a whole as amended was adopted.

SENATE OF KNOX COLLEGE

The Assembly called for the Report of the Senate of Knox College which, as printed, was handed in by Dr. D. W. Hay, in the absence of the Principal.

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On motion of Dr. Hay, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 is being considered in connection with the Report of Ewart College.

Recommendation 2 was adopted.

Recommendation 3 was referred to the Committee appointed to deal with Overture No. 21, 1970.

Recommendation 4 was adopted in these words, "That the desire expressed by Dr. J. C. McLelland's motion at the Assembly of 1969, (A. & P. 1969, p. 50) be regarded as positively met by the College's now authorized participation in the programme of the Toronto School of Theology."

RECOMMENDATION 5

On motion of Mr. J. W. Evans, duly seconded, it was agreed that the Recommendation read that appointees to the Committee on Training of Professional Church Workers be from Board or Senate, and the Recommendation as amended was adopted.

PERMISSION TO SPEAK: MR. R. P. CARTER

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. P. Carter.

RECOMMENDATION 6 YOUNG ADULT OBSERVERS

On motion of Mr. J. C. Robson, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

On being put to the vote, the Recommendation was lost.

On motion of Mr. R. D. Wilson, duly seconded, it was agreed that two students be appointed or elected as soon as possible by the Missionary and Theological Society of Knox College as voting members of the Knox Senate.

Recommendation 7 was adopted under the Report of the Board of Knox College.

On motion of Dr. D. W. Hay, duly seconded, the Report as a whole with Recommendations as amended, was adopted.

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the Report of the Committee on Church Archi-

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itecture which, as printed, was handed in by Mr. K. J. Wilcox in the absence of the Convener.

On motion of Mr. Wilcox, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted, Recommendation 2 having the words "in consultation with Presbyteries" be inserted between the words "Church Architecture" and "to co-opt", and the Report as a whole, as amended, was adopted on motion of Mr. Wilcox, duly seconded.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. J. C. Robson moved, duly seconded, that he be permitted to make a statement concerning the action of the Presbytery of Brampton in circularizing the Presbyteries regarding the Crosscurrent Community, and permission was given and the statement was made.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. V. M. Ford moved, duly seconded, that serious consideration be given to the motion that Assembly meet twice a year, with one half the usual number of Commissioners in attendance, until such time as the proposed organizational changes in Assembly, Synods and Presbyteries are completed, and Assembly agreed that the words "and that this be referred to the Organization and Planning Committee for report" be added to the motion, and the motion, so amended, was put to the Court and was carried.

COMMITTEE ON HOME RELIGION

The Assembly called for the Report of the Committee on Home Religion which, in the absence of the Chairman, was given in by Dr. E. A. Thomson.

On motion of Mr. M. E. Burch, seconded by Mr. Douglas Anderson, the Report was received together with its recommendations and considered.

Recommendation 1 was adopted.

RECOMMENDATION 2

It was moved in amendment by Mr. E. H. Bean, duly seconded, that there be added the words "and that this Committee report to the General Assembly of 1972, what size of subsidy would be required from our Church to resume the publication of EVERY DAY".

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On being put to the vote, the amendment prevailed and became the judgment of the Court.

Recommendations 3 and 4 were adopted.

On motion of Mr. Burch, seconded by Mr. Anderson, the Report as a whole as amended was adopted.

PENMARVIAN COMMITTEE

The Assembly called for the Report of the Penmarvian Committee which, as printed, was handed in by Dr. L. H. Fowler in the absence of the Chairman.

OVERTURE NO. 35, PRESBYTERY OF PARIS, RE: CLOSING OF PENMARVIAN

As directed by the Minutes of the Fourth Sederunt, the above Overture was considered at this point.

On motion of Mr. Alan B. Embree, seconded by Dr. L. Pandy, it was agreed that, as the essential request from the Paris Presbyterian Church, and the intent of the Overture from the Presbytery of Paris have been fulfilled, and the way is now open for discussion, negotiation, and study regarding the expansion and development of Penmarvian, Overture No. 35 be tabled.

The Report of the Penmarvian Committee was duly received for information.

COMMITTEE ON REMITS

Consideration of the Report of the Committee on Remits was resumed, Dr. D. W. Hay, Convener, reporting.

Remit No. 5, Re Prayers of Overtures 16 and 18, 1969 — approved by Presbyteries.

On motion of Dr. Hay, duly seconded, Assembly approved the Remit and ordered that it be now the law of the Church.

Remit No. 6, Re Articles of Faith Committee, Preamble and Questions — approved by Presbyteries.

OVERTURE NO. 6, PRESBYTERY OF CAPE BRETON, RE BASIS OF UNION AND ORDINATION QUESTIONS

By order of Assembly in the Fourth Sederunt, this Overture was considered at this point.

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MR. E. H. BEAN

Mr. E. H. Bean appeared in support of the Overture.

On motion of Dr. D. W. Hay, duly seconded, it was agreed that the prayer of Overture No. 6 be not granted.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. J. W. Evans, duly seconded, that the vote re Remit No. 6 be taken immediately and the motion being put to the Court, carried.

On motion of Dr. Hay, duly seconded, Assembly approved the Remit and ordered that it be now the law of the Church.

DISSENT

Mr. E. H. Bean requested and obtained permission to dissent for the reasons to be given in. Other commissioners indicated a dissent.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention at a future sederunt, to move or cause to be moved that the General Assembly support the principle of having Young Adult Observers at the next General Assembly and authorize the Board of Christian Education to make the necessary arrangements.

(signed) E. H. Johnson"

DISSENT

"I record my dissent to the decision of the Court regarding the Crieff Conference Centre in the following terms: — the motion as amended effectively delays the construction of a Conference Centre at Crieff so that I personally believe no action will ever be taken by the responsible bodies. As a result, I believe that we, as a Church, shall go on disregarding the terms of the will of the late Col. J. B. Maclean.

(signed) Wallace Little"

NOTICE OF MOTION

"In view of the Rev. A. J. Gowland's letter of resignation, I give Notice of Motion that it is my intention to move or cause to be moved, at a future sederunt, that this General Assembly call for nominations for the office of Secretary of the Board of Evangelism and Social Action from the several presbyteries to report to the Board of Evangelism and Social Action by March

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15th, 1971, and to this end, the Special Committee to confer with Mr. Gowland report to the Clerks of Assembly by October 1, 1970.

(signed) E. H. Bean"

NOTICE OF MOTION

"I give Notice of Motion, that it is my intention to move or cause to be moved, at a later sederunt, that in the second year of the Board of Missions, the name of Mr. Murray Graham replace that of Mr. Malcolm McCuaig.

(signed) E. H. Bean"

NOTICE OF MOTION

"I give Notice of Motion, that it is my intention, at a future sederunt, to move or cause to be moved, that steps be taken to appeal to our constituency to devise homes when no longer needed, to the Church for the use of retired ministers and missionaries, and the widows and children of deceased ministers and missionaries.

(signed) Lee M. MacNaughton"

NOTICE OF MOTION

"I hereby give Notice of Motion, that it is my intention to move, or cause to be moved, at a future Sederunt of this Assembly, that this Assembly do order that, for the 1971 General Assembly there be, in addition to the Commissioners appointed by the Presbyteries, the following Observer-Commissioners (with permission to speak on all matters to come before the Assembly, but not to vote):

- 10 (ten) Young Adults (roughly 18-25 years), to be selected by the Board of Christian Education, by whatever means they deem advisable;
- 6 (six) from the W.M.S. (W.D.) and
- 4 (four) from the W.M.S. (E.D.), to be appointed by those two societies;
- 3 (three) from the Council of Deaconesses, to be appointed by that Council;

and that their expenses be paid for by the General Assembly on the same basis as that pertaining to Commissioners.

(signed) G. C. Dalzell"

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ADJOURNMENT

The Assembly adjourned to meet in the same place on the same day at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

TENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. W. E. Knox leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

PRAYER

Further to the intimation of the illness of the infant child (born March of this year) of Mr. and Mrs. Donald Cox of Thompson, Manitoba, the Moderator indicated that news is to the effect that the baby has a touch of meningitis also a slight infection.

The Moderator requested the Assembly to stand while he led in prayer asking our heavenly Father to lay His healing hands upon the sick baby and to support the anxious parents in these trying hours.

GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. D. G. Neil, Chairman, reporting.

The Chairman indicated Citations to the following:

1. Mr. C. Rodger Talbot
2. Mr. K. C. Doka
3. Mr. James E. Sutherland of Taiwan, to be conveyed to Mr. Sutherland by Miss Georgine Caldwell.

The Moderator presented the citations with a word of gratitude and congratulations to each.

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MOTION: RE: MR. J. W. FREDERIC, SIXTH SEDERUNT

That inasmuch as no suitable appointment is available for Mr. J. W. Frederic, M.A., B.D., the requirements of the General Assembly that he be required to accept an Ordained Missionary appointment under the General Board of Missions be waived. The Recommendation was adopted.

OVERTURE NO. 34, 1970, PRESBYTERY OF PARIS — RE COOPERATION WITH ETHNIC GROUPS

Recommendation: That the prayer of this Overture be granted.— Adopted.

OVERTURE NO. 45, 1970, SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO — RE SHARING OF STIPEND FOR INDIAN CONGREGATIONS

Recommendation: That the prayer of the Overture be not granted.— The Recommendation was adopted.

REPORT ON CATECHISTS

The Assembly called for the Report re Catechists which was given in by Mr. Neil, as follows:

To the Venerable the Ninety-Sixth General Assembly:

The following persons are filling appointments as Catechists under the General Board of Missions and have been certified by the Presbyteries concerned.

Mr. Frank Canning	Pictou	Sherbrooke, etc.
Mr. E. F. Dewar, B.A.	Pictou	Springhill, etc.
Mr. C. E. Burrige	Pictou	Hopewell, etc.
Mr. Mark Stone	Barrie	Uptergrove, etc.
Mr. D. S. McLaren	Temiskaming	Cochrane
Mr. James Mullin	Brandon	Hartney, etc.
Mr. R. MacMillan	Victoria	Duncan
<i>On Course</i>		
Mr. Kenneth B. Weeks	Saint John	Stanley and Williamsburg
Mr. A. J. Ballard	Saint John	Sussex, etc.
Mr. Archie Murray	P.E.I.	Alberton
Mr. J. O. Forrester	Lanark and Renfrew	MacDonald's Corners, etc.
Mr. F. Verheul	Sarnia	Brigden, etc.
Mr. J. A. Morrison	Kootenay	Creston

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The three year course available for Catechists has been carried on by the General Board of Missions. Six men have carried on active studies in this area since the Report to the General Assembly of 1969. The attention of Presbyteries is directed to the availability of this course for all laymen who may be interested in serving as lay preachers or catechists.

The Board notes that only those persons who have completed the course or were employed previous to 1966 are to be certified as Catechists — the others are probationers on course.

On motion of Dr. E. H. Johnson, duly seconded, this Report was received as a statement of fact.

NOTICES OF MOTION

Pursuant to his Notices of Motion in the Third Sederunt, Dr. John A. Johnston, moved, duly seconded, the following:

Recommendations from the Special Nigeria Committee of the General Board of Missions to the 1970 General Assembly

1. Greetings to the Synod of The Presbyterian Church of Nigeria:
That this General Assembly send a message of Christian greetings to the Synod of The Presbyterian Church of Nigeria expressing our deep thankfulness that the war has ended, our sympathetic concern for our brethren in these days, our joy that the Standing Committee of the Synod has been able to meet, our prayer that the Church may be given wisdom and strength and courage for the difficult and important tasks of reconstruction and service in the new era, and that we assure them of our readiness to be of assistance to the Church as they may request and as may be possible for us. — Adopted.
2. A message to our congregations and people re generosity towards the need of our Nigerian brethren:

That the General Assembly commend the congregations and members of The Presbyterian Church in Canada for their compassionate response to the suffering and needs of the innocent victims of the Nigerian war and encourage them to continue their generous help through our Inter Church Aid Committee in order that the Church may be re-established and rehabilitated for a strong ministry in these post-war days. — Adopted.

TRIBUTE TO THE RETIRING CHAIRMAN

The Moderator indicated that the term of Mr. Neil as Chairman of the General Board of Missions has been completed. He paid tribute to the outstanding services of Mr. Neil throughout the years he has held this office.

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On motion of Dr. E. H. Johnson, duly seconded, the Report of the General Board of Missions as a whole as amended was adopted.

COMMITTEE ON ARTICLES OF FAITH

Consideration of the Report of the Committee on the Articles of Faith was resumed, Dr. Wm. Klempa, Convener, reporting.

Recommendations 1, 2 and 3 were adopted.

Recommendation 4 was referred back to the Committee and the Clerks of Assembly with power to issue.

RECOMMENDATION 5

Dr. Klempa moved, duly seconded, that the Recommendation be adopted.

Mr. E. H. Bean moved in amendment, duly seconded, that this be sent down under the Barrier Act.

The amendment prevailed in the voting and it was so ordered.

Dr. D. W. Hay moved, seconded by Mr. J. D. Wilson, that this become an Interim Act of this Assembly.

The motion being put to the vote, carried with the requisite two-thirds majority and it was so ordered.

COMMITTEE ON REMITS

On motion of Dr. D. W. Hay, duly seconded, the Report of the Committee on Remits as a whole as amended, was adopted.

RECOMMENDATION 6

OVERTURE No. 28, 1970, PRESBYTERY OF GUELPH AND SAUGEEN,
RE: ORDINATION QUESTIONS FOR ELDERS

By order of Assembly, this Overture was considered at this point.

Dr. Klempa moved, duly seconded, that the Recommendation be adopted.

Mr. Robert Spencer moved in amendment, duly seconded, that following the words "Barrier Act procedure" that the following words be added: "and sessions be given the permission to use these new preamble and questions in the interim period, if they so desire, in order that the opportunity for elders to be ordained in a form agreeable to that used for ministers may be permitted."

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YOUNG ADULT OBSERVERS

On motion of Mr. J. C. Robson, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

The Moderator ruled the amendment out of order.

The Recommendation was adopted.

Assembly agreed that Overture No. 28, 1970, was answered in the terms of the Recommendation.

On motion of Dr. Klempa, duly seconded, the Report as a whole with its recommendations as amended, was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Eighth Sederunt, Mr. R. C. Taylor presented his motion, re Committee on Business Docket and moved, duly seconded, and it was agreed that it be referred to the Committee on Business 1971.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Eight Sederunt, Mr. J. S. Douglas moved, duly seconded, that Remit No. 3 be reconsidered and the motion, being put to the Court, failed to carry.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Eighth Sederunt, Mr. E. H. Bean moved, duly seconded, that the Board of The Presbyterian College, Montreal, be increased to twenty-seven (from 20) and the motion, being put to the Court, carried.

OVERTURE No. 10 (1967), RE: AMALGAMATION OF THE WORK OF THE
W.M.S. (E.D. AND W.D.) AND THE WORK OF THE GENERAL BOARD OF
MISSIONS

The Assembly resumed consideration of the above Report, Dr. G. D. Johnston reporting.

It was agreed that the motion and amendment of the Sixth Sederunt be withdrawn.

On motion of Mr. A. M. Deans, duly seconded, Recommendation 1 was amended by adding words to the end of the first sentence as follows:

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“be formed by the General Assembly of 1971” and adopted.

Recommendations 2, 3, 4, 5, 6, 7, and 8 (amended to include “with thanks”) were adopted.

PERMISSION TO SPEAK: REPRESENTATIVES, W.M.S.

On motion of Dr. F. S. Morley, duly seconded, permission to address the Court during the presentation of the Report was accorded representatives of the W.M.S. (E.D. and W.D.).

On motion of Mr. A. M. Deans, duly seconded, the Report as a whole as amended, was adopted.

OVERTURES NOS. 36 TO 44, 44A AND B (INCLUSIVE) AND OVERTURES NOS. 14 AND 32, RE: AMALGAMATIONS

The Assembly called for the Report of the Special Committee on the above Overtures re the placing of names on the Constituent Roll of Presbyteries and Overtures re Amalgamations, which was handed in by Capt. W. J. O. Isaac, Convener, as follows recommending:

Overtures Nos. 14 and 32 — That the prayer of these overtures be granted in the terms requested in overture No. 32.

Recommendation adopted.

Overture No. 36 — That the prayer of this overture be not granted.

Recommendation adopted.

Overture No. 37 — That the prayer of this overture be not granted.

Recommendation defeated.

On motion of Mr. Frank Whilsmith, duly seconded, the prayer of the overture was granted.

Overture No. 38 — That the prayer of this overture be granted.

Recommendation adopted.

Overture No. 39 — That the prayer of this overture be not granted.

Recommendation defeated.

On motion of Dr. S. W. Vance, duly seconded, the prayer of the overture was granted.

Overture No. 40 — That the prayer of this overture be granted.

Recommendation adopted.

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Overture No. 41 — That the prayer of this overture be granted.

Recommendation adopted.

Overture No. 42 — That the prayer of this overture be not granted.

Recommendation defeated.

On motion of Mr. G. A. Gordier, duly seconded, the prayer of the overture was granted.

Overture No. 43 — That the prayer of this overture be granted.

Recommendation adopted.

Overture No. 44 — That the prayer of this overture be not granted.

Recommendation defeated.

On motion of Mr. W. G. Ness, duly seconded, the prayer of the Overture was granted.

Overture No. 44A — (Re: Mr. Samuel Kerr) That the prayer of this overture be granted. Recommendation adopted.

Overture No. 44B — (Re: Dr. E. S. Mackay) That the prayer of this overture be granted. Recommendation adopted.

On motion of Mr. W. J. O. Isaac, duly seconded, the Report as a whole as amended, was adopted and thereby the names of Mr. B. W. Walker, Mr. R. D. Mulchey, Mr. John Congram, Dr. Hugh Jack, Mr. J. D. Wilkie, Mr. C. D. Farris, Mr. R. P. Carter, Mr. S. B. Coles and Mr. Samuel Kerr and Dr. E. S. Mackay, were ordered to be placed on the Constituent Rolls of their respective Presbyteries.

THE COMMITTEE ON INTERNATIONAL AFFAIRS

The Assembly called for the Report of the Committee on International Affairs which, as printed, was handed in by Dr. E. H. Johnson, in the absence of the Chairman.

On motion of Dr. Johnson, duly seconded, it was received and considered and the Recommendation was adopted and the Report as a whole was adopted.

THE COMMITTEE ON ORGANIZATION AND PLANNING

The Assembly called for the Report of the Committee on Organization and Planning which, as printed, was handed in by Mr. J. C. Robson, in the absence of the Chairman, on whose motion, duly seconded, the Report was received.

On motion of Mr. Robson, duly seconded, the Report was adopted as a Progress Report.

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NOTICE OF MOTION

"I give Notice of Motion that it is my intention, at a future sederunt, to move or cause to be moved that the Committee on Organization and Planning in consultation with the Clerks of the General Assembly consider the feasibility of General Assembly beginning briefing sessions on Saturday morning, with election of Moderator Saturday evening and business sessions beginning Monday morning, and report with recommendation or recommendations to the 97th General Assembly.

(Signed) E. H. Bean."

REPORT OF THE COMMITTEE ON TRAINING OF PROFESSIONAL
CHURCH WORKERS

Assembly called for the Report of the above Committee which was handed in (mimeographed) by Mr. J. C. Robson, in the absence of the Chairman, on whose motion, duly seconded, it was received and its recommendations considered.

PERMISSION TO SPEAK: MR. R. P. CARTER

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. P. Carter.

RECOMMENDATION 1 (BUDGET OF \$1,800.00)

Referred to the Administrative Council for action.

RECOMMENDATION 2 (COLLEGE APPOINTEES)

Answered in the Knox College — Senate report.

PERMISSION TO SPEAK: MRS. K. DENTON TAYLOR

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mrs. K. Denton Taylor.

PERMISSION TO SPEAK: MR. B. E. HOWELL

On motion of Mr. J. C. Robson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. B. E. Howell.

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On motion of Mr. F. J. Barr, duly seconded, the Report was sent down by the Committee to the Presbyteries for information.

INTERIM REPORT OF THE AD HOC COMMITTEE ON COMMUNICATION

The Assembly called for the Report of the above Committee which was handed in by Mr. J. C. Robson, on whose motion, duly seconded, it was received as a progress report.

ADJOURNMENT

The Assembly adjourned to meet, in the same place, on the same day, at seven o'clock evening, of which public intimation was given and this Sederunt was closed by the Moderator with the Benediction.

ELEVENTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. Wallace Little leading in prayer at his request.

THANKS TO THE ASSISTANTS TO THE CLERKS

The Moderator presented to the Assembly the three assistants to the Clerks in the conduct of the business of the Assembly — Mrs. M. Broadbent, Miss M. Waterman and Miss M. White. He thanked them for the great services which they have rendered the Church in the work they have done so well.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. Douglas Anderson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mrs. K. Denton Taylor, the Chairman, reporting, as follows:

Committee on Order of Deaconesses

Recommendation 2 — The Administrative Council supports the amendment

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and the rest of Recommendation 2, and adds "that the Administrative Council will consult with the W.M.S. as to the implementation of the Recommendation.

Report adopted on motion of Mr. A. H. Dancey, seconded by Mr. G. C. Dalzell.

Recommendation 3 — The Comptroller reports that the Committee Budget has already been approved in the Authorized Expenditures being reported to Assembly.

Report adopted on motion of Mr. Dancey, seconded by Mr. Dalzell.

Overture No. 8, 1970, Presbytery of Niagara, Re: Release of Information
That we answer the Overture in the following terms — "That the Administrative Council give further sympathetic study to this matter at its next stated meeting, and be prepared to report to the General Assembly of 1971. In the meantime, attention is drawn to the fact that we have a public relations committee and that Boards and others have had guide lines laid down."

Report adopted on motion of Mr. Dancey, seconded by Mr. Dalzell.

Overture No. 4, 1970, Presbytery of Brampton, Re: National Sickness and Accident Plan

The Administrative Council has already taken action on this matter and is making a study, having circularized all ministers through their Presbyteries requesting information, and expects to bring a recommendation to the 1971 General Assembly.

Report adopted as an answer to the above Overture, on motion of Mr. Dancey, seconded by Mr. Dalzell.

Overture No. 15, 1970, Presbytery of London, Re: Ministers' Stipends

The Council reports that it agrees with the principle contained in this Overture, and will have this Overture before it in its continuing study of ministerial stipends.

Report adopted as an answer to the Overture, on motion of Mr. Dancey, seconded by Mr. Dalzell.

Overture No. 17, 1970, Presbytery of Quebec, Re: Church Workers' Stipend

We report that the 95th General Assembly approved an increase in the stipend for catechists which was implemented in October, 1969. This General Assembly has already approved increases in the stipends for married students and deaconesses. We report further that the matter of stipends is under constant review by the General Board of Missions, the W.M.S. (W.D. & E.D.) and the Administrative Council.

Report adopted as an answer to the Overture, on motion of Mr. Dancey, seconded by Mr. Dalzell.

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Overture No. 29, 1970, Presbytery of Sarnia, Re: Compensation to Elder Commissioners

We recommend that the prayer of this Overture be granted in these terms — "That the Administrative Council will study again the matter of compensation for elder commissioners, and report to the General Assembly of 1971."

Report adopted as an answer to the Overture, on motion of Mr. Dancey, seconded by Mr. Dalzell.

Committee on History, A. & P., 1970, page 335, Recommendations 2, 3 and 4

"That the Administrative Council will give consideration to these requests in consultation with the Committee on History."

Report adopted.

Board of Christian Education, A. & P., 1970, Page 322, Recommendations 3 and 4

The Comptroller reports that these items are already included in the budget for the Board of Christian Education.

Report adopted.

General Board of Missions, A. & P., 1970, Page 205, Recommendation 2

The Administrative Council notes with appreciation the fine interpretative statement of Dr. E. H. Johnson, regarding the Appointment Goal and understands that these will be considered annually in the light of the availability of funds at that time.

Report adopted.

Ewart College, A. & P., 1970, page 325, Recommendation 2

The Comptroller reports that this item is cared for in the Ewart College Budget for 1971.

The foregoing four Reports were adopted on motion of Mr. A. H. Dancey, seconded by Mr. G. C. Dalzell.

RECOMMENDATION 3 (B) (ADMINISTRATIVE COUNCIL)

The Recommendation was moved by Mr. Dancey, seconded by Mr. Dalzell.

Mr. P. B. Reid moved in amendment, duly seconded, that the Crieff Committee of the Administrative Council be continued and that this Committee seek out a suitable person to act as director of the Centre, and nominate such a person to the Administrative Council for appointment,

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the final aspects of this appointment, the time thereof and the terms of reference of this position to be negotiated with the Administrative Council.

PERMISSION TO SPEAK: DR. G. D. JOHNSTON

On motion of Mr. P. B. Reid, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. G. D. Johnston.

The amendment prevailed in the voting and became the judgment of the Assembly.

RECOMMENDATION 4

PERMISSION TO SPEAK: MR. B. E. HOWELL

On motion of Mr. Dancey, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. B. E. Howell.

The Recommendation was adopted.

RECOMMENDATION 5

Mr. Howell, on authority of the Council, presented the following corrections pertaining to Recommendation 5:

Note 1 (ii) on page 389, A. & P., 1970, should read, "For 1971 a total of up to \$40,000 for Overseas Missions for automobiles and heavy furniture and for the cost of new appointments, \$15,000 for Home Missions for interest and principal payments on loans and \$15,000 for Christian Education for grants for campus ministries, etc., the amounts required to be determined in consultation with the Administrative Council."

The tabulation in the middle of page 389 should read,

	1971	
Estimated Income		\$2,463,500
Estimated Expenditures		2,510,577
		<hr/>
Deficit		\$ 47,077
Contingencies		
Overseas Missions		40,000
Home Missions		15,000
Christian Education		15,000
		<hr/>
Possible Deficit		<u>\$ 117,077</u>

On page 388 Investment Income for 1971 should be increased from \$60,000 to \$105,000 (this \$45,000 being the current income from the

Maclean Estate, leaving the accumulated income intact) thereby increasing total income to \$2,463,500.

Recommendation 5 was adopted.

RECOMMENDATION 6

Mr. Ian Irving moved in amendment, duly seconded, that the minimum stipend be increased by \$300 to \$4,900, this increase to be introduced as soon as funds become available on the distinct understanding that this general increase will be given priority to the increment pattern adjustment approved at the 95th General Assembly.

The amendment prevailed in the voting and became the judgment of the Assembly.

Recommendation 7 was adopted.

On motion of Mr. Dancey, duly seconded, the Report as a whole as amended, was adopted.

THANKS TO MRS. TAYLOR

On motion of Mr. Dancey, seconded by Mr. G. C. Dalzell, Assembly expressed thanks to the retiring Chairman of the Administrative Council, Mrs. K. Denton Taylor. Mrs. Taylor has given most liberally of her time and talents to this work. She has shown exceptional patience and competence while presiding at the meetings of the Council and its many committees. Her understanding, wisdom and knowledge will be greatly missed on the Council.

NOTICE OF MOTION

Pursuant to his Notice of Motion of the Seventh Sederunt, Mr. Wm. Manson moved, duly seconded, that, in dealing with reports on remits under the Barrier Act, it be the policy of the General Assembly, in cases in which approval has been indicated by a strong majority of Presbyteries, no final vote be taken until debate has been held during at least two sederunts.

The Moderator ruled the motion out of order.

NOTICE OF MOTION

Pursuant to his Notice of Motion of the Eighth Sederunt, Mr. Bruce Molloy moved, duly seconded, that a Committee be appointed in order to discern and declare the principle, or principles, motivating the creation and operation of the Barrier Act and report same to the Presbyteries for consideration and comment, and the motion, being put to the vote, became the judgment of the Court.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. A. A. Bethune moved, duly seconded, that the Reverend Grant Hollingworth, B.A., D.D., 1680 Nanton Ave., Vancouver 9, B.C., be a member of the Institutional Chaplaincy's Committee by correspondence and the motion, being put to the vote, became the judgment of the Court.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. M. R. Gellatly moved, duly seconded,

1. That the General Assembly instruct the Organization and Planning Committee to set up a special ad hoc committee whose prime duty would be to appoint a "Team for Youth Ministry" as a pilot project for a three year term.
2. That, as the exact terms of reference and the personnel for this team are chosen, the youth of The Presbyterian Church in Canada be consulted.
3. That this team be directly responsible to the Organization and Planning Committee who will report on the results of the pilot project.
4. That this team initially be comprised of one Atlantic Synod and one Western Canada field worker, working with one National Co-ordinator, who would be the communications liaison with the youth, the field workers, and with the other Boards and Committees, with special emphasis on obtaining and distributing resources of the other Boards and Committees (eg. Christian Education, Recruitment and Vocation, Committee for the Training of Professional workers, the General Board of Missions, etc.)
5. That these individuals be directed to work with the *local groups* in the areas of Christian concern that interest and motivate these groups. This team must be able to relate with young people and to obtain the resources required in each situation.
6. That the team be instructed to respond to concerned requests from any congregational level to provide impetus to and training of potential young leaders.

YOUNG ADULT OBSERVERS

On motion of Mr. Gellatly, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

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RECOMMENDATIONS 1, 2, AND 3

Mr. E. H. Bean moved in amendment, duly seconded, that "Board of Christian Education" replace "Organization and Planning Committee" and that "ad hoc" be struck out.

Mr. Gellatly accepted the amendment and the Recommendations were adopted.

Recommendations 4, 5 and 6 were adopted.

PERMISSION TO SPEAK: MR. B. E. HOWELL

On motion of Mr. Gellatly, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. B. E. Howell.

On motion of Mr. Gellatly, duly seconded, the motion as a whole as amended, was adopted.

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. E. H. Bean reporting in the absence of the Convener.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fifth Sederunt, Dr. John A. Johnston moved, duly seconded, and it was agreed that the names of the Archivist and Associate Archivist be placed as member ex-officio of the Committee on History.

NOTICE OF MOTION

Pursuant to Notice of Motion within Minutes taken by the Committee to Strike Standing Committees, it was agreed, on motion of Mr. E. H. Bean, duly seconded, that the by-laws of Knox College be amended to permit the Knox College Alumni Association Executive to nominate one representative to the Senate of Knox College and that the Association's representation on the Board of Knox College be reduced from three to two representatives and that the Committee to Strike Standing Committees be authorized to act accordingly.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. Dalzell moved, duly seconded, and it was agreed that the name of Mr. T. H. Cummings replace the name of Mr. Wm. Fitch on the Board of Presbyterian College, Montreal.

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RECOMMENDATIONS OF THE COMMITTEE

Mr. John C. Carr moved, duly seconded, whereas the Committee to Strike Standing Committees has had considerable difficulty in knowing how rigidly to apply the regulations which require:

1. That only one-third of the retiring members of a committee or board may be re-appointed;
2. And that committee and board members must retire at the completion of two consecutive three-year terms;

it is recommended that the Organization and Planning Committee be instructed to prepare specific guidelines for the Committee to Strike Standing Committees on the question of the application of the regulations concerning the re-appointment of retiring members of General Assembly committees and boards.

Mr. Frank Whilsmith moved, duly seconded, in amendment, that the following be added to the motion, "and that the 96th General Assembly instruct the Administrative Council, through its appropriate Committees, to study the method of appointment to membership on Assembly Boards and Committees, and Committees of the other courts, for the purpose, where possible, of substantially reducing the size of Boards and Committees and the heavy costs of travel incurred; and in order to facilitate the earliest possible implementation of its findings and recommendations, these be communicated to the next General Assembly Committee to Strike; to Synods and Presbyteries, and to report to the 97th General Assembly."

The amendment prevailed in the voting and became the judgment of Assembly.

Mr. Carr moved, duly seconded, that the Organization and Planning Committee be instructed to consider the role of the General Assembly's Committees on Institutional Chaplaincies and on Canadian Forces Chaplaincy Services, with a view to establishing one committee to oversee the work of chaplains in hospitals, prisons and reform institutions, and the Armed Forces; and that it do so in consultation with the committee named, and the motion being put to the Court failed to carry.

On motion of Mr. E. H. Bean, duly seconded, the Report as a whole as amended, was adopted as follows:

REPORT COMMITTEE TO STRIKE STANDING COMMITTEES
GROUP "A"
ADMINISTRATIVE COUNCIL

One Year — Mr. R. R. Merifield, Toronto, Ont.; Mr. Douglas Stephens, Toronto, Ont.; Mr. McD. White, Toronto, Ont. (Vice-Chairman); Rev. Dr. C. J. MacKay, Montreal, P.Q.; Miss F. Matthews, Belleville, Ont.; Rev. J. C. Hood, Thunder Bay, Ont.; Rev. Dr. D. A. Campbell, Charlottetown, P.E.I.

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Two Years — Mrs. A. C. Burgess, Toronto, Ont.; Rev. M. V. Putnam, Kingston, Ont.; Mr. G. M. Thomson, Brantford, Ont.; Mr. Jack Wells, Saskatoon, Sask.; Rev. R. M. Pollock, Abbotsford, B.C.; Mr. John Inglis, Toronto, Ont. (Chairman); Rev. Dr. J. K. R. Thomson, St. Catharines, Ont.

Three Years — Mr. James M. MacConnell, Scotsburn, N.S.; Rev. G. H. Sparks, Ottawa, Ont.; Mrs. J. Brisbin, Pickering, Ont.; Mr. Frank Whilsmith, Willowdale, Ont.; Rev. A. A. Bethune, Cobourg, Ont.; Rev. Dr. E. J. White, Edmonton, Alta.; Rev. G. C. Dalzell, Chatham, Ont.

Plus: Ex-officio members as per regulations of Administrative Council.

THE BOARD OF STEWARDSHIP AND BUDGET

One Year — Mr. Bryce Millar, Willowdale, Ont.; Mr. S. J. Robinson, Fordwich, Ont.; Rev. D. L. Mawhinney, Pictou, N.S.; Rev. Geo. R. Bell, Sudbury, Ont.; Mr. Hugh Lloyd, Winnipeg, Man.; Mr. Don Moffat, Islington, Ont.; Mr. Lyle McLaren, Cornwall, Ont.

Two Years — Mr. A. H. Dancey, Oshawa, Ont. (Chairman); Mr. O. Hawthorne, Chauvin, Alta.; Mr. H. H. Taylor, Vancouver, B.C.; Rev. W. Parks, Rexton, N.B.; Rev. M. Pollock, London, Ont.; Rev. Shirley Jeffery, Englehart, Ont.; Rev. Warren McKinnon, Bolton, Ont.

Three Years — Rev. Wm. Reid, Renfrew, Ont.; Rev. R. Spencer, Arthur, Ont.; Rev. R. Doug. Wilson, Chauvin, Alta.; Rev. Geo. Vais, Huntsville, Ont.; Mr. Lyall Smith, Sarnia, Ont.; Mr. A. Codling, Prince Albert, Sask.; Dr. Eric Whyte, Sydney Mines, N.S.

Budget Conveners of all Synods: two representatives of the W.M.S. (W.D.); Church Treasurer; Comptroller (non-voting) ex-officio.

GENERAL BOARD OF MISSIONS

One Year — Rev. Dr. A. H. Johnston, Thunder Bay, Ont. (Chairman); Rev. A. O. MacLean, Halifax, N.S.; Mr. G. R. Cunningham, Sault Ste. Marie, Ont.; Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. Dr. L. Pandey, Delhi, Ont.; Mr. A. Anderson, Edmonton, Alta.; Mr. Ian M. Campbell, Montreal, Que.

Two Years — Rev. P. D. McKague, Sault Ste. Marie, Ont.; Rev. A. D. McLeod, Toronto, Ont.; Mr. C. Wasacase, Whitehorse, N.W.T.; Rev. Dr. W. Fitch, Toronto, Ont.; Rev. J. Crabb, Barrie, Ont.; Rev. M. M. Graham, Campbellton, N.B.; Rev. John Gibson, Weston, Ont.

Three Years — Rev. Geo. A. Malcolm, Cobourg, Ont.; Mr. R. Mercer, New Westminster, B.C.; Rev. Louis L. de Groot, Cooksville, Ont.; Rev. A. J. Aicken, Whitehorse, N.W.T.; Rev. Paul Walker, Glace Bay, N.S.; Rev. M. R. Gellatly, Shakespeare, Ont.; Mr. Walter Thomson, Ottawa, Ont.

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Ex-officio: Synod Conveners; four representatives W.M.S. (W.D.); two representatives W.M.S. (E.D.); Treasurer; Comptroller (non-voting member).

BOARD OF CHRISTIAN EDUCATION

One Year — Miss Ruth Low, Montreal, Que.; Mr. A. C. Henderson, Oxford, N.S.; Rev. Peter Walter, Hamilton, Ont.; Rev. Gerald Rennie, Mississauga, Ont.; Rev. W. W. MacNeill, Scarborough, Ont.

Two Years — Mr. James Cunningham, Rocky Mountain House, Alta.; Rev. Glenn Noble, Lucknow, Ont.; Rev. W. I. McElwain, Scarborough, Ont.; Miss Dawn Ross, Vancouver, B.C.; Rev. R. C. Taylor, Winnipeg, Man.

Three Years — Dr. B. H. McNeel, Scarborough, Ont. (Chairman); Mr. Walter Willms, Newmarket, Ont.; Rev. Malcolm Caldwell, Newcastle, N.B.; Rev. Peter Darch, Niagara Falls, Ont.; Mr. Ian Dow, Vernon, Ont.

Synod Conveners: Director of Organization W.M.S. (W.D.); a member of W.M.S. (E.D.); one representative of the National Y.P. Society; Girls' Organization Secretary, W.M.S. (W.D.); Children's Organization Secretary, W.M.S. (W.D.); Church Treasurer. Without voting powers: Sessional Lecturers in Christian Education at Knox and Presbyterian College; Principal of Ewart College; and Comptroller.

BOARD OF EVANGELISM AND SOCIAL ACTION

One Year — Mr. C. McAuley, Ripley, Ont.; Rev. R. W. Ross, Woodstock, N.B.; Mrs. Lloyd Pearsall, Barrie, Ont.; Rev. Dr. G. A. Hadjiantoniou, Calgary, Alta.; Rev. Dr. E. McKinlay, Hamilton, Ont.; Prof. J. A. Boan, Regina, Sask.

Two Years — Rev. A. K. Campbell, Thorold, Ont. (Chairman); Rev. Leo Hughes, Arnprior, Ont.; Rev. T. Plomp, Richmond, B.C.; Rev. P. K. Sharren, Edmonton, Alta.; Miss Shirley Cayley, Englehart, Ont.; Mr. Paul Thomson, Scarborough, Ont.

Three Years — Miss Violet Munns, Ottawa, Ont.; Rev. I. R. Carroll, Selkirk, Man.; Mr. J. Scott, Toronto, Ont.; Rev. A. M. McCombie, Islington, Ont.; Rev. B. A. Nevin, Ancaster, Ont.; Mr. Edward Fee, Killam, Alta.

Ex-officio: Synod Conveners; two representatives N.P.Y.S.; Church Treasurer; Comptroller (non-voting).

GROUP "B"

SENATE OF KNOX COLLEGE

One Year — Rev. A. J. Calder, Peterboro, Ont.; Rev. Dr. A. L. Mackay, Hamilton, Ont.; Rev. Dr. H. G. Lowry, Burlington, Ont.; Rev. Dr. D. C. Smith, Guelph, Ont.; Mr. Kenneth Hall, Toronto, Ont.

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Two Years — Prof. Duncan McLarty, London, Ont.; Prof. George Sinclair, Willowdale, Ont.; Rev. D. J. Firth, Thunder Bay, Ont.; Rev. James Evans, Don Mills, Ont.; Rev. J. A. McKay, Creemore, Ont.

Three Years — Prof. James Thompson, Ottawa, Ont.; Rev. Dr. Murdo Nicolson, Calgary, Alta.; Rev. Douglas Anderson, Verdun, P.Q.; Rev. Dr. Ed. McKinlay, Hamilton, Ont.; Mr. Boak Burns, Q.C., Welland, Ont.

The Principal, Professors, and Permanent Lecturers; Librarian; ex-officio. One Representative named by the Alumni Association.

By correspondence: Rev. John Posno, Hopewell, N.S.; Rev. C. H. Chambers, New Westminster, B.C.; Mr. R. McNiven, Edmonton, Alta.; Rev. S. How, Prince Albert, Sask.; Rev. Dr. Donald Mackay, Halifax, N.S.

THE BOARD OF KNOX COLLEGE

One Year — Mr. A. W. R. Adair, Toronto, Ont. (Chairman); Mr. H. G. Simpson, Toronto, Ont.; Mr. Gordon Patterson, Thornhill, Ont.; Mr. Russell Collier, Toronto, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Rev. G. L. Blackwell, Saint John, N.B.; Rev. Dr. F. W. Sass, Niagara-on-the-Lake, Ont.; Rev. J. R. Duke, Grimsby, Ont.

Two Years — Mr. G. Mallion, Q.C., Tottenham, Ont.; Rev. Dr. D. McCullough, Toronto, Ont.; Rev. Dr. S. W. Vance, Hamilton, Ont.; Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. D. S. Clair Campbell, Sarnia, Ont.; Mr. Harry Fishers, Don Mills, Ont.; Mr. Donald Pounsett, Q.C., Toronto, Ont.; Rev. Dr. R. S. Johnston, Montreal, Que.

Three Years — Mr. G. Mackechnie, Toronto, Ont.; Mr. H. S. Reid, Toronto, Ont.; Mr. S. R. Amos, Oakville, Ont.; Mr. G. C. Thompson, Ottawa, Ont.; Rev. Harry Crawford, Ville de St. Laurent, P.Q.; Rev. J. P. Schissler, Dundas, Ont.; Rev. Wm. McBride, Campbellford, Ont.; Rev. S. J. Stewart, Toronto, Ont.

The Principal: one Faculty Member; two Student Representatives; Church Treasurer, ex-officio. Two Representatives of the Alumni Association.

SENATE OF PRESBYTERIAN COLLEGE

One Year — Rev. H. Kennedy, Ottawa, Ont.; Mr. Henry Wright, Montreal, Que.; Rev. John Cameron, Lunenburg, N.S.; Mr. T. Dick, Montreal, Que.; Rev. A. C. Young, North Bay, Ont.

Two Years — Rev. Dr. R. Sheldon MacKenzie, St. John's, Nfld.; Rev. Dr. A. Goodwill MacDougall, Baie d'Urfe, Que.; Rev. George Dobie, Ottawa, Ont.; Mr. Michael Despland, Montreal, Que.; Mrs. Edward Bragg, Quebec City, P.Q.

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Three Years — Rev. G. E. Doran, Richmond, P.Q.; Mr. M. H. Stanley, Lachine, P.Q.; Rev. H. M. Buntain, Pembroke, Ont.; Rev. J. E. Bigelow, Edmonton, Alta.; Prof. G. P. Richardson, Montreal, P.Q.

The Principal, Professors, Permanent Lecturers, ex-officio.

By correspondence: Rev. R. Glen, Yorkton, Sask.; Rev. D. Mahood, Nanaimo, B.C.; Rev. G. E. Duncan, Carberry, Man.; Rev. L. M. MacNaughton, Scotsburn, N.S.

THE BOARD OF PRESBYTERIAN COLLEGE

One Year — Mr. Wm. Bush, Town of Mt. Royal, P.Q.; Mr. A. J. Tonkin, Montreal, P.Q.; Mr. S. Meldrum, Montreal, P.Q.; Rev. J. A. Simms, Montreal, P.Q.; Mr. John Hogg, Montreal, P.Q.; Rev. Dr. Douglas Lowry, Sherbrooke, P.Q.; Mr. Thos. B. King, Westmount, P.Q.; Mr. William Stewart, Q.C., Montreal, P.Q.

Two Years — Mr. R. R. Merifield, Toronto, Ont.; Mr. M. G. Angus, Westmount, P.Q.; Rev. H. L. Henderson, Portage La Prairie, Man.; Rev. A. J. Morrison, Ottawa, Ont.; Mr. R. B. Cameron, Sydney, N.S.; Mr. Kenneth Ogden, Montreal, P.Q.; Rev. A. Ross MacKay, Ville St. Laurent, P.Q.

Three Years — Mr. L. G. McDougall, Town of Mount Royal, P.Q. (Chairman); Mr. J. R. McCallum, Outremont, P.Q.; Rev. Dr. E. P. Aikens, Town of Mount Royal, P.Q.; Rev. G. Blackwell, Saint John, N.B.; Rev. K. MacDonald, Martintown, Ont.; Mr. T. H. Cummings, Montreal, P.Q.; Mr. George Brown, Montreal, P.Q.; Mr. T. Foulkes, Ottawa, Ont.

The Principal: one Faculty member; two Student Representatives; two Alumni representatives. Church Treasurer, ex-officio.

BOARD OF EWART COLLEGE

One Year — Mr. J. D. McCormack, Toronto, Ont.; Mrs. Thomas Lennox, Uxbridge, Ont.; Mrs. D. A. Smith, Vancouver, B.C.; Miss C. Shaw, New Glasgow, N.S.; Rev. W. J. Adamson, Islington, Ont.; Rev. L. E. Siverns, Windsor, Ont.

Two Years — Rev. J. K. English, Chippawa, Ont. (Chairman); Miss Dorothy Lukes, Montreal, P.Q.; Mrs. Keith Markell, Montreal, P.Q.; Miss Diane Tait, Brandon, Man.; Mr. Douglas Kearns, Toronto, Ont.; Miss Alexandra Johnston, Ph.D., Toronto, Ont.

Three Years — Rev. B. D. Hostetter, Weston, Ont.; Rev. J. A. Thomson, Bracebridge, Ont.; Mrs. D. G. M. Herron, Toronto, Ont.; Rev. T. A. A. Duke, London, Ont.; Mr. A. H. McHague, Toronto, Ont.; Miss Margaret Marshall, Calgary, Alta.

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Principal of Ewart College, ex-officio; President of the Council of the Order of Deaconesses; two Student Representatives; Secretary of Board of Christian Education; Alumni representative; Director of National Missions, W.M.S. (W.D.); Director of Overseas Missions, W.M.S. (W.D.); Representative of the W.M.S. (E.D.); two representatives of the General Board of Missions; Church Treasurer; representative of the Senate of Knox College; Director of Organization W.M.S. (W.D.), ex-officio.

By correspondence: Miss Jean Smith, Calgary, Alta.; Mrs. G. McCutcheon, Port Arthur, Ont.; Mrs. John Cameron, Lunenburg, N.S.

BOARD OF ST. ANDREW'S HALL

One Year — Mr. H. L. Jestley, Q.C., Vancouver, B.C.; Mr. J. Munro, North Vancouver, B.C.; Mr. H. E. Johnson, Vancouver, B.C.

Two Years — Mr. W. M. Walker, Vancouver, B.C.; Mr. R. J. Young, West Vancouver, B.C.; Rev. Dr. R. L. Taylor, West Vancouver, B.C.

Three Years — Rev. Dr. H. Lennox, Vancouver, B.C. (Chairman); Rev. D. W. Stewart, Kelowna, B.C.; Rev. A. M. Beaton, Victoria, B.C.

Church Treasurer, ex-officio.

THE RECORD COMMITTEE

One Year — Mr. Ken Dougan, London, Ont.; Rev. Dr. D. G. Campbell, London, Ont.; Mr. P. N. Howard, Renfrew, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Mr. Alex MacLaren, Montreal, P.Q.; Mr. C. F. Haughton, Don Mills, Ont.

Two Years — Rev. W. Ross Adams, Welland, Ont.; Mr. Robert Drummond, Brampton, Ont.; Mr. A. Lorne McCuaig, Ville Broassard, P.Q.; Mr. Ford Lindsay, Oshawa, Ont.; Mr. Ian Mowat, Don Mills, Ont.; Mr. A. H. Livingstone, Don Mills, Ont.

Three Years — Miss Helen Allen, Scarborough, Ont. (Chairman); Miss Helen Goggin, Oakville, Ont.; Mr. John Scott, Toronto, Ont.; Rev. David Walker, Burlington, Ont.; Rev. H. M. Kennedy, Ottawa, Ont.; Dr. Anderson, Port Credit, Ont.

By correspondence: Rev. M. M. Graham, Campbellton, N.B.; Mr. M. Dickey, Prescott, Ont.; Mr. William Hay, Lethbridge, Alta.; Mr. George Crawford, Regina, Sask.

Synod Conveners: Church Treasurer; ex-officio.

THE PENSION BOARD

One Year — Mr. J. E. Smart, Toronto, Ont. (Chairman); Mr. Ian

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Michie, Willowdale, Ont.; Mr. Ken Hall, Montreal, P.Q.; Mr. George Palmer, Toronto, Ont.; Mr. Alex. Robertson, Montreal, P.Q.; Rev. R. D. McLean, Halifax, N.S.

Two Years — Mr. R. A. Cranston, Q.C., Toronto, Ont.; Mr. W. M. J. Crocker, Oakville, Ont.; Mr. McD. White, Toronto, Ont.; Mr. E. C. Gill, Toronto, Ont.; Rev. W. R. Bell, Ottawa, Ont.; Rev. W. J. McKeown, Niagara Falls, Ont.

Three Years — Mr. W. N. Clelland, Montreal, P.Q.; Mr. J. A. C. MacDonald, London, Ont.; Mr. K. R. MacGregor, Waterloo, Ont.; Mr. C. G. Myer, Toronto, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. T. J. Caldwell, Hamilton, Ont.

Conveners of the three central Synods: other Synod conveners by correspondence; Church Treasurer, ex-officio.

THE AUDIO VISUAL COMMITTEE

Four representatives from the General Board of Missions (two from Overseas Missions, two from Home Missions, to be named by the Missionary Education Committee); Two from the Board of Evangelism and Social Action; Three from the Board of Christian Education; One from the Board of Stewardship and Budget; Two from the W.M.S. (W.D.); One from the W.M.S. (E.D.); One from the Committee on Recruitment and Vocation; One from the Board of Ewart College; One from the Faculty of Knox College; One from the Faculty of Presbyterian College; One from the Record Committee; Members not to exceed six, not necessarily connected with any of the Boards and Committees of the Church, such as experts and specialists in the fields of Audio-Visuals; the Two appointed Presbyterian Church Representatives on the National Religious Advisory Council of the Canadian Broadcasting Corporation, ex-officio. It is recommended that this committee appoint its own chairman. Church Treasurer, ex-officio.

GROUP "C"

BOARD OF EDUCATION

One Year — Rev. D. R. McKillican, Barrie, Ont. (Chairman); Rev. Dr. C. J. MacKay, Montreal, P.Q.; Prof. J. M. Thomson, Ottawa, Ont.; Prof. A. F. Skinner, Islington, Ont.; Rev. M. A. Mark, North Bay, Ont.; Rev. Dr. H. A. Doig, Don Mills, Ont.; Mr. J. A. Turner, London, Ont.

Two Years — Rev. M. S. McLean, Winnipeg, Man.; Rev. Peter J. Walter, Hamilton, Ont.; Rev. Dr. W. J. S. Farris, Toronto, Ont.; Rev. Dr. W. Stanford Reid, Guelph, Ont.; Rev. Dr. C. Ritchie Bell, Lachute, P.Q.; Mrs. Gordon McNern, Simcoe, Ont.; Rev. Dr. D. M. Warne, Whitby, Ont.

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Three Years — Rev. E. H. Bean, Sydney, N.S.; Rev. G. A. Cunningham, Rocky Mt. House, Alta.; Rev. Wm. Duffy, Ottawa, Ont.; Mr. Allan P. Gordon, Toronto, Ont.; Rev. Dr. S. W. Vance, Hamilton, Ont.; Mr. G. A. Beaton, Listowell, Ont.; Mr. A. B. Allen, Thorold, Ont.

Principals of Knox College, Presbyterian College and Ewart College.

COMMITTEE ON CHURCH WORSHIP

One Year — Mr. C. Grimes, Winnipeg, Man.; Mr. H. Rosevear, Toronto, Ont.; Rev. W. M. Moncrieff, Chateauguay, P.Q.; Rev. Dr. W. Fitch, Toronto, Ont.; Rev. F. Conkey, Pickering, Ont.

Two Years — Mrs. A. R. Gibson, Toronto, Ont.; Rev. Donald Campbell, Sherbrooke, P.Q.; Mr. N. J. Allison, Toronto, Ont.; Rev. W. B. Macodrum, Geraldton, Ont.; Rev. Dr. H. D. Stewart, Ottawa, Ont. (Convener).

Three Years — Rev. Dr. A. Lorne MacKay, Hamilton, Ont.; Mr. Terry Samuel, Willowdale, Ont.; Rev. W. K. McKinnon, Bolton, Ont.; Rev. H. W. McAvoy, Aurora, Ont.; Rev. M. Muth, North Battleford, Sask.

GROUP "D"

COMMITTEE ON HISTORY

One Year — Dr. Bruce Fergusson, Halifax, N.S.; Rev. A. Casselman, Aylmer East, P.Q.; Mr. Hugh MacMillan, Willowdale, Ont.; Rev. Dr. D. C. Hill, Winnipeg, Man.; Miss Helen Brown, Toronto, Ont.

Two Years — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. M. Baillie, Hamilton, Ont.; Dr. E. Beame, Dundas, Ont.; Rev. F. Rennie, Toronto, Ont.; Mrs. R. Gardiner, Cobourg, Ont.

Three Years — Mr. L. R. Gray, London, Ont.; Rev. Dr. J. A. Johnston, Hamilton, Ont. (Convener); (Mrs. A. R.) K. Gibson, Toronto, Ont.; Mr. Bruce Cossar, Peterborough, Ont.; Rev. F. St. Denis, Vancouver, B.C.

Synod Conveners: Archivist; Associate Archivist; ex-officio.

COMMITTEE ON CANADIAN FORCES CHAPLAINCY SERVICES

One Year — L/Col. Rev. John M. Anderson, Oakville, Ont.; Rev. Hugh Macdonald, Toronto, Ont.; Rev. Dr. E. G. B. Foote, Ottawa, Ont. (Convener); Major W. S. Thompson, Oakville, Ont.

Two Years — Rev. W. C. McBride, Campbellford, Ont.; Rev. A. Ross MacKay, Montreal, P.Q.; Rev. W. E. Whyte, West Hill, Ont.; Rev. L. D. Hankinson, Lethbridge, Alta.

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Three Years — Rev. Dr. H. A. Doig, Don Mills, Ont.; Rev. C. H. MacLean, Dresden, Ont.; Rev. A. G. Faraday, Penticton, B.C.; Rev. J. M. Murdoch, St. Albert, Alta.

By correspondence: All Chaplains on active service.

COMMITTEE ON RECRUITMENT AND VOCATION

(Discharged Sept. 30th, 1970)

One Year — Rev. D. Walker, Burlington, Ont.; Rev. L. R. Renault, Brockville, Ont.; Rev. W. Little, Hespeler, Ont.

Two Years — Mrs. Peter J. Walter, Hamilton, Ont.; Rev. F. J. Barr, Sarnia, Ont. (Chairman); Rev. F. A. Miller, Owen Sound, Ont.

Three Years — Rev. K. A. Heron, Barrie, Ont.; Mr. Spencer Estabrooks, Ottawa, Ont.; Rev. A. S. MacDonald, Edmonton, Alta.

Twelve additional members as follows: Three representatives from the General Board of Missions, one representing each of Home Missions, Missionary Education and Overseas Missions; three representatives from W.M.S. (W.D.); one representative from the W.M.S. (E.D.); two representatives from the Board of Christian Education, one of whom will be the Secretary for Teen-age Work; Recruiting Officers of Ewart, Knox and Presbyterian Colleges. Each of these 12 members will be permitted to have alternates.

By correspondence: Rev. I. Glass, Charlottetown, P.E.I., Dean of St. Andrew's Hall, Vancouver, B.C.; Rev. Dr. M. Nicolson, Calgary, Alta.

COMMITTEE ON CHURCH ARCHITECTURE

* *One Year* — Rev. T. H. Boyd, Morrisburg, Ont.; Rev. Dr. David McCullough, Toronto, Ont.; Mr. D. T. Dunlop, Islington, Ont.; Mr. S. F. Bloss, Agincourt, Ont.

Two Years — Rev. S. W. Gentle, Belleville, Ont.; Mr. B. M. Hall, Hamilton, Ont.; Mr. James Rae, Clarkson, Ont.; Dr. Peter Richardson, Montreal, P.Q. (Convener).

Three Years — Mr. Murray Ross, Toronto, Ont.; Rev. Keith Wilcox, Peterborough, Ont.; Mr. Wm. Hepburn, Toronto, Ont.; Mr. George Farrow, Oakville, Ont.

Ex-officio: Chairman and Secretary, G.B.M.; Secretary, Christian Education; Director, Church Extension.

COMMITTEE ON HOME RELIGION

Rev. J. Forbes, Pierrefonds, Que. (Convener); Rev. Dr. E. A. Thomson,

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Don Mills, Ont.; Rev. Dr. J. S. Clarke, Don Mills, Ont.; Mr. I. A. MacEachern, Don Mills, Ont.; Rev. D. R. Sinclair, Rockwood, Ont.; Rev. Dr. L. H. Fowler, Don Mills, Ont.; Rev. M. E. Burch, Mimico, Ont.; Mr. W. H. Campbell, Toronto, Ont.; Mrs. G. Peckover, King City, Ont.; Mrs. R. Young, Don Mills, Ont.; Rev. Gordon Fish, Scarborough, Ont.; Mr. Hugh Row, Rexdale, Ont.

By correspondence: Rev. Dr. R. L. Taylor, West Vancouver, B.C.; Rev. Dr. A. D. MacKinnon, Halifax, N.S.

COMMITTEE TO STRIKE STANDING COMMITTEES

Rev. James Ferguson, Stratford, Ont. (Convener); Rev. A. J. Morrison, Ottawa, Ont. (Secretary).

COMMITTEE ON BUSINESS OF ASSEMBLY, 1971

Rev. W. W. MacNeill, Scarborough, Ont. (Convener); Rev. Willis Young, Fergus, Ont.; Mr. Alex. Culley, Islington, Ont.; Clerks of Assembly.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

One Year — Rev. D. C. Kemble, Corunna, Ont.; Mrs. A. S. Curt, Downsview, Ont.

Two Years — Rev. John Robson, Toronto, Ont.; Miss Irene Dickson, Toronto, Ont.

Three Years — Rev. E. F. Dutcher, Clarkson, Ont. (Convener); Rev. W. I. McElwain, Scarborough, Ont.

Ex-officio: The Overseas Secretary of the G.B.M., The Home Missions Secretary of the G.B.M., The Overseas Secretary of the W.M.S. (W.D.), The Stewardship and Budget Secretary, The Evangelism and Social Action Secretary, The Director of Missionary Education, The Secretary of the Administrative Council, or their respective alternates; The Editor of Glad Tidings, The Editor of the Record; A Representative of the Administrative Council (Finance Committee); Church Treasurer.

COMMITTEE ON INTER-CHURCH RELATIONS

Rev. Dr. W. F. Butcher, New Liskeard, Ont. (Convener); Mr. T. Dutton, Don Mills, Ont.; Mr. Kenneth D. Hall, Toronto, Ont.; Rev. John Congram, Hamilton, Ont.; Rev. Dr. L. Pandey, Delhi, Ont.; Rev. John F. Allan, Willowdale, Ont.

The Convener (or the first named) of the representatives of the Canadian Council of Churches and the Representatives to the Alliance of Reformed

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Churches; the Editor of the Record (who shall be the secretary of the Committee); the Overseas Secretary of the General Board of Missions; both Clerks of the General Assembly; two delegates of this Church to the Assembly of the World Council; the Secretary for Home Missions; the Director of Overseas Missions W.M.S. (W.D.); the Director of Home Missions W.M.S. (W.D.); and the Representatives of this Church to the Women's Section of the World Presbyterian Alliance.

REPRESENTATIVES TO THE NORTH AMERICAN AREA COUNCIL THE WORLD ALLIANCE OF REFORMED CHURCHES, 1968-1972

Delegates: Rev. Dr. K. Ross Cameron, Toronto, Ont. (Convener); Rev. Dr. D. H. Rayner, Toronto, Ont.; Rev. Prof. J. C. McLelland, Montreal, P.Q.; Rev. H. L. Henderson, Portage la Prairie, Man.; Rev. W. MacKinnon, Ingleside, Ont.; Dr. Hilda Neatby, Saskatoon, Sask.; Rev. Dr. Wm. Klempa, Burlington, Ont.; Rev. Prof. A. L. Farris, Toronto, Ont.

Alternates: Moderator of the past Assembly; Rev. Dr. Sheldon MacKenzie, St. John's, Newfoundland; Mr. J. M. Burnett, Willowdale, Ont.; Rev. Dr. H. F. Davidson, Don Mills, Ont.; Rev. Dr. A. H. Johnston, Thunder Bay, Ont.; Rev. M. V. Putnam, Kingston, Ont.; Rev. Dr. M. Nicolson, Calgary, Alta.; Rev. J. W. Evans, Don Mills, Ont.

CANADIAN COUNCIL OF CHURCHES

Delegates: Rev. Dr. E. H. Johnson, Toronto, Ont.; Rev. J. D. C. Jack (Convener) Toronto, Ont.; Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Rev. R. M. Ransom, Don Mills, Ont.; Miss M. Whale, Don Mills, Ont.; Rev. Dr. J. S. Clarke, Don Mills, Ont.; Rev. Dr. DeC. H. Rayner, Don Mills, Ont.; Rev. Prof. J. W. Wevers, Toronto, Ont.; Prof. David Stewart, Peterborough, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Mrs. A. G. Thompson, Stouffville, Ont.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. André Poulain, Montreal, P.Q.

Plus four youth delegates appointed by the National Young Adult Steering Committee.

Alternates: Rev. Prof. Dr. R. Lennox, Toronto, Ont.; Miss Margaret Webster, Toronto, Ont.; Rev. Dr. James Dunn, White Rock, B.C.; Rev. Dr. H. F. Davidson, Don Mills, Ont.; Rev. A. J. Gowland, Don Mills, Ont.; Rev. D. Anderson, Verdun, P.Q.; Rev. Malcolm McLean, Winnipeg, Man.; Mr. D. S. McKercher, Saskatoon, Sask.; Rev. Dr. Oliver Nugent, Abbotsford, B.C.; Rev. E. H. Bean, Sydney, N.S.

COMMITTEE ON SYNOD CORPORATIONS

One Year — Mr. G. D. Lane, Toronto, Ont.; Mr. G. O. Huggan,

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Toronto, Ont.; Mr. A. L. Caldwell, Q.C., Halifax, N.S.; Mr. Jack Thomson, Montreal, P.Q.

Two Years — Mr. S. O. McMillen, Saskatoon, Sask.; Mr. A. S. Aitken, Calgary, Alta.; Mr. D. D. G. Milne, New Westminster, B.C.; Rev. B. E. Howell, Don Mills, Ont.

Three Years — Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.; Mr. J. S. Marshall, Hamilton, Ont.; Mr. J. D. Finney, Winnipeg, Man.; Rev. Dr. P. C. Wotherspoon, Ottawa, Ont.

Two appointees of the Administrative Council, (Mr. H. W. Hunter, Chairman); two appointees General Board of Missions; Church Treasurer; Secretary for Home Missions; Secretary of Administrative Council; Chairman of the Trustee Board.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

One Year — Mr. J. D. Finney, Winnipeg, Man.; Mr. Justice G. A. McGillivray, Toronto, Ont.; Mr. A. S. Aitken, Calgary, Alta.; Mr. W. R. Collier, Toronto, Ont.; Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.

Two Years — Mr. H. W. Hunter, King, Ont.; Mr. G. D. Lane, Toronto, Ont.; Mr. A. L. Caldwell, Halifax, N.S.; Mr. R. H. Carley, Peterborough, Ont.; Rev. Dr. D. McCullough, Toronto, Ont. (General Manager).

Three Years — Mr. D. M. Walker, Vancouver, B.C.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. Dr. H. A. Doig, Toronto, Ont.; Mr. G. O. Huggan, Toronto, Ont.; Rev. J. C. Cooper, Toronto, Ont.

Four Years — Rev. Dr. J. Logan-Veneta, Ottawa, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Mr. J. S. Marshall, Hamilton, Ont.; Mr. D. S. McKercher, Saskatoon, Sask.; Rev. B. E. Howell, Don Mills, Ont.

BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON, SASK.

One Year — Rev. S. J. Sharkey, Tisdale, Sask.; Rev. G. A. Johnston, Prince Albert, Sask.; Dr. J. M. Campbell, Saskatoon, Sask.; Mr. Jack Wells, Saskatoon, Sask.

Two Years — Rev. P. Gilbert, Saskatoon, Sask.; Rev. Dr. R. A. Davidson, Saskatoon, Sask. (Convener); Mr. Donald Back, Biggar, Sask.; Mr. Gordon Connell, Regina, Sask.

Three Years — Rev. Harold Morris, Regina, Sask.; Dr. George Dempster, Saskatoon, Sask.; Mr. Peter Mackie, Saskatoon, Sask.; Mr. George Boudreau, Saskatoon, Sask.

Superintendents of Missions for Manitoba, Saskatchewan and Alberta, ex-officio.

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COMMITTEE ON CHURCH DOCTRINE

One Year — Prof. R. Culley, Montreal, P.Q.; Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Scarth Macdonnell, Montreal, P.Q.; Rev. Prof. J. C. McLelland, Montreal, P.Q.; Rev. Dr. Donald Smith, Medicine Hat, Alta.; Rev. D. G. M. Herron, Toronto, Ont.; Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Miss Irene Dickson, Toronto, Ont.

By correspondence: Rev. Dr. D. J. M. Corbett, Vancouver, B.C.; Rev. M. Muth, North Battleford, Sask.

Two Years — Rev. A. M. Duncan, Peterborough, Ont.; Rev. H. Barker, Hamilton, Ont.; Rev. B. Walker, Toronto, Ont.; Rev. J. W. Evans, Don Mills, Ont.; Rev. Prof. W. J. S. Farris, Toronto, Ont.; Dr. P. Richardson, Montreal, P.Q.; Rev. Dr. A. van Seters, St. Lambert, P.Q.; Dr. Fred Caloren, Ottawa, Ont.

By correspondence: Rev. Dr. I. Rennie, Vancouver, B.C.; Rev. E. H. Bean, Sydney, N.S.

Three Years — Rev. Dr. Wm. Klempa, Burlington, Ont. (Convener); Rev. D. Campbell, Sherbrooke, P.Q.; Rev. R. A. Sinclair, Smiths Falls, Ont.; Mr. M. S. Kerrighan, Milton, Ont.; Rev. C. Shaver, Hanover, Ont.; Mr. Lyman Henderson, Woodbridge, Ont.; Prof. Alexandra Johnston, Toronto, Ont.; Rev. E. Hawkes, Madoc, Ont.

By correspondence: Rev. Dr. M. Nicolson, Calgary, Alta.; Rev. Dr. John A. Ross, Vancouver, B.C. Ex-officio, Professor of Systematic Theology, Knox, Toronto. Ex-officio, Professor of Systematic Theology, P.C., Montreal.

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

One Year — Rev. Robert Armstrong, Wingham, Ont. (Chairman); Mr. G. R. Thompson, Toronto, Ont.

Two Years — Judge James Butler, Richmond Hill, Ont.; Rev. Wm. McLennan, Hamilton, Ont.

Three Years — Rev. P. A. McCarroll, Hamilton, Ont.; Rev. John Brush, Molesworth, Ont.

By correspondence: Rev. Dr. W. D. Grant Hollingworth, Vancouver, B.C.

Additional appointments to be made from: One from the General Board of Missions (Home); One from the Board of Christian Education; One from the Board of Evangelism and Social Action; One from the Pension Board; One from Chaplaincy Service.

COMMITTEE ON THE ORDER OF DEACONESSES

One Year — Rev. Dr. Harold Lowry, Burlington, Ont. (Convener); Mrs. D. A. Diltz, Don Mills, Ont.

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Two Years — Dr. J. L. King, Toronto, Ont.; Mrs. R. W. Stevens, Clinton, Ont.

Three Years — Mrs. W. J. Head, West Hill, Ont.; Rev. G. Hastings, Guelph, Ont.

The Principal of Ewart College; two deaconesses nominated by the Council of the Order of Deaconesses, ex-officio.

By correspondence: Three deaconesses nominated by the Council of the Order of Deaconesses.

COMMITTEE ON TRAINING REQUIREMENTS FOR PROFESSIONAL
CHURCH WORKERS
RECOMMENDATION 21

- (a) four people with competence in the fields of University instruction, business administration and social sciences;
 - Professor J. M. Thompson, Ottawa, Ontario
 - Professor Violet Munns, Ottawa, Ontario.
 - Professor D. V. Wade, Toronto, Ontario.
 - Professor George Sinclair, Toronto, Ontario.
- (b) one representative from each of the Boards of Christian Education, Evangelism and Social Action, Stewardship and Budget, Home Missions, Overseas Missions, W.M.S. (E.D.), W.M.S. (W.D.);
 - C.E. — Rev. Dr. A. E. Bailey, Waterloo, Ontario.
 - S. & B. — Rev. Dr. Hugh F. Davidson, Don Mills, Ontario.
 - W.M.S. (W.D.) — Miss Louise Reith, Don Mills, Ontario.
 - W.M.S. (E.D.) — To be named later.
 - E. & S.A. — Mr. Roy A. Hamilton, Don Mills, Ontario.
 - OVERSEAS — To be named later.
 - HOME — Rev. A. D. MacLeod, Agincourt, Ontario.
- (c) two pastoral ministers and one woman professional church worker of not less than five years experience;
 - Miss Helen Tetley, Don Mills, Ontario.
 - Rev. K. A. Heron, Barrie, Ontario.
 - Rev. Bruce Miles, Winnipeg 9, Manitoba.
- (d) one representative from among recent graduates (from one to four years) from each of the three colleges;
 - Miss Jessie Horne, Islington, Ontario.
 - Rev. David Cooper, Atikokan, Ontario.
 - Rev. R. W. Johnson, Montreal, Quebec.
- (e) one representative each from the faculty, the board or senate and the student society from each college, in each case to be named by the respective bodies;

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KNOX	FACULTY	Professor Allan Farris, Toronto, Ont.
	BOARD OR SENATE	Principal J. S. Glen, Toronto, Ont.
	M. & T.	Mr. Alan Glen, Toronto, Ont.
EWART	FACULTY	Principal Margaret Webster, Toronto, Ont.
	BOARD	Rev. Karl English, Chippawa, Ont.
	S.S.	Miss Patricia White, Toronto, Ont.
PRESBYTERIAN FACULTY COLLEGE		Professor J. C. McLelland, Pointe Claire, Que.
	SENATE OR BOARD	To be named later.
	S.S.	Mr. Kenneth MacLeod, Montreal, Que.

REASON FOR DISSENT TO ACTION OF THE 96TH GENERAL ASSEMBLY
IN ADOPTING REPORT OF REMITS COMMITTEE — RE: REMIT NO. 6

"The sentence in the preamble — "The Presbyterian Church in Canada is bound only to Jesus Christ, her King and Head" is capable of being interpreted as unitarianism of the second person of the Trinity.

(signed) E. H. Bean,
Gordon Cameron,
Murray Graham,
Wm. Fitzsimons."

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Ninth Sederunt, Dr. E. H. Johnson moved, duly seconded, that the General Assembly support the principle of having Young Adult Observers at the next General Assembly and authorize the Board of Christian Education to make the necessary arrangements.

YOUNG ADULT OBSERVERS

On motion of Dr. E. H. Johnson, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this Report.

The motion was put to the Court and carried.

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NOTICE OF MOTION

With consent of Assembly, Mr. G. C. Dalzell withdrew his Notice of Motion of the Tenth Sederunt, re: Observer Commissioners.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, the Chairman, reporting.

YOUNG ADULT OBSERVERS

On motion of Mr. Robert Spencer, duly seconded, the Young Adult Observers were given permission to speak during the presentation of this Report.

Recommendations 14 and 15 were adopted.

Recommendation 16 was adopted with the removal of "e.g."

PERMISSION TO SPEAK: MR. A. J. GOWLAND

On motion of Mr. G. C. Dalzell, duly seconded, Mr. Gowland was heard.

RECOMMENDATION 17

It was moved in amendment by Mr. J. M. Anderson, duly seconded, that words be added as follows:

". . . ; and further that the legislators show their sincerity in this respect by adopting a "hold-the-line" policy as far as increases in their own salaries and allowances are concerned."

On motion by Mr. F. J. Barr, duly seconded, Recommendation 17 was laid on the table.

Recommendations 18, 19, 20 and 21 were adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. Alex Calder moved, duly seconded, and it was agreed that

1. The General Assembly affirms its deep concern for the persons, who in increasing numbers, have been hurt by, or become addicted to drugs.
2. The General Assembly affirms its belief that only God can turn-on to a new awareness of life and Himself those who are turned-off through the use of addictives of any kind.

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3. The General Assembly commends the efforts of those who minister to drug addicted and drug hurt persons, often at personal sacrifice of time and money, and too often with scant support from the Community.
4. The General Assembly calls upon our people to initiate and give support to action or co-operative action in this ministry.
5. That we commend the Board of Evangelism and Social Action for the action it has already recommended and urge it to study further ways in which Christians can alleviate the addicted and drug-hurt people.
6. That the Articles of Faith Committee be requested to present a theological analysis of the phenomenon of the current widespread use of illegal drugs and misuse of legal drugs in our society.

PRESBYTERIAN MEN

The Assembly called for the Report of Presbyterian Men, which, as printed, was handed in by Mr. Frank Whilsmith, on whose motion duly seconded, it was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2, with consent of Assembly, was amended by substituting "has approved" for "is being asked to approve" and eliminating the paragraph "Whereas . . . such approval is given" and the Recommendation as amended was adopted.

RECOMMENDATION 3

Recommendation 3, as follows, was added and adopted.

"That the 96th General Assembly endorse and commend to Presbyteries and the Church at large, the Renewal-Action Seminars planned in co-operation with the Committee on Organization and Planning, to begin in the fall of 1970."

TO SIT

On motion of Mr. Douglas Anderson, duly seconded, it was agreed to sit until the conclusion of business.

NOTICE OF MOTION

Pursuant to his Notice of Motion, in the Fourth Sederunt, Mr. Rex Krepps moved, duly seconded,

1. Whereas the Federal Government "WHITE PAPER" on Indian Policy outlines changes proposed to improve the social and economic conditions of the life of Canadian Indians and —

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2. Whereas the Federal Minister has repeatedly stressed the desire of the Federal Government for consultation with all parties concerned and involved and —
3. Whereas there is evidence from Indian People of strong dissatisfaction with certain sections of the proposed new policy and —
4. Whereas consultations held up to the present time have been regarded as superficial and unsatisfactory by many Indian people and —
5. Whereas it is most desirable that all possible avenues be explored and all suggestions be carefully considered.

That the 96th General Assembly of The Presbyterian Church in Canada request the Government of Canada to make arrangements for further consultation at length and in depth, with all interested parties, Indian and otherwise and the motion, being put to the Court, carried.

THANKS TO STAFF

Mr. Campbell expressed thanks to the staff of the Board of Evangelism and Social Action and Presbyterian Men.

On motion of Mr. Whilsmith, duly seconded, the Report as a whole as amended, was adopted.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

In the matter of a Committee to Confer with Mr. A. J. Gowland regarding his resignation and to report to the General Assembly in 1971: Mr. A. K. Campbell, Chairman of the Board of Evangelism and Social Action; Mr. Roy A. Hamilton, Don Mills; Rev. A. H. McKenzie, Acton; and Rev. Jas. W. Evans, Don Mills.

YOUNG ADULT OBSERVERS

On motion of Mr. G. C. Dalzell, duly seconded, Mr. Douglas Stephens, one of the Young Adult Observers present, was granted leave to speak to clarify an earlier statement.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

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Overture No. 13, 1970, Presbytery of Halifax and Lunenburg, Re: Protest of Appointment of Ambassador to the Vatican

The Board of Evangelism and Social Action.

Committee to Advise with the Moderator: Dr. L. H. Fowler, Chairman, Dr. E. A. Thomson, Dr. DeC. H. Rayner, Mr. R. Malcolm Ransom, Secretary, Ministers; Mr. Hugh Anderson, Elder.

Committee Re Overture 10, 1970: Mr. J. D. C. Jack, Convener, Dr. Donald C. MacDonald, Ministers; Mr. A. M. Deans, Elder, in consultation with the Clerks of Assembly.

Committee re: Principles of the Barrier Act (Mr. Bruce Molloy's Notice of Motion, Eleventh Sederunt): Dr. J. C. P. Stirling, Convener, Mr. D. G. M. Herron, the Clerks of Assembly, Ministers; Mr. Donald R. Cameron, Q.C., Elder and, by correspondence, Mr. Bruce Molloy, Minister.

NOTICE OF MOTION

Pursuant to his Notice of Motion, in the Ninth Sederunt, Mr. E. H. Bean moved, duly seconded, and it was agreed that this General Assembly call for nominations for the office of the Secretary of the Board of Evangelism and Social Action by March 15th, 1971, and to this end, the Special Committee to confer with Mr. Gowland report to the Clerks of Assembly by October 1st, 1970.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Ninth Sederunt, Mr. Lee N. MacNaughton moved, duly seconded, that steps be taken to appeal to our constituency to devise homes, when no longer needed, to the Church for the use of retired ministers and missionaries, and of widows and children of deceased ministers and missionaries and the motion, being put to the Court, carried.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt, Dr. Jean Cruvellier moved, duly seconded, considering that the instructions of the Government of Canada are printed in the two official languages; considering that it is impossible to print all the instructions sent by the Boards of The Presbyterian Church in Canada in French, recommends that the Boards be instructed to produce regularly mimeographed material in French and the motion, being put to the Court, carried.

RECRUITMENT AND VOCATION COMMITTEE

Consideration of the Report of the Committee on Recruitment and Vocation was resumed, Mr. F. J. Barr, Convener, reporting.

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RECOMMENDATIONS 6-20

Mr. Barr moved for the Committee, duly seconded, that Recommendations 6-20 be referred to the relevant Boards and Committees of the General Assembly.

Mr. Alex Calder moved in amendment, duly seconded, that the Report of the Committee on Recruitment and Vocation, the Ross Report and the Price Waterhouse Report be referred to Presbyteries for study; that their findings be returned to the Committee on Organization and Planning by January 31st, 1971 and that the returns be reported to the 1971 Assembly.

Dr. DeC. H. Rayner, duly seconded, moved in amendment to the amendment that the recommendations be sent back to the Committee on Recruitment and Vocation.

The Committee's motion prevailed in the voting and became the judgment of the Assembly.

With consent of Assembly, the following additional recommendation was presented and adopted, on motion of Mr. Barr, duly seconded:

Whereas the Committee on Recruitment and Vocation has accomplished the initial stage of the research and development project approved by the General Assembly in 1968; and whereas the development stage is beyond its capacity in time and budget, being a volunteer committee without full-time assistance; and whereas the Assembly has established a Personnel Committee to take care of personnel aspects of the Church's life; and whereas the Assembly has committed to the Organization and Planning Committee of the Administrative Council the responsibility for planning reforms in structure and the setting of objectives; and whereas the Church is looking toward restructuring of its Boards and Committees, and flexibility is necessary to achieve this end; therefore it is recommended that the Standing Committee of the General Assembly on Recruitment and Vocation be discharged and that the discharge take effect September 30, 1970.

THANKS TO THE COMMITTEE

On motion of Mr. E. H. Bean, duly seconded, the thanks of Assembly were extended to the Committee on Recruitment and Vocation for its long and faithful work.

On motion of Mr. F. J. Barr, duly seconded, the Report as a whole as amended, was adopted.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. H. A. Doig, in the absence of the Chairman, reporting.

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OVERTURE NO. 19, 1970, PRESBYTERY OF BARRIE, RE: ORDINATION
OF MR. JOSEPH MARK STONE

Recommendation: that the prayer of the Overture be not granted.

On motion of Dr. L. Pandy, duly seconded, the Recommendation was adopted.

On motion of Dr. L. Pandy, duly seconded, the Report as a whole was adopted.

REPORT OF THE BOARD OF EWART COLLEGE

Consideration of the Report of the Board of Ewart College was resumed, Mr. J. Karl English, Chairman, reporting.

RECOMMENDATION 1 (RESUMED)

Dr. John A. Johnston moved in amendment to the motion, duly seconded, that recommendations 1 to 4 of the Board of Ewart College be referred back to the above Board for further clarification and consultation and to report to the 1971 General Assembly.

Dr. Hay's motion of the Eighth Sederunt prevailed in the voting and became the judgment of Assembly.

Recommendations 5 and 6 were adopted.

On motion of Mr. English, duly seconded, the Report as a whole as amended, was adopted.

REPORT OF THE SENATE OF KNOX COLLEGE

Consideration of the Report of the Senate of Knox College was resumed, Dr. D. W. Hay reporting in the absence of the Principal.

Recommendation 1 was not adopted.

On motion of Dr. Hay, duly seconded, the Report of the Senate of Knox College, as a whole as amended, was adopted.

COMMITTEE ON HISTORY

The Assembly called for the Report of the Committee on History, which, as printed, was given in by the Chairman, Dr. John A. Johnston, on whose motion, duly seconded, it was received and its recommendations considered.

Recommendations 1, 2 and 5 were adopted and 3 and 4 left with the Administrative Council in consultation with the Committee on History.

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In closing his report, Dr. Johnston requested the Commissioners to remember in their prayers, the Church's Archivist, Dr. G. L. Douglas, at present in hospital. He drew attention to the great loss sustained by the Church in the passing of Dr. Neil G. Smith, historian and Archivist of The Presbyterian Church in Canada.

On motion of Dr. Johnston, duly seconded, the Report as a whole as amended, was adopted.

THE COMMITTEE ON THE ORDER OF DEACONESSES

Consideration of the Report of the Committee on the Order of Deaconesses was resumed, Mr. J. Karl English reporting in the absence of the Convener.

Recommendations 2, 3 and 4 were adopted.

On motion of Mr. English, duly seconded, the Report as a whole as amended, was adopted.

THE TRUSTEE BOARD

The Assembly called for the Report of the Trustee Board, which, as printed, was handed in by Mr. Douglas Anderson in the absence of the Chairman. On motion of Mr. Anderson, it was received, considered and adopted.

COMMITTEE ON COURTESIES

The Assembly called for the Report of the Committee on Courtesies, which, in the absence of the Convener, was presented by Mr. J. C. Robson as follows:

The 96th General Assembly of The Presbyterian Church in Canada would express its appreciation for the warmth of welcome seldom, if ever, equalled, and for all the arrangements made for the comfort and convenience of all who participated in this Assembly. Our special thanks to:

The Minister, Dr. Donald B. Mackay, the Kirk-Session, the organist, Mr. Ross Nelson MacLean, congregation, choir leaders and combined choirs for the Service of Worship and the Sacrament of the Lord's Supper at the opening sederunt.

Dr. E. H. Johnson, Moderator of the 95th General Assembly, for outstanding service to our Church with particular reference to his leadership during the crisis in Nigeria, all of which contributed to the inspiration of his presence and sermon.

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The Boards and staff of St. Mary's University and Pine Hill Divinity Hall for the efficient billeting and cafeteria arrangements.

The congregation of the Presbyterian Church of St. David for the Sea-food Dinner on Saturday and the Dinner on Tuesday evening.

The Synod of the Atlantic Provinces for the Dinner on Monday evening.

To Mr. Herb McInnes and his committee for their very efficient care of the Commissioners and his unfailing kindness and help at all times.

For the tour of the Harbour, the Sir Charles Tupper Medical Building and the Citadel, and for the enjoyable and varied activities arranged for the ladies who were visitors.

The Secretarial Staff, the Presbyterian Publications and Visual Aids.

And to the resource personnel and section chairmen who helped to make the first two days of discussion so profitable.

On motion of Mr. Robson, duly seconded, the report as a whole was adopted with a heart-felt ovation on the part of the commissioners.

OVERTURE NO. 7, 1970, PRESBYTERY OF NIAGARA, RE: CONTENTS OF THE PRESBYTERIAN CALENDAR

The overture, not being supported, was declared to be fallen from.

COMMITTEE ON OVERTURE NO. 13, 1969, PRESBYTERY OF CALGARY-MACLEOD RE: MINUTES OF KIRK-SESSION

The Assembly called for the Report of the Committee on the above-named Overture which was presented in the absence of the Convener by Mr. A. M. Deans, on whose motion, duly seconded, the report was received and its recommendations considered.

The Recommendations were adopted.

On motion of Mr. Deans, duly seconded, the report as a whole was adopted.

COMMITTEE ON RECOMMENDATION 4, LIFE AND MISSION PROJECT AND OVERTURES NOS. 19, 26, 27, 31 AND 42 (1969)

The Assembly called for the Report of the Committee on the above-named Overtures which, in the absence of the Convener, was given in by Dr. L. H. Fowler.

On motion of Mr. J. C. Carr, duly seconded, the report was received and the recommendations considered seriatim.

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The Recommendations were adopted.

On motion of Mr. Carr, duly seconded, the Report as a whole was adopted.

REPORT OF THE CLERKS OF ASSEMBLY RE: THE BOOK OF FORMS

The Assembly called for the Report of the Clerks of Assembly on the above matter was given in by Dr. L. H. Fowler.

On motion of Mr. E. H. Bean, duly seconded, the Report of the Clerks was received for information.

REPORT OF THE CLERKS OF ASSEMBLY ON OVERTURE NO. 10, 1969, PRESBYTERY OF EAST TORONTO, RE: OPEN COMMISSION TO RULING ELDERS

The Assembly called for the above Report which, as printed, was handed in by Dr. L. H. Fowler.

On motion of Mr. E. H. Bean, duly seconded, the Report was adopted and the relevant text therein ordered to be sent to the Presbyteries under the Barrier Act.

REPORT OF THE CLERKS OF ASSEMBLY ON OVERTURE NO. 7, 1969, PRESBYTERY OF MIRAMICHI, RE: SECTION 176 (1) OF THE BOOK OF FORMS

The Assembly called for the Report of the Clerks of Assembly on the above Overture which was given in by Dr. L. H. Fowler.

On motion of Mr. E. H. Bean, duly seconded, the Report was adopted, and Assembly ordered that a reference to the Report be made a footnote to Section 176, Book of Forms, in future printings of the Book of Forms.

RE: CONSULTANT TO THE COMMITTEE ON BUSINESS

On motion of Dr. John A. Johnston, duly seconded, it was agreed that Dr. Donald C. MacDonald be a consultant to the Committee on Business (1971).

ASSEMBLY AND SYNOD RECORDS

The several Committees appointed to examine the Assembly (1969) and Synod Records having duly reported, on motion of Mr. Robert Spencer, duly seconded, they were accordingly ordered to be attested, cum nota as necessary.

The notation for Minutes of Assembly, 1969, is as follows:

"That the Minutes be approved with the following omission from the

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Minutes of Acts and Proceedings, page 52, 1969, as reported by the Clerks of Assembly:

REPORT OF THE JUDICIAL COMMITTEE RE: RECOMMENDATION NO. 3, 1968,
THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the above Judicial Committee which was given in by Dr. L. H. Fowler in the absence of Mr. J. D. C. Jack. On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and adopted, and it was agreed to grant permission to the Board of The Presbyterian College, Montreal, to confer forthwith upon Dr. C. Ritchie Bell the title of Honourary Professor, The Presbyterian College, Montreal.

and the following correction, as reported by the Clerks of Assembly, Page 58, Acts and Proceedings, 1969, third line from the bottom of the page: strike out the word "to".

MINUTES

The Minutes of the Sixth, Seventh and Eighth Sederunts (inclusive) having been presented in printed form were sustained.

MINUTES

The Minutes of the Ninth, Tenth and Eleventh Sederunts were taken as read and sustained on motion of Mr. Douglas Anderson, duly seconded.

TELEGRAMS — MR. HAMILTON CASSELS, Q.C. AND MR. WILLIAM CROSS

On motion of Mr. Douglas Anderson, duly seconded, it was agreed that telegrams to Mr. Hamilton Cassels, Q.C. and Mr. William Cross, should be sent to convey the tributes paid by the Assembly. Mr. W. S. Walton, Q.C., being present received his tribute in person.

MEMORIAL RECORDS, ACADEMIC DEGREES, STATISTICS AND CHANGES
ON ROLLS

On motion of Mr. Douglas Anderson, duly seconded, the above indicated Reports were received as statements of fact.

RE: MATTERS LEFT

Lest there be small matters uncared for, on motion of Mr. Douglas Anderson, duly seconded, it was agreed to leave these in the hands of the Moderator and Clerks of Assembly to issue.

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Pursuant to the authority granted in the foregoing Minute, the Moderator and the Clerks issued on the following:

OVERTURE NO. 20, 1969, PRESBYTERY OF PARIS, RE: CO-OP EDUCATION

The Senate reported: "In the judgment of the Senate, the present relationship of the College to McGill University renders unfeasible the sort of arrangement envisaged by this Overture. It was felt, moreover, that recent changes approved by McGill Faculty and its associated Colleges go far to meet the kind of theological education which the framers of the Overture evidently had in mind. H. Keith Markell, Secretary of the Senate."

The report is adopted.

SPECIAL COMMITTEE RE: RECOMMENDATION 2, KNOX COLLEGE BOARD,
1969; AND, RECOMMENDATION 1, REPORT OF SPECIAL COMMITTEE
RE: RECOMMENDATION 3, PRESBYTERIAN COLLEGE BOARD, 1966.
(A. AND P., 1969, P. 62).

To the Venerable the 96th General Assembly:

The Special Committee appointed by the 95th General Assembly to study (1) "the salary structure of Professors" (A. and P., 1969, p. 624); and (2) "fixed but renewable terms, rather than permanent" in appointments of Professors to the Colleges (A. and P. 1966, pp. 356-7; 1967, pp. 300-302; 1968, p. 320; 1969, pp. 421-422), has met and reports progress. These are matters of great complexity and the Committee still has areas to explore. The Special Committee therefore, reports progress at this time, requests permission to continue its study, and to make a final report to the 1971 General Assembly.

All of which is respectfully submitted.

A. Lorne MacKay,

Convener.

The Report is adopted.

THANKS TO THE MODERATOR

Dr. D. W. Hay expressed the thanks of the Assembly to the Moderator for his conduct of the Chair and for the wit and good humour with which he had brightened the business of the Court. The year ahead will be of good service to the Church. He prayed that God's richest blessings would rest upon the Moderator in the work which lies ahead.

The thanks were presented to the Moderator, the Assembly standing with a prolonged ovation.

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ADDRESS OF THE MODERATOR

The Moderator addressed the Assembly. He thanked Dr. Hay for his kind words and the Commissioners for their consideration and support. He laid emphasis on the home and the family where our Christian witness and service begin. He prayed that the Commissioners would have a safe return to their several homes.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in the singing of the One hundred and twenty-second Psalm. The Moderator led in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto and within St. Andrew's Church there, on the First Sunday of June in the year of our Lord, one thousand nine hundred and seventy-one at eight o'clock evening.

The Moderator closed the sessions with the Apostolic Benediction.

APPENDICES
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin On Page 201

REPORT OF THE GENERAL BOARD OF MISSIONS

To the Venerable the 96th General Assembly:

The General Board of Missions continues to overhaul its structure that we might more effectively plan and implement our responsibilities in Canada and in various parts of the world. The formation of one executive under a Secretary for General Business is now in operation. We propose to integrate our administrative program with the W.M.S. (WD) and (ED) and are considering further internal changes as reported in the body of this report.

The G.B.M. appreciates the efforts made in recent years to raise the basic stipend so that we may offer up to \$6,500 for those serving under the Board. We are proposing a fluctuating scale of stipend for those serving overseas taking into consideration the cost of living, distance from cities, etc.

In the area of Church Extension, co-operative ventures with other denominations in the purchase of sites and erection of buildings is a necessary and exciting development. The re-alignment and consolidation of some existing congregations as in the Atlantic Provinces, is encouraging.

The complexity of our mission overseas is illustrated by our extremely varied operations in the cause of Christ. The plausibility of more co-operative ministries, such as our personnel in Afghanistan, Italy and Malawi, along with deeper involvement in our historical fields, is under continuing review.

We must pay special tribute to Dr. E. H. Johnson for his heroic leadership in stimulating relief for the suffering peoples of Nigeria.

HOME MISSIONS

During 1969 the trend with respect to manpower which had been noted in 1968 continued with the result that the Home Mission fields were more adequately manned than at any time since the end of World War II. This has meant that the use of lay missionaries has decreased in point of numbers and presented some problems in finding adequate vacancies for their appointment.

It is a pleasure to be able to report that with the implementation of the incremental scale for nine years of service, the number of charges requiring assistance from the General Board of Missions was minimal — only fourteen formerly self-supporting charges requested grants to meet increments.

There were some new involvements for the Board in both institutional and experimental ministries. Support was given to Elizabeth House, an Interdenominational Home for unmarried mothers in Montreal. Sauble Beach Mission in the Presbytery of Bruce-Maitland opened a new building and carried out a ministry among children, young people and adults in the summer colony. Mr. and Mrs. Arthur Gatewood from Union Seminary, Richmond, Virginia, gave exceptional leadership here.

All the fields in our Chinese, Ukrainian, French and Indian work were adequately manned. The Italian congregation in Hamilton is without an appointee, and at the end of 1969 Ottawa and Lethbridge Hungarian Mission charges were vacant. On the 18th of January, 1970, the Chinese Church in Toronto became our first self-supporting Chinese congregation.

The Board has co-operated during the year with two special committees appointed by previous Assemblies. The Committee to co-ordinate French work and the Committee on Overture No. 10, 1967, have met with representatives of the Home Missions section on the matters referred to them.

In the latter part of the year the responsibility placed on the Home Missions section to provide initial staff and clerical assistance to the Personnel Committee

established under Recommendation No. 24 of the LAMP Report was implemented. The Rev. J. C. Cooper, Director of Church Extension, was detailed by the Board to act as Secretary of the Committee.

The efforts to assist further in gathering data on resources in personnel was also assisted by membership in the National Council of Churches Career Development Council. This Council includes in its membership the major denominations in both the United States and Canada, and Mr. Cooper is also the Secretary of this Committee. It is hoped that a Career Development Centre can be established to assist professional church workers.

The Inner City Committee was authorized by the 95th General Assembly to initiate studies with a view to developing new forms of Inner City ministries where such are feasible. The Committee has begun its studies and will receive the co-operation of the Church Extension section which has been making an intensive survey of the inner city churches of the Presbytery of Hamilton as part of a wider study.

The Assembly's attention is directed to the very full reports of the work in Synods as well as reports from various individual missions. These are valuable resource materials.

OUR WORK OVERSEAS

Throughout the year 1969 pressure of events made it clear that overseas work is set in a continually changing situation which will continue to require radical adjustments if we are to fulfil our basic objectives. We began the year talking about new thinking for "mission in the 70's" as though we could plan for ten years, but soon came to realize that even in five years we could confront changes so great as to invalidate previous planning.

Many of the formulations and procedures of overseas missions were produced at a time when the basic premise was stability. Occasionally, international stability was broken by war, but then we returned to the same kind of stability and the same kind of structure was re-established. At the present time, the basic premise is change and increasing pace of change. We can be quite sure that if we have had to leave a situation, such as Nigeria, we will return to a very different one. We should not aim to maintain the same forms of work nor hold on to positions and locations in which we have formerly served, but rather to sit lightly to past patterns and prerogatives and be always ready for service where it is desired and in new patterns formed by the Christian groups in those areas.

The election of the Overseas Secretary as Moderator of the 95th General Assembly was a significant recognition by the membership of our church of the centrality of mission in the life of the Church and its importance at this time. It is one of many evidences of an increasing desire of our people to be involved in active ministries to world need.

In no area were greater demands laid on overseas staff than in our commitment to service in the Nigeria/Biafra conflict and in the demanding responsibilities in connection with Canairelief. We tried to bring to that complex situation the healing ministries of Jesus Christ following faithfully the policies and commitments laid out in carefully worded statements.

1. "That we re-affirm our concern and dismay at the prolonged suffering of men, women and children on both sides in the Nigeria/Biafra conflict. We make no judgment as to the right or wrong on either side in their conflict; our interest is in the bringing of peace and the relief of suffering to all peoples involved, many of whom have had a long and valued association with our church. We are therefore prepared to all within our powers to bring relief and peace in this tragic conflict." (GBM, March '69.)

2. "That we continue our policy of working with the former Presbyterian Church of Nigeria by working with its fragmented parts on both sides of the conflict as may be possible in the light of the changing war situation and of our financial and personnel resources, and as may be desired by that Church." (GBM, Jt. Exec. May '69.)

3. "That we continue our policy of doing relief and rehabilitation work on both sides of the conflict, and also of working with the Christian Council of Nigeria and the Christian Council in Biafra." (GBM Jt. Exec. May '69.)

In doing the difficult job of relief into Biafra through Canairelief, our church gave leadership in enlisting the active support of the people of Canada in an unprecedented act of compassion for a suffering people. Canairelief, established with our initiative and support carried more than 11,000 tons of food and medicines into Biafra and kept alive more than a million people, mostly children, who would otherwise have perished. A great many hard-boiled news commentators spoke of Canairelief as "the church's finest hour", and saw in this evidence that when the church takes seriously its ministry of healing, it can move with an effectiveness and clarity which governments lack.

At the same time as we were involved in the more spectacular relief into Biafra we were involved through our own staff, notably Rev. Earle Roberts, in the major relief program of the Christian Council of Nigeria. This program was fortunately available to move quickly into the former Biafran area when military collapse and surrender came with unexpected suddenness. Our staff, including Ron and Hazel McGraw and Alex Zeidman on the Biafran side, and Russell and Margaret Hall on the Lagos side, continued a remarkable ministry of healing in a dangerous and complex political situation.

Work in other areas has not been neglected but has encountered many problems which are gradually arising everywhere. In India it is still extremely difficult to get visas for missionary staff, so we are involved in a new phase where our main role will be support of the church and of service organizations in India. All our India work looks forward to the coming into being in November 1970 of the Church of North India. The churches in Japan and Taiwan are maturing in their structures and procedures and the particular role which will be played by the overseas missionary needs re-definition. The subject of 'role of the missionary' and the nature of help from a supporting church is a major subject of discussion in these two areas. In the Caribbean we have no request for missionaries in the traditional role of ordained men serving in an area, but do have requests for specialized help, and also for specialists who might visit for a limited number of months to help the church, as was done by Miss Louise Reith and Miss Helen Tetley early in the year. With Rev. G. Johnston teaching at United Theological College of the West Indies in Jamaica, and Rev. D. Murphy doing stewardship work in Trinidad, our former Guyana work is now as wide as the area of the Caribbean Assembly of Reformed Churches.

An important development in the program of overseas missions was the approval by the Assembly of 1969 of the following action:

"That the General Board of Missions be authorized to assign personnel and funds within the authorized budget to new programs of mission that do not commit the church beyond 1972, and that the General Board of Missions report back to the 1970 General Assembly."

This has given the Board some freedom to move beyond the historic areas in which we have served, and without assuming responsibility for new geographical areas, to participate by assignment of personnel, in what we call co-operative ministries. Two years ago, Rev. Donald MacKay was appointed to serve in slum work in Italy. This year we appointed Rev. Brian and Mrs. Crosby to work with the Church of Central Africa Presbyterian in Blantyre, Malawi. We also appointed Mr. and Mrs. John Reoch to work with the International Afghan Mission in Kabul, Afghanistan.

The necessities of our work have resulted in increasing functional co-operation between staffs of the General Board of Missions and the Women's Missionary

Society (WD). We do not yet have firmly stated structures of joint administration, but we do have patterns of increasingly close consultation and mutual sharing of common responsibilities. Rev. C. R. Talbot and Miss M. E. Whale and their staffs have developed patterns of mutual help in both consultation and administration of the mission work.

One cannot review the work of 1969 without deploring the fact that overseas outreach has become a decreasing proportion of the total ministry of our church at a time when our people are responsive to world ministry and the world is more than ever looking for the total healing ministries of Christ. We need to discover an increasingly central place for world mission in our total planning as part of a church which makes mission its central aim and not merely one of a variety of parallel objectives.

MISSIONARY EDUCATION

Missionary Education has continued trying to serve as the educational arm of the General Board of Missions. We see our mandate as involving not only to tell about what the Board is doing in its mission program, but also to interpret the whole mission of the people of God and to issue a call to become involved in mission at home and overseas. There has been little change in program this year, but it would appear that we have been of greater service to a greater number of our people than ever before. Mission '69, the annual report of the General Board of Missions, was in great demand and the supply was completely exhausted within six weeks of publication date. A considerable number of new audio visuals on mission were purchased and placed in the Audio Visual Library, including the new filmstrip produced in Japan on the work of the Korean Christian Church in Japan and entitled *People With a Purpose*.

The Director returned at the end of March from his study leave in Japan and Hong Kong. He wishes to express his appreciation to the Board for this unusual and stimulating experience and to thank those who held the fort in his absence. Remmelt Hummelen has continued as Program Assistant, bringing freshness and new insights to the work. Miss Mavis Kirk left our ranks as Office Secretary at the end of June to go work-camping and seeking farther fields. In this, the department suffered a real loss and expresses its appreciation for her services and devotion to duty. In October, Miss Gayl Haniford joined our staff to become Office Secretary and has been a tower of strength to the work ever since. We lived within our budget, though only because an under-expenditure in administration offset our over-spending in program.

As we turn the year into the decade of the 70's, our concern is what form education for mission should take in the future. How best can we fulfil our age-old commission to alert the church to its missionary responsibilities and opportunities in the new day that is upon us? Can our program remain static in this day of rapid and often violent change? What new forms of mission will emerge in the 70's? In what new directions will the church move, and what is the strategy of the church's mission to meet the needs of the new day and to be faithful to its Lord, who is not only the Lord of the Church, but the Lord of history and the Lord of the nations.

If Missionary Education is to fulfil its responsibility to the church, the General Board of Missions, as the servant of the General Assembly, must re-examine its life and work and recover its own sense of mission with a new urgency. There is the feeling that the Board has lost the dimension and dynamic of mission by becoming snowed under with maintenance and housekeeping problems, which ensure its own survival and the continuance of many outdated ways of working. How can the Church "go forward following Christ into the world" — to borrow the motto for this decade of the Korean Church in Japan — if the trumpet of Missionary Education gives an uncertain sound? And how can Missionary Education give a clear call unless the Board itself is providing the leadership and the pioneer spirit required in such an age as this?

If Missionary Education is to fulfil its responsibility to the church as a whole, it must try to interpret the new missionary situation in which the church finds itself today at home and overseas. It must introduce our people to the new directions in mission that are developing and will develop so rapidly in the years ahead: the ecumenical climate in which we work, the polarization of fundamentalism and liberalism, the grim realities of the third world, the urgency of development in the under-developed areas of mankind, the challenge of new faiths, the new technology and its effect upon man's soul, the growing maturity of indigenous churches in all parts of the world, the reality of mission on six continents not just three, the need to channel the tremendous force of young people and their idealism into a new kind of missionary involvement in the 70's, and the challenge of urbanization in Canada and all over the world.

As we face the great new missionary opportunities in the decade ahead, we are conscious that there was never a time when education in mission was more needed and more relevant. If the Board will think through its calling and formulate its strategy in mission for the 70's, Missionary Education can be the link to motivate our local congregations to a deeper and more enlightened concern for mission. When the Board knows its own mind better, Missionary Education will be better able to understand its role in the church's life, and tell its story "like it is", to the glory of God and the extension of His Kingdom.

RECOMMENDATIONS THE GENERAL BOARD OF MISSIONS — 1970

1. Re Executive of the Board:

That effective June 15th, 1970, there be one Executive for the General Board of Missions, consisting of fifteen (15) members of which

— 8 shall be General Assembly appointees to the Board

3 Synod Conveners

2 W.M.S. (W.D.) representatives

1 W.M.S. (E.D.) representative

The Chairman of the Board, who shall ex-officio be Chairman of the Executive and in advisory but non-voting capacity:

Home Mission and Overseas Secretaries

Church Extension and Missionary Education Directors

and the Overseas National and Organizational Directors of the W.M.S. (W.D.)

2. Re Guidelines for Recruitment and Appointment of Overseas Personnel:

That the following statement of goals and interim guidelines for recruitment and appointment of overseas personnel, adopted by the General Board of Missions, be reported to the General Assembly;

At the present time there are 42 missionary units (families are considered as one unit). It is predicted that by 1975 there would be less than 29 missionary units of the present staff of 42 serving in historic fields.

I. APPOINTMENT GOAL

To increase the present staff from 40 to 50 missionary units serving overseas by 1975. (It was noted that in order to meet this goal an increase of approximately \$20,000 annually would be needed for personnel costs. A proper balance of married and single units would be established. The Personnel Committee noted that the approximate cost of maintaining families on fields is \$12,000 per annum; of placing single units \$5,000 per annum.)

II. Areas and Needs to Which We Appoint:

1. That we continue our commitment to in-depth total mission assistance in historic areas, i.e. Japan, Taiwan, India, China, Nigeria, Caribbean.

Staff-wise this would mean:

- (a) people for long-term service, (good language and minimum of two terms) in theological education, ordained work, medical, etc.
 - (b) highly trained specialists in such fields as literature, credit unions, family planning, other religions, etc.
 - (c) special consultants for three to six-month visits in medical and other specialized fields.
 - (d) short term people for English language work with minimal study or local language.
 - (e) appointments to inter-church, government and secular programs. These appointments will require initiative in exploring needs and defining jobs and in seeking out and calling the right persons.
2. That we respond also to requests from churches and inter-church Christian agencies for personnel for new work in new areas in terms of agreed guidelines. (See III "Guidelines for Appointment".)
 3. That we give assistance in relating Canadian Presbyterians who desire to serve in geographical areas or types of work to which we are not related, to responsible church, inter-church, government and inter-governmental agencies.

III. Guidelines for Appointments to New Areas:

1. The situation should be carefully examined and a report should be prepared by the staff preferably based on first-hand knowledge for the Personnel Committee and Executive before the appointment is made.
2. Requests from new areas should be considered in light of continuing responsibility in areas now being served.
3. General usefulness to the proclamation of the Gospel.
4. Finance — budget and special resources.
5. The length of appointment.
6. That candidates be screened in the usual way, and appointments be made by the G.B.M. or by its Executive.
7. That they be Christian and that they be willing to relate to a court of the Presbyterian Church in Canada and to the church where they serve overseas.

IV. Types of Appointments:

1. Regular appointments, from 3 to 5 years. There is normally more than one term.
2. Single term appointments, 2 to 3 years. These appointments may be repeated.
3. Special appointments — consultant for specialized service, normally a minimum of three months.

V. Leadership to Personnel Development in the Presbyterian Church in Canada:

That inasmuch as a Personnel Development program has been requested for the Presbyterian Church in Canada by the General Assembly and since such program is being developed, the Overseas Personnel Committee would state that it will associate itself with overall recruitment and personnel policies within the church.

3. Re Salaries and Allowances.

- A. That the basic stipend of ordained missionaries be raised to \$4,900 in 1971.
- B. That stipend rates for married students be increased by \$300 per annum retroactive to 1st of January, 1970.
- C. That stipend rates for summer students be increased by \$5.00 per week effective 1st of January, 1970.
- D. That the scale of allowances for Overseas Personnel be as follows:

Objectives:

- (a) To relate salary structure of overseas staff to home mission structure so that overseas staff do not lose appreciably by reason of overseas service.
This is not a simple matter of parallel salary base and increments. (COL, Ed. Allces, Outfit Allce.)
- (b) To relate the de facto situations of overseas staff people serving in different parts of the world to each other, as far as it is possible, so that none lose appreciably by reason of the place to which they are appointed. (PD, Inc. Tax, Health.)
- (c) To relate G.B.M. and W.M.S. overseas salary practices with a view to eventual single structure for all staff serving overseas under the P.C.C.
- (d) To relate our overseas salary practices to those of other Boards, whose staff work alongside of ours, so that our practices appear comparably enlightened if not comparably generous. (Educational Allce, Freight, Furniture.)

ITEM	ON FIELD		ON FURLOUGH	
	MARRIED	SINGLE		
Salary Factors				
(i) Stipend	GBM basic stipend + increments.	75% of married provided that the total inclusive of all allowances does not fall below minimum stipend.	GBM basic stipend + increments	
(ii) Children's Allowance	5% per child up to maximum of three.	none	none	
(iii) Post Allowance	(a) Cost of living adjustment based on COL index for location; (b) Post Differential - based on degree of isolation from cultural, educational, health, and shipping facilities. (Replaces vacation allowance.) Applicable only if a + b is a positive factor.	same as married	none	
Includes: (% of 1 + 2)		same as married	none	
(iv) Deductions (from 1 + 2 + 3)	To be based on "(i) Stipends and Increments".	same		Pay Cdn tax personally.
(a) Income Tax	Deduct set amount each year (from monthly salary) based on current Cdn. Income Tax regulations, less bonus of 10% of final tax assessment. GBM to pay all foreign tax.			
(b) Medical	Deduct \$100 per annum as premium for coverage identical to present GBM regulations.	60% of married		Enroll in Cdn. plan if possible. Otherwise, same as on field.
(c) Pensions	Deductions same as now.	same		same

(v) Allowances			
(a) Housing	Provided: unfurnished plus stove, refrigerator, and heating or cooling equipment, (as approved by Missionary Committee). Above equipment maintained and replaced by Missionary Expense Budget. Provision for other furnishing made under Outfit Allowance below.	same	provided: furnished
(b) Outfit Allowance	First Term — Couple — \$1,000. Each Child — \$150. With each succeeding 5 year period of service — Couple — \$300. Each Child — \$75.	First Term — \$700. Succeeding Terms — \$200.	none
(c) Educational Allowance	1. As now with adjustments re: children boarding at school up to college age. 2. Unmarried children in college will receive \$800 per year up to a maximum of 4 undergraduate years, while parents are still on staff.	none	
(d) Furlough Allowance	Note: This is to cover: 1. Hidden moving costs. 2. Clothes necessitated by change in climate. 3. Changes in styles during absence. 4. Setting up house-keeping 2 or more times in 1 year.		Married — up to \$400. Single — up to \$200.
(e) Freight Allowance	1. 300 cu. ft. per couple, plus 50 cu. ft. per child (on appointment) and terminating. 2. Cash in lieu of unused freight at prevailing sea freight rates. 3. 50 lbs. per person coming on furlough, 100 lbs. per person when returning from furlough.	1. 200 cu. ft. 2. same 3. same	

No one is to lose by changes in the structure. Should application of new formula indicate less take home pay, the present salary level will obtain until by application of new formula, a raise is indicated.

The new structure to take effect July 1st, 1970.

4. Re Mission Themes:

That the 96th General Assembly adopt the study themes "New Machines and the

New Humanity" and "The New Generation in Africa," and That it instruct the Missionary Education Committee to provide suitable materials on these themes for prayer and study throughout the church in 1971-72.

5. Re Greetings to the Church of North India:
That the General Assembly send greetings to the inaugural ceremonies of the Church of North India assuring it of our prayers and good wishes.
6. Re Minute of Appreciation of Rev. Angus MacKay:
That a suitable minute of appreciation be prepared re Rev. Angus MacKay who is retiring after 43 years in missionary service, and that this be inscribed in the minutes and transmitted to the General Assembly:

MINUTE OF APPRECIATION

Veteran missionaries with 43 years of service in one of the toughest areas of service, Rev. Angus MacKay and his wife Cathie retire on April 15th, 1970. All of their service has been in north central India, chiefly in the Jhansi U.P. area.

Mr. MacKay is a native of Wingham, Ontario. He went to India in 1927 as a teacher and spent his early years building up a middle school for boys in Jhansi, a railway centre, and also a centre for Indian nationalism and conservative Hindu culture.

Mrs. MacKay whose home was in Vancouver was also a teacher in India at the Helen MacDonald Secondary School in Jhansi before their marriage. She is a graduate deaconess. The MacKays two children, Mary Ellen and Donald were born and raised in India. Mary Ellen is Assistant Superintendent at the Port Credit School of Nursing and Donald is completing his Master's degree at Cornell.

Mr. MacKay became principal of a Bible school and from there became increasingly involved in church development. He was ordained by the Presbytery of Huron-Maitland in 1965. The courts and committees of the United Church of North India have many times selected him as Moderator and Chairman. He was principal of the Landour Language School for a time and is recognized as an outstanding linguist.

The Board, and no doubt the Assembly, as well as many churchmen in Canada, offer thanks to God for the extraordinary service of the MacKays and wish them years of continued health and ministry in Canada.

7. That the prayer of Overture No. 2, page 599 A & P 1969 be not granted.
8. That the prayer of Overture No. 6 Presbytery of Sarnia A & P 1969 be not granted.
9. That the grants approved by the General Board of Missions be paid to congregational treasurers effective July 1, 1970.
10. That the requirements concerning appointment by the General Board of Missions for graduating students and licenciates from other churches be dropped effective 1st of January, 1971.

OUR WORK OVERSEAS

THE CARIBBEAN

GUYANA PRESBYTERIAN CHURCH

In 1970, Guyana will become "the Co-operative Republic of Guyana". The government has been encouraging citizens to join co-operatives with a view to getting to know and understand each other better. But people remain divided, race against race. The church in Guyana only reflects the disunity of the social scene. Because of the divisions within its own life, it is unable to speak out with conviction in the cause of racial understanding and national unity.

The Guyana Presbyterian Church in particular has done little to help the situation. It considers itself set apart to minister to one ethnic group of the popu-

lation — the East Indians. It is only beginning to recognize that it has been called to proclaim the gospel to the whole Guyanese community.

Relations with Other Churches

The Guyana Presbyterian Church, with which the Presbyterian Church in Canada is associated, is a member of the Guyana Council of Churches, an ecumenical body which however is not "militant" (or spiritual?) enough to be concerned with the uneasy political, economic and racial situation which prevails in the country. It seeks to work as closely as possible with the Presbytery of Guyana (Church of Scotland, predominantly Negro), and made another attempt in 1949 to form a joint Synod which, like earlier ones, fell through at the last minute.

Delegates from both Presbyteries to the Caribbean Assembly of Reformed Churches in 1969 proposed forming a joint committee on their return to Guyana to work together on problems and issues facing the people of Guyana. It was felt that serving in a common cause would bring the two churches closer together. The Clerk of Presbytery comments: "This still remains an idea."

The women of the two Presbyteries have come together to form a National Presbyterian Women's Organization, and the young people meet together on many occasions. The churches also work together in Bartica where they have a joint congregation, and in McKenzie, Upper Demerara River (The Bauxite Town), where joint services are held and costs of manse and minister's stipend are shared.

The Guyana Presbyterian Church is very conscious that it is still heavily dependent upon the Presbyterian Church in Canada for personnel and financial assistance. While appreciating the relationship which is one of real partnership, it looks to the day when it will develop its own resources more fully to the point of complete economic independence and become a full and equal partner in world mission.

Christian Education

As a result of Miss Helen Tetley's visit to Guyana in the Spring of 1969, Presbytery set up a Committee on Christian Education with the hope that it would be able to plan and carry out a vigorous program of education on how to be a Christian in one's daily life. Lay training is most necessary as many church members are not deeply rooted in the faith, and have no guidelines for Christian action. It is hoped that some Guyanese can be trained to lead this work.

The Rev. Girdharry Kissoon received a scholarship to study at Knox College, and Miss Noreen Tyman was assisted by the W.M.S. (E.D.) to attend Ewart College, Toronto.

Mission is a relatively new idea for church members, at least the idea that they have any responsibility for outreach among their fellow countrymen or into areas of society in which they live. "This being the primary function of the church, should have been the basis for the ongoing program of the church," writes the Clerk of Presbytery. "We need more than ever to take definite stands on the issues effecting our people in Guyana, political and social issues. If the church is to err in our day, let it err on the side of *over-involvement*." The Rev. David Deebrah was elected Clerk of Presbytery, succeeding the Rev. Joseph Williams.

St. Columba House

The Rev. Zander Dunn worked with the Director, Rev. Joseph Williams, and the staff of St. Columba House to provide training opportunities as needed. The St. Columba team was involved in many different kinds of program in 1969, such as stewardship training, preaching missions, camping programs, elders' training, youth conferences and program planning. It was able also to stimulate a number of ecumenical ventures, mostly in training youth and church leaders.

The Dunns will return to Canada in 1970. Mr. Dunn hopes to study various types of mission projects so as to be able to return to Guyana with more concrete ideas for the church there as to how it can get active in mission. He notes: "unfortunately, there is little concern for mission."

UNITED THEOLOGICAL COLLEGE OF THE WEST INDIES

The Guyana Presbyterian Church is a participating member of the United Theological College of the West Indies which is located in Kingston, Jamaica, and the Presbyterian Church in Canada has been related to it from the planning stages. It has provided capital grants and staff personnel, the present appointee being the Rev. Geoffrey D. Johnston, who is a lecturer in Church History and Christian Ethics. With a staff of 17 and a student body of 79, the College represents Methodists, Moravians, Baptists, Reformed (Presbyterians), Anglicans, Lutherans and Disciples. There are two students from Guyana, one from each Presbytery. It offers a Licentiate in Theology and a College diploma. Plans are underway to develop the former as a B.D. course.

A further development of interest is the Department of Extramural Studies. Dr. Francis Hayward who was for some years minister of the Scots Kirk in Georgetown, Guyana, was appointed Director in 1969. The plan is to provide a solid, if elementary, theological education for the non-ordained men and women upon whom the church relies so heavily.

The College serves the whole of the Caribbean, a vast and varied area with many problems of communication. It represents one way in which the churches can pool their resources to the fullest advantage in serving the whole area.

TRINIDAD AND GRENADA

Symbolic of the wider Caribbean context in which the Guyana Church has become involved is the appointment of the Rev. David Murphy, a former Guyana missionary of the Presbyterian Church in Canada to be Stewardship Director of the Presbyterian Church in Trinidad and Grenada. Mr. Murphy worked mainly with ideas for the church there as to how it can get active in mission. He notes: "unfortunately, there is little concern for mission."

small groups in numerous congregations, using the group bible study method. He had lay stewardship seminars and a camp for ministers aimed at educating people in the biblical basis of Christian stewardship, and its implications for Christian action in the contemporary scene. Later in the year, ecumenical "sector" training classes were conducted in both North and South Trinidad, and Every Person Visitations were held. He has begun weekend training seminars with picked people who will be the leaders in stewardship training for the future.

This latter phase of the work is most important because the "whole pitch of the life of the church is geared toward complete autonomy." The church has set 1975 as the date for complete local responsibility.

Mr. Murphy writes: "After some years in stewardship education, I have reached the conviction that stewardship will never be fully understood and practiced unless it is an integral part of a vigorous ongoing lay training program, which educates the people of God in the fullest understanding of the Christian life and the Christian mission."

THE PRESBYTERIAN CHURCH IN TAIWAN (FORMOSA)

The formal relationship between the Presbyterian Church in Taiwan and the Presbyterian Church in Canada as proposed by the former in 1957 and adopted by the latter in 1958 and 1961, has become the normal relationship also with the Presbyterian Church of England, the Reformed Church in America, the United Presbyterian Church, U.S.A., and more recently also with the United Church of Christ in the U.S.A. The Church of Scotland recently indicated its willingness to enter into such a relationship and was approved by the 1969 General Assembly of the Taiwan Church, so that in June of that year, the first missionary of the Church of Scotland arrived in Taiwan. Finally, the Presbyterian Church, U.S., will be related on the same basis, that of full partners in mission, as of January 1, 1970.

THE NEW CENTURY MISSION MOVEMENT

In 1969, the New Century Mission Movement emphasized the work of the

church in rural areas. Several churches were chosen for experiments in new methods of outreach and service. At the end of the year, a conference was held to assess the results and to plot the most effective ways of carrying out a rural ministry. For 1970, the emphasis is on the urban churches and industrial mission, since industrialization and urbanization have become major factors in Taiwanese society today.

The two Theological Colleges have come to realize the need to unite their resources in order to strengthen theological education and promote the unity of the church. A committee of the colleges has been meeting to discuss the matter. However, the General Assembly appointed a larger committee to study the whole matter of theological education in Taiwan today. This committee has recommended that Yu Shan Theological Institute emphasize vocational training and continue theological education for the average tribal student as long as necessary, but that the other institutions, including Hsin Chu Bible School, be combined into one to provide theological education and lay training of the highest possible level for the whole church. It is expected that the specific proposals will be presented to the 1970 General Assembly.

MEDICAL MINISTRIES

Mackay Memorial Hospital has continued to study ways of making the best use of its valuable property on Chung Shan North Road. It is hoped they will be able to build a modern hospital to serve the needs of a large part of the population of Taipei. Meanwhile, land has been purchased near Tamsui and construction of a satellite hospital and nurses training school is underway. No annual report for 1969 has yet been received for Mackay Hospital.

Changhua Christian Hospital also serves under the jurisdiction of the General Assembly of the Presbyterian Church in Taiwan. Historically, it has been related to the Presbyterian Church of England. Its primary purpose is to carry out Christ's healing ministry in Central Taiwan. It has also served as a teaching hospital for doctors, nurses, laboratory technicians, physical therapists and para-medical personnel.

In 1969 there were 5,329 patients admitted for 46,579 total days of patient care. It is noteworthy that the number of patients increased, but total patient days decreased from 1968. This means that the average time each patient stayed in hospital has gone down to 8.7 days from 9.7 last year. There were 1,759 new births and 1,417 operations performed in the year. The Out Patient Department had 85,487 patients, of which 15,040 were new cases. The Dental Department had 5,127 visits, an increase of about 25%. The X-Ray Department handled 5,331 cases.

Two new departments have been added; Ophthalmology and Ear, Nose and Throat. They treat a large number of out patients, many of whom are poor and would be unable to get treatment elsewhere.

An important department of the hospital is the Department of Pastoral Care which has two full time ordained ministers on its staff, and a full time Christian Education worker. Pastoral counselling classes were held in which local pastors were instructed and proper methods of dealing with sick persons were taught.

The Department of Social Service continues to guide and help those in need, whether it be financial, emotional, physical or spiritual need. It integrates its work with all other departments of the hospital to make Changhua Christian Hospital an arm of the church at work to serve the whole man.

MOUNTAIN WORK

The basic work of the Mountain Work Committee of the General Assembly continues to be that of evangelism among the tribal people of Taiwan, and of nurturing and maintaining the church that has grown up among them over the past twenty-five years. In 1969, this work carried on many of the forms found useful in the past, such as making grants to Presbyteries to aid weaker congregations, directing special gifts from overseas to enable congregations to build new permanent church buildings, providing literature in Mandarin, Japanese and the tribal languages, and promoting literacy.

This year saw the development of new trends in mountain work. One of the most important of these is the reaching out to tribal people who have moved into the cities or small towns on the plains.

The *Taipei Service Centre* has been in operation for three and a half years doing such a very useful piece of work that a similar centre is now planned for the city of Pintung in the south of the Island. Tribal evangelists have also worked with mountain people who have migrated to the Keelung and Kaohsiung areas. Of interest is a congregation in Keelung, originally Taiwanese, now ministering to both Taiwanese and Amis tribal people who have moved into the district. Services are regularly bilingual — Taiwanese and Amis. This is probably the only church in Taiwan where such a deep integration and co-operation exists. Work among tribal students studying in the cities and towns has also developed and in 1969 there were six Presbyterian Church residences serving such students throughout Taiwan.

Economic Development is an increasingly important aspect of mountain work. Irrigation projects were carried out and other types of agriculture assistance given (orange trees, better seeds, information services). Agriculture training is a main part of Yu Shan Institute curriculum. Twenty-three credit unions have been set up and fifty others are under development. Improving the income of the tribal people without providing training and opportunity for wise use or investment of new cash income could only be disastrous without such a credit union program.

The Committee continued to increase scholarship assistance to tribal students in high school, university and theological college. This is indicative of the rising standard of education in the mountain areas. In the Fall term, 55 received scholarships for Tam Kang High School, 20 for the two theological colleges and 12 for universities. Funds for these came directly from special gifts (special projects — "over and above the budget") from the churches overseas such as Canada and Britain. Increasing costs of education have meant that it will be necessary to cut back in 1970 unless new sources of assistance are found. (\$100 Canadian enables one mountain student to study for ten months at Tam Kang High School.)

Theological education for tribal leaders is basically provided at Yu Shan Theological Institute, beautifully situated near the city of Hualien. In addition, about twenty tribal students are preparing for the ministry at the two theological colleges (18 at Taiwan Theological College). These men have higher educational qualifications than the former. Over the past few years six such students have graduated, but all have gone into specialized ministries. It is expected that those now in college will begin to provide able and needed leadership in the tribal church and society.

There are, however, many older church workers who serve their church well, but with limited educational background. In 1969, Yu Shan again conducted a refresher course for such. About twenty successfully completed the final examinations and after their written theses have been approved they will be eligible for ordination.

Over the past few years, the Mountain Work Committee has begun to feel the pinch financially. As a result, a 15% reduction of subsidy grants to all (mountain) Presbyteries was introduced with the expectation that the local churches will assume that additional part of their support. In one instance, two congregations, previously aid-receiving, when presented with this appeal, agreed to unite as a completely self-supporting two-point charge. One further result of the financial pressure has been a study of the needs in mountain work, out of which has emerged a plan for the next five years which was presented to the Mountain Work Committee and will go to the Assembly in 1970.

Statistics for the church in Taiwan were not available for 1969, but two trends are clear in the Mountain Work: first, the period of rapid growth which marked the early years of the mountain church has come to an end; and second, the growth there has been in more recent years, has come largely from former adherents or seekers and children in the Christian community. In other words, the Church is not reaching out significantly beyond its own constituency. Therefore, if the church is to be a church, it must make a new evangelistic effort, probably with new

forms of mission to reach out to those who have remained indifferent in the past.

The Mountain Work Committee notes with gratitude the assistance of missionaries of the Canadian Church in several aspects of tribal work. The Rev. Clare McGill has continued his work of translating the New Testament into the Tayal language. It was hoped to publish further portions of the New Testament last year, but being Chairman of the Board of Taipei Language Institute made serious cuts into Mr. McGill's time and this was not possible. Living in Hsin Chu, the McGill's have given great encouragement to the Tayal churches with which they have a deep and close relationship.

Miss Georgine Caldwell and her senior class in Christian Education at Taiwan Theological College produced an experimental church school curriculum which was translated by Mr. McGill into Tayal and printed as a bilingual (Chinese and Tayal) text for one three-month period. Miss Louise Gamble used it as an experiment in four churches in Ilan County. It showed that material designed especially for the tribal situation and published in their own language (so older people can read it), and in Mandarin Chinese (so that the young people can read it), has many advantages. The problem is insufficient personnel to produce an ongoing curriculum of this type. Miss Gamble, appointed by the W.M.S. (WD), also did Christian Education work including Children's and Women's Work among the tribal people.

The Rev. Murray and Mrs. Garvin served the 17 Tayal churches in Ilan County and special mountain youth work. Mr. Garvin is assistant Secretary of the General Assembly's Mountain Work Committee. He has submitted a special report on:

Taiwan Tribal Camping Program which took several great strides forward in 1969, made possible entirely through generous special gifts from Canada ("over and above the budget"), as was the initial purchase of the camp site and construction of buildings on the new lake formed by the Shihmen Dam in North-West Taiwan.

The camping program has been operating for six years now. It is particularly well suited to tribal needs. Small group camping provides a twenty-four hour per day experience in Christian living under diverse conditions, and is unique and most effective in providing Christian nurture for tribal young people. Furthermore, it is an excellent situation in which to develop leadership for tribal youths. A Bible Study Course has been developed and a Counsellors Handbook, also a cookbook, all of which have facilitated the work.

In the 1969 season, the program again had the assistance of two Canadian young people, Ian Mowat and Tim Haubold, who provided leadership for camper training and water safety and waterfront training respectively. Altogether seven camps were held, beginning with a work camp preparing two new unit sites. Campers included senior and junior high school students, counsellors and non-school young people. Most significantly, two promising young men began training as Directors. This should ensure some permanence to the camping program.

Several important improvements to the camp facilities were completed last year, so it is felt that the physical situation is well developed and quite adequate for running a good program. It is planned to extend the camping program to include a Pastor's Camp so that they will understand the experiences the young people are able to have in a camping situation. Thus with a better appreciation of camping, it may become firmly lodged in the total church program and be a significant factor in the nurture of a mature Christian community.

Plans for Summer 1970 include five camps with about twenty-four campers at each. This will require assistance from Canada — "120 camperships" at \$8.00 each (special gifts "over and above the budget"). Mr. Garvin adds in his personal report that they are planning a large community development program for the entire county of Ilan. If a grant is made available for this through the World Council of Churches, program will probably begin in 1970 and Mr. Garvin will be given responsibility for supervising it.

THE ROLE OF THE MISSIONARY

Under the existing relationship, missionaries from the co-operating churches

are requested and assigned to their work by the Presbyterian Church in Taiwan through its Missionary Personnel Committee. Financial aid is requested for specific purposes through the Finance Committee of General Assembly.

As of December 31st, 1969, there were 32 missionaries (couples) and 17 single missionaries from overseas churches serving in the Presbyterian Church in Taiwan (exclusive of an additional 12 on furlough or leave of absence at that date). Of these, nine are from the Presbyterian Church in Canada. The distribution of these missionaries according to their major responsibilities is as follows:

Work	Total Number	Presbyterian Church in Canada
Theological Education	14	3
Mountain Work	7	2
Medical	10	—
General Education	6	2
Student Work	4	—
Evangelism — Plains	3	—
General Assembly Office	2	1
Language Study	3	1
	49	9

The Presbyterian Church in Taiwan continues to progress towards complete self autonomy as indicated by a proposed change in the Constitution which would cut the missionary representation on the Executive Committee of the General Assembly from 4 to 2. Mission Council further suggested that consideration be given to dropping the requirements that any of the church's boards and committees should have a stipulated number of missionaries in its membership.

The Rev. Chris Costerus is a lecturer in New Testament at Tainan Theological College. He points out that present staff training programs and the proposed merger of the theological colleges will make his work unnecessary, so he proposes returning to Canada no later than 1973, knowing that the work will be carried on in the capable hands of Taiwanese personnel.

The Rev. Ted Ellis returned in September, 1969 to his work as Chaplain at Chang Jung Boys School in Tainan with the hope of returning to Canada early in 1970 to get married to Miss Marilyn Bruce. (Ed. note: this was consummated on February 28th.)

The Rev. James Sutherland is Vice Principal at Taiwan Theological College and Acting Assistant General Secretary of the General Assembly as well as Acting Secretary for Missionary Personnel. Mr. Sutherland notes that this is too heavy a load and his work at the Seminary, though greatly appreciated by the students and staff, is now redundant, and he should retire from this position at the end of his term there, September 1970. On the other hand, there seems to be a real need for missionary help in the General Assembly office which Mr. Sutherland indicates he would continue to give for a limited length of time if requested to do so.

Mr. Jack Geddes is living near Tamsui where he teaches in Tam Kang Middle School and in the nearby Christ College.

The Rev. B. L. M. Embree is assigned to teaching biblical languages in Taiwan Theological College. He has also undertaken to complete the editorial work on a Taiwan-English dictionary, and also to finish his Ph.D. dissertation by February 1971. His work was interrupted in the summer after the doctor ordered him to rest completely from studies.

It is regretted that Diane Petrie had to return to Canada because of illness in her family, but the church is looking forward to her return in 1970. It was also regretted that the Rev. Gordon and Mrs. Williams, Canadian missionaries who arrived in 1968, were compelled to return to Canada on account of ill health. The arrival of Miss Wilma Welsh to serve in the church offices and Miss Joy Randall, Reg.N. to help with medical work was warmly welcomed. The death of Dr. S. Moore Gordon, former missionary who served particularly among the

mountain people of Ilan County, was also noted with deep sorrow. He is fondly remembered by the mountain people among whom he worked and by his national and missionary colleagues.

VISIT OF MODERATOR

The General Secretary, Rev. M. C. Chung, writes appreciatively of the visit of Dr. E. H. and Mrs. Johnson to Taiwan in November, 1969, and records with deep gratitude the long history of relationship between the Presbyterian Church in Taiwan and the Presbyterian Church in Canada in fulfilling their mutual mission to the people of Taiwan.

SERVICE FOR OVERSEAS STUDENTS AND LAYMEN ABROAD

OVERSEAS STUDENTS

In Canada there are more than 35,000 overseas students studying at the universities, community colleges, technical training centres, hospitals, and in a wide variety of commercial and industrial organizations. They come from more than 151 countries and territories to which they return after a stay here of a few months or several years.

These students are most often interested in Christianity as identified with the culture of our land. They often find empty churches, very little friendliness and love, individuals with no faith in God, and racial prejudice even on the part of Christians. Often they see little to make them want to be Christians. Some return home disillusioned and antagonistic toward the Christian faith. Loneliness and homesickness are the experience of many.

During the year, many Presbyterian congregations, young adult groups, men's and women's organizations, and individuals and families have invited overseas students to a meal or for a day or weekend in their home.

Some pilot projects have been set up with congregations across Canada for reception and hospitality for overseas students during the academic year.

The summer months now offer fruitful opportunities for Canadians to meet and provide hospitality for students from abroad. The Director has assisted Presbyterian families and congregational groups in setting up hospitality programs to include the summer months as well as the other semesters of the year. Overseas students have been grateful for the opportunity to spend a weekend at a summer cottage, farm, provincial park, or scenic area of our land.

The Director of the Service for Overseas Students has provided help on a request basis for Presbyterian Churches and families in meeting the needs of overseas students locally. This assistance has included the giving of information on immigration laws, arranging for personal contacts with immigration officials, securing financial assistance in cases of emergency, serving as a counsellor to overseas students in cases requiring housing, employment, orientation, or other matters relating to the students' life and well being.

The Director has served as Vice President for the year 1969 of the Canadian Service for Overseas Students and Trainees. This organization, comprising overseas students advisors, representatives from Canadian universities, and technical colleges, industry and community agencies, as well as the Canadian government, has been supported by our church for some years. Known as CSOST, its aims are to provide information services for enquiries from overseas regarding study in Canada, to offer co-ordination and guidance to community groups and others interested in providing services and programs to overseas students, and to operate an annual Fall Reception Service whereby all overseas students are met at all principal points of entry and assisted in reaching their final destination.

LAYMEN ABROAD

One of the most significant factors of this day is the rapid movement of people across the world. The number of people travelling on business or in service of governments has increased the expansion of aid programs to the developing countries. This is a parallel to the stream of people coming from Asia and Africa to the West for education or advanced training.

In a number of countries, missionary endeavour on an organized basis has become more difficult or has in some cases been entirely restricted. Yet there are new opportunities awaiting Christian men and women in nations going through the rapid process of social change, industrialization and urbanization. The call from abroad to Canadians is for technical and highly skilled professionals to assist the more populous developing countries in making the best use of their resources.

Presbyterian men and women in the service of business, government, education and scientific organizations are travelling abroad and living and working in new nations and cultures to a degree which we have not seen before.

The objective of the Service for Laymen Overseas under the Directorship of Donald H. Powell, is to provide for Presbyterian laymen and women going overseas some orientation, training, briefing and personal counselling, to maintain liaison with agencies and organizations working with Canadians living and working abroad, including Canadian University Services Overseas (CUSO), Canadian Executive Service Overseas (CESO), Canadian Council for International Co-operation (CCIC), and the Canadian International Development Agency (CIDA), a branch of the Department of External Affairs.

Laymen from churches of the West too often become "agents of stability and a hindrance of change" by retreating into the Christian ghetto of foreign language congregations in Asia, Africa and Latin America. Instead of this withdrawal, lay persons should cross cultural and language barriers to help fulfil the church's mission in countries of the third world.

Mr. Powell has worked with Presbyteries and congregations to inform laymen and women of their opportunities for Christian witness in secular vocations overseas. It has been possible to arrange for visits with our missionaries overseas as well as with Christian lay persons in the membership of our sister churches overseas.

As more Canadians go abroad, particularly Presbyterian men and women in their secular and technical fields of work, there will be even a greater need for their preparation for overseas service.

INDIA

India is on the move. She is striding forward into the new decade with ambitious ventures in view. Pictures on walls, hospital gates, government vehicles and buses proclaim the need for family planning. Subsidies are increasingly available for wells and pumping; scholarships for schooling of the underprivileged seem more common. Banks are to be nationalized even at the cost of a split in the Congress Party. India is no longer dominated by her old philosophies; she no longer accepts the status quo. She is attacking the appalling poverty; but the field is so vast, the endeavours may not be too noticeable.

The Church of Jesus Christ has led the way everywhere in not accepting the status quo, and her Master is calling out new leadership amid the changing situation in both nation and church. The United Church of Northern India within which the work of the Presbyterian Church in Canada is located, has challenged her people to be the Church in India, to know only the lordship of Christ without the once needed support from western churches. In the Vindhya Satpura Church Council (or Presbytery) the leaders are facing up to this in a rule that evangelistic work and outreach, as well as congregational work should now be undertaken by Sessions and Church members. The evangelists (who have hitherto been supported with aid from Canada) will be retired and must now find work to support themselves. This is in the process of being carried out.

The Rev. R. S. Bhandare, Executive Secretary of the U.C.N.I. General Assembly, visited the area and saw with satisfaction the plans beginning to work out. He commented that the Presbyterian Church in Canada had worked closely with the U.C.N.I. as common partners in the ministry of our common Lord. He also expressed a deep concern for the lack of indigenous and adequately trained leadership in both the Bundelkhand area and the Vindhya-Satpura area. The development of leaders is essential in these times. Present leadership, furthermore, must be given more responsibilities.

The Canadian church's participation in the U.C.N.I. is in the two Church Councils: The Bundelkhand Church Council and the Vindhya-Satpura Church Council.

INDIA-JHANSI

Mr. Godwin P. Lall, Secretary, submitted the report of the work being done in the Jhansi area under the Bundelkhand Church Council. The Council was formed in 1960 and evangelistic work was integrated into its program in 1962. It is made up of six churches, of which one is not yet fully organized. Five of these are located in or near the city of Jhansi and one in the city of Gwalior, about sixty-five miles distant and in another Province.

The work of outreach is very weak. In the heart of Jhansi is the city church which has an excellent opportunity for evangelistic outreach all around it. Its public address system and record player are used every Sunday to attract people and Christian movies and/or stills are used on many occasions.

During 1969, two part-time youth workers made a special effort to reach young people, one in Jhansi, and one in Gwalior. These reached out to other church and non-church youth. Frequent meetings are held at the Youth Centre on the Canadian Mission Compound. But, as can be seen, the pattern is archaic, based on a nineteenth century concept of evangelism and modern young people regard it as "phony" — an attempt to "hook them" to benefit the organization rather than an honest attempt to meet their needs or offer them help. Audio Visuals play an important part in the church programs and a new projector and accessory equipment has been purchased from which great benefit is derived.

After forty years of negotiations, the churches in Northern India will unite to form the Church of North India. The inaugural function will take place in November, 1970. At that time, the Bundelkhand Church Council will become a part of the Diocese of Allahabad, 350 miles long and about 100 miles wide. Gwalior will be cut away and become a part of a different diocese. On April 15th, 1970, the only Canadian missionary family left in this area, the Angus MacKays, will retire after 42½ years of service in India. They will be deeply missed. In the last few years, Mr. MacKay has been busier than ever before carrying a great load of the work of the Bundelkhand Church Council and trying to complete all the seemingly endless arrangements for the sale of some church property immediately and the transfer of the remaining property to the Trust Association of the U.C.N.I. In addition, he has given himself tirelessly to encourage, advise, instruct and in every way possible prepare the churches of the Jhansi area for the change when they unite with other church groups of North India.

A senior trained young man was finally inducted to Gwalior, replacing the Rev. Moti Lall who left for a three-year ministry in Surinam, South America. The city church in Jhansi is concluding arrangements for calling a new minister. Furthermore, the Rev. Eric Lall returned from his studies in North America, Singapore, Japan and South India, and was appointed as a youth worker by the General Assembly's Committee of the U.C.N.I. to serve all nine church councils in the entire Hindi speaking area. Thus, though the work is weak in many ways, it seems to be setting itself in order to go with strength into the new Church of North India, even as the Overseas Missions force finally bows out with the retirement of the Rev. Angus MacKay and a chapter of church growth is now finished.

HELEN MACDONALD SCHOOL

No report has been received for 1969 from the Helen MacDonald Memorial

Higher Secondary School for Girls in Jhansi, India. In its place, we give the concluding paragraphs of an article written by the Principal of the School, Miss S. K. Singh, who was invited to come to Canada for study and observation in the field of Secondary Education during the last six months of 1969. Miss Singh writes a very glowing account of her impressions of Canada in which she describes in detail the advantages that Canadian young people have in comparison with their counterparts in India.

She concludes her article as follows:

"After spending all these months in Canada in study and observation, I have acquired a wide knowledge of the educational system of this country. Many of the things are not applicable to my school in India, but I can have some of the things there which are mentioned below.

"I can give more advice and suggestions to the staff members. I can draw the attention of the staff members to worthwhile magazine articles. I can provide a resource centre with more books and magazines and other equipment that will be helpful to the staff. I can have brief sessions with the staff for the purposes of sharing ideas and to give teachers the opportunity to demonstrate or observe other teachers.

"I can try to make the teachers realize the need of each individual. She should know the ability and weakness of each individual child. She should keep in mind that she is preparing a child to be a mature adult who can stand confidently, participate fully and learn continuously in this world. She is also preparing a child to have the ability to recognize and choose from a wide variety of alternatives and to accept fully the consequences of her actions.

"I can advise the teachers to give opportunity to the pupils to do individual or group research in the various topics. I can provide teachers with the opportunity to show and develop leadership. I can have in-service training for the staff members either in our school or allow them to attend these in other schools.

"By doing all these things, we can raise the standard of our school academically and spiritually. May God give me the strength to do what He wants me to when I return to India."

INDIA — BHIL

The Vindhya-Satpura Church Council reports again through its Secretary, Mr. Wilson Herbert, who notes the Indian Church in the Bhil area, though it has changed tremendously in the past 50 years, is still in a phase of transition, perhaps the greatest change yet, as it prepares to go into the wider union of the Church of North India on November 29th, 1970.

He notes that this year the central funds scheme has worked well. Congregations have shown signs of spiritual growth expressed in good stewardship and have contributed more than was expected of them. The Vindhya-Satpura Church Council deals directly with the Canadian Board in matters of personnel and finances. Four missionaries serve within the bounds in church development: Rev. J. W. Milne, Rev. Desmond Howard, Miss Margaret Kennedy and Miss Agnes Hislop. Financial support is divided between evangelistic work, youth work, the Christian Training Centre, Christian Education programs and theological scholarships. An example of this last is the Rev. Samuel Tezlo who is being assisted to study theology in Singapore.

The plan is to retire all paid evangelists in 1970. This was made possible by funds from Canada so that a fair termination allowance could be paid to all. It will throw responsibility for outreach and evangelism on the local congregations in a way they have never experienced before. So it is a time of crisis in the Council, i.e. dangerous opportunity.

Women's work has already been placed within the jurisdiction of the Vindhya-Satpura Church Council with direct representation on the Council. Miss Hislop reports that the Women's Fellowship has been her main sphere of emphasis. In the Officer's Training Class, a major study was made of church union in the constitution of the new Church of North India. At the annual meeting, 48 delegates from 11

groups witnessed a dramatic presentation showing the different qualities and emphases of the seven churches that will unite to form the new Church of North India.

Miss Hislop served as a Consultant to the first leadership training conference for Women's Fellowship officers held in Malwa Church Council (adjoining the Vindhya-Satpura Church Council). The only single Bible woman within the bounds of the Council resigned to get married this year. Thus the pattern for the future seems to be working itself out, with the emphasis on the pastoral ministry and its responsibility for outreach and the nurture of scattered Christians.

The impending crisis will be felt most of all by the evangelism board of Council when in 1970 the sixteen full-time and two part-time evangelists will retire, thus ending one chapter in the pattern of evangelism in the Bhil area and beginning the next in which the local congregation will assume all responsibility for evangelism.

Miss Margaret Kennedy points out that she and Miss Hislop have felt more really a part of the Church Council to which they are now representatives of the Women's Work. She reports a good spirit of participation, especially among the younger members of Council, and an obvious conviction that the work of Christ's Kingdom in India is their business. At Council the missionaries were assigned their work — Miss Kennedy to promote stewardship, the Christian home and work among teenage girls; Miss Hislop to the Women's Fellowship, Sunday Schools and adult literacy.

Classes have become a regular part of the work. The village women of Panchpalla met for some days doing Bible study, adult literacy and health. The women demonstrated folk dancing to the accompaniment of Christian lyrics.

Famine relief work was still being provided for seven or eight months in 1969, but a good rainy season and harvest have changed the atmosphere. All is not well yet, however, because many villagers have to give most of their crop to the money lenders upon whom they have been dependent for the past three years.

The Rev. Salatiel Ezra, an able young Indian pastor, reports on youth work within the Bhil area. There are six youth groups doing Bible study, undertaking congregational responsibilities and engaging in social programs. Three camps were held last year: Toran Mal, 30 boys and girls over 14 years; junior camp, 39 boys and girls 11-14 years; and a leaders camp. Sixty young people attended the youth convention in Jobat of which the theme was "Victorious Life".

CHRISTIAN TRAINING CENTRE

Council assigned the Rev. J. W. Milne to direct the program and facilities at the Christian Training Centre, located in Jobat, and also to church and property matters in preparation for turning the holdings over to the U.C.N.I. Trust Association.

At the Centre, facilities have made more progress than program. However, a step forward was made when the Rev. J. M. Daniel was appointed the Director as of January 1st, 1970. He visited churches to help local programming of courses and encouraged participation in the training centre. Library facilities have been widely used by Christians and non-Christians alike.

Mr. Milne comments on increasing government restrictions on missionary service in India and that it is his conviction that property matters must be in good order before Church Union takes place, to make a satisfactory transfer. This has occupied much of his time in the last year before his retirement from overseas service in 1970.

The Rev. Desmond Howard was also assigned by Church Council to evangelism and church development. Mr. and Mrs. Howard and their family lived in Barwani, south and east of Jobat. Mr. Howard spent much of his time in 1969 assisting in the famine relief program around Barwani and changing over the Mission Committee's Relief Program to an ongoing community development program under the Economic Development Board of the Administrative Council for Christian Institutions (A.C.C.I.). He also worked with the Evangelistic Committee of Church Council in winding up the program which has been carried out by evangelists whose salaries

depended so heavily upon funds from the Canadian Boards. The more difficult task is to develop a real concern for evangelism and outreach in the hearts of the church members so that each congregation will become a church in mission, accepting responsibility for reaching out with the gospel to all the people in its neighbourhood.

Another innovation, long overdue, was an experiment in making more creative use of empty missionary residential "bungalows". The larger rooms of the Barwani GBM bungalow were converted into a library, a reading room, recreation areas. Four students lived in an adjacent guest room. In this manner the way was paved for a whole new development of student hostels with proper study facilities and comfortable surroundings which presents a real challenge for the church to meet the needs of the young people today.

The Church Council has assigned Mr. Howard on his return from a brief furlough at the end of 1969 to concentrate on young people's work and the development of an adequate audio visual program.

JOBAT CHRISTIAN HOSPITAL

No report has been received from the ACCI as such, but the various institutions under its jurisdiction have reported separately. Dr. S. Daniel, medical superintendent, reports on behalf of Jobat Christian Hospital.

While Dr. Daniel was on study leave in the U.K., Dr. Dawar was alone and had a very busy time handling out patients, making rounds and doing surgery. In spite of shortage of personnel, the work has increased considerably over the last year and the following table shows this:

NAME	YEAR 1968	YEAR 1969
Out Patients	11912	13396
Daily Average	41.6	46.8
In Patients	2296	2337
Daily Average	8.0	8.5
Income	Rs. 138771.26	Rs. 160025.20
Laboratories	30853	27812
Maternity Cases	182	183
Major Surgery	243	260
Minor Surgery	390	383
Procedures	323	282
Sterilization	53	57
X-Ray: Films	633	319
Screening	1042	1876

The Income and Charity list follows:

	TOTAL	PAID	CHARITY
1968	Rs. 208016.16	132970.61	75045.55
1969	Rs. 228776.93	154708.57	74068.36

As he looks to the increased service the hospital must render to the community in the years ahead, Dr. Daniel lists three major needs: (a) — the old sterilizer is no longer usable. The need for a new one is immediate and urgent; (b) — an ambulance, the present one being six years old and has given yeoman's service but is worn out and the parts are not replaceable, so a new one is imperative; (c) — isolation ward, this is most urgently needed as there is no facility for patients who need to be isolated. The plan for an isolation ward costing Rs. 40,000 was submitted to Canada some years ago and the money is being anxiously awaited.

While Dr. Daniel was away on study leave, the Director of Nursing Services, Miss Mary Nichol, was also away in Canada on furlough. The Department of Nursing Services was directed by Miss Aksha Wilson with a staff of five supervisors and twelve staff nurses. Within three weeks of her return, Miss Nichol was off duty with a Thyroid condition for three months. Once again the load fell on

the capable shoulders of the Indian staff, to whom Miss Nichol pays tribute for their faithfulness and efficiency.

The patient load has been heavier than ever this year. Several times in the winter, there were patients lying on the cold floor without even a mattress. This is not hospital policy, but in the present over-crowding there is nothing else to do. There is a desperate need for more room. Miss Nichol mentions the following hopeful trends: For the first time there has been enough equipment for the nurses to do an effective piece of work; a full-time public health nurse has been added to the staff, one of the local women, Mrs. Jallal M. Daniel. She has started a baby clinic and is in charge of the pre-natal clinic.

Among the most urgent needs, Miss Nichol notes:

- (a) an adequate utility room
- (b) new staff houses
- (c) a laundry, as well as the sterilizer and isolation ward mentioned by Dr. Daniel.

THE SCHOOL OF NURSING

The School of Nursing at Jobat Christian Hospital averaged thirty-eight students throughout the year and all passed either first or second division examinations. While the Director, Miss Mary Nichol, was away, undergoing surgery, the School had great difficulty keeping all the classes going. Mrs. C. Fazel did yeoman's work as acting Director and saw the School through a hard three months so that when the Director returned she states it was a joy to come back to such a well-run institution. The students this year were all tribal (Bhil) in background, except three. The boys' residence leaves much to be desired; but the girls' residence is in excellent condition.

Each Sunday evening the students meet in the hospital chapel for their youth fellowship which fills a great need in their lives. Graduates often write back thanking the school for these evenings of good fellowship together.

The graduates are beginning to go out into the world. One boy went to Saudi Arabia and after his return he plans to go to England. Another boy has just reached Saudi Arabia, and one of the girls is going to Australia.

Miss Nichol concludes her report as Director of the School of Nursing, noting that many local people helped in the School during the year, and mentioning two of the most pressing needs of the School: (1) an addition to the assistant tutor's house (imperative), and (2) furniture to complete the second storey of the residence.

THE FIRST MOBILE HEALTH UNIT

A total of 474 clinics were held by mobile medical unit No. 1 in eight villages every week and in nine other villages once every two weeks or one month. Home visits were also made from each clinic. The most distant point was 55 miles from Barwani. About 42 people were taken to local hospitals and follow-up care given. Two others were taken to Indore Hospital for bone corrections. The staff involved in the Mobile Health Unit consisted of one public health graduate, one or sometimes two graduate nurses and one to four nurse's aides.

A small house has been rented in Jalkhar where a nurse and her husband have been living since August. She has done more than 2,200 treatments in the first five months. She calls a government doctor from a village four miles distant when necessary. She has made friends of the people and helped them with ringworm, scabies, and other skin diseases, and with malnutrition.

Two doctors from the Christian Hospital at Mandleshwar gave assistance at some of the clinics. Nevertheless, the public health work is very slow. Well-baby and pre-natal clinics are difficult to establish. Most of the babies brought are sick. So the nurses do more home visits and family cards are kept with complete and accurate records. Several lives have been saved by this means and usually the nurses are most welcome.

Only two homes co-operated in planting trees. The plan is to get each home to plant and grow a Papaya, a Lemon and a Drumstick tree so that they can have the needed Vitamin C all year round. During the relief work months, the workers and the very poor were given multi-vitamin tablets to supplement their diet. A plan was drawn up with the Relief Program Committee to build latrines in certain villages. It didn't work too well as many people could see no use for them.

The nurses from both mobile units and from the dispensaries and the Abey Memorial Home in Amkhut unite to form the Village Christian Nurses League and meet about once a month. Nurses went to special classes in nutrition and a representation attended a bi-annual meeting of the Trained Nurses Association of India.

In reporting on this Mobile Health Unit, Miss White records her appreciation of the work of Miss Pauline Brown who returned to Canada for a brief (3 months) furlough in the Winter. Miss Brown has been on committees of the Medical Association of India, having a share in the new developments of medical work in India. Miss White says a word of welcome to Miss Doreen Morrison who returned to the area to work in the village health services.

MOBILE HEALTH UNIT No. TWO

Miss Suzanne Tezlo reports for Mobile Health Unit No. Two which operates out of Mendha. Work continues among leprosy patients in several villages and some cases after five or six years' treatment have been arrested. More maternity cases are now coming to the dispensary for delivery. Serious patients were taken to Jobat Hospital for emergencies such as surgery, burns and snake bites.

The total number of Clinics held was 279. The number of patients was 5,832. There were 735 who came for pre-natal care and the number of well babies was 420. Thirty patients were taken to hospital and 188 home visits were made. The number of leper patients amounted to 732.

Sometimes patients come to the clinic after having had "treatment" from the local witch doctor. Some of them are beyond help, others survive. This year saw an increased number of polio patients. It used to be very infrequent, but is definitely on the increase.

The government's Malaria Control Department left slides and chloroquin tablets with the unit. The nurses take blood samples and send the slides to the Control Centre in Dhar for diagnosis. In this way, there is good co-operation with the government.

The permanent dispensary at Mendha is a busy place as the following statistics show: Number of patients treated was 6,497, of whom 219 were admitted as patients. Those taken to the hospital numbered 18. There were 256 Tuberculosis patients and 70 with sore eyes and an additional 130 with night blindness. There were 46 asthma patients, 23 typhoid patients and 62 cases of ringworm.

ECONOMIC DEVELOPMENT PROJECTS

Mr. R. M. Khunji, Manager of the Economic Development Projects, has sent in a full and comprehensive report on the state of the economic development program as pioneered by missionary-engineer Roger Horrel, and left in charge of Indian staff under the jurisdiction of the Administrative Council for Christian Institutions of the Vindhya-Satpura Church Council.

Irrigation pumps have been widely used and because their use has proved so beneficial, their popularity is growing all the time. The "easy to move and operate" equipment makes them that much more useful. Pumps centered in Mendha, Amkhut and Barwani are in constant use and even a few privately owned ones are beginning to appear in these areas, purchased through government loans.

The tractor-compressor unit is at work, though at a decreased rate, blasting new wells or deepening existing ones. Tractor ploughing, largely because of lack of understanding of it by the local farmers, has not been so popular so the plough was rented for a period to the neighbouring economic development under the Irish Presbyterian Church Mission.

The Poultry project has not been revived because of lack of proper poultry housing and high prices of food grain. There are enough enquiries for chicks that leads the Committee to feel that the project must be restored as soon as it is feasible to do so.

As of January 1st, 1970, the economic development projects take over the community development work of the former Mission Famine Relief Committee. This will permit greater use of the equipment and will involve finishing up the work started in the drought period before going on to new projects. This required the purchase of a tractor from the Famine Relief Committee which was made possible through a grant from the Board in Canada.

A gift of money from Collingwood, Ontario, enabled two representatives of the Economic Development Projects to attend AFPRO's all-India Conference on Water Development held in New Delhi. The gift was also applied to overhaul the portable pumps that are in such demand and sparked a pilot irrigation project in the Mandha area. An engine is installed in one of the mission wells to pump water to the highest point in the area, about 450 feet from the well and 35 feet higher. From that point, water can be carried to all parts of the area by gravity flow. Total installation and operating costs will not exceed \$3,000. A Flour Mill can also be installed to bring in about \$2.00 daily in fees. Such an installation would change the appearance of the entire mission and surrounding area. It is thought that like the pump project, it will be taken up by government as soon as it shows its effectiveness.

A Mango/Cashew growing project for 400 plants has been approved by the Economic Development Board and accepted by the ACCI. But financial resources are lacking to get it under way. \$1,000 (Canadian) will underwrite the total needs for four years. About 42 mango and three cashew trees were planted last year, the tallest mango now being approximately five feet high.

The pump rental program is just paying for itself. It would be possible to make a little profit to finance other projects by raising the rates. But this would be self-defeating as it would put them beyond reach of the very poor who need them most. Experience shows that full benefits are realized only after two or three years. Many farmers have to be educated to wait that long.

Mr. Khunji concludes that it is his desire to show Christ's love and concern for the poor peasants through helping them to better farming methods by the use of this equipment and new knowledge. Thus he sees his work as a real Christian ministry.

AMKHUT SCHOOL

The Amkhut School has pioneered the way for the growth of the church in this area. Its graduates are today among the leaders of the Vindhya - Satpura Church Council and many more received their first knowledge of the Christian faith in its classrooms. The School is applying for government recognition, so its graduates will be qualified to enter government high schools. This, of course, has necessitated many adjustments in curriculum and increased salaries to conform with government regulations.

There are nineteen teachers. The Education Board of the ACCI has set up an Administrative staff consisting of a Head Master for the Middle School, a Head Mistress for the Primary School, and a Business Manager for all the business affairs. All three who were appointed were graduates of the Amkhut School. An Annual Teacher's Retreat is held in Amkhut attended by thirty teachers in all, including the teachers of the village primary schools.

The total number of pupils is 360. This is the highest enrolment for many years. Many more families are seeing the value of education for their children. The results in the examinations this year indicate that about 90% of the pupils passed. In 1969, the eighth grade, after being closed for a year, was re-opened.

VILLAGE SCHOOLS

Miss M. V. Singh notes that this is the first time an Indian staff member has

reported on the village schools to the Board in Canada. Miss Singh reports in her official capacity as Village School Supervisor to which she was appointed by the ACCI. This is another step towards complete indigenization of all the work.

There are five primary schools which fan out from Amkhut into the surrounding areas, providing poor villagers with their only opportunity to give an elementary education to their children. They also provide a feeder system for those who can go on into Amkhut's school and beyond. There are no government schools in these villages.

The total number of pupils is 286, out of which 114 are non-Christian Bhils. As the schools have government recognition, there is no teaching of religion during school time, but teachers and pupils gladly stay after school hours for Bible stories and Christian teaching. Miss Sherrick has made provision for transportation of Miss Singh in the fulfillment of her duties as School Superintendent.

AMKHUT HOSTELS

The hostels play an important part in the life of the Amkhut School by providing adequate, if not ostentatious, accommodation for students who could not otherwise attend the school. There were 76 boys and 90 girls in the two hostels. Miss Doreen Morrison took over the responsibility for this when Miss Brown returned to Canada on furlough.

The Abey Babies Home for homeless babies continued its useful and loving service in Amkhut at full capacity throughout 1969. There were 25 children being cared for at the year's end.

CO-OPERATIVE MINISTRIES

The term "Co-operative Ministries" has been adopted to designate certain appointments of overseas personnel made with Assembly's approval to areas and types of work other than the historic fields to which we have been traditionally related. Those who are engaged in such co-operative ministries are: Mr. and Mrs. John A. Reoch in Afghanistan; the Rev. Donald W. MacKay on the ecumenical team under the Division of Inter-Church Aid, Refugee and World Service of the World Council of Churches at a project in Naples, Italy, of the Italian Service Mission; and the Rev. Brian and Mrs. Crosby in Malawi, East Africa, where Brian has been assigned as Director of Likubula House, a centre for youth camps, conferences and training courses under the Blantyre Synod of the Church of Central Africa Presbyterian.

No report has been received from the Reochs in Afghanistan where John is serving as an engineer, supervising the construction of several building projects. Word has been received from both Donald MacKay and the Crosbys so we summarize these below in lieu of any formal reports.

YOUTH CENTRE IN MALAWI

Likubula House is a centre for youth with programs especially designed to meet the needs of the young people of East Africa, but open for use to other groups if the program permits. The House can accommodate up to 48 people. It is beautifully situated on 27 acres of land in the Likubula Valley at the base of towering Mount Mlanje (10,000 feet). It is surrounded by lovely gardens and magnificent scenery and has its own private swimming pool.

The Crosbys arrived in Malawi about mid-September, 1969, under appointment by the Presbyterian Church in Canada to serve in youth work under the Church of Central Africa Presbyterian. The remainder of the year was spent in language study. (Chichewa is the main language of the area) and orientation. While living in Blantyre, Malawi's largest city, language study was difficult, if not impossible. With their move to Likubula House, the Crosbys have made better progress.

Orientation has occupied most of their time, and has been very thorough.

Elizabeth worked with pre-school play groups while Brian travelled extensively in three of the four Presbyteries of Synod, conducting English services and learning about conditions of the church's life and work, especially the youth work. The Crosbys, together with the Deputy Warden and his wife, conducted an 11-day work camp for 32 boys at Likubula House. They also helped with two other short conferences. Their aim is to have the House in full-time use in 1970. When Brian becomes proficient in the Chichewa language, he expects to give pastoral services to local congregations in the vicinity, which will provide valuable contacts with local church and village life.

The Crosbys report that the Church has welcomed and supported them with enthusiasm and they record "our greatest satisfaction with our assignment and the prospect for the development of Likubula House and its program in 1970." They are happily associated with the Rev. Silas Ncozana, a young Malawian minister who in addition to being Deputy Warden of the Centre is youth organizer for the Synod and Secretary for the Southern Region of the Student Christian Movement. The variety of his duties provides invaluable contacts for the program at Likubula.

AN ITALIAN SERVICE MISSION

The Rev. Donald MacKay has completed over a year of service at "Casa Mia", a social service project in Naples, as program assistant for the centre and an older brother to the students who live there. He works under the direction of the Director of the Italian Service Mission.

His first duty was language study in order to communicate. He now reports that he is "able to understand most things" and to be understood and preach in Italian. But he wishes to have greater proficiency and is keeping up some language study regularly.

Being an older brother to the students at Casa Mia presents many problems, but it is a most rewarding experience. It is a small group and he has built up a good rapport with them, so is able to discuss many problems facing young people in that kind of situation. All of the boys are without parents or family. Don reports that "the ability to do a job is always a result of the grace and love that has been given". It also introduced him to many aspects of Neapolitan life and culture.

Don also assisted in the development of a Sunday evening gospel hour of the Evangelical Hospital. He is a member of the Council of Pastors of Naples and has had an opportunity to become familiar with the Evangelical churches in the city. This led to the development of a new Social Service Centre in a rented apartment in the Ponticelli District to provide a badly needed kindergarten and an after-school program. As of the end of May, 1969, the old Centre was phased out.

Looking forward to 1970, Don sees opportunities of evangelism and Bible study among young people, and of establishing a Christian community as a logical piece of Christian outreach for the members of the Evangelical churches in the vicinity of Ponticelli. He plans to find lodging in the district so that he can become involved as a resident of the community. He is also anxious to study the role of an ecumenical team in Italian society with a view to making it more flexible and training indigenous leadership. This may provide possibilities for Canadian young people to be appointed as full-time volunteers for a two-year period.

NIGERIA

During 1969 the Civil war between Nigeria and the secessionist state of Biafra dragged on intermittently but with increased intensity toward the end of the year. The focus of world interest was on the six or seven million Ibo people compressed into an ever-diminishing area of bushland with less and less food and essential drugs and vitamins, dependent for such upon relief flights. First the International Red Cross and Joint Church Aid flew supplies in. Then after June when a Red Cross plane was shot down, that operation was stopped, and the only lifeline for

food and medical supplies was the night flights service of Joint Church Aid of which Canairelief formed a part. This continued flying at maximum capacity until the surrender on January 10th, 1970.

Meanwhile the church continued its work and witness in Lagos under the able ministry of the Rev. Russell Hall. He carried ahead the work in the main Lagos congregation and also in the other city congregations at Ajegunle and the Victoria Fellowship Church until his return to Canada on regular furlough in September. The Rev. David Craig, who had been doing student work since his return to Nigeria in early 1969, then became Minister of the Lagos congregation until such time as other arrangements could be made. At the end of February, 1970, Mr. Hall cut his furlough short, and flew back to Lagos to be with the church in this hazardous time.

The Rev. Earle Roberts and Mrs. Roberts continued unabated their relief work under the National Christian Council of Nigeria amid circumstances that sometimes proved encouraging and often very frustrating. Earle continued at his post until called to Toronto to report for a brief period in early 1970, after which he returned to Lagos and has been most active in post war relief and rehabilitation work.

On the Biafra side, Ron and Hazel McGraw were in charge of relief distribution for wide areas of work and were responsible for the feeding of half a million refugees through a volunteer staff of several thousand Ibos. Miss Elsie Taylor worked tirelessly in the supply depot on Sao Tome, regularly flying into Biafra by night flights of Canairelief to check on needs and distribution at the other end of the great relief air lift of which she was a vital part.

Dr. E. H. Johnson, despite added duties when he was elected Moderator of the General Assembly in June, was indefatigable in his efforts at reconciliation and relief. At considerable personal risk, he made several flights into Biafra and kept the facts of the war before the outside world, all the while working to bring the two sides together on some workable basis of reconciliation. In the face of carping criticism from many, he steadfastly did what he felt was his duty as a Christian who had knowledge of and contacts with both sides of the conflict.

No official report is available on the situation so the following extracts from statements made by Mr. Ron McGraw, the Rev. David Craig and Dr. E. H. Johnson are quoted.

WORD FROM BIAFRA

Ron McGraw writes: "At the beginning of 1969, I was in charge of relief distribution for Aba and Port Harcourt Provinces in Biafra for the World Council of Churches. My staff of several thousand attempted to feed over five hundred thousand refugees and local residents. This was a formidable task, and despite our efforts and parallel efforts of Caritas and the I.C.R.C., thousands died painfully from starvation or malnutrition. With the ending of I.C.R.C. flights in June, 1969, the situation became even worse, as the full burden was thrust upon Joint Church Aid to help feed the millions in Biafra. The churches assumed the burden as best they could and thanks be to God, in the face of strong opposition from some quarters, they continued to fly in food and medicine. But despite this supreme effort, thousands continued to die, mostly children and pregnant and nursing women.

"Towards the end of the war, the situation was worsened with the loss of much of the agricultural land in Biafra to the advancing Federal troops. Fortunately, despite our fears to the contrary, the Federal victory did not herald the beginning of a massacre and the relief work seems to be going ahead after two weeks of initial difficulties. There appears at least to be a superficial desire for reconciliation which is essential if there is to be any hope for a peaceful united Nigeria. The months ahead will be most anxious ones as we look to see the re-integration of the Easterners in real and practical terms.

"The Presbyterian Church in Canada should have a role to play in the reconciliation, but it is obvious that care must be taken not to aggravate a very delicate and touchy situation. On the other hand, we cannot abdicate our responsibility and

must seek to help even though there is a possibility of our efforts being rebuffed at the initial stages."

LAGOS LETTER

Before leaving Nigeria for their long delayed furlough study in Neuchatel, Switzerland, David Craig wrote a brief report of his work in Lagos.

"The Ajegunle congregation exists in one of the poorest sections of Lagos. It has grown to some extent, but needs both a minister who can spend considerably more time with them, and elders ordained from the congregation itself. The Yaba Session (of the main Lagos congregation) has helped considerably in appointing one of its members to be directly responsible for the work in Ajegunle. The Ajegunle congregation is in such a position that it is likely to receive an influx of returning Ibo members.

"The Victoria Fellowship Church is an inter-denominational congregation consisting mainly of Americans and their families. These people are working in Lagos with various oil companies and related industries. The congregation meets in the American International School and has seen some encouraging developments. Largely due to Murray Ross's influence, they have become much more outgoing, interested in the community around them with its many opportunities for service. The increase in attendance has made it necessary to utilize another classroom in the building. Yet a great deal more needs to be done. A minister responsible only for Ajegunle and Victoria Island would be the answer.

"The Yaba (main Lagos Church) congregation has shown a slight increase in attendance and in membership. The recent gift from Canada has greatly encouraged them at a critical point in the building effort. But more than money is needed. Progress, spiritually speaking, is slow. They are in much the same danger as our Canadian congregations of succumbing to materialism.

"There needs to be a concerted, unified effort to become the church for others in what most members regard as a "foreign" land. Having separated themselves from their tribal lands to find work in Lagos, many members tend to have a 'minority complex' that is bound to affect any attempts at outreach to the surrounding Yorubas, both now and in future. Most recruiting, for example, for church membership is done on the basis of 'you are one of the same language group, therefore you belong with us', rather than on the basis of Christ's call to all men to discipleship.

"There needs also to be a Nigerian minister, perhaps even a Yoruba 'borrowed from the Anglicans or Methodists', a minister who will give dedicated leadership over a period of not less than two or three years.

"Finally, I would suggest that there be a joint ministry composed of an older and a younger man. Age is respected in Nigeria, especially if one is well-trained. The possibility of ordaining one or two of the present elders ought also to be explored."

THE END OF THE WAR

Dr. Johnson writes: "One rejoices that the active fighting has ended and the country can now begin to use its energies in peaceful reconstruction. The war ended with a suddenness unexpected in any quarter. I was in Biafra myself on December 13 and 14 and had extended talks at that time with General Ojukwu and with General Effiong, chief of the Defense Staff. At that time, they had great hope that the peace talks planned for the following week in Ethiopia would be successful in arranging a cease-fire and proposals for a negotiated settlement. Biafra had already resisted a severe Nigerian offensive and the leaders and people seemed confident that if they could hold out until the rainy season, a negotiated settlement might be arranged.

"General Ojukwu himself did not flee the country with his white Mercedes and personal loot, as was reported in many of the papers, but went out with a negotiating team consisting of N. U. Akpan, the Presbyterian elder who was Chief Secretary of Biafra, and Mr. Michael Okpara, his political adviser, and one of the

senior statesmen of Nigeria. They hoped to meet secretly with the Emperor of Ethiopia to make arrangements for a cease-fire. However, the day after their departure, the south-eastern front of the Biafran defense collapsed suddenly and General Effiong who had been left in charge as Head of State had no alternative but to surrender."

THE RELIEF SITUATION

"Our own relief workers, Ron and Hazel McGraw, were evacuated on one of the last planes to leave. In the first couple of weeks following the surrender, we estimate that the food situation must have been quite disastrous, because we had made a careful survey of the nutrition situation throughout Biafra just prior to the war's end, and there were practically no food or medical supplies on hand. Until relief supplies could get flowing from the Nigerian side through the efforts of Nigerian Red Cross, the Christian Council of Nigeria and other voluntary agencies, hundreds of thousands of people, particularly in the hospitals and refugee camps, would have been without any source of supply.

"It is good now to have assurance from Earle Roberts, our G.B.M. staff worker who is Associate Director of the Relief Program of the Christian Council of Nigeria, that supplies had been stockpiled in towns about the former Biafran area, and both transport and teams were available to move in quickly.

OUR TASK NOW

"Our task now is to try to help in the massive relief and rehabilitation program which is already being implemented from Lagos. At this time it is hard to know whether the Nigerian government will be ready to accept those who compose the leadership of the Biafran regime. A few days ago a letter came from Dr. Ibiam, who was in Europe at the time of the Biafran collapse, stating that he is making plans to return to his home 'no matter what the consequences.' He states: 'I just cannot self-exile myself from my homeland and people'.

PRESENT STEPS

"A special committee of our G.B.M. has been set up to implement appropriate steps for our work in Nigeria. Rev. Russell Hall has returned to Lagos several months ahead of the time planned, and arrived there on February 9th. We felt it was important that he should be in Lagos to give a full report of the present situation and needs for Canadian personnel. We must be fully informed about the present situation and sensitive to the present mood.

"Canairelief completed its last flight after the surrender, evacuating 77 Protestant and Roman Catholic workers just before the Nigerian army closed in. Captain Peter Knox took one of our planes in at night in spite of the fact that only five thousand feet of the runway was usable, the radio beacon had failed and the runway lights on one side had gone out.

"In the year since its first flight on January 23rd, 1969, Canairelief completed more than 670 flights and landed in Biafra more than 11,000 tons of urgently needed foods and medicines. We estimate that we enabled about 1,000,000 people (mostly children) to survive who would otherwise have died of hunger. The whole flight operation cost approximately \$3,000,000."

There is no doubt that Nigeria will now experience a period of tremendous rehabilitation, in which the Church in Canada will undoubtedly have a considerable share. It is hoped that Nigeria will now experience reconciliation and stability, so that once again she may become a source of hope for the whole of the African Continent.

KOREANS IN JAPAN

Spanish matadors say that when they find themselves in the bull-ring unarmed and with the bull charging towards them—that is the "moment of truth".

MOMENTS OF TRUTH

The Korean Christian Church in Japan is at present engaged in a serious rethinking of her role in Japan and the world. This year's report tries to present a faithful picture, both of the bright spots and of the areas of uncertainty, recorded even while the scene is changing, offering not final judgment, but the state of the church in moments that we may call "Moments of Truth".

FROM THE GENERAL SECRETARY

"The general picture of Japan in 1969 was marked by the radical young power movement. Most universities were barricaded by the students who demanded the restructuring of the Education and Political systems. The political struggle is very real for these young people.

"Out of this mood, the young Christian also protested strongly against the decision-making procedures within the churches. The KCCJ is no exception. At the pre-Assembly Congress, lay persons were invited to participate. All kinds of opinions, questions and demands were voiced. To summarize in a word — 'RENEWAL'. This means the church must be a missionary church in breaking out of the ghetto-like system and become a servant in the world. This is a very significant voice, and I believe this is one outcome of the 60th Anniversary Theme 'FORWARD! following Christ into the world'.

"This also brought forth a discussion on the revision of the relationship between the Presbyterian Church in Canada and the Korean Christian Church in Japan, seeking a better and more creative relationship for integrated action in mission. We whole-heartedly appreciate the specific partnership concretely expressed by the presence of personnel of the Canadian Church. They are in the frontier of mission when the Korean Church in Japan looks beyond its own horizon."

—Dr. In Ha Lee.

DECADE OF DEVELOPMENT — YEAR TWO

The basic aims of the ten-year program of Church Renewal launched in October, 1968, are: Renewing — Transforming — Sharing. In 1969 this program advanced in the following ways:

1. Five short-term pastors came from Korea to consolidate work already begun.
2. Miss Y. S. Lee from Korea and Miss T. Nakamura from Canada gave creative guidance to the Women's Work and Christian Education.
3. A new intensive effort in Christian Literature Evangelism was begun.
4. A new Nursery School was opened in Kawasaki, and the Nagoya Church Kindergarten was re-opened after a five year interruption.
5. Plans for a community Korean Christian Centre in Osaka received encouraging support from the National Christian Council of Japan. Land is soon to be purchased.

Objectives for 1970 include: participation in Expo '70 Christian Pavilion, opening of work in Sapporo, Hokkaido in March, opening of a Nursery School in Fukuoka Church in April, and moving the General Affairs Office to the new Ecumenical Centre in Tokyo in October.

FROM THE MODERATOR

(The Moderator of the General Assembly is the Rev. Duk Sung Kim, pastor of the Fukuoka Church and a scholarship student who studied at the Presbyterian College, Montreal.)

"The members of the KCCJ who came to this country to live began to preach the gospel about 60 years ago. In 1968 we celebrated our 60th Anniversary and re-affirmed our intention to take upon our own shoulders the burden and anguish of our neighbours through preaching and service to our fellow men. How best to serve our neighbours? We decided to found a Korean Christian Centre in Osaka where 160,000 Koreans reside. We intend this centre to serve the people as a research centre, a place for discussion between groups such as Koreans and Japanese or

employers and employees, a centre for community service activities, a place for youth activities, a day-care centre and a vocational training centre.

"Even though we do not yet have a building, we hope that a team ministry can be organized to set in motion the work we have planned. We hope we will have help from other churches overseas in organizing the team ministry and in the construction of the Centre."

QUICK FACTS

There are about 600,000 known Koreans in Japan besides several thousand who have entered the country illegally. Of the former, about 1/3 are members of the Chosoren which supports Communist North Korea. About 1/3 are members of the Mindan, the South Korean Residents Association. The remaining third are uncommitted.

Three Korean pastors are on scholarship study: the Rev. E. Seng Hwang at Knox College, Toronto; the Rev. John Yun at Union Theological Seminary, New York; and the Rev. J. J. Whang who is studying in Auckland, New Zealand.

Over the period 1963 to 1969, the number of churches in the KCCJ increased from 34 to 36; the number of preaching points from 8 to 20; the number of baptized members from 1,330 to 1,888; the number of ordained pastors from 26 to 30, and women workers from 7 to 8.

In 1969, young and old members of the KCCJ went where the action was by joining others in the Christian Community to influence the Japanese government, first, in connection with a bill that would give tacit recognition to Shinto as the national religion, though the constitution guarantees freedom of religion; and second, relating to a bill which would give minority groups even less security and make deportation easier. By protest marches, hunger strikes and printed publications a reconsideration of the proposals was requested. Result: legislation delayed, questions not yet settled, but the voices of justice have been heard.

EXPO AND THE CHURCHES

The past year has been a tense one in Japan. It has been marked by demonstrations, violent and otherwise, against policies of the government which many believe are dictated by a re-militarization trend in big business and government, encouraged by the U.S.

The particular problem that has torn the Kyodan (United Church of Christ in Japan) is that of support for the Christian Pavilion at Expo which the Kyodan approved at its General Assembly in 1968. A group of militant seminary students, young pastors and members believe that Expo should be repudiated as a government tactic to divert attention from the vital issue of the Japan-U.S. Security Treaty which is due for reassessment in 1970. Moreover, they contend Expo is a crass display of power and wealth by big business. The cost of the Christian Pavilion (\$334,000), they say is an extravagant and irresponsible use of money that could be used for much greater benefit in other ways.

After two all-night mass confrontation sessions at church headquarters, the protestors succeeded in getting an extraordinary General Assembly called to re-open the Pavilion issue. The Assembly was held and was thrown into confusion by the invasion of the dissenters who were non-delegates. After a noisy and stormy two days, the Assembly was dismissed on the second evening without any of the bills on the Agenda having been brought to a vote.

The church is now torn between those who say the students must be heard and those who say their rough tactics disqualify them. Many call for the resignation of the Moderator for his failure to keep order in the Assembly and his partisan support of the anti-Expo position when his office demanded that he implement the official decision of Assembly.

The controversy still rages. It is both exciting and depressing and most complicated. Perhaps something creative will emerge. Certainly the students have displayed a commitment and determination that has amazed everyone.

— IAN MACLEOD, Canadian Missionary with the Kyodan

DOUBLE EXPOSURE

Miss Tam Nakamura spent three months in Japan in the Fall of 1969 on a short term appointment by the WMS (WD) to give leadership in Christian Education. The following are her impressions in part.

"Seeing Japan again after five years, I was forcibly struck by the signs of her economic growth — higher buildings, new expressways, faster super-express trains, the over-abundance and availability of imported goods and the higher cost of living. Even the members of the KCCJ are showing signs of prosperity.

"But amid this amazing material growth, it was rather disappointing to find so little change in the power structures of both society and the church. I did not wonder at the wide-spread political and social unrest, particularly among the young.

"At the General Assembly of 1969 the men who held the key executive positions were the very same ones who held them in 1964 and earlier. Even the national executive of the Women's Evangelical Association had changed little, and the same elders and deacons were making the same kinds of decisions at the local level.

"However, as I got involved in the life of the KCCJ at national, area and local levels, I began to see signs of new life. At the Annual Meeting of the WEA, I was thrilled to see younger delegates expressing themselves in Japanese in an atmosphere of general acceptance by older Korean-speaking members. Here and there I discovered men and women, young and old, articulating real concern for renewal within the KCCJ.

"Someone said that the young people were God's gift to the church for its renewal. They are the ones who are openly challenging the church leadership which in the past has been dependent on ordained pastors. They challenge, too, church structures which concentrate too much power in the national executive and prevent meaningful participation of the laity in the mission and ministry of the church. They also reject the pietism of their fathers who have been unable to relate the gospel of Jesus Christ to business and politics. They are refusing to drift with the tides of the times and are seeking to be initiators of creative change. If their idealism and their zeal for reform can be channelled positively and conformed to the spirit of Christ, they will be the instruments to bring new life, not only to the congregations of the KCCJ, but also into the Korean and Japanese society surrounding them."

NO LONGER SILENT!

Indicative of the winds of change that are blowing through the Korean Church in Japan is an article by one of the young people, Seung Soo Choi, which is included in this year's report and summarized here.

"We, the second generation young Christians belonging to the church, have adopted as the thought stream of the Youth Council for the next five years 'Reformation of the KCCJ'. By this we are asking whether each of us is intending to accomplish the mission of the church as it relates to the concrete situation of Koreans in Japan.

"We think that faith is demanded when we deal with problems of Koreans in Japan as our own, and as we relate our existence to them. Believers who lack a social or historical viewpoint fall back into an individualistic life and require traditional formal pietism.

"When that kind of people advocate evangelism can they appeal to the very troubled souls of Koreans in Japan? The answer requires a re-examination of the understanding of faith. The grace of faith which comes from the gospel of the Cross must be witnessed concretely in the midst of society.

"Such is the underlying problem. Next I would like to speak of some problems of the church which are coming to the surface:

"First — *Apathy toward the social situation.* For 24 years our church has ignored the political trends which control the future of the Koreans in Japan (except the movement against the immigration law last summer). Our faith was such that our conscience was not pricked. Such a faith cultivates ignorance of social conditions.

"Second — *Lack of the idea of education.* It is not clear how to educate the second and third generations (of Koreans in Japan) which live in a different spiritual context from ones of the first generation. As a result, we are just swept away into the stream of events and there is no idea which we can hold jointly and by which we can blaze a trail through the present situation. And that is why the Church School is declining.

"Third — *A lack of theology underlying church plans and projects.* Many projects are planned at random with no idea of education and no point of view which opened the way. Laymen only know the lists of projects and the request for co-operation! There is no attempt to give the theological base — only slogans. That is why the projects for the "Decade of Development" sound empty to the ordinary congregation. As far as the young people are concerned, they are 'not interested.'

"The young people of the church are not taken into consideration. For example, only 10% of the Youth Council Budget comes from the General Assembly, and this amount represents only .007% of the General Assembly Budget.

"And the most important thing in the worship — the sermon — is not understood by the young people because of the language (ed. note: it is in Korean.) The result — there are few new young people coming into the church.

"The reformation of the church is God's work and we are only willing to respond. May our words and acts be conformable to His will. May the church be filled with love and trust!"

The above report, translated by Miss Young Ja Shin who is known to many Canadians since she studied in Toronto recently, is reproduced *in extenso* because of its keen insights into some of the basic problems of the KCCJ and because it reveals something of the calibre of the young people themselves.

LAYMEN'S WORK

The Laymen (which includes lay women) in the Kansai Area, the district covering Osaka, Kyoto and Kobe, are highly organized. Their theme for 1969 was "*Laymen Living in the New Age.*" This had two basic assumptions:

- (1) A theological understanding of the laymen's responsibility as God's people in the world; and
- (2) Concrete preparation and actual participation in the events of the new age.

The Rev. "Sam" Cheh who studied in Canada recently, reports on the regular study program and practical activities which was developed in connection with the theme:

1. *Laymen's Theological Training.* Bible Study and discussion once a month. Text books: The Bible, and The Secular City, by Harvey Cox. Leadership was provided by Sam Cheh.
2. *Expo English.* Expo '70 is in the heart of the Kansai area. Laymen who want to be useful in connection with that event need some basic English. Class meets twice a month. Leader — Jack McIntosh.
3. *Social Action Study.* A study of and participation where possible in such issues as employment problems; community problems; prejudice and discrimination; and human rights. Leaders have been laymen who have had the help of specialists in each field.
4. *Joint Action.* Participation along with Japanese, Americans, Chinese and other foreigners in Japan, in the movement for the protection of human rights, in an attempt to influence government policy.
5. Work in connection with Scholarship Aid, Overseas Aid and Lay Centre fund raising as Capital Projects.

By way of evaluation, the report concludes stating that the "good aspects" of the program were a fuller understanding of the importance of layman's work and the stimulation of church laymen to get into mission. It adds that the most

difficult point was the lack of clarity about patterns of work "proper to the calling of the Laity Association."

HERE AND NOW

Other items in a remarkable report which needs to be read in full to be appreciated, include:

A thought-provoking discussion of the political and social scene in Japan and the "revolutionary spirit permeating the whole of Japanese society which sooner or later will reach the legislative bodies of the nation."

The realization that the Koreans in Japan are facing many "moments of truth" and are being driven to the point of decision on many issues. The Korean Church in Japan is caught up in these tensions, but shows a dogged resistance to change. Many, however, are agitating for a critical look at the church and its mission in the world.

Sights are being raised to matters of involvement in such ecumenical agencies as the National Christian Council of Japan, the East Asia Christian Conference and the World Alliance of Reformed Churches, in all of which the KCCJ has given remarkable leadership.

A new working arrangement with the Presbyterian Church in Canada is being developed which will take into account the growing ability of the KCCJ in leadership and in mission. A more complete integration of missionary personnel into the life and work of the church is under way.

The report ends with a clear-cut statement that in the midst of all the changes and pressures and developments, the primary work of the Korean Church in Japan is evangelism. This must be carried out on a one-to-one basis. The pastor, worker or evangelist tells the story of the gospel of reconciliation, not from behind a desk or at a typewriter, but at the door of a home, in the coffee-shop of a youth hostel or in the seats of a crowded train. This is the point of contact — this is the moment of truth.

Appended to the report are brief statements by the Canadian missionaries working with the KCCJ. These are the Rev. Jack and Mrs. (Beth) McIntosh and their three children in Osaka; Miss Mavis Hyndman in Tokyo who will leave on furlough in September, 1970, and the Rev. Robert and Mrs. Anderson and their four children in Nagoya, who return to Canada on regular furlough in June, 1970; and the Rev. Glen and Mrs. (Joyce) Davis, who with their two children have been in Canada on furlough and return to Japan in April, 1970.

OVERSEAS MISSIONS PERSONNEL

(LIST AS OF APRIL/70)

THE CARIBBEAN

Rev. C. A. and Mrs. Dunn, 44B Lama Avenue, Bel Air Park, E.C.D., Georgetown, Guyana.

Rev. Geoffrey and Mrs. Johnston, UTCWI, P.O. Box 136, Kingston 7, Jamaica.
Rev. David and Mrs. Murphy, Edward Street, Princes Town, Trinidad,

West Indies.

Miss Margaret Ramsay, 156 St. George Street, Toronto 5, Ontario.
Miss Athalie Read, Room 100, 50 Wynford Drive, Don Mills 403, Ontario.

CO-OPERATIVE MINISTRIES

AFGHANISTAN

Mr. and Mrs. John Reoch, Box 150, Kabul, Afghanistan.

ITALY

Rev. Donald W. MacKay, Casa Mia, Via Benedetto, Brin 78, Napoli 80142, Italia.

MALAWI

Rev. Brian and Mrs. Crosby, Likubula House, P.O. Box 50, Mlanje, Malawi.

NIGERIA

Rev. Russell and Mrs. Hall, Box 251, Ebute-Metta, Lagos, Nigeria.
Mr. and Mrs. Ronald McGraw, No. 3, 462 Oriole Parkway, Toronto 7, Ontario.
Rev. Earle and Mrs. Roberts, Box 63, Apapa, Nigeria.
Miss Elsie Taylor, Room 100, 50 Wynford Drive, Don Mills 403, Ontario.

INDIA (BHIL)

Miss Pauline Brown, Amkhut, M.P., via Dohad, India.
Miss Agnes Hislop, Barwani, M.P., via Mhow, India.
Rev. J. Desmond and Mrs. Howard, Barwani, M.P., via Mhow, India.
Miss Margaret Kennedy, Mendha, M.P., via Dohad, India.
Miss Doreen Morrison, Barwani via Mhow, M.P., India.
Miss Mary Nichol, Jobat, M.P., via Dohad, India.
Miss Beatrice Scott, Amkhut, M.P., via Dohad, India.
Miss Mary Sherrick, Amkhut, M.P., via Dohad, India.
Miss Ida White, Barwani via Mhow, M.P., India.

INDIA (JHANSI)

Miss Eleanor Knott, Jhansi, U.P., India.
Miss Margaret Leask, Jhansi, U.P., India.
Miss Edith Magee, Jhansi, U.P., India.
Miss Diana Wadsworth, Jhansi, U.P., India.
Rev. Angus and Mrs. MacKay, 50 Wynford Drive, Don Mills 403, Ontario.

JAPAN

Rev. R. K. and Mrs. Anderson, 2911 - 56 Kitabora, Nakashidami, Moriyama Ku, Nagoya, Japan.

Miss Mavis Hyndman, 24 Wakamiya cho, Shinjuku-ku, Tokyo 162, Japan.

Rev. H. Glen and Mrs. Davis, 2384 - 1 Kurosaki-cho, Oaza, Najima, Fukuoka, Japan.

Rev. J. H. and Mrs. McIntosh, 11 - 30 - 8 Chome, Ikain Higashi, Ikuno-ku Osaka 544, Japan.

TAIWAN

Miss Georgine Caldwell, 50 Wynford Drive, Room 100, Don Mills 403, Ontario.
Miss Rose Chambers, 192 Oakmount Road, Toronto 165, Ontario.

Rev. C. M. and Mrs. Costerus, 115 East Gate Road, Tainan, Taiwan ROC.

Rev. H. Ted and Mrs. Ellis, 191, Lane 309 East Gate Road, Tainan, Taiwan, Republic of China.

Rev. B. L. M. and Mrs. Embree, 2 Yung Fu Li, Shih Lin Chen, Taipei, Taiwan, Republic of China.

Miss Louise Gamble, Room 100, 50 Wynford Drive, Don Mills, Ontario.

Rev. M. L. and Mrs. Garvin, 3 Ching Tien Street, Taipei, Taiwan, ROC.

Mr. and Mrs. Jack Geddes, Christ College, Kuantu, Tamsui, Taiwan, ROC.

Rev. Clare and Mrs. McGill, Box 151, Hsin Chu, Taiwan, ROC, (to summer '70.)

Miss Diane Petrie, 192 Oakmount Road, Toronto, Ontario, (leave of absence.)

Miss Joy Randall, 4 - 1 Lane 84, Sung Chiang Road, Taipei, Taiwan, ROC.

Rev. James and Mrs. Sutherland, 2 Yung Fu Li, Shih Lin Chen, Taipei, Taiwan, Republic of China.

Miss Isabel Taylor, c/o M. R. McKellar, 9 Colwick Drive, Toronto 433, Ontario.

Miss Wilma Welsh, 4 - 1 Lane 84, Sung Chiang Road, Taipei, Taiwan, ROC.

ASIAN CONSULTANT

Rev. Russell and Mrs. Self, 462 Oriole Parkway, No. 4, Toronto 7, Ontario, (to June 30th.)

MISSION IN CANADA

ATLANTIC REGION

There is considerable movement of population from the rural areas of the Atlantic Provinces into the cities. Thus, the rural churches have been hard put to maintain a Christian presence in the face of declining membership and increasing costs. The Synod Superintendent of Missions, the Rev. A. E. Morrison, was on sabbatical leave in 1969, during which he made a thorough study of the rural ministry with the hope of returning to put into effect some of his findings on the renewal of the rural church.

Meanwhile, Synod and Presbyteries have been trying to meet this situation by experiments in "amalgamations, re-alignments, team ministries, etc." Cape Breton, Saint John, and Miramichi Presbyteries set up amalgamations and re-alignments of charges, with the result that people who have not enjoyed a continuous ministry for many years, now have one. Most of them are on a one- or two-year experimental basis and their full effectiveness will not be known for some months.

Pictou and Prince Edward Island Presbyteries have ambitious plans along similar lines, but have been unable to implement them as yet.

The Presbytery of Halifax and Lunenburg has two pastoral charges that have shared ministries with the United Church of Canada. Three congregations are also being served by ministers of the United Church. Along the La Have River on Nova Scotia's south shore, a Presbyterian is serving both the Presbyterian and the United Church as stated supply.

The only Presbytery in the Synod which has not attempted amalgamation of charges is Newfoundland, where the geography does not make it feasible to do so. Christ Church, Wabush, stands out as "the notable ecumenical endeavour in this Synod." It was able to use its new building at Easter, 1969, the congregation was established and six elders elected. The Rev. Blake Walker left and was replaced by the Rev. James Dickey.

Two congregations were dissolved, that in Bocabec, N.B., after its building burned down, and St. Aidan's, St. John's, Newfoundland, after years of struggle to remain alive. The actions were justified in terms of "better stewardship of our resources."

In addition to the work of Wabush, two other extension charges reached the completion of their building programs this year. St. Columba Church in the Presbytery of Saint John and St. Marks, Charlottetown, were both dedicated early in the year. Bethel Church, West Riverview, in the Presbytery of Saint John held the sod-turning in November and construction began shortly after so that the building is expected to be completed by the Spring of 1970.

The Presbytery of Cape Breton initiated a survey of the Port Hawkesbury area which some claim is the fastest growing industrial centre in the Atlantic Region. The results of the survey were not encouraging, but Presbytery is watching the situation.

This is the only Synod that has a Missionary Education Convener. A filmstrip library, established a few years ago, continues to be useful. The Convener, the Rev. Basil Lowery reports that two filmstrips on China have been added this year. Deputation was carried out within the Synod by the Rev. Glen Davis, a native son, Miss Georgine Caldwell, also from this Synod, the Rev. Russell Self, Mr. John Reoch, and Miss Mary Nichol.

OTTAWA VALLEY AND THE ST. LAWRENCE

The Synod of Montreal and Ottawa includes the major conflicting centres of power and decision-making in Canada. The political climate affects the economic situation which in turn attracts or alienates people who make up the constituency of the church. Legislation regarding education and language has an even greater

impact on people. The ground rules of the past no longer apply, and those of the future remain to be worked out. This makes for a degree of uncertainty in the present with which the church has to learn to live.

Church Extension in this Synod has been somewhat static. A Church School was formed in Bayshore School in West end Ottawa. The only new congregation received into the Presbyterian Church in Canada last year was the Montreal Hungarian Church with 160 members under the ministry of the Rev. Julian Nagy. In a report issued by the National Church Extension Committee, it is of interest to note that of the six new churches started in the Presbyterian Church in Canada during the past twelve years which reached self-support, four were in the Province of Quebec.

The Chinese Church in Montreal continues to grow under the ministry of the Rev. Paul Chan who is looked to for leadership by the Chinese community at large (see Section *Chinese Ministries*.) Calvin Hungarian, Ottawa, has been vacant since last June operating on a supply basis (see Section *Hungarian Ministries*.)

Tyndale House in the Little Burgundy Area of Montreal carries on an extensive program of educational and social enrichment involving both neighbourhood and outside volunteers (see Section *Special Ministries*.) Elizabeth House, the inter-denominational home for unwed mothers, in which our church participates along with the Anglican and United Churches, provides a residence with a wholesome atmosphere for eighteen girls at one time. Since its opening in June, 1968, 73 girls have been served (see Section *Special Ministries*.)

Co-operative work with the United Church of Canada continues in Legatt's Point/Metis and at Inverness, P.Q., with the Presbyterian Church providing the ministry in both cases. Sharing of churches on a lease basis is on the increase. The W.M.S. (WD) shares with the General Board of Missions in providing personnel and financial support to the Chinese Church and Tyndale House, and also provides for a hospital visitor in Montreal. Grants from their Christian Literature Fund have been appreciated by those working in the French and Italian languages. Through sharing of resources from local and national levels, many mission projects are made possible. More of this must be done in the 70's to meet the increasing need for new forms of mission and experimental ministries.

FRENCH CONGREGATIONS

To co-ordinate French-speaking work and give more responsibility for planning to those who are directly involved, Synod named to its sub-committee on French Work, the minister and a layman from each of the three French congregations, together with the Superintendent of Missions. It also approved the formation of a French Council of Churches.

La Vie Chretienne edited by Dr. Andre Poulain, the pastor of L'Eglise St. Luc in Montreal, serves as a means of communication and outreach. Mr. Jean Porret is working closely with the chaplains at the University of Montreal.

Dr. Cruvellier is greatly in demand in Quebec City to present the Protestant viewpoint. Recently he addressed the theological students at Laval University and preached at the famous Shrine of Ste. Anne de Baupre. In the life of the congregation of L'Eglise Saint Marc in Quebec City, more than 10 people (including several Roman Catholics) attend a Saturday afternoon Bible study group. Every Sunday there are Roman Catholics attending services, some even participating in Communion. The church acquired a small second-hand pipe-organ recently. At this dedication, some of the outstanding organists in Quebec took part and declared the organ to have a beautiful tone.

In witnessing to the wider community, an ecumenical service was organized in conjunction with the Catholic University chaplains which had a large and enthusiastic attendance. Dr. Cruvellier was called to speak in six schools and training colleges for Catholic priests during the Week of Prayer for Christian Unity. In several villages it was the first time they had ever heard a Protestant minister preach. At the University, four meetings were held with Catholic students to discuss at a deep level the meaning of Communion. During summer school, six

French Protestant services were held in Roman Catholic chapel, as in the previous year.

L'Eglise des Cantons de l'Est in Melbourne, P.Q., ministered to by the Rev. Gerald Doran, has the usual problems of a small rural church. Young people leave the area for work, education and marriage. During the year six teenagers attended Communicant's Class and joined the church.

Plans are being made to hold a French course for ministers this summer at Camp d'Action Biblique at Richmond, P.Q., which is now the property of Presbytery.

At the Regional High School where the Rev. Gerald Doran is Protestant Chaplain, the ecumenical climate is good, and he has good working relations with the Roman Catholic Chaplain and the teaching-sisters. Mr. Doran joined, by request, the St. Jean Baptiste Society's New Year's "round." Two newspapers published pictures of the event illustrating the type of understanding that could exist and grow in the area.

Mr. Doran also conducts French services twice a month in St. Andrew's Church, Sherbrooke, P.Q., which includes both French Europeans and bilingual English Canadians.

Beckwith Memorial Italian Church continues to share its minister with St. Michel Church in a self-supporting charge. In St. Michel where many Italians have settled, the church is attracting French Canadians instead.

In 1969, six new elders were ordained at Beckwith and three at St. Michel. A new group of young women was formed at Beckwith which has been meeting regularly and has infused new life into the congregation. The Rev. Arthur Iarrera is the minister in charge.

Last year for the first time in Montreal, an Italian weekly "Il Cittadino Canadese" carried regularly a notice publicizing the ministry of Beckwith to the Italian Community. After 96 years of ministry to Italians in Montreal, Beckwith is just beginning to make itself known to the Italian press.

CANADA'S HEARTLAND

The fifty-one "mission fields" in the Synod of Toronto/Kingston are made up of the following: 15 ordained mission charges; four summer student fields; 21 summer extension charges; eight married students fields; and three catechist mission fields.

A Committee has been established and has initiated a study for the purpose of proposing methods to promote real "mission interest" within the bounds of Synod.

New church buildings opened during the year are: Amherstview/Camden East in Kingston Presbytery; St. Stephen's in Peterborough; St. Luke's in Oshawa; Iona in Willowdale, East Toronto Presbytery; and St. Paul's Bramalea in Brampton Presbytery. The co-operative venture in Iona, known as "Breakthrough" where United Church, Anglicans and Presbyterians are sharing the same building, is working out quite satisfactorily.

The Synod Mission Committee is "keeping an eye on" the proposed expansion of urban centres and the development of satellite cities. Some twenty such cities are proposed for the 70's within this Synod with a projected population of 50,000 to 200,000 in each. The price of land is a great cause of concern to the churches, as a church site requires approximately two acres. A regional planning association has been set up with representatives of eight major denominations, including the Roman Catholics and our own. The locating of churches and sharing of facilities are two of the questions under study by this newly formed association.

Synod expresses its thanks to the Rev. Malcolm Mark, Superintendent of Missions and the Rev. Calvin Elder, Director of Church Extension for their "continued, conscientious work" in the task of mission within the bounds of this Synod.

WESTERN ONTARIO

Aid-receiving charges in the Synod of Hamilton/London seem to run the gamut from "lost causes" (almost) to exciting and promising new experiments. Between these two extremes lies a broad area of "stable but static situations," where meaningful trends cannot easily be detected. In a Synod where, if one excludes the ethnic congregations, the great preponderance of aid-receiving charges is classified as "extension work," one would expect a trend to be obviously upward. This description could be applied to three or four of the eight extension charges in this Synod. One records a statistical decline. The remainder are either static or show only moderate growth. Perhaps the realistic expectation for the ordained mission charge is that it hold its own and continue to be aid-receiving and for the extension charge to show slow growth over an extended period of time.

There are four particularly interesting developments in the Synod, three of which represent some form of inter-denominational co-operation:

1. *Pineland Church, Burlington*, where United Church property was transferred to the Presbyterian Church with the stipulation that a program be developed and facilities erected that would serve the needs of the whole community. Thus, economic necessity or other realities finally dispell the Presbyterian heresy long held in some parts of the church that our responsibility is "for Presbyterians only." So we move closer to the biblical concept of mission to the whole of life. The new church building was dedicated in late November amid "most encouraging indications of a promising future." Mission can be exciting!
2. *Westmount, London*. Here Presbytery has adopted an agreement with the Middlesex Presbytery of the United Church of Canada to develop work on a site owned jointly by the two denominations. Details of the agreement have yet to be finalized, but the congregation is planning to move its Sunday activities to a different school where it can better serve the whole community.
3. *Forest Glade, East Windsor*. The Presbyterian and United Church are planning a co-operative effort and together have purchased a site at a cost of \$60,000. All costs are to be borne equally by the two denominations and work is expected to start in the early summer of 1970. Other churches will be invited later to share in the project.
4. *Sauble Beach, in Bruce/Maitland Presbytery*, is a pilot project using the new worship and youth centre dedicated in the Spring as a base for a summer ministry to vacationers in the area. A coffee house ministry to young people particularly, and a day camp for children were significant aspects of the work. A married couple who were student missionaries studying in Richmond, Virginia, was in charge, with supply ministers conducting Sunday services.

The new aid-receiving charge, Calvin, Hamilton, is being served by Mr. Ernest Mulryne, catechist. A new aid-receiving charge has been set up at Norwich and Bookton in the Presbytery of Paris. A self-sustaining two-point charge has been formed at St. Lawrence and Knollwood Park, London, with the Rev. T. A. A. Duke as minister.

The Italian Mission in Hamilton has been supplied by Knox College students, and its former minister, the Rev. E. Finocchiaro. Bilingual services are held each Sunday morning. For a part of the service, the English-speaking children and adults withdraw for church school, while the sermon is preached in Italian. Then the groups re-unite for the bilingual remainder of the service of worship. A prayer meeting is held on Thursday evenings and the Italian members have been encouraged to give a bilingual copy of the gospel of John to their friends and neighbours as a means of witness and outreach. This congregation seems to be "a feeder church" for other churches. It serves families who then move on to join churches where the facilities are more adequate to meet their family needs.

MANITOBA AND NORTHWEST ONTARIO

A note of expectant enthusiasm akin to "holy hilarity" runs through the

report from this wide-spread Synod where distances between churches are great and add greatly to the work and difficulties.

One significant reason for the suppressed joy evident in the 1969 report, is the fact that several ministers have extended their services in rather remarkable and fruitful ways. The Rev. Brian Penny who already serves both the Waywayseecappo Reserve and the United Church at Rossburn, Manitoba, has been invited to conduct the church services also at Timberton Reserve, near Roblin, Manitoba. The Rev. Alan Webster of Flin Flon has been doing work at the Provincial Jail in Le Pas and also at the Egg Lake Work Camp. The Rev. Rex Krepps has been heading up work among the Indian population in the inner city in Winnipeg. The Mayor of Winnipeg, Stephen Juba says that Winnipeg with its 16,000 Indians is the largest Indian Reserve in Canada. The Indians made him an honorary Chieftain.

The new work at Dauphin and Winnipegosis "is gaining strength and impetus" under the ministry of the Rev. Nick Vandermey. The Rev. Langley McLean is teaching school at Cranberry, Portage, and is conducting Sunday and mid-week services in the area. The work at Thompson is "stabilizing and enthused" under the ministry of the Rev. John Henderson. A student, Rick Glass, serves at Elphinstone and Okanais Reserve. The Rev. Larry Jackson continues to minister at Virden, Manitoba, and a new Christian Education building has been added to the church. The Rev. David Cooper gives "encouragement and splendid leadership" at Atikokan, Ontario, while sound work is being done in Winnipeg by "Messrs Phillips, Taylor and Boyer."

The work of the student appointees of both W.M.S. and G.B.M. was most acceptable. These were: Cathie Williams, Dawn Ross, Maryanne Van Brummelen, Jean Moreland, Robin Ross, Alistair Kennedy and Noel Gordon.

The young people of the Synod of Hamilton-London again carried out "Operation Ojibway" in which eighteen young people, partly at their own expense, spent two weeks on an Indian Reserve in the Lake of the Woods area conducting Daily Vacation Bible Schools.

The Presbyterian Fellowship House at 73 Chestnut Street in Winnipeg has now become "a half-way house" for delinquent youths under the supervision of house parents, Mr. and Mrs. A. Beattie.

The Kenora Fellowship Centre under the direction of Mr. and Mrs. Steve Robinson, assisted by Mr. and Mrs. C. Riley, continues to be overworked, busily serving the Indian people of the area (see Section on *Indians of Canada*.)

The Mission work of the Synod is under the genial supervision of the Rev. Malcolm S. McLean, Synod Superintendent, who travels thousands of miles and writes almost as many letters! His pastoral counselling and administrative roles are well-known throughout this vast Synod, and "appreciated by all."

SASKATCHEWAN

Amalgamation of Northside and Calvin Churches in Regina took place in November, 1969, to form Norman Kennedy Presbyterian Church with Dr. W. H. Fuller under interim appointment until January, 1970, when Dr. T. A. Hay will be under appointment to the new combined charge and will seek a new site and guide the congregation in the direction of a new building in the northwestern part of the city.

The Rev. R. Robinson accepted a call to St. Stephen's, Regina, and was inducted in April, while the Rev. Sandor Meszaros was called to Bekevar Church, Kipling, Saskatchewan, thus ending a long vacancy. The Rev. Walter Donovan was appointed to St. Andrew's in Swift Current following the resignation of the Rev. J. M. Marnoch.

The report stresses the urgency of the appointment of a Superintendent of Missions for the Province with its great distances and discouraging circumstances for many ministers in isolated situations.

The continued ministry over two consecutive seasons by student Kent Washburn has strengthened the work at Carragana, Meath Park and Shipman suffered from

the illness of the student appointee to the extent that the charge is ready to close down except for the determination of Presbytery to maintain minimum services for the sake of the young people in the area.

The Rev. Robert Bernhardt is rendering good service at Biggar-Coleville in addition to acting as Clerk in the Presbytery of Northern Saskatchewan. Despite heavy mortgage responsibilities and adverse economic conditions, St. Andrew's North Battleford has evidenced "a very positive spirit" under the G.B.M. appointee, Rev. Lloyd Fourney.

NORTHWESTERN SASKATCHEWAN TERRITORIAL MISSION

The story of the Northwestern Saskatchewan Territorial Mission is a small epic of pioneer missionary effort in a twentieth century setting. The spotlight is on the Rev. Malcolm Muth who for twelve years has served as territorial missionary, travelling over 30,000 miles in a year, being a pastor to isolated families and individuals and meeting with small groups for worship. He might be described as a modern Sky Pilot "the padre of Highway 155."

In December, 1969, a group of Conveners from Saskatchewan met with Malcolm Muth and an executive of the General Board of Missions in North Battleford to study the type of work being carried on, to evaluate the effectiveness of this kind of frontier ministry and its possible application to other areas. Concern has been expressed about the lack of measurable results among the people and the possible adverse results in the life and work of the missionary himself.

The atmosphere was friendly and informal. A full discussion of this situation was forthcoming. The geographical area is from Wilkie to Buffalo Narrows, about 310 miles long, along the northern fringe of settlement on the western boundary of Saskatchewan. The southern part consists of rural areas, largely agricultural, with a population that has been decimated by removal to urban centres and small farms are replaced by huge acreages. The remaining families, abandoned by the churches to which they once belonged, now welcome the itinerant missionary.

The northern part of the area is a series of ribbon-like districts paralleling highway 155. These are mostly frontier villages with sparse settlements of trappers, homesteaders, fishermen and operators of hunting and fishing camps. Many of these people are of Indian and Metis origin, and traditionally if not actually, they are connected with the Roman Catholic Church. In the villages there is a community of persons such as the doctor, nurses, police officers, teachers, forest and game wardens who are posted there for two to five years. Together with merchants and a few other permanent residents, they comprise a small Protestant community. Mr. Muth's official duties are related chiefly to these. However, the report adds "it is quite certain that during the 12 years of Mr. Muth's service, very few people have failed to benefit by his ministry in these areas."

It is difficult to assess such a ministry in the traditional terms. Regular worship services are held on Sundays and weekdays, with church school classes, bible study, communicant's classes wherever people are interested. Personal counselling and guidance to medical, legal and other authorities take a large share of the missionary's time. But a lone homesteader or trapper and others appear unexpectedly at a worship service for the first time in the memory of their neighbours, indicating that the impact of the gospel has reached them through this effective but informal ministry. It resembles in some ways the work of a pioneer missionary in the early days of Canada's settlement.

Discussion touched on the lack of communion rolls because of the lack of congregations organized on conventional lines. Since Mr. Muth acted with the full knowledge and consent of Presbytery, it was recommended that the Presbytery of Northern Saskatchewan develop some effective form of congregational life or records so that the people involved may be enabled to take their place in the life of the whole church. The conference also recorded sincere appreciation of "the dedicated service given by Mr. Malcolm Muth over the past twelve years in this unusual frontier ministry."

In the city of Saskatoon, the aid-receiving charges of Goforth Memorial and Calvin are combined into a two-point charge served by the Rev. Peter Gilbert. The Rev. Stephen How reports in full on Indian work within the Synod (see Section on *The Indians of Canada*.)

Extension work in this Synod seems anything but promising.

ALBERTA

The report from the Synod of Alberta characterizes 1969 as "a very good year" for this Synod. The manpower situation seems to have improved, many of the men on their O.M. appointment are staying longer than the required year, and "the majority of the vacancies are filled." Presbyteries report the usual comings and goings of ministers, amalgamations, church building and similar housekeeping activities.

In *Edmonton Presbytery*, Wainwright and Chauvin report new vitality under the leadership of the Rev. Robert Wilson; Rupert Street, Edmonton, and the extension charge, Day Spring Church, have amalgamated and the former property sold so that a sum of \$30,000 has been applied to the building fund of Day Spring where the Rev. D. R. MacDonald and the Rev. Alex MacDonald have a shared ministry; the Rev. James Murdoch was recognized as an extension worker and took over the work of the extension charge, Braeside; the Rev. Clive Simpson was appointed to the combined charge of Killam and Gallahad.

Red Deer Presbytery seeks to advance the work by attempting to reduce grants and create enlarged activity for its members and by re-alignment of some of the pastoral charges. Presbytery notes the retirement of the Rev. R. J. Burton from the ministry in September, 1969. His entire ordained ministry has been within the bounds of the Synod of Alberta. It is hoped that the vacancy left in Olds and Carstairs will be filled by an appointment in the Spring of 1970.

The Presbytery of Calgary/MacLeod is studying the possibility of extension work in the south-east sector of Calgary which is growing rapidly. An extension worker is needed to develop an experimental form of extension in the area. The Rev. Gordon Williams was inducted into the pastoral charge of Riverside Church, Medicine Hat, on October 6th. Rev. Robert Burns is now in his second year at St. Paul's Church, Banff, where he is expanding the services and ministries of that congregation; and the Rev. Charles Scott is in his fourth year in the extension charge, Varsity Acres, where they are discussing building plans for a church.

Peace River Presbytery is plagued by long distances between charges and short term ministries. It is also suffering from the result of the economic recession due to the lack of grain sales at the moment.

The Rev. Allen Aiken continues his ministry in Whitehorse where he is greatly appreciated. The Fall saw a revised program of Christian Education in the congregation. The Rev. W. P. Janssen volunteered for appointment by the Board to Fort St. John. The Rev. A. D. McGillivray is in his second year at Dawson Creek. Services at Chetwynd have been stopped temporarily and the charge now includes Dawson Creek, Blueberry Mountain and Gordondale. At Grande Prairie, where the Rev. W. H. Lemen ministers, the 60th Anniversary of Presbyterianism and the 40th Anniversary of Forbes Church was celebrated with Dr. E. A. Wright as guest preacher. The Rev. Ken Innes received his O.M. appointment to the multiple charge of Wanham, Belloy, Brownvale and Dixonville.

There are three Hungarian congregations within the Synod: Calvin, Calgary; Bethlen, Lethbridge; and Calvin, Edmonton, all of which will be referred to in the Section *Hungarian Ministries*.

The report concludes with a word of appreciation for the services of the Rev. K. C. Doka as Superintendent of Missions and his pastoral help to the men in the outlying areas of Synod.

BRITISH COLUMBIA

This report, like that of the Synod of Toronto/Kingston, reflects a real concern for the mission of the churches that are themselves mission charges. It

explicitly refers to "the vision of potential witness in the communities" where the congregations exist, and the necessity of recognizing that even mission charges must get out of themselves and into mission to the world.

The report starts in a melancholy mood, detailing what is described as the "mini-exodus", the departure of seven ordained ministers from the Synod during the one year. Many of the vacancies, however, have been filled as the Rev. Bobbi Ogden was appointed to the newly amalgamated charge of Newton and Whalley in Westminster Presbytery and the Rev. Anne Wightman — the second ordained woman minister in the Presbyterian Church in Canada — to Knox Church, Sooke; and the Rev. B. G. Wilson to First Church, Prince Rupert.

A new church has been built and dedicated at Newton and a new Christian Education building completed at Trinity in Vancouver Island Presbytery. New buildings are in the planning stages for Vernon and Richmond congregations.

The Rev. Brian Crosby, whose home church is St. Aidan's, New Westminster, was appointed with his wife Elizabeth, to serve as Youth Director of the Likubula Centre of the Church of Central Africa Presbyterian in Malawi. Miss Dorothy Bulmer, former missionary to Nigeria, was appointed as Regional Secretary for the Synod. Miss Mary Lou Funston resigned as Presbytery Deaconess in Westminster to go to Australia. The Rev. Ted Ellis returned to Taiwan after completing his first furlough.

During the year, the Presbytery of Victoria became the Presbytery of Vancouver Island.

The total number of mission charges in the Synod is 17. There are three in the Presbytery of Vancouver Island with a total membership of 283; seven in the Presbytery of Westminster with a combined membership of 587; six in the Presbytery of Kamloops with a membership totalling 464; and one in the Presbytery of Kootenay with 98 members. Total members on the rolls of mission charges is 1,432.

Vernon is planning a new building program. Abbotsford and Murrayville is experimenting with new extension techniques and a new approach to Christian Education. Kamloops North has been discontinued and a realignment has been worked out on the Kinnaird Field in Kootenay Presbytery where the Rev. J. Wiseman is minister.

A workshop of Chinese workers within the Synod was conducted prior to Synod meetings, and the Rev. A. Ng in Vancouver and the Rev. Ed Ling in Victoria is referred to in the report with appreciation, (further in the Section on *Chinese Ministries*).

The Synod Missions Committee is deeply aware of the fact that pre-occupation with the local problems short-circuits participation in the program of Missionary Education and our overseas work. Our congregations have not yet learned that the best defense is a good offense. The Synod Committee plans to concentrate emphasis on the "outside look" in 1970.

MINISTRIES TO SPECIAL NEEDS

ARMAGH

Armagh, a home for unwed mothers situated at Clarkson, just outside Toronto, is owned and sponsored by the Presbyterian Church in Canada. It is supervised and subsidized by the Ontario Provincial Government, Department of Social and Family Services and works closely with the Children's Aid Society. A Board of Directors of 23 men and women is responsible for policy and overall operation.

In 1954 the church bought the original building and kept its original name, "Armagh", which means "high place". In 1957 a new wing was added so that it can accommodate 22 girls. Throughout this past year, it has operated at full capacity and there is a long list of reservations.

One hundred and five girls spent from two to three months at Armagh in 1969. Girls from all faiths are welcome. There were 22 Anglicans, one Muslim, two Mor-

mons, two Mennonites, three Lutherans, 12 Roman Catholics, one Church of Christ as well as Baptist, United Church and Presbyterians.

Most frequently the girls are referred to Armagh by the Children's Aid Society in the local area from which the girl comes. They come from all over Canada and even from the United States and Britain. Very often the referral is made by the girl's minister or by girls who have been at Armagh and have told others about it. More and more referrals are coming through the organization "Birthright".

All of the girls help with the housework, which is well organized in teams. More than half are students and so continue their studies, under the direction of Mrs. A. Jones who has a doctorate in education and is made available by Peel County Board of Education. She gets in touch with each girl's home school for outlines of the school program. Thus all the girls who were at Armagh at examination time passed the June exams. Others were able to return to their school without loss of school time.

In addition to formal education, a program of lectures and discussions is held on a wide range of subjects that help answer the girls' questions and problems and allay many fears concerning their unborn babies. An attempt is made to help the girls think for themselves, especially in matters of faith and conduct.

There are also classes in craft work such as pottery, copper enamelling, flower arrangement. Arrangements are made for swimming twice a week, musical entertainment, and volunteers take the girls out for drives or on shopping tours.

The girls attend the pre-natal clinic at Toronto Western Hospital and the hospital cares for them at the time of delivery of the baby.

Mrs. Elizabeth Ralph, a registered nurse and social worker, is the Director and is in charge of all admissions. Mr. and Mrs. Forbes Watson have been with Armagh since its beginning, serving as building superintendent and kitchen supervisor. They both have a special spot in the hearts of the girls for their cheerful dispositions and kindly, helpful attitude.

Miss Edith Lawrence is secretary and responsible for finance. Mrs. Frances Hibbins is housemother and fills the motherly role most fittingly. Mrs. Joy Anderson, Reg.N., is responsible for the medical program and health of all. The Rev. Wm. Mitchell is Chaplain. Dr. B. H. McNeel, psychiatrist, holds regular group and individual counselling sessions. His sincere concern is a great help to the troubled, mixed up young people.

There are three part-time supervisors who are responsible evenings and during the night for general welfare and emergency situations.

Many church groups and classes from Community Colleges visit Armagh each year and any interested person or group is welcome if they will just make arrangements ahead of time with Mrs. Ralph.

ELIZABETH HOUSE

Elizabeth House, an interdenominational home for unwed mothers situated in Montreal's west end, is jointly supported by the Anglican, Presbyterian and United Churches. Since it opened in June, 1968, this year's is the first annual report to be submitted.

All year the House has been operating at its full capacity of 18 girls and there is a small waiting list. All who may benefit are welcome to apply, though preference is given to school girls. The average length of residence is two to three months, but some have stayed as long as six months. Too short a stay does not permit the girl to obtain full benefit from the rehabilitation program.

Mrs. Assells is the educational instructor and co-ordinates the program and recruits volunteer teachers so that the curriculum provided by the Protestant School Board has worked out exceptionally well. Two girls who had been school drop-outs decided to resume their studies. Both have done well and are going to try their exams. Weekly educational movies are shown. Typewriters are available and there is a commercial course given.

An unwed mother is often confused about herself and her plans for her child and is in need of counselling. They are referred to the appropriate social agency and

social workers visit Elizabeth House on a planned schedule. Group therapy sessions are held once a week and attendance is voluntary. The physiotherapy department of the Queen Elizabeth Hospital has two sessions a week for all the girls for pre-natal exercises and instruction.

The arts and crafts program is popular and is gradually expanding. It includes clay modelling, copper work, sewing, painting, knitting and crocheting.

One of the greatest values in such a home is the comradeship of other girls with similar problems. A general atmosphere of understanding and comfort is maintained so that the residence feels more like a home than an institution. The girls do the housework but rules are kept to a minimum. The girls are allowed visitors and may go out frequently. In the majority of cases, the whole experience has strengthened their family relationship.

Mrs. Moore and Mrs. Lowe have been most faithful as resident staff workers and the two standing committees, the House Committee and Technical Committee, meet at regular intervals to assist with planning and maintenance questions. Special mention is made of the personal interest expressed by two of the members of the Board of Directors, the Rev. Dr. Charles Cochrane and the Rev. J. K. Brown who have given great physical and moral support. Mr. and Mrs. Bob Wallace and their group of volunteers from Dominion Douglas Church also contribute greatly in painting and decorating many of the rooms.

The Report submitted by the Executive Director, Mrs. Elsie McKenzie, closes with humility: "We are still in our infancy and have much to learn and a great deal to do to meet the individual needs of our unwed mothers."

THE INNER CITY

With increasing urbanization and industrialization in Canada and almost every nation in the world, the cities with all their complex, social and political problems have become the foremost mission field of the church everywhere. The churches have not been too quick to do anything about it beyond trying to church the suburbs at tremendous cost. The inner city with its ever greater need and more critical concerns has largely been left to "the dying downtown churches", which for the most part have not been able to show very much creativity in developing new, experimental approaches to the situation. When such a church gets too weak to function in the traditional manner, it is linked with another one in a similar condition — and so the agony is prolonged and no real solution is found to the problem of mission to the great and needy masses in the core cities of the nation who know nothing of the gospel and care less about the church.

The Inner City Committee of the General Board of Missions has been rather inactive until by action of the General Assembly it has been given authority to initiate studies with a view to developing forms of Inner City ministry where such are feasible. Thus it has the mandate to consider seriously the opportunities, challenges and needs for an effective Christian outreach to the inner city areas of our nation.

Miss Giollo Kelly, Secretary of the committee, has submitted a report which indicates that this is an area of concern for the whole church that must be initiated by the Board and on which the Board must be prepared to spend money.

Recognizing the inner city as one of today's mission frontiers, the committee sees its particular responsibility as a "ministry with persons of special needs resulting from an inability to cope with the pressures of urbanization, primarily in city cores and low income or subsidized housing areas". Inner city work includes many areas of concern such as pre-school children, under-privileged youth, alienated youth, senior citizens, needy mothers, low income families, pensioners, broken homes, transients and immigrants and addicts and involves establishing relations with social agencies, religious groups, community organizations, health programs, industry and governments at all levels.

If such a ministry is to be carried out effectively, a team effort is a necessity. It is important to work out clearly what is involved in such a team ministry.

Volunteers should not be overlooked as a part of the team. Training resources and opportunities are essential to the development of team ministries.

The report concludes with the conviction that "future policy-making by the Board should consider as 'top priority' the overall urban situation today, and the hard-core inner city ministry in particular, bringing together all the needed resources of our Communion for the development of an adequately structured ministry of mission to the metropolitan areas of this nation."

Our main inner city work at present, apart from a few individual congregations, reaching out into their communities, consists of Tyndale Neighbourhood House, Montreal; Evangel Hall and Queen Street East, Toronto; and Flora House and Indian Inner City, Winnipeg. The Presbytery of Hamilton is requesting the appointment of a deaconess for inner city work in Hamilton's north end which is rapidly being taken over by industrial expansion and urban renewal.

Since we have no report on any of this work, except the first named above, we summarize below its program and philosophy.

TYNDALE NEIGHBOURHOOD HOUSE

Situated in the Little Burgundy district of Montreal, the Tyndale Neighbourhood House has a staff of eight full-time people and about 125 volunteers, mostly from McGill and Sir George Williams universities. The full-time staff includes: Rev. R. Johnson, Executive Director and Ordained Missionary; Mr. D. G. Allan, Assistant Director and Lay Missionary; Miss Lois Cooke, Deaconess, Director of Children's and Youth program; Miss Ann Drummond, Deaconess, Director of Pre-School Education; Mrs. Mary Wand, Nursery School Assistant (morning); Miss Jo Owen, Nursery School Assistant (afternoon); and Mr. James Henry, Sports Co-ordinator, Maintenance Supervisor.

The mission of the Tyndale staff and volunteers is two-fold: (a) Pre-school education, children and youth enrichment program, and (b) neighbourhood involvement with the Little Burgundy Community Council.

The first, augments the social services being provided by social agencies for welfare recipients, low income workers and needy mothers who are the "permanent poor" in the neighbourhood. In 1969, about 125 persons volunteered time and talents to Tyndale's enrichment education program. More of the neighbourhood residents than ever before accepted responsibility in the program.

The second is involvement in the Little Burgundy Council which just came into being this past year, and is the forum for all English-speaking religious, social, health and governmental representatives and includes representatives from housing and parent committees of the neighbourhood. It is hoped that this Council will develop the following four thrusts:

- to make possible a self-conscious neighbourhood capable of caring for the needs of all the people in the neighbourhood;
- to develop a neighbourhood with a personal identity and pride;
- to set up structures to channel better existing community services; and
- to lobby for needed new services.

The role of the Tyndale staff is to be represented on the Council's standing committees of Education, Health, Recreation and Housing. In this way, residents can be assisted to develop a sense of their personal worth and concern for the needs of their neighbours, especially those of a different culture.

Both the Council's work and the Enrichment Program at Tyndale are essential to the development of the whole person in a broken neighbourhood. To think of a ministry to the poor without consideration for community development is to ask the poor to adjust to their poverty because it is their own fault. Tyndale believes that the circumstances are not their own fault. The Tyndale staff and associates formed themselves into a team ministry to carry out effectively their mission. The strength of the team ministry comes from focusing on the mission not individually but as a group. The entire team is required to share in the overall policy decisions.

Enrichment Program

Children in a deprived area are not always offered the educational or cultural opportunities open to those in "better" neighbourhoods so Tyndale provides after-school and evening programs of cultural development for some 150 to 200 youths, ages 6-18. This includes discussion groups, films and service projects for boys — chosen to offset the over-emphasis upon physical and athletic development in the district. For teenage girls it includes programs to make them become more socially aware of their environment and personally aware of themselves in relation to family, friends and society as a whole.

This Fall the tutorial program has been expanded to include English-speaking Catholics as well as Protestants. Almost 40 pupils are enrolled. Tutoring is on a one-to-one basis with students, business people, and housewives as tutors. Tyndale staff meets regularly with teachers, psychologists, principals and housewife-tutors to discuss and plan goals.

Since there are no library facilities in Little Burgundy, a small but comprehensive library donated by the Montreal Children's Library has been set up at Tyndale which serves the overall program.

The pressing need for a more relevant and comprehensive Christian Education program has resulted in Christian Education classes for 1½ hours on a week night for grades 2-7. Nursery, kindergarten and grade one continue to meet for one hour Sunday morning.

For a second summer the program "Summer Play Corps" has operated out of Tyndale for the surrounding community. It is a program of recreation and crafts to meet the leisure time needs of kids who would otherwise be out on the streets. It involves about 200 children under 50 volunteer leaders.

Mr. James Henry supervises the "Junior Job Corps" whereby boys and girls earn money for janitorial services, and he also co-ordinates the sports program.

A youth exchange program was carried out between inner city young people and a rural community group of young people with most interesting results. Tyndale also operates an "emergency services" program to help in financial and personal crises. "Family sharing" is a regular part of the program, whereby children from the neighbourhood are guests in a suburban home for a day or a week-end.

The pre-school enrichment program has added an afternoon class of 16 to the morning program that already serves 22. A bus service picks up the children who are divided into (a) the nursery for 3-year-olds and (b) the pre-kindergarten program for 4-year-olds which is a kind of "operation headstart". A corps of 15 volunteers serves the pre-school program.

The Tyndale congregation is composed of the communicant membership and adherents who make up the mission of Tyndale House. Three small renewal groups were formed, meeting in members' homes, with one or two of the staff. The "White Shield" woman's group visits the local Catholic Men's Hostel providing a program of fellowship, educational films and sharing of baked goods. Staff members share in conducting the Sunday Morning Chapel attended by Presbyterian and United Church people in the neighbourhood.

Oversight of Tyndale is provided by the Executive Committee with Rev. Bob Johnson as Director. Mr. Johnson also is Chairman of the Little Burgundy Council.

The needs for 1970 will be greatly increased as program develops. One specific recommendation is the need for language training for the staff as the work becomes more and more bilingual in nature.

CHINESE MINISTRIES

The Chinese congregations across Canada all present pictures of greatly varied types of activity and represent an important aspect of our church life that is often unknown or little appreciated by the church at large. The work is fully integrated into the structures of the Presbyterian Church. In Windsor, the Chinese work forms a Department of St. Andrew's Church, and in Sudbury, it has just become the Chinese Department of Knox Church. Workers Conferences are held on a national

and regional basis under the auspices of the Board of Missions for discussion of special issues, but the work is under the discipline and oversight of the Presbytery in which each congregation is located.

Thus an important part of this ministry is to help the Chinese people in Canada make a creative adjustment to Canadian society, and as Christians to be responsible citizens in the community and nation.

MONTREAL

The year 1969 has been "a very active year" in the life of the Chinese Presbyterian Church and Community Centre in Montreal under the minister, the Rev. Paul Chan. Twenty-two adults and twenty-one children were baptized and eleven transferred to this church. An attempt was made to have fuller participation of members by giving them opportunities of leadership in church life and work wherever possible. Budget and NDF allocations were met in full. The Youth Fellowship continues to flourish. Its Youth Choral Choir has sung in hospitals, nursing homes and special church services. English classes are held regularly and provide a useful service to newcomers and an opportunity to get to know them and witness to the faith.

A Chinese Art Exhibition was held showing the paintings of Mrs. Li, a newcomer to Montreal who donated the proceeds of the sale of her pictures to the church. Again this year the ladies participated in the Montreal Museum of Fine Arts "Noel" display, showing Chinese miniature fans, chopsticks, umbrellas and palace lanterns. Some of the girls of the church performed the classical folk dances in a number of churches, McGill University, Man and His World, The Double Ten Celebration and the inaugural dinner of the Montreal Chinese Cultural Society.

The Chinese community is growing and undergoing rapid change. The minister has had many more occasions for outside speaking which he has used to interpret the church and community centre to a wider public. The building is now totally inadequate to meet the needs of the extensive program carried on.

The Rev. Paul Chan concludes his report: "One of the most important phases of our work here is the continuing strength and nourishment we receive through our weekly prayer meeting. To us it is the life-line of all our work".

SUDBURY

Two happenings mark the past year in the Chinese work in Sudbury — (1) a Chinese Department was established in Knox Church; and (2) a Chinese school was organized for anyone who wants to learn or re-learn Chinese.

There are two groups within the Chinese community whose interests do not easily mix — about fifty families engaged largely in the restaurant and laundry business, and new families moving in who belong to a different social class, young professors, doctors and university students. It is felt that it is not wise to try to group them together at the present time. The latter group is encouraged to attend churches of their choice since they have no language problems.

The Chinese school opened in March and with the help of university students it was possible to teach 27. This serves as a bridge between church and non-church Christian parents, and also showed that the church is interested in helping others and is a serving body. It also helped bring the two Chinese groups together and provided the minister, the Rev. Siu Lee, with opportunities to make friends with both teachers and pupils.

In fact, Mr. Lee seems to have the kind of personality that attracts people to come for counselling and advice. As he says, "I simply make myself available for help if it is needed". So he finds a rich ministry among students and young people of Parkside and Hillside Churches as well as his own group. He was elected as an Executive of the Chinese Community Organization. So, for the Rev. Siu Man Lee, 1969 has been "a year of promoting mutual understanding and of building up relationships; even friendship".

TORONTO

In the recent wave of Chinese immigration into Canada, Toronto has attracted more than any other part of the country. Hence the Toronto Chinese community is growing in members and leads Dr. David Chan, the minister of the Chinese Church and Community Centre, to state in his report: "This city really possesses a great potential for work among Chinese people".

A "great work" is already going on at the church and Centre on Beverley Street where the average attendance at Sunday morning service is 300. There were 29 adults received into the church last year. Church School operates two sessions with 120 pupils in attendance. There is the usual roster of church organizations from Women's Association, Bible Study and prayer meeting, youth group, summer camp for young people with enrolment of over 40, English adult day classes with 151 enrolled and Chinese language class with 160 members. In addition, with the help of voluntary people, and a group of engineers from Ontario Hydro, a computer class was held for young people in the community, teaching or introducing various kinds of work available in the field of electronic computers. Over 90 young people attended.

The congregation also participated in a joint evangelistic rally with three other Chinese churches in Toronto. And a Church library with over 100 volumes has been set up.

This was the host church to a National Conference of Chinese pastors plus all Chinese workers in Ontario and eastward, sponsored by the Board of Missions. The Moderator of the General Assembly brought greetings and there was a presentation of the then current mission study theme: "Towards Understanding China and the Chinese People".

Altogether it is a picture of tremendous activity in which Miss Margaret Near, deaconess, plays an important role. The congregation is enthusiastically planning to celebrate its 60th Anniversary in 1970.

WINDSOR

The Chinese Department of St. Andrew's Church, Windsor, is an expression of the concern for the Chinese people of that city as an attempt to integrate them as fully as possible into the Presbyterian Church. It represents a missionary thrust characterized by serving, teaching, communicating, pastoring and organizing the Chinese community. The work is under the ministry of the Rev. James Ko.

Young people are encouraged to attend morning worship at 11:00 a.m. in St. Andrew's; many also stay for the Chinese service at 2:30 p.m. which was held year-round without a summer break. For eleven months the Chinese language classes were conducted. Fees collected were sufficient to cover all expenses and make a contribution to the N.D.F. and Biafra relief.

Because of increased postal rates, the bi-weekly bulletin became a monthly matter. Over 300 copies go out to Chinese families, proving a rewarding work and most acceptable to the Chinese community. A Chinese film is shown each month and an English class for beginners was held at noon-time five days a week. A new choir has been formed which specializes in singing selected Chinese hymns.

VANCOUVER

The Chinese Church in Vancouver has completed 74 years of continuous service to the Chinese community in this great seaport city, and eagerly looks forward to celebrating fittingly its 75th Anniversary in 1970. The work is under the ministry of the Rev. Andrew Ng with whom is associated Miss Ruth Yeandle, deaconess. Morning worship is bilingual and the evening service is in Cantonese. The Church School is well graded into the usual departments and ably staffed. Average attendance is 180. The young people seem well integrated into the congregational life, assisting helpfully in the choir, and conducting the congregational picnic ("one of the best we have ever had") with ingenuity and diligence. Mid-week prayer and Bible Study centred on Old Testament studies and monthly staff meetings are held.

for discussion and planning and prayer about various congregation concerns.

Every quarter, more than 100 church letters are mailed to every family connected with the congregation; the project is handled by three young women of the church. The minister carries out an outgoing ministry of visitation to newcomers in the area, the sick and others in need. The Day Care Centre has over 30 children, of whom seven were from needy families and were subsidized by a government grant.

A Western Chinese Conference was held, sponsored by the Board of Missions at which many matters pertinent to the needs of the Chinese in Canada were discussed under the chairmanship of the Rev. Ed Ling.

Eight new members were received, making a net increase of one in the membership. In a final paragraph of the report there is a long list of thanks among which is this interesting item: "To all the young people who 'walked' for money for the National Development Fund". Amen.

VICTORIA

The Rev. Ed Ling, formerly an elder of the Toronto Chinese congregation and a successful businessman, after studying at Taiwan Theological College in Taipei, was appointed to this charge and ordained by East Toronto Presbytery early in 1967. The list of achievements reported in 1969 is indicative of the 'revolution' that he has accomplished in this church and community which is still going on.

Eleven newcomers joined the church. The July Communion recorded over 110 adults at the service with 88 participating in the Sacrament. A new Baldwin organ has been purchased and installed. For kindergarten, social hall and Chinese school use, 150 stacking chairs were purchased. A new gas heating system was installed in the Church Hall and a new roof has been provided. Now the facilities are too small for the current programs. All financial commitments have been met and a small sum put into the Building Fund.

The Young People's Society of about 20 is active in many and varied projects, including Sunday morning church duties and Christmas carolling at homes and at the Chinese hospital.

A Young Woman's affiliated group has been formed which has been most active, stressing service, fellowship and devotional study. The Senior Women's Auxiliary also had an active year with a total of 20 members and two home helpers. The 30th Anniversary was observed at the November meeting of the Victoria Presbyterial held in the Chinese Church. Miss Dorothy Bulmer, of Nigeria, spoke and Miss Grace Lee outlined the history of the group.

Miss Catherine Watson is Director of Christian Education. A Sunday School with 47 pupils heads an impressive list of activities in this field from kindergarten through Children of the Church, Explorers and the "Followers". English classes were held each morning and on two afternoons a week for an enrollment of 50. Contributions were made by these several groups to the General Church Budget, the Women's Missionary Society and for the education of Tibetan children in India.

HUNGARIAN MINISTRIES

It would appear that there are 16 Hungarian congregations within the Presbyterian Church in Canada, five of which are self-supporting, i.e. Bekevar, Delhi, Welland, Windsor and Calvin, Hamilton and Toronto, and do not therefore come under the direct purview of the Board of Missions. The Oshawa congregation is served from First Hungarian Church, Toronto, and there is no report. "New Life" is produced by a group of Hungarian Presbyterian ministers and is reported on below along with the remaining congregations scattered across Canada.

VANCOUVER

No report has been received but the Synod report contains a reference to Calvin Hungarian congregation served by the Rev. Attila Csiszar since January, 1968, with a membership of 83.

ABBOTSFORD, B.C.

This congregation is served by the Rev. R. M. Pollock, who is also in charge of Murrayville Church. The membership of Calvin Church is 104, of whom about 30 are Hungarian, and services in Hungarian are conducted by the Rev. S. Meszaros, Sr., a retired minister of the Reformed Church of Hungary. There is an uneasy union of the two racial groups under one Session but two Boards of Managers. The two Sessions seldom come together either socially or for worship. One Hungarian elder was elected to the Session in 1969. Prospects for growth of the Hungarian work seem very dim. "It would appear that the Hungarians' main desire is to have a Sunday service in their own language and be left alone to manage their own affairs."

LETHBRIDGE

Bethlen Hungarian Church, Lethbridge, has been without a minister for over a year. It is envisaged that at least another four or five years of Hungarian ministry is necessary for this congregation. A bilingual minister would be a great asset. Services continue with the help of the Synod Superintendent of Missions, surrounding ministers and a summer student. Session requested that ministers from Hungary be sponsored, or at least students who could complete their theological studies in Canada and serve our church.

A highlight of the year was "Becske Day" when the Rev. L. Bescke, a former minister, was in Lethbridge with Mrs. Bescke for their daughter's wedding. Mr. Bescke preached on Sunday to a capacity congregation followed by a church dinner honouring the guests.

EDMONTON

Calvin Church, Edmonton, has completed its 20th year of service and has again shown "a very satisfactory progress" under the ministry of the Rev. Gabor Desze, who is now in his eleventh year with this congregation.

Progress is being made on repayment of the mortgage, the Synod report states, and all other financial commitments were met, including \$450 to the General Assembly Budget.

CALGARY

The Rev. D. B. Nagy is now in his sixth year as minister of Calvin Church, Calgary. As a result of the increase in stipend it has become aid-receiving. But the congregation "has done well financially, having completely returned their loan to the bank and regularly met their indebtedness to the lending funds of the church". Thus states the Synod Report.

But the minister himself writes: "the picture is darker for 1969. There is a widely held misconception that the minister is a hireling of the people and responsible to the Session or congregation". The statistics which follow indicate that he is a very busy man working under severe handicaps but with small results to show in membership growth or Church School attendance.

KIPLING, SASK.

In January, 1970, the Rev. Sandor Meszaros of Pleasant Ridge, Brantford, was extended a call to become the minister of the oldest Hungarian Presbyterian Church in Canada, Bekevar Church in Kipling, Sask., thus ending an extended vacancy to the satisfaction of congregation and Presbytery.

WINDSOR

"The life of the congregation of the Hungarian Presbyterian Church (of which the Rev. T. Nyaradi is minister) is a quiet, spiritual life with no particular problems or changes. The Session is helpful to the minister, we try to do our best in the preaching and teaching of the Word of God." Thus the report for 1969.

LONDON

The report from Mount Brydges Hungarian Church, on Highway 81 between Mount Brydges and Strathroy, Ontario, is full of rare enthusiasm and zest that is a delight to encounter in church reports these days. It opens: "Great Day! Our congregation, 16 years old, is entering its own church building built in the first decade of this century. It is in good shape and the furnishings are real hard oak. It is in the centre of the homes of the congregation. We purchased it from the United Church. We can see from the smiling faces that the congregation is really happy!"

The next item records the first mutual service with the Hungarian Roman Catholics in this area, at St. Stephen's Hungarian Roman Catholic Church in London. Though the weather was stormy, Roman Catholics and Presbyterians were singing and praying with one heart!

In March the service of recognition was held for the new pastor, the Rev. L. Vietorisz, with a full church. By November, the congregation had decided to "sell the old haunted house" that served as a Manse and build a new one.

"Our congregational life is full of enthusiasm; attendance at services is good, and there are many helping hands when needed. The Session is aware of all the needs. Our Ladies Aid like to work for the Glory of God and for the building up of the church. . . . We introduced the envelope system . . . and the donation curve is showing an upward trend. In the shadow of a big city we try to reach our Hungarian people in the dim corners of London . . . (but) we have difficulties . . . our constant program is visitation."

The minister is also publisher and business manager of the New Life paper (see below) and of "QUIET MOMENTS", the Hungarian version of the Upper Room.

BRANTFORD

Pleasant Ridge Church reports five children baptized and five young people received into full communion after completing the two-year confirmation class. Church School has run into a deadlock with lack of teachers. Youth work is impossible. What has been expected, now is apparent and clear: the English work of Pleasant Ridge was a failure since its beginning. Session operated very poorly. The Board did the necessary work but without much imagination and zeal. Financially, the year 1969 topped the previous year. In 1966 total income was \$5,500; in 1967, \$6,500; in 1968, \$7,900; and in 1969, \$9,460.

HAMILTON

The resignation of the Rev. E. Ruzsa from the active ministry of the Presbyterian Church in Canada took effect in September, 1969, after 40 years in the ordained ministry, the last 27 of which were devoted to Calvin Hungarian Church, Hamilton. At a testimonial dinner given in honour of Mr. and Mrs. Ruzsa, Mayor Victor Copps of Hamilton spoke highly of the service Mr. Ruzsa had rendered to the city, especially during World War II and the Hungarian uprising in 1956-57. Many people of the area owe him a great debt for help in a time of need.

The congregation's sorrow was turned to joy when his successor was found in the Rev. C. A. Baksa, B.A., B.D., Ph.D., of Wharton, N.J., who will be inducted early in the new year.

OTTAWA

Calvin Church, Ottawa, has been without a minister since June, 1969. Sunday services have continued without interruption. A full-time ordained minister is eagerly awaited, especially since there is no Hungarian minister, Protestant or Roman Catholic, serving in Ottawa. The Rev. George Dobie is interim-moderator.

MONTREAL

Montreal Hungarian Presbyterian was set up in 1969 and called the Rev. Julian Nagy to be its minister. It worships in St. Michel's church building.

NEW LIFE

"New Life" is a Canadian Hungarian Presbyterian periodical with a circulation of one thousand and a missionary purpose. It has a "troika" of editors, Dr. L. Pandy-Szekeres, Mr. Z. Marc-Monostory and the Rev. S. Seress. As already noted, the Rev. L. Vietoriez is publisher and business manager. It was issued nine times in 1969. It is subsidized by the W.M.S. (WD), the Women's Inter-Church Council and the Board of Missions.

Besides its circulation in Canada, 100 copies go to Italy for Hungarian inmates of refugee camps. Over 100 copies go to Hungary, fewer to Yugoslavia, Rumania and Czechoslovakia. Many behind the iron curtain are desperately hungry for this kind of literature. "New Life" reaches all continents; even a few copies find their way to Africa and Asia.

The editorial staff feels that the service of "New Life" is a must among the Hungarian people. They do this out of a deep conviction and sincere devotion. Their main problem is lack of editorial help. All of them busy men in their pastorates, they need the prayers of the church, and a few volunteer hands on the typewriter as they go into the 20th year of publication in 1970.

INDIANS OF CANADA

MISTAWASIS, CRUTWELL AND WAHPETON (SASKATCHEWN)

The Rev. Stephen How's report contains such an excellent analysis of the Indian situation that it is reproduced here with only slight abbreviation.

"The situation of the Indian and Metis is changing rapidly, and society as a whole is made aware of its vitality. Although the toll is high among those who find it difficult to adjust to any new social change, we cannot but notice the progress being made by the native people, particularly in the past decade. But this is only the first step toward all they hope to achieve in the future.

"In Canada we do not overtly practice apartheid, or segregation which creates open hostility and distrust, and which in turn invites violence, as we have witnessed in some parts of the world; but there is the "hidden" (or unconscious) apartheid which gnaws on our souls and generates the feeling of hostility, frustration and futility. And such feelings cannot be suppressed for long without finding an outlet or ways to change the situation.

"For the Indian people the question today is *not one of survival*, but of how to *excell in order to regain one's lost identity and dignity*. And the task is not made easy by a rather paternalistic policy of the government in the past, and a dominant culture which often fails to see and understand the traditions of another culture. Indians cannot seem to do anything without the rest of the country looking over their shoulders ready to point at every mistake they make. However, in the last few years many indigenous leaders are emerging and they are becoming more assertive and autonomous in dealing with their own affairs. In the midst of these changes it is natural that there should be reactions against institutions which they have been dependent upon in the past decades — and this includes the churches.

"Thus our church, which has had a long association with the native people, is finding itself in a new phase of growing-pain wrought by the turmoils of transition.

"In the past two years in my parish, car accidents have claimed five lives and three people have committed suicide, and some attempted to do so. One hears statistical evidence that the suicidal rate among the Indian and Metis people has climbed sharply and that violence has increased in alarming degrees in the past few years. In my experience I find this to be the trend.

"It is usually estimated by experts on Indian affairs that it costs the government between \$40,000 and \$50,000 for each Indian, from the cradle to the grave. In recent months the government has awakened to the fact that piece-meal welfare

assistance does not really benefit the recipient but rather creates a chronic state of dependence and misery. It is therefore making a sincere attempt to change this state of affairs, getting to the root of the matter by spending substantial amounts of money on important issues, such as education, housing and work opportunity. "NEW START", a new learning centre located in Prince Albert, is an example of such a program in which many of my parishioners have enrolled. One might say it is like a second chance for learning.

"An Indian student came to me one day and said he was 'quitting' the Church. The reason he said, was that he simply could not see the unity of the Church in which Protestants and Catholics, both professing to believe in the same Christ, could be so antagonistic toward each other over the civil rights issue in Ireland. This example points up some social changes which may not be very spectacular, but nevertheless significant. Several years ago he would most likely not dare show rebelliousness, and would refrain from criticism of anything beyond his own little world. Also the wider access to all forms of communications has made them much more aware of world situations.

"On the other hand their standard of living cannot be said to have progressed much. There are, of course, many social and political factors to this problem, but I am often told by the Indians that before the depression there were several prosperous farmers with large herds of cattle, and that their fortunes were wiped out during the depression and they never recovered from the crushing loss. Today most families on the reserves are dependent upon welfare."

MISTAWASIS

Our church occupies an important role in the total life of the reserve. We are moving in the direction of rendering services to the community as a whole, and as co-workers instead of the authority standing apart from the people. Of course there are a few persons in our church whom people consult in time of trouble and need. Several of our elders and members have taken part in Sunday church services. Sometimes they read the scriptures and on occasion have delivered the sermon. In the summer we conducted V.B.S. on all three points. The Annual Christmas party is the highlight for many people on the reserve. It used to be that our church was totally responsible for the Christmas party, but gradually it is being taken over by the people themselves. There is no question that the Indian people are running their own affairs and being quite successful at it. They only need to be given a chance to prove themselves, even if this means a few mistakes along the way. The situation of surplus grain is of grave concern to the economy of the reserve. And this in turn reflects in their giving to the church, which was never very substantial. Some families have moved to the cities, hoping for greener pastures. Often I see children from the reserve attending schools in Prince Albert. However, the Indians find that city life has its drawbacks also. One Indian said, "I used to think the reserve life was bad. But then I notice some problems in the cities — like the drug problem. I think we have hope on the reserve".

CRUTWELL

We did some renovation to the church building; painting and roofing. More young people who had been dropouts are going back to the upgrading school. A.A. is very active here, and has been a good influence on some reserves.

WAHPETON

Wahpeton Band is well organized and they use our church as a meeting place. Instead of calling themselves "Sioux" they prefer to use the original name "Dakota" for their native title. Although the population of this band is small, they are represented by some capable Indians in the city of Prince Albert who are well respected. They are not treaty Indians.

Their main concern is to (1) protect Dakota aboriginal rights and claims and (2) promote Dakota culture and tradition. Since they are a minority group among

the minority people, they are very anxious to establish their identity. The point was raised as to whether we should continue to include a turkey dinner in our Christmas party. One lady commented, "Ten years ago we did not have Christmas parties. We just went out and got drunk. Then came Dr. Moore, and we had turkey dinner and presents and for the first time in my life I felt the joys of Christmas". We decided to keep our turkey dinner. As trifles of human affairs disappear into oblivion, acts of Dr. Moore still remain in the memory of many Indian people.

The constant thought for a worker in this mission field is: "What is my usefulness to those people?" For this reason, any opportunity to learn and study is precious. One Grade 12 Indian student asked me: "What is the wheel of life?" And this sent me reading "Kim", by Kipling (his required reading for high school) in order that I might discuss Buddhism and Hinduism with him more knowledgeably. A Grade 10 student asked me if I could help her with English grammar. Against my best judgment I consented. Her first question was, "What is appositive?" And that finished me as an instructor! I am afraid that leaves only one quality in me which Indian students still admire and that is my repertoire of retrieving and smashing a ping-pong ball.

SHOAL LAKE AND WHITEFISH BAY (ONTARIO)

During 1969 there were 17 baptisms, 14 children and three adults — an unusually high number for the Lake of the Woods area where among the Ojibway Indians the old customs are still very much alive. There were also requests for Christian funerals. As the Rev. George Telcs, the missionary in charge, reported last year, the Christian Church with its regular services is entirely alien to the Ojibway culture. But events show that the Indians in this district are "drawing nearer to Christ".

The Ojibways are strong individualists, highly sensitive people, and to gain their friendship means a lot. Mr. Telcs expresses gratitude that numerous young people from the reserves visit his home when in Kenora and make themselves at home playing records "and sometimes confiding in us with their problems."

KENORA FELLOWSHIP CENTRE

Mr. Steve Robinson reports another year of activity and usefulness. After some initial staff shortage, Mr. and Mrs. Chester Riley joined the staff in August. The Centre is open seven days a week. Overnight facilities are still in great demand: 3,133 persons over a period of about 300 days. An additional room has been made over for overnight accommodation and a variety of daytime uses since it has also been equipped with a TV, a sewing machine and a couch.

The Staff Association of the Ontario Workmen's Compensation Board presented a donation of \$1,800 to refurbish most of the rooms in the Centre. Many other useful contributions in cash and kind have been gratefully received and helpfully used.

Services of the Centre are mainly referrals and assistance in many matters seemingly insignificant but often of major importance to those helped. Thus group programs have been minimal, but hopes are to begin soon to develop cross-cultural group contacts.

Mr. Robinson is active in many community organizations which provide him with useful contacts and "gets the word around" concerning the Centre and its services. He finds that to most people the annual figures are quite staggering. He is most appreciative of the fine feeling that exists between the Board and the staff. Great delight was expressed when the Administrative Council of the Presbyterian Church in Canada granted funds for the enlargement of the building. The local Board is studying all angles of the needs and programs of the future with the full advice and opinions of the native people so that these can be incorporated into the new building.

"Operation Ojibway" was entertained for one night while they were in Kenora in recognition of the good work these young people do on the reserves. It is an

exercise in missionary outreach and service as well as in Missionary Education. Mr. Robinson represented the Centre at a Short Course for Indian Centres held in Saskatoon and also at a Conference of Ontario Centres in Paris, Ontario, where it was decided to form a Federation of Indian Centres in which the Kenora Fellowship Centre will participate fully.

Mr. Robinson has also been in charge on an interim basis of the work at McKenzie Portage which has no regular minister. At a Session meeting of First Church, Kenora, it was suggested that the work be discontinued and the people become the care of the Kenora church.

PIPESTONE

The work at Pipestone, Manitoba, on the Oak Lake Indian Reserve, is under the ministry of the Rev. Larry Jackson, of Virden. Services are held each Sunday afternoon and the Church School is in good shape. The young people meet weekly and in the summer 24 children attended a camp for Indian children sponsored by Mennonites. Special gifts from interested people have made "Camperships" possible to assist the children in attending. A Vacation Bible School was conducted with the assistance of the summer student at Birdtail Reserve, Mr. A. Kennedy.

Trees are on order from Indian Head, Saskatchewan, for the planting in the Spring of 1970 around the church. 750 Carragana, 200 Siberian Elm and 100 Scotch Pine. Contributions were made to the General Assembly Budget and the National Development Fund.

BIRDTAIL

Mr. Jackson is also responsible for the oversight of the work at Birdtail Reserve, though a student, Mr. Allistar Kennedy, supplied for the summer months. The laymen have been quite active in assisting with the services of worship. Mr. Edward Bunn was ordained to the eldership. Communicant's classes were held and six young people united with the church on profession of faith. The congregation is on the lookout for a better church building, but in the meantime has put considerable time and money into maintenance and repairs of the present edifice. The report ends with a plea for a complete ministry for this vital part of the Lord's vineyard.

WAYWAYSEECAPPO

During 1969 the Rev. Brian Penny moved from Vista to Rosburn where he assumed the pastoral duties and occupies the manse of the United Church there by mutual agreement of the Presbyteries concerned. This joint charge called the Rosburn Pastoral Charge includes Angusville/Argyle/Ekford/Rosburn/St. John's Ukrainian United Church/Vista and Waywayseecappo, and was set up as an experiment for one year. It embraces about 175-200 families. Services are held in Rosburn United Church at 11.00 a.m. (with Church School at 10.00 a.m.) and in the Waywayseecappo Presbyterian Church at 3.00 p.m. Once a month a service is held at Timberton Reserve at 4.00 p.m. Sunday, with attendance ranging from 35 to 60, many of whom are young people. Members from Waywayseecappo help in the services and home visitation at Timberton, both groups speaking the Sauteaux dialect.

So far the co-operative charge seems to have worked well and Mr. Penny recommends that the experimental period be extended another year.

Mr. Penny notes among his summer ministries, directing a Junior age group camp at Clear Lake for 47 campers and staff of 11; some 15 young people from Waywayseecappo attended; a tent mission and Vacation Bible School was also held at which attendance averaged 57, and another Bible School was held at Rosburn.

Fall and Winter activities include the Waywayseecappo girls' club for Bible Study, handcraft and sewing; and the Boy Scouts which has from 15 to 20 enthusiastic scouts. A young peoples group was also formed in Rosburn.

Mr. Penny along with a host of other responsibilities works with the Congregational Life and Work Committee of the United Church Presbytery which

is working with Indian people on a seminar level to build stronger relationships and better understanding between Indian and non-Indians.

The report concludes with an extensive list of thoughtful and creative recommendations to the Presbyteries (United Church and Presbyterian) and to the General Board of Missions which will not doubt be given full consideration by the appropriate bodies.

BIRTLE

On June 8th, 1969, the final Worship Service was conducted at the Birtle Indian Residence, formerly known as the Birtle Indian School and operated by the W.M.S. of our church. The Department of Indian Affairs took over full responsibility for the residence on April 1, 1969. Different ministers from within Brandon Presbytery have been called on for some years to provide a chaplaincy ministry for the students and staff. Miss Giollo Kelly, Executive Secretary of the W.M.S. (WD), and members of the Brandon Presbytery took part in the closing service of our ministry there. The Rev. Gordon E. Williams, a former student of the school, was the guest speaker, and during the service a time of recognition was observed for the principal and his wife and family, Mr. and Mrs. Martin Rusaw. With the change in government policy and re-distribution of Indian students which has cut across denominational lines, the residence has very few Presbyterian students now. At present, the students attend the Sunday School and Church of their choice in the village of Birtle.

SIoux VILLAGE

Miss Sheina Smith, appointed by the W.M.S. (WD) to Indian Work at St. Paul's, Sioux Village, Manitoba, reports:

"This past year has been a learning year for me. Learning to understand the Indian as a person and hoping to be understood.

"In the early part of 1969, most of my work was spent in general visitation, hospital visiting and two week-day groups for children. I conducted five funeral services in the first half of 1969 and then was asked to have worship services on Sunday at 10.00 a.m. There have been regular services since May and these were attended by 6-12 people each week.

"The Department of Indian Affairs supplied all the necessary equipment for a sewing group at the Village, and one of the ladies was trained to teach. This class continued for three months. It is hoped that it will begin again in the near future, and will also include craft making such as mocassins and mukluks. Women from town have expressed interest in participating in this class, and it is my hope that this will help bring better understanding and friendship between both communities.

"In the summer the children enjoyed the Vacation Church School which was held in August for one week. I also conducted a Vacation School in Westbourne and Woodside. In June, I attended a 10-day course in Winnipeg for Indian Workers and found this of tremendous interest. An ecumenical committee was established to pursue some of the ideas that were expressed at the Conference. I was appointed to serve on this committee to represent the Presbyterians who attended. All of those who attended contributed a minimum of one day's salary to allay the cost of hiring a consultant to prepare a brief for us, and this has been done. The brief is now in the hands of all those who attended.

"I serve on the Presbytery Christian Education Committee, the Synod Missions Committee and conduct morning devotions periodically on the local radio, services at the Women's Gaol, and I have been appointed Chaplain of the latter, and have begun group discussion on Tuesday evenings."

UKRAINIAN MINISTRIES

TORONTO

The whole city of Toronto should now be considered one mission field. This great mixture of peoples requires special study and approach. It cannot be considered a proper field for normal extension work as it goes on in other places. The Protestant

majority is gone. Its place is filled with immigrants from all parts of the world. Most of them are indifferent to religion. It would be wrong to call them Roman Catholics or Greek Orthodox. There are some, but the majority of newcomers in these days (about 30,000 a year to Toronto alone) do not show interest in any church. At a meeting of the Interfaith Immigration Committee, it was reported that only 25 out of every thousand immigrants respond to the letters sent by the Committee. These are mostly for the purpose of finding work.

The most important development in the Ukrainian work in Toronto is the expansion of the mission from a limited downtown area to the whole of Toronto as the Ukrainian people have moved out and dispersed all over the city. This is a result of their improved earnings and higher prices offered for their downtown homes. They are encouraged to attend the local Presbyterian Church in their neighbourhood. Some do. Some find they are not too welcome. Most retain their membership downtown or quietly drift away.

The Roman Catholic and Greek Orthodox churches do not seem to reach the growing members of their churches who were traditionally related to those communions. They seem to lack a real sense of mission to them, but are satisfied with Bingo, dancing and credit unions. To these they add the sale of liquor from which they derive considerable revenue and seem to promote heavy drinking and even drunkenness because it helps "God's Work."

"It appears to me," writes the Rev. Michael Fesenko, minister of the Toronto Ukrainian Church, "that the task of spiritual uplift and evangelism in the inner city still rests predominantly on the Protestants." Here again, we find one of the few congregations in the Presbyterian Church that sees beyond its own members and ethnic or social group, and has a sense of mission to the unchurched.

"*Evangelical Truth.*" One important method of reaching the unchurched with the Christian message is the printed word. The communists understand its importance and flood Canada with pseudo-scientific, anti-religious propaganda. In this situation, Mr. Fesenko publishes a Ukrainian paper called "Evangelical Truth" with financial assistance from the W.M.S. (WD) and the Women's Inter-Church Council. It is bilingual and has a wide circulation, even getting through the iron curtain. Its material is also used in other journals. Five Canadian Universities receive it regularly.

Mr. Fesenko's plan to print his translation (completed in 1968) of the Westminster Confession and the Shorter Catechism in book form was not realized last year because of printing costs. However, he did print them in the "Evangelical Truth." One Greek Orthodox reader advocates the adoption of the Shorter Catechism by his own church.

The publication of this paper is a time-consuming and expensive business and a heavy burden, on both Mr. and Mrs. Fesenko who are short-handed and lacking in adequate funds.

The Credit Union has had to be closed down entirely because of lack of staff. The amount of work involved made it prohibitive for Mr. Fesenko to carry it on single handed.

A day nursery is planned for 1970 for children of needy working mothers which includes most of the congregation and many others.

The New Hymn Book is progressing steadily. This is a project that will take a long time yet, but it is urgently needed.

Radio Broadcasts to the Ukraine continued throughout 1969. The C.B.C. sends a crew and equipment to the church without charge and is very conscientious in the taping of services.

Looking to the Future. The work began without any membership at all and in the face of tremendous opposition. Progress has been slow. But any achievement is progress and there has been a solid piece of work accomplished. The congregation has finally been recognized as a part of the Ukrainian community. "This is quite a change," observes Mr. Fesenko, "from the times when I was pelted with over-ripe tomatoes on Toronto street corners for preaching the gospel in Ukrainian." He looks

to a new wave of Ukrainian immigration into Canada in the near future, when the Presbyterian mission will be called to a greatly increased effort.

HAMILTON

In 1968 the Ukrainian Presbyterian Mission in Hamilton was joined with Knox Church to form a two-point charge under the ministry of the Rev. W. Kutcher. Throughout 1969, the two congregations have worked well and the minister has regarded the combined load as a challenge. "In other words, it's a peculiar and an experimental ministry!"

Mr. Kutcher published in 1962 his second book for free distribution to Ukrainian people. It is entitled "*Understand Thyself*" and is a companion volume to "*The Living Church*," published last year. The report has an earnest request that prayers be offered for the difficult work at the Ukrainian Mission in the heart of the Steel City and for the downtown work at Knox Church which it is claimed is standing at the threshold of a revival and will begin to be engaged in the mission to the community.

OSHAWA

The Ukrainian Church in Oshawa holds two services on Sunday morning, both of them in English and Ukrainian. A mid-week prayer and bible study fellowship meets in the homes every Wednesday evening.

Recently, with congregational approval, the minister and several members held a special weekly visitation, going to homes of anyone who has shown the slightest interest in the church. Family worship is held and a Bible and Hymnal are left in each home visited. At the homes of younger families "*Good News For Modern Man*" is left, the popular version of the New Testament in today's English. Some most exciting experiences have resulted from this program. An invitation came recently from a Roman Catholic family for the group to visit.

In addition, two groups of carollers, one of adults, the other of young people, visited over 100 families spreading the good news in song. They received a cordial welcome in every home.

Church School attendance has increased. The ladies have had a most useful and helpful year and the congregation looks to even better things ahead as more young couples come and bring their children for instruction.

CHURCH EXTENSION

Church Extension, of course, is the responsibility of every Presbytery and should be the concern of every congregation throughout the church. Many aspects of church extension have been dealt with in the reports from the Synods.

General oversight is given by the National Church Extension Committee, and the Director, the Rev. J. C. Cooper is always available to assist in surveys and in giving counsel regarding starting new work, choosing proper sites, building and financing questions or relocating and amalgamating present work according to overall plans of the Presbyteries and changing patterns of population.

In reporting to the Board in March, Mr. Cooper surveyed the progress of new congregations started in the 50's and 60's. In the decade of the 50's, the Presbyterian Church in Canada started 111 new congregations. Of these, 40 have become self-supporting, 18 were ultimately closed and 52 are aid-receiving. Eighteen have been linked with other charges. In the decade of the 60's the church started 41 new congregations. Of these, nine have been closed and 32 are aid-receiving, of which six are linked with other points. The figures of this period reflect the freeze on Church Extension imposed by the General Assembly in 1962-63.

Projecting into the future, the National Church Extension Committee predicts 36 areas in which new work is a real possibility during the decade of the 70's.

The Committee lists 16 congregations which will probably have building projects during the period 1970-75.

Conferences of Church Extension workers have been held periodically during the year and additional ones are planned for the year ahead. Working closely with the Rev. Jack Cooper are the Rev. Calvin Elder, who has special responsibility for church extension in the Synod of Toronto/Kingston and the Rev. A. R. Mackay, in the Synod of Montreal/Ottawa.

Deficit grants for Church Extension charges amounted to \$236,754 in 1967; \$267,176 in 1969, and is estimated at \$350,400 in 1971.

HOME MISSIONS PERSONNEL

SUPERINTENDENTS OF MISSIONS

Synod of the Atlantic Provinces	Dr. A. E. Morrison
Synod of Montreal and Ottawa	Rev. A. R. Mackay
Synod of Toronto and Kingston	Rev. M. A. Mark
Synod of Manitoba and Northwestern Ontario	Rev. M. S. McLean
Synod of Saskatchewan	} Rev. K. C. Doka } Dr. W. O. Nugent
Synod of Alberta	
Synod of British Columbia	

CHURCH EXTENSION

Montreal	Rev. A. R. Mackay
Toronto	Rev. J. C. Elder

CHINESE WORK

Montreal	Rev. Paul S. Chan
Toronto	Rev. David Chan
Vancouver	Rev. Andrew Ng
Victoria	Rev. Ed Ling
Windsor	Rev. James Ko
Sudbury	Rev. Siu Man Lee

FRENCH WORK

Melbourne, L'Eglise des Cantons de l'Est	Rev. G. Doran
Quebec, St. Marc	Dr. J. Cruvellier
Montreal, L'Eglise St. Luc	Dr. Andre Poulain
Christian Education	Mr. A. Porret

HUNGARIAN WORK

Montreal	Rev. J. Nagy
Ottawa and Eastern Ontario	Vacant
Toronto, First Hungarian and Oshawa	Rev. E. Seress
Hamilton, John Calvin Hungarian	Dr. C. A. Baksa
Brantford	Rev. N. Novak
Mount Brydges	Rev. L. Vietorisz
Delhi	Dr. L. Pandy-Szekeres
Welland	Vacant
Windsor	Rev. T. Nyaradi
Bekevar	Rev. S. Meszaros
Edmonton	Rev. Gabor Dezse
Calgary	Rev. D. B. Nagy
Lethbridge	Vacant
Vancouver	Rev. A. Csiszar
Publisher, "New Life"	Rev. L. Vietorisz

INDIAN WORK

Ontario

McKenzie Portage	Rev. D. Robertson
Shoal Lake and Whitefish Bay	Rev. G. Telcs
Director, Kenora Fellowship Centre	Mr. S. Robinson

Manitoba

Pipestone	Rev. L. Jackson
Okanais and Rolling River	Rev. D. Chen
Waywayseecappo	Rev. B. Penny
Birdtail	Rev. L. Jackson
Sioux Village	Miss S. Smith

Saskatchewan

Mistawasis, Wahpeton	Rev. Stephen How
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ITALIAN WORK

Montreal, Beckwith Memorial	Rev. Arthur Iarrera
Hamilton	Vacant

UKRAINIAN WORK

Oshawa	Rev. John Jacenty
Toronto	Rev. Michael Fesenko
Hamilton	Rev. W. Kutcher

KOREAN WORK

Toronto	Rev. S. Y. Ahn
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MINISTRIES TO SPECIAL NEEDS

Armagh, Director	Mrs. E. Ralph
Elizabeth House, Director	Mrs. E. McKenzie
Evangel Hall, Superintendent	Rev. G. B. Cunningham
Tyndale House, Director	Rev. R. W. Johnson
Associate	Mr. D. Allan

REPORT OF THE WOMAN'S MISSIONARY SOCIETY, EASTERN DIVISION

To the Venerable the ninety-sixth General Assembly:

The Board of Management of the Woman's Missionary Society, Eastern Division, begs leave to submit the following report for the year 1969:

The year has been one of work, anxiety, frustration and introspection for this Society as it has been for other branches and organizations of our church. What is the future to be? We do not know, and cannot tell what changes are in store, but our trust is in Him, Whom alone we seek to serve, and Who, we are assured, will never let us drift beyond His love and care. Our constant prayer is that we may recognize His leading, and be ready to accept whatever changes may be in His plan for us, as a society and as individuals.

In our Home Mission work, we were very happy to add two new members to our staff, Miss Jean Clark of St. John's, Newfoundland, as associate to our regional secretary for the synod, Miss Shaw, and Miss Linda Hoffos of Calgary, Alberta, as presbytery deaconess for the presbytery of Cape Breton. Both are graduates of Ewart, Class of 1969, and began work in the early summer. We are also very happy to have two students from the Atlantic Provinces in Ewart College, preparing for full time work, viz., Miss Catherine Goss of Sydney, Nova Scotia, and Miss Linda Wood of Harvey Station, New Brunswick. As has been customary, bursaries have been granted to each of these young women, by the Eastern Division. The deaconesses in Pictou and Prince Edward Island presbyteries continue their good work, as does Miss Shaw, previously mentioned. Mrs. A. O. MacLean, our "part-time" hospital visitor in Halifax, is doing excellent work, her interest in and care for the patients far exceeds the path of duty. I don't believe that there is a part of the synod that has not reported to us appreciation for the work of the hospital visitor.

Overseas responsibilities included the two missionaries from Canada, Miss Mary Nichol in India, and Miss Georgine Caldwell in Taiwan; native deaconesses in Guyana; grants to Japan for pastors' families and women's work; the Isabel MacConnell School of Nursing, Jobat. An additional \$2,000 went to Japan this year, but it was the amount raised by the children for their project, the Shimoneski Kindergarten, in 1968.

Highlights of the year were the visits of Miss Nichol and Miss Caldwell, a very unusual circumstance, to have both our overseas workers home in the same year. We were greatly concerned and anxious, when Miss Nichol became very ill following her return to India, but we are very thankful that the Lord supplied skilful medical and surgical care in India, and that for some time now, she has been back into full time service, putting into practice what she has gained from studies during her furlough. Miss Caldwell reached home in July, and in early fall started her study in Toronto, which she expects to complete in April of this year.

At our annual meeting in Chatham, New Brunswick, we were privileged to have as guests, Miss Mary Nichol, Mr. and Mrs. John Reoch and their small daughter. Miss Nichol and Mr. Reoch addressed the public meeting. Later, the Rev. Glen Davis included addresses to several W.M.S. groups during his brief stay in the Maritimes.

During the year, a committee of the Woman's Missionary Society, E.D., met with the re-assessment committee and problems of closer relationship were held. Definite changes were postponed pending the outcome of the report of the committee on Overture 10 to the General Assembly in June, 1970. It was my privilege to attend the meeting of the annual Council Meeting of the W.M.S., W.D., and to take part in a panel discussion on the same subject, and later to attend meetings of the committee of the General Assembly on Overture 10, along with representatives of the W.M.S., W.D.

The usual Adult Leadership Conference was held in Camp Geddie in September, when representatives were present from each of the four Atlantic Provinces. Various area workshops for adult, girls' and children's work were conducted by our

regional secretaries and presbytery deaconesses, with assistance from local W.M.S. members. A conference to bring together our home workers, representatives from the W.M.S. Board, and conveners for Christian Education for synod and presbyteries has become an annual affair.

As we go forward into a new decade, may our constant prayer be "Not my will, but Thine be done" in all things!

MARGARET SYLVESTER,
President.

STATISTICAL AND FINANCIAL

Presbyterials: 8. Auxiliaries: 203. Active Membership: 3,100. Home Helpers: 941, a decrease in number, an increase in givings.

FINANCIAL

<i>Total Receipts</i>		\$47,550.52
<i>Disbursements:</i>		
Home Missions		
Salaries, Travel, etc.	\$19,042.95	
Tobin Road and Wabash (from C.G.I.T.)	500.00	
	\$19,542.95	
Overseas		
India:		
School of Nursing	\$ 7,100.00	
Salary, Travel, etc.	6,292.29	
Taiwan	3,283.38	
Guyana	4,800.00	
Japan (including \$2,000, children's project for 1968)	3,019.60	
Santo-Tangoa Training Institute	50.00	
	\$24,545.27	
Total for Missions	\$44,088.22	
General Expenses	1,787.38	
	45,875.60	
Balance		\$ 1,674.92

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

To the Venerable the 96th General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1969:

ORGANIZATION

The year 1969 has been one of evaluation and experimentation throughout the Society in Synodicals, Presbyterials and local groups. Following discussions before and during the 1969 Council Meetings, Synodicals and Presbyterials are experimenting in combining offices and reducing the number serving on executives — in one Presbyterial a small group of women working as a team are carrying out the responsibilities of a Presbyterial Executive in an effort to involve all women in their

area in a concern for the total mission of the church. In a number of congregations where there have been several groups related to the Women's Missionary Society, these have amalgamated to form one group. Figures submitted from Synodicals show a decline in membership, but in spite of this it has been noted that "reports are more encouraging with groups finding new interests and new places to serve and witness." The study "New Acts in Mission" according to reports "helped members realize that 'Mission' can be an integral part of living, not a thing set apart." Individual involvement of members in "mission" in their communities had increased considerably due to the emphasis on this in many church programmes and of the Friendship and Service Department. The themes for 1970-71 — Reconciliation in a Broken World and Understanding China and the Chinese People have also stressed the individual's responsibility in her own community as well as through sharing in mission in Canada and around the world. Four new pamphlets prepared by the Adult Committee — "Why a Women's Group in the Church," "Practical Pointers in Organizing a Women's Group," "Programme Planning," and "The Women's Missionary Society," have been in demand for local use and for discussion purposes at training sessions. One of the pamphlets — "The Women's Missionary Society," was translated into French for use among French speaking members of the Society.

Leadership Training is more and more important as stress is placed on a more flexible approach to programme development in local groups. National, Regional, Synodical and Presbyterian Secretaries worked together to plan and carry out workshops and conferences based on the needs and concerns of local groups with emphasis on programme planning and officer training. In June, 1969, a Leadership-Live In for Presbyterian Secretaries for Girls' Groups of the three central Synodicals was held in Ewart College sponsored by the Presbyterian Girls' Work Committee. This resulted in a variety of events being planned by the secretaries in their own areas for leaders of girls' groups. Many decreases in the number of girls' groups are attributed to lack of leaders. This is a serious matter and needs to be considered seriously by all who claim to be concerned for youth today.

Lack of leadership is reported also for C.O.C. and Explorer groups in some areas; others are experimenting with new ways of working with children suited to local situations. As the National Secretary for Children's Work stated — "The important thing is not, 'what the group is called', but are the groups meeting the needs of the children, keeping in mind the purpose for Church Education."

All Age Group Secretaries shared in the work of Presbyterian and Inter-denominational Committees related to their work. The educational work, which is the responsibility of the Organization Committee, involves working relationships with Committees of the General Board of Missions and the Board of Christian Education. In the Synods the Regional Secretaries continued to give leadership working with Synodical and Presbyterian Executives and individual officers and leaders; Synod and Presbytery Committees of Christian Education and teachers in Church Schools. During the first three months of 1969 Miss Helen Tetley was in Guyana working with the Guyana Presbyterian Church in Christian Education. Miss Reith was in Guyana during February and with Miss Tetley and the Guyanese Deaconesses shared in a series of meetings and Training Events with the women of the Guyana Presbyterian Church and of the Presbyterian Church of Guyana.

Requests for speakers were answered through the Deputation Committee by officers and staff of the Society. The President of the Society, Miss E. L. McClelland, shared her visit overseas with many local groups as well as with those who attended the Synodicals in Western Canada, the Synodical of Hamilton and London and many Presbyterials.

Throughout 1969 much thought was given to the way in which women, youth and children may be involved effectively in the total work of the church. Figures are often discouraging and inaccurate. It is important to keep the purpose of groups in mind and to endeavour to make that purpose come alive in study, prayer, and service.

ORGANIZATION STAFF 1970

Director of Organization	Miss Louise Reith, M.A.
Secretary for Adult Work	Miss May Nutt
Secretary for Lay Ministry — Youth (serving under the Board of Christian Education)	Miss Helen Tetley, B.A., M.R.E.
National Secretary for Children's Work	Miss Mabel Booth
Presbyterian Regional Secretaries	Miss Margaret Boyd Miss Dorothy Bulmer, L.R.C.T. Miss Dorothy Keller, M.A. Miss Lois Powrie Miss Barbara Woodruff

FINANCES

The General Fund Estimate for 1969 was \$494,945.00.

General Fund

Receipts — Synodical Societies	\$387,147.62
Individual Gifts	16,716.52
	<hr/>
Disbursements	\$403,864.14
	426,272.66

Supply Fund

Receipts	27,242.89
Disbursements	35,518.82

Trust Funds

Receipts	240,288.58
Disbursements	48,809.53

Disbursements were made from Trust Funds towards:

- Pension Rates and Long Service Allowances for Workers
- Christian Literature
- Scholarships
- Bursaries
- Training of Employees, of students from Overseas Fields and of workers from Native Churches on Overseas Fields
- Youth Centre, Sauble Beach, Ontario
- Christian Training Centre, Bhil Field, India
- Kawasaki Nursery, Japan
- Nagoya Kindergarten, Japan
- Camp Buildings and Sites, Guyana
- Building and Equipment Maintenance, Bhil Field, India

STATEMENT OF TRUST FUNDS

Pension and Retirement Fund	\$118,050.25
Legacy Fund	259,573.85
Anniversary Book Fund	13,590.01
Indian Trust Fund	76,042.16

THE ESTIMATES FOR 1970 TOTAL \$495,495.00, MADE UP AS FOLLOWS:

National Missions	\$164,100.00
Overseas Missions	172,325.00
Organization	66,500.00
Editorial and W.M.S. Book Room	31,000.00
Grants	2,710.00
Administration	32,150.00
Insurance and Taxes	3,000.00
Student Work	1,800.00
Council Meeting	6,000.00
Audio Visual Materials	500.00
Medical Insurance for Staff	2,400.00
Canada Pension	5,000.00
Synodical Grants	1,185.00
Christian Literature	6,325.00
General Contingency	500.00

ANNUAL REPORT — 1969

The report from the Korean Christian Church in Japan is entitled "Moments of Truth". The editors say in their opening editorial that "K.C.C.J. along with churches throughout the world is presently engaged in a serious re-thinking of her role in Japan and in the world". This thought is reflected in other reports from the fields.

Not only Overseas — but in Canada there is need to realize that emphases are changing abroad; that roles of mission boards and societies are changing. The Overseas Committee through 1969 sought to be aware of changes. They further sought to understand the support roles which should be taken by an organization such as the Women's Missionary Society.

The year 1969 was the first year of the *Administrative Council for Christian Institutions* in the Bhil Field, India. It was the first year of responsibility for evangelism by the *Vindhya Satpura Church Council*.

In assuming the responsibility for evangelistic work the Church Council undertook responsibility of placing the resources of men-women leadership where they thought they would best serve. This included the missionaries. Miss Kennedy is appointed to help in programmes to promote stewardship, the Christian home, and work among teen-age girls; Miss Hislop to women's fellowship Sunday Schools and Adult literacy; Mr. Howard to work in evangelism from Amkhut. In financial matters the Indian people are playing their role. An Indian treasurer, Mr. M. J. Singh, is responsible for financial matters in the Church Council.

Within the Administrative Council for Christian Institutions, the various boards carried on activity inherited from the previous regime. When the A.C.C.I. was formed late in 1968 all the officers, Chairman, Secretary, Treasurer, were Canadian. By mid-1969 an Indian secretary, Mr. R. M. Khunji, had been elected. Throughout the year a number of changes — largely of personnel responsibilities — were undertaken. The Board of Education of the A.C.C.I. appointed an Indian headmaster for the Amkhut Middle School, a headmistress for the Primary School and a manager for the business affairs of the school. An Indian manager of the village schools was also appointed. The role of a missionary in education now becomes a supportive, counselling role. The school system was in its second year of being recognized by the state government. This has meant adjustment in routine, more record keeping and raising salaries to government scales.

The Medical Board, aware of recommendations made by Mr. Nigel Bruce on medical work in the area, were conscious of the importance of the Public Health work in giving medical service to the area. The Mobile Units in their educational

programme concentrated on sanitary measures to aid the general health of villages. The Units continue to urge national staff people to continue in education looking forward to the time when the Indian nurses, both men and women, will be in charge of this important work. Miss Suzanne Tezlo continues in charge of the unit operating out of Mendha. The Medical Board is looking forward to having a graduate of Vellore Medical College serve as a doctor in the Public Health programme.

The Economic life programme continues to study ways of developing and improving the living conditions of the people within the area. A number of projects have been planned and some have been put into practice. Mr. R. M. Khunji, who is in charge of the economic life programme, continues to work against a number of problems but is finding means of giving very practical help to the Bhil people in the area. He is experimenting with several projects. One of these is a mango cashew project, another an irrigation project, a third a poultry project.

Statistics for the Bhil Field, India

1. <i>The Church Council</i> (This is for 1968 since the 1969 statistics were not available).	
Baptized community	2,091
Communicant members	694
Non-communicant adults	163
Non-baptized adherents	154
Organized congregations	8
Un-organized groups	7
Ordained Ministers	5
Ordinands in Training	3
2. <i>Jobat Hospital</i>	
Outpatient department patients	13,396
Daily average	47
In-patients	2,337
Finances	
Total Cost for patients	Rs. 228776.93
Amount paid by patients	Rs. 154709.
3. <i>Amkhut School</i>	
Number of students	360
Number in hostel	166
4. <i>Abey Memorial Home</i>	
Number of children	(capacity) 25
5. <i>School of Nursing</i>	
Number of students first six months	36
Number of students last six months	41

The report from the *Bundelkhand Church Council*, Jhansi, India, is written by its secretary, Mr. Godwin Lall. Mr. Lall indicates anticipation of the union between the various churches which will form the Church of North India. The Bundelkhand Church Council expects to be within the Diocese of Allahabad in the new structure.

Rev. Angus MacKay has spent much of the year 1969 in dealing with matters of property. He has been able to arrange for much of the property owned by the Mission to be transferred within the Trust Association of the United Church of

Northern India. Some of the property has been sold. It is expected that the remaining property will be operated by the Church Council and the Management Committee of the Helen MacDonald School.

The year 1969 was the second year of the Presbytery of Guyana's responsibility for the work of the Guyana Presbyterian Church. It was a year of assessment of attempting to understand how the church might continually move forward to be a body of Christ in association with other Christian communities within that country.

During the year the Presbytery invited Miss Helen Tetley and Miss Louise Reith to share with them in discussing their work, particularly the work in Christian Education. Miss Tetley spent a period of three months in Guyana. In that time she made a very careful assessment with Presbytery of the opportunities which the Presbytery had in Christian Education and with the means by which that opportunity might be realized. By the end of the year the Presbytery had begun to put into effect some of the decisions made while she was there.

Miss Louis Reith spent one month in Guyana. She and Miss Tetley worked quite closely together but Miss Reith put special emphasis on the women's work. She consulted with both the Guyana Presbyterian Church and the Presbyterian Church of Guyana women to help them to understand how they might come together for their churches. Both Miss Reith and Miss Tetley were supported by the Women's Missionary Society (W.D.). The General Board of Missions shared in Miss Tetley's travel to Guyana.

The Presbyterian Church of Taiwan continued in its New Century Movement. In keeping with the concentration on tribal work some experimental work was done, particularly in the field of establishing curriculum for Tribal people. In this our missionary staff has considerable amount of leadership.

The civil war in Nigeria continued to be a matter of serious concern for the whole world. The Presbyterian Church in Canada had staff on both sides of the conflict. Therefore, many of the people within our Church in Canada were concerned that the message of peace as known through Christ may be made known to both sides. Miss Elsie Taylor of the Women's Missionary Society staff served on the island of Sao Tome, where she gave valuable help in assisting the total relief programme into Biafra.

Perhaps in Japan more than in other parts of the world the Christian Church was facing the whole question of the place of the church in very highly secularized and technical society. The Younger Christians of the K.C.C.J. have put before the church the slogan "Reformation of the K.C.C.J." There is a feeling that there should be strong attention given to the political trends in Japan which control the future of Koreans. Christians tended to be apathetic about the situation around them. Now they are being challenged by the younger generation to understand their faith and to know how their faith should operate in the world in which they live.

The kindergarten programme progressed during 1969. The nursery school was opened in Kawasaki and the Nagoya Church kindergarten was opened after five years in which it did not operate.

Miss Tam Nakamura was invited by K.C.C.J. to work with the Women's Work Committee and with Christian Education Committee for a short term. She spent four months, the latter part of 1969, in Japan. Miss Y. S. Lee from Korea was also invited to work in these areas with the people of K.C.C.J.

The number of single women on the W.M.S. overseas staff at the end of 1969 was twenty-four. Of these Miss Margaret Ramsay, Miss Merle McGowan, Miss Rose Chambers and Miss Diane Petrie were on leave-of-absence; Miss Ellen Douglas was a visitor to India. This makes an active staff for the W.M.S. (W.D.) of nineteen people at the end of the year.

The W.M.S. (W.D.) supported three overseas students in 1969, and at the end of the year received Miss Ella George from Lagos, Nigeria. Miss Anna Cheng of Taiwan continued in her studies toward a Bachelor of Religious Education degree in Richmond, Virginia. Miss S. K. Singh, the Principal of the Helen MacDonald

School, Jhansi, India, came to Canada for observation and study. Miss Noreen Tyman of Guyana came to Canada in September, 1969, and entered the courses at Ewart College.

As we said the Koreans in Japan were facing moments of truth, so during 1969 the Overseas Committee was facing the fact that changes in the way in which Overseas Mission work was being administered within the National Churches necessitated change in which the Women's Missionary Society would eventually administer the work which they had for over a hundred years undertaken through personnel and through grants. Thought and study were given to the kind of work which single women missionaries had been doing and are doing. There was considerable sharing with Council's Re-Assessment Committee in order to attempt to understand how the administration of overseas work should be done. Since Dr. E. H. Johnson, the Overseas secretary of General Board of Missions, was engaged fully throughout the year with his work with Biafran relief and then in the latter part as Moderator of the 95th General Assembly, the administrative work of the Overseas section of our church was shared to some extent with G.B.M. secretaries. The Overseas Committee benefitted greatly by the sharing of the total job with Rev. C. R. Talbot, Assistant Secretary for Overseas Missions, Miss Ina Hill, Secretary to Dr. Johnson, Miss Laura Jackson, Rev. Glen Davis, who served in the office for a few months, and latterly by Mr. Derek Emery, who also assisted in the general work of the department. We attempt to meet frequently. In this kind of consultation it is possible to share responsibilities of inter-church committees and other areas of work in order to keep both our Presbyterian responsibility alive and to receive the information and guidance which comes from participation with other groups. It is our hope that this year may have laid some foundation for the continuing integration of administrative work.

OVERSEAS MISSION REPORT

Chairman of Overseas Committee — Mrs. A. Glenn Thompson

STAFF

Executive Director of Overseas Missions — Miss Mary E. Whale, B.A.

GUYANA (Caribbean Assembly of Reformed Churches)	Date of Appointment
W.M.S. Staff:	
Miss Athalie Read to April, 1970	1962
G.B.M. Staff:	
Rev. C. A. and Mrs. Dunn.	
Rev. D. and Mrs. Murphy (Trinidad).	
INDIA — <i>Bhil Field</i>	
W.M.S. Staff:	
Miss Pauline Brown, Reg.N., B.Sc.N.	1951
Miss Agnes Hislop	1950
Miss Margaret Kennedy	1939
Miss Doreen Morrison, Reg.N.	1962
Miss Beatrice Scott, B.A. (on furlough 1969-70)	1940
Miss Mary Sherrick, B.A., B.Ed. (on furlough, 1970)	1933
Miss Ida White, Reg.N.	1951
G.B.M. Staff:	
Miss Mary Nichol, Reg.N., B.Sc.N. (Eastern Division of W.M.S.).	
Rev. J. D. and Mrs. Howard.	
Rev. J. W. and Mrs. Milne to March, 1970.	

INDIA — *Jhansi Field*

W.M.S. Staff:	
Miss Eleanor Knott, B.H.Sc., M.A.	1965
Miss Margaret Leask, B.A., B.E., M.R.E., M.Ed.	1949
Miss Edith Magee, B.A.	1937
Miss Diana Wadsworth, B.A., M.R.E., M.Sc.	1959
G.B.M. Staff:	
Rev. Angus and Mrs. MacKay to April, 1970.	

KOREAN CHRISTIAN CHURCH IN JAPAN

W.M.S. Staff:	
Miss Mavis Hyndman	1963
Miss T. Nakamura (short term in Japan and Taiwan ending April, 1970).	
G.B.M. Staff:	
Rev. R. K. and Mrs. Anderson.	
Rev. H. Glen and Mrs. Davis.	
Rev. J. H. and Mrs. McIntosh.	

NIGERIA

W.M.S. Staff:	
Miss Elsie Taylor, Reg.N.	1962
G.B.M. Staff:	
Rev. Russell and Mrs. Hall.	
Mr. and Mrs. Ron McGraw.	
Rev. E. F. and Mrs. Roberts.	

TAIWAN

W.M.S. Staff:	
Miss Rose Chambers, Reg.N., B.Sc.N. (on leave of absence)	1965
Miss Louise Gamble (on furlough to mid-1970)	1965
Miss Diane Petrie, Reg.N., B.Sc.N.	1965
Miss Joy Randall, Reg.N.	1969
Miss Isabel Taylor, A.T.C.M. (on furlough to mid-1970)	1931
Miss Wilma Welsh	1969
G.B.M. Staff:	
Miss Georgine Caldwell, B.A., M.R.E. (Eastern Division of W.M.S.) (on furlough to mid-1970).	
Rev. C. and Mrs. Costerus.	
Rev. H. T. and Mrs. Ellis	
Rev. B. L. M. and Mrs. Embree.	
Rev. Murray and Mrs. Garvin.	
Mr. and Mrs. J. Geddes.	
Rev. Clare and Mrs. McGill.	
Rev. J. and Mrs. Sutherland.	

CO-OPERATIVE MINISTRIES

G.B.M. Staff:	
Rev. Brian and Mrs. Crosby, Malawi.	
Rev. Donald W. MacKay, Italy.	
Mr. and Mrs. John Reoch, Afghanistan.	

STAFF IN CANADA ON LEAVE OF ABSENCE

Miss Merle McGowan	1961
Miss Margaret Ramsay	1928

NATIONAL MISSIONS REPORT — 1969

A wide and varied ministry was carried on by the members of the National Department during 1969. The year brought a number of staff changes. Following several months of service in inner city work in Toronto, Miss Ellen Channon resigned, for family reasons, in early January. Miss Patricia Rivett, who served as Presbytery Deaconess in Assiniboia Presbytery for a year, resigned at the end of August to become the bride of the Rev. J. E. Riddell. The Department suffered a great loss in the sudden passing of Mr. C. Edwin Hall on July 11th. Mrs. Hall's resignation became effective August 31st. Mrs. David Blair resigned, for health reasons, at the end of August. She had served as hospital visitor in Vancouver on a part-time basis since mid-January.

Following four years of service in the Kawartha Lakes Mission, Peterborough Presbytery, Miss Margaret Balderston was transferred at the beginning of February to give Christian Education leadership in church extension charges within the Presbyteries of East Toronto, West Toronto and Brampton. Miss Agnes Gollan transferred from the Overseas Department and was appointed to Flora House, Winnipeg, on September 1st. Miss Ellen Douglas, who had been on leave of absence for some months, transferred to the Overseas Department on August 1st, with a view to again serving in India. A year's leave of absence was granted Miss Mary-Lou Funston effective September 1st, and Miss Dorothy McCombie began her study furlough in September at the School of Social Work of the University of Winnipeg.

We welcomed a number of new members to the staff in 1969. Misses Grace Wong and Fanny Tse came from Hong Kong in mid-March and late June respectively, Miss Wong to work in Toronto and Miss Tse in Victoria. Mrs. Marjorie Allan joined the ministry team at Tyndale House, Montreal, at the beginning of May, and Mr. and Mrs. Oluf Kristensen, of Dixonville, replaced Mr. and Mrs. Hall as house parents in the Presbyterian Fellowship House in Prince Albert, taking up their duties in mid-November.

Nineteen sixty-nine witnessed the end of an era in our ministry to Indian Canadian students. We referred to this in our 1968 report, at which time we were aware that the takeover date of the Indian Student Residences by the Department of Indian Affairs and Northern Development had been set as April 1, 1969. This change was first hinted at some three years ago when an attempt was made within one of the residences to set up a union for the staff. After some enquiries, when an attempt was made to establish whether the staff members of the residences were church employees or crown employees, the Public Service Alliance (the civil service union) claimed the right under existing law to act on behalf of the Indian Student Residence staff members across Canada. This changeover resulted in the responsibility for the Birtle and Cecilia Jeffrey Residences passing from the Society, and Mr. and Mrs. N. M. Rusaw, and Mr. and Mrs. Colin Wasacase being removed from the staff of our National Department. (The first Birtle School had been erected by the Women's Foreign Missionary Society in 1888, followed by the Cecilia Jeffrey School in 1902). This seemed an appropriate time for the Society to dispose of its accredited Holstein dairy herd which had been built up by Mr. Rusaw on the Birtle farm over the twenty-four years in which he served as principal of the Birtle School. This herd was well-known throughout the Western provinces and to Holstein breeders in the United States, as it had taken a large number of prizes over the years in the various fairs in the West. It was not surprising, therefore, that buyers from many areas of Canada, as well as from the States, appeared at the dispersal sale held in the Birtle arena on Monday, June 9th, 1969. On Sunday evening, the 8th, a service of worship was held on the lawn of the Birtle School, under the direction of Brandon Presbytery. Five of our ministers participated, including the Rev. Gordon Williams, a graduate of Birtle, who preached the sermon, and the Rev. Walter Donovan, Rev. Rex Krepps, Rev. Larry Jackson, and the Rev. Brian Penny, all of whom have served as chaplains of the Birtle School. The Society took the oppor-

tunity of this occasion to pay tribute to the long and faithful service rendered to the Indian students by Mr. and Mrs. Rusaw. Work with the Indian Canadian people was carried on by two of our deaconesses, one on the central Saskatchewan reserves, and the other at Sioux Indian Village in Manitoba.

Twelve members of staff ministered to our Chinese Canadians during the year, three of whom served on a part-time basis. A visitation ministry to the sick within our many hospitals and nursing homes was carried on by three full-time and three part-time staff, while visitation of senior citizens was continued on a full-time basis by one member of staff. Seven staff persons were engaged in a ministry to children, youth and adults in three inner city centres.

Seven members of staff served as Presbytery Deaconesses in various Presbyteries throughout the church during 1969. Their involvement was largely in the field of Christian Education, introducing the new Church School curriculum and providing leadership training, and in women's work. In addition, a new deaconess appointment was made early in the year to provide for direction in the Christian Education programme of new extension charges in the Presbyteries of East Toronto, West Toronto and Brampton. The National Department also supported four student deaconesses who served during the summer within the Presbyteries of the church.

The ministry of the Presbyterian Fellowship Houses continued to meet a very real need. In Prince Albert eighteen boys were accommodated during the year, all but two of whom were of Indian origin. The Winnipeg House continued to serve overseas students for the first half of the year, during which time fourteen students from four countries made 73 Chestnut Street their home-away-from-home. In the fall a new need was presented for the accommodation of juvenile delinquents who were ready for dismissal from the Detention Home, and it was agreed to undertake this ministry on a trial basis.

We are grateful for the fine service rendered by members of the National staff as they have laboured faithfully for their Lord and Master. It is our prayer that the service thus rendered will be richly blessed of Him.

NATIONAL MISSIONS STAFF 1970

Executive Director of National Missions — Miss Giollo G. Kelly, B.A.

		<i>Date of Appointment</i>
<i>Presbytery Deaconesses</i>		
Presbytery of Kamloops	Miss Annabelle Wallace	1967
Presbytery of Calgary	Miss Ruby Walker	1940
Presbytery of Brandon	Miss Diane Tait	1967
Presbytery of Hamilton	Miss Evelyn Murdoch	1957
Presbytery of Temiskaming	Miss Shirley Cayley	1968
Presbyteries of East Toronto, West Toronto and Brampton	Miss Margaret Balderston	1965
<i>Indian Canadian Work</i>		
Presbytery of Northern Saskatchewan	Mrs. Heather Rennie	1968
Presbytery of Brandon	Miss Sheina Smith	1968
<i>Inner City</i>		
Winnipeg	Miss Dorothy McCombie	1961
	Miss Iris Ford, B.A.	1965
	Miss Agnes Gollan, B.A.	1953

East Toronto	Miss Margaret Avison, M.A.	1968
	Miss Charlotte Stuart	1970
Montreal	Miss Lois Cooke	1966
	Miss Ann Drummond	1966
	Mrs. Douglas Allan	1969
Verdun	Miss Hazell Davis	1957

Hospital and Senior Citizen Visitation

Vancouver		
New Westminster	Mrs. Roy Mercer (part-time)	1964
Winnipeg	Mrs. G. W. Bradley	1951
London	Miss Lily Schneider	1955
Toronto, Riverdale	Mrs. D. Livingston (part-time)	1968
Senior Citizens	Miss Lillian Reay	1953
Montreal	Mrs. W. B. Leatherdale	1950

Chinese in Canada

Victoria	Miss Catherine Watson	1947
	Miss Fanny Tse	1969
Vancouver	Miss Ruth Yeandle (part-time)	1931
	Miss Annie Wilson, L.L.C.M.	1948
	Mrs. Angela Fong-Sang	1966
	Mrs. Elsie Young (part-time)	1958
Toronto	Miss Margaret Near, M.A.	1952
	Miss Grace Wong	1969
Montreal	Mrs. Yew Fin Tam Hu	1964
	Miss Betty Lam	1967

Presbyterian Fellowship Houses

Prince Albert	Mr. and Mrs. O. Kristensen	1969
Winnipeg	Mr. and Mrs. Austin Beattie	1964

New Appointees

Mrs. David Blair	January 15, 1969
Miss Grace Wong	March 16, 1969
Mrs. D. (Marjorie) Allan	May 1, 1969
Miss Fanny Tse	June 22, 1969
Mr. and Mrs. O. Kristensen	November 15, 1969
Miss Charlotte Stuart	January 15, 1970

Leave of Absence

Miss Mary-Lou Funston	January 1, 1970 to August 31, 1970
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Transfer

Miss Ellen Douglas	From leave of absence to Overseas Department, August 1, 1969
Miss Agnes Gollan	From Overseas Department to Flora House, Winnipeg, September 1, 1969
Miss Hazell Davis	From Chinese Work, Montreal, to Day Care Centre, Verdun, January 15, 1970

Resignations

Miss Ellen Channon	January 9, 1969
Mrs. C. E. Hall	August 31, 1969
Miss Patricia Rivett	August 31, 1969
Mrs. David Blair	August 31, 1969

Deceased

Mr. C. E. Hall
Study Furlough
 Miss Dorothy McCombie

July 11, 1969

September 1st, 1969 to December 31, 1969

CHRISTIAN LITERATURE

Light from the Printed Page

The people that walked in darkness have seen a great light — Isaiah
 A Light came out of darkness
 No light, no hope had we,
 Till Jesus came from Heaven
 Our light and hope to be.

— MAWBY

The Christian message is revealed in many ways — by the spoken word, the printed word, through art, music, radio and TV, each expressing in one way or another, God's love and concern for all mankind and His plan of salvation for the children of men.

Scientists who built the atom bomb twenty-five years ago believed they had a weapon so terrible that war was unthinkable in the future. But a sad world is willing to admit that bigger weapons won't bring peace. What, then, is the answer?

Literacy has been called the most powerful tool in human hands and provides the greatest opportunity for spreading the gospel. In a recent survey of evangelism and church growth in the Caribbean, it was reported that the printed page was a most effective form of evangelism. Once a person has learned to read, the new literate has an insatiable hunger for reading material 'in his own language'. The percentage of illiteracy is being reduced in many lands, still the gross total of illiterate adults grows even larger, especially in India, as literacy work has not been able to keep up with the population explosion.

By the year 1980, the school population of the third world will have risen from the present total of 400 million to 600 million. This presents a tremendous challenge to the Christian Church and all agencies who are involved in assisting developing countries in the field of education particularly. Translation work is on the top of the priority list in many countries where illiteracy has been reduced, especially in connection with the work of the United Bible Societies of the world.

The following grants were made during 1969:

Africa — Africa Literature Centre, Kitwe, Zambia — \$500.00. This centre, opened in 1959, has trained African writers, literature secretaries, editors and artists from more than twenty-five countries in Africa. The All-Africa Conference of Churches also received \$500.00, and perhaps the most significant event of the Council during the year was the Abijan Assembly on the Ivory Coast when representatives from seventy-five member churches attended, a number of whom were women, the theme being 'Inter-Church Crossroads'. A goodwill mission to Nigeria/Biafra was also promoted as a matter of urgency. An amount of \$600.00 was sent through the Nigerian Bible Society to help supply Bibles, testaments, and gospels designated particularly for the use of chaplains and relief workers and for those ill in hospitals. During the war many ministers lost what few books they had and this grant will help them procure more.

Caribbean — A grant of \$400.00 was sent to the Caribbean Committee for Joint Christian Action, part of which was to assist in the preparation of youth and adult materials in a more popularized form for use in a Religious Education Programme in day schools.

Taiwan — The grant of \$600.00 is divided between the Church Publication, the Women's Work magazine and the needs of missionary personnel. The Tamkang Middle School, the T.K.C. Library and area Sunday Schools receive some assistance as a result of this grant.

Geneva — The World Student Christian Federation received a grant of \$350.00 to assist in publications relevant for the 'Third World' student readers. Two S.C.M. student publications were assisted — the 'Aikya' magazine in India and a new one 'The Pilgrim' for students in Ceylon. The W.S.C.F. is endeavouring to train Christian leaders not only for its own programme but for churches and colleges in its Leadership Development Centres.

The Christian Literature Fund, directed and administered by the World Council of Churches, received \$1,500.00. More than eighty projects around the world have been assisted through this fund and churches may apply for help with its Christian Literature 'Advance' programmes or for church nurture material subsidies. The co-ordination of existing resources has been one of the main functions of this fund.

Guyana — The grant of \$250.00 is used for such projects as Leadership Training, mission council needs, library books, bibles, church school materials, resource literature for women's conferences and programme material and a travelling library consisting of thirty books.

Hong Kong — The Chinese Christian Literature Council received \$600.00. This is the largest International, Ecumenical Publishing House in East or Southeast Asia. The Council endeavours to provide promotional material and outreach literature in regional languages, also books for those with limited reading ability. Christian Home magazine which received \$500.00 contains material for those on the higher level of education. This is the last year this grant will appear, since the magazine is being merged with another publication. The Christian Education Department of the Evangelical Fellowship of India received \$300.00 and is divided, i.e. for support of Sunday School Curriculum programme publications and courses

in major languages, teacher training packets and the translation of many books into the Hindi language. Also, the production of literature in the vernacular for non-Christian university students. \$30.00 went to the Bhil Field for Christian Literature and Visual Aids.

Japan — The Korean Christian Church in Japan received \$600.00. This helps the outreach programme of the church, by giving assistance to the Young People's magazine, 'The Lighthouse,' children's work projects and women's work programmes. Tracts are distributed by the women to the Leprosaria, a consultation was held on the theme 'Cradle to the Grave' and a very attractive Korean hymn book is now available.

Latin America — The Costa Rica Literacy Centre (ALFALIT) received \$300.00 and is doing excellent work in directing continent-wide program of literacy community development. Training courses are conducted by national specialists for representatives from the many countries in Latin America having the Spanish language in common.

New York — World Literacy and Christian Literature Committee (Lit-Lit) National Council of Churches received \$1,000.00. It has been the strongest committee supporting the Christian Literature needs of a number of churches around the world for many years. This committee also promotes adult basic education and Christian publishing overseas on behalf of twenty-eight American and Canadian boards and agencies of the church.

The Committee on Literature for Women and Children on Mission Fields, Inc., received \$300.00. This assists in providing books around the world, especially written for children, many of whom do not belong to the Christian church. Seminars are promoted in various countrise and original manuscripts secured in the vernacular.

The Missionary Research Library, which gathers extensive archival material, received \$75.00. Reports indicate that the use of its facilities by mail, 'Inter-library loans' has increased considerably — 10,000 items being circulated last year.

Southeast Asia — A grant of \$520.00 was sent to help finance the South East Asia Chinese curriculum project which is now nearing completion. The preparation

of teaching pictures related to the curriculum is under way. Syllabi are provided also for some countries to do their own publications where state controls are set.

Canadian Bible Society — \$1,500.00 was sent to the Society to assist in the translation and distribution of the scriptures and the need for supporting this work is more necessary in today's world than ever. 'Man today needs the Bible as never before in this space-age, upon which we have entered, for he has tremendous decisions to make' (quote). The Bible is now printed in more than 1,400 languages.

Canadian Council of Churches — A grant of \$500.00 was channeled through the Council to be divided between World Christian Books, the Africa Sunday School Curriculum and Theological Study Centres — \$175.00 — \$125.00 and \$200.00.

Canadian Indians — A Presbyterian Inner City project in Winnipeg received \$100.00 to assist in the work begun in the Indian Church Centre, Director, Rev. R. G. Krepps. Activities include, church services and Sunday school, Ladies' Auxiliary, Children's Club, Home Economics classes and Family Counselling.

French Work — The Synod's Mission Committee received a grant of \$300.00 to help provide publication material in the French language and also text books for French-speaking ministers, workers and congregations. *La Vie Chretienne* magazine received a grant of \$100.00 to help promote wider circulation through new contacts. 'Your publication is truly a fine witness to the Reformed Faith' (reader's comment).

Hungarian — 'New Life' — Hungarian magazine received \$500.00. This publication seeks to serve those of the Reformed faith in Canada and Overseas belonging to the Hungarian Presbyterian Church. Congregational colporteurs have been appointed in an effort to increase the circulation of this magazine.

Italian — A grant of \$100.00 was given the Beckwith Memorial Italian Church for a pilot project — making known the existence of an Italian Presbyterian congregation to the community at large through one of the Italian weekly papers.

Ukrainian — 'Evangelical Truth' — Ukrainian magazine — \$150.00. Subscriptions to this magazine include students in universities in Canada and overseas. The preparation of an English-Ukrainian hymn book is in the process of being compiled and the translation of the shorter catechism has been completed. The contents include sermon material and circulation of the magazine reaches beyond the iron curtain.

In addition to the regular grants a number of requests for assistance were received and it was possible to respond to some of these because of special gifts and legacies to the Society earmarked for Christian Literature and these gifts were much appreciated by both the recipients and the W.M.S.

Approximately \$1,452.00 was divided among the following Reading Rooms, Helen McDonald Girls' School Library magazine subscriptions, Christian Training Centre, Light for Libraries Project, Indore Graduate School of Nursing, Tapes and Records — India. Advent Tryst and Family Circle Prayer meeting — Taiwan. Pastors on wheels and Pastors Books — Japan. Canadian Bible Society Van Work, North West District, Ewart College Library, Music writer for Ukrainian Project, Gift subscriptions to magazines for National Department workers among Chinese — Canada.

Through gifts under the umbrella of Christian Literature, many an illiterate person has been taught to read and a lamp lit, showing him the way ahead, thus the divine command is obeyed to 'love Thy neighbour as thyself'. Truly 'Evangelism' on six continents through good Christian Books.

GLAD TIDINGS

The "Glad Tidings" magazine has been talked about a great deal this year. Critical comment has been more than balanced by letters telling of ways in which

readers and groups have used specific issues such as the Indian Canadian issue and articles such as John Taylor's "When the Door Close. . . ." It appears that the material in the magazine is being used more and more to supplement programme material.

We continue to strive to make the Glad Tidings a magazine for all interested in the mission of the church and ask that Glad Tidings secretaries be given the assistance and support they need in promoting the contents of the magazine at every opportunity. The job of the Glad Tidings Secretary is a challenging one and the magazine provides her with a unique opportunity for mission. It is a tool which can be used by every congregation to reach out to people in the mission of the church.

FRIENDSHIP AND SERVICE COMMITTEE

When the women of our church catch a vision of the tremendous opportunities for service to others which exists within the framework of this department, they really go to work and do a bang-up job. This year, no less — and one believes a great deal more — than 46,000 visits were paid to sick, shut-ins, strangers, needy, lonely and bereaved people. One can only estimate the number of women participating, for all Synodical reports indicate that the figures in many cases, are not complete.

Staggering as this appears to be, it is only a small amount of the total work done, for our women have accomplished a tremendous amount of congregational work, hospital work and community service — all in the name of FRIENDSHIP and SERVICE. In order that all might share in the knowledge of the many fields of service, a separate report containing this will be prepared and distributed, since space here is limited.

Then too, many reports indicate that our work has been extended to our neighbours in other lands. Help is being given to Korean students and orphans in Korea, Vietnam and Taiwan. This, quite apart from the regular commitment of each woman.

Much credit is due to the Synodical Secretaries who have been particularly helpful this year in sending letters to Presbyterian Secretaries, in the interest of promoting our work. The many splendid articles in the 'Glad Tidings' came from the pens of these devoted women and have been so helpful in distributing new ideas throughout our Western Division.

Our wishes that much more stress could be placed upon the importance of using removal forms. We are losing many valuable people simply because we do not attempt to 'follow' them to their new place of abode.

This is ONE weakness in this department. Let's plug this hole in the year ahead.

Never under-estimate the power of a name! Since adopting our new name, we have seen so much more clearly the work we have to do. It was there all the time, but we needed the new name to give greater impetus to our work.

Now that we have caught the vision, let's share it with others and create another wonderful army of workers going forth in HIS name.

Who is my neighbour? 46,000 women in this Society could answer that question. All who are in need of help, concern and love, whatever their colour or creed. These are our neighbours.

SUPPLY COMMITTEE

One Department has been most gratified by the efforts and accomplishments of the women of the entire Western Division. Through God's Grace, we have been privileged to meet innumerable needs, both at home and abroad.

We have been delighted to receive inspiring reports showing that some have even exceeded what was requested, both financially and in material needs.

Correspondence has assured us that a great number of our women find pleasure in continuing to sew and knit, and the countless garments have been gratefully received. Because space does not permit outlining the various items forwarded,

it is our intention to share the Synodical Reports with you at Council this year. Our heartfelt thanks for your enthusiasm and love in helping us to meet our commitments.

'Let us beautify the path as we go,
That the world may see which way we went.'

W.M.S. BOOK ROOM

"To provide programme material and other resources for the various groups in local congregations; books which will help people understand the meaning of the church and its mission; books which will help people in their devotional life; to be a channel through which educational materials, which are in content and method in accordance with the educational policy of the Presbyterian Church, go out to church groups, leaders and members."

This is the purpose of the Book Room which is being carried out under the cheerful, efficient management of Mrs. Norma McComb.

During the past year, we have upon request of the Missionary Education Committee of the General Board of Missions, included in our stock extra books from Friendship Press as well as some other books including 'Biafra' and 'Bamboo Bridges.'

As in the past, Study Packets for all age groups and resource books relating to the studies have been supplied. Books to give guidance and inspiration in Service of Worship, informal or private devotion, books of prayer, song books and books to read just for pleasure, W.M.S. Seals, W.M.S. Correspondence Cards, W.M.S. In Remembrance Cards, C.G.I.T., Explorer, and C.O.C. supplies all may be found on our Book Room shelves.

Presbyterial Literature Secretaries may have book displays for use at special meetings, these displays to be returned each summer so that they may be checked over and brought up to date again for the following season. Information regarding new displays will be sent out during the summer. Synodical Secretaries obtain and return book displays twice a year. It is hoped that through these displays many members will have the opportunity to see what is available, and order materials that will be of help to them.

"Though the purpose of the Book Room does not include 'making money,' still it is with pleasure that we report a good profit at the end of the year."

We are grateful to the many Literature Secretaries who through their work and co-operation have made it possible for many groups and members to obtain up-to-date materials to assist them in their studies, and in this way assisted in carrying out the purpose of the Book Room.

GENERAL SUMMARY — 1970

Synodicals	7
Presbyterials	44
Groups Reported:	
Adult Department (Auxiliaries, Affiliated and Associate Groups)	955
Girls' Department (C.G.I.T. 220; others 4)	224
Children's Department (Explorers 247; C.O.C. 197)	444
Total Number of Groups	1,623
Membership Reported:	
Adult Department	22,860
Girls' Department	2,798
Children's Department (Explorers 3,314; C.O.C. 2,981)	6,295
Total Number of Members	31,953

(MISS) E. LUZETTA McCLELLAND,
President.

ASSEMBLY'S COMMITTEE ON FRENCH WORK

To the Venerable the 96th General Assembly:

In the last century the mission to French Roman Catholics was a major concern of the Presbyterian Church. Since that time the conversion of French Protestantism has been negligible. Those who became Protestants were quickly assimilated in Anglo-Saxon society and so made the maintenance of a viable French-Canadian Protestant Church often quite impractical, if not impossible. While it is true that the R.C. Church has lost much of its hold over the French-Canadian population there is no evidence that such former R.C.'s will enter the fold of French Protestantism.

The secularisation process is taking place in French Canada at a rapid rate. The domination of the Roman Catholic Church in education is coming to an end and with it there is an increased movement away from the institutions of the church. In this situation all Christians and Christian bodies, Protestant and Roman Catholic, find themselves faced with a common task of Christian witness, communication and influence. We believe that the Presbyterian Church has a role to play in such work.

Quebec will over the foreseeable future continue to move towards becoming a society in which French will be the working language. While English will not disappear, it will become more and more essential that everyone be fluent in the French language.

The Presbyterian Church has a responsibility to exercise and maintain a ministry to members of the Reformed Church who are French speaking.

At present we have three congregations, Eglise St. Luc, in the Presbytery of Montreal, Eglise des Cantons de l'Est and St. Marc's in the Presbytery of Quebec.

RECOMMENDATIONS

1. The French speaking congregations be commended to the prayerful and whole-hearted support of the church. Responsibility for the oversight of these congregations should remain with the Presbyteries concerned in co-operation with the General Board of Missions.
2. Any enlargement of the French work in terms of money and personnel should be in ways appropriate to the present circumstances as outlined in this report. The French speaking congregations of our church have contacts with the universities in the areas in which they are situated. As resources permit, these contacts should be enlarged by the appointment of a worker as recommended by the Committee on Higher Learning to the 95th General Assembly (A&P Pg. 338.)
3. The Presbyterian Church has a responsibility to relate itself, through its congregations and people to the French speaking society. All congregations and ministers should be open to opportunities for co-operation, dialogue and friendship.
4. Presbyteries that are suitably situated should encourage and participate in inter-denominational meetings, conferences, projects, etc., to increase understanding and co-operation with our brethren of French Canada.
5. The Committee on French-English Relations in Canada of the Board of Evangelism and Social Action should play a useful role in the evaluation of developing trends in the country and the stimulation of reconciling activities within the Presbyterian Church in Canada.
6. The educational regulations should be amended in section 3B which provides guidelines for students in Arts in preparation for Theology by the insertion of the following paragraph between the two existing paragraphs:

In the Canadian context it is advisable that the student be fluent in both official languages and should also have a good background knowledge of the outlook and history of both English and French Canada.

7. All fulltime church workers in French speaking areas of the country should be encouraged to gain a knowledge of the outlook and history of French Canada and a knowledge of the French language in order that they may involve themselves in the real life of the entire community.
8. Presbyterian College should be instructed to arrange for such education as outlined in Recommendation 6 for the personnel of the church. To this end the Board of the College should be instructed to use its resources and facilities and to re-deploy its accumulated scholarship funds.
9. All grants for study for special courses in the outlook and history of French Canada or in the French language should be co-ordinated by the Presbyterian College.
10. This Committee be discharged.

"HARRY A. CRAWFORD,"
Convener.

EGLISE PRESBYTERIENNE AU CANADA COMITE DE L'ASSEMBLEE GENERALE CONCERNANT L'OEUVRE FRANCAISE

Au cours du siècle dernier, l'oeuvre missionnaire parmi les catholiques romains de langue française était un des sujets de préoccupation de l'Eglise Presbytérienne. Depuis, les conversions au protestantisme français ont été peu nombreuses. Ceux qui devenaient protestants s'assimilaient rapidement à la société anglo-saxonne, ce qui rendait souvent très difficile, voire impossible, l'existence d'une église protestante canadienne française stable. Quoique l'Eglise Catholique Romaine ait perdu beaucoup de son emprise sur la population canadienne française, il n'est pas certain que ces anciens catholiques romains trouvent leur place au sein du protestantisme français.

La sécularisation fait des progrès rapides au Canada français. La domination exercée par l'Eglise Catholique Romaine dans le domaine de l'instruction s'achève et en même temps s'affirme une tendance à s'éloigner des institutions de l'Eglise. A cause de cette situation, tous les chrétiens et tous les organismes chrétiens, protestants et catholiques romains, se trouvent confrontés par une tâche commune de témoignage chrétien, de communication et d'influence. Nous croyons que l'Eglise Presbytérienne a un rôle à jouer dans une telle oeuvre.

On peut prévoir que le Québec continuera à évoluer pour devenir une société où le français sera la langue de travail. Bien que l'anglais ne soit pas appelé à disparaître, il deviendra de plus en plus essentiel que tout le monde parle français couramment.

L'Eglise Presbytérienne a la responsabilité d'exercer et de maintenir un ministère auprès des membres de l'Eglise Réformée de langue française.

A l'heure actuelle, nous avons trois paroisses: L'Eglise St. Luc du Consistoire de Montréal, l'Eglise des Cantons de l'Est et l'Eglise St. Marc du Consistoire de Québec.

RECOMMANDATIONS

1. Les paroisses francophones devraient bénéficier de l'intercession et de l'aide fraternelle de l'Eglise. Ces paroisses devraient continuer à être placées sous la responsabilité des consistoires auxquelles elles appartiennent en coopération avec le Comité Général des Missions.
2. Toute extension de l'oeuvre française, en fonds et en personnel, devrait s'inspirer des circonstances actuelles qui ont été soulignées dans ce rapport. Les paroisses francophones de notre Eglise ont des contacts avec les universités des régions où les finances le permettent il serait bon de développer ces contacts

- en nommant un aumônier d'université ainsi que l'a recommandé le comité de l'enseignement supérieur lors de la 95^{ème} Assemblée Générale.
3. L'Eglise Presbytérienne a la responsabilité d'établir des relations avec la société francophone au moyen de ses paroisses et de ses membres. Chaque paroisse et chaque pasteur devraient saisir les occasions de coopération, de dialogue et d'amitié.
4. Lorsque les circonstances le permettent, les consistoires devraient favoriser l'organisation de réunions oecuméniques, de conférences, de projets d'action commune, etc. et y prendre part afin de mieux comprendre nos frères canadiens français et de coopérer avec eux.
5. Le Sous-Comité des relations franco-anglaises au Canada du Comité d'Evangelisation et d'Action Sociale devrait jouer un rôle utile en suivant l'évolution des idées dans le pays et en organisant dans l'Eglise Presbytérienne au Canada, des activités propices à la réconciliation.
6. Les directives concernant l'instruction des étudiants en lettres se préparant à entreprendre des études de Théologie devraient être modifiées dans la section 3B, en insérant, entre les deux paragraphes existants, le paragraphe suivant:
Dans le contexte canadien, il est recommandé que l'étudiant s'exprime aisément dans les deux langues officielles et qu'il ait une bonne connaissance de la situation et de l'histoire aussi bien du Canada français que du Canada anglais.
7. On devrait inciter tous ceux et toutes celles qui exercent un ministère à plein temps dans l'Eglise et qui travaillent dans les régions francophones du pays à acquérir une connaissance générale du Canada français et de son histoire et naturellement de la langue française afin qu'ils puissent s'intégrer dans la vie réelle de la communauté toute entière.
8. Le Collège Presbytérien devrait être chargé d'organiser des cours pour ceux qui exercent un ministère dans l'Eglise, en tenant compte de la recommandation numéro 6. Dans ce but, on devrait demander au Conseil d'Administration du Collège, d'utiliser ses ressources et ses locaux ainsi que les fonds qui proviennent de bourses non-utilisées.
9. Toutes les allocations pour des cours sur L'Histoire et la mentalité du Canada Français ou pour des cours de langue Française devraient être coordonnées par le collège Presbytérien.
10. Ce comité devrait être dissous.

"HARRY A. CRAWFORD,"
Convener.

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH

To the Venerable the 96th General Assembly:

The Committee on Articles of Faith reports as follows:

I. PREAMBLE AND ORDINATION QUESTIONS

By action of the 95th General Assembly, the Preamble and Ordination Questions were put before the Church under the Barrier Act procedure. Unfortunately, the printed text in *Acts and Proceedings, 1969*, p. 294 was not accurate. Two sentences in the first paragraph of the Preamble beginning "That the Church . . ." and ending ". . . to their care," were inadvertently omitted in the printing of our report. In addition, the printed text did not include the two minor amendments that were adopted at the 1969 General Assembly. These were the inclusion of the words, "In terms of this preamble" after "appointed questions" in paragraph 3, sentence 3 of the Preamble and the addition of the adjective "subordinate" before "standard" in Question 2 (Cf. A 7 P., 1969, p. 43).

A copy of the corrected text of the Preamble and Questions was sent by the Clerks of General Assembly to the Clerks of Presbyteries in October, 1969. In view of the importance of this matter and in order that a copy of the corrected text might

be made available to each presbyter for his study and consideration, our Committee also had two thousand copies of our document printed and distributed to the Presbyteries of the church.

The need for a minor stylistic change has also been noted. For the most part "her" is used in the document as the possessive pronoun for "Church" except in the final sentence of paragraph 2 of the Preamble and again in Question 2 where the pronoun "its" is inadvertently used. To make the use of the possessive pronoun uniform throughout, we propose that "her" replace "its" in the two cited instances.

The final text incorporating the above corrections and the stylistic change is as follows:

All ministries of the church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit the Church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again. That the Church may be continually renewed and nurtured for her ministry, Christ furnishes her with pastors and teachers. He requires and enables her to discern and to confirm by ordination those whom He calls to this pastoral and teaching office. The standards of His Church He entrusts in a special degree of responsibility to their care.

The Presbyterian Church in Canada is bound only to Jesus Christ her King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1954 and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith.

All these things you have examined and are ready to accept. Being assured of your faith in Christ and your love for men, the Presbytery is prepared to ordain you in the name of the Triune God to the ministry of Word and Sacraments. That your faith may appear in the presence of God and His people, we now ask you the appointed questions in terms of this preamble:

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of this Church, promising to uphold her doctrine under the continual illumination and correction of the Holy Spirit speaking in the Scriptures?
3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. Do you promise in the strength and grace of the Lord Jesus Christ to conduct yourself in your private and public life as becomes His gospel, and do you give yourself diligently and cheerfully to the service of Christ's word, sacraments and discipline, for the furtherance of His reconciling mission in the world?

Subject to the adoption of the above document the Committee on Articles of Faith would make the following recommendations relating to the completion of the work on Ordination Vows:

A. *Answers to Preamble and Ordination Questions.*

A communication from the Presbytery of Montreal has raised the matter of how

the new Vows, if adopted, are to be answered by the ordinand. In agreement with the ruling of the 1968 General Assembly in response to Overture 13 from the Presbytery of Montreal (Cf. A. & P., p. 399 and p. 91), and so that there may be a uniformity of practice throughout the Church, the Committee on Articles of Faith recommends that the new Vows, if adopted, are to be answered in each case by "I do."

B. *Procedure at the Induction of a Minister.*

In our present practice, the same questions are used at Ordination and at Induction. We recommend that this practice be continued but that at Induction there be inserted after the word "discipline" in Question 4 of the new Vows, the words "in this pastoral charge of . . ."

At present the Induction service includes a question on whether the candidate has "directly or indirectly used any undue means to procure this call." We recommend that the present Question 7 on "undue means" be dropped on the ground that the proper time and place for handling this matter is when Presbytery is considering whether the call is a "Gospel Call."

In its report to the 1962 General Assembly, our Committee defined what is meant by "undue means." We would recommend that General Assembly, on the basis of that statement, review the procedure of processing a call and draw up instructions for Presbyteries that will ensure that no "undue means" have been used.

C. *FORMULA to be Signed at Ordination or Induction or Reception of a Minister.*

Our Committee would recommend continuation of the practice of employing a formula to be signed at Ordination, Reception, or Induction of a Minister. The signing of it, we believe, should take place during or after the service according to the will or usage of the Presbytery.

In order to avoid disturbing the nuances and balance of the new Preamble and Questions taken together, our Committee holds, that it would be a mistake to attempt a summary. We therefore recommend that a new formula be adopted as follows:

"I, A. B., do by my signature testify my adherence to those things declared and required to be accepted in the Preamble and Questions at the Ordination of a Minister."

D. *Preamble and Questions at the Ordination of an Elder.*

One further matter remains with regard to our work on Ordination Vows; namely, the questions to be put to elders before Ordination. On the basis of our work on Vows for Ministers, we would recommend that the following Preamble and Questions be sent to Presbyteries for comment by January 31, 1971, with a view to submitting a final document to the 1971 General Assembly that would then be remitted to Presbyteries under the Barrier Act procedure:

"All ministries of the church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again. That the church may be continually renewed and nurtured for her ministry, Christ furnishes her with officers, among whom are Ruling Elders.

The Form of Presbyterian Church Government of the Westminster Assembly reminds us that Christ "has furnished some in His Church, beside the Ministers of the Word, with gifts for government and with commission to execute the same, when called thereunto; who are to join with the Minister in the government of the church. Which officers reformed churches commonly call Elders."

The Presbyterian Church in Canada is bound only to Jesus Christ Her King and Head. The Scriptures of the Old and New Testaments, as the written Word

of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1954 and such doctrine as the church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith.

(There follows in the Service of Ordination a statement of the duties of the Elder.)

"Brethren, to the end that your faith in God and your integrity of purpose may be declared before Him and all men, you are required to give answer to the following questions appointed by the Presbyterian Church in Canada for all who would enter the office of the Ruling Eldership.

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of this Church as authoritative doctrine, promising to study the faith contained therein in order to co-operate with your Minister in fostering Christian belief, worship and service among the people?
3. Do you accept the government of the Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among the people and throughout the Holy Catholic Church?
4. In accepting the office of Elder, do you promise to perform your duties in the grace of the Lord Jesus Christ, striving to build up His Church in the fulfilment of her sacred mission in the world?

(A note is to be added about procedure in adding to the Session an already ordained Elder.)"

II. THE CHRISTIAN FAITH AND THE TECHNOLOGICAL SOCIETY

Our Committee has initiated a study of "the possibilities and problems which contemporary science and technology present to the Christian community." This study arose out of a recommendation from the Theological Committee of the North American Area of the World Alliance of Reformed and Presbyterian Churches that Theological Committees of member churches do exploratory theological work on the impact of today's science and technology. In response to this recommendation our Committee began work on this subject during this past year. The following introductory paper entitled "The Doctrinal Implications of Today's Technology" is included in our report and recommended for general study by Presbyteries, Sessions, and other groups:

THE DOCTRINAL IMPLICATIONS OF TODAY'S TECHNOLOGY

The way in which men have expressed their beliefs at any period in history has been largely shaped by their work-situation. The Bible is well-sprinkled with references to sheep-herding, farming, building, soldiering, and the like. Without hesitation we accept the religious significance of the rod and staff, the plough, the plumbline and the sword. All this older technology was dear to our grandfathers' faith, but we do not feel nearly so close to it. Our children simply see it as quaint and obsolete, calling for time-consuming explanation. It leaves them cold, and longing for a meaningful faith that they could express in the contemporary mode in terms drawn from their own times.

No one who was alive a hundred years ago dreamed that our technology and our way of living could change so thoroughly in so short a time. We can now speak,

hear and see anywhere in the world almost instantaneously. We can go almost anywhere on earth in a few hours. We take it for granted that we shall live a long and healthy life. We choose what we want from a dazzling array of products, appliances and equipment. Our work-life, our educational program, our economic practices, our political concerns and our religious observances have vastly changed. We are not the same people that the church got used to ministering to through the previous centuries. We have different values and attitudes, different ways of thinking and believing. Technological innovation lies at the bottom of it all. What we have done with new materials, new sources of energy, and vast amounts of new information, has produced a total social upheaval which has affected our entire culture and all of our institutions. Like all the other institutions, the Church faces a threatening set of crises in every department of her life and work. Her doctrinal presentations are by no means exempt.

What were up-to-date doctrinal statements in terms of the most reputable science, economics, politics and technology of the time in which they were written, are now largely useless. Much of that excellent work now sounds foreign, meaningless and irrelevant in the world which has arisen out of our new technologies. The message we used to address to the old-style farmer will not even reach the new-style farmer, let alone the urban, managerial, technologically-oriented man. Our people have moved to a new address. We simply must re-address our messages to where people now live. We must learn how the new men think, if we don't already think that way ourselves. We must assess the theological possibilities which lie in the conceptions that direct the astonishing achievements of today's technology.

The very mention of the word 'technology' makes some of us bristle with rage or quake with forboding. For others it arouses starry hopes of relief from their terrible burdens of poverty, disease, and brutish labour. But whatever our feelings may be about all this, we still have our obligation to help all men, including the men of the new technologies, towards an understanding of what Jesus Christ is offering to His world. In undertaking this study of the doctrinal significance of technology, the Committee on the Articles of Faith is not giving to technology our unqualified praise and approval. We are not promoting or defending it. We are simply saying that we believe that the Gospel can be translated into every humanly-meaningful language and intelligible mode of thought, including that of contemporary technology.

There are certain distinctive themes that characterize today's technology and make its thinking very different from that of all its forerunners. Three of these distinctive themes are: Systems Thinking; The Concept of Information; and the use of Models. Out of these three themes a new mind-style has developed and spread all the way from the sciences to popular jargon. Vast numbers of people throughout the world are absorbing it during their daily participation in highly-organized teamwork situations. Fortunately these three themes are particularly rich in features which make for fairly easy transitions between the new thought-world and basic Christian teaching.

Systems Thinking

The systems approach to technology and the world came out of experience during World War II. There was an urgent need to develop accurate, high-speed anti-aircraft defence. A large number of specialists from many diverse technologies were brought together into a team to solve the problem of how to put together their unrelated pieces of equipment to form a smoothly-operating and effective system. Their outstanding success drew attention to the possibilities of a team approach to other problems. Today we have many highly-complex systems for communication, data-processing, industrial process controls, missile and space exploration. A new style of approach to human problems has been born, with a new philosophy, new occupations, and new concerns. It could not have arrived before the development of electronic computers. Not many minds have ever been capable of handling more than a few simple matters at any one time. Computers can deal handily with vastly complicated situations and show us the developing patterns of the whole system.

We have learned how to think and speak intelligently about larger and larger systems of inter-related elements, until now we can grasp without too much difficulty such a vast subject as the weather-picture around the world. An aircraft, a supermarket, a home, an organism and its environment, atoms and all things whatsoever, are now considered to be systems. Once we regarded them as simple, isolated, self-contained items. While each of these 'things' may still be taken as a whole, that 'whole' consists of a system of component parts that mutually inter-act. The vague notion of 'thing' no longer suffices to express our appreciation of the complexities so designated.

In systems thinking nothing stands alone and out of relation to anything else. Everything is normally related to an enormous number of other things. If nobody is entirely cut off from the rest of the world, that realization provides a very valuable starting-point for ethical thinking. No real ethics is possible for absolute authority or for absolute individualism. If systems thinking is correct, that individual is just plain wrong who claims that he has a right to do whatever he wants to do whenever he wants to do it, or that what he does with his own life is nobody else's business, or that his life is meaningless. Systems thinking emphasizes the relationships in which he inevitably finds himself, the relationships which have always sustained him and the relationships into which he still may enter. A team ethic, the notion of individual and corporate responsibility, the relation between man and his natural environment, present themselves as worthwhile extensions of Christian ethical teaching. Systems thinking goes along nicely with many older Christian insights which it grasps in a new way with new force. Some of these are: the covenant people, the branches and the Vine, the household of faith, the family of God, and the Body of Christ.

Things behave differently when they are participating members of an active systemic whole than they do when they appear in artificial isolation. A part of a system receives much of its significance from the whole system in which it operates. The dust of the earth takes on more than a chemical significance when it becomes part of the body of a man. The man shares in the significance of the organization to which he belongs. Only within the over-all purposes of God can the full meaning of anything be seen. The question about the significance of sub-systems is bound up with the meaning of the ultimate system of all systems. The quest for meaning is the quest for God.

The individual component part contributes its own distinctive twist to the whole system, while the system as a whole influences the behaviour of the individual part. In systems thinking, the individual is not the be-all and end-all of everything, nor does the whole system impose an absolute totalitarian uniformity on the individual. There is a reasonable place for the organization in systems thinking, which avoids both the extreme of absolute, self-centred individualism and that of repressive absolute uniformity. This, of course, has political, economic and theological implications which should be perfectly obvious.

The whole is always more than the mere sum of its parts and cannot be derived simply from the heaping together of the parts. Three lines are little more than three lines. But when three lines are put together in a certain way, they generate a triangle. Suddenly a lot of new things have appeared which were not apparent in the original lines: width, area, inside and outside space, vertices, angles and combinations of angles, together with all the possibilities of trigonometry. This unpredictable emergence of new qualities when things become part of systems might be called 'creativity'. The continuous appearance of newness in the world may be regarded as the continuing creation of God who makes all things new.

If the whole can never be derived from a mere collection of parts, if the whole can never be reduced to its parts, an interesting way of illuminating an old theological problem is suggested. As the System of Systems, God would always be transcendent, most certainly not merely the world, but much more than the world. Yet He would be imminent in every part of the world and relevant to everything in it. "In Him we live and move and have our being." "By Him all things consist". (i.e. hold together and operate together in a great System?)

Systems thinking involves an appreciation of the mystery of relations and a sensitivity to their significance. It emphasizes the bonds and connections between things rather than the things which are being related. There is a great difference between six miscellaneous spectators and a good six-man team which is actually playing some game. The good team is a smoothly operating system. Each player knows how the others will react to any situation that arises as they move from play to play. Each man is joined to the others by subtle, invisible ties. Each feels the presence of the others. This complex web of understanding, feeling, willing and acting with consummate skill, is what makes a good team a good team rather than a huddle of individuals. This is 'the spirit of the team'. 'Spirit' is what holds a living organism together so that it operates as a system of systems. Insofar as systems thinking deals with subtle and complex relationships, it is dealing with 'spiritual' matters. Whatever the deficiencies of this understanding of 'spirit' may be, it can at least put a little tangible reality into the word for modern men so that it no longer is quite meaningless.

The Concept of Information

As parts influence parts within systems, so systems influence other systems. They impinge upon one another at their boundaries and that is where 'information' appears. Every system has a boundary or 'form', and when one form meets another form, some new form is always created. When the round toe-cap of a boot kicks a dent into a tin can, a new form is put into the old cylindrical form. The process of putting new forms into old forms is appropriately called 'in-form-ation.' When we change or re-shape anything in any way, we make information. When we do this deliberately and according to certain rules, we call it communication. When we talk, we are moving a column of air out of our lungs, changing it by buzzing our vocal chords, and shaping it by means of our palate, tongue, teeth and lips. Done according to rules, this becomes speech and language. We communicate, however, by more means than sounds. In how many ways can you change yourself or something in your power? In that many ways we can affect other people and create information. Our communication is our whole life. A man's 'word' is the man. Mutual communication of lives is communion.

Wherever system collides with system, information appears. Not so long ago we thought of this kind of situation in terms of cause and effect or stimulus and response. Now the technology people speak of the in-put and out-put and feed-back of 'information'. Computers are programmed by various 'languages', not mere settings. To control the quality of the out-put, some of it is fed back into the in-put. Thus what we used to call 'effect' becomes part of the 'cause' in a circular loop. Our old world of simple, isolated, falling-domino causal sequences seems quite obsolete in the new view. In systems thinking we must think 'inter-action', not mere one-way *trans-action* in the old style of the mechanical, authoritarian imagery of yesteryear. Long familiar arguments based on naive causal determinism must now be thoroughly reconsidered. Any theological expressions which are unable to leave this general area with dispatch should be examined for malfunctions.

In the old days, the first question one asked about anything was "What is it?" In the world of 'information', the main question is "What does it say?" "How do you read it?" Today it is possible again to think of the world as 'message'. What is its message? What do the heavens declare? Who sent the message? Have we received the message? What have we done to the message? What have we done with the message? What has the message done to us? What is the Word? The Word become flesh? What about the worldly and fleshly Word-bearer? Is the church a divinely instituted communication system? What is prayer and the offering of worship? Is technology a kind of prayer? A kind of message then? What is the message we are sending out? These few questions indicate the kind of depths into which the concept of information can lead us when we look for its doctrinal implications.

Models

Interesting things often happen around us that we cannot immediately under-

stand. We mentally cast about to recall any familiar and similar experiences we may have had. The moon wheeling about the earth may remind us of a chestnut whirling on a string. The whirling chestnut has become a 'model' of the wheeling moon. In order to make the model correspond more closely to the moon situation, we proceed to invent an invisible string that holds the moon to the earth. We might have chosen the model of a steel ball running around and around inside a big steel funnel, or the model of the water going around and around in the sink before it goes down the drain.

A model simply claims that a certain rather familiar pattern of relationships is very like the relational set-up of some less known phenomenon. Modelling may take a great variety of forms. Some are: mathematical equations; simulation of the operation of a system on an analogue computer; building and testing a scale model; running a pilot project; or simply describing a situation in words or acting it out. Different models are useful for differing purposes. Models may be good or bad for a specific purpose. None are absolutely indispensable, but we are apparently bound to some kind of analogical thinking if we are to try to understand the world. Absolute knowledge of reality is open only to God. The rest of us must be content with some 'likenesses' of this mysterious universe and its contents. This is as true of science as it is of any other way of knowing. The scientists are usually somewhat more careful in their selection of models than less exact thinkers. But even then there is more to the world than measureable quantity. Since absolute knowledge is denied to us, we have to live by faith in our models. Models and faith go together. The absolute authoritarian dogmatist, of course, does not like the idea of models, or the belief that our various theologies and interpretations of Scriptures are models, perhaps also the scriptures themselves. This kind of question is raised with great force by the way the scientists and technologists think about their 'knowledge'. We also need to take a new look at the *analogia relationis* as a better mode of theologizing than the older *analogia entis*.

To reject the use of the concept of 'model' in theology is to reject one of the most valuable means of understanding what we do when we preach, teach and live the Christian life. The concept of model is very helpful in understanding the biblical references to the image of God'.

Systems, however fluid and moving, are patterns of relationships. Systems can therefore be modelled. When system meets system, creating new information, this information can be modelled, for models are forms. Models or forms are communicable because they are information. All personal communication consists in showing someone "The situation for me is like this". When we communicate with others, we project a word model, or some other facsimile of our situation, towards someone else, informing them. The model or image they have of their world is largely derived from such received information. Education is the attempt to shape someone's image of the world, whatever methods of teaching may be adopted. The teacher does not merely communicate words, diagrams, pictures, rhythms and the like. He communicates himself to his students and he also communicates the other people who have communicated themselves to him. Words are not only models of people. They are parts of people that penetrate others and impart to them either temporarily or permanently the image of their source persons.

Without spelling out the details, it is obvious that receiving Jesus' words is receiving Jesus as a person. When Christians pass on the words of Christ to others, they are passing on what yet remains of the earthly, physical, convincing presence of Jesus (as well as something of themselves). The boot's dent in the can resembles the shape of the toe of the boot. Even so the pupil's mind comes to resemble his teacher's, and the Christian's way of life reminds men of the way Jesus lived.

The 'good news' of the Gospel lies in the fact that Christ can be in us: that Christ is communicable. Our whole hope lies in this. The Church's task of preaching, teaching and Christian living is that of doing what can be done to inform the whole world with the model or image of Christ who is the image of God in man. This mission of the church must reach out in every possible direction in every possible way. His image is to be created in every individual, in every organization of every

society and even in the world of nature. The Gospel is to be given "to every creature". The very stones will cry out of His glory and the whole world will give back His song.

Christ was the image of God in man and now is also the image of man in God. By Him communication is maintained between our sinful systems and the System we call the Kingdom of God. He came to love the world into His likeness, but we left the image of our sin in His crucified hands, feet and side. He is the Message, the Messenger, the Message received. The Mediator is the Message!

System thinking, Information and Models are only three of the very many facets of the new thought-world. The mind-style which is gradually emerging from contemporary technology is not altogether sterile as a means of expressing Christian teaching. It may turn out that models drawn from this contemporary milieu are in fact much more friendly to the Biblical way of thinking than many of those which emerged from those centuries that seem to be getting farther and farther away.

III. OVERTURE FROM SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

An Overture regarding "The Right of Silence and Privileged Communications" was referred by the 95th General Assembly to our Committee. Recognizing the fact that there is at present in the various provinces of Canada no common legal standard with respect to the "right of silence", the Overture asks that a study be made of this matter with a view to having standard legislation in Canada and in the Provinces of Canada. This, our Committee believes, is primarily a legal question and therefore not within the terms of reference of the Committee on Articles of Faith. We recommend this Overture be referred to the Board of Evangelism and Social Action.

IV. NEW NAME FOR COMMITTEE ON ARTICLES OF FAITH

The Committee on Articles of Faith was established in 1943 for the purpose of producing a statement of faith. In the first few years of its existence, the Committee directed all its efforts to the formulation of articles of faith: the Doctrine of God, Election and Predestination, the Doctrine of Revelation, the Doctrine of the Church, and so on. Along with the Board of Evangelism and Social Action it prepared the Declaration of Faith Concerning Church and Nation which was adopted by the 1955 General Assembly.

By action of the 91st General Assembly the Committee was established as a standing committee of the church with its purpose defined as follows: "to maintain a constant review of the doctrinal standards of the Church, to consider and to report on all related matters which the General Assembly may from time to time refer to it, and to make recommendations to the General Assembly for the furtherance of the Church's continuing ministry of determining and declaring her confessional position." (Cf A. & P., 1966, P. 266).

Our Church is presently engaged in the task of restructuring her Boards and Committees. This has prompted our Committee to look again at the name by which we have always been known. As a result of careful consideration we would recommend that our name be changed from "The Committee on Articles of Faith" to "The Committee on Church Doctrine." Not only would this new name be more intelligible to the average lay person, it would also be more in accord with the Committee's present purpose as stated when it was established as a standing committee.

V. ELECTION AND PREDESTINATION

The Committee was instructed by the 91st General Assembly to undertake the task of reviewing the statement on Predestination and Election submitted in 1948. In fulfilment of these instructions we submit the following paper:

ELECTION AND PREDESTINATION

The doctrine of Predestination has had a long history in the Christian Church. Especially from the time of Augustine, who died 430 A.D., it has held a place in various systems of doctrine, and it has frequently been the subject of theological controversy. Originally it referred to the election believers in Jesus Christ to eternal salvation through no merit or initiative of their own, but solely through God's choosing, in the application of His grace in Jesus Christ to the redemption of men from sin and eternal death. In Augustine, particularly in his later years, this doctrine was extended to what is known as double predestination, by which it is claimed that not only are the redeemed elected to eternal life, but the reprobate are likewise predestined by God to eternal punishment. In the more rigid doctrines of this type, it is claimed that a division of all mankind into two irrevocable categories, the saved and the damned, has been made by God without reference to any condition whatsoever, save only the pleasure of His immutable will.

Moreover, this decision has been made for a long time. Various terms are used to date the decision; for example, "from the beginning," "before the the foundation of the world," or "from all eternity." In most cases these descriptions have the force of temporal significance, indicating that the decision was made at some point in time in the distant past. As successive generations of people are born into the world, the decision concerning them becomes operative, determining in each case whether the individual belongs with the saved or with the lost.

It is true that some hold to the view that, since all have sinned and are equally deserving of death, the reprobate are simply those who have not been elected to eternal life out of this totality. Thus the reprobate are not actively and specially chosen by God to damnation. This is not, however, the teaching of those who hold strictly to the double decree. In their view God is not merely permissive, but influential, with respect to the reprobate. Nothing happens to them apart from His will, His decree. Actually men are created for two different destinies. At the same time it is held that God's activity in this regard does not in any way relieve the reprobate of full responsibility for their own condition, which is due utterly to their own sin.

The extension of the application of predestination to the reprobate has been further enlarged by some to include not only matters of salvation and damnation, but all events that occur in the lives of people, individual and corporate. Every event is foreordained, and this has the effect of making all of life subject to a predetermining from which there is no escape. What is to be will be. Everything is decided, and the author of the decision is God. The effect of this is to turn predestination into something akin to fatalism, with this difference, that in fatalism as such the determining cause is impersonal. Some people have found a false comfort in this doctrine, on the assumption that it relieves them of all responsibility for whatever happens. Others have been revolted by it, holding that it destroys the dignity of man and makes God the perpetrator of all the tragedies of life.

There have occurred, of course, many variations of the factors herein outlined. For example, in the matter of the election of the reprobate to damnation, some have held that God's decision concerning them vindicates His justice, even as the election of some to salvation manifests His mercy. Some exponents of the double decree have relied on the claim that the reprobate are without excuse, and are getting no more than they justly deserve. The fact that some are excused from bearing the penalty of their guilt, that is, in being elected to salvation, does not, in this view, mitigate the justice in the predestination of the reprobate. Against this it is countered that such unequal treatment of persons in like circumstances is not according to common rules of justice.

The supposed division of all mankind into two categories, each with a definite number predetermined by God, has led some to the view that God's saving work in Christ is restricted to those elected to salvation. This is the ground of the doctrine of so-called limited atonement, according to which Christ died for the elect only, and not for all men. In this doctrine, as some hold it, Christ's death is regarded as potentially sufficient for the salvation of all; its application, however, is limited by

God to the elect. In others the scope of the atonement is actually limited to the elect, and it is intended for them alone.

Opponents of the doctrine of limited atonement claim that it is derived from Biblical teaching by faulty inference, and not from direct Biblical evidence. Some of them hold, moreover, that limited atonement, however it may be interpreted, means in effect that Christ's death did not satisfy in entirety the demands of God's justice. There remains a residue to be satisfied in some other way, and this need is met in the electing of the reprobate to eternal punishment. If this be so, the satisfying of God's justice must be regarded, to this extent, as a divine work outside the Second Person of the Trinity.

The Biblical Doctrine of Election

The Biblical doctrine of election must be set forth in contrast to many of the views outlined above. The weight of Biblical evidence is on the fact that God does take the initiative in man's salvation; that man himself is neither the author nor the efficient cause of his attainment of eternal life. Of himself man is not able to do the will of God or to believe in Christ. Faith itself, as well as freedom, is the gift of God. Only as the Holy Spirit opens man's heart can he receive the word of salvation in Jesus Christ and believe. This is the operation of divine grace, and it is the ground and reality of election.

Election to eternal life is therefore not a decision prior to and apart from the saving work of Jesus Christ. On the contrary, the elect are chosen in Christ, and only in Him. Those who reject Jesus Christ, refusing the benefit from His saving work, are thereby lost. Reprobation is indeed an inescapable factor in Biblical theology. But the ultimate lostness of the reprobate is not due to any decree independent of Christ. It is rather to be found in their relationship to Him, just as surely as is the salvation of the redeemed. Furthermore, they are not rejected because the atoning work of Christ is unavailable to them. He died for all, and His salvation is freely offered to all. It applies to all, insofar as they believe in Him. Man's election is therefore not a decree which takes anything away from man's response when confronted by the claim of Jesus Christ. There is clear Biblical testimony concerning man's responsibility for accepting God's gift of salvation.

The description of God's decision concerning the elect as an eternal decree or as having taken place "before the foundation of the world," is not intended to fix the decision at a certain point in time. Its purpose is rather to remove it from temporality and place it in God's eternity, or in God's "time", which is different to, and not conditioned by, man's time. It reaches man in time, but it is God's "Event" which comes to us from His eternal order. The whole concept of decrees made a very long time ago, and having a static existence, must be rejected in favor of the dynamic reality of God's decision.

The so-called double predestination, or double decree, must in the light of the foregoing be rejected as an inference which is not in itself a part of direct Biblical evidence. Biblical passages which are sometimes cited as supporting the double decree should be carefully examined in their context and in the light of the clear witness to the Gospel of Jesus Christ. One example is the argument of Paul in Romans 9-11, in which the rejection of Israel is erroneously taken as an analogy of the rejection of the reprobate by divine decree. This passage, which is designed to illustrate the freedom of God in His action, cannot be taken as teaching the double decree. It is wrong to equate the rejected Israel in this reference with those who are finally, irrevocably and eternally rejected, since the eventual return of Israel to be "grafted into their own olive tree" is held forth as the ultimate end.

The idea of a decree controlling all events of life in a deterministic sense resembling fatalism, to which reference has been made above, is the notion which many non-Presbyterians associate with predestination, although it is not uncommon to discover it within our own communion. In rejecting this belief as not properly belonging to the doctrine of election and not representing a Biblical view of life, we must be careful to guard against any weakening of our confidence in the sovereignty and providential care of God. God does maintain his sovereignty and concern in all

things and at all times, but in a way that does not deny human freedom or make God the author of evil and all calamity. The message in the eighth chapter of Romans is that in all of the experiences of life God co-operates for good (His good) with all who love Him, who have been called in terms of His purpose. It is to be noted that this purpose is that we should be conformed to the image of His Son.

VI. CONSULTATION WITH COMMITTEE ON ORDER OF DEACONESSES

The 95th General Assembly instructed the Committee on Articles of Faith, in consultation with the Committee on the Order of Deaconesses, to make a study of the relation of the deaconess to the Courts of the Church. A meeting was held during the year. The two committees were in agreement that any study of this matter should focus on the office of the diaconate, an office that has suffered diminution in our Church. It was noted that Presbyterian Churches in England and Australia had taken action to integrate the office of the deaconess with Presbytery. Since a sub-committee of the Committee on Articles of Faith is presently engaged in a comprehensive study of the Christian Ministry it was decided that this matter should be referred to that sub-committee.

VII. MATTERS UNDER CONTINUING STUDY

A. *The Characteristics and Requisites of Christian Maturity*

Work continues on this matter with a view to producing a statement on Confirmation.

B. *The Christian Ministry*

The Committee on Articles of Faith was asked to respond to four Overtures made to the 95th General Assembly, viz., 24, 28, 33 and 39. Among the questions raised by these overtures are the following:

- (a) How do we distinguish between *ministry* as a *function* and *ministry* as an *office*?
- (b) What is the difference between ordination to the eldership and ordination to the ministry of Word and Sacraments?
- (c) How do we distinguish between the ministry of the whole Church and that of a special group (who are ordained)?
- (d) How should we recognize other ministries besides that of "Word and Sacraments", e.g., teaching, administration, chaplaincy, etc.?
- (e) How do we decide whose names are to be placed on the constituent roll of Presbytery, especially in the cases of ordained men in non-pastoral work, ordained assistants-to-ministers, and ministers when they begin retirement?

These questions, in turn, raise many other issues including the meaning of "ministry", "the ministry", "ordination", "induction/recognition", "Presbytery" and so on.

Two progress reports have been received from a sub-committee of Articles of Faith which has been given this particular task. The sub-committee will continue its work during the coming year.

RECOMMENDATIONS

1. That the required answer for each of the four questions of the *Preamble and Ordination Questions* be "I do".
2. That at Induction there be inserted after the word "discipline" in Question 4 of the New Vows, the words "in this pastoral charge of . . ."

3. That the present Question 7 on "undue means" be dropped on the ground that the proper time and place for handling this matter is when Presbytery is considering whether the call is a "Gospel Call".
4. That General Assembly review the procedure of processing a call and draw up instructions for Presbyteries that will ensure that no "undue means" have been used.
5. That the new Formula to be signed at Ordination, Induction, or Reception of a Minister be as given in Section I(C) of this report.
6. That the "Preamble and Questions at the Ordination of an Elder" as given in Section I(D) of this report be sent to Presbyteries for comment by January 31, 1971, with a view to submitting a final document to the 1971 General Assembly that would then be remitted to Presbyteries under the Barrier Act procedure.
7. That Sessions, Presbyteries, and groups within the Church study the paper "The Doctrinal Implications of Today's Technology" included in Section II of this report.
8. That the Overture regarding "The Right of Silence and Privileged Communications" be referred to the Board of Evangelism and Social Action.
9. That the name of our Committee be changed from "The Committee on Articles of Faith" to "The Committee on Church Doctrine".
10. That the paper "Election and Predestination" included in Section V of this report be received as an interim answer to the request that the Committee on Articles of Faith review the statement on Predestination and Election submitted in 1948.

Respectfully submitted,
WILLIAM KLEMPA,
Convener.

R. A. SINCLAIR,
Acting Secretary.

COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

To the Venerable the 96th General Assembly:

The Committee on the Revision of the Book of Praise, being a sub-committee of the Church Worship Committee, begs leave to submit its sixth report.

Your committee has met at least once a month since last Assembly. We are now at the point where our music experts have taken over and are carrying the major load of the work. It is good to know that we have a group of completely dedicated musicians with only one aim so far as the Book of Praise is concerned — namely, that it should be the finest of any communion in any part of the world. They have worked tirelessly, unitedly and creatively. Some new tunes have been written by them which we believe will come to be greatly beloved. For all this selfless and sacrificial service the entire church is deeply in their debt.

We had hoped to be in a position to present to this Assembly a complete list of the hymn-lyrics for the new book. This has proved an unreachable dream. We trust, however, that by 1971 it will be possible for us to do so. We are working to this end and progress is good.

Three matters were referred to our committee by the 95th General Assembly.

(1) *Hymn Competition.* This we made known as widely as possible — to the Hymn Societies of Great Britain, the United States, Australia and New Zealand. We advertised also in music journals in Canada as well as in our Presbyterian Record. There have been many entrants. The Administrative Council made the contest a really worthy one by offering prizes as follows: 1st — \$300; 2nd — \$200; and 3rd — four or six prizes of \$50 each. We are not yet in a position to report the results of this competition. In due course announcement will be made through the Presbyterian Record.

(2) *Responsive Readings.* We were commissioned to prepare a selection of responsive readings which should be in part at least in contemporary English. Since we are a sub-committee of the Church Worship committee, it seemed best that this particular branch of the work should be done by the parent committee and the convener of that committee will be reporting accordingly.

(3) *Supplementary Hymnal.* The commission of the 95th Assembly was that we should prepare a supplementary hymnal for use at special services, youth rallies, crusade or congress meetings. It was suggested that a good number of these hymns should be in the modern idiom. We were not told that the preparation of this supplementary hymnal should precede in time the completion of the revised Book of Praise and we have increasingly felt that we should complete the list of hymns for the new Book of Praise before making this further selection. We have a large number of hymns already which appear perfectly suited for this supplementary book. But as more and more hymns are discovered in our search for the best, we have felt it the wisest course to finalize the major work first, then tackle the second. We trust this commends itself to the Assembly as a whole.

In connection with the supplementary hymnal, we were approached by a responsible publishing house in Canada, outlining a plan that would entail no major investment by the church — a plan also that on this firm's own suggestion might be made to apply to the production of the Book of Praise as well. What follows is a digest of the scheme as presented.

The publishing house had learned of the General Assembly's decision to proceed with a supplementary hymnal and stated —

- (a) They were interested in proposing to the committee a practical method of furthering this project with themselves undertaking the financing arrangements of the entire production subject to a guarantee by the church of an initial quantity.
- (b) Distribution would be through the facilities of either Presbyterian Publications or the outlets of the publishing house itself.
- (c) Should the committee show interest in this proposal, the publishing house would submit samples and a proposed economic scheme which call for speedy implementation of the plan.
- (d) The church would use its normal methods of promoting and publicizing this volume of praise.
- (e) The Publisher and Copyright owner would be the Presbyterian Church in Canada. And
- (f) Should this policy meet with the approval of the committee and of the General Assembly, or the Administrative Council should the Assembly refer that matter to them, then the publishing house would be interested in developing a similar scheme for the new Book of Praise.

Some conversations were held with the President of this company and it was agreed that the suggestions should be tabled until the General Assembly gave direction. Your committee do not feel in a position as yet to submit to any company the full material for either publication and request guidance from the Assembly as to the next step. It is, however, our considered judgment that the time has come for the Administrative Council to share in these negotiations. Our recommendation on this matter is found under Recommendation (2).

Work completed. We have finalized our work on both lyrics and music on the following sections of the Book of Praise:

God: His Being, Words and Works
 God the Son: His coming in power
 God the Son: Advent: Christmas: Epiphany
 God the Son: His Resurrection
 Hymns of the Holy Scriptures
 God the Son: His Ascension
 Hymns of Marriage
 Hymns of Baptism
 Hymns of Pilgrimage and Guidance

God the Holy Spirit
 God the Son: His Suffering and Death
 Hymns of Discipleship
 Hymns of Pentecost
 Hymns of Victory over Death
 Hymns of the Communion of the Saints

At the present moment, the committee is finalizing its work on Hymns of Compassion and Service, Hymns of Prayer, Hymns of Union with Christ and Hymns of Repentance and Faith. Every effort is being made to preserve all the best tunes of the old book and to incorporate tunes which have proved themselves in recent years. As we have already noted, in some cases a new tune has been specially written by a member of the music committee. Where a choice has had to be made between two tunes equally good, the committee has leaned towards a Canadian composer. This has happened in quite a few cases. It is our hope that the book will embody as much of great Canadian hymnody as possible.

Recently, there was published a supplementary hymnal of 100 hymns within the Anglican communion in England. Many of these are of the highest quality. It may well be that we shall have to revise some of our previous work which we had considered complete if we are to incorporate into our new book a number of these lovely hymns. But this will certainly increase the value of our own Book of Praise immeasurably. We are also receiving benefit from new editions of many hymnals across a broad spectrum of communions. Quite clearly we are involved in this work at the very best possible time.

It is our earnest hope that by publishing our new book with a music edition only, and having the words of every hymn set between the staves, the quality of congregational singing will improve dramatically. People can read music today with far greater facility than a generation or two ago. Music is taught in every High School and there is a much more musically literate public among us than we often realize. In some cases we have deliberately accepted a tune which will prove very demanding. But this is being done in the belief that all our worship is thereby going to be greatly enhanced. It is your committee's fixed conviction that we have not tested our people enough in the realm of Christian praise. There should be many new opportunities given for the development of better congregational singing and we would like to suggest that the Presbyterian Record from now on carry monthly one of the new hymns and tunes we have chosen. If this were made the hymn of the month right across the church, we would have made a most significant development.

We recall that "the German people sang themselves into the Reformation." It is not beyond belief that the type of praise we are being guided to for use in our Church may exercise a profound influence over the next fifty years in both quickening and reviving the Church as a whole. To this end we work. For this we pray.

RECOMMENDATIONS

1. That the committee be continued.
2. That the Administrative Council be requested to study, together with the Committee on Revision of the Book of Praise, the scheme as above presented by this Canadian publishing house; and that should some better alternative scheme be forthcoming, that this too be studied, and that the Administrative Council report to the next General Assembly.
3. That the Presbyterian Record be requested to commence publishing a hymn of the month from the list of hymns new to the Revised Book; and that the whole church be encouraged to master them.
4. That the General Assembly approve the action of this committee in referring to the Church Worship Committee the preparation of responsive readings.
5. That the joint expense allowance which this committee shares with the Church Worship Committee be \$3,000.

WILLIAM FITCH,
 Convener.

REPORT OF THE PENMARVIAN COMMITTEE

To the Venerable the 96th General Assembly:

As indicated in the Report of the Administrative Council, Penmarvian, under the rights conferred in the Will of the late John Penman, will be closed on September 15th, 1970, and the property disposed of. The guests at Penmarvian and the staff were notified of the decision in March of this year.

A general description of the Home, which is at Paris, Ontario, will be found in Acts and Proceedings, 1969, page 299, and therein some of the changes through the years have been indicated.

In popular impression, Penmarvian is a large establishment. The reality is that it is the residence of the donor adapted for the purposes directed in his Will and has only eleven rooms for guests. As indicated to the guests and staff, the Home is on the verge of needing extensive renovation and would shortly need, if the present guests were to be continued to be cared for, an infirmary wing. Penmarvian is not a nursing home but a residence where only bed care can be provided for small ailments. The items mentioned here would entail a large outlay of capital and operating costs and would be going beyond the terms of the donor's bequest.

The income from the fund provided by Mr. Penman has not been sufficient to meet the costs, and the Church has subsidized the operation for many years out of general revenue.

It is a paradox that in these days when there are seemingly so many demands for an institution like Penmarvian we have been receiving fewer and fewer applications despite the widening of entrance qualifications.

A considerable factor in the decision has been the sharply increased costs of general maintenance as well as repairs. It was only after long and patient consideration of all known possibilities to continue Penmarvian that those responsible came to the regretful decision to close the Home on September 15th and thereafter to dispose of the property.

Respectfully submitted,
G. M. THOMSON,
Chairman.

L. H. FOWLER,
Secretary.

THE COMMITTEE ON THE ORDER OF DEACONESSSES

To the Venerable the 96th General Assembly:

The Committee begs leave to report as follows:

Your Committee on the Order of Deaconesses has devoted considerable time throughout this past year addressing itself to a variety of areas of the life and work of the Deaconess that are points of concern. A number of these became evident during the 95th General Assembly and were specifically remitted to this Committee for further study and report. Your Committee, in close co-operation with the Executive of the Council of the Order of Deaconesses, is able to bring to the attention of the 96th General Assembly our findings in these matters with appropriate recommendations.

As a result of an action of the 95th General Assembly, the names and addresses of Active Deaconesses, that is, those in the employ of the Church, will be found following the Appendix to the Roll of the Presbyteries within whose bounds they labour or with which they were attached before leaving Canada for Overseas service. The list of Deaconesses attached to this Report is of Non-Active Deaconesses, that is, those no longer in the employ of the Church.

Your Committee was instructed to consult with the Committee on Articles of Faith concerning the matter of relation of Deaconesses to the Courts of the Church. This we have done. During the consultation, the ambiguity of the term 'designate',

was once again stressed and reference was made to the action of the Presbyterian Church of England, which restructured its Church Courts to include three classes of persons as constituent members, ministers, elders and deaconesses. Reference was also made to the action of the Presbyterian Church of Victoria (Australia), which understands the act of 'designation' to be synonymous with that of 'ordination' and thereby ordains deaconesses. The value to the Presbyterian Church in Canada of persons ordained to the 'diaconate', as distinct from those ordained to the ministry of word and sacraments and those ordained to the office of the ruling elder, was stressed by the Committee. The Committee on the Articles of Faith has taken our submissions under advisement.

Your Committee was also instructed to review its responsibilities with regard to Deaconess drop-outs. A sub-committee investigated the reasons why Deaconesses have left the employ of the Church in the past by submitting a questionnaire to a large percentage of those who have left the employ of the Church in recent years. Most of those corresponded with, replied and provided the Committee with valuable information. We discovered that three main areas were the root cause of dissatisfaction amongst those who had left the Church's employ. These areas were as follows:

- (a) Salary.
- (b) An ambiguity of status in regard to the Courts of the Church, which created a sense of loneliness and frustration.
- (c) The general lack of awareness on the part of clergy and congregations as to the nature of the Deaconess's task and role within the Church.

We have attempted to provide guidance to the Church in these matters by preparing descriptions of the main areas of work for which the Deaconess is specially trained and by recommending procedures for providing support for the Deaconess in her work. Appropriate documents in this regard have been prepared for Presbytery use and for Congregational use and these have been mailed to every Presbytery in the Church and to every Congregation presently employing a Deaconess in order to prevent some of the problems and frustrations which have caused others to leave the employ of the Church. In addition, we have communicated with every Presbytery reminding these Courts of the Church of their pastoral responsibilities towards designated Deaconesses within their bounds who have left the employ of the Church and who may require support from it in re-establishing themselves in new work. The attention of each Presbytery is drawn, therefore, to the list of Non-Active Deaconesses.

Another sub-committee researched the matter of salaries of Deaconesses as they related to persons with similar, or even less, professional training, such as public school teachers, discovered that Deaconesses' salaries do not compare favourably. We are concerned that some of our Deaconesses, especially those in the employ of Congregations, are not covered by hospital and medical insurance plans. In order to upgrade the living conditions of our Deaconesses, we are presenting a recommendation which seeks to better these conditions in a number of areas.

The Biennial meeting of the Council of the Order of Deaconesses will take place at Ewart College, Toronto, from June 11th to June 14th, 1970. The theme of the discussion will be, "How the Word Gets Around". Professor D. Campbell Wyckoff, head of the Department of Christian Education at Princeton University, will participate in the latter part of the Council proceedings.

RECOMMENDATIONS

1. That all Presbyteries of the Church be reminded by this 96th General Assembly of their continuing pastoral responsibilities towards designated Deaconesses within their bounds who have left the employ of the Church.
2. That the following improvements in the living standards of Deaconesses be approved:
 - (a) That there be an increase of \$100.00 per annum in the basic salary, from

\$3,900.00 to \$4,000.00, plus the already approved increment scale of \$200.00 per annum for five years.

- (b) That employing bodies review salaries annually.
- (c) That a schedule of benefits as follows be effective for all Deaconesses:
- (i) That each Deaconess receive from her employer a travel allowance of at least \$300.00 per annum or 7c per mile, whichever is greater.
 - (ii) That costs of Hospital and Medical Insurance Plans be shared equally between employer and employee.
 - (iii) That participation in the Retirement Fund for Church Employees or W.M.S. Pension Fund be encouraged.

3. That the Committee Budget, as follows, be approved:
- (i) For the operation of the Committee on the Order of Deaconesses \$ 500.00
 - (ii) For the operation of the Council of the Order of Deaconesses 300.00
 - (iii) For representation at the North American Conference on Deaconesses at Valparaiso University, Indiana 200.00

Total 1971 Budget \$1,000.00

(It should be noted that the cost of the 1972 Biennial Meeting of the Council will be a part of our 1972 estimates, and will add an additional \$1,500.00 to the figures at that time.)

4. That, in future, the list of Non-Active Deaconesses be appended each year to the list of Active Deaconesses in the Presbytery statistics.

JAMES A. THOMSON,
Convener.

COMMITTEE ON THE ORDER OF DEACONESSES

Non-Active Deaconesses — January, 1970

Presbytery

Cape Breton	Carmichael, Mrs. A. J. MacAulay, Mrs. Archie	Black Rock, Victoria Co., N.S. 203 Rebecca St., Glace Bay, N.S.
Pictou	Cunningham, Mrs. J. MacFarlane, Miss Catherine MacKay, Mrs. Malcolm MacKenzie, Miss Estelle V.	R.R. 5, New Glasgow, N.S. Moser River, Halifax Co., N.S. 204 Albert St., New Glasgow, N.S. P.O. Box 172, Pictou, N.S.
Halifax and Lunenburg	Cameron, Mrs. John Drysdale, Miss Emily MacDonald, Mrs. C. A.	Box 218, Lunenburg, N.S. 1247 Queen St., Halifax, N.S. Box 82, Milford Station, Hants Co., N.S.
Saint John Miramichi	Young, Mrs. Lawrence	Sunny Corners, N.B.
Prince Edward Island	Brown, Mrs. Angus Jardine, Mrs. Andrew Matthews, Miss Dolly Pocklington, Mrs. M. R.	Wood Islands, P.E.I. Matron, P.E.I. Protestant Children's Home, Mt. Herbut, P.E.I. Box 803, Summerside, P.E.I. Box 10, Elmsdale, P.E.I.
Quebec	Campbell, Mrs. D.	1162 Portland Ave., Sherbrooke, Que.

Montreal	Bell, Mrs. C. Ritchie Kristensen, Mrs. K. D. Lukes, Miss Dorothy	648 Main St., Lachute, Que. 2395 Oran St., Duvernay, Montreal, Quebec. Apt. 17, 3491 Hutchison, Montreal 18, Quebec.
Glengarry	Duffin, Miss Mary MacGregor, Mrs. A.	239A First St., Cornwall, Ont. Williamstown, Ontario.
Ottawa	Stringer, Miss Irene	691 Melbourne Ave., Ottawa, Ont.
Lanark and Renfrew		
Brockville	Hunter, Mrs. Douglas Walker, Miss Evelyn	Morewood, Ontario. Winchester Springs, Ontario.
Kingston	Cotton, Mrs. J. E. Matthews, Miss Frieda	1014 Johnson St., Kingston, Ont. 209 John St., Belleville, Ont.
Lindsay	Holohan, Mrs. June	22 Pottinger St., Lindsay, Ont.
East Toronto	Baulch, Mrs. W. G. Botelho, Miss Ruth Conkey, Mrs. Frank Dredge, Miss Shirley, B.A. Gillespie, Mrs. S. Gibson, Miss Sue Evans, Mrs. J. W. Goertzen, Miss Florence Hiscocks, Mrs. Wm. J. Hunter, Miss Isabella MacDonald, Mrs. R. E. MacLellan, Mrs. A. C. McGowan, Miss M. Ramsay, Miss M. Samuel, Mrs. Eileen Smith, Miss Jean	Apt. 502, 70 Spadina Rd., Toronto 4. Apt. 603, 267 St. George St., Toronto 5. 46 Windsor Dr. N., Pickering, Ont. Apt. 1213, 55 Ellerslie Ave., Willowdale, Ontario. c/o Mrs. Wm. Boyd, 295 Brookdale Ave., Toronto 12. 199 Upper Canada Dr., Willowdale, Ontario. 10 Greenland Rd., Don Mills, Ont. 136 Kingston Rd., Apt. 33, Toronto 8. 16 Riverview Ave., Markham, Ont. 1106 Avenue Rd., Apt. 33, Toronto 12. 425 Becker Rd., Richmond Hill, Ont. 11 Belchasse St., Scarborough, Ont. 1501 Woodbine Ave., Ph. 20, Tor. 13. 156 St. George St., Toronto 5. 126 Galley St., Toronto 3. c/o W.M.S. Office, 50 Wynford Drive, Don Mills, Ont. 78 Durant Ave., Toronto 6. 186 Lawler Ave., Toronto 265. 152 Floyd Ave., Toronto 6. 33 Gamble Ave., Apt. 107, Toronto 6. 1501 Woodbine Ave., Ph. 20, Tor. 13. 59 St. George St., Toronto 5. 11 Metcalf St., Toronto 5.
West Toronto	Currie, Miss Christina Rumball, Mrs. Paul (to E. Tor.) Steinmetz, Mrs. C.	91 Fifth St., Toronto 14. 79 Ambleside Ave., Toronto 18. 49 Thorncliffe Park Ave., Apt. 2012, Toronto 17.
Brampton	Browne, Mrs. Wm. Moore, Miss Charlotte Stewart, Mrs. H. E.	262 Glen Oak Drive, Oakville, Ont. Halto Centennial Manor, Milton, Ont. 75 DeNesbii Dr., Streetsville, Ont.
Barrie	Sawyers, Mrs. A.	263A St. Paul St., Collingwood, Ont.
Temiskaming	Wilson, Mrs. K. J.	72 Poplar St., Kirkland Lake, Ont.
Algoma and North Bay	Roseborough, Mrs. A.	65 St. Brenden St., Sudbury, Ont.

Guelph and Saugeen	Kay, Miss Gale	790 Dunbar Rd., Kitchener, Ont.
	Sinclair, Mrs. Donald	Box 116, Rockwood, Ont.
	Summers, Mrs. Malcolm	R.R. 1, Puslinch, Ont.
	Taylor, Mrs. C.	32 Brant St. S., Galt, Ont.
Hamilton	Goldsmith, Mrs. J.	5318 Spruce Ave., Burlington, Ont.
	Hagan, Mrs. Ronald	158 Stone Church Rd. W., Hamilton, Ont.
	Jack, Mrs. H.	62 Brant St., Hamilton, Ont.
	Walters, Mrs. Peter	107 Brentwood Dr., Hamilton, Ont.
Niagara	English, Mrs. J. Karl	Box 639, Chippawa, Ont.
	Wilson, Mrs. James S.	1856 Summer St., Niagara Falls, Ont.
Paris London	Pollock, Mrs. J. M.	610 Hamilton Rd., London, Ont.
	Stewart, Mrs. Richard	18 Mayfair Dr., London, Ont.
	Weir, Mrs. Wm.	629A Huron St., Apt. 108, London, Ont.
	(from Peace River)	Williamson, Mrs. D.
		18 Kipling Ave., London, Ont.
Chatham	Clarke, Mrs. M. R.	118½ Grand Ave. E., Chatham, Ont.
	Sonnenfeld, Mrs. F. C. P.	c/o Dept. of Geology, University of Windsor, Ont.
Sarnia	Nugent, Mrs. H. L.	Box 29, Wyoming, Ont.
Stratford-Huron	Beaton, Mrs. G. A.	Box 322, Listowel, Ont.
	MacArthur, Miss Lily	77 Arthur St., Goderich, Ont.
Bruce-Maitland	Ross, Miss Helen M.	P.O. Box 395, Chesley, Ont.
	Sim, Mrs. John	Tara, Ont.
Superior Lake of the Woods	McCutcheon, Mrs. G.	36 Ray Blvd., Thunder Bay, Ont.
	White, Mrs. Cecil	Pawitik P.O., Sioux Narrows, Ont.
	Worden, Miss Doreen	Sioux Narrows, Ont.
Winnipeg	Sinclair, Mrs. John	39, 303 Assiniboia, Winnipeg, Man.
	VanBeek, Miss Martine	36 Woodrow Place, Ste. 34, Winnipeg, Man.
Brandon	Henderson, Mrs. John	44 Nickel Rd., Thompson, Man.
	Leishman, Mrs. W. J.	Onanole, Man., Box 16.
	Ritchie, Mrs. J. M.	Box 878, Killarney, Man.
	Riddell, Mrs. J. E.	540 Princess St. E., Brandon, Man.
Assiniboia Northern Saskatchewan	How, Mrs. Stephen	722 Brannion Dr., Prince Albert, Sask.
	Johnston, Mrs. G.	1560 - 16th St. W., Prince Albert, Sask.
	Kristensen, Mrs. O.	456 - 12th St. E., Prince Albert, Sask.
	Muth, Mrs. Malcolm	1082 - 105th St., North Battleford, Sask.
	Sheldon, Mrs. J. B.	Box 655, Prince Albert, Sask.
	Shih, Mrs. Stephen	427 - 5th Ave. N., Saskatoon, Sask.
	Wylie, Mrs. R.	566 - 10th St. E., Prince Albert, Sask.
	Zychouka, Mrs. Peter	1355 - 7th St. E., Prince Albert, Sask.
	To London Presbytery	
(Peace River)	Williamson, Mrs. D.	18 Kipling Ave., London, Ont.
Edmonton	Freeman, Mrs. Harvey	56 Michigan St., P.O. Box 57, Devon, Alta.
	Marsh, Mrs. H. G.	3907 - 112th St., Edmonton, Alta.

Red Deer	Malsbury, Mrs. W. G.	R.R. 1, Penhold, Alta.
Calgary-MacLeod	Moore, Miss Luella	605 - 28th Ave. N.W., Calgary, Alta.
	Paulson, Mrs. Paul	1112 - 7th Ave. S.W., Apt. 203, Calgary, Alta.
	Smart, Miss Shirley	1333 - 20th Ave. N.W., Calgary, Alta.
	Watt, Mrs. David	522 - 14th Ave. S.W., Calgary 3, Alta.
	VanBrummelen, Miss Joanne	7508 Fountain Rd., Calgary 27, Alta.
Kootenay Kamloops	To Edmonton Presbytery	
	Marsh, Mrs. H. G.	3907 - 112th St., Edmonton, Alta.
Westminster	Carson, Mrs. H. D.	Sechalt, B.C.
	Douglas, Miss Ellen	301, 409 Ash St., New Westminster, B.C.
	MacKay, Mrs. Ronald W.	104 Victoria Drive, Vancouver, B.C.
	Smith, Mrs. David	4047 W. 15th Ave., Vancouver, B.C.
Victoria	Green, Mrs. Paul	R.R. 1, Alberni, B.C.
	Hogg, Mrs. Wm.	639 Moss St., Victoria, B.C.
Others	Barar, Mrs. Yashwant	Missionary Language School, Katra, Allahabad 2, U.P. India.
	Barker, Mrs. K. (United Church)	1565 Poirier St., St. Laurent, Montreal 381, Que.
	Bone, Miss Georgina Mary	Address Unknown.
	Brown, Mrs. Forest H.	501 Forrest Park Court, Huntsville, Alabama 35806.
	Campbell, Mrs. Betty	Box 154, Ottawa, Ontario.
	Estelle, Mrs. Wm.	Yu-Shan Theol. Institute, Lee-yu Tan, Shou-feng Hsiang, Hualian Hsien, Taiwan, ROC.
	Funston, Miss Mary Lou	Australia.
	Gastrell, Mrs. F. R.	481 Island Park Drive, Ottawa, Ont.
	Gartrell, Mrs. Kenneth	Address Unknown.
	Hopkins, Mrs. J.	36 Ditton Rd., Burbitton, Surrey, England.
	Irvine, Miss Grace	New Jersey, U.S.A.
	MacNaughton, Miss Margaret	2401 Pennsylvania Ave., Philadelphia, Pa., Apt. 16B22.
	Oliphant, Mrs. G.	Oliphant-Vientiane, Outward Bag Room, Foreign Office, London S.W. 1, England.
	Ramsland, Mrs. Allen	261 Walnut Ridge Rd., Stow, Mass. 01775, U.S.A.
	Roberts, Mrs. Earl	Box 2838, Lagos, Nigeria.
	Sewell, Mrs. Lester	Address Unknown.
	Smith, Mrs. D. A.	12841 Ranchwood Rd., Santa Ana, Calif. 92705, U.S.A.
	Taylor, Mrs. R. H.	"Bessborough" 9 Kenton Ave., Sunbury on Thames, Middlesex, England.
	Watson, Mrs. T. J.	Scotland, Address Unknown.
	Young, Miss Judy	Eden Theol. Seminary, 475 E. Lockwood Ave., Webster Groves, Missouri 63119, U.S.A.
	MacEachern, Miss Mary	Address Unknown.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 96th General Assembly:

INTRODUCTION

In presenting our Report to the General Assembly we do so in the conviction that there are no more important and urgent areas of the Church's life and work than evangelism and Christian social action.

They are important because they are rooted and grounded in the Scriptures of the Old and New Testaments. There is an urgency about them because the imperative for both evangelism and social action is none other than the Gospel of Jesus Christ.

While evangelism and social action are not identical, they are inseparable because both of them are integral to the Gospel. The Gospel certainly has to do with faith in Christ and our relationship with God (Romans 3:21ff; Ephesians 2:8, 9), but it has to do with human dignity and justice also (Amos 8:4-7; Colossians 4:1). It is true that Christ came to give His life a ransom for many (Mark 10:45), but His ear is also open to the cry of the poor and the worker who is the victim of fraud (James 5:4).

The Scriptures deal with every aspect of life, and with life as a whole. Man is not man in isolation: he is man in community. When Jesus said that "God so loved the world" He was affirming that the love of God embraces "total man in his total setting". The Church of Jesus Christ, therefore, has the responsibility of calling all people to be reconciled to God through faith in Jesus Christ, of pleading the cause of the weak and the helpless; and of defending the fatherless and the widow against those who would exploit and harm them.

The policy of the Board of Evangelism and Social Action has been to attempt to preserve the wholeness of the Gospel, and to maintain the Scriptural balance between these two important aspects of the Gospel.

Recommendations on social issues adopted by General Assemblies reflect the thinking of the highest court of our church, and should, therefore, be taken seriously. However, they are not part of the doctrine of our church. They are important, but they are not the last word. They are in the nature of guidelines designed to spark interest, study and action at the synod, presbytery and congregational level.

It is not necessary that all Presbyterians agree on what is right in every situation. What is important is that we come to grips with these issues that affect the lives of so many people, and that we seek to know God's Will and to do it.

We commend to you the questions discussed in our report, and trust that this introduction will not only help you to see the relation between these areas of our Board's work, but also their importance and urgency for any church that would be obedient to Him who is the church's King and Head, Jesus Christ, our Lord.

FULL-TIME EVANGELIST

The Board has given consideration to the question of a full-time evangelist for our church. There has been discussion about the role such a person should fill, the kind of ministry he would exercise, the readiness of the congregations and Presbyteries to make use of such a man, and indeed whether this is the right way to proceed.

We know the answers to these questions only partially at present, and so our recommendations call for an exploratory programme that includes the use of one or two ministers for limited periods of time beginning in 1972.

There are several things on which we are agreed at this stage:

1. An evangelist-at-large, whether permanently or temporarily appointed, needs

a secure base of operation — presumably within this Board — and clear terms of reference;

2. The primary focus of his ministry must be evangelism, and his main work must therefore be the proclamation of the gospel with its invitation to repentance, faith and new life;
3. His task must also be to lend support to local ministers and laity — who are also evangelists;
4. His task must not begin and end with a preaching mission or crusade: he must work closely with local ministers and laity in the development of a proper design, the selection of proper strategies and the provision for proper follow-up.

These are the principles that underlie our recommendations on this question namely: recommendations No. 1, 2, 3.

THE EVANGELISM OF CHILDREN

Introduction:

The church exists to fulfil the will of God as revealed in and through Jesus Christ. That will, Jesus Himself has expressed, as sovereign Lord of heaven and earth to His church in these terms: "Go to all peoples everywhere and make them disciples; baptize them in the name of the Father and of the Son and of the Holy Spirit, and teach them to obey everything I have commanded you." (Matt. 28:18-20).

The method of making disciples of all nations is given in Mark 16:15, "Go to the whole world and preach the gospel to all mankind." Here, "preach the gospel" is equivalent to the "making disciples" in Matthew 28.

In Mark 16:15, "all the world" means wherever men are found. "Preach the gospel" means to proclaim the good news of salvation through repentance from sin and faith in Jesus Christ. "Every creature" means every human being who can hear and understand it.

The church of Christ is bound, by her constitution laid down by her King, to the work of evangelizing every person capable of hearing and understanding. The person's response to the gospel, bound as it is to the twin mystery of God's election and the individual's responsibility, must depend on the work of the illuminating, convicting, quickening Spirit, without whose blessing the only response can be unbelief and rejection.

Among those who accept the Scriptural mandate to recognize no boundaries of geography, class, race, language, colour, gender, to the evangelistic imperative, there still exists a strong tendency to limit the scope of evangelism by age. There is the feeling that to ask a child for "a decision for full commitment for which he might not by nature be ready . . . would seem . . . to violate the integrity of the child." (Working paper: Evangelism of Children, E. McCort, NCCC). Others feel that to suggest that young children need evangelizing is to imply that they are lost, and this they deny. Others again question the propriety of evangelizing children of the visible church at all, since they are baptized covenant children. Some raise the question of the age of accountability as a matter that must be settled before one begins to speak of child evangelism.

1. *Constituent Elements of Evangelism.*

Evangelism is the proclaiming of the gospel of Christ involving three essential elements. These are:

- (a) a setting forth of the historical facts concerning the person, life, work, death, resurrection, and ascension of Jesus Christ,
 - (b) an interpretation of what these facts mean in terms of personal sin and God's attitude to the sinner, and
 - (c) a call to repentance, faith in Christ and obedience to Him on the basis of these facts and their meaning. There is no true gospel proclamation without the call to repentance, faith and personal commitment to Christ.
- Child evangelism would simply be presenting the gospel to children in terms

meaningful to them as the facts, the interpretation and a call to personal trust in Christ as Saviour and Lord. For the purpose of this paper, a child is a person between the age of three years and puberty. Younger than this we should classify as infants, older as juveniles and adults.

2. *Jesus' Teaching on the Evangelism of Children* — Matt. 18:1-14.

During a discussion with His disciples on the meaning of greatness, Jesus took a child in His arms, and explained that unless one were charged and became humble, docile, submissive and obedient, one could not even enter God's kingdom (18:3). As He held the child in His arms He spoke about greatness and about His attitude toward children (18:4). He taught that to receive such a little one in Christ's name is to receive Christ Himself (18:5). The terrible crime of leading little ones who believe in Christ into sin is underlined by the indescribable penalty that will follow it. (18:6). He spoke too of their importance to God as seen by the fact that their angels always behold the face of the heavenly Father (18:10). He illustrated the fact that He had come to seek and to save lost children by the example of the shepherd who went about seeking even one of the lost sheep of the flock, concluding with the statement: "Even so, it is not the will of your Father in heaven that one of these little ones should perish" (18:14).

We can summarize our Lord's teaching here as follows: Even young children are capable of believing in Him, and the Church is not to despise them or ignore them. Believing children can be led into sin, while children who are outside His flock are objects of His seeking love and concern. It is not the will of the Father that one child should perish, since He desires that they be brought to Him. Apparently the disciples did not get the message, for it is in the next chapter that the disciples are discovered trying to shoo away the mothers of Salem from bringing their children to Christ for His blessing (19:13-15).

3. *At What Age May Children be Evangelized?* Mark 9:35-42.

Jesus took the young child in His arms while He was speaking. (Mark 9:35). There is a strong probability that He held this child on His lap during John's interruption (9:38), and His answer to the question of leadership, through the rest of the discussion on children to which He returned in (9:42). This child would doubtless be between three and eleven and probably closer to three than eleven.

The "age of accountability" can be established for legal purposes for people of normal intelligence, but it is a difficult concept to apply to the transactions of grace in the human heart. Jesus obviously agreed with the Old Testament teaching that children are moral beings, able to discriminate between right and wrong at an early age (Proverbs 30:11). Indeed, the Scripture teaches that children share the fallen nature of their parents, resulting in the alienation from God which makes the Gospel necessary. Thus, when children become capable of conscious sin they should be told the good news of Christ with its offer of forgiveness and grace, and its promise of His comforting presence.

4. *What of Infants and Others Incapable of Believing?*

Evangelism is the proclamation of a message to be considered, understood, believed, and acted upon. Where the capacity to understand or respond is lacking, is there no possibility of salvation?

Our confession teaches that there is hope for infants dying in infancy, or the retarded in the electing mercy of God (WCF 10:3). They can be regenerated by the sovereign working of the Spirit, applying to them, as the elect of God, the benefits of Christ's redemption. All those capable of responding to the gospel and the means of grace, however, are responsible for obeying God's command to "repent and believe the Gospel." If our children are to receive that fulness of life and joy which is the beginning of God's salvation here and now, they must have the gospel communicated to them, and they must accept it. In other words, they must be evangelized.

5. *The Agents Responsible for Child Evangelism.*

Primary responsibility for the evangelism of children rests with the parents,

as established by the New Testament. Paul shows us that it is first and foremost the father's responsibility, which the mother must shoulder alone if the father refuses it. If neither parent is willing or able to evangelize their children, the responsibility then must pass to the church, corporately and individually (Ephesians 6:4).

6. *The Scope of Child Evangelism.*

The first subjects of the church's concern must be the children of the church — those who have been baptized and thereby received formally into the covenant community, yet have not received the evangelical teaching that makes this sacrament efficacious by the Spirit. Then our concern should reach out into the community to the thousands of children who are spiritual orphans, abandoned to a godless secularism. Then we must reach beyond our immediate community, for "the field is the world."

In our concern for those outside, however, we should remember the priority laid down for us in the Scripture, that we are to "do good to all, but especially to the household of faith." (Gal. 6:10).

The recent experience of the church should be enough in itself to move us to accept the necessity for evangelizing children of the church. The large number of drop-outs of those baptized between cradle role and communicant church membership has been the thorn in the flesh of Christian Education leaders for years. If children are not won to a personal relationship with Christ at an early age, they will probably not remain in the bosom of the Church for long. Conversely, many of the church's leaders, missionaries and workers have known Christ from an early age.

7. *Child Evangelism and Infant Baptism.*

In the New Testament period baptism took place in a missionary situation. Professing believers were baptized as a sign and seal of their regeneration, ingrafting into Christ and remission of sins. It is this New Testament norm that the Westminster Confession follows in its treatment of baptism. The baptism of the infants of professing believers is considered as a special case within the general doctrine of baptism which itself is grounded in the great biblical doctrine of the covenant. It is necessary to keep this fact in mind as we read the Confession.

Baptism is the act of solemn admission into the visible church on the basis of a confession of faith in Christ. Those who are old enough make their own profession. In the case of infants, parents or sponsors make a profession. In both cases a commitment is made to evangelical teaching and nurture. Baptism does not itself convert, regenerate, make holy or ingraft a person into Christ, but it is to be a seal "to the person baptized" of all these benefits of the covenant (WCF 28:1). This means that an infant's baptism becomes a seal to him when it is made complete by saving faith. There is a promissory element in baptism that makes it a real means of grace to all those whom "that grace belongeth unto, according to the counsel of God's own Will in His appointed time." (WCF 28:6). It presupposes, in the case of infants, that they will subsequently receive all that baptism symbolizes. There is "a promise of benefits to *worthy* receivers". (WCF 27:3). This worthiness can simply be that of repentance and saving faith. Covenant children, presumed holy on the basis of the covenant and baptized, must themselves ratify God's covenant with them by repentance and faith. Thus the benefits of baptism are "exhibited and conferred" to those to whom they belong "in His appointed time." And that "time" is when a person first trusts in Christ. Our doctrine of the baptism of covenant children obligates us to evangelize our children, that the good will and pleasure of our Father in heaven may be revealed to them.

Baptism, according to Christ's command, is to be followed by thorough instruction. (Matt. 28:20). Baptism without sound and warm evangelical teaching following it is a ritualistic mockery of Christ's institution. Nor is doctrinal instruction enough. Knowledge of doctrine, without commitment of the life of Christ, only builds up spiritual pride and hardness of heart. With all our post-baptismal

teaching, then, we must evangelize. The whole program of the Church ought to be geared to this end — to make and nurture disciples for Christ.

8. *What Results can be expected from the Evangelism of Covenant Children?*

We should expect that if we keep our baptismal vows, our children will profess their faith in Christ, if challenged to do so — and they should be challenged to do so — with ever increasing understanding through the years. Commitment is not a once for all matter, but a process of making decisions for Christ at every level of life and experience, each of which prepares one for the next level of commitment as we grow in our knowledge and experience of God's grace. But the commitment must begin. If a person's first commitment to Christ was so early that it cannot be remembered, it makes no difference to its reality. Covenant children should early know, love and follow Jesus, if they have been faithfully and lovingly evangelized.

9. *Whose Responsibility is Child Evangelism in the Congregation?*

The Book of Forms states that "As the pastors should be diligent in teaching and sowing the seed of the Word, so the elders should be careful in seeking the fruit of the same in the people" (Section 111). A special application of this responsibility is made in 111(a)3. "It is the duty of the Session to set before the young people under its care the obligations implied in their having been baptized, and the claim which the Saviour has upon them to make public profession of His Name."

This certainly seems to teach a concept of an ongoing program of child and youth evangelism within the congregation, based on the preaching of the Word in the pulpit, with the special responsibility for this program being borne by the session. It is the session's responsibility to see that all the children of the church are evangelized.

10. *What is the Doctrinal Content of the Gospel for Children?*

The content of the gospel to be communicated to children can be listed under five main doctrinal emphases. First of all, God's holy love for me. Secondly, the fact of sin in my life, with its consequent unhappiness. Thirdly, God's gift of Jesus to live, teach and die for me so that my sins may be forgiven. Fourthly, the fact that I must accept Jesus as my Lord and trust Him as a living Saviour and Friend. Fifthly, I must try to obey Him in everything He asks of me, and these things I learn in the Bible and at church.

One can see that the gospel for children is basically the same as the gospel for adults. There is only one gospel.

11. *The Method of Evangelizing Children* should be determined by the teaching of Scripture and general sanctified common sense. Care should be taken not to endeavour to elicit any response inappropriate to the child's age and understanding level. We must always remember that the appropriate response for children is not the same as that of a person of more mature years. Informal evangelism is always the best, and this is the child evangelism of the home, the shining opportunity in a Church School lesson or mid-week group discussion, etc., for presenting the claims of Christ in a natural way. Formal outreach should be done by trained, dedicated leaders, in small groups, with kind, interesting and colourful teaching, geared to the age range and with good previous planning and prayerful preparation.

Specific methodology being outside of the scope of this paper, these general observations will suffice.

12. *Nurture*: After the non-church children have been evangelized, it is absolutely necessary that they be involved in a vigorous program of Christian nurture. Christ commands us to teach the baptized all that He has commanded. If children who have been contacted for Christ have not been baptized, instruction should be given to bring them to the place of public profession in baptism. If they have been baptized, communicant membership by public professions should be the goal of the instruction and involvement in the congregational program. Warmth and personal

concern on the part of individuals personally and in the corporate life of the congregation are indispensable, if the child is to be truly fruitful in the Christian church.

13. *Assurance*: The fruits of conversion — changed attitudes to family, society, school, the Bible, worship, the Church — will be evident in various degrees when a child has made a genuine profession of faith. These fruits add to the assurance of salvation, which rests on the promises of God.

14. *Prayer in Child Evangelism.*

We are instructed in scripture to pray for things agreeable to God's will, for He has promised to answer all such prayers (I John 5:14ff). Christ tells us that the Father will give the Holy Spirit to anyone who asks for His gracious ministry (Luke 11:13). It is the Spirit Who teaches, convicts, illuminates, persuades, enables, converts. Since it is the revealed will of the Father that not one child should perish (Matt. 18:14), we should pray for the salvation of all children — the children of the Church, and the children beyond the pale of the church — claiming the promise of God that He will answer our prayer as in His name we give ourselves to the task of claiming little ones for Him.

Conclusion:

This is the work of child evangelism — to bring children into a saving relationship with Jesus Christ through the means of grace committed to His church. If we have compassion for lost children, love for the Lord Jesus Christ, desire for the building up of the church in our day, then we will give ourselves to this work dear to the heart of God. See recommendation No. 4.

SUMMER ADHERENTS' ROLL

It is not unusual for church members to maintain a summer cottage or home in addition to their main residence. In fact, some members spend as many as half their week-ends at their second residence! Should these persons be asked to become associated with a congregation near their second residence also? Recommendation No. 5 is concerned with this question.

DECLINING CHURCH MEMBERSHIP

The Board of Evangelism and Social Action was asked by the 94th General Assembly to study the problem of declining church membership and to report the following year. The 95th Assembly agreed that the work continue, and considerable work has been done. Unfortunately it is not yet at the stage where it can be presented to the Assembly and we crave leave to report progress and undertake to report at the next assembly.

AUTOMATION

The 93rd General Assembly (1967) resolved: "That the Board of Evangelism and Social Action, or a Committee set up by the Board, be asked to study the implications of automation on the political, social and religious life of the nation, and to make an interim report to the 94th General Assembly of the Presbyterian Church in Canada." It was not possible for the Board to do this work until now and permission was granted to report to the 96th General Assembly.

Man has always had a love-hate relationship with his machines. In the early 1800's the masters of the majestic sailing ships and schooners looked aloft at acres of white sail filled with God's free wind and sneered at the idea of paying good money to propel a ship with a noisy, cranky, dirty steam engine. But the engine finally won out. At about the same time gangs of displaced handloom-weavers — the Luddites — rampaged through the new textile factories setting fires and

smashing the devilish machinery that threatened their livelihood. But the factories and machines won.

How does one do battle with a computer? Pull its plug out of the wall? No, because someone will put the plug back in. Man goes on fearing the computer as he has his earlier machines and he does so for two reasons: It is different and it is not understood, except by those who have been initiated into its mysteries.

Thus the computer has become a sign of prosperity or ruin, a symbol of the hope or despair we see in all technology, cybernetics and automation. If hope and despair are truly concerns of the Gospel then the resolution of the 93rd General Assembly was correct in saying that there are religious implications of automation as well as political and economic ones.

And so men regard automation with hope or despair. Will the machine rob us of our humanity? Will we lose our jobs? If we manage to keep both our humanity and our jobs, what will automation mean to our style of life? Will we have to work harder than ever before to feed this voracious thing, or will we be left with time hanging heavily on our hands?

It is in this area that the Christian church has work to do, but before pursuing this matter, it is necessary to define the term.

Automation has come to be regarded as a synonym of technology, or at least of the bright, shiny and sophisticated machines that produce more while requiring less human direction. But more properly, automation is one technological system in which a machine directs the operation of other machines. That is to say that a computer selects the operations, procedures and sequences to yield a certain product and sets these in motion. To put it in other words, automation is a system of manufacture which provides a continuous integrated operation which utilizes electronic, hydraulic, pneumatic, mechanical or other devices in place of human organs of effort and decision.

The economic results have been tremendous, indeed revolutionary. Productivity has increased in many industries, and completely new kinds of products have been made possible that could not have been done in any other way for many times the cost.

What then of man's identity and the threat of losing his job? It is conceded that a man can become the slave of his machine — if he lets it happen. Men become slaves to their own job or their pleasures, their anxieties, or habits. In short, unless redeemed by Christ, we are slaves to sin and death. But it cannot be conceded that the machine is in itself more demonic than these other masteries to which a man subjects himself, and the deliverance comes from the same quarter: from Christ the Lord who provides man with a sense of identity, goal and purpose, fulfillment and achievement, freedom blended with a strong responsibility toward other men. It is perverse of us to encourage people to brand the machine as demonic, particularly when we then turn around, hop into an automobile produced by technology and automation, go home to a supper prepared from materials purchased at a supermarket that has automated much of its operation and switch on a T.V. set. It is perverse to brand a machine as demonic when it is the engineer or technician and ultimately the manager and consumer (all of them human beings) who will decide whether the product will be used for peace or war. It is perverse to regard the machine as a slave master when its proper use has opened up all sorts of new possibilities, new products, new industries.

But people still lose their jobs to computers and to new machines. They may do so over the short term, but the long term prospects are usually good. It is said that computer salesmen no longer use as a selling point the argument that a computer will reduce the company's work force and payroll. The firm is likely to be busier than ever and their new gadget will probably spawn a great variety of new tasks, and with them new skills requiring more people.

It is the short term where the hardship comes. Employees (and even managers) who may have been on the job for a long time find that their jobs will no longer be there or will have been physically moved elsewhere, for one of the results of automation has often been the diversification or decentralization of a firm's

operation. It would be perhaps more accurate to say, therefore, that these people have fallen victims not of automation but of "automating"—that process of transition from one system of operation to a radically new one. At the present time this automating process is intense and painful. The time may come when the pain will subside as more and more industries complete the changeover to automation, and as more and more people are educated to live in this kind of technical world.

This last is very important, and perhaps it is the area in which the church can perform an effective ministry: to help people learn to live in this new kind of technical world. What this means specifically is difficult to say but several possibilities suggest themselves.

1. Let our worship and Christian Education take into account the fact that we no longer live in a society that is overwhelmingly rural, but one in which science, technology and engineering have become dominant. An engineering professor strongly urges that people should be notified of this fact when they are still young so that they will not grow up to fear these developments because they are unknown and mysterious. And "education" will have a further and important connotation in the future: the retraining of persons whose jobs are disappearing or evolving into new forms.
2. In this new kind of way of life, ethical decisions have become more crucial than ever before. The moral decisions that are made are apt to have a far wider impact than in former times. The church needs to be about her task of equipping the saints for the work of ministry, so that these decisions they make will spring from a living faith and a deep commitment.
3. Our environment has become dangerously polluted and appears more fragile and less to be taken for granted than man had suspected. There is the theological work for the church to do, in bringing to mind the responsibilities God has given us to be stewards of creation, not its exploiters, and there is a moral task: To support government in the development of a proper environment, including an accessible out of doors.
4. People need help in finding new ways to use their time creatively (not just recreatively) as some of them have more time to spend. Not all of them will find it so; managers may be even busier than before as the demands upon them for policy decisions quicken in tempo. But for many people a four-day work week will be a possibility, and they will have the opportunity for errands of mercy, for true gospel work. Will the Church help them to find a new vocation and equip them for it?

See Recommendation No. 6.

INDIAN POLICY

Our recommendations with regard to Indian Policy are the result of having listened and talked with a wide variety of people, representing many diverse points of view. There has been an attempt to maintain a stance of attentive listening, in an effort to understand all points of view with an attitude of objectivity.

We believe that there exists an immature and unbalanced relationship between Canada's first citizens and the white man. There is evidence that both partners desire a mature relationship between the two races and cultures.

Within this attempt towards union, each partner must be willing to give the most of what it has and to accept the duties inherent in the new relationship.

On both sides there must be an acceptance of the bad along with the good, the unknown along with the known, the weakness along with the strength.

We believe that there is merit in the proposed Government Policy as defined in the "Statement of the Government of Canada on Indian Policy, 1969". This paper declares that the Government's policy is to grant the Canadian Indian the right of self-determination by means of a gradual process; and that the framework within which individual Indians and bands can achieve full participation requires:

1. "That the legislative and constitutional bases of discrimination be removed;
2. "That there be a positive recognition by everyone of the unique contribution of Indian culture to Canadian life;
3. "That services come through the same channels and from the same government agencies for all Canadians;
4. "That those who are furthest behind be helped most;
5. "That lawful obligations be recognized;
6. "That control of Indian lands be transferred to the Indian people." See recommendations Nos. 7, 8, 9, 10, 11 and 12.

THE CHURCH AND POVERTY

In a country of increasing affluence, there are vivid contrasts between the lot of those who have and those who have not. As Christians, we recognize that we are called by God, to serve all men in the knowledge and love of Jesus Christ our Lord. Our concern goes beyond the spiritual. We recognize that we must be concerned with the quality of life of all men. We realize that there are minimum real requirements to live a qualitatively good life. Every living person needs adequate food, shelter, clothing, health, education and recreation.

The church's interest in the problem of poverty stems both from a biblical imperative and by our historical involvement in the concerns of the poor. We believe that wrong attitudes towards him can deepen a poor man's poverty and engender in him wrong attitudes toward himself and consequently an impoverishment of spirit. This psychology of poverty is combatted not only by the injection of material resources, but by the education of the community.

Our Board believes that an approach to the problem of poverty must be made from two directions—*income* and *education*. We favour a structure of income support as outlined in the recommendations. We do not believe that the fear of starvation is the only reason why men work. While, undoubtedly, the provision of a guaranteed income will provide the loss of incentive to some, we feel that for the majority of Canadian citizens it will remove the threat of the Damoclean sword of unemployment and of seasonal or cyclic unemployment which threatens so many of our wage-earners. Indeed, the provision of a guaranteed annual income would provide for many the opportunity to demonstrate that their employment is a true vocation, or to undertake their vocation in an area which, otherwise, might not be economically feasible. We do not believe that "anyone who really wants to can find a job". Lack of training, education or opportunity and regional economic problems make this a myth. We recognize too, that in spite of the best efforts of many of the people involved, the present system of supplement or welfare very frequently carries with it a certain stigma which engenders a feeling of humiliation or lack of self-respect in the person requiring such assistance. Provision of a guaranteed annual income, or negative income tax, concurrent with the education of citizens as to their right to share in this equitable distributions of resources, would do much to restore the dignity of all of our citizens. Some of us in our work still come across old age pensioners who have refused to apply for their pension in the mistaken belief that they would be giving up some of their freedom and independence to do so. This too is a fit subject for the education of all Canadians so that there might be an understanding of our needs and particularly the needs of those of our fellow citizens who, for one reason or another, are looked upon as being poor. We recognize that in this period of rising inflation there is a necessity for restraint in all sectors of the economy. We have noticed how the poor, and particularly those on fixed incomes, suffer in such a time. Recommendations Nos. 13, 14, 15, 16, 17 and 18 deal with the role of the church in the war on poverty, and also a suggested structure of income support.

REPLY TO OVERTURE No. 9, 1969, RE: REMARRIAGE OF DIVORCED PERSONS

In this Overture (see A. & P. 1969, p. 602) the Presbytery of Peace River asked for consideration by the Board of Evangelism and Social Action of several proposals relating to the remarriage of divorced persons.

A. *Christian Marriage Committee.*

The overture suggests that the presbyteries establish a Christian Marriage Committee which would:

- (a) Judge whether grounds exist for a divorced person to marry in the spirit of the teachings of Christ.
- (b) Give counsel to ministers who are requested to solemnize the marriage of a divorced person.
- (c) Give approval before such marriage takes place.

Reply:

1. The Board warmly agrees that a committee of presbytery could render an important service in providing counsel to its ministers, when asked to solemnize the marriage of a divorced person. We doubt whether such an arrangement can be made mandatory, however, since it would appear that the final judgment on the matter is the prerogative and responsibility of the minister. We suggest that such a committee be established to provide counsel when requested to do so.
2. It sometimes happens that a minister finds himself under a good deal of pressure to solemnize a marriage when he is uncertain about the prospects of the marriage or feels that more than the usual amount of time should be devoted to pre-marital counselling. This may particularly be so when an applicant is able to present the necessary documents proving the dissolution of a former marriage. The applicant tends to think that he now has every right to get married, while the minister may think that a broken marriage clearly indicates the need for careful investigation and counselling. At times like this a minister needs the support of his presbytery. At the least he must not see his efforts undercut by a brother minister who cheerfully presides over the marriage of people with whom he has been conscientiously attempting to deal. Where a minister feels that he cannot in good conscience perform a particular marriage he should submit his judgment to the adjudication of the above-mentioned committee of presbytery (Section 1) and perhaps ultimately to the presbytery itself.
3. We further suggest that a Christian Marriage Committee of presbytery (whether as a separate committee, or as a function of an existing committee) deal with broader matters than what is suggested in the overture, such as the areas of pre-marital and marriage counselling, and the subject of family life education.

B. *A One Year Waiting Period.*

The overture suggests that persons seeking remarriage be required to wait one year after the divorce decree.

Reply:

1. The Board agrees that divorced persons generally need a period of time before they are spiritually and emotionally ready for marriage. The Board doubts, however, that a one-year delay is necessarily wise. The circumstances of these people vary widely, particularly with regard to the length of time that they have been separated from their former spouse. We believe it is necessary to leave this matter to the discretion of ministers in consultation with the presbytery's committee where they are involved. Delay may well be the proper

course of action in some cases, whereas in others it may be frankly punitive and unwarranted.

2. It seems to us necessary to state a principle which might be helpful in dealing with people seeking remarriage. Those involved in broken marriages are as much in need of Christ's redeeming grace as persons involved in other kinds of failure, brokenness and sin — and His grace is just as available to them as it is to anyone else. If our gospel is addressed to all people with its call to repentance and faith, it is for the divorced person too. Where repentance and faith exist, where the divorced person has realized Christ's forgiveness and healing in his life, and where he has come to a place of spiritual and emotional readiness, it is difficult to see that the church would be justified in insisting on a lengthy waiting period before a person could remarry.

C. *Present Canadian Law.*

Although the overture did not request it, it may be helpful to call attention to recent Canadian legislation on divorce. The Divorce Act of 1968 lists the following grounds for divorce: adultery, certain criminal offences, bigamy and intolerable physical or mental cruelty. In addition to these grounds, a petition for divorce may also be based on a permanent breakdown of the marriage by reason of imprisonment, addiction, desertion, non-consummation, or lengthy separation. Lawyers are obliged to work for reconciliation before the client brings his petition to court, and the welfare of children must be considered by the court before the petition is granted. See recommendations Nos. 19 and 20.

THE CHRISTIAN AND THE USE AND MISUSE OF DRUGS

A committee of the Board is working on the problem of drugs with the intention of producing a draft statement and a pamphlet. The theme will be to set the benefits of curative drugs alongside the dangerous consequences of the abuse and misuse not only of the obviously harmful drugs but also those that are widely accepted. But more importantly the committee will attempt to present a positive construct of the ingredients necessary, from the Christian point of view, for a full — and therefore an addiction-free — life.

RECOMMENDATION 6(b) OF THE REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION TO THE 95TH GENERAL ASSEMBLY (1969)

Recommendation No. 6(b) to the 95th General Assembly (1969) is as follows:—
"That persons convicted of crimes make restitution to the Government according to their resources and capabilities."

This section of this recommendation was referred back to the Board of Evangelism and Social Action For Study and report to the next Assembly.

The Board's report is contained in Recommendation No. 21.

VIOLENCE, PROTEST, NON-VIOLENCE

The Board reported on this subject to the 95th General Assembly and was asked to continue its study. Several papers have been written and carefully discussed by the Board but we are only able to report progress this year.

LORD'S DAY

The Board offered several recommendations to the 95th General Assembly and these were referred back to us. We have now withdrawn the recommendations which had to do with implementing the statement on the Lord's Day by the Committee on Articles of Faith (1968). Instead the Board has decided to investigate ways to get the Articles of Faith statement into wider circulation.

RECOMMENDATIONS

1. That the Board of Evangelism and Social Action be authorized to appoint ministers to serve for certain periods as evangelists-at-large.
2. That, to give effect to Recommendation No. 1 the following steps be taken:—
 - (a) The Presbyteries shall nominate ministers with gifts for this ministry, the nominations to be submitted to the Board of Evangelism and Social Action before January 31, 1971.
 - (b) The Board of Evangelism and Social Action shall make selection from the nominees of at least one minister to serve for a period of two to four months during 1972 on leave of absence from his congregation or other employment.
 - (c) The Administrative Council shall consider the feasibility of financial support for this project in accordance with a budget to be prepared by the Board of Evangelism and Social Action that shall include travel, publicity, literature, secretarial help and suitable supply.
 - (d) The Administrative Council shall report on the financial feasibility to the Board of Evangelism and Social Action by the end of 1970.
 - (e) The Board of Evangelism and Social Action shall make report and recommendation to the 97th General Assembly concerning this project for 1973 and the years following.
3. That the Board of Evangelism and Social Action be authorized to draw up terms of reference and employment for these evangelists-at-large and a description of their relationship with the Board of Evangelism and Social Action.
4. That the statement "The Evangelism of Children" be approved as the position of the General Assembly on this subject.
5. WHEREAS it is not unusual for church members to maintain a summer cottage or home in addition to their main residence and
WHEREAS, some members spend as many as half their week-ends at their second residence and are frequently deprived of regular participation in congregational fellowship and services of worship.
THEREFORE, it is recommended that:—
 - (a) Session enquire of existing members and new members as to whether they have a second residence at which they spend an appreciable number of Sundays;
 - (b) If they have, that the second address be recorded along with the main address on the constituent roll;
 - (c) That they be asked to become associated with a congregation near their second residence;
 - (d) If agreed, that the clerk of session write the clerk of session and minister of the congregation near the second residence requesting that the name be placed on a "Summer Adherents' Roll".
6. That the interim report on "Automation" be commended to the church as a study paper.
7. That Presbyterians familiarize themselves with the Statement of the Government of Canada on Indian Policy, 1969 and with the Indian Red Paper. This document is available free of charge from The Department of Indian Affairs, Ottawa, Ontario, Order Number R 32-2469.
8. That Presbyterians familiarize themselves with Indian culture and history, and their positive values and contributions to Canadian life.
9. That the General Board of Missions be asked to make a searching evaluation of our work done thus far with Canadian Indians and to recommend what steps

- should be taken to improve our whole approach to the Canadian Indian, with particular regard to evangelism and social action, Christian Education, and the orientation of church workers involved in Indian work.
10. That audio-visual materials dealing with Indian life such as "Two Strangers" be publicized and given the widest possible distribution throughout our church.
 11. That Presbyterians attempt to enter into conversation with Indian people in localities which are adjacent to reserves or groups of Indian people for the purpose of friendship and understanding.
 12. That sessions be encouraged to invite Indian leaders to address congregations and congregational groups in The Presbyterian Church in Canada and that the General Assembly invite, through the Board, an Indian reserve person to the next General Assembly.
 13. That local congregations consider participation in government programs or initiating programs themselves to work with the people in whose midst they are established; also make their premises available, e.g. day care nurseries, language classes (English); senior citizen drop-in centres; youth drop-in centres; prenatal classes; nutrition classes; family life clinics; budgeting; social planning councils—form or co-operate where they already exist; ecumenical programs. (Financial assistance for some of these projects is available from the Immigration Department.)
 14. That our membership, particularly those of them who are landlords, employers, union leaders, be encouraged to be cognizant of their duties as Christians and the rights of their fellow citizens. (See also Acts and Proceedings, 94th General Assembly, 1968, Recommendation No. 6, page 76, 267, 268.)
 15. That we endeavour to understand and have empathy with the poor and assist them to solve their problems where possible.
 16. That the General Assembly ask the Government of Canada to mount a program of education designed to eliminate a condescending and sneering attitude to the poor, e.g. radio and TV programs, National Film Board releases, Government publications; and that the facts with regard to the varying standards of living obtained in Canada be publicized to arouse the concern of all.
 17. That the General Assembly commend the Government of Canada for its policy of restraining the process of inflation because of the obvious benefit for the poor on fixed incomes.
 18. That the General Assembly commend the Government of Canada for seeking improvement in the Canadian welfare system and that it be urged to base any changes on the following principles:—
 - (a) The method, whether it be the guaranteed annual income or some other, should have for its objective giving people necessary support without the dehumanizing effect and the stigma associated with "welfare" as at present understood;
 - (b) The level of support should be adequate, perhaps necessitating an increase in the minimum wage, and it should include the opportunity for self-improvement so that people might be encouraged to increase the degree of their self-reliance through training, and part or full-time work without penalty;
 - (c) The scheme should be integrated with health departments in ways which would help the emotionally disturbed, mentally incompetent and those otherwise unemployable because of physical handicaps.
 19. That Overture No. 9, 1969, Re: Remarriage of Divorced Persons be deemed granted in terms of the reply.
 20. That the substance of Overture No. 9, 1969, and the reply thereto be commended to the consideration of the Presbyteries.

21. That recommendation No. 6(b) of the Report of the Board of Evangelism and Social Action to the 1969 General Assembly be deleted.

A. K. CAMPBELL,
Chairman.

A. J. GOWLAND,
Secretary.

THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

The development of strong Christian leadership among the men of the church continues to be the chief concern of this committee. In the face of the ever mounting materialism evident in our society, we feel more and more that professed followers of Christ must speak and act positively for the things that are of eternal value.

We are acutely aware of the fact that men of the church in responsible positions in industry, politics, education, medicine and other occupations, are often at a loss when it comes to expressing their faith as it relates to everyday life.

To get new insights into how the committee can be more effective in its work, the National Director spent two months last spring visiting lay training institutions in the United States, Canada and Great Britain. It is his opinion that the most effective work is being done in church-sponsored training centres. For example, at Crieff in Scotland, St. Ninian's Lay Training Centre is sponsored by the Church of Scotland but has eight Christian denominations represented on its Board of Directors. Adults and young people are trained in a residence situation for personal evangelism, leadership in church school teaching, the eldership, youth leadership, and other responsibilities. He also visited training centres of the Anglican and Methodist Churches. All of these put a strong emphasis on living the Christian life in the daily situation, which is where so many men need help.

In addition to the opportunities which our committee has provided for men's conferences, rallies and other events, it is our conviction that more extensive training is required. We feel that to more fully meet the needs of men to-day our church should work toward providing opportunities for residence seminars. There is great need for concentrated training periods of a few days up to a few weeks in such areas as:

Living the Christian Faith on the Job
The Duties of Elders and Managers
Sharing the Christian Faith
Responsibility for Leadership in —
Boys' Work
Church School
Discussion Group Work — and many related subjects.

It has been our hope that this may be accomplished through the establishment of a Residential Training Institution on the 250-acre McLean Estate at Crieff, Ontario.

Three years ago the Administrative Council appointed a committee to investigate this possibility, and now after a thorough study is recommending to General Assembly that a conference and training centre be established at Crieff. It is the hope of the National Committee of Presbyterian Men, which has been represented by its Director on the Crieff Committee, that General Assembly will approve this recommendation.

Following Assembly's approval we consider it imperative that a person with the required gifts to give direction to the program of such a centre be sought out and appointed without delay. It is the opinion of our committee that this person should participate in the initial planning of the conference and training centre.

Many respected church leaders are emphasizing the importance of equipping the laity for the work of spreading the Gospel. Professor Allan L. Farris of Knox College, Toronto, put it this way — "the real evangelism is done by the laity as at home and at work they apply the meaning of the Gospel to their life situation and bear witness through their vocation." Dr. James S. Stewart of Edinburgh Univer-

sity, writing with reference to the life of individual congregations, says, "a thorough going emphasis on the essentially missionary nature of the church will reorientate all our parish activity—in particular, it must be made abundantly clear it is the layman who holds the key to the situation." We believe that this view is shared by most leaders in our church and that we must provide the needed training opportunities for the laity to perform the mission God has given us.

BRIEF REPORT OF THE 1968-69 ACTIVITIES

National Conferences

National Conferences were held at Truro, Canadian Keswick, and Banff, on the theme "The Ring of Truth". The speakers at all three conferences were Prof. Allan L. Farris, M.Th., of Knox College, Toronto, and Mr. John A. Mawhinney, Jr., B.A., M.S., of Princeton, New Jersey, U.S.A.

PM Training Program

This training course with its three manuals continues to be an effective aid to men in many parts of Canada. There were 41 new men enrolled in Manual No. 1 and 13 moved on the Manuals No. 2 and 3.

Field Work

Men's meetings were held with men from all synods by the Director, his Assistant or the National Committee Chairman. These ranged from small breakfast meetings and training sessions to large area conferences.

The Chairman and Assistant Director conducted a one-week series of men's meetings in the Lanark-Renfrew, Ottawa, Glengarry and Quebec Presbyteries. The favourable reaction to such meetings with men at the local level has prompted the committee to plan for a series of Friday night to Saturday afternoon seminars at about 12 or 15 points from Winnipeg east to the Maritimes in the coming year.

Other Committee Representation

During the year the Director served on the following committees of the Presbyterian Church in Canada:

- Co-ordinating Committee on Adult Education (Chairman)
- Advisory Committee on Laymen Abroad
- Family Life Committee
- Audio-Visual Committee
- Crieff Committee (Secretary)
- Evangelism Committee

Other Church-related Committee Representation:

- The Religion-Labour Council of Canada
- The National Committee on Church and Industrial Society
- The North American Conference of Men's Work Secretaries
- Advisory Committee of the National Consultation on Lay Training

The Assistant Director is a representative on the following:

- The Lord's Day Alliance
- Youth Rehabilitation Board of Toronto East Presbytery (Chairman)
- Co-ordinating Committee on Adult Education
- Child Evangelism Fellowship, Province of Ontario (Chairman)
- Evangel Hall Committee, Presbytery of East Toronto

Laity Sunday

A study guide on the theme "Ring of Truth" was published and sent to all ministers and session clerks. The change of name from Laymen's Sunday to Laity Sunday was generally well received and ladies participated in the conduct of the service along with the minister and men in a good number of congregations.

Special PM Conference Account

A balance of \$496.57 remained in the Special Conference Account as of December 31, 1969. A copy of the Auditor's Statement has been presented to the Comptroller's Office.

Annual Meeting

The annual meeting of the National Committee was held October 24 to 26, 1969, at the Cedar Glen Conference Centre with all the eight synods represented. Dr. D. T. Evans set the tone of the meeting with an outstanding address. Mr. Alex Deans addressed the meeting on Leadership Objectives and Motivation.

The meeting recognized the need to broaden the base of the Presbyterian Men's Movement to include all men of the church. It was recommended that we invite some men in leadership roles across the church who have not been related to the movement, to serve as a body of consultants. This is being explored.

Leadership development was considered by the meeting to be of major importance. The executive was instructed to give serious attention to this.

1970 Conference Plans

This year the theme chosen is "Get the Word Around", which is based on the 1970 Missionary Theme adopted by the 1969 General Assembly. We are pleased to announce that our speaker will be Dr. Ian Rennie of Fairview Congregation, Vancouver. The main emphasis will be the exposition of appropriate Bible passages on the theme of how the dynamic, effective spread of the Word by the early apostles can be applied to the world of to-day. This will be followed by study and discussion in small groups as to how men to-day can best "Get the Word Around" in their daily contacts. The dates and locations are:—

- Nova Scotia Agricultural College, Truro, N.S. — May 8-10
- Trent University, Peterborough, Ontario — May 22-24
- Banff School of Fine Arts, Banff, Alta. — September 25-27

Committee Membership

Synod Representatives:

- | | |
|---------------------------|---|
| Maritimes | — Sidney Jones, Baddeck, N.S. |
| Montreal-Ottawa | — Rodger Hooper, Ottawa, Ontario |
| | — Bert Smith, Pierrefonds, Quebec |
| Toronto-Kingston | — W. B. Cross, Nobelton, Ont. (Hon. Chairman) |
| | — Frank J. Whilsmith, Willowdale, Ont. (Chairman) |
| | — Kenneth Thomas, Unionville, Ontario |
| | — Aksel Aggerholm, Cooksville, Ontario |
| | — Murray Stewart, Bolton, Ontario |
| Hamilton-London | — Walter Oldham, Paris, Ontario |
| | — James G. Laing, Hamilton, Ontario (Vice-Chairman) |
| | — G. Walter, Wingham, Ontario |
| Manitoba and N.W. Ontario | — Ernest Kirkpatrick, Winnipeg, Manitoba |
| Saskatchewan | — Joseph Cochran, Prince Albert, Saskatchewan |
| Alberta | — Wm. H. Jackman, Lethbridge, Alberta |
| British Columbia | — Roderick Douglas, Trail, British Columbia |
| Members at Large | — G. Douglas Zimmerman, Nashville, Ontario |
| | — Arthur I. Ormiston, Willowdale, Ontario |

Plus E & SA Conveners and Synod Men's Work Committee Chairmen and appointed representatives of the General Assembly Boards

Youth Representatives:

- Douglas Mason
- John Moffat
- Douglas Stephens

Staff Members:

National Director	— Roy A. Hamilton
Assistant to National Director	— George Fernie
Office Secretary	— Herman R. McLean

RECOMMENDATIONS

1. We recommend that General Assembly designate the third Sunday in October as Laity Sunday as a part of the ongoing work of the Laity of the Church; that congregations be requested to choose another date if this conflicts with local plans and that the suggested theme be "Get the Word Around."
2. WHEREAS, the General Assembly has approved the establishment of a National Conference and Training Centre on the McLean Estate at Crieff, Ontario.
3. That the 96th General Assembly endorse and commend to Presbyteries and the Church at large, the Renewal-Action Seminars planned in co-operation with the Committee on Organization and Planning, to begin in the Fall of 1970.

WE RECOMMEND that the Administrative Council be instructed to appoint a Director in time for this person to participate in the planning of the project and that the following qualities be taken into consideration when making the appointment:

- (a) A deep interest in the development of the Laity in the expression of the Christian Faith as it relates to everyday life and work;
- (b) The special administrative gifts to organize such a centre competently and enthusiastically, giving imaginative direction to its program.

FRANK J. WHILSMITH,
Chairman.

ROY A. HAMILTON,
Director.

BOARD OF CHRISTIAN EDUCATION

To the Venerable the 96th General Assembly:

Martin Luther King, in his final message to the people of our time, said "the world is all messed up, the nation is sick, trouble is in the land, confusion all around." He had a remarkable gift for describing in simple and dramatic ways the human situation in which people find themselves everywhere in the world today.

The headlines in every newspaper assail us with the same message. Daily we are confronted with the facts of hunger and poverty, more widespread and more debilitating than we are willing to admit. War and violence are destroying human life and nations. Pollution in its many forms is poisoning the environment on which our life depends. Racial strife and man's inhumanity to man are producing alienations and strife for which man does not possess the power to heal.

It is in the midst of such a time that the church is called to serve Christ's ministry of reconciliation and healing. He has the power to heal and to reconcile and "he has enlisted us in this service of reconciliation . . . he has entrusted us with the message of reconciliation".

(2 Corinthians 5:18-19, NEB)

The question of how Christians can participate in his ministry of reconciliation and healing has become urgent for every member of the church. In today's perplexing and troubled world Christians are called upon more than ever before to be interpreters of God's purpose to redeem and renew the whole of life, and to bring to people and nations the message of reconciliation.

How can we, as the members of the church, be God's interpreters if we ourselves are uncertain of what God's purpose is? of what God is doing in the world today? How can we be Christ's messengers of reconciliation if we are not continually coming to sit at his feet and learn of him?

We live in a time when every Christian, young and old, must take up learning again. The discipline of learning from Jesus Christ is still the only path to Christian discipleship.

If I was standing at the beginning of time with the pulse of energy ticking, . . . and the Almighty said to me, "Martin Luther King, which age would you like to live in?" . . . Strangely enough, I would turn to the Almighty and say, "If you allow me to live just a few years in the second half of the 20th Century, I will be happy."

Now that's a strange statement to make because the world is all messed up, the nation is sick, trouble is in the land, confusion all around. But I know somehow that only when it is dark enough can you see the stars. And I see God working in this period of the 20th Century in a way that men in some strange way are responding. Something is happening in our world. . . .

I don't know what will happen now. We've got some difficult days ahead, but it really doesn't matter with me now because I've been to the mountain-top. And I don't mind . . . I just want to do God's will. And he has allowed me to go up to the mountain. And I've looked over, and I've seen the Promised Land. I may not get there with you, but I want you to know tonight that we as a people will get to the Promised Land. So I'm happy tonight. I'm not fearing any man. Mine eyes have seen the glory of the coming of the Lord.

—From the last address of Martin Luther King delivered at Mason Temple, Memphis, Tennessee, on April 3, 1968, the night before he was killed.

Every congregation must give high priority to the continuing education of all its members.

Christians have a right to expect the church to equip them for their participation in God's mission in the world.

AREAS FOR ACTION

I.

It is significant that the P. S. Ross Report begins its *Summary of Conclusions* with a commentary on the "state of confusion as to the mission and objectives of the church." Almost all of the findings and conclusions of this program of research and development rest on the assumption that the church will take action to clarify and define its mission and purpose.

The primary initiative and responsibility for determining purpose and defining mission rests squarely upon each congregation. This responsibility cannot be postponed any longer. The survival of the congregation may depend upon it. But far more important is the congregation's ability to obey its Lord and to participate in Christ's mission in the world. Without a clearly defined purpose, a congregation is unable to shape its life of worship, nurture and service meaningfully, or to mobilize its resources.

The General Assembly has approved the principle of responsible congregational decision-making in the education of all the people, of whatever age. This principle has far-reaching implications for the life of every congregation. It opens the way for a more serious commitment to quality education than ever before. It calls for the development of the highest competence in education of which each congregation is capable.

In order for this principle to be operative, a congregation must engage in serious educational planning. It must establish educational objectives which are directly related to the purpose and mission which the congregation has accepted for itself. Some of these objectives will be short-range and some will of necessity be long-range. They must be clearly defined in terms of attainable courses of action. They must be interpreted to and accepted by

Any organization whether it be a government, a business, a hospital or a church, to be vital and strong must have a recognized mission and clear objectives. . . .

The findings of this study indicate that in nearly all sectors of the Presbyterian Church in Canada there exists a state of confusion as to the mission and objectives of the church. The mission of the church relative to the extraordinary changes in the environment in the world to-day must be clarified. . . . It is of paramount importance that the Presbyterian Church in Canada establish in meaningful terms its objectives, its mission, its ministry.

— P. S. Ross Report,
pages vii-viii.

the congregation and decision-making groups as a basis for commitment and support.

Strategies must be developed for the achieving of the educational objectives. The Presbyterian Church in Canada has rich resources of persons who possess competence in many areas which can be of service in the educational enterprise of congregations. Ways need to be found to draw upon all of the resources which are available in each congregation and community.

II.

The Board of Christian Education is committed to a fully integrated approach to church education in every congregation. As it reported to the 95th General Assembly, the board is not committed to its own self-preservation. It has recorded its willingness to give up its own separate identity in order that the services offered to congregations by all the national boards and committees may be fully integrated. The board believes that this action represents a direct response to the expressed needs of congregations.

The life of a congregation is often fragmented by the multiplicity of educational and training programs which compete for time and attention. The claims of the Gospel also become fragmented when worship, education, mission, outreach and social action are separated from one another. The corporate fellowship of the congregation becomes further fragmented as children, youth, young adults, men and women are divided.

In expressing its willingness to lose its separate identity in order that fully integrated services of nurture, training and support may be offered to congregations, the board also records its deep conviction that the education of all Christians must be undertaken with greater seriousness. As the congregation seeks to develop and use its resources of persons and finances for mission and service, it must be prepared to meet the increasing demands to provide continuing education for all its members.

RECOMMENDATION 1

That the General Assembly instruct the Committee on Organization and Planning to proceed as quickly as possible towards the integration of the services of the several boards and committees into one agency to serve congregations in their parish program and leadership development.

III.

Recognizing the need to provide creative and competent educational leadership more closely related to congregations, the Board of Christian Education has taken action to decentralize its resources. Two national staff positions have been discontinued in order to make available to Synods and Presbyteries financial resources which will enable them to carry increased responsibilities in educational planning and to provide services for leadership development and teacher education.

Beginning in 1970 the board has made available to each Synod committee of Christian Education funds up to \$1,500 annually for educational projects, for training personnel and for securing the services of teacher counsellors, master teachers and other educational resource persons on a part-time basis.

In addition, the board has made provision for at least one person to serve as a professional consultant in education within Synods or regional areas of the church. It is the hope of the board that in future years consultants in education can be available to every Synod on a part-time or full-time basis.

Synods are urged to seek the help and advice of educators in the field of public education to assist in the counselling and training of teachers and leaders in congregations and clusters of congregations.

There are many dedicated Christians with educational competence who can serve the congregations in this way.

Steps have also been taken by the board to redefine the educational functions and services of its national staff members to enable them to participate more fully in the processes of educational planning and leadership development at all levels in the life of the church. In order to facilitate the development of a fully integrated approach to the services offered to congregations for their parish program and leadership development, the board is recommending that only interim appointments be made to its national staff.

RECOMMENDATION 2

That the General Assembly approve the designation of staff positions and salary classifications as outlined in the body of this report.

RECOMMENDATION 3

That the General Assembly make an appointment, upon nomination of the board, to the position of Senior Educational Consultant for an interim period in place of the appointment of a General Secretary.

RECOMMENDATION 4

That the General Assembly authorize the Board of Christian Education to proceed to make further interim appointments as required to fill the authorized positions.

The board is recommending that the following new designation of staff positions be approved:

Senior Educational Consultant

Executive Assistant

Consultant in Leadership Development

Consultant in Elementary Education

The board is recommending that the salary classification of the Senior Educational Consultant be that of a secretary, and that the salary classification of the Executive Assistant and the Consultant in Leadership Development be that of an assistant secretary.

The position of Consultant in Elementary Education has formerly been designated as Secretary for Children's Work. The appointment to this position is made and the salary paid by the Women's Missionary Society (W.D.).

Following the annual meeting of the board in February, the Presbyteries of the Church were invited to submit nominations for the position of Senior Educational Consultant. After careful consideration of the nominations, the Board of Christian Education will be prepared to present a nomination to the General Assembly for an appointment to this position.

As authorized by the 95th General Assembly, the board has made an appointment to the position of Secretary for Lay Ministry - Higher Education (Campus Ministry) in the person of the Reverend Ronald D. Mulchey, B.A., B.D.

The Committee on Higher Learning has been granted permission to present its report to the General Assembly as a supplement to the report of the Board of Christian Education.

RECOMMENDATION 5

That the General Assembly instruct the Presbytery of East Toronto to arrange a Service of Recognition when appointments have been made to the authorized positions.

REPORT ON OVERTURES

No. 8 — *Presbytery of Peace River*
Re: Publishing of Sunday
School Curriculum.

The 95th General Assembly took action to authorize the Board of Christian Education to "give further consideration to the whole question of resources for church education and report to future Assemblies." (A & P., 1969, p. 97.) The board wishes to report that the study of resources for church education is continuing and that the Committee on Articles of Faith has been invited to participate in the study.

No. 14 — *Presbytery of Calgary Macleod*
Re: Presbyterian Chaplains
to Universities.

The study of this overture is being undertaken by the Committee on Higher Learning. It is expected that a report will be made to the 96th General Assembly if the study is completed.

No. 37 — *Presbytery of London*
Re: Young Peoples and
Young Adults.

The Board of Christian Education wishes to report progress and to request additional time to continue its study. The board considered it wise to consult with organized young people's societies and other groups of young adults in the process of its study of this overture. A conference with the young adult observers to the 96th General Assembly is planned as a part of the consultation and study.

RECOMMENDATIONS

1. That the General Assembly instruct the Committee on Organization and Planning to proceed as quickly as possible towards the integration of the services of the several boards and committees into one agency to serve congregations in their parish program and leadership development.
2. That the General Assembly approve the designation of staff positions and salary classifications as outlined in the body of this report.
3. That the General Assembly make an appointment, upon nomination of the board, to the position of Senior Educational Consultant for an interim period in place of the appointment of a General Secretary.
4. That the General Assembly authorize the Board of Christian Education to proceed to make further interim appointments as required to fill the authorized positions.
5. That the General Assembly instruct the Presbytery of East Toronto to arrange a Service of Recognition when appointments have been made to these positions.

Respectfully submitted,
 B. H. MCNEEL, M.D.
Chairman.

J. S. CLARKE,
Secretary.

N.B. — (See pp. 648, 649 for Supplementary Reports.)
 N.B. — (See pp. 652-656 for Statistical Reports.)

COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable the 96th General Assembly:

The main function of your Committee during the past year was in channeling concerns of our church into the on-going programme of The Canadian Council of Churches in this field, particularly in regard to studies and dialogue in connection with the situation in the Middle East. The Chairman and Secretary were also heavily involved in Relief and Peace-Making efforts both in Canada and Overseas in regard to the Nigerian civil war. Following past procedure, the Committee will meet shortly before the Assembly to formulate recommendations applicable at that time. By then a new Chairman will have been appointed to replace the present one who has taken up a position with The Canadian Council of Churches.

RECOMMENDATION

- (i) That the General Assembly approve a budget for \$500.00 for the work of this Committee.

Respectfully submitted,
 E. H. JOHNSON,
Secretary.

EOIN S. MACKAY,
Chairman.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

To the Venerable the 96th General Assembly:

During 1969 contributions forwarded from congregations and individuals totalled \$110,586, including \$78,706 that was earmarked for Nigeria/Biafra relief. This was a decrease of \$103,018 from the previous year, but two factors should be kept in mind:

1. The urgency of the situation in Nigeria was first recognized in its full impact by our Church after the General Assembly in 1968.
2. After Canairelief was launched early in 1969, with widespread publicity through the mass media, many Presbyterians sent donations directly to Canairelief.

Relief — World Service

With the moneys available, however, we were able to forward donations of \$59,000 to Canairelief and \$5,000 to the Rehabilitation Commission of Biafra in response to an appeal of Dr. Ibiam. We were committed to a policy of giving relief wherever there was need, on either side of the conflict, but for some time there was doubt as to the type and the extent of help that was needed and what would be accepted on the federal side. Finally we forwarded \$15,000 to Rev. Earle Roberts, engaged in relief operations in federal Nigeria, in addition to \$5,000 to the World Council of Churches for Nigeria/Biafra relief. A grant of \$650 was made toward a Sewing Project among Nigerian girls. Although the churches have been both commended and condemned for their relief involvement in this tragic situation, to do nothing would have been unthinkable.

Some of the other causes that our committee has been able to support are not so often in the news as Nigeria. From our general fund we gave relief to distressed people in a number of countries. The Church in Taiwan was sent a gift of \$1,000 toward housing, bedding and food, following the severe typhoon during which wind and rain destroyed many homes.

The sum of \$15,000 was forwarded to the World Service Program of the World Council of Churches toward relief in many crisis situations, supporting refugees in Africa, Palestine and Vietnam and for scholarship assistance and world youth projects. Another \$4,000 went to the service program of the World Alliance of Reformed Churches, including \$2,000 to assist Reformed Church pastors in Czechoslovakia, where salaries have been fixed at a low figure by the Communist government. Our donations to these two programs were decreased from most previous years because of the smaller amount available in the general fund.

Rehabilitation — Development

There is still another facet to our committee's work. Although emergency feeding and housing are important, more and more we see the need and the benefit of development aid, helping people in underdeveloped areas to help themselves. Famine areas have been sent agricultural and development aid — seed, fertilizer, plants, pesticides, farm machinery and experts to teach their uses, through the W.C.C. World Service program.

We forwarded a gift directly to our missionaries in a drought area in northern India, toward digging new wells for drinking water and irrigation purposes, for the prevention of soil erosion and for increasing fertility for crops. A grant of \$1,000 was sent to Guyana for the Early School Leavers' Project, preparing girls to take their place in community and society in that developing nation.

Late in the year discussions were opened with other denominations with a view to making a simultaneous appeal to their members for aid and development funds. The words "Share Canada" were accepted as a slogan to be used in appeals in 1970, and an insignia was designed for use on television and the other media.

The participating denominations are Anglican, Roman Catholic and United Church, besides our own. Our financial share for this involvement was \$750, with a similar amount to be paid early in 1970. The rest of our committee's expenses totalled \$2,367, including costs of printing and other expenses of our annual appeal and telephone charges relating to the urgent situation in Nigeria.

The committee has been giving some study to a possible change of name to one that might be briefer and yet expressive of the various facets of our concerns. Since its formation the committee has received and distributed funds for relief and service projects outside Canada. There are development projects now being contemplated within Canada, but for the time being the committee is continuing within the existing frame of operation.

Future Needs

The committee is trying to keep in touch with the situation in Nigeria. There is a possibility that assistance for the relief program and for rehabilitation, such as for agricultural purposes, may be needed. There, as in other new nations, there is an increasing emphasis on development, rather than on just relief and aid to refugees. Nevertheless, the latter needs arise from time to time as a result of political or military conflict or after natural disasters. Our committee has set up a structure for prompt action when a crisis occurs, but sometimes is unable to respond because of limited funds.

Some congregations who find it impossible to make an appeal for Inter-Church Aid during the pre-Easter period are now receiving an offering just prior to Christmas. The poster, church bulletins and offering envelopes provided by our committee are usable at any time during the year.

RECOMMENDATION

That the General Assembly authorize the annual special pre-Easter appeal in 1971 for the work of Inter-Church Aid, Refugee and World Service and request all ministers and Kirk-Sessions to encourage and foster the support of their congregations.

E. F. DUTCHER,
Convener.

W. I. McELWAIN,
Secretary.

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 96th General Assembly:

The Reverend E. H. Johnson, B.Sc., B.Th., D.D., was elected Moderator of the 95th General Assembly of The Presbyterian Church in Canada, meeting in St. Andrew's Church, Toronto, Ontario, on June 1st, 1969.

Dr. Johnson expressed the desire to visit as many large centres of population as possible across the Church and make full use of the mass media in reaching out to all parts of the country. His close involvement in the Nigeria/Biafra conflict and his unceasing efforts at peace-making, as well as his untiring work with Canairelief and his continuing duties as Secretary for Overseas Missions made the year an extremely busy one, but in spite of these responsibilities he was able to visit all parts of the Church in tightly scheduled itineraries and was officially present at three of the Synods. His travels took him to the Atlantic Provinces and across Western Canada to Victoria in the Fall, and during the Winter and Spring he visited centres in Ontario and Quebec, in the North and in Labrador and Newfoundland. During his year of Office he also visited Jamaica, Trinidad, Guyana, Japan and Formosa. Dr. Johnson was many times in Europe working with Joint Church Aid and, in his Moderatorial year, made at least two flights into Biafra.

His peace-making efforts and his great concern for the starving people in Africa have reflected great credit upon our Church in this eventful year.

We are greatly indebted to Mrs. Johnson, who accompanied her husband on almost all his visits throughout the Church at home and Overseas. In May Dr. and Mrs. Johnson attended the General Assembly of the Church of Scotland. We are proud to report that late in the month of May, Trent University, at their Spring Convocation, conferred an honorary degree upon the Moderator.

The Committee this year had an additional responsibility in tabulating the ballots sent in by Clerks of Presbyteries across the Church in a vote to discover the mind of the Church for an official Nominee for Moderator of the 96th General Assembly. A total of 941 ballots was received, two Presbyteries failed to make returns and two sent their ballots in too late to meet the deadline date and were therefore not opened. One protest was received objecting to the fact that a name other than those appearing on the official ballot could not be sent up. The names of nine ministers appeared on this ballot and as a result of the vote it was determined that the Reverend Dr. D. T. Evans of Thornhill, Ontario should be the Official Nominee for the Office of Moderator of the 96th General Assembly when it meets in The Church of St. David, Halifax, N.S., on June 7th.

RECOMMENDATIONS

1. That the Rev. Dr. D. T. Evans of Thornhill, Ontario be officially nominated as Moderator of the 96th General Assembly.
2. That the thanks of this General Assembly be expressed to the General Board of Missions, especially the Overseas section and the Assistant Secretary, the Rev. C. R. Talbot in particular, for their co-operation during the past year when the Overseas Secretary was occupied with the many duties that fall on the Moderator of the Assembly.
3. That the thanks of this Assembly be recorded for the assistance given by ministers and others across the Church, by Congregations and Presbyteries in arranging for effective use of the Moderator's time, and for the hospitality and kindness extended to him on his travels.

J. K. LATTIMORE,
Chairman and Secretary.

THE REPORT OF THE COMMITTEE ON SYNOD CORPORATIONS

To the Venerable the 96th General Assembly:

The Committee on Synod Corporations begs leave to report on its activities during 1969 and those of the Synod and Presbytery Corporations.

New Loans

Three Corporations approved four loans during the year. Presbyterian Extension Fund (Atlantic) Limited guaranteed a bank loan in the amount of \$20,000.00 for Bethel Church, West Riverview, New Brunswick. The Corporation of the Synod of Toronto and Kingston approved in principle two loans; one for St. Luke's Church, Oshawa, Ontario for \$26,500.00 and one for St. Paul's Church, Bramalea, Ontario for \$57,000.00. These two congregations were given letters of intent and they were able to arrange their loans at chartered banks. Presbyterian Extension Fund (B.C.) Limited guaranteed a bank loan for Trinity Church, Victoria, British Columbia in the amount of \$17,000.00.

Principal Outstanding

The principal of all loans through the Corporations was reduced by \$210,037.00 during 1969 as delineated in the following table.

	Original Amount	At December 31, 1969	Principal Paid During 1969
Debenture Principal	\$3,384,250	\$2,337,250	\$154,750
Guaranteed Bank Loans	532,967	299,691	14,236
Unsecured Bank Loans	1,152,500	991,072	41,051
Special Loans	59,000	56,100	—
	\$5,128,717	\$3,684,113	\$210,037

Sale of Properties

The congregation of St. Andrew's Church, Elliot Lake, Ontario was dissolved by the Presbytery of Algoma and North Bay on November 15, 1969. The Corporation of the Synod of Toronto and Kingston having a first mortgage on the property took title to it and it is hoped that it can be sold in the near future. The property has been appraised at \$70,000.00 and the total debt against it is \$48,935.71. The church building formerly owned by the congregation of Garden Village, Burnaby, British Columbia has been sold and the debt liquidated. The Corporation of the Presbytery of Ottawa in addition to redeeming debentures in the amount of \$32,500.00 in December 1968 also purchased its debentures in the open market in the amount of \$8,000.00 in 1969. These funds in the amount of \$40,500.00 accrued from the sale of St. David's Church, Ottawa. The outstanding principal on this Corporation's Series "A" collateral trust debentures stood at \$242,500.00 at December 31, 1969.

Arrears

While no Corporation is in default, 15 congregations that received loans through debenture issues were in arrears on their mortgage payments at December 31, 1969 to the alarming amount of \$170,839.65. They are listed below.

Congregation	Principal Outstanding Dec. 31/69	Amount of Arrears at Dec. 31, 1969
St. Timothy's, Ottawa, Ont.	\$112,000	\$91,398.83
Total for the Corporation of the Presbytery of Ottawa		\$ 91,398.83
Albion Gardens, Toronto, Ont.	52,000	958.75
Calvin, Sudbury, Ont.	52,000	1,000.00
Elliot Lake, Ont.	17,000	12,985.71
Grace, West Rouge, Ont.	26,000	937.50
Guildwood, Scarborough, Ont.	93,000	14,640.62
North Park, Toronto, Ont.	48,000	1,750.00
St. Stephen's, Weston, Ont.	67,000	2,703.12
St. Timothy's, Ajax, Ont.	26,000	1,840.62
Westview, Toronto, Ont.	70,000	1,200.00
	\$451,000	
Total for the Corporation of the Synod of Toronto and Kingston		\$ 38,016.32
Kirk-on-the-Hill, Fonthill, Ont.	34,500	9,550.00
South Gate, Hamilton	86,500	10,159.50
	\$121,000	
Total for the Corporation of the Synod of Hamilton and London		\$ 19,709.50
Westmount, Edmonton, Alberta	15,161	7,044.00
Chalmers, Calgary, Alberta	12,129	9,671.00
St. Giles, Calgary, Alberta	30,000	5,000.00
	\$ 57,290	
Total for the Corporation of the Synod of Alberta		\$ 21,715.00
Total for all arrears		\$170,839.65

In order to preserve the credit of the congregations that are in arrears and to keep their mortgages in good standing, the Corporations paid the arrears as stated above. The congregations receiving such assistance must reimburse the Corporations at the earliest moment. The defaulting congregations have been visited and suggestions have been made to them as to how they could improve their financial position.

It would appear that some of the defaulting congregations display a rather cavalier attitude in respect to the payments on a Synod Corporation mortgage. We emphasize that it is a very serious matter to default on such mortgage payments because such defaults could spell ruin for the Corporations and bring into disrepute the good name and credit of The Presbyterian Church in Canada. We appeal to all congregations that have borrowed through the Corporations that they pay promptly and in full their mortgage installments.

Since to the Presbytery belongs the care and good order of the churches within its bounds (Book of Forms, Section 200), we, therefore, appeal to those Presbyteries, where there are defaulting congregations, to exercise their authority to bring good order in each case and to take whatever steps are necessary to correct any defaults.

Reserve and Guarantee Funds

The total combined reserve and guarantee funds stood at \$760,384.00 at December 31, 1968. Contributions and interest earnings increased these funds by \$39,357.00 during the year to \$799,741.00.

Number of Loans

As of December 31, 1969, the 68 congregations that borrowed through the Corporations had 215 loans, which is an increase of 6 over 1968 when there were 66 borrowing congregations.

Loans Repaid and Dissolution

In all, 75 congregations have been served by the Synod Corporations and this number has now been reduced to 68. Four of these congregations have repaid in full their bank loans, two have been dissolved and one has been amalgamated with another congregation.

Assets and Liabilities

The 68 congregations reported that they had assets (fixed and cash) of \$12,859,421.00, liabilities of \$5,548,160.00 and an apparent surplus of \$7,563,998.00. The land value is estimated to be about \$1,880,000.00.

Membership and Revenue

The membership in the 68 borrowing congregations declined by 513 over the previous year from 19,041 to 18,528. The revenue generated by these congregations in 1969 was \$1,629,340.00 and they propose raising \$1,745,869.00 in 1970.

Annual Congregational Reports

Your Committee has experienced considerable difficulty in obtaining copies of the annual congregational reports from the borrowing congregations. The deadline for submission of these reports is February 15 each year. Letters were sent to each of the 68 congregations on January 14, 1970 requesting copies of their Annual Reports and other information on forms supplied but only 38 responded. Another letter was sent to the non-senders in the last week of February and another 20 congregations responded. On March 11, 1970 telegrams were sent to the 10 which had not yet submitted their reports but only 7 responded.

Borrowing Capital Funds

It is the considered opinion of your Committee that congregations contemplating a building program should realize that credit is restricted and is available only at a very high cost. Your Committee would strongly advise such congregations that they make every effort to make do with their present facilities and refrain from

building during this period of inflation. If it is absolutely necessary to build, then the congregation should have a very substantial amount of money in its building fund, which should be not less than 30% of the cost of the project plus a debt free church site.

RECOMMENDATIONS

1. That congregations contemplating a building program prepare a thorough-going feasibility study of their present and future potential in consultation with those Boards, Committees and persons who are knowledgeable in this area of the Church's life.
2. That all congregations that have borrowed through a Synod of Presbytery Corporations be reminded that it is a regulation of the Church that such congregations are required to submit copies of their annual reports to the Committee not later than February 15 (Acts and Proceedings, 1965, pages 41 and 371) and other such information required to satisfy the lending institutions.
3. That since to the Presbyteries belong the good order and care of the churches within their bounds, the Assembly remind them that it is their responsibility to require that each congregation that has borrowed capital funds fulfil their moral and legal obligations by making all mortgage payments on time and in full so that their mortgage is maintained in good standing and the Church's credit is protected.
4. That where a congregation has difficulty in meeting its mortgage obligations because of changed circumstances, the Presbytery, after thorough examination of the case, seek from among its member congregations or elsewhere the necessary gift funds to assist such congregation.
5. That those Presbyteries that do not have a standing committee on capital loans, as required by the 95th General Assembly, (Acts and Proceedings, page 103, 1969) be directed to appoint such committee and that its function be —
 - (a) To examine thoroughly applications for capital loans to see that they are in order.
 - (b) To recommend to Presbytery in respect to the congregation's ability to service the requested loan.
 - (c) To see that all mortgage payments of principal and interest on all existing loans are made promptly and in full.

All of which is respectfully submitted.

H. W. HUNTER,
Chairman.

D. McCULLOUGH,
Business Administrator.

COMMITTEE ON HISTORY

To the Venerable the 96th General Assembly:

1975 Centennial Celebrations

Planning for the centennial of our denomination in 1975 continues to occupy a large part of the committee's time and energies. Various persons have been co-opted and centennial sub-committees appointed. The opportunity for dialogue with commissioners to both the 95th and 96th General Assemblies has proved most helpful. To the April 7th, 1970, meeting of the Administrative Council, the following areas of centennial emphases were suggested for implementation by appropriate committees of Assembly:

- (a) The importance of a Theme for our centennial celebrations was emphasized. Such a theme should witness to forward vision as well as historical perspective. As a denomination it is suggested that a specific centennial project or programme should be undertaken in the field of Evangelism and Social Action and/or World Mission. Individual Synods, Presbyteries and congregations may wish to undertake additional specific programmes.
- (b) The promotional, 1974 "kick-off" General Assembly is suggested for Kitchener, with the 1975 Assembly to be held in Montreal, as stated in the Minutes of last year's Assembly. Consideration should be given to augmentation of numbers participating in these gatherings.
- (c) A proposed centennial symbol, one of nineteen considered, has been submitted to the Administrative Council.
- (d) In 1975, delegates from other reformed churches, denominations, W.C.C. and other ecumenical agencies be invited to our midst. Representatives from former mission fields like Trinidad, New Hebrides, as well as contemporary areas where joint mission is undertaken, could be involved in country-wide tours and centennial mission programmes.
- (e) During the centennial, the church is urged to appoint fraternal delegates to other denominations, both within and outside Canada, to bring fraternal greetings and to witness to our one hundred years of service to Christ.
- (f) As the United Church of Canada will be celebrating its fiftieth anniversary in 1975, it is proposed that a committee from our denomination be appointed to meet with a similar United Church committee for co-ordinating areas of joint celebration.
- (g) The suggestion is put forward that a centennial anthem, prelude, postlude, etc., be commissioned, and that contests embodying folk songs, hymns, etc., be arranged.
- (h) The use of Sunday church bulletin covers, Presbyterian Record articles, are considered imperative to the celebration.
- (i) An essay contest for Church School pupils, centennial posters, handbook, film strip, records and tape, are also considered valuable centennial tools.
- (j) Christian Education curriculum materials, suitable for our 1975 centennial, are proposed.
- (k) Centennial medallions, communion tokens, and a church history prize, are under consideration.
- (l) Historical publications include a definitive History of the Presbyterian Church in Canada and Professor John S. Moir of Scarborough College, University of Toronto, continues his research. Chapter outlines have been approved by the Committee on History and chapters 1 and 2 are currently being written. Other projected centennial publications include the 1875 celebrations, biographies, anthology, and Presbyterian architecture and art.

Archives of The Presbyterian Church in Canada

The control and ownership of much Presbyterian archival material, by the terms of the 1925 settlement, as Council realizes, passed to the United Church of Canada. However, over the past 45 years our Presbyterian Church in Canada has been able to amass significant archives. A minority of these are in the library of Presbyterian College, Montreal, catalogued through the efforts of Dr. Neil Smith. Other magazines and periodicals, unique in nature, and of historical value, have been deposited in the library there and are considered by the committee as archival materials. However, the vast majority of the archives of the Presbyterian Church in Canada are presently deposited at 59 St. George Street, Toronto, in very overcrowded quarters on the top floor of the Knox College library and generally are in inadequate arrangement and condition.

This Committee believes that the Presbyterian Church must take its archives more seriously. While the United Church annually spends \$46,000 on its archives in addition to salaries, and the Baptist Convention of Ontario and Quebec, a smaller denomination than the Presbyterian Church in Canada, spends over \$19,000 on archival staff and materials, our denomination expends less than \$2,000 and the annual grant for \$1,000 accepted by the 95th General Assembly was cut in half by the Finance Committee of the Administrative Council. The Presbyterian Church expects its archivists to provide the services which other denominations offer; this Committee hopefully expects that the \$1,000 for archival cataloguing will still be available for 1970.

This Committee on History at its March annual meeting approved the re-appointment of the Rev. Dr. George Douglas, archivist, to be assisted by the Rev. Fred H. Rennie as associate archivist, replacing the late Rev. Dr. Neil Smith of Kirkfield.

This Committee re-iterates its policy of centralizing Presbyterian archives where possible and that Toronto be the site of all the archives of the Presbyterian Church in Canada. The Synod of British Columbia, as well as the more central Synods, for instance, have officially adopted this procedure. In this Committee's presentation to the Council last year it was suggested that the Montreal archives be transferred to Toronto when feasible. This has been communicated to the Presbyterian College, Montreal.

Microfilming by the National Archives of the historical materials of the Presbyterian Church in Canada has been approved by this Committee, and following approval of the Administrative Council the archivist is completing such arrangements.

Discussions with the United Church and possibly with other denominations regarding the development of a church union catalogue, cross-indexing archival materials available in Canada, are being further explored.

THE PROBLEM OF HISTORY

In response to the 95th General Assembly's decision to ask that the Committee on History prepare a statement on "the problem of history", the following is our reply.

Preamble:

WHEREAS — in our day there has arisen in both young and old a disregard, in many cases verging on contempt, for the study of human history, both secular and sacred;

WHEREAS — such disregard, particularly among our young people, has been assisted by that naive, modern thinking that only the new is the real, and that the old or past has no relevance to the "now";

WHEREAS — the Christian faith, being a faith that is rooted and grounded in human history by virtue of God's invasion of it in Jesus Christ, finds the study of itself being seriously curtailed by such a prevailing attitude to history in general;

WHEREAS — it is no longer mandatory for young people of our Church to study history as part of their high school education, thereby fostering an indifference toward Biblical history as well;

Christianity is an historical faith. It takes history seriously as the locale of God's saving acts. It presents the Incarnation, Death, and Resurrection of an historical figure, Jesus Christ, as the central affirmation of its faith. Man's response to and obedience to God are worked out in history and fulfilled in societal relationships.

God has created this world and peopled it. He intended to — and continues to — relate Himself to His people in their historical circumstances. Although sin has vitiated these relationships yet God continues to act by His Word and Spirit to offset the disruptive character of evil which pervades all human relationships in order to restore them, to create new relationships, and to move society forward toward goals of His own choosing for the well-being and the betterment of His people and the glory of His Name. In spite of the all-too-obvious activity of evil in society, Christians are convinced that the Sovereignty of God is not thereby limited or finally undermined. He is capable of making even the wrath and folly of man to praise Him. God's grace operating in history, although not always visible to the eyes of man, functions as a transfiguring power which, while acting as a restraint on evil, also remains the source of renewal in society. The continuing manifestations of evil, however, warn us against placing our hopes in man-made Utopias; but the faithful presence of God promises surprising possibilities of renewal and progress.

The Christ Event is unique and normative for understanding what is happening in history. In Christ, the living God was uniquely present and thereby revealed the finality as well as the patterns of His working in history. The history of Israel as recorded in the Old Testament anticipates and interprets Christ's coming, and with His coming is fulfilled. The new Israel, the Christian Church, has been commissioned to proclaim and embody the good news of the decisive acts of God in Christ until such time as God's work in our history is complete. Christianity accordingly stresses the action of God in our time and demands by way of response a life of action corresponding to God's action as defined by the Christ Event. The New Testament and subsequent history of the Christian Event is a record of this proclamation in word and deed.

The historical character of Christianity denies, therefore, that the Christian faith is a collection of timeless truths or principles for action which may be abstracted from their historical setting and applied in a legalistic way to life situations at any point in human history. Christians are urged to discern the workings of God in history and to relate themselves to such in faith and obedience. The task of discerning God's work must always be undertaken in a biblical context because of the Bible's testimony to Christ and its peculiar ability to throw light in a critical yet constructive way upon the problems of each generation, and to prevent too facile an identification of the work of God with particular transient social causes. At the same time such a task must be met in the attitude of humility and faithfulness.

Since God has been active in past history, Christians have a responsibility, as part of their obedience, to preserve the records of His dealings with past generations; to study the patterns of His past workings; and to learn such lessons as are fruitful for our contemporary obedience. Only as we know our antecedents can we appreciate who we are, why we react or respond as we do, and only as we study past history can we avoid repeating the mistakes our fathers have made.

Other Matters

Two issues of the Newsletter have been distributed to all ministers of the church and others on our mailing list, in this thirteenth year of publication. One issue was devoted to the memory of Neil Gregor Smith, 1911-69, chairman of this committee from 1961 to 1968, and to whose leadership, historical acumen, and devotion to Christ, as a lecturer, librarian and Minister of the Word and Sacraments, the whole church pays deepest tribute.

The Committee, in presenting the annual Historical Prize for the most valuable contribution to Canadian Presbyterian historical research, invites submissions from authors, publishers and the public. Such materials will be judged by the committee and deposited in the archives of the church.

The Assembly is reminded of the decision of the 95th General Assembly to seek the appointment of 1975 centennial committees in individual congregations now to plan for local emphases and for congregational participation in regional and national anniversary programmes. Annual Synod reports note implementation of this recommendation.

On the East Coast, the Presbytery of Cape Breton has commissioned the publication of a history of that area; on the West Coast, the United Church is publishing a history of Presbyterianism, in consultation with our Synod of British Columbia. Scrap books compiled by the late Dr. Alexander Dunn have been collected as the basis for a biography of this pioneer minister. A tablet has been erected in the Presbyterian Church in Durham, Nova Scotia, marking the founding of Pine Hill Divinity Hall in that place, 150 years earlier. St. Andrew's congregation, Lunenburg, Nova Scotia, observed the 250th anniversary of its first service and 198th anniversary of the ordination of Bruin Romcas Comingoe, St. Columba Presbyterian Church, Kirk Hill, observed its 150th anniversary, and a tablet was unveiled to the memory of the Rev. John MacLaurin, the first minister to this area of Eastern Ontario. Many other items of historical interest are contained in historical booklets, clippings, church court reports, etc., contributed to the church archives over the past twelve months. Worthy of mention is the library of the late Rev. Frank Baird, M.A., D.D., LL.D., contributed by his son to the archives of the church, and suitably inscribed.

RECOMMENDATIONS

1. That the acquisition, cataloguing, storage and servicing of Presbyterian archival materials be one of the major historical emphases of the 1875-1975 celebrations.
2. That the sum of \$1,000 be available for cataloguing archival materials in 1970.
3. That additional archival facilities be made available in Knox College, and that a sum of up to \$25,000 be made available from the National Development Fund.
4. That a sum of \$5,000 be made available to the church, i.e. Presbyteries, as a temporary loan for the implementation of local centennial projects.
5. That the records of General Assembly Boards and Committees, as well as those of Synods and Presbyteries, be considered archival material after twenty-five years and be placed in the archives of the Presbyterian Church in Canada.

JOHN A. JOHNSTON,
Chairman,

T. M. BAILEY,
Secretary,

**THE ADMINISTRATIVE COUNCIL:
THE COMMITTEE ON BENEVOLENCES**

THE MRS. MARY MORGAN BENEVOLENCE FUND
THE JARDINE MEMORIAL FUND
THE DR. EPHRAIM SCOTT BENEVOLENT FUND
THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
(BENEVOLENCE)
THE CLARENCE MacLEOD PITTS GENERAL BENEVOLENCE
FUND

To the Venerable the 96th General Assembly:

The above-named Funds are administered by the Committee on Benevolences of the Administrative Council. For many years they have reported separately from the Administrative Council, and this year one Report is made covering all five Funds. Particulars concerning each may be found in Acts and Proceedings, 1969, pages 368 and 369, and a financial statement on each is found year by year in the Auditors' Reports.

These trusts vary, of course, as to their beneficiaries. Donations to increase the capital of the Dr. Ephraim Scott Benevolent Fund and the Clarence MacLeod Pitts General Benevolence Fund have been received from time to time. The existence of these Funds has spurred devout people into more generosity. Linked with the scholarship and bursary funds of the Church, together they represent a wide spectrum of possible help to those in need, but there are still areas of need that should be covered. The Secretary will be pleased to answer inquiries on this point, and to explain the details of the trusts represented by these Funds.

These have all accomplished immeasurable good, and the whole Church is indebted to the donors for making such generous provision for the needy. The Committee wishes to express gratitude to God for the generosity of His servants.

Respectfully submitted.

D. G. NEIL,
Chairman.

L. H. FOWLER,
Secretary.

THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 96th General Assembly:

The nature and details of the operation of the Retirement Fund for Church Employees is outlined in Acts and Proceedings, 1969, page 370. It is administered by members of the Pension Board, who usually meet at the time of the Pension Board meeting, separately and duly constituted for the business of the Retirement Fund.

A financial statement will be found in the Auditors' Report. At the end of 1969 there were 76 members on the Fund. Membership is open to all servants of the Church who are not eligible for membership in the Pension Fund, and is compulsory for all such at 50 Wynford Drive, Don Mills, and for sundry others in the direct employment of the Church.

The undersigned Secretary will be pleased to answer inquiries concerning this Fund.

Respectfully submitted.

J. E. SMART,
Chairman.

L. H. FOWLER,
Secretary.

THE COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 96th General Assembly:

"Your Committee is responsible for correspondence and relationships with other churches and with the inter-church bodies in which The Presbyterian Church in Canada has membership. It arranges for fraternal delegates to Assembly and, when invitations are received, it appoints delegates to the assemblies and councils of other communions."

The Administrative Council requested the Committee to undertake the co-ordination of grants made by all boards and committees of the Church to inter-church bodies. This work has been continued through the year.

The triennial meeting of the Canadian Council of Churches was held in Montreal, Quebec, November 24-28, 1969. The four subjects discussed were the French-English situation, Poverty in Canada, World Development and the Future of the Faith. The Reverend J. D. C. Jack, the Convener of our delegation, reported concerning the working of the Council under the terms of the re-organization effected in 1966. With the new system, Departments become Commissions. Our Church has representatives on the various commissions.

The Reverend W. A. Smith represented our Church at the General Assembly of the National Council of the Churches of Christ in the U.S.A. which was held in Detroit, Michigan, November 30-December 4, 1969. Mr. Smith was in attendance in his capacity of Assistant Secretary of the Board of Evangelism and Social Action.

The Moderator of the last General Assembly, Dr. E. H. Johnson, will represent our Church at the General Assemblies of our sister-churches in Scotland and in England. The Reverend John Forbes of Pierrefonds, Quebec, will be our representative at the 1970 General Assembly of The Presbyterian Church in Ireland as he will be on holiday in Northern Ireland at that time.

The Alliance of the Reformed Churches is meeting in Nairobi, Kenya, August 20-30, 1970. Dr. R. K. Cameron and Dr. D. C. Rayner have been officially appointed to represent The Presbyterian Church in Canada and at the date of writing this report arrangements are being made for others to be named. It is hoped that a representative, or representatives, of our Church in Nigeria may also be appointed. That a woman of the Nigerian Church may be named as one of the delegates, the W.M.S. (W.D.) has made a substantial donation.

The Clerk of the General Assembly of The Presbyterian Church in Ireland expressed the desire of that Court to have his Church's position on the troubles in Northern Ireland communicated to and understood by other Presbyterian Churches throughout the world. An article in the September-October issue of "The Presbyterian Record" ably outlined that position.

It has been announced that Dr. Marcel Pradervand's retirement as General Secretary of the World Alliance of Reformed Churches with offices in Geneva, Switzerland, will take place October 31, 1970. He has occupied this office for over twenty years and under his leadership the Alliance has grown into a world fellowship of 113 member churches, with two-thirds of this membership in Asia, Africa and Latin America. Dr. J. I. McCord, President of Princeton Theological Seminary, says of him: "Dr. Pradervand's special concern for smaller churches, and for those churches which must witness as minorities in their homelands, has been a major factor in the Alliance's growth and in the value of its ministry." The Committee has requested our Chairman to convey our gratitude to Dr. Pradervand for his outstanding services in the field of world Presbyterianism.

All of which is respectfully submitted.

G. DEANE JOHNSTON,
Chairman.

E. A. THOMSON,
Acting Secretary.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 96th General Assembly:

The Presbyterian Church Building Corporation submits its report for the year ended February 28, 1970.

It is with regret that we record the death of Mr. Edward H. Ely, who was a director of this Corporation and also of the Corporation of the Synod of Toronto and Kingston. Until his retirement in 1968, he was Vice-President of Wood Gundy and Company Limited. For many years he was chairman of the Board of Managers of St. Andrew's Presbyterian Church, Toronto. He was highly esteemed among his associates. He was wise in counsel and diligent in the execution of the duties he undertook.

The directors of the Corporation had hoped that they would be able by this time to report that the company was in full operation. Unfortunately, there has been considerable delay due to the complexities of the issues involved. Numerous meetings were held during the year with all parties concerned in order to bring a solution to the problems confronting the Corporation.

The Deeds of Trust and Mortgage of the existing Synod and Presbytery Corporations contain two covenants which prohibited them from guaranteeing loans at the chartered banks. Until a solution to this problem had been found and agreed to by all parties, it was deemed advisable not to wind up any of the existing Synod and Presbytery Corporations. We felt it was of paramount importance to establish the basis and method of borrowing first before merging the existing Corporations.

The main debenture holders have now agreed to amend the two prohibiting covenants to permit the Corporation to guarantee loans. We are, therefore, most grateful to them for their generosity in waiving any claim for a higher interest rate on the exchange debentures (which is normal business practice in any such transaction) and permitting the amendment of the restrictive covenants.

We wish also to express our appreciation to the representatives of the chartered banks. We found them to be most co-operative and willing to assist the Church in establishing a good system of capital financing for church building.

A reserve fund will be established in the amount of 10% of the outstanding principal in each category of borrowing, that is, for the debentures and for the guaranteed bank loans.

Our solicitors have prepared a consolidated Deed of Trust and Mortgage that incorporates all the existing fifteen series of collateral trust debentures. This document will govern all matters relating to the existing debentures and any future issue of debentures.

National Trust Company, Limited has been engaged as the trustee for the Corporation.

When all agreements between the debenture holders, the chartered banks and the Corporation have been signed and sealed, the existing Synod and Presbytery Corporations will be wound up with the exception of Presbyterian Extension Fund (B.C.) Limited, which has not yet agreed to merge with the National Corporation.

It is estimated that the combined reserve fund will amount to about \$650,000.00 not including the guarantee fund of Presbyterian Extension Fund (B.C.) Limited.

We have now reached a point where we believe the consolidated program will be achieved in the near future.

Regional Advisory Committees will be appointed in order to give expert and unbiased advice in respect to any applying congregation and its community.

The by-laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the directors for the terms set out in paragraph 9", therefore, we have recommendations in this respect.

RECOMMENDATIONS

1. That the following persons be elected directors of The Presbyterian Church Building Corporation for a four-year term —
 Dr. J. Logan-Veneta, Ottawa
 Dr. E. A. Thomson, Toronto
 Mr. J. S. Marshall, Hamilton
 Mr. D. S. McKecher, Saskatoon
 Rev. B. E. Howell, Toronto
2. That Mr. R. H. Carley, Q.C., of Peterborough be appointed to complete the term of office of the late Mr. E. H. Ely.
 All of which is respectfully submitted.

H. W. HUNTER,
Chairman.

D. McCULLOUGH,
General Manager.

AUDITORS' REPORT

To the Directors and Members of
The Presbyterian Church Building Corporation.

We have examined the balance sheet of The Presbyterian Church Building Corporation as at February 28, 1970, and the statement of income and deficit for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the company as at February 28, 1970, and the results of its operations for the year then ended, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Toronto, Canada
March 17, 1970

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
(Incorporated without share capital under the laws of Canada)

BALANCE SHEET — FEBRUARY 28, 1970

ASSETS	
Cash	\$1,741.79
Incorporation expense	4,926.15
	<u>\$6,667.94</u>
LIABILITIES	
Accounts payable	\$ 975.00
Advances from The Presbyterian Church in Canada	9,000.00
	<u>\$9,975.00</u>
Deficit	3,307.06
	<u>\$6,667.94</u>

STATEMENT OF INCOME AND DEFICIT

Year ended February 28, 1970

<i>Income</i>	
Contributions	\$1,000.00
<i>Expenditures</i>	
Legal fees	\$2,685.30
Auditors' fees	975.00
Travelling	597.96
Stationery	48.80
	<u>4,307.06</u>
Excess of expenditure over income for the year being the deficit at end of year	<u>\$3,307.06</u>

THE COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

To the Venerable the 96th General Assembly:

This Committee was set up in 1964 to study chaplaincy and other specialized ministries and to be a liaison between the Church and institutions requiring chaplains. We have no new recommendations to make this year beyond the ones that were approved by the 95th General Assembly.

Several of our ministers are engaged as full-time chaplains and many more serve institutions in their communities on a part-time or voluntary basis. We feel that Presbyteries should give this type of work every encouragement and recognition.

Your Committee is represented on the Canadian Council of Churches Committee on Certification of Chaplains to Public Institutions and on the Inter-Faith Committee on Chaplaincy in the Canadian Penitentiary Service. We keep a list of the men who have indicated an interest in serving as chaplains and as vacancies come up they are reported in the Presbyterian Record.

Because of the increasing demand for counselling in parish situations, quite apart from chaplaincy work, men are feeling the need of specialized training. The basic course in Supervised Pastoral Education is a six or twelve-week program, five days a week, which includes lectures by people in several disciplines — medicine, social work, nursing, etc. — supervised ward visiting with verbatim reports, role-playing and experience in group dynamics. The purpose of these courses is to help the parish minister to become a more sensitive pastor. Some centres provide one day a week courses for those who do not wish to undertake the six to twelve-week program. The following are recognized centres for Supervised Pastoral Education:

Institute of Pastoral Theology,
108 Memorial Drive,
Gander, Nfld.

Institute of Pastoral Training,
Room 311, University of King's College,
Halifax, N.S.

Association for Clinical Pastoral
Education,
Montreal General Hospital,
1650 Cedar Avenue, Montreal 109, Que.

Toronto Institute of Human Relations,
51 Bond Street,
Toronto 205, Ontario.

Toronto Institute of Pastoral Training,
Queen Street Mental Health Center,
999 Queen Street West,
Toronto, Ontario.

McMaster Supervised Pastoral
Education,
Hamilton Psychiatric Hospital,
Hamilton 40, Ontario.

London Institute for Supervised
Pastoral Education,
London Psychiatric Hospital,
Box 2532, London 25, Ontario.

The Pastoral Institute,
400 Edmonton Street,
Winnipeg 2, Manitoba.

The Pastoral Institute of B.C.,
Vancouver General Hospital,
Vancouver 9, B.C.

The Westminster Foundation of
Religion and Mental Health,
1633 South East Marine Drive,
Vancouver 15, B.C.

All of which is respectfully submitted:

ROBERT H. ARMSTRONG,
Convener.

WILLIAM H. MCLENNAN,
Secretary.

REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 96th General Assembly:

The attached audited Statement of Accounts for our fiscal year ending August 31, 1969, indicate that your Board has been very conservative in its request for an increase in the operating grant.

It becomes increasingly evident that there is need for an adequate non-residence student centre. This is of course a concern of the whole Church and we depend, along with our own efforts on favourable consideration from the National Development Fund to make it possible.

The Study Leave for Dean Ross has been implemented and we have been most fortunate to have the Reverend Wm. Perry of Cooke's Church, Chilliwack, as Acting Dean. He has proven himself an able administrator and in every respect a worthy representative of our Church at the hall and on the campus of U.B.C. Our warm relationship with the students in residence has been appreciated by us all and we were happy to be invited by the students themselves to have dinner with them as a Board followed by a general discussion.

Regent College occupied our premises for the six weeks of the summer season and all our relationships were most cordial. This summer they are moving to another residence. The assured income from their occupancy had much to do with helping our finances. This year we will be dependent for summer occupancy on summer school residents and Mr. Perry has been active in this respect. With increased residence accommodation on the campus this becomes a growing problem.

Your Board believes St. Andrew's Hall continues to be a fine witness of the Presbyterian Church on the campus of U.B.C. While other Church residences on the campus are having serious financial difficulties, St. Andrew's Hall with continued wise administration and adequate support from the Church at large will remain an influence for good in the life and work of the Church.

All of which is respectfully submitted.

HARRY LENNOX,
Chairman.

H. L. JESTLEY,
Secretary.

AUDITORS' REPORT

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August, 1969, and the Statement of Operations for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August, 1969, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Vancouver, B.C.
8th December, 1969.

Reported by,
BUTTAR & CHEINE,
Chartered Accountants.

ST. ANDREW'S HALL

BALANCE SHEET

As at 31st August, 1969

ASSETS

CAPITAL FUNDS

CURRENT		
Cash in Bank		\$ 2,026.26
Prepaid Property Taxes		251.70
		<u>\$ 2,277.96</u>
INVESTMENTS — at cost — per Schedule		7,104.91
REAL ESTATE		
Dean's Residence	\$ 32,000.00	
Chapel and Dormitory	278,910.29	
		<u>310,910.29</u>
FURNITURE AND FURNISHINGS		\$ 21,262.86
Less — Accumulated Depreciation	21,261.86	
		<u>1.00</u>
DUE FROM OPERATING FUNDS		16,267.89
		<u>\$336,562.05</u>

BUILDING FUNDS

CURRENT		
Cash in Bank		\$ 859.91
Royal Bank Deposit Receipt		4,000.00
		<u>\$ 4,859.91</u>
DEFERRED RECEIVABLE		
Presbyterian Church in Canada		7,735.40
INVESTMENTS -- at cost — per Schedule		24,720.51
		<u>\$ 37,315.82</u>

OPERATING FUNDS

CURRENT		
Cash in Bank and on Hand		\$ 1,287.78
Accounts Receivable		141.90
Prepaid Expenses		293.93
		<u>\$ 1,723.61</u>
OPERATING DEFICIT		
Balance at 31st August, 1968	\$ 15,300.28	
Add — Net Loss for year ended 31st August, 1969	1,356.69	
		<u>16,656.97</u>
		<u>\$ 18,380.58</u>
		<u>\$392,258.45</u>

LIABILITIES

CAPITAL FUNDS

CAPITAL SURPLUS	
Balance at 31st August, 1968	\$335,846.90
Income from Investments	561.75
Gain on Sale of Investments	153.40
	<u>\$336,562.05</u>

BUILDING FUNDS

BUILDING FUND SURPLUS	
Balance at 31st August, 1968	\$ 32,163.43
Income from Investments	1,145.39
Bequest Received	4,000.00
Gain on Sale of Investments	40.00
	<u>\$ 37,348.82</u>
Less — Safety Deposit Box Rental	33.00
	<u>\$ 37,315.82</u>

OPERATING FUNDS

CURRENT	
Accounts Payable	\$ 1,562.69
Students' Caution Fees	550.00
	<u>\$ 2,112.69</u>
DUE TO CAPITAL FUNDS	16,267.89
	<u>\$ 18,380.58</u>
	<u>\$392,258.45</u>

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.
8th December, 1969

BUTTAR & CHIENE,
Chartered Accountants.

ST. ANDREW'S HALL
STATEMENT OF OPERATIONS

For the year ended 31st August, 1969

INCOME	
Students' Fees and Convention Receipts	\$ 36,617.47
Operating Grant from Presbyterian Church in Canada	9,900.00
University Hill Grant	403.36
	<u>\$ 46,920.83</u>

OPERATING EXPENSES

Salaries and Wages	\$ 23,628.76
Dining Room Provisions	10,460.07
Heat	2,262.98
Light and Water	2,209.49
Telephone	528.41
Maintenance and Repairs	6,356.34
Kitchen Supplies	110.43
Laundry	441.61
Office Supplies and Expense	155.48
Canada Pension	207.68
Property Taxes	751.04
Advertising	15.00
Miscellaneous Expense	1,150.23
	<u>48,277.52</u>
NET LOSS ON OPERATIONS FOR YEAR	<u>\$ 1,356.69</u>

ST. ANDREW'S HALL
SCHEDULE OF INVESTMENTS

As at 31st August, 1969

BONDS		CAPITAL FUNDS	
\$ 1,500.00	B.C. Hydro and Power Authority — 6½% 1970	\$ 1,500.00	
1,500.00	Hydro-Electric Commission of Ontario — 5% 1978	1,492.50	
1,000.00	City of Nanaimo — 6% 1971	1,020.00	
1,000.00	City of Victoria — 3¾% 1971	942.50	
500.00	Western Pacific Products & Crude Oil Pipelines — 6½% 1981	522.50	
			<u>\$ 5,477.50</u>

SHARES

Abitibi Power and Paper Co. Ltd. — 100 shares	\$ 804.00	
Dominion Tar and Chemical Co. Ltd. — 33 shares	392.16	
Traders Finance Corporation Ltd. — 30 shares	431.25	
		<u>1,627.41</u>
		<u>\$ 7,104.91</u>

BUILDING FUNDS

BONDS		
\$ 500.00	B.C. Electric Railway Company — 5% 1982	\$ 481.25
3,000.00	City of Dawson Creek — 5½% 1975	3,000.00
1,000.00	Municipality of Delta — 4½% 1971	910.00
1,000.00	City of Kelowna — 6% 1972	946.25
1,000.00	Corporation of Merritt — 5¾% 1974	990.00
1,000.00	Corporation of the District of North Cowichan — 5½% 1980	926.25
2,000.00	Village of Parksville — 5½% 1973	1,910.00
2,000.00	Corporation of the District of Saanich — 5½% 1975	2,000.00
5,000.00	City of Vancouver — 3¾% 1969	4,719.86
4,000.00	City of Vancouver — 3¾% April 1971	3,700.00
1,000.00	City of Vancouver — 3¾% October 1971	913.40
2,000.00	City of Vancouver — 5% 1978	1,952.50
2,000.00	City of Victoria — 3¾% 1974	1,800.00
500.00	Western Pacific Products & Crude Oil Pipelines — 6½% 1981	470.00
<u>\$26,000.00</u>		<u>\$24,719.51</u>
	Davis Petroleum Ltd. — Royalty	1.00
		<u>\$24,720.51</u>

1969 REPORT PRESBYTERIAN RESIDENCE BOARD

To the Venerable the 96th General Assembly:

As the financial statement will show "Pres Res" is still open for business on the Spadina Crescent site. In the spring it appeared that our property would be sold and that a building program would be underway in 1971. However, the dark clouds of a weakened economy settled over Saskatoon, and the sale was not consummated. We live on the verge of high repair costs in the old building, but these costs seemed average in 1969. We are hopeful in the area of property sales, when these clouds pass, since the door is still open for us on campus.

Our operating costs on campus will be reduced in the area of taxes, an item which makes our present location costly to operate.

We had 28 boys in residence for the academic year and from 9 to 12 for "Inter-session" and "Summer School". Since many of the boys find it difficult to finance, we did not raise our rates to the level of the University Residences.

1970 could see some empty rooms since there are so many empty rooms and suites in Saskatoon, although a number of boys have booked a room for the fall of 1970.

The Building Fund has reached \$62,500 (approx.), which amount was the Synod goal. We are hopeful of increasing this figure in 1970. Since approximately 85% of the above figure is cash, the interest accruing is helpful in fund growth.

The Board members feel that the small residence, supported by the Church, makes the best contribution to good discipline, and personal interest in the individual student, in this day of unrest on the campus. For this reason the project for building "Pres Res" on campus is still very much alive.

R. A. DAVIDSON,
Chairman

DR. DON BAILEY,
Secretary.

AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence as at December 31, 1969, the statement of revenue and expenses and statement of receipts and payments — trust funds, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Residence at December 31, 1969, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Saskatoon, Saskatchewan,
March 18, 1970.

MCDONALD, CURRIE & Co.,
Chartered Accountants.

PRESBYTERIAN RESIDENCE

BALANCE SHEET AS AT DECEMBER 31, 1969

ASSETS		1969	1968
CURRENT ASSETS			
Cash in Bank		\$ 1,182.27	\$ 1,206.81
Student fees receivable		470.50	540.95
Inventory — groceries and supplies		500.00	500.00
Utility deposits		64.50	64.50
		<u>\$ 2,217.27</u>	<u>\$ 2,312.26</u>
TRUST FUND ASSETS (Note 1)			
Cash in Bank		\$ 1,277.08	\$ 1,224.14
Canada Permanent Trust Co. certificates		8,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981 (at cost)		8,122.90	8,122.90
Canada Savings Bond (includes accrued interest)		504.57	504.57
Savings certificate, 6½%, February 27, 1969		1,500.00	1,500.00
		<u>\$19,404.55</u>	<u>\$19,351.61</u>
		<u>\$21,621.82</u>	<u>\$21,663.87</u>
LIABILITIES			
CURRENT LIABILITIES			
Tenants' deposits		\$ 298.00	\$ 420.00
Accounts payable		789.31	170.06
Employees' payroll deductions		90.91	200.43
Prepaid rentals		—	85.00
		<u>\$ 1,178.22</u>	<u>\$ 875.49</u>
TRUST FUND LIABILITIES (Note 2)			
W. C. Wells Trust		\$ 2,184.68	\$ 2,059.01
Dr. Halliday Trust		10,619.14	10,074.39
Dr. McRae Trust		4,000.00	4,000.00
Student Assistance Fund (seminary)		2,600.73	3,218.21
		<u>\$19,404.55</u>	<u>\$19,351.61</u>

SURPLUS		
Balance — beginning of year	\$ 1,436.77	\$ 1,949.18
Deduct deficit for the year	397.72	512.41
Balance — end of year	\$ 1,039.05	\$ 1,436.77
	<u>\$21,621.82</u>	<u>\$21,663.87</u>

PRESBYTERIAN RESIDENCE
STATEMENT OF REVENUE AND EXPENSES
December 31, 1969

REVENUE		
	1969	1968
OPERATING INCOME		
Student fees	\$18,520.73	\$15,466.79
Occasional guests	143.50	381.00
Summer School fees	1,433.20	2,248.11
	<u>\$20,097.43</u>	<u>\$18,095.90</u>
Youth Conference	367.00	442.85
Washer and dryer receipts	215.00	264.60
Parking lot rental	660.00	660.00
Sundry	39.15	126.17
	<u>\$21,378.58</u>	<u>\$19,589.52</u>
TOTAL OPERATING INCOME	\$21,378.58	\$19,589.52
SUBSIDY FROM HEAD OFFICE	4,300.00	6,500.00
STUDENT CHRISTIAN MOVEMENT — CONTRIBUTION RE DEAN'S SALARY	—	634.18
MANSE RENTAL	1,800.00	1,424.50
	<u>\$27,478.58</u>	<u>\$28,148.20</u>
EXPENSES		
Accounting and audit	\$ 300.00	\$ 300.00
Bank charges	50.98	33.95
Canada Pension Plan	104.43	126.45
Dean's residence — repairs	55.08	83.12
— taxes	384.00	385.05
Dining Room supplies	10,606.03	9,388.85
Fuel	637.75	537.49
House supplies	413.63	742.68
Garden and Laundry	166.04	301.50
Insurance	229.04	229.04
Light, power and water	648.15	707.18
Office supplies	192.70	223.13
Residence repairs and maintenance	1,113.46	1,466.61
Salaries and wages	8,796.74	10,162.25
Sundry	50.00	5.00
Taxes — residence	3,230.20	2,870.33
Telephone	488.17	587.19
Travel allowance — Dean	300.00	404.15
Travel expense — board	37.20	60.50
Unemployment insurance	72.70	46.14
	<u>\$27,876.30</u>	<u>\$28,660.61</u>
DEFICIT FOR THE YEAR	<u>\$ 397.72</u>	<u>\$ 512.41</u>

PRESBYTERIAN RESIDENCE
STATEMENT OF RECEIPTS AND PAYMENTS — TRUST FUNDS

December 31, 1969

RECEIPTS		
	1969	1968
INTEREST RECEIVED		
Canada Permanent Trust Company	\$ 525.00	\$ 510.00
Ontario Hydro (Halliday Trust)	440.00	440.00
Savings account (Wells Trust) .....	.67	6.39
Seminary Assistance Fund	16.27	19.15
Canada Savings Bond	26.25	26.25
Savings certificate — Royal Bank of Canada	104.75	65.58
	<u>\$ 1,112.94</u>	<u>\$ 1,067.37</u>
TOTAL RECEIPTS		
TRUST FUNDS AT JANUARY 1, 1969		
Cash in Bank — current	\$ 451.49	\$ 1,445.91
— savings	772.65	670.86
Canada Permanent Trust Co. certificates, at cost	8,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981, at cost	8,122.90	8,122.90
Canada Savings Bond (including accrued interest)	504.57	504.57
Savings certificate — Royal Bank of Canada	1,500.00	—
	<u>\$19,351.61</u>	<u>\$18,744.24</u>
	<u>\$20,464.55</u>	<u>\$19,811.61</u>
PAYMENTS		
Residence Campaign Fund (from McRae Trust)	\$ 260.00	\$ 260.00
Bursary (from Wells Trust Fund)	800.00	200.00
	<u>\$ 1,060.00</u>	<u>\$ 460.00</u>
TOTAL PAYMENTS		
TRUST FUNDS AT DECEMBER 31, 1969		
Cash in Bank — current	\$ 996.24	\$ 451.49
— savings	280.84	772.65
Canada Permanent Trust Co. certificates	8,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981	8,122.90	8,122.90
Canada Savings Bonds (including accrued interest)	504.57	504.57
Savings certificate — Royal Bank of Canada	1,500.00	1,500.00
	<u>\$19,404.55</u>	<u>\$19,351.61</u>
	<u>\$20,464.55</u>	<u>\$19,811.61</u>

NOTES TO FINANCIAL STATEMENTS

For the Year Ended December 31, 1969

1. TRUST FUND ASSETS

Canada Permanent Trust Co. certificates consists of the following:

- \$2,000.00 guaranteed investment certificate, 7%, due November 10, 1971.
- \$4,000.00 guaranteed investment certificate, 6½%, due December 5, 1972.
- \$2,000.00 guaranteed investment certificate, 8½%, due October 21, 1974.

Ontario Hydro bonds due February 15, 1981, at 5½% have a face value of \$8,000.00. The market value of these bonds at December 31, 1969, was \$6,080.00.

2. TRUST FUND LIABILITIES

The funds which are held in trust are designated for use as follows:

Estate of W. C. Wells

	Total	Principal	Interest
Interest to be used for bursaries to student ministers	\$ 2,184.68	\$ 2,000.00	\$ 184.68
Estate of Dr. Halliday			
Interest for assistance of student ministers	10,619.14	9,500.00	1,119.14
Estate of Dr. McRae			
Interest for expense fund in connection with new residence campaign	4,000.00	4,000.00	—
Fund for student assistance to seminaries in Eastern Canada	2,600.73	2,600.73	—
	<u>\$19,404.55</u>	<u>\$18,100.73</u>	<u>\$ 1,303.82</u>

THE COMMITTEE ON HOME RELIGION

To the Venerable the 96th General Assembly:

The General Assembly of 1969, on recommendation of The Committee on Home Religion, directed that "the publication of EVERY DAY cease with the October-November-December 1969 issue". This step was taken owing to the rising costs of postage and printing. After the Assembly had risen, Dr. L. H. Fowler obtained more favourable postage rates and, as a result, the Committee continued to publish EVERY DAY through 1970. Since taking that decision, additional increases in postage and printing have caused the Committee further to assess the situation. As a result the Committee have regretfully come to the conclusion that it is out of the question to continue to publish EVERY DAY beyond 1970.

As the Committee faced this new situation, it was learned that, due to a similar problem, three Presbyterian Churches in the United States have felt obliged to combine their efforts and to publish one devotional guide for the three — The Presbyterian Church in the United States (South), The United Presbyterian Church in the United States of America (North) and The United Church of Christ (an amalgamation of The Congregational Church and The Evangelical Reformed Church). These three Churches plan to publish every two months a devotional guide to be known as THESE DAYS, commencing January 1, 1971. The Editor will be the Reverend Larry Correu, D.D., of the Southern Presbyterian Church. The projected circulation is 325,000 and the size 5½" x 8½". The assignments to different writers varies from five days to 28 days, the ordinary assignment being about 12 days.

Should this General Assembly approve our partnership in this venture, we would be responsible only for the number of copies we order and for the promotional material we purchase. A by-line would be placed in the devotional guide indicating that The Presbyterian Church in Canada is a partner and that Canadian

subscriptions are to be handled by Presbyterian Publications, Don Mills, Ontario. We would be granted the privilege of having a representative on the Editorial Committee and of recommending writers from our own Church.

The Committee recognizes a debt of gratitude to Dr. J. S. Clarke who has carried on the correspondence with the United States Committee and to Mr. Ian MacEachern for his close co-operation throughout the negotiations. Mr. MacEachern has set out a proposed scale of subscriptions for Canada as follows: Single subscriptions to one address per year 1 to 4 copies \$1.85 each; foreign \$2.00 each; quantity subscriptions, 5 to 19 copies per year \$1.32 each; quantity subscriptions, 20 or more copies per year \$1.25 each; 20 or more copies, single issue, 22 cents each.

At this time we would acknowledge with gratitude the services of over fifty of our Ministers who, during 1969, gratuitously contributed material to EVERY DAY. Also, Dr. H. F. Davidson, Secretary, and Miss Diane Osborne, Editorial Assistant of the Board of Stewardship and Budget, assigned a Church bulletin for a message on Home Religion. Dr. D. H. Rayner published in "The Presbyterian Record" a list of the passages of EVERY DAY for each month. We thank each and all for this co-operation.

During 1969, the cover pictures of EVERY DAY were: January-March, a Church Among the Pines; April-June, Percé Rock, Gaspé Peninsula, Quebec; July-September, a Boy Flying a Toy Aeroplane; October-December, an Open Gate and a Farm Road Among Trees.

During 1969, the circulation of EVERY DAY was as follows: January-March, 10,298; April-June, 12,366; July-September, 11,023 (approx.); October-December, 11,093. This represents an average of 11,195 per quarter, compared with 12,626 per quarter for 1968. The sharp decrease of 1,431 as compared with 1968 is no doubt associated with the action of the last Assembly to discontinue the publication of EVERY DAY after the October-December 1969 issue.

Dr. N. A. MacEachern, founder of Presbyterian Publications, was the moving spirit in establishing EVERY DAY with the aim of having "Family worship every day, in every home, in every congregation throughout the Church". His untimely death cut short his leadership, but his two sons, Mr. Alexander MacEachern and Mr. Ian MacEachern, have since carried on the work in memory of their father and without financial profit to themselves. The Committee found that they were actually subsidizing the publication of EVERY DAY. The Committee are therefore asking Assembly to acknowledge this unselfish service to the Church.

RECOMMENDATIONS

The Committee beg leave to present four recommendations as follows:

1. That this Assembly condone the action of the Committee on Home Religion in continuing to publish EVERY DAY in 1970.
2. That this Assembly authorize the Committee on Home Religion to enter into a partnership with the three United States Churches — The Presbyterian Church in the United States, The United Presbyterian Church in the United States of America and the United Church of Christ — in the publication of the daily devotional guide THESE DAYS, commencing January 1, 1971, and that this Committee report to the General Assembly, 1972, what size of subsidy would be required from our Church to resume the publication of EVERY DAY.
3. That this Assembly request the Moderator in the name of this Assembly to write a letter to Mr. Alexander MacEachern and a similar letter to Mr. Ian MacEachern expressing the Church's gratitude for their long, unselfish and sacrificial service to The Presbyterian Church in Canada in connection with the printing and distribution of EVERY DAY in memory of their father, Dr. N. A. MacEachern, the founder of Presbyterian Publications.
4. That the Committee on Home Religion be continued.

All of which is respectfully submitted.

JOHN FORBES,
Chairman.

E. A. THOMSON,
Secretary.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 96th General Assembly:

This fund makes grants on a dollar for dollar basis to aid receiving charges in the Presbytery of St. John. Congregations make application through the Presbytery.

Grants made during 1969 were as follows:

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND YEAR 1969	
Balance at beginning of year	\$1,257
Add: Estate Income, 1969	2,260
	<u>\$3,517</u>
Deduct: Grants, 1969	
St. Columba, Lancaster, N.B.	2,000
	<u>\$1,517</u>

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

THE ARMED FORCES CHAPLAINCY COMMITTEE

To the Venerable the 96th General Assembly:

The Committee held one meeting during the year.

No nominations were made for appointments to the Canadian Armed Forces. At present nine chaplains are serving in the Forces. Commander A. G. Faraday retired in the fall of 1969. No replacement was made as there was one Presbyterian Chaplain over entitlement.

The Convener has attended all regular meetings of the Canadian Council of Churches Committee on the Chaplaincy in the Armed Forces. He also attended the Annual Retreat for Chaplains held at the Royal Military College at Kingston. At that time a meeting was held with all Presbyterians serving in Canada.

The following are the chaplains serving full-time: Captain L. T. Barclay; Major W. J. Graham; Captain W. J. O. Isaac; Lieutenant (N) R. A. B. MacLean; Captain D. S. Moore; Captain I. A. Raeburn-Gibson; Major R. J. G. Ritchie; Major P. L. Sams; Captain S. D. Self.

The Reserve Force Chaplains are: B. K. Molloy; M. S. MacLean; B. A. Miles; G. G. Hastings; W. R. Allum; H. Macdonald; A. L. MacKay; T. M. McKennell; D. R. McKillican; D. C. Wotherspoon; E. P. Aikens; A. R. MacKay; A. O. MacLean; R. S. Johnston; W. W. MacNeil; L. D. Hankinson; S. A. Hayes; I. S. Wishart; G. R. Bell; J. D. C. Jack and V. M. Ford.

The Remembrance Day Bulletin was prepared under the guidance of your Committee in 1969. The Presbyterian Record is sent out to Chaplains and Chapels at home and overseas. Through the kindness of Col. H. Cassels, Q.C., and a group of friends, Records are also made available in the three Services Colleges in St. Jean, Quebec; Kingston, Ontario; and Kelowna, B.C.

During 1969 the Chapel congregations contributed \$3,329.60 to the Budget Funds of the Church. A special contribution was made to the Kenora Fellowship Centre. The special project of the Armed Forces Sunday School in the current year relates to the Korean Christian Church in Japan for Children's work there.

The Chaplains are on the mailing list of the various departments of the church and complimentary copies of Missions Reports, Church Calendars and Program Planner go to all serving padres.

RECOMMENDATION

That this General Assembly assure the Chaplain-General (P) and all our ministers serving in the Armed Services of our prayers and our continued interest in their ministry.

J. LOGAN-VENTA,
Chairman.

H. A. DOIG,
Secretary.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 96th General Assembly:

This trust was established by the late Andrew McCormick for assistance of congregations within the bounds of the Presbytery of Miramichi. The congregation must raise an equal amount towards the completion of the project for which a grant is requested. The Presbytery of Miramichi submits applications from congregations to the General Board of Missions and certifies that the terms of the trust have been met.

The financial statement is as follows:

THE ANDREW McCORMICK TRUST FUND

December 31, 1969

	Capital	Income	Total
Balance January 1, 1969	\$61,881	\$ 1,988	\$63,869
Add: Investment Income (Net)		3,240	3,240
Deduct: Revaluation of Securities	(3,206)		(3,206)
	<u>\$58,675</u>	<u>\$ 5,228</u>	<u>\$63,903</u>
<i>Grants:</i>			
St. Mark's, Bass River, N.B.	\$300		
St. Ninian, Rexton, N. B.	350		
St. John's, Tabustintac, N.B.	500		
Zion West Branch, N.B.	450		
St. James, Beersville, N.B.	450		
St. Paul's, Warwick, N.B.	100		
St. James, Newcastle, N.B.	600		
Ferguson Derby, N.B.	200		
St. Stephen's, Sunny Corner, N.B.	700		
Grace, Millerton, N.B.	200		
St. Matthew's, Oak Point, N.B.	100		
Black River Bridge, N.B.	200		
		<u>\$ 4,150</u>	<u>\$ 4,150</u>
	<u>\$58,675</u>	<u>\$ 1,078</u>	<u>\$59,753</u>

NOTE: All securities held were revalued at current market prices at December 31, 1969.

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 96th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of the Rev. David Morrison Reid. The income of the fund is applied to the general work of the Home Missions Section of the General Board of Missions.

The Fund consists of 13,602.76 units of the Church's Consolidated Portfolio which represents an equity of \$13,602.76 at December 31, 1969.

During the year income of the Fund amounted to \$766.05 which was used for Home Mission purposes.

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

THE PRESBYTERIAN RECORD

REPORT OF THE RECORD COMMITTEE

To the Venerable the 96th General Assembly:

Every step has been taken to make The Presbyterian Record a magazine that one can show to anyone with pride. In the face of mounting costs, the committee has kept the magazine within the means of every family, so that our people may be kept informed of the doings of a national church, with mission work around the world.

For this reason, the committee regrets the action sometimes taken by boards of managers who may cancel their Every Home Plan without proper consultation with either the session or the minister. It is suggested that in congregations where the Plan is considered at the annual meeting that someone be designated to make a presentation for The Record.

To save money, The Record was published only ten times in 1969, combining the September-October issues as well as the July-August issues. Experience has shown that this was unwise, for two reasons:

1. In a time of decreasing membership, but of greater opportunities and obligations, there is a need to communicate as often as possible.
2. The Record should arrive early in the autumn to help readers plan for the fall activities.

The office staff was strengthened by the appointment in January of Mr. C. Alex Culley as business manager.

After nearly 12 years of dedicated service, Dr. Rayner was granted a three-month leave of absence as part of a sabbatical. This was taken from February through April, 1970. The wisdom of granting such refreshment will prove itself. The church has benefited greatly by the dedication of Dr. Rayner and his staff.

An invitation was received from the Special Senate Committee on Mass Media to submit a brief and to appear for consultation in Ottawa. Mr. Culley and Mr. Bailey represented The Record there in March.

Your committee is preparing a reader survey to determine what kind of copy is most helpful to readers. This will be followed by a promotional campaign.

We would welcome a detailed discussion during this General Assembly of the magazine's effectiveness. The editor is glad to receive suggestions from readers by mail or otherwise. Article ideas, manuscripts and letters are welcomed.

The paid circulation as of March 31st, 1970, was 86,762, as compared to 88,529 a year ago.

Higher postage costs made it necessary to ask for an increased allocation from

the General Assembly's budget. The Record received \$31,867 from that source in 1969.

The committee would express appreciation to Mr. Frank J. Whilsmith, who is retiring from The Record Committee this year after a total of 21 years membership, during which he served as chairman for five years.

RECOMMENDATION

That the Every Home Plan be endorsed by this 96th General Assembly and commended to all Presbyteries and congregations as an effective means of enlisting the interest and support of all our people.

Respectfully submitted.

HELEN ALLEN,
Convener.

T. MELVILLE BAILEY,
Interim Editor.

REPORT OF THE CHURCH WORSHIP COMMITTEE

To the Venerable the 96th General Assembly:

Your Committee on Church Worship has addressed itself to several issues during the past year and begs to report in the following terms:

Re. The Book of Praise

While the Committee on the Revision of the Book of Praise makes its own report to the General Assembly, your Committee on Church Worship desires to express its complete satisfaction and great pleasure in the progress of the work being carried out with painstaking patience and devotion by our sub-committee on the Revision of the Book of Praise. We are in touch with this great work at all times and we give thanks to Almighty God for the dedicated gifts and perseverance of the members of the Revision Committee who have brought us through these six years to within sight of our final goal.

Re. Holy Scriptures

In reply to inquiries concerning the number, diversity and length of scripture readings proper to our services of public worship, your Committee on Church Worship would remind ministers and elders of the lectionary for voluntary use in the Book of Common Order 1964.

Re. Responsive Readings in the Book of Praise

In the matter of Responsive Readings for inclusion in the Revised Book of Praise, your Committee submits that:

1. In terms of the theology of worship as it relates to the Holy Scriptures, the church should maintain the historic distinction between "The Word" read to the people for their instruction and encouragement, and the liturgical literature of the Psalms written for a response of the people to the mighty acts of God.
2. The Psalms, originally written for the participation of the people in Temple worship are adaptable to liturgical uses and they only are suitable for responsive uses.
3. The choice of edifying Scripture passages that might well be included in a devotional section in the Book of Praise being so broad, and the opinions so various, we fear that the task of providing the same could well approach the proportions of an abridged Bible. With Bibles in the pews of most churches, the expense involved in such an undertaking would be difficult to justify.
4. Because of the considerable literature of splendid new hymns to be added to the revised Book of Praise and the large number of fine hymns to be carried forward

from the present book, it becomes obvious that other additions if too expanded would render the new book unwieldy.

The Committee on Church Worship is therefore of the opinion that a selection of Psalms only, should be included in the Revised Book of Praise for responsive reading. Accordingly your Committee is proceeding with a preparation of fifty-two Psalms for the Book of Praise. It is our purpose to strive for a more natural responsive structure than that of the present common practice of reading alternative verses, and to render the Psalms in a modern translation that will maintain the poetic quality characteristic of earlier editions.

While considerable work has been done now on fifty-two Psalms, your Committee would be pleased to hear from Commissioners on Psalms which they feel strongly ought to be included.

Re. The Ross Report

Your Committee on Church Worship considered all references to church worship contained in the Ross Report and notes as follows:

1. We rejoice that statistics set forth on page 49 of the Ross Report concerning "Survey Re. Functions of the Church" indicate that our people have not lost sight of the primacy of worship among the functions of the church.
2. Restlessness and concern in the matter of the church's worship centre, for the most part, in issues that are the responsibility of the Session such as (a) hours of worship, (b) effective use of choirs, (c) the stewardship of the sanctuary.
3. The major issue calling for the attention of your Committee is the widespread request for more involvement of the people in the worship of the church. In the light of this your Committee would remind the ministers of the following areas in the liturgy in which a greater congregational involvement could be developed.

PRAYER: by use of general confessions, bidding prayers, litanies and the responses such as the Amen, Gloria Patri, Sanctus, Benedictus, and many others which are the heritage of the whole church of Jesus Christ.

THE HOLY SCRIPTURES: members of the congregation, given advance notice for proper preparation, are on many occasions most effective in the reading of the Holy Scriptures.

RELIGIOUS DRAMA: many congregations take great delight and receive spiritual benefit from an annual dramatization of the Nativity of our Lord. There are few scenes in the Biblical record that could not be similarly portrayed with fine spiritual impact if treated imaginatively and reverently.

USHERING AND RECEPTION: many congregations are now using both men and women to greet worshippers as they enter the sanctuary and to receive the offering during the diet of worship.

CREATIVE USE OF THE IMAGINATION: the request of our people for a greater participation in the services of worship places great demands upon the creative imagination of the Minister. We must always be cautious of the temptation to initiate change for the sake of mere change. "All things done decently and in order" is still a proper principle to guide us in the high responsibility of leading the people up before the presence of the Most High God.

RECOMMENDATIONS

1. In the matter of responsive readings for inclusion in the revised Book of Praise, we recommend that only Psalms be employed.
2. With more frequent meetings of the Revision Committee being indicated this year and to award the prize for the winning entry in the hymn contest, we recommend that the expense allocation shared by our two committees be set at \$3,000.00 for this year.

All of which is respectfully submitted.

H. DOUGLAS STEWART,
Convener.

THE McBAIN MEMORIAL FUND

To the Venerable the 96th General Assembly:

This fund is available to make loans to congregations for erection of churches and manses and for renovations. Loans are made without interest and repayable in not more than 10 years. The congregation must raise an amount equal to the loan which is requested. Three congregations completed payments in 1969. Eleven loans are at present outstanding.

The financial statement is as follows:

THE McBAIN MEMORIAL FUND

Up to December 31, 1969

RECEIPTS

Capital Bequest June 30, 1943		\$23,000
Principal and Interest December 9, 1943	\$1,304	
Interest on Investment January 1, 1944 to December 31, 1969	8,370	
Added to Fund	4,500	
	\$14,174	
Deduct Balance of Loans written off	946	13,228
		\$36,228
Balance at end of year		

DISBURSEMENTS

	Loans	Repaid	Balance
Presbyterian Church, Carragana, Sask	\$ 1,000	\$ 1,000	\$ nil
Presbyterian Church, Cranberry Portage, Man.	4,400	4,400	nil
Knox, Cochrane, Ontario	500	500	nil
Presbyterian Church, Ekford, Manitoba	450	450	nil
St. Paul's, Galahad, Alberta	2,000	2,000	nil
Hungarian, Mount Brydges, Ontario	2,500	2,500	nil
Emmanuel, Sudbury, Ontario	2,500	2,500	nil
Calvin, Sudbury, Ontario	2,500	2,500	nil
Westview, Toronto, Ontario	4,000	4,000	nil
Presbyterian Church, Pine Ridge, Ontario	2,000	2,000	nil
St. Giles, Calgary (Pleasant Hts.), Alberta	1,000	1,000	nil
Presbyterian Church, Broadview, Saskatchewan	2,000	2,000	nil
Hungarian Church, Lethbridge, Alberta	1,000	1,000	nil
Presbyterian Church, Kitimat, B.C.	1,966	—	1,966
Ukrainian Church, Hamilton	5,000	2,050	2,950
Church of the Redeemer, Deseronto, Ontario	600	450	150
St. Giles, Galt, Ontario	5,000	1,000	4,000
Knox, Stonewall, Manitoba	1,500	1,350	150
Presbyterian Church, Warwick, N.B.	1,000	800	200
St. Matthew's, Grand Falls, Nfld.	1,500	300	1,200
MacKenzie Memorial, Gonor, Man.	700	700	nil
MacBeth, East Selkirk, Manitoba	800	800	nil
Knox, Port Alberni, B.C.	3,000	900	2,100
St. Giles, Prince George, B.C.	5,000	250	4,750
Knox, Woodstock, Ontario	5,000	1,500	3,500
Elmwood, Winnipeg, Manitoba	5,095	5,095	nil

Mackay Church, Timmins, Ontario	2,500	500	2,000
St. David's Presbyterian Church, St. John's, Nfld.	5,000	500	4,500
Presbytery of Peterborough, Bowmanville	1,500	—	1,500
St. Andrew's, Wainwright, Alberta	2,500	—	2,500
	<u>\$73,511</u>	<u>\$42,045</u>	<u>\$31,466</u>

Repayments on loans during 1969

\$ 3,020

D. G. NEIL,
Chairman.

H. A. DOIG,
Secretary.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 96th General Assembly:

The pace of new construction work has slowed down considerably, and what schemes have been submitted for the Committee's consideration have been smaller, generally, than in previous years. It is obvious that much more careful thought must go into the planning of a building project now, because of the high cost of money.

While financial aspects are not directly the Committee's responsibility, a major portion of our time this year has been spent in preparing a document which can be used throughout the Church to guide congregations in controlling costs and in planning realistically both for the present and future.

We are recommending to congregations that they take some well-organized steps to ensure that certain considerations receive due attention:

- (a) careful study by the congregation,
- (b) adequate architectural advice,
- (c) sound cost planning and control.

In our view, the procedures we outline in the proposed booklet will contribute to these goals. If followed, they should prevent a congregation from being caught in a situation in which they are committed to a specific scheme which they then find they cannot afford. The document which is appended will be published in mimeographed form as a booklet to be distributed to congregations undertaking a building programme. It is included here for the information of the whole church. The Committee wishes to thank Mr. James Rae for guiding its preparation.

* * *

The Advisory Panel on the Use of Church Properties in the Inner City has been established, following approval by last year's General Assembly. The chairman of this panel, Mr. Basil Hall, B.Arch., M.R.A.I.C., has been able to gather a group of specialists from the disciplines essential to such a task. It has begun its activities by concentrating on problems in Hamilton, Ontario, and specifically with one redevelopment project there. It is clear, however, that similar problems are being faced in many other urban areas, and a recommendation is included suggesting a wider activity for this Panel. The Committee on Church Architecture expresses its thanks to Mr. Hall for the work he has done in implementing the decision to establish the Advisory Panel. His full report is appended.

* * *

Because of the extreme urgency confronting congregations, whether in the inner city, relocating, still developing, or newly established, we feel it important to draw to the attention of the church the need for the most careful planning of church buildings in this period of rapidly spiralling costs. To assist in this planning we make the following recommendations:

1. That General Assembly strongly advise all congregations to adhere to some sound method of cost control in all building projects.

2. That General Assembly permit the Committee on Church Architecture in consultation with Presbyteries to co-opt members by correspondence on a regional basis, so that local factors may be better appreciated and dealt with.
3. That General Assembly permit the Advisory Panel on the Use of Church Properties in the Inner City to set up task forces in selected urban centres, whose aim would be to make available to Presbyteries the services of the Inner City Panel with a view to meeting the urgent needs of downtown churches.

Respectfully submitted.

PETER RICHARDSON,
Convener.

APPENDIX A, REPORT OF THE INNER CITY ADVISORY PANEL

The Panel was formed in this past year to advise on the use of church properties in the Inner City. It acts with the Church Extension Committee, The Committee of Church Architecture and the General Board of Missions' Inner City Committee on church program.

Problems of the Older Church Congregations in changing downtown city areas are growing rapidly. With buildings often rundown, higher operating costs and dwindling memberships the question often becomes, why should the charge be maintained? But before this question can be well answered, information is needed in such areas as city planning for future development of the adjacent blocks, cost evaluations of the present property and future property, architectural assessment in regard to updating the facilities for future programs, ideas of how financially redevelopment could be undertaken by the congregation alone or acting with outside developers in order to insure future income and protection of their property rights. It may be that because of City Renewal plans, the area will become a better place to live for more people. If so property values would go upward. However, if the church had vacated its property, the new high cost of land would exclude the church from buying land to get back into the community. Once an "absentee church" from the Inner City there remains no bargaining powers with city authorities and the great new possibilities of witness in that renewed area have been lost forever.

These are some of the problems in which this panel hopes to be able to assist downtown congregations. The first meeting was held on January 6th, 1970, to consider business at hand. At that meeting the Church Extension representatives advised that they had been invited by Hamilton Presbytery to make a study of Church properties in the downtown Hamilton area. During the first few months of the study of St. John Presbyterian Church, Hamilton, received a purchase offer for their property from a local developer. As a part of the offer a redevelopment proposal for this particular downtown block was made which included new church facilities integrated into a commercial and apartment project. At the present time our Panel is working with the church and all parties concerned to study possible participation in such a redevelopment scheme which could mean new updated facilities for St. John Church.

The composition of the Advisory Panel is presently as follows:

Rev. J. Cooper and C. Elder	Church Extension Committee
Miss Giollo Kelly	
	Liaison General Board of Missions, Inner City Committee Program
Dr. Peter Richardson	Chairman Committee Church Architecture
Mr. George King	Realtor
Mr. M. H. Kilpatrick	Planner
Mr. Albert Saif	Planner
Mr. J. S. Marshall	Lawyer

Dr. D. McCullough
Mr. Murray R. Ross
Mr. Basil M. Hall

Respectfully submitted.

Presbyterian Church Building Corporation
Architect
Architect

BASIL M. HALL, *Convener,*
Inner City Advisory Panel.

APPENDIX B, PROPOSED BOOKLET FOR BUILDING COMMITTEES

THE CONGREGATION AND THE ARCHITECT

There is a tendency today for building owners to consider alternative methods of having their projects designed and built. This has been brought about by growing disenchantment with the traditional architect/client relationship, caused largely by insufficient attention of the design professions to important aspects of building programmes, such as cost estimates and cost control. A few years ago it was suggested in an editorial in an architectural magazine that some offices had remarkable success in determining building cost by applying, as a cost per cubic foot, the cost of beef per pound, while other offices had similar success from an examination at full moon of the entrails of a jet black raven.

No one, least of all the architectural profession itself, denies that the traditional system leaves a lot to be desired. Fortunately there is a growing tendency in a large number of practices to offer a more comprehensive service in the field of construction economics, which complements their traditional roles of site planning, design, preparation of working drawings, specifications and supervision.

Despite his shortcomings and limitations, every congregation contemplating a building programme should retain the services of an architect, either to design and supervise the project, or to act as the congregation's agent in the event of a 'design and build' (package deal) proposal. The Committee on Church Architecture has been instructed by General Assembly to insist upon the retaining of an architect in all situations.

If a congregation must consider a package deal from a developer or contractor, it should be aware that this is a very one-sided arrangement fraught with danger every step of the way, and is *not* recommended by the Committee on Church Architecture. Similar or better results can be obtained by having an independent architect negotiate and co-operate with a reputable contractor during design and working drawings. By doing this, a congregation can have the advantage of practical experience and be assured of a predetermined price, while at the same time through its architect retain control of the quality of materials and workmanship and supervision of the work. It is a fallacy to assume that the architect's fees will be saved in a design and build proposal, for the usual fees for architect and consultants will be buried in the tender price.

If a package deal arrangement is proposed by a congregation the Presbytery of the bounds must accept the responsibility; the Committee on Church Architecture does not have the authority to give approval to contractual relationships which omit an independent architect. However, in all cases the Committee must still review the drawings and give approval.

THE BUILDING COMMITTEE

(1) Keep the building committee down to as small a number as possible, preferably not more than six. If this is not possible, have the committee appoint an executive committee of not more than four. The committee should consist primarily of hard-headed practical people capable of thinking clearly, impartially, decisively and with the ability to talk to an architect at his level.

(2) Where an executive committee is formed, the executive should do most of the work, reporting periodically (once a month at most) to the building committee.

(3) The building committee should be given clear terms of reference to enable it to act decisively, without having to refer continually to the congregation or to other committees. To have it otherwise will lead to confusion, delay, and alienation of the consultants and a poor end result. (N.B. Congregational approval must be given to all contractual obligations; this applies particularly to the retaining of an architect and to the letting of a contract.)

(4) The committee should meet with all other committees and members of the congregation in the initial stages to receive suggestions and instructions. At the direction of the committee the congregation should engage in a study embracing the following facets:

- (a) analysis of the congregation as it is, its make-up, strengths, weaknesses and hopes for the future,
- (b) estimate of the congregation's present and future financial resources,
- (c) assessment of the place this congregation will play in the community by its evangelism, preaching and teaching ministry, and social services,
- (d) how its roles — and the relationship between these roles — affects the need for physical space (whether additions, new building, rental space, shared space, etc.),
- (e) accurate and precise translation of the results of this study into a building programme setting out the requirements, goals, and functions for which provision must be made.

In such a study the congregation and the committee should be thinking very clearly in terms of future priorities, not in terms of past priorities.

(5) After evolving a building programme the building committee should disseminate this information and proceed to commission an architect. The quality of the information passed on to the architect will affect his approach to the project and influence decidedly the final result. At this stage the committee should report to the congregation, and must obtain congregational approval to sign a contract with the architect.

(6) The choice of site has a major influence on building costs, since it can affect the cost in so many ways. It is recommended that, where possible, an architect be selected before a decision is reached on purchase of a site. The Sites and Priorities Committee of the National Church Extension Committee gives approval to the sites of aid-receiving congregations, and is available to give advice to others.

(7) The choice of an architect is a difficult one. Unfortunately, in the past building committees have tended to favour an architect who is prepared to take instruction and give the type of building they want rather than one they can afford. Limit interviews to three or four well established firms. Stay away from friends, associates or relations. An impersonal relationship is much more satisfactory. Do not accept the recommendation of building committees of other churches. Seek their advice, certainly; but the most objective advice can be obtained from the professional (non-political) staffs of school boards or other large purchasers of construction. Other good sources of information are the professional quantity surveying firms who deal with large numbers of architects. It may be helpful to tour buildings of architects, but this ought not be the determining factor.

Ordinarily the committee delegates to the architect the responsibility of selecting consultants so that they work better as a team. The Committee ought, however, to check carefully the credentials of the various consultants, and where necessary to exercise a veto.

(8) After the committee has made its final choice of architect it should instruct him that he will be required to provide a building that will be a balance between design, function and economy. As most new congregations have limited funds, economy will be the number one priority. Instruct the architect that costs based on square or cubic footage will be completely unacceptable. He should be required to seek the assistance of a building contractor or preferably that of a firm of professional quantity surveyors. The Ontario Association of Architects recently increased the fee scale to enable them to provide more sophisticated cost information.

However, the new O.A.A. contract states that an architect MAY provide cost estimates at three different stages during design. Have this clause changed by substituting the word MUST for MAY.

In all fairness, however, a committee should not make unreasonable demands upon the architect. A \$100,000.00 building in Ontario will afford him a fee of \$7,000.00. Of this fee, he must pay 50% to 60% to his mechanical, electrical and structural consultants. In fact, in most cases, he will lose money on small projects and it is suggested that if a building is in this category the architect's fee be increased to enable him to provide a reasonable cost planning service. The additional fee will be money well spent. However, a word of caution. To obtain a commission, the architect will in some cases state that he has the resources in his own organization to provide cost planning services. Do not accept this until you have checked out the type of service he has provided to previous clients.

Many people are not aware of the services of a 'quantity surveyor' or 'construction cost consultant'. These services are vital at an early stage of the design, and may be obtained on a 'per diem' basis. A preliminary estimate for a small building (which is the most critical stage) might cost in the order of \$150. This would be money well spent; clients ought to insist upon and pay for this extra consulting service.

THE INITIAL SUBMISSION TO THE COMMITTEE ON CHURCH ARCHITECTURE SHOULD INCLUDE:

1. Site Plan.
2. Master plan indicating proposed future development, if any.
3. Floor plans, elevations and sections.
4. Total gross area and cubic footage of the building.
5. A preliminary estimate of the capital cost broken down as per Appendix A (if a contractor is used to check costs) or Appendix B (if a professional firm of quantity surveyors is commissioned to undertake cost planning and cost control). Appendix B should be accompanied by a breakdown of ancillary costs, as listed in Appendix A.

THE REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE MUST BE RECEIVED BY PRESBYTERY BEFORE IT GIVES FINAL APPROVAL. IN PRACTICE, APPROVAL IS ALSO NECESSARY BEFORE MONEY IS AVAILABLE FROM CHURCH SOURCES.

ESTIMATING AND COST CONTROL

The following is a guide to cost controlling a building programme when a professional firm of Quantity Surveyors is retained to work with an architect.

The purpose of any cost control programme is twofold: to give the client good value for his money and to keep the total expenditure within the client's cost limit.

To achieve these purposes, three principles must be applied. First, there must be a "frame of reference". In construction cost control the frame of reference is the requirement that the client's cost limit must not be exceeded. Secondly, there must be a "feed-back system" which warns when expenditures are approaching a critical point. And thirdly, there must be a means of "remedial action" which will correct the situation *before it is too late to do anything about it.*

These principles are applied using a process known as Cost Planning. In this process a realistic first estimate is established in the very early stages, and then, because the estimate shows how the cost is distributed over the various elements of the building, it is used to control the cost as the design is developed. Figure 1 shows in diagrammatic form how cost planning fits into the design process.

The first stage in the design process is the CONCEPT STAGE, as shown in sequential Guide A. At this stage costs will probably be discussed and a cost limit may be established. There are two ways in which the cost limit may be established, depending upon the client and his requirements. The client may, in his initial brief, set his own cost limit based on a feasibility study of the project, or on the

grant structure available for the building. Alternatively, the client may give the architect the initial brief and ask him how much should be budgeted for the building. In either case the architect has to prepare an estimate, either to check the cost limit given to him or to establish the cost limit.

Paradoxically, although the first estimate is one of the most important in the life of a construction project — since on it the client may have to make crucial financial decisions including, perhaps, whether or not to continue with the building — it has to be based on the least amount of information. If, therefore, the first estimate can be postponed until the next stage when schematic drawings become available, it should be.

Traditionally the first estimate has been prepared using square foot, cubic foot, or some other estimating method. Unfortunately, although these estimates can be prepared very quickly they are notoriously inaccurate, and perhaps more importantly, they give very little information to the architect as he develops his design. To counter these drawbacks, an elemental system of estimating has been developed by professional firms of quantity surveyors wherein costs are broken down into the functional elements of the building. Although an estimate takes a little longer to prepare when this method is used, it is more accurate than traditional methods because the cost is built up by summarizing the costs of the elements rather than attempting to estimate the total cost in one calculation. In addition, because costs are built up element by element, the general quality and construction of each element has to be assumed or given by the architect, and this information is available to the architect as the design is developed.

At the end of the Concept Stage a start has been made in planning the cost, and the frame of reference is beginning to be established. At the end of the Concept Stage also a report should be prepared on the availability of labour, the availability and cost of materials, and any other matters which will affect the choice of materials or construction.

The next stage is the SCHEMATICS STAGE (Sequential Guide B) when the architect prepares sketch plans showing the overall shape, size and general configuration of the building. If no estimate was prepared during the Concept Stage estimates certainly should be prepared now, and it is during this stage that the cost effects of changes in the gross floor area, changes in building layout, and changes in the shape of the building are studied and identified.

At the end of the Schematics Stage a decision has been made as to the general size and shape of the building, consistent with an estimate which shows that the building can be constructed within the client's cost limit. The end of the Schematics Stage is also the end of planning the cost and establishing the frame of reference. From now on the task is to control the cost by establishing a feed-back system and applying remedial action where necessary, and to do this the estimate produced at the end of the Schematics Stage becomes the first cost plan.

This conversion of the estimate into a cost plan is not unlike the conversion a contractor's estimate goes through. When he is preparing his tender the contractor performs the passive function of preparing an estimate, passive because it is only an accounting of costs after the architect and his consultants have made the decisions and incorporated them in the working drawings and specifications. When the contract has been signed and construction has started the estimate takes on an added dimension. The actual costs are compared with the estimate, and the estimate is then a very useful management tool, showing where over-expenditures are occurring and giving the contractor's site staff guidance on what to do about them.

In a similar way, although the cost plan does not provide the same detailed information as a contractor's estimate, it does provide an allowance for each element which is independent of the detailed design (which hasn't been done yet anyway), and the cost plan remains valid until a satisfactory design solution is worked out for the element, or until it is agreed to amend the allowance.

It is important to recognize this extension of the estimate into a cost plan which can be used to control cost. It is equally important to remember that at this

However, the new O.A.A. contract states that an architect MAY provide cost estimates at three different stages during design. Have this clause changed by substituting the word MUST for MAY.

In all fairness, however, a committee should not make unreasonable demands upon the architect. A \$100,000.00 building in Ontario will afford him a fee of \$7,000.00. Of this fee, he must pay 50% to 60% to his mechanical, electrical and structural consultants. In fact, in most cases, he will lose money on small projects and it is suggested that if a building is in this category the architect's fee be increased to enable him to provide a reasonable cost planning service. The additional fee will be money well spent. However, a word of caution. To obtain a commission, the architect will in some cases state that he has the resources in his own organization to provide cost planning services. Do not accept this until you have checked out the type of service he has provided to previous clients.

Many people are not aware of the services of a 'quantity surveyor' or 'construction cost consultant'. These services are vital at an early stage of the design, and may be obtained on a 'per diem' basis. A preliminary estimate for a small building (which is the most critical stage) might cost in the order of \$150. This would be money well spent; clients ought to insist upon and pay for this extra consulting service.

THE INITIAL SUBMISSION TO THE COMMITTEE ON CHURCH ARCHITECTURE SHOULD INCLUDE:

1. Site Plan.
2. Master plan indicating proposed future development, if any.
3. Floor plans, elevations and sections.
4. Total gross area and cubic footage of the building.
5. A preliminary estimate of the capital cost broken down as per Appendix A (if a contractor is used to check costs) or Appendix B (if a professional firm of quantity surveyors is commissioned to undertake cost planning and cost control). Appendix B should be accompanied by a breakdown of ancillary costs, as listed in Appendix A.

THE REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE MUST BE RECEIVED BY PRESBYTERY BEFORE IT GIVES FINAL APPROVAL. IN PRACTICE, APPROVAL IS ALSO NECESSARY BEFORE MONEY IS AVAILABLE FROM CHURCH SOURCES.

ESTIMATING AND COST CONTROL

The following is a guide to cost controlling a building programme when a professional firm of Quantity Surveyors is retained to work with an architect.

The purpose of any cost control programme is twofold: to give the client good value for his money and to keep the total expenditure within the client's cost limit.

To achieve these purposes, three principles must be applied. First, there must be a "frame of reference". In construction cost control the frame of reference is the requirement that the client's cost limit must not be exceeded. Secondly, there must be a "feed-back system" which warns when expenditures are approaching a critical point. And thirdly, there must be a means of "remedial action" which will correct the situation *before it is too late to do anything about it.*

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At the end of the Schematics Stage a decision has been made as to the general size and shape of the building, consistent with an estimate which shows that the building can be constructed within the client's cost limit. The end of the Schematics Stage is also the end of planning the cost and establishing the frame of reference. From now on the task is to control the cost by establishing a feed-back system and applying remedial action where necessary, and to do this the estimate produced at the end of the Schematics Stage becomes the first cost plan.

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In a similar way, although the cost plan does not provide the same detailed information as a contractor's estimate, it does provide an allowance for each element which is independent of the detailed design (which hasn't been done yet anyway), and the cost plan remains valid until a satisfactory design solution is worked out for the element, or until it is agreed to amend the allowance.

It is important to recognize this extension of the estimate into a cost plan which can be used to control cost. It is equally important to remember that at this

point in time the amounts allocated to each element are allowances only, to be used as target costs as the design is developed.

It should now be evident that cost control can only be applied if the estimate is broken down into elements. It is impossible with such traditional estimating methods as square foot or cubic costs.

In the DESIGN DEVELOPMENT STAGE (Sequential Guide C) the architect develops the design and makes his final decisions on materials and methods for each of the elements. To assist him, as each element is designed it is costed and checked against its target cost. With some elements only one design may be necessary, while with others the architect may wish to consider several alternative design solutions. When the latter occurs each alternative is costed and the architect can then make his choice based on architectural desirability coupled with its being within the target cost.

When, as sometimes happens, the architect's choice for the design of an element tends towards a design which exceeds the cost target allocated to it he has three alternative courses of action available to him:

1. A compensating adjustment has to be made in the cost of other elements to allow for the over-expenditure on that particular element, or
2. He must accept an alternative design solution which is less acceptable to him architecturally, but which is within the cost target, or
3. He must ask his client for additional money to pay for the over-expenditure.

The cost checks and tabulations for each of the elements constitute the feedback, and the three alternative courses of action mentioned above constitute the remedial action.

At the end of the Design Development Stage the cost plan will have been changed to give a redistribution of costs among the elements, but the balance of costs between them should have been maintained as low as possible, and the total cost should still be within the client's total cost limit. It is advisable when all cost checks have been completed to make a final check estimate of the whole building since decisions made on one element may affect the cost of other elements and this may be missed in a detailed study of one element at a time.

The final pre-tender stage is the WORKING DRAWINGS AND SPECIFICATIONS STAGE (Sequential Guide D) during which, if the work during the preceding stages has been done properly, and provided there are no major changes between what was decided during the Design Development Stage and what is put into the working drawings and specifications, there will be very little extra work in controlling the cost. All that is required is a final estimate when working drawings are about fifty percent complete, and this may only be a minor updating of the final estimate prepared in the Design Development Stage. This estimate is converted into a trade breakdown so that its accuracy can be checked against a contractor's breakdown, and so that it can be used by the architect during the construction period.

Figure 1 shows the cost planning process in diagrammatic form. It should be emphasized that this process is not intended to produce only cheap buildings, but rather to ensure that the client's cost limit is adequate for the type of building contemplated, that the client obtains the best value for his money, and tenders are within the amount budgeted.

Nor is the process intended to be rigid or to inhibit design. The design will be inhibited anyway if the cost limit is inadequate in the first place, and with this process the alarm is sounded at the earliest possible moment, before the architect becomes so attached to his concept that he finds it difficult to give it up. In addition, the process is flexible, allowing the architect to alter his design within the element cost targets so that he can provide the most satisfactory design solutions consistent with the budget.

In conclusion the question must be asked whether a process of pre-tender cost control such as this will work. Obviously, because conditions vary from project to project, it is unlikely that it will work exactly as described here, but if the principles are observed there is no doubt that it does work. Whether it works or not

depends entirely on the attitude of those involved in the building process: the client, the architect, the engineering consultants and the quantity surveyor. If they all understand what is being attempted, and are prepared to co-operate through the pre-tender period, cost control will work. Without this co-operation and teamwork any attempts to introduce cost-control will fail.

To go through this full procedure will obviously incur additional expense for the congregation. However, we strongly advise all congregations working within a limited budget to spend this extra money on such a service.

Attached is a PROGRESS TABLE, and following that a SEQUENTIAL GUIDE to a typical building programme which indicates what a congregation might expect from an architect.

PROGRESS TABLE

1. Selection of Building Committee by congregation.
2. Study of the congregation's future, its outreach, growth and development; and its requirements for such activity. Preparation of brief.
3. Decision concerning funds available, and a projection of expected congregational income and expenditures over the next ten years, taking into consideration the cost of servicing the debt and operating the new building.
4. Selection of architect. Approval by congregation to sign contract with architect.
5. (Aid-receiving congregations). Submission to Home Missions for approval of total project cost and for co-operative preparation of financial projection as in number 3, above.
6. At the end of the Design Stage:
 - (a) Submission to the Committee on Church Architecture.
 - (b) Application for loans (from Presbyterian Church Building Corporation, the Church Lending Fund, Bank or other).
 - (c) Submission to Presbytery (the report of the Committee on Church Architecture must be received before final approval is given by Presbytery).

NOTE: These three steps occur at approximately the same point and are mutually dependent. Congregations are warned not to proceed until all these approvals are received.

7. After all the approvals, above, have been given, the architect is then instructed to prepare working drawings and specifications.
8. Tendering (if negotiated contract is not already underway). Contract signed upon approval by the congregation.

NOTE: This is a bare outline of the main steps as the architectural concerns affect them. For a fuller series of steps see "Progress Table for Church Building Program", prepared by the Committee on Synod Corporations.

SEQUENTIAL GUIDE

see chart on page 367

A. CONCEPT STAGE

1. Information available at the beginning of the stage

Client's initial brief:

Type of building and functions to be provided for	} aid-receiving congregations do this in co-operation with Home Missions.
Size of building and suggested allocation of space	
Standard of quality	
Location of site	
Projection of future development	
Projection of financial resources	

2. *Design report at end of the stage*
Statement of technical feasibility by the architect.
3. *Costing done during the stage*
Preparation of the first estimate and investigation into economic feasibility.
4. *Cost report at the end of the stage*
First estimate and statement of economic feasibility and report on labour and material availability, etc.
5. *Client's actions at the end of the stage*
Acceptance of the design and cost reports.

B. SCHEMATICS STAGE

1. *Information available at the beginning of the stage*
General brief from congregation.
Feasibility report and accepted first estimate prepared at the concept stage.
2. *Design report at the end of stage*
Statement of, and drawings showing:
Master planning
Architectural
Structural
Electrical and
Mechanical concepts
3. *Costing done during the stage*
Adjusting the first estimate in the light of the information being produced for the design report, and preparing the first cost plan.
4. *Cost report at the end of the stage*
First cost plan.
5. *Client's actions at the end of the stage*
Acceptance of the design report and the first cost plan.

C. DESIGN DEVELOPMENT STAGE

1. *Information available at the beginning of the stage*
Complete brief
Design report from the schematics stage
Preliminary cost plan
2. *Design report at the end of the stage*
Outline specifications
Design drawings
3. *Costing done during the stage*
Making cost checks on the elements to ensure that they comply with the cost plan.
Revision to the cost plan as necessary.
4. *Cost report at the end of the stage*
Final cost plan.
5. *Client's actions at the end of the stage*
Acceptance of the design and cost reports
Submission to the Committee on Church Architecture
Applications for loans from church sources
Submission to Presbytery
(Aid-receiving congregations) submission to Home Missions.

D. WORKING DRAWINGS AND SPECIFICATIONS STAGE

1. *Information available at the beginning of the stage*
Design report from the schematics stage
Final cost plan.

2. *Design report at the end of the stage*
Working drawings
Specifications.
3. *Costing done during the stage*
Final estimate and cost check approximately half-way through working drawings.
4. *Cost report at the end of the stage*
Confirmation that tenders will be within the cost limit.
A trade breakdown for use during the construction period.
5. *Client's actions at the end of the stage*
Authorization to go to tender by congregation.
Authorization to go to tender by Presbytery.
(Aid-receiving congregations). Authorization to go to tender by Home Missions.

NOTE: Soil tests should be made as early as possible, as these will have far-reaching effects on the cost plan.

(NOTE: Two appendixes will follow this document in its published form, one for use when a contractor is used to check costs, and one for use when a cost consultant is retained.)

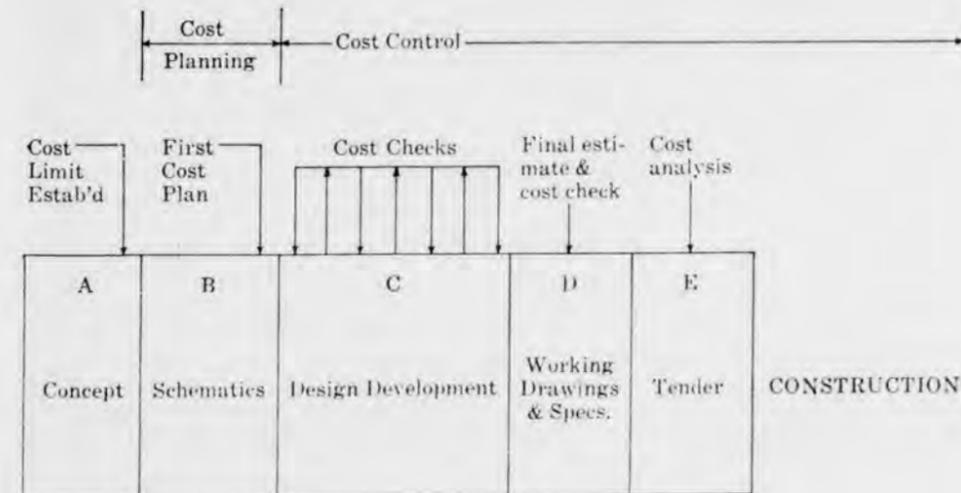


Figure 1.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
OVERTURE 7, PRESBYTERY OF MIRAMICHI, 1969,
RE: SECTION 176(1) OF THE BOOK OF FORMS**

To the Venerable the 96th General Assembly:

The prayer of Overture 7, Presbytery of Miramichi, 1969, concerning the placing of the names of ministers on the Constituent Roll of Presbytery if they have been appointed to a self-sustaining charge for one year, will be automatically granted if the Remit concerning Overtures 16 and 18, 1969, passes under the Barrier Act and is adopted as law by Assembly.

In such an event, the Clerks of Assembly respectfully make the following comment for the guidance of presbyteries, and recommend that a reference to this report be a footnote for Section 176, BF, in future printings of the Book of Forms.

1. Appointment for one year carries with it all rights and responsibilities for the appointee. The man (or woman) appointed may be recognized, but not inducted, by the Presbytery. This appointment must be carefully distinguished from an appointment as "Stated Supply" (Section 213, BF). The one appointed as Stated Supply has not his or her name on the Constituent Roll unless by act of Assembly under 176(1) (e) of the Book of Forms. The appointee as "Stated Supply" may be a member of another Presbytery, either on its Constituent Roll or on the Appendix to that Roll. But he or she must be a minister of the Church. The Presbytery appointing should state plainly in its Minute of Appointment whether the appointment is under the revised 176(1), or under 213.

It must be strictly noted that retired ministers are not eligible for appointment under the revised 176(1). If appointed as such, they cease to be retired ministers and the Pension Board may properly suspend payments of pension until such time as they resume the status of retired ministers. An appointment as Stated Supply is not considered a full pastoral responsibility, and a retired minister may accept such an appointment without sacrifice of pension income.

2. The phrase, "Ordained Ministers," at the beginning of 176(1), refers to Ministers of The Presbyterian Church in Canada, and to no others. Appointments as Stated Supply or under the revised 176(1) (e) cannot be of those seeking entrance to our ministry even if they come from a Presbyterian Church. Those coming from a Presbyterian Church, if the presbytery is unanimous in its application for their reception, may be used for preaching supply but not for stated supply. Men and women who come from other churches, even if the presbytery is unanimous in transmitting the application, may not be used at all until Assembly grants admission or takes some other action such as granting the applicant the status of one for whom a course is provided.

The points made in the foregoing paragraph are of such importance that failure to heed them has in some cases plunged presbyteries into much embarrassment, indeed, into litigation. For an extended commentary upon Section 248 of the Book of Forms, which bears upon this, see A & P, 1956, pages 246-248.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
OVERTURE 10, PRESBYTERY OF EAST TORONTO, 1969,
RE: OPEN COMMISSION TO RULING ELDERS**

To the Venerable the 96th General Assembly:

The prayer of Overture 10, Presbytery of East Toronto, 1969, is that Sessions be permitted "to have open commissions which may be filled by any elder who is at liberty to attend Presbytery meetings."

The form of a "commission," in its historical background and continuing practice of the Church, is that of a solemn document containing a specific name or names. This procedure is reflected in Section 184 (and footnote) and 131 (c) of the Book of Forms. A document from a Session stating that any elder of the Session is commissioned falls below the requirements as understood by the Clerks of Assembly.

An "open commission" valid for any elder assumes that every elder is capable of filling the responsibilities of a representative elder. This assumption cannot be accepted by the Clerks of Assembly out of their experience as pastors.

The Clerks of Assembly recommend that the prayer of the Overture be granted by enlarging the provisions of 131 (c) from "A Session may appoint an additional elder to serve as alternate to the representative elder . . ." to "A Session may appoint additional elders to serve as alternates, as indicated by extract of minutes from the Session, and the names of such alternates in the extract minute is sufficient evidence of right to sit in Presbytery and Synod in the absence of his or her principal, the alternates being taken by the Presbytery in the order indicated in the extract."

The Clerks recommend that the revision, as in the foregoing, be sent down to presbyteries under the Barrier Act.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
THE BOOK OF FORMS**

To the Venerable the 96th General Assembly:

The revised edition of the Book of Forms, authorized by the 95th General Assembly, containing the amending legislation since 1954 and sundry changes in the Appendices, has been duly issued.

The Clerks of Assembly wish to draw attention to changes within the sections of the Book of Forms so obvious that they have not been sent down under the Barrier Act. The word "overseas" has been substituted for "foreign" to meet the practice of years. For clarity, "of 1875" has been added to the phrase "Basis of Union" in Sections 408f. The title "Administrative Council" replaces "Board of Administration" wherever the latter occurs. There are other changes that might have been made, but the foregoing, often called to our attention, merit the action taken.

Within the formal sections of the Book of Forms italicized words in brackets at the end of a section or a sub-section are for reference only, and are not part of the original remit of an Assembly. These notes in brackets are given in the belief they will be found valuable in general use of the book, and of value for research purposes.

In interpretation of sections of the Book of Forms, and in general concerning the regulations of the Church, the Clerks are ready to answer inquiries, but ask that no abstract questions be made the subject of inquiry. (See Section 87, BF).

Following each Assembly, the Clerks will prepare a list of legislation and other references that may properly be found in the next printing of the Book of Forms, and will place this in the final printing of the Acts and Proceedings. The type, and width and height, as necessary, will match that of the Book of Forms. Users of the Book of Forms, by consulting this yearly listing, may bring their copies up to date.

It will be observed that many regulations of Boards, etc., found within previous editions of the Book of Forms, are not within this. Instead, references are given whereby the inquirer may obtain the desired by-laws or regulations, brought up to date by the body concerned.

Additions have been made to this edition which the reader will discover, and, we hope, discover to his pleasure.

It is within the compass of this small book that succeeding generations have found the principles and procedures of that government which is called Presbyterian and as used amongst us. It is a matter of gratitude that the formal law of the Church has been accompanied by understanding, mutual affection and a desire for that unity of the Church which is maintained amongst us by a hierarchy of courts. The Clerks issue this edition under authority of Assembly confident that the goodly tradition will be preserved, indeed enriched.

The Book of Forms has been published by Presbyterian Publications without cost to the Church of editing and printing, and may be obtained from them, 52 Wynford Drive, Don Mills 403, Ontario.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT OF COMMITTEE ON OVERTURE 13
PRESBYTERY OF CALGARY-MACLEOD, 1969, RE:
MINUTES OF KIRK-SESSIONS**

To the Venerable the 96th General Assembly:

We note that the preamble to Overture No. 13, 1969, re Minutes of Kirk-Sessions refers only to the availability of modern procedures and equipment of business and commerce, the use of which would facilitate the secretarial work of a Clerk of Session. If this were the only issue involved, there might be little hesitation in recommending that the practice of handwritten minutes be no longer required.

However, the prayer that a special committee be set up "for further study and report" implies the recognition that more is involved than the mere mechanics of recording minutes. Such is the case.

Your Committee has met twice and discussed some of the problems involved, such as the secrecy of minutes that are handwritten in contrast with those which are typewritten; minutes of open court meetings and those of closed courts; whether the present rule re handwritten minutes is being enforced, or can be enforced; the neglect on the part of most Sessions to exercise disciplinary powers in the congregation. We have also considered the numerous overtures which have been forwarded to General Assemblies during the past ten years, asking for a change in the method of keeping Session minutes, all of which have been denied.

In view of the winds of change blowing through the church, as evidenced by the decision of the 95th General Assembly to send down a Remit under the Barrier Act re "normally open meetings of Session," and the adoption of a recommendation of the LAMP Committee asking Presbyteries and Sessions to consider experimentation in matters pertaining to Church government and administration, your Committee believes that further time should be given for the study re Session minutes.

RECOMMENDATIONS

1. That the Committee be permitted to continue its study and to report to the 97th General Assembly.
2. That Presbyteries and Sessions be invited to correspond with the Committee, submitting reasons for or against a change in the rule which would permit the use of other than handwritten minutes of Sessions, the same to be in the hands of the Convener not later than Feb. 28th, 1971.

Respectfully submitted,

JAS. K. WEST,
Convener.

**REPORT OF THE SPECIAL COMMITTEE RE:
RECOMMENDATION 4, LIFE AND MISSION PROJECTS,
OVERTURES 19, 26, 27, 31 AND 42, 1969, RE: TERM
MEMBERSHIP ON SESSIONS, PAGE 115, A & P, 1969**

To the Venerable the 96th General Assembly:

The 95th General Assembly named the following as members of the Special Committee to consider the above Recommendation and Overtures: Dr. R. K. Cameron, Convener; Mr. J. K. R. Thomson, Mr. J. R. Waldie, Mr. R. G. MacMillan, Ministers; Mr. A. W. R. Adair, Mr. G. A. Stewart, and Mr. R. D. Ray, Elders, and the Clerks of Assembly.

The Presbyteries were requested to report by January 31st, 1970. Seven presbyteries sent in submissions of various lengths, and one of these later asked that the question be referred to all sessions for study and report.

The Committee, considering the reports made on this question in other years to Assemblies, considering the Recommendation of the Life and Mission Projects and the Overtures named above, and the submissions, though few, of the presbyteries believes the whole problem should be given detailed and patient study by sessions. Any change will have to go down under the Barrier Act. The details of the remit — such as whether the projected term be five years or three years, or what length — will have to have general agreement in fair words, agreement before the Barrier Act test by both those favouring changes and those not favouring changes.

The Committee therefore recommends:

1. That the Committee be continued.
2. That the Sessions be circulated through the Presbyteries with a statement for term membership, a statement against term membership, and a statement on the theological implications of ordination, inviting the comments of Sessions.
3. That the Sessions be directed to reply, through their presbyteries, to the Clerks of Assembly for the Committee before February 28th, 1971.
4. That this Committee report to Assembly, 1971, with recommendations.

Respectfully submitted,

R. K. CAMERON,
Convener.

REPORT OF THE LENDING FUND COMMITTEE

To the Venerable the 96th General Assembly:

New loans were made to six congregations during 1969 and five congregations completed payments of their loans. The names of the congregations and the amounts for each are shown as Schedule A. A total of \$117,437 was advanced on loans during the year and \$111,080 was repaid.

Earnings of the Fund totalled \$20,423 of which \$17,404 was interest paid by congregations on loans and \$3,019 interest earned on short term investment of funds which were on hand awaiting disbursement to congregations. A gift of \$553 was received and there were expenses of \$95.

At the end of the year the capital of the Fund stood at \$1,606,646 consisting of cash in the bank and time deposits amounting to \$77,705 and loans with congregations amounting to \$1,528,941.

The Committee continues to experience delay in receiving answers to correspondence with congregations and in securing documents, copies of insurance policies and annual financial statements. The Committee would ask that all Presbyteries assist the Committee in its efforts to carry out the regulations of the Fund.

Repayment on old loans continues to be extremely slow.

During the year the Lending Fund Committee advised all Presbyteries as follows:

- (i) That present sources for mortgage funds are very restricted and that great difficulty has been experienced in recent weeks in obtaining mortgages on the commercial market. The most recent mortgage obtained carried an interest rate of 10¼%.
- (ii) That the funds at present available in the Lending Fund are very limited. While the Lending Fund has authority to borrow, pending expected availability of funds for the Lending Fund from the National Development Fund, the amount which can be borrowed is very limited because interest on the amount borrowed must be paid from interest income of the Lending Fund. Since bank interest rates have risen to such an unprecedented level the amount which can be borrowed is seriously curtailed.
- (iii) That the inability of many congregations to make their payments to the Lending Fund has reduced the amount of interest income available to pay interest on any authorized borrowing and thus further curtails amounts available to the Lending Fund.
- (iv) That congregations which cannot finance proposed construction from all available congregational resources or from Presbytery sources be advised to use extreme caution in planning any major construction project.
- (v) That in all cases where construction of new buildings is proposed the Lending Fund Committee be consulted by congregations and Presbyteries before any financial commitments involving either commercial or Lending Fund loans are made.

A statement of all loans to congregations outstanding at December 31, 1969, is available for information for any commissioner who wishes to have this.

RECOMMENDATION

The 95th General Assembly asked all Presbyteries to assign the supervision of capital borrowing to a standing committee. It is recommended that all Presbyteries which have not appointed such a committee be urged to do so and that this Committee exercise the functions indicated by the 95th General Assembly viz. supervision of capital borrowing, review of existing loans and assistance to the Lending Fund Committee in seeing that regulations are carried out.

G. A. MCGILLIVRAY,
Chairman.

B. E. HOWELL,
Secretary.

SCHEDULE A

THE PRESBYTERIAN CHURCH IN CANADA THE LENDING FUND COMMITTEE NEW LOANS MADE DURING 1969

	<i>Amount of Loan</i>
Sauble Beach	\$ 6,000
St. Luke's, Oshawa	25,000
Pineland, Burlington	25,000
St. Andrew's Newton	5,000
St. Paul's, Bramalea	25,000
Trinity, Victoria	9,000
	\$95,000

LOANS ON WHICH PAYMENTS WERE COMPLETED DURING 1969

	<i>Original Amount of Loan</i>
St. Andrew's, Bowmanville	\$ 3,000
Knox, Binbrook	5,000
St. Cuthbert's, Hamilton	25,000
Rupert Street, Edmonton	28,600 (2 loans)
St. Andrew's, Olds	5,000
	\$66,600

REPORT OF THE TRUSTEE BOARD

To the Venerable the 96th General Assembly:

In July, 1969, The Trustee Board mourned the passing of Dr. Wm. Barclay, who was one of the original members of The Trustee Board when it was organized in 1939. Dr. Barclay had continued as an active member of the Board until January, 1967, when he retired due to ill health. He was beloved by all who knew him and his wise counsel was always at the disposal of his fellow members of The Trustee Board. The Board desires to record its sorrow at the loss of so greatly loved a leader of our Church.

In January, 1970, Mr. W. B. Cross, who was a member of The Trustee Board by virtue of his position as Chairman of the Administrative Council, was forced to resign due to ill health. His place was filled by Mrs. K. D. Taylor, who became Chairman of the Administrative Council. This is the first time there has been a woman member of The Trustee Board and this fact seems worthy of record.

As in previous years the Board would record its appreciation for the assistance given it by the Investment Advisory Committee under the chairmanship of Mr. E. C. Gill. This Committee gives invaluable help to the Church.

Necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under seal of the Board on behalf of the various departments of the Church's work. The Treasurer's report shows that \$208,653.28 was received from bequests during 1969. A complete listing of these bequests and the purposes for which they were received is included with the audited financial statements for the year 1969 found elsewhere within the Acts and Proceedings.

In accordance with the Act of Incorporation, the Board presents lists of securities,

- (i) which have been purchased or received during the year;
- (ii) which have matured or have been sold during the year; and
- (iii) held by The Trustee Board at December 31, 1969, in behalf of the several funds of the Church.

These lists are available for any commissioner desiring to examine them. All of which is respectfully submitted.

G. A. MCGILLIVRAY,
Chairman.

B. E. HOWELL,
Secretary.

THE COMMITTEE ON RECRUITMENT AND VOCATION

During the past year the major focus of this Committee's work has been the study and dissemination of the Ross Report. Monthly meetings have been held, three of them two-day meetings, and joint meetings were held with the Committees on Organization and Planning and on Personnel. The finished report from P. S. Ross and Partners was in the Committee's hands in October, 1969, and released to the church in January, 1970. Official copies were presented to the Administrative Council, and one copy each to Assembly Boards, to Presbyteries, and on request to each congregation that participated in the research gathering. A reprint of 2,000 copies was sold out by the end of March and a further reprint ordered. Other activities during the year of a recruiting nature have been minor. An offer was made to three Presbyteries to engage in an in-depth recruiting program, but further interest was not shown. It is likely that this is because the pressure for recruits for present ministries has lessened considerably in the past year. Individual members of the Committee have completed speaking engagements or consultations with various Presbyteries and boards. There is a real measure of interest in changes in the church's outlook and attitude toward its work. This Committee rejoices in the fruits of the Life and Mission Projects report of last year. The Ross Report particularizes (with objective analysis) many of the issues and needs brought to the church's attention by the LAMP enterprise.

It is our hope that the Ross Report, supplying comprehensive and provocative information as it does in a documented fashion, will be used for further study, research and action under the guidance of the Holy Spirit for the enrichment of the life and work of the Presbyterian Church in Canada, that it may break forth with new power in the life of the world today. "The research program and report are just the beginning. Their true value will lie in the degree to which they activate and inspire individuals. If the findings of the study are used as a base from which to develop mission and ministries of the Presbyterian Church in Canada as a whole and by the individuals of which it is composed, then the research program will have been very much worthwhile."

In connection with the Ross research, and comments on the report, this Committee has found in many areas of the church the use of catchword slogans which our actual practices deny. Talk of our Presbyterian Church in Canada being a reforming church is not always and everywhere true. Reference to the Holy Spirit as a substitute for lack of planning in the care of people and the use of their gifts reduces the power of the Spirit to a slogan. In many cases the slogans are used sincerely. But their use can become a refuge for an unexamined church life.

MINISTRY OF THE PRESBYTERIAN CHURCH IN CANADA (The Ross Report)

The Ross Report is primarily an objective compilation of what the Presbyterian constituency is thinking, rather than the views of those outside. The report provides authentic information documented according to laws of statistics, but at the same time it draws together opinions which are by no means unanimous, in order

to chart and evaluate the cross-currents which are presently in the life of the church. Here is the layout of the report, indicating the areas of research and, particularly from page 91 to the end, some lines of hope for new development:

LIST OF TABLES AND DIAGRAMS	
LETTER OF TRANSMITTAL	
PREFACE	
SUMMARY OF FINDINGS	pages vii-xii
THE PRESBYTERIAN CHURCH IN CANADA	pages 1-37
1. Statistical Profile	
2. Member Profile:	
church background	
economic status	
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3. Profile of Pastoral Ministers:	
church background	
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4. The Image of the Church:	
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MINISTRY	pages 38-99
1. Viewpoints Concerning the Role of the Church and Ministries:	
formal structures of the church	
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2. Evaluation of the Pastoral Ministry:	
motivation	
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3. Forms of Ministry	
team ministries	
part-time pastoral ministries	
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experimental ministries	
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PERSONNEL PLANNING AND SUPPORT SERVICES FOR CHURCH-EMPLOYED WORKERS	pages 100-124
Establishing requirements	
Recruitment and selection	
Training	
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Administration	
Cost implications	

APPENDICES

- I. Reliability of Questionnaire Survey Sampling
- II. A Salary Structure for Pastoral Ministers
- III. Car and Travel Allowance for Pastoral Ministers

FORMAT OF THIS REPORT

This report to General Assembly comments on the Ross Report in three aspects, namely, general implications, persons, structures.

As a means of helping the church understand the essential import of the Ross findings, we have developed in each of these areas a group of proposals. Each proposal denotes a focus of action which is deemed urgent or advisable. To the proposals are subjoined recommendations, which are intended to offer the more specific enabling or referral steps by which the church can deal with proposals.

A *PROPOSAL* sets forth what is required; a *RECOMMENDATION* specifies how it is to be attempted and/or who is given responsibility to see to it.

GENERAL IMPLICATIONS

The situation presented is diffuse and ambivalent in all areas. The following picture emerges:

- The church has no unifying goal or sense of mission. This confusion has led to a loss of direction in its movement. Hence it has had a "policy" of reacting to environmental changes and internal problems on a piece-meal basis. See the Ross Report, pages viii, 26-37.
- The church is divided in its opinions about success in its mission: on the one hand a desire by many to measure success in quantitative terms, as numbers of people, funds, buildings, etc., and on the other hand a desire for a greater faithfulness in its given mission of relevant service. Report, pages viii, 26-37.
- The church has a divided image of itself, on the one hand a desire for preservation of the institution as such, on which goal a great deal of energy is being spent; on the other hand a desire for freedom and experimentation in forms of worship and ministry, which has led some to abandon the institution. Pages viii, 26-37, 40-41.
- The church is divided in its attitude to its organizational structures. On the one hand are those who hold them dear, to the point where the structures are given priority over the people they are intended to serve; on the other hand is a desire for recognizing structure as a tool which must be used effectively and flexibly in the church's mission. Pages viii, 43-46.
- The church has as assets a highly motivated group of ministers who have a high degree of acceptance among the people; an unusual percentage of highly educated laity; a constituency which is open to and asking for changes; apparently ample financial strength when harnessed to acceptable projects. Pages 50, 91-99, 122.
- Ministry and its meaning would appear to be the key to our problem. The present narrow, static concept of ministry, centred in a congregation-employed clergy, is found to be too restrictive by both clergy and lay people. The Report looks toward ministry as being understood in terms of functions rather than ecclesiastical status, oriented to the needs of people both within and without the church; ministry must be restructured to meet the new definitions of church objectives. Pages 89-103.
- The findings of the Ross research include factors and trends strongly negative, but also others strongly positive. Here is a summary:
 1. Presbyterian losses in people (especially youth) are serious.
 2. Presbyterian losses in ministry (especially brains) are serious.

3. One key cause is failure to update the church machinery.
4. One key cause is lack of personnel policy.
5. There are signs of renewal and possibilities of re-formation. Pages vii-xii.

In an attempt to crystallize the heart of the need uncovered by the research, the Committee adopted the following statement as the core implication of the Ross Report: "To create a climate (or environment) in the church in which people and structures are freed to both use and be used by each other to carry out the mission and ministry of Christ."

The underlying assumption, namely that such freedom is not now fully present, is backed by the evidence in the Report.

Proposal A

The church should confirm and extend the policy of experimental reform (1969 LAMP report, rec/n 28.a) so that no congregation, court, office, board, program, or financial policy is left unexamined and unquestioned for amendment, abolition, or retention, as may be determined.

Recommendation 1

That the General Assembly approve Proposal A, thus confirming the policy of reform adopted by the 1969 Assembly, and remit it to the congregations, courts, and agencies, and instruct that each discuss the said Proposal with a view to deciding on its implications for them.

Proposal B

The church should develop its short-term and long-term objectives, as these relate to its mission, its relations with other denominations, its attitude to social change, its methods of service in the world, its nurture, training, deployment and care of its personnel, its financial, administrative and legislative procedures.

Recommendation 2

That General Assembly adopt Proposal B, and commend it to the courts, requesting the Organization and Planning Committee and agencies related to it, to further its implementation.

Proposal C

Because the church's life and mission require a wide variety of abilities and skills which cannot be found in any one person nor deployed in any one form of ministry, encouragement should be given to team ministries, part-time church employment, special assignments and the like.

Proposal D

Ministry must be redefined to include the ministry of the whole people in the world in which they live, as well as the ministry of individuals and orders within the corporate life of the church. The attitudes of ministers and the other people are involved in a more dynamic definition. All congregations, and all ministers, should be encouraged to do what they think is best to develop a commitment to Christ and service in the world regardless of any pseudo-traditions that may seem to inhibit them.

Recommendation 3

That the 96th General Assembly accept the principle of ministry on the basis of functions under the Spirit rather than status in the institution.

Recommendation 4

That congregations, Presbyteries, committees and boards be instructed to recognize, support, and develop new forms of ministry, allocating a stated percentage of their budgets for these purposes.

PERSONS

The church is the people of God dedicated to His service. As such these people must be organized, accommodated, trained, and deployed. There must be compassion, that is, love and honesty, to one another. The Ross Report says that the church as an institution has been lacking in this compassion. We do not know how to trust one another; we have not shown intelligent care for one another. It is clear, for example, that the call system can be damaging to individuals and congregations. Buildings, funds, organizations, are not prime objectives, but rather tools to serve people. See Report, pages 52-55.

Proposal E

Care for people is shown in examining the methods of recruitment to church membership, preparation and admission, and the retaining of member status. It is not a true caring for people to allow them to remain unthinking and careless members of Christ's body. Pages 47-48.

Recommendation 5

That the 96th General Assembly authorize sessions of The Presbyterian Church in Canada as they may desire to place membership in their congregations on a one-year-at-a-time basis, subject to renewal by specific commitment.

Proposal F

Constant development is needed in worship and nurture, if the church cares about communicating with people, especially youth. While the familiar forms of worship are accepted by the majority, experimentation and flexibility are a necessity regardless of traditions. Pages 51-55.

Recommendation 6

That each session, each Presbytery, each Synod, be encouraged to arrange opportunities and projects in worship and nurture for concerned groups, whether focused on conservation of the old or experimentation with the new.

Proposal G

People should be accepted in the church as persons, each with his or her own gifts, regardless of age, sex, or office. It is significant that replies to the research questionnaires from both the women and youth showed a desire for acceptance on the basis of personhood. It is also significant that those who have left the pastoral ministry find it difficult to be accepted as persons in the church, which indicates that there is a rigidity of attitude that must be overcome. Pages 58-71.

Proposal H

Concern for people as persons should be shown in the methods of recruitment for church employment. Inclination, capacity, opportunity and job requirement are basic factors in personnel recruitment. Real concern for the recruit is not shown by the present tendency of benevolence where a candidate may lack the appropriate capacity. It is real care when the church adopts recruitment methods and standards which reduce the disaster factor for those recruited and for those to be served. Pages 101, 104-107.

Proposal I

Care for people is shown by a high regard for training. Our traditions of training in theology and preaching rate favourably. But there is need for a wider training in human relations and in the arts of communication and administration. There is need and desire for continuing education as as times and persons change. Pages 107-110.

Proposal J

Planned use and flexible deployment of personnel is needed. Our call system must be studied with a view to more creative correlation of our personnel resources with opportunities for ministry. Abuses creep in because of the foibles of congregations, Presbyteries and interim moderators. Provision is needed for accurate information on opportunities open and the job requirements, as well as authentic information on available candidates. Pages 110-114.

Proposal K

Care for people includes an equitable compensation system for all church-employed personnel. While commendable steps have already been taken which render the Appendices of the Ross Report obsolete, further research and policy are needed to clear away present confusion and inequities. Our priorities in the use of financial resources will need to be reconsidered in depth with a view to reflecting a person-oriented mission. Pages 114-120.

Proposal L

Care for people requires that the church provide competent counselling for its workers. Presbytery is not proving adequate for this task. Counselling services should be readily available for every category of church-employed worker. Pages 120-124.

Recommendation 7

(a) That the Committee on Personnel be combined with the Committee on the Training of Professional Church Workers to become an agency of the General Assembly operating a Department of Personnel Services.

(b) That this agency be structured to operate with an executive and chairman plus three working commissions, namely on personnel, professional training, and compensation.

(c) That the terms of reference be as follows:

Personnel Commission:

- Develop standards for recruitment and selection of personnel.
- Develop and implement recruitment policies.
- Study the concept of ministry, including ordination, designation and related issues.
- Study our call system with a view to revision; guidelines for interim moderators and congregations.

Professional Training Commission:

- Recommend training requirements for church employment.
- Recommend policies on continuing education and study leaves.
- Study the use of our colleges, including such matters as continuing education, a conference training centre, etc.
- Participate in and help develop inter-church professional training continuing education, career counselling centres.

Compensation Commission:

- Study and recommend on compensation practices of congregations, both direct and indirect.
- Study and recommend on compensation practices of all other employing agencies in the Presbyterian Church in Canada.
- Study and correlate pension and insurance plans for church employees.

(d) That the personnel services agency be authorized to engage the services of a qualified director and provide an office and secretarial help, on a stated-term basis, with such tasks as:

- With co-operation of congregations and other employing church agencies to establish and maintain records on personnel needs, both current and projected.
- To establish and maintain records on personnel available for church employment.
- To act as advisor and information centre in personnel matters such as career counselling, placement, continuing education.
- To serve as a Presbyterian Church in Canada representative in inter-church planning for counselling centres, continuing education and the like.
- To co-ordinate regional planning in recruitment, education counselling, employment, etc .

(e) That the Department of Personnel Services be authorized to use funds from the National Development Fund to engage professional services as needed to research the comprehensive picture of the church's current compensation practices and develop a more equitable system.

(f) That the Department of Personnel Services be inaugurated for a trial period of three years, at which time the Organization and Planning Committee, after full consultation, shall recommend to Assembly as to continuance, and if so, in what terms.

Recommendation 8

That the role of the Board of Education be referred to the Organization and Planning Committee in the light of Assembly's action on personnel services and standards.

Recommendation 9

That ordination to an appropriate order of ministry be authorized for graduates of such institutions of training as Ewart College; such ordination to carry rights, powers and responsibilities in the church courts analogous to those of our present pastoral order, and that this recommendation be referred to the Personnel Committee for study and action.

Recommendation 10

That the Department of Personnel Services, the Board of Education and the colleges be instructed to work together in updating curricula and training standards in areas where the Ross Report found weakness, especially in the fields of human relations, communication and administration.

Recommendation 11

That the General Assembly instruct the bodies named in Recommendation 10 to confer with a view to developing further a specialized role for each college in the training of church personnel.

STRUCTURES

The Ross Report clearly delineates weakness in and dissatisfaction with the way the structures are functioning. In many congregations the session constitutes a block to experimentation and reform. Most members feel they have no effective voice in the congregation's policy making. Representation of the congregation in the wider courts of the church is experienced by only a few. Almost 90 per cent of our constituency have no contact with the courts beyond the congregation and feel they have no voice in the church at large. This lack of participation contributes to the well-known information gap on what the church is doing, and to frustration on the part of program boards. The structures need to be examined to ascertain where they are hindering the freedom of the church in mission. Pages viii, ix, 34-36, 39-71, 84-88.

Proposal M

Every congregation, Presbytery and Synod needs encouragement to examine its mission, its program, its resources, its relation with other churches, and regardless of Presbyterian tradition, to experiment freely with its worship, government and other service in the community. Efforts must be made to replace the building-centred attitude on the part of ministers and congregations with a more dynamic and more mobile faith. Ways must be found to encourage the enlistment of a broader variety of men and women in age, range, outlook and talent in the session and other parts of our governing system. Pages 40-71.

Recommendation 12

That the General Assembly renew its urging of every congregation to involve its total membership, with freedom and courage, in developing authentic goals, measurable objectives and long and short-range plans, with emphasis on such factors as:

- Programs for deepening the congregation's inner life and involvement in the communities beyond it.
- Personnel, voluntary and paid.
- Facilities and finance for the program.
- Implementation and evaluation.
- Creation or modification of structures to perform what has been planned, including new relations with neighbouring congregations.

Recommendation 13

That the Presbyteries and the General Board of Missions work for closer integration and acceptance between congregations differing ethnically, be they Scottish, Hungarian, Chinese or Canadian home-brewed.

Proposal N

Presbyteries are a key court in the structure of our Presbyterian Church in Canada, but they have become administration-centred and have often failed to serve the church's mission. Presbyteries should be encouraged to become units of area planning and implementation, rather than collections of congregational representatives. This will reduce the tendency to duplication of facilities and programs, waste of personnel, and introversion. It will encourage the sharing of ministries in and for the community. The more of a minority the church becomes in society, the plainer the need for the sharing of witness and other services. Pages 43-44.

Proposal O

The Synod's role should be examined, and a decision made either to abolish it for a better use of time, effort and money, or to change its function into a support structure for congregations and church-employed personnel, through congresses, in-service training projects and the like.

Recommendation 14

That the General Assembly request the Organization and Planning Committee to prepare for the next Assembly models for the restructuring of Presbytery and Synod to include:

- Definition of role and purpose.
- Orientation: geographical, sociological and personnel.
- Options in organizational structure.
- Relations:
 - To other courts, councils, etc.
 - To Presbyterials.
 - To congregations, including kind of representation.

Proposal P

Restructuring of the Assembly's format and boards should not be organized around divisions of Assembly's program, as at present, but rather around service to groups of people in the community and in the church. Wider employment should be given to qualified laity for term projects, with the necessary flexibility in salary schedules and benefits.

Recommendation 15

That the General Assembly continue to explore reform in its own life and procedures as these may be affected by changes in the structuring of congregations, Presbyteries and Synods, as these develop.

Recommendation 16

That the General Assembly request the Organization and Planning Committee to pursue its task of updating the administrative and program machinery of Assembly on the lines sketched in Proposal P, with recommendations as to what is required in the way of congresses, task forces, societies, councils, boards, committees, their staff needs and the necessary design for staff recruitment, accountability, compensation, and term of employment.

Recommendation 17

That the General Assembly request the Organization and Planning Committee, in consultation with the Department of Personnel Services and any other agencies it may deem advisable, to formulate a policy of a stated term for all church-employed jobs, in congregations, in courts of the church, and in assembly boards, committees, college faculties, etc.; the said Organization and Planning Committee formulation to be presented for adoption or otherwise at a subsequent Assembly.

Recommendation 18

That the General Assembly, through the Organization and Planning Committee, its Committee to Strike Standing Committees, and its boards, change its nomination procedure in order to take seriously the declared policy of giving women, youth and young adults their full proportionate place in all the policy-forming and decision-making structures of our church.

Proposal Q

The congregations and the other policy-forming structures of the Presbyterian Church in Canada need to find out specifically why certain groups in Canadian society, such as the poor, the rebellious, the imaginative, the young, are proportionately under-represented in our Presbyterian constituency, why so many persons are dropping out of membership, what kinds of people these dropouts are, what new forms of the church (if any) they are developing or looking for; and what the answers to these questions imply as to change or innovations in our forms and policies as a church.

Recommendation 19

That the General Assembly refer Proposal Q to the Organization and Planning Committee for research and report, in consultation with other agencies such as the Program Boards.

Recommendation 20

(a) That the General Assembly instruct the Organization and Planning Committee to give particular study to the information set forth in the Ross Report on the composition, attitude, structure and trends in our church (chiefly pages 2-99 and the introductory summary of findings) and

involve both the Administrative Council and the General Assembly in serious consideration of any observations, findings, and proposals which the Organization and Planning Committee may evolve therefrom and/or from the returns flowing in from local and regional sources.

(b) That the General Assembly instruct its agency on personnel services to give particular study to the information in the Ross Report concerning personnel needs, potentialities, trends, motivation, training, support, compensation, etc. (including pages 2-37, 72-90, 91-99, 100-124) and to involve both the Administrative Council and the General Assembly in serious consideration of any observations, findings, and proposals which said agency may evolve therefrom, and/or from the returns flowing in from local and regional sources.

(c) That the General Assembly instruct the Administrative Council to study the reports resulting from action under clauses (a) and (b) foregoing, and to develop changes or projections in overall financial policy and priorities which these studies may call for, for decision by subsequent General Assemblies.

Recommendation 21

Whereas, the Committee on Recruitment and Vocation has accomplished the initial stage of the research and development project approved by the General Assembly in 1968; and whereas the development stage is beyond its capacity in time and budget, being a volunteer committee without full-time assistance; and whereas the Assembly has established a Personnel Committee to take care of personnel aspects of the Church's life; and whereas the Assembly has committed to the Organization and Planning Committee of the Administrative Council the responsibility for planning reforms in structure and the setting of objectives; and whereas the Church is looking toward restructuring of its Boards and Committees, and flexibility is necessary to achieve this end; therefore it is recommended that the Standing Committee of the General Assembly on Recruitment and Vocation be discharged and that the discharge take effect September 30, 1970.

FERGUSON J. BARR,
Convener.

GIOLLO G. KELLY,
Secretary.

THE ADMINISTRATIVE COUNCIL

To the Venerable the 96th General Assembly:

The Administrative Council begs leave to submit its report for the year, June, 1969 to June, 1970.

A. Resignation, Wm. B. Cross, Esq.

Mr. Cross, Vice-Chairman of the Council, 1965-1967, and Chairman thereafter, under medical advice submitted his resignation as Chairman and as member of the Council, effective January 22nd, 1970. The Executive Committee accepted this under necessity and with profound regret, and the following is the official Minute concerning Mr. Cross's service:

"The Administrative Council desires to record its affection and respect for W. B. Cross, Esq., Chairman of the Council until the time of his resignation today, a resignation accepted with profound regret and sympathy for the illness that has necessitated his medical advisers to require him to resign. In Mr. Cross we have a man of dedication, a man of efficiency and faith, truly a servant of the Master, whose services to the Church in many fields and in his own congregation have been so eminent. We trust, by the providence of God, he will be given yet many years, and we know the example he has given and his continuing works, in the limits of his physical ability, will continue to be an inspiration to us all."

Appointments arising from Mr. Cross's resignation.

Mrs. K. Denton Taylor, Vice-Chairman, was appointed Chairman to succeed Mr. Cross. Mrs. Taylor's two consecutive terms of three years each will expire, to the regret of the Council, at the time of this Assembly and under the Constitution of the Council she is not eligible for re-appointment at this time. Mr. J. G. Inglis was appointed Vice-Chairman to the period of this Assembly, and Mr. R. R. Merifield was appointed a member of the Council to fill out Mr. Cross's term.

It is recommended that this Assembly express thanks to Mr. Cross for his services to the Council and the Church.

Matters Referred to Council by Previous Assemblies

B. Overture 14, Presbytery of Calgary-Macleod, 1969, Re Presbyterian Chaplains to Universities.

The 95th General Assembly recommended (page 97, A & P, 1969) "That the request of the Board (of Christian Education) that \$50,000 from the assets of the National Development Fund for the support of Campus ministries be referred to the Administrative Council", and "That we request the Administrative Council to consider increased grants in preparing the 1971 authorized expenditures."

The Board of Christian Education made an appointment to campus ministry as of April 1st, 1970, and salary and expenses of this ministry are provided for in the 1970 and 1971 budgets. In addition, there is a contingent amount in the 1970 budget grants to campus ministries, the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.

This answer to Overture 14, 1969, is given for information.

C. Mr. J. C. Duff's Overture Re Lending Funds. (See A & P, 1969, pages 653 and 92.)

This Overture was referred to the Administrative Council for consideration under Category "B" of the National Development Fund. The Council calls attention to its own note on page 92, A & P, 1969, and calls attention to the action under "P. 5" in this Report whereby \$100,000 is made available to the Lending Fund Committee. The problems outlined in this Overture are under continuing consideration.

D. Mr. J. C. P. Foulis's Overture Re Clinical Pastoral Training. (See A & P, 1969, pages 654 and 108).

The Administrative Council was asked to provide financial assistance to ministers and lay people for Clinical Pastoral Training from the National Development Fund.

The Council reports for information that under Category "A (iii)", A & P, 1969, page 358, it has authority to provide such grants.

E. Presbytery of Calgary-Macleod Re Investing in Limited Housing Project. (See A & P, 1969, pages 91 and 92).

The Assembly approved the request that the Trustee Board invest \$15,000 of the Church's funds in the project, providing that after careful examination the Board is satisfied with the proposed debentures or bonds. This careful examination was made, and as a result the Council agreed, on a later application from the Presbytery, that \$15,000 from the National Development Fund be invested in Inter-Faith Housing, Calgary. This statement is given for information.

F. Knox College, Recommendation 3, A & P, 1969, page 627.

The Council recommended (A & P, 1969, page 91) that as sufficient information was not available to make a firm decision on the request for \$10,000 for the Toronto School of Theology for one year, the matter be referred to the Administrative Council in consultation with the Senate of Knox College. Pursuant to this reference it was found that Knox College was able to finance this for the year 1969-1970, the Senate so reporting. This statement is given for information.

G. Lamp Report, 1969.

1. *Recommendation 22* (pages 398 and 92, A & P, 1969). It was recommended that the Council seek means to find the budget of \$1,000 for the Standing Committee on the Training Requirements for Professional Church Workers. The Council now reports, for information, that the budget is provided for in the 1970 and 1971 estimates. The Committee has been appointed and its membership is listed in the Report of the Committee to Strike Standing Committees.

2. *Recommendation 24* (pages 398 and 93, A & P, 1969). The Personnel Committee has been appointed, and the Council reports for information that the names of the members are: Mr. W. E. Stanley, Chairman; Rev. F. J. Barr, Mr. Hugh Auld, Rev. W. H. McLennan, Miss Agnes Roy, Mr. Henry Stewart, and Rev. J. C. Cooper, Acting Director.

3. *Recommendation 32* (pages 399, 92 and 93, A & P, 1969). The Council now reports for information that the eight additions have been made to the membership of the Committee on Organization and Planning, that the Rev. R. P. Carter was appointed with the rank of a Senior Secretary, and the budget provided for from N.D.F. Category "B".

4. *Recommendation 30(a)* (pages 399 and 94, A & P, 1969). The Council was directed to appoint an ad hoc committee on communications. The Committee was appointed, and its members are: Rev. John Ross, Convener; Mr. Alan H. Cowle, Mr. J. A. Burkholder, Mrs. Peggy Liptrott, Mr. R. M. McClelland and Mr. Robert McNaughton. In addition, the following persons from the Boards and agencies of Assembly, at present involved in communications work, were invited to participate on a consultative ex-officio basis: Rev. David Hostetter, Chairman, Audio-Visual Committee; Rev. R. M. Ransom, Acting Director of Missionary Education; Mrs. Ron Young, Editor of "Glad Tidings", WMS (WD); Rev. Dr. H. F. Davidson, Secretary, Board of Stewardship and Budget, and Rev. Dr. DeC. H. Rayner, Editor, "The Presbyterian Record".

H. Stipend of Deaconesses. (See A & P, 1969, page 69).

The 95th General Assembly directed that the minimum stipend of deaconesses be increased from \$3,600 to \$3,900 per annum as soon as funds became available. The Council reports that the directive has been relayed to the WMS and the Committee on the Order of Deaconesses.

I. Stipend of Ministers. (See A & P, 1969, pages 362 and 34).

The Council reports for information that the \$300 increase in minimum stipend, authorized by the 95th General Assembly when funds were available, was introduced on April 1st, 1970.

The General Board of Missions is recommending to the General Assembly that the basic stipend of ordained missionaries be raised to \$4,900 in 1971. The Council supports the recommendation, but in the following terms, "that the basic minimum stipend be increased to \$4,900 per annum, this increase to be introduced as funds become available."

J. Ottawa Office, Canadian Council of Churches. (See A & P, 1969, pages 339, 101-102).

The matter of an Ottawa Office for the Canadian Council of Churches was the subject of Recommendation 1 of the Committee on International Affairs. The Recommendation was approved, referred to the Administrative Council for report (A & P, 1969, pages 101-102), then referred to the Administrative Council to issue (page 102).

The Council now reports for information that the Council did not consider participation in the establishment of an Ottawa Office for the Canadian Council of Churches to be desirable, and so reported to the Canadian Council of Churches.

K. Book of Forms. (See A & P, 1969, pages 77 and 111).

The Council reports for information that the Book of Forms has been issued, and a separate statement from the Clerks of Assembly on the Book of Forms will

be found in the Stitched Minutes. No costs to the Church are involved in this revision of the Book of Forms. The Clerks' statement will be duly presented.

L. Congress, 1971.

The Council reports for information that a Congress will be held at the University of Guelph, Guelph, Ontario, June 24th to 27th, 1971, and its Congress Committee continues its many labours preparing for this significant event in the life of the Church.

Other Matters

M. Assistant to the Secretary of the Council for one year, and Successor.

The Council reports that the Secretary of the Council (Dr. L. H. Fowler) gave notice of retirement from the Ministry (the retirement not to affect his position as a Joint Clerk of the Assembly) when he reached the retirement age of 68 years and had given forty years of ordained service to the Church. The Council, under authority of standing regulations, circularized the presbyteries for nominations for an Assistant Secretary for one year and successor since the date of Dr. Fowler's retirement will be passed by June, 1971. It was noted in the circular that the person named to succeed should have the qualifications to become a Clerk of Assembly, since the Constitution of the Council requires that its Secretary be a Clerk of Assembly.

The following names were submitted: F. J. Barr, E. H. Bean, H. F. Davidson, A. M. Deans, G. A. Johnston, Harry Kuntz, D. B. Lowry, D. C. MacDonald, D. R. McKillican, P. B. Reid, R. A. Sinclair and Dr. D. J. M. Corbett.

The Council now recommends:

- (i) That approval be given to the action of the Council in calling for nominations.
- (ii) That the Rev. Donald C. MacDonald, B.A., D.D., be elected Assistant Secretary and Successor to the Secretary. (The vote of the Council was unanimous).
- (iii) That the person chosen by the General Assembly assume office July 1st, 1970, or as soon thereafter as convenient.
- (iv) That his Presbytery be directed to release him from his present duties.

N. Penmarvian Residence.

The Council reports for information that the Penmarvian Residence will be closed on September 15th, 1970, and the property thereafter disposed of. Details concerning this will be found in the Report of the Penmarvian Committee in the Stitched Minutes.

O. Crieff Conference Centre.

The Council has given approval to the Report of its Crieff Committee, as submitted to the April, 1970 meeting of the Council, as follows:

1. That the Administrative Council recommend to the General Assembly that the accumulated interest in the Maclean Estate be used to establish a Conference Centre at Crieff, and that the income from the corpus of the Estate be used as may be necessary to maintain and develop such a centre and to pay the salaries and operating expenses connected therewith.

Mr. W. S. Walton, Q.C., Treasurer of the Church, entered Dissent in these words, "I enter dissent on the ground it is an unnecessary expenditure that the Church is unable to afford at this stage, and if built may prove to be a continuous drain on our resources."

Rev. B. E. Howell, Comptroller, entered Protest in the same words.

(Voting members of the Council, such as Mr. Walton, have the right of dissent; non-voting members, such as Mr. Howell, have the right of protest).

2. That in the event of the General Assembly approving this recommendation a Standing Committee of Assembly be appointed to be called the "Crieff Conference Centre Committee", and this Committee seek out a suitable person to act as Director of the Centre, and nominate such a person to the Administrative Council for

appointment, the final aspects of this appointment and the terms of reference of this position to be negotiated as between the said Conference Committee and the Administrative Council.

It is recommended that 1 and 2, as above, be adopted.

P. National Development Fund Allocations Committee.

The Council states for information that it has approved the following allocations under Category "B":

1. Kenora Fellowship Centre, \$150,000. This is the first major use of Category "B" of the National Development Fund.
2. Ministry in Industry, Hamilton, a grant of \$1,500 a year for three years, i.e., 1970-1972, subject to receiving satisfactory annual reports.
3. St. Andrew's Presbyterian Home, Montreal, a grant of \$25,000 towards the capital costs of the new infirmary wing.
4. Presbyterian and Reformed Churches Senior Citizens Housing Society, New Westminster, B.C., a grant of up to \$25,000 subject to formal application by the Presbytery, the granting of a site by the City of New Westminster, the making of a grant by the Province of British Columbia, and appropriate financial arrangements with the N.H.A. within twelve months from May 1st, 1970.
5. Lending Fund Committee, an amount of \$100,000 be made available to the Lending Fund Committee.
6. Ongoing Reform of the Church. An amount of up to \$30,300 for the Organization and Planning Committee for the year 1970, and up to \$32,500 for 1971.
7. Filmstrip, up to \$10,000 for the Audio-Visual Committee for a filmstrip or film, under the direction of the National Development Fund Allocations Committee.
8. Our World Mission Task, up to \$25,000 to finance a special consultation by the General Board of Missions with representatives from our overseas fields, national Churches, inter-Church groups and sister Churches.
9. Inter-Faith Housing, Calgary. See "E", Presbytery of Calgary-Macleod, earlier in this Report. \$15,000.
10. Amounts totalling \$21,240 were received by the National Development Fund for designated purposes, and these have been allocated accordingly.

Q. Housing Allowance for Staff.

The Council recommends that the housing allowance be increased, effective January 1st, 1970, by \$700 per annum for Board Secretaries, Assistant Secretaries, and the Principals and Professors of Knox and Presbyterian Colleges, and further recommends, where applicable, the present allowance to Principals and Professor of \$710 per annum as an income tax equalization be increased to \$1,040 per annum.

ESTIMATE OF INCOME AND EXPENDITURES

	For Year 1971		
	Income	Estimated 1970	Estimated 1971
Congregations		\$2,050,000	\$2,075,000
Investments		105,000	105,000
Income from N.D.F.		60,000	70,000
Estates		85,000	85,000
Bequests		35,000	35,000
Gifts		15,000	15,000
Rents		18,500	18,500
Miscellaneous		60,000	60,000
TOTAL		\$2,428,500	\$2,463,500
	Expenditures	Authorized (as amended)	Recommended
Overseas Missions		\$ 454,300	\$ 447,626
Home Missions		975,744	992,300
Missionary Education		34,175	36,200
Stipend Increments		9,000	12,000
MISSIONS TOTAL		\$1,473,219	\$1,488,126
Evangelism and Social Action		45,517	43,700
Presbyterian Men		32,785	33,500
EVANGELISM AND SOCIAL ACTION TOTAL		\$ 78,282	\$ 77,200
Christian Education		\$ 94,500	\$ 100,700
Stewardship and Budget		98,288	99,000
Audio Visual		23,403	26,000
Knox College		92,000	90,000
Presbyterian College		44,800	50,000
Ewart College		48,863	53,000
Saskatoon Residence		4,500	4,700
St. Andrew's Hall		13,450	11,000
Recruitment		16,000	14,500
Record		48,369	44,900
Calendars		14,000	14,000
Canada Pension Plan		5,000	5,000
Pension Board		125,000	125,000
Pension Allocation		7,800	7,800
Group Insurance		17,500	31,000
Employees' Retirement		10,000	10,000
Medical Benefits		2,475	2,700
Retiring Allowances		5,000	5,000
Penmarvian		1	1
General Assembly		80,000	55,000
Administrative Council		4,500	5,000
Trustee Board		500	500
General Assembly Committees		22,110	18,175
Synod Corporation		3,000	3,000
Allowance Advertising		2,500	2,500
Inter Church Grants		8,040	9,225
General Office Expenses		91,800	96,150
Church Offices		16,000	17,000
Legal		6,500	6,500
Audit		5,400	5,400
Bank Charges		500	500
Professors and Board Secretaries Housing Allowance		17,000	17,000
TOTAL CURRENT EXPENDITURES		\$2,474,800	\$2,495,577
Furniture and Equipment		5,000	15,000
		\$2,479,800	\$2,510,577

To this statement of Income and Expenditures must be appended the following notes:

NOTE 1. Authorized expenditures may be increased as follows:

(i) For 1970

(a) For Overseas Missions

(i) Up to \$10,000 for automobiles and heavy furniture as may be found necessary and

(ii) Up to \$30,000 for the cost of new appointments to the extent that these costs exceed any unused portion of the amounts provided for appointments, furloughs and replacements, with the understanding that any requirements from the above amounts for co-operative ministries shall be determined by the General Board of Missions in consultation with the Administrative Council.

(b) For Christian Education up to \$15,000 to cover grants to Synods and grants for campus ministries, the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.

(ii) For 1971 a total of up to \$40,000 for Overseas Missions for automobiles and heavy furniture and for the cost of new appointments, \$15,000 for Home Missions for interest and principal payments on loans and \$15,000 for Christian Education for grants for campus ministries, etc., the amounts required to be determined in consultation with the Administrative Council.

NOTE 2. It may be necessary to revise the 1971 proposed allocation for St. Andrew's Hall at a later date.

SUMMARIZED POSITION OF ESTIMATES, INCOME AND EXPENDITURES

The following tabulation shows the summarized position of estimated income and expenditures for 1970 and 1971:

	1970	1971
Estimated Income	\$2,428,500	\$2,463,500
Estimated Expenditures	2,479,800	2,510,577
DEFICIT	\$ 51,300	\$ 47,077
CONTINGENCIES		
Overseas Missions	\$ 49,000	\$ 40,000
Home Missions	—	15,000
Christian Education	15,000	15,000
POSSIBLE DEFICIT	\$ 106,300	\$ 117,077

RECOMMENDATIONS

- That this Assembly record its gratitude to Wm. B. Cross, Esq., for his long and dedicated service to the Council and the Church.
- In connection with the appointment of an Assistant and Successor to the Secretary of the Council,
 - That approval be given to the action of the Council in calling for nominations.
 - That the Rev. Donald C. MacDonald, B.A., D.D., be named Assistant Secretary and Successor to the Secretary of the Council.
 - That the Assistant Secretary assume office July 1st, 1970, or as soon thereafter as convenient.
 - That his Presbytery be directed to release him from his present duties.

3. In connection with the project of a Conference Centre at Crieff,
 - A. That the accumulated interests in the Maclean Estate be used to establish a Conference Centre at Crieff, and that the income from the corpus of the Estate be used as may be necessary to maintain and develop such a Centre and to pay the salaries and operating expenses connected therewith.
 - B. That a Standing Committee of Assembly be appointed to be called the "Crieff Conference Centre Committee", and this Committee seek out a suitable person to act as Director of the Centre, and nominate such a person to the Administrative Council for appointment, the final aspects of this appointment and the terms of reference of this position to be negotiated as between the said Conference Committee and the Administrative Council.
4. That Assembly approve the recommendation of the Council as under "Q" in the body of this Report, Housing Allowance for Staff.
5. That Assembly approve a gross Authorized Expenditure of \$2,479,800 for 1970, and a gross Authorized Expenditure of \$2,510,577 for 1971, as set forth in the above table, subject to the notes appended to the statement and subsequent adjustments by the Administrative Council.
6. That the minimum stipend be increased by \$300 to \$4,900, this increase to be introduced as funds become available.
7. That the firm of Messrs. Thorne, Gunn, Helliwell and Christenson, Chartered Accountants, be continued as Auditors of the Church Accounts.

All of which is respectfully submitted,

MARGARET TAYLOR (MRS. K. DENTON),
Chairman.

L. H. FOWLER,
Secretary.

AUDIO-VISUAL COMMITTEE

To the Venerable the 96th General Assembly:

The major interest and emphasis of the Audio-Visual Committee in this past year has centred on the Library Services. This continues to be a busy operation and shows continued increase in the number of bookings of material as well as growth in the number of congregations and groups using the Library resources. The size of our latest catalogue supplement will indicate the number of new titles, both films and filmstrips, that have been added to our listings. New materials are procured as the various boards and committees of our Church provide them to keep pace with their programs. Occasionally a gift is sent from a congregation specifying their interest in a particular topic and asking that materials be purchased to cover this area. A recent example is a bequest sent for the purchase of films or filmstrips dealing with some of the youth problems. This came to us from the Trustees of Ailsa Craig Presbyterian Church. We are grateful for this interest and express our thanks to them.

The publication of such a large catalogue supplement has made us aware that it is time to consider a new catalogue. While studying the feasibility of a new production of our own we have also been participating in a study of the production of a common catalogue embracing all the available A-V materials and prepared in co-operation with other communions including the Anglican, Baptist, Disciples of Christ, Lutheran, Mennonite, Roman Catholic and United Churches.

We have continued an interest in broadcasting and auditioned some tapes of radio programs that are now being prepared and aired in local situations. We welcome sample tapes from any experimental programming done on radio or on television.

Our library staff have continued to provide technical help for other boards and committees in the preparation of slide presentations and editing of taped material for programs.

The present secretary has resigned, resignation to take effect following this General Assembly. A new secretary will be appointed. We recognize any appointment as being temporary inasmuch as we are awaiting the emergence of the proposals by the Organization and Planning Committee with the expectation that these will include a more comprehensive department on communications.

We are making no recommendations but continue to urge the wider use of Audio-Visual presentations as a means of communicating in a vital way in our ministry within the congregation and in outreach to the community.

G. B. CUNNINGHAM,
Secretary.

REPORT OF THE COMMITTEE ON ORGANIZATION AND PLANNING

To the Venerable the 96th General Assembly:

FAITH IN A LIVING CHRIST

The Organization and Planning Committee, in undertaking the tasks assigned by the 95th General Assembly, and by the Administrative Council, has noted that there is a great deal of new hope, and evidence of constructive action apparent in the Presbyterian Church in Canada. This is an encouraging change from the tension, bewilderment and uncertainty which have troubled us over the last several years.

In most communions, reports about the Church's present life and future prospects have been generally discouraging, so that many Canadian Christians are now wondering what lies ahead for those who love the Church of Christ, and feel they can do no other than stay with it.

Helmut Thieliicke, in his book "The Trouble With The Church" (A Call For Renewal), says of these conditions that the Church is not being rendered obsolete by history; rather the Church is being murdered by lovelessness and idolatry within its own ranks. This mutilated "body" of Christ presents a sorry image to our world. But it is not wounded beyond recovery — the Head still lives. Therefore, we have the assurance of new life in the Church, the body of Christ, from the God and Father of our Lord Jesus Christ.

Here then we have a place to stand, to rejoice, and to take up the tasks of reform in the Church, and mission in the world. As a Committee, we affirm that the primary crisis we face as a Church is the ever contemporary CRISIS OF FAITH. Faith in a living Christ. Faith in His presence and power among us. Faith in the continual life-giving and reforming action of His Holy Spirit.

TASKS ASSIGNED TO ORGANIZATION AND PLANNING

In this conviction, and this perspective, we approach the tasks assigned to us, which have to do with matters of structure and procedures; goals and priorities; planning; and in general, the revitalizing of church life at all levels.

Some may say that replacing old structures and procedures with new forms is a very secondary matter, in a time of major crisis in Church life; that we Presbyterians should concentrate our efforts on revitalizing people, so they are on fire with love for Christ and filled with outgoing compassion for humanity. The fact is: the two tasks go hand in hand.

A Church spread across the nation must have forms and procedures that will link people together, give them a sense of common purpose, and provide opportunity for each to share in the Church's ministry in Christ's name. Where old structures or procedures have become barriers rather than aids, they must be replaced by new ones suited to our age.

This is the thrust of the LAMP and P. S. Ross Reports. These two surveys of conditions in our Church, of some tasks facing us and of our goals and resources,

should be kept before our people. They are significant guides to those who love the Lord and believe He has the power to heal the Church, and give it vigor and capability for its work in our time.

OUR RECENT HISTORY

As a communion, the years since 1925 seem to fall into several distinct periods. From 1925 until 1939, the major motif seemed to be survival. Following the war, from 1945 until 1960 we experienced a time of growth, with a heavy emphasis on erecting new congregations, moving with the people, mainly into suburbia. At the beginning of the sixties, the need to stabilize the financial side of Church life became a dominant concern. This was a "tight money" period in our thinking, with budgetary control and increasing of stipends as major emphases. By the late sixties we entered a period of extensive self-examination, marked by doubt and uncertainty. Institutional Church life was being called into question everywhere — and Presbyterians, like other Christians, paused to ponder. These last several years have been marked by a ferment of conflicting ideas and feelings; and a growing sentiment for constructive change, which has already resulted in significant developments in many congregations and presbyteries, and in the General Assembly itself.

DIVERSITY IN THE CHURCH: DIVISIVE OR CREATIVE?

Because this is a time of general critique and re-examination in Church life, there is considerable diversity of both thought and practice within our communion. Some are troubled by this, feeling that truth and right are not negotiable. Others are worried lest diversity lead to division and even schism.

But diversity can be creative and enriching. Rather than trying to eliminate the differences of thought and practice, we need to learn how to listen to one another without fear or suspicion, and to speak to one another with both conviction and love; not claiming for our personal convictions an authority or omniscience that belongs to God alone. And we need to make room for varieties of expression in our ways of worshipping Christ, and in the forms of our service (ministries).

PLANNING, AND SETTING GOALS

The words we use to express our sense of purpose as a Church are hard to find, and almost never entirely satisfactory. And yet the process of struggling to clarify common purpose, and formulate clear goals is essential.

A congregation needs to do this regularly, as a basis for effective corporate action. Obedience to Christ, in any corporate sense, will involve us in the discipline of searching out what it is Christ is calling us to do, and then making plans to act upon His directives.

The same applies to a presbytery, to General Assembly, indeed to all the structures within the body of Christ. Good planning is a skill that should be brought to the service of Christ. To neglect to plan is no proper way to honour the guidance of the Holy Spirit.

The Committee believes that in 1970-71 the whole Church should be called to a special effort aimed at clarifying the essence of our life and mission as Presbyterians. This effort might include:

- (1) sharing with one another our sense of purpose as followers of Christ within the Presbyterian Church in Canada;
- (2) identifying major needs and tasks facing us;
- (3) trying to develop clear goals and guidelines for action.

A common effort like this throughout the Church would help to focus and release the hopefulness and desire for action that is evident in many places. We have come through several years of anxious soul-searching. Now is the time to chart the way ahead in positive terms, and move off together on mission in the 70's.

TERMS OF REFERENCE FOR ORGANIZATION AND PLANNING

This is a committee of the Administrative Council, and has been at work since the Council was formed over a decade ago.

The Committee was reorganized by the Council in the Fall of 1967, and made responsible for study and recommendation on administrative procedures, short and long-range plans for the work of the Church, and any matters referred to them by the Council. The Committee was to be composed of persons experienced in the national work of the Church, five being members of the Council and seven persons not presently members of the Council; present chairmen and secretaries of Boards not being eligible.

The Committee's terms of reference were altered in June 1969, when the General Assembly approved many of the recommendations of the Committee on Life and Mission (LAMP Report), and referred several of these to the Committee on Organization and Planning for implementation.

The Committee on Organization and Planning became the planning and development agency described in LAMP recommendation number 32, and its terms of reference included:

- (a) Authority to report both to the Administrative Council and to the General Assembly,
- (b) An enlarged membership, by the adding of eight persons nominated to the Council by the Committee on Life and Mission,
- (c) An executive staff person, competent secretarial assistance, and an adequate budget.

These new terms of reference were authorized for a period of three to five years, beginning in 1969.

To this Committee, the Assembly referred in particular LAMP recommendations 25, 26 regarding the functions and structures of the national agencies of the Church; recommendations 28, 29 regarding study and experiment in matters of church government and administration.

The Committee was also directed to set up three committees of Assembly:

- (1) A committee to study training requirements for lay and ordained professional church workers (LAMP Rec. 21).
- (2) A personnel committee (LAMP Rec. 24).
- (3) An advisory committee on communications (LAMP Rec. 30).

ORGANIZING AND STAFFING

In accordance with the instructions of Assembly, a budget was established for the Committee's work, and funds provided. For the first year of operation, these funds are being provided from the National Development Fund.

The work of the Committee has been divided and sub-committees (called Task Forces) appointed. The present sub-committees and their chairmen are as follows:

- | | |
|---|----------------------|
| (1) Administrative Program Agencies (national) | Mrs. K. D. Taylor |
| (2) Congregation, Presbytery, Synod and General Assembly Procedures | Rev. G. D. Johnston |
| (3) Staff Relations at Church Headquarters | Rev. R. G. MacMillan |
| (4) Local Congresses and Talk-ins | Rev. J. C. Robson |

An executive committee has been appointed consisting of the Chairman, Rev. George Sparks, and the sub-committee chairmen named above.

The Committee made an extensive inquiry throughout the Church regarding the appointment of an executive staff member, and submitted the name of Rev. R. P. Carter to the Administrative Council. On Council authority, Mr. Carter was invited to accept the post of Director of Planning and Development. He accepted, resigned from his position as a secretary of the Board of Christian Education, and took up his duties with the Organization and Planning Committee on January 1st, 1970.

A suitable office has been established at 50 Wynford Drive, Don Mills, Ontario, and an office secretary appointed.

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The Committee's terms of reference were altered in June 1969, when the General Assembly approved many of the recommendations of the Committee on Life and Mission (LAMP Report), and referred several of these to the Committee on Organization and Planning for implementation.

The Committee on Organization and Planning became the planning and development agency described in LAMP recommendation number 32, and its terms of reference included:

- (a) Authority to report both to the Administrative Council and to the General Assembly,
- (b) An enlarged membership, by the adding of eight persons nominated to the Council by the Committee on Life and Mission,
- (c) An executive staff person, competent secretarial assistance, and an adequate budget.

These new terms of reference were authorized for a period of three to five years, beginning in 1969.

To this Committee, the Assembly referred in particular LAMP recommendations 25, 26 regarding the functions and structures of the national agencies of the Church; recommendations 28, 29 regarding study and experiment in matters of church government and administration.

The Committee was also directed to set up three committees of Assembly:

- (1) A committee to study training requirements for lay and ordained professional church workers (LAMP Rec. 21).
- (2) A personnel committee (LAMP Rec. 24).
- (3) An advisory committee on communications (LAMP Rec. 30).

ORGANIZING AND STAFFING

In accordance with the instructions of Assembly, a budget was established for the Committee's work, and funds provided. For the first year of operation, these funds are being provided from the National Development Fund.

The work of the Committee has been divided and sub-committees (called Task Forces) appointed. The present sub-committees and their chairmen are as follows:

- (1) Administrative Program Agencies (national) Mrs. K. D. Taylor
- (2) Congregation, Presbytery, Synod and General Assembly
Procedures Rev. G. D. Johnston
- (3) Staff Relations at Church Headquarters Rev. R. G. MacMillan
- (4) Local Congresses and Talk-ins Rev. J. C. Robson

An executive committee has been appointed consisting of the Chairman, Rev. George Sparks, and the sub-committee chairmen named above.

The Committee made an extensive inquiry throughout the Church regarding the appointment of an executive staff member, and submitted the name of Rev. R. P. Carter to the Administrative Council. On Council authority, Mr. Carter was invited to accept the post of Director of Planning and Development. He accepted, resigned from his position as a secretary of the Board of Christian Education, and took up his duties with the Organization and Planning Committee on January 1st, 1970.

A suitable office has been established at 50 Wynford Drive, Don Mills, Ontario, and an office secretary appointed.

THE COMMITTEE'S PLANS

In view of the general impact of the LAMP Report, and the need for follow-up after the Committee on Life and Mission was discharged, the Organization and Planning Committee felt a responsibility to provide this kind of leadership. It received approval from the Council in October to add to its name the sub-title: "Agency For Life and Mission Projects."

The Committee has tried to define its understanding of, and approach to, the assignments contained in its terms of reference. The following outline is offered as a framework for the Committee's efforts in the coming year:

1. To stimulate and assist the exchange of ideas between Presbyterians on matters pertaining to the life and mission of the Church.
2. To give leadership to the Church in learning and using a "planing" approach to church life and mission.
3. To assist the Church to study and state its goals and priorities for the period 1971-75.
4. To guide and assist organizational development in the national structures of the Church, in consultation with the courts of the Church and boards and agencies of Assembly.
5. To give leadership and assistance to the courts of the Church in examining and developing their structures and procedures for effective Church government and administration.

The sub-committees are now developing plans to effect the services outlined above, and some phases of the work are already well underway.

Action has been initiated along several lines to study the national agencies of the Church. A limited survey has been conducted concerning the material received by ministers and clerks of Session through the mail from Church sources. Preliminary consultations are being held with staff members of the boards and agencies of the Assembly. Proposals for organizational change made within the last ten or fifteen years have been reviewed, including the Price Waterhouse Report of 1958. A working document on national organizational structures is now being formulated. This will be used as a starting point for extensive consultation in 1970-71 both in presbyteries and with the present national agencies. If possible, it is hoped that a plan for organizational development which is generally acceptable might be brought to the General Assembly in 1971.

Contacts with congregations and presbyteries are now being established by mail. A newsletter will be published periodically, as a channel for the exchange of ideas and experience. Extensive field contact by members of the Committee, and the Director, will begin in the Fall of 1970. The Committee will promote local gatherings to discuss the church's life and mission, and will provide as much assistance as possible for such efforts. All of these types of activity will be aimed at providing leadership to the Church along the lines laid down in the Committee's terms of reference, and in the five point outline above.

LAMP RECOMMENDATION 21

The Committee recruited personnel for the Committee on Recommendation 21, and made contact with the boards and colleges regarding the appointment of representatives from those bodies, in accordance with the terms of reference laid down in Recommendation 21 as amended by the Assembly. Rev. Kenneth Heron was asked to convene the first meeting. The Committee also arranged for several members of the former LAMP Committee to meet with Mr. Heron to develop plans for the first meeting, to be held in April or May, 1970.

LAMP RECOMMENDATION 24

The Committee named a personnel committee of six members in accordance with the terms laid down in Recommendation 24, as amended and approved by the 95th Assembly. This Personnel Committee has already done extensive work and

is presenting a report and recommendations to the 96th Assembly. Mr. W. E. Stanley is chairman of the committee.

LAMP RECOMMENDATION 30

The Committee has recruited a small group of people in accordance with the provisions of the LAMP Recommendation. Rev. John Ross has accepted responsibility to convene the committee. At the request of the Organization and Planning Committee, the three former staff members of LAMP have conferred with Dr. Ross concerning the work of the committee. An initial meeting will be held prior to the 96th Assembly, in the hope of being able to make a progress report to this Assembly.

The Organization and Planning Committee understands its responsibility for LAMP Recommendations 21, 24, and 30, to consist of getting these committees appointed and underway, and reporting these actions to the Council and the Assembly. This part of the committee's work has now been completed.

Respectfully submitted,

GEORGE H. SPARKS,
Chairman.

THE COMMITTEE ON PERSONNEL

To the Venerable the 96th General Assembly:

PREAMBLE:

The authority for this report arises from Recommendation 24 of the LAMP Committee report as amended and approved by the 95th General Assembly, as follows:

Page 391-2, Recommendation 24 of the LAMP Committee Report.

"That a Personnel Committee of six members be established with one full-time executive person and stenographer whose functions would include (a) gathering data on the resources of church personnel, both laity and clergy; (b) acting as a clearing house for professional church workers desiring employment and those requiring their service; (c) developing support structures for church employees; (d) projecting future personnel requirements; (e) and fulfilling the terms of reference of the Committee on Recruitment and Vocation after the present research project of that Committee has been completed."

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"With consent of Assembly, Recommendation 24(e) was amended as follows: 'That the Planning and Development agency (proposed in Recommendation 32) be asked to study the functions and relationships of the Committee on Recruitment and Vocation to the Personnel Committee, and report to a future General Assembly'. Mr. Barr moved, duly seconded, that the recommendation as amended, be adopted in principle and referred to the Administrative Council for report to this Assembly."

Page 92 — Administrative Council Recommendation on LAMP Recommendation 24.

"We recommend that the Home Missions section of the General Board of Missions be requested to give staff and clerical assistance to the personnel committee. 'Recommendation adopted'."

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"On motion of Mr. F. J. Barr, duly seconded, it was agreed that the setting-up of the Committees approved in Recommendations 21 and 24 of the LAMP Report be referred for implementation to the Planning and Development Committee established under Recommendation 32 of the LAMP Report."

TERMS OF REFERENCE:

The Committee was named, and held its first meeting in December, 1969. As

this report was to be completed and in the hands of the Clerk of Assembly by April 10th, 1970, very little time was available to the Committee to complete its extensive assignment.

Accordingly, the Committee met, as frequently as possible considering the commitments of its members, on five occasions. In addition the Chairman and the Acting Director met with the Superintendents of Home Missions, and with the joint executives of the Committees on Organization and Planning and Recruitment and Vocation, to obtain their advice and guidance. Much valuable thought and assistance was received from these bodies.

The Committee consisted of:

Mr. Hugh Auld, Principal, P. S. Ross and Partners.
The Rev. J. F. Barr, Chairman of Recruitment and Vocation Committee.
Miss Agnes Roy, Y.W.C.A., Executive Director.
The Rev. Wm. McLennan, Director, Wayside House for Alcoholics, Hamilton.
Mr. Henry Stewart, Deputy Administrator, Municipality of Mississauga,

Ontario.

The Rev. J. C. Cooper, National Director Church Extension (Acting Director).
Mr. W. E. Stanley, Director of Personnel, Department of Revenue, Government of Ontario (Chairman),

and was graciously assisted by the Rev. Robert P. Carter of the Committee on Organization and Planning on such occasions as he could spare the time from his already over-burdened schedule.

The Committee, in its deliberations, came to the conclusion that, by appointing the Committee, the Church had created a personnel agency, albeit with only part-time staff and without independent financial and other resources, and that the responsibility of the Committee would be to implement its terms of reference and to recommend further:

- (a) Terms of reference to be incorporated in the agency services, and
- (b) Feasibility of carrying out the terms of reference, and
- (c) The timing for so doing, and
- (d) The staff and resources required for so doing.

Before setting out any details concerning the above, it was found necessary to define certain general considerations:

The very appointment of this Committee shows that there is an urgent need to establish — or up-date — personnel policies in the Church. The need for the existence of both the Committee and the agency itself has been more than adequately demonstrated and documented in the P. S. Ross report. With rapid development of technology and communications in recent decades, the pace at which change is taking place makes the need for change within the Church more pressing than ever. As the Church's greatest visible resource is its human resources, these more than any other, must be re-examined.

However, there is no universal panacea for solving these problems. Therefore, this Committee approached the study with the understanding that it is preparing a service to be made available which will ease the Church's task in carrying out its functions.

NATURE OF PERSONNEL WORK:

It should be understood that a personnel function does not set policy. Rather it recommends policy. If, as and when further policy is set by the General Assembly, the personnel function assists in the carrying out of that policy. By its very nature, however, the personnel function should have the authority to recommend changes in policy, because it can be dispassionate. Not being involved in the "operations" end of the organization, it can assemble facts and make comparisons without being subject to the pressure or prejudice of operations.

As a corollary to this, the personnel function must be independent, responsible to the General Assembly. Any attempt to make it subject to an "operations" group will also make it victim to the pressures and prejudices of that group, and yet of

necessity, it must work in very close harmony with all operating groups. Almost all of its facts must originate from those groups. Its purpose is to serve the groups, and it cannot do so without maximum communication concerning the groups' hopes, aspirations, needs, frustrations and limitations.

Almost axiomatically, the setting up of a personnel function can raise charges of centralization, empire building and usurping the authority of others, but this is not so! By careful explanation of aims and objectives, plus delineation of authority it can be shown that the service to be rendered will far outweigh any other considerations.

One alternative to total independence exists, and that is that the Committee on Personnel become a sub-committee of the Administrative Council, but with the requirement that it report annually directly to the General Assembly.

SPECIFIC ACTIVITIES:

In view of the foregoing, the Committee understands that:

- (a) The terms of reference as laid down by the 1969 General Assembly include
 - (i) A revised records-keeping system, to include the profiling of skills and talents available within the Church.

This type of personnel inventory will supply readily retrievable information concerning all full-time staff of the Church, including parish ministers, and will offer a guarantee to all staff that their skills and talents are adequately recorded, and can be updated with every change in their status, education, etc.

It should be stressed at this point that a professional personnel function carries specific safeguards concerning records-keeping. Access to these documents is extremely limited, and the release of any information contained in them can only be given with the prior consent of the person to whom they refer. In addition, except for certain basic statistical data, compilation of personnel inventories must come only from the voluntary participation of those so recorded. In other words, there should be no forced or regimented codifying which would have the tendency to reduce workers to mere ciphers.

- (ii) A placement function for both clergy and laity with concomitant services to be made available to all church employing agencies which may require assistance in the searching out of qualified staff or specialized skills. This would include the preparation of job outlines for vacancies, including ministerial charges. To complete such job outlines, the Committee has prepared a questionnaire.

The question of job opportunities, generally, has been gone into in detail in the P. S. Ross report, and need not be repeated here.

- (iii) Statistical analysis and trend projections of future human resource needs.
- (iv) Information on continuing education programmes to meet the needs of Church personnel. In this regard the personnel function should recommend, localize information, review programmes, etc., without usurping any other authority concerning academic content, teaching methods or locales and facilities.
- (v) To engage in study and policy recommendations for pay and salary structures for all church employed workers. This should include fringe benefit areas. However, it is important to note that this does not include responsibility for the administration of these details which must remain in the financial sphere. Personnel will merely do research and supply information.
- (vi) Career counselling services, which should include the counselling of students at various stages of their training, the rendering of advice to church employed workers who have arrived at a cross-roads of decision and those who feel the need of leaving church employment.

The Committee feels that particular emphasis must be given to this portion of the personnel function dealing with career counselling services.

Earlier comment was made about the pace with which change is taking place in the world; the impact of this phenomenon places severe strain on old values and methods and nowhere is this more evident than in the Church. Questions such as the celibacy of the Roman Catholic priesthood, the hierarchical authority of the episcopal structure, the estrangement of youth from former standards of faith and morals and the general questioning of traditional dogma are indicators of the agonies of re-appraisal being forced on workers for the Kingdom.

The guidance of the Holy Spirit in the call of workers is self-evident, and never more sorely needed than now. But God generally uses an instrument through which to work, and this is particularly true when the worker himself needs help. The opportunity to talk to someone, to ask advice, to find a sounding board, to unburden oneself in an atmosphere of total confidence is often denied the worker by the very nature of his challenge. Thus no instrument is available to him when one is most needed.

The need for counselling has been recognized by many denominations; also that counselling need not be purely denominational in nature. The pooling of resources in an ecumenical approach to this problem has been tried with great success amongst many denominations in the United States. The Presbyterian Church in Canada has tentatively approached this subject with other communions in Canada but no formal policy exists, and no concrete action has been authorized, as yet.

The personnel function, administered professionally, should pursue the co-operation of other denominations in setting up joint counselling activities — full-time; and we wish to emphasize that this activity must go forward, and should be available for both students prior to ordination and for pastoral ministers and all other full-time workers in the Church.

- (vii) Services to vacancy committees and interim moderators. The questionnaire referred to in (ii) above would be immediately forwarded to interim moderators and to field workers or superintendents. After completion it would be used to prepare job outlines which would be forwarded to all Superintendents of Missions, Presbyteries, Synods, etc.

(b) THE IMPORTANCE OF TIMING:

Timing—The urgency for immediate development of an adequate personnel service cannot be over-stressed. The Manpower Report of P. S. Ross & Partners provides ample evidence of this need. The present interim arrangement of part-time staff leadership should be replaced at the earliest possible moment with full-time professional leadership described below.

The Committee has prepared a chart which indicates the Committee's opinion of the work programme required; the work which has already been carried out; and a time schedule to bring various phases into full operation.

(c) STAFFING AND BUDGET

The feasibility for carrying out these terms of reference is dependent on the acceptance by General Assembly of the recommendations concerning staff and resources referred to below.

The scope of the programme is much too great to be added to the responsibilities of existing staff. The nature of the task requires professional knowledge and experience in personnel work. The conclusion is that full-time professional leadership is required.

Ideally a full-time Director of Personnel would be an ordained minister having expertise in professional personnel work. Alternatively, he should be expert in personnel work and also have an extremely good understanding of the ministry.

An adequate budget would be required, provided by the Assembly, including salaries for the professional worker and office secretary, administrative costs and funds for programme. There is attached as an Appendix a proposed budget for 1971.

Salary scale for the professional worker should be at the level of a general secretary.

Parenthetically it should be remarked that, in recommending full-time staff, the Committee wishes to stress that it is not recommending an authority which will have power to move people from task to task or from area to area. Far from it. In God's call to a person to serve Him in an occupation, the guidance of the Holy Spirit is the most essential factor. Personnel policies, methods and arrangements are not a substitute for this guidance. They can, however, help one to interpret and respond to the call, by making available expert advice on areas which are support for the ministry of the word.

TO FULFILL THE FUNCTIONS OF PERSONNEL SERVICES AS DESCRIBED IN (a) IN THE BODY OF THIS REPORT, IT IS RECOMMENDED:

1. That the Personnel Committee be made a Board of the General Assembly, to be known as the Board of Personnel Services.
2. That the Board be composed of the following persons:
 - 9 — Appointed by General Assembly (one of whom should be a Deaconess) 3-year rotation
 - 1 — Pension Board
 - 2 — General Board of Missions (1 home, 1 overseas)
 - 1 — Women's Missionary Society
 - 1 — Board of Christian Education
 - 1 — Knox College
 - 1 — Ewart College
 - 1 — Presbyterian College
 - 2 — Field Workers
 - Chairman, Administrative Council
 - Director, Organization and Planning
 - Comptroller

with the Director of Personnel to be an ex-officio member without the right of vote. The Board to elect a Chairman from amongst its members, annually.

3. That the full-time executive be a professional in the personnel field engaged to develop and direct the work of Personnel Services; answerable to the Board of Personnel Services, at the salary level of a general secretary.
4. That this appointment be for a period of three years, during which period the Board would recommend to the Assembly regarding staffing arrangements for the continuation of the work.
5. That the Presbyteries be advised of this office and invited to submit nominations to the Board of Personnel Services by November 15th, 1970.
6. That the Administrative Council be authorized to make the appointment upon report and recommendation by the Board of Personnel Services, to be effective if possible January 1, 1971.
7. That the terms of reference of the Board be reviewed after a period of three years, to allow for an assessment of the progress of the programme, and a determination of the value accruing to the Church.

APPENDIX		PERSONNEL COMMITTEE	
		1971 BUDGET	
ADMINISTRATIVE			
Salaries		\$15,532	
Travel		2,000	
General		2,468	
			\$20,000
PROGRAM			
Training		\$ 1,500	
Committee Expenses		150	
Conferences		500	
Printing		900	
Literature		350	
Career Centre Promotion		600	
			\$ 4,000
			\$24,000
Total 1971 Budget			
		W. E. (TED) STANLEY, <i>Chairman.</i>	

REPORTS ON REMITS UNDER THE BARRIER ACT

REMIT No. 1, Re: Open Sessions of Kirk-Sessions.

APPROVE: Presbyteries of Quebec, Montreal, Lanark and Renfrew, Kingston, Barrie, Temiskaming, Algoma and North Bay, Hamilton, Paris, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Edmonton, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island — 19.

DISAPPROVE: Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Glengarry, Ottawa, Brockville, Peterborough, Lindsay, East Toronto, West Toronto, Brampton, Guelph and Saugeen, Niagara, London, Chatham, Superior, Brandon, Assiniboia, Northern Saskatchewan, Red Deer — 24.

REMIT No. 2, Re: Deleting 'Kirk' of 'Kirk-Sessions'.

APPROVE: Pictou, Quebec, Montreal, Lanark and Renfrew, Kingston, West Toronto, Temiskaming, Algoma and North Bay, Guelph and Saugeen, Hamilton, Paris, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Calgary-Macleod, Kootenay, Kamloops, Westminster, Vancouver Island — 20.

DISAPPROVE: Cape Breton, Newfoundland, Halifax and Lunenburg, Saint John, Miramichi, Glengarry, Ottawa, Brockville, Peterborough, Lindsay, East Toronto, Brampton, Barrie, Niagara, London, Chatham, Sarnia, Brandon, Assiniboia, Northern Saskatchewan, Edmonton, Red Deer — 22.

REMIT No. 3, Re: Elders as Moderators of Presbytery, etc.

APPROVE: Newfoundland, Pictou, Halifax and Lunenburg, Prince Edward Island, Quebec, Montreal, Ottawa, Lanark and Renfrew, Brockville, Peterborough, Lindsay, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Guelph and Saugeen, Hamilton, Niagara, Paris, London, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Assiniboia, Edmonton, Red Deer, Kootenay, Kamloops, Westminster, Vancouver Island — 34.

DISAPPROVE: Cape Breton, Saint John, Miramichi, Glengarry, Kingston, Chatham, Brandon, Northern Saskatchewan, Calgary-Macleod — 9.

REMIT No. 4, Re: Elders at Eighteen Years of Age.

APPROVE: Newfoundland, Pictou, Ottawa, Peterborough, East Toronto, West Toronto, Barrie, Temiskaming, Algoma and North Bay, Hamilton, Paris, Chatham, Bruce-Maitland, Superior, Lake of the Woods, Brandon, Edmonton, Kootenay Kamloops — 19.

DISAPPROVE: Cape Breton, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Lanark and Renfrew, Brockville, Kingston, Lindsay, Brampton, Guelph and Saugeen, Niagara, London, Sarnia, Stratford-Huron, Assiniboia, Northern Saskatchewan, Red Deer, Calgary-Macleod, Westminster, Vancouver Island — 23.

REMIT No. 5, Re: Prayers of Overtures 16 and 18, 1969.

APPROVE: Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark and Renfrew, Brockville, Kingston, East Toronto, West Toronto, Brampton, Temiskaming, Algoma and North Bay, Guelph and Saugeen, Hamilton, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Assiniboia, Northern Saskatchewan, Edmonton, Red Deer, Calgary-Macleod, Kootenay Kamloops, Westminster, Vancouver Island — 38.

DISAPPROVE: Lindsay, Niagara, Brandon — 3.

REMIT No. 6, Re: Rec. 2, Articles of Faith Committee (Preamble and Questions).

APPROVE: Newfoundland, Pictou, Halifax and Lunenburg, Prince Edward Island, Quebec, Montreal, Glengarry, Ottawa, Lanark and Renfrew, Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Guelph and Saugeen, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Brandon, Assiniboia, Calgary-Macleod, Kootenay, Kamloops, Vancouver Island — 31.

DISAPPROVE: Cape Breton, Saint John, Miramichi, Brockville, Kingston, Lindsay, Algoma and North Bay, Superior, Northern Saskatchewan, Edmonton, Red Deer, Westminster — 12.

(April 14th, 1970)

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT ON NOMINATIONS: SENIOR SECRETARY, BOARD OF CHRISTIAN EDUCATION

Dr. A. E. Bailey: Presbyteries of Northern Saskatchewan, Temiskaming and East Toronto.

Miss Helen Tetley: Presbytery of Bruce-Maitland.

Dr. James D. Smart: Presbytery of Niagara.

Presbytery of Superior: suggests Prof. Charles Shaeffel.

Presbytery of Paris: favouring no appointment being made, for reasons of a move towards a national agency integrating several boards and committees into one board.

Presbytery of Algoma and North Bay: no name to place in nomination.

Mr. F. J. Barr: Presbytery of Lanark and Renfrew.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

THE BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 96th General Assembly:

The 1969 Budget support performance may be interpreted as either encouraging or disturbing depending on whether the interpreter is of sanguine or melancholy temperament. On the one hand, it is reassuring to note that the giving level has been maintained at just over the two million dollar mark in a period when two special appeals, National Development Fund and Inter-Church Aid, Refuge and World Service, have received over half a million dollar response in each of the last two years. On the other hand, it is a fact that a .7% increase in a time of rising costs is really a falling behind. We should be running faster in order to stay in the same place.

The final total for the 1969 General Assembly Budget is \$2,034,218, compared with \$2,018,182 for 1968 and \$2,035,501 for 1967. There was a slight improvement in promptness with final remittances. The "delayed 1969" figure, i.e. 1969 Budget money received after the Treasurer's books were closed on January 15, 1970, was \$83,369 compared with the "delayed 1968" figure of \$103,458.

Analysis of Presbytery Givings

The chart which follows this report gives the statistical picture of the church's financial effort in 1969 as reflected by Presbytery Totals. Some things to notice:

- 27 Presbyteries increased by \$47,000, while 18 decreased by \$31,500. Nine of the decreases were in Presbyteries which had decreased in 1968, and one Presbytery shows three successive decreases.
- The per member rate for the Budget increased from \$10.37 to \$10.68. Only one-third of this, however, is a real increase, the other two-thirds being due to the decreased membership total. The per member rate for All Purposes increased from \$83.71 in 1968 to \$87.13 in 1969, but over half of this rate is due to the decreased membership total.
- 16 Presbyteries show a per member rate above the church average for the Budget. Two Presbyteries, Northern Saskatchewan and East Toronto, show a per member rate that, if equalled by the others, would have raised \$100,000 over the Assembly objective.
- 28 Presbyteries showed a per member rate for All Purposes above the church average. 14 of these showed a rate of over \$100 per member. The P. S. Ross Report indicated that the highest potential for giving would seem to be in the Synod of Montreal and Ottawa, with the two Ontario Synods next. The statistics do not reflect this potential.

Conveners Conference

Because in our system the Presbytery Convener is the key-man to promote and interpret Assembly decisions and recommendations to the congregations, the Board has adopted a plan for periodic conferences to give conveners opportunity to learn from each other, and to evaluate Board policies. For the second such Conference, held February, we were fortunate to secure as conference leader an experienced pastor and a knowledgeable stewardship executive in the person of the Rev. James Lollis of Indianapolis. With good humour and able interpretation of Scripture, Dr. Lollis explored the stewardship responsibility in its doctrinal and practical dimensions. His addresses will be printed to be added to the resource material which the Board is accumulating.

Suggested and Accepted Allocations

For more than ten years these terms have been used to distinguish between the Allocation sent down to congregations as their apportionment of the total Assembly objective, and the amount the congregations agree to raise. Because the allocation is

not a tax, some distinction is needed. Many of our congregations, for whatever reason, do not accept the figure based on the scale that is used to compute the allocation, and a few congregations set their objective higher than the scale figure. It has been claimed that "Suggested" is too permissive when the Authorized Expenditures are near or beyond the Assembly's objective. Also it is asserted that whereas some congregations interpret the word "accepted" to mean "guaranteed", others consider it is a goal which can, and ought to but may not, be reached, when noting their response to the allocation.

In considering this matter the Board has decided to use the word "required" instead of "suggested" to describe a congregation's minimum share of the total budget objective. It was decided to continue to use the word "accepted" to denote the congregation's commitment, but to point out that we understand that making a commitment implies a moral obligation to reach the figure named.

Stewardship of Natural Resources

The pollution scare, and the over-population threat, have focussed attention on man's responsibility as a steward of the earth's resources. These resources although vast are not unlimited. Some of them are not replaceable. Conservation of the land, forests and waterways, and preservation of the purity of the air have suddenly become the concern of all citizens. Technological progress is seen to have a price-tag. Man's dominion over the planet is not absolute. His life depends on clean earth, air and water.

Although there is widespread interest in dispollution, few people realize that the science of ecology has theological dimensions. In October, 1970, a conference on "Human Survival and Quality of Life" is to be held in Washington, D.C. Representatives of government, industry communications, and the churches will meet to clarify the corporate and personal decision making processes that affect our environment. This conference will be followed by some eighty regional conferences in Canada and U.S.A. for the purpose of informing an already aroused public about appropriate action for the stewardship of our environment.

This concern is of course wider than the specific interest of any Board or Committee. Many articles are appearing in newspapers and magazines. "The Care of the Earth" and "A Strategy for a Livable Environment", both by Joseph Sittler, explore the problem in the light of Christian responsibility.

Promotional Materials

(a) *Weekly Bulletins*: It is estimated that over one-half of our people in church on any one Sunday see the weekly bulletin. This is, therefore, the most effective method of speaking to the members of our church. Some suggestions for increasing the news value of the weekly bulletin were made at the Conveners Conference and these features will be included in the bulletins in the autumn.

Due to staff changes and machinery obsolescence we are experimenting with having the bulletins printed by an outside firm. For the present we believe that this will not require an increase in the cost to users of 90c per hundred, but we shall have to evaluate the situation after a three-month experience. An aid-receiving congregation may receive up to 100 bulletins per week without charge. 375,000 free bulletins were sent out in 1969.

(b) *Pamphlets*: Stewardship motivational pamphlets disappear faster than we can print them. About 140,000 pamphlets were distributed in 1969. There is no charge made for these.

(c) *Every Person Visitation Materials*

Under the Partnership Program a new set of materials on the Theme "Give. Get the Word Around" is being made ready for use in 1970-71. It will be evident that the Theme is a variation of the Mission Theme for the year — "How the Word Gets Around". Most of our new materials have been developed in the Section on Stewardship and Benevolence of the National Council of Churches U.S.A. One piece, the Think booklet for Bible Study and program planning, will be produced by our own

church. The Women's Missionary Society, the Board of Missions, Evangelism and Social Action, Christian Education and Stewardship and Budget have produced a work-book that can be used by various groups.

Note: The Every Person Visitation, when conducted according to the plan in the Partnership Guidebook, is the best way to involve people in planning, and enlisting their interest in implementation of the plans. The Board recognizes, however, that full-scale visitations are not practicable every year. Therefore we are preparing a revised Guide book which will include, with the basic plan, alternative ways of securing renewals of commitment in the off-years.

(d) *Monthly Reporting System*

Although it may not seem to be in the category of promotional materials, the Monthly Reporting System is listed here (a) because it promotes reliability amongst those who have poor memories, and (b) because it should always be used along with informational materials. About fifty congregations are now using this system instead of the old quarterly report system. For further information write to the Board Office. The new address of the company that produces the forms is Direct Publications, P.O. Box 397, Montreal 101, P.Q.

(e) *Wills and Bequests*

A new pamphlet "Should a Woman Have a Will of Her Own?" has been added to the list of materials available from the Board office to promote action on this important but so often neglected matter of each family having properly drawn Wills.

(f) *The Christian Family and Money Management*

For young people, marriage counselling classes, and indeed for any family, the package program under this title is being used to help people in their planning of family budgets, and in learning how to distinguish between price and value.

Personalizing the Budget

Because the word "Budget" stands for such a large amount of money that it is meaningless to many people, and because the word itself commonly means only money, the suggestion is made frequently that we should list the projects which are supported by the Budget so that people could identify with the projects, and presumably have a personal interest in supporting them.

In theory this is already done. Full disclosure of all aspects of our Church's work is made in these Annual Reports which accompany the Acts and Proceedings of each Assembly. Ministers and elders are expected to read these reports and pass on the information contained. But only a few carry out this duty with the result that the rich store of information in the Reports of the Boards and Committees remains as if these were secret documents.

The Board is planning to add an information feature to the weekly bulletins beginning in the fall of 1970. We also have under continuing study some methods of publicizing projects with the Budget. There are difficulties connected with "project giving" for which we have, as yet, no solution.

Meanwhile we urge ministers and elders to be personalizers of the work about which they read in the Annual Reports of the Boards and Committees contained in this publication.

RECOMMENDATIONS

Budget Objective

1. That the Assembly approve a Budget objective for congregational giving of \$2,500,000 for 1971.

Authority to Send Down Allocations

2. That the Board of Stewardship and Budget be authorized to compute "fair share" allocations of the approved 1971 objective for the Synods, and that the

data used to compute the Synod Allocations be supplied to the Presbyteries to guide them in making "fair share" allocations to the congregations.

Full Allocation to Be Passed Down to Congregations

3. That Synods and Presbyteries be strongly urged to see that the challenge of the Assembly Budget Objective is presented in full to the congregations.

Presbytery Action

4. That Presbyteries
 - (a) Instruct the Sessions to see that the General Assembly Budget Allocation is included in the congregational planning for 1971.
 - (b) Encourage those congregations which are now giving at a higher rate than the "Required Allocation", to set their own objective for the General Assembly Budget at a figure that calls for an increase over the previous year's total.
 - (c) Encourage those congregations which have not yet reached the Required Allocation, to aim at least at a 10% increase in Budget support in 1971.
 - (d) Consider systematic visitation of the congregations to discuss all aspects of the work of the church, and to assure that office bearers are acquainted with the work of the church at Presbytery, Synod and Assembly levels, and to insist on *prompt and entire* remittance of Budget money.

Session Action

5. That Sessions be asked through Presbyteries:
 - (a) To make use of the promotional materials regularly sampled each month so that available information about the work of the church may be widely circulated.
 - (b) To develop in consultation with the Boards of Managers a plan for either an Every Person Visitation, or an alternative, to assure that every member is given the opportunity annually to evaluate his financial commitment to support the work of the church.
 - (c) To consider and carry out plans for using the Partnership Program materials on the Theme "Give. Get the Word Around", in order to broaden education in stewardship responsibility, and to increase support for the Assembly Budget as well as for local congregational and community purposes.
 - (d) To discuss with the Board of Managers the merits of the Monthly Reporting System with a view to using this system as an improved method of follow-up to the Every Person Visitation, and a convenient way of informing the members how their gifts are being put to work in the church program.
 - (e) To develop plans for effective use of the materials on "The Christian Family and Money Management", and on "Wills and Bequests".
 - (f) To study the meaning of the responsible stewardship of God's creation and to consult with other agencies and individuals in the community in order to make communal effort for conservation of natural resources, and to support such projects as are now under way.

Expression of Thanks

6. That the thanks of the Assembly be recorded for the spirit of commitment shown by church leaders and dedicated members by whose vision and liberality our Church is maintained and equipped for service.

A. H. DANCEY,
Chairman.

H. F. DAVIDSON,
Secretary.

COMPARATIVE PERFORMANCE BY PRESBYTERIES, 1969

	Budget 1969			Other		All Purposes	
	Suggested Alloc.	Actual 1969	P.M.R. (Standing)	Missionary and Benevolences	Total	P.M.R.	
Cape Breton	\$ 32,660	\$ 31,192	\$10.00	\$ 3,187	\$ 203,444	\$ 75.72*	
Newfoundland	18,183	8,576	7.94*	2,458	122,827	121.36*	
Pictou	59,983	43,771	7.59*	7,592	327,730*	61.41*	
Halifax-Lunenburg	31,141	26,990	10.81*	11,249	219,810*	88.41*	
Saint John	34,475	25,903	9.13	5,793	242,091	100.41	
Miramichi	13,894	13,549	10.10	3,776	115,756	92.23	
Prince Edward Island	42,892	27,908	7.58	3,437	285,381	77.54	
Synod of Atlantic Provinces	\$233,228	\$177,889	\$ 8.74	\$ 37,492	\$1,517,039	\$ 80.40	
Quebec	19,495	11,218	10.58*	3,087	121,980	121.25	
Montreal	217,345	153,167	12.41	56,053	1,181,408*	95.79	
Glengarry	34,939	25,814	10.67	10,443	188,684*	75.35	
Ottawa	96,154	75,677	11.63	23,636	602,050	101.90	
Lanark and Renfrew	41,721	39,276	10.02	4,006	208,524*	64.00	
Brockville	31,433	27,946	12.09	4,280	218,711	106.11	
Synod of Montreal and Ottawa	\$440,087	\$317,430	\$11.72	\$101,505	\$2,521,357	\$ 93.14	
Kingston	44,181	40,708	10.47	9,874	310,131*	98.70*	
Peterborough	49,200	37,871	9.27	6,129	306,805	83.71	
Lindsay	26,724	19,424	10.08	2,183	168,784	89.87	
East Toronto	273,983	221,912	13.89	117,709	1,650,635	103.64	
West Toronto	169,729	121,643	11.50	23,385	975,873*	98.15	
Brampton	98,342	78,707	9.97	11,304	562,007*	77.49	
Barrie	87,557	74,284	10.33*	9,672	505,246*	73.23	
Temiskaming	9,235	7,354	11.61	815	67,022	106.55	
Algoma and North Bay	36,434	28,908	10.94*	3,511	216,665	95.61	
Guelph-Saugeen	168,740	136,291	9.77	71,622	975,140	71.77	
Synod of Toronto and Kingston	\$964,125	\$785,173	11.20	\$256,204	\$5,738,308	\$ 87.97	

Hamilton	168,329	141,054	11.24	17,532	1,005,641	89.54
Niagara	85,884	70,010	10.01	8,110	574,858	89.44
Paris	71,162	62,427	10.60†	15,114	407,653	76.92
London	84,161	69,156	9.75	18,205	523,279	73.71
Chatham	84,997	77,859	12.28	36,470	543,218	91.38
Sarnia	57,692	50,675	10.28	4,883	355,071	79.18
Stratford-Huron	87,295	67,935	8.82	10,460	413,096*	57.33*
Bruce-Maitland	66,239	58,882	8.48	3,925	343,624	60.22
Synod of Hamilton and London	\$618,464	\$547,262	\$10.24	\$114,699	\$4,166,440	\$ 78.03
Superior	27,758	24,180	11.13	10,180	146,240	67.23
Lake of the Woods	5,467	2,651	6.03	299	28,125	72.48
Winnipeg	28,925	27,736	12.82	16,212	219,071	114.39
Brandon	28,425	18,265	6.91	4,585	183,109	78.52
Synod of Manitoba and N.W. Ontario	\$ 90,575	\$ 72,832	\$10.01	\$ 31,276	\$ 576,445	\$ 84.63
Assiniboia	33,323	24,887	10.22	2,842	226,559	112.66
N. Saskatchewan	27,753	25,128	13.89	5,070	153,911	95.89
Synod of Saskatchewan	\$ 61,076	\$ 50,015	\$11.84	\$ 7,912	\$ 380,470	\$105.21
Peace River	5,154	2,947	6.32	212	33,956	95.11
Edmonton	35,078	26,322	11.60	10,342	243,541	109.90
Red Deer	15,143	8,683	6.75	1,926	111,361	90.46
Calgary-Macleod	63,640	40,577	9.23	8,290	422,854	109.04
Synod of Alberta	\$119,015	\$ 78,529	\$ 9.37	\$ 20,770	\$ 811,712	\$105.66
Kootenay	8,388	6,253	12.14*	1,476	61,539	116.77
Kamloops	16,910	9,930	8.72	1,643	113,772	125.29
Westminster	75,254	54,519	11.49	14,162	522,078	113.32
Vancouver Island	24,707	19,078	11.95	1,692	172,723	108.22
Synod of British Columbia	\$125,209	\$ 90,202	\$11.30	\$ 18,973	\$ 870,112	\$113.91

Key * — decrease † — decrease from a decrease P.M.R. — per member rate

**REPORT ON NOMINATIONS: PRINCIPAL OF THE
PRESBYTERIAN COLLEGE, MONTREAL**

Dr. C. Ritchie Bell: Presbyteries of Halifax and Lunenburg, and Barrie.
Dr. Chas. H. H. Scobie; Presbytery of Niagara.

(April 14th, 1970)

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

**REPORT ON NOMINATIONS: ASSISTANT TO THE
SECRETARY OF THE ADMINISTRATIVE COUNCIL,
AND SUCCESSOR**

Rev. F. J. Barr: Presbyteries of Sarnia and Stratford-Huron.
Rev. E. H. Bean: Presbyteries of Cape Breton, Halifax and Lunenburg, Miramichi,
and Prince Edward Island.
Dr. H. F. Davidson: Presbyteries of East Toronto, West Toronto, Brampton,
Hamilton, and Superior.
Mr. A. M. Deans: Presbytery of Brockville.
Rev. G. A. Johnston: Presbytery of Northern Saskatchewan.
Rev. Harry Kuntz: Presbytery of Montreal.
Dr. D. B. Lowry: Presbytery of Quebec.
Dr. D. C. MacDonald: Presbyteries of Pictou, Glengarry, Ottawa, Kingston, Peter-
borough, Temiskaming, Guelph-Saugeen, Niagara, Paris, Bruce-Maitland.
Rev. D. R. McKillican: Private nomination.
Rev. P. B. Reid: Presbytery of Algoma and North Bay.
Rev. R. A. Sinclair: Presbyteries of Lanark and Renfrew, and Lindsay.
Dr. D. J. M. Corbett: Presbytery of Westminster.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

THE PENSION BOARD

To the Venerable the 96th General Assembly:

During the past year two meetings of The Pension Board have been held, in November, 1969 and April, 1970. Requests and Overtures have been received asking for increases in the Pension and a reduction in retirement age, but these were answered in our report last year. At the April meeting a committee was approved to examine the whole of our plan and make recommendations. There will be a valuation of the Fund as of the end of December, 1969 later in 1970 because of the illness of Professor Sheppard, our actuary.

Last year the Administrative Council report on the National Development Fund stated that the income in Category A would be used in part as support of the Pension Fund but that support has not yet been determined.

At the 95th General Assembly, on Notice of Motion, the recommendations of the Pension Board were amended to include a motion that the Pension Board consider the possibility of granting the pension at age 68 without the necessity of first requiring resignation and retirement. Your Board considered this motion and were not in favour of it.

In our last valuation, as of December 31, 1966, one of our liabilities amounted to \$196,000.00, which was required because 68 ministers had not complied with the regulations approved at the General Assembly in 1954, which states: "Every minister in active service of The Presbyterian Church in Canada, who is 45 years and under as of June 10th, 1955, shall join the Pension Fund on or before June 10th, 1955, and every minister admitted to the ministry of The Presbyterian Church in Canada on or after June 10th, 1955, shall join the Pension Fund within 90 days of his admission." (The Books of Forms, page 137(b).) Presbyteries have not carried out the requirement that a minister should join before being inducted into a charge: "That it be an instruction to Presbyteries to insist that every minister eligible under the rules, when he is inducted into a charge, is, or shall become, connected with the Fund; and also see that every congregation and mission field make their contributions every year in support of the Fund and that the attention of the minister at the time of the Call be drawn to the provisions in this Section, it being the duty of the Clerks of Presbyteries to find out whether a minister is on the Pension Fund in good time before his induction." (The Book of Forms, page 140 (3).)

As a result the Pension Board will recommend that a registered letter be sent to every minister under age 68 who has not joined giving him one year to join the Fund at his attained age and receiving credit for years of service for the pension from the Church for the years served prior to joining the Fund. After that one year, the years of service will only count from the date the minister joins the Fund. This will eliminate our large contingent liability in the current valuation.

The Financial Statement, included with the Auditor's Report, shows a large amount of cash on hand of \$257,637.00. This was partly due to maturity at the end of the year and short-term investments awaiting a favourable market, and also because the Canada Life closes their books on December 31st but the Church books remain open until January 15th to receive late payments which, for 1969, amounted to approximately \$100,000.00.

RECOMMENDATIONS

1. That the amendment to the recommendations at the 95th General Assembly that pension be granted at age 68 without the necessity of resignation and retirement be not allowed.
2. That those ministers who have not complied with the requirement of joining the Pension Fund be given notice that failure to comply within 12 months will cancel their right to years of service for Pension purposes prior to the date of joining the Fund.
3. That our participation in the Church Pension Conference be continued.

4. That the Pension Board be empowered to continue to solicit gifts and bequests to increase the assets of the Pension Fund and for additional funds for the Pension Assistance Fund.
5. That an amount of \$30,000.00 be appropriated to cover this year's expenses of the Pension Board, including postage, printing, salary of the Clerk-Stenographer in the Church Office, and administration fees in the Segregated Fund in the hands of The Canada Life Assurance Company from January 1st, 1970 to December 31st, 1970.
6. That this General Assembly express most grateful appreciation and sincere thanks to Professor Norris E. Sheppard, M.A., F.I.A., F.C.I.A., our Actuary, who continues to render such dedicated, voluntary professional service to our Pension Board and our Church.

All of which is respectfully submitted.

J. E. SMART,
Chairman.

RECOMMENDATIONS RE APPLICATIONS TO RETIRE ON BENEFITS OF THE PENSION FUND

Mrs. Elizabeth Rutherford, widow of Rev. R. T. Rutherford, full ratepayer, be granted an annuity of \$850.00, to commence May 1, 1969.

Mrs. Jessie Gordon, widow of Dr. S. Moore Gordon, full ratepayer, be granted an annuity of \$850.00, to commence June 1, 1969.

Mrs. Mary S. Macpherson, widow of Dr. A. G. Macpherson, full ratepayer, be granted an annuity of \$850.00, to commence July 1, 1969.

William H. Wright, son of Mrs. J. S. Wright, aged 16 years, be granted an annuity of \$850.00 until his 21st birthday, to commence July 1, 1969.

Rev. J. Logan-Veneta, D.D., Presbytery of Ottawa, full ratepayer, born June 28, 1898, with 38 years of service, be granted an annuity of \$1,627.50, to commence June 17, 1969.

Mrs. Olwen Smith, widow of Dr. N. G. Smith, full ratepayer, be granted an annuity of \$850.00, to commence July 5, 1969.

Mrs. Jessie H. Barclay, widow of Dr. William Barclay, full ratepayer, be granted an annuity of \$850.00, to commence August 1, 1969.

Mrs. Addie M. McCurlie, widow of Rev. J. M. McCurlie, full ratepayer, be granted an annuity of \$850.00, to commence September 1, 1969.

Rev. Eugene Ruzsa, Presbytery of Hamilton, full ratepayer, born July 31, 1899, with 36 years and 7 months of service, be granted an annuity of \$1,201.56, to commence September 1, 1969.

Rev. D. S. Paterson, Presbytery of Brandon, full ratepayer, born October 4, 1903, with 17 years of service, retiring for health reasons, be granted an annuity of \$866.25, to commence November 1, 1969.

Mrs. Mina Marshall, widow of Rev. T. G. Marshall, full ratepayer, be granted an annuity of \$850.00, to commence November 1, 1969.

Rev. C. L. Mitchell, Presbytery of West Toronto, optional ratepayer, born November 7, 1901, with 33 years and 7 months of service, be granted an annuity of \$1,267.40, to commence November 7, 1969.

Mrs. Clare Edith Crump, widow of Rev. Harry Crump, full ratepayer, be granted an annuity of \$850.00, to commence November 1, 1969.

Rev. J. D. Wilkie, Presbytery of Guelph and Saugeen, full ratepayer, born November 29, 1901, with 40 years of service, be granted an annuity of \$1,700.00, to commence December 1, 1969.

Rev. W. C. Nicholson, Presbytery of Guelph and Saugeen, full ratepayer, born June 1, 1902, with 24 years and 4 months of service, retiring for health reasons, be granted an annuity of \$1,132.08, to commence December 1, 1969.

Mrs. Mona W. Vair, widow of Rev. A. H. Vair, full ratepayer, be granted an annuity of \$850.00 with allowance of \$100.00 for one child, to commence April 5, 1970.

Rev. Hugh Jack, D.D., Presbytery of Hamilton, full ratepayer, born June 12, 1895, with 40 years of service, be granted an annuity of \$1,700.00, to commence May 13, 1970.

Rev. J. N. Hepburn, Presbytery of Algoma and North Bay, optional ratepayer, born November 26, 1898, with 37 years of service, be granted an annuity of \$1,391.25, to commence June 1, 1970.

Rev. W. M. Brown, Presbytery of Montreal, full ratepayer, born June 20, 1902, with 18 years of service, be granted an annuity of \$902.50, to commence July 1, 1970.

RATEPAYERS DECEASED

Rev. G. W. Murdoch	February 17, 1969
Rev. N. G. Smith, D.D.	July 5, 1969
Rev. A. N. Tomlinson	December 18, 1969

ANNUITANTS DECEASED

Mrs. J. G. Allen	October 5, 1969
Rev. William Barclay, D.D.	July 28, 1969
Rev. Harry Crump	October 25, 1969
Rev. S. Moore Gordon, D.D.	May 23, 1969
Mrs. L. E. Gosselin	March 5, 1969
Mrs. G. W. Mackay	August 16, 1969
Rev. A. Gordon Macpherson, D.D.	June 11, 1969
Rev. J. M. McCurlie	August 21, 1969
Mrs. J. N. McFaul	January 17, 1969
Rev. T. G. Marshall	October 18, 1969
Mrs. Thomas Murphy	March 3, 1969
Mrs. J. A. Pritchard	April 28, 1969
Rev. R. T. Rutherford	April 17, 1969
Mrs. J. S. Wright	June 14, 1969

STATISTICAL REPORT OF MINISTERS

Constituent Roll	
Ratepayers	560
Non-ratepayers	66
Payments completed	16
Appendix to Roll	
Ratepayers	85
Non-ratepayers	62
Members under Comity Agreement	18
Annuitants	
On Constituent Roll	31
On Appendix to Roll	42
Not reported on Roll	8
Widows and Orphans	166
(Children on the Fund — 20)	

**THE PRESBYTERIAN COLLEGE, MONTREAL
REPORT OF THE BOARD OF MANAGEMENT, 1969**

To the Venerable the 96th General Assembly:

The Board of Management of The Presbyterian College, Montreal, submit their report with thankfulness to God for His guidance throughout another year.

Possibly one of the most important aspects of the work of the College this year has been that of Continuing Education for Ministers of our Church. The programme has now been extended by adding a third course during the academic year and some forty-five of our Ministers enrolled in these refresher courses during the past Session. To encourage attendance, the College has underwritten the cost of accommodating those participating in the classes and has awarded travelling bursaries to those whose congregations could not contribute to that expense.

Nineteen students were enrolled this term in the various years leading to either the B.Th. or the M.A. Degree in the Faculty of Divinity, and there are indications that a number of students in Arts, who are presently pursuing their studies in various colleges and universities, will be admitted to the study of Theology in due time.

Your Board is conscious of the great need of students for the Ministry, if we are to meet the demands of an expanding Church. This is a problem which we share with concerned Ministers and members of the Church. We have physical facilities of a high order in which to conduct the training of future Ministers. Our College, situated as it is adjacent to the Campus of McGill University, attracts the attention of the student body, and we have many demands for the use of our classrooms and other facilities, which strengthen our relationship with the University and with the local Churches.

Following the resignation of the Reverend Robert Lennox, M.A., Ph.D., D.D., as Principal of the College, your Board appointed the Reverend C. Ritchie Bell, B.A., B.D., D.D., as Acting Principal. Dr. Bell brings to his duties an intimate knowledge of the Church and its needs, and a great appreciation of the requirements and aspirations of the College. Under his direction, our work has received new impetus, and we are fortunate that Dr. Bell, at considerable sacrifice of time and energy, has consented to assume this appointment. In accordance with the authority given us by the Ninety-fifth General Assembly, we have conferred upon him the title of Honorary Professor as a token of our esteem and affection.

As in former years, many friends have expressed their continued co-operation and interest by the gift of scholarships, bursaries and prizes, which we gratefully acknowledge and which we list in our financial statements.

The Ninety-fifth General Assembly approved our College's participation in the Faculty of Divinity at McGill University. The advantages then foreseen have been realized and our energies and resources are being applied in a more effective and relevant manner in a contemporary setting. Your Board continues to search for other ways of extending our mission and making greater use of the intellectual and physical resources available to us. One obvious area for re-evaluation is our building which was planned and built at a time when most of our students were unmarried and when all our classes were conducted within our walls. Now the majority of our students are married and living out and the lectures are given at McGill University. It is true that the lecture rooms are used for the extra-mural courses which we give (such as those in continuing education) and the rooms not occupied by our own students are rented to non-theologs attending McGill or Sir George Williams Universities, but these uses do not constitute, in our opinion, the optimum utilization. One area of study is the possible consolidation of the three Theological Colleges at McGill, namely, The Anglican, The United Church and our own, in one Joint Residence. This would envisage the acquisition by each college of a one-third interest in our building and in the Anglican married students' quarters which adjoin our parking area. It would also make available our class and seminar rooms for the third year practical courses which we are planning for our students and some

of which may be conducted by the three Colleges in a joint programme. The three denominations would be then housed together without loss of individual identities, in a spirit of unity, and the work for which each was founded could go forward with renewed vigour. The reduced capital investment of each College in bricks and mortar and the attractive economies which could be realized by operating only one building should be significant. The financial considerations are important in these days when our work is expanding but our share in the Church's funds is being reduced. Your Board recognizes the necessity of remarshalling the resources of the Church and making more effective use of what is available to us all. Invitations have been extended to our sister Colleges at McGill to conduct a joint study of the matter and a favourable response is anticipated. In the event that the studies conducted lead the Colleges to believe that mutually satisfactory agreements can be reached, it would be hoped that the plans formulated could be implemented in sufficient time for the Joint Residence to be operational in the Fall of 1971. Approval of the Ninety-seventh General Assembly would come too late to make this feasible and we have cause to believe that our sister Colleges at McGill must formulate their plans in the next few months. For this reason we are asking for permission, in the event that the three Colleges reach a meeting of the minds, to conclude such agreements with them as the Board of the College deems in the best interests of the Church and the College.

Inasmuch as the role of the College still evolves, your Board considers the time inappropriate to make any nominations for permanent appointments.

RECOMMENDATIONS

1. That the Venerable the General Assembly do record its approval of the action taken by the Board of Management of The Presbyterian College, Montreal, in extending an invitation to the Montreal Diocesan College and The United Theological College, Montreal, to explore the possibility of the three Colleges acquiring and operating jointly the present property (land, buildings and furnishings) of The Presbyterian College, Montreal and the present married students' residence (land, buildings and furnishings) of the Montreal Diocesan College with a view to their being owned in equal shares by the three Colleges and occupied by them as a centre for the housing of the students of the three Colleges and the training of those students in subjects not given at the McGill Faculty of Divinity, the whole without loss to any of the three Colleges of its own separate, individual identity; and
2. That the Board of Management of The Presbyterian College, Montreal, be authorized to conclude such agreements with the appropriate authorities of the Montreal Diocesan College and The United Theological College, Montreal, as it deems in the best interest of our Church and our College.
All of which is respectfully submitted.

LAWRENCE G. MCDUGALL, Q.C.,
Chairman.

JOHN R. MCCALLUM,
Hon. Secretary.

THE PRESBYTERIAN COLLEGE, MONTREAL
GENERAL FUND
STATEMENT OF INCOME AND EXPENDITURE
FOR THE YEAR ENDED DECEMBER 31, 1969

INCOME	1969	1968
Contributions		
The Presbyterian Church in Canada	\$ 70,000	\$ 70,000
Province of Quebec	2,563	2,964
	<u>\$ 72,563</u>	<u>\$ 72,964</u>
Revenue from investments (Note 6)	33,249	32,140
Income from Sarah M. Robert and William H. Robert Estates	4,073	4,761
Room and board		
Room rentals	7,651	6,637
Board	16,508	15,756
Special donations for Continuing Ministerial Education	1,226	2,150
	<u>\$ 135,270</u>	<u>\$ 134,408</u>
EXPENDITURE		
Professors' emoluments	\$ 42,520	\$ 52,058
Honoraria	4,050	3,100
McGill library contribution	1,875	—
McGill student activities fees	764	2,478
	<u>\$ 49,209</u>	<u>\$ 57,636</u>
Continuing Ministerial Education	\$ 4,266	\$ 2,764
Building Operations		
Wages	\$ 24,679	\$ 23,730
Maintenance and supplies	4,300	2,895
Light, power and heating	5,335	4,568
Insurance	1,144	1,133
Municipal taxes	3,896	3,906
	<u>\$ 39,354</u>	<u>\$ 36,232</u>
Catering	21,958	17,454
	<u>\$ 61,312</u>	<u>\$ 53,686</u>
Administration		
Salaries	\$ 6,712	\$ 5,405
Stationery, printing and postage	1,610	1,460
Travelling	2,054	2,039
Telephone	1,393	1,257
Convocation	489	220
Library	1,117	1,576
Commission — Montreal Trust Company	2,400	2,400
Audit fee	850	750
General expenses	1,904	2,268
Quebec Pension Plan contributions	701	745
	<u>\$ 19,230</u>	<u>\$ 18,120</u>

Special contribution to LAMP Committee	—	\$ 5,000
Total Expenditure	<u>\$ 134,017</u>	<u>\$ 137,206</u>
NET INCOME (EXPENDITURE)	<u>\$ 1,253</u>	<u>\$ (2,798)</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
NOTES TO FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1969

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

2. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date. The continuity of Scholarship Funds for Disbursement is as follows:

Balance at beginning of year	\$ 74,882
Contributions received	\$ 7,114
Allocation of investment income (Note 6)	10,311
	<u>17,425</u>
	<u>\$ 92,307</u>
Scholarships, bursaries and prizes disbursed — per schedule	7,309
	<u>\$ 84,998</u>

3. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment fund is as follows:

Balance at beginning of year	\$ 441,474
Contribution to L. W. Anderson chair	\$ 6,500
Estate late James Chambers	3,000
Estate late Janet Hamlyn	9,500
	<u>19,000</u>
	<u>\$ 460,474</u>

The items comprising this fund at end of year are as follows:

Endowments for Professors' Chairs	
Joseph Mackay chair	\$ 33,930
Edward Mackay chair	33,930
John Redpath chair	27,143
Lord Strathcona chair	40,715
Robert Anderson chair	16,965
Isabella G. Reekie chair	60,915
L. W. Anderson chair	64,700
	<u>\$ 278,298</u>

MEMO: Trustees for the Sarah M. Robert and William H.

Robert Estates hold a \$100,000 fund for the purpose of endowing a professorial chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

Endowments for Scholarships	\$ 121,347
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Endowments for Library	20,982
Miscellaneous endowments	
Effie May Ross endowment	\$32,527
Hugh Watson endowment	7,320
	<u>39,847</u>
	<u>\$ 460,474</u>
4. BUILDING AND MAINTENANCE FUND	
The continuity of Building and Maintenance Fund is as follows:	
Balance at beginning of year	\$1,166,728
Contributions	56
	<u>\$1,166,784</u>
5. GENERAL FUND	
The continuity of General Fund is as follows:	
Balance at beginning of year	\$ 152,341
Net income per statement	\$ 1,253
Gain on sale of investments	1,316
	<u>2,569</u>
Balance at end of year	<u>\$ 154,910</u>
6. REVENUE FROM INVESTMENTS	
Revenue from investments received during the year is as follows:	
Interest received	
Bonds	\$34,376
Investment certificates	4,109
Other interest	196
	<u>\$38,681</u>
Dividends received	4,879
	<u>\$ 43,560</u>
Portion allocated to Scholarship Funds for Disbursement	(10,311)
	<u>\$ 33,249</u>
7. BEQUEST	
As noted in the 1968 financial statements an additional bequest under the will of the late Miss Isabella G. Reekie has fallen to the College as residuary legatee. Final transfer of the bequest to the College has still to be completed. At December 31, 1969 it consisted of securities and cash valued at approximately \$158,000. When these funds are received they will be added to the Isabella G. Reekie chair. (Endowment Fund).	
8. ACCOUNTING POLICIES	
In accordance with a resolution of the Board of Management, revenue from investments is recorded on a cash received basis. Revenue from Building and Maintenance Fund investments is treated as income of the General Fund. No provision for depreciation on buildings and equipment is recorded in the accounts.	

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT DECEMBER 31, 1969

Par Value	Description	Interest Rate	Maturity Date	Cost	Approximate Market Value
	GOVERNMENT OF CANADA AND GUARANTEED BONDS				
\$ 60,000	Canada	5.50	1- 8-80	\$ 58,800	\$ 47,250
50,000	Canada	4.50	1- 9-89	42,492	34,375
25,000	Canadian National Railways	5.75	1- 1-85	25,625	18,750
4,000	Canadian National Railways	5.00	1-10-87	3,905	2,720
				<u>\$130,822</u>	<u>\$103,095</u>
\$ 50,000	PROVINCIAL GOVERNMENT AND GUARANTEED BONDS				
30,000	Hydro Electric Power Commission of Ontario	6.25	1- 4-77	\$ 50,062	\$ 39,000
2,000	Hydro Electric Power Commission of Ontario	5.00	5- 1-89	29,775	22,500
7,000	Ontario	2.75	15- 7-75	1,995	1,660
6,000	Quebec	5.25	15- 7 70 to 15-7-76	7,000	5,787
25,000	Quebec	5.50	2- 4-84	5,993	3,930
50,000	Quebec	5.75	1- 4-90	24,719	15,563
83,000	Quebec	4.00	15-10-90	48,500	32,375
3,000	Quebec Hydro-Electric Commission	5.50	1- 5-73	74,804	68,890
5,000	Quebec Hydro-Electric Commission	5.50	1- 3-84	2,917	2,040
10,000	Quebec Hydro-Electric Commission	5.00	15- 2-87	4,969	3,278
6,000	Quebec Hydro-Electric Commission	3.25	15- 2-95	9,287	5,550
11,000	Quebec Municipal Commission	3.25	1-12-76	6,008	4,047
2,000	Quebec Municipal Commission	3.25	1-12-77	11,014	7,071
2,000	Quebec Power Corporation	6.25	1- 9-82	2,000	1,485
2,000	Shawinigan Water & Power	5.75	1- 9-81	2,000	1,470
				<u>\$281,043</u>	<u>\$214,646</u>

MUNICIPAL AND SCHOOL BONDS

\$ 2,000	City of Beauharnois	4.00	Serially 1-9-70 to 1-9-71	\$ 1,912	1,880
14,000	City of Halifax	4.25	15- 5-71	13,735	13,050
12,475	Township of Kingston	5.00	Serially 1-5-70 to 1-5-72	11,636	11,780
14,000	City of Lachine	6.00	1-12-83	14,000	9,962
10,000	City of Montreal	3.00	1-11-72	10,088	8,472
20,000	City of Montreal	3.00	1-11-73	19,624	15,766
25,000	Montreal Protestant Central School Board	3.50	Serially 1- 5-71 to 1-5-79	24,623	18,640
20,000	Greater Montreal Protestant School Board	5.75	15- 2-77	19,625	15,958
21,000	Town of Prescott — Public School Additions	5.75	Serially 1- 6 70 to 1-6-77	20,648	18,000
25,000	Town of LaSalle	5.50	15- 4-77	23,279	19,435
				<u>\$159,170</u>	<u>\$132,893</u>

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CORPORATE BONDS

\$ 2,000	Bell Telephone Company of Canada	5.50	15- 6-84	1,980	1,380
10,000	British American Oil Series E	7.37	1- 9-88	9,950	8,100
25,000	Canadian Pacific Railway	8.75	1-11-89	24,875	24,625
5,500	Northern Ontario Natural Gas	5.75	1- 6-82	4,778	3,850
10,000	Roymor Ltd. Debts. Series A	7.50	1-11-73	9,950	9,200
5,000	Roymor Ltd. Dtbs. Series A	7.75	1-11-78	5,000	4,457
10,000	Roynat Ltd. Sec. Notes Series F	8.00	15- 6-73	10,000	7,887
5,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-72	5,000	4,762
10,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-77	10,000	9,025
				<u>\$ 81,533</u>	<u>\$ 73,286</u>
\$ 82,500				<u>\$652,568</u>	<u>\$523,920</u>

Total Bonds

No. of Shares

PREFERRED STOCKS
Canadian Pacific Investments Ltd. 4.75% "A"

\$ 3,744 \$ 6,919

COMMON STOCKS

225	Canadian Pacific Investments Ltd. 4.75% "A"	\$ 8,250
300	Alcan Aluminum Ltd.	42,609
2,525	Bank of Montreal	24,005
1,085	Bank of Nova Scotia	9,592
218	Bell Telephone Company of Canada	3,400
200	British American Oil Company	1,688
225	Canadian Pacific Investments Warrants Ex. 1-11-74	153
20	Dominion Oilcloth and Linoleum	2,525
200	Dominion Textile	470
20	Interprovincial Pipe Line	7,475
200	Moore Corporation	14,800
400	Noranda Mines	\$114,967

DEPOSIT RECEIPTS WITH TRUST COMPANY

\$ 16,500	Montreal Trust Company	7.00	19- 1-70	\$ 16,500
10,000	Montreal Trust Company	7.25	7- 4-71	10,000
10,000	Montreal Trust Company	7.50	30- 6-70	10,000
19,500	Montreal Trust Company	8.00	15- 5-74	19,500
21,000	Montreal Trust Company	8.00	31- 8-70	21,000
10,000	Montreal Trust Company	8.25	31- 8-70	10,000
7,000	Montreal Trust Company	8.50	30-11-72	7,000
				<u>\$ 94,000</u>
\$ 94,000				<u>\$840,168</u>

Total Holdings — per balance sheet

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THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF SCHOLARSHIPS AND BURSARIES DISBURSED
FOR THE YEAR ENDED DECEMBER 31, 1969

<i>Scholarship</i>	<i>Recipient</i>	
Joseph Anderson	J. E. Matheson	\$ 50
Robert Anderson	L. Cowper	125
Wm. Brown	G. E. Sarcen, Jr.	100
Niall Hope Burnett	C. C. Pettigrew	25
John M. Cameron	L. W. Fournery	100
Forsythe Scholarship	J. A. Bodkin	125
General Scholarship Fund		
	G. E. Sarcen, Jr.	\$100
	K. MacLeod	100
	W. C. MacLellan	75
	L. Cowper	75
	C. C. Pettigrew	100
	D. Leggatt	100
	C. MacIver	70
	C. C. Pettigrew	400
	C. MacIver	25
	R. W. Cruickshank	100
	J. W. Davidson	100
	J. W. Davidson	25
	J. E. Matheson	25
	R. W. Cruickshank	50
	C. MacIver	50
	D. C. Robertson	25
	G. E. Sarcen, Jr.	25
	J. W. Davidson	13
	L. W. Fournery	12
	J. A. Bodkin	25
	W. C. MacLellan	25
	L. S. Smith	25
	J. A. Bodkin	75
	C. C. Pettigrew	25
	W. C. MacLellan	100
	C. MacIver	40
	At the discretion of	
	Dr. R. Bell	50
		\$1,835
<i>Scholarship</i>	<i>Recipient</i>	
Duncan Gordon	C. MacIver	\$ 150
Estate Alexander M. Mackenzie	R. P. Fournery	100
Estate Mildred A. Mackenzie		
MacLaren Scholarship	G. E. Sarcen, Jr.	150
Cornelia J. P. MacMillan	D. C. Robertson	\$100
	J. E. Matheson	150
	Linda Corry	200
	J. R. Davidson	145
	J. Finlayson	400
	J. Fraser	400
	D. Leggatt	400
		1,795

Maisonneuve Pres. Church	J. K. MacLeod	75
Colin McArthur	W. C. Smythe	150
McCorkill Scholarship	J. W. Davidson	\$150
	K. Morrison	200
	L. Cowper	70
		420
Daniel Penman	J. W. Davidson	1,500
R.C.A.F. Protestant Chapel	L. G. Smith	\$100
	L. G. Smith	100
		200
James Sinclair	J. W. Davidson	50
Dr. O. Spratt	J. Bodkin	\$ 25
	J. W. Davidson	25
		50
David J. Thompson	C. C. Pettigrew	125
Rev. W. L. Williman	W. C. Smythe	100
Calvin Gold Medal		84
		\$7,309

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE

To the Venerable the 96th General Assembly:

The Board of Knox College begs leave to submit its 126th Annual Report.

Again in 1969 the financial position of the College, as of December 31st, proved to be more favourable than had at first been anticipated. During the year capital bequests were received to the amount of approximately \$20,000. In the main these funds had been specified by the donors to be used for bursaries and scholarships. As in past years, any funds not so specified have been added to the unspecified capital funds of the College.

Your Board has endeavoured to provide all necessary repairs and maintenance required to keep the building in good shape of repair. It has made some renovations in parts of the building to permit better use of the facilities. During the coming year we plan to make further renovations in various parts of the building.

The residence has been fully occupied throughout the academic session. The registration in theology has been gratifying, both in terms of numbers and quality.

The Board and Senate are presently giving serious consideration to the participation of Knox College in the Toronto School of Theology. A recommendation will be presented to the General Assembly in June, following the spring meeting of the Senate on April 30th, and the Board on May 7th.

Your Board is pleased to report that the Faculty is now up to full strength, with the induction of Professor Robert Lennox into the Chair of Old Testament on Thursday, January 22nd.

We wish to take this opportunity of expressing our sincere appreciation of the loyalty and devotion of the Principal and Faculty to all aspects of the work of the College.

"A. W. R. ADAIR,"
Chairman.

"G. B. MALLION,"
Secretary.

N.B. — (See pp. 649-650 for Supplementary Report.)

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 96th General Assembly:

The Senate of Knox College begs to submit its 126th Annual Report. During the 1969-1970 academic session 50 students were enrolled in the undergraduate department, of which 37 were in the regular course, 6 in the Assembly course and 7 occasionals, (full time). This is a modest increase over last year, just as last year's enrolment was a modest increase over the previous year. More important than the numerical increase is the rich variety of background and talent evident in the student body. In the post graduate department there were 38 students of which 4 were enrolled for the B.D. degree (exclusive of undergraduates), 30 for the Th.M. degree and 4 for the Th.D. degree. Most of these were part time students.

Following his sabbatical leave during the autumn term Professor Robert Lennox was inducted into the Old Testament Chair in January by the Presbytery of East Toronto. With our gratitude for the enrichment which he has already brought to the life and work of the College, goes a warm welcome to him and Mrs. Lennox. During the spring term Professor Allan Farris was given sabbatical leave to devote himself to his doctoral research.

The gratitude of the College is extended to the following sessional lecturers: Rev. James Jack, B.A., (New Testament Greek), Rev. Homer McAvoy, B.A., B.D., (Old Testament Autumn term, Hebrew), Douglas Bodle (Church Music), Principal Margaret Webster, B.A., M.Ed., of Ewart College (Christian Education).

The MacDonald Memorial Lecture was given on February 11th, by the Rev. Donald Collier, M.A., B.D., of the Addiction Research Foundation. The subject was "Alcohol Dependency and the Caring Community".

The College was saddened by the passing of its bursar and acting registrar, Mrs. Edwin Kirk (formerly Miss Mary Carrington) on April 21st. For twenty-two years she rendered faithful and highly efficient service often beyond the normal range of duty. Our prayerful sympathy is extended to her husband and to the members of her family.

The names of those enrolled in the first year were: H. T. Aicken; G. J. Bylaard, B.A.; A. J. Hewitt, B.A.; W. I. MacPherson, B.A.; P. D. Mellegers, B.A.; M. Mitchell, B.A.; D. L. McInnis, B.A.; D. C. McQuaig, B.A.; C. A. Reed, B.E.E.; R. J. Riddiough, B.Sc.; T. G. Samuel, Mus. Bac.; J. A. Sitler; G. E. Thompson, B.A., B.Ed. The names of the five occasional students (full time) were: Miss M. A. Doka, B.A.; Miss J. D. Drennan, B.A.; Miss S. Estabrooks, B.S.W.; Miss D. Ross; Miss I. Williamson, B.A. There was one Assembly student: E. O'Neill and one special student: D. Balmer.

The names of those enrolled in the second year were: J. W. Cruickshank, B.Sc.; R. P. Fournay, B.A.; A. R. Gibson, B.A.; (Mrs. A. R.) K. Gibson, B.A.; N. C. Gordon, B.A.; R. J. G. Kennedy, B.A.; Miss R. E. Kinnon, B.A.; Miss M. L. Landell, B.A.; S. K. Lee, B.A.; W. R. Lewis, B.A.; D. M. Marple, B.Sc.; J. D. McInnis, B.A.; R. D. Neil, B.Sc.; A. M. Pattison, B.Sc.; K. M. L. Wheaton. There were two Assembly students: C. A. Cunningham; R. A. Taylor.

The names of those who were graduated and received the diploma were: G. C. Brett, B.A.; Miss E. M. I. Carpenter, B.A., B.Ed.; W. W. H. Chen, B.Sc.; D. A. Codling, B.Sc.; J. W. Frederic, M.A.; A. Glen; W. C. McNeil; R. D. Ross, B.A.; R. F. Whitehead, B.A.Sc.; E. M. Wilson, B.A. The names of the Assembly students who upon the completion of their course received the Certificate were: N. J. Allison; E. L. H. Clifton, B.Pharm.; W. A. Fraser.

The degree of Bachelor of Divinity was conferred on the following: G. C. Brett, B.A.; Miss E. M. I. Carpenter, B.A., B.Ed.; W. W. H. Chen, B.Sc.; D. A. Codling, B.Sc.; Rev. D. T. Evans, B.A., D.D.; J. W. Frederic, M.A.; Rev. E. M. Kisson, R. D. Ross, B.A.; Rev. K. Schuessler; Rev. A. R. Webster, B.A.; E. M. Wilson, B.A.

The degree of Master of Theology was conferred on the following: Rev. F. J. Parsons, B.A., B.D.; Rev. D. C. McLelland, M.A., B.D.; Rev. G. C. Taylor, B.A., B.D.; Rev. D. Vanderboom.

The degree of Doctor of Theology was conferred on the following: Rev. C. C. Gilck, B.A., B.D.; Rev. Professor D. J. Glebe, M.A., B.D.

The degree of Doctor of Divinity (honoris causa) was conferred upon the following: J. K. R. Thomson, B.A.; Rev. W. Weir, B.A., B.D.

GENERAL PROFICIENCY SCHOLARSHIPS

1st Year

Eastman Scholarship	\$150.00	McInnis, D.
Gillies Scholarship	125.00	Samuel, T.
Mrs. Morrice Scholarship	100.00	McPherson, I.
Wm. Peattie Scholarship	100.00	Bylaard, G.
John K. Hislop Scholarship No. 1	100.00	Reed, C.

2nd Year

R. H. Thornton Memorial Scholarship	150.00	Gibson, R.
Jane Mortimer Scholarship	125.00	Cruickshank, J.
J. A. Cameron Scholarship	100.00	Marple, M.
John K. Hislop Scholarship No. 2	100.00	Neil, R.
Jane M. Hislop Scholarship No. 1	100.00	Wheaton, K. M. L.

3rd Year

Bonar-Burns Scholarship	150.00	Brett, G. C.
Elizabeth Scott Scholarship	125.00	Ross, R.
Heron Scholarship	100.00	Glen, A.
Goldie Scholarship	100.00	Codling, D.
Jane M. Hislop Scholarship No. 2	100.00	Carpenter, E.

SPECIAL PRIZES AND SCHOLARSHIPS

1st Year

Prince of Wales Prize	50.00	Ross, Miss D.
N. A. MacEachern Prize	50.00	Ross, Miss D.
Peter Douglas Cram and James Douglas Hamilton Memorial Prize	25.00	Samuel, T.
Rev. Alexander Dunn Prize	25.00	Ross, Miss D.
Gary Wallace Little Memorial Schp.	100.00	Drennan, Miss D.
Special Scholarship	100.00	Drennan, Miss D.
Special Scholarship	100.00	Williamson, Miss I.

2nd Year

Smith Prize	50.00	Gibson, A. R.
John Watson Prize	50.00	Gibson, A. R.
Brydon Prize	50.00	Gibson, A. R.
Charles Edward Robinson Prize	25.00	Gibson, A. R.

3rd Year

Walter W. Bryden Scholarship in Church History	100.00	Brett, G. C.
Walter W. Bryden Scholarship in History and Philosophy of Religion and Christian Ethics	100.00	Brett, G. C.
Fisher No. 1 Prize	50.00	Brett, G. C.
R. M. Boswell Prize	50.00	Glen, A.
Mary Drennan Harton Scholarship	75.00	(plus \$25) Carpenter, E.

POSTGRADUATE

Travelling Scholarship	2,000.00	Brett, G. C.
Burgess Scholarship	600.00	Ross, R.
Agnes and Lindsay Torrance Endowments	425.00	Glen, A.
Maria McIntosh Scholarship	125.00	Codling, D.,
The Reverend William James Walker, D.D. Scholarship	200.00	Ross, R.

RECOMMENDATIONS

1. *Ewart College*: In accordance with the directive of the 94th General Assembly (1968) representatives of the Senate of Knox College have met with representatives of Ewart College Board to explore possibilities of amalgamation and report to Assembly. As indicated to the 95th Assembly "amalgamation" is not considered feasible, but other possibilities, such as federation, are being explored. Representatives of both colleges have worked diligently in frequent meetings. They have realized that there is a need for strengthening the whole nature of Christian Education throughout the church. In this regard, a curriculum for a degree program was devised, but extreme difficulties lay in the way of implementing this program with Knox College, particularly in the light

of the relationship of Knox with the American Association of Theological Schools and the Toronto School of Theology. Realizing these difficulties the Senate of Knox College and the Board of Ewart College have come to the conclusion that a federated arrangement is not possible and that the best interests of the Church as a whole will be served by both colleges remaining separate. At the same time we earnestly favour a strengthened program of Christian Education in both Ewart College and Knox College.

Therefore we would report that the study required by the 94th General Assembly has been completed and we would recommend that no further action be taken in this regard.

2. *Overture 20 (A. & P. 1969, pp 26, 608)*

In the light of the fact that the question of the extension of practical training for the ministry is under consideration by Knox College in cooperation with the Toronto School of Theology (e.g. A Field Education Committee is exploring this whole area and has appointed a part time director to promote this exploration. e.g. The Toronto School of Theology is examining the place of such institutes as the Toronto Institute of Pastoral Training, the Canadian Urban Training Project for Christian Service and the Chaplaincy Services, Reform Institutions of Ontario) we recommend that the prayer of the overture be not granted.

3. *Pastoral Care of Students (A. & P. 1969, pp 44, 350 S2)*

The amendment (p 44) adopted by the 95th General Assembly changed the requirement (Book of Forms p 144 S22) that students for the ministry be in communion with some congregation of the church in the place where they are studying. The amendment requires all such students to be related instead to the Students and Colleges Committee of the Presbytery in which they are residing or studying for a period of three months or more. This means that all students in Knox College come under the pastoral oversight of the Students and Colleges Committee of East Toronto Presbytery. As a result an ambiguity and conflict of interest has emerged (1) between the Senate and the above Committee, and (2) between Neighbouring Presbyteries and the above committee. Clarification is therefore necessary. To this end the Senate of Knox College recommends that students certified by other Presbyteries be exempted from this requirement.

4. *Scope of the Chair of History and Philosophy of Religion and Christian Ethics (A. & P. 1969, p 50)*

The Senate reports on the above amendment in the following terms: The facility for expanding the instruction in the areas covered by this Chair is obviously offered by the Toronto School of Theology program. In 1969-70 the program for the School merely incorporated the diversity of existing programs. In preparation for the 1970-71 academic year, negotiations are under way for permitting a greater degree of specialization by individual professors as well as for increasing the number and scope of offerings available to students. It seems likely that it will require two or three years to rationalize the program, having regard to academic requirements and appointments for the individual colleges. For the foreseeable future it is advisable that Knox College should maintain a departmental incumbent to serve as teacher and as adviser to students in the areas presently designated as History and Philosophy of Religion and Christian Ethics.

5. *Standing Committee re: Training Requirements of Lay and Ordained Professional Workers (LAMP recommendation 21, A. & P. 1969, pp 74-75, 391)*

Inasmuch as the Senates of the Colleges are vitally concerned with the training requirements of ordained professional workers but are not officially represented on the above committee, the Senate of Knox College humbly requests such representation.

6. *Student Representatives on Senate* (A. & P. 1969, pp 72, 110)

In view of the nature of the work of the Senate and possible complications from such representation, the Senate requests postponement of a decision on the matter for another year. More time is required to explore the various aspects.

7. *Toronto School of Theology* (A. & P. 1969, pp 50, 105, 626-627)

Last July the Toronto School of Theology involving four Protestant Colleges (Emmanuel, Trinity, Wycliffe, Knox) and three Roman Catholic Colleges (St. Michael's, St. Augustine and Regis) was formally established. The new School is a cluster of colleges or federation with a central office and organization in which each participating college retains its own identity, faculty and governing body, but offers certain elective courses to the other colleges, both at the undergraduate and graduate level. To be more specific, each college requires a certain proportion of the three year undergraduate course in theology to be taken by its students in their own college with the option of doing the rest in the other colleges. The advantages of this federated arrangement are (1) a richer variety of courses from which to select, (2) larger resources for the development of practical training, (3) facilitation of sabbatical leave and greater specialization by faculty members, (4) greater ecumenical encounter.

In February the School submitted its Articles of Incorporation and By-Laws to each participating college for study and approval. After carefully examining these the Senate of Knox College expressed itself in substantial agreement with them, pointing out that it could make no commitment without authorization by the General Assembly.

At its April meeting, the Senate agreed to submit the following recommendation to the 96th General Assembly: That Knox College be authorized to participate in the Toronto School of Theology within the terms of the constitution of the School and that the degree of participation be determined by the Senate of Knox College.

All of which is respectfully submitted.

J. STANLEY GLEN,
Principal.

KNOX COLLEGE
FINANCIAL STATEMENTS
Year Ended December 31, 1969
AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1969 and the statements of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1969, and the results of its operations for the year then ended.

Toronto, Canada
March 12, 1970.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

KNOX COLLEGE
BALANCE SHEET — DECEMBER 31, 1969
(with comparative figures at December 31, 1968)

ASSETS	1969	1968
CURRENT ASSETS		
Cash	\$ 65,322	\$ 51,866
Accounts receivable	1,686	7,106
Accrued interest	11,624	10,030
Prepaid expenses	3,549	7,610
	<u>\$ 82,181</u>	<u>\$ 76,612</u>
INVESTMENTS		
Bond and debentures, at cost or amortized value (market value 1969, \$473,993; 1968, \$494,703)	\$633,366	\$617,545
Stocks, at cost (market value 1969, \$227,812; 1968, \$206,925)	202,942	150,721
Bank deposit certificate	—	60,000
Mortgage	6,350	6,650
	<u>\$842,658</u>	<u>\$834,916</u>
	<u>\$924,839</u>	<u>\$911,528</u>
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 22,186	\$ 18,029
Deferred revenue	8,595	6,132
Due to The Presbyterian Church in Canada Contribution re LAMP committee	—	5,000
Residents' security and other deposits	2,227	2,150
	<u>\$ 33,008</u>	<u>\$ 31,311</u>
PROVISIONS FOR RENOVATIONS	<u>\$ 14,100</u>	<u>\$ 12,100</u>
GENERAL AND SPECIFIC FUNDS		
General fund (note 1)	\$384,161	\$378,608
Scholarship funds (note 2)	364,587	362,083
Miscellaneous funds (note 3)	128,983	127,426
	<u>\$877,731</u>	<u>\$868,117</u>
	<u>\$924,839</u>	<u>\$911,528</u>

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE

GENERAL FUND
YEAR ENDED DECEMBER 31, 1969
(with comparative figures for 1968)

	1969	1968
REVENUE		
Income from investments	\$ 22,312	\$ 22,395
The Presbyterian Church in Canada	102,620	100,198
Graduate and tutorial fees	2,400	870
Government grant	28,962	35,110
Rentals	7,817	7,109
	<u>\$164,111</u>	<u>\$165,682</u>
EXPENDITURE		
Faculty salaries and other allowances	\$ 65,997	\$ 67,329
Other salaries and wages	18,455	18,089
Room and board allowance to theological students	1,780	3,986
Light, heat, power and water	5,249	5,165
Maintenance	3,438	2,388
Renovations, renewals and repairs (including provision of \$667 each year for future major renovations)	2,138	4,124
Insurance	2,726	2,527
Office expense	756	771
Travelling expense	1,951	1,401
Telephone	838	796
Convocation	884	999
Public relations and recruitment	203	945
Legal and audit	1,600	700
Investment counsel fees	2,162	1,726
Hospital insurance	805	774
Canada Pension Plan	502	484
Contribution re LAMP committee	—	5,000
Grants to other institutions	11,650	1,250
Miscellaneous expense	3,190	4,564
	<u>\$124,324</u>	<u>\$123,018</u>
Excess of revenue over expenditure before the undernoted items	<u>\$ 39,787</u>	<u>\$ 42,664</u>
<i>Deduct</i>		
House account deficit for the year	\$ 6,196	\$ 11,066
Transfer to Miscellaneous funds for Caven Library expenses	23,209	21,844
	<u>\$ 29,405</u>	<u>\$ 32,910</u>
Excess of revenue over expenditure for the year	<u>\$ 10,382</u>	<u>\$ 9,754</u>

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE

HOUSE ACCOUNT
YEAR ENDED DECEMBER 31, 1969
(with comparative figures for 1968)

	1969	1968
REVENUE		
Room and board	\$ 92,365	\$ 90,512
EXPENDITURE		
Salaries and wages	\$ 36,911	\$ 36,177
Food	32,821	33,526
Light, heat, power and water	10,497	10,330
Renovations, renewals and repairs (including provision of \$1,334 each year for future major renovations)	4,274	8,247
Maintenance	6,876	4,775
Laundry	2,206	1,831
Supplies	1,940	3,810
Hospital insurance	1,610	1,548
Telephone	264	241
Canada Pension Plan	1,004	968
Other expenses	158	125
	<u>\$ 98,561</u>	<u>\$101,578</u>
House account deficit for the year transferred to statement of revenue and expenditure, general fund	<u>\$ 6,196</u>	<u>\$ 11,066</u>

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1969

1. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for unspecified purposes.

The continuity of the general fund is as follows:

	1969	1968
Balance at beginning of year	\$378,608	\$369,267
<i>Add</i>		
Bequest	\$ —	\$ 63
Excess of revenue over expenditure for the year	10,382	9,754
	<u>\$ 10,382</u>	<u>\$ 9,817</u>
<i>Deduct</i> net loss on sale of investments	\$ 4,829	\$ 476
Balance at end of year	<u>\$384,161</u>	<u>\$378,608</u>

Comprised of the following:

W. C. McLeod chair	\$ 4,000	\$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
Unspecified	18,123	12,570
	<u>\$384,161</u>	<u>\$378,608</u>

2. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom.

The continuity of the scholarship funds is as follows:

	1969	1968
Balance at beginning of year	<u>\$362,083</u>	<u>\$319,497</u>
<i>Add</i>		
Bequests and donations	\$ 20,130	\$ 50,635
Income from investments	18,982	15,796
	<u>\$ 39,112</u>	<u>\$ 66,431</u>
<i>Deduct</i>		
Scholarships, bursaries and prizes	\$ 32,571	\$ 23,522
Net loss on sale of investments	4,037	323
	<u>\$ 36,608</u>	<u>\$ 23,845</u>
Balance at end of year	<u>\$364,587</u>	<u>\$362,083</u>

Comprised of the following:

Scholarship Reserve	\$ 37,171	\$ 40,178
Competitive Scholarship fund	103,750	103,780
Non-Competitive Scholarship fund	143,655	143,655
Norman C. Wallace Bursary	4,370	4,306
Miscellaneous donations	5,623	9,639
Billes Estate	15,366	13,710
M. L. Simpson Estate	18,869	14,173
H. M. Coulter Bursary	5,542	5,311
Hughena and John D. Detwiler Scholarship	21,665	20,762
A. C. Burgess Scholarship	2,700	2,100
Agnes and Lindsay Torrance Endowment	3,833	3,595
Glenview Scholarship	913	874
Douglas Cram-Douglas Hamilton Scholarship	1,130	—
	<u>\$364,587</u>	<u>\$362,083</u>

3. MISCELLANEOUS FUNDS

These are endowments for lectureships, Caven Library and sundry other funds and unexpended income therefrom.

The continuity of the miscellaneous funds is as follows:

	1969	1968
Balance at beginning of year	<u>\$127,426</u>	<u>\$126,044</u>
<i>Add</i>		
Bequests and donations	\$ 1,025	\$ 52
Fees	1,882	2,653
Income from investments	6,580	6,748
Transfer from General fund for Caven Library expenses	23,209	21,844
	<u>\$ 32,696</u>	<u>\$ 31,297</u>
<i>Deduct</i>		
Expenditures	\$ 29,918	\$ 29,791
Net loss on sale of investments	1,221	124
	<u>\$ 31,139</u>	<u>\$ 29,915</u>
Balance at end of year	<u>\$128,983</u>	<u>\$127,426</u>

Comprised of the following:

Robert Laidlaw Lectureship	\$ 25,989	\$ 25,139
Charles H. McDonald Memorial Lectureship	2,475	2,460
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
Caven Library fund	26,182	26,182
M. L. Chambers Estate	5,000	5,000
T. E. Black Memorial fund	2,715	2,664
Organ Repair fund	3,847	3,335
Evening Extension Lectures fund	446	317
	<u>\$128,983</u>	<u>\$127,426</u>

REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 96th General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1969-70.

SECTION I: CONCERNS OF THE COLLEGE

The Ninety-fifth General Assembly agreed that the primary purpose of Ewart College is to provide specialized training in Christian Education. All the efforts of the College Board have been to promote and strengthen this purpose, realizing, as we do, that Christian Education involves all people — adults as well as children — and that training offered must cover all segments of the age span.

1. *Conversations with Knox College.*

In accordance with the directive from the 94th General Assembly (1968) representatives of the Senate and Faculty of Knox College have met with representatives of the Ewart College Board and Faculty "to explore possibilities of amalgamation and report to Assembly". As indicated to the 95th General Assembly, "amalgamation" is not considered feasible, but other possibilities, such as federation, have been explored.

Representatives from both Colleges have worked diligently in frequent meetings. They realize that there is need for strengthening the whole nature of Christian Education throughout the Church, and that this will require a strong programme at Ewart College. In this regard, a curriculum for a degree programme has been devised but extreme difficulties lie in the way of implementing this programme with Knox College, particularly in light of the Knox relationship with the American Association of Theological Schools and the Toronto School of Theology.

Realizing these difficulties, the Senate of Knox College and the Board of Ewart College have come to the conclusion that a federal arrangement is not possible and that the best interests of the church as a whole will be served by both Colleges remaining separate and by strengthening Ewart College and its Christian Education programme.

Therefore, we would report that the study required by the 94th General Assembly has been completed and we would recommend that no further action be taken in this regard.

2. *An Independent Future.*

The College Board and its committees have studied carefully the future of the College in the life of the Church and are convinced that Ewart College offers a needed service to the Church. With this in mind, the College Board has begun to establish a programme which is completely independent in nature.

As a College, we at Ewart are aware of the great contribution which Knox College has made in the life and work of our graduates. While our future plans would seem to indicate the end of one kind of relationship, we certainly look forward to working with Knox College in new and different ways which will continue to provide mutual benefits.

To pursue an independent programme gives us cause for concern as we break with established patterns but it also provides new opportunities to be creative and constructive within a specialized field of service in the Church.

The Presbyterian Church has recognized the importance and contribution of Ewart College in the construction of the new building less than ten years ago and by declaring, at the last Assembly, that our purpose is to train specialized workers in the field of Christian Education. Surveys indicate that our Church has a high proportion of well-educated persons in its membership and we fail these people in particular and the Church in general when we do not provide competent leadership for an educational programme which will challenge them

and their children to live their Christian faith and life in the service of God.

The Church must also note the fact that Ewart College has graduated people who have given capable leadership in the field of Christian Education over the years, and that at the present time our graduates are playing a significant role in the introduction of new Christian Education curriculum resources. It is apparent that for some years to come there will be a need for persons trained in the specialized field of Christian Education.

In a day when education receives so much stress and importance in all areas of life, the Church must provide the best possible awareness and understanding of Christian faith and living. To do this requires that the Church have a good educational policy and trained personnel. This latter is the area of concern which belongs to Ewart College.

Therefore, Ewart College must embark immediately upon an imaginative and challenging programme — one which will provide training on at least three levels:

- (a) education for the professional Christian Education worker,
- (b) continuing education in Christian Education for ministers and professional Christian Education workers,
- (c) lay training in Christian Education.

3. *Professional Christian Education Training.*

The Board of Ewart College has approved a bold new programme for the training of professional Christian Educators. Of three years' duration, this programme will also make use of two summers of practical work related to specific courses and to an internship. University courses will be a part of the programme and will provide at least one year's University Arts credits by its completion. This will be an undergraduate degree programme open to high school graduates having satisfactory University entrance qualifications. We intend to pursue a similar course of action to that taken by Presbyterian School of Christian Education, Richmond, Virginia, which began a degree programme some years ago without the sanction of accrediting agencies, because of a need in the Church. As a result of its high standards, it is now the only school of Christian Education in the United States fully accredited by the American Association of Theological Schools.

The Board recognizes that, for a time at least, it will be necessary to continue to provide a diploma programme for persons whose academic work does not permit them to enter the degree programme.

4. *Continuing Education.*

Our College has been asked "to formulate definite plans for a programme of continuing education courses for ministers, deaconesses, and others giving professional leadership in the field of Christian Education and report to the 96th General Assembly". We are happy to advise that the first of such courses will be held in two parts from June 15-26, 1970. The first section, from June 15-19, will include courses by Dr. D. Campbell Wyckoff of Princeton Theological Seminary on the theme "A Fresh Look at Christian Education Theory and Practice", and by Dr. Malcolm C. McIver, Jr., of Presbyterian School of Christian Education, Richmond, Virginia, on work with older youth and adults. This section of the course will be conducted on a professional level for ministers, deaconesses, Christian Education directors and other professional Church workers.

5. *Lay Education in Christian Education.*

Ewart College intends to offer courses for those engaged in volunteer Christian Education work within local congregations. From June 21-26, of this year, we will offer a course, in conjunction with the Board of Christian Education, which will focus on the recommended curricula of our Church. Leadership in the understanding and effective use of these materials will be

given by staff members of the Board of Christian Education, the faculty of Ewart College and leaders in the field of education.

These two courses together form the first step in what our Board hopes will be an on-going effort in offering short-term courses within our special field. With the adequate facilities available at Ewart College, and the leadership resources available, it is hoped that this might become a regular part of our year's work, possibly offered at the same, or additional times of the year.

6. Faculty requirements.

The Board of the College has, for some time, been concerned about the weight and nature of the responsibilities that it has required of its three members of faculty. In addition to their academic load, they have had to carry a good deal of administrative work and the supervision of a residence housing over sixty persons.

To continue present work and meet the new demands of an independent College, a three level educational programme, and a degree course, additional faculty is an absolute necessity. The Board is recommending the appointment of one additional person in the summer of 1971, and believes that a second additional faculty appointment will be required in the near future.

7. Recruitment.

In the light of our revitalized programme and in a day when there *must* be persons wishing to serve the Church in other than the pastoral ministry, we urge the Church to seek out persons — both male and female — who can serve faithfully and well, and impress upon them the need for specialized training.

SECTION II: REPORT OF THE ACADEMIC SESSION

1. College Year.

Another academic session has been completed at Ewart College; a year which has seen fifteen full-time and four occasional students enrolled in the College courses — two in the graduating class, three in the second year, six in the first year, four special students and four occasional students. Of the fifteen full-time students, six came from Ontario, two from the Atlantic Provinces, four from overseas and one each from Alberta, Quebec and Massachusetts.

The Board of the College is grateful for the capable leadership given by our three faculty members — Miss Margaret Webster, Principal; Miss Ada Adams, Dean; and Miss Irene Dickson, Lecturer. These persons conduct the courses in most of the subjects offered and are responsible for all administration and supervision in the College.

Each year the courses in the Biblical and Theological disciplines have been taught by the faculty of Knox College. We are indeed thankful for the support given our students by the Knox College faculty, including their willingness to offer certain courses separately while others are taken by our students jointly with the Knox student body. This year some of the Church History courses were taught by the Reverend F. H. Rennie, in the absence of Professor Farris, who was on sabbatical leave.

Several courses related to the larger work of the Church have been conducted by representatives of the various Boards and agencies of our Church, as well as others in Church related fields. The College Board appreciates the efforts of those who have helped in this manner.

Once again, as is the practice each year, a strong programme of field work was part of the students' curriculum. This activity sees the students working with mid-week youth groups and church schools in congregations within the city of Toronto. Leadership in the field work is the responsibility of the College faculty and they are assisted in this work by the ministers and deaconesses in the churches where the field work is held.

2. Graduation.

The Graduation Service was held in the Chapel at Knox College on April 30, 1970, at which time Miss Lois Tupper, M.A., B.Ed., Professor of Christian Education at McMaster Divinity College, Hamilton, Ontario, was the guest speaker.

The following diplomas, certificates and scholarships were presented at the Graduation:

GENERAL PROFICIENCY SCHOLARSHIPS

Three Year Course —

First Year

1. Brenda Moncrieff and Alida Schriel

Second Year

1. Catherine Goss (The Jennie A. Thompson Memorial)
2. Helen Oliver

Third Year

1. Donna MacLeod
2. Lillian Wilton

Two Year Course —

First Year

1. Linda Wood (The Emily and Francis Dickson Memorial)

The Alumnae Scholarship — Brenda Moncrieff

The Mrs. D. A. McLaren Scholarship — Donna MacLeod

The Ailsa Craig Scholarship — Brenda Moncrieff

The St. Andrew's Fort Erie W.A. Scholarship — Alida Schriel

The Florence Gray Scholarship — Alida Schriel

The Gwendolyn Langford Memorial Scholarship — Catherine Goss

The Muriel Jennings Gray Scholarship — Donna MacLeod

The Evelyn B. and Donald B. Cram Scholarship — Catherine Goss

The Isabel Ross Memorial Scholarship — Alida Schriel

The Jennie and Bell Hossack Memorial Scholarship — Alida Schriel

The Jane Beatrice Gray Scholarship — Not awarded in 1970

The Katherine A. Gray Scholarship — Not awarded in 1970

The Isabel Glenn Scholarship — Noreen Tyman

The Leonie Pirch Award — Not awarded in 1970

The Elizabeth Scott McKay Memorial Scholarship — Catherine Williams

CERTIFICATES

Two Year Course —

First Year

- Linda Wood

Three Year Course —

First Year

- Enid Coristine
Brenda Moncrieff
Alida Schriel
Nancy Stephenson
Patricia White

Second Year

- Catherine Goss
Helen Oliver
Catherine Williams

GRADUATES

Three Year Course Diplomas —
Donna MacLeod
Lillian Wilton

3. *Gifts and Legacies Received*

The Board acknowledges with gratitude special gifts and legacies which have been received as follows:

SCHOLARSHIPS RECEIVED ANNUALLY

Alumnae Scholarship; Knox Presbyterian W.M.S., Embro, Ontario, (Jennie and Bell Hossack Memorial Scholarship); The Mrs. D. A. McLaren Scholarship; Mrs. K. D. Taylor, Belleville, Ontario, (The Elizabeth Scott McKay Memorial Scholarship); The Jennie A. Thompson Memorial; The Ailsa Craig Scholarship \$275.00

SCHOLARSHIP FUNDS (to be invested and interest used annually)

Ailsa Craig Presbyterian Church, Ailsa Craig, Ontario, (The Ailsa Craig Scholarship Fund) an additional amount 300.00

BURSARY FUND

Mr. T. Lawrence Wilson, Chatham, Ontario; Anonymous; St. David's Presbyterian Women, Scarborough, Ontario; Knox Presbyterian Church, Port Alberni, British Columbia; Mr. Arthur J. Lochead, Forest, Ontario; New St. James Presbyterian Church, London, Ontario; Mrs. S. McVittie, Toronto, Ontario; Mr. Arthur Hawtin, Queensville, Ontario; Mr. and Mrs. J. B. Taylor, Weston, Ontario 874.00

BURSARY FUNDS (to be invested and interest used annually)

The Mrs. Annie Munro Bursary Fund (Kings Daughters, St. John Presbyterian Church, Hamilton) an additional amount; Miss Marion Rath, Calgary, Alberta (Canada Savings Bonds from Mr. Thomas R. Rath) 236.63

LEGACIES

Estate of Elizabeth Jane Porter (placed in Reserve for Contingency); Estate of Mrs. E. M. Wheeler, Winnipeg, Manitoba 19,443.01

LIBRARY FUND

Leonard Charities Trust Fund; Mrs. W. P. Rodgers, Stratford, Ontario; Priceville Presbyterian Church, Priceville, Ontario; W.M.S., Christian Literature Committee; In Memoriam re Thomas R. Rath, Calgary, Alberta (Mr. Alfred T. Godwin; M. E. Stewart; Women of the Church, St. Giles, Calgary; Miss Marion Rath; Mr. and Mrs. C. H. Hodges, Olds, Mr. and Mrs. R. E. Mjølness) 611.00

OTHER GIFTS

Money —

Mr. J. B. Taylor, Weston; Mrs. J. J. Clark, Toronto (for Audio-Visual Materials) 75.00

Other —

Guelph Presbyterial (quilt); Afternoon Auxiliary, Knox Presbyterian Church, Midland (quilt); The Fortnighters Group, Thornhill Presbyterian Church, Thornhill (quilts, pillowcases)

SECTION III: RECOMMENDATIONS

1. That, as outlined in Section I, No. 1, the study required by the 94th General Assembly has been completed and that no further action be taken in regard to amalgamation with Knox College.
2. That the 96th General Assembly authorize the Board of Ewart College to make an appointment of one person to the Faculty, to take effect July 1st, 1971, and that nominations from Presbyteries of the Church be sought to that end.
3. That the 96th General Assembly authorize the Board of Ewart College to confer degrees in the field of Christian Education.
4. That the 96th General Assembly recognize the degree of Bachelor of Christian Education (B.C.Ed.) as the degree to be awarded successful candidates in the undergraduate degree programme of the College.
5. That the description given in Section I, paragraphs 4 and 5, on continuing education courses be received as an answer to the request of the 95th General Assembly.
6. That since the Ewart College programme has always included major stress on practical work and the proposed new programme would give even more emphasis to such work, and include a period of internship, the prayer of Overture 20, referred by the 95th General Assembly to the Board of Ewart College, be not granted.

J. KARL ENGLISH,
Chairman.

MARGARET WEBSTER,
Principal.

**EWART COLLEGE
FINANCIAL STATEMENTS**
Year Ended December 31, 1969

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada, as at December 31, 1969 and the statements of revenue and expenditure, reserve for contingencies, fund for special purposes, and scholarship and bursary funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1969, and the results of its operations for the year then ended on a basis consistent with that of the preceding year.

Toronto, Canada
March 10, 1970

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

BALANCE SHEET — December 31, 1969
(with comparative figures at December 31, 1968)

	1969	1968
ASSETS		
Cash	\$ 32,678	\$ 13,926
Interest in Consolidated Investment Fund of The Presbyterian Church in Canada, at market value	56,255	49,412
Marketable securities, at cost	500	—
Prepaid expenses	263	617
	<u>\$ 89,696</u>	<u>\$ 63,955</u>
LIABILITIES		
Scholarship and bursary funds		
Capital	\$ 71,198	\$ 49,412
Income	2,727	4,823
	<u>\$ 73,925</u>	<u>\$ 54,235</u>
Fund for special purposes	3,440	3,767
Reserve for contingencies	11,827	5,953
Reserve for sabbatical leave	504	—
	<u>\$ 89,696</u>	<u>\$ 63,955</u>

NOTE: The 1968 figures have been reclassified on the basis of the 1969 financial statement presentation.

STATEMENT OF REVENUE AND EXPENDITURES
Year Ended December 31, 1969
(with comparative figures for 1968)

	1969	1968
REVENUE		
Income from students	\$ 56,812	\$ 54,429
The Presbyterian Church in Canada	47,148	45,903
Conference meetings	4,154	5,160
Miscellaneous	1,159	790
	<u>\$109,273</u>	<u>\$106,282</u>
EXPENDITURE		
<i>Academic expenses</i>		
Salaries	\$ 23,000	\$ 21,100
Lecturers and special courses	4,442	4,987
Library and school	1,111	1,050
Travel and conference	961	349
Miscellaneous	902	361
	<u>\$ 30,416</u>	<u>\$ 27,847</u>
<i>Administrative Expenses</i>		
Salaries	\$ 10,128	\$ 9,105
Board and committee	1,698	1,615
Office	1,611	1,326
Telephone	1,324	1,296
Special Project	1,016	658
Equipment cost and maintenance	441	346
Miscellaneous	1,514	511
	<u>\$ 17,732</u>	<u>\$ 14,857</u>
<i>Building Expenses</i>		
Building maintenance	\$ 4,125	\$ 4,154
Equipment cost and maintenance	2,019	339
Services	6,564	6,902
Miscellaneous	1,406	986
	<u>\$ 14,114</u>	<u>\$ 12,381</u>
<i>Household Expenses</i>		
Salaries	\$ 23,065	\$ 22,274
Provisions	16,260	18,162
Supplies	2,435	2,255
Furnishings	1,912	—
Laundry	1,424	1,155
Equipment cost and maintenance	457	226
Miscellaneous	80	20
	<u>\$ 45,633</u>	<u>\$ 44,092</u>
Total expenditure	<u>\$107,895</u>	<u>\$ 99,177</u>
Excess of revenue over expenditure before the undernoted item	\$ 1,378	\$ 7,105
Deduct cost of application for incorporation	—	2,994
Excess of revenue over expenditure for the year	<u>\$ 1,378</u>	<u>\$ 4,111</u>

STATEMENT OF RESERVE FOR CONTINGENCIES

Year Ended December 31, 1969

(with comparative figures for 1968)

	1969	1968
Balance at beginning of year	\$ 5,953	\$ 1,342
Excess of revenue over expenditure for the year	1,378	4,111
Gift received	5,000	500
	<u>\$12,331</u>	<u>\$ 5,953</u>
Transfer to reserve for sabbatical leave	504	—
Balance at end of year	<u>\$11,827</u>	<u>\$ 5,953</u>

STATEMENT OF FUND FOR SPECIAL PURPOSES

Year Ended December 31, 1969

(with comparative figure for 1968)

	1969	1968
Balance at beginning of year	\$ 3,767	\$ 3,247
Gifts received	3,201	1,967
	<u>\$ 6,968</u>	<u>\$ 5,214</u>
Expenditures	3,528	1,447
Balance at end of year	<u>\$ 3,440</u>	<u>\$ 3,767</u>

STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS

Year Ended December 31, 1969

Capital

	Bursary Funds	Scholarship Funds	Effie May Ross Fund Fund	Total
Balance at beginning of year	\$18,727	\$12,673	\$18,012	\$49,412
Add gifts received	24,243	617	—	24,860
	<u>\$42,970</u>	<u>\$13,290</u>	<u>\$18,012</u>	<u>\$74,272</u>
Less adjustment of interest in Consolidated Investment Fund to market value	1,184	771	1,119	3,074
Balance at end of year	<u>\$41,786</u>	<u>\$12,519</u>	<u>\$16,893</u>	<u>\$71,198</u>

	Bursary Funds	Funds Scholarship	Income Effie May Ross Fund Fund	New St. James Missionary Fund	Total
Balance at beginning of year	\$ 1,066	\$ 603	\$ 1,537	\$ 1,617	\$ 4,823
<i>Add</i>					
Gifts received	274	125	—	500	899
Income from Investments	1,151	771	1,089	—	3,011
	<u>\$ 2,491</u>	<u>\$ 1,499</u>	<u>\$ 2,626</u>	<u>\$ 2,117</u>	<u>\$ 8,733</u>
Less bursaries and scholarships	1,856	650	1,715	1,785	6,006
Balance at end of year	<u>\$ 635</u>	<u>\$ 849</u>	<u>\$ 911</u>	<u>\$ 332</u>	<u>\$ 2,727</u>

THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS
YEAR 1969

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AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada*

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1969 and the statements of income and expenditure, capital and endowment and restricted funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Church as at December 31, 1969 and the results of its transactions for the year then ended.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

Toronto, Canada
February 20, 1970.

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1969

ASSETS

CURRENT ASSETS	
Cash	\$ 41,127
Short-term investments	295,102
Accounts receivable, less allowance for doubtful accounts	9,916
Available from Walter Gow Fund (secured)	885,000
Accrued interest	42,760
Tyndale House, short-term investment	76,075
Miscellaneous	4,597
	\$ 854,577
DEFERRED EXPENSES	15,774
OTHER ASSETS	
Long-term loans	14,110
NATIONAL DEVELOPMENT FUND (Note 9)	
Category A Investments (at market)	\$ 499,396
Category B Short-term investments	385,763
Cash for investment	9,958
	895,117
FIXED ASSETS (Notes 1 and 2)	
Properties, less accumulated depreciation (per schedule)	\$4,047,879
Furniture and equipment, less accumulated depreciation	59,191
Loans and mortgages receivable on property	15,846
	4,122,916
	\$5,902,494
ENDOWMENT AND RESTRICTED FUNDS	
Consolidated Portfolio	
Bonds (at market)	\$1,700,223
Convertible Debentures (at market)	21,650
Stocks (at market)	950,675
Mortgages	23,611
Short-term investments	34,499
	\$2,730,658
Less: Maclean Fund investments (Note 6)	902,160
	\$1,828,498
Bonds (at market) for unconsolidated funds	731,468
Loans to congregations	1,560,407
Time deposits (Lending Fund)	65,000
Annuity (W. B. Tate)	1,500
Accrued interest Fund for Ministerial Assistance	15,007
Cash, held for investment or disposition	17,814
Equipment (Penmarvian)	5,435
	4,225,129
TOTAL	\$10,127,623

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1969

LIABILITIES

CURRENT LIABILITIES	
Accounts payable	\$ 58,128
Specific amounts on hand (per schedule)	59,711
Reserves for current use (per schedule)	\$ 568,696
Less loans to congregations	183,008
	385,688
Tyndale House, Deposit	84,092
Unexpended income of endowment and restricted funds	117,912
	\$ 705,531
DEFERRED REVENUE	
	21,133
NATIONAL DEVELOPMENT FUND (Note 9)	
Category A	\$ 499,579
Category B	\$ 410,639
Less disbursed	15,101
	395,538
	895,117
LONG-TERM LIABILITIES	
Mortgages and loans payable on manses (per schedule)	625,778
CAPITAL	
	3,654,935
	\$ 5,902,494
ENDOWMENT AND RESTRICTED FUNDS (per schedule)	
	\$ 4,225,129
TOTAL	\$10,127,623

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE
Year Ended December 31, 1969

INCOME		
GENERAL	<i>Estimated</i>	<i>Actual</i>
Budget receipts from congregations	\$2,025,000	\$1,950,849
Budget receipts from congregations for prior year		103,458
Investment income	95,000	110,972
Investment income — National Development Fund	40,000	47,106
Income from estates	65,000	73,902
Bequests (per schedule)	25,000	87,016
Gifts	15,000	29,111
Rents	18,000	18,621
Reimbursement re Missionary	—	1,727
Miscellaneous	60,000	61,323
TOTAL	<u>\$2,343,000</u>	<u>\$2,484,080</u>
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE		
Nigeria-Biafra Appeal — congregations	\$54,783	
— gifts	23,923	
Other — congregations	28,595	
— gifts	3,285	
		\$ 110,586
DESIGNATED (available for current use)		
Income from estates	\$11,621	
Income from investments	2,604	
Gifts	30,910	
Bequests (per schedule)	35,316	
		80,451
ENDOWMENT AND RESTRICTED FUNDS		
Income from estates		
Benevolences	\$ 9,361	
Bursaries and scholarships	1,877	
		\$ 11,238
Investment income		
Benevolences	\$79,428	
Bursaries and scholarships	7,423	
Assistance to churches	23,727	
Other	14,160	
		\$ 124,738
Bequests (per schedule)		
General	26,385	
Gifts		
Benevolences	\$10,921	
Bursaries and scholarships	192	
Reserve for emergencies	15,300	
Assistance to churches	553	
		\$ 26,966
		<u>\$ 189,327</u>
		<u>\$2,864,444</u>

EXPENDITURE		
GENERAL	<i>Authorized</i> (Note 8)	<i>Actual</i>
Overseas Missions	\$ 458,234	\$ 461,393
Home Missions	935,072	872,205
Missionary Education	32,500	31,444
Stipend Increments (Note 10)	25,119	—
TOTAL MISSIONS	<u>\$1,450,925</u>	<u>\$1,365,042</u>
Evangelism & Social Action	\$ 37,137	\$ 34,885
Presbyterian Men	30,630	30,096
TOTAL EVANGELISM & SOCIAL ACTION	<u>\$ 67,767</u>	<u>\$ 64,981</u>
Christian Education	\$ 98,400	\$ 93,730
Stewardship & Budget	91,879	91,188
Audio Visual	23,774	22,986
L.A.M.P.	29,860	28,873
Knox College	97,620	97,620
Presbyterian College	66,048	65,000
Ewart College	47,148	47,148
Saskatoon Residence	4,300	4,300
St. Andrew's Hall	12,950	12,950
Recruitment	16,000	15,237
Presbyterian Record	35,500	31,867
Presbyterian Calendars	14,000	14,273
Canada Pension Plan	5,000	4,405
Pension Board	125,000	125,000
Pension Allocation	7,800	7,607
Group Insurance	31,000	13,125
Employees' Retirement	9,500	3,955
Retiring Allowances	5,100	4,886
Penmarvian	3,000	3,000
General Assembly	46,250	51,346
Administrative Council	4,000	4,726
Trustee Board	500	462
General Assembly Committees	13,125	8,954
Synod Corporation	2,500	2,500
Allowance Advertising	2,500	2,500
Inter-Church Grants	7,900	7,906
General Office Expenses	84,750	83,320
Unallocated Administrative Building Expenses	15,000	15,101
Legal	6,000	6,342
Audit	5,400	5,400
Bank Charges	500	344
TOTAL CURRENT EXPENDITURES	<u>\$2,430,996</u>	<u>\$2,306,074</u>
Furniture & Equipment Purchases	3,000	2,644
	<u>\$2,433,996</u>	<u>\$2,308,718</u>
APPROPRIATIONS FOR RESERVES		
Gow Fund	\$35,000	
Reserve for Home Missions (Capital)	70,000	
Reserve for Overseas Missions (Capital)	50,000	
Reserve for Emergencies	20,000	175,000
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE		110,586
DESIGNATED (available for current use)		
Overseas Missions	\$ 44,600	
Home Missions	35,851	80,451
TRANSFERRED TO ENDOWMENT AND RESTRICTED FUNDS		189,327
		<u>\$2,864,082</u>
Excess of income over expenditure for year, transferred to capital		362
		<u>\$2,864,444</u>

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS

Year Ended December 31, 1969

1. Fixed assets are shown mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition.
2. Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by \$208,900 by a transfer from capital.
3. The assets and liabilities of Knox, Presbyterian and Ewart Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of fixed assets.
4. On instruction of The Trustee Board all securities held on behalf of the Church were revalued at the market prices prevailing on December 31, 1969 and have been so stated in all the financial reports.
5. Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statements of income and expenditure for the following:
Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Presbyterian Record, Armagh.
6. Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the Fund (\$45,000). A separate statement covering this Fund has been prepared.
7. The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this Fund has been prepared.
8. Changes in authorized expenditures by the Administrative Council, subsequent to General Assembly, are included.
9. Total received to December 31, 1969 from the National Development Fund was \$1,253,041 and expenses have amounted to \$342,402.
10. Authorized expenditures included an amount of \$68,250 for stipend increments. Of this amount, \$43,131 was expended and is included in authorized and actual expenditures of Home and Overseas Missions. The balance of \$25,119 was not required.

ANALYSIS OF INCOME FOR GENERAL PURPOSES
Year Ended December 31, 1969

	Receipts from Congregations	Investment Income	Income from Estates	Bequests	Gifts	Rent	Reimbursement to Missionary	Miscellaneous	Total Income for General Purposes	Expenditures for Boards & Committees
Overseas Missions	\$ 1,206	\$ 38	\$12,553	\$ 3,456	\$14,159	—	\$1,727	\$ 5,441	\$ 38,580	\$ 461,393
Home Missions	548	3,296	16,248	14,189	3,368	—	—	—	37,644	872,205
Missionary Education	—	—	—	—	37	—	—	261	298	31,444
Missions Unallocated	42,430	4,275	—	8,061	1,235	—	—	—	56,001	—
Total Missions	\$ 44,179	\$ 7,609	\$28,801	\$25,706	\$18,799	—	\$1,727	\$ 5,702	\$ 132,523	\$1,365,042*
Evangelism & Social Action	—	—	—	—	—	—	—	784	784	34,885
Presbyterian Men	—	—	—	—	—	—	—	149	149	30,096
Christian Education	2,327	—	—	—	—	—	—	102	2,429	93,730
Stewardship & Budget	—	—	—	29	—	—	—	35,020	35,049	91,188
Audio Visual	—	—	—	—	—	—	—	4,480	4,480	22,986
Ewart College Bldg. Fund	—	—	—	—	19	—	—	—	19	—
Presbyterian Record	—	—	—	—	10	—	—	14,267	14,267	31,867
Presbyterian Calendar	—	—	—	—	—	—	—	—	—	14,273
Penmarvian	—	—	—	—	—	—	—	—	—	3,000
General Assembly	—	—	—	—	10	—	—	256	901	51,346
Gen. Assembly Committees	—	—	—	—	645	—	—	33	33	8,954
General Office Expenses	—	—	—	—	—	—	—	5	5	83,820
Unallocated Admin. Bldg. Expense	—	—	—	—	—	18,621	—	—	18,621	15,101
Unallocated National Development Fund Income	2,007,796	103,363	45,101	61,281	9,628	—	—	525	2,227,694	—
TOTAL INCOME	\$2,054,302	\$158,078	\$73,902	\$87,016	\$29,111	\$18,621	\$1,727	\$61,323	\$2,484,080	—

NOTE: * In addition \$70,000 was added to the Church Extension Reserve and \$50,000 to the Overseas Mission Reserve.

BEQUESTS RECEIVED

Year Ended December 31, 1969

GENERAL

Bessie M. Bernard (additional)	\$ 28.50
James Colin Campbell	5,000.00
Jennie M. Fraser	26,326.32
Margaret Gordon	600.00
Florence M. Gray (additional)	435.68
Sarah Jane Henderson	3,408.25
Hugh MacDonald	3,403.66
Angie A. MacKenzie	2,405.12
Wm. Sloan McKinney	400.00
George T. Paradine	6,121.37
William Reid	1,000.00
Elisa Sexsmith	4,232.43
Dolena Isabella Taylor	5,000.00
Malcolm Turner	1,000.00
Douglas G. H. Wright	1,000.00
Isabella Weir	4,000.00
Horace G. Young (additional)	22,654.94
	<u>\$ 87,016.27</u>

DESIGNATED (available for current use)

Edna M. Deem (General Board of Missions)	10,000.00
Stella W. Haehnel (Home Missions)	1,316.23
Janet D. Hamlyn (additional) (Overseas — relief in India)	9,500.00
Janet D. Hamlyn (additional) (Overseas — relief in Nigeria)	9,500.00
Elizabeth Jane Porter (Church Extension)	5,000.00
	<u>\$ 35,316.23</u>

ENDOWMENT AND RESTRICTED FUNDS

Sarah Jane Fiske (General)	26,385.12
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PENSION FUND

James Chambers	\$ 3,000.00
John A. McRae	21,603.93
Gladys Scott	250.00
	<u>24,853.93</u>

NATIONAL DEVELOPMENT FUND

Lundia Ida Caroline MacBeth	1,000.00
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FOR SPECIFIC ORGANIZATIONS

Janet D. Hamlyn (Ewart College)	\$ 9,500.00
Elizabeth Jane Porter (Ewart College)	5,000.00
Elinor M. Wheeler (Ewart College)	14,443.01
	<u>28,943.01</u>
Elizabeth Jane Porter (W.M.S.) (W.D.)	5,000.00
Alice Wilson (W.M.S.) (E.D.)	138.72
	<u>34,081.73</u>
	<u>\$208,653.28</u>

EXPENDITURES — OVERSEAS MISSIONS
Year Ended December 31, 1969

	Salaries	Expenses	Income Tax	Furlough Expenses	Field Expenses	Grants to Agencies & Churches	Leadership Training	Replacement Expenses	Total General Funds	Designated Purposes	Total
FIELD WORK											
Guyana	\$ 17,659	\$ 3,098	\$ 186	\$ (78)	\$ 5,521	\$ 23,847	\$ 1,500	\$ 2,157	\$ 53,890	\$ 6,735	\$ 60,625
Formosa	46,329	15,889	—	7,757	9,470	27,170	325	1,668	108,608	3,904	112,512
India — Bhil	12,496	2,703	978	2,053	11,350	43,281	4,543	—	77,404	17,528	94,932
— Jhansi	9,642	1,013	391	42	2,800	2,500	1,550	—	17,938	255	18,193
— General	—	—	—	—	—	6,224	—	—	6,224	—	6,224
Koreans in Japan	13,558	4,858	—	2,033	8,859	12,000	1,273	—	42,581	1,989	44,570
Nigeria	23,658	4,959	—	7,779	1,823	3,000	109	1,862	43,190	11,924	55,114
Joint Work — Italy (W.C.C.)	4,300	956	—	—	—	—	—	—	5,256	—	5,256
— Afghanistan	4,625	3,420	—	—	—	—	—	—	8,045	—	8,045
— Malawi	2,508	2,836	—	—	—	—	—	—	5,344	—	5,344
— Grants	—	—	—	—	—	15,790	—	—	15,790	—	15,790
O/S Students & Laymen Abroad	7,750	1,817	—	—	—	—	—	—	9,567	—	9,567
Retirement Allowances	2,825	—	—	—	—	—	—	—	2,825	—	2,825
Canada Pension Plan	—	1,808	—	—	—	—	—	—	1,808	—	1,808
TOTAL FIELD	\$145,350	\$43,357	\$1,555	\$19,586	\$39,823	\$133,812	\$9,300	\$5,687	\$398,470	\$42,335	\$440,805
Candidates expenses	—	1,605	—	—	—	—	—	—	1,605	—	1,605
Residence expenses	—	6,921	—	—	—	—	—	—	6,921	—	6,921
Board, Committee, Conferences	—	4,875	—	—	—	—	—	—	4,875	—	4,875
Literature & Publications	—	160	—	—	—	—	—	—	160	—	160
Administration — Salaries	36,402	—	—	—	—	—	—	—	36,402	—	36,402
— Travel	—	5,143	—	—	—	—	—	—	5,143	—	5,143
— Other Expenses	—	7,817	—	—	—	—	—	—	7,817	—	7,817
Miscellaneous	—	—	—	—	—	—	—	—	—	2,265	2,265
TOTAL	\$181,752	\$69,878	\$1,555	\$19,586	\$39,823	\$133,812	\$9,300	\$5,687	\$461,393	\$44,600	\$505,993

NOTE: Amounts shown for designated purposes represent specifically designated amounts during 1969 for the indicated fields although some amounts may not have yet been forwarded to the fields.

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CAPITAL

Year Ended December 31, 1969

CAPITAL AT BEGINNING OF YEAR		\$3,797,814
<i>Add:</i>		
Reduction of Home Mission mortgages	\$ 19,332	
Profit on sale of Home Mission properties	5,005	
Purchase of furniture and office equipment from current funds	2,644	
Purchase of Home Mission properties from reserves	38,175	
Excess of income over expenditure for year	362	
Miscellaneous	6,860	
		72,378
		<u>\$3,870,192</u>
<i>Deduct:</i>		
Depreciation	\$208,900	
Home Mission property written off	6,357	
		215,257
CAPITAL AT END OF YEAR		<u>\$3,654,935</u>

SPECIFIC AMOUNTS ON HAND
at December 31, 1969

Overseas Missions Projects	\$ 33,025
Home Missions Projects	25,521
Miscellaneous	1,165
TOTAL	<u>\$ 59,711</u>

EXPENDITURES — HOME MISSIONS
Year Ended December 31, 1969

Field Directors	\$ 70,420
Mission Field deficit grants	343,023
Church Extension — deficit grants	267,176
— national administration	14,858
— field directors	13,264
Armagh	8,084
Tyndale House	9,000
Kenora Fellowship Centre	17,064
Immigration	888
Moving expenses	34,162
Special grants	35,822
General expenses	8,215
Administration expenses	46,035
Property expenses	4,194
TOTAL GENERAL FUNDS	<u>\$ 872,205</u>
Designated purposes	35,851
	<u>\$ 908,056</u>

NOTE: Amount shown for designated purposes represents specifically designated amounts received during 1969 although some may not yet have been expended.

THE PRESBYTERIAN CHURCH IN CANADA
PROPERTIES

Year Ended December 31, 1969

	Book Value	Accumulated Depreciation
Church Offices, Toronto	\$ 795,686	\$ 60,000
Overseas Properties	226,761	226,186
Armagh Home	189,859	48,100
Home Missions	1,451,125	388,369
Knox College	996,564	521,409
Presbyterian College, Montreal	956,028	156,100
Ewart College	597,797	106,700
Saskatoon Residence	23,000	2,100
Saskatoon Dean's House	10,000	900
Overseas Missionary Residence — Oriole Pkwy., Toronto	72,338	10,600
Penmarvian Home	34,887	9,700
St. Andrew's Hall, Vancouver	308,898	84,900
	<u>\$5,662,943</u>	<u>\$1,615,064</u>
Net Book Value		<u>\$4,047,879</u>

MORTGAGES AND LOANS PAYABLE ON MANSES

Year Ended December 31, 1969

Year of Maturity	Principal Outstanding
1971	\$ 39,060
1972	45,045
1973	23,654
1974	42,649
1978	1,870
1980	10,771
1982	7,227
1983	26,956
1984	6,885
1985	19,919
1986	33,246
1987	49,098
1988	21,396
1989	78,860
1990	61,699
1991	53,640
1992	74,098
1993	14,958
2001	14,747
TOTAL	<u>\$625,778</u>

THE PRESBYTERIAN CHURCH IN CANADA
RESERVES FOR CURRENT USE

Year Ended December 31, 1969

	Balance at Beginning of Year	Added to Reserve	Expendi- tures and Transfers	Balance at End of Year	Loans-Out standing at End of Year
OVERSEAS MISSIONS					
Overseas Reserves (Capital)	\$ 20,000	\$ 55,750	\$ 23,050	\$ 52,700	—
Expenses	6,522	7,399	6,522	7,399	—
HOME MISSIONS					
Home Reserve (Capital)	81,701	21,732	623	102,810	\$ 63,568
Robert (Quebec)	43,040	9,360	8,878	43,522	33,625
Jas. Randall	136	—	136	—	—
Eliza J. Steed	2,634	—	2,634	—	—
Church Extension	168,570	75,000	26,058	217,512	6,000
Annie Thompson Bingham	1,257	2,260	2,000	1,517	—
Peace Thank Offering — Extension of Missionary Work in Canada	57,946	18	—	57,964	36,065
James Chisholm	50,150	881	—	51,031	43,750
Churches — Small Settlements	9,451	—	8,565	886	—
Opening New Fields	15,359	—	—	15,359	—
Stipend Increment	7,200	2,000	7,200	2,000	—
OTHER					
Audio Visual	988	—	—	988	—
General Boards	9,200	—	—	9,200	—
Proceeds Congregational Properties Sold (Specific)	2,596	—	—	2,596	—
Gow Fund	497	35,000	*33,225	2,272	—
Deaconess Conference	940	—	—	940	—
	<u>\$478,187</u>	<u>\$209,400</u>	<u>\$118,891</u>	<u>\$568,696</u>	<u>\$183,008</u>

* Includes Revaluation of securities to market, \$33,000.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1969

SUMMARY

	Capital (Invested)			Income (for Disbursement)			
	Balance at Beginning of Year	Revalua- tion of Securities (See Note)	Added to Fund	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Bursaries and scholarships	\$ 139,318	\$ (7,094)	\$ 200	\$ 132,424	\$ 9,491	\$ 7,291	\$ 42,143
Benevolences	1,411,577	(92,783)	9,315	1,328,109	108,993	109,804	64,658
Assistance for churches	1,679,373	(3,206)	25,382	1,701,549	24,280	25,190	1,078
Miscellaneous	183,472	(10,104)	17,897	191,265	10,963	9,906	9,020
Invested reserves	517,043	(27,276)	32,319	522,086	31,444	31,640	1,013
Funds with income for current use	157,538	(9,528)	26,385	174,395	—	—	—
Funds held for specific organizations	176,632	(9,580)	8,249	175,301	—	—	—
	<u>\$4,264,953</u>	<u>\$ (159,571)</u>	<u>\$119,747</u>	<u>\$4,225,129</u>	<u>\$185,171</u>	<u>\$183,831</u>	<u>\$117,912</u>

NOTE: As at December 31, on instruction of The Trustee Board, all securities held were revalued at current market prices. This resulted in decreases which have been shown in parentheses () in the column "Revaluation of Securities".

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1969

	Capital (Invested)			Income (for Disbursement)		Balance at End of Year	
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Received		Expended
Bursaries and Scholarships	\$ 1,163	\$ (61)	\$ —	\$ 1,102	\$ 62	\$ 56	\$ 128
William Elder Archibald	32,752	(1,697)	—	31,055	3,626	2,483 (Note)	3,254
Ethel and George Wood Brown	18,431	(955)	—	17,476	984	504	10,528
W. A. Cameron Memorial	22,249	(1,153)	—	21,096	1,188	23	4,397
Edith Florence Dunn — Knox College	22,249	(1,153)	—	21,096	1,188	523	2,697
— Ewart College	1,981	(103)	—	1,878	106	2	1,133
Margaret Irvine	11,278	(584)	—	10,694	602	12	1,666
Mr. and Mrs. C. S. Jones	481	(25)	—	456	26	1	312
Isabella McCullough	2,888	(150)	—	2,738	600	154	651
Rev. D. A. McKenzie	6,787	(72)	—	6,715	320	320	1,523
*W. B. Tate Scholarship	3,093	(333)	—	2,760	503	201	704
*Elizabeth J. Thompson	—	—	—	—	2,714	—	2,714
John A. Magee	—	—	200	—	—	—	—
*Thomas R. Roth — Ewart College	—	—	—	—	—	—	—
Andrew Fraser Memorial Bursary	—	—	—	—	400	—	400
Student Bursary Fund	—	—	—	—	8,105	1,250	7,047
Cameron Nigerian Scholarship	—	—	—	—	1,419	—	419
Isabella Cordiner Bursary	—	—	—	—	2,870	—	2,870
*Mary P. Thompson	1,590	(65)	—	1,525	75	—	263
Dr. James MacGregor Memorial	9,800	(507)	—	9,293	794	510	807
St. Paul's, Oil Springs Bursary	1,574	(81)	—	1,493	150	84	232
Ewart College Alumnae Bursary	1,001	(52)	—	949	54	1	106
Mary Anne Macaulay	2,001	(103)	—	1,898	86	107	192
Special Assistance for Overseas Students	—	—	—	—	600	500	100
	\$139,318	\$ (7,094)	\$ 200	\$132,424	\$39,943	\$9,491	\$42,143

* Unconsolidated

NOTE: Income of \$2,249 not expended for bursaries as of June 30 was transferred to the Pension Fund.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1969

	Capital (Invested)			Income (for Disbursement)		Balance at End of Year	
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Received		Expended
Benevolences	\$ 41,112	\$ (2,130)	\$ —	\$ 38,982	\$ 3,637	\$ 2,195	\$ 5,039
James Jardine	168,408	(8,725)	—	159,683	8,693	8,992	12,794
Clarence McL. Pitts Memorial	12,480	(595)	(1,000)	10,885	412	11,011	1,600
Sarah & Wm. Robert (Note 1)	—	—	—	—	1,382	—	1,382
James Howard	—	—	—	—	794	—	794
L. A. Wylie	—	—	—	—	500	500	500
Anonymous	—	—	—	—	349	—	349
Group Insurance Assistance Fund	—	—	—	—	14,965	50,432	14,228
Ministerial Assistance Fund (Note 2) *	791,225	(60,796)	—	730,429	17,225	18,705	15,605
Penmarvian	85,728	(4,174)	—	81,554	13,765	14,443	8,405
Ephraim Scott Memorial	262,589	(13,830)	10,315	259,074	3,397	2,715	3,612
Mary Morgan Memorial	50,035	(2,533)	—	47,502	350	—	350
Anonymous	—	—	—	—	—	—	—
	\$1,411,577	\$ (92,783)	\$ 9,315	\$1,328,109	\$65,469	\$108,993	\$64,658

Note 1 — \$1,000 transferred from Capital to Income.

2 — Original cost of investments was \$943,533.

* Unconsolidated

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1969

	Capital (Invested)			Income (for Disbursement)			Notes (2 & 4)
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Received	Expended		Balance at End of Year
Assistance for Churches							
Andrew McCormick	\$ 61,881	\$ (3,206)	\$ —	\$ 58,675	\$ 3,304	\$ 4,214	\$ 1,078
*Sadie McBain	31,728	—	4,500	36,228	—	—	—
*Lending Fund	1,585,764	—	20,882	1,606,646	20,976	20,976	—
Miscellaneous	\$1,679,373	\$ (3,206)	\$25,382	\$1,701,549	\$24,280	\$25,190	\$1,078
Lydia Lord Lee Ramsay	\$ 838	\$ (44)	\$ —	\$ 794	\$ 45	\$ 1	\$ 158
Mary McLean Ramsay	812	(42)	—	770	43	1	156
Employees' Retirement Fund	178,692	(9,972)	18,647	187,367	9,858	9,858	—
*W. B. Tate (Saskatchewan)	2,250	—	(750)	1,500	971	—	8,706
Selkirk Memorial	880	(46)	—	834	46	46	—
Invested Reserves	\$ 183,472	\$ (10,104)	\$17,897	\$ 191,265	\$10,963	\$ 9,906	\$9,020
Overseas Medical Reserve	\$ 10,238	\$ (466)	\$ (1,238)	\$ 8,534	\$ 3,975	\$ 4,171	\$1,013
Proceeds Congreg. Prop. Sold	71,214	(3,490)	(2,286)	65,438	3,789	3,789	—
Reserve for Emergencies	435,591	(23,320)	35,843	448,114	23,680	23,680	—
	\$ 517,043	\$ (27,276)	\$32,319	\$ 522,086	\$31,444	\$31,640	\$1,013

* Unconsolidated.

- NOTES: 1. \$1,238 transferred from Capital to Income.
 2. For these funds any unexpended income at December 31 is added to the capital of the fund except for income from the Reserve for Emergencies which is included in the current income of the Church.
 3. \$750 transferred from Capital to Income.
 4. Loans outstanding at the end of the year were \$1,528,941. During the year \$117,437 was advanced on loans and \$111,080 was repaid on loans.

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1969

Capital (Invested)

	Balance at Beginning of Year	Revaluation of Securities	Balance at End of Year
Funds with Income for Current Use			
Jonathan Blair	\$ 191	\$ (10)	\$ 181
Margaret Fraser	12,738	(660)	12,078
Elizabeth E. MacLaren	21,932	(1,136)	20,796
Rev. M. J. MacPherson	12,517	(649)	11,868
Rev. David Morrison Reid	14,346	(743)	13,603
Lachlan MacLean	708	(37)	671
Sarah Jane Fiske	15,036	(2,146)	39,275 (Note)
Jessie F. Auld	2,682	(139)	2,543
Ellen A. Grant	240	(12)	228
Jane L. Croil	59,522	(3,083)	56,439
Cowan Ave. Trust	7,209	(374)	6,835
Mr. and Mrs. C. S. Jones	4,492	(232)	4,260
Jennie Lamoureux	4,038	(209)	3,829
Jessie C. Wylie	1,887	(98)	1,789
	<u>\$157,538</u>	<u>\$ (9,528)</u>	<u>\$174,395</u>
Funds Held for Specific Organizations			
Glen Mhor Camp	\$ 1,856	\$ (96)	\$ 1,760
Jane Beatrice Gray — Knox College	2,692	(140)	2,552
— St. Andrew's, Coldwater	897	(46)	851
Cornelia J. P. MacMillan	82,264	(4,262)	78,002
Clare Nelson	20,031	(1,038)	18,993
Victor and Naomi Scott	4,189	(217)	3,972
Agnes and Lindsay Torrance	8,605	(446)	8,159
Elizabeth Wallace	451	(24)	427
W.M.S. Paris	4,567	(237)	4,330
Katherine & Beatrice Gray	1,668	—	— (Note 1)
Ewart College — Bursaries and Scholarships	49,412	(3,074)	56,255 (Note 2)
	<u>\$176,632</u>	<u>\$ (9,580)</u>	<u>\$175,301</u>

- NOTE: 1. At the request of the donor this fund was closed and the proceeds added to the National Development Fund.
 2. \$9,917 was added to the fund during the year.

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
STATEMENT OF INCOME AND EXPENDITURE

Year Ended December 31, 1969

RELIGIOUS AND CHARITABLE SCHEMES
IN THE PROVINCE OF QUEBEC

BALANCE AT BEGINNING OF YEAR	\$43,040
INCOME:	
William H. Robert Estate	\$8,071
Sarah M. Robert Estate	1,142
Sarah M. Robert Donation	1,290
	10,503
	\$53,543
EXPENDITURE:	
Salary, rent and travel allowance, Director of French Christian Education	\$6,838
La Vie Chretienne	2,040
To General Funds for support of work in Quebec Province	1,142
	10,020
BALANCE AT END OF YEAR	\$43,523

RELIGIOUS AND CHARITABLE SCHEMES
IN FOREIGN FIELDS

INCOME:	
William H. Robert Estate	\$8,071
Sarah M. Robert Donation	1,290
	\$ 9,361
EXPENDITURE:	
To General Funds for support of overseas work	9,361
	\$ —

ASSISTANCE TO NEEDY MINISTERS

BALANCE AT BEGINNING OF YEAR	\$12,892
INCOME:	
William H. Robert Estate	\$8,071
Sarah M. Robert Donation	1,290
Investment Income	650
	10,011
	\$22,903
EXPENDITURES:	
Benevolences	9,823
	\$13,080
<i>Deduct:</i>	
Revaluation of securities to market value at December 31, 1969 (see Note page 457)	(595)
BALANCE AT END OF YEAR	\$12,485

SCHEDULE OF CAPITAL EXPENDITURE

Year Ended December 31, 1969

	Sources of Funds						
	Expenditures	Church Extension Reserve	Other Mission Reserves	Gifts	Capital Funds	General Funds	Mortgages
OVERSEAS MISSIONS — CAPITAL GRANTS							
Japan	\$ 4,000	\$ —	\$ 4,000	\$ —	\$ —	\$ —	\$ —
— Church Buildings	1,000	—	1,000	—	—	—	—
— Expo Pavilion	2,000	—	2,000	—	—	—	—
India	1,300	—	1,300	—	—	—	—
— Mass Communication Centre	2,000	—	2,000	—	—	—	—
— Inter Mission Language School Building	1,500	—	1,500	—	—	—	—
— Vellore Hospital Equipment	250	—	250	—	—	—	—
— Bhil Building Project	3,000	—	3,000	—	—	—	—
— Typewriter for Church Council	10,000	—	8,000	2,000	—	—	—
West Indies	\$ 25,050	\$ —	\$23,050	\$2,000	\$ —	\$ —	\$ —
— Theological College Building	\$101,503	\$ —	\$ 3,392	\$ —	\$36,629	\$ —	\$61,482
— Lagos Church Building	63,456	26,058	—	—	37,398	—	—
Nigeria	10,530	—	—	—	10,530	—	—
— Additions to Manse	8,565	—	8,565	—	—	—	—
— Grants (2)	145	—	—	—	145	—	—
— Manse (4)	\$184,199	\$26,058	\$11,957	\$ —	\$84,702	\$ —	\$61,482
— Church Sites (3)	\$ 2,644	—	—	—	—	2,644	—
— Down payments on Sites (2)	\$211,893	\$26,058	\$35,007	\$2,000	\$84,702	\$2,644	\$61,482
— Grants (2)	—	—	—	—	—	—	—
— Additions to Manse	—	—	—	—	—	—	—
HOME MISSIONS							
GENERAL	\$ 2,644	—	—	—	—	2,644	—
Furniture and Equipment	\$211,893	\$26,058	\$35,007	\$2,000	\$84,702	\$2,644	\$61,482
TOTAL							

EMPLOYEES' RETIREMENT FUND

Year Ended December 31, 1969

BALANCE AT BEGINNING OF YEAR		\$178,692
Add:		
Employees contributions	\$10,142	
Church contributions	10,142	
Joint contributions	2,300	
Interest earned	9,858	
		<u>32,442</u>
		\$211,134
Deduct:		
Refunds to employees withdrawing	\$ 5,961	
Church portion — released	5,961	
Joint contributions — returned	1,681	
Expenses	192	
		<u>13,795</u>
		\$197,339
Deduct:		
Revaluation of Securities to market value at December 31, 1969 (see Note page 457)	(9,972)	
BALANCE AT END OF YEAR		<u>\$187,367</u>

PENMARVIAN

Year Ended December 31, 1969

BALANCE AT BEGINNING OF YEAR		\$102,953
INCOME:		
Church Budget	\$ 3,000	
Interest on Investments	5,189	
Fees from guests	9,516	
Scott Bequest	1,000	
		<u>18,705</u>
		\$121,658
EXPENDITURES:		
Salaries	\$ 8,273	
Provisions	4,580	
Taxes	2,222	
Electricity and Water	737	
Fuel	2,095	
Telephone	220	
Repairs	422	
Supplies	100	
Laundry	165	
Miscellaneous	557	
Canada Pension	113	
Insurance	(211)	
Investment Income Expense	102	
Legal Fees	125	
		<u>\$ 19,500</u>
		\$102,158
Deduct:		
Revaluation of Securities to market value at December 31, 1969 (see Note page 457)	(4,999)	
BALANCE AT END OF YEAR		<u>\$ 97,159</u>
Comprised of:		
Cash	\$ 1,156	
Equipment	5,435	
Investments	91,485	
Accounts payable	(917)	
		<u>\$ 97,159</u>

INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

Year Ended December 31, 1969

	<i>Nigeria- Biafra</i>	<i>General</i>	<i>Total</i>
BALANCE AT BEGINNING OF YEAR	\$ 21,800	\$ 5,514	\$ 27,314
RECEIPTS			
From congregations	54,783	28,595	83,378
Gifts	23,923	3,285	27,208
			<u>\$110,586</u>
Total Receipts	\$ 78,706	\$ 31,880	
DISBURSEMENTS			
Canairelief	\$ 59,000	\$ —	\$ 59,000
Canadian Presbyterian Missionary Committee	15,000	—	15,000
Rehabilitation Commission of Biafra	5,000	—	5,000
World Council of Church Nigeria-Biafra Fund	5,000	—	5,000
Sewing Project — Nigerian Girls	650	—	650
Church of Denmark, Inter Church Aid	108	—	108
Mary Slessor Hospital (non-existent)	(25)	—	(25)
World Council of Churches — Service Program	—	15,000	15,000
India Famine Relief	—	7,500	7,500
Taiwan Typhoon Relief	—	1,000	1,000
Guyana Early School Leaving Project	—	1,000	1,000
World Alliance of Reformed Churches General Work	—	2,000	2,000
Czech pastors project	—	2,000	2,000
Arab Refugee Relief	—	50	50
Expenses	2,054	1,063	3,117
			<u>\$116,400</u>
Total Disbursements	\$ 86,787	\$ 29,613	
BALANCE AT END OF YEAR	\$ 13,719	\$ 7,781	\$ 21,500

NOTE: Receipts do not include cheques received and made payable to Canairelief. These were transmitted to that organization.

SCHEDULE OF GRANTS
(Continued)

Year Ended December 31, 1969

Brought Forward \$131,709

HOME MISSIONS

Canadian Urban Training — Project for Christian Service	\$ 500	
Career Development Council	270	
Inter Faith Welcoming Committee	478	
National Inter-Faith Immigration Committee	350	
Regional Immigration Committee for B.C.	59	
Inter-Provincial Home for Young Women	800	
Elizabeth House — Inter-denominational Home for Unmarried Mothers	2,500	
Hungarian Elders Association	200	
New Life Magazine	300	
Pacific Deaf Fellowship	400	
Indian-Eskimo Association of Canada	25	
Ukrainian Evangelical Alliance	25	
	<hr/>	5,907

BOARD OF CHRISTIAN EDUCATION

Canadian Council of Churches Dept. of Christian Education	\$ 500	
National Council of Churches of Christ, U.S.A. — Division of Christian Education	216	
World Council of Churches Christian Education	135	
Ecumenical Institute of Canada	350	
Student Christian Movement of Canada — To support the China/Japan Seminar	500	
University Christian Conference of Canada	100	
— To support Conference on Education	300	
Frontiers Foundation Inc. — Operation Beaver	500	
Crisis and Dialogue Publication	200	
Religious Theatre Council	100	
Summer of Service	300	
Canadian Association Adult Education	50	
	<hr/>	3,251

Carried Forward \$140,867

SCHEDULE OF GRANTS
(Continued)

Year Ended December 31, 1969

Brought Forward \$140,867

EVANGELISM AND SOCIAL ACTION

Canadian Council of Churches, Toronto	\$ 50	
Canadian Federation of Alcohol Problems	200	
Canadian Welfare Council	150	
Lord's Day Alliance	50	
National Committee on the Church and Industrial Society	300	
Ontario Welfare Council	25	
Inter-Church Committee Protestant and Roman Catholic Relations	250	
Religious-Labour Council of Canada	600	
Canadian Correctional Chaplains' Association	50	
Teen and Twenty Chapel, Toronto	50	
Distress Centre, Toronto	150	
Poverty Strategy Canadian Catholic Conference and Canadian Council of Churches	300	
	<hr/>	2,175

NATIONAL COMMITTEE OF PRESBYTERIAN MEN

Conference of Men's Work Secretaries	25
--	----

MISSIONARY EDUCATION

Canadian Council of Churches Missionary Education	\$ 195	
National Council of Churches, U.S.A.	250	
	<hr/>	445

STEWARDSHIP AND BUDGET

Canadian Council of Churches, Stewardship & Budget Committee	400
--	-----

OTHER

Canadian Council of Churches, Committee on Christian Vocation	\$ 850	
World Federation of Deaconesses	75	
	<hr/>	925

ADMINISTRATIVE COUNCIL

Canadian Council of Churches	\$ 2,200	
World Council of Churches	2,500	
World Alliance of Reformed Churches	3,205	
	<hr/>	7,905

\$152,742

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

December 31, 1969

ASSETS

CURRENT ASSETS		
Cash	\$ 20,095	
Interest in consolidated portfolio at market value	902,160	
		\$922,255
REAL ESTATE AND OTHER ASSETS (at values determined by executors with subsequent additions at cost)		
Real Estate at Crieff	\$ 26,835	
Farm and Household equipment	3,135	
		29,970
		\$952,225

CAPITAL AND UNDISTRIBUTED INCOME

Capital	\$671,919	
Undistributed Income	280,306	
		\$952,225

AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada*

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1969 and the statements of capital and undistributed income for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Fund as at December 31, 1969 and the results of its transactions for the year then ended, on a basis consistent with that of the preceding year.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

Toronto, Canada
February 20, 1970.

J. B. MACLEAN BEQUEST FUND
STATEMENT OF UNDISTRIBUTED INCOME

Year Ended December 31, 1969

UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	\$282,032
<i>Add:</i>	
Income from investments	\$50,805
Rent	2,345
Bank interest	193
Miscellaneous	445
	53,788
	\$335,820
<i>Deduct:</i>	
Property Expenses	
Wages	\$ 4,050
Maintenance	1,200
Insurance	286
Taxes	1,633
	\$ 7,169
Grant to Knox Church Crieff	600
Audit and Legal	446
Educational Grants	600
Miscellaneous	469
Canada Pension	63
Investment Income Expense	592
Consultants fees	575
	10,514
	\$325,306
<i>Less:</i>	
Transfers to the General Account of the Church	45,000
	\$280,306
UNDISTRIBUTED INCOME AT END OF YEAR	\$280,306

STATEMENT OF CAPITAL

Year Ended December 31, 1969

CAPITAL AT BEGINNING OF YEAR	\$721,212
<i>Deduct:</i>	
Revaluation of Securities to market value at December 31, 1969 (see Note page 457)	(49,293)
	\$671,919
CAPITAL AT END OF YEAR	\$671,919

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditures of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1969. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, and we have been furnished with a financial statement of the segregated fund and a report thereon by the auditors of The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these statements of capital and revenue and expenditure present fairly the financial position of the pension fund as at December 31, 1969 and the results of its transactions for the year then ended.

Toronto, Canada
March 12, 1970.

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

Year Ended December 31, 1969

STATEMENT OF CAPITAL

BALANCE AT BEGINNING OF YEAR	\$3,960,477
Add:	
Excess of revenue over expenditures for year	382,099
	<u>\$4,342,576</u>
Deduct:	
Loss on sale of investments	\$ 21,167
Net depreciation in value of investments	188,484
	<u>209,651</u>
BALANCE AT END OF YEAR	<u>\$4,132,925</u>
Comprised of:	
Bonds at market value	\$1,786,894
Convertible Debentures (at market value)	42,000
Stocks at market value	1,342,800
Mortgages	647,919
Cash	257,637
Accrued Revenue	43,625
Ministers' rates receivable	13,587
	<u>\$4,134,462</u>
Less:	
Sundry liabilities	1,537
	<u>\$4,132,925</u>

PENSION FUND

STATEMENT OF REVENUE AND EXPENDITURE

For Year Ended December 31, 1969

REVENUE	
Bond interest and dividends	\$ 183,514
Mortgage interest	49,703
Estate income	5,208
Ministers' rates	35,535
Interest on Ministers' rates	811
Congregational and society rates	148,787
Bequests	24,854
Gifts	1,503
Church budget allocation	125,000
Church budget for Boards and Colleges	7,607
	<u>\$ 582,522</u>
EXPENDITURE	
Annuities purchased	\$ 173,008
Withdrawals from fund	1,365
Supplementary benefits	4,697
Canada Life Assurance Company charges	14,731
Salaries	4,940
Committee Expenses	151
Stationery	130
Postage	299
Telephone	229
Sundry	87
Office Accommodation	260
Employees' Retirement — Catechists	226
Audit Fee	300
	<u>200,423</u>
EXCESS OF REVENUE OVER EXPENDITURES	<u>\$ 382,099</u>

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 96th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1969, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith, 4,419, or 83 fewer than in 1968; received by certificate and otherwise, 5,661, or 538 fewer than in 1968; removed by certificate, 4,093, or 247 fewer than in 1968; removed by death or otherwise, 9,226, or 261 fewer than in 1968; total number of communicants as of December 31st, 1969, 190,355, a decrease of 4,089 from 1968.

HOUSEHOLDS

The total number of Households reported 125,905, a decrease of 2,780 as compared with 1968.

ELDERS

The total number of elders reported is 11,963, an increase of 36 as compared with 1968.

MINISTERS

The total number of ministers reported is 856, an increase of 11 as compared with 1968.

BAPTISMS

The total number of baptisms reported is 6,193 or 233 fewer than in 1968.

PASTORAL CHARGES

Self-sustaining charges 532, a decrease of 7; ordained mission fields 167, a decrease of 4; student mission fields 43, a decrease of 8; number of preaching stations 1,088, a decrease of 24.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		\$ 3,915,446
Increase over 1968	\$220,727	
Amount raised for all congregational purposes		13,528,467
Increase over 1968	308,765	
Amount reported for General Assembly's Budget		2,013,194
Increase over 1968	8,473	
Amount raised by W.M.S. (E.D. and W.D.)		451,452
Decrease from 1968	3,621	
Amount raised for other Missionary and Benevolent purposes		588,831
Decrease from 1968	28,222	
Amount raised by congregations for all purposes		16,581,983
Increase over 1968	285,440	
Amount received by the Treasurer's Office for General Assembly's Budget		2,033,807.15
Increase over 1968	15,625.63	

INDEBTEDNESS

Loan and Mortgage

Synod	Other	Church	Manse	Total
Atlantic Provinces	\$ 190,760.38	\$ 801,345.59	\$ 96,580.64	\$ 1,088,686.61
Montreal and Ottawa	214,441.16	1,368,343.07	35,353.19	1,618,137.42
Toronto and Kingston	519,668.05	3,910,789.68	335,690.20	4,766,147.93
Hamilton and London	317,397.51	1,909,107.89	131,861.15	2,358,366.55
Manitoba and North-Western Ontario	8,633.19	430,373.09	34,482.20	473,488.48
Saskatchewan	3,309.36	215,219.60	29,019.65	247,548.61
Alberta	50,082.81	788,109.75	128,508.35	966,700.91
British Columbia	63,473.81	566,947.81	156,011.72	786,433.34
	\$1,367,766.27	\$9,990,236.48	\$947,507.10	\$12,305,509.85

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

N.B. — Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH IS DRAWN TO CERTAIN MATTERS

(continued from page 4)

- H. You are respectfully reminded of Recommendation 1 of the Committee to Strike Standing Committees, A & P, 1969, page 62.
3. Procedure of the 97th General Assembly — to open in St. Andrew's Church, King and Simcoe Streets, Toronto, Ont., Sunday, June 6th, 1971, at 8 P.M. — to follow the plan of the Assemblies of 1969 and 1970.
 4. Under the Barrier Act:
 1. Re Section 408, Book of Forms. The Text, as found on page 283, A & P, 1970, was passed as an Interim Act of the General Assembly of 1970 (see page 74, A & P, 1970), and is remitted to presbyteries under the Barrier Act.
 2. Re Section 131 (c), Book of Forms. The Text, page 369, A & P, 1970, is remitted to presbyteries under the Barrier Act. (See page 109, A & P, 1970).
 3. Re relevant Sections of the Book of Forms pertaining to the Constitution and Function of the Committee on Business. See Overture 10, A & P, 1970, pages 601-602 and pages 58 and 104, A & P, 1970. The Text will be forwarded, when ready, to the Clerks of Presbyteries.

STATISTICAL AND

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Baddeck, Knox St. Ann's, Ephraim Scott	Ian G. MacLeod, B.A., B.D.	Box 184, Baddeck, N.S.	Roy E. Campbell D. N. Matheson	Box 195, Baddeck, N.S. R.R. 2, Baddeck, N.S.
2	Boularderie, Knox-St. James	Murdoch J. MacLae, B.A., B.D.	Big Bras d'Or	D. M. Patterson	R.R. 1, Bras d'Or, N.S.
3	Glace Bay, St. Paul's	Paul Walker, B.A., B.D.	41 Catherine St. Grand River, N.S.	Duncan MacRae John A. MacLeod	61 Reserve St. R.R. 1, St. Peter's N.S.
4	Grand River Framboise, St. Andrew's Loch Lomond, Calvin			Angus MacDonald Dan J. Holmes	Framboise, Rich. Co. R.R. 1, St. Peter's, N.S.
5	Lake Ainslie Strathlorne	Supplied from Middle River		Arehie Campbell	R.R. 1, Whyocomagh, N.S.
6	Little Narrows Whyocomagh, St. Andrew's	Douglas O. Codling, B.A., B.D.	Little Narrows	Neil D. McInnis Donald F. Ross Peter A. Beaton	R.R. 4, Mabou, N.S. Little Narrows, N.S. R.R. 2, Whyocomagh
7	Marion Bridge St. Columba	H. L. McCall	Marion Bridge, N.S.	D. H. MacCush	Marion Bridge, N.S. R.R. 1
8	Middle River, Farquharson			D. A. MacDermid Ernest Wiesner	R.R. 3, Baddeck, N.S. R.R. 2, Marion Bridge, N.S.
9	Mira Ferry, Union Catalone Louisbourg, Zion	H. L. McCall	Marion Bridge	Gerald W. Pond D. Gordon Cameron	R.R. 1, Louisbourg, N.S. Box 35, Louisbourg, N.S.
10	North River, Shore, Englishtown	James MacKay	R.R. 1, Englishtown	D. A. MacLeod	North River Bridge
11	North Sydney, St. Giles	Supplied from Boularderie		W. R. Lawley	9 William St. Orangevale, N.S.
12	Orangedale Malagawatch, Fulton River Denys	Douglas O. Codling, B.A., B.D.	Little Narrows	John D. MacCaldor A. C. MacKinnon Donald G. MacPhail	R.R. 2, River Denys R.R. 1, River Denys
13	Sydney, Bethel	E. H. Bean, B.A., B.Th., B.D.	12 Lorway Avenue, 3 Queen Street	James F. MacKinnon	203 Cartier Street 48 Atlantic Ave.
14	Sydney Mines, St. Andrew's	Nell J. McLean, B.A., B.D.		Wesley Stewart	
15	Birch Grove, Victoria	Supplied from Glace Bay		John A. Ferguson	Port Morion, R.R. 1
16	Cape North, First Neill's Harbour, St. Peter's			Malcolm A. MacLeod Malcolm A. MacLeod	R.R. 1, Englishtown
Appendix to Roll					
1	School Teacher	T. Walter Brett, B.A.	R.R. 3, Baddeck, N.S.		
2	Retired	Charles H. Foote, B.A., B.Ed.	48 Springvale Avenue, R.R. 1, South Haven, N.S.		
3	Retired	A. D. MacKinnon, B.A., D.D.			
4	Retired	Charles A. MacDonald,			
Active Deaconesses					
1	Miss Lynda Hoffos	43 Alexandra St.,	Sydney, N.S.		
Inactive Deaconesses					
1	Miss Anna MacDonald	Big Bras d'Or, N.S.			
Overseas					
1	Miss Georgine Caldwell	(On furlough)	462 Oriole Parkway,	Toronto 7, Ontario	

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	8	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	3
Others on Roll		Grand Total of Ministers	12

Box 184, Baddeck, N.S. Clerk's Area Code and Telephone Number 902-295-2857, February 24, 1970.
* Last Year's Figures ** Assessor Eld

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
39	100	3	3	2				117	M	4185	122.43	7795	7795	9059	1668	248	241	11215	1666.29	1
13	23		4					26		2167	44.40	4307	4947	3363	397	137	100	3997	397.35	
83	105	5	12	3	1	1		145	M	4500	153.64	9300	9800	9953	1840	765	250	12808	1834.80	2
140	250	5	12	2	10	17		347	M	7077	182.66	21030	23833	24062	4568	748	235	29613	4466.00	3
39	4	3	1					45	M	2876	118.15	4948	6530	4783	10	306		5099		4
24	28	1	13					72		1736	52.95	2869	2869	4163	82	69		4314	200.00	
22								26		1207	36.38	1254	3656	1809	100			1909	100.15	
22	1							25	M	1356	33.07	2081	2081	2111	341	214		2666	274.30	5
12	1							3	M	528	12.00	708	708	767				767		
43	64	3						124	M	2400	78.59	4984	5254	5565	932	400	471	7369	932.25	6
39	50	2	7					87		1750	70.75	2943	2943	4606	400	200	338	5544	606.00	
48	45	4	6	2				77	M	2716	80.49	8149	8414	6064	692	188		6944	755.00	7
37	50	2	7	1	2	1		89	M	4516	86.67	5716	5716	6677	600	214	220	7711	600.00	8
27	34	1	3					59	M	1463	38.71	2715	3869	4775	469	271	72	5587	468.75	9
25	14							17		740	20.98			957				957	111.00	
13	26							27		625		1059	1059	1612	125	39		1776		
72	116	3	6					157	M	5592	111.61	10939	10939	3565	1045	992		5602	1057.17	10
13	67	3	2	1				104	M	2700	89.32	6200	6500	5145	600	157	50	5952	600.00	11
42	15	1						42	M	350	18.45	1084	1784	1055	100	200	85	1440	243.82	12
10								12		223	6.59	668	668	661	76			736	75.61	
25	25	1	2	2				44		573	16.05	1262	1388	2078	309	154	86	2628	251.00	
282	510	46	13	5	6			625	M	8246	497.91	31393	36250	40011	8952	1025	989	50977	8952.42	13
178	170	7	7		1	4		332	M	6450	283.31	19129	21232	20655	2568	576		23798	3000.00	14
18	24	2						29		1040	26.35	1870	1870	2276	218	104	10	2608	228.00	15
13								17	M	250	5.34	555	555	552		25	40	617	71.00	16
17								11		110	5.13	293	1025	810				810		
1220	1851	92	99	23	25	73	2688	15	65376	2191.82	152351	171685	167134	26090	7032	3187	203444	26890.91		
1300	2017	103	70	29	13	86	2615	15	54225	2170.11	128150	158357	169310	25354	7322	2408	204396	25879.45		
								73		11151	21.71	24201	13328	736		779		1011.46		
80	166	11	6		13									2176		290		952		

Number of Self-Sustaining Charges	9	Total Number of Pastoral Charges and Mission Fields	16
Congregations in them	13	Total Number of Congregations and Preaching Stations	26
Ordained Mission Fields	5		
Congregations in them	10		
Student Mission Fields	2		
Preaching Stations in them	3		

IAN G. MACLEOD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
11	Beatsburn, Bethel West Branch, Burns Memorial	Lee M. MacNaughton, B.A.	Scotsburn	J. M. MacConnell	Box 355, Scotsburn
12	Sherbrooke, St. James Glenelg Moser River, St. Giles Goldenville Stillwater	F. Canning (Catechist)	Box 163, Sherbrooke	G. M. Cruickshank Clarence Archibald Thomas Smith	Box 3, Sherbrooke R.R. 5, New Glasgow Watt Section
13	Springhill, St. David's Oxford, St. James Riverview, St. Andrew's	Edgar Dewar, B.A. (Catechist)	150 Main St.	James Ryan H. L. Johnson P. Dixon	Box 39, Springhill Oxford, N.S. R.R. 1, Port Howe
14	Stellarton, First	D. Neil McComble, B.A.	Rundle St.	Elmer C. Way	Stellarton
15	Tatamagouche, Sedgewick Memorial Wallace & Stake Road The Falls, St. Andrew's Pugwash, St. John's	Gordon Matheson	Box 98, Tatamagouche	E. C. Foote Gordon Matheson Gilbert Murray Kenneth Matheson	R.R. 2, Denmark Tatamagouche R.R. 5, Tatamagouche R.R. 4, Pugwash
16	Thorburn — Union Sutherland's River	Allan M. Old, M.A.	Thorburn	John H. Swallow Gilbert A. Fraser	R.R. 4, New Glasgow R.R. 1, Thorburn
17	West River, Durham Green Hill, Salem Salt Springs, St. Luke's	Frederick Pauley, B.Th., M.Th.	R.R. 2 Pictou	James M. MacDonald James M. MacDonald Preston Murray	R.R. 3, Westville R.R. 3, Westville R.R. 1, Salt Springs
18	Westville, St. Andrew's	Vacant	Westville	Erwin W. Graham	Box 706, Westville
Mission Fields					
1	Caledonia, Bethel Lower Caledonia	Summer Student		Alvin Cameron Alvin Cameron	R.R. 1, Aspen R.R. 1, Aspen, Guys. Co.
2	Cariboo River, Melville			Under River John Sess Donald Munro	R.R. 2, Pictou
3	Gairloch, St. Andrew's			W. Douglas Fraser	R.R. 4, New Glasgow
4	MacLennan's Mountain, St. John's			Carl MacCallum	Pictou Island
5	Pictou Island, Sutherland Mem.				
6	West River Station			Under Durifan Session	
Others on Roll					
1	Retired	D. A. MacKinnon	Pictou Landing		
Appendix to Roll					
1		Fraser J. Dunbar, B.A.	Eureka, N.S.		
2		Malcolm L. Wright, B.A., B.D.	62 N. Ave.,	New Rochelle, N.Y.	10805
3		Donald W. MacKay, B.A., B.D.	The Casa Mia Mission,	Naples, Italy	
4		Robert G. Russell, M.A.	New Glasgow, N.S.		
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	12	Total on Roll	13
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	17

Harbour View Dr., P.O. Box 1192, Pictou, N.S. Clerk's Area Code and Telephone Number Off. 902-485-5014, Res. 902-485-5815 March 20, 1970.

* Last Year's Figures ** For 1967

3. PRESBYTERY OF PICTOU

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of people in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi-icants Received	Communi-icants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
11	101	132	6	0	1	2	17	251	M	4940		8756	11512	15470	3915	1050	1191	21626	3902.04	11
1	11	20	3	3	1			35		531	10.93	779	779	785	144	145	70	1144	144.25	
1	8	24	8	5				30		835	26.37	1135	1135	1739	207	80	30	2056	206.80	
8	29	33	1					35	M	1533	25.73	3221	3669	3155	361		218	3735	361.15	12
5	25	4	3				11	70		1334	34.38	1873	1873	2249	455	222	171	3100	450.00	
6	20	1	2	1				38		1233	24.18	1516	1531	2024	256	80	19	2381	256.20	
4	35	65	1					51	M	2663	86.50	5222	5222	5419	511	228	70	6228	500.00	13
5	56	29		4	1	4	2	54		1467	46.12	2673	2673	2807	196			3003	195.80	
1	9							15		504	13.50	753	753	681	50	78		809	50.00	
22	256	288						314	M	5500	234.42	12492	15120	12918	1010	372	192	15091	3754.35	14
14	117	106	7	2	12		10	117	M	2706	99.46	4898	5598	7345	762	264	40	8412	860.00	15
5	62	62	3	1	2	1		77		1848	42.30	2365	2508	3825	286	115	156	4382	255.00	
5	26	31						46		858	11.02	1436	1653	2398	165	80		2643	165.00	
5	39	32	6	2				42		1202	34.33	1560	1710	3066	180	110		3356	180.00	
12	157	230	6	2	1	1	4	296	M	1355	168.73	5349	8494	10734	2258			12991	2257.85	16
4	34	50						94		900	29.97	1864	1864	3131	785	159		4975	800.00	
6	72	70	3					130	M	2540		4240	4667	7551	1156	206	643	9558	1156.47	17
4	26	28						56		1401	36.89	2016	2016	2318	397	110		2860	396.70	
4	34	45	10	7	1			57		1739	33.42	3197	3197	3420	200	164	131	3915	220.00	
23	133	263	23					314	M	4836	159.64	11522	14304	15674	1800	377	300	18151	1712.40	18
2		18	1		2		2	33		425	12.51	930	930	930				930		1
2	36	27						25				138	138	237	25	95		357		2
2	12	29	3	8			12	45		823	26.22	3063	3063	1658	160	317		2135	160.00	3
0	90	37	21			11	11	56		870	23.10	1250	1250	1177	354	205	83	1818	354.25	
1	7	27	1	2				26		300		300	300	400				400		
			21					19												
144	2556	3685	236	152	68	48	122	5336	17	94092	2885.93	207183	232282	270054	38809	11264	7592	327730	40544.21	
121	2708	3601	151	133	77	53	129	5425	18	101857	3052.54	212733	268101	292410	44064	11420	6939	354824	41763.06	
23		84	85	19													653			
	153				9	5	7	89	1	7765	166.61	5550	35819	22356	5255	156		27094	1218.85	

Number of Self-Sustaining Charges	17	Total Number of Pastoral Charges and Mission Fields	24
" Congregations in them	40	Total Number of Congregations and Preaching Stations	52
" Ordained Mission Fields	1		
" Congregations in them	5		
" Student Mission Fields	6		
" Preaching Stations in them	7		

D. LAURENCE MAWHINNEY, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Dartmouth, St. Andrew's Musquodoboit Harbour Dartmouth, Iona	P. A. McDonald, B.A., B.D.	67 Russell St.	Charles Bearsto Thos. K. Faulkner A. Stewart Reeves	4 Pine Hill Rd. Musquodoboit Harbour 23 Lawson Ave. Dartmouth, N.S.
2	Elmsdale, St. Matthews Dean, Sharon	Shared Ministry with United C H. G. Colbourne, B.A., B.D. Ross MacDonald, B.A., B.D.	Church at Elmsdale, N.S. At Upper Musquodoboit, N.S.	Ira Keyes Timothy P. Dean	Elmsdale, N.S. R.R. 1, Upper Musquodoboit, N.S.
3	Hardwood Lands Halifax, Calvin	H. G. Colbourne, B.A., B.D. A. O. MacLean, C.D., B.A.	At Elmsdale, N.S. 2761 Robert Murphy Dr.	Byron Colburn H. E. Bonnell	R.R. 1, Elmsdale 3147 Hemlock Ave.
4	Halifax, Knox	R. D. MacLean, B.A., B.D.	6357 London St.	C. Croft	8 Theakston Road, Spryfield, N.S.
5	Halifax, St. David	D. B. Mackay, C.D., B.A., Th.B., D.D.	1544 Grafton St., Halifax	Ralph W. Kane	1548 Walnut St.
6	Lunenburg, St. Andrew's	J. R. Cameron, B.A., B.D.	Lunenburg, Box 218	Russell L. Orchard	Box 481, Lunenburg, N.S.
7	Rose Bay, St. Andrew's Conquerall Mills, St. Matthews Dublin Shore, Knox West Dublin, St. Matthew's	J. R. Cameron, Supply Supply Rev. J. C. Silvester, B.A., B.D. United- Presbyterian Cooperative Parish	From Lunenburg United Church Manse La Have, Lun.Co., N.S.	Milton Mosher Gordon E. Romkey	R.R. 2, Rose Bay West Dublin
8	Truro, St. James	D. R. Chateau, B.A., B.D.	114 Queen St., Truro, N.S.	Gordon E. Romkey Gordon E. Romkey Donald S. Cox	West Dublin West Dublin 9 Phillip St., Truro, N.S.
9	Windsor, St. Johns Noel Road, St. James Mission Fields	Supply, N. W. Hutchinson Supply, N. W. Hutchinson	12 St. Margaret's Bay Road, Halifax	Wm. H. Graham Cyril E. White	Box 436, Windsor, N.S. Kenmetook, N.S.
1	McClure's Mills, St. Paul's Others on Roll	Supplied from Truro		No Session	
1	Chaplaincy Service—Naval	Robert A. B. MacLean, B.A., B.D., M.R.E.	9 Lynn Drive, Dartmouth, N.S.		
2	Supt. of Missions (Synod)	A. E. Morrison, D.D.	48 Archibald St., Truro, N.S.		
3	Chaplaincy Service— R.C.A.F.	Richard J. Ritchie, B.A.	R.C.A.F. Station Greenwood, N.S.		
4	Chaplaincy Service—Army	Stanley D. Self, B.A., R.D.	4 Digby Cres., Dartmouth, N.S.		
Appendix to Roll					
1	Missionary, Japan	Robert K. Anderson, B.A., B.D.	17 Chokuyū Cho Higashi Ku, Nagoya Japan		
2	Library Director, Adult Education	Owen Channon, B.A., B.D., M.Sc.	20 Slayter Street, Dartmouth, N.S.		
3	Attending University	N. W. Hutchinson, B.A., M.A., B.D.	12 St. Margaret's Bay Road, Halifax, N.S.		
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	4	Grand Total of Ministers	14

2201 Newton Ave., Halifax, N.S. Clerk's Area Code and Telephone Number 902-423-3203, February 27, 1970.

4. PRESBYTERY OF HALIFAX AND LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants			No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number	
				On Profession of Faith	By Certificate	By Death or Otherwise														
13	136	186	12	14	41	16	3	261	M	2000	125.90	6113	10248	13544	1500	176	148	15369	1460.09	1
4	7	25					2	40		1300	28.60	1763	1763	1985	228			2213	228.29	
10	95	69	4	4	4	8		97		900	69.57	1857	1857	5123	792	59	347	6321	792.00	
3	38	32	1			2	2	45	M	1526	44.07	1526	1526	2993	381		47	3421	381.20	2
4		65	2			3	2	81		1230	22.65	1752	2797	2929	367			3296	350.00	
8	21	16	1			2	36			410	23.41	982	982	981	289	80		1350	225.00	
10	154	153	9	8	19	18	38	218	M	6874	199.58	15437	23278	21519	2169	346	90	24124	2169.29	3
11	57	72	1	2		2		128	M	5765	135.15	8809	8809	10249	1652	472	160	12533	1655.00	4
32	116	318	10	3	11	8	7	624		7900	532.23	40884	55070	51306	10486	1601	6251	69644	10486.00	5
16	113	255	9	7			9	329	M	6637	159.03	15604	37902	26619	3367	573	285	30844	3366.63	6
6	49	94					1	73	M	1590	65.12	3303	4264	6123	453	301		6877	450.00	7
2		25						31	M	305	7.02	340	340	481	25		16	522	85.00	
4		25	1			1	33			1125	22.69	1362	1362	1563	160			1723	160.00	
2	26	14					22	22	M	645	18.54	907	1066	1494	126			1793	126.00	
10	164	221	7	1	25	3	6	283	M	6500	326.10	15117	17006	20671	3676	504	3022	27873	3675.87	8
9	39	57	6	2	1	2	6	79	RH	2850	108.08	5096	6246	6493	968	337	710	8509	967.88	9
3	65	33	3	4		1	38			540	15.03	540	540	1323		54		1377	100.00	
	79	60	1				68			679	25.61	1418	1775	1805	216			2021	205.50	1
										6500										
										6742										
157	1169	1722	67	45	101	62	80	2486	9	48776	1928.38	122810	176831	177201	26855	4503	11249	219810	26883.66	
157	1228	1770	93	63	94	75	157	2470	9	45303	1985.52	119346	181359	186954	27246	4405	10610	229212	27498.39	
					7			16		3473		3464				98	639		9402	614.73
	59	48	26	18		13	77				57.14		4528	9753	391					

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	10
Congregations in them	12	Total Number of Congregations and Preaching Stations	18
Ordained Mission Fields	3		
Congregations in them	6		
Student Mission Fields			
Preaching Stations in them			

(Mr.) M. E. McLEOD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Alberton	A. R. Murray (Catechist)	Alberton	Ralph Haywood	Alberton
2	Belfast	Raymond L. Gillis, B.A., B.Sc.	Belfast, R.R. 2	Ernest McPherson	Belfast, R.R. 2
3	Brookfield	Vacant		Sinclair MacFavish	Wood Islands East
4	St. James	M. A. McCuaig, B.A., B.D.	35 Fitzroy St.	Angus Brown	Wood Islands East
5	Zion	D. A. Campbell, B.A., D.D.	40 Greenfield Ave.	Philip Matheson	Milton P.O.
6	Clyde River	G. Sarsen	Clyde River		
7	Kensington	R. D. Sandford	Box 248, Kensington	Isaac Walker	Kensington
8	Marshfield	Vacant		Sydney MacGowan	Malpeque
9	Montague	James C. MacIain Jack	Box 68, Montague	E. W. G. Foster	St. Peter's Rd. Paradise
10	Murray Harbour North	M. C. Currie, B.A.	R.R. 4, Montague	C. Phillips	Winsloe, R.R. 1
11	Summerside	John S. McBride, B.A., B.D.	Box 1014, Summerside	Mt. Stewart	New Perth, P.E.I.
12	Tyne Valley	C. Pettigrew, B.A., B.D.	Tyne Valley	Vernon MacLeod	Cardigan, R.R. 4
13	Victoria West			H. D. Miller	Montague R.R. 4
14	North Tryon	Donald Nicholson	R.R. 1, Albany, P.E.I.	Murdoch McGowan	Kilmuir
15	St. Mark's	Ian C. Glass, B.A., B.D.	19 Tamarac Avenue	John Brooks	Murray River, R.R. 3
16	Appendix to Roll			George Johnston	Montague, R.R. 4
17	Retired	W. Harold Brown, M.A.	New Glasgow, P.E.I.	Dr. J. A. Macmurdo	89 Granville St.
18	Children's Aid Society	G. R. Tannahill, B.A., B.D.	Amherst, Nova Scotia	Trueman Paynter	Freetown
19	Active Deaconess			Lloyd Frost	Tyne Valley, R.R. 3
20	Miss Marry MacKenzie				
21	Mrs. Angus Brown				
22	Mrs. Andrew Jardine				
23	Miss Dolly Matthews				
24	Mrs. M. R. Pocklington				
					Grand Total, 1969
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	7	Total on Roll	10
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	13

Box 142, Charlottetown, P.E.I. Clerk's Area Code and Telephone Number, Church 894-3067, Home 894-9457 February 27, 1970.
* Last Year's Figure

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	No. of people, by all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Returned from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
1	85	32	1	5	2	44	M	2265	34.12	3041	3385	4305	322	265	16	4908	340.52	1			
2	132	180	15	14	2	4	M	4500	118.32	8413	8413	11185	1985	457	13623	1985.68	2				
3	18	44				1	M	1206	33.86	2407	2867	2208	364	154	2726	364.45	3				
4	48	20				1	M	991	1016	1016	1619	162			1781	200.00					
5	84	26				3	M	944	38.67	1462	3620	2422	203	184	2809	250.00					
6	12	18				47	M	363	19.59	1049	1049	1221	110	100	1431	110.00					
7	21	106	27	9	3	11	M	7000	360.26	22531	45098	52707	4550	660	59482	4399.92	4				
8	35	286	594	53	30	14	M	8000	675.60	59698	59696	44615	7600	701	1044	53960	7600.00	5			
9	4	78	61	6			M	749	69.41	2410	2465	3856	484	198	4538	479.34	6				
10	1	11	37	2		1	M	1834	50.74	1834	1834	2851	200	165	191	3408	200.00				
11	1	5	35			1	M	337	26.18	962	962	1306	60	152	1608	60.00					
12	12	78	180	5	12	1	M	3637	90.56	7248	7248	9453	2175	367	11995	2086.87	7				
13	6	53	50	5	2		M	1616	39.93	2424	2593	2988	246	60	3294	246.34					
14	4	84	71	5		3	M	2800	52.67	4688	4988	5010	600	540	6150	600.00					
15	4	24	28	7	3		M	1245	32.93	1285	1285	2069	185	84	3339	185.50	8				
16	3	20	22			4	M	950	27.00	1085	1085	1726	140		1891	140.00					
17	12	136	144	2	1		M	1072	16.40	1156	1156	1181	32	45	1258	32.00					
18	4	53	50			8	M	1267	132.13	6305	6305	9998	1068	467	10154	1058.56	9				
19	4	48	55	6		1	M	955	54.14	1726	1726	2337	250	75	2662	250.00					
20	6	86	36	6		1	M	2509	66.00	3555	3555	4444	546	118	5108	542.75	10				
21	2	23	20			3	M	1669	59.95	3131	3131	3528	366	144	4038	365.94					
22	1	18	44	2	2		M	410	23.49	1062	1062	1449	98	128	1675	98.00					
23	1	18	44	2	2		M	1662	34.27	2220	2220	2355	164	85	2604	163.65					
24	27	164	213	8	1	3	M	7441	314.86	18850	172633	41142	3000	861	423	45426	3000.00	11			
25	3	90	19			1	M	825	19.85	1649	1649	1732	240	252	12	2236	300.00				
26	4	15	41	1	1		M	1378	25.78	2344	2344	2558	354	116	37	3065	354.00	12			
27	4	42	33	1	1		M	1220	41.21	2573	3643	3525	351	158	53	4088	351.00				
28	1	12	11			6	M	157	4.63	471	471	329	188		497	168.96					
29	4	27	30			18	M	1181	10.71	2411	234	2040	234		2274	234.00					
30	3	66	44	1	2	2	M	1815	37.54	2566	2566	2767	440	227	25	3459	440.00	1			
31	2	30	19	1	1		M	605	9.50	768	768	706	200	60	11	977	210.00				
32	2	21	25			2	M	770	18.57	1077	1077	1134	75	109		1919	75.00				
33	4	128	84	6	12	2	M	600	66.97	4607	5410	8206	543		50	8799	543.00	2			
34	15	1985	2500	144	73	63		67010	2690.76	182551	362701	246506	27877	7554	3437	285381	27886.48				
35	196	2115	2434	121	99	125		65461	2412.13	166111	365058	216278	25502	7612	2513	251903	26096.71				
36	19	156	23					1549	278.63	16440		30228	2375		924	33478	1789.77				
37	130			26	62	14		9	17		2357		58								

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	27	Total Number of Congregations and Preaching Stations	36
" Ordained Mission Fields	4		
" Congregations in them	9		
" Student Mission Fields			
" Preaching Stations in them			

(Mr.) HUGH LOWRY, Clerk of Presbytery

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1 Asbestos, St. Andrew's	Student	Danville, P.Q.	Douglas Livingstone	R.R. 2, Danville
2 Danville, St. Andrew's	Student	Danville	Douglas Livingstone	R.R. 2, Danville
3 Inverness and Adderley, St. Andrew's	Cooperative Charge with United Church	St. Andrew's Manse, Inverness	Raymond Dempsey	R.R. 1, Inverness, P.Q.
4 Leggatt's Point	Cooperative Charge with United Church	Metis Beach	Stewart Campbell	R.R. 1, Pique
5 Melbourne, L'Eglise des cantons de l'est	G. E. Doran, B.Sc., B.A., B.D.	Box 698, Richmond, P.Q.	Roland Perron	Box 331, Richmond, P.Q.
6 Port Cartier		Box 1267, Port Cartier, P.Q.	G. S. Peniston	Box 1396, Port Cartier, P.Q.
7 The Church of the Good Shepherd	Edward Bragg	106 St. Ann St., Quebec 4	James Gilliland	1297 Jean Dequen, Quebec 10
8 Quebec, L'Eglise St. Marc	Jean Cruvellier, D.Th.	2828 Chemin des quatre Bourgeois, St. Foye, Que. 10	André Moréna	1073 Ave. Murray, Quebec 6
9 Scotstown, St. Paul's	J. Ross H. Davidson	Box 284, Scotstown, P.Q.	Kelton A. MacKenzie	Box 55, Scotstown, P.Q.
10 Lake Megantic, St. Andrew's				
11 Milan, Bethany				
12 Sherbrooke, St. Andrew's	Donald L. Campbell, B.A., B.D.	1162 Portland Ave., Sherbrooke, P.Q.	George E. Jobel	336 Moore St., Sherbrooke, P.Q.
13 Upper Melbourne, St. Andrew's	Jacob van der Wal	Melbourne	Ashley Stalker	Kingsbury, P.Q.
14 Valcartier, St. Andrew's	Student	Valcartier Village, P.Q.	Albert Goodwin	1070 Valcartier Bld., Neufchâtel
15 Others on Roll	Major P. Lyle Sams, C.D., B.A., L.Th.	7 Garceau, Box 324	Courcellette, Que.	
16 Appendix to Roll				
17 Studying	David Craig, B.A., B.D.		Switzerland	
18	Armand Jossinet, B.A., B.D.	1901 St. Michel	Sillery, Quebec 6	
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	8
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	10

Box 698, Richmond, Que. Clerk's Area Code and Telephone Number 819-826-3630, February 22, 1970.

SYNOD OF MONTREAL AND OTTAWA

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Athelstan	Vacant		Raymond MacFarlane	Athelstan, Que.
2	Elgin			Donald Ferns	Huntingdon, Que.
3	Rockburn			Ronald Williams	Ormstown, Que.
4	Bale d'Urfe, St. Giles	A. G. MacDougall, B.A., M.A., Ph.D.	679 Victoria Drive	R. W. Common	104 Churchill Road
5	Beaconsfield, Briarwood	Larry Paul, B.A., B.D.	70 Beaconsfield Blvd.	J. S. Williams	122 Avondale Place
6	Beauharnois, St. Edward's	Paul A. Brown, B.A., M. Div.	72 St. George St., Beauharnois, Que.	Dr. R. Turnbull	142 Trudeau Blvd.
7	Chateauguay, Maplewood	W. M. Moncrieff, B.A., B.D.	99 Theberge St., Chateauguay, Que.	H. Burch	14 Lang Avenue, Chateauguay, Que.
8	Georgetown		Georgetown Manse, Howick	W. Wallace Elliot	Howick, Que.
9	Huntingdon, St. Andrew's		Huntingdon, Que.	W. J. Goodall	Huntingdon, Que.
10	Lachine, St. Andrew's	R. D. Currie	5065 Sherbrooke St., Lachine (610)	J. Burt	Box 281, 807-53rd Ave., Lachine
11	Lachine, Margaret Rodger Memorial	C. Ritchie Bell, B.A., B.D., D.D., D.C.L.	648 Main St., Lachine, Que.	James Hayman	R.R. 7, Lachine, Que.
12	Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N.	Chas. H. Campbell	209 Westminster Ave. N., Montreal 263
13	Montreal				
14	Cote des Neiges	Ed. I. McPhee, B.A., B.Ed.	4066 Northcliffe Ave., Montreal 260	Mr. D. Govan	5555 Randall Ave., Cote St. Luc, Que.

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of youths in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of Church, Year ended December 31st, 1969	Number	
1	10	1	2	1	2	1	12	12	M	1855	35.17	2266	2715	2558	155	360	119	3192	155.00	1	
2	14	16	2	1	1	1	33	33	M	1605	33.61	2756	2756	1756	300			2056	300.00	2	
3	14	14					14	14	M	1708	22.20	1935	1935	1698	150	94	76	2018	150.00	2	
4	20	20					30	30	M	1000	56.03	2187	2187	2020	116			2136	200.00	3	
5	37	36	4	6	1	14	60	60	RH	664	58.26	2374	2374	3909	512	420		4840	761.00	4	
6	76	72	2	6	2		33	33	M	6724		11156	11856	11541	228		525	12294	228.00	5	
7	47	145	6	10	8		201	201	M	9115	320.38	21495	21495	25856	2945	350		29151	2900.00	6	
8	42	57	3	4			52	52	M	1541	47.59	4781	6940	5745	350			6095	400.00	7	
9	24	54	2	1	3		86	86	M	2100	67.21	4552	4552	4776	678	444		5898	677.85	8	
10	18	18					11	11		1123	27.64	1899	1899	2095	145			2241	145.25		
11	124	254	3	1	5	8	10	353	M	7694	285.74	22999	22999	23758	4320	513	2367	30958	4332.74	9	
12	24	31	4				8	42	M	7615		7735	12658	13580	264	306		14150	197.10	10	
13	40	37	2	1			2	72	M	1703	140.91	2693	3193	3639	100			3739	100.00	11	
14											2350										
15	401	773	28	13	32	12	47	1006	11	45412	1116.56	90383	99314	106009	10328	2555	3087	121980	10646.94		
16	482	807	25	13	18	20	63	1023	11	40764	1301.96	89170	102217	97945	15943	2466	3398	119753	12732.07		
17			3		14					4648		1213		8064		89		2227			
18	81	34			8	16	17			185.40		2903		5615		311		2085.13			
										Number of Self-Sustaining Charges	5										
										Congregations in them	7										
										Ordained Mission Fields	2										
										Congregations in them	2										
										Student Mission Fields	4										
										Preaching Stations in them	5										
										Total Number of Pastoral Charges and Mission Fields	11										
										Total Number of Congregations and Preaching Stations	14										

GERALD DORAN, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

1	33	51	1	1	1	3	89	89	M	1440		3050	3059	3999	673	605		5277	673.03	1
2	28	29	2	2			54	54	M	1460	32.25	2380	2380	2448	385	125	40	2997	380.75	
3	28	38	2				73	73	M	1331	47.76	1454	1454	3284	398	104	115	3901	500.00	
4	187	210	13	14	10	11	382	382	M	11750		21892	25380	26440	3000		95	29535	3000.00	2
5	134	145	9	6	26	8	51	231	M	7479	236.00	18843	27390	26551	488	100	23	27162	1000.00	3
6	47	67	3				131	131	M	5560	157.63	9185	9557	10881	1660	523	169	13233	1044.87	4
7	251	277	16	10	29	9	17	348	M	6930		12314	20050	20590	3776	287	378	25031	4213.27	5
8	60	110	4			1	6	178	M	4208	139.35	6711	6711	7786	1929	1078	265	11058	1929.55	6
9	37	170	9	2	1	3		301	M	5979	162.94	10135	10155	11465	1362	981		13808	1209.36	7
10	106	247	13	36	23	22	17	375	M	5910	236.22	18776	28110	28917	2906	497	1027	31347	2906.20	8
11	148	230	13	16	11	3	3	346	M	8600	276.34	13523	14470	20177	4312	900	2075	27464	4005.00	9
12	143	274	18	11	30	11	46	514		9000	911.20	27281	31580	35927	7954	710	2675	47266	7954.00	10
13	70	95	5	2	7	6	22	111	M	6720	165.71	11027	12227	13078	1861	285	322	15546	1861.45	11

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. 12 Eglise St. Luc	André Poulain, B.A., B.D., S.T.M., D.D.	6316-30th Ave., Montreal (409)	Rev. Andre Poulain, B.A., B.D., S.T.M., D.D.	6316 - 30th Ave., Montreal (409)
13 Ephraim Scott Memorial	James Armour, B.A.	8105 Arcadian Rd., Cote St. Luc, Mtl. June 22, 1969)	John B. Ferguson	5618 McMurray Ave., Montreal 268
14 Fairmount-Taylor	Amalgamated with Kydd Mem.			
15 First (Montreal)	Vacant		Colin J. Campbell, B.C.L.	10 Brynmor Ave., Montreal 263
16 Knox, Crescent & Kensington	Clifton J. MacKay, B.A., D.D.	4115 Grand Blvd., Mtl. 261	Douglas Brown	4211 Kensington Ave., Montreal
17 Kydd Memorial	J.J. Edmiston, B.A., B.D., S.T.M.	6765 Ninth Ave., Rosemount	F. McCoubrey	5345 Glandelet St., Montreal 457
18 Livingstone	P. A. Ferguson, B.A.	70 Doble Ave., Town of Mount Royal	Paul Le Blanc	7793 de l'Épée, Montreal 426
19 Maisonneuve St. Cuthbert's	J. F. Miller	7961 Avenue des Vendeens	P. MacDonald	2383 Louis Veuilou St., Montreal 426
20 Robert Campbell Memorial	J. H. Bishop, B.A., B.D.	2225 Regent Ave., Montreal 261	L. Arthur	360 Clement Ave., Dorval., Mtl. 154
21 St. Andrew and St. Paul	R. J. Berlis, B.A., B.D., D.D.	3415 Redpath St., Montreal 109	John R. McCallum	820 Wilder Ave., Outremont, Que.
22 St. Matthew's	D. Ross MacDonald, B.A.	586 Bourgeois St., Montreal 104	Philip Berrouard	659 14th Ave., La Salle, Que.
23 Ormstown	J. W. Milne, B.A.	P.O. Box 309, Ormstown, Que.	M. A. Tannahill	Allan's Corners, Ormstown
24 Outremont, MacVicar Memorial	James B. Inglis, M.A.	5560 Hutchison St., Montreal 153	H. G. Davies	672 de l'Épée Ave., Montreal 154
25 Pierrefonds, Westminster	John Forbes, M.A.	12454 Richer Blvd., Pierrefonds (920)	Peter Mundie	54-15th Ave., Roxboro
26 Riverfield		Georgetown Manse, Howick, Que.	W. G. Brown	Box 115, Howick, Que.
27 St. Andrew's East	Vacant		Raymond Blair	St. Andrew's East
28 St. Andrew's, St. Lambert	Arthur Van Seters, B.A., B.D., Th.M., Th.D.	496 Birch Ave., St. Lambert	C. H. Fay	64 Hickson Ave., St. Lambert
29 St. Laurent	Harry A. Crawford, M.A., B.D.	1345 Lapointe St., St. Laurent	F. Leslie Miller	1410 St. Germain St., St. Laurent
30 St. Michel	Arthur Iarrera, B.A., B.D.	8270-23rd Ave., St. Michel	L. P. Ripley	7730-23rd Ave., St. Michel
31 Town of Mount Royal	E. Powell Alkens, B.A., B.D., M.Th.	33 Kenaston Ave., Town of Mt. Royal		
32 Valois, St. Columba-by-the-Lake	Harry Kuntz, B.A., B.D., S.T.M.	104 Yonge Crescent, Pointe Claire, Que.	Ernest Bethune	P.O. Box 864, Montreal 101
33 Verdun, First Westmount	Douglas Anderson, B.A.	1264 Osborne Ave., Verdun	W. J. Howells	109 Oliver St., Chateauguay, Que.
34 Melville	Charles C. Cochrane, B.A., B.D., D.D.	351 Melville Ave., Westmount	Prof. H. K. Markell	Apt. 36, 5145 Cote St. Luc, Rd., Mtl.
35 Stanley	Scarth Macdonnell, B.A., B.D.	4062 Grey Ave., Montreal 260	L. R. Canning	320 Tait St., St. Laurent
36 Chambly (Congregation dissolved Mar. 31, 1970)	John P. Lockwood, B.A., B.D.	1334 Barsalou St.	Leo Page	1560 Adam St., Chambly
37 Duvernay, St. John's	Student		John Coleman	2380 Morlaix St., Duvernay, C.M. de Laval
38 Fabreville	R. L. Inglis, B.A.	438 Hudson St., Fabreville, Laval, Que.	Trevor Stevens	632 Laurent St., Fabreville, Laval, Que.
39 Hemmingford, St. Andrew's	Supply		Russell Paul, Box 100	Hemmingford, Que.
40 Ile Perrot	Supply— Rev. W. G. S. McDonald	242 Fifth Ave., Pincoirt, Ile Perrot	D. Dalgleish	108 Fifth Blvd., Terrasse, Vaudeville
41 Italian (Beckwith Memorial)	Arthur Iarrera, B.A., B.D.	8270 23rd Ave., St. Michel, Que.	F. Mariano	7030-9th Ave., St. Michel
42 Preville, St. James	John P. Lockwood, B.A., B.D.	1334 Barsalou St.	D. N. MacIntyre	328 Fairfield Ave., Greenfield Pk., Que.
43 Hungarian Pres. Church in Montreal	Julian Nagy	930 Grou St., St. Laurent, Que.	Leslie Uskerth	180 Place Benoît, Montreal 379
MISSION FIELDS				
1 Beechridge	Supply		**Mrs. A.W. MacKay	St. Urbain, Que. East, Que.
*2 Lost River	Student Supply	Interim Moderator,	Rev. W. Harold Reid, D.D., St. Andrew's	
* Lakeview, Fraser Mem.	Student Supply			
* Crystal Falls, Knox	Student Supply			
3 Mille Isles (Cote St. Gabriel) united May 15, 1969	Int. Moderator, Rev. James Armour	8105 Arcadian Rd., Montreal 267, Que.	Alton Biddell	R.R. 1, Mille Isles
4 Valleyfield		Ormstown, Que. (Box 309)	Duncan Ross	16 Gault St., Valleyfield, Que.
5 Chinese Mission	Paul S. Chan, L.Th.	435 Fraser St., St. Laurent, Que.	James Wing	12025 St. Evariste St., Montreal 9

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi-icants Received	Communi-icants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
10	166	210	23	10	28	14	45	291	RH	6394	161.74	10341	10341	11003	1330		114	12447	1000.00	12
24	67	214	6	10	3	14	2	311		7700	305.67	23393	34537	31849	4561	1956	694	39060	4440.70	13
											114.70									14
13	23	230	7		3	4	19	260	M	5242	452.45	30312	30312	34528	6300	501	963	42292	6300.00	15
72	280	707	18	15	19	32	89	1151		12370	806.11	35577	51741	66923	18000	4198	11286	100407	18010.65	16
19	107	208	5	5	73	15	38	312	M	6498	150.42	17663	17663	18833	1124	310	106	20373	1363.15	17
14	37	103	6		14	11	6	207	RH	5100	188.11	13655	15255	12888	1740	193	204	15025	1730.66	18
18	99	247	4	8	1	18	25	319	M	5553	257.92	13913	13913	13797	3500	600	275	18172	3500.00	19
7	78	129	6	8	14		16	160	RH	7000		8252	12772	18354	1568	400	50	20372	1568.40	20
55	116	675	17	8	11	13	52	915		13000	1216.87	98972	120506	98972	29651	667	24799	154089	29651.00	21
17	102	130	11	3	7	5	8	311	M	6000	297.87	20502	20502	20502	1879	624		23004	1878.59	22
10	83	121	5	5		2	4	191	M	4500	133.11	7679	7679	9404	1666	635	219	11024	1619.55	23
10	68	150	6	4	3	3	12	245	RH	7717	413.47	26420	27905	26393	3036	920	238	30587	3041.44	24
18	205	160	9	2	20	17	4	219	M	4375	269.73	15725	24163	19936	2924	345		23205	2923.72	25
5	20	45	1		2		2	110	M	2736	51.69	4575	4575	5616	820	650	141	7227	750.00	26
31	157	255	8	10	22	14	13	408	M	7350	40.86	1340	2399	2852	135	169	59	3215	135.00	27
30	179	270	10	5	9	21	64	441	M	8813	395.81	22108	32386	31522	3678		574	35774	3678.30	29
11	73	96	10	7	10	1	3	155	RH	4060	120.28	7465	12700	12226	1500	80	195	14001	1500.00	30
50	182	356	19	15	13	86	14	639	M	11750	724.78	39205	60905	68325	5713		908	74946	13573.00	31
21	185	210	16	6	24	28	50	423	M	8856	322.60	23990	34740	34533	1977	713	2637	39860	4796.00	32
30	174	512	27	11	9	13	51	675	M	7150	278.80	21038	44951	34109	4284	603	780	39756	4182.54	33
14	10	91	2		3	1	6	138	M	6000	228.78	16773	16773	20169	2425	1186	1471	25251	2924.96	34
14		110	5	6	1	1	12	190	RH	8340	326.94	27713	48775	56330	3454	1000	2258	63042	3453.98	35
1	34	42	2	2	1	2	1	34		500	35.43	1625	1625	1786	146			1932	146.30	36
6	73	79	5					102		465		2630	5969	6317	240	43		6600		37
9	68	54	1	3	2	2	13	52		1190	40.04	2224	2224	2426	200			2626	200.00	38
2	50	57	2				1	79		1688		2882	3186	3173	396		27	3536	407.85	39
60	58	140	16	8	4	8	59	135	M	1175		7364	8079	7617	456			8073	456.48	40
72	40	66	2					19	RH	3742	195.67	6053	6863	6708	520			7228	520.00	41
5	53	57	6	1	1	3		65		1000	52.14	4188	5311	5216	830			6046	830.00	42
173	78	125	7	6			7	168	RH	2023		7095	7095	8199	300		202	8701	300.00	43
										760	5.88	289	466	281	5		35	321		1
										402	7.73	509	1008	1014				1014		2
										275		304	304	367				367		
																		4008		3
	20	23					1			1463		1779	2964	4008						
	15	55					4	67		2310	67.89	3583	6656	5978	625	165	4	6772	656.35	4
4	150	266	43	22	4	3	3	221		4207	243.43	16269	16269	15854		277		16131	1310.00	5

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
6	Tyndale House	R. W. Johnson, B.A., B.Sc.	870 Richmond Square, Montreal 106	pro-tem, Rev. R. W. Johnson	(Assessor)
7	Salem Welsh Church	Vacant			
Others on Roll					
1	Professor, The Presbyterian College	H. Keith Markell, B.A.	3495 University St., Montreal 112, Que.		
2	Superintendent of Missions	A. Ross MacKay, M.A., Th. B.	1575 Beaudet St., St. Laurent		Montreal 379, Que.
3	Retired	W. Harold Reid, B.A., M.A., D.D.	Box 21, St. Andrew's		
4	Montreal Auxiliary Bible Society	R. Stuart Johnston, M.A., B.D., B. Ed., Ph.D.	1450 Union Ave., Montreal 111, Que.		
5	Professor, The Presbyterian College	D. N. MacMillan, M.A., B.D., Ph.D.	115 Longmore Drive, Pointe Claire, Que.		
6	Professor, McGill University	J. C. McLelland, M.A., B.D., Ph.D.	121 Alston Ave., Pointe Claire, Que.		
7	Professor, The Presbyterian College	Chas. H. H. Scoble, M.A., B.D., Ph.D.	3495 University St., Montreal 112, Que.		
APPENDIX TO ROLL					
1		J. C. Hudson, B.A., M.A.	8 Duncan St. Gloucester, Mass., U.S.A.		
2		Glendon F. Partridge, B.A.	1675 Grasmere Cres., Ottawa, Ont.		
3		J. B. Kat	20 Cavendish Road, Bognor Regis, Sussex, England		
4	Assistant to the Minister, St. Andrew and St. Paul	Stephen Andrew Hayes, B.A., B.D.	3415 Redpath St., Montreal 109, Que.		
5	Studying in U.S.A.	R. A. Humphries, B.A., B.D.			
6		George McMichen, M.A., B.D.			
7	Missionary	G. D. Johnston, B.A., B.D., M.Th.			
8	Retired	Wm. M. Brown			
Deaconesses					
1	Miss Lois Cooke		870 Richmond Square, Montreal 106		
2	Miss Ann Drummond		870 Richmond Square, Montreal 106		
3	Miss Hazel Davis		501 Fifth Avenue, Verdun, Que.		
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	29	Total on Roll	42
In Ordained Mission Fields	5	Ministers on Appendix	8
Others on Roll	8	Grand Total of Ministers	50

Dominion Square Bldg., 1010 St. Catherine's St. West., Room 332, Montreal 110, P.Q. Clerk's Area Code and Telephone Number 514-866-5998, March 17, 1970.

** Not Clerk of Session *Last Year's Figures

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore, St. Andrew's	W. E. Sayers, B.A., M.A.	Box 53, Avonmore	George D. McElheran	Avonmore
	Gravel Hill, St. James			Lyman Crawford	R. R. 1, Monkland, Ont.
	Monkland, St. Andrew's			Lyman Crawford	R. R. 1, Monkland, Ont.
2	Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 2nd St. E., Cornwall	F. B. MacMillan	130 York Street, Cornwall
3	Dunvegan, Kenyon	Supply		Dan N. MacLeod	Dunvegan, Ont.
4	Finch, St. Luke's		Box 1, Finch	Elburn Shaver	Finch
	Crysler, Knox			Stewart L. Begg	Crysler, Ont.
5	Ingleside, St. Matthew's	Wallace MacKinnon, B.A.	Box 213, Ingleside	Harvey J. Fikes	Ingleside, Ont.
6	Kirkhill, St. Columba	Wm. Scott	Dalketh	Neil A. MacLeod	R. R. 1, Dalketh, Ont.
7	Lancaster, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	John R. Fournery	R. R. 1, Lancaster

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Masse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number																																																																														
4	43	28	1	5		21	RH*	\$ 5400	20.12	\$ 5400	\$ 5400	1382	296		\$ 21	1699	204.00	6																																																																														
3		11				1			11.22	959	859	1142				1142	50.00	7																																																																														
							HA	5000																																																																																								
								6500																																																																																								
							HA	8500																																																																																								
							HA	5000																																																																																								
								6500																																																																																								
								3250																																																																																								
								3250																																																																																								
<table border="0"> <tr> <td>767</td><td>1363</td><td>8234</td><td>414</td><td>289</td><td>444</td><td>406</td><td>813</td><td>12333</td><td>33</td><td>260291</td><td>10302.76</td><td>725712</td><td>939850</td><td>961255</td><td>140989</td><td>23113</td><td>56053</td><td>1181408</td><td>153166.92</td> </tr> <tr> <td>748</td><td>4876</td><td>8604</td><td>427</td><td>274</td><td>336</td><td>483</td><td>607</td><td>12818</td><td>33</td><td>261707</td><td>10495.90</td><td>727444</td><td>973914</td><td>964315</td><td>134547</td><td>25873</td><td>80197</td><td>1204936</td><td>147892.68</td> </tr> <tr> <td>24</td> <td></td> <td></td> <td></td> <td></td> <td>15</td> <td>108</td> <td></td> <td>206</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>6442</td> <td></td> <td></td> <td></td> <td>5274.24</td> </tr> <tr> <td></td> <td>513</td> <td>370</td> <td>13</td> <td></td> <td></td> <td>77</td> <td></td> <td>485</td> <td></td> <td>1416</td> <td>103.14</td> <td>1732</td> <td>34064</td> <td>3060</td> <td></td> <td>2760</td> <td>24144</td> <td>23528</td> <td></td> </tr> </table>																	767	1363	8234	414	289	444	406	813	12333	33	260291	10302.76	725712	939850	961255	140989	23113	56053	1181408	153166.92	748	4876	8604	427	274	336	483	607	12818	33	261707	10495.90	727444	973914	964315	134547	25873	80197	1204936	147892.68	24					15	108		206							6442				5274.24		513	370	13			77		485		1416	103.14	1732	34064	3060		2760	24144	23528	
767	1363	8234	414	289	444	406	813	12333	33	260291	10302.76	725712	939850	961255	140989	23113	56053	1181408	153166.92																																																																													
748	4876	8604	427	274	336	483	607	12818	33	261707	10495.90	727444	973914	964315	134547	25873	80197	1204936	147892.68																																																																													
24					15	108		206							6442				5274.24																																																																													
	513	370	13			77		485		1416	103.14	1732	34064	3060		2760	24144	23528																																																																														

Number of Self-Sustaining Charges	34	Total Number of Pastoral Charges and Mission Fields	47
" Congregations in them	36	Total Number of Congregations and Preaching Stations	51
" Ordained Mission Fields	10		
" Congregations in them	10		
" Student Mission Fields	3		
" Preaching Stations in them	5		

DOUGLAS ANDERSON, Clerk of Presbytery

NOTE: "H.A." denotes "Housing Allowance" — In recording for 1964 and subsequent years, \$1,800.00 of the total income (of a Secretary or a Professor) be regarded as housing allowance and the remainder as salary.

10. PRESBYTERY OF GLENGARRY

8	59	84	7		3	1	2	178	M	4912	168.94	8464	8464	10076	2041	474	483	13074	2012.26	1	
2		11						14		685	10.02	883	883	979	221		50	1251	221.25		
2	13	15			1			13		684	22.56	1081	1081	877	80	125	10	1092	80.10		
26	269	503	16	5	15	17	52	854	M	8650	519.15	34350	34350	32375	11382	2517	4118	50392	11338.63	2	
12	55	80	3	4	1	1	4	185	M	6100	144.12	8978	8978	14114	1716	981	471	17282	1716.26	3	
5	50	87	2			2	8	135	M	4589	143.41	8158	9214	10362	1760	510	773	13404	1760.00	4	
4		19	1	4				38		1513	20.77	2184	2531	2377	293	215	124	3099	293.40		
10	44	75	8	3	4	4	1	134	M	4800	136.17	9493	9493	9656	789	370	128	10943	788.80	5	
8	44	86	4					2	180	M	4492	117.18	8407	6537	9092	1885	427	177	11581	1310.00	6
8	87	85	3	11	0	5	7	167	M	4068	101.97	9840	15865	13561	1344	457	87	15449	1340.53	7	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
8 Martintown, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	R. C. M. Grant	Box 57, Martintown
9 Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville, Ont.	John W. McEwen	Box 88, Maxville, Ont.
St. Elmo, Gordon	Student		J. K. MacLean	Box 119, Moose Creek
10 Moose Creek, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill, Ont.	J. A. Fraser, M.Sc.	Box 21, Vankleek Hill
11 Vankleek Hill, Knox				
Appendix to Roll				
1 Retired	William McLean, M.B.E., D.D.	Apt. 418-A,	2055 Carling Ave.,	Ottawa 13, Ont.
2 Retired	Charles A. Mullin, B.A.	The Alquire Nursing	Home, Ingleside, Ont.	
3	W. S. Sutherland, B.A.	Box 11, Dalkeith, Ont.		
4	W. W. McI. Craig, M.A.			
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Ordained Mission Fields	1	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	10

Box 178, Maxville, Ontario, Clerk's Area Code and Telephone Number 613-527-2171, March 24, 1970.

SYNOD OF MONTREAL AND OTTAWA

1 Aylmer, St. Andrew's	Lorne Lemoine, M.A., B.D.	486 Cole Ave., Ottawa	Alex Jamieson	145 Sunnyside Ave., Ottawa
Hull, Cushman Memorial			S. Cushman	106 Hamilton Ave., Ottawa
2 Fort Coulonge, St. Andrew's	Robert D. Bbe, B.A.	Fort Coulonge, Que.	Lloyd Neville	Fort Coulonge, Que.
Bristol, Bristol Memorial			Jas. Russell	Bristol, Que.
3 Gloucester	A. B. Casselman, B.A.	Aylmer East, Que.	C. W. McLeish	Box 69, Gloucester, Ont.
4 Hawkesbury, St. Paul's	D. A. Whitehead, B.A.	Hawkesbury, Ont.	James Donaldson	285 Stanley St., Hawkesbury, Ont.
5 Kinburn, St. Andrew's	Vacant		C. F. Ross	Pakenham, Ont.
Torbolton, St. Andrew's			John Robinson	Woodlawn, Ont.
6 Manotick, Ont., Knox	Ronald Rowat, B.A.	Manotick, Ont. Box 453	Willis McRostie	Manotick, Ont. Box 265
Kars, St. Andrew's			Geo. Crawford	20 Newton St., Ottawa
7 Richmond, St. Andrew's	William Nesbitt, B.A.	Richmond, Ont.	c/o Rev. Wm. Nesbitt	Richmond, Ont.
Stittsville, St. Andrew's			Reginald Faulkner	Stittsville, Ont.
8 Vernon, Osgoode	Vacant		Ian S. Crerar	Vernon, Ont., Box 34
Ottawa:—				
9 Caledn Hungarian	(Lay Supply)	370 Metcalfe St.	Dr. F. G. Haresar	357 Meadow Dr., Ottawa
10 Erskine	A. J. Morrison, B.A., B.D.	2365 Urbandale Dr.	D. G. Fulford	2578 Necham Cres., Ottawa
11* Knox	H. D. Stewart, B.A., D.D.	347 Island Park Dr.,	D. A. H. Gillies	350 Driveway
12 Parkwood	L. R. Files, B.A., Th.M.	1364 Meadowlands Dr. E., Ottawa	R. W. Storie	1149 Deer Park Rd., Ottawa
13 St. Andrew's	A. W. Currie, M.A., B.D.	82 Kent St.	F. T. Collins	192 Driveway
14 St. David — St. Martin	P. C. Wotherspoon, B.A., Ph.D.	1099 Chelsea Dr.	J. B. Macdonnell	29 Bedford Cres.
15 St. Giles	H. M. Kennedy, M.A., B.D.	174 First Ave.	Nell Mathies	271 Mountbatten Ave.

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received and Otherwise		Communi- cants Removed from Roll		No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
				By Certificate	By Death or Otherwise	By Certificate	By Death or Otherwise													
11	21	60	2	4	1	2	126	M	6070	77.56	10928	14654	11301	850	497	850	13498	850.02	8	
0	35	76	3	3	1	5	131	M	4833	120.70	7430	7430	8620	1797	1001	685	12103	1796.95	0	
1	20				1	2	35		1644	29.66	2095	2095	2076	564	373	407	3420	563.50		
0	39	39	4				89	M	3500		5229	5229	4787	301	239	323	5650	300.95	10	
0	62	103	6	5	7		225	M	6510	164.41	9900	10286	11800	2348	631	1757	16536	2348.10	11	
Grand Total, 1969																				
Grand Total, 1968																				
Increase																				
Decrease																				

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	11
Congregations in them	14	Total Number of Congregations and Preaching Stations	15
Ordained Mission Fields	1		
Congregations in them	1		
Student Mission Fields			
Preaching Stations in them			

IVER D. MACIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

0	51	71	4	10			14	148		5082	136.27	10705	10705	9217	1275	453	143	11087	1800.00	1
0	48	75	1	4	3		2	138		3700	126.58	7350	7350	8050	291			8341	291.35	
0	19	28	1	9			1	40	M	5295	176.87	10540	36845	36737	926	57	1104	38824	926.00	2
0	21	30						38		1700	82.25	2389	2389	2738	373	50		3161	294.95	
0	97	74	4		5	11		133		4790	152.14	6567	6567	9935	1960	440	121	12463	1960.00	3
12	21	69	5	5	3	4	30	102	M	5250	124.59	8924	8924	8892	875	115	66	9948	875.00	4
0	25	27	2			1	2	63		875	21.57	3037	3037	3533	169	272		3975	500.00	5
0	15							31		570	32.95	1418	1988	2133				2133	40.00	
0	43	86	5	15	6	3	1	160	M	3719	112.22	7185	19282	13809	1204	680	137	15839	1204.00	6
0	28	25						51		460	69.91	912	912	4061	414	439	103	5016	440.35	
0	30	29	2					51	M	2750	78.90	5062	6377	5508	809	110		6427	809.20	7
0	64	54	5	5		1	1	122		2750	114.33	7824	7824	8420	947	158		9525	950.00	
0	44	56	6	1	5			102		2865	69.80	4047	4278	6997	1000	44		8041	1000.00	8
0	16	105						60			27.25	1422	1422	1710				1710	300.00	9
0	76	325	10	14	12	9	13	460		8800	445.98	27883	28138	31698	6508	1740	1104	41050	6496.00	10
0	110	385						624	M	10800	604.70	32337	36422	44358	9500	1435	5005	60298	9626.91	11
0	110	102	7		3			105	M	300	61.05	3183	10983	9777	750		289	10816	850.00	12
0	206	473	15	18	37	15	7	686		15000	924.42	64025	91214	88806	16000		8486	113292	16000.00	13
0	116	178	9	7	10	10	37	269		6500	238.57	15725	23982	23974	2690		413	26987	2690.00	14
0	98	384	10	11	7	12	10	534		10000	389.77	20899	39983	41081	6821	1369	2005	51256	7021.04	15

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Ottawa (continued)				
16 St. Paul's	W. F. Duffy, B.A.Sc., B.D.	1689 Cannon Cres.	L. Moon	1256 Sherman Dr., Ottawa 5
17 St. Stephen's	G. H. Sparks, B.A.	523 Tillbury Ave.	Dr. H. J. Richardson	606 Golden Ave.
18 St. Timothy's	G. E. Dobie, B.A., B.D., M.Th.	2400 Alta Vista Dr.	R. D. Beattie	908 Chapman Blvd., Ottawa
19 Westminster	W. R. Bell, M.A., B.D.	470 Roosevelt A., 13	J. B. Russell	676 Courtney Ave.
Mission Fields				
1 Buckingham			c/o A. B. Casselman	Aylmer East, Que.
Others on Roll				
1 Chaplain, Retired	E. G. B. Foote, O.B.E., B.A., D.C.L., D.D.	81 Loch Isle Road,	R.R.2, Bells Corners,	Ont.
2 Retired	J. Logan-Veneta, O.B.E., M.A., D.D.		47 Avenue Rd.,	Ottawa 1, Ont.
Appendix to Roll				
1 Teaching	R. H. Balsdon, B.M.E., M.A.	E., B.D.	1242 Meadowlands Dr.	Ottawa 5, Ont.
2 Teaching	A. Ian Burnett, M.A., D.D.	423 Lochaber St.		Ottawa 13, Ont.
3 Retired	R. W. Ellis, Th.D.		Manotick, Ont.	
4 Judge Family Court	Robert Good, D.D.		54 Promenade Ave.	Ottawa 12, Ont.
5 Teaching	J. L. L. MacLean, B.A., B.D.		331 Greenview Ave.	Ottawa 14
6 Studying	R. D.P. Montgomery, B.A., M.A.	331 Greenview Ave.		Ottawa
7 Assistant - Knox Church	L. G. Smith	723 Morin St.		Ottawa
8 Teaching	G. R. Taylor, M.A.	Box 162, Station F.		Toronto 5, Ont.
9 Retired	John Taylor, Ph.D.	Gendron Nursing Home		Bourget, Ont.
10 Teaching	J. M. Thompson, M.A.	2083 Delmar Dr.		Ottawa, Ont.
11	W. K. Pottinger, B.A., B.D.	108 Sunnyside Ave.		Ottawa, Ont.
Deaconesses				
Miss Margaret Bagel (active)		225 McLaren St., Apt. 4		Ottawa, Ont.
Miss Emma Elton		82 Kent St.		Ottawa, Ont.
Mrs. J. A. Campbell (non-active)		Box 154, R.R. 2		Ottawa, Ont.
Mrs. F. R. Gartnell		481 Island Park Dr.		Ottawa 3, Ont.
Miss Irene Stringer		691 Melbourne Ave.		Ottawa 13, Ont.
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	16	Total on Roll	18
In Ordained Mission Fields		Ministers on Appendix	10
Others on Roll	2	Grand Total of Ministers	28

523 Tillbury Ave., Ottawa 13, Ont. Clerk's Area Code and Telephone Number 613-728-5323, March 25, 1970.

* Last Year's Figures

SYNOD OF MONTREAL AND OTTAWA

No.	Pastoral Charge	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Almonte			Gordon R. Kilburn	Box 652, Almonte
2	Arnprior, St. Andrew's Dewar's	L. E. Hughes	82 Daniel St. N.	Ben Wassink	107 Mary St.
3	Carleton Place, St. Andrew's	D. J. Hill	183 Moffat St.	J. M. MacMillan	R.R.1, Braeside, Ont.
4	Cobden, St. Andrew's Ross, St. Andrew's	R. Keith Earls, B.A.	Cobden, Ontario	D. H. Lowry	R.R. 3, Almonte, Ont.
5	Lochwinnoch Braeside Stewartville	R. Whitehead		Gordon Spence	Cobden, Ontario
6	McDonald's Corners, Knox Elphin	J. O. Forrester, Catechist	McDonald's Corners	Ernest Wilson	R.R.1, Cobden, Ont.
7	Snow Road Pembroke, First	H. M. Buntain, B.A.	512 Mary St., Pembroke	R. M. MacGregor (Lochwinnoch session)	R.R. 1, Renfrew
				John Slingerland	R.R. 2, Arnprior
				Jas. D. Sergeant	McDonald's Corners
				Robt. Ferguson	R.R. 1, McDonald's
					Cors.
				W. H. Trombley	Snow Road
				W. M. Thomson, B.A.	338 James St.

11. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
28	370	377	13	9	26	30	53	511		10500	564.17	27500	37481	44103	5812	160	515	50591	5811.95	16
30	81	225	2	2	4	9	43	462		10400	340.39	22794	27850	27726	5000	591	3288	36605	5000.00	17
25	221	263	10	20	36	22	4	519		9200	229.11	21583	34377	34053	1415		447	35915	1400.00	18
38	208	303	13	10	10	15	18	469		9250	293.10	21975	39311	34617	3259	471	410	38757	3259.35	19
																			55.00	1
383	2110	3759	124	140	169	142	243	5908	6	130466	5387.89	345245	487650	501913	67908	8593	23636	602050	69311.10	
382	2372	3757	173	118	161	143	286	6002	4	102955	5390.26	378993	452982	486592	66585	10566	28119	591865	67927.24	
										27511	2.37		34668	15321	1323			10185	1383.86	
	262		49				1	43	94			33748				1973	4483			

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	23	Total Number of Congregations and Preaching Stations	25
" Ordained Mission Fields	1		
" Congregations in them	1		
" Student Mission Fields	1		
" Preaching Stations in them	1		

G. H. SPARKS, Clerk of Presbytery

12. PRESBYTERY OF LANARK AND RENFREW

No.	Pastoral Charge	Minister	P.O. Address	Clerk of Session	P.O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
16						6220	184.83	11370	12379	11458	1484	201		13143	1484.40					
24						6333	148.60	13800	16194	18472	3717	970	78	23237	3716.60					
4						648	15.12	964	964	1278	163	135		1576	142.45					
15						6240	178.08	14644	15044	14279	3152	754	200	18391	3217.98					
7						5135	143.79	8458	8458	12111	1874	491	513	14989	1815.00					
6						1273	45.66	2871	4474	3297	555	304	175	4331	555.00					
5						1648	41.11	2298	2298	2982	528	380	400	4290	528.58					
						640	20.02	1112	1112	1421	58			1470	58.00					
3						641	14.78	802	802	632	76	129	45	882	75.92					
7						1892	62.10	2918	2918	4112	1027	343	317	5799	1023.38					
5						1655	38.54	2821	2821	2569	566	216	172	3523	533.15					
3						880	25.94	1363	1363	1448	310	82	142	1982	308.22					
21						6689	226.67	13203	14103	15670	3485	674	160	19989	3480.00					

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. 8 Perth, St. Andrew's	R. J. Gillanders	Box 993, 24 North St.	Mervyn Ferrier	R.R. 3, Perth
9 Renfrew	Wm. Reid, B.A.	460 Raglan St. S.	Phil N. Howard	315 Jeannette St. S.
10 Smiths Falls, Westminster	R. A. Sinclair, B.A.	37 Gladstone Ave.	R. S. McLean	28 Johnston St., Smiths Falls
MISSION FIELDS				
1 Grattan, St. Andrew's	Supplied from Renfrew		George Johnson	R.R. 2, Douglas
2 Lake Dore, "The Point"	Supplied from Cobden		Lorne MacDonald	R.R. 1, Eganville
3 Petawawa	J. J. Urquhart, B.A., B.D.	73 Selkirk St.	A. Woloshen	3 East St.
Pt. Alexander			(under Petawawa session)	
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	8	Total on Roll	8
In Ordained Mission Fields		Ministers on Appendix	
Others on Roll		Grand Total of Ministers	8

37 Gladstone Ave., Smiths Falls, Ontario. Clerk's Area Code and Telephone Number 613-283-1015. March 3, 1970.

SYNOD OF MONTREAL AND OTTAWA

1 Brockville, First Church	L. R. Renault, B.A., B.D.	12 Church St., Brockville	Harry Burke	46 Pearl St. E.
2 Caintown, St. Paul's	Vacant		Arden Warren	Box 601, R.R. 4, Mallorytown
Lansdowne, Ch. of the Covenant			Allen McKay	R.R. 3, Lansdowne
3 Cardinal, St. Andrew's and St. James	D. L. Elder	Cardinal	R. Bruce Melville	Cardinal
4 Chesterville, St. Andrew's Dunbar	E. Earle Eaton, B.A., B.D., B.Th., B.T.A.	Box 269, Chesterville	H. G. Bigelow	Box 329, Chesterville
Morewood			Lyle Thom	Williamsburg, Ont.
5 Iroquois, Knox	J. J. Hibbs, B.A., B.D.	Box 363, Iroquois	W. C. Hunter	Morewood, Ont.
S. Mountain, St. Andrew's			Stewart Thompson	
			W. Gordon Blow	
6 Kemptville, St. Paul's Oxford Mills, St. Andrew's	Jonathan H. Greene	Box 482, Kemptville	Gideon Purcell	Box 9, Oxford Station
7 Morrisburg, Knox	T. H. Boyd, B.Sc., B.D.	Box 703, Morrisburg	Osborne Shields	Oxford Mills, Ont.
8 Prescott, St. Andrew's	D. W. Mawhinney, B.Th.	Box 971, Prescott	Kenneth G. Carkner	48 Kyle, Morrisburg
9 Spencerville, St. Andrew's E. Oxford, St. Matthew's Ventnor, Knox	Vacant		Ronald R. Thomas	Box 489, Prescott, Ont.
10 Westport, Knox	Vacant		William Small	R.R. 3, Spencerville
11 Winchester, St. Paul's Mountain, Knox	Wm. C. Inglis, M.A.	Box 536, Winchester	Wilfrid Morrison	R.R. 2, Oxford Stn.
			Lorne Cummings	Spencerville, R.R. 3
			S. G. Crawford	Box 74, Westport
			Emerson Stewart	Box 128, Winchester
			W. E. Graham	South Mountain
Others on Roll				
1 Retired	A. Newton Reid, M.A.	R.R. 2, Prescott		
Appendix to Roll				
1 Retired	J. A. MacMillan	c/o St. John's Pres.	Ch. Manse, R.R. 1,	Kingston
2 Retired	A. D. Sutherland, B.A.	1234 Cameo Drive	Ottawa 5	
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	7	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	11

First Presbyterian Church, 10 Church St., Brockville, Ont. Clerk's Area Code and Telephone Number Off. 342-2963, Res. 345-5554.

12. PRESBYTERY OF LANARK AND RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
19	86	200	4	7	6	3	8	360	M	6489	213.47	13731	15375	16184	3301	518	101	20104	3300.00	8	
20	126	240	14	4	13	19	368	M	7184	270.07	17751	27068	26047	4798	623	858	32326	4798.24	9		
31	185	400	11	6	2	3	10	668	M	6960	309.61	22326	31856	27087	6780	948	509	35333	6789.00	10	
12		10	1	2			2	21		600	11.68	783	783	844	130		100	1164	130.00	1	
2		3				3		8				570	570	575	20			595	20.00	2	
4	01	42	1		2			64	M	1096	49.89	2809	2809	3205	226			115	3546	226.45	3
		22						30		825	24.00	1221	1221	1430	390			25	1845	459.80	
102	1121	1973	75	31	40	45	137	3258	11	63048	2023.06	135824	162612	165101	32649	6768	4006	208524	32662.17		
184	1236	1964	66	60	89	47	156	3369	11	59442	1985.43	119297	160357	164378	33331	6345	10206	214260	34279.56		
8		9	9							3606	38.33	16527	2255	723		423					
	115		29	49	2	19	111									682		6200	5736	1617.39	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	16	Total Number of Congregations and Preaching Stations	20
" Ordained Mission Fields	3		
" Congregations in them	4		
" Student Mission Fields			
" Preaching Stations in them			

R. A. SINCLAIR, Clerk of Presbytery

13. PRESBYTERY OF BROCKVILLE

36	234	483	31	20	25	9	19	635	M	8600	577.86	44049	46755	35486	10721	1856	772	68835	10721.00	1
3	15	54					1	67		2027	42.62	2734	2934	4126	452	458		5937	432.53	2
3	43	48			3	1		40	M	2900	55.26	5253	5253	5113	616		18	5747	630.00	
9	36	83	3		3	27	6	106	M	6200		10385	10385	10160	1245	392	614	12411	1010.54	3
5	33	50	1	3			1	58	M	2097	45.37	3292	3292	3768	304	889	20	4482	304.70	4
3	21	32	3				1	40		911	29.14	984	984	1943	380		130	2453	330.00	
7	40	42	2		4	1	1	65		2184	48.23	4135	4135	3306	584	413		4304	583.70	
14	68	86	2	7	18	1	7	120	M	4358	149.73	7948	7948	10844	1892	758	1307	14803	1892.00	5
1	26	28	3	1	2		1	39		1820	42.42	2511	2511	2908	694	221	324	4147	694.30	
7	56	87	4	1	4		1	79	M	5180	205.41	10650	10650	14084	1854	663		16601	1854.19	6
2	6	12					1	20		1108	18.13	1308	1336	1368	114			1482	114.00	
8	59	98					1	151	M	6146	88.50	8704	9975	10011	1200	822	776	12809	1200.00	7
16	81	165	7	12	4	4	4	213	M	6200	233.34	14464	14464	14464	1720	265	144	16859	1708.15	8
7	28	41	1	6	2	1		78	M	1995	63.05	3882	7967	17919	550	288	55	18812	550.00	9
3		10			2			25		750	17.19	993	993	1143	45			1188	100.00	
3	27	19	1	1			1	28		1043	28.48	1732	1732	2045	207	148		2400	229.79	
6	35	58	4				1	84	M	570	129.25	7932	8820	8484	485	362		9331	477.95	10
10	56	110	5	7	4		1	166	M	4595	156.54	8515	9020	11292	1757	874	120	14044	1757.60	11
3	22	21	1	6	1			47		1286	52.91	1326	1437	2393	275	298		2966	332.00	
149	886	1527	68	64	72	45	46	2061	11	59970	1983.43	140197	150591	181123	25095	8207	4280	218711	24922.45	
149	962	1500	78	42	70	28	115	2095	11	51153	2096.41	123832	175828	150051	24592	8376	4201	187219	24923.65	
		27		22	2	17		8817				16365		31072	503		79	31492		
	76		10				69	34			112.98		25237		169				1.20	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	16	Total Number of Congregations and Preaching Stations	19
" Ordained Mission Fields	1		
" Congregations in them	3		
" Student Mission Fields			
" Preaching Stations in them			

(Mr.) D. N. HENRY, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Amherstview, Trinity Camden East, St. Andrew's	F. R. McPhee, B.A., B.D.	Box 490, Amherstview	Geo. Stevenson Geo. Salsbury	Amherstview R.R. 2, Yarker, Ont.
2	Belleville, St. Andrew's	A. L. Sutherland, B.A.	57 Meadowvale Ave.	D. C. Stirling	60 Selina Ave.
3	Belleville, St. Columba	S. W. Gentle, B.A., B.D.	453 Victoria Ave.	Dr. R. R. Brain	225 Dundas St. E.
4	Gananoque, St. Andrew's	E. H. Hunter, M.A.	Box 732	John D. Gilbert	Box 250
5	Kingston, St. Andrew's	M. V. Putnam, B.A.	148 Clergy St. E.	W. G. D. Patterson	234 Westdale Ave.
6	Kingston, Strathcona Park Amherst Island St. Paul's	N. J. Allison	160 Indian Rd.	Bruce Caughey	Stella, Ont.
7	Madoc, St. Peter's	E. R. Hawkes, B.A., B.Th.	Madoc	Warren Hill	R.R. 1, Madoc
8	Tweed, St. Andrew's	R. C. Jones, B.A., B.D.	Pictou	G. D. C. Morton, C.A	Tweed
9	Pictou, St. Andrew's	R. C. Jones, B.A., B.D.	Pictou	David A. McIntosh	14 Main St.
10	Deseronto, Church of Redeemer	R. F. Cunningham	R.R. 1, Kingston	Donald MacMillan	Box 294, Deseronto
11	Pittsburg, St. John's Sandhill	R. F. Cunningham	R.R. 1, Kingston	Neil MacDonald	R.R. 1, Kingston
12	Stirling, St. Andrew's West Huntingdon, St. Andrew's	Douglas A. Wilson, B.A.	46 Marmora St.	Cecil Whyte	R.R. 1, Joyceville
13	Trenton, St. Andrew's	Douglas A. Wilson, B.A.	46 Marmora St.	Donald Fargy	R.R. 2, Stirling
14	Trenton, St. Andrew's	Douglas A. Wilson, B.A.	46 Marmora St.	Harold Thompson	R.R. 2, Stirling
15	Mission Fields				
16	1 Foxboro, St. Andrew's Fuller, Knox	R. Taylor, Student	Roslin	Eugene Kelly	R.R. 2, Stirling
17	2 Ormsby, Ormsby Presbyterian	Supplied from Madoc	**	Norman H. White	R.R. 1, Roslin
18	3 Sunbury, Sunbury Presbyterian	Supplied from Gananoque	**	Mr. Malcolm Martin	Ormsby
19	Others on Roll			Mrs. D. MacCallum	Newburgh
20	1 Missionary	C. A. Dunn, B.A., B.D.	Guyana		
21	2 Retired	W. H. V. Walker	98 MacDonald Garden	Belleville, Ont.	
22	Appendix to Roll				
23	1	D. C. MacPherson, B.A., B.Th.	26 Hillcrest St.	Truro, N.S.	
24	Deaconesses—Non Active				
25	1	Mrs. J. E. Cotton	1014 Johnson St.	Kingston	
26	2	Miss Frieda Matthews	209 John St.	Belleville	
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	8
In Ordained Mission Fields	2
Others on Roll	2
Total on Roll	12
Ministers on Appendix	
Grand Total of Ministers	12

Box 490, Amherstview, Ont. Clerk's Area Code and Telephone Number 613-473-2950, February 23, 1970.
** Not Clerk of Session * Last Year's Figures

14. PRESBYTERY OF KINGSTON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of souls in all Departments S.S.	Households	Total Baptisms	Communi- cants Received			Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Mauise (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
				On Profession of Faith	By Certificate and Otherwise	By Death or Otherwise														
7	160	66	4	4	14	4	1	92	M	1000	65.91	6752	8700	8747	1112	367		10226	1093.28	1
1								12		1000	23.48	1000	1000	2092	85	203		2380	85.15	
35	170	342	14	21	9	3	9	578		10270	417.13	28880	44574	48250	6006	1000	1453	58709	6004.00	2
17	157	137	5	6	18	14		214	RH	3021	157.63	11676	19122	24536	1925	526	1142	28129	1901.40	3
15	120	141	8	8	7	11	10	202	M	6585	207.30	13277	19486	15220	2400	1106	2935	21661	2400.00	4
50	350	482	39	27	47	17	56	925	M	10315	593.19	42541	70787	65995	12069	2244	1003	81312	12069.20	5
6	61	65	6	6	2			74	M	1126	85.60	3829	5728	5890	73	69	21	6054	73.50	6
4	22	32						80			57.48	4032	5226	4712	787	292	340	6130	722.55	
8	72	71	8	3	1		4	128	M	4628	249.11	9542	11935	11743	967	217	530	13457	800.00	7
6	15	27	9	8	6			46		1675	27.41	3959	3959	3560	388	63		4011	388.00	
15	61	135	10	1	4	3	5	163	M	5310	126.88	9465	9465	11040	1944	276	1169	14429	1870.72	8
1	39		10	4	3		1	24		1002	38.78	1889	1889	2873		53		2925	171.65	
4	39	40	5	2	2	6	15	71	M	2569	44.32	3651	4172	5824	718	330	115	6987	560.75	9
4	29	42					8	44		2569	24.51	4198	4198	3204	257	237	668	4367	400.00	
9	18	78	3	2	5	9	1	138	M	3747	77.68	7034	7783	7217	378	252	60	7907	370.10	10
6	16	25					1	66		2604	48.54	3200	3200	3656	279	355	5	4295	278.52	
11	281	106	19	7	5	4	4	211	M	6572	203.95	13424	29643	26927	3273	977	322	31499	3273.34	11
								17		608	11.95	1173	1173	1460	100	84	73	1717	100.00	1
										1025	28.28	1025	1025	1488				1488	80.00	
	29	18	4		4	3	1	34	M	973	175.00	1583	1891	1891	185	60	20	2156	150.00	
		10						15		1080	21.42	1458	1458	1487	60			1547	60.00	2
		8						8		120	9.73	290	649	667	60		18	745	60.00	3
										5850										
206	1662	1943	138	99	132	76	116	3142	11	67799	2695.28	173878	257063	258479	33066	8711	9874	310131	32912.16	
187	1709	2048	90	69	106	45	147	3095	12	64330	2677.66	161481	371495	342503	32534	9413	12643	397094	32473.96	
			48	30	26	31		47		3469	17.62	12397			532				438.20	
	17	105					31		1				114432	84024		702	2769	86963		

Number of Self-Sustaining Charges		Total Number of Pastoral Charges and Mission Fields	
Congregations in them	8	Congregations in them	14
Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	22
Congregations in them	5		
Student Mission Fields	3		
Preaching Stations in them	3		

FLOYD R. McPHEE, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Bowmanville, St. Andrew's	J. S. Gilchrist, B.A.	70 Division St.	Ralph Simpson	R.R. 4, Bowmanville
2	Campbellford, St. Andrew's	W. C. McBride, C.D., B.A.	P.O. Box 232, Campbellford	T. Mein	P.O. Box 372, Campbellford
3	Burnbrae, St. Andrew's	Geo. A. Malcolm, B.A., B.D., M.Th.	197 Burke St.	N. C. Nelson	Campbellford, R.R. 3
4	Cobourg, St. Andrew's	J. Mackenzie, M.A., B.D., B.L., L.L.B.	Box 188, Colborne	Lt. Col. G. G. King, B.A.	400 George St.
5	Brighton, St. Andrew's	Wm. Armit	Brighton, Box 94	R. M. McManus	King St. W.
6	Lakeport, St. Paul's	D. D. Peebles	R.R. 3, Colborne		
7	Lakefield, St. Andrew's	S. Lindsay McIntyre, B.A.	Lakefield		
8	Buckhorn, St. Andrew's	C. Webster	Lakefield		
9	Fowler's Corners, Lakevale	C. Webster	Lakefield		
10	Lakehurst, Knox	R. Moneriff	R.R. 2, Peterborough		
11	Warsaw, St. Andrew's	Hilton Palmer	R.R. 1, Peterborough		
12	Norwood, St. Andrew's	R. E. Greystock	R.R. 1, Warsaw		
13	Havelock, Knox	Kelth Ross	Norwood, R.R. 1		
14	Westwood, Francis Andrews	Fred McKenzie	Havelock		
15	Peterborough, St. Giles	Thomas DeVries	Westwood		
16	Keene, St. Giles	R. Juby	587 Sherbrooke St.		
17	Peterborough, St. Paul's	Alex J. Calder, B.A., B.D.	1307 Hazeldean		
18	Peterborough, St. Stephens	K. E. Wilcox, B.A., B.D.	1285 Arcadia Court		
19	Omeme, St. Andrew's	W. H. T. Fulton, B.A.	26 Princess St.		
20	Port Hope, St. Paul's	Vacant			
21	South Monaghan, Centreville	Vacant			
22	Millbrook, Grace	Vacant			
23	Warkworth, St. Andrew's	Vacant			
24	Hastings, St. Andrew's	Vacant		S. Beamish	Hastings, R.R. 1
25	Mission Fields				
26	Nestleton - Cadmus			C. Wilson	R.R. 1, Nestleton
27	Ballyduff			B. Porter	R.R. 1, Pontypool
28	OTHERS ON ROLL				
29	1 Chaplain, Brookside School	A. A. Bethune, B.A., B.D.	24 Coverdale St., Campbellford, Ont.		Cobourg, Ont.
30	2 Retired	A. E. Toombs			
31	3	Major J. D. L. Howson, M.A., L.Th.	c/o Civic Memorial Hospital		Peterborough, Ont.
32	APPENDIX TO ROLL				
33	1 Student	The Honourable John W. Foote, V.C., B.A., B.D., I.L.D., D.D.		c/o University of New Brunswick	Brunswick, N.B.
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SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
		Vacant		T. J. Trotter	57 Tiago Ave. (101)
15	Emmanuel	Kenneth W. House, B.A.	23 Lynddale Rd., Scarborough 714	W. F. Levitt	18 Rhydown Ave. Scar.
16	Fallingbrook, Scarb.	Donald McQueen	47 Belsize Dr.	Wm. Bodden	301 Aldrie Rd., 17-382 Roswell, Tor. 12
17	Glebe	J. H. Williams, B.A., D.D.	74 Glengrove Ave. W., Tor. 12	Frank F. Gosselin	68 Sheppardwood Trail, Agincourt
18	Glenview	H. F. MacNeill	4158 Sheppard Ave. E., Agincourt	G. S. Stemp	301 Chaplin Cres., Tor. 119
19	Knox, Agincourt	Wm. Fitch, M.A., B.D., Ph.D.	630 Spadina Ave., Tor. 179	J. C. Walker	295 Aldrie Rd., Tor. 352
20	Knox, Toronto	J. D. C. Jack, B.A.	231 Hanna Rd. (17)	F. Arthur Willet	495 Cranbrook Ave. (20)
21	Leaside	Fred. H. Rennie, B.A., B.D., M.Th.	326 Brookdale Ave., Tor. 320	Albert Bissell	85 Lawson Rd., West Hill
22	Melrose Park	W. Whyte, B.A., B.D.	471 Manse Rd., West Hill	Andrew Hendry	2955 St. Clair Ave. E. (16)
23	Melville, West Hill	J. C. Robson, M.A., B.D.	63 Knighton Dr., Tor. 375	Joseph Daly	48 Iona Ave. (13)
24	Queen St. E.	R. B. Milroy, B.A., M.A.	21 Clayland Dr., Don Mills	H. J. Howard	89 Holborne Ave., Tor. 360
25	Riverdale	J. M. Milroy, M.A., B.D.	37 Wigmore Dr., Tor. 375	J. B. Jenkinson	116 Briar Hill Ave., Tor. 310
26	Roger's Memorial	W. W. MacNeill, B.A., B.D.	129 Mt. Pleasant Rd., Tor. 5	Prof. J. Wevers	10 Bromton Dr., Scar. 792
27	Rosedale	J. C. P. Stirling, M.A., B.D., D.D.	115 St. Andrew's Rd., Scarborough	A. J. Brown	6000 Bathurst St., Apt. 609, Scarborough
28	St. Andrew's, Scarborough	E. J. Briard, B.A.	42 Admiral Rd., Tor. 180	A. W. R. Adair	1092 Midland Ave., Scar.
29	St. Andrew's, Toronto	A. A. Ross, B.A.	408 Rouge Highlands, West Hill	Kenneth R. Spall	8 Crossbow Cres., Agincourt
30	St. David's, Scarborough	P. G. MacInnes, B.A.	38 Elfreda Blvd., Scarborough	W. Woods	165 Divadale Ave., Tor. 350
31	St. James	J. W. Evans, B.A., B.Ed.	415 Broadview Ave., Tor. 279	D. H. Nichol	17 Northfield Terrace, Don Mills
32	St. John's	R. Allan Cornish	10 Greenham Rd., Don Mills 403	Ronald D. Ray	583 Coxwell Ave. (18)
33	St. Mark's, Don Mills	J. F. Allan, B.A., B.D.	136 Roswood Dr., Don Mills 401	Ernest Turner	119 York Mills Rd., Willowdale
34	St. Matthews	C. Townsley, B.A.	132 McNeill Ave., Willowdale	Ian M. Carter	99 Chestnut Cres., Scarb.
35	Trinity, York Mills, Willowdale	John R. Waldie, M.A., B.D.	114 Wayne Ave., Scar.	Wm. Perry	51 Lankin Blvd., 6
36	Westminster, Scarborough	S. O. McEntyre, B.A., B.D.	152 Floyd Ave., Tor. 355	Murray R. Hutchison	49 Northlark Ave., Don Mills
37	Westminster, Toronto	J. G. MacGillivray, B.A.	42 Holland Ave., Tor. 374	F. A. Rayfield	5 Elinor Ave., Scar.
38	Westview	M. S. Reside, B.A., B.D.	5 Elinor Ave., Scar. 38 Ellerslie Ave., Willowdale	M. C. Adams	171 Hillcrest Ave., Willowdale
39	Wexford			Thos. V. Cairns	
40	Willowdale				
	Ordained Mission Charges				
1	Bridlewood, Agincourt	A. Donald MacLeod, B.A., M.A., B.D.	34 Caronridge Cres., Agincourt 752	P. J. Baldwin	65 McRae Dr., Tor. 352
2	Chinese Church		228 Floyd Ave., Tor. 357	E. C. Mark	63 Boulton Dr., Tor. 1
3	Flemingdon Park			G. Montgomery	714—7 St. Denis St., Don Mills
4	Grace West Hill	E. J. Briard, B.A.	408 Rouge Highlands, West Hill	M. Mayhew	70 Meadowdale Rd., West Hill
5	Guildwood	G. L. Fish	235 Sylvan Ave., Scar. 711	Dean Fockler	3 Chancery Lane, Scarb.
6	Iona, Willowdale	Douglas L. Crocker, M.A.	71 Cresthaven Dr.	Wm. D. Robson	9 Goodview Rd., Willowdale
7	Korean	Sang-Yub Ahn, B.A., M.Th.	4 The Donway East., Apt. 403, Don Mills	C. W. Kim	6 Baudina Cres., Scar.
8	St. Luke's, Oshawa	Thos. Gemmill, B.A., B.D.	520 Nipigon St., Oshawa	Arthur Griffith	859 Westdale St., Oshawa
9	St. Stephen's, Scarborough	W. I. McElwain, M.A., Th.M.	16 Ivy Green Cres., Scar.	W. R. Campbell	45 Hiscock Blvd., Scarborough
10	St. Timothy, Ajax	James S. Roe, B.A., B.Th.	4 Hills Rd., Ajax	John Hunter	969 Susan Dr., R.R. 1, Pickering
11	Ukrainian, Oshawa	John Jacenty	25 Elena St., Scarborough	John Jacenty	25 Elena St., Scarborough
12	Evangel Hall	G. R. Cunningham, B.A.	24 Applefield Dr., Scarborough		
	† Olivet Toronto				

† Reported by Treasurer's Office

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of souls in all Departments & S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Marse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
8	38	97	1	2	2	78	M	1033	274.50	6467	6467	8408	822	1448	168	10846	821.62	15		
15	79	195	9	8	6	32	M	6500	15622	22150	22434	1723	58	24220	1722.95	16				
20	44	148	6	2	6	7	M	6075	192.88	13439	13439	12617	3409	1239	1417	18682	3408.69	17		
37	277	755	12	9	41	37	M	12000	934.05	65232	70995	66768	20907	6898	6528	101101	20836.13	18		
38	224	280	10	6	16	8	M	4817	277.47	19889	26161	23461	6266	927	1011	31665	6258.69	19		
45	412	805	24	20	26	22	M	11000	802.75	52736	116204	74688	22362	3672	60680	161402	18684.94	20		
47	56	350	12	7	13	8	M	9388	401.25	26431	39466	41269	12073	1067	4621	59030	12072.69	21		
48	100	170	1	1	8	18	M	5407	254.62	12648	14740	15459	3218	898	844	20419	3158.60	22		
48	142	190	8			15	M	8107	270.64	15443	20661	22738	4039	1166	1928	29871	4039.00	23		
49	50	100	3	1	3	5	M	6165	273.50	20962	20962	20841	3020	793	105	24759	3010.00	24		
52	152	341	3	4	2	10	M	6100		19941	19941	19234	6696	1990	110	28030	6696.04	25		
57	40	274	19	2	4	8	M	8154	303.36	19742	19742	20605	3225	557	850	25235	3224.72	26		
61	95	221	6	5	9	5	M	9500	547.42	44212	44212	41205	10028	769	3722	55724	9940.69	27		
68	215	170	25	4	12	10	M	7600	250.75	13048	16301	22817	3543	997	590	27947	3544.10	28		
69	31	263	6		3	4	M	9500	1527.96	9500	9500	55511	7300	2423	600	65834	7309.16	29		
72	111	176	6	5	3	4	M	2800	120.00	7638	12778	12442	2133	379	369	15323	2133.16	30		
72	94	122	1		2	8	M	6556	153.15	9740	11319	9746	2656	56	392	12850	2589.66	31		
79	45	308	3	5	3	4	M	8044	303.86	24020	26020	24612	5650	1740		32011	5159.05	32		
88	297	343	13	23	37	12	M	8874	418.00	29677	53864	52317	5822	372	5503	64014	6063.30	33		
88	0	125	6			7	M	6700	139.09	10333	12144	10777	1073			11850	1073.15	34		
90	220	316	16	6	26	22	M	6840	594.40	38674	44658	44194	9173	334	3664	57365	9172.82	35		
95	161	160	4		5	14	M	1780		9630	16203	18941	3000	145		22086	3000.00	36		
95	47	180	13	2	3	3	M	6072	174.79	9098	10618	11046	2904	493	2054	16497	2904.41	37		
98	108	100	12	9		7	M	8511	279.53	16372	22650	23845	1939	519		26303	1938.35	38		
99	192		1	7	14	64	M	8720	243.55	26158	38865	38607	2669			41276	3195.27	39		
20	245	401	5		18	16	M	4562	327.06	23438	32678	31977	6416	2154	1715	42262	6415.91	40		
1	170	72	7	4	8	6	M	3100	138.39	9136	9136	12218	740	25	950	13933	750.00	1		
14	130	356	22	18	11	2	M	5300	266.35	20404	20404	21488		500		21988	2000.00	2		
2	105	55	4	3	3		RH	5600	53.26	3985	4085	4924	500		100	5524	500.00	3		
10	105	108	7	7	13	4	M		102.56	5277	9601	11032	439	133	41	11645	438.90	4		
6	208	226	10	18		11	M	3235	35.45	4155	15758	9495	550		237	10282	398.80	5		
10	44	43	2	1	8	5	M	6290	40.63	3328	7328	6854	320			7174	450.00	6		
4	25	133	29	12	21	2	RH	3656	89.00	11000	11000	9428			150	9578		7		
6	89	98	4		6	4	M	3530	250.61	6982	7381	13152	644		278	14075	644.28	8		
21	134	200	24	8	27	24	M	4300	139.06	9805	24413	22818	1186	143	132	24279	900.00	9		
12	90	134	18	14	24		M	284	45.80	2645	7345	8175	632	114	183	9104	627.36	10		
2	16	43	2		5	9	M	2115		3287	3287	2887	481			3368	481.10	11		
																		257.37	12	

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. 14 Teacher	D. C. Wotherspoon, M.A., B.D.	20 Rogate Pl., Scarborough		
15 Teacher	R. M. Shields	Box 926, S.S. 4, Stittsville		
16 Teacher	J. W. Williams, B.A.	Cardova, Ont.		
17 Teacher	B. V. Will, B.A., B.D.	47 O'Brien St., Stouffville, Ont.		
18 Teacher	D. W. Miles, B.A.	Beaverton, Ont.		
19 Teacher	D. M. Warne, B.A., Ph.D.	440 Fairview Dr., Whitby, Ont.		
20 Overseas Missionary	Christiaan Costerus, B.A., B.D.	St. Th.		
21 Missionary	J. W. Voekel	Evangelismo Afondo, Bogota, Columbia, S. America		
22 Asst. Curator, Stanford Univ., California	K. M. Glazier, Ph.D.	562 Hillbar Lane, Palo Alto, California, U.S.A.		
23 Postgraduate Student	Paul D. Scott, B.A., B.D.	1450 Avenue Rd., Apt. 3, Toronto 12		
24 Univ. of Guelph	R. F. G. Campbell, M.A., B.D.	Guelph, Ont.		
25 Retired	Alex McLean, B.A., B.D.	8 Parkway Ave., Thornhill		
26 Retired	W. H. Puller, B.A., Th.B., D.D.	51 Alexander St., Apt. 701, Tor. 5		
27 Retired	Donald MacMillan, M.A., Ph.D.	180 Belsize Drive, Toronto 298		
28 Retired	R. D. H. Zi, B.A., B.D., Ph.D.	62A Lake Promenade, Toronto 14		
29 Minister without Charge	James Baillie	2 Glen Elm Ave., Toronto		
30 Working in Industry, Education Manager	W. D. Cousens, B.A., B.D.	2 Southdale Dr., Markham		
31	Donald A. Codling, B.Sc., D.D.			
32 Missionary	H. Glen Davis, B.A., B.D.	c/o 50 Wynford Dr., Don Mills, Ont.		
33 Active Deaconesses	C. J. Kirk	35 Lumberlost Cres., London, Ont.		
1	Miss Margaret Balderston	9 Roanoke Rd., Apt. 312 Don Mills, Ont.		
2	Miss Mabel Booth	3 Nealon Ave., Toronto 6		
3	Miss Judith Craig	55 Ellerslie Ave., Apt. 1213, Willowdale, Ont.		
4	Miss Pauline Esler	630 Spadina Ave., Toronto 4		
5	Miss Ivy Howard	200 Rochampton Ave., Apt. 1114, Tor. 12		
6	Miss Eileen McVittie	470 Balliol St., Toronto 7, Ont.		
7	Miss Margaret Near, B.A.	87 Harbord St., Toronto 4, Ont.		
8	Miss May Nutt	71 Thorncliffe Pk. Dr., Apt. 1214, Tor. 17		
9	Miss Lois Powrie	32 Milverton Blvd., Toronto 6, Ont.		
10 On Leave of Absence	Miss Lillian Reay			
11	Miss Isabel Scott	158 Crescent Rd., Apt. 407, Tor. 5		

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	38	Total on Roll	77
In Ordained Mission Fields	11	Ministers on Appendix	30
Others on Roll	28	Grand Total of Ministers	107

152 Floyd Ave., Toronto 355. Clerk's Area Code and Telephone Number 422-4218, February 27, 1970.
NOTE: "H.A." denotes "Housing Allowance" — In recording for 1964 and subsequent years, \$4,800.00 of the total income (of a Secretary or a Professor) be regarded as housing allowance and the remainder as salary.

SYNOD OF TORONTO AND KINGSTON

No.	Location	Minister	P.O. Address	Clerk	P.O. Address
1	Bermuda	F. S. Morley, B.D., Ph.D., D.D.	Box 193, Hamilton, Bermuda	H. M. Browne	Box 1285, Hamilton, Bermuda
2	King City	E. G. Smith, B.A., B.D.	Box 185, King City	D. C. McCallum	6 Navan Cr., Aurora
3	Maple	B. F. Andrew	Box 554, Maple	W. B. Cross	Box 33, Nobleton
	Vaughan			A. Sutherland	Box 84, Maple
4	Woodbridge	T. S. Wood, B.A., B.D.	Woodbridge	A. Cameron	92 Leisure Lane, Richmond Hill
	Metropolitan Toronto			Charles J. Agnew	R.R. 1, Downsview
5	Albion Gardens	F. A. Pickering, M.A.	1850 Bloor St. E., Apt. 1002, Miss.	H. T. Row	242 Thistle town Blvd.
6	Alderwood		50 Baby Point Rd., Tor. 9	C. Fox	206 Hallmark Ave., Toronto 14
7	Bonar — Parkdale	J. A. Robertson, M.A., B.D.	42 Forest Path Ct., Rexdale	W. R. Menagh	20 Wyndham St.
8	Chalmers	J. P. Arbuthnott		W. J. Cooke	34 Afton Ave.
	Dovercourt—St. Paul's*			M. A. Mair	601 Brock Ave.
9	Coldstream	J. McMurray, M.A.	652 Coldstream	M. Oster, B.A.Sc.	38 Frontenac Ave.
10	Davenport Rd.	F. Anderson, M.A., B.Th., B.D.	111 Westmount Ave.	Geo. Walker	2 Dundurn Cr.
11	Dufferin St.	E. Orshorn	1181A Dufferin St.	J. H. Nimmo	7 Humbercrest Point
12	Fairbank	K. J. Matthews	55 Neptune Dr., Apt. 1	Miss C. D. Shaw	2040 Eglinton W., Apt. 206
13	Grace, Etobicoke	W. B. Mitchell, B.A.	14 Springbrook Gdns.	R. Dobson	17 Arbroath Cr.
14	Hillview	D. C. McLelland, M.A., B.D.	20 Burwood Rd., M.Th.	J. Spelrs	75 NorthHeights Rd.

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate	By Death or Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Beneficent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
805	6677	11424	506	319	539	146	824	15999	40	333369	13630.18	918258	1228062	1263933	221956	47039	117709	1650635	221911.70		
983	7402	11422	580	324	741	503	675	16496	39	320671	14799.81	909529	1279541	1242487	220673	46518	137157	1646825	218708.29		
18	725	2	74	5	202	57	149	527	1	2698	1169.63	17382	51479	21446	1283	521	19448	3810	3203.41		
										7092											

Number of Self-Sustaining Charges	40	Total Number of Pastoral Charges and Mission Fields	52
" Congregations in them	41	Total Number of Congregations and Preaching Stations	53
" Ordained Mission Fields	11		
" Congregations in them	11		
" Student Mission Fields	1		
" Preaching Stations in them	1		

J. R. WALDIE, Clerk of Presbytery

18. PRESBYTERY OF WEST TORONTO

79	116	6	11	2	3	1	181	M	6500	217.41	16837	38997	35786	13900					37086	1277.50	1
1	40	48	3	3	3	1	81	M	2549		4236	5941	6159	1022	537	368	8086	1022.78	2		
6	74	60	4	2	2	8	81		2723	98.17	6167	7884	6346	1090	458	500	8394	1090.00	3		
10	48	38	1	1	4	17	72	M	3028	121.45	7869	9151	8626	874	305	66	9961	894.14	3		
9		31	1	1		1	74		2409	52.29	3763	3763	3447	526	530		4503	525.50			
14	31	84	1	1	1	1	25	163	M	3362	127.41	10219	14719	13204	2661	616	612	17093	2250.00	4	
20	235	109	25	3	20	9	25	221		5838	115.56	12180	16938	14066	258	433	905	15662	229.40	5	
21	725	188	8	7	9	5	99	272		4778		11041	17555	17103	737	115	20	17975	737.27	6	
22	57	167	20	6	17		33	370	M	7574	251.87	35274	38361	26003	5126	534	639	32302	5367.65	7	
10	68	80	16				5	100		2667		7793	7793	8853	1588	992	700	12133	1587.85	8	
12	16	175	2	6		8	3	253		2744	429.26	25368	25368	25390	3778	1417	141	30725	3777.75		
29	32	130	9	10	4	15	18	238	M	6455	176.08	12571	16816	17157	3951	484	1570	23162	3950.56	9	
11	36	150	8	3	3	2	29	130	M	6009	171.88	12792	12792	15390	1829	190		17409	1828.85	10	
12	14	38	2			1	16	125	M	5712	152.22	10882	10882	11768	1663	857	50	14338	1561.00	11	
14	43	157	8	6	5	20	12	181		4417	134.03	9163	12708	18689	936	224		19849	926.00	12	
15	154	142	9	7	10	17	1	248	RH	5750		10916	21054	22908	1071			28079	979.65	13	
13	151	120	5	6	8	7	22	227		6700	86.40	15092	35371	29307	2012	70	877	32266	2000.00	14	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1	Acton, Knox	A. H. McKenzie, B.A., B.D.	Box 601, Acton	A. K. Mann	Box 453, Acton
2	Bolton, Caven Nashville	W. K. McKinnon, B.A., B.D.	Box 206, Bolton	J. McAllister	R.R. 1, Bolton
3	Boston	Student	241 Woodward St., Milton	J. Maw, Sr.	Nashville
4	Omagh	F. R. Kendall, B.A., B.D.	723 Balmoral Dr.	J. C. Marshall	R.R. 4, Milton
5	Bramalea, St. Paul's	J. W. McBride, B.D.	44 Church St. E.	N. MacPherson	160 Avondale Blvd.
6	Brampton, St. Andrew's	J. W. McBride, B.D.	Box 33, Caledon East	J. B. Carruthers	12 Lynfield Cr.
7	Caledon East, Knox Claude	D. R. Nicholson, B.A., B.Th. B.D.	Box 68, Campbellville	R. J. Innis	Mono Road
8	Campbellville, St. David's	D. R. Nicholson, B.A., B.Th. B.D.	Box 68, Campbellville	H. Caslor	R.R. 1, Cheltenham
9	Nassagaweya	E. F. Dutcher, B.A.	1393 Clarkson Road N., Clarkson	A. T. Moore	Campbellville
10	Clarkson Road	E. F. Dutcher, B.A.	1393 Clarkson Road N., Clarkson	S. Robinson	R.R. 1, Campbellville
11	Dixie	L. L. de Groot, M.A., B.D.	3414 Schomberg Ave., Mississauga	R. A. Murray	1502 Stonehaven Dr.
12	Erin, Burns	D. J. Herbison	Box 195, Erin	T. G. Cranston	2525 Cliff Dr., Mississauga
13	Erindale	F. J. Parsons, B.A., B.D.	1560 Dundas St. W., Mississauga	F. McLaren	Erin
14	Georgetown, Knox Limehouse	F. N. Young, B.A.	38 Edith St., Georgetown	G. Aitken	R.R. 3, Acton
15	Grand Valley, Knox	Student	Box 34, Hillsburgh	W. H. Rell, B.A.	3155 O'Hagan Dr., Mississauga
16	Hillsburgh, St. Andrew's	R. W. Maddock, B.A.	Box 34, Hillsburgh	Robert Alexander	144 Rexway Dr.
17	Price's Corners, Bethel	J. M. Murray	79 Martin St.	A. C. Patterson	Limehouse
18	Milton, Knox	H. D. Smith	Norval	Alex. Black	R.R. 4, Grand Valley
19	Norval	H. D. Smith	Norval	W. McFee	R.R. 2, Hillsburgh
20	Oakville, Hopedale	H. E. Waite, B.A., B.D.	472 Third Line	Wm. Johnston	R.R. 4, Grand Valley
21	Oakville, Knox	R. G. MacMillan	89 Dunn St.	K. P. Marshall	R.R. 5, Milton
22	Orangeville, Tweedsmuir	E. G. Nelson	Box 276, Orangeville	A. Hunter	R.R. 2, Norval
23	Waldemar	D. S. Jackson, B.A.	11 Woodlawn Ave.	C. Anderson	R.R. 4, Georgetown
24	Port Credit, St. Andrew's	J. W. Hutchison, B.A., B.D.	Box 985, Streetsville	John C. Harden	1138 Bridge Rd.
25	Streetsville, St. Andrew's	J. W. Hutchison, B.A., B.D.	Box 985, Streetsville	W. R. Adamson	22 Brookfield Rd.
26	Mission Fields	Supplied from Knox, Oakville		A. T. Percy, M.Ed.	11 Fead St.
27	1 Knox, Sixteen	Miss Charlotte Farris	29 Park St. E.	F. Gamble	R.R. 1, Grand Valley
28	Deaconesses Active-Canada	Mrs. Wm. Browne	202 Glen Oak Dr., Oakville	P. N. Taylor	1448 Broadmoor Ave.
29	1 St. Andrew's, Port Credit	Miss Charlotte Moore	Halton Centennial Ma	H. Stewart	75 De Nesbri Dr.
30	1 Non-active	Mrs. H. E. Stewart	75 De Nesbri Dr., Edon College,	Howard King	R.R. 4, Milton
31	2 Non-active	Miss Judy Young			
32	3 Non-active				
33	4 Studying				
34	Appendix to Roll				
35	1 Ontario Probation Services	J. M. Anderson, M.C. & Bar.	C.D., B.A., Meadowvale, Ont.		Oakville
36	2 Ontario Probation Officer	W. A. Douglas, B.A., B.D.	70 Veronica Dr., M.Th.		Waterloo, Ont.
37	3 Studying	T. R. Maxwell, B.A., M.A.	Bloomington, Indiana,		U.S.A.
38	4 Professor Waterloo Lutheran	T. M. McKennell, B.Sc.	Acton		
39	5 Studying	Gerald Rennie, B.A.	27 Treleaven Rd., Brampton		
40	6 Teacher	B. L. Walden, B.A.			
41	7 Retired				
Grand Total, 1969					
Grand Total, 1968					
Increase					
Decrease					

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	17
In Ordained Mission Fields	2	Ministers on Appendix	8
Others on Roll		Grand Total of Ministers	25

Box 195, Erin, Ontario. Clerk's Area Code and Telephone Number 519-833-2245. March 19, 1970.

SYNOD OF TORONTO AND KINGSTON

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1	Alliston, Knox Mansfield, St. Andrew's	D. S. Moore, B.A., B.D., B.Ed.	Box 44, Alliston	Elgin W. Blakely	Alliston Mansfield
2	Barrie: Essa Road	J. A. Crabb, M.A.	396 Innisfil St.	Stan Burke	162 Sanford St.
3	St. Andrew's	K. A. Heron, B.A., B.D.	85 Worsley St.	Frank Cowan	R.R. 1, Thornton
				K. M. MacLennan	272 Codrington St.

19. PRESBYTERY OF BRAMPTON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	No. of Popula in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- leants Received	Communi- leants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Masse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
27	241	415	16	26	21	3	62	530	M	8120	236.63	16065	19548	22812	4524	1188	2004	30528	4524.01	1
12	65	82	1	1	3	8	128	128	M	3504	149.85	8824	11624	12724	1467	457	25	14673	1437.45	2
10	10	52	4	5	2	1	98	2396		89.05	8079	8079	10880	1862	623	139	13593	1862.00		
30	13	93	8	3	1	1	9	170	M	3286	140.13	6394	8271	10947	1346	566	554	13416	1319.57	3
8	50	63	1	1	4	5	111	2984		63.27	4250	4250	6225	929	365	738	8257	929.12		
30	143	112	22	3	25	7	3	178	M	900	52.54	3400	33080	11800	1179	112	13091	1158.00	4	
56	368	469	31	6	39	29	44	820	M	9486	1047.19	31388	54431	58116	7940	926	491	67473	7944.52	5
5	56	65	6	6	3	9	1	121	M	3170	51.09	5900	8001	9012	972		215	10199	986.95	6
3	55	55	1	1	4	2	1	72		3267		5750	6728	7596	642			8238	642.00	
12	62	95	3	4	11		8	164	M	4771	164.85	8588	9951	14693	2114	724	66	17597	2114.64	7
4	50	50	2	2			2	63		2000	73.12	3619	3619	3820	461	121		4403	457.71	
22	156	230	10	17	48	16		497		6700	289.80	18928	34050	32181	3500	616	864	37161	3500.00	8
10	105	111	7	3	8	7	4	156		6225	216.45	13988	17443	18238	2407	288	152	21084	2406.50	9
8	10	109	3	4		7	133	M	5020	97.83	9839	10339	11406	1208	57	645	13316	1208.35	10	
1	32	25	2	2	2		11	34		1250	32.95	1854	1854	2296	222		62	2550	222.15	
8	129	88	11	11	13	6		123	M	2900	84.98	7617	10217	8984	978	195	117	10274	978.40	11
22	224	355	14	12	26	8	12	428	M	6050	261.07	16020	16020	18857	4743	816	474	24890	4743.30	12
8	15	39	2	2	2	2	2	54		1200	24.83	2649	3384	4616	507	191	45	5360	507.01	
6	41	63	2	6	5	3	118	M	3077	96.51	6807	6807	7579	693	479	47	8789	914.93	13	
7	55	83	1	2	2	2	6	156	M	3829	112.27	8688	9533	9480	641	350	402	10873	640.80	14
6	22	42	2	2	2	2	39		1993	43.51	2455	2455	2443	148		5	2596	138.00		
20	137	237	17	5	7	4	432	M	4211	15219	18422	20678	3108	1347	1462	26535	3108.65	15		
9	62	81	3	6	3	2	15	142	M	2708	95.77	7812	7989	6593	1484	939	64	9080	1415.00	16
8	85	48	6	1	5	5	1	140		2708	95.77	7812	7989	6593	1484	939	64	9080	1415.00	16
28	221	265	15	5	26	134	417		6841	290.50	16691	24905	25229	1671	72	58	27030	1899.98	17	
30	387	581	35	21	43	7	66	816		9038	39501	47441	52031	12257	1211	1180	66679	11912.50	18	
14	140	220	10	25	6	5	267	M	3659	196.57	13213	19753	17002	2925	706	662	21295	2925.00	19	
4	62	38	1				56		899	44.25	2140	3468	499	213	5	4185	498.98			
40	211	416	17	16	33	24	30	540	M	8100	426.90	30959	30959	28040	8122	1749	424	38335	8122.88	20
8	71	129	6	5	2	3	198	M	5138	139.09	11560	14082	12302	2192	438		14932	2192.14		
4	34	41		2	2		1	47		1910	69.08	3344	8344	4360	388	55	193	5005	343.76	1
148	3408	4752	266	159	333	180	450	7252	17	127280	4590.08	337172	457006	463136	72424	15144	11304	562007	72335.99	
462	3661	4808	254	172	278	167	448	7489	17	121167	6143.82	312041	461016	467757	72161	15342	12725	567987	71784.30	
			12	55	13	2		6113				25131		263					551.69	
14	253	56	13				237			1553.74		4010	4621		198	1421	5980			

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	22
Congregations in them	27	Total Number of Congregations and Preaching Stations	31
Ordained Mission Fields	12		
Congregations in them	12		
Student Mission Fields	12		
Preaching Stations in them	2		

D. J. HERBISON, Clerk of Presbytery

20. PRESBYTERY OF BARRIE

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
10	Alliston, Knox Mansfield, St. Andrew's	D. S. Moore, B.A., B.D., B.Ed.	Box 44, Alliston	Elgin W. Blakely	Alliston Mansfield
4	Barrie: Essa Road	J. A. Crabb, M.A.	396 Innisfil St.	Stan Burke	162 Sanford St.
18	St. Andrew's	K. A. Heron, B.A., B.D.	85 Worsley St.	Frank Cowan	R.R. 1, Thornton
6				K. M. MacLennan	272 Codrington St.
37					

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

Table with 5 columns: No., PASTORAL CHARGE OR MISSION FIELD, MINISTER, P. O. ADDRESS, CLERK OF SESSION, P. O. ADDRESS. Includes an APPENDIX TO ROLL at the bottom.

20. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1969

Large financial table with multiple columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, etc. Includes financial data for 1969.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Mission Fields (Cont'd)				
5 Sudbury, Calvin	J. A. Bodkin, B.A., B.D.	879 Westmount Ave.	(Mrs.) V. MacKellar	931 Lynwood Ave. Sudbury, Ont.
8 Sudbury, Hillside	Siu Man Lee, B.A.	1909 Hunter St.	A. Roseborough	65 St. Brenden St., Sudbury
Sudbury, Parkside			J. Drummond	Burwash
† Elliot Lake — St. Andrew's				
Others on Roll				
1 Synodical Missionary	M. A. Mark, B.A.	P.O. Box 513,	North Bay, Ont.	
Appendix to Roll				
1 Missionary — Lagos, Nigeria	E. F. Roberts, B.A.	c/o 50 Wynford Dr.,	Don Mills, Ont.	
2 Retired	J. N. Hepburn	1901 Bayview Ave.	Apt. 409, Tor. 17	
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	11

1127 Second Line W., Sault Ste. Marie, Ont. Clerk's Area Code and Telephone Number 705-253-8739, February 24, 1970.

† Reported by Treasurer's Office

SYNOD OF TORONTO AND KINGSTON

1 Arthur, St. Andrew's	R. C. Spencer, B.A.	Box 118, Arthur	Grant McEwen	Box 344, Arthur
Gordonville, St. Andrew's			W. Ernest Waters	R.R. 4, Kenilworth
2 Dromore, Amos	J. E. Taylor	Holstein, Ont.	Frank Eccles	R.R. 2, Holstein, Ont.
Normanby, Knox			Orville Lee	R.R. 3, Durham, Ont.
Holstein			James M. Nicholson	Holstein, Ont.
3 Durham	J. M. Laurenson, B.A., B.D.	Box 256, Durham	Wallace McGowan	Box 191, Durham, Ont.
Rocky Sauguen, Burns			Clarence Thompson	R.R. 1, Durham, Ont.
Priceville, St. Andrew's			John Nichol	Ceylon, Ont.
4 Elora, Knox	W. Weir, B.A., B.D., D.D.	45 Church St.	James Burnett	R.R. 3, Elora
5 Fergus, St. Andrew's	Willis A. Young, B.A.	360 Tower St. N., Fergus	J. D. Wilson, Q.C.	199 Garafaxa St. E., Fergus
Galt:—				
6 Central	David Gowdy, C.D., B.A.	37 Highland Cres.	Thomas Collins	5 Scrimger Ave.
	B.D., Th.D.			
7 Knox's	R. A. Jackson, M.A.	191 W River Rd.	Wm. A. Currie	76 Wellington St.
8 St. Andrew's	Wm. Campbell	28 Stephen St.	Clare H. Ridsdale	14 Lowery Ave. S.
Guelph:—				
9 Knox	D. Crawford Smith, M.C.	5 Mutual Ave.	James Mayes, Jr.	16 Cheltenham Dr.
	C.D., B.A., B.D., M.Th., D.D.			
10 St. Andrew's	R. F. Thomson, M.A., B.D.	153 Norfolk St.	R. E. Glandfield	57 Kensington St.
11 Westminster-St. Paul		9 Shirley Ave.	J. Gillespie	29 Winston Crescent
12 Harriston, Knox-Calvin	J. D. Wilkie, B.A.	Harriston, Ont.	Norman Fry	Harriston
	(Stated Supply)			
13 Hespeler, St. Andrew's	W. Little, B.A., B.D., Th.M.	Box 1203, Hespeler	J. H. Shaw	Box 235, Hespeler
14 Kitchener, St. Andrew's	F. Q. Stewart, C.D., D.D.	54 Queen St. N.	T. M. Ferguson,	54 Queen St. N.
	G. R. MacDonald, B.A., B.D.	54 Queen St. N.	B. Comm.	
15 Mount Forest, St. Andrew's	P. G. D. Kerr, B.A., B.D.	Mount Forest	John MacMillan	Mount Forest
Corn, Knox			Gordon Coutts	Box 582, Mount Forest
Fairbairn			R. Kelse Dodds	R.R. 1, Holstein
16 Palmerston, Knox	F. Nellil, B.A.	Box 325	Aulton Melville	Palmerston
Drayton, Knox			T. E. McClanshan	Drayton
Moorefield, St. Andrew's			Clifford English	Moorefield

22. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of souls in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church Year ended December 31st, 1969	Number	
15	71	75	4	1	6			126	M	1045	87.91	1195	11632	10964	1187			12151	1190.00	5	
5	46	51	2	6		2	3	48	M	1200	48.29	2373	2488	2760	307	27	54	3148	380.00	6	
3	34	44	1	3	6	8		46		404		1417	1828	2205	336		464	3005	336.05		
																				182.55	†
										6500											
										6468											
166	1231	1696	82	46	71	40	145	2266	5	53125	2464.78	126483	165939	185478	24468	3206	3511	216665	24811.07		
173	1430	1639	69	27	44	68	134	2394	8	46947	2111.19	140997	178451	190041	26049	3153	3125	222369	27565.59		
			57	13	19	27		11		6178	353.59					53	386	5704	2754.52		
5	208					28		128	3			14514	12512	4563	1581						

Number of Self-Sustaining Charges	5
" Congregations in them	6
" Ordained Mission Fields	4
" Congregations in them	9
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	10
Total Number of Congregations and Preaching Stations	16

(Mrs.) LETA LAWRENCE, Clerk of Presbytery

23. PRESBYTERY OF GUELPH AND SAUGEEN

13	123	185	14	11	2	4	3	341	M	5080		12739	13304	12455	2843	270	878	16446	2842.00	1
3	26	27	1	7			1	69		1103	28.93	1705	1705	1890	502	196		2587	496.05	
5	53	56					2	89		2362	61.48	3308	3308	3485	314	237		4086	342.31	2
4	32	41					2	60		1634	36.52	2149	2149	2667	719	232		3618	642.72	
6	42	58	2				1	75	M	2346	103.63	3967	3967	3981	418	224		4623	418.05	
29	111	218	7	5			4	17	M	4677	163.19	9751	11864	17170	2743	731	167	20810	2700.00	3
1	21	26						1		904	16.28	1072	1072	1412	180	147	7	1746	180.00	
4	22	41						1		1225	33.82	1863	1863	2621	344	145	37	3147	344.40	
10	91	168	3	8	3			5	M	4520	207.68	12560	15513	12472	1860	510		14842	1860.32	4
30	210	430	18	5	14			5	M	7120	308.24	22710	47245	44991	5819	890		51700	5807.00	5
45	284	332	12	8	8			4		7400	412.30	28246	34746	32206	8444	1389	55	42094	8417.12	6
53	309	500	20	12	25			34	M	10000	518.00	40129	44491	45734	12933	1198	7689	67554	12935.00	7
27	110	252	8	10	7			2		6722	175.10	15649	17408	32353	4662	565	225	37805	4277.50	8
73	542	900	49	26	15			19		11200	838.44	57156	57156	65831	19500	2761	659	88751	19500.00	9
56	325	440	15	7	20			14		8950	537.56	56196	60594	42458	13356	2900	4910	63624	13355.83	10
21	173	195	15	13	26			7		5836	186.66	16295	20544	17235	1580	95		18910	1580.45	11
10	99	200	13	18	11			7		7060	203.35	12000	16000	20100	2800	550		23450	2650.00	12
19	142	190	9	6	8			5		7779	240.26	17027	19827	23023	4441	1075	1544	30082	4440.75	13
45	1141	1436	94	62	117			55	2M	11195	935.25	72695	156495	152800	25000	2350	50800	230950	25000.00	14
14	45	250	3	2	8			44	M	3850	220.47	6749	6749	9314	1037	568		10918	1031.77	15
5	38	38	1					2		1900	62.85	2651	2651	2092	435	425		2952	435.75	
3	28	31	1	1				21		1140		2355	2355	2408	113	183		2703	103.50	
12	89	135	10	2	7			4	M	4450	132.93	9022	11778	13986	987	692	454	16119	986.00	16
5	17	28						3		1350	111.80	2578	2578	3381	492	211		4084	492.45	
2		18						2		1100	48.58	1631	1631	1598	206	180		1984	205.75	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
17	Preston, Knox		132 Argyle St. N.	W. A. Blaschke	675 Coronation Blvd. Galt
	Kitchener, Doon			G. Wilfong, Sr.	1265 Manitou Dr. Morriston
18	Puslinch, Duff's Crieff, Knox	L. H. Nazwon	Morriston	J. R. Moore	
19	Rockwood	D. R. Sinclair, B.A.	Rockwood	C. J. Awde	R.R. 2, Puslinch
	Eden Mills			John F. Pearce	203A Yorkshire Rd. N. Guelph
20	Waterloo, Knox	Albert E. Bailey, M.A., Th.D.	50 Erb St. W.	Wm. McLean, Sr.	Eden Mills
				John O. Hemphill	205 Mary St.
MISSION FIELDS					
1	Alma, St. Andrew's	W. Weir, B.A., B.D., D.D.	45 Church St., Elora	Douglas Scott	R.R. 1, Alma
2	Baden, Livingstone	L. S. van Mossel, B.A.	443 Village Cr., Kitchener	S. Kuhn	Baden
3	Elmira, Gale	Fred J. Reed	29 Water St. E.	Emerson Fogal	32 Park Ave.
4	Galt, St. Giles	Gordon Griggs, B.A., B.D.	120 Highman Ave.	Ian Beacock	28 Ann Street
5	Kitchener, Calvin	L. S. van Mossel, B.A.	443 Village Cr.	W. R. Artindale, Q.C.	14 Shadywood Cres.
6	Winterbourne, Chalmers				
OTHERS ON ROLL					
1	Retired	D. H. Marshall, M.A., D.D.	65 Paisley St.	Guelph	
2	Retired	Fred Williamson	Elliott Home	Metcalfe St., Guelph	
3	Assistant Minister, Knox Church, Guelph	G. Hastings, B.A.	43 Balmoral Dr.	Guelph	
4	Stated Supply	J. D. Wilkie, B.A.	Harriston, Ont.		
APPENDIX TO ROLL					
1	Retired	W. A. Young, B.S.A., D.D.	Elora, Ontario		
2	Overseas Missionary	J. E. Sutherland, B.A.	Box 12005, Taipei	Taiwan	
3		F. J. Specken, B.A., B.D., Ph.D.			
4	Retired	James Fleming	212 Cornwall St.	Waterloo	
5	Professor	W. Stanford Reid, B.A., M.A., Th.B., Th.M., Ph.D.	25 Bellevue St.	Guelph, Ont.	
6	Professor	C. M. Lewis, M.A., Th.M.	192 Washington St.	Waterloo	
7	Teacher	J. N. Balsdon, B.A., B.D.	1 Baldwin Rd.	Aurora	
8	Overseas Missionary	John H. McIntosh, B.A.	Japan		
9	Probation Officer	R. T. Duncanson, B.A., B.D.	204 Holborn Dr.	Kitchener, Ont.	
10	Retired	W. C. Nicholson	61 Montana	Guelph	
11		D. B. Lowry, B.A., B.D., Ph.D.	24 Cardhill Cres.	Waterloo, Ont.	
	Deaconess				
1		Miss Marjorie Mackay	16 Ann St.	Guelph	
					Grand Total, 1969
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	19	Total on Roll	25
In Ordained Mission Fields	3	Ministers on Appendix	11
Others on Roll	3	Grand Total of Ministers	36

443 Village Cr., Kitchener, Ont. Clerk's Area Code and Telephone Number 519-743-8133. March 25, 1970.

* Last Year's Figure

23. PRESBYTERY OF GUELPH AND SAUGEEEN

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	No. of people in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Marse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
32	142	271	14	3	12	3	9	511	M	6656	330.29	16803	25145	59873	6892	1028	638	68431	5891.96	17	
17	85	21	4	12	3			54		600	20.88	1463	1463	1579	500			25	2104	500.00	18
4	47	43	2					268	M	4375	152.71	9905	15632	16769	2941	724	58	20492	2940.95	18	
4	47	43	2					56		1600	49.73	3233	3233	4875	1046	243	49	6213	1056.00	19	
4	47	43	2					99	M	3351	90.78	5227	5227	7857	503	289	177	8826	503.00	19	
4	40	52	4	3				91		3032	81.91	4382	5342	7637	703	127		8467	703.70	20	
20	150	276	21	25	23	14	62	550	M	10000	388.96	23795	28767	27679	6243	510	2755	37187	6218.13	20	
4	23	20						72		1160	30.75	1952	1952	2050	218	100	17	2385	163.50	1	
1	22	42	1	1	3	2		93		1110	50.85	2854	3310	3956	672			51	4679	671.00	2
8	62	58	2	23	10			154	M	4300	99.25	6082	10482	10307	827	311		11444	820.00	3	
14	84	145	7	7	17	8		301	M	3400		7508	11483	11432	586			32	12051	600.00	4
17	154	154	11	11	16	11	6	326	M	3564	138.61	10791	24263	25105	1699		77	395	27276	1698.53	5
											8.48								7.90	6	
641	3021	7480	368	292	371	251	576	13585	22	164051	7026.52	500898	693292	746782	134558	22183	71622	975140	132819.39		
638	2637	7563	406	378	407	241	568	13776	22	151064	8266.07	450799	642048	666549	123525	20498	38991	849558	123081.37		
						10	8			12987			59099	51244	80233	11034	1685	32631	125582	9738.02	
17	616	74	38	86	36			191			1240.45										

Number of Self-Sustaining Charges	20
Congregations in them	32
Ordained Mission Fields	5
Congregations in them	5
Student Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	26
Total Number of Congregations and Preaching Stations	35

L. S. VAN MOSSEL, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Ancaster, St. Andrew's	B. A. Nevin, B.A.	40 Hostein Dr.	W. J. Allan	132 Duke St., Hamilton 10
2	Albion Burlington, Aldershot	David Walker	919 Condor Dr.	B. J. Burditt Penman Smith	B.R. 1, Jerseyville
3	Burlington, Knox	H. G. Lowry, M.A., D.D.	2350 Lakeshore Rd.	R. Garry Hall	2079 Edinburgh Dr. Caledonia
4	Caledonia	A. Norman McMillan	Caledonia	Roy C. Spratt	R.R. 2, Ancaster
5	Carluke, St. Paul's	S. J. Lookman	R.R. 2, Ancaster	John B. Morton	Binbrook
6	Binbrook, Knox	Walter Allum, B.A., B.D.	11 Melville St.	David Woodwork	5 Glenmorris Dr.
7	Dundas, Knox	J. R. Duke, B.A.	12 Mountain St.	Geo. W. Stutt	101 Livingston Ave.
8	Grimsby, St. John's	A. Thomson, M.B.E.	Hagersville	R. McMillan	Hagersville
9	Hamilton— Calvin	E. Lloyd Clifton	55 Bruce Park Dr. 50 D.D.	Robert Thompson	1 Nichol St. 11
10	Central	A. Lorne MacKay, B.A., B.D., D.D.	55 Bruce Park Dr. 50 D.D.	R. H. Rutherford	39 Cross St., Dundas
11	Chalmers		54 Callie Rd. 50	H. A. Roehm	196 Mountain Park Ave. 50
12	Chedoke	D. G. Neil, B.A., B.D., Th. M.	130 W. 25 St. 43	J. Taylor	222 Columbia Dr. 40
13	Eastmount	Peter J. Walter, B.A., B.D.	107 Brentwood 56	R. B. Snyder	688—9th Ave. 56
14	Erskine	G. Harvie Barker, B.A., B.D.	2 Beulah (12)	C. Ross Harris	132 Longwood Rd. N. 16
15	John Calvin, Hungarian	Csaba A. Baksa, B.A., B.D., Ph.D.	15 Southhill Dr. 50	Sigismund Gyenge	212 E. 22nd St. 50
16	Knox	W. Kutcher, B.A. (Stated Supply)	127 Dufferin 16	A. Newman	122 Terrace Dr. 50
17	MacNab St.	J. A. Johnston, M.A., Th.M., Ph.D.	147 Chedoke Ave. 12	Frank E. Milne	69 Gilbert Ave., Ancaster
18	New Westminster	S. R. Thompson, B.A.	53 Connaught Ave. S. 22	George Hutchinson	12 Pinehurst Dr. 30
19	St. Andrew's	W. L. Young, B.A., B.D.	112 Blake St. 22	T. J. Newlands	17 Robinson, Apt. 1001, 10
20	St. Columba	Thos. J. Caldwell	170 Glencarry 30	W. R. Corrance	212 Tolton 27
21	St. Cuthbert's	P. A. McCarroll, B.A., B.D.	97 Sterling St. 16	A. Candy	167 Arkell 15
22	St. David's	Hugh Jack, B.A., D.D. (Stated Supply)	6 Brant St. 23	John Houston	931 Main E., Apt. 5, 22
23	St. Enoch's	Ed. McKinlay, B.A., Ph.D.	1209 Main E. 24	Malcolm Moffat	10 Kenwood Cres. 33
24	St. John	W. A. McLeod	28 Kingsway Dr. 20	Gillis MacKenzie	700 Mohawk Rd. E., Apt. 201
25	St. Paul's	Stanley W. Vance, B.A., D.D.	5 Mapleside Ave. 12	J. S. Thomson	970 Concession St. 56
26	South Gate	T. Melville Bailey	81 Cloverhill 40	Robert L. McKenzie	110 Duncombe Dr. 50
27	Jarvis, Knox Walpole, Chalmers	G. Taylor-Munro, C.D., B.A.	Box 176, Jarvis	Cavell Ineson	Box 164, Jarvis
28	Kirkwall Sheffield	W. K. Palmer, M.A.	R.R. 1, Galt	Lloyd Rutherford	R.R. 1, Jarvis
29	Port Dover, Knox	N. D. MacDonald, B.D., Ph.D., D.D. (Stated Supply)	49 Rolston Dr., Hamilton	Wilbert Dunn	Galt, R.R. 1
30	Stoney Creek, Cheyne	J. M. Allison, B.A., B.D., M.Th.	55 Millen Rd.	Oscar Main	Sheffield
31	Waterdown, Knox Nelson, St. Paul's	T. J. Lewis	Box 221 Waterdown	Stanford Morris	Port Dover
32	West Flamboro	J. P. Schissler	R.R. 1, Dundas	Ian Walker	45 Felker Cres
	Mission Fields			J. N. Creen	Box 198, Waterdown
	Burlington:—	J. A. Goldsmith, B.A., B.D.	5318 Spruce Ave.	E. Marshall	1335 Guelph Line
1	Pineiland	D. Gary Morton, B.A.	546 Elwood Rd.	K. C. Walker	Burlington
2	Strathcona				Box 34, Group E, S.S. 3, Hamilton
3	Hamilton:—	Catechist			
4	Italian	Frank Gallo	259 E. 8th St. 50		
5	Roxborough Park	W. H. McLennan, B.A., B.D.	16 Eastwood St. 31		
6	Ukrainian	Walter Kutcher, B.A.	127 Dufferin 16		

24. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Mansie (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number	
13	61	117	7	5	8	8	1	199	M	4556	171.26	11896	15897	17104	2281	458	144	19985	2279.15	1	
0	57	56	2					94		2145	72.69	4883	4883	5897	1074	568	503	8132	1073.78	2	
14	90	170	5	5	9	7	42	217		6855	278.70	13729	24847	25733	1644	52		27420	1641.00	2	
46	263	410	43	11	22	12	177	540	RH	9749	615.48	38841	46663	48502	7300	993	1660	58455	7300.00	3	
14	121	220	18	11	1	2	5	394	M	6200	368.50	13500	14276	20170	1621	1318	258	23367	1588.80	4	
7	40	50	2					151	M	3370	85.62	5965	5965	7589	1345	273	510	9717	1345.25	5	
4	32	33	1					62	M	3347	50.74	4597	5672	6815	756			7571	756.61	6	
32	341	394	33	17	35	12	31	662	M	9898	395.37	24892	48538	50642	7655	1884	1302	61482	7380.00	6	
24	121	256	10	5	2	22	3	271	M	6784	265.20	12648	18795	18704	3031	670	705	23110	4031.00	7	
6	69	101	6	1				170	M	4823	108.70	11710	11710	12710	935	250		13895	770.00	8	
9	44	70	1					102		2274	96.94	5802	6152	5693	541			148	6382	542.00	9
32	140	282	30	13	24	10	48	699	M	10390	722.44	60778	60778	67596	14062	3056	669	85383	14062.06	10	
26	102	211	17	4	13	5	24	304	M	6309	178.94	16614	36468	35637	3299	567	7	39510	3300.39	11	
18	318	297	18	3	17	8	18	397		10200	280.71	24652	31179	30353	4019	210	264	34846	4019.84	12	
22	240	295	10	13	13	10	1	539	M	6824	207.73	15119	28114	28002	2367	230	113	30712	1300.00	13	
25	53	268	12	3	2	10	10	350	M	5721	653.85	18544	24727	24376	3866		680	30199	3894.00	14	
36	80	271	14	7				9	383	M	5843	221.31	12204	12204	12242			1000	13242	600.00	15
7	19	58						3	52	RH	4459	160.94	9832	10932	13317	975	129		14421	965.00	16
22	109	243	10	11	22	6	22	337	M	10358	278.20	26662	37353	36309	4755	946	4154	46165	4750.00	17	
30	108	295	21	3	4	9	9	454	M	7605	355.80	33469	39613	21424	10179	1893	179	33675	6300.00	18	
31	90	314	14	6	9	10	41	485		9567	340.20	22700	27002	29962	5545	783	187	36476	5592.46	19	
21	140	265	7	11	12	6	17	355	M	6511	252.40	11195	15714	18479	3467	522	399	22866	3466.57	20	
18	46	146	6	7	16	9	18	203	M	7386	238.96	9078	13531	19458	2532	403	560	22971	2611.16	21	
8	67	81	13					2	111	M	4800	139.06	8861	9390	10208	1337	541	177	12283	1344.06	22
35	201	404	20	19	5	15	26	604	M	8371	404.64	28776	38674	40102	13353	936	1271	55662	11535.55	23	
30	87	121	11					329		7090	277.18	18885	18885	19950	3500	1083	75	24608	3500.00	24	
29	45	326	7	2	10	12	5	550		11150	520.26	49124	51549	51246	9202	2333	1452	64233	8900.00	25	
27	152	190	19	17	10	10	17	263		5352	145.92	12657	22280	21569	3589	240	180	25579	3530.00	26	
11	150	190	1	16				3	2	164	3600	145.46	6770	6770	7962	846	322		9131	846.34	27
10	55	46	3					1	3	1	2828	77.28	4458	4458	5659	787	370	131	6948	786.00	28
10	110	69	6	1	4			3	132	M	4188	101.71	6783	11524	9825	1478	830	202	12335	1477.55	28
6	30	37						5	55		1966	44.56	2666	3232	803	216		4251	803.30	29	
12	60	95	2	10				2	138		1459		2824	5485	6600	576	188		7364	576.01	29
22	220	192	1	3	4	14	6	301		4493	461.00	16830	25744	27515	4027	503		32045	4026.71	30	
12	93	121	3	8	5	13	26	176	M	5282	180.05	10615	10615	13665	1955	503		16124	1955.29	31	
5	21	25	3	9	3			61		1700	41.71	2824	2824	2847	389	212	120	3569	389.25	32	
12	82	135	4	14	4	4	40	199	M	5732	170.87	12026	12026	12703	2779	910	50	16443	2670.35	32	
12	195	122	6	7	24	12	10	151	M	85	94.75	3657	120119	10963	1850	75	75	12963	1850.00	1	
14	203	130	19	14	14	5	12	165	M	3300	131.41	7573	12912	15192	1352		171	16714	1351.68	2	
7	8	17						2	25		909	22.37	1439	1439	1689	250		55	1994	250.00	3
8	136	136	32	26				193	M	2860	119.47	6508	8805	10128	720			10848	780.00	4	
5	11	24	2	3				15	RH	550	26.29	1480	2111	2229	124	162	41	2556	125.00	5	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Others on Roll				
1 Retired	N. D. MacDonald, M.A., B.D., Ph.D., D.D.	49 Rolston Dr.,	Hamilton, 41	
2 Professor, McMaster University	Louis J. Shein, M.A., Ph.D.	150 Judith Cres.,	Ancaster	
3 Stated Supply	Hugh Jack, B.A., D.D.	6 Brant St.,	Hamilton 12, Ont.	
4 Assistant, Central, Hamilton	J. K. West, B.A., B.D.	249 Caroline St. S.	Apt. 501, Hamilton	
5 Assistant, St. Paul's, Hamilton	John Congram, B.A., B.D.	107 Delmar Dr.,	Hamilton 50	
Appendix to Roll				
1 Social Worker	R. H. Beattie, M.A., B.S.W.	8 Hillcrest Ave.,	Hamilton 12	
2	W. J. Klempa, M.A., B.D., Ph.D.			
3 Retired	D. J. Donaghy, B.A.	Mountain Brow Infirm	ary, Hamilton 43	
4 Minister without Charge	E. Finocchiaro	47 Ellingwood,	Hamilton	
5 Missionary	R. T. Hall, B.A., B.D.	Lagos, Nigeria		
6 Retired	N. Macdonald, M.A., Ph.D.	8 Richmond Hill Gard	ens, Aberdeen,	Scotland
7 Minister without Charge	Donald H. MacKay	10 McNeil St.,	Hamilton 11	
8 Retired	James McAvoy	468 E. 38 St.,	Hamilton 53	
9 Retired	E. C. McCullagh, B.A.	R.R. 3, Simcoe		
10 Retired	K. H. Palmer	20 Stroud Rd.,	Hamilton 15	
11 Retired	E. Ruzsa	915 Main St. E.,	Apt. 7, Hamilton 22	
12 Retired	Wm. Sutherland, B.A., B.D.	10 Woodman Dr.,	Apt. 808, Hamilton 30	
Active Deaconess Roll				
1 In Canada	Miss Evelyn Murdoch	983 Stone Church Rd.	E., Hamilton 58	
2 Overseas	Miss Athalie Read	82 Albert St.,	Bourda, Georgetown, Guyana, S.A.	
			Grand Total, 1969	
			Grand Total, 1968	
			Increase	
			Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	28	Total on Roll	36
In Ordained Mission Fields	4	Ministers on Appendix	12
Others on Roll	4	Grand Total of Ministers	48

Central Presbyterian Church, 165 Charlton Ave. W., Hamilton 10, Ont. Clerk's Area Code and Telephone Number 416-522-9098, March 9, 1970.

24. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Renewed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number	
741	4619	7193	437	283	316	270	653	1230	28	235279	9504.70	614075	999294	820998	132206	25906	17532	100544	126266.16	
734	4839	7412	413	312	428	295	614	11571	31	226528	9490.37	565274	771693	790302	130969	30544	16237	971050	123840.05	
7			24			39				8751	14.33	48801	227601	39696	1237	4638	1705	34591	2426.11	
	220	219	29	112	25	341	3													

Number of Self Sustaining Charges	31	Total Number of Pastoral Charges and Mission Fields	37
" Congregations in them	36	Total Number of Congregations and Preaching Stations	42
" Ordained Mission Fields	6		
" Congregations in them	6		
" Student Mission Fields			
" Preaching Stations in them			

JAS. K. WEST, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
BRANTFORD—					
1	Alexandra Central	John C. Boyne, B.A., B.D.	167 William St.	Carl G. Sharra	193 St. George St.
2	Knox Mount Pleasant	G. D. Johnston, M.B.E., M.A., D.D.	97 Wellington St.	W. E. L. Kelly	181 Chatham St.
3	Delhi, Calvin	G. Rienks	262 Erie Ave.	Robt. N. Brown	247 Greenwich St.
4	Embrow, Knox	L. S. Pandey, D.J., Ph.D.	Box 1177, Delhi	Andrew Smeaton	Mt. Pleasant
5	Harrington, Knox	Vacant	Box 42, Embro	Alex Lengyel	R.R. 1, Walsingham
6	Ingersoll, St. Paul's	G. A. Johnston	294 Wellington St.	A. G. McCorquodale	R.R. 3, Embro
7	Innerskip, Presbyterian Church Ratho	D. R. Ketchen, B.A., B.D.	Innerskip	James Thomson	R.R. 1, St. Paul's
8	Paris	Alan R. Embree, B.A.	204 Grand River N.	Al Murray	231 Albert St.
9	Simcoe, St. Paul's	Wm. Skeby, M.A.	103 Lot St.	E. H. Carter	Innerskip
10	Tilsonburg, St. Andrew's	William A. Henderson, B.A.	447 Hunter St.	Eugene Stevens, M.D.	Plattsville
11	Woodstock, Knox			H. Harrison	2 Bayly Drive
MISSION FIELDS					
1	Brantford, Greenbrier	Douglas Black	39 Driftwood Dr.	Barry C. Clegg	9 Meadow Rd.
2	Brantford, Pleasant Ridge	Nicholas Novak	111 William St.	Gabe Kalmar	0 Vera Court
3	Norwich, Knox Bookton	R. D. Duncanson, B.A.	Box 393	William Butler	R.R. 3, Norwich
Others on Roll					
1	Chaplain, Bartch, Industrial Farms	James W. Files, B.A.	42 Franklin St.	Donald Ryder	R.R. 1, Otterville
APPENDIX TO ROLL					
1	Retired	E. S. Clifton, B.D.	Beachville, Ont.		
2	Teaching	R. F. Swann, B.A., B.D.	340 Waverley St.,	Oshawa, Ont.	
3	Retired	Harold C. Marr, B.A.	Rambler Motel,	S.S. 3, Hamilton	
4		R. D. MacDonald, C.D., B.A.	Toronto, Ont.		
5		John Pace, B.A., B.D.	Ingersoll, Ont.		
6	Asst. to Secretary of Adm. Council	D. C. MacDonald, B.A., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	7	Total on Roll	10
In Ordained Mission Fields	2	Ministers on Appendix	5
Others on Roll	1	Grand Total of Ministers	15

39 Driftwood Dr., Brantford, Ont. Clerk's Area Code and Telephone Number 519-753-4606. March 16, 1970.

26. PRESBYTERY OF PARIS

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi-icants Received	Communi-icants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of Church, Year ended December 31st, 1969	Number
33	136	248	13	3	32	19	82	439	M	8297	338.76	23351	32337	33564	5102	740	70	39476	5102.09	1
30	308	467	21	23	30	7	125	903	RH	10931	1163.31	40899	80461	52215	3728			55943	3111.34	2
11	108	126	4			1	31	189	M	1888	289.61	6042	6642	10942	1500	214		12656	1500.00	3
5	61	67	5				1	124		1588	111.59	4846	6056	7369	1146	323	40	8879	1145.17	
15	76	149	5	5			4	178	M	7100	425.95	11274	23209	18075	450			18525	915.00	4
5	71	70	3	8	6	1	3	117	M	3132	106.29	6844	7879	9043	1260	274	1534	12111	1300.28	5
4	48	38	4	5	1			108		2316	69.37	3368	3823	3921	972	361	131	5385	970.00	
29	156	418	11				24	582	M	7000	400.29	24662	28388	29564	7125	1481		38170	7115.45	6
11	84	79	1			1		139	M	2884	109.81	9096	14667	11861	1529	375		13765	1525.00	7
4	44	49						70		1582	53.27	2909	2909	5324	767			6091	766.80	
28	192	329	15	7	22	7	8	519	M	9075	339.73	25646	45079	33403	9729	1495	4743	49370	9729.27	8
22	102	231	9	6	10	7	14	351	M	8507	235.22	17003	17173	21744	4653	990	885	28272	5273.05	9
10	64	130	6	5			7	250	M	5340	171.06	12385	14985	14988	3178	341	75	18582	3392.37	10
5	56	36	2	11	1	2	2	84		565	67.81	860	3195	2997	376		556	3229	576.05	
48	319	436	38	19	19	24	17	782	M	8900		24399	32857	40373	11620	1071	6774	60738	11620.32	11
14	103	132	5	11	6	11	4	241	M	2913	137.08	6478	12200	17772	1400	200	269	19641	1400.00	1
10	46	64	5	5			3	109	M	1500	85.39	5689	8715	8311				8311	200.00	2
7	44	54	2		2	1	5	84	M	1958	69.52	4173	4173	5346	367	299	37	6049	368.23	3
4	31	21	3			1	1	39		1112	27.80	1112	2112	2254	206			2460	206.00	
305	2130	3144	152	108	139	89	326	5299	14	85718	4192.77	230937	346860	328166	55308	9064	15114	407653	56216.42	
311	2298	3273	144	90	143	87	327	5485	14	82713	2498.63	227049	277896	306085	62121	11046	11666	390919	60966.75	
			8	18		2				3095	1694.14	3888	68964	22081	6813		3448	16734		
	159	129			13		25	186								1982			4750.33	

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	15	Total Number of Congregations and Preaching Stations	19
" Ordained Mission Fields	3		
" Congregations in them	4		
" Student Mission Fields			
" Preaching Stations in them			

DOUGLAS BLACK, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Ailsa Craig Bethel	Alex. J. Simpson, B.S.A., B.D.	Box 113, Ailsa Craig	Gordon C. Stewart	R.R. 1, Ailsa Craig
2	Appin	Douglas E. W. Lennox, B.A.	R.R. 2, Glencoe	Paul Smlbert	R.R. 1, Arva
3	Belmont, Knox	John Elder	Box 133, Belmont	Donald Johnson	R.R. 3, Appin
4	Crinan, Argyle	Stanley Andrews, M.A.	R.R. 1, Dutton	Glen Carruthers	R.R. 1, Melbourne
5	Dorchester	G. A. Gordier, B.A., L.Th.	Box 143, Dorchester	Mungo Leitch	R.R. 2, Glencoe
6	Dutton, Knox	Alexander Clements, B.A.	Dutton	John A. MacVicar	Belmont
7	Fingal, Knox	David Stewart, B.A.	Fingal	G. Herman Taylor	R.R. 8, St. Thomas
8	Glencoe	Chas. A. MacDonald	R.R. 1, Glencoe	John Carmichael	R.R. 1, West Lorne
9	Kintyre, Knox	W. Geo. Lewis	235 Munroe St., Rodney	Clarence Stewart	R.R. 1, Dutton
10	Komoka, Knox	C. W. Middleton	R.R. 2, Mount Brydges	J. D. Hunt	236 Chittick Cr., Dorchester
11	London—Elmwood Avenue	D. G. Campbell, B.A., B.D., Th.M., D.D.	41 Elworthy Ave. 16	Calvin E. McKay	R.R. 4, St. Mary's
12	Hamilton Road	J. M. Pollock, B.A.	610 Hamilton Rd. 41	George Mortin	Dutton
13	Knollwood Park	T. A. A. Duke, B.A.	836 Quebec St., Lon. 25	Grant Cameron	R.R. 3, Dutton
14	New St. James	Richard Stewart, D.D.	18 Mayfair Drive 11	John Quigley	Box 132, West Lorne
15	Oakridge	J. J. Jennings, M.A.	459 Pinetree Dr. 74	Lawrence Sutherland	R.R. 1, Fingal
16	St. George's	R. R. Gordon, B.A.	73 Beattie Ave. 35	Earl Bowman	Box 136, Port Stanley
17	St. Thomas, Alma St.	Evan Jones, B.A., L.Th.	88 Woodworth Ave.	Murray Little	R.R. 1, Glencoe
18	St. Thomas, Knox	Harry S. Rodney, B.A., B.D.,	D.D., 100 Hineks St.	Stuart Nisbet	Wardsville
1	London, Chalmers	John H. Marshall	124 Stanhope Pl. 17	Clarence McWilliams	R.R. 3, Bothwell
2	London, Westmount	John B. Fox, B.A.	822 Notre Dame Dr. 64	Jack Buchan	R.R. 2, Rodney
3	Mount Brydges, Hungarian	Louis Victorisz, B.A.	Box 31, Mount Brydges	D. G. Gillies	247 Furnival St.
4	Lakeside—East Missouri Union			J. Bethel Frank	R.R. 4, Komoka
1	Retired	D. B. Cram	Dutton, Ont.	Don Whitbourne	R.R. 3, Mount Brydges
1	Missionary Overseas	Clare McGill, B.A., B.D.	Box 12005, Talpel	Achie McDougall	R.R. 2, Strathroy
2	Retired	Malcolm Gillies	80 Speers Rd.	W. S. Chalmers	66 Thorerest Cr. 63
3	Assistant at New St. James	C. Duncan Farris, B.A.	1384 Rideau Gate,	J. A. Milne	362 Ridout St. S. 16
4	Not in Pastoral Charge	W. A. Kincaid, B.A.	483 Lee Ave.	C. W. Hallam	45 Falaise Rd. 25
				Jesse Clewlow	R.R. 1, Ilderton
				Kenneth McNair	6 Maldon Rd., Lond. 72
				K. C. Ferriman	111 Georgia Rd. 73
				E. C. Swaridge	6 Graydon Ave. 35
				Edward H. Luft	78 Alma St.
				John Lindsay	R.R. 6, St. Thomas
				W. R. Cavanaugh	5 Victoria St.
				H. J. Brown	424 Simeoe St. 15
				H. E. Sparling	719 Galloway Cr. 64
				J. Drabant	R.R. 3, Strathroy
				Talwan (Formosa)	Apt. 206, Oakville
				Woodstock, Ont.	
				Grand Total, 1969	
				Grand Total, 1968	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL		
In S.S. Charges	17	Total on Roll
In Ordained Mission Fields	3	Ministers on Appendix
Others on Roll	1	Grand Total of Ministers
		25

73 Beattie Ave., London 35, Ontario. Clerk's Area Code and Telephone Number 519-455-6166. February 25, 1970.
 † Reports by Treasurer's Office

27. PRESBYTERY OF LONDON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of units in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi-jeants Received	Communi-jeants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
44	63	5	2	2	4	120	M	3655	80.77	5948	7071	7323	1592	936	186	10037	1587.92	1		
66	51	2	1	1	93	1		3026	68.62	6462	6462	5618	384	425	25	6452	382.49	2		
50	40	1	1	1	105	1		2480	66.69	3799	3799	4831	847	533	740	6951	847.30	2		
41	31	3	1	1	43	1		930	36.45	1683	1683	1930	442	186	264	2822	442.15	3		
05	76	2	1	1	149	1		2790	87.00	5436	5436	7116	1383	1129	673	10301	1383.50	3		
41	55	10	24	2	109	2		3428	84.32	6193	6896	7324	379	360	5	8068	378.39	3		
34	33	8	1	1	68	1		2742	50.83	3455	3996	3493	125	332	20	3970	124.40	4		
40	50	1	1	1	130	1		3250	88.80	4893	4893	5519	980	341	5	6841	954.00	4		
44	54	1	2	1	95	1		3250	107.03	6945	6945	8135	1302	498	227	10162	1000.00	5		
23	56	3	2	1	89	1		1433	71.83	3764	9881	644	230			10755	643.70	5		
55	51	2	2	1	76	1		1575	62.12	3434	3434	4634	790	478		5902	789.76	6		
26	74	1	6	2	93	1		3322	74.36	4988	4988	6773	1013	433		8219	1012.50	6		
16	45	2	2	2	94	1		1715	74.91	3278	3278	5024	835	665	255	6779	885.00	7		
34	42	2	2	1	88	1		3174	108.64	3589	3589	8050	758	420		9228	707.24	7		
6	59	5	8	3	139	1		1800		2861	2861	4394	310	145		4850	310.00	8		
10	13	4	2	2	72	1		4450	158.55	8964	8964	14204	2062	1042	22	17330	2024.45	8		
14	84	147	5	6	255	5		1650	57.58	2513	2513	4045	769	472	143	5429	755.50	9		
5	43	50	3	1	57	1		2050	66.42	4402	4834	5041	911	351	131	6434	911.35	9		
7	68	54	2	4	88	1		1020	35.87	1600	1600	2391	311	152	15	2869	309.82	10		
4	23	18			41			2050	69.45	5539	5549	5353	718	351	113	6535	717.95	10		
0	58	70	14		104	5		1079	51.67	2938	3933	4304	274	110	129	4818	274.80	10		
0	25	23	2	1	40			1320	30.08	2211	2851	3194	223	104	17	3537	223.00	11		
0	27	23	1	2	28			3200	73.09	4509	4509	5786	490	397	435	7108	490.05	11		
33	45	3	10	2	86	6		8600	663.33	21504	42181	26366	5477	1386	927	34156	5476.24	12		
25	93	222	11	11	29	424	M	6360	214.27	13590	13590	13943	3012	767	244	17966	3012.24	12		
13	107	159	5	11	3	4	221	6067	193.35	13289	13289	14328	2704	335	345	17712	2704.24	13		
5	50	72	3	7	85			1691	18.03	3323	4340	4959	216	70	10	5255	216.50	14		
50	106	625	19	12	36	20	37	11800	711.31	40835	43822	47274	18630	3759	11562	81225	18500.00	14		
16	213	165	9	8	28	16	24	7500	284.81	18345	27631	29664	1339			31004	3000.00	15		
21	160	260	22	13	4	9	333	6670	236.66	12789	151881	37767	2606	1178	137	41688	2606.06	16		
19	97	244	9	14	8	2	338	6619	244.34	16957	16957	15119	2433	710	256	18515	2308.07	17		
7	39	34	7	3	53			1000	42.83	1035	1035	2870	475	293	25	3572	475.00	18		
64	598	30	9	17	4	24	1276	10979	776.89	45134	51079	58948	10799	1380	952	72079	10800.00	18		
9	110	142	6	5	17	8	1	5683	98.77	11085	16245	13133	1294	687	176	15290	1310.00	1		
5	62	55	14	2	11	9		6730	88.66	3421	3421	6232	635		93	6960	634.95	2		
10	17	50	3	6				6575	56.10	3724	9327	6201	134			6334		3		
																		51.50	†	
									6117											
2247	4085	200	171	179	109	210	7099	21	144967	5307.60	309292	508803	415608	68270	21195	18205	523279	69249.49		
2748	4075	229	168	305	157	168	7067	22	126040	4426.26	293297	371978	415874	66258	20583	16417	519132	67661.56		
	10		3			42	32		18027	881.34	15995	136825		266	2012	612	1788	4147	1587.93	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	21
" Congregations in them	34	Total Number of Congregations and Preaching Stations	37
" Ordained Mission Fields	3		
" Congregations in them	3		
" Student Mission Fields			
" Preaching Stations in them			

R. RUSSEL GORDON, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
10 Port Elgin, Tolmie Memorial Burgoyne, Knox Dunblane	Maurice D. McNabb, B.A. (Under Burgoyne Session)	Box 572 Port Elgin, Ont.	Robert A. Scott K. E. Gowlock	R.R. 2, Port Elgin R.R. 2, Port Elgin
11 Southampton, St. Andrew's	Frank Lawson, B.A., B.D.	Southampton	John M. MacDonald	Box 203, Southampton
12 Tara, Knox	D. G. Archibald, B.A.	Box 36, Tara	G. A. Cunningham	R.R. 3, Tara, Ont.
13 Teeswater, Knox	T. J. McKinney, B.A.	Box 197, Teeswater	Ross Baker	Allenford
14 Tiverton, Knox	D. John Fortier, B.A.	Box 668, Tiverton	Alex. Chateau	R.R. 3, Walkerton
15 Walkerton, Knox	John W. Bell, B.A.	Box 728, Walkerton	Frank Maulden	R.R. 1, Holyrood
16 Whitechurch, Chalmers	Stated Supply		James Inkster	R.R. 2, Tiverton
17 Warton, St. Paul's	G. H. Millar, M.A.	Box 155, Warton	William M. Shaw	Box 554, Walkerton
18 Wingham, St. Andrew's	Robert H. Armstrong, M.A., B.D.	Box 115, Wingham	Walter Elliott	R.R. 1, Lucknow, Ont.
19 Stokes Bay			Gordon Wall	Holyrood, R.R. 3
20 Sauble Beach Centre			Arthur Whitney	Warton
APPENDIX TO ROLL				
1 Missionary in India	Angus MacKay	50 Wynford Drive,	Don Mills, Ontario	
Deaconesses				
1 Active	Mrs. Allan Greig (Nee Margaret Taylor)	379—2nd Ave. E.,	Owen Sound, Ontario	
2 (Overseas) Furlough	Miss Louise Gamble	462 Oriole Parkway,	Toronto 7, Ont.	
3 Non-Active	Mrs. John Sim (Nee Gladys Sim)	R.R. 2, Tara		
4 Retired	Miss Helen Ross	Box 395, Chesley,	Ontario	
				Grand Total, 1969
				Grand Total, 1970
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	16
In Ordained Mission Fields	..	Ministers on Appendix	1
Others on Roll	..	Grand Total of Ministers	17

Box 820, Kincardine, Ontario, Clerk's Area Code and Telephone Number 519-396-2344, March 19, 1970.

31. PRESBYTERY OF BRUCE-MAITLAND

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Morse (M) or Bented House (B.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missio- nary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
11	73	160	4	3	8	10	6	227	M	4000	120.78	7194	7894	8498	1823	750	505	11577	1854.64	10
6	74	70				7	1	132		2500	145.91	5029	5029	5109	578	195	113	5995	557.60	
8	58	88				8	1	142	M	6373	153.59	10358	11074	14123	1357	199	109	15788	1354.02	11
7	69	84				6	3	159	M	3391	96.61	5510	12518	13771	1129	404	25	15329	1119.00	12
6	25	48				2	2	120		2680	73.89	3717	3717	5270	730			6090	730.75	
18	124	150				14	4	275	M	5250	171.15	9610	10647	10647	2503	656	194	14000	2503.56	13
7	39	39				3	2	66		1425	28.74	1979	1979	2491	336	234	10	3071	267.40	
9	117	150				3	4	238	M	1729	151.98	7287	7287	7944	1472	1069	83	10567	1471.90	14
17	123	180				19	6	320	M	6700	244.20	13851	16156	16631	2971	859	306	20767	2985.87	15
5	38	46				3	3	115	M	1567	64.85	2991	4685	3751	451	243	129	4574	450.63	16
3	34	21				1	4	49		796	37.28	1575	1575	2304	300	126	67	2797	300.05	
9	60	152				8	3	185	M	6040	160.71	10078	10078	10975	1109	623	25	12723	1100.00	17
24	172	318				16	9	548	M	6271	289.92	18218	39424	35831	3834	1927	106	41697	4061.74	18
2	31	18				2		13		510	8.92	510	510	775				775		19
																				20
										5650										
293	2338	3274	153	122	127	119	120	5706	18	103043	3454.25	226819	273907	274943	48637	16120	3925	343624	48398.64	
301	2501	3383	135	135	130	103	281	5721	18	101116	3206.56	216172	271904	296333	47997	17051	5702	366996	48192.31	
			18			16				1927	247.69	10647	2003		730				206.33	
8	163	109				13	3	161	15					21390		931	1777	23372		

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	31	Total Number of Congregations and Preaching Stations	33
" Ordained Mission Fields			
" Congregations in them			
" Student Mission Fields	2		
" Preaching Stations in them	2		

JAMES R. WEIR, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Geraldton, St. Andrew's Thunder Bay:	W. B. Macodrum, B.A.	Box 376	Paul Trusler	MacLeod Townsite
2 Calvin	Roger Fornwalt, B.A., M.Div.	108 Juniper Dr. Thunder Bay "P"	Francis Cooper	335 Surrey St. Thunder Bay "P"
Oliver Road			Kenneth G. Walford	180 Rupert St. Thunder Bay "P"
3 First	Daniel J. Firth, B.A.	519 S. Vickers St. Thunder Bay "F"	John Currie	749 S. Norah St. Thunder Bay "P"
4 Lakeview	J. Clarke Hood, B.A., B.D.	15 Royston Court Thunder Bay "P"	W. Campbell Hunter	173 Summit Ave. Thunder Bay "P"
5 St. Andrew's	A. H. Johnston, M.A., D.D.	211 S. Brodie St. Thunder Bay "F"	James Gibb	308 S. Marks St. Thunder Bay "F"
Mission Fields				
1 Atkokan, St. Andrew's	David J. C. Cooper, B.A., B.D.	116 Pine Cresc.	(now transferred to report)	Presbytery of Lake of the Woods
2 Long Lac	(Community Church, Statistics included in Geraldton			
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	4	Total on Roll	6
In Ordained Mission Fields	2	Ministers on Appendix	6
Others on Roll	..	Grand Total of Ministers	6

15 Royston Court, Thunder Bay "P", Ont. Clerk's Area Code and Telephone Number 807-345-6055, April 3, 1970.

32. PRESBYTERY OF SUPERIOR

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith By Certificate and Otherwise	Communicants Received	By Certificate	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
5	120	105	4	5	11	92	M	5491	50.00	8686	10186	13181	970	14151	970.05	1					
6	29	60	4	2	1	86		2138	59.82	4176	4176	5264	827	112	6203	827.20	2				
6	41	68			2	82	M	2138	72.60	4197	6938	6767	737	57	7561	750.00					
15	115	150	7	13	4	5	5	228	6170	170.07	11290	16375	17710	2440	334	1651	22135	2439.44	3		
27	129	260	10	4	7	2	11	506	M	8050	274.62	16961	18623	19772	6000	1093	3301	30166	6000.00	4	
43	400	663	34	23	15	8	16	1081	M	10706	571.05	33234	33234	36273	13710	2486	5059	57528	13710.00	5	
9	54	92	13	15	18	6		100	M	2768	75.63	3484	4818	7876	470	150		8496	470.15	1	
																				50.00	
111	888	1398	72	60	46	23	44	2175	5	37461	1273.79	82028	94350	106843	25154	4063	10180	146240	25216.84		
106	992	1371	75	47	30	18	106	2134	5	33975	1210.75	85017	105634	108615	23666	4266	5429	141977	23894.23		
5		27		13	16	5		41		3486	63.04				1488		4751	4263	1322.61		
	104		3				62						2989	11284	1772		203				

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them	4	Total Number of Congregations and Preaching Stations	7
" Ordained Mission Fields	2		
" Congregations in them	3		
" Student Mission Fields			
" Preaching Stations in them			

J. CLARKE HOOD, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Ave.	C. F. Schubring	125 Church St.
2 Kenora, First	D. Robertson		S. Robinson	923 11th Ave. N.
3 Shoal Lake, Mary Magdalene	G. Teles, B.A., B.D., Th.M.	1003 Guernsey St. Kenora	Fred Greene	Kejick P.O., Ont.
4 Whitefish Bay, Pawitik	G. Teles, B.A., B.D., Th.M.	1003 Guernsey St. Kenora		
Atikokan, St. Andrew's	David J. C. Cooper, B.A., B.D. (Transferred from Pres. of Superior — Jan. 1/70)	116 Pine Cres. Kenora	Hans Heinrich	Atikokan
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	1	Total on Roll	2
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	2

606 Victoria Ave., Fort Frances, Ont. Clerk's Area Code and Telephone Number 807-274-5984. February 23, 1970.

33. PRESBYTERY OF LAKE OF THE WOODS

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi-icants Received	Communi-icants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
13	62	157	4	7	4	2	5	194	M	6000	168.00	11165	13469	14059	1051	128	239	15477	1050.09	1	
6	61	114	3	..	..	1	1	143	M	1015	129.41	4858	5969	10060	1408	687	60	12216	1280.15	2
3	24	..	15	..	..	..	..	29	RH	..	..	247	275	222	..	..	..	222	..	3
	30	9	2	..	..	..	..	22	RH	..	..	..	138	178	210	..	..	210	..	4
22	177	280	24	7	4	3	6	388	4	7015	297.41	16408	19891	24551	2459	815	299	28125	2340.14		
23	211	261	24	7	5	1	29	404	4	9338	266.16	17703	24341	27118	2652	839	576	31185	2738.53		
	..	19	..	..	..	2	..	..	..	..	31.25	..	..	..	..	..	..	..	..	..
1	34	..	1	..	..	1	23	16	..	2323	..	..	1295	4450	2567	193	14	277	3060	398.39

Number of Self-Sustaining Charges	1	Total Number of Pastoral Charges and Mission Fields	4
" Congregations in them	1	Total Number of Congregations and Preaching Stations	4
" Ordained Mission Fields	3		
" Congregations in them	3		
" Student Mission Fields	..		
" Preaching Stations in them	..		

S. J. KENNEDY, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO
PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Greater Winnipeg:—					
1	Calvin	J. C. MacIver		C. R. Davidson	1090 Bannerman Ave Winnipeg 14
2	First	B. A. Miles, B.A.	209 Oxford St. Winnipeg 9	R. Kennedy	181 Borebank St. Winnipeg 9
3	Kildonan			J. W. Young	136 Matheson Ave. Winnipeg 4
4	Norwood	Rex G. Krepps	199 Lyndale Drive Winnipeg 6	T. J. Musty	140 Braemar Ave. Winnipeg 6
5	St. David's	Neville W. B. Philis, B.A.	21 Valley View Drive Winnipeg 22	F. M. Murray	32 Armour Crst. Winnipeg 12
6	St. James	Thomas A. Pollock	203 Amherst St. Winnipeg 12	W. E. Workman	310 Strathmillan Ave. Winnipeg 12
7	St. John's	J. D. Marnoch, B.A.	562 Aikins St. Winnipeg 4	R. S. Hamilton	158 Jefferson Ave. Winnipeg 17
8	St. Vital	K. E. Boyer, B.A., B.D.	19 Cabot Cres. Winnipeg 8	Walter H. Tod	15 Tod Drive, Wpg. 8
9	Westwood	R. C. Taylor, B.A., B.D.	297 Westwood Dr., Winnipeg 22	E. F. Bell	316 Shelley St., Winnipeg 22
10	Roland, Knox				
11	Selkirk, Knox	I. R. Carroll, B.A.	185 Eveline Street Selkirk, Man.	W. C. Tulloch	233 Sophia Street Selkirk, Man.
12	St. Clement's Field Gonor, McKenzie St. Andrews, Kirkness				
13	Stonewall, Knox	J. C. MacIver			
† Presbytery of Winnipeg					
Others on Roll					
1	Superintendent of Missions	M. S. McLean, C.D., B.A.	43 Tulane Bay,	Winnipeg 19	
Appendix to Roll					
1	Retired	W. Gordon Maclean,	M.A., B.D., D.D.	1-158 Campbell St.,	Winnipeg 9
2	Retired	D. C. Hill, B.A., B.D., D.D.	17 Primrose Cresc.,	Winnipeg 17	
3	Executive Director, Manitoba Centennial Corp'n	Walter F. McLean, B.A., B.D.	116 Queenston St.,	Winnipeg 9	
4	Studying in U.S.A.	M. K. Melton, B.A., B.D.			
Deaconesses					
1	Flora House	Iris Ford	768 Flora Ave.,	Winnipeg 4	
2	Flora House	Agnes Gollan	768 Flora Ave.,	Winnipeg 4	
3	Furlough	Dorothy McCombie	c/o 768 Flora Ave.,	Winnipeg 4	
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	3	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	13

651 Fleming Avenue, Winnipeg 15, Man. Clerk's Area Code and Telephone Number 204-334-1852. March 30, 1970.

* Last Year's Figures

† Reported by Treasurer's Office.

34. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi-icants Received	Communi-icants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
5	30	58	1	7	10	110	M	1773	56.55	3887	4555	4203	242	246	45	4736	242.15	1		
27	116	289	7	7	13	9	12	424	11000	574.32	36985	36985	38633	9574	1600	6983	56790	9573.70	2	
6	48	51						79	2103	155.67	3974	3974	4996	651	431	65	6143	770.39	3	
11	87	80	5					143	M	5515	151.14	9566	11520	10668	1411		55	12133	1323.05	4
12	191	127	19	17	13	3	4	141		1800	86.27	5960	11110	11978	1009	33	1432	14453	1099.37	5
11	70	127			13			165	M	5845	152.60	11520	13608	11590	2794	1540	2779	18703	2624.00	6
13	73	138	14	10	11	8	13	217	M	6165	193.83	12962	14939	14931	3114	415	2447	20907	3098.00	7
8	65	75	1	2	7			92	M	2414	100.20	5454	10459	11341	515	10	205	12071	515.15	8
15	247	204	2	2	14	10		228	M	3800		9872	15813	16815	2298	290	1309	20712	2222.83	9
										6400										
18	115	145	7	8	2	5	3	237	M	6049	255.56	11944	22659	19315	2472	330	317	22433	2471.84	11
2	45	9	1					11	M	5806	14.23	12203	17541	20595	2224	505	230	23464	69.00	12
3	21	15	1					13		431	13.92	1341	1341	1410				1410	84.00	
4	65	51	5					55	M	1275	49.11	2802	3762	4234	350	187	345	5116	288.75	13
																			250.00	†
135	1173	1369	63	46	73	42	59	1915	9	53976	1803.40	128470	168266	170619	26654	5587	16212	219071	24542.23	
134	1178	1376	90	70	123	32	70	1897	10	47725	1749.21	108542	150208	153165	23962	6072	9636	192834	23991.01	
1						10		18		6251	54.19	19928	18058	17454	2692		1451	26237	551.22	
	5	7	27	24	50		11		1							485				

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	5	Total Number of Congregations and Preaching Stations	14
" Ordained Mission Fields	5		
" Congregations in them	5		
" Student Mission Fields	3		
" Preaching Stations in them	4		

(Mr.) G. A. ROSS, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. 1 Brandon, First	James P. Jones, B.A., B.D.	315-12th Street	D. S. Thomson	1354-2nd St.
2 Brandon, St. Andrew's	J. E. Riddell, B.A., B.D.	540 Princess St. E.	L. H. Fraser	389 Victoria Ave. E.
3 Carberry, Knox	G. E. Duncan, B.Com., B.D.	Box 429, Carberry	Norman L. Johnson	Box 165, Carberry
Wellwood, Zion			G. W. Wells	Carberry
4 Hartney, St. Paul's	J. Mullin (Catechist)		J. G. McBurney	Hartney
Melita				
5 Neepawa, Knox	C. W. Quinn, B.A.	Neepawa	J. K. Johnstone	Box 86, Neepawa
6 Portage la Prairie, First	H. Lloyd Henderson, B.A., M.A.	6-7th St. S.W.	W. W. Devine	612 Dufferin Ave. E.
Mission Fields				
1 Brandon, Southminster			H. S. Clark	1622 - 8th St.
2 Cranberry Portage, Knox	L. McLean (Stated Supply)	Cranberry Portage		
3 Ekford	B. Penny, B.A., B.D.	Box 392, Rossburn, Man.		
Vista, Argyle	Co-operative Charge with U.C.	Rosburn		
Lizard Point Reserve, Waywayseecappo			R. J. Morton	Strathclair
4 Elphinstone				
Keeseekeowenin Reserve, Okanals				
Rolling River Reserve				
5 Flin Flon, St. Andrew's	A. Webster, B.A., B.Th.	11 Windsor Ave.	D. A. Hay	81 Tweedsmuir St.
6 Killarney, Erskine	J. M. Ritchie, M.A.	Box 878, Killarney	S. M. MacKenzie	Box 525, Killarney
Bellafield				
Bossevain, St. Andrew's				
7 Lenore	G. Anderson	Lenore, Man.	J. R. Bray	Lenore
Breadalbane	Vacant		H. Dethmers	Woodside
8 Portage la Prairie, St. Andrew's - Crescent Heights, Sioux Village, St. Paul's Westbourne Woodside			Robt. J. Watson	Westbourne
9 Portage la Prairie - North Side Mission Delta Gainsborough				
10 Thompson, St. Andrew's	J. C. Henderson, B.A., B.D.	44 Nickel Road	R. Kerr	171 Riverside Dr.
11 Virden, St. Andrew's	I. L. Jackson, B.A.	Box 1089, Virden	W. A. Scott	Box 687, Virden
† Birdtail				
12 Winnipegosis, Knox	N. Vandermey, B.A., B.D.	Ste. 39	N. Stefanson	Winnipegosis
Th.M.				
Dauphin, St. James		11 Davidson Ave. E., Dauphin		
† Birdtail Residential School				
Appendix to Roll				
1 Retired	D. S. Paterson	617 Princess St. E., Brandon		
† Birdtail should be with Lenore				
Active Deaconesses				
Miss Shelma Smith	104-5th Street, N.W.	Portage la Prairie, Man.		
Miss Diane Tait	315-12th Street	Brandon, Man.		
Non-Active Deaconesses				
Mrs. John Henderson	44 Nickel Road	Thompson, Man.		
Mrs. W. J. Leishman	319-19th Street	Brandon, Man.		
Mrs. J. M. Ritchie	Box 878	Killarney, Man.		
Mrs. J. E. Riddell	540 Princess Street E.	Brandon, Man.		
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	5
In Ordained Mission Fields	6
Others on Roll	1
Total on Roll	12
Ministers on Appendix	1
Grand Total of Ministers	13

* Last Year's Figures
† Reported by Treasurer's Office

Box 429, Carberry, Clerk's Area Code and Telephone Number 202-211, April 4, 1970.

35. PRESBYTERY OF BRANDON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants				No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise														
30	196	314	11	7	31	6	13	612	M	7500	367.00	24847	34059	31939	5500	798	2308	40545	5500.00	1	
11	114	152	4	4	1	12	15	147	M	5315	128.42	9376	9376	7961	975	418	455	9811	1200.00	2	
11	61	125	6				20	135	M	3618	131.40	7481	8971	11692	876	593	127	13288	878.05	3	
8	29	63	5				20	72		2412	48.86	3260	3260	6025	950	419	85	7479	982.65	4	
7	48	42					78	1801	M	1801	2710	2710	4546	534	367	33	5481	534.00	4		
7	23	36	1	3	2		3	35		2167	43.75	3950	3950	3801	157	240		4199	157.76	5	
14	26	118	4	5	1	2	31	166	M	6150	106.62	10546	12521	12586	678	402	60	13728	678.31	5	
28	155	372	16	4		1	3	316	M	6000	161.97	9655	10516	11224	1214	524	116	13078	1221.65	6	
7	21	42					5	59		1232	24.74	2237	2437	2756	160	93	128	3137	145.45	1	
92	36	5	3				9	M	2048	47.20	3408	10939	12176	264				12440	312.50	2	
1										2.77									80.00	3	
2										8.92										80.00	3
1	13	45					15	10		80	4.03	227	491	509					509		4
5	26	44	2				66	M	1968	51.86	2718	2894	3225	131	200	69	3625	131.30	43.00	4	
8	73	84	1	1	3	3	7	106	M	2275	89.49	6274	10589	11187	1462	440	90	13179	1463.00	5	
23	39	2					39	M	781		2158	3951	3887	200	10	29	4126	200.00	6		
22	34	16	1				9		60	8.32	602	792	788	60				848	50.00	6	
4	12	19					19		539		1124	1314	1857	90				1955	72.65	7	
3	33	25					16		733	34.57	1385	1570	2490	254	25	272	3041	175.75		7	
6	21	87				2	1	133	M	33.78	2896	2896	3202	103				3320	103.00	7	
3	46	40					15			7.69	429	429	452					452		8	
1	42	18					20			876	34.72	2278	2578	2197	165	60	44	2466	165.00	8	
1	19	26					20	M	378		413	613	932					932		9	
8	86	75	7	3	3	8	1	49	M	2090	42.46	3376	4508	6415	50	255	6720	544.00		10	
7	102	79				3	3	105	M	3500	95.14	4831	14653	14584	812	279	15675	1024.75		11	
4	24	6					1	41			151	151	108	50				158	100.00		
1	20	21					1				3.67	200	200	266				266			
4	41	42	1	2			1	24	RH	520	31.23	1878	1878	2021	315	207	2543	250.00		12	
6	11					1	10				23.29	5	166	92	11	5	108	15.50			
																			64.79	†	
148	1485	2127	66	38	42	28	140	2332	15	52043	1531.90	108515	148392	158918	15011	4589	4585	183109	16116.11		
132	1486	2122	80	44	76	36	284	2441	16	51481	1747.73	102773	145728	150437	14642	4711	3272	173063	15204.65		
		5								562		5742	2664	8481	369		1313	10046	911.46		
4	21		14	6	34	8	144	109	1		215.83					122					

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	8	Total Number of Congregations and Preaching Stations	36
" Ordained Mission Fields	11		
" Congregations in them	25		
" Student Mission Fields	1		
" Preaching Stations in them	3		

GRAEME E. DUNCAN, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1 Assinibola, St. Andrew's	A. E. Joshua, B.A., B.D.	Box 340, Assinibola	E. W. Klein	P.O. Box 131
2 Estevan, Westminster	W. Campbell Smyth			
3 Indian Head, St. Andrew's	S. M. Barron, B.A., B.D.	P.O. Box 237	W. J. Perkins	P.O. Box 807, Indian Head
Qu'Appelle, St. Andrew's			Norman Bunn	P.O. Box 65
4 Kipling, Bekevar	S. Meszaros, B.D.		Alexander Szilagy	Kipling
5 Moose Jaw, St. Mark's	P. D. Ruddell, B.A., B.D.	P.O. Box 1295	J. Niewenhuizen	1112 - 9th Ave. S.W.
Briercrest, Knox			A. D. Findlay	Briercrest
6 Moosomin, St. Andrew's	Robin Ross	Box 57	John Sangster	816 Main Street
Whitewood, Knox				
7 Regina, First	J. J. H. Morris, B.A., B.Ed.	2574 Retallack St.	D. N. Gray	4228 Regina Ave.
Regina, Northside	T. A. Hay		J. H. Allen	35 Charles Cres.
Calvin			J. H. Allen	35 Charles Cres.
9 Regina, St. Stephen's	R. R. Robinson, B.A., B.D.	1900 MacPherson Ave.	D. G. Marshall	1418 Uhrich Ave.
10 Swift Current, St. Andrew's	W. A. Donovan, B.A.	1530 Winnie St. E.	J. H. Cocks	1061 Sidney St.
11 Weyburn, Knox	C. Johnson, B.A., B.D.	718 Elm Cres. N.E.	J. S. Porter	504-9th St. N.E.
12 Yorkton, Knox	R. E. Glen, B.A., B.D.	386 Mountview Road	W. French	48 Mossfield Place
Dunleath			Donald Morrison	Box 52, Sturnway, Sask.
Appendix To Roll				
1	R. A. Courtenay, B.A., B.D.			
2	R. Wyber, B.A., B.D.			
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	5
In Ordained Mission Fields	3
Others on Roll	2
Total on Roll	10
Ministers on Appendix	2
Grand Total of Ministers	12

P.O. Box 1295, Moose Jaw, Saskatchewan. Clerk's Area Code and Telephone Number 306-692-8914. April 13, 1970.
* Last Year's Figures ** 1967 Figures

† The congregations of Northside and Calvin were amalgamated by the Presbytery of Assinibola on Friday, November 7, 1969 to form Norman Kennedy Presbyterian Church.

36. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of souls in all Departments S.B.	Households	Total Baptisms	Communi- cants			No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate														By Death or Otherwise	Removed from Roll
28	50	2	2	2		5	57	M	2303	69.45	4636	4636	4202	382	167	370	5211	350.00	1
40	35	2	2				33	M	1438		2274	3486	3268	150			3418		2
21	27						41		1883		2209	2209	2422	102	173		2697		3
6	65	3	6			3	87	M	3646		4433	4433	4855	900	493	233	6481	900.30	3
7	24	2	2				30		1860	31.63	1905	2605	2429	300		20	2749	300.00	4
42	120	2	11			4	175	M	6448	176.04	12264	12264	13051	2591	1494	147	17283	2591.05	5
17	21	2	2	1	2		37		1850	40.28	2352	2352	2053	412	165	42	2672	411.83	6
26	43			2		3	69	RM	2350	71.61	4484	4734	5720	415	275		6410	400.00	6
38	60	7	7				2400		144.98	3673	4873	6032	854				6886	300.00	7
114	340	10	10	17	15	7	533	M	8300	530.55	35947	42847	44029	8275	2399	385	55088	8275.50	7
43	51	3	2	5	2		79	M	600	62.94	2572	3769	4590	425	382		5397	425.00	8
32	54	2	1	2	1	1	71			26.84	1754	3854	4170	200	150	162	4682	200.00	9
111	81	2					93	M	1305	69.53	7257	13337	10716	1728		1184	13627	1800.00	9
80	107	17	1		2		114	M	5700	151.61	10210	18806	15392	1640	405		17437	1639.78	10
63	201	5	4	2	4	0	253	M	7500	276.05	7500	10515	24593	2415	636	192	27837	2400.00	11
62	96	8	9	4	10	17	124	M	3375	102.88	6562	8567	9077	389	365	107	9938	312.45	12
7	31						28		1142	23.71	1488	2288	3535	228			3763	228.00	
724	1455	79	37	35	36	49	2011	12	54556	1778.10	117059	186225	194887	21726	7104	2842	226559	20533.91	
916	1508	68	58	30	51	100	2056	13	49209	1711.79	114064	294042	244560	22586	6432	3138	276716	21948.71	
		11	5						5347	66.31	2905				672	296	50157	1414.80	
192	53		21	15	51	45	1					107817	46673	860					

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	11	Total Number of Congregations and Preaching Stations	18
" Ordained Mission Fields	5		
" Congregations in them	7		
" Student Mission Fields			
" Preaching Stations in them			

PETER D. RUDELL, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Biggar, St. Andrew's	R. J. Bernhardt, B.A., B.D.	Box 772, Biggar	D. R. Back	Biggar, Sask.
2	Carragana			M. C. Hobman	Box 63, Porcupine Plain
3	Coleville, Scott Fairmount Memorial	Supplied by R. J. Bernhardt		M. Close	Coleville, Sask.
4	Crutwell	Stephen How, B.Sc., B.D.	722 Branlon Dr., Prince Albert	A. Codling	464-9th St. E., Prince Albert
5	Meath Park, Zion				
6	Shipman, Knox	W. M. Barber	P.O. Box 1198, Melfort, Sask.	C. R. Fiedelleck	Box 1137, Melfort
7	Melfort, St. James				
8	Mistawasis	S. How, B.Sc., B.D.	722 Branlon Dr., P.A.	S. Dreaver	Leask, Sask.
9	North Battleford, St. Andrew's	L. W. Fournay, B.A., B.D.	1342 - 97th St., N. Battleford	H. McConnail	1 - 1282 - 99th St.
9	North West Saskatchewan: Buffalo Narrows	M. Muth, B.A.	1092 - 105th St., North Battleford		
10	Glen Bush Ile a La Crosse Sandwith				
10	Prince Albert, St. Paul's		1590 - 16th St. W., Prince Albert	R. Wyllie	559-10th St. E., Prince Albert
11	Rosetown	Kenneth G. Knight	Box 1407, Rosetown	J. A. Coulter	Box 954, Rosetown
12	Saskatoon: Calvin	P. F. Gilbert, M.A., B.D.	2119 Louise Ave.	Jack Wells	2010 East Lake Ave.
13	Goforth	Ph.M.		A. Densley	2152 East Hill
13	Parkview	D. R. Foubister, B.Sc., B.D.	1302-33rd St W.	George Ward	315 - 32nd St. W.
14	St. Andrew's	R. A. Davidson, B.A., B.D., D.D.	1 Souris Court	George Brent	422 Elm St.
15	Sylvania, Knox	S. J. Sharkey, B.A., B.D.	Box 957, Tisdale, Sask.	A. J. Miller	Sylvania
16	Tisdale, St. Andrew's	S. J. Sharkey		W. Allan	Tisdale
17	Wahpeton	S. How, B.Sc., B.D.	722 Branlon Dr., Prince Albert	A. Codling	464-9th St. E., Prince Albert
18	Wilkie, St. Andrew's	M. Muth, B.A.	1092 - 105th St., North Battleford	Othal Bentley	Rockhaven, Sask.
Appendix to Roll					
1		M. E. R. Boudreau, B.D., S.T.D.	Box 144, Apsley		Ontario
2		W. W. Moore, B.A., D.D.	B.R. 1, Ganges, B.C.		Sask.
3		Ronald G. Witt, B.A.	Box 509, Battleford		
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	11
In Ordained Mission Fields	6	Ministers on Appendix	3
Others on Roll		Grand Total of Ministers	14

Box 772, Biggar, Sask. Clerk's Area Code and Telephone Number Manse 306-948-3864, Church 306-948-2454. February 24, 1970.

37. PRESBYTERY OF NORTHERN SASKATCHEWAN

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	No. of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number	
5	29	55						55	M	3024	67.65	3969	4469	4459	498			4983	498.80	1	
1	33	24	13	4	1			30		550	56.83	886	986	1432	162			1607	100.00	2	
1		10						14		400			850	850	714	100			814	100.00	3
2		6	1					8				92	132	50					50		4
3		5	1	1				1		137		270	270	240					240		5
4		5	1					2	M	138		167	167	170	10				180	20.00	6
5	34	65	1	2				90	M	5536	125.28	8495	9893	10874	1455	327		12656	1519.60	6	
6		40	4					79		120		910	910	330					330	225.00	7
7	80	83	4	5	1			101	M	2339	117.16	6132	11532	11163	1259			22	12445	1134.20	8
8		31	21									467	467	439	492			25	956	300.00	9
9		16	14									3	3	9	118				128	104.00	10
10		5										65	65	45	80				125	80.00	11
11	107	255	6	5	2	13	1	287	M	6970	289.74	19452	17429	4988	685	193		23295	4917.00	12	
12	20	67						84	M	4550	129.19	7920	7920	7336	1473	632	20	9461	1473.15	13	
13	45	85	2	5		3	16	125	M	1618		5060	9281	8067	889	299	399	9656	889.75	14	
14	49	66	4	8	3	6		106	M	722	89.75	3988	7988	8463	945	282	124	9816	935.50	15	
15	77	90	1	3	3	3	1	98	M	5450		8423	9792	10579	1209	429	123	12341	1204.00	16	
16	83	267	8	5	8	14	9	342	M	8630	402.24	23773	43950	28676	6537	973	4126	40312	6537.44	17	
17	11	12						13		795	10.80	1314	1314	1058	175	157		1390	175.00	18	
18	38	90	9	11	1	2	10	135	M	6200	130.77	8700	9392	10120	1488	459		12067	1483.42	19	
19		2						12				49	104	56				56		20	
20		18		3	2			23			5.15	286	286	369	260			629	260.00	21	
Grand Total, 1969																				861	
Grand Total, 1968																				858	
Increase																				3	
Decrease																				0	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	18
Congregations in them	6	Total Number of Congregations and Preaching Stations	24
Ordained Mission Fields	10		
Congregations in them	15		
Student Mission Fields	2		
Preaching Stations in them	3		

ROBERT J. BERNHARDT, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Dawson Creek New St. James Gordondale, P.P. Blueberry Mtn., Munro	A. D. McGillivray, B.A., B.D.	1301-92nd Avenue Dawson Creek, B.C.	William McDerment	10905 Turgeon Drive, Dawson Creek, B.C.
2	Fort St. John (Burch)	W. P. Janssen, B.S.F., B.D.	Box 1570, Fort St. John, B.C.	Jas. W. Graham Frank M. Davies	R.R. 1, Spirit River Box 1028, Fort St. John
3	Grande Prairie (Forbes)	W. H. Lemen, B.A., M.A., B.D.	10015-88th Ave.	M. Everrude	10211 - 107 Ave., Grande Prairie Wanham, Alta.
4	Wanham, Knox Belloy, P.P. Brownsale Dixonville (Strang)	K. Innes, B.A.	Wanham, Alta.	H. J. Beamer	
5	Whitehorse (First) Yukon	Allen J. Aicken, B.A., B.D.	Box 484, Whitehorse Y.T.	E. F. Iddins John Torensen (Acting) Donald V. Sippel	Box 37, Brownsale Dixonville Box 906, Whitehorse Y.T.
†	Chetwynd — Zion				
Appendix to Roll					
1	Missionary	Murray L. Garvin, B.A., B.D.	Taipei, Taiwan	Formosa	
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	5
In Ordained Mission Fields	5	Ministers on Appendix	1
Others on Roll		Grand Total of Ministers	6

R.R. 1, Spirit River, Alta. Clerk's Area Code and Telephone Number

February 24, 1970.
* Last Year's Figures † Reported by Treasurer's Office

38. PRESBYTERY OF PEACE RIVER

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received			Communi- cants Removed from Roll	No. of Communicants on	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number																	
				On Profession of Faith	By Certificate and Otherwise	By Certificate																															
42	53	7	1	1	44	M	1871	67.50	4200	4290	4255							4255		1																	
20	8				9		690	3.94	816	816	800	75	102	5	982						1																
61	58	2	2		69	M	2327		5036	6672	7762	319	150		8232			550.00		2																	
90	91	5	3	4	96	M	3300	95.80	6764	8306	8719	486	174	76	9455			486.00		3																	
27	19	10	1		31	M	825		1557	1557	1815	200	162		2177			200.00		4																	
31	10		4	2	15		443	14.73	791	1202	1397	98			1495			98.00																			
35	36	1	6		59	M	1356		3870	4322	4163	374	91	36	4664			373.75		5																	
																			150.00		†																
																			6442																		
296	328	27	6	13	357	5	12155	229.14	24746	28277	31021	1867	855	212	33956			2169.15																			
434	372	12	10	13	31	355	6	12121	495.65	29902	32479	37454	1221	577	70	39322		2279.90																			
																			34																		
188	44	15	4		27	1	266.51	5156	4222	6433	646	278	142		5366			110.75																			

Number of Self-Sustaining Charges	
Congregations in them	5
Ordained Mission Fields	10
Congregations in them	
Student Mission Fields	
Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	10

(Mr.) JAS. W. GRAHAM, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No. 1 Chauvin, Westminster Wainwright, St. Andrew's Edmonton—	R. D. Wilson, B.Comm., B.D.	Box 244, Chauvin	O. Hawthorn G. Neff	Box 236, Chauvin, Alta Wainwright, Alta.
†2 Dayspring (Amalgamated)	W. H. McIveen, B.A., B.D.	3815—111B Street	R. F. Tait	10713—60 Ave.
3 Eastminster	Edwin J. White, B.A., D.D.	9920—67 Street	H. B. Wallace	7706—80 Ave.
4 First		10025 - 105 St., Edm. 14	T. D. Baier	7134 - 119 St., Edm. 62
5 Hungarian, Calvin	G. Desse	12937 - 86 St., Edmonton	Erno Szatmary	10326 Lauder Ave., Edmonton
*6 Rupert Street		6919 - 105 A St., Edm. 62	R. G. Adin	10527 - 69 Ave., Edmonton
7 St. Andrew's	P. W. Sharren	12002 - 87 St., Edm. 20	A. S. Corneliuson	6803 Hardisty Dr., Edmonton
8 Stratheona	Ian P. MacSween, B.A.	10508 - 81 Ave., Edm. 60	R. Dinwoodie	7107-80 St., Edm. 62
9 Westmount	J. E. Bigelow, B.A., B.D., S.T.M.	13820-109A Ave., Edmonton	R. F. Stevenson	11864 St. Albert Rd., Edmonton
10 Killam Galahad—St. Paul's	C. W. Simpson, B.A.	Box 58, Killam, Alta.	Edward F. Fee	Killam, Alberta
11 Lloydminster, Knox	D. W. Paterson, B.A.	5115—49 St., Lloydminster	G. C. Stewart J. F. Bottomley	Box 114 Galahad, Alta 4727-50 St., Lloydminster
12 St. Albert, Braeside	J. M. Murdoch	55 Gladstone Cres.	J. G. McBroom	1 Sylvan Dr., Lloydminster
13 Ganton		3815—111B Street	W. G. Skinner	Box H, Lloydminster
*14 S.W. Edmonton Extension			R. F. Tait	10713—60 Ave.
Others on Roll				
1 Canadian Forces Chaplain	Capt. L. T. Barclay, B.A.	Box 209, Lancaster Park, Alta.		
2 Canadian Forces Chaplain	Major Wm. J. Graham, B.A.	P.O. Box 1148,	Medley, Alberta	
Appendix to Roll				
1 Retired	Robertson Miller, D.D.	308-315 Heritage Dr.	S.E., Calgary 27,	Alta.
2 Regional Liaison Officer — Citizenship	R. J. Con, B.A.	10534-100 Street,	Edmonton, Alberta	
3 Post Graduate Studies	G. J. MacWillie, B.A., B.D., S.T.M.	236 Michener Park,	Edmonton, Alta.	
4	W. Winlawsky	4634 - 116 Ave.,	Edmonton	
5 Retired	P. F. MacSween	Ste. 202, 10620 - 79	Ave., Edmonton	
6	D. R. MacDonald, B.A., B.D.			
7	H. G. Marsh	Edmonton		
				Grand Total, 1969
				Grand Total, 1968
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	14
In Ordained Mission Fields	3	Ministers on Appendix	10
Others on Roll	2	Grand Total of Ministers	24

P.O. Box 209, Lancaster Park, Alberta. Clerk's Area Code and Telephone Number 403-799-3403. March 10, 1970.

† From July 1st, 1969

* To June 30th, 1969 — Amalgamated into No. 2 July 1st, 1969.

39. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate	By Certificate and Otherwise	By Certificate and Otherwise	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Married (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
6	47	70	7	9	3				85	M	3362	85.06	6286	7236	5537	900	119	92	6648	900.00	1
3	47	30	3	6	1				32		1918	46.20	2343	2534	2388	209			2597	208.50	
10	71	124	5		2	6			161	M	2740		4181	30733	36214	162		97	36473	652.89	2
12	121	118	1	1	3	19	9		175	M	2823	131.72	10394	15741	14959	1200	312	94	16565	1200.00	3
41	208	475	11	9	10	24	28		685		11647	523.67	39649	39649	41866	11050	2009	7221	62146	10990.74	4
10	34	80	4					2	67		2700	88.32	3875	5075	7217	450			7667	466.00	5
10	67	85	6	1	2	18	21		112	M	2740	117.27	4307	4993	3786	207			3993		6
25	80	200	3	2	5	20	66		185	M	6100	137.33	11756	15373	14834	1111			15044	1110.75	7
14	71	139	6	5	6	7	9		205	M	7800	448.20	15164	15675	15707	3441	458	569	20175	3217.15	8
14	137	177	7	8	5	20	15		289	M	8480	262.41	16850	22458	22731	4000	469	2237	29437	4000.00	9
3	11	32							59	M	2001	53.71	2794	2975	3217	500	175		3892	500.15	10
3	29	27	2					4	33		1128	44.96	2404	2404	2950	268	313	30	3560	268.00	
12	69	147	12	3	1	7	1		165	M	6200	233.49	17666	26164	24634				24634	2000.00	11
6	99	55	10	9	7				9	M	600	51.19	2267	7636	6694	72			6766	200.00	12
2	10										805		957	957	1235				1235		13
2	66	40	5		53				53	M		22.78	728	728	1609	198		2	1809		14
172	1157	1809	82	53	98	125	163		2216	11	61044	2246.31	141621	200331	205578	23768	3855	10342	243541	25714.18	
167	1333	1865	92	70	91	85	125		2358	11	53272	1928.19	124336	207614	170991	25444	3574	19535	219539	26635.14	
5					7	40	38				7772	318.12	17285		34587		281		24002		
	176	56	10	17					142					7283		1676		9193		920.96	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	9	Total Number of Congregations and Preaching Stations	14
" Ordained Mission Fields	3		
" Congregations in them	4		
" Student Mission Fields	1		
" Preaching Stations in them	1		

L. T. BARCLAY, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Innisfail, St. Andrew's	J. C. Rhoad, B.A., B.D.	Box 578, Innisfail, Alta.	W. K. Gibson	Box 296, Innisfail
Penhold, Chalmers			Wallace Douglas	Box 114, Penhold
2 Olds, St. Andrew's	Vacant		John Ross	Box 57, Olds
Carstairs, Knox			H. E. Robinson	Box 94, Carstairs
3 Red Deer, Knox	Douglas O. Fry	4718 Ross St., Red Deer	Harold Johnson	3917-38a Ave., Red Deer
4 Rocky Mountain House, Memorial	G. A. Cunningham, B.A.	Rocky Mt. House, Alta., Box 44	D. L. Soppit	Box 1060, Rocky Mt. House
5 Sylvan Lake, Memorial	John D. Yoos, P.A.	Box 328, Sylvan Lake	S. M. Craven	Sylvan Lake, R.R. 1
Benalto			Geo. Sterling	Benalto
6 Three Hills, St. Andrew's		Box 26, Three Hills	R. Grant	Box 272, Three Hills
Orkney			A. Stanger	Box 369, Drumheller
Lousana, St. Andrew's			Maurice Lewis	Lousana
Trenville			Dick Buckland	R.R. 1, Lousana
7 Willowdale, Zion	Vacant		T. G. Towers	R.R.3, Red Deer
Edwell, Grace			Walter Maisbury	R.R.1, Penhold, Alta.
Valley Centre, St. Andrew's			John Rich	Box 2025 (R.R. 2), Red Deer
Mission Fields				
1 Eckville, St. Paul's	Vacant		T. Smith	R.R.1, Eckville
Hespero			W. E. Cole	R.R.4, Eckville
Extension Work				
1 Red Deer, St. Andrew's	R. W. Cruickshank		H. E. Cook	5525 - 36 St
Others on Roll				
1 Chaplain CFB—Penhold	Wm. J. O. Isaac	Box 88		Mynarski Park, Alta.
Appendix to Roll				
1	Howard Grace	Pictou Presbytery		
2 Division of Alcoholism	W. H. Mabb	3721 - 44 Ave.	Red Deer, Alta.	
3 Retired	R. J. Burton, M.B.E., B.A.	2315 - 3 Ave. N.W.	Calgary, Alta.	
				Grand Total, 1969
				Grand Total, 1970
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	4	Total on Roll	6
In Ordained Mission Fields	1	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	11

Box 578, Innisfail, Alberta. Clerk's Area Code and Telephone Number 403-227-5098. February 23, 1970.

40. PRESBYTERY OF RED DEER

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of families in all Departments S.S.	Households	Total Baptisms	Communi- cants Received and Otherwise			By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
				On Profession of Faith	By Certificate	By Certificate and Otherwise															
7	41	57	0	16	17		1	80	M	4143	198.17	6828	6828	5991	800		140	6931	800.00	1	
4	45	35		12	12		1	22		1095	18.34	1515	1515	1392	83	65	3	1543	102.77		
5	41	55	4	1	1	1	7	55	M	2627	66.75	3196	4129	6373	166	152		6602	106.20	2	
3	9	26	1	2	2	3	10	26		1707		1932	1932	3283	238	139		3660	238.15		
21	102	271	8	7	10	4	34	327	M	7000	232.80	14559	23134	25996	2500	653	650	29799	2500.00	3	
7	110	143	17	3		3	16	143	M	5875	164.13	12314	20324	12233	1767	435	933	15398	1795.00	4	
12	120	122	17				2	115	RH	4500	109.22	8224	14334	18541		60	6	16607	600.00	5	
2	17	24					25			1751		2552	2552	2317				2317	234.00		
3	51	26	2	4			5	33	M	1735		2926	2926	3954		76		4020		6	
2	38	21	1	5			2	36		1755	29.18	2198	2198	2312	111			2423	111.09		
3	10	28				7		47		995	19.89	1478	1478	1499	56			1556	56.30		
3	16	2					34			549	7.30	568	631	763	46			808	45.15		
4	29	29		4				58	M	751		997	997	1463	504	405		2372	504.00	7	
4	28	23		4				51		1500		1667	1667	1384	300	296		1980	300.00		
3	41	22	2				2	25		665	19.98	718	748	1637	42	100	85	1884	168.00		
1	60	45						40	M	1406		1441	3200	3728	31	30		3789	50.00	1	
2	10	9						11		708		1425	1425	1589	105		20	1711	105.50		
7	84	8	5	4	1			108	RH	1225	122.81	3630	6039	7161	480	127	39	7858	400.00	1	
44	520	1096	68	53	43	15	80	1231	9	39985	988.57	67729	96057	99696	7279	2538	1926	111861	5415.16		
50	869	1084	82	32	9	13	78	1169	9	35077	1746.57	63504	86498	85725	7293	1533	2072	96622	292.50		
1	38	48	14	21	34	2	2	62		4908		4225	9559	13911		1015		14739	22.57		

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	15	Total Number of Congregations and Preaching Stations	14
" Ordained Mission Fields	2		
" Congregations in them	3		
" Student Mission Fields			
" Preaching Stations in them			

JOHN CALVIN RHOAD, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	ADDRESS P. O.
1	Cranbrook, Knox	A. R. Henderson, B.A., B.D.	518 10th St. S.	D. Frame	204—9th Ave. S., Cranbrook
2	Creston, St. Stephen's	J. A. Morrison (Catechist)	Box 255, Creston	Earl C. Ward	Box 117, Erickson
3	Kimberley, St. Andrew's	C. C. MacInnis	117 Norton Ave.	E. W. Jones	626 - 6 Ave.
4	Kinnaird, Grace Nelson, First Sloon, St. Andrew's	J. H. Wiseman, B.A.	404 Silica St., Nelson	J. M. Macbeth	Box 5, Kinnaird
5	Trail, First	R. L. Allison, B.A., B.D.	622 Forrest Dr., Trail	J. R. Stack	504 Latimer St.
	† New Denver—Knox			R. P. Douglas	112 Kootenay Ave.
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	2	Total on Roll	3
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll		Grand Total of Ministers	3

622 Forrest Dr., Trail, B.C. Clerk's Area Code and Telephone Number 604-368-3818, February 20, 1970.
 * Last Year's Figure † Reported by Treasurer's Office x Reported by Pension Board

SYNOD OF BRITISH COLUMBIA

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	ADDRESS P. O.
1	Armstrong, St. Andrew's Vernon, Knox	S. Howard Kerr, B.A., B.D.	Box 756, Vernon, B.C.	K. B. McKechnie	R.R. 2, Armstrong 3501-16 St., Vernon
2	Kamloops, St. Andrew's	Ivan S. Gamble, B.A., B.D.	253 Battle Street	G. J. Boer	1119 Columbia St.
3	Kelowna, St. David's	D. W. Stewart, B.A., B.D.	379 Park Ave.	G. A. Clarke	244 Riverside Ave.
4	Kitimat Presbyterian	I. R. McKee, B.A.	133 Willisroft St., Kitimat	M. N. Barwick	28 Bittern
5	Pentlcton, St. Andrew's	A. G. Farady, C.D., M.A.	1230 Pentlcton Ave.	Dennis Chalmers	1446 Halifax Ave.
6	Prince George, St. Giles	J. P. (Ian) Morrison, B.A., B.D.	2960 Nechako Dr.	K. C. S. Luttrell	2734 — 20th Ave.
7	Prince Rupert, First	G. B. Wilson, B.A., B.D.	237 East 4th Ave.	J. A. Hadden	559 East 5th Ave.
8	Salmon Arm, St. Andrew's	Mr. H. Schalm (Lay Supply)	Box 366, Salmon Arm	A. Mudiman (Acting)	R.R.3, Salmon Arm
	Others on Roll				
1	Missionary	H. T. Ellis, B.A., B.D.	International House.	Hsin Yi Road	Taipei, Taiwan (Formosa)
	Appendix to Roll				
1	Retired	C. E. Bray	565 Alexander Ave.	Pentlcton, B.C.	
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	3	Total on Roll	7
In Ordained Mission Fields	3	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	8

2960 Nechako Dr., Prince George, B.C. Clerk's Area Code and Telephone Number 604-563-3410, March 14, 1970.

42. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	No. of Youth in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll, December 31, 1969	Married (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
8	96	109	6	7		5	14	108	M	6000	140.56	9544	12107	13737	820	225	427	15209	793.00	1
7	32	75				4	5	79	M	3496		6736	7736	8045	772			8817	771.36	2
2	13	24	2	2	1	5		88	M	5703	145.68	10584	10584	10584	1884			12468	1735.00	3
2	13	24	2	2	1	5		87		2400	61.80	3201	3201	3411	454			4216	454.35	4
6	57	41				2	8	54	RH	2000		3180	3180	3984	100			4084	100.00	5
6	45	18						6		300	2.95	763	763	764	32			796	32.00	6
6	86	165	2	9	5	1	1	155	M	5796	170.64	9836	9836	12098	2478	675	698	15949	2473.60	7
											x 7.11								55.00	†
33	409	511	16	19	6	17	42	527	5	25695	534.74	43844	47407	52623	6540	900	1476	61539	6412.31	
38	424	511	18	23	25	10	29	550	5	27766	535.60	45844	49067	52230	6511	1428	1950	62124	6818.80	
5	24		2	4	19			23		2071	.92	2000	2560			528	474	585	406.40	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	5
Congregations in them	4	Total Number of Congregations and Preaching Stations	†
Ordained Mission Fields	1		
Congregations in them	3		
Student Mission Fields			
Preaching Stations in them			

ROBERT L. ALLISON, Clerk of Presbytery

43. PRESBYTERY OF KAMLOOPS

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	ADDRESS P. O.																
8	20	40	3	2	2	1	42			2381	60.38	4213	4213	4463	652	489	92	5696	652.25	1	
6	18	61	1	1	2	14		89	RH	3704	85.11	7211	7211	5320	910	431		6661	1016.85	2	
14	129	146	12	26	2		20	142	M	6600	552.63	15213	19287	24493	1041	408	643	26586	871.63	2	
10	110	245	2	2	24	8	5	185	M	4665	195.42	12512	17997	18336	1345			19681	1346.66	3	
6	37	58	3	3	2	1	2	91	M	2351	203.50	3534	3534	7559	283			114	7957	614.00	4
9	7	114	5		7	2	3	113	M	5050	133.27	8484	9002	10667	1654	497	693	13511	1637.91	5	
7	101	100	13	6	14	17	2	132	M	3280	120.77	8282	14978	15612	537	300	101	16550	553.70	6	
6	34	74	9		2	6	2	116	M	3458	191.41	12942	14703	12616	1216			13832	1216.35	7	
2	16	28	1	1	8	3	2	18		2056		3535	3535	3164	134			3298	14.00	8	
										5550											
43	472	806	49	41	63	53	46	908	7	33545	1542.49	75926	94460	102230	7772	2125	1643	113772	7923.35		
61	582	787	45	36	46	33	39	901	7	30875	817.92	71659	116047	89247	8690	2250	1703	101890	9341.26		
1	60		4	5	17	20	7	7		2670	724.57	4267		12083				11882			
												21587		918	125	60			1417.91		

Number of Self-Sustaining Charges	3	Total Number of Pastoral Charges and Mission Fields	8
Congregations in them	4	Total Number of Congregations and Preaching Stations	9
Ordained Mission Fields	4		
Congregations in them	4		
Student Mission Fields	1		
Preaching Stations in them	1		

J. P. (Ian) MORRISON, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
Burnaby— 1 Gordon	G. M. Philips	7764 - 16th Ave., Burnaby 3	Douglas Philips	7434 Kingsway Burnaby 3
2 Vancouver Heights	R. McKay Esler, B.A., B.D.	7190 Maureen Cresc., N. Burnaby	D. I. MacGregor	5976 Tisdall, Vancouver
3 Chilliwack, Cooke's	Wm. Perry, B.A., B.D.	133 Wellington Ave.	Miss Dorothy M. Davis	325 Edward St.
4 Haney	John F. Nute, B.A., B.Th.	Box 182, Haney	C. R. Wilson	19785 - 48th Ave., R.R. 2, Langley
5 New Westminster, First	C. H. Chambers, B.A., B.D.	340—5th St.	Dr. Wilfred Sinclair	1863 Windermere, Port Coquitlam
6 New Westminster, Knox	G. Hunter, J.Th.	319 Keary St.	F. R. McKnight	140 Harvey St.
7 New Westminster, St. Aidan's	C. E. Jackson, B.A., B.D.	1316 - 7th Ave.	J. G. Halliday	1416 - 8th Ave.
8 North Vancouver, St. Andrew's & St. Stephen's	J. B. Milne, B.A.	3058 Dryden Way, N. Vancouver	E. A. Norcross	17—250 E. 15th, North Vancouver
9 Vancouver, Central	C. Paul McKinnon	1100 Thurlow Street Vancouver 5	W. H. Clements	1056 East 14th Ave. Van. 10
10 Vancouver, Fairview	Ian Rennie, M.A., Ph.D.	577 West 27th Ave.	W. M. Walker	5830 Hudson St.
11 Vancouver, Kerrisdale	Harry Lennox, C.D., B.A., D.D.	2996 W. 37th Ave.	E. E. Hinkson	5730 Hudson St.
12 Vancouver, Mount Pleasant	F. G. St. Denis, B.A., B.D.	686 W. 24th Ave., Van. 9	W. Davie	205 W. 10th Ave., Van. 10
13 Vancouver, Robertson	Vacant		A. McIntosh	2458 E. 4th Avenue, Van. 12
14 Vancouver, West Point Grey	D. A. Smith, B.A.	4047 W. 15th, Van. 8	I. C. Morrison	4248 W. 12th Ave., Van. 12
15 West Vancouver	R. L. Taylor, B.A., D.D.	4395 Rockridge Rd.,	J. Rogers	3066 Spencer Drive
Aid-receiving Charges				
1 Abbotsford, Calvin Murrayville	R. M. Pollock, B.A.	33241 Plaxton Cresc.	J. Brown	3807 Eldridge St., R.R. 4, Abbotsford
			C. J. Logan	R.R. 2, Grade Cres., Langley
Burnaby— 2 Brentwood-Parkcrest	V. M. Ford, B.A., B.D.	1608 S. Delta St., Burnaby 2	J. Johnson	4674 Southlawn Burnaby 2
3 Coquitlam		915 Porter St.	A. V. MacFarlane	1520 King Albert
4 Mission City—St. Paul's Mt. Lehman, Dunn Memorial	H. M. Harvey (Lay Supply)	Box 457, Mission City	W. Bonar	R.R. 1, Ruskin
			J. C. Cherry	5055 Mt. Lehman
5 Richmond	T. Plomp, B.A., B.D.	753 Francis Rd.	Mrs. F. Arnold	Bradner, P.O.
6 Surrey, Whalley	B. J. Ogdon, B.A., B.D.	15812-84th Ave., Surrey	R. Gauvreau	552 Wallace Rd.
			H. A. Stewart	13003 Old Yale Rd Surrey
Newton, St. Andrew's			James Lawrence	4184 Arthur Dr., Delta
Vancouver— 7 Calvin	A. Csizsar	4327 Wildwood Cresc. Burnaby 1	F. Szantai	690 Tudor Ave., North Vancouver
8 Chinese	Andrew Ng., L.Th.	261 Keefer St., Van. 4	Dick C. Woo	261 Keefer St., Van. 4
9 St. Columba	F. W. Metzger	1633 SE Marine Dr., Van. 15	T. Galloway	2125 E. 43rd Ave., Van. 16
10 St. Paul's	N. G. Robertson	4206 Dumfries St., Vancouver 12	J. A. Howie	4191 Elgin St., Vancouver 10
11 University Hill	J. A. Ross, M.A., B.D., Ph.D.	6040 Iona Dr., Van. 8	H. D. Carson	Box 451, Sechelt
12 White Rock, St. John's † Vancouver, Garden Village		15476 Thrift Ave.	John J. C. Baker	230, 15380 Thrift Ave.
Others on Roll				
1 Chaplain—Supervisor	A. V. Bentum, B.A., B.D.	15125 Victoria Ave., White Rock		
2 Retired	M. S. Blackburn, D.D.	7962-127th Street, White Rock		
3 Retired	E. L. Garvin	14850 Goggs Avenue, D.D., Vancouver 9		
4 Chaplain, Provincial Goals	W. D. Grant Hollingworth, B.A.	1680 Nanton Ave., B.C.		
5 Supt. of Missions	W. O. Nugent, B.A., D.D.	34973 South Fraser Way, R.R. 4, Abbotsford B.C.		
Appendix to Roll				
1	J. N. Allan, B.A.	941-20th Avenue W., Vancouver		
2	G. Bastedo, B.A.	306-6450 E. Blvd., Vancouver		
3 Principal, Bible Institute	H. B. Bonsall	Birmingham, England		
4 Retired	J. Dunn, C.D., B.A., B.D., D.D.	14499 Magdalen Ave., White Rock		

44. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of people in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
14	195	186	4	5	21	2	2	181	M	6235	255.25	14900	18170	22143	3352	1151	585	27231	3352.00	1
9	18	69	2		2	1		86		4885	103.07	7677	9011	9184	794			9978	794.18	2
24	93	245	8		12	6	17	312	M	6600	297.64	17451	25795	28593	3284	451	808	33196	3284.44	3
6	48	70	2	4	5	4		82		5700	95.84	8745	9270	10176	580	175	97	11028	580.30	4
19	168	625	19	15	25	3	7	533	M	8000	438.38	34231	40831	40365	6800	1825	2338	51328	6800.00	5
10	113	123	7	1	9	7	4	165	M	6000	186.33	11134	14828	14411	2400	279		17090	2400.00	6
13	53	115	6			5	3	178	M	4410	164.43	11529	11529	13694	2051	527	723	16995	2051.02	7
17	177	107	8	11	3	24	9	208		6720	215.26	14574	19586	18847	700		130	19678	700.00	8
16	6	110	3	2	7	5	31	158		4127	245.20	16210	16815	18783	1000	245	111	20139	1000.00	9
18	95	288	6	6	22	12	20	286	M	8700	431.43	27268	32068	35516	5280	1553	2616	44964	5279.90	10
28	234	430	27	11	37	18	47	684		9040	459.34	28599	28599	31451	9455	2184	3219	46309	9445.00	11
6	37	85	1	1	4	2	5	91		5600	149.02	9376	10723	10757	2094	681	85	13617	2094.88	12
8	53	78	1			8	8	85		1075	72.30	3954	3954	6202	678	349	155	7384	678.25	13
13	116	167	6		6	1	9	243	M	7000	341.19	20108	24690	26350	1650	1250	206	29456	1650.00	14
13	77	140	7	2	9			189		6660	163.69	13600	21050	18807	1800	292	468	21867	1800.00	15
10	58	87	2	2	12	1	14	104	M	3500	107.49	8515	10557	9799	1256	244	513	11812	1326.95	1
2	11	20	2		4		3	29	M	1380		1781	2777	2640	155	246	49	3090	155.40	
6	53	63			6	2	4	84	M	1200		4399	8866	8360	360		129	8849	371.55	2
4	89	53	2		1		3	64	M	300	47.29	2857	3522	3361	341		25	3728	375.00	3
5	17	39			1			41	M	1000	49.72	2741	3391	3909	553	56		4519	541.00	4
8	17	15	9	3	1	3		21		660	21.36	1305	1462	1750	153	95	39	2037	153.15	
2	17	14		3	2		3	21		852	20.75	1234	1234	1838	188	86	17	2128	186.82	
7	81	83	2	1	16		9	109	M	3810	164.21	7910	9942	45698	1700	450	712	48560	1700.00	5
9	84	81	3	14	10	3	3	92		1333	57.23	3772	6416	7203	734	339	56	8332	733.84	6
2	40	28	4	2	7	1		31		640	32.54	1500	1625	1758	56		114	1928	200.00	
3	30	63	6	10	9	2	16	84	RH	2475	74.26	5914	6874	6128	800			6928	850.00	7
7	102	108	2	1	6	6	1	81	M	3253	125.94	10117	10117	9137	1108	3322	282	13849	1108.00	8
7	102	108	3	30	4		5	128	RH	3346	75.00	6260	7400	11277	1000	30	166	12473	1000.00	9
6	58	82	6	3			1	122	RH	4200	123.27	7415	7415	7579	916	491	52	9038	916.00	10
2			1	1				19	M	695	27.38	1011	1011	962	218		245	1425	218.00	11
4	37		2		8	5	26	96	M	3800	131.59	9912	13934	12122	1056	282	162	13622	1061.05	12
										6500									145.10	†

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1970 STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
5 Retired		V. E. Ford, LL.B.	12460-7th Ave.	Haney, B.C.	
6 Studying		R. J. P. Foulis, B.Sc., B.D., M.S.W.	9559 - 124th Street	Surrey	
7 Retired		D. J. Gillies	4777 Brentlawn Dr.	Burnaby	M.P., Italia
8 Missionary		J. D. Howard, B.A.	Canadian Presbyterian	Via Dohan, Jobat,	
9 Retired		Y. N. Kwan	2867 East 21st Aven	ue, Vancouver 12	
10		Ross Manthorpe			
	Deaconesses				
	Miss Dorothy Bulmer	Ste 3, 2225 W. 2nd	Vancouver, B.C.		
	Miss Tam Nakamura	89-5 Chang Chun Rd.	Taipei, Taiwan, R.O.C.		
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	13	Total on Roll	29
In Ordained Mission Fields	11	Ministers on Appendix	9
Others on Roll	5	Grand Total of Ministers	34

753 Francis Road, Richmond, B.C. Clerk's Area Code and Telephone Number 604-277-0373. March 5, 1970.

† Reported by Treasurer's Office

SYNOD OF BRITISH COLUMBIA

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	CLERK OF SESSION	P.O. ADDRESS
1	Duncan, St. Andrew's	R. MacMillan (Catechist)	Box 274	R. Bruce	Box 183
2	Nanaimo, St. Andrew's	Denis Mahood, B.A., B.D.	90 Machleary St.	G. D. Riddell	1300 Townley Rd
3	Port Alberni, Knox	R. C. Garvin, B.A., B.D.	1106 Bute St.	George D. Mowat	413-12th Ave. S.
4	Sooke, Knox	I. A. Wightman, B.A., B.D.	Box 571	C. P. Welsh	Box 6
	Victoria:—				
5	Chinese	Edward Ling, B.D.	1137 Pandora Ave.	Allan Chan	1409 Government St.
6	Knox	Alan M. Beaton, B.A.	2950 Richmond Ave.	R. G. Creech	232 Irving Rd.
7	St. Andrew's	J. L. W. McLean, C.D., M.A., D.D.	63 Linden Ave.	George A. Brand	4592 Bonnie View Place
		Bruce Molloy, M.A., B.D., M.Th.	2551 Chelsea Pl.		
8	Trinity	Gilbert D. Smith, M.A.	1251 Highrock Ave.	T. W. Braid	1571 Charlton Rd.
	Others on Roll				
1	Retired	E. A. Wright, D.D.	872 Gorge Rd. W.	Victoria, B.C.	
	Appendix to Roll				
1	Retired	T. H. McAllister	3147 Qu'Appelle St.	Victoria, B.C.	
2	Retired	A. A. Rattray, B.Sc., B.D., Ph.D.	3937 Telegraph Bay	Rd., Victoria, B.C.	
3	Missionary	D. Murphy, B.A., B.D., M.Th.	462 Oriole Pkwy.	Toronto	Mlanje, Malawi
4	Missionary	Brian Crosby	Likubula House,	P.O. Box 50,	
					Grand Total, 1969
					Grand Total, 1968
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	2	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	14

1766 Townley Street, Victoria, B.C. Clerk's Area Code and Telephone Number 604-592-6838. March 28, 1970.

44. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1969

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1969	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1969	Number
313	2354	8780	151	142	225	121	250	4607	10	123106	4676.40	315999	383462	438800	52512	16603	14162	522078	52951.83	
300	2765	8787	162	138	242	137	323	4612	10	115807	4781.43	292316	365364	397172	52721	12667	15185	477748	51566.19	
15			4							7299		23683	18098	41628		3036		44330	1385.64	
411	7	11	17	16	73	5					105.03				209		1023			

Number of Self-Sustaining Charges	15	Total Number of Pastoral Charges and Mission Fields	27
" Congregations in them	15	Total Number of Congregations and Preaching Stations	31
" Ordained Mission Fields	12		
" Congregations in them	16		
" Student Mission Fields			
" Preaching Stations in them			

T. PLOMP, Clerk of Presbytery

45. PRESBYTERY OF VICTORIA

7	88	70	1	3	8	3	1	90	M	3291	130.17	3885	5405	7452	680			8132	684.50	1
12	83	120	7	3	2	1	6	117	M	5825	136.97	5825	5825	10842	1289	882	239	13252	1289.00	2
13	97	115	7	2	1	2		148	M	4061	107.66	7495	14788	16937	1932	364	532	19765	1667.30	3
12	65	130	1	5	2	1	1	75	M	4585	89.19	6162	7366	8320	967	246	96	9629	967.36	4
8	49	51	3	3	8		3	61		2112	59.66	5173	13265	13631	450	247		14327	450.00	5
14	113	148	5	1	17	4	23	145	M	6050	145.91	9538	18520	18441	1419	156	84	20100	1418.60	6
45	187	463	27	1	42	20	25	807		10000	680.66	39836	54001	56507	11286	837	579	69208	11000.00	7
10	102	158	2	2	3		5	153		6000	127.22	10297	55449	16374	1601	173	162	18310	1601.27	8
										6567										
										2508										
313	220	1255	53	20	93	31	64	1596	5	41924	1477.44	88211	174619	148504	19624	2905	1692	172723	19078.03	
115	716	1257	86	42	129	80	63	1580	5	38610	1457.98	82846	130670	144171	18272	2969	7706	173117	18119.00	
3	13						1	16		3314	19.46	5365	43949	4333	1352				959.03	
			2	33	22	36	49									64	6014	394		

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	8
" Congregations in them	5	Total Number of Congregations and Preaching Stations	8
" Ordained Mission Fields	3		
" Congregations in them	3		
" Student Mission Fields			
" Preaching Stations in them			

(Mr.) JAMES W. ALTON, Clerk of Presbytery

V. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO — DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1969

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith		By Certificate		By Certificate and Otherwise		No. of Communicants on Roll at December 31st, 1969	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Amount Raised by W. M. S.	Amount Raised for Other Missions and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1969
													Received	On Profession of Faith	By Certificate	By Certificate and Otherwise	By Certificate	By Certificate and Otherwise												
32 Superior	6	4	4	2	3	7	111	888	1308	72	60	46	23	44	2175	5	37463	1273.79	82028	94350	108843	25154	4063	10180	146240	25216.84				
33 Lake-of-the-Woods	2	1	1	3	3	4	22	177	280	24	7	4	3	6	388	4	7015	297.41	16408	19801	24551	2459	815	299	28125	2340.14				
34 Winnipeg	13	5	5	5	3	4	135	1173	1369	63	46	73	42	59	1915	9	53976	1803.40	128470	168266	170619	26654	5587	16212	210071	24542.23				
35 Brandon	12	6	8	11	25	1	36	188	2127	66	38	42	28	140	2332	15	52043	1531.90	108515	148392	158918	15011	4589	4585	183109	16116.11				
Grand Total, 1969	33	16	18	21	36	4	61	456	3703	5174	225	151	165	96	249	33	150495	4906.50	335421	430899	469931	69278	15054	31276	576545	68215.32				
Grand Total, 1968	36	17	21	22	36	4	64	455	3867	5130	269	168	234	87	489	35	142519	4973.85	314035	425011	433335	64922	15888	18014	539059	65828.42				
Increase								1	44				9				7976		21386	4988	21506	4356			12362	37486	2386.90			
Decrease	3	1	3	1			3	164		44	17	69	240	66	2			67.35					834							

VI. SYNOD OF SASKATCHEWAN — DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1969

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith		By Certificate		By Certificate and Otherwise		No. of Communicants on Roll at December 31st, 1969	Manse or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Amount Raised by W. M. S.	Amount Raised for Other Missions and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1969
													Received	On Profession of Faith	By Certificate	By Certificate and Otherwise	By Certificate	By Certificate and Otherwise												
36 Assiniboia	10	7	11	5	7	18	160	724	1455	79	37	35	36	49	2017	12	54556	1778.10	117059	186225	194887	21736	7104	2842	226559	20333.91				
37 Northern Saskatchewan	14	6	6	10	15	2	24	139	1302	59	52	21	48	68	1605	11	47179	1437.10	101280	139232	122093	22497	4243	5079	153911	22306.86				
Grand Total, 1969	24	13	17	15	22	2	3	42	299	1393	257	138	84	117	3616	23	101735	3215.20	218339	325457	316980	44223	11347	7912	380470	42849.77				
Grand Total, 1968	27	13	17	17	23	2	5	45	327	1786	2848	134	79	89	3698	24	95033	3237.44	219064	424538	379801	46496	9897	8365	444561	43150.93				
Increase										4	10						6102													
Decrease	3		2	1		1	2	3	28	393	91		33	9	82	1			725	90081	62821	2273		453	64001	310.16				

GENERAL SUMMARY BY SYNODS
STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1969

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in All Departments S.S.	Households	Total Baptisms	Communicants		On Profession of Faith	By Certificate and Otherwise	By Certificate	Communicants Removed from Roll		By Certificate	By Death or Otherwise	No. of Communicants on Roll at December 31st, 1969	Marine or Rented House	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1969			
												Received	By Certificate				By Death	By Certificate																	
I Atlantic Provinces	80	59	123	25	45	10	15	183	1214	8933	12982	727	490	364	228	500	18808	83	387180	13045.17	932264	1340236	1280124	169504	38897	37492	1517089	163056.00							
II Montreal and Ottawa	117	87	102	18	21	8	11	144	1703	9659	17099	768	577	780	687	1578	25070	83	622247	22591.22	1564841	1977107	2057454	304340	58053	101505	2921357	317430.33							
III Toronto and Kingston	307	165	243	37	52	14	29	313	4057	27168	43101	2116	1476	2219	1500	3014	65227	170	1245903	48845.24	3277394	4464225	4596852	731648	153611	256204	5738308	730835.61							
IV Hamilton-London	182	140	205	17	22	3	4	231	3156	21161	32020	1614	1222	1312	1008	2264	53444	143	992082	38642.56	2307162	3552721	3371528	547000	133202	114699	4166440	547262.78							
V Manitoba and North-Western Ontario	33	16	18	21	36	4	7	61	456	3703	5174	225	151	165	96	249	6810	33	150495	4906.50	335421	430899	460931	69278	15054	31276	576545	68215.32							
VI Saskatchewan	24	13	17	15	22	2	3	42	299	1393	2757	138	89	56	84	117	3616	23	101735	3215.20	218329	325457	316980	44223	11347	7912	380470	42840.77							
VII Alberta	50	25	37	14	21	1	1	59	551	4108	5850	336	192	359	298	393	7682	36	191534	7675.36	491316	698363	702431	69758	18755	20770	811712	72000.21							
VIII British Columbia	63	27	28	20	26	1	1	55	527	3955	6412	269	222	387	222	402	7638	36	224270	8231.07	523980	699948	742157	86148	22533	18973	870112	86365.52							
† Sundry																																	3771.987		
Grand Total, 1969	856	532	773	167	245	43	71	1088	11963	80080	125905	6193	4410	5661	4093	9226	19035	697	3915446	14752.32	9740717	13488956	13528467	2013194	451452	588831	16581983	2033807.15							
Grand Total, 1968	845	539	778	171	256	51	78	1112	11927	88231	128685	6426	4502	6199	4340	9487	19444	618	3694710	14924.85	9316684	13130702	13219702	2004721	455073	617053	16296543	2018181.52							
Increase	11								36																									285440	
Decrease																																			15625.63

CHANGES AFFECTING MINISTERS, STUDENTS,
LICENTIATES AND CONGREGATIONS,
AS REPORTED BY CLERKS OF SYNODS

I. SYNOD OF THE ATLANTIC PROVINCES

DEATHS IN THE MINISTRY

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Nil.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Henry Lyall Orr, St. Andrew's, N.B., May 30, 1969.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

LICENSURES

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Nil.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

ORDINATIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Cedric C. Pettigrew, B.A., B.D., St. David's, Springhill, May 6, 1969.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

INDUCTIONS

Presbytery of Newfoundland — R. Sheldon MacKenzie, B.A., B.D., Ph.D., St. Andrew's, St. John, September 11, 1969.
 Presbytery of Cape Breton — James MacKay, North River, North Shore and Englishtown, November 1, 1968.
 William Scott, Grand River, Loch Lomond and Framboise, November 23, 1968.
 Douglas O. Codling, B.A., B.D., Little Narrows, Whycomagh, Orangedale, Malagawatch and River Denys, June 16, 1969.
 Presbytery of Pictou — John P. Posno, Hopewell — East River, May 1, 1969.
 Presbytery of Halifax-Lunenburg — Delbert R. Chatreau, B.A., B.D., St. James, Truro, November 12, 1968.
 Presbytery of Saint John — William J. Morrison, M.A., Sackville-Port Elgin Charge, January 3, 1969.
 Philip J. Lee, St. John and St. Stephen, Saint John, April 24, 1969.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

TRANSLATIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.

- Presbytery of Pictou* — John P. Posno, from First Church, Pictou, to Hopewell-East River, May 1, 1969.
Presbytery of Halifax-Lunenburg — William J. Morrison, B.A., M.A., to Sackville-Port Elgin, Presbytery of Saint John, January 1, 1969.
 A. G. Faraday, B.A., M.A., to Presbytery of P.E.I., September 1, 1969.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Wallace Whyte, B.A., B.D., from Calvin, Chatham, etc., to West Hill, Presbytery of East Toronto, August 31, 1969.
Presbytery of Prince Edward Island — J. H. Bishop to Robert Campbell Memorial Church, Montreal, December 29, 1968.

RESIGNATIONS

- Presbytery of Newfoundland* — E. M. Faust, B.S., B.D., St. Aidan's, St. John's, November 18, 1968.
 B. W. Walker, M.A., B.D., Christ Church, Wabush, May 31, 1969.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — James S. Roe, B.A., B.Th., from St. Andrew's, New Glasgow, January 20, 1969.
Presbytery of Halifax-Lunenburg — Charles A. MacDonald, October 31, 1968, from Elmsdale Charge.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Keith Boyer, B.A., B.D., from Dalhousie and New Mills, December 2, 1968.
 Murray M. Graham, B.A., B.Th., B.D., from St. Luke's, Bathurst, December 31, 1968.
Presbytery of Prince Edward Island — F. H. Austen, from Tyne Valley, etc., December 22, 1968.

APPOINTMENTS

- Presbytery of Newfoundland* — F. C. Knox, (O.M.), St. Paul's, Corner Brook, April 1, 1969.
 George Anderson, (O.M.), St. Matthew's, Grand Falls, April 1, 1969.
 J. R. Dickey, B.A., B.D., (O.M.), Christ Church, Wabush, September 1, 1969.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Peter A. McDonald, B.A., B.D., (O.M.), Dartmouth, etc., April 1, 1969.
Presbytery of Saint John — G. L. Blackwell, B.A., (O.M.), re-appointment St. Columba, Saint John, April 1, 1969.
 Basil C. Lowery, B.A., B.D., (O.M.), re-appointment Bethel, West Riverview, April 1, 1969.
 George A. Cheate, B.A., M.Div., (O.M.), re-appointment St. Stephen, April 1, 1969.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Cedric Pettigrew, B.A., B.D., (O.M.), Tyne Valley Charge, September 1, 1969.

ADDED TO APPENDIX

- Presbytery of Newfoundland* — Nil.
Presbytery of Cape Breton — A. D. MacKinnon, B.A., D.D., 48 Springvale Ave., Armdale, Halifax, N.S., November 19, 1968.
 H. Glen Davis, B.A., B.D., Missionary to Korean Christian Church of Japan, September 16, 1969.
 H. L. McCall, Marion Bridge, N.S., September 16, 1969.
Presbytery of Pictou — Robert G. Russell, M.A., February 4, 1969.
 Cedric C. Pettigrew, B.A., B.D., May 6, 1969.
Presbytery of Halifax-Lunenburg — Charles A. MacDonald, October 31, 1968.
 Owen Channon, B.A., B.D., September 23, 1969.

- Presbytery of Saint John* — Nil.
Presbytery of Miramichi — Murray Graham, B.A., B.Th., B.D., January 1, 1969.
Presbytery of Prince Edward Island — Nil.

REMOVED FROM APPENDIX

- Presbytery of Newfoundland* — Nil.
Presbytery of Cape Breton — H. Glen Davis, B.A., B.D., October 1, 1969.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — T. J. Watson, B.D., D.D., June 18, 1969.
 S. D. Self, B.A., B.D., July 1, 1969.
Presbytery of Miramichi — Murray M. Graham, B.A., B.Th., B.D., June 17, 1969.
Presbytery of Prince Edward Island — Nil.

ADDED TO ROLL BY LEAVE OF ASSEMBLY

- Presbytery of Newfoundland* — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — S. D. Self, B.A., B.D., September 9, 1969.
Presbytery of Saint John — T. J. Watson, B.D., D.D., June 18, 1969.
Presbytery of Miramichi — Murray Graham, B.A., B.Th., B.D., June 17, 1969.
Presbytery of Prince Edward Island — A. G. Faraday, M.A., September 15, 1969.

CERTIFICATES GRANTED

- Presbytery of Newfoundland* — Blake Walker, M.A., B.D., to Presbytery of East Toronto, May 31, 1969.
 E. M. Faust, B.S., B.D., to Winchester Presbytery U.P. Church, U.S.A., November 18, 1968.
Presbytery of Cape Breton — H. Glen Davis, B.A., B.D., to Presbytery of East Toronto, October 1, 1969.
Presbytery of Pictou — James S. Roe, B.A., B.Th., to Presbytery of East Toronto, January 20, 1969.
 Cedric C. Pettigrew, B.A., B.D., to Presbytery of P.E.I., May 6, 1969.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — S. D. Self, B.A., B.D., to Halifax Presbytery, July 1, 1969.
Presbytery of Miramichi — Keith Boyer, B.A., B.D., to Presbytery of Winnipeg, December 2, 1968.
Presbytery of Prince Edward Island — Fred Austen, to Presbytery of Algoma and North Bay, December 22, 1968.

LEAVE OF ABSENCE

- Presbytery of Newfoundland* — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — M. A. McCuaig, B.A., B.D., The Kirk of St. James, Charlottetown, September 1, 1969 to August 31, 1970.

CHANGES IN BOUNDS OF CHARGES

- Presbytery of Newfoundland* — Nil.
Presbytery of Cape Breton — Little Narrows and Whycocomagh amalgamated with Orangedale, Malagawatch, River Denys as of January 1, 1969.
 Middle River amalgamated with Lake Ainslie and Strathlorne as of January 1, 1969.

Marion Bridge *amalgamated* with Mira Ferry, Catalone, and Louisbourg as of May 1, 1969.

North Sydney *amalgamated* with Boulardarie as of May 1, 1969.

(All amalgamations to be reviewed after two years)

Presbytery of Pictou — St. James, Diligent River, dissolved September 16, 1969.

Presbytery of Halifax-Lunenburg — Nil.

Presbytery of Saint John — The Congregation at Bocabec dissolved as of September 3, 1969, and Communion Roll merged with Greenock, St. Andrew's, N.B.

Presbytery of Miramichi — Nil.

Presbytery of Prince Edward Island — Freetown disjoined from Kensington and joined with Summerside, May 14, 1968.

II. SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY OF QUEBEC

Translation:

Rev. Capt. William Graham, Armed Forces Chaplain, to Presbytery of Edmonton, September 18, 1969.

Added to Appendix:

Rev. David Craig, Nigeria, September 18, 1969.

Removed from Appendix:

Rev. Owen Channon, to Presbytery of Halifax and Lunenburg, September 18, 1969.

PRESBYTERY OF MONTREAL

Licensures:

James Weir Davidson, B.A., B.D., May 1, 1969.

Lloyd William Fourney, B.A., B.D., May 1, 1969.

William Clark MacLellan, B.Sc., B.D., May 1, 1969.

Receptions:

Rev. W. M. Moncrieff, B.A., B.D., Presbytery of Newfoundland, October 24, 1968.

Rev. J. H. Bishop, B.A., B.D., Presbytery of Prince Edward Island, February 4, 1969.

Rev. D. Ross MacDonald, B.A., Presbytery of London, April 3, 1969.

Rev. R. D. Currie, Presbytery of Brandon, April 9, 1969.

Rev. John Forbes, M.A., Presbytery of East Toronto, May 23, 1969.

Rev. Paul Andrew Brown, United Presbyterian Church, U.S.A., September 23, 1969.

Rev. Julian Nagy, Presbytery of Assiniboia, September 28, 1969.

Inductions:

Rev. W. M. Moncrieff, B.A., B.D., Maplewood, Chateauguay, October 24, 1968.

Rev. J. H. Bishop, B.A., B.D., Robert Campbell Memorial, Montreal, February 4, 1969.

Rev. D. Ross MacDonald, B.A., St. Matthew's, Montreal, April 3, 1969.

Rev. R. D. Currie, St. Andrew's, Lachine, April 9, 1969.

Rev. John Forbes, M.A., Westminster, Pierrefonds, May 23, 1969.

Recognitions:

Rev. Paul Andrew Brown, St. Edwards, Chateauguay, September 23, 1969.

Rev. Julian Nagy, Hungarian Presbyterian, Montreal, September 28, 1969.

Resignations:

Rev. Geoffrey D. Johnston, M.Th., Ile Perrot, June 17, 1969.

Rev. Robert Lennox, D.D., Presbyterian College, June 30, 1969.

Names Added to Appendix:

Rev. Geoffrey Johnston, M.Th., June 17, 1969.

Names Removed from Appendix:

Rev. Ronald Rowat, B.A., April 3, 1969.

Translations:

Rev. J. A. Crabb, M.A., from Lachine, to Presbytery of Barrie, October 31, 1968.

Rev. D. R. Chateau, from Chateauguay, to Presbytery of Halifax-Lunenburg, November 3, 1968.

Rev. R. Sheldon MacKenzie, B.A., B.D., Ph.D., from First Church, Montreal, to Presbytery of Newfoundland, August 3, 1969.

Rev. Hamish Kennedy, from Maisonneuve-St. Cuthbert's, Montreal, to Presbytery of Ottawa, September 28, 1969.

Rev. Robert Lennox, D.D., from Presbyterian College to Presbytery of East Toronto, June 30, 1969.

Rev. Ronald Rowat, from appendix, to Presbytery of Ottawa, April 3, 1969.

Changes in Congregations and Mission Stations:

Fairmount-Taylor and Kydd Memorial *amalgamated* June 22, 1969.

Mille Isles and Cote St. Gabriel *amalgamated* May 15, 1969.

Hungarian Presbyterian Church of Montreal, recognized as a congregation of the Presbyterian Church in Canada, September 28, 1969.

PRESBYTERY OF GLENGARRY

Appointment:

W. S. Sutherland, B.A., Stated Supply, St. Columba, Kirk Hill, October 1, 1969.

Ordinations:

Lloyd W. Fourney, B.A., B.D., May 9, 1969.

William C. MacLellan, B.Sc., B.D., May 23, 1969.

Placed on Appendix:

Lloyd W. Fourney, B.A., B.D., May 9, 1969.

William C. MacLellan, B.Sc., B.D., May 23, 1969.

William McLean, M.B.E., D.D., August 31, 1969.

Removed from Appendix:

Lloyd W. Fourney, B.A., B.D., September 8, 1969.

William C. MacLellan, B.Sc., B.D., September 16, 1969.

Translations:

Rev. Lloyd W. Fourney, to Presbytery of Northern Saskatchewan, September 8, 1969.

Rev. William C. MacLellan, to Presbytery of West Toronto, September 16, 1969.

Rev. John Fortier, B.A., from St. Andrew's, Lancaster, to Presbytery of Bruce-Maitland, September 16, 1969.

Resignation:

Rev. William McLean, M.B.E., D.D., from St. Columba, Kirk Hill, August 31, 1969.

Retirement:

Rev. William McLean, M.B.E., D.D., August 31, 1969.

PRESBYTERY OF OTTAWA

Receptions:

Rev. Ronald Rowat, from Presbytery of Montreal, April 16, 1969.

Rev. Hamish Kennedy, M.A., from Presbytery of Montreal, October 2, 1969.

Inductions:

Rev. Ronald Rowat, B.A., into Manotick-Kars, April 16, 1969.
 Rev. Hamish Kennedy, M.A., B.D., into St. Giles, Ottawa, October 2, 1969.

Translations:

Rev. Paul Mills, from appendix, to Presbytery of Barrie, March 13, 1969.

Resignations:

Rev. J. Logan-Vencta, D.D., from St. Giles, Ottawa, June 17, 1969.
 Rev. Paul Mezo, from Calvin Hungarian, Ottawa, June 30, 1969.

Dismissory Letter:

Rev. Paul Mezo, to United Church of Canada, June 30, 1969.

Added to Constituent Roll by Leave of Assembly:

Rev. J. Logan-Vencta, D.D., June 17, 1969.

Licenced and Ordained:

Rev. L. N. Smith, June 24, 1969.

Name Added to Appendix:

Rev. L. N. Smith, June 24, 1969.

Changes Affecting Congregations:

St. Martin's and St. David's, Ottawa, amalgamated to form St. David-St. Martin, September 15, 1969.

PRESBYTERY OF LANARK AND RENFREW

Translation:

Rev. W. F. Janssen, B.S.F., B.D., from Petawawa to Presbytery of Peace River, April 30, 1969.

Deaths in The Ministry:

Rev. C. J. St. Clair-Jeans, D.D., on appendix, died December 6, 1968.

PRESBYTERY OF BROCKVILLE

Receptions:

Rev. D. Leslie Elder, from Presbytery of West Toronto, June 11, 1969.

Inductions:

Rev. D. Leslie Elder, St. Andrew's and St. James, Cardinal, June 11, 1969.

Translations:

Rev. W. J. Murray, to Presbytery of Stratford-Huron, January 26, 1969.

III. SYNOD OF TORONTO AND KINGSTON

PRESBYTERY OF KINGSTON

Reception:

E. Hasey Hunter, from the Presbytery of East Toronto, February 20, 1969.

Induction:

E. Hasey Hunter, St. Andrew's, Gananoque, February 20, 1969.

Translations:

Malcolm C. Young, to the Presbytery of Lindsay, October 21, 1968.
 Thomas S. Wood, to the Presbytery of West Toronto, September 1, 1969.

Resignation:

Thomas S. Wood, Strathcona Park, Kingston, September 1, 1969.

Changes Affecting Congregation:

Trinity Presbyterian Church, Amherstview, dedicated September 29, 1968.

PRESBYTERY OF PETERBOROUGH

Reception:

J. Mackechnie, M.A., B.D., B.L., LL.B., Presbytery of Glasgow, Scotland, September 10, 1968.

Inductions:

W. C. McBride, C.D., B.A., St. Andrew's, Campbellford, and St. Andrew's, Burnbrae, September 27, 1968.
 J. Mackechnie, M.A., B.D., B.L., LL.B., Old St. Andrew's, Colborne, St. Andrew's, Brighton, and St. Paul's, Lakeport, March 21, 1969.

Placed on Constituent Roll:

Major J. D. L. Howson, M.A., L.Th., by permission of Assembly, June 24, 1969.

Placed on Appendix:

J. Mackechnie, M.A., B.D., B.L., LL.B., September 10, 1968.

Translation:

L. E. Siverns, B.A., B.D., to Appendix of Presbytery of Chatham, June 24, 1969.

Resignation:

L. E. Siverns, B.A., B.D., St. Andrew's, Warkworth, and St. Andrew's, Hastings, May 15, 1969.

Certification of Catechist:

J. Ballard, January 14, 1969.

Designation of Deaconess:

Joy Randall, R.N., May 25, 1969.

Changes Affecting Congregations:

St. Andrew's, Rockcroft, amalgamated with St. Andrew's, Lakefield, March 11, 1969.
 Centreville Presbyterian Church, South Monaghan and Grace Presbyterian Church, Millbrook, pastoral tie dissolved, June 24, 1969.

PRESBYTERY OF LINDSAY

Reception:

M. C. Young, B.A., Presbytery of Kingston, October 29, 1969.

Induction:

M. C. Young, B.A., Presbytery of Lindsay, Woodville, Cannington and South Eldon, October 29, 1969.

Translation:

E. G. MacDonald, B.A., St. Mark's, Orillia, Presbytery of Barrie, September 1, 1969.

Death in the Ministry:

Neil Gregor Smith, M.A., B.L.S., D.D., July 5th, Minister of Kirkfield and Bolsover.

Changes in Pastoral Charges:

Zephyr congregation was amalgamated with Leaskdale congregation to meet in the church in Leaskdale, September 9, 1969.
 Sutton transferred from East Toronto to Presbytery of Lindsay, January 1, 1969.

PRESBYTERY OF EAST TORONTO

Licensures:

- S. D. Estabrooks, B.A., May 8, 1969.
 K. A. Innes, B.A., May 8, 1969.
 C. W. Simpson, B.A., May 8, 1969.
 A. R. Webster, B.A., May 8, 1969.
 G. B. Wilson, B.A., May 8, 1969.

Ordinations:

- Nicholas Vandermeij, B.A., B.D., M.Th., Thornhill, May 2, 1969.
 Clive W. Simpson, B.A., Willowdale, June 12, 1969.

Receptions:

- J. S. Roe, B.A., B.Th., Presbytery of Pictou, January 20, 1969.
 C. A. Cribar, B.A., Presbytery of Barrie, January 30, 1969.
 R. D. Mulchey, B.A., Presbytery of Assiniboia, February 4, 1969.
 F. H. Rennie, B.A., B.D., Presbytery of Niagara, June 10, 1969.
 M. S. Reside, B.A., B.D., Presbytery of Hamilton, June 19, 1969.
 S. O. McEntyre, B.A., B.D., Presbytery of Guelph and Saugeen, July 17, 1969.
 G. L. Fish, Presbytery of Bruce- Maitland, July 31, 1969.
 W. E. Whyte, B.A., B.D., Presbytery of Miramichi, September 4, 1969.

Inductions and Recognitions:

- C. A. Cribar, B.A., Newmarket, January 30, 1969.
 J. S. Roe, B.A., B.Th., Ajax, February 6, 1969.
 Wm. A. Wallace, B.A., S.T.B., S.T.M., from Westminster, Scarborough, to
 Richmond Hill, March 20, 1969.
 F. H. Rennie, B.A., B.D., Melrose Park, Toronto, June 10, 1969.
 M. S. Reside, B.A., B.D., Willowdale, June 19, 1969.
 S. O. McEntyre, B.A., B.D., Westview, Toronto, July 17, 1969.
 W. E. Whyte, B.A., B.D., Melville, West Hill, September 4, 1969.
 G. L. Fish, Guildwood, Scarborough, September 11, 1969.

Placed on Appendix:

- D. C. Wotherspoon, M.A., B.D., November 15, 1968.
 D. R. McKillican, C.D., B.A., B.D., M.Th., November 22, 1968.
 W. H. Fuller, B.A., Th.B., D.D., November 30, 1968.
 R. D. Mulchey, B.A., February 4, 1969.
 N. Vandermeij, B.A., B.D., M.Th., May 2, 1969.
 C. W. Simpson, B.A., June 12, 1969.
 R. Self, M.A., B.D., M.Th., June 17, 1969.
 D. W. Miles, B.A., June 30, 1969.
 D. MacMillan, M.A., Ph.D., July 1, 1969.
 D. M. Warne, B.A., Ph.D., Sept. 9, 1969.

Translations:

- D. O. Codling, B.A., B.D., from the Appendix to the Roll to the Presbytery
 of Cape Breton, September 23, 1968.
 E. Herron, Ajax, to the Presbytery of Sarnia, October 1, 1968.
 J. N. Hepburn, Richmond Hill, to Presbytery of Algoma and North Bay,
 November 10, 1968.
 J. H. Marshall, Melrose Park, Toronto, to the Presbytery of London, January
 31, 1969.
 E. H. Hunter, M.A., Melville, West Hill, to the Presbytery of Kingston,
 February 17, 1969.
 A. Brown, B.D., Ph.D., Emmanuel, Toronto, to the Presbytery of Sarnia, March
 10, 1969.
 J. Muchan, B.A., Ontario Secretary for the Leprosy Mission, to the Presbytery
 of West Toronto, April 15, 1969.
 J. Forbes, M.A., Knox, Agincourt, to the Presbytery of Montreal, May, 1969.

- C. W. Simpson, B.A., Appendix, to Presbytery of Edmonton, September 4, 1969.
 R. N. Vandermeij, B.A., B.D., M.Th., Appendix, to the Presbytery of Brandon,
 September 15, 1969.

Resignations:

- J. N. Hepburn, Richmond Hill, November 10, 1968.
 D. C. Wotherspoon, M.A., B.D., Guildwood, November 15, 1968.
 D. R. McKillican, C.D., B.A., B.D., M.Th., Dean of Students, Knox College,
 November 22, 1968.
 W. H. Fuller, B.A., Th.B., D.D., Editor, Educational Resources, November 30,
 1968.
 J. H. Marshall, Melrose Park, Toronto, January 31, 1969.
 D. W. Miles, B.A., Westview, Toronto, June 30, 1969.
 D. MacMillan, M.A., Ph.D., Olivet, Toronto, July 1, 1969.
 D. M. Warne, B.A., Ph.D., Secretary for Lay Ministry-Higher Education,
 September 9, 1969.

Retirements:

- W. H. Fuller, B.A., Th.B., D.D., Editor, Educational Resources, November 30,
 1968.
 D. MacMillan, M.A., Ph.D., Olivet, Toronto, June 30, 1969.

Deaths of Ministers:

- D. C. Soules, M.A., S.T.B., Retired, October 14, 1968.
 R. H. M. Kerr, B.A., B.D., Trinity, York Mills, November 11, 1968.
 J. B. Paulin, B.A., D.D., Retired, February 25, 1969.
 A. G. Macpherson, B.A., B.D., D.D., Retired, June 11, 1969.

Certification of Deaconesses:

- Jean Clarke, Nancy Edwards, Lynda Hoffas, Jessie Horne and Mrs. Eileen
 Samuel.

Designation of Missionary:

- Wilma Welsh, appointed to Taiwan; St. Matthew's, June 8, 1969.

Changes Affecting Congregations:

- Sutton West, St. Andrew's, transferred to the Presbytery of Lindsay, January
 1, 1969.
 The Church in the Plaza Presbyterian Church, Flemingdon Park, erected as
 a Congregation, April 27, 1969.
 Olivet, Toronto, dissolved, June 30, 1969.

PRESBYTERY OF WEST TORONTO

Licensure:

- D. M. Oliver, B.A., B.D., May 11, 1969.

Ordination:

- D. M. Oliver, B.A., B.D., May 11, 1969.

Receptions:

- B. D. Hostetter, M.A., Presbytery of St. John, September 10, 1968.
 J. P. Arbuthnott, Presbytery of Stratford-Huron, November 10, 1968.
 E. G. Smith, B.A., B.D., Presbytery of London, February 25, 1969.
 F. Pickering, M.A., Presbytery of Guelph and Saugeen, May 28, 1969.
 T. S. Wood, B.A., B.D., Presbytery of Kingston, September 4, 1969.
 J. Muchan, B.A., Presbytery of East Toronto, April 28, 1969.
 W. C. MacLellan, B.Sc., Presbytery of Glengarry, September 28, 1969.
 K. J. Matthews, Presbytery of Hamilton, September 30, 1969.

Inductions:

- E. G. Smith, B.A., B.D., St. Andrew's, King City and St. Paul's, Nobleton, February 25, 1969.
 J. Muchan, B.A., Wychwood, April 28, 1969.
 F. Pickering, M.A., Alderwood, May 28, 1969.
 T. S. Wood, B.A., B.D., Woodbridge, September 4, 1969.
 K. J. Matthews, Fairbank, September 30, 1969.

Recognitions:

- J. P. Arbuthnott, University, November 10, 1968.
 W. C. MacLellan, B.Sc., B.D., University Church, September 28, 1969.

Placed on Appendix:

- B. D. Hostetter, M.A., September 10, 1968.
 A. N. Tomlinson, November 17, 1968.
 A. A. Lowther, M.A., B.D., D.D., December 31, 1968.
 W. G. Lewis, December 31, 1968.
 D. M. Oliver, B.A., B.D., May 11, 1969.
 J. P. Arbuthnott, September 10, 1969.

Translations:

- J. A. Thomson, B.A., B.D., M.Th., University, to Presbytery of Barrie, October 6, 1968.
 A. F. Howick, B.A., B.D., D.Th., Woodbridge, to Presbytery of Stratford-Huron, April 6, 1969.
 D. M. Oliver, B.A., B.D., Appendix, to Presbytery of Temiskaming, May 11, 1969.
 D. L. Elder, Fairbank, to Presbytery of Brockville, June 8, 1969.
 W. G. Lewis, Appendix, to Presbytery of London, June 17, 1969.

Resignations:

- A. N. Tomlinson, Alderwood, November 17, 1968.
 A. A. Lowther, M.A., B.D., D.D., Wychwood, December 31, 1968.
 W. G. Lewis, Royce, December 31, 1968.
 J. P. Arbuthnott, University, September 10, 1969.
 P. L. Storms, B.A., B.Th., Dovercourt Rd.-St. Paul's and Chalmers, September 9, 1969.

Dismissory Letter:

- P. L. Storms, B.A., B.Th., September 9, 1969.

Death of Minister:

- F. D. Douglas, B.A., M.Th., St. Paul's Church, Toronto, September 12, 1968.

Designation and Reception of Deaconess:

- Mrs. E. Samuel, Bonar-Parkdale, October 5, 1969.
 Miss J. Horne, St. Giles, Kingsway, September 7, 1969.

Changes Affecting Congregations:

- Morningside and High Park amalgamated in Morningside as Morningside-High Park, November 28, 1968. High Park closed and sold.
 Dovercourt Road and St. Paul's amalgamated in Dovercourt Rd. as Dovercourt-St. Paul's, December 8, 1968. St. Paul's closed and sold.
 Victoria and Royce amalgamated in Victoria as Victoria-Royce, January 30, 1969. Royce closed and sold.
 Parkdale and Bonar amalgamated in Parkdale as Bonar-Parkdale, February 27, 1969. Bonar closed and sold.
 Rexdale, raised to self-supporting charge, October 8, 1968.
 Hillsdale, dedication of new sanctuary, September 21, 1969.

PRESBYTERY OF BRAMPTON

Receptions:

- J. W. Hutchison, B.A., B.D., Presbytery of New Westminster, May 4, 1969.
 E. G. Nelson, Presbytery of Northern Saskatchewan, June 22, 1969.

Inductions:

- J. W. Hutchison, B.A., B.D., St. Andrew's, Streetsville, May 4, 1969.
 E. G. Nelson, Tweedsmuir, Orangeville and Waldemar, June 22, 1969.

Placed on Appendix:

- J. M. Anderson, M.C., and Bar, C.D., B.A., March 18, 1969.
 B. L. Walden, B.A., March 18, 1969.
 J. K. L. McGown, B.A., March 31, 1969.
 T. M. McKennell, B.Sc., August 31, 1969.
 G. Rennie, B.A., September 16, 1969.

Translations:

- F. C. Knox, B.A., Presbytery of Newfoundland, October 23, 1968.
 G. A. Beaton, B.A., B.D., Appendix, Presbytery of Stratford-Huron, December 9, 1968.
 W. H. McIlveen, B.A., B.D., Appendix, Presbytery of Edmonton, June 30, 1969.

Resignations:

- J. K. L. McGown, B.A., Knox, Milton, March 31, 1969.
 T. M. McKennell, B.Sc., Hopedale, Oakville, August 31, 1969.

PRESBYTERY OF BARRIE

Receptions:

- J. A. Crabb, M.A., Presbytery of Montreal, November 4, 1968.
 E. Grant MacDonald, B.A., Presbytery of Lindsay, September 4, 1969.
 Paul Mills, Presbytery of Ottawa, June 17, 1969.

Inductions and Recognitions:

- J. A. Crabb, M.A., Essa Rd., Barrie, and Stroud, November 4, 1968.
 A. Farthing, B.A., B.D., Penetanguishene, Port McNicoll and Wyebridge, May 2, 1969.
 E. Grant MacDonald, B.A., Orillia, St. Mark's, September 4, 1969.
 Paul Mills (O.M.), Westminster, Barrie, and Zion, Angus, September 25, 1969.

Placed on Appendix:

- Paul Mills, June 17, 1969.
 R. E. MacKenzie, B.A., B.D., December 31, 1968.
 J. G. Poff, B.A., B.D., September 4, 1969.

Translations:

- C. A. Cribar, B.A., St. Mark's, Orillia, to Presbytery of East Toronto, January 27, 1969.

Resignations:

- R. E. MacKenzie, B.A., B.D., Westminster, Barrie, and Angus, December 31, 1968.
 J. G. Poff, B.A., B.D., St. Andrew's, Huntsville, September 4, 1969.

PRESBYTERY OF TEMISKAMING

Reception:

- Rev. D. M. Oliver, B.A., B.D., September 7, 1969, Presbytery of West Toronto.

Recognition:

- Rev. D. M. Oliver, B.A., B.D., St. John's, Kapuskasing, September 7, 1969.

Resignation:
Rev. J. J. Urquhart, B.A., B.D., June 30, 1969, from St. John's, Kapuskasing.

Placed on Appendix:
Rev. J. J. Urquhart, B.A., B.D., June 30, 1969.

PRESBYTERY OF ALGOMA AND NORTH BAY

None reported.

PRESBYTERY OF GUELPH AND SAUGEEN

Receptions:
G. Hastings, B.A., from Presbytery of Paris, January 1, 1969.
P. G. D. Kerr, B.A., B.D., from Assiniboia, September 24, 1969.

Induction:
P. G. D. Kerr, B.A., B.D., Mount Forest, Conn, Fairbairn, September 24, 1969.

Placed on Constituent Roll:
G. Hastings, B.A., Assistant Minister, Knox Church, Guelph, September 9, 1969,
by order of General Assembly.

Placed on Appendix to Roll:
G. Hastings, B.A., January 1, 1969.

Translations:
F. A. Pickering, M.A., to Presbytery of West Toronto, May 25, 1969.
S. O. McEntyre, B.A., B.D., Appendix, Presbytery of East Toronto, June 19,
1969.

Death in Ministry:
S. Moore Gordon, B.A., D.D., Retired, May 23, 1969.

IV. SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON

Deaths in the Ministry:
George W. Murdoch, February 17, 1969.
R. T. Rutherford, April 17, 1969.
J. M. McCurlie, August 21, 1969.
T. G. Marshall, October 18, 1969.

Receptions:
E. C. McCullagh, B.A., from Presbytery of Niagara, June 17, 1969.
S. Reid Thompson, B.A., from Presbytery of Kamloops, September 3, 1969.
Wm. Sutherland, B.A., B.D., from Presbytery of Stratford-Huron, September 9,
1969.

Added to Constituent Roll:
S. Reid Thompson, B.A., September 3, 1969.
Russell T. Hall, B.A., B.D., September 29, 1969.

Added to Appendix:
E. C. McCullagh, B.A., June 17, 1969.
Wm. Sutherland, B.A., B.D., September 9, 1969.
Eugene Ruzsa, September 1, 1969.

Removed from Constituent Roll:
G. W. Murdoch, B.A., February 17, 1969.
M. S. Reside, B.A., B.D., June 16, 1969.

R. H. Armstrong, M.A., B.D., September 15, 1969.
Eugene Ruzsa, September 1, 1969.
K. J. Matthews, B.A., September 30, 1969.
T. G. Marshall, October 18, 1969.

Removed from Appendix:
R. T. Rutherford, B.A., April 17, 1969.
J. M. McCurlie, August 21, 1969.
R. B. Cochrane, B.A., B.D., August 27, 1969.
R. T. Hall, B.A., B.D., September 29, 1969.

Translations:
M. S. Reside, B.A., B.D., to Presbytery of East Toronto, June 16, 1969.
R. H. Armstrong, M.A., B.D., to Presbytery of Bruce-Maitland, September 15,
1969.
R. B. Cochrane, B.A., B.D., to Presbytery of Stratford-Huron, August 27, 1969.
K. J. Matthews, B.A., to Presbytery of West Toronto, September 30, 1969.

Induction:
S. Reid Thompson, B.A., New Westminster, Hamilton, September 3, 1969.

Retirement:
Eugene Ruzsa, John Calvin Hungarian, Hamilton, September 1, 1969.

PRESBYTERY OF NIAGARA

Receptions:
H. W. Zegerius, the Presbytery of Chatham, December 13, 1968.
Wm. Skelly, the Presbytery of Paris, September 30, 1969.

Recognitions:
Wm. Skelly, Scottlea and First Church, St. David's, September 30, 1969.

Inductions:
H. W. Zegerius, Knox Church, Dunnville, December 13, 1968.

Translations:
F. Rennie, to Presbytery of East Toronto, May 21, 1969.
T. Mulholland, to Presbytery of Stratford-Huron, September 15, 1969.

Deaths in the Ministry:
W. A. J. Graham, December 11, 1968.

Added to Constituent Roll:
H. W. Zegerius, December 13, 1968.
Wm. Skelly, September 30, 1969.

Removed from Constituent Roll:
F. Rennie, May 21, 1969.
T. Mulholland, September 15, 1969.

Removed from Appendix:
T. O. Williams, November 12, 1968.
W. A. J. Graham, December 11, 1968.

Dismissory Letter:
T. O. Williams, November 12, 1968.

Designation of Deaconess:
Miss Jessie Horne, June 15, 1969.

Dedications:
Stamford Presbyterian Church, Niagara Falls, April 13, 1969. Christian
Education building.

PRESBYTERY OF PARIS

Ordination:

Kenneth Innes, B.A., Harrington, June 20, 1969.

Resignations:

Harold C. Marr, B.A., Norwich and Bookton, December 31, 1968.
R. D. MacDonald, B.A., C.D., Tillsonburg and Windham Cr., September 10, 1969.

Removed from Constituent Roll:

Harold C. Marr, B.A., December 31, 1968.
Gordon Hastings, B.A., December 31, 1968.
R. D. MacDonald, B.A., C.D., September 10, 1969.

Added to Constituent Roll:

John Boyne, B.A., B.D., January 2, 1969, from Presbytery of Stratford-Huron.
David R. Ketchen, B.A., B.D., June 24, 1969, from Presbytery of Brandon.

Removed from Appendix:

Kenneth Innes, B.A., June 20, 1969.

Added to Appendix:

Kenneth Innes, B.A., June 20, 1969.
R. D. MacDonald, B.A., C.D., September 10, 1969.

Certificates Granted:

Gordon Hastings, B.A., December 31, 1968, to Guelph-Saugeen Presbytery.
Kenneth Innes, B.A., June 20, 1969, to Peace River Presbytery.

Inductions:

John Boyne, B.A., B.D., Alexandra, Brantford, January 2, 1969.
David R. Ketchen, B.A., B.D., Innerkip and Ratho, June 24, 1969.

PRESBYTERY OF LONDON

Death in the Ministry:

William Barclay, M.A., B.D., D.D., July 28, 1969.

Receptions:

John Elder, from Presbytery of Bruce-Maitland, November 5, 1968.
Louis Vietorisz, B.A., from Presbytery of MacLeod, January 14, 1969.
John H. Marshall, from Presbytery of East Toronto, February 19, 1969.
W. George Lewis, from Presbytery of West Toronto, July 2, 1969.

Inductions:

John Elder, Knox, Belmont, etc., November 5, 1968.
W. George Lewis, Knox, Kintyre, etc., July 2, 1969.
George A. Gordier, B.A., L.Th., Dorchester, etc., September 4, 1969.

Recognitions:

John Marshall, Chalmers, London, February 19, 1969.
Louis Vietorisz, B.A., from Presbytery of Macleod, January 14, 1969.
John Fox, B.A., Westmount, London, April 27, 1969.

Removed from Appendix:

Douglas B. Lowry, B.A., B.D., September 9, 1969.

Translations:

Edward G. Smith, B.A., B.D., to Presbytery of West Toronto, February 17, 1969.
D. Ross MacDonald, B.A., to Presbytery of Montreal, March 31, 1969.

Changes Affecting Congregations:

Knollwood Park and St. Lawrence, London, joined to form a two-point charge October 14, 1969.
St. George's, London, new church dedicated September 28, 1969.

PRESBYTERY OF CHATHAM

Translation:

Hans W. Zegerius, M.A., B.D., B.Th., to Presbytery of Niagara, December 10, 1968.

Receptions:

R. H. MacLeod, from Presbytery of Huron-Maitland, November 7, 1968.
L. E. Siverns, B.A., B.D., from Presbytery of Peterborough, May 4, 1969.

Recognitions:

R. H. MacLeod, St. James, Chatham and New St. Andrew's, Dover, November 7, 1968.
L. E. Siverns, B.A., B.D., Assistant to Minister, St. Andrew's, Windsor, May 4, 1969.

Added to Constituent Roll:

R. H. MacLeod, November 7, 1968.

Ordination:

Allan R. Webster, B.A., B.Th., June 15, 1969.

PRESBYTERY OF SARNIA

Reception:

Archibald Brown, B.D., Ph.D., from Presbytery of East Toronto, March 18, 1969.

Induction:

Archibald Brown, B.D., Ph.D., Beachwood, Centre Road and West Adelaide, March 18, 1969.

Resignation:

H. L. Jost, Th.B., Alvinston, etc., March 31, 1969.

Added to Appendix:

H. L. Jost, Th.B., March 18, 1969.

Added to Constituent Roll:

H. L. Jost, Th.B., from Appendix, by permission of General Assembly, June 18, 1969.

PRESBYTERY OF STRATFORD-HURON

Licensure:

Miss I. Anne Wightman, May 8, 1969.

Ordination:

Miss I. Anne Wightman, May 8, 1969.

Retirement:

William Sutherland, July 31, 1969.

Translations:

J. P. Arbuthnott, to Presbytery of West Toronto, October 27, 1968.
J. C. Boyne, to Presbytery of Paris, December 22, 1968.
D. O. Fry, to Presbytery of Red Deer, April 7, 1969.
Miss I. Anne Wightman, to Presbytery of Victoria, May 8, 1969.
William Sutherland, to Presbytery of Hamilton, August, 1969.

Receptions:

Gordon A. Beaton, from Presbytery of Brampton, January 2, 1969.
Wallace J. Murray, from Presbytery of Brockville, January 31, 1969.
A. Fred Howick, from Presbytery of West Toronto, April 10, 1969.
Wilfred D. Jarvis, from Presbytery of Edmonton, July 16, 1969.
Robert B. Cochrane, from Presbytery of Hamilton, September 5, 1969.
Thomas Mulholland, from Presbytery of Niagara, September 25, 1969.

Inductions:

Gordon A. Beaton, Knox, Listowel, January 2, 1969.
Wallace J. Murray, Knox, Mitchell, January 31, 1969.
A. Fred Howick, St. Mary's Presbyterian, April 10, 1969.
Wilfred D. Jarvis, Exeter, Cromarty, Hensall, July 16, 1969.
Robert B. Cochrane, Milverton, North Mornington, September 5, 1969.
Thomas Mulholland, First, Seaforth, September 25, 1969.

PRESBYTERY OF BRUCE-MAITLAND

Death in the Ministry:

C. E. Fisher, Port Elgin, November 25, 1968.

Receptions:

Glenn A. Noble, B.A., B.D., from Presbytery of Kamloops, September 11, 1969.
R. H. Armstrong, M.A., B.D., from Presbytery of Hamilton, September 18, 1969.
D. J. Fortier, B.A., from Presbytery of Glengarry, September 25, 1969.

Inductions:

Glenn A. Noble, B.A., B.D., Lucknow, etc., September 11, 1969.
R. H. Armstrong, M.A., B.D., Wingham, September 18, 1969.
D. John Fortier, B.A., Tiverton, September 25, 1969.

Translations:

R. H. MacLeod, to Presbytery of Chatham, November 1, 1968.
John Elder, to Presbytery of London, October 31, 1968.
G. L. Fish, to Presbytery of East Toronto, July 31, 1969.

Transferred from Constituent Roll to Appendix to Roll:

Angus MacKay (Overseas Missionary), October 8, 1968.

VI. SYNOD OF SASKATCHEWAN

PRESBYTERY OF ASSINIBOIA

Receptions:

P. Kerr, B.A., B.D., Estevan and Stoughton, October 1, 1968.
R. E. Glen, B.A., B.D., Yorkton and Dunleath, November 1, 1968.
W. A. Donovan, B.A., St. Andrew's, Swift Current, September 1, 1969.

Inductions:

R. E. Glen, B.A., B.D., Yorkton and Dunleath, November 1, 1968.
P. Kerr, B.A., B.D., Estevan and Stoughton, December 6, 1968.
R. R. Robinson, B.A., B.D., St. Stephen's, Regina, April 27, 1969.
W. A. Donovan, B.A., St. Andrew's, Swift Current, September 21, 1969.

Resignations:

J. M. Murdoch, St. Andrew's, Swift Current, August 31, 1969.
P. Kerr, B.A., B.D., Estevan and Stoughton, June 23, 1969.
R. E. Riddell, B.A., Moosomin and Whitewood, September 30, 1969.

Translations:

J. M. Murdoch, to the Presbytery of Edmonton, September 1, 1969.
R. E. Riddell, B.A., to the Presbytery of Brandon, September 30, 1969.

PRESBYTERY OF NORTHERN SASKATCHEWAN

Inductions:

K. G. Knight, Rosetown, April 3, 1969.
R. J. Bernhardt, St. Andrew's Biggar, June 23, 1969.

Recognitions:

L. W. Fournay, St. Andrew's North Battleford, July 11, 1969.

Placed on Constituent Roll:

K. G. Knight, April 3, 1969.
L. W. Fournay, July 11, 1969.

Translations:

E. G. Nelson, to Presbytery of Brampton, June 15, 1969.

N.B. — (See pp. 618-619 for Synod of Alberta).

VIII. SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

Translations:

Rev. James Ross Dickey, to Presbytery of Newfoundland, August 31, 1969.
Rev. John Allison, to Presbytery of Hamilton, November 9, 1969.

Constituent Roll — Removals:

Rev. James Ross Dickey, August 31, 1969.
Rev. John Allison, November 9, 1969.

Services Discontinued:

New Denver, October 5, 1969.

PRESBYTERY OF KAMLOOPS

Recognizations and Inductions:

Rev. H. Glenson Marsh, B.A., inducted, First Church, Prince Rupert, B.C.,
May 14, 1969.
Rev. Garth Wilson, recognized as O.M., First Church, Prince Rupert, B.C.,
October 23, 1969.

Resignations:

Rev. H. Glenson Marsh, B.A., resigned from First Church, Prince Rupert, B.C.,
August 17, 1969.

Translations:

Rev. Glenn A. Noble, B.A., B.D., to Presbytery of Bruce, Maitland, August 31,
1969.
Rev. S. Reid Thompson, B.A., to Presbytery of Hamilton, August 31, 1969.

Certificate — Transferred:

Rev. H. Glenson Marsh, B.A., to Presbytery of Edmonton, October 15, 1969.

Constituent Roll — Additions:

Rev. Garth Wilson, October 15, 1969.

Constituent Roll — Deletions:

Rev. Glenn A. Noble, B.A., B.D., August 31, 1969.
 Rev. S. Reid Thompson, B.A., August 31, 1969.
 Rev. H. Glenson Marsh, B.A., October 15, 1969.
 Rev. H. T. Ellis, B.A., B.D., October 15, 1969.

Appendix to Roll — Addition:

Rev. H. T. Ellis, B.A., B.D., October 15, 1969.

PRESBYTERY OF WESTMINSTER

Recognitions, Designations, Inductions:

Rev. G. Hunter, Inducted, Knox Church, New Westminster, November 1, 1968.
 Rev. C. E. Jackson, Inducted, St. Aidan's Church, New Westminster, September 3, 1969.
 Rev. B. J. Ogdon, Recognized as O.M., Whalley Church, Surrey, September 22, 1969.

Resignations and Retirements:

Dr. D. J. M. Corbett, resigned from Central Church, Vancouver, August 24, 1969.
 Rev. R. J. P. Foulis, resigned from Whalley Church, Surrey, July 31, 1969.
 Rev. J. W. Hutchison, resigned from St. Aidan's Church, New Westminster, April 30, 1969.
 Miss Mary-lou Funston, resigned as Presbytery Deaconess, August 31, 1969.

Translations:

Rev. J. W. Hutchison, to the Presbytery of Brampton, April 30, 1969.

Changes in Pastoral Charges:

Garden Village Presbyterian Church dissolved as of September 30, 1969.
 St. Andrew's Newton and Whalley made a two-point charge effective September 9, 1969.

Constituent Roll — Additions:

Rev. C. E. Jackson, September 3, 1969.
 Rev. G. Hunter, November 1, 1968.
 Rev. B. G. Ogdon, September 22, 1969.

Constituent Roll — Removals:

Dr. D. J. M. Corbett, August 24, 1969.
 Rev. R. J. P. Foulis, July 31, 1969.
 Rev. J. W. Hutchison, April 30, 1969.

Appendix to the Roll — Additions:

Rev. Dr. D. J. M. Corbett, August 24, 1969.
 Rev. R. J. P. Foulis, July 31, 1969.

Appendix to the Roll — Removals:

Rev. C. E. Jackson, September 3, 1969.

PRESBYTERY OF VANCOUVER ISLAND

Change in Name:

Victoria Presbytery changed to Vancouver Island Presbytery.

Recognition:

Rev. Anne Wightman, Knox Sooke, September 4, 1969.

Constituent Roll — Additions:

Rev. Anne Wightman, September 4, 1969.
 Rev. I. A. Raeburn-Gibson, B.A., R.C.A.F. Chaplain, October, 1969.

OVERTURES — 1969

No. 1 — SYNOD OF HAMILTON AND LONDON

Re: MANSE UTILITIES

To the Venerable the 96th General Assembly:

WHEREAS, the implementation of the new stipend policy in the Presbyterian Church in Canada makes no provision for the payment of manse utilities, and

WHEREAS, the costs of manse utilities place a heavy charge upon the minister's stipend, particularly in those cases where the basic stipend prevails and the manse is large, and

WHEREAS, the lack of any uniform practice in this matter throughout the Church contributes to grave inequalities among ministers, and

WHEREAS, the extension of such a practice to all ministers, including those under appointment of the Mission Board, would tend to erase any sense of discrimination that now exists, as well as having a more equalizing effect in the ministry,

THEREFORE, the Synod of Hamilton and London humbly overtures the General Assembly to implement a practice including the following principles:

1. Recognition of the principle whereby all contracts between congregations and ministers (embracing all appointments under the General Board of Missions) include provision of manse utilities, beyond regular stipend and travel allowance.
2. That in instances where there is provision of rental allowance in lieu of manse, that such allowance take into consideration cost of manse utilities.
3. That in aid-receiving charges manse utilities be a prior charge upon congregational revenue before application for grants for stipend are considered.

Or do otherwise to these ends as the Venerable the General Assembly in its wisdom may deem best.

Extracted from the Records of the Synod of Hamilton and London by

Hamilton, Ont.
 Oct. 29, 1970.

JAS. K. WEST,
 Synod Clerk.

No. 2 — PRESBYTERY OF LINDSAY

Re: NOMINATION FOR SECRETARY OF LAY STUDIES

To the Venerable the 96th General Assembly:

WHEREAS, the tendency seems to be to create an increasing secretariat for a declining Church membership, and

WHEREAS, there has been a noticeable downward trend in attendance in Church Schools, and mid-week youth groups, and

WHEREAS, in the opinion of this court, the Board of Christian Education has, at present, more personnel, and a higher budget than is warranted by the work that it accomplishes, and

WHEREAS, the work of the secretary for lay ministry could well be integrated with the work of present secretaries of the Board of Christian Education,

THEREFORE, the Presbytery of Lindsay humbly overtures the Venerable the General Assembly, not to appoint a successor to the Rev. D. M. Warne, Ph.D., secretary for lay ministry.

Certified as being a true extract of the minutes of Lindsay Presbytery.

43 Victoria Ave. N.
 Lindsay, Ont.
 Nov. 24th, 1969.

O. G. LOCKE,
 Presbytery Clerk.

No. 3 — PRESBYTERY OF MONTREAL

*Re: MARRIED STUDENTS ALLOWANCES**To the Venerable the 96th General Assembly:*

WHEREAS, our married students in pastoral charges are suffering from the upward spiral of living costs, and

WHEREAS, they are faced with onerous travelling costs between their colleges and their charges,

THEREFORE, the Presbytery of Montreal humbly overtures the Venerable the General Assembly —

1. To revise upwards the remuneration paid to married students in pastoral charges from the present \$2,900.00 plus \$500.00 travel to \$3,500.00 plus \$500.00 travel;
2. To pay such married students six cents per mile each way for week-end travel between their colleges and their charges during the college year, or to take whatever action the General Assembly may deem best.

Extracted from the Records of the Presbytery of Montreal by

Montreal, Quebec,
January 16, 1970.

DOUGLAS ANDERSON,
Clerk of Presbytery.

No. 4 — PRESBYTERY OF BRAMPTON

*Re: NATIONAL SICKNESS AND ACCIDENT PLAN**To the Venerable the 96th General Assembly:*

WHEREAS, the sickness of or an accident to a minister creates a financial handicap on a congregation due to the present higher stipends and supply, and

WHEREAS, there is difficulty in implementing a plan at Presbytery level because of the limited number of ministers in some Presbyteries necessitating higher premium rates, and

WHEREAS, even present Presbytery plans are unsatisfactory because they are local, limited and lack portability,

Therefore, the Presbytery of Brampton humbly overtures the Venerable the General Assembly to establish a National Sickness and Accident Plan for ministers to provide protection for ministers and congregations financially in the event of a short-term or prolonged illness which prevents a minister from carrying out his regular pastoral duties.

Certified a true extract from the minutes of the Presbytery of Brampton.

Erin, Ontario,
January 29, 1970.

D. J. HERBISON,
Clerk of Presbytery.

No. 5 — PRESBYTERY OF QUEBEC

*Re: INTERIM MODERATOR**To the Venerable the 96th General Assembly:*

WHEREAS, the Book of Forms in section 213 states that an interim moderator should be appointed by Presbytery "to proceed to moderation in a call to a minister to fill the vacancy, as soon as he has satisfactory evidence that the congregation is ready to make a choice", and

WHEREAS, no directions are given to guide an interim moderator in acceptable and fair procedures to be followed in the early stages of such moderation, and

WHEREAS, great discrepancies in practice exist in regard to the powers exercised by an interim moderator, and the rights of congregations, because of the lack of direction,

THEREFORE, the Presbytery of Quebec humbly overtures the Venerable the General Assembly to take steps to amend the said section 213 of the Book of Forms to the end that acceptable procedures may be established to be followed in moderating a call or to do otherwise in this matter as, in its wisdom, it deems best.
Certified a true extract from the minutes of the Presbytery of Quebec.

Feb. 4th, 1970.

GERALD DORAN,
Clerk.

No. 6 — PRESBYTERY OF CAPE BRETON

*Re: BASIS OF UNION AND ORDINATION QUESTIONS**To the Venerable the 96th General Assembly:*

WHEREAS, "By the Basis of Union, 1875, the Presbyterian Church in Canada receives the Scriptures of the Old and New Testament as the Word of God and the only infallible rule of faith and manners," and adheres to the "Westminster Confession of Faith," and the principles of the "Form of Presbyterian Church Government" and the "Directory for the Public Worship of God" (Book of Forms, 2), and

WHEREAS, our Church is considering replacing the present Questions for Ordination and Induction with a proposed Preamble and new Questions, and

WHEREAS, the present Questions clearly and strongly affirm the constitutional basis of our Church, so that all our Ministers and Elders must declare belief in and loyalty to the same, and

WHEREAS, it is highly questionable whether these Questions can be replaced by the proposed Preamble and Questions without changing the Basis of Union, and

WHEREAS, so to change our constitutional basis would be disloyalty to our vows and a breach of faith with those by whose labours our Church was organized in 1875,

THEREFORE, the Presbytery of Cape Breton respectfully overtures the Venerable the General Assembly to:

- (i) Consider the constitutionality of the Remit of the 95th General Assembly Re the Preamble and Ordination Questions, and
- (ii) Declare that any changes to the present Ordination and Induction Questions pertaining to the Scriptures, the Westminster Confession of Faith, and our Standards of Government and Worship, other than for purposes of clarification, are unconstitutional,

Or that the General Assembly in its wisdom take other action to ensure the permanence of the constitutional heritage of our Church.

Extracted from the Records of the Presbytery of Cape Breton by

Baddeck, N.S.
February 19, 1970.

IAN G. MACLEOD,
Presbytery Clerk.

No. 7 — PRESBYTERY OF NIAGARA

*Re: CONTENT OF THE PRESBYTERIAN CALENDAR**To the Venerable the 96th General Assembly:*

WHEREAS, the Missionary Education Committee issues a Presbyterian Calendar annually, and

WHEREAS, the impact and effectiveness of this Calendar as a vehicle of information and missionary education depends largely, if not entirely, on its pictorial content, and

WHEREAS, in the last two issues, pictures and symbols have been given a considerable place, which do neither depict nor convey the work and witness of the Church, and

WHEREAS, in neither of the last two issues there has been one single picture of either a Presbyterian Missionary or of work recognizable as missionary work of The Presbyterian Church in Canada,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the General Assembly to instruct the Missionary Education Committee to give to the Missionaries of The Presbyterian Church in Canada and their work, the major portion of the pictorial content of Presbyterian Calendars to be printed in the future, or to do otherwise for this purpose what in its wisdom it may deem best.

Extracted from the Minutes of the Presbytery of Niagara by

Niagara Falls, Ontario,
February 25, 1970.

PETER J. DARCH,
Clerk of Presbytery.

No. 8 — PRESBYTERY OF NIAGARA

Re: RELEASE OF INFORMATION

To the Venerable the 96th General Assembly:

WHEREAS, the 94th General Assembly authorized the Committee on Recruitment and Vocation to undertake a Research Development Project, and

WHEREAS, the firm of P. S. Ross and Partners of Toronto prepared a report based on a national survey of church members, and

WHEREAS, the 95th General Assembly authorized the Committee on Recruitment and Vocation "to circularize Presbyteries with the research-development project report", and

WHEREAS, before Presbyteries were so circularized, the text of the Report was released to the press, and

WHEREAS, the Committee on Recruitment and Vocation was not authorized to do so, and

WHEREAS, the impact of the press articles on our Church's members as well as on the public was detrimental to the work and witness of our Church,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the General Assembly to stipulate that documents dealing with the Church's communal life, structure, or policy, only be made available to persons who are not members of The Presbyterian Church in Canada after adoption by the General Assembly, or that the General Assembly do otherwise in this matter as in its wisdom it may deem best.

Extracted from the Minutes of the Presbytery of Niagara by

Niagara Falls, Ontario,
February 25th, 1970.

PETER J. DARCH,
Clerk of Presbytery.

No. 9 — PRESBYTERY OF NIAGARA

Re: TEACHING AGENCY OF THE GENERAL ASSEMBLY

To the Venerable the 96th General Assembly:

WHEREAS, the results of research, studies, and consultations at the level of the General Assembly, through its Boards, Committees, or other agencies, are not shared with the members of the Church in a sufficient and effective way, and

WHEREAS, this is especially true in the area of Biblical and theological matters and their application to the life-situations of the members, and

WHEREAS, consequently, the witness of our men and women in their daily life and work is suffering from a lack of knowledge of Biblical and theological considerations and, therefore, is lacking deep and clear-cut convictions regarding the application of their faith to the demands and decisions of our time, and

WHEREAS, on the level of the General Assembly, much valuable and helpful work has been done, and we are in the process of increasing research and consultations for the purpose of making the work and witness of The Presbyterian Church in Canada more true to her calling and more effective in to-day's world, and

WHEREAS, the usefulness of these efforts will depend in a decisive way on the question whether a significantly large nucleus of the Church's members will be aware and informed of these developments in such a measure that they can unfold and share them within the community and the nation, and

WHEREAS, there is at present no agency which could, with continuity and cohesion, transmit and interpret the results of research and consultations to the members of the Church,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the 96th General Assembly to appoint a Committee with the task to bring to the next General Assembly plans for a Standing Committee, to be the Teaching Agent of the General Assembly, with the task to transmit and interpret to the members of The Presbyterian Church in Canada the results of research, studies, and consultations at the level of the General Assembly in such a way, that their Biblical and theological basis may be plain and lucid, their implications for their daily life and work be clear, and their terms be down to earth; this Standing Committee to be provided with the funds necessary to carry out this task adequately; or that the General Assembly do otherwise as, in its wisdom, it may deem best.

Extracted from the Minutes of the Presbytery of Niagara by

Niagara Falls, Ontario,
February 25th, 1970.

PETER J. DARCH,
Clerk of Presbytery.

No. 10 — PRESBYTERY OF PARIS

Re: CONSTITUTION AND FUNCTION OF COMMITTEE ON BUSINESS

To the Venerable the 96th General Assembly:

WHEREAS, the Committee on Business of the General Assembly now meets throughout the year to arrange the program of the General Assembly, and

WHEREAS, it is desirable to have at least the Chairman of the Committee that plans the program continue in office during the sederunts of the General Assembly, and

WHEREAS, some method needs to be devised to enable Overtures, Petitions, etc., to be received and acted upon by the General Assembly to which they are addressed,

THEREFORE, the Presbytery of Paris humbly overtures the Venerable the General Assembly to

1. Change the constitution of the Committee on Business by increasing its membership to six ministers and three elders, plus the Clerks of General Assembly, ex-officio.
 - (a) Two ministers and one elder will retire each year.
 - (b) No member may serve for more than three consecutive years.
 - (c) The Chairman, and the Clerks of Assembly, will continue to function during the sederunts of the General Assembly, but temporary appointments will be made to replace other members who are not commissioners, and these will serve while the General Assembly is in session.
2. Empower the Committee on Business to receive Overtures, Petitions, etc.,

from Synods and Presbyteries as they are transmitted, and, if found in proper form to refer these to the Board or Committee of the General Assembly as the overruling Court may request, or failing a request, as the Committee on Business may deem wise, and that these overtures be printed in the agenda forwarded to commissioners.

3. Empower the Committee on Business to receive Overtures, Petitions, etc., to the General Assembly, and if not found suitable to be referred to a Board or Committee of General Assembly, to print these in agenda as above mentioned, and that these be referred to special committees appointed by the General Assembly after it is constituted, or given a place on the docket as the General Assembly may decide.
 4. Empower the Committee on Business not to receive Overtures, Petitions, etc., if judged to be improper in form or method of presentation, nor have such printed in Agenda as mentioned above, but refer these to the General Assembly for final action when it is in session.
 5. Inasmuch as this action, if adopted, will do away with the need of a Committee on Bills and Overtures, this committee be no longer appointed.
- Or do otherwise for this matter what the General Assembly in its wisdom may deem best.

Certified a true extract from the minutes of the Presbytery of Paris.

Simcoe, Ont.
February 27, 1970.

DONALD C. MACDONALD,
Presbytery Clerk.

No. 11 — PRESBYTERY OF WEST TORONTO
Re: MINISTERS' PENSIONS

To the Venerable the 96th General Assembly:

WHEREAS, the cost of living in Canada is steadily increasing, and
WHEREAS, because of inadequate resources many of our ministers find it necessary to struggle on past the retirement age, often to the detriment of ministers and congregations alike, and
WHEREAS, returns from the National Development Fund are now making it possible to think in more realistic terms concerning Pension payments to ministers who have reached retirement age,
THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly to increase the amount of Pension to be paid to ministers upon retirement to at least a minimum of \$2,400 per annum as of January 1st, 1970,
Or that they do otherwise for this object what to their wisdom may seem best.
Extracted from the Records of the Presbytery of West Toronto by

Toronto 14, Ont.
March 14, 1970.

M. E. BURCH,
Presbytery Clerk.

No. 12 — PRESBYTERY OF GLENGARRY
Re: MINISTERS' PENSIONS

To the Venerable the 96th General Assembly:

WHEREAS, the trends in business and industry are steadily moving toward an earlier retirement age, and
WHEREAS, minister's pensions are deplorably low and the present rate of full pension will do no more than pay the rent for a house (low income housing) in most Canadian cities and larger towns, and

WHEREAS, we believe that a minister's pension should be at least relative to the maximum basic stipend and house allowance,

THEREFORE, the Presbytery of Glengarry humbly overtures the General Assembly to implement a new policy with respect to ministers' pensions which would include the following considerations:

1. That the pensions for ministers be granted at the age of 65 years, or after 35 years of service, whichever comes first.
2. That the said pensions be calculated on 70 per cent of the maximum basic stipend and house allowance.
3. That the congregational pension rate be increased by one-half per cent; the pension reserve be strengthened from the National Development Fund; the ministers' rates be increased to meet the pension payments for these standards; and that ministers' pension rates be deducted by congregational treasurers as at present recommended.

OR that the General Assembly do otherwise as in its wisdom it deems best.
Extracted from the Records of the Presbytery of Glengarry by

Maxville, Ontario.
March 12, 1970.

IVER D. MACIVER,
Presbytery Clerk.

No. 13 — PRESBYTERY OF HALIFAX AND LUNENBURG
Re: PROTEST OF APPOINTMENT OF AMBASSADOR TO THE VATICAN

To the Venerable the 96th General Assembly:

WHEREAS, the General Assembly, along with representative bodies of other communions, protested the appointment by the Canadian Government of an Ambassador to the Vatican, and
WHEREAS, it has been publicly acknowledged that of representations received by the government on this issue by the larger part were opposed to the appointment, nevertheless, the appointment has been made, and
WHEREAS, this is tantamount, or nearly so, to the establishment of a particular religious body with special privileges,
THEREFORE, we humbly overture the General Assembly to continue its protest, if possible, in common with other communions, and seek to have the appointment of said ambassador cancelled, or to do otherwise for this object whatever the Assembly in its wisdom shall determine.

Extracted from the Minutes of the Presbytery of Halifax and Lunenburg by

Halifax, N.S.
March 23rd, 1970.

M. E. MCLEOD,
Presbytery Clerk.

No. 14 — PRESBYTERY OF PETERBOROUGH
Re: AMALGAMATION WITH PRESBYTERY OF LINDSAY

To the Venerable the 96th General Assembly:

WHEREAS, the Presbyteries of Lindsay and Peterborough have many common problems and cover an area easily accessible by automobile, and
WHEREAS, the area covered by the Presbyteries have common interests and the problems faced by the two areas are very similar in nature, and
WHEREAS, the two Presbyteries functioning as a unit could operate more efficiently and the committees of Presbytery could be more effective, and
WHEREAS, there would be the opportunity for greater fellowship of ministers and elders, leading to a more effective oversight of pastoral charges and a greater concern for the outreach of the Christian Church, and

WHEREAS, the Synod of Toronto and Kingston has at its last meeting declared itself in favour of the amalgamation,

THEREFORE, we the Presbytery of Peterborough do humbly overture the Venerable the General Assembly to do for this matter what in its wisdom may deem wise. Extracted from the Records of the Presbytery of Peterborough by

Cobourg, Ontario.
March 21, 1970.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 15 — PRESBYTERY OF LONDON

Re: MINISTERS' STIPENDS

To the Venerable the 96th General Assembly:

WHEREAS, the action of the General Assembly in raising the basic stipend was commendable, it still remains inadequate, and

WHEREAS, the financial disadvantage of the ministry damages the image of the ministry and is a continuing deterrent to recruitment for the ministry as well as contributing to the withdrawal of ministers from pastoral work to avocations which provide more satisfactorily for those needs which all citizens have a right to enjoy, and

WHEREAS, the present stipend rates authorized by the General Assembly are very much below those prevalent in many self-sustaining congregations, and

WHEREAS, this differential in stipend between ministers in aid-receiving charges and those in self-sustaining charges imposes a financial hardship on the former and discourages ministers, particularly those of experience, from accepting or continuing in such appointments, and

WHEREAS, the most effective and equitable way of bringing a greater equality between men under Board appointment and those in self-sustaining charges would be by the implementation of a higher basic stipend together with increments for experience, and

WHEREAS, the implementation of an annual review and adjustment of stipends by the General Assembly would not only bring the stipend more in line with current requirements but would also be less of a drain on church funds than when done at irregular intervals,

THEREFORE, the Presbytery of London humbly overtures the General Assembly immediately to take the following steps:

1. Implement a minimum stipend for all ministers of \$5,000 basic stipend with an additional \$1,000 for travel allowance.
2. Maintain the present system of increments beyond the new basic stipend of \$5,000 and adopt a continuing system of increments up to a suitable minimum for ministers of longer experience.
3. Recommend that all self-sustaining congregations and Boards of the Church give recognition to the principle of annual review of stipend to those in their employ in order to ensure that an adequate stipend is being received.
4. Or that the General Assembly do otherwise for this purpose as in its wisdom it may deem best.

Extracted from the minutes of the Presbytery of London this thirtieth day of March, 1970, by me, R. Russell Gordon, Clerk of the Presbytery, and certified a true copy.

London, Ont.
March 30, 1970.

R. RUSSELL GORDON,
Presbytery Clerk.

No. 16 — PRESBYTERY OF LONDON

Re: MANSE UTILITIES

To the Venerable the 96th General Assembly:

WHEREAS, the implementation of the new stipend policy of the Presbyterian Church in Canada, commendable as it is, makes no provision for the payment of manse utilities, and

WHEREAS, the cost of manse utilities places a heavy charge upon the minister's stipend, particularly in the case where the basic stipend prevails and the manse is large, and

WHEREAS, the lack of any uniform policy in this matter throughout the church contributes to grave inequalities among ministers, and

WHEREAS, the extension of such a policy to all ministers, including those under appointment of the Mission Board, would tend to erase any sense of discrimination that now exists as well as having a more equalizing effect in the ministry,

THEREFORE, the Presbytery of London humbly overtures the General Assembly to implement a policy including the following principles:

1. Recognition of the principle whereby all contracts between congregations and ministers (embracing all appointments of the General Board of Missions) include provision of manse utilities, beyond regular stipend and travel allowance.
2. That in instances where there is provision of rental allowance in lieu of manse, that such allowance take into consideration the cost of manse utilities.
3. That in aid-receiving charges, manse utilities be a prior charge upon congregational revenue before application for grants for stipend are considered.
4. That pending the adoption of such a policy, congregations be permitted to redistribute the stipend, to permit any advantage accruing to the minister under the Income Tax Act.

Or to do otherwise to these ends as the Venerable the General Assembly in its wisdom may deem best.

Extracted from the minutes of the Presbytery of London this thirtieth day of March, 1970, by me, R. Russell Gordon, Clerk of the Presbytery of London, and Certified a true copy.

London, Ont.
March 30, 1970.

R. RUSSELL GORDON,
Presbytery Clerk.

No. 17 — PRESBYTERY OF QUEBEC

Re: CHURCH WORKERS' STIPENDS

To the Venerable the 96th General Assembly:

WHEREAS, recent General Assemblies have recognized and sought to alleviate hardship among ordained ministers and missionaries imposed by a rising cost of living, and

WHEREAS, other categories of church workers are equally affected by the rising cost of living, and

WHEREAS, catechists, deaconesses and married students in pastorates cannot look forward to a future income which would justify augmenting current stipend by going into debt, and

WHEREAS, present stipends for married students, deaconesses, and catechists are inadequate, particularly where the worker has children,

THEREFORE, the Presbytery of Quebec humbly overtures the Venerable the General Assembly to give particular consideration to the financial situation of cate-

chists, deaconesses and married students in terms of a stipend scale related to the number of dependents of the worker as well as to the current cost of living, or to otherwise for these ends as in its wisdom it may deem best.
Sent forward with the authority of the Presbytery of Quebec.

Richmond, Quebec.
March 31, 1970.

GERALD DORAN,
Clerk of Presbytery.

No. 18 — PRESBYTERY OF CALGARY-MACLEOD
Re: STRUCTURE OF THE CHURCH

To the Venerable the 96th General Assembly:

WHEREAS, there is rising pressure within the Church to change its structure so that it becomes more efficient, and
WHEREAS, the Price-Waterhouse Report did bring about significant changes in Administration at General Assembly level, and
WHEREAS, the L.A.M.P. Report is urging structural changes, especially at the Congregational Level, and
WHEREAS the Ross Report is recommending that we make the best possible use of personnel, and
WHEREAS, there is now a seeking of a vital administration person in the Assistant Secretary pro tem, and
WHEREAS, there is no reason a fully qualified layman could not fill the position, and
WHEREAS, the whole church is not fully aware of this impending vacancy,
THEREFORE, it is humbly overtured by the Presbytery of Calgary-Macleod that the General Assembly shall establish the necessary machinery within the Church so that Administrative openings are filled by advertising the position rather than seeking nominations and that General Assembly give to the Administrative Council the authority to hire its own administrative personnel or that they do otherwise for this object what to their wisdom may seem best.
Extracted from the Records of the Presbytery of Calgary-Macleod by

Calgary, Alta.
March 10, 1970.

GORDON FIRTH,
Clerk of Presbytery.

No. 19 — PRESBYTERY OF BARRIE
Re: THE ORDINATION OF JOSEPH MARK STONE — CATECHIST

To the Venerable the 96th General Assembly:

WHEREAS, Joseph Mark Stone was born in Dublin, Eire, fifty-seven years ago, and
WHEREAS, he graduated from National School in 1928 (with the equivalent of Grade XIII) and subsequently completed the full course of Bible College in Edinburgh in 1937, and
WHEREAS, he has served in the Lord's vineyard in a full-time capacity for a total of thirty-five years, including the last sixteen years within The Presbyterian Church in Canada, and
WHEREAS, the Presbytery of Barrie recognizes the extraordinary qualities and qualifications of Joseph Mark Stone in the following terms:
1. As a man — whose commitment and faithfulness are revealed in a Godly life.
2. As a Christian husband and father whose gracious wife and seven intelligent and promising children exemplify a true Christian family.
3. As a Catechist whose wise counsel and diligence have contributed to the enrichment of his own parish and the Presbytery, and

WHEREAS, in the judgment of the Presbytery of Barrie, Joseph Mark Stone has the experience, together with the spiritual and intellectual capacity to make him worthy of Ordination to the Ministry of The Presbyterian Church in Canada,
THEREFORE, the Presbytery of Barrie overtures the Venerable the 96th General Assembly to ordain Joseph Mark Stone to the Ministry of the Christian Church.

Barrie, Ontario.
March 10, 1970.

JAMES A. THOMSON,
Clerk of Presbytery.

No. 20 — PRESBYTERY OF EAST TORONTO
Re: CONCERNING THE CARE OF STUDENTS

To the Venerable the 96th General Assembly:

WHEREAS, there is an increasing need for counselling and help for students for ministry, and
WHEREAS, students at present are certified by some Sessions and Presbyteries with little or no formal testing, and
WHEREAS, some Presbyteries interview students before each certification and others do not, and
WHEREAS, some students have little contact with the church and the church courts,
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to include among the duties of its proposed personnel agency the provision of testing and counselling services for candidates for ministry; and to instruct the Presbyteries to interview students each time they are certified to a College Senate; and to encourage in the church a greater concern for students and their welfare; and to take such other steps as the General Assembly in its wisdom may find necessary.
Extracted from the Minutes of the Presbytery of East Toronto this 9th day of April, 1970.

Toronto, Ont.
April 9th, 1970.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 21 — PRESBYTERY OF EAST TORONTO
*Re: CLARIFICATION OF J. J. H. MORRIS'S AMENDMENT,
P. 44 A AND P, 1969*

To the Venerable the 96th General Assembly:

WHEREAS, the amendment to the motion "Proposed Educational Revisions 1969" by Mr. J. J. H. Morris (Acts and Proceedings, 1969, p. 44) has raised a question concerning the nature and extent of the "suitable pastoral contact and supervision" to be exercised by the Students and Colleges Committees of Presbyteries in the course of their work, and
WHEREAS, question has been voiced as to the responsibilities of the several Presbyteries to which a given student candidate for ministry may be related throughout the course of his studies,
THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to clarify the interpretation of this amendment in order that the Students and Colleges Committees of the Presbyteries may carry out their responsibilities in the appropriate manner.
Extracted from the Minutes of the Presbytery of East Toronto this 9th day of April, 1970.

Toronto, Ont.
April 9th, 1970.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 22 — PRESBYTERY OF EAST TORONTO

Re: CHURCH MEMBERSHIP OF PRE-THEOLOGICAL AND THEOLOGICAL STUDENTS

To the Venerable the 96th General Assembly:

WHEREAS, paragraph 2, page 145, of the Book of Forms (1954 edition) requires that students "certified and registered in any College of the Church, whether they be in Arts or Theology . . . be in communion with some congregation of the Church in the place where they are prosecuting their studies", and

WHEREAS, it has been the experience of this Presbytery that the aforementioned ruling is not uniformly applied, and

WHEREAS, this creates considerable difficulty in providing suitable and helpful pastoral oversight of students, and

WHEREAS, this Presbytery is convinced of the wisdom of the regulation,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to instruct all Presbyteries, Sessions and Colleges having oversight of students to take whatever action is appropriate to make the ruling effective or to do otherwise to this end as in its wisdom the General Assembly may deem wise.

Extracted from the Minutes of the Presbytery of East Toronto this 9th day of April, 1970.

Toronto, Ont.
April 9th, 1970.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 23 — PRESBYTERY OF EAST TORONTO

Re: INCONSISTENCIES OF RECOGNIZED FORMS OF MINISTRY

To the Venerable the 96th General Assembly:

WHEREAS, only ordained persons may be members of Presbytery, and

WHEREAS, teaching and ruling elders are ordained although quite different in training and function, and

WHEREAS, deaconesses though formally trained and in full-time ministry are designated (not ordained, and may not be members of Presbytery), and

WHEREAS, within the Church at present there are many ordained ministers turning to work, commonly known as "secular", in which they feel called of God to exercise their ministry, and

WHEREAS, within the Church there are a number of non-ordained men turning to work commonly known as the "Christian ministry" in response to the call of God, (i.e. catechists, assistants to ministers and board secretaries), and

WHEREAS, it appears therefore that there are some inconsistencies within the Church at present regarding recognized forms of ministry, the significance of, and who are eligible for ordination, and the relationship of these two matters to eligibility for membership in Presbytery and other Church courts,

THEREFORE, we the Presbytery of East Toronto respectfully overture the Venerable the General Assembly to refer these matters to an appropriate Board or Committee for study and clarification, and that recommendations for change in present procedures if it is deemed necessary: or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Minutes of the Presbytery of East Toronto this 9th day of April, 1970.

Toronto, Ont.
April 9th, 1970.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 24 — PRESBYTERY OF EAST TORONTO

Re: CIRCULATION OF THE GENERAL BOARD OF MISSIONS SPECIAL PROJECTS LIST

To the Venerable the 96th General Assembly:

WHEREAS, there is a clearly expressed need and desire in our church for direct, personalized contact between loyal congregations or groups or persons within those congregations, and specific programs of outreach and service both at home and overseas, and

WHEREAS, large sums of money are given annually by Presbyterians in Canada to specific missions and projects that are not related to our church, partially because they are not aware of ways in which they can be personally related to particular mission projects, and

WHEREAS, there are a large number of exciting, worthy projects in both our home and overseas work for which no budget funds are made available, and which are therefore left undone, and

WHEREAS, there is already a Special Projects List of the General Board of Missions which describes such approved projects for both home and overseas missions, and

WHEREAS, this Projects List has not been made widely available to the congregations of our church, and

WHEREAS, all contributions to these approved special projects must be designated "over and above" General Assembly Budget Funds,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the 96th General Assembly to authorize the General Board of Missions to circulate its Special Projects List throughout the church for the information and action of those who may be interested, or to do otherwise as it may in its wisdom deem best.

Extracted from the Minutes of the Presbytery of East Toronto this 9th day of April, 1970.

Toronto, Ont.
April 9th, 1970.

JOHN R. WALDIE,
Clerk of Presbytery.

No. 25 — PRESBYTERY OF KAMLOOPS

Re: LAY RULING ELDERS AND CATECHISTS ELDERS AS MODERATOR IN ALL CHURCH COURTS

To the Venerable the 96th General Assembly:

WHEREAS, one of the cardinal doctrines of the Presbyterian Church is that Jesus Christ is the only King and Head of the Church, and

WHEREAS, this is reflected in our church government, namely in that all decisions of our courts are determined by groups rather than by individuals and that in the higher courts there is no permanent Moderator, and

WHEREAS, there is a real distinction between the teaching elder and the lay ruling elder and Catechist who are elders, in that the former is the minister of the word and sacrament and lay is not, and

WHEREAS, there is no ex-officio theological reason to restrict the moderator to the teaching elder, and

WHEREAS, the Book of Forms specifically stipulates that only the teaching elder may be moderator in any of the courts of session, and

WHEREAS, this ruling reflects an age when the teaching elder was very often the only educated member of the court, a condition that no longer exists, and

WHEREAS, this ruling appears to be a reflection on the intelligence and abilities of the ruling elders and catechists who are elders in our court and serves only to deepen the gulf between teaching and ruling elders, and

WHEREAS, in the Session this ruling means that in the absence of the teaching elder (where there is a vacancy in a church for months at a time) the session can no longer function, and all spiritual authority within the congregation ceases to exist so long as the teaching elder is not present, and

WHEREAS, our practice of having a permanent moderator in the Session tends to obscure our church's doctrine that Jesus Christ is the only King and Head of the Church,

THEREFORE, we, the Session of Knox Presbyterian Church, Vernon, B.C., humbly petition the Rev. The Presbytery of Kamloops to transmit this overture to the Venerable the General Assembly, embodying the following recommendations, namely:

1. That the Book of Forms be amended to allow teaching elders and ruling elders and catechists who are elders to be eligible for election as moderator in all our Church Courts; and
2. That the Session be given the right to elect its moderator from its members in the case of a vacancy or to do otherwise in this matter as in its wisdom it may deem best.

Certified a true extract from the minutes of a meeting of the Session of Knox Presbyterian Church, Vernon, B.C. held January 19th, 1970.

Vernon, B.C.
January 19th, 1970.
Penticton, B.C.
April 10, 1970.

G. J. BALL,
Clerk of Session.
I. R. MCKEE,
Clerk of Presbytery.

No. 26 — PRESBYTERY OF TEMISKAMING

Re: EXPLOITATION OF SEX AND VIOLENCE

To the Venerable the 96th General Assembly:

WHEREAS, the exploitation of sex and violence has increased to an alarming degree, in the last few years, in the motion pictures shown in our theatres, and

WHEREAS, the majority of patrons of the motion picture theatres are young people, and

WHEREAS, we believe that such pictures are detrimental to the moral stability of our society, and

WHEREAS, it is our Christian responsibility to express our concern about this situation,

THEREFORE, the Presbytery of Temiskaming humbly overtures the Venerable the 96th General Assembly of The Presbyterian Church in Canada to express deep concern to the motion picture producers, and to the Government authorities responsible for such matters or to do otherwise as in its wisdom it deems best. Certified a true extract from the Minutes of the Presbytery of Temiskaming.

Kirkland Lake, Ontario.
April 8, 1970.

K. J. WILSON,
Clerk of Presbytery.

No. 27 — PRESBYTERY OF OTTAWA

Re: MINISTERS', WIDOWS' AND ORPHANS' PENSIONS

To the Venerable, the 96th General Assembly:

WHEREAS, there is deep concern in Canada regarding the plight of persons living on small fixed incomes, especially during inflationary times, and

WHEREAS, the Canada Pension Plan Survivor's Benefits now available do not assist those who are widowed or orphaned prior to February, 1968, and

WHEREAS, the Canada Pension Plan Retirement Pension Benefits has only helped those ministers retired after 1966 and then only on a graduated scale, and

WHEREAS, the Federal Government has set an example with legislation to increase the pension of retired civil servants up to a maximum of 42%; with an escalation clause in line with rises in the cost of living, and

WHEREAS, the present maximum pensions of \$1,700 per year (Ministers) and \$850 (widows) are inadequate under present economic conditions, and

WHEREAS, commencing 1976 a minister 65, 66, 67 years of age, continuing in his service would default a Canada Pension Plan pension of a probable \$1,450 yearly, and

WHEREAS, our Pension Fund Statements of Revenue and Expenditures covering the 5 year period from January 1, 1964 to December 31, 1968 show the following:

Interest and Dividend Income	\$ 888,864	33%
Congregation and Society Rates	724,140	27%
Church Budget Allocation	625,000	23%
Requests	193,352	7%
Ministers Rates	178,910	7%
Other Income	87,827	3%
TOTAL 5 Year Income	\$2,698,093	100%

WHEREAS, after the purchase of current annuities (i.e. all pensions are purchased in full from Canada Life Insurance Co. which is then responsible for the payment of the annuities) covering the five year period mentioned above plus the additional annuities relative to a maximum \$400 increase (from \$1,300 to \$1,700), left an excess of Income over Expenditure of \$1,512,158,

THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable the General Assembly in the following terms:

1. That the Pension Board be directed to increase the maximum Pension by \$400 to \$2,100, an increase of 8/29th of the Church's present portion, immediately applying the relative increase to all the present annuitants by whatever financial procedure is necessary.
2. That the financial stability and resources of the Fund be increased by raising the rates of both ministers and congregations.
3. That the Pension Board increase the rates sufficiently to allow a minister to retire after January 1, 1976, at 65 with 35 years of service at maximum pension.
4. That the General Assembly do otherwise for this concern as in its wisdom it deems best.

Extracted from the Records of the Presbytery of Ottawa by
Ottawa, Ont.

G. H. SPARKS,
Clerk of Presbytery.

No. 28 — PRESBYTERY OF GUELPH AND SAUGEEEN
Re: ORDINATION QUESTION FOR ELDERS

To the Venerable, the 96th General Assembly:

WHEREAS, the 95th General Assembly sent to the Presbyteries under the Barrier Act the Preamble and Ordination Questions with a view to the amendment of section 409 and 411 of the Book of Forms, and,
 WHEREAS, the approval by Presbyteries and the 96th General Assembly would bring this into the law of the Church, and
 WHEREAS, the questions to be put to elders, deacons and missionaries at ordination would remain unchanged, and
 WHEREAS, these questions in four cases are substantially the same as those recommended to be changed, and
 WHEREAS, the factors leading to the proposed change in the Preamble and Ordination Questions for ministers apply in the case of elders, deacons and missionaries, and to ignore this fact would be inconsistent and damaging.
 THEREFORE, it is humbly overtured by the Presbytery of Guelph and Saugeen that in the event of the approval of the Preamble and Ordination Questions, and the amendment of sections 409 and 411 of the Book of Forms, that the General Assembly shall proceed immediately to the amendment of sections 410, 412 and 413 to conform to those changes made; or that they may do otherwise for this object what to their wisdom may deem best.

Extracted from the minutes of the Presbytery of Guelph and Saugeen by
 Kitchener, Ont. L. S. VAN MOSSEL,
 April 20, 1970. *Clerk.*

No. 29 — PRESBYTERY OF SARNIA
Re: COMPENSATION TO ELDER COMMISSIONERS

To the Venerable the 96th General Assembly:

WHEREAS, the 95th General Assembly passed a resolution to the effect that "Presbyteries and congregations be urged to consider compensation to Elder Commissioners for time loss from work while attending the Sederunts of the General Assembly", and
 WHEREAS, this results in inconsistency of application within Presbyteries and congregations, and
 WHEREAS, there should be a uniform policy applicable to the whole Church, and
 WHEREAS, elder commissioners attending usually suffer a financial disadvantage not experienced by ministers, and
 WHEREAS, the participation of lay representatives is a vital part of our governmental heritage,
 THEREFORE, the Presbytery of Sarnia humbly overtures the Venerable the General Assembly:

1. To study the matter of a compensation or expense allowance for elder commissioners attending meetings of the General Assembly which would have a universal application across the Church; and
2. To pronounce on the principle involved and the manner of implementation; or to do otherwise as in its wisdom it deems best.

Extracted from the record of the Presbytery of Sarnia by

Wyoming, Ontario. HUGH L. NUGENT,
 April 17, 1970. *Clerk of Presbytery.*

No. 30 — PRESBYTERY OF WEST TORONTO
Re: PROCEDURES FOR REVISION OF THE ROLL

To the Venerable the 96th General Assembly:

WHEREAS, present procedures for the revision of the roll are cumbersome, and
 WHEREAS, the increasing mobility of the population creates a pressure on congregations to move quickly to bring new members and adherents into the full fellowship of the parish, and
 WHEREAS, it is by encouraging the growth of its active members and adherents that the wider work of the Church can be accomplished,
 THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly to amend section 125(e) of the Book of Forms, to read:
 "Those persons who at the annual revision of the roll are found to have been absent from communion for one year without a sufficient reason known to the Session, shall, if their addresses are known, be advised, in whatever manner the Session shall deem best, of the requirements of this act, with certification that, unless sufficient reason for their absence is provided for the Session within sixty days of this notification, their names shall be removed from the Roll; they shall no longer be deemed to be communicants; and the words 'Neglect of Ordinances' shall be entered opposite their names in the roll as the sufficient cause of their removal. The names of such persons shall be restored to the roll only by special resolution of the Session to that effect, duly recorded in their Minutes", or that the Assembly do otherwise in its wisdom as it deems best.

Extracted from the Records of the Presbytery of West Toronto.
 Toronto, Ont. M. E. BURCH,
 April 14th, 1970. *Clerk of Presbytery.*

No. 31 — PRESBYTERY OF EDMONTON
Re: LICENSING AND ORDINATION OF GRADUATING STUDENTS

To the Venerable the 96th General Assembly:

WHEREAS, a common practice has arisen whereby graduating students are examined and licensed to preach the Gospel by a Presbytery in which the theological college is situated, and
 WHEREAS, in the interests of the tie between the graduating students and their home congregations, many seek ordination at the hands of 'home Presbyteries', and
 WHEREAS, the theology of our Church implies that ordination should be the seal between the licentiate and the congregation to which he or she is called or appointed, and
 WHEREAS, the licensing of a candidate by a 'home Presbytery' at a public service of worship could fulfil the wishes of graduating students and their home congregations for some recognition of an important step in the lives of the individual and of the Church,
 THEREFORE, the Presbytery of Edmonton humbly overtures the Venerable the General Assembly to direct that examination and licensing to preach the Gospel be carried out by the 'home Presbytery' where practicable, and that ordination be performed by the Presbytery in which the licentiate is appointed or called; or to do otherwise as in its wisdom it deems best.

Certified a true extract from the Minutes of the Presbytery of Edmonton.
 Lancaster Park, Alberta. L. T. BARCLAY,
 April 15th, 1970. *Clerk of Presbytery.*

No. 32 — SYNOD OF TORONTO AND KINGSTON

Re: AMALGAMATION OF PRESBYTERIES

To the Venerable the 96th General Assembly:

WHEREAS, the Presbyteries of Lindsay and Peterborough, by overture, requested the Synod of Toronto and Kingston to consider the advisability of joining the Presbytery of Lindsay and the Presbytery of Peterborough in one Presbytery to be known as the Presbytery of Lindsay-Peterborough, and

WHEREAS, the Synod of Toronto and Kingston, after due consideration, approved the amalgamation of the said Presbyteries as requested,

THEREFORE, the Synod of Toronto and Kingston humbly overtures the Venerable the General Assembly to amalgamate the pastoral charges presently within the boundaries of the Presbytery of Lindsay and the Presbytery of Peterborough to form one new Presbytery to be known as the Presbytery of Lindsay-Peterborough; and further, that the General Assembly appoint the first meeting of the said new Presbytery to take place on the twelfth day of January, 1971, within St. Stephen's Presbyterian Church, Peterborough, at the hour of 10.00 a.m., with the Reverend M. C. Young as its first moderator, or that it do otherwise for this matter what in its wisdom may seem best.

Extracted from the Records of the Synod of Toronto and Kingston by

Toronto, Ontario.
April 20, 1970.

DONALD McQUEEN,
Clerk of Synod.

No. 33 — PRESBYTERY OF KAMLOOPS

Re: OFFICE OF RULING ELDER

To the Venerable the 96th General Assembly:

WHEREAS, there is a recommendation before the General Assembly to provide for Ruling Elders to serve on Sessions for a limited term, and

WHEREAS, the Presbytery of Kamloops supports the principle of this recommendation, and

WHEREAS, the Ordination of a Ruling Elder is and has always been "A Life Appointment", and

WHEREAS, the apparent conflict between these two concepts might deter many elders from fulfilling the duties and responsibilities of the office to their best potential, and

WHEREAS, the Session should not be deprived of the advice and experience of an elder by virtue only of the completion of his term of office, and

WHEREAS, at the present time there is no method of recognizing an elder's ordination — i.e. his Life Appointment — on his transfer from one congregation to another, and

WHEREAS, the Life Appointment of a Teaching Elder is recognized and affirmed by the maintenance of a Constituent Roll of Presbytery and the Appendix thereto,

THEREFORE, the Presbytery of Kamloops humbly overtures the Venerable the 96th General Assembly to enact as follows:

1. That the Church re-affirm the ordination of a Ruling Elder as a Life Appointment.
2. That upon ordination of a Ruling Elder his name be recorded on a Constituent Roll of Session.
3. That upon completion of an elder's term of office (if the proposed amendment passes), or if an elder chooses to demit from the active responsibilities of a constituent ruling elder, such elder's name, upon motion, shall be transferred to an Appendix to the Roll of Session.

4. That a Ruling Elder on the Appendix of the Roll of Session be accorded the same rights and privileges in Session as are accorded in Presbytery to Teaching Elders on the Appendix of the Roll of Presbytery.

5. That when a Ruling Elder transfers his membership from one congregation to another, the fact that he has been ordained to the eldership shall be recorded on his certificate of transfer and his name, upon motion, shall be recorded on the Appendix of the Roll of Session in the new congregation.

6. That any ruling elder on the Appendix to the Roll of Session shall be eligible for election to the Constituent Roll provided that this procedure shall not in any way preclude the election of any other eligible member of the congregation.

or that the General Assembly do otherwise to this end as in its wisdom it deems best.

Certified a true extract of the Minutes of the Presbytery of Kamloops.

April 23, 1970.
Penticton, B.C.

IRVINE ROSS MCKEE,
Clerk of Presbytery.

No. 34 — PRESBYTERY OF PARIS

Re: CO-OPERATION WITH ETHNIC GROUPS

To the Venerable the 96th General Assembly:

WHEREAS, the Presbyterian Church in Canada has accepted the validity of other secondary standards in addition to the Westminster Confession of Faith, such as, the Second Helvetic Confession, the Confessio Gallica, etc., and so makes this Church a very suitable spiritual home for various ethnic groups within our country from different Reformed and Presbyterian backgrounds, and

WHEREAS, these various ethnic groups can keep their own language, customs, liturgy, confession, organization, etc., within the Presbyterian Church in Canada, and

WHEREAS, our General Board of Missions has had a long and successful encounter with these various ethnic groups in our land,

THEREFORE, the Presbytery of Paris humbly overtures the Venerable, the General Assembly,

1. to encourage on every level close co-operation with these ethnic groups, making use of the background of information which our General Board of Missions has, and
2. to direct the General Board of Missions to appoint a sub-committee, composed of a majority of persons working in ethnic congregations within our Church, to advise the General Board of Missions on problems pertaining to ethnic situations, and
3. to direct Presbyteries to consult with the General Board of Missions before issuing in matters concerning ethnic work, such as, the opening or closing of a mission field, etc., buying or selling of property, erecting new buildings, calling a minister, or severing the pastoral tie, or
4. to do otherwise for this matter as the General Assembly may deem best.

Extracted from the Records of the Presbytery of Paris by

Simcoe, Ont.
April 27th, 1970.

DONALD C. MACDONALD,
Clerk of Presbytery.

No. 35 — PRESBYTERY OF PARIS

Re: CLOSING PENMARVIAN

To the Venerable the 96th General Assembly:

WHEREAS, it has come to the attention of the Presbytery of Paris that the Committee on Penmarvian has given notice it intends to close this home on September 15th, and

WHEREAS, the Presbytery of Paris more than once in the past has overtured the General Assembly, seeking to be consulted concerning policy re this home, and

WHEREAS, this intended action has caused much adverse criticism to our Church in this area, and

WHEREAS, we believe this intended action to be contrary to the intention of the donor of this property, and the endowment attached thereto, and

WHEREAS, there is a great need for homes for aged persons today, and especially in the County where Penmarvian is situated, and

WHEREAS, the Presbytery of Paris believes that with proper publicity and management this home could serve a useful function without cost to the Church,

THEREFORE, the Presbytery of Paris humbly overtures the Venerable, the General Assembly, to enjoin the Committee on Penmarvian to sist action to close the home until

1. a survey is made of its usefulness as a home for the aged, and
2. an effort is made locally to raise sufficient funds to operate the home without a subsidy from Church funds other than those left by Mr. Penman for this purpose, and further that:

Representatives from the Paris Presbyterian Church, and the Presbytery of Paris be consulted by the surveying body, or that

Consideration be given to turning the home over to the Presbytery of Paris to operate it for the purpose for which Mr. Penman gave it to the Church, or to do otherwise for this matter what the General Assembly, in its wisdom, may deem best.

Extracted from the Records of the Presbytery of Paris by

Simcoe, Ont.
April 27th, 1970.

DONALD C. MACDONALD,
Clerk of Presbytery.

Nos. 36, 37, 38, 39, 40, 41, 42, 43, 44.

To place names on the Constituent Roll.

<i>Presbytery</i>	<i>Name</i>
36. Presbytery of Montreal	Rev. Charles Paul McKinnon, B.A., B.D., Ph.D.
37. Presbytery of East Toronto	Rev. Blake Walker
38. Presbytery of East Toronto	Rev. Ronald D. Mulchey
39. Presbytery of Hamilton	Rev. John Congram
40. Presbytery of Hamilton	Dr. Hugh Jack
41. Presbytery of Guelph and Saugeen	Rev. J. D. Wilkie, B.A.
42. Presbytery of London	Rev. C. Duncan Farris
43. Presbytery of East Toronto	Rev. R. P. Carter, B.A., B.D., M.R.E.
44. Presbytery of East Toronto	Rev. S. B. Coles, B.A.
44a. Presbytery of Stratford-Huron	Rev. Samuel Kerr, B.A., B.D.
44b. Presbytery of East Toronto	Rev. E. S. Mackay, M.A., D.D.

No. 45 — SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

Re: SHARING OF STIPENDS — FOR INDIAN CONGREGATIONS

To the Venerable the 96th General Assembly:

WHEREAS, the Church's work among the Indian people is recognized as a responsibility of the whole Church; and

WHEREAS, in cases where an Indian congregation is combined with a regular congregation as a pastoral charge, the Deficit grant required is considered by the General Board of Missions to be given to the Pastoral Charge as a whole; and

WHEREAS, this results in the regular congregation being expected to move toward self-support for the whole Pastoral Charge; and

WHEREAS, the regular congregation is thus being expected to pay more for Indian Missions than other congregations, while at the same time expected to contribute to the Budget Funds; and

WHEREAS, the Synod of Manitoba and North-Western Ontario's Missions Committee has twice, to no avail, requested the General Board of Missions to make it a policy to provide a certain proportion of the required stipend, as a grant to Indian work; thus allowing the regular congregation to pay more than its proportion of minimum stipend; and

WHEREAS, such a policy has been practised at Elphinstone and Okanais, but not at other similar pastoral charges; and

WHEREAS, the Presbytery of Winnipeg is practising such a policy with Norwood Church, which shares its minister's services with the Downtown Indian Mission in Winnipeg;

THEREFORE, the Synod of Manitoba and North-Western Ontario humbly overtures the Venerable the General Assembly to urge the General Board of Missions to make it their policy, in Pastoral Charges consisting partly of Indian congregations, to pay a fixed proportion of the Stipend applicable in that Charge, thus leaving the congregation(s) free to increase the Stipend if possible; and that the fixed proportion in each case be arrived at in consultation with the Presbytery concerned; or to do otherwise as in its wisdom it deems best.

Extracted from the Records of the Synod of Manitoba and North-Western Ontario by

Winnipeg, Man.
April 28, 1970.

JAMES D. MARNOCH,
Clerk of Synod.

No. 46 — SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

Re: HOLDING A "FULL" ASSEMBLY IN 1975

To the Venerable the 96th General Assembly:

WHEREAS, the year 1975, the Centenary of the formation of the Presbyterian Church in Canada, should be marked by as much involvement of the people as possible;

THEREFORE, the Synod of Manitoba and North-Western Ontario humbly overtures the Venerable the General Assembly to consider holding a General Assembly in 1975 at which there would be at least a minister and an elder from every Charge; or to do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Synod of Manitoba and North-Western Ontario by

Winnipeg, Man.
April 30, 1970.

JAMES D. MARNOCH,
Clerk of Synod.

No. 47 — PRESBYTERY OF BRANDON

Re: RADIO AND TELEVISION PROGRAMS

To the Venerable the 96th General Assembly:

WHEREAS, the various branches of the Presbyterian Church family came together in 1875 under the name of the Presbyterian Church in Canada; and

WHEREAS, in 1975 this church will have served in Canada for 100 years;

THEREFORE resolved that the Presbytery of Brandon humbly overtures the Venerable the General Assembly to take action as soon as possible to establish a series of radio and television programs on a professional basis as well as newspaper and magazine articles:

To "TELL CANADA"

- (a) The past record of the church in the fields of education Indian Mission, World Missions, Immigration, Health, Hospital and Social Service;
- (b) The present "thrust" of the church in Friendship Centers, Inner City Missions, and in poverty areas and groups;
- (c) The plans for the future development of the church in Canada and throughout the world, or that the Assembly do for this object what in its wisdom deems fit.

Certified a true extract of the minutes of the Presbytery of Brandon.

Carberry, Manitoba.
April 30, 1970.

GRAEME E. DUNCAN,
Clerk of Presbytery.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUNDS
I. Synod of the Atlantic Provinces				
1 Cape Breton	E. H. Bean	Ian G. MacLeod	Ian G. MacLeod	J. S. S. Armour
2 Newfoundland	Ian G. MacLeod	Neil J. McLean	Neil J. McLean	(Mr.) John Monaghan
3 Pictou	R. Sheldon MacKenzie	F. C. Knox	F. C. Knox	
4 Halifax and Lunenburg	D. L. Mawhinney	Gordon Matheson	John Posner	J. Donald MacKay
5 Saint John	(Mr.) M. E. McLeod	A. O. MacLean	A. O. MacLean	P. A. McDonald
6 Miramichi	G. L. Blackwell	R. W. Ross	R. W. Ross	(Mr.) A. J. McLean
7 Prince Edward Island	Winston Parks	M. M. Graham	M. M. Graham	(Mr.) Harry Ford
	Hugh Lowry	John S. McBride	John S. McBride	D. A. Campbell
II. Synod of Montreal and Ottawa				
8 Quebec	P. A. Ferguson	A. W. Currie	A. W. Currie	A. B. Casselman
9 Montreal	Gerald Doran	J. van der Wal	J. van der Wal	William Ross
10 Glengarry	Douglas Anderson	J. J. Edmiston	C. H. H. Scobie	(Mr.) W. Kenneth Hall
11 Ottawa	Iyer D. MacIver	W. L. MacLennan	W. L. MacLennan	J. A. McGowan
12 Lanark and Renfrew	G. H. Sparks	G. E. Dobie	G. E. Dobie	W. J. Noblitt
13 Brockville	R. A. Sinclair	R. Keith Earls	R. Keith Earls	H. M. Barnham
	(Mr.) D. H. Henry	W. C. Inglis	W. C. Inglis	A. N. Reid
III. Synod of Toronto and Kingston				
14 Kingston	Donald McQueen	A. H. Vair	A. H. Vair	J. D. C. Jack
15 Peterborough	F. R. McPhee	R. F. Cunningham	R. F. Cunningham	D. A. Wilson
16 Lindsay	A. A. Bethune	W. C. McBride	W. C. McBride	S. L. McIntyre
17 East Toronto	O. G. Loeke	James Reaves	James Reaves	M. C. Young
18 West Toronto	John R. Waldie	M. S. Re-side	S. O. McEntyre	D. L. Crocker
19 Brampton	M. E. Burch	R. K. Cameron	R. K. Cameron	J. K. Lattimore
20 Barrie	D. J. Herbison	F. R. Kendall	F. R. Kendall	J. M. Murray
21 Temiskaming	James A. Thomson	J. A. Crabb	J. A. Crabb	(Mr.) A. Van Vleet
22 Algoma and North Bay	W. Butcher	W. Butcher	W. Butcher	K. J. Wilson
23 Guelph-Saugeen	K. J. Wilson	A. C. Young	A. C. Young	R. A. Crooks
	(Mrs.) Leta Lawrence	R. Spence	R. Spence	D. Gowdy
	L. S. van Mossel			
IV. Synod of Hamilton and London				
24 Hamilton	Jas. K. West	D. St. C. Campbell	D. St. C. Campbell	Peter J. Walter
25 Niagara	Jas. K. West	D. G. Neil	T. J. Lewis	A. L. MacKay
26 Paris	Peter J. Darch	J. R. Esler	J. R. Esler	R. J. Wray
27 London	Douglas Black	John Boyne	H. M. Jackson	Wm. Henderson
28 Chatham	R. Russell Gordon	T. A. A. Duke	T. A. A. Duke	G. A. Gordier
29 Sarnia	Donald MacInnes	V. W. Raison	C. H. MacLean	D. Macdonald
30 Stratford-Huron	H. L. Nugent	G. H. Young	G. H. Young	Jas. M. Grant
31 Bruce-Maitland	M. Roy Gellatly	M. R. Gellatly	C. A. Winn	D. St. Clair Campbell
	James R. Weir	George Millar	Geo. Millar	Chas. A. Falconer
				H. L. Jost
				Mr. R. Pehlke
				D. J. Fortier
				James R. Weir
V. Synod of Manitoba and North Western Ontario				
32 Superior	J. Clark Hood	Daniel J. Firth	Daniel J. Firth	(Mr.) K. M. MacKay
33 Lake of the Woods	Mr. S. Robinson	Mr. S. Robinson	S. Robinson	S. J. Kennedy
34 Winnipeg				J. M. Ritchie
35 Brandon	G. E. Duncan	I. L. Jackson	I. L. Jackson	
VI. Synod of Saskatchewan				
36 Assinibota	G. A. Johnston	J. J. H. Morris	J. J. H. Morris	R. Foubister
37 Northern Saskatchewan	P. D. Ruddell	C. Johnson	C. Johnson	R. R. Robinson
	R. J. Bernhardt	R. A. Davidson	R. A. Davidson	R. J. Bernhardt
VII. Synod of Alberta				
38 Peace River	W. J. O. Isaac	R. C. Garvin	R. C. Garvin	W. H. Lemen
39 Edmonton	Jas. W. Graham	A. D. McGillivray	A. D. McGillivray	D. W. Paterson
40 Red Deer	D. W. Paterson	E. J. White	C. W. Simpson	(Mr.) David Bell
41 Calgary-Macleod	John C. Rhoad	W. J. O. Isaac	W. J. O. Isaac	M. Nicolson
	Gordon Firth	K. King	K. King	
VIII. Synod of British Columbia				
42 Kootenay	Ivan S. Gamble	Albert Henderson	R. L. Taylor	I. S. Gamble
43 Kamloops	Robert Allison	Robert Allison	Robert Allison	(Mr.) E. Ward
44 Westminster	J. P. (Ian) Morrison	R. M. Pollock	R. M. Pollock	V. M. Ford
45 Vancouver Island	T. Plomp	J. L. W. McLean	J. L. W. McLean	
	Mr. James Alton			

CONVENERS OF STANDING COMMITTEES — FOR 1969-70

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	BUDGET OR GENERAL INTERESTS
D. O. Codling	H. M. Creaser	Ian G. Glass	A. D. MacKinnon	E. H. Bean	Lawrence Mawhinney
Paul Walker	Douglas Codling	H. L. McCall	(Mr.) James Caldwell	Ian G. MacLeod	Mr. N. J. MacLeod
J. S. S. Armour	R. S. McKenzie	J. S. S. Armour	J. R. Dickey	R. Sheldon MacKenzie	G. Anderson
Neil McCombie	Alex Macdonald	Vernon Holstad	Fred Pauley	D. L. Mawhinney	Lee MacNaughton
R. A. B. MacLean	R. A. B. MacLean	R. D. MacLean	A. D. MacKinnon	(Mr.) M. E. McLeod	J. R. Cameron
B. C. Lowry	W. J. Morrison	G. Cheate	G. L. Blackwell	G. L. Blackwell	G. L. Blackwell
M. Caldwell	M. Caldwell	Benjamin Short	M. Caldwell	W. Parks	W. Parks
Cedric Pettigrew	D. A. Campbell	Ian C. Glass	Donald Nicholson	Hugh Lowry	William MacKenzie
A. Van Setters	H. D. Stewart	D. L. Campbell	H. Kuntz	P. A. Ferguson	G. E. Doran
E. D. Currie	Jacob van der Wal	Donald L. Campbell	Mr. J. H. Cruickshank	Gerald Doran	Edward Bragg
K. H. McDonald	Harry A. Crawford	E. I. McPhee	D. Anderson	D. Anderson	J. Forbes
A. J. Morrison	W. W. M. Craig	H. R. Ferguson	I. D. MacIver	I. D. MacIver	W. E. Sayers
D. J. Hill	E. G. B. Foote	L. Lemoine	D. A. Whitehead	G. H. Sparks	L. R. Files
J. H. Greene	R. J. Gillanders	Leo E. Hughes	R. A. Sinclair	R. A. Sinclair	Mr. W. M. Thomson
	D. W. Mawhinney	T. H. Boyd	C. S. McWilliam	(Mr.) D. N. Henry	J. J. Hibbs
B. D. Hostetter		J. A. Robertson	M. C. Young	Donald McQueen	J. D. C. Jack
F. R. McPhee	M. V. Putnam	D. A. Wilson	(Mr.) A. McIntosh	Vernon Tozer	R. C. Jones
S. J. Gilchrist	W. C. McBride	A. J. Calder	A. M. Dunean	A. A. Bethune	A. J. Calder
Wm. Fitzsimons	G. H. Moore	Wm. Black	O. C. Loeke	O. G. Loeke	(Mr.) W. Stoll
A. A. Ross	Blake Walker	W. A. Smith	J. D. C. Jack	John R. Waldie	(Mr.) Albert Caunt
V. Turner	J. K. Lattimore	J. A. Robertson	W. J. Adamson	W. J. Adamson	R. J. Roggs
W. K. McKinnon	D. S. Jackson	D. R. Nicholson	J. M. Murray	D. J. Herbison	F. J. Parsons
D. S. Moore	K. Heron	A. Houston	W. D. McLeod	James A. Thomson	M. Jess
Shirley Jeffery	Dennis Oliver	K. J. Wilson	W. F. Butcher	K. J. Wilson	(Mr.) J. Litster
P. D. McKague	M. A. Mark	F. H. Austen	(Mrs.) Leta Lawrence	(Mrs.) Leta Lawrence	(Mr.) A. Dagg
W. Campbell	G. Griggs	F. J. Reed	L. S. van Mossel	L. S. van Mossel	D. R. Sinclair
John Congram	J. K. R. Thomson	H. W. Zegerius	F. W. Sass	Jas. K. West	A. Clements
W. L. Young	P. A. McCarrroll	W. H. McLennan	A. Thomson	Jas. K. West	W. K. Palmer
J. Karl English	E. C. McLarnon	George E. Wilson	W. J. McKeown	P. J. Darch	C. D. Henderson
Alan Embree	Wm. Henderson	David Ketchen	Douglas Black	Douglas Black	H. M. Jackson
G. G. Campbell	G. A. Gordier	A. J. Simpson	John Elder	R. Russell Gordon	J. B. Fox
D. G. Cassidy	Jas. M. Grant	D. Macdonald	R. A. McLaren	Donald MacInnes	G. C. Dalzell
B. G. Kenble	D. St. Clair Campbell	Chas. A. Falconer	H. L. Jost	Robert Hill	Robert Hill
C. A. McCarrroll	Jas. Ferguson	W. J. Murray	Mr. R. Pehlke	M. Roy Gellatly	G. L. Royal
G. Noble	Frank Lawson	Wm. Knox	D. J. Fortier	James R. Weir	K. Rooney
W. B. Macdonald	J. C. Hood	R. L. Fornwalt	A. H. Johnston	J. C. Hood	(Mr.) W. C. Hunter
D. Cooper	D. Cooper	Mr. S. Robinson	S. J. Kennedy	S. J. Kennedy	G. Teles
N. Vanderwey	J. Riddell	J. C. Henderson	(Mr.) S. Mackenzie	G. E. Duncan	G. E. Duncan
P. Riddell	R. A. Davidson	R. J. Bernhardt	M. Muth	G. A. Johnston	W. M. Barber
R. R. Robinson	M. Barron	W. Donovan	(Mr.) Gordon Connell	P. D. Ruddell	R. Glen
Stephen How	R. A. Davidson	W. M. Barber	R. A. Davidson	R. J. Bernhardt	P. F. Gilbert
J. E. Bigelow	R. D. Wilson	M. Nicolson	G. Peters	R. S. Burns	C. A. Scott
A. D. McGillivray	A. D. McGillivray	W. P. Janssen	A. Aiken	(Mr.) E. F. Iddins	(Mr.) E. F. Iddins
D. W. Paterson	J. M. Murdoch	W. H. McIveen	P. W. Sharron	D. W. Paterson	R. D. Wilson
G. A. Cunningham	J. C. Duff	J. A. Morrison	(Mr.) Richard Duffin	John C. Rhoad	(Mr.) David Bell
R. S. Burns	M. Nicolson	D. Smith	R. Burns		G. N. Peters
D. A. Smith	G. B. Wilson	Gilbert Smith	F. G. St. Denis	I. S. Gamble	J. P. Morrison
A. Henderson	Robert Allison	(Mr.) L. Hardy	(Mr.) A. Murray	Robert Allison	J. Wiseman
G. Hunter	V. M. Ford	W. Perry	(Mr.) R. Mercer	(Mr.) R. Mercer	R. M. Pollock
Anne Wightman	J. K. L. McLean	Gilbert Smith	(Mr.) Jas. Alton	(Mr.) Jas. Alton	B. Molloy



Memorial Records



SYNOD OF THE ATLANTIC PROVINCES

THE REVEREND CECIL HOWARD KENNEDY, B.A., B.D.

The Presbytery of Halifax and Lunenburg has suffered a great loss in the sudden passing in Hospital in Halifax, on December 16th, 1969, of the Rev. Cecil Howard Kennedy after a prolonged illness.

Born in Alma, Pictou County, N.S., 59 years ago, he was educated in Stellarton Public Schools, Pictou Academy and Acadia University. He graduated from Montreal Presbyterian Theological College as a Presbyterian Minister.

He was pastor at Little Harbour in Pictou County and was obliged, because of ill health, to give up the active Ministry. He was engaged in rehabilitation work for a period and following his graduation from University of Toronto he returned to the Kentville Sanatorium in 1949 as Administrator. In 1957 he joined the founding staff of the Nova Scotia Hospital Insurance Commission where he held the position of Director, Division of Public Hospitals.

He was a member of the congregation of Saint David in Halifax and was elected an Elder in 1948 and rendered outstanding leadership in his participation as a member of Session. For a number of years Mr. Kennedy was a teacher of senior teenagers, among whom he left a goodly inheritance through his influence. There was a golden charm in his gracious, kindly wisdom, and a complete lack of self-pity during all of his distresses.

"TRULY, HE RODE ABOVE THE STORM."

The funeral was held in Saint David's Church, Halifax, on December 19th, 1969, and was attended by a very large and representative gathering. The Service was conducted by the Minister, Dr. D. B. Mackay, who was assisted by Dr. A. D. MacKinnon, Moderator of the 83rd General Assembly, with burial taking place in Fairview Cemetery.

Mr. Kennedy is survived by his wife, the former Elizabeth Catherine MacLeod, and a sister, Mrs. Jack McKenna, and several nieces and nephews.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND WILLIAM COUTTS, B.A.

The Reverend William Coutts, B.A., died in Toronto on January 10, 1970, in his eighty-sixth year. He was born and raised in the Muskoka area of Ontario where he received his public and secondary school education.

In 1912, Mr. Coutts graduated from Victoria College, Toronto. During the first World War he served overseas with the army artillery. He was ordained to the Christian ministry in 1920.

During his ministry, Mr. Coutts faithfully served the charges of Camilla, Markdale, Stayner and Chippawa, all in the province of Ontario. He retired from the active ministry in 1955 and took up residence in Chippawa, where he lived until shortly before his passing.

Mr. Coutts was predeceased by his wife, the former Rose Enid Knowles. He is survived by one daughter, Betty (Mrs. H. C. Robinson) of Ottawa; and two sons, Robert and John, both of Toronto.

William Coutts will be remembered as a kindly man always much interested in the good of the Church and the welfare of others. Keen of mind and intellect to the very last, he was one who loved his church sincerely.

The funeral service was held in Chippawa Presbyterian Church, Niagara Falls, on January 12, 1970, conducted by the minister, the Rev. J. K. English, assisted by the Rev. William Fingland, D.D., minister-emeritus of St. Andrew's United Church, Niagara Falls, a classmate and fellow serviceman of Mr. Coutts. The interment took place on January 13 in Windermere Cemetery, Muskoka.

THE REVEREND NEIL GREGOR SMITH, M.A., B.L.S., D.D.

Dr. Smith was born in Lindsay, Ontario, March 16, 1911, and in that same town he died July 5, 1969. The youngest of four children of John Hughes Smith and Mary MacEachern, he received his early education in Woodville Public School and Lindsay Collegiate Institute. In 1932 he graduated from the University of Toronto with the degree of B.A. and later obtained his M.A. degree. He graduated in Theology from Knox College in 1935. He studied for a time at Cornell University, Ithaca, New York. Later he received the degree of Bachelor of Library Science from McGill University and in 1960 Presbyterian College, Montreal, conferred on him the degree of Doctor of Divinity.

Dr. Smith held pastorates as follows: Norwood, Manitoba (1935-1939); Corunna, Courtwright, Mooretown and Moores (1939-1942); Rodney and New Glasgow (1942-1944); Lochwinnoch, Stewartville and Braeside (1961-1963); and Kirkfield, Bolsover and Eldon Station (1968-1969). On the death of Dr. N. A. MacEachern, he was appointed Editor of Presbyterian Publications (1944-1953). From 1953 to 1961 he was Librarian and Lecturer in Homiletics and Oral English in Knox College, Toronto, and from 1963 to 1968 he was Librarian and Lecturer in Homiletics and Oral English in Presbyterian College, Montreal. He was Archivist of the Church from 1953 to 1968 and Chairman of the General Assembly's Committee on History 1961-1968. He was Editor of EVERY DAY 1945-1968; President of the Society for Church History 1958-1961 and Moderator of the Synod of Toronto and Kingston 1959-1960.

Dr. Smith made a name for himself not only as a pastor, and librarian and lecturer, but as a contributor to leading theological journals such as The Christian Century, Interpretation, The Presbyterian Record, and the Canadian Journal of Theology.

At Cranbrook, B.C., on September 19, 1934, Dr. Smith was married to Miss Olwen Evans, daughter of Mrs. Hirrell Rumsey and the late Lieut.-Col. Thomas Richard Evans, D.S.O., of the Royal Welsh Fusiliers who was killed in action in 1918. This has been one of the happiest of marriages and may well be termed a team ministry in the work of the Church.

Dr. Smith's life proved an inspiration to generations of students at Knox College and at Presbyterian College and indeed throughout the whole Church. One of his Bolsover congregations said of him: "On Sundays we get two sermons, one from the pulpit and one himself". When pain and suffering struck him, he bore his infirmity with Christian fortitude and was an example to all who came in contact with him. An Army Officer, who had served in both world wars, said of him: "He is the bravest man I know". A man of the finest type of mind with great literary and theological gifts, by word and life he preached the Gospel of the Cross and confronted men and women with the claims of Christ.

Besides Mrs. Smith, Dr. Smith leaves to mourn his loss, three children — Mrs. George McIver (Elizabeth), Winnipeg, Man., Mr. John Gregor Smith, Warsaw, Ont., and Miss Katherine Smith, Toronto, Ont., eight grandchildren, one sister, Mrs. Sarah Jackson, Elmira, N.Y., and one brother, Mr. Hubert Smith, Woodville,

Ontario. Another brother, Mr. Echern Smith, M.P., Richmond Hill, Ontario, predeceased him.

The funeral services were held in the Kirkfield Church under the auspices of the Presbytery of Lindsay. The Reverend William Black, Moderator of Presbytery, presided and the address was given by Dr. E. A. Thomson, a close friend. Interment took place in Smith's Cemetery, Woodville, the committal being taken by a classmate, Dr. C. J. MacKay, Moderator of the 94th General Assembly.

THE REVEREND ALBERT N. TOMLINSON — 1893-1969

The Rev. Albert N. Tomlinson was born in Aintree, Liverpool, England, on October 20, 1893. He received his early education in England, and emigrated to Canada as a young man. He secured employment with the Toronto Hydro and associated himself with Dufferin Street Presbyterian Church, Toronto. In course of time he became an elder of the church, and was for many years Clerk of Session and also Representative Elder. He also taught the Dr. A. S. Grant adult Bible Class, and in that capacity was instrumental in having a good influence over many young people. After 1925, he was the first President of the Presbyterian Young People Societies in the whole of the Toronto area. In addition, he served most acceptably as supply preacher in churches throughout south-central Ontario. He ultimately felt called to full-time work in the church, and resigned his position with the Hydro after thirty-two years of service and studied, with permission of the General Assembly, at Knox College. During the course of his studies, he was instrumental in founding a cause in the then new suburban area of Alderwood, Toronto. After ordination in 1953, he was appointed as Ordained Missionary to this cause where, under his guidance, a fine new church was built and dedicated in 1955. When the charge became self-supporting in 1958, Mr. Tomlinson was called as its first minister. He remained as minister of Alderwood until 1968, when through ill-health he felt constrained to retire from the active ministry. He died on December 18, 1969. The Presbytery of West Toronto conducted the funeral service in Alderwood Presbyterian Church and interment took place in Park Lawn Cemetery.

Mr. Tomlinson married in 1932. He is survived by his widow, a married daughter, and three grandchildren.

THE REVEREND ALLAN H. VAIR, B.A.

The Presbytery of Guelph and Saugeen records with deep sorrow the death, on April 5th, 1970, of one of its most active members, the Rev. Allan H. Vair, of Preston. Born in Owen Sound, he was a veteran of the Second World War, having served five years in the Canadian Armed Forces. At the end of the war, obeying what he was convinced was a divine call, he studied for the Christian ministry, first at McMaster University in Hamilton, where he obtained his Bachelor of Arts degree, and then at Knox College, Toronto, from which he was graduated in 1952.

Following his ordination Mr. Vair continued for two years as minister at Erin and Ospringe, which charge he had served as student minister during his College years. In September of 1954 he was inducted into the pastoral charge of Preston and Doon, where he served most faithfully until his untimely death. During his ministry there his dynamic faith was instrumental in bringing about the erection of a new church building.

In addition to his untiring efforts on behalf of the members of his congregations, Mr. Vair carried his Christian convictions out into the world of men whenever and wherever he had opportunity. He was active in the affairs of the community, serving a term as chairman of the Preston Board of Education, and he continued his interest in the armed forces, serving as padre of the Preston branch of the Royal Canadian Legion, and as a major in the Royal Canadian Chaplaincy Corps. He was also continuously active in the work of the Presbytery and Synod, serving several terms as moderator of Presbytery, and was, at the time of his death, convener of the Synod's Missions Committee.

Though Mr. Vair's years of service were comparatively few, they were filled with energy and a consuming desire for the proclamation of the Gospel of Christ and the upbuilding of the Church, and a warm love for God's people, both individually and collectively. At the last Presbytery meeting he was able to attend he referred particularly to (in his own words) "the Church which I serve and love," that love has now resulted in the giving of his life, and "greater love hath no man than this."

Mr. Vair is survived by his wife, the former Mona Ayres, two daughters, Pamela (Mrs. Kenneth Harris) of Stouffville, and Penny Lea at home, and two sisters, Bess (Mrs. Howard Boddy) of Owen Sound, and Jean (Mrs. Edward Stow) of Montreal. To them, the Presbytery expresses its sympathy, and prays that God's continuing comfort may possess their souls.

The funeral service was held in Knox Church, Preston, conducted by the Rev. Dr. D. Crawford Smith, moderator of Presbytery, assisted by the Rev. Leslie H. Nanson.

SYNOD OF HAMILTON AND LONDON

THE REVEREND WILLIAM BARCLAY, C.D., M.A., B.D., D.D.

The Presbytery of London records with sorrow the passing away of the Rev. William Barclay, Moderator of the 66th General Assembly. His death occurred in Westminster Hospital, London, on July 21, 1969, in his 87th year, following a period of failing health.

A native of Glasgow, Dr. Barclay was graduated from the University of Glasgow and Trinity Theological College there. He was ordained as assistant at the Barony Church and was minister of Townhead Parish before leaving Glasgow to accept a call to Kirkcudbright, where he ministered for twelve years. During the First World War he was granted leave from his parish and served as a chaplain in Britain and then with General Allenby in Egypt and Palestine. He was a member of the National Committee for the training of Scottish teachers and the Educational Authority for Kirkcudbrightshire.

In 1926 he accepted the call of Central Church, Hamilton. Here he made a secure place for himself, not only in his own congregation, but through the whole city and across our whole Dominion. In 1940 he was elected Moderator of the General Assembly of that year. For years he was convener of the Committee on Inter-Church Aid, Refugees and World Service and a member of the Trustee Board. He served as Chairman of the American Section of the World Presbyterian Alliance and in 1950-51 as President of the Canadian Council of Churches. For many years he was chaplain of the Reserve Battalion, Argyle and Sutherland Highlanders of Canada, and was chaplain emeritus, as well as minister emeritus of Central Church, at the time of his death.

After his retirement in 1948 he settled in London in 1953. From 1954 onward he endeared himself to a multitude of patients as the Presbyterian Chaplain at the two large London hospitals. He also supplied many pulpits during the years of his retirement, some, including St. Lawrence, London and Knox, Dutton, for extended periods.

The funeral, in Central Church, was conducted by the Presbytery of Hamilton. Those participating included, Rev. J. P. Schissler, acting moderator, Dr. E. A. Thomson, Dr. N. D. MacDonald and Dr. J. A. Johnston. Dr. Barclay is survived by his wife, the former Jessie Hutcheson, a daughter, Morna, Mrs. A. B. Petrie, London, a son, Alexander, Willowdale, a brother, Thomas, Sarasota, Florida, and six grandchildren, to all of whom the Presbytery of London extends deepest sympathy.

THE REVEREND JOHN McILQUHAM McCURLIE

On the 21st of August, 1969, the death of the Rev. John McIlquham McCurlie occurred at the Henderson General Hospital in Hamilton. He was in his 83rd year.

Mr. McCurlie was born in Coatbridge, Scotland, where as a young man he engaged in part-time evangelistic work. On coming to Canada in 1911, he felt the call to the Holy Ministry and began studies at McGill University in Montreal. On completion of his arts course he entered the Presbyterian College and graduated in 1918.

His first charge was Finch, Ontario, and during the next forty years Mr. McCurlie ministered to charges in Alberta and Ontario, including Parry Sound, North Bay, Ridgetown, Walkerton, McPherson Church, Toronto, Largie and Crinan, Calvin Church, Hamilton, and others.

He was a diligent pastor and an impressive preacher; and in a social capacity often in demand as a speaker at Burns' Suppers.

He is survived by his wife, the former Addie Maude Rupert of Finch, Ontario; one son, Dr. John M. McCurlie, Ancaster, Ont.; and three daughters, Mrs. Frank (Dorothy) Baine, Montreal, Mrs. Andrew (Margaret) Lodge, London, Ont.; and Mrs. Bryan (June) Gilbert, Brantford, Ont.

The funeral was from Marlatt Memorial Chapel, Hamilton, on Monday, August 25th, to place of interment in Woodland Cemetery. The service was conducted by the Rev. Adam Thomson (Chalmers), and the Rev. T. G. Marshall, a former classmate of Mr. McCurlie, delivered the eulogy. Appropriate scriptures were read by Dr. N. D. MacDonald, Hamilton.

THE REVEREND THOMAS GEORGE MARSHALL

The Rev. T. G. Marshall was born in June, 1893, near Belfast in Northern Ireland and passed away suddenly and unexpectedly in Hamilton on October 18, 1969.

Mr. Marshall came to Canada in 1913 and spent two years in study at Presbyterian College and McGill University in Montreal. He then moved to Edmonton, Alberta, where he continued his studies in preparation for the work of the Ministry, at the University of Alberta and Robertson College (now St. Stephen's College).

His period of study was interrupted by service to Monarch and country in the First World War. On the cessation of hostilities he returned to Canada and graduated in 1922.

Mr. Marshall was ordained at Youngstown, Alberta, where he served with marked success until 1925, when he received and accepted a call to St. Peter's Church, Madoc. After a pastorate of six and a half years in Madoc, he was called to St. Andrew's Church, Hespeler, and remained there until 1943.

In January, 1943, he was inducted as the minister of New Westminster Church, Hamilton, and served that congregation with conspicuous success and marked devotion for twenty-one years. His leadership qualities were clearly shown when, after a disastrous fire in July, 1949, completely destroyed the fabric and contents of New Westminster Church, he led a loyal and devoted people in the building of the present beautiful sanctuary with its many fine appointments. One of Mr. Marshall's cherished desires was realized in November, 1962, when a part of the new building was designated a Memorial Chapel and suitably decorated and furnished.

During Mr. Marshall's ministry at New Westminster and largely through his example, inspiration, and encouragement, three young people of the congregation entered full-time service of the Church: Mr. W. K. Pottinger and Mr. Robert R. Robinson were ordained to the gospel ministry and Miss Judith Craig was designated a deaconess in New Westminster Church.

In November, 1963, Mr. Marshall retired from the active ministry after serving The Presbyterian Church in Canada for fifty years. At that time a deeply appreciative people honored him by making him the Minister-emeritus of the congregation.

Shortly after the severance of the pastoral tie at New Westminster, the Presbytery of Hamilton in recognition of his meritorious services to New Westminster

Victor of Hamilton and David of Regina; three daughters, Mrs. Robert Brain, Belleville, Mrs. Robert Gaskin, Georgetown, Mrs. Geo. Hutchinson, Hamilton; two sisters, one brother and fourteen grandchildren.

SYNOD OF MONTREAL AND OTTAWA

THE REVEREND FRANCIS SCOTT MACKENZIE, B.A., M.A., B.D.,
S.T.M., Th.D., D.C.L., D.D.

On Sunday, April 26th, 1970, in Houston, Texas, Dr. Francis Scott Mackenzie passed away, after a short illness.

Dr. Mackenzie, the son of the late John Neil Mackenzie, and the late Ellen Scott, his wife, was born at Ashfield, Ontario (near Lucknow), on January 9th, 1884. He was married to Alexandra MacLean, also of Ashfield, Ontario, on June 18th, 1912. . . . Dr. Mackenzie had an outstanding academic career. Graduating from McGill University with First Class Honours in 1914, he received both his M.A. degree from McGill and his B.D. degree from The Presbyterian College in 1916. Proceeding to Harvard University for post-graduate studies, he received his S.T.M. in 1917, and his Th.D. in 1918. He was also the recipient of several honorary degrees — a D.C.L. from Acadia University in 1938 — a D.D., from Knox College, Toronto, in 1931 — and a second D.D., from his own College, The Presbyterian College, in 1960.

Dr. Mackenzie has bequeathed a noble heritage in many areas of the Church's life and also in the life of Canada. His name will always be reverently associated with The Presbyterian College, Montreal, which he served for forty-four years as Professor, as Principal, as Principal Emeritus. He was not only an outstanding scholar who helped future ministers to formulate their convictions and thoughts; he was also a concerned and warm-hearted friend to all who passed through his class-room. For him, it was an abiding joy to be "a Minister to the Ministers of Jesus Christ".

Dr. Mackenzie's contribution to the courts and councils of the Church was a decisive and distinguished one. A man of clear convictions, he sought to make The Presbyterian Church in Canada worthy of its reformed and apostolic heritage. He was no less resolved to make the Church alert to the stern responsibilities of our own day. He was stoutly opposed to any sectarian tendency and insisted that we belong, as he said, to "one holy, catholic, and apostolic Church, divine in its origins and nature, the instrument of God for the salvation of the world." Dr. Mackenzie was elected Moderator of the General Assembly in 1950, and both before and since that time his counsel has been largely sought by Church leaders everywhere. He also served as President of the World Presbyterian Alliance, Western Section, in 1949.

Dr. Mackenzie was ordained by the Presbytery of Montreal in 1918, and will be especially missed in those Churches where, before beginning his academic career, he served as Minister: St. Andrew's Church, Sydney Mines, Nova Scotia (1920-1925), and The Presbyterian Church, Paris, Ontario (1925-1926). . . . He will always have a sacred place in the hearts of the people of The Church of St. Andrew and St. Paul, Montreal. Here, he was Assistant Minister from 1918 to 1920 — and here, after beginning his teaching-career at The Presbyterian College, he was inducted to the Eldership in 1928.

Funeral Services were held in Ashfield Presbyterian Church, Ashfield, Ontario, on April 30th, 1970, and interment took place in Greenhill Cemetery, Lucknow, Ontario. A Memorial Service was also held in The Church of St. Andrew and St. Paul on May 2nd.

Dr. Mackenzie was pre-deceased by his wife, the former Alexandra MacLean. He is survived by a son, Dr. F. Douglas Mackenzie, of Vancouver, B.C., and by a daughter, Mrs. Newton E. Jarrard of Houston, Texas. Dr. Mackenzie is also survived by a sister, Mrs. Rory Martyn, and by twin brothers, Roy Mackenzie and Henry Mackenzie, all of Ripley, Ontario.

REPORT RE DEGREES OF MINISTERS

To the Venerable the 96th General Assembly:

The General Assembly of 1953 did enact:

1. That each minister be requested to give to the Clerk of his Presbytery, relevant information concerning his academic degrees and the universities, colleges, or seminaries by which these degrees have been conferred.

2. That this information be printed once every five years (e.g. 1955, 1960, 1965, etc.) in the Appendices to the Acts and Proceedings of the General Assembly, but as a separate report from the Statistical and Financial Returns.

3. That academic degrees, the origin of which has not been acknowledged, be not printed in the yearly Statistical and Financial Returns.

Further:

What shall be done about ministers who fail to report degrees to the Clerk of Presbytery, and yet use them, is a matter primarily for the Presbytery discipline.

See A. & P., G.A. 1953, pp 93, 94, 395, 396.

A notice to this effect was sent to the Clerks of Presbyteries on November 7th, 1969. The information gathered through the Clerks or individually presented and the abbreviations used follow below. Though careful attention has been given to this matter, errors and omissions may be apparent.

All of which is respectfully submitted.

L. H. FOWLER,
Joint Clerk of Assembly.

ABBREVIATIONS USED RE MINISTERS' DEGREES

Aberdeen	Aberdeen, Scotland
Acad.	Acadia University
Agra	Agra, India
	Aix en Province
Alta.	University of Alberta
Amer. Bib. Sch.	American Bible School, Chicago
Amer. Ext. U.	American Extension University
Amsterdam	Amsterdam Free University
Andover	Andover Theological Seminary, Newton, U.S.A.
	Assumption, Windsor
Athens	Athens Univ., Greece
Auburn	Auburn Theological Seminary
Austin	Austin
	Barrington College
Bethel Coll.	Bethel College, Minn.
Bib. Sem. N.Y.	Biblical Seminary, New York
Bishops	Bishops University, Lennoxville, Quebec
Bloomfield	Bloomfield College
Bloomfield Theol. Sem.	Bloomfield Theological Sem.
Boston Univ.	Boston University
B.C., U. of Man.	Brandon College, University of Manitoba
Brooklyn	Brooklyn College
Budapest	University of Budapest, Hungary
	Calvin College
Calvin	Univ. of Cambridge, England
Cambridge	

	Canterbury, Indiana
Carleton	Carleton University, Ottawa
Central Bible Inst.	Central Bible Inst., Springfield, Miss.
Cheng-Kong Univ.	Cheng-Kong Univ., Tainan, Formosa
Chicago	University of Chicago
Chicago Luth.	Chicago Lutheran
	Chrysler Inst. of Engineering, Detroit
Chung Chi Coll.	Chung Chi Coll., Hong Kong
Colorado Univ.	Colorado Univ., Boulder, Col.
Columbia	Columbia Univ., New York
Columbia Bib. Coll.	Columbia Bible College
	Dalhousie University
Dal.	Davidson, North Carolina
Davidson	Debrecen University, Hungary
Debrecen	Decorach Luth. — Iowa
Decorach	University of Denver
Denver	Drew University
Drew	Univ. of Dublin, Ireland
Dublin	Univ. of Dubuque
Dubuque	
	Eastern Nazarene Col. (U.S.A.)
E. Nazarene	University of Edinburgh
Edin.	Emmanuel College, Toronto
Emm. Col.	Evangelical Bible College
Evang. Bib. Coll.	Faculte de Theol. Protestante, Paris, France
	University of Franz Joseph
U. of Franz Joseph	Fuller Theological Seminary
Fuller	
	Sir Geo. Williams College
Geo. Williams	Galway Univ. College, Erie
Galway	Geographical Society, London
	University of Glasgow
Glasgow	Gordon College
Gordon	Gordon Divinity School
Gordon Div. Sch.	Goshen College
Goshen	
	Hartford Seminary Foundation
Hartford	Harvard University
Harvard	Hope College, Holland, Michigan
Hope Col.	Howard, Washington, D.C.
Howard	Houghton College, Houghton, N.Y.
Houghton	Huron College, London, Ont.
Huron	
	University of Iowa
Iowa	
	Knox College, Toronto
Knox	Kolozsvár, Hungary
Kolozsvár	
	Lampeter Coll., Wales
	London, England
London	London Coll. of Bible & Mission
	London Univ. (Div.)
London Div.	Louisville Presbyterian Seminary
Louisville	
	McCormick Theological Seminary, Chicago
McCormick	McGill University, Montreal
McG.	McMaster University, Hamilton
McM.	

REPORT RE DEGREES OF MINISTERS

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Acad.	Acadia University
Agra	Agra, India
	Aix en Province
Alta.	University of Alberta
Amer. Bib. Sch.	American Bible School, Chicago
Amer. Ext. U.	American Extension University
Amsterdam	Amsterdam Free University
Andover	Andover Theological Seminary, Newton, U.S.A.
	Assumption, Windsor
Athens	Athens Univ., Greece
Auburn	Auburn Theological Seminary
Austin	Austin
	Barrington College
Bethel Coll.	Bethel College, Minn.
Bib. Sem. N.Y.	Biblical Seminary, New York
Bishops	Bishops University, Lennoxville, Quebec
Bloomfield	Bloomfield College
Bloomfield Theol. Sem.	Bloomfield Theological Sem.
Boston Univ.	Boston University
B.C., U. of Man.	Brandon College, University of Manitoba
Brooklyn	Brocklyn College
Budapest	University of Budapest, Hungary
	Calvin College
Calvin	Univ. of Cambridge, England
Cambridge	

	Canterbury, Indiana
Carleton	Carleton University, Ottawa
Central Bible Inst.	Central Bible Inst., Springfield, Miss.
Cheng-Kong Univ.	Cheng-Kong Univ., Tainan, Formosa
Chicago	University of Chicago
Chicago Luth.	Chicago Lutheran
	Chrysler Inst. of Engineering, Detroit
Chung Chi Coll.	Chung Chi Coll., Hong Kong
Colorado Univ.	Colorado Univ., Boulder, Col.
Columbia	Columbia Univ., New York
Columbia Bib. Coll.	Columbia Bible College
	Dalhousie University
Dal.	Davidson, North Carolina
Davidson	Debrecen University, Hungary
Debrecen	Decorach Luth. — Iowa
Decorach	University of Denver
Denver	Drew University
Drew	Univ. of Dublin, Ireland
Dublin	Univ. of Dubuque
Dubuque	
	Eastern Nazarene Col. (U.S.A.)
E. Nazarene	University of Edinburgh
Edin.	Emmanuel College, Toronto
Emm. Col.	Evangelical Bible College
Evang. Bib. Coll.	Faculte de Theol. Protestante, Paris, France
	University of Franz Joseph
U. of Franz Joseph	Fuller Theological Seminary
Fuller	
	Sir Geo. Williams College
Geo. Williams	Galway Univ. College, Erie
Galway	Geographical Society, London
	University of Glasgow
Glasgow	Gordon College
Gordon	Gordon Divinity School
Gordon Div. Sch.	Goshen College
Goshen	
	Hartford Seminary Foundation
Hartford	Harvard University
Harvard	Hope College, Holland, Michigan
Hope Col.	Howard, Washington, D.C.
Howard	Houghton College, Houghton, N.Y.
Houghton	Huron College, London, Ont.
Huron	
	University of Iowa
Iowa	
	Knox College, Toronto
Knox	Kolozsvár, Hungary
Kolozsvár	
	Lampeter Coll., Wales
	London, England
London	London Coll. of Bible & Mission
	London Univ. (Div.)
London Div.	Louisville Presbyterian Seminary
Louisville	
	McCormick Theological Seminary, Chicago
McCormick	McGill University, Montreal
McG.	McMaster University, Hamilton
McM.	

Mass. Inst. Tech.	Mass. Inst. Technology
Mich. Stat.	Michigan State University
Montpellier	Montpellier, Paris
Mount Allison	Mount Allison Univ., Sackville, N.B.
Munich	Munich University, Germany
N.B.T.S.	Northern Baptist Theological Seminary Nebraska Central College
New Coll. (Edin.)	New College, Edinburgh
Nyark Miss. Coll.	Nyark Missionary College, New York
O.A.C.	Ontario Agricultural College, Guelph
Oxford (U.S.A.)	Oxford, Rockford, Ill., U.S.A.
Papa	Papa, Hungary
Paris	Univ. of Paris, France
Pennsylvania	Univ. of Pennsylvania, Philadelphia
Pinehill Div.	Pinehill Divinity Hall
P.C.	Presbyterian College, Montreal
Princeton	Princeton Theological Seminary
Princeton Univ.	Princeton University
Punjab Univ.	Punjab University, India
Q.	Queens University, Kingston, Ont.
Queens (Belfast)	Queen University, Belfast, Ireland
Q. Theol. Col.	Queen Theological College
Richmond	Richmond University, U.S.A.
Richmond Pres. Sch. Ch. Ed.	Richmond University, U.S.A. Pres. Sch. of Ch. Ed.
San Francisco	San Francisco Presbyterian Seminary
Sch. of Theol., Holland	School of Theology, Holland
Shelton	Shelton College, New York
Shepherd Coll.	Shepherd College, Sheperdstown, W.Va.
Simmons	Simmons College, Boston
So. Bap. Theol. Sem.	Southern Baptist Theological Seminary
St. Andrew's (Edin.)	St. Andrew's, Edinburgh, Scotland
St. Andrew's (Scot.)	St. Andrew's University, Scotland
St. Andrew's (London)	St. Andrew's, London, Ont.
St. Andrew's (Sask.)	St. Andrew's, Saskatoon St. John's, Shanghai
St. Fran. Xav.	St. Francis Xavier University
Syracuse	Syracuse University
Taiwan Theol.	Taiwan Theological College
Taylor	Taylor University, Upland
Temp. Sem. Chicago	Temple Seminary, Chicago
Temp. Bar Coll. (Minn.)	Temple Bar College, Minnesota
Temp. U.	Temp. University, Philadelphia
Tor. Bib. Coll.	Toronto Bible College
T.C. (Dublin)	Trinity College, Dublin University
Trin. Col. (Tor.)	Trinity College, University of Toronto
Trin. Evang.	Trinity Evangelical Divinity School
Utrecht	Utrecht, Holland
U.C. (Chicago)	Union College, Chicago
U.C. (N.Y.)	Union College, Schenectady, N.Y.
U. Theol. Sem.	Union Theological Seminary

U.C. (Van.)	Union College, Vancouver
U.T.C. (Canton)	Union Theological College, Canton, China
Un. C. (Wpg.)	United College, Winnipeg
U. Theol. Col.	United Theological College, McGill, Montreal
U.C., U. of T.	University College, University of Toronto
U.B.C.	University of British Columbia
Un. Coll., U.B.C.	United College, University of British Columbia
U. of Cal.	University of California
U. of Det.	University of Detroit
U. of Man.	University of Manitoba
B.C., U. of Man.	Brandon College, University of Manitoba
U.C., U. of Man.	United College, University of Manitoba
U.N.B.	University of New Brunswick
U. of Sask.	University of Saskatchewan
U. of Sydney	University of Sydney
U. of N.Y.	University of New York
U. of T.	University of Toronto
U. of Wales	University of Wales
U. of Wales, B.C.	University of Wales, Bangor College
U. of W.O.	University of Western Ontario
U. of W.O. (Waterloo Coll.)	University of Western Ontario—Waterloo College
U. of London, Eng.	University of London, England
U. Vic. (B.C.)	University of Victoria, British Columbia
Vic.	Victoria College, University of Toronto
Waterloo Univ.	Waterloo University
Waterloo Coll.	Waterloo College—U. of W.O.
Waterloo Luth.	Waterloo Lutheran, Waterloo
Webster	Webster University
Western, Wash.	Western, Washington State
West. Theol. Sem.	Westminster Theological Seminary
West. Sem. Philadelphia	Westminster Seminary, Philadelphia
Wheaton	Wheaton College, Illinois
Wm. J. Bryan Coll.	William Jennings Bryan College
Winona	Winona Lake School of Theology
Yale	Yale University, U.S.A.

LIST OF DEGREES OF MINISTERS

As furnished by the Presbyteries of the Church or as Individually Added

Name	Degrees and Sources
ADAMS, W. Ross	B.A. (McM.)
ADAMSON, Wm. J.	B.A. (Q.), B.D. (Knox)
AGAR, Gordon K.	B.A. (U. of T.)
AHN, Sang-Yub	B.A. (Union Christian Coll., Seoul), B.D. (Pres. Theol. Sem., Seoul), M.Th. (Boston Univ., Sch. of Theol.)
AICKEN, Allen J.	B.A. (U.B.C.), B.D. (Knox)
AIKENS, E. Powell	B.A. (Acad.), B.D. (P.C.), M.Th. (Princeton) D.D. (P.C.)
ALLAN, John F.	B.A. (U. of W.O.), B.D. (P.C.)
ALLAN, John N.	B.A. (U.B.C.)
ALLISON, John M.	B.A. (U. of T., U.C.), B.D. (Knox), M.Th. (West Theol. Sem.)
ALLISON, R. L.	B.A. (U. of Man., U.C.), B.D. (Fuller Theol. Sem., U.S.A.)

COCHRANE, R. B.	B.A. (U. of Sask.), B.D. (Knox)
CODLING, Donald A.	B.Sc. (Candn. Ser. Coll., Kingston), B.D. (Knox)
CODLING, Douglas O.	B.A. (U. of Sask.), B.D. (Knox)
COLES, S. B.	B.A. (U. of T.)
COLLIER, Donald F.	B.A. (U.C., U. of T.), M.A. (U. of T.) B.D. (Knox)
COLVIN, H. T.	B.A. (U. of W.O.), B.D. (West. Theol. Sem.)
CON, R. J.	B.A. (U.B.C.)
CONGRAM, John	B.A. (U. of W.O.), B.D. (Knox)
CONKEY, Frank	B.A. (T.C., Dublin), M.A. (T.C., Dublin)
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FORD, V. M.	B.A. (Geo. Williams), B.D. (P.C.)
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GORDON, R. R.	B.A. (McM.)
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HENDERSON, Chas. D.	B.A. (U. of W.O.)
HENDERSON, H. Lloyd	B.A. (McG.), M.A. (McG.)
HENDERSON, John C.	B.A. (U. of W.O.), B.D. (Knox)
HENDERSON, Wm. A.	B.A. (U. of W.O.)
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HILL, S. H.	B.D. (McCormick)
HOLLINGWORTH, W. D. G.	B.A. (McG.), D.D. (P.C.)
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HOPTON, George I.	B.A. (U. of W.O.), Ph.D. (Edin.)
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HOWARD, J. Desmond	B.A. (T.C., Dublin)
HOWICK, A. F.	B.A. (Houghton), B.D. (Temp. Sem., Chicago), D.Th. (Temp. Sem., Chicago)
HOWSON, J. D. L.	B.A. (U. of T.), M.A. (U. of T.), L.Th. (St. Andrew's, Scot.)
HUDSON, J. C.	B.A. (McG.), M.A. (McG.)
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HUMPHREYS, L. R.	B.A. (Acad.)
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HUNTER, G.	L.Th.
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INGLIS, R. L.	B.A. (Geo. Williams)
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JACKSON, D. S.	B.A. (U. of W.O.)
JACKSON, I. L.	B.A. (U. of Sask.)
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JACKSON, S. R.	B.A. (T.C., Dublin)
JACKSON, Walter	B.A. (U. of T.), M.A. (U. of T.)
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McBRIDE, J. S.	B.A. (Geo. Williams), B.D. (P.C.)
McBRIDE, W. C.	C.D., B.A. (U. of Sask.)
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McCULLOUGH, David	D.D. (Knox)
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McGOWN, J. K. L.	B.A. (U. of T.)
McILVEEN, W. Howard	B.A. (Q.), B.D. (Knox)
McINTOSH, Alvin	B.A. (U. of W.O.)
McINTOSH, John H.	B.A. (U. of W.O.)
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McLEAN, Walter F.	B.A. (U.B.C.), B.D. (Knox)
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McMURRAY, John	M.A. (Richmond, Pres. Sch. Rel. Ed.)
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MARNOCK, J. D.	B.A. (U. of Man.)
MARR, H. C.	B.A. (McM.)
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MILNE, J. W.	B.A. (McM.)
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 M.Th. (Knox)
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 PATERSON, D. W. B.A. (Waterloo)
 PAUL, Larry R. B.A. (Carleton), B.D. (P.C.)
 PAULEY, Frederick B.Th. (Amer. Bible Sch.), M.Th. (Amer. Bib.
 Sch.)
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 PERRIE, G. J. B.A. (Waterloo Luth.)
 PERRY, Wm. B.A. (Waterloo Coll., U. of W.O.), B.D. (Knox)
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 POLLOCK, R. M. B.A. (U.B.C.)
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SIMPSON, Clive W.	B.A. (Waterloo Luth.)
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STEWART, H. Douglas	B.A. (U. of W.O.), D.D. (P.C.)
STEWART, Richard	D.D. (Knox)
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SUTHERLAND, A. L.	B.A. (U. of T.)
SUTHERLAND, J. E.	B.A. (U. of T.)
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WELCH, Walter H.	B.S.A. (O.A.C.), B.D. (Knox)
WEST, James K.	B.A. (U. of T.), B.D. (Knox)
WEVERS, John	B.A. (Calvin), B.D. (Calvin), Ph.D. (Princeton)
WHITE, Edwin J.	B.A. (McG.), D.D. (P.C.)
WHITEHEAD, D. A.	B.A. (Waterloo Luth.)
WHYTE, W. E.	B.A. (McM.), B.D. (Knox)
WIGHTMAN, Anne	B.A. (U. of Waterloo), B.D. (Knox)
WILCOX, Keith E.	B.A. (McM.), B.D. (Knox)
WILKIE, J. D.	B.A. (McM.)
WILL, Bruce V.	B.A. (McM.), B.D. (Knox)
WILLIAMS, Gordon E.	B.A. (Brandon Coll., U. of Man.), B.D. (P.C.)
WILLIAMS, H. R.	B.A. (Lampeter Coll., Wales)
WILLIAMS, J. W.	B.A. (Geo. Williams)
WILLIAMS, James H.	B.A. (St. Fran. Xav.), D.D. (P.C.)
WILSON, Douglas A.	B.A. (Acad.)
WILSON, Garth B.	B.A. (Waterloo), B.D. (Knox)
WILSON, G. Ernest	B.A. (Vic., U. of T.)
WILSON, K. J.	B.A. (U. of W.O.), B.D. (Knox)
WILSON, Robert	B.Sc.
WILSON, Robert D.	B.Com. (Sask.), B.D. (Knox)
WINN, C. A.	B.A. (U.C., U. of T.), B.D. (Knox)

WISEMAN, J. H.	B.A. (Geo. Williams)
WISHART, I. S.	B.A. (U. of T.), B.D. (Edin.), M.Th. (Knox)
WITT, R. G.	B.A. (U. of T.)
WOOD, Thomas Scott	B.A. (Bloomfield Coll.), B.D. (Bloomfield Theol. Sem.)
WOTHERSPOON, D. C.	B.A. (U. of T.), M.A. (U. of T.), B.D. (Knox)
WOTHERSPOON, Peter C.	B.A. (Alta.), Ph.D. (Edin.)
WRAY, R. J.	M.A. (Dublin)
WRIGHT, E. A.	D.D. (P.C.)
WRIGHT, Malcolm L.	B.A. (Columbia Bible Coll.), B.D. (West. Sem. Philadelphia)
WYBER, J. Robert	B.A. (Waterloo Univ.), B.D. (P.C.)
YOOS, J. D.	B.A. (U. of Sask.)
YOUNG, A. C.	B.A. (U. of W.O.)
YOUNG, F. N.	B.A. (U. of W.O.)
YOUNG, George H.	B.A. (McM.), M.A. (U. of T.)
YOUNG, M. C.	B.A. (U. of W.O.)
YOUNG, William A.	B.S.A. (O.C.A.), D.D. (Knox)
YOUNG, Willis A.	B.A. (U. of W.O.)
YOUNG, W. L.	B.A. (U. of T.), B.D. (Knox)
ZEGERIUS, H. W.	B.Th. (Sch. of Theol., Holland), B.D. (Acad.), M.A. (Theol., Univ. of Windsor)
ZEIDMAN, Alexander M.	B.A. (U.C., U. of T.), B.D. (Knox), M.Th. (Knox)
ZI, Benjamin D. H.	B.A. (St. John's, Shanghai), B.D. (Hartford), Ph.D. (Hartford)

INTERIM REPORT OF THE AD HOC COMMITTEE ON COMMUNICATIONS

To the Venerable the 96th General Assembly:

This Committee, established by action of the 95th General Assembly on the basis of Recommendation 30 in the LAMP Report, has been set up by the Organization and Planning Committee. (The O&P action has already been reported to the Administrative Council and to the 96th General Assembly).

The Committee held its first meeting on May 1st, 1970, convened by Dr. John Ross, and at that time began to lay plans for carrying out its assignment. The Committee plans to meet again in June 1970, and will work throughout the Fall and Winter, with a view to bringing in its report to the Council and Assembly in 1971.

The Committee hopes to add several additional members, to fill out the total number authorized by the Assembly. These members will be from the central Ontario region.

In establishing this committee, the 95th Assembly made no provision for budget. The Committee therefore requests that the Administrative Council and the 96th Assembly take action to provide the necessary financial support for the work assigned.

In connection with budget needs, the Committee is of the opinion that the Church's problems in communication are very much related to geographical factors in Canada. Ways must be found to consult with persons from various parts of Canada in order to deal properly with the assignment. The budget item for committee meeting expenses includes an additional margin for this purpose.

On behalf of the Committee,

JOHN A. ROSS,
Acting Convener.
May 11th, 1970

R. P. CARTER,
Acting Secretary.

REPORT OF THE NATIONAL DEVELOPMENT FUND

To the Venerable the 96th General Assembly:

To date (May 15, 1970), the National Development Fund has raised in cash \$1,383,132; pledges amount to \$2,846,596 and indications supported with gifts and promises amount to \$197,769. The total signified from these resources to date is \$3,572,654.

There has been an increase of 40 in the number of new campaigns launched this year to date, with a total cash payment of \$14,402 and a further \$37,900 pledged by congregations.

The sad fact is that nearly 400 congregations have given no indication of interest in the campaign. While it is true that with the acceptance of certain projects interest has quickened in areas it appears that information has been withheld from many Presbyterians and many Boards. Some Kirk Sessions have made their own decisions without giving facts or information to the congregation.

During the year the constituency has been kept informed as follows:

1. quarterly statements issued to Presbyteries showing progress (or not) of each congregation within the bounds;
2. four News Letters distributed to all congregations;
3. a new bulletin for wall board notice called "Now" — listing National Development Fund projects;
4. six small pamphlets describing six of the special projects now being partially or wholly underwritten by N.D.F. Funds;

5. a new supply of book marks, larger and printed on two sides.

A great deal of early material has been reprinted and distributed on request.

FIELD WORK — All areas of Canada (other than Newfoundland) have been visited during the year. Newfoundland has had some prolonged vacancies and the committee there thought it wise to delay a visitation. Mr. Mader of Halifax did a somewhat general visitation last Autumn including P.E.I. In October-November, Mr. H. Cassels, Sr. and the Executive Director visited the Presbyteries of the Atlantic Provinces and the Synod, some Presbyteries of Central Canada and all the Western Presbyteries. The Executive Director has, in addition, visited 37 congregations and/or group meetings.

At the beginning of this year all the Presbyteries were asked by the Executive to set up committees of five or so members including women and young people to make an extra effort during this year. It has been difficult to discover what has been done in this regard. However, we do know that the Presbytery of Halifax and Lunenburg has almost a perfect record, a tribute in great part to Mr. D. A. Macleod of Halifax. Glengarry Presbytery is another bright spot. The Presbyteries of Westminster, Montreal, Hamilton and Calgary have taken on new vigor.

One of the most significant factors in stimulating interest has been the publication of the list of projects supported by the National Development Fund. These are contained in the Minutes.

J. ALAN MUNRO,
Executive Director.

SUPPLEMENTARY REPORT OF THE BOARD OF CHRISTIAN EDUCATION COMMITTEE ON HIGHER LEARNING

To the Venerable the 96th General Assembly:

At the annual meeting of the Committee on Higher Learning, Dr. Harold Viehman, Secretary of the Division of Higher Education of the United Presbyterian Church in the U.S.A., opened his statement on "Campus Ministry in the United States" by saying: "One dare not predicate much of the future on even what he knows of the recent past". Attitudes and concerns are changing rapidly in universities and the Church is properly being forced to re-examine its ministry in this vital area. Several American denominations have responded to the contemporary university by unifying their approach to it in an ecumenical venture, the United Ministries in Higher Education. This new ecumenical model, together with a recent study of campus ministry in the United States, *The Church, The University and Social Policy*, received lengthy consideration by the committee and their implications for campus ministry in Canada will be investigated more fully over the next several months.

Overture No. 14

Overture No. 14 from the Presbytery of Calgary-Macleod to the 95th General Assembly concerning "Presbyterian Chaplains to Universities" has been given consideration by the Committee on Higher Learning. The prayer of the Overture is that the Presbyterian Church appoint two full-time, on-campus Presbyterian Chaplains to Universities in Canada. The Committee on Higher Learning appreciates the concern of the Overture that the Presbyterian Church should be involved much more seriously in this strategic ministry and in answer to the Overture's prayer, it provides the following information.

The Committee on Higher Learning remains committed to the General Assembly policy of a "responsible ecumenical approach" to the university, but does not interpret this approach to exclude the contribution that responsibly-appointed Presbyterians might make to such an ecumenical ministry. The Committee is

presently considering such an appointment for work among French-speaking students. In addition, for the first time in its ten-year history, the Committee on Higher Learning is served by a full-time secretary for campus ministry, the Reverend Ronald D. Mulchey, B.A., B.D., whose appointment to the position of Secretary for Lay Ministry—Higher Education (Campus Ministry) became effective on April 1, 1970. It is envisaged that the secretary will spend much of his time in university situations identifying needs in consultation with local groups and will consequently be able to advise the committee on personnel requirements.

Name of Committee

The General Assembly of 1959 authorized the formation of a permanent committee of the Board of Christian Education to concern itself with the whole question of the Church's work in the universities. This committee was named: "The Committee on Higher Learning". The Committee now feels that this name is not the most appropriate one and is recommending to the 96th General Assembly, through the Board of Christian Education, that its name be changed. This recommendation also includes a reference to the title of the committee's secretary and the suggested title is in keeping with the classification of personnel being proposed by the Board of Christian Education.

BOARD OF CHRISTIAN EDUCATION SUPPLEMENTARY REPORT AND RECOMMENDATION 3A

The Board of Christian Education, in accordance with the regulations regarding the appointment of secretaries, invited the Presbyteries of the Church by letter on February 19, 1970, to submit nominations for the office to be designated as Senior Educational Consultant.

As of June 1, 1970, nineteen (19) Presbyteries had replied. Each nominee was invited to meet with the Committee on Personnel Needs and interviews were held with all of the nominees who had indicated their willingness to be considered for this office. All members of the Board of Christian Education were polled by night letter to ascertain their preference from among the nominees.

The Executive Committee of the Board of Christian Education on June 1, 1970, unanimously agreed to nominate to the 96th General Assembly the Reverend Albert E. Bailey, M.A., Th.D., for appointment to the office of Senior Educational Consultant.

Recommendation 3a

That the General Assembly appoint the Reverend Albert E. Bailey, M.A., Th.D., to the office of Senior Educational Consultant of the Board of Christian Education.

Respectfully submitted,
B. H. MCNEEL, M.D.,
Chairman.

J. S. CLARKE,
Secretary.

SUPPLEMENTARY REPORT: THE BOARD OF KNOX COLLEGE

To the Venerable the 96th General Assembly:

The Board of Knox College begs leave to submit the following supplementary report:

Professor J. Charles Hay's request to accept the appointment of the Toronto School of Theology to the position of Assistant Director of Advance Degree Studies for a term of two years, commencing July 1st, 1970, occupying one-half of his present faculty duty time in Knox College was approved by the Board in conjunction with the concurrence and approval of the Senate and Faculty of Knox College.

Recommendation:

That Knox College be authorized to participate further in the Toronto School of Theology in accordance with the terms of the constitution of the School, and that the degree of participation be determined at the discretion of the Senate of Knox College in consultation with the Board of Knox College;

That funds to the extent of \$10,000.00 be provided for such participation.

A. W. R. ADAIR,
Chairman.

G. B. MALLION,
Secretary.

REPORT OF COMMITTEE ON TRAINING OF PROFESSIONAL CHURCH WORKERS

To the Venerable the 96th General Assembly:

Organization of this Committee was not completed until the spring of this year. The initial meeting was held in May, 1970. Therefore, this first report simply indicates the nature of our assignment and the directions we propose to take in carrying it out.

Terms of Reference

Our terms of reference are as follows (1969 Acts and Proceedings, page 74): "a standing committee on training of professional church workers (be created) to advise General Assembly on the training for lay and professional church workers".

The context is provided by the LAMP Report (pp 51-53): the question concerns "new kinds of specialized ministries" and "an approach to parish ministry that would better meet the needs of modern mobile society". "If there is a need for new forms of ministry, and new training for these ministries, the General Assembly must first study these questions, then decide, and instruct colleges accordingly. . . . Training for ministry is of crucial importance to the church. High quality training for clergy and laity is essential, as it always has been. But training requirements are difficult to define, because understandings of ministry are in flux, and because education itself is undergoing radical reform today.

"The task of this new committee is both urgent and difficult. Its membership composition is an attempt to bring to bear on the problem a wide range of competence and experience. Its findings will affect not only the future work of our three colleges, but also the boards and organizations involved in programs of lay education and training."

Membership

The Committee consists of twenty-six members, nine of whom are appointed by the faculty, board and student body of the three colleges, seven by various boards and agencies of the church, the remaining ten being members at large; including four people from the fields of university instruction, business administration and the social services, three professional church workers with five or more years of service and three with less than five years service since graduation.

The Organization and Planning Committee acting on instructions of the 95th General Assembly, appointed the ten members at large and arranged with Rev. Ken Heron, one of the appointees, to convene the first meeting of the committee. This action has been reported by the Organization and Planning Committee, and the names of the full committee placed on record with the Clerks of Assembly.

At the first meeting of the committee, three officers were appointed, and constituted as an executive committee: Prof. J. C. McLelland, chairman, Rev. Kenneth Heron, vice-chairman, Miss Patricia White, Secretary.

The committee also worked out a proposed scheme for rotation of the members-

at-large, which will be submitted to the committee to strike standing committees of the Assembly. Appointments to the other categories of membership on the committee should be reviewed annually by the colleges and boards and agencies of Assembly which make the appointments.

Areas of Study

It seems clear that our first responsibility is to study the nature of Christian ministry in the modern world, in the light of our Reformed teaching and the needs of the hour. Not only have a variety of specialized ministries emerged in recent years, but the essential pastoral ministry itself has changed. For example, the ministerial model developed during the past century or so cast the clergyman in a role of preacher, teacher and pastor to a well-defined community, with the laity playing a relatively passive role under his general leadership.

Such a minister's theological education was designed to produce a sort of "universal man", able to integrate the wisdom of past and present, and to expound with ecclesiastical authority the Word of God. In general, this model represents a departure from the Reformation understanding of ministry as a division of labour shared by such officers as Doctor, Preacher and Elder. But it functioned well enough and assured both pastor and people a great measure of security in their faith and life.

For several reasons the twentieth century has brought an end to this ministerial model. Preaching has suffered from a new environment in which the spoken word no longer serves as chief medium of communication. The pastoral office has developed ways of counselling that are less formal, more personal and time-consuming. The widespread "crisis of identity" or "crisis of authority" has unsettled both clergy and laity from their traditional roles.

During the past decade and more, the church has expended much time and effort in rethinking "the ministry of the laity". In the case of our own church this was symbolized by the Committee on the Laity and the Presbyterian Men movement. It bore fruit in several ways, not least a renewed appreciation of the whole ministry of the People of God. And now it would seem that we must attempt a similar redefinition of "the ministry of the clergy".

The way ahead is suggested by the idea of a wholeness to Christian ministry. By this we mean that insights such as (a) Baptism as the ordination of every Christian, and (b) priesthood of all believers, imply that common tasks will create forms of working together. Thus a model of growing significance is that of "Team Ministry" in which a group of Christians, both clergy and laity, share their gifts and training together. One of our primary assignments is to explore this model.

The idea of shared ministry also suggests that training for ministry (our second responsibility) must be judged by its appropriateness for a vocation of sharing or co-operation. For example, our theological students learn a certain content in their studies; but the very ways of teaching and learning constitute a definite kind of experience, which shapes their self-understanding, their expectations and hopes. The classroom is the workshop in which future models are created. Similarly, in Christian Education in general, the need today is for training in co-operative ministry, for educational styles that prepare for teamwork. Educational philosophy stresses "learning as process" — *how* you learn is as important as *what*. And it reminds us also that the learning process is lifelong — "continuing education" is part of the story.

Our initial aim is to examine ministry and theological education together, to see how learning experiences in our colleges compare with the expectation of the students and the needs of today's "ministries". We have already asked the three colleges to assist us by conducting the self-study authorized by the 1969 General Assembly in accepting Overture 11 (Acts and Proceedings, pp 48, 603).

We trust that such studies will direct us in our role as a standing committee expected to advise Assemblies regularly on the state of ministry and education.

Meetings and Budget

In order to fulfill the work charged to us, we anticipate several small group meetings as well as two general meetings, in October and February. We have provided the Administrative Council with a detailed budget in support of our Recommendation No. 1.

RECOMMENDATIONS

- (1) That the General Assembly authorize a budget of \$1,800.00 for the work of this committee for the year 1971.
- (2) That terms of the College appointees to our committee be changed to read "Board or Senate" instead of simply "Board".

J. C. McLELLAND,
Chairman.

PAT WHITE,
Secretary.

SUMMARY OF CHRISTIAN EDUCATION STATISTICS

	1968	1969	Inc.	Dec.
Number of Church Schools	982	963		19
*Enrollment:				
Nursery and Home Department	10,501	10,417		84
Kindergarten	11,812	10,745		1,067
Nursery	5,466	4,941		525
Primary	19,493	17,875		1,618
Junior	19,058	17,185		1,873
Intermediate	12,055	10,851		1,204
Senior	5,324	4,609		715
Young People and Adults	2,179	1,506		673
Total of Pupils	85,888	78,429		7,459
No of Teachers	11,461	10,944		517
Total School Enrollment	97,349	89,373		7,976
**Lesson Materials				
(as used in one or more Departments)				
Christian Faith and Life/Action, or				
Covenant Life, or				
Uniform Lessons Co-operative Series	384	455	71	
From other sources	447	595	148	
Congregations with Christian				
Education Committees	351	351		
Congregations holding Communicant				
Classes	561	584	23	
Contributions for Local Church Purposes	\$237,200	\$221,022		\$16,178
Church Schools using Duplex Envelopes	259	246		13
Weekday Programs:				
Children — No. of Groups				
C.O.C.	259	253		6
Explorers	325	323		2
Brownies	108	119	11	
Cubs	232	235	3	
Life Boys	24	23		1
Others	69	64		5
Total Enrollment	20,925	19,787		1,138

	1968	1969	Inc.	Dec.
Youth — No. of Groups				
Bible Class	114	100		14
Co-Ed	237	242	5	
Sigma-C	9	9		
Scouts	192	191		1
Boys' Brigade	28	23		5
C.G.I.T.	263	254		9
Girl Guides	76	92	16	
Others	113	106		7
Total Enrollment	16,732	16,121		619
Adults — No. of Groups				
Total Enrollment	1,997	1,908		89
Total Enrollment	39,648	30,115		9,473

**Re: the Enrollment statistics:*

Only 51.2% of the total possible number of congregational report forms were returned in 1969.

The balance was derived from the following sources:

For 39.3% of the congregations, their statistics were taken from their Annual Congregation Report to General Assembly. As these Reports do not contain a breakdown of Church School enrollment according to age groupings, but show only the figures for the Nursery and Home Department, the total number of pupils and teachers, and the total school enrollment, the remainder had to be interpolated.

For 3.7% of the congregations, 1968 figures were used, as neither a Christian Education Report nor a General Assembly Report was available for 1969.

For 2.8% of the congregations, 1967 figures were used.

For 2.5% of the congregations, no report is available, and therefore these congregations do not appear anywhere in the statistics.

***Re: Lesson Materials:*

The apparent increases in curricula usage may be attributed in part to the fact that the 1969 figures include an entry for every congregation, whereas in 1968 more than 100 churches were not tabulated in this category.

SUMMARY OF CHRISTIAN EDUCATION STATISTICAL REPORTS 1969

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL					WEEKDAY GROUPS								
	CHILDREN		YOUTH			ADULTS		CHILDREN		YOUTH			ADULTS	
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-Ed	No. of Other Groups	Total Enrollment	No. of Groups	Enrollment	

SYND OF ATLANTIC PROVINCES

Cape Breton	19	1106	142	1248	16	268	2	8	1	4	262	49	627
Newfoundland	6	367	64	431	9	297	2	3	3	3	281	10	153
Pictou	40	2570	342	2912	20	269	3	5	5	5	269	50	671
Halifax & Lunenburg	13	1123	141	1264	24	498	8	4	4	1	358	42	966
Saint John	15	1041	128	1169	17	224	4	7	7	205	39	689	
Miramichi	17	519	79	598	9	116	1	2	10	143	37	421	
Prince Edward Island	33	1864	271	2135	26	362	2	5	9	254	67	1119	
Totals	143	8590	1167	9757	121	2024	22	36	36	13	1742	294	4646

SYND OF MONTREAL AND OTTAWA

Quebec	10	401	63	464	6	92	1	1	5	1	103	16	255
Montreal	46	4272	577	4849	56	1376	14	16	17	7	1017	76	1709
Glengarry	13	775	123	898	8	176	2	3	1	71	14	222	
Ottawa	22	2045	292	2336	15	292	8	13	13	2	482	58	1413
Lanark & Renfrew	13	1110	141	1251	9	178	2	3	10	1	238	28	554
Brookville	19	938	168	1106	24	312	3	10	10	2	301	61	767
Totals	122	9541	1363	10904	118	2426	29	37	56	12	2212	253	4920

SYND OF TORONTO AND KINGSTON

Kingston	18	1662	208	1870	17	254	2	4	10	1	304	43	809
Peterborough	22	1443	212	1655	22	470	6	8	9	2	485	41	901
Lindsay	17	900	135	1035	11	159	4	4	3	73	23	399	
East Toronto	53	6554	952	7506	85	2212	22	25	23	15	1581	115	2994
West Toronto	37	3639	520	4159	57	1374	23	19	18	6	1022	88	1932
Brampton	31	3448	446	3894	36	826	8	12	13	3	553	60	1252
Barrie	49	2687	398	3085	28	395	2	11	12	4	432	62	1061
Temiskaming	7	261	50	311	3	24	1	2	2	1	82	15	130
Algoma and North Bay	16	1232	165	1397	15	358	6	5	7	2	524	26	489
Queph-Saugen	36	5008	659	5667	32	715	9	15	9	4	496	79	1760
Totals	286	26834	3745	30579	306	6787	79	105	106	38	5592	552	11727

SUMMARY OF CHRISTIAN EDUCATION STATISTICAL REPORTS 1969

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL					WEEKDAY GROUPS								
	CHILDREN		YOUTH			ADULTS		CHILDREN		YOUTH			ADULTS	
	No. of Church Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-Ed	No. of Other Groups	Total Enrollment	No. of Groups	Enrollment	

SYND OF HAMILTON AND LONDON

Hamilton	37	4419	633	5052	72	1530	17	28	13	6	937	109	2035
Niagara	23	2804	372	3176	41	883	8	14	5	7	527	51	1084
Paris	30	2112	285	2397	25	574	6	10	5	1	418	38	1192
London	36	2514	441	2955	43	697	9	12	12	3	298	68	1100
Chatham	20	1918	251	2169	27	484	4	12	6	1	420	41	761
Sarnia	23	1898	270	2168	24	469	5	10	6	3	409	49	819
Stratford-Huron	26	2425	293	2718	30	563	6	10	11	3	514	55	981
Bruce-Maitland	29	2166	354	2520	36	506	1	12	7	3	257	47	1085
Totals	214	20256	2899	23155	298	5616	56	106	68	24	3780	458	8057

SYND OF MANITOBA AND NORTHWESTERN ONTARIO

Superior	6	829	88	917	10	159	3	4	4	3	249	16	377
Lake of the Woods	6	258	92	350	5	89	1	1	1	1	37	9	101
Winnipeg	13	1144	145	1289	14	282	6	7	8	1	351	33	423
Brandon	24	1377	169	1546	10	234	3	6	9	1	437	35	607
Totals	52	3608	424	4032	48	758	13	18	22	5	1074	93	1508

SYND OF SASKATCHEWAN

Assiniboia	19	820	144	973	9	155	5	4	4	4	154	23	452
Northern Saskatchewan	18	848	106	954	9	108	1	5	9	13	130	23	292
Totals	37	1677	250	1927	18	263	6	9	13	284	46	744	

SYND OF ALBERTA

Peace River	1	296	63	359	2	30	1	1	3	3	65	7	87
Edmonton	13	1033	141	1174	14	279	5	4	4	2	195	22	290
Red Deer	17	816	150	966	9	122	4	5	3	1	100	11	154
Calgary-McLeod	14	1813	195	2008	23	482	4	9	7	4	344	40	694
Totals	54	3958	549	4507	48	913	9	19	17	9	704	80	1225

SUMMARY OF CHRISTIAN EDUCATION STATISTICAL REPORTS 1969

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL						WEEKDAY GROUPS							
	No. of Church Schools		Total Pupil Enrollment		No. of Teachers and Officers		Total School Enrollment		CHILDREN		YOUTH		ADULTS	
	No. of Schools	Total Pupil Enrollment	No. of Teachers and Officers	Total School Enrollment	No. of Groups	Enrollment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-ed	No. of Other Groups	Total Enrollment	No. of Groups	Enrollment	

SYNOD OF BRITISH COLUMBIA

Kootenay	8	410	65	475	4	51	1	3	7	111	8	137
Kamloops	9	486	83	569	8	193	1	3	3	100	16	255
Westminster	30	2340	322	2662	37	595	6	11	16	470	86	1259
Vancouver Island	8	729	77	806	7	151	1	2	2	52	22	342
Totals	55	3965	547	4512	56	990	8	16	28	733	132	1993

SUMMARY

Atlantic Provinces	143	8590	1167	9757	121	2024	22	36	36	1742	294	4646
Montreal and Ottawa	122	9541	1363	10904	118	2426	29	37	56	2212	253	4920
Toronto and Kingston	286	26834	3745	30579	306	6787	79	105	106	552	11727	11727
Hamilton and London	214	20256	2899	23155	298	5616	56	106	68	3780	458	8057
Manitoba and N. W. Ontario	52	3698	424	4032	48	758	13	18	22	1074	93	1508
Saskatchewan	37	1677	250	1927	18	263	6	9	13	284	46	744
Alberta	54	3958	549	4507	48	913	9	19	17	704	80	1225
British Columbia	55	3965	547	4512	56	990	8	16	28	733	132	1993
Totals	963	78429	10944	89373	1013	19777	222	346	346	16121	1908	34820

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. — Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A			B		
Abbotsford Calvin, (M.F.)	44	566	Baddeck	1	476
Murrayville			St. Ann's, Ephraim Scott		
Acton, Knox	19	516	Baden, Livingstone (M.F.)	23	524
Adderly (See Inverness)	8	490	Baie d'Urfe — St. Giles	9	490
Agincourt, Bridlewood	17	508	Ballyduff (See Nestleton-Cadmus)	15	504
Agincourt, Knox	17	508	Banff, St. Paul's	41	562
Ailsa Craig	27	534	Bar River, Knox (M.F.) (See Sault Ste. Marie)	22	520
Bethel			Barney's River and Marshy Hope	3	478
Ajax, St. Timothy's	17	508	French River		
Alberton (See Ancaster)	24	526	Merigomish, St. Paul's		
Alberton	7	488	Barnesville (M.F.) (See Sussex)	5	484
West Point			Barrie, Essa Road	20	516
Albion Gardens (M.F.)	18	512	Stroud		
Alderwood (See Toronto)	18	512	Barrie, St. Andrew's	20	516
Aldershot (Burlington)	24	526	Barrie, Westminster	20	518
Allenford, St. Andrew's (See Tara)	31	542	Angus, Zion		
Alliston, Knox	20	516	Bass River, St. Mark's	6	486
Mansfield, St. Andrew's			Beersville, St. James		
Alma, St. Andrew's (M.F.)	23	524	Clairville, St. Andrew's		
Alma Street (See St. Thomas)	27	534	Harcourt, St. Andrew's		
Tempo — North Street			Rexton, St. Ninian's		
Almonte	12	498	West Branch, Zion		
Alvinston, Guthrie	29	538	Bassano, Knox	41	562
Euphemia, Cameron			Gem		
Napier, St. Andrew's			Bathurst, St. Luke's	6	486
Amherst Island, St. Paul's (See Kingston-Strathcona Park)	14	502	Bayfield, Knox	30	538
Amherstburg, St. Andrew's	28	536	Baxter (See Cookstown)	20	518
Amherstview — Trinity	14	502	Beaconsfield — Briarwood (M.F.)	9	490
Camden East			Beamsville, St. Andrew's	25	530
Ancaster (St. Andrew's)	24	526	Smithville		
Alberton			Bear Creek (See Bridgen)	29	538
Angus, Zion (See Barrie, Westminster)	20	518	Beauharnois, St. Edward's	9	490
Appin	27	534	Beaverton	16	506
Melbourne, Guthrie			Gamebridge, Knox		
Mosa Twp. — Burns			Beechridge (M.F.)	9	492
Argyle, Vista (M.F.) (See Ekford)	35	550	Beechwood — St. Andrew's	29	538
Armstrong, St. Andrew's	43	564	Centre Road — Knox		
Vernon — Knox			West Adelaide		
Arnprior, St. Andrew's	12	498	Beersville, St. James (See Bass River)	6	486
Dewar's			Beeton, St. Andrew's (See Tottenham)	20	518
Armour Heights (See Toronto)	17	506	Bekevar, Hungarian (Kipling)	36	552
Arthur, St. Andrew's	23	522	Belfast	7	488
Gordonville, St. Andrew's			Wood Islands		
Asbestos, St. Andrew's	8	490	Belgrave, Knox (See Brussels)	30	538
Danville, St. Andrew's			Bellafield (M.F.) (See Killarney)	35	550
Ashburn, Burns (See Port Perry)	16	506	Bellefleur, St. Andrew's	14	502
Ashfield	31	540	Bellefleur, St. Columba (M.F.)	14	502
Ripley, Knox			Belloy, Alta. (See Wanham, Knox)	38	556
Assiniboia, St. Andrew's	36	552	Belmont, Knox	27	534
Athelstan	9	490	North Yarmouth, St. James		
Elgin			Belmore, Knox (See Bluevale)	31	540
Rockburn			Benalto (See Sylvan Lake Memorial)	40	560
Atikokan, St. Andrew's (M.F.)	33	546	Bermuda, Hamilton, St. Andrew's	18	512
Atwood	30	538	Bethany, Milan (See Scotstown)	8	490
Auburn, Knox (See Clinton)	30	540	Bethel, Price's Corners (See Hillsburg)	19	516
Aurora, St. Andrew's	17	506	Bethel (See Ailsa Craig)	27	534
Avonmore	10	494	Biggar, St. Andrew's (M.F.)	37	554
Gravel Hill, St. James			Binbrook, Knox (See Carlisle)	24	526
Monkland, St. Andrew's			Birch Grove, Victoria (M.F.)	1	476
Avonton	30	538	Birdtail (See Virden, St. Andrew's)	35	550
Motherwell, Avonbank			Birtle Residential School	35	550
Aylmer, St. Andrew's	11	496	Black River Bridge, St. Paul's (See Chatham)	6	486
Hull, Cushman Memorial			Blenheim (See Valetta)	28	536
Ayton, Knox (See Hanover)	31	540			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Blue Mountain, Knox	3	478	C		
Garden of Eden, Blair			Caintown, St. Paul's	13	500
East River-St. Mary's, Zion			Lansdowne, Church of the Covenant		
Blueberry Mountain — Munro (See Dawson Creek)	38	556	Caledon East, Knox	19	516
Bluevale, Knox	31	540	Claude		
Belmore, Knox			Caledonia, Bethel (M.F.)	3	480
Blyth, St. Andrew's (See Clinton)	30	540	Lower Caledonia		
Blytheswood (M.F.)	28	536	Caledonia, P.E.I. (See Murray Harbour North)	7	488
Bobcaygeon, Knox	16	506	Caledonia	24	526
Rosedale			Calgary:		
Boissevain, St. Andrew's (See Killarney)	35	550	Calvin	41	562
Bolsover, St. Andrew's (See Kirkfield)	16	506	Chalmers	41	562
Bolton	19	516	Grace	41	562
Nashville			Knox	41	562
Bookton (See Norwich)	26	532	Valleyview		
Boston	19	516	St. Andrew's	41	562
Omagh			St. Giles	41	562
Boularderie, Knox-St. James	1	476	Varsity Acres	41	562
Bowmanville, St. Andrew's	15	504	Camden East (M.F.) (See Amherstview)	14	502
Bracebridge, Knox	20	518	Cameron, Euphemia (See Alvinston)	29	538
Gravenhurst — Knox			Cambridge, Knox (See Wyoming)	29	538
Bradford — St. John's	20	518	Campbell Memorial, Robert, Montreal	9	492
2nd West Owillimbury			Campbellford, St. Andrew's	15	504
Bradner (M.F.) (See Mission City, St. Paul's)	44	566	Burnbrae, St. Andrew's		
Braeside (See Lochwinnoch)	12	498	Campbellville, St. David's	19	516
Bramalea — St. Paul's	19	516	Nassagaweya		
Brampton, St. Andrew's	19	516	Campbellton, Knox	6	486
Brandon, First	35	550	Canoe Cove (See Clyde River)	7	488
Brandon, St. Andrew's	35	550	Cannington, Knox (See Woodville)	16	506
Brandon, Southminster (M.F.)	35	550	Cape North (M.F.)	1	476
Brantford:			Nell's Harbour		
Alexandra	26	532	Carberry, Knox	35	550
Central	26	532	Wellwood, Zion		
Knox	26	532	Cardigan & Lorne Valley (See Montague)	7	488
Mount Pleasant			Cardinal, St. Andrew's and St. James	13	500
Greenbrier (M.F.)	26	532	Cariboo River, Melville (M.F.)	3	480
Pleasant Ridge (M.F.)	26	532	Carleton Place, St. Andrew's	12	498
Breadalbane (See North Tryon) (M.F.)	7	488	Carlisle, New (Que.), Knox	6	486
Breadalbane (See Lenore)	35	550	Carlisle, St. Paul's	24	526
Brentwood — Parkerest (M.F.) (See Burnaby)	44	566	Binbrook, Knox		
Bridlewood — Agincourt	17	508	Carragana (M.F.)	37	554
Briercrest, Knox (M.F.)			Carstairs, Knox (See Olds)	40	560
(See Moose Jaw, St. Paul's)	36	552	Catalone (See Mira Ferry)	1	476
Brigden	29	538	Centre Road (See Beechwood)	20	538
Bear Creek			Centreville (See South Monaghan)	15	504
Dawn, Knox			Chambly	9	492
Brighton, St. Andrew's (See Colborne)	15	504	Charlottetown:		
Bristol (See Fort Coulonge) (M.F.)	11	496	St. Mark's (M.F.)	7	488
Broadview (See Moosomin)	36	552	St. James	7	488
Brookville, First Church	13	500	Zion	7	488
Brookfield	7	488	Mermaid		
Glasgow Road			Chateaugay — Maplewood (M.F.)	9	490
Hartsville			Chatham, Calvin	6	486
Hunter's River			Black River Bridge, St. Paul's		
Brownvale (See Wanham)	38	556	Kouchibouguac, Knox		
Brule (See River John — St. George's)	3	478	Chatham, First	28	536
Brussels, Melville	30	538	Chatham, St. James (M.F.)	28	536
Belgrave, Knox			New St. Andrew's — Dover		
Buekhorn, St. Andrew's (M.F.)			Chatsworth	31	540
(See Lakefield, St. Andrew's)	15	504	Dornoch, Latona		
Buckingham, St. Andrew's (M.F.)	11	498	Chauvin, Westminster	39	558
Buffalo Narrows (M.F.) (See North West Sask.)	37	554	Wainwright — St. Andrew's		
Burgoyne (See Port Elgin, Tolmie Memorial)	31	542	Chesley, Geneva	31	540
Dunblane			Salem		
Burk's Falls, St. Andrew's	22	520	Chesterville, St. Andrew's	13	500
Magnetawan, Knox			Dunbar		
Sundridge, Knox			Morewood		
Burlington, Knox	24	526	Chetwynd — Zion (See Dawson Creek — New St. James)	38	556
Burlington, Aldershot	24	526	Cheyne (See Stoney Creek)	24	526
Burlington, Pineland (M.F.)	24	526	Chilliwack, Cooke's	44	566
Burlington, Strathcona (M.F.)	24	526	Chinese Mission (M.) Montreal	9	492
Burnaby:			Chinese Mission (M.) Toronto	17	508
Brentwood-Parkcrest (M.F.)	44	566	Chinese (M.F.) Vancouver	44	566
Gordon	44	566	Chinese (M.F.) Victoria	45	568
Vancouver Heights	44	566	Chippawa	25	530
Burnbrae, St. Andrew's (See Campbellford)	15	504	Churchill (See Clyde River)	7	488
			Clairien Park (M.) (See Toronto)	17	506
			Clairville, St. Andrew's (See Bas River)	6	486

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Clarkson Road	19	516	Dorchester	27	534
Claude (See Caledon East)	19	516	South Nissouri		
Clinton, St. Andrew's	30	540	Dornoch, Latona (See Chatsworth)	31	540
Auburn, Knox			Dover, New St. Andrew's (M.F.)		
Blyth, St. Andrew's			(See Chatham — St. James)	28	536
Clyde River	7	488	Drayton, Knox (See Palmerston — Knox)	23	522
Canoe Cove			Dresden	28	536
Churchill			Rutherford		
Nine Mile Creek			Dromore, Amos	23	522
Cobden — St. Andrew's	12	498	Normanby, Knox		
Ross — St. Andrew's			Holstein		
Cobourg, St. Andrew's	15	504	Drummond Hill (See Niagara Falls)	25	530
Cochrane, Knox (M.F.)	21	520	Duart	28	536
Colborne, Old St. Andrew's	15	504	Turin, Knox		
Brighton, St. Andrew's			Dublin Shore, Knox (See Rose Bay)	4	482
Lakeport, St. Paul's			Duff, Largie (See Crinan, Argyll)	27	534
Coldstream (See Met. Toronto)	18	512	Duff's (See Puslinch)	23	524
Coldwater — St. Andrew's (See Victoria Harbour)	20	518	Dunbar (See Chesterville)	13	500
Coleville, Scott Memorial	37	554	Dunblane, (See Port Elgin Tolmie Memorial)	31	542
Fairmount, Fairmount Memorial			Duncan, St. Andrew's (M.F.)	45	568
Collingwood, First	20	518	Dundas, Knox	24	526
Conn, Knox (See Mount Forest)	23	522	Dundalk, Erskine (See Markdale)	20	518
Conquerall — St. Matthew's (See Rose Bay)	4	482	Dunedin (See Creemore)	20	518
Cookstown	20	518	Dungannon, Erskine (See Lucknow)	31	540
Baxter			Dunleath (See Yorkton-Knox)	36	552
Ivy			Dunnville, Knox	25	530
Coquitlam	44	566	Dunroon, St. Paul's	20	518
Corner Brook, St. Paul's, Newfoundland	2	478	Nottawa		
Cornwall, St. John's	10	494	West Nottawasaga		
Corunna, St. Andrew's	29	538	Dunvegan — Kenyon	10	494
Moore, Knox			Durham	23	522
Mooretown, St. Andrew's			Rocky Saugen, Burns		
Cote des Neiges (See Montreal)	9	490	Priceville, St. Andrew's		
Cote St. Gabriel (M.F.) (See Mille Lacs)	9	492	Durham (See West River)	27	534
Craighurst (See Hillsdale)	20	518	Dutton, Knox		
Cranberry Portage, Knox (M.F.)	35	550	Wallacetown, St. Andrew's		
Cranbrook, B.C., Knox	42	564	West Lorne, Knox		
Cranbrook, Knox (See Monkton)	30	540	Duverny — St. John's (M.F.)	9	492
Creemore, St. Andrew's	20	518			
Dunedin			E		
Horning's Mills, Knox			Earlton, Knox (See Scotsburn, Bethel)	3	480
Maple Valley, St. Andrew's			Eastmount (M.F.) (See Hamilton)	24	526
Cresswell, St. John's			East Nottawasaga (See Stayner, Jubilee)	20	518
(See Leaskdale, St. Paul's)	16	506	East Oro, Essen (See Uptergrove)	20	518
Creston, St. Stephen's	42	564	East Oxford, St. Matthew's (See Spencerville)	13	500
Crief, Knox (See Puslinch)	23	524	East River — Hopewell	3	478
Crinan, Argyll	27	534	Hopewell, First		
Duff, Largie			Eureka, Zion		
Cromarty (See Exeter, Caven)	30	540	Middle River		
Crowland (See Welland — Knox)	25	530	Springville		
Crutwell	37	554	St. Paul's		
Crysler, Knox (See Finch)	10	494	Sunny Brae, Calvin		
Crystal Falls, (M.F.) (See Lost River)	9	492	East River, St. Mary's Zion (Blue Mountain)	3	478
Cushman Memorial, Hull	11	496	Eckville, St. Paul's	40	560
			Hepero		
D			Eden Mills (See Rockwood)	23	524
Dalhousie, St. John's	6	486	Edmonton:		
New Mills — St. Andrew's			Day Spring	39	558
Danville, St. Andrew's (See Asbestos)	8	490	Eastminster	39	558
Dartmouth, St. Andrew's	4	482	First	39	558
Musquodoboit Harbour			Hungarian (M.F.) (Calvin)	39	558
Dartmouth — Iona			St. Andrew's	39	558
Dauphin — St. James	35	550	Strathcona	39	558
Dawn, Knox (See Brigden)	29	538	Westmount	39	558
Dawson Creek, B.C. New St. James	38	556	Edwell, Grace (See Willowdale)	40	560
Gordondale			Eglise, St. Luc (See Montreal)	9	492
Blueberry Mountain — Munro	39	558	Eglise, Des Cantons de l'Est, Melbourne	8	490
Day Spring — Edmonton	4	482	Ekford (M.F.)	35	550
Dean Sharon (See Elmsdale)	4	482	Argyle, Vista		
Delhi, Calvin	26	532	Waywayseecappo		
Delta			Eldon South, St. Andrew's (See Woodville)	16	506
(See Portage la Prairie — North Side Mission)	35	550	Eldon Station (See Kirkfield)	16	506
Derby, Ferguson (See Newcastle)	6	486	Elgin (See Athelstan)	9	490
Deseronto, Church of the Redeemer (See Picton, St. Andrew's)	14	502	Elliot Lake (M.F.)	22	522
Dewar's (See Arnprior)	12	498	Elmira, Gale	23	524
Dixie	19	516			
Dixonville, (Strang) (See Wanham)	38	556			
Don Mills, St. Marks	17	508			
Doon (See Preston, Knox)	23	524			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Elmsdale, St. Matthew's	4	482
Dean Sharon		
Hardwood Lands		
Elmvale	20	518
Fios, Knox		
Elmwood Avenue (See London)	27	534
Elora, Knox	23	522
Elphin (See McDonald's Corners)	12	498
Elphinstone (M.F.)	35	550
Okanalis Reserve		
Rolling River Reserve		
Embros, Knox	26	532
Harrington, Knox		
Engelhart, St. Paul's	21	520
Tomstown		
Ephraim Scott (See Montreal)	9	492
Erin, Burns	19	516
Osprings, Knox		
Erindale	19	516
Essen — East Oro (See Uptergrove)	20	518
Estevan, Westminster	36	552
Stoughton, St. Andrew's		
Ethel, Knox	30	540
Euphemia, Cameron (See Alvinston)	29	538
Eureka, Zion (See Hopewell)	3	478
Evangel Hall (M.) (See Met. Toronto)	17	508
Exeter, Calvin	30	540
Cromarty		
Hensall		
F		
Fabreville	9	492
Fairbairn (See Mt. Forest)	23	522
Fairbank (Toronto)	18	512
Fairmount, Fairmount-Mem. (See Coleville)	37	554
Fairmount-Taylor (See Montreal)	9	492
Fairview (See Vancouver)	44	566
Fenelon Falls, St. Andrew's	16	506
Glenarm, Knox		
Fergus, St. Andrew's	23	522
Fergusonvale (See Hillsdale, St. Andrew's)	20	518
Feversham, Burns (M.F.) (See Markdale, Cooke's)	20	518
Finch, St. Luke's	10	494
Crysler, Knox		
Fingal, Knox	27	534
Port Stanley, St. John's		
Flamboro, West	24	526
Flemington Park (M.F.)	17	508
Flin Flon, St. Andrew's (M.F.)	35	550
Flos, Knox (See Elmvale)	20	518
Fonthill, Kirk-on-the-Hill (See Welland, Knox)	25	530
Forest, St. James	29	538
Fort Coulonge, St. Andrew's	11	496
Bristol		
Fort Erie, St. Andrew's-Knox	25	530
Fort Frances, St. Andrew's	33	546
Fort Macleod, St. Andrew's	41	562
Jumbo Valley, Knox		
Fort St. John, B.C., Burch	38	556
Fowler's Corners, Lakevale (See Lakefield)	15	504
Foxboro, St. Andrew's (M.F.)	14	502
Fuller, Knox		
Roslin, St. Andrew's		
Framboise (See Grand River)	1	476
Fredericton, St. Andrew's	5	484
Freeland (See Tyne Valley)	7	488
Freetown (See Summerside)	7	488
French River (Barney's River)	3	478
Fuller, Knox (See Foxboro) (M.F.)	14	502
G		
Gainsborough (See Portage la Prairie — North Side Mission)	35	550
Galahad (See Killam)	39	558
Gairloch, St. Andrew's (M.F.)	3	480
Galt:		
Central	23	522
Knox's	23	522
St. Andrew's	23	522
St. Giles (M.F.)	23	524

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Gamebridge, Knox (See Beaverton)	16	506
Gananoque, St. Andrew's	14	502
Ganton (M.F.)	39	558
Garden of Eden — Blair (See Blue Mountain)	3	478
Gem (See Bassano)	41	562
Georgetown, Que.	9	490
Georgetown, Ont., Knox	19	516
Limehouse		
Geraldton, St. Andrew's	32	544
Gibraltar, Knox	20	518
Glace Bay, St. Paul's	1	476
Glamis (See Paisley)	31	540
Glasgow Road (See Brookfield)	7	488
Glenarm, Knox (See Fenelon Falls)	16	506
Glenbush — (See North West Sask.)	37	554
Glencoe	27	534
Wardsville — St. John's		
Glenelg (See Sherbrooke)	3	480
Gloucester	11	496
Goderich, Knox	30	540
Goldenville (See Sherbrooke, N.S.)	3	480
Gonor, MacKenzie (See St. Clement's Field)	34	548
Gordon (See Burnaby)	44	566
Gordondale, Alta. (See Dawson Creek — New St. James)	38	556
Gordonville, St. Andrew's (See Arthur)	23	522
Gorrie, Knox (See Molesworth)	30	540
Grand Falls, St. Matthew's	2	478
Grande Prairie, Forbes	38	556
Grand River	1	476
Framboise		
Loch Lomond, Calvin		
Grand Valley, Knox	19	516
Granville South (See North Tryon)	7	488
Gratton, St. Andrew's (M.F.)	12	500
Gravel Hill, St. James (See Avonmore)	10	494
Gravenhurst, Knox (See Bracebridge)	20	518
Greenbrier (M.F.) (See Brantford)	26	532
Green Hill, Salem (See West River)	3	480
Greenock, St. Andrew's	5	484
Grimsby, St. John's	24	526
Guelph:		
Knox	23	522
St. Andrew's	23	522
Westminster — St. Paul's (M.F.)	23	522
Guthrie	20	518
Oro, Central		
Oro Station, St. Andrew's		
Guthrie, Melbourne (See Appin)	27	534
Gwillimbury, 2nd West (See Bradford)	20	518
H		
Hagersville, St. Andrew's	24	526
Halifax:		
Calvin	4	482
Knox	4	482
St. David	4	482
Hamilton:		
Calvin	24	526
Central	24	526
Chalmers	24	526
Chedoke	24	526
Eastmount	24	526
Erskine	24	526
John Calvin, Hungarian	24	526
Knox	24	526
McNab Street	24	526
New Westminster	24	526
St. Andrew's	24	526
St. Columba	24	526
St. Cuthbert's	24	526
St. David's	24	526
St. Enoch	24	526
St. John	24	526
St. Paul's	24	526
Roxborough Park (M.F.)	24	526
South Gate	24	526
Italian (M.F.)	24	526
Ukrainian, Hamilton (M.F.)	24	526

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Hamilton, St. Andrew's — Bermuda	18	512
Hamilton Road (See London)	27	534
Hampton, St. Paul's (See Sussex) (M.F.)	5	484
Hanover, St. Andrew's	31	540
Ayton, Knox		
Hanwell, St. James (M.F.)	5	484
Prince William — Riverside		
Haney	44	566
Harcourt, St. Andrew's (See Bass River)	6	486
Hardwood Land's (See Elmsdale)	4	482
Harrington, Knox (See Embro)	26	532
Harrington (See Marshfield)	7	488
Harriston, Knox-Calvin	23	522
Hartney, St. Paul's	35	550
Melita		
Hartsville (See Brookfield)	7	488
Harvey Station, Knox	5	484
Hastings, St. Andrew's (See Warkworth)	15	504
Havelock, Knox (See Norwood)	15	504
Hawkesbury, St. Paul's	11	496
Hemmingford, St. Andrew's	9	492
Hensall, (See Exeter, Caven)	30	540
Hespeler, St. Andrew's	23	522
Hespero (See Eckville)	40	560
Hillsburg, St. Andrew's	19	516
Price's Corners, Bethel		
Hillsdale, St. Andrew's	20	518
Craighurst, Knox		
Fergusonvale, St. Paul's		
Hillview (See Toronto)	18	512
Holstein (See Dromore — Amos)	23	522
Hopedale (M.F.) Oakville	19	516
Hopewell — East River	3	478
Hopewell, First		
Eureka, Zion		
Middle River		
Springville		
St. Paul's		
Sunny Brae — Calvin		
Horning's Mills — Knox (See Creemore)	20	518
Hull, Cushman Memorial (See Aymer, St. Andrew's)	11	496
Humber Heights, St. Andrew's	18	512
Hungarian, First (See Toronto) (M.)	18	512
Hungarian, First (See Oshawa)	18	512
Hungarian, Bekevar (Kipling)	36	552
Hungarian, Mt. Brydges (M.F.)	27	534
Hungarian (See Windsor)	28	536
Hungarian, Delhi Calvin	26	532
Hungarian, Pleasant Ridge, Brantford (M.F.)	26	532
Hungarian, Calvin (See Calgary)	41	562
Hungarian — John Calvin (Hamilton)	24	526
Hungarian, Vancouver — Calvin (M.F.)	44	566
Hunter's River (See Brookfield)	7	488
Huntingdon, St. Andrew's	9	490
Huntsville, St. Andrew's	20	518
I		
Ile a la Crosse (See N.W. Sask.)	37	554
Ile Perrot	9	492
Indian Head, St. Andrew's	36	552
Qu'Appelle, St. Andrew's		
Ingersoll, St. Paul's	26	532
Ingleside, St. Matthew's	10	494
Innerkip	26	532
Ratho		
Innisfail, St. Andrew's	40	560
Penhold - Chalmers		
Inverness and Adderly - St. Andrew's	8	490
Iroquois, Knox	13	500
South Mountain, St. Andrew's		
Islington, St. Andrew's	18	514
Italian (M.F.) Hamilton	9	492
Italian, Beckwith Memorial (O.M.F.)	0	492
Ivy (See Cookstown)	20	518
J		
Jarrett, Willis (See Uptergrove)	20	518
Jarvis, Knox	24	526
Walpole, Chalmers		
Jersey, New (See Tabusintac)	6	486
Jumbo Valley, Knox (See Fort Macleod)	41	562

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K		
Kamloops, St. Andrew's	43	564
Kapuskasing — St. John's	21	520
Kars, St. Andrew's (See Manotick)	11	496
Keene, Knox (See Peterborough, St. Giles)	15	504
Keesekoowenin Reserve — Okanalis (See Elphinstone)	35	550
Kelowna, St. David's	43	564
Kemptville, St. Paul's	13	500
Oxford Mills, St. Andrew's		
Kenora, First	33	540
Kensington	7	488
Malpeque		
New London — St. John's		
Kent Bridge (See Thamesville)	28	536
Kerrisdale (See Vancouver)	44	566
Killam	39	558
Galahad		
Killarney, Erskine (M.F.)	35	550
Bellafield		
Boisvein, St. Andrew's		
Ninga		
Kimberley, St. Andrew's	42	564
Kinburn, St. Andrew's	11	496
Torbolton, St. Andrew's		
Kincardine, Knox	31	540
King City	18	512
Nobleton		
Kingston, St. Andrew's	14	502
Kingston, Strathcona Park (M.F.)	14	502
Amherst Island — St. Paul's		
Kingsway, St. Giles (M.F.) (See Toronto)	18	514
Kinlough (See Teeswater)	31	542
Kinross, South (See Lucknow)	31	540
Kinnaird, Grace (M.F.)	42	564
Kintyre, Knox	27	534
New Glasgow — Knox		
Rodney, St. John's		
Kipling — Bekevar Hungarian	36	552
Kirkfield, St. Andrew's	16	506
Bolover, St. Andrew's		
Eldon Station, St. Andrew's		
Kirkhill, St. Columba	10	494
Kirkland Lake, St. Andrew's	21	520
Kirkland, St. David's (See Woodstock)	5	484
Kirkness, St. Andrew's (See St. Clement's Field)	34	548
Kirkwall	24	526
Sheffield — Knox		
Kitchener, St. Andrew's	23	522
Kitchener, Doon	23	524
Kitchener, Calvin (M.F.)	23	524
Khimat	43	564
Knollwood Park (See London)	27	534
Komoka, Knox	27	534
Mount Brydges — St. Andrew's		
North Caradoc		
Korean (M.F.) Toronto	17	508
Kouchibouguac, Knox (See Chatham, Calvin)	6	486
Kydd Memorial (See Montreal)	9	492
L		
Lachine, St. Andrew's	9	490
Lachute, Margaret Rodger Memorial	9	490
Lake Ainslie	1	476
Strathlorne		
Lake Charles (See Warton)	31	542
Lake Dore (M.F.)	12	500
Lakefield, St. Andrew's	15	504
Buckhorn		
Fowler's Corners, Lakevale		
Lakelurst, Knox		
Warsaw, St. Andrew's	15	504
Lakehurst (See Lakefield)	8	490
Lake Megantic, St. Andrew's (See Scottstown)	8	490
Lakeport, St. Paul's (See Colborne)	15	504
Lakevale, Fowler's Corners (See Lakefield)	15	504
Lakeview — Fraser Memorial (M.F.) (See Lost River)	9	492
Lancaster, Ont., St. Andrew's	10	494
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St. Paul's	11	498
St. Stephen's	11	498
St. Timothy's	11	498
Westminster	11	498
Outremont:		
MacVicar Memorial	9	492
Owen Sound — St. Andrew's	31	540
Oxford — St. James (See Springhill)	3	480
Oxford East — St. Matthew's (See Spencerville)	13	500
Oxford Mills — St. Andrew's (See Kemptville)	13	500
P		
Palaley, Westminster	31	540
Glanis, St. Paul's		
Palmerston, Knox	23	522
Drayton, Knox		
Moorefield, St. Andrew's		
Paris	26	532
Parklawn (See Met. Toronto)	18	514
Parkside (See Sudbury)	22	522
Parkview (See Saskatoon)	37	554
Parry Sound, St. Andrew's	22	520
Paterson Memorial, Sarnia	29	538
Paulin Memorial (M.F.) (See Windsor)	28	536
Pawitik (See White Fish Bay)	33	546
Pembroke, First	12	498
Penetanguishene, First	20	518
Port McNicoll — Bonar		
Wyebridge — St. Andrew's		
Pennfield, The Kirk (See St. George)	5	484
Penhold, Chalmers (See Innisfail - St. Andrew's)	40	560
Penticton, St. Andrew's	43	564
Perth, St. Andrew's	12	500
Petawawa (M.F.)	12	500
Point Alexander		
Peterborough, St. Giles	15	504
Keene, Knox		
Peterborough, St. Paul's	15	504
Peterborough — St. Stephen's	15	504
Omeme, St. Andrew's		
Peter's Road (See Murray Harbour North)	7	488
Petrolia, St. Andrew's	29	538
Pickering, St. Andrew's	17	506
Pictou, St. Andrew's	14	502
Deseronto — Church of the Redeemer		
Pictou:		
First	3	478
St. Andrew's	3	478
Pictou Landing — Bethel (See Little Harbour)	3	478
Pictou Island, Sutherland (M.F.)	3	480
Pierrefonds — Westminster	9	492
Pine Ridge	18	514
Pipestone (Reserve) (M.F.) (See Virden, St. Andrew's)	35	550
Pittsburgh, St. John's	14	502
Sandhill		
Point Alexander (M.F.) (See Petawawa)	12	500
Point Edward	20	538
Sarnia — St. Matthew's		
Portage la Prairie, St. Andrew's Crescent Heights	35	550
Sioux Village Indian, St. Paul's		
Westbourne		
Woodside		
Portage la Prairie, First	35	550
Portage la Prairie (North Side Mission)	35	550
Delta		
Gainsborough		
Port Alberni — Knox	45	568
Port Carling, Knox	20	518
Torrance — Zion		
Port Cartier, The Church of the Good Shepherd	8	490
Port Colborne, First	25	530
Port Credit, St. Andrew's	19	516
Port Dover, Knox	24	526
Port Elgin, Ont. (Tolmie Memorial)	31	542
Burgoyne, Knox		
Dunblane		
Port Elgin, St. James, N.B. (See Sackville, St. Andrew's)	5	484
Port Hope, St. Paul's	15	504

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Port McNicoll,		
Bonar (See Penetanguishene — First)	20	518
Port Perry, St. John's	16	506
Ashburn — Burns		
Port Stanley, St. John's (See Fingal)	27	534
Prescott, St. Andrew's	13	500
Preston, Knox	23	524
Kitchener, Doon		
Preville — St. James (M.F.)	9	492
Price's Corners, Bethel (See Hillsburg)	19	516
Priceville, St. Andrew's (See Durham)	23	522
Prince Albert, St. Paul's	37	554
Prince George, St. Giles	43	564
Prince Rupert, First	43	564
Prince William — Riverside (M.F.) (See Hanwell)	5	484
Puce, St. Andrew's	28	536
Pugwash, St. John's (See Tatamagouche)	3	480
Puslinch, Duff's	23	524
Crieff, Knox		
Q		
Qu'Appelle, St. Andrew's (See Indian Head)	36	552
Quebec, St. Marc	8	490
Quebec, St. Andrew's	8	490
R		
Ratho (See Innerkip)	26	532
Red Deer, Knox	40	560
Red Deer, St. Andrew's	40	560
Regina:		
First	36	552
Norman Kennedy (Northside & Calvin Amalgamated)		
Northside	36	552
Calvin (M.F.)	36	552
St. Stephen's	36	552
Renfrew	12	500
Rexdale (M.F.)	18	514
Rexton, St. Ninian's (See Bass River)	6	486
Richmond	44	566
Richmond — St. Andrew's	11	496
Stittsville — St. Andrew's		
Richmond Bay, Lot 14 (See Tyne Valley)	7	488
Richmond Hill	17	506
Ridgetown, Mount Zion	28	536
Ripley, Knox (See Ashfield)	31	540
River Denys (See Orangedale)	1	476
Riverfield	9	492
River John, St. George's	3	478
Brule		
Middleton		
Toney River, St. David's		
Riverside	28	536
Riverside Presbyterian (M.F.) (See Medicine Hat)	41	562
Riverview (See Springhill)	3	480
Riverview Heights — Bethel	5	484
Robertson (See Vancouver)	44	566
Rockburn (See Athelstan)	9	490
Rockway (See North Pelham)	25	530
Rockwood	23	524
Eden Mills		
Rocky Mountain House Memorial	40	560
Rocky Saugeen, Burns (See Durham)	23	522
Rodney, St. John's (See Kintyre — Knox)	27	534
Roland, Knox	34	548
Rolling River Reserve (M.F.) (See Elphinstone)	35	550
Rose Bay, St. Andrew's	4	482
Conquerall — St. Matthew's		
Dublin Shore — Knox		
West Dublin — St. Matthews		
Rosedale (See Bobcaygeon)	16	506
Rosetown	37	554
Roslin, St. Andrew's (See Foxboro) (M.F.)	14	502
Ross, St. Andrew (See Cobden)	12	498

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Rutherford (See Dresden)	28	536
S		
St. Aidan's (See New Westminster)	44	566
St. Albert — Braeside	39	558
St. Andrew's East	9	492
St. Andrew's Greenock	5	484
St. Andrew and St. Paul (See Montreal)	9	492
St. Ann's, Ephraim Scott (See Baddeck)	1	476
St. Catharines, Knox	25	530
St. Catharines, St. Andrew's (Merritt St.)	25	530
St. Catharines, West St. Andrew's	25	530
St. Catharines, St. Giles	25	530
St. Catharines, Scottlea (M.F.)	25	530
St. David's — First		
St. Clement's Field:		
Gonor — MacKenzie	34	548
Kirkness — St. Andrew's	34	548
St. Columba (See Hamilton)	24	526
St. Columba-by-the-Lake (Valois)	9	492
St. Columba (M.F.) (See Vancouver)	44	566
St. Cuthbert's-Maisonneuve (See Montreal)	9	492
St. Cuthbert's, Hamilton	24	526
St. David's (See St. John's, Nfld.)	2	478
St. David's — First (See St. Catharines — Scottlea)	25	530
St. Elmo, Gordon (See Maxville)	10	496
St. George, N.E. — The Kirk	5	484
Pennfield, The Kirk		
St. George's (See London)	27	534
St. Giles (See Toronto)	18	514
Saint John City:		
St. Columba	5	484
St. John and St. Stephen's	5	484
St. Matthew's	5	484
St. John's, Newfoundland:		
St. Aidan's	2	478
St. Andrew's	2	478
St. David's	2	478
St. John's, New London	7	488
St. Lambert, St. Andrew's	9	492
St. Lawrence (M.F.) (See London)	27	534
St. Laurent	9	492
St. Luc, Eglise	9	492
St. Mary's, East River (See Blue Mountain)	3	478
St. Mary's	30	540
St. Matthew's (See Montreal)	9	492
St. Matthew's (See Saint John City)	5	484
St. Michel	9	492
St. Paul's (See Hopewell — East River)	3	478
St. Paul's (See Sault Ste. Marie)	22	520
St. Stephen, N.B., St. Stephen's	5	484
Williamsburg, St. Paul's		
St. Thomas:		
Alma	27	534
Tempe — North Street		
Knox	27	534
St. Vital (See Winnipeg)	34	548
Sackville, St. Andrew's	5	484
Port Elgin — St. James		
Salem — Welsh Church	9	494
Salmon Arm — St. Andrew's	43	564
Saltsprings, St. Luke's (See West River)	3	480
Sandhill (See Pittsburgh)	14	502
Sandwith (M.F.) (See North West Sask.)	37	554
Sarnia:		
Laurel Lea	29	538
Paterson Memorial	29	538
St. Andrew's	29	538
St. Giles	29	538
St. Matthew's (See Pt. Edward)	29	538
Saskatoon:		
Calvin	37	554
Goforth Memorial (M.F.)	37	554
Parkview	37	554
St. Andrew's	31	542
Sauble Beach	23	522
Saugeen, Rocky, Burns (See Durham)	23	522
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Bar River — Knox		
Scarboro, St. Andrew's (See Met. Toronto)	17	508
Scarboro, Westminster (See Met. Toronto)	17	508
Scarboro, Guildwood	17	508
Scarboro, St. Stephen's	17	508
Schomberg (See Tottenham)	20	518
Scotsburn, Bethel	3	480
West Branch, Burns Mem.		
Earlton, Knox		
Scotstown, St. Paul's	8	490
Lake Megantic, St. Andrew's		
Milan, Bethany		
Scott Memorial (See Coleville)	37	554
Scott, Ephraim (See Montreal)	9	492
Seaforth, First	30	540
Selkirk, Knox	34	548
Shakespeare	30	540
Knox, N.E. Hope		
Sheffield — Knox (See Kirkwall)	24	526
Sherbrooke, St. James	3	480
Gleng		
Goldenville		
Stillwater		
Moose River — St. Giles		
Sherbrooke, St. Andrew's	8	490
Shipman — Knox (M.F.) (See Meath Park)	37	554
Shoal Lake (M.F.) Mary Magdalene	33	546
Sillikers — Knox (See Sunny Corner)	6	486
Sillocks, St. Paul's	26	532
Simcoe, St. Paul's (See Portage la Prairie — St. Andrew's)	35	550
Sixteen, Knox (M.F.)	19	516
Sloan, St. Andrew's	42	564
Smith Falls — Westminster	12	500
Smithville (See Beamsville)	25	530
Snow Road (See McDonald's Corners)	12	498
Sooke, Knox	45	568
Southampton — St. Andrew's	31	542
South Eldon, St. Andrew's (See Woodville)	16	506
South Gate, Hamilton	24	526
South Granville (See North Tryon)	7	488
South Kiltross (See Locknow)	31	540
South Monaghan, Centreville	15	504
Millbrook, Grace		
South Mountain, St. Andrew's (See Iroquois)	13	500
Southminster (M.F.) (See Brandon)	35	550
South Nissouri (See Dorchester)	27	534
Sowerby, Knox (M.F.)	22	520
Spencerville, St. Andrew's	13	500
East Oxford, St. Matthew's		
Ventnor, Knox		
Springhill, St. David's	3	480
Oxford, St. James		
Riverview, St. Andrew's		
Springville (See Hopewell — East River)	3	478
Stamford (See Niagara Falls)	25	530
Stanley, St. Peter's N.B.	5	484
Williamsburg, St. Paul's		
Stanley (See Westmount)	9	492
Stayner, Jubilee	20	518
East Nottawasaga		
Sunnyside, Zion		
Stellarton, First	3	480
Stewartville (See Lochwinnoch)	12	498
Stillwater (See Sherbrooke, N.B.)	3	480
Stirling, St. Andrew's	14	502
West Huntingdon, St. Andrew's		
Stittsville — St. Andrew's (See Richmond)	11	496
Stokes Bay	31	542
Stonewall, Knox	34	548
Stoney Creek, Cheyne	24	526
Stouffville, St. James (See Markham)	17	506
Stoughton, St. Andrew's (See Eteran — Westminster)	36	552
Stratford:		
Knox	30	540
St. Andrew's	30	540

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Strathcona Park, Kingston (M.F.)	14	502
Strathmore (See Lake Almale)	1	476
Strathroy, St. Andrew's	29	538
Streetsville, St. Andrew's	19	516
Stroud (See Barrie, Emma Road)	20	516
Sudbury, Knox	22	520
Calvin (M.F.)	22	522
Hillside	22	522
Parkside		
Summerside	7	488
Freetown		
Sunbury (M.F.)	14	502
Sundridge, Knox (See Burk's Falls)	22	520
Sunddale, Zion (See Stayner)	20	518
Sunny Brae — Calvin (See Hopewell — East River)	3	478
Sunny Corner, St. Stephen's	6	486
Sillikers — Knox		
Warwick — St. Paul's		
Surrey, Whalley	44	556
Sussex, Chalmers (M.F.)	5	484
Hampton, St. Paul's		
Barnesville		
Sutherland's River (See Thornburn)	3	480
Sutton West, St. Andrew's	16	506
Swift Current, St. Andrew's	36	552
Swinton Park, St. Andrew's (See Markdale)	20	518
Sydney, Bethel	1	476
Sydney Mines, St. Andrew's	1	476
Sylvan Lake Memorial	40	560
Bernalto		
Sylvania, Knox	37	554
T		
Tabusintac, St. John's	6	486
New Jersey, Zion		
Oak Point, St. Matthew's		
Tara	31	542
Allenford — St. Andrew's		
Tatamagouche — Sedgewick Memorial	3	480
Wallace & Stake Road		
The Falls, St. Andrew's		
Fugwash, St. John's		
Teeswater, Knox	31	542
Kinlough		
Tempo — North Street (See Alma St.)	27	534
Thamesville, St. James	28	536
Kent Bridge		
Theford, Knox	29	538
Warwick, Knox		
Watford		
The Falls, St. Andrew's (See Tatamagouche)	3	480
Thompson (M.F.) St. Andrew's	35	550
Thornburn, Union	3	480
Sutherland's River		
Thornbury, St. Paul's (See Meaford)	20	518
Thornhill	17	506
Thorold, St. Andrew's	25	530
Three Hills, St. Andrew's	40	560
Orkney, St. Andrew's		
Lousana — St. Andrew's		
Trenville		
Thunder Bay:		
Calvin	32	544
Oliver Road		
First	32	544
Lakeview	32	544
St. Andrew's	32	544
Tillsonburg, St. Andrew's	26	532
Windham Centre, St. Andrew's		
Timmins, MacKay	21	520
Tisdale, St. Andrew's	37	554
Tiverton, Knox	31	542
Tomstown (See Englehart)	21	520
Toney River — St. David's (See River John)	3	478
Torbolton, St. Andrew's (See Kinburn)	11	496
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Chinese (M.F.) Toronto	17	508
Clarica Park (M.F.)	17	506
Coldstream	18	512
Cook's	17	506
Davenport Road	18	512
Don Mills, St. Mark's	17	508
Dovercourt — St. Paul's (See Chalmers)	18	512
Dufferin Street	18	512
Emmanuel	17	508
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Fairbank	18	512
Fallingbrook	17	508
Flemington Park	17	508
Glebe	17	508
Glenview	17	508
Grace — Etobicoke	18	512
Grace — West Hill	17	508
Guildwood Community Church, Scarborough	17	508
Hillview	18	512
Humber Heights, St. Andrew's	18	514
Hungarian First Church	18	512
Hungarian, First Hungarian, Oshawa	18	512
Islington, St. Andrew's	18	514
Kingsway, St. Giles	18	514
Knox	17	508
Korean	17	508
Iona — Willowdale	17	508
Leaside	17	508
Logan Geggie Memorial (Queensway)	18	512
Long Branch, St. James	18	514
Melrose Park	17	508
Melville — West Hill	17	508
Mimico	18	512
Morningside, High Park	18	512
North Park	18	512
Oakwood	18	512
Parkdale (Now Bonar-Parkdale)	18	512
Parklawn	18	514
Patterson	18	514
Pine Ridge	18	514
Queen St. East	17	508
Rexdale	18	514
Riverdale	17	508
Rogers Memorial	17	508
Rosedale	17	508
Runnymede	18	514
St. Andrew's, Humber Heights	18	514
St. Andrew's	17	508
St. Andrew's, Islington	18	514
St. Andrew's, Scarborough	17	508
St. David's — Scarborough	17	508
St. Giles (Kingsway)	18	514
St. James	17	508
St. James — Long Branch	18	514
St. John's	17	508
St. Mark's, Don Mills	17	508
St. Matthew's	17	508
St. Stephen's (Scarboro) (M.F.)	17	508
St. Stephen's (M.F.) Weston	18	514
St. Timothy's — Ajax	17	508
Trinity — York Mills — Willowdale	17	508
Ukrainian, Oshawa	17	508
Ukrainian	18	514
University	18	514
Victoria — Royce	18	514
Weston	18	514
Westminster	17	508
Westminster, Scarborough	17	508
Westview	17	508
Wexford	17	508
Willowdale	17	508
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Schomberg		
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Trenville (See Three Hills — St. Andrew's)	40	560
Truro, St. James	4	482
Tryon, North (M.F.)	7	488
Breadalbane		
South Granville		
Turin, Knox (See Duart)	28	536
Tweed, St. Andrew's (See Madoc)	14	502
Tyndale House (M.F.)	9	494
Tyne Valley	7	488
Freeland		
Lot 14, Richmond Bay		
Victoria West		
U		
Ukrainian, Hamilton (M.F.) (See Hamilton)	24	526
Ukrainian (M.F.) Toronto	18	514
Ukrainian (M.F.) (Oshawa)	17	508
Union (See Norral)	19	516
University Hill (M.F.) (See Vancouver)	44	566
Upper Melbourne — St. Andrew's	8	490
Uptergrove, Knox	20	518
East Oro, Essen		
Jarratt Willis		
Uxbridge, St. Andrew's — Chalmers	16	506
V		
Valecartier, St. Andrew's	8	490
Valetta	28	536
Blenheim		
Valley Centre (See Willowdale)	40	560
Valleyfield	9	492
Valois, St. Columba-by-the-Lake	9	492
Vancouver:		
Calvin, Hungarian (M.F.)	44	566
Central	44	566
Chinese (M.F.)	44	566
Fairview	44	566
Kerrisdale	44	566
Mount Pleasant	44	566
North Vancouver, St. Andrew's & St. Stephen	44	566
Robertson	44	566
St. Columba (M.F.)	44	566
St. Paul's	44	566
University Hill (M.F.)	44	566
Vancouver Heights (See Burnaby)	44	566
West Point Grey	44	566
West Vancouver	44	566
Vankleek Hill, Knox	10	496
Vankoughnet — St. David's (M.F.)	20	518
Vaughan, St. Paul's (See Maple)	18	510
Ventnor, Knox (See Spencerville)	9	492
Verdun, First	11	496
Vernon — Osgoode	11	496
Vernon Knox (See Armstrong — St. Andrew's)	43	564
Victoria West (See Tyne Valley)	7	488
Victoria:		
Chinese (M.F.)	45	568
Knox	45	568
St. Andrew's	45	568
Trinity	45	568
Victoria Harbour, St. Paul's	20	518
Coldwater, St. Andrew's		
Moonstone, Knox		
Virden, St. Andrew's (M.F.)	35	550
Oak Lake Reserve, Pipestone		
Birdtail		
Vista, Argyle (See Ekford)	35	550
W		
Wabush (Ext. Charge) Christ Church	2	478
Wahpeton (Round Plain) (M.F.)	37	554

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Wainwright (M.F.) St. Andrew's (See Charvin)	39	558
Waldemar (See Orangeville)	19	516
Walkerton, Knox	31	542
Wallace & Stake Road (See Tatamagouche)	3	480
Wallaceburg, Knox	23	536
Wallacetown (See Dutton)	27	534
Walpole, Chalmers (See Jarvis)	24	526
Warham, Knox	38	556
Belloy, Alta.		
Brownvale		
Dixonville (Strang)		
Wardsville, St. John's (See Glencoe)	27	534
Warkworth, St. Andrew's	15	504
Hastings, St. Andrew's		
Warsaw, St. Andrew's (See Lakefield)	15	504
Warwick, Knox (See Theford)	29	538
Warwick, St. Paul's (See Sunny Corner)	8	486
Waterdown, Knox	24	526
Nelson, St. Paul's		
Waterloo, Knox	23	524
Watford (See Theford)	29	538
Waywayseecappo (Lizard Point Reserve)		
(See Ekford)	35	550
Welland (Hungarian)	25	530
Welland, Knox	25	530
Crowland		
Fonthill, Kirk on the Hill		
Welland, St. Andrew's	25	530
Wellwood, Zion (See Carberry)	35	550
West Adelaide (See Beechwood)	29	538
Westbourne (See Portage la Prairie — St. Andrew's)	35	550
West Branch, Zion (See Bass River)	6	486
West Branch (Burn's Memorial) (See Scotsburn)	3	480
West Dublin, St. Matthew's (See Rose Bay)	4	482
West Flamboro	24	526
West Gwillimbury 2nd (See Bradford)	20	518
West Hill, Grace	17	508
West Hill, Melville	17	508
West Huntingdon — St. Andrew's (See Stirling)	14	502
West Lorne, Knox (See Dutton)	27	534
Westminster, New:		
First	44	566
Knox	44	566
St. Aidan's	44	566
Westmount, (See London)	27	534
Westmount:		
Melville	9	492
Stanley	9	492
West Nottawasaga (See Dumfries)	20	518
Weston	18	514
West Point Grey (See Vancouver)	44	566
West Point (See Alberton)	7	488
Westport, Knox	13	500
West River, Durham	3	480
Green Hill, Salem		
Salt Springs, St. Luke's		
West River Station — Bethel	3	480
West Sutton, St. Andrew's	16	506
Westville, St. Andrew's	3	480
West Vancouver	44	566
Westwood (See Norwood)	15	504
Wexford	17	508
Weyburn, Knox	36	552
Whalley, Surrey, (M.F.)	44	566
Newton, St. Andrew's		
Whitby, St. Andrew's	17	506
Whitechurch, Chalmers	31	542
Langside		
Whitefish Bay — (Pawitik)	33	546
Whitehorse, Y.T. — First	38	556
White Rock — St. John's	44	566
Whitewood, Knox (See Moosomin)	36	552
Whycomagh, St. Andrew's (See Little Narrows)	1	476
Winton, St. Paul's	31	542
Lake Charles		
Wick (See Leaskdale)	16	506
Wilke, St. Andrew's (M.F.)	37	554
Williamsburg, St. Paul's (See Stanley)	5	484
Willis Jarratt (See Uptergrove)	20	518

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
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Edwell, Grace Valley Centre			Westwood	34	548
Willowdale — Iona (See Metropolitan Toronto Area)	17	508	Winnipegosis, Knox (M.F.)	35	550
Winchester, St. Paul's	13	500	Winterbourne, Chalmers	23	524
Mountain, Knox			Woodbridge	18	512
Windham Centre (See Tillsonburg)	26	532	Wood Islands (See Belfast)	7	488
Windsor, St. John's	4	482	Woodside (See Portage la Prairie — St. Andrew's)	35	550
Noel Road, St. James			Woodstock, Knox (Ont.)	26	532
Windsor:			Woodstock, St. Paul's, N.B.	5	484
Hungarian	28	536	Kirkland, St. David's		
Knox	28	536	Woodville, Knox	16	506
Paulin Memorial	28	536	Cannington, Knox		
Riverside	28	536	South Eldon, St. Andrew's		
St. Andrew's	28	536	Wyebridge — St. Andrew's (See Penetanguishene)	20	518
Chinese	28	536	Wyoming, St. Andrew's	29	538
Wingham, St. Andrew's	31	542	Camlachie, Knox		
Winnipeg:					
Calvin	34	548			
First	34	548			
Kildonan	34	548			
Norwood	34	548			
St. David's	34	548			
St. James	34	548			
St. John's	34	548			

Y

Yarmouth North, St. James (See Belmont)	27	534
York Memorial (See Toronto)	18	514
York Mills, Trinity (See Toronto)	17	508
Yorkton, Knox	36	552
Barvas — Dumleath		

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLL OF PRESBYTERIES

(It is requested that any omission or inaccuracy be reported to the Clerk of Assembly, Dr. L. H. Fowler, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	22	520	Miramichi	6	486
Assinibola	36	552	Montreal	9	490
Barrie	20	516	Newfoundland	2	478
Brandon	19	516	Niagara	25	530
Brockville	35	550	Northern Saskatchewan	37	554
Bruce-Maitland	13	500	Ottawa	11	496
Calgary-Macleod	41	562	Paris	26	532
Cape Breton	1	476	Peace River	38	556
Chatham	28	536	Peterborough	15	504
East Toronto	17	506	Pictou	3	478
Edmonton	39	558	Prince Edward Island	7	488
Glengarry	10	494	Quebec	8	490
Quelph and Saugeen	23	522	Red Deer	40	560
Halifax & Lunenburg	4	482	Saint John	5	484
Hamilton	24	526	Sarnia	29	538
Kamloops	43	564	Stratford-Huron	30	538
Kingston	14	502	Superior	32	544
Kootenay	42	564	Temiskaming	21	520
Lake of the Woods	33	546	Victoria	45	568
Lanark & Renfrew	12	498	Westminster	44	566
Lindsay	16	506	West Toronto	18	512
London	27	534	Winnipeg	34	548

Name and Address	Presby- tery	Page	Name and Address	Presby- tery	Page
A					
Adams, W. Ross, B.A., Welland, Ont.	25	530	Baksa, Csaba A., Ph.D., Hamilton, Ont.	24	526
Adams, Wm. J., B.D., Islington, Ont.	18	514	Balsdon, J. N., B.D., Aurora, Ont.	23	524
Agar, G. K., B.A., Thamesville, Ont.	28	536	Balsdon, R. H., B.D., Ottawa, Ont.	11	498
Ahn, Sang-Yub, M.Th., Don Mills, Ont.	17	508	Barber, W. M., Melfort, Sask.	37	554
Aicken, A. J., B.D., Whitehorse, Y.T.	38	556	Barclay, L. T., B.A., Chaplaincy Services	39	558
Aikens, E. Powell, M.Th., Town of Mount Royal	9	492	Barke, G. Harvie, B.D., Hamilton, Ont.	24	526
Allan, J. N., B.A., Vancouver, B.C.	44	566	Barker, G. Harvie, B.D., Hamilton, Ont.	29	538
Allan, John F., B.D., Willowdale, Ont.	17	508	Barr, F. J., M.A., Sarnia, Ont.	36	552
Allison, John M., M.Th., Stoney Creek, Ont.	24	526	Barron, S. M., B.D., Indian Head, Sask.	44	566
Allison, Norman J., Kingston, Ont.	14	502	Bastedo, G. E., B.A., Vancouver, B.C.	44	566
Allison, R. L., B.D., Trail, B.C.	42	564	Baulch, G. S., B.A., Barrie, Ont.	20	518
Allum, Walter, B.D., Dundas, Ont.	24	526	Bean, E. H., B.D., Sydney, N.S.	1	476
Amlni, I. M., B.R.E., Orillia, Ont.	20	518	Beaton, A. M., B.A., Victoria, B.C.	45	568
Anderson, Douglas, B.A., Verdun, Que.	9	492	Beaton, Gordon A., B.D., Listowel, Ont.	30	540
Anderson, F. R. M., B.Th., Toronto, Ont.	18	512	Beattie, Robt., M.A., Sarnia, Ont.	29	538
Anderson, George, Lenore, Man.	35	550	Beattie, R. H., B.S.W., Hamilton, Ont.	24	528
Anderson, J. M., B.A., Chaplaincy Service	19	516	Beattie, R. H., B.S.W., Hamilton, Ont.	20	518
Anderson, John M., B.D., Sarnia, Ont.	29	538	Reggs, Eric A., B.D., Orillia, Ont.	9	490
Anderson, R. K., B.D., Japan	4	482	Bell, C. Ritchie, D.D., Lachute, Que.	22	520
Andrew, B. F., Maple, Ont.	18	512	Bell, G. R., Sudbury, Ont.	29	538
*Andrew, J. C. Eldon, M.Th., Scarborough, Ont.			Bell, J. F., Puslinch, Ont.	31	542
Andrews, Stanley, M. A., Dutton, Ont.	27	534	Bell, John W., B.A., Walkerton, Ont.	11	498
Arbuthnot, J. P., Rexdale, Ont.	18	512	Bell, W. R., B.D., Ottawa, Ont.	20	520
Archibald, D. G., B.A., Tara, Ont.	31	540	Bell, W. S., M.A., Oshawa, Ont.	44	566
Armour, James A., B.A., Montreal, Que.	9	492	Bentum, A. V., B.D., White Rock, B.C.	9	492
Armour, J. S. S., S.T.M., St. John's, Nfld.	2	478	Berlis, R. J., D.D., Montreal, Que.	37	554
Armstrong, R. H., B.D., Wingham, Ont.	31	542	Bernhardt, R. J., B.D., Biggar, Sask.	15	504
Austen, F. H., Sault Ste. Marie, Ont.	22	520	Bethune, A. A., B.D., Cobourg, Ont.	11	496
B					
Bailey, A. E., Th.D., Waterloo, Ont.	23	524	Bhe, Robert D., B.A., Fort Coulonge, Que.	39	558
Bailey, T. Melville, Hamilton, Ont.	24	526	Bigelow, J. E., S.T.M., Edmonton, Alta.	9	492
Baillie, James, Toronto, Ont.	17	512	Bishop, J. H., B.D., Montreal, Que.	30	538
*Baird, Wm., Almonte, Ont.			Bisset, R. M., St. Paul's, Ont.	16	506
			Black, B. S., B.D., Oakville, Ont.	26	532
			Black, Douglas, Brantford, Ont.	16	506
			Black, Wm., Port Perry, Ont.	44	566
			Blackburn, M. S., D.D., N. Surrey, B.C.	5	484
			Blackwell, G. L., B.A., Saint John, N.B.		

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Bialkie, L. E., B.Th., Moncton, N.B.	5	484
Bodkin, J. A., B.D., Sudbury, Ont.	22	522
Boggs, R. J., B.A., Weston, Ont.	18	514
Bonsall, H. B., Birmingham, England	44	566
Boudreau, M. E. R., S.T.D., Apsley, Ont.	37	554
Bowring, D. M., B.D., Weston, Ont.	20	518
Boyd, C. F., B.D., Newmarket, Ont.	28	536
Boyd, C. G., B.A., Toronto, Ont.	18	514
Boyd, T. H., B.D., Morrisburg, Ont.	13	500
Boyer, K. E., B.D., Winnipeg, Man.	34	548
Boyne, John C., B.D., Brantford, Ont.	26	532
Bragg, Edward, Quebec, Que.	8	490
Bray, C. E., Pentleton, B.C.	43	564
Brett, G. C., Little Harbour, N.S.	3	478
Brett, G. W. C., B.D., Oshawa, Ont.	17	506
Brett, T. W., B.A., Baddeck, N.S.	1	476
Briard, E. J., B.A., Scarborough, Ont.	17	508
Brown, Archibald, Ph.D., Strathroy, Ont.	29	538
Brown, Cecil R. J., M.A., Leaskdale, Ont.	16	506
Brown, P. A., M. Div., Beauharnois, Que.	9	490
Brown, W. H., M. A., New Glasgow, P.E.I.	7	488
Brown, Wm. M., Howick, Que.	9	494
Brush, John C., B.A., Listowel, Ont.	30	540
Bryan, T. G. M., B.D., Windsor, Ont.	28	536
Buntain, H. M., B.A., Pembroke, Ont.	12	498
Burch, M. E., B.D., Mimico, Ont.	18	512
Burgess, J. L., M.A., Belle River, Ont.	28	536
Burkhardt, J. W., B.A., Amherstburg, Ont.	28	536
Burnett, A. Ian, D.D., Ottawa, Ont.	11	498
Burns, R. S., B.D., Banff, Alta.	41	562
Burton, R. J., B.A., Calgary, Alta.	40	560
Butcher, W. F., D.D., New Liskeard, Ont.	21	520

C

Calder, A. J., B.D., Peterborough, Ont.	15	504
Caldwell, M. A., M.Div., Newcastle, N.B.	8	486
Caldwell, T. J., Hamilton, Ont.	24	526
Cameron, John R., B.D., Lunenburg, N.S.	4	482
Cameron, Ross K., D.D., Toronto, Ont.	18	514
Campbell, A. K., B.A., Thorold, Ont.	25	530
Campbell, D. A., D.D., Charlottetown, P.E.I.	7	488
Campbell, D. G., D.D., London, Ont.	27	534
Campbell, D. L., B.D., Sherbrooke, Que.	8	490
Campbell, D. S., B.D., Sarnia, Ont.	29	538
Campbell, R. F. G., B.D., Guelph, Ontario	17	512
Campbell, William, Galt, Ont.	23	522
Carr, John C., B.D., U.S.A.	18	514
Carroll, I. R., B.A., Selkirk, Man.	34	548
Carson, J. R., B.Paed., Wallaceburg, Ont.	28	536
Carter, C. H., B.D., Victoria Harbour, Ont.	20	518
Carter, R. P., M.R.E., Don Mills, Ont.	17	510
Casselman, A. B., B.A., Aylmer East, Que.	11	496
Cassidy, D. G., B.D., Windsor, Ont.	28	536
Caswell, Norman, B.A., Meaford, Ont.	20	518
Chambers, Calvin H., B.D., New Westminster, B.C.	44	566
Chan, David, Ph.D., Toronto, Ont.	17	510
Chan, Paul S., L.Th., St. Laurent, Que.	9	492
Channon, Owen, B.D., Dartmouth, N.S.	4	482
Chatreau, D. R., B.D., Truro, N.S.	4	482
Cheatle, G., M.Div., St. Andrew's, N.B.	5	484
Chen, W. H., B.D., Elphinstone, Man.	17	510
Clarke, Dennis, W., B.D., Atwood, Ont.	30	538
Clarke, J. S., D.D., Don Mills, Ont.	17	510
Clements, Alexander, B.A., Dutton, Ont.	27	534
Clifton, E. Lloyd, Hamilton, Ont.	24	526
Clifton, E. S., B.D., Beachville, Ont.	26	532
Cochrane, Chas. C., D.D., Westmount, Que.	9	492
Cochrane, Robert B., B.D., Milverton, Ont.	30	540
Codling, Donald A.	17	512
Codling, D. O., B.D., Little Narrows, N.S.	1	476
Coles, S. B., B.A., Don Mills, Ont.	17	510
Collier, Donald F., B.D., Elora, Ont.	17	510
Colvin, H. T., B.D., Markdale, Ont.	20	518
Con, R. J., B.A., Edmonton, Alta.	39	558
Congram, John, B.D., Hamilton, Ont.	24	528
Conkey, Frank, M.A., Pickering, Ont.	17	506
Cooper, David J. C., B.D., Atikokan, Ont.	33	546
Cooper, J. C., B.D., Don Mills, Ont.	18	514
Cornish, R. Allan, Don Mills, Ont.	17	508
Costerus, Christian, M.Th., Formosa	17	512
Courtenay, R. A., B.D., Scotland	36	552

E

Eadie, C. McK., B.A., Chesley, Ont.	31	540
Earis, E. K., B.A., Cobden, Ont.	12	498
Eaton, E. E., B.D., Chesterville, Ont.	13	500
Edmiston, J. J., S.T.M., Montreal, Que.	9	492
Elder, D. L., Cardinal, Ont.	13	500
Elder, John, Belmont, Ont.	27	534
Elder, J. C., B.A., Rexdale, Ont.	20	518
Ellis, H. T., B.D., Taiwan, Formosa	43	564
Ellis, B. W., Th.D., Manotick, Ont.	11	498
Embree, Alan B., B.A., Paris, Ont.	26	532
Embree, B. L. M., Th.M., Formosa	16	506
English, J. K., B.D., Chippawa, Ont.	25	530
Ester, J. E., B.A., Port Colborne, Ont.	25	530
Ester, E. McKay, B.D., North Burnaby, B.C.	44	566
Evans, D. T., D.D., Thornhill, Ont.	17	506
Evans, James W., B.Ed., Don Mills, Ont.	17	508

F

Fairley, Wm., Fenelon Falls, Ont.	16	506
Falconer, Charles A., Forest, Ont.	29	538
Faraday, Gordon A., M.A., Pentleton, B.C.	43	564

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Cousens, W. D., B.D., Markham, Ont.	17	512
Crabb, J. A., M.A., Barrie, Ont.	20	516
Craig, David, B.D., Switzerland	8	490
Craig, Wm. W. MacI., M.A.	10	496
Cram, D. B., Dutton, Ont.	27	534
Crawford, David J., M.Th., Calgary, Alta.	41	562
Crawford, Harry A., B.D., St. Laurent, Que.	9	492
Creaser, H. M., B.A., New Glasgow, N.S.	3	478
Cribar, Craig A., B.A., Newmarket, Ont.	17	506
Crocker, D. L., M.A., Willowdale, Ont.	17	508
Cromey, F. H., B.A., Markham, Ont.	17	506
Crooks, R. A., M.A., Parry Sound, Ont.	22	520
Crosby, Brian, Malawi	45	568
Cruikshank, Robert W., Red Deer, Alta	40	560
Cruvellier, Jean, D.Th., Quebec, Que.	8	490
Csizar, Attila, Burnaby, B.C.	44	566
Cunningham, G. A., B.A., Rocky Mtn. House, Alta.	40	560
Cunningham, G. B., B.A., Scarborough, Ont.	17	508
Cunningham, E. F., Kingston, Ont.	14	502
Currie, A. W., D.D., Ottawa, Ont.	11	496
Currie, M. C., B.A., Montague, P.E.I.	7	488
Currie, R. D., Lachine, Que.	9	490
Currie, R. D. A., B.A., Wallaceburg, Ont.	28	536

D

Daizell, G. C., S.T.M., Chatham, Ont.	28	536
Darch, Peter J., B.D., Niagara Falls, Ont.	25	530
Das, Basil P., M.Div., Tottenham, Ont.	20	518
Davidson, H. F., D.D., Don Mills, Ont.	17	510
Davidson, J. Ross H., Scotstown, Que.	8	490
Davidson, Ronald A., D.D., Saskatoon, Sask.	37	554
Davis, H. Glen, B.D., Korea	19	516
de Groot, L. Louis, B.D., Mississauga, Ont.	19	516
Dezse, G., Edmonton, Alta.	39	558
Dickey, James Ross, B.D., Wabush, Nfld.	2	478
Di Gangi, Mariano, D.D., Don Mills, Ont.	17	510
Doble, G. E., Th.M., Ottawa, Ont.	11	498
Doig, H. A., D.D., Don Mills, Ont.	17	510
Doks, K. C., B.A., Calgary, Alta.	41	562
Donsghue, D. J., B.A., Hamilton, Ont.	24	528
Donovan, W. A., B.A., Swift Current, Sask.	36	552
Doran, G. E., B.D., Richmond, Que.	8	490
Douglas, G. L., D.D., Toronto, Ont.	17	510
Douglas, W. A., B.D., Meadowvale, Ont.	19	516
Duff, J. C., B.D., Thornbury, Ont.	20	518
Duffy, W. F., B.D., Ottawa, Ont.	11	498
Duke, J. R., B.A., Grimsby, Ont.	24	526
Duke, T. A. A., B.A., London, Ont.	27	534
Dunbar, F. J., B.A., Eureka, N.S.	3	480
Duncan, Allan M., B.D., Peterborough, Ont.	15	504
Duncan, G. E., B.D., Carberry, Man.	35	550
Duncan, W. Scott, B.A., Downsview, Ont.	17	506
Duncanson, R. D., B.A., Norwich, Ont.	26	532
Duncanson, R. T., B.D., Kitchener, Ont.	23	524
Dunn, C. A., B.D., Guyana	14	502
Dunn, James, D.D., White Rock, B.C.	44	566
Dutcher, E. F., B.A., Clarkson, Ont.	19	516

E

Eadie, C. McK., B.A., Chesley, Ont.	31	540
Earis, E. K., B.A., Cobden, Ont.	12	498
Eaton, E. E., B.D., Chesterville, Ont.	13	500
Edmiston, J. J., S.T.M., Montreal, Que.	9	492
Elder, D. L., Cardinal, Ont.	13	500
Elder, John, Belmont, Ont.	27	534
Elder, J. C., B.A., Rexdale, Ont.	20	518
Ellis, H. T., B.D., Taiwan, Formosa	43	564
Ellis, B. W., Th.D., Manotick, Ont.	11	498
Embree, Alan B., B.A., Paris, Ont.	26	532
Embree, B. L. M., Th.M., Formosa	16	506
English, J. K., B.D., Chippawa, Ont.	25	530
Ester, J. E., B.A., Port Colborne, Ont.	25	530
Ester, E. McKay, B.D., North Burnaby, B.C.	44	566
Evans, D. T., D.D., Thornhill, Ont.	17	506
Evans, James W., B.Ed., Don Mills, Ont.	17	508

F

Fairley, Wm., Fenelon Falls, Ont.	16	506
Falconer, Charles A., Forest, Ont.	29	538
Faraday, Gordon A., M.A., Pentleton, B.C.	43	564

Name and Address Presby-tery Page

Farris, A. L., M.Th., Toronto, Ont.	17	510
Farris, C. D., Th.M., London, Ont.	27	534
Farris, W. J. S., Ph.D., Toronto, Ont.	17	510
Farthing, A. L., B.D., Penetanguishene, Ont.	20	486
*Fejes, L.	30	540
Ferguson, James, B.D., Stratford, Ont.	9	492
Ferguson, P. A., B.A., Montreal, Que.	18	514
Fesenko, M., Th.B., Toronto, Ont.	26	532
Files, James W., B.A., Brantford, Ont.	11	496
Files, L. R., Th.M., Ottawa, Ont.	24	528
Finocchiaro, Everado, Ancaster, Ont.	32	544
Firth, Daniel J., B.A., Thunder Bay, Ont.	41	562
Firth, Gordon, B.A., Calgary, Alta.	17	508
Fish, Gordon L., Scarborough, Ont.	17	508
Fitch, Wm., Ph.D., Toronto, Ont.	16	506
Fitzsimons, Wm., Waterloo, Ont.	23	524
Fleming, James, Beverloo, Ont.	1	476
Footo, Charles H., B.Ed., Boisdale, N.S.	11	498
Footo, E. G. B., D.D., Bells Corners, Ont.	15	504
Footo, John W., D.D., New Brunswick	9	492
Forbes, John M.A., Pierrefonds, Que.	44	568
Ford, V. E., M.L.B., Haney, B.C.	44	566
Ford, V. MacKenzie, B.D., Burnaby, B.C.	32	544
Forwalt, R., M.Div., Thunder Bay, Ont.	31	542
Fortier, D. J., B.A., Tiverton, Ont.	37	554
Foubister, D. R., B.D., Saskatoon, Sask.	44	568
Foulis, Robert J. P., B.D., Surrey, B.C.	37	554
Fourney, L. W., B.D., North Battleford, Sask.	17	510
Fowler, Louis H., D.D., Don Mills, Ont.	18	514
Fox, D. J., B.D., Oakville, Ont.	27	534
Fox, John B., B.A., London, Ont.	17	510
Fraser, John Y., Toronto, Ont.	22	520
Fraser, Wm. A., Burks Falls, Ont.	40	560
Fry, Douglas O., Red Deer, Alta.	17	512
Fuller, W. H., D.D., Toronto, Ont.	15	504
Fulton, W. H. T., B.A., Port Hope, Ont.	15	504

G

Gamble, Ivan S., B.D., Kamloops, B.C.	43	564
Garrett, J. Y., Th.D., Hampton Stn., N.B.	5	484
Garvin, E. L., White Rock, B.C.	44	566
Garvin, Murray, L., B.D., Formosa	38	556
Garvin, Robert C., B.D., Port Alberni, B.C.	45	568
Gastly, M. E., B.D., Shakespeare, Ont.	30	540
Gemmell, Thos., B.D., Oshawa, Ont.	17	508
Gentle, S. W., B.D., Belleville, Ont.	14	502
Gilbert, Peter F., Ph.M., Saskatoon, Sask.	37	554
Gillechrist, J. S., B.A., Bowmanville, Ont.	12	500
Gillanders, R. J., Perth, Ont.	44	568
Gillies, D. J., N. Burnaby, B.C.	27	534
Gillies, Malcolm, Oakville, Ont.	7	488
Gillis, Raymond L., B.Sc., Belfast, P.E.I.	7	488
Glass, Ian C., B.D., Charlottetown, P.E.I.	7	488
Glasier, K. M., Ph.D., California, U.S.A.	17	512
Glen, J. S., D.D., Toronto, Ont.	17	510
Glen, Raymond E., B.D., Yorkton, Sask.	36	552
Goldsmith, James A., B.D., Burlington, Ont.	24	526
Good, Robt., D.D., Ottawa, Ont.	11	498
Gordier, G. A., L.Th., Dorchester, Ont.	27	534
Gordon, J. D., B.A., Fredericton, N.B.	27	534
Gordon, B. R., B.A., London, Ont.	23	522
Gowdy, David, Th.D., Galt, Ont.	17	510
Gowland, A. J., M.A., Don Mills, Ont.	40	560
Grace, Howard G., Pictou Presbytery	25	530
Graham, G. E., B.D., Welland, Ont.	18	514
Graham, J. R., B.D., Toronto, Ont.	6	486
Graham, Murray M., B.Th., Campbellton, N.B.	39	558
Graham, Wm. J., B.A., Chaplaincy Service	28	536
Grant, J. M., B.D., Leamington, Ont.	13	500
Greene, Jonathan H., Kemptville, Ont.	23	524
Griggs, Gordon, B.D., Galt, Ont.	19	516
Grove, H. W., B.A., Port Credit, Ont.	20	518
Guergis, Karam, Angus, Ont.	20	518

N

Hadjilantonlou, G. A., Ph.D., Calgary, Alta.	41	562
Hales, Edward S., Theford, Ont.	29	538
Hall, E. T., B.D., Nigeria	24	528
Hankinson, L. D., B.A., Lethbridge, Alta.	41	562

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Hartley, B. S. S., Kirkfield, Ont.	16	506
Hastings, G. G., B.A., Guelph, Ont.	23	524
Hawkes, Everett R., B.Th., Madoc, Ont.	14	502
Hay, D. W., D.D., Toronto, Ont.	17	510
Hay, J. C., Ph.D., Toronto, Ont.	17	510
Hay, T. A., Regina, Sask.	36	552
Hay, S. A., B.D., Montreal, Que.	9	494
Henderson, Albert B., B.D., Cranbrook, B.C.	42	564
Henderson, C. D., B.A., St. Catharines, Ont.	25	530
Henderson, H. L., M.A., Portage la Prairie, Man.	35	550
Henderson, J. C., B.D., Thompson, Man.	35	550
Henderson, Wm. A., B.A., Woodstock, Ont.	26	532
Hepburn, J. N., Toronto, Ont.	22	522
Herblaud, D. J., Erin, Ont.	19	516
Heron, Kenneth, B.D., Barrie, Ont.	20	516
Herron, R. B., B.D., Toronto, Ont.	18	514
Herron, D. G. M., Th.M., Toronto, Ont.	17	506
Herron, Ernest, Pt. Edward, Ont.	20	518
Heustin, W. H., B.A., Bradford, Ont.	20	518
Hibbs, John J., B.D., Iroquois, Ont.	13	500
Hill, D. C., D.D., Winnipeg, Man.	34	548
Hill, Derwyn, J., Carlton Place, Ont.	12	498
Hill, Robert, Petrolia, Ont.	29	538
Hill, S. H., B.D., London, Ont.	29	538
Hollingworth, W. D., Grant, D.D., Vancouver, B.C.	44	566
Holstad, Vernon F., B.D., River John, N.S.	3	478
Honeyman, J., M.Th., Toronto, Ont.	18	514
Hood, J. C., B.D., Thunder Bay, Ont.	32	544
Hopton, George L., Ph.D., Downsview, Ont.	18	514
Hostetter, B. D., M.A., Weston, Ont.	18	514
House, K. W., B.A., Scarborough, Ont.	17	508
Houston, Adam, Stayner, Ont.	20	518
How, S., B.D., Prince Albert, Sask.	37	554
Howard, John Desmond, B.A., India	44	568
Howell, Basil Edward, Don Mills, Ont.	17	510
Howson, J. D. L., L.Th., Chaplaincy Service	9	494
Hudson, J. C., M.A., Gloucester, Mass.	12	498
Hughes, Leo E., Amprlor, Ont.	29	538
Hughes, T. Owen, B.A., Watford, Ont.	5	484
Humphreys, J. R., B.A., Saint John, N.B.	9	494
Humphries, Raymond A., B.D., U.S.A.	14	502
Hunter, E. H., M.A., Gananoque, Ont.	44	566
Hunter, G., New Westminster, B.C.	4	482
Hutchinson, Norman Wm., B.D., Halifax, N.S.	4	482
Hutchison, Jas. W., B.D., Streetsville, Ont.	19	516

I

Iarrers, Arthur, B.D., St. Michel, Que.	9	492
Inglis, James B., M.A., Montreal, Que.	9	492
Inglis, R. L., B.A., Fabreville,		

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Johnston, J. A., Ph.D., Hamilton, Ont.	24	526
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	494
Jones, E. H., L.Th., St. Thomas, Ont.	27	534
Jones, J. P., B.D., Brandon, Man.	35	550
Jones, R. C., B.D., Pictou, Ont.	14	502
Joshua, A. R., B.D., Assinibola, Sask.	36	552
Jossinet, Armand, B.D., Sillery, Que.	8	490
Jost, H. L., Th.B., Alvinston, Ont.	29	538

K

Kat, J. E., Sussex, England	9	404
Kemble, Donald G., B.A., Corunna, Ont.	29	538
Kendall, F. R., B.D., Bramalea, Ont.	19	516
Kennedy, Hamish M., B.D., Ottawa, Ont.	11	496
Kennedy, S. J., M.A., Fort Frances, Ont.	33	546
Kerr, D. M., Islington, Ont.	18	514
Kerr, P. G. D., B.D., Mount Forest, Ont.	23	522
Kerr, Samuel, B.D., Exeter, Ont.	30	540
Kerr, S. Howard, B.D., Vernon, B.C.	43	564
Ketchen, D. R., B.D., Innerkip, Ont.	26	532
Kincaid, W. A., B.A., Woodstock, Ont.	27	534
King, K. E., B.A., Calgary, Alta.	41	562
Kirk, C. J., B.D., London, Ont.	17	510
Klempa, W. J., Ph.D.	24	528
Knight, Kenneth G., Rosetown, Sask.	37	554
Knox, F. C., B.A., Corner Brook, Nfld.	2	478
Knox, W. E., Paisley, Ont.	31	540
Ko, James Yee-Lai, B.Th., Windsor, Ont.	28	536
Krepps, R. G., Winnipeg, Man.	34	548
Kuntz, Harry, S.T.M., Pointe Claire, Que.	9	492
Kutcher, W. V., B.A., Hamilton, Ont.	24	526
Kwan, Y. N., Vancouver, B.C.	44	568

L

Laird, J. M., B.D., Toronto, Ont.	17	510
Lattimore, J. K., D.D., Toronto, Ont.	18	512
Laurenson, J. M., B.D., Durham, Ont.	23	522
Lawson, Frank, B.D., Southampton, Ont.	31	542
Lawson, Wm., Windsor, Ont.	28	536
Lee, P. J., S.T.B., St. John, N.B.	5	484
Lee, Stephen Yau Wing, Th.R., Chatham, Ont.	28	536
Lee, Sui Man, B.D., Sudbury, Ont.	22	522
Lemen, W. H., B.D., Grande Prairie, Alta.	38	556
Lemoine, W. Lorne, B.D., Ottawa, Ont.	11	496
Lennox, D. E. W., B.A., Glencoe, Ont.	27	534
Lennox, H., D.D., Vancouver, B.C.	44	566
Lennox, Robt., D.D., Toronto, Ont.	17	510
Lewis, C. M., M.Th., Waterloo, Ont.	23	524
Lewis, T. J., Waterdown, Ont.	24	526
Lewis, W. G., Rodney, Ont.	27	534
Ling, E., B.D., Victoria, B.C.	45	568
Little, G. D., Islington, Ont.	18	514
Little, Robert, B.D., Midland, Ont.	20	518
Little, Wallace I., Th.M., Hespler, Ont.	23	522
Locke, O. G., B.A., Lindsay, Ont.	16	506
Lockwood, John P., B.D., Chambly, Que.	9	492
Logan-Veneta, J., D.D., Ottawa, Ont.	11	498
Lookman, S.J., Ancaster, Ont.	24	526
Lowe, G. A., B.A., Toronto, Ont.	17	510
Lowery, Basil C., B.D., Riverview Heights, N.B.	5	484
Lowry, Douglas B., Ph.D., Waterloo, Ont.	23	524
Lowry, Harold G., D.D., Burlington, Ont.	24	526
Lowther, A. A., D.D., Toronto, Ont.	18	514

Mac

MacDonald, Alexander, B.D., Merigomish, N.S.	4	478
MacDonald, A. S., S.T.M., Windsor, Ont.	28	536
MacDonald, Charles Angus, South Haven, N.S.	1	476
MacDonald, Chas. A., Glencoe, Ont.	27	534
MacDonald, Donald, Duart, Ont.	28	536
MacDonald, D. C., D.D., Don Mills, Ont.	26	532
MacDonald, D. Ralph, B.D., Edmonton, Alta.	39	558
MacDonald, E. Ross, B.A., Montreal, Que.	9	492
MacDonald, E. G., B.A., Orillia, Ont.	20	518
MacDonald, G. R., B.D., Kitchener, Ont.	23	522
Macdonald, Hugh, M.A., Toronto, Ont.	18	514
Macdonald, N. D., D.D., Hamilton, Ont.	24	526
Macdonald, Norman, Ph.D., Aberdeen, Scotland	24	528
Macdonald, R. D., B.A., Toronto, Ont.	26	532

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Macdonnell, Scarth, B.D., Montreal, Que.	9	492
MacDougall, A. Goodwill, Ph.D., Baie d'Urfe, Que.	9	490
MacGillivray, J. G., B.A., Scarborough, Ont.	17	508
MacInnes, Donald, B.Th., Ridgeway, Ont.	28	536
MacInnes, P. G., B.A., Toronto, Ont.	17	508
MacInnes, Murdo, Oro, Ont.	20	518
MacInnis, C. C., Kimberley, B.C.	42	564
MacIver, Iver D., Maxville, Ont.	10	496
MacIver, J. Colin, Winnipeg, Man.	34	548
MacKay, Angus, India	31	548
MacKay, A. Lorne, D.D., Hamilton, Ont.	24	526
MacKay, A. Ross, Th.B., Montreal, Que.	9	494
MacKay, Clifton J., D.D., Montreal, Que.	9	492
MacKay, D. B., D.D., Halifax, N.S.	4	482
MacKay, D. H., Hamilton, Ont.	24	528
MacKay, Donald Walker, B.D., Italy	3	480
MacKay, Eoin S., D.D., Toronto, Ont.	17	510
MacKay, James, Englishtown, N.S.	1	476
MacKay, J. D., B.A., New Glasgow, N.S.	3	478
MacKenzie, John, LL.B., Colborne, Ont.	15	504
MacKenzie, R. E., B.D., Collingwood, Ont.	20	520
MacKenzie, R. Sheldon, Ph.D., St. John's, Nfld.	2	478
MacKinnon, A. D., D.D., Halifax, N.S.	1	476
MacKinnon, D. A., Pictou Landing, N.S.	3	480
MacKinnon, Wallace, B.A., Ingleside, Ont.	10	494
MacLean, A. O., B.A., Halifax, N.S.	4	482
Maclean, Charles H., D.D., Dresden, Ont.	28	536
MacLean, J. L. L., B.D., Cranberry Portage, Man.	11	498
MacLean, Robert A. B., M.R.E., Chaplaincy Service	4	482
MacLean, R. C., B.A., St. Catharines, Ont.	25	530
MacLean, R. D., B.D., Halifax, N.S.	4	482
Maclean, W. G., D.D., Winnipeg, Man.	34	548
MacLellan, W. C., B.D., Toronto, Ont.	18	514
MacLellan, W. L., D.D., Cornwall, Ont.	10	494
MacLennan, K. C., Toronto, Ont.	18	514
MacLeod, A. Donald, B.D., Agincourt, Ont.	17	508
MacLeod, Ian G., B.D., Baddeck, N.S.	1	476
MacLeod, Roderick, Chatham, Ont.	28	536
MacMillan, D. N., Ph.D., Pointe Claire, Que.	9	494
MacMillan, Donald, Ph.D., Toronto, Ont.	17	512
MacMillan, J. A., Kingston, Ont.	13	500
MacMillan, R. G., Oakville, Ont.	19	516
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	480
MacNeil, Wm. C., Valetta, Ont.	28	536
MacNeill, H. F., Agincourt, Ont.	17	508
MacNeill, W. W., B.D., Scarborough, Ont.	17	508
Macodrum, W. B., B.A., Geraldton, Ont.	32	544
MacPherson, D. C., Th.B., Truro, N.S.	14	502
MacRae, Murdoch, B.D., Big Bras d'Or, N.S.	1	476
MacRury, Hector M., B.D., Toronto, Ont.	17	506
MacSween, Alex F., B.A., Don Mills, Ont.	17	510
MacSween, Ian P., B.A., Edmonton, Alta.	39	558
MacSween, P. F., Edmonton, Alta.	39	558
MacWillie, G. J., S.T.M., Edmonton, Alta.	45	568
McAllister, T. H., Victoria, B.C.	17	506
McAvoy, H. W., B.D., Aurora, Ont.	24	528
McAvoy, James, Hamilton, Ont.	7	488
McBride, J. S., B.D., Summerside, P.E.I.	19	516
McBride, John W., B.D., Brampton, Ont.	15	504
McBride, W. C., R.A., Campbellford, Ont.	1	476
McCall, H. L., Marion Bridge, N.S.	30	538
McCarroll, C. A., Brussels, Ont.	24	526
McCarroll, P. A., B.D., Hamilton, Ont.	17	506
McClure, W. J. S., B.A., Whitby, Ont.	18	514
McComble, A. M., B.D., Islington, Ont.	3	480
McComble, D. Neil, B.A., Stellarton, N.S.	3	480
McComble, P. C., Vancouver, B.C.	18	514
McCreary, J. K., Ph.D., Lewistown, Maine, U.S.A.	18	514
McCree, W. T., D.D., Don Mills, Ont.	17	510
McCraig, Malcolm A., B.D., Charlottetown, P.E.I.	7	488
McCullagh, E. C., B.A., Simcoe, Ont.	24	528
McCullough, David, D.D., Toronto, Ont.	18	514
McDonald, Kenneth H., Martintown, Ont.	10	494
McDonald, P. A., B.D., Dartmouth, N.S.	4	482
McDonald, P. A., B.D., Scarborough, Ont.	17	508
McElwain, W. I., Th.M., Toronto, Ont.	17	508
McEntyre, S. O., B.D., Toronto, Ont.	27	534
McGill, Clare, B.D., Formosa	38	556
McGillivray, A. D., B.D., Dawson Creek, B.C.	10	496
McGowan, J. A., B.A., Vankleek Hill, Ont.	20	520
McGown, J. K. L., B.A., Barrie, Ont.	20	520
McIlveen, W. Howard, B.D., Edmonton, Alta.	39	558
McIntosh, Alvin, B.A., Welland, Ont.	25	530

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McIntosh, John H., B.A., Japan	23	524
McIntyre, S. L., B.A., Lakefield, Ont.	15	504
McKague, F. D., B.D., S.S. Marie, Ont.	22	520
McKague, James A., B.A., Creemore, Ont.	20	518
McKee, I. R., B.A., Kitimat, B.C.	43	564
McKenna, T. M., B.Sc., U.S.A.	19	516
McKenzie, A. H., B.D., Acton, Ont.	19	516
McKenzie, K. F., M.A., Don Mills, Ont.	16	506
McKeown, W. J., B.A., Niagara Falls, Ont.	25	530
McKillican, D. R., M.Th., Barrie, Ont.	17	510
McKinlay, E., Ph.D., Hamilton, Ont.	24	526
McKinney, T. J., B.A., Teeswater, Ont.	31	542
McKinnon, C. Paul, Ph.D., Vancouver, B.C.	44	566
McKinnon, Warren K., B.D., Bolton, Ont.	19	516
McLennan, E. C., B.Th., Fort Erie, Ont.	25	530
McLean, Alex. B.D., Thornhill, Ont.	17	512
McLean, J. L. W., D.D., Victoria, B.C.	45	568
McLean, M. S., B.A., Winnipeg, Man.	34	548
McLean, Nell J., B.D., Sydney Mines, N.S.	1	476
McLean, Walter F., B.D., Winnipeg, Man.	34	548
McLean, Wm., D.D., Ottawa, Ont.	10	496
McLelland, D. C., M.Th., Islington, Ont.	18	512
McLelland, J. C., Ph.D., Pointe Claire, Que.	9	494
McLennan, W. H., B.D., Hamilton, Ont.	24	526
McLeod, Wilfred A., Hamilton, Ont.	9	494
McMichen, George, B.D.	24	526
McMillan, A. Norman, Caledonia, Ont.	17	510
McMillan, K. G., D.D., Toronto, Ont.	18	512
McMurray, John, M.A., Toronto, Ont.	17	510
McNab, John, D.D., Toronto, Ont.	31	542
McNabb, Maurice D., B.A., Port Elgin, Ont.	9	490
McPhee, E. I., B.E.D., Montreal, Que.	14	502
McPhee, Floyd R., B.D., Amherstview, Ont.	17	508
McQueen, D., Toronto, Ont.		

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Mabb, W. H., Red Deer, Alta.	40	560
Maddock, Robert Wayne, B.A., Hillsburg, Ont.	19	516
Mahood, Denis H., B.D., Nainital, B.C.	45	568
Malcolm, George A., M.Th., Cobourg, Ont.	15	504
Manson, Wm., B.D., Toronto, Ont.	17	506
Manthorpe, M.-Ross	44	568
Mark, M. A., B.A., North Bay, Ont.	22	522
Markell, H. Keith, B.A., Montreal, Que.	9	494
Marnoch, J. D., B.A., Winnipeg, Man.	34	548
Marr, H. C., B.A., Hamilton, Ont.	26	532
Marsb, H. G., B.A., Edmonton, Alta.	39	558
Marshall, D. H., D.D., Guelph, Ont.	23	524
Marshall, J. H., London, Ont.	27	534
Marshall, E. T. A., M.A., Stratroy, Ont.	29	538
Matheson, Gordon, Tatamagouche, N.S.	3	480
Matthews, K. J., Toronto, Ont.	18	512
Mawhinney, David W., B.Th., Prescott, Ont.	13	500
Mawhinney, D. L., B.D., Pictou, N.S.	3	478
Maxwell, T. R., M.Th., Waterloo, Ont.	19	516
Melton, M. K., B.D., U.S.A.	34	548
Meszaros, Sandor, B.D., Kipling, Sask.	36	552
Metzger, F. W., Vancouver, B.C.	44	566
Middleton, C. W., Mount Brydges, Ont.	27	534
Miles, Bruce A., B.A., Winnipeg, Man.	34	548
Milne, J. W., B.A., Ormstown, Que.	17	510
Milroy, R. B., M.A., Don Mills, Ont.	31	542
Mitchell, C. L., B.D., Gravenhurst, Ont.	39	558
Mitchell, Wm. B., B.A., Toronto, Ont.	31	540
Molloy, Bruce, M.Th., Victoria, B.C.	9	492
Molnar, E. F., Ph.D., U.S.A.	18	514
Moncrieff, W. M., B.D., Chateauguay, Que.	20	518
Montgomery, R. D. P., M.A., Ottawa, Ont.	44	566
Moore, D. S., B.D., Alliston, Ont.	9	490
Moore, George H., Uxbridge, Ont.	11	498
Moore, W. W., D.D., Ganges, B.C.	20	516
Moorhead, W. J., B.D., Rexdale, Ont.	16	506
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Morris, J. J. H., B.D., Regina, Sask.	36	552
Morrison, A. E., D.D., Truro, N.S.	4	482
Morrison, A. J., B.D., Ottawa, Ont.	11	496
Morrison, J. P. (Ian), B.D., Prince George, B.C.	43	564
Morrison, W. J., M.A., Sackville, N.B.	5	484
Morton, D. G., B.A., Burlington, Ont.	24	526
Muchan, Joseph, B.A., Toronto, Ont.	18	514
Muir, A. C. G., B.D., Timmins, Ont.	21	520
Mulehey, R. D., B.D., Toronto, Ont.	17	510
Mulholland, T., Seaforth, Ont.	30	540
Mullin, Chas. A., B.A., Ingleside, Ont.	10	496
Munro, J. A., D.D., Don Mills, Ont.	18	514
Murdoch, J. M., St. Albert, Alta.	39	558
Murphy, David, M.Th., Toronto, Ont.	45	568
Murray, John M., Milton, Ont.	19	516
Murray, Wallace John, Mitchell, Ont.	30	540
Muth, Malcolm, B.A., North Battleford, Sask.	37	554

N

Nagy, B. D., Calgary, Alta.	41	562
Nagy, Julian, Montreal, Que.	9	492
Nanson, L. H., Morrison, Ont.	23	524
Neil, D. G., Th. M., Hamilton, Ont.	24	526
Neill, Frederick, B.A., Palmerston, Ont.	23	522
Neilson, J. A., Norwood, Ont.	15	504
Nelson, E. G., Orangeville, Ont.	19	516
Nesbitt, W. J., B.A., Richmond, Ont.	11	496
Nevin, B. A., B.A., Ancaster, Ont.	24	526
Newton, W. L., B.D., California, U.S.A.	28	536
Ng, Andrew, L.Th., Vancouver, B.C.	44	566
Nicholson, Donald, Albany, P.E.I.	7	488
Nicholson, D. R., B.D., Campbellville, Ont.	19	516
Nicholson, W. C., Guelph, Ont.	23	524
Nicolson, M., D.D., Calgary, Alta.	41	562
Nicolson, M., D.D., Lucknow, Ont.	31	540
Noble, Glenn A., B.D., Brantford, Ont.	26	532
Novak, Nicholas, Brantford, Ont.	29	538
Nugent, H. L., B.D., Wyoming, Ont.	44	566
Nugent, W. Oliver, D.D., Abbotsford, B.C.	44	566
Nute, John F., B.Th., Haney, B.C.	28	536
Nyaradi, Thomas, Windsor, Ont.		

O

Ogdon, R. J., B.D., Surrey, B.C.	44	566
Old, Allan M., M.A., Thornburn, N.S.	3	480
Oliver, D. M., B.D., Kapuskasing, Ont.	21	520
Orsborn, E., Toronto, Ont.	18	512

P

Pace, John, B.D., Ingersoll, Ont.	26	532
Palmer, K. H., Hamilton, Ont.	24	528
Palmer, Wm. K., M.A., Galt, Ont.	24	528
Pandy, L. S., LL.D., Delhi, Ind.	26	532
Parks, Winston A., B.D., Rexton, N.B.	6	486
Parsons, Frank J., M.Th., Mississauga, Ont.	19	516
Partridge, Glendon F., B.A., Ottawa, Ont.	9	494
Paterson, Glendon F., B.A., Ottawa, Ont.	35	550
Paterson, D. S., B.A., Brandon, Man.	39	558
Paterson, D. W., B.A., Lloydminster, Alta.	9	490
Paul, Larry R., B.D., Beaconsfield, Que.	3	480
Pauley, Frederick, M.Th., Pictou, N.S.	35	550
Penny, B., B.D., Rossburn, Man.	20	518
Perry, D. K., D.D., Elmvale, Ont.	29	538
Perry, G. James, B.A., Stratroy, Ont.	44	566
Perry, William, B.D., Chilliwack, B.C.	41	562
Peters, G., Fort Macleod, Alta.	7	488
Pettigrew, C., B.D., Tyne Valley, P.E.I.	7	488
Phills, Neville W. B., B.A., Winnipeg, Man.	34	548
Phlips, G. M., Burnaby, B.C.	44	566
Phlips, G. M., Burnaby, B.C.	18	512
Pickering, F. Allen, M.A., Mississauga, Ont.	44	566
Ploomp, Tony, B.D., Richmond, B.C.	20	520
Poff, J. Garth, B.D., North Bay, Ont.	27	534
Pollock, J. M., B.A., London, Ont.	44	566
Pollock, R. M., B.A., Abbotsford, B.C.	34	548
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Ransom, R. M., Th.B., Don Mills, Ont.	17	510
Ratray, A. A., Ph.D., Victoria, B.C.	45	568
Rayner, DeCourcy E., D.D., Don Mills, Ont.	17	510
Reaves, James, B.D., Bobcaygeon, Ont.	16	506
Reed, F., Elmira, Ont.	23	524
Reid, A. N., M.A., Prescott, Ont.	13	500
Reid, P. B., B.A., S.S. Marie, Ont.	22	520
Reid, Wm., B.A., Renfrew, Ont.	12	500
Reid, W. H., D.D., St. Andrew's East, Que.	9	494
Reld, W. Stanford, Ph.D., Guelph, Ont.	23	524
Renault, Leslie E., B.D., Brockville, Ont.	13	500
Rennie, Fred H., M.Th., Toronto, Ont.	17	508
Rennie, Gerald, B.A., Acton, Ont.	19	516
Rennie, Ian, Ph.D., Vancouver, B.C.	44	566
Reoch, Allan, D.D., Scarborough, Ont.	17	510
Reside, M. S., B.D., Willowdale, Ont.	17	508
Rhoad, J. C., B.D., Innisfail, Alta.	40	560
Riddell, J. E., B.D., Brandon, Man.	35	550
Rienks, G., Brantford, Ont.	26	532
Ritchie, James M., M.A., Killarney, Man.	35	550
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Roberts, Earle F., B.A., Don Millin, Ont.	22	522
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Robertson, J. A., B.D., Toronto, Ont.	18	512
Robertson, J. Bruce, S.T.M., New Glasgow, N.S.	3	478
Robertson, N. G., Vancouver, B.C.	44	566
Robinson, B. E., B.D., Regina, Sask.	36	552
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Rose, Hector W., B.Ed., Bassano, Alta.	41	562
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Ross, J. A., Ph.D., Vancouver, B.C.	44	566
Ross, R. W., Woodstock, N.B.	5	484
Ross, Robin, Moosomin, Sask.	36	552
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Ruddell, P. D., B.D., Moose Jaw, Sask.	36	552
Rumball, W. E. P., B.A., Toronto, Ont.	18	512
Russell, H., B.Th., Toronto, Ont.	18	514
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Ruzsa, Eugene, Hamilton, Ont.	24	528
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Wright, E. A., D.D., Victoria, B.C.	45	568
Wright, Malcolm L., B.D., U.S.A.	3	480
Wyber, J. Robert, B.D.	36	552
Y		
Yeos, John D., B.A., Sylvan Lake, Alta.	40	560
Young, A. C., B.A., North Bay, Ont.	22	520
Young, F. N., B.A., Georgetown, Ont.	19	516
Young, George H., M.A., Sarnia, Ont.	29	538
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Young, W. A., D.D., Elora, Ont.	23	524
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FOR
THE BOOK OF FORMS

The Book of Forms, as issued by authority of the 95th General Assembly (1969), brought all previous editions with revisions to and including 1969 up to date.

The following are the amendments under the Barrier Act, and other revisions as authorized by the 96th General Assembly.

From year to year other revisions will be found in this place in Acts and Proceedings.

Clip these pages, trim, and place in your copy of the 1969 edition of the Book of Forms beside or over the sections as indicated.

176. (1) (d) who have been appointed to mission fields within the bounds for not less than one year, with the sanction of one of the Assembly's Boards, or who have been appointed to self-sustaining charges for not less than one year by the Presbytery of the bounds, (*Minutes, 1970.*)

176. Concerning appointments to self-sustaining charges and appointments as stated supply, etc., see A. & P., 1970, page 368.

206. In the event of any such applicant for license having received and accepted an appointment to labour in any of our Home Mission Fields or a self-sustaining charge for a period of one year or more, he may, on being licensed, also be ordained as a Minister of The Presbyterian Church in Canada by the Presbytery to which he has applied for license or by that to which he has been regularly transferred. (*Minutes, 1909 and 1970.*)

408. Formula to be signed at Ordination or Induction or Reception of a Minister. (*Adopted as an Interim Act, 1970.*)

I, A. B., do by my signature testify my adherence to those things declared and required to be accepted in the Preamble and Questions at the Ordination of a Minister.

410. Questions to be put to Missionaries at Ordination. (*Adopted under the Barrier Act, 1970.*) (See Section 409.)

411. Questions to be put to Candidates when licensed to preach the Gospel. (*Adopted under the Barrier Act, 1970.*) (See Section 409, and substitute "to license" for "to ordain" in paragraph 3 of the Preamble.)

409. Questions to be put to Ministers at Ordination or Induction. (Adopted under the Barrier Act, 1970.) Preamble and Ordination Questions all ministries . . .
Preamble and Ordination Questions

All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit the Church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again. That the Church may be continually renewed and nurtured for her ministry, Christ furnishes her with pastors and teachers. He requires and enables her to discern and to confirm by ordination those whom He calls to this pastoral and teaching office. The standards of His Church He entrusts in a special degree of responsibility to their care.

The Presbyterian Church in Canada is bound only to Jesus Christ her King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1954 and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in its continuing function of reformulating the faith.

All these things you have examined and are ready to accept. Being assured of your faith in Christ and your love for men, the Presbytery is prepared to ordain you in the name of the Triune God to the ministry of Word and Sacraments. That your faith may appear in the presence of God and His people, we now ask you the appointed questions in terms of this preamble:

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in the Scriptures?
3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. Do you promise in the strength and grace of the Lord Jesus Christ to conduct yourself in your private and public life as becomes His gospel, and do you give yourself diligently and cheerfully to the service of Christ's word, sacraments and discipline, for the furtherance of His reconciling mission in the world?