

THE
ACTS AND PROCEEDINGS
OF THE
NINETY-EIGHTH
GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 4th - 9th, 1972



TORONTO
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135 RAILSIDE RD., DON MILLS, ONT.
1972

OFFICERS OF THE 98th GENERAL ASSEMBLY

THE REVEREND MAX V. PUTNAM, B.A., D.D., Kingston, Ont.
Moderator

THE REVEREND E. A. THOMSON, B.A., D.D., Don Mills, Ont., *Principal Clerk*

THE REVEREND L. H. FOWLER, M.A., B.D., D.D., Don Mills, Ont. } *Deputy*
THE REVEREND D. C. MACDONALD, B.A., D.D., Don Mills, Ont. } *Clerks*

BOARDS AND COMMITTEES

NAME	CONVENER	SECRETARY
Administrative Council	Mr. F. Whilsmith	Dr. D. C. MacDonald
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Board of World Mission	Rev. L. L. de Groot	Rev. G. Malcolm
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Assistant Overseas Secretary		Miss M. E. Whale
Home Missions Secretary		Dr. H. A. Doig
Assistant Home Missions Secretary		Rev. A. F. MacSween
Assistant Home Missions Secretary		Miss G. G. Kelly
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Board of Christian Education	Dr. B. H. McNeel	Dr. A. E. Bailey
Executive Assistant		Rev. D. H. Powell
Consultant in Church & University		Rev. R. D. Mulchey
Consultant in Leadership Development		Miss Helen Tetley
Board of Evangelism & Social Action	Dr. E. McKinlay	Rev. W. A. Smith
Assistant Secretary		Rev. A. McCombie
Presbyterian Men	Mr. R. A. Hamilton and Mr. G. Fernie	
Board of Stewardship & Budget	Mr. H. Lloyd	Dr. H. F. Davidson
Assistant Secretary		Mr. A. M. Deans
Knox College, Senate	Dr. J. S. Glen	
Knox College, Board	Mr. A. W. R. Adair	
Presbyterian College, Senate	Dr. C. R. Bell	
Presbyterian College, Board	Dr. J. A. Simms	
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St. Andrew's Hall, Vancouver	Dr. H. Lennox	
Presbyterian Record	Miss H. Allen	Editor, Dr. DeC. H. Rayner
Pension Board	Mr. J. E. Smart	
Audio-Visual Services	Dr. R. F. G. Campbell	Rev. H. A. Crawford
Board of Education	Dr. C. J. MacKay	
Church Worship	Rev. H. W. McAvoy	
History	Dr. J. A. Johnston	
Chaplaincy Services, Canadian Forces	Dr. E. G. B. Foote	
Chaplaincy Services, Institutional	Rev. R. H. Armstrong	
Church Architecture	Mr. M. Ross	
Home Religion	Mrs. G. H. Peckover	
Nominate Standing Committees	Rev. P. B. Reid	Rev. G. M. Young
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Inter-Church Aid, Refugee, and World Service	Rev. E. F. Dutcher	
Inter-Church Relations	Dr. W. F. Butcher	
North American Area Council, etc.	Dr. W. J. Klempa	
Canadian Council of Churches	Rev. R. Gellatly	
Presbyterian Church Building Corporation	Mr. R. H. Carley, Q.C.	
Director	Dr. D. McCullough	
Presbyterian Residence, Saskatoon	Dr. R. A. Davidson	
Church Doctrine	Dr. D. W. Hay	
Order of Deaconesses	Dr. H. G. Lowry	
Training Requirements for Professional Church Workers	Dr. J. MacLelland	
Personnel Services	Mr. W. E. Stanley	Rev. J. C. Cooper
Congregational Life	Mrs. K. D. Taylor	

CHURCH OFFICES —

50 Wynford Dr., Don Mills, 403, Ont. — Phone (416) 429-0110

MODERATORS OF GENERAL ASSEMBLIES

Since 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., Saint John, N.B.
1881	Saint John, N.B.,	Principal MacVicar, D.D., LL.D., Montreal.
1882	Kingston,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	Saint John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	Saint John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm MacGillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.

MODERATORS OF GENERAL ASSEMBLIES SINCE 1875—Continued

1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966	Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967	Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa.
1968	Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969	Toronto,	E. H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970	Halifax,	D. T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971	Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972	Toronto,	M. V. Putnam, B.A., D.D., Kingston, Ont.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH
IS DRAWN TO CERTAIN MATTERS

1. The Recommendations of the several Boards and Committees as amended and adopted by Assembly, and the various acts of Assembly.
2. From the foregoing the particular attention of Synods, Presbyteries and Sessions is called to the following:
 - A. Stewardship & Budget Report, Pg. 415, A. & P., Recs. 2-7.
 - B. Church Doctrine Report, Pg. 344, A. & P. Rec. 1 with replies by Jan. 15/73; Rec. 2 (Study Papers); Rec. 3 with replies by Jan. 31/73; Rec. 5 with replies by Feb. 15/73.
 - C. Evangelism & Social Action Report, Pg. 302, A. & P. Rec. 4 referred to Synods within the Province of Ontario, Pg. 66, A. & P., 1972.
3. Under the Barrier Act:
 - (a) Re Section 80, Section 297, sub-section (5), and Section 298, Book of Forms. The text will be found on Pages 95, 96, A. & P., 1972.
4. Declaratory Act: Re Section 176 (1) (e), Book of Forms. The Text will be found on Page 96, A. & P., 1972.
5. Re Congregational Life — Nominations for Secretary (Recommendations 2 (a) — Organization, and Planning Report — Page 71)

THE
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OF THE
**NINETY-EIGHTH
GENERAL ASSEMBLY**

OF

The Presbyterian Church in Canada

HELD IN

RIVERDALE PRESBYTERIAN CHURCH, TORONTO

JUNE 4, 1972

FIRST SEDERUNT

At the City of Toronto, Ontario, and within Riverdale Church there, Sunday, the fourth day of June, in the year of our Lord, one thousand nine hundred and seventy-two at eight o'clock in the evening.

Which place and time Ministers and Ruling Elders, commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario, on the sixth day of June last year.

The Reverend Murdo Nicolson, M.A., D.D., Moderator of the last Assembly, assisted by the Reverend R. B. Milroy, M.A., conducted public worship and preached a sermon on the Subject: "Summoned to Serve".

According to appointment Dr. Nicolson administered the Sacrament of the Lord's Supper. In this he was assisted by Mr. Milroy, the Reverend G. D. Johnston, M.B.E., M.A., D.D., the Reverend J. M. Milroy, M.A., B.D., and the Reverend P. G. MacInnes, B.A. The Table was served by Elders of the Kirk-Sessions of Riverdale, Roger's Memorial, St. John's and Queen Street East congregations of Toronto.

Thereafter, with prayer Dr. Nicolson did constitute the Ninety-Eighth General Assembly in the Name of the Lord Jesus Christ, the only King and Head of the Church.

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ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before were presented in a printed list and the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present.)

I.—SYNOD OF THE ATLANTIC PROVINCES

1.—PRESBYTERY OF CAPE BRETON

Neil J. McLean, Sydney Mines, N.S. Philip Stavert, Sydney, N.S.
Paul Walker, Glace Bay, N.S. John MacAskill, Bras d'Or, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

Fred C. Knox, Corner Brook, Nfld. James O. Campbell, St. John's, Nfld.

3.—PRESBYTERY OF PICTOU

Gordon Matheson, Tatamagouche, N.S. Joseph Downey, Tatamagouche, N.S.
J. Bruce Robertson, New Glasgow, N.S. Forbes MacLean, Pictou, N.S.
Vernon Tozer, Pictou, N.S. Chester Thompson, Westville, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

S. D. Self, Dartmouth, N.S. (Miss) Lillian Romkey, West Dublin, N.S.
A. O. MacLean, Halifax, N.S. J. Albert Walker, Halifax, N.S.

5.—PRESBYTERY OF SAINT JOHN

Gordon L. Blackwell, Saint John, N.B. Lyman F. D. Purnell, Saint John, N.B.
Philip I. Lee, Saint John, N.B. Louis R. Scheult, Mouth-of-Keswick, N.B.

6.—PRESBYTERY OF MIRAMICHI

Donald A. Codling, Tabusintac, N.B. R. Sutherland, Newcastle, N.B.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND

Robert D. Sandford, Kensington, P.E.I. Lorne R. Moase, Charlottetown, P.E.I.
Ian C. Glass, Charlottetown, P.E.I. (Mrs.) Angus Brown, Wood Islands, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

Gerald Doran, Richmond, Que. Emerson Smith, Huntingville, Que.
P. Lyle Sams, Courcellette, Que. *Robert Dagenais, Port Cartier, Que.

9.—PRESBYTERY OF MONTREAL

A. G. MacDougall, Baie d'Urfe, Que. L. R. Canning, Lachute, Que.
Charles C. Cochrane, Westmount, Que. R. W. Stirling, Montreal, Que.
Andre Poulain, Montreal, Que. R. Pinsonneault, Montreal, Que.
Clifton J. MacKay, Montreal, Que. W. D. Carnie, St. Lambert, Que.
W. M. Moncrieff, Chateauguay, Que. M. Macrae, Montreal, Que.
J. H. Bishop, Montreal, Que. (Miss) Margaret MacNaughton,
R. D. Currie, Lachine, Que. Westmount, Que.
Douglas G. Allan, Montreal, Que.

10.—PRESBYTERY OF GLENGARRY

Wallace MacKinnon, Ingleside, Ont. John R. Fourney, Lancaster, Ont.
James A. McGowan, Vankleek Hill, Ont. Harvey J. Ficks, Ingleside, Ont.

11.—PRESBYTERY OF OTTAWA

J. Logan-Veneta, Ottawa, Ont. Walter Schultz, Lucerne, Que.
A. W. Currie, Ottawa, Ont. David Sherbino, Ottawa, Ont.
W. R. Bell, Ottawa, Ont. W. H. Brown, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

R. A. Sinclair, Smiths Falls, Ont. John Haveron, Perth, Ont.
R. R. Whitehead, Renfrew, Ont. W. M. Thomson, Pembroke, Ont.

13.—PRESBYTERY OF BROCKVILLE

L. R. Renault, Brockville, Ont. A. J. Britnell, Prescott, Ont.
R. D. Neil, Winchester, Ont. J. Wing, Westport, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

M. V. Putnam, Kingston, Ont. Donald Cailum, Kingston, Ont.
R. F. Cunningham, Kingston, Ont. John Gilbert, Gananoque, Ont.

15.—PRESBYTERY OF LINDSAY-PETERBOROUGH

James Reaves, Bobcaygeon, Ont. A. W. Allan, Havelock, Ont.
S. L. McIntyre, Lakefield, Ont. W. H. Stoll, Kirkfield, Ont.
J. A. Neilson, Norwood, Ont. G. Carruthers, Cobourg, Ont.
J. S. Gilchrist, Bowmanville, Ont. *K. J. Noble, Uxbridge, Ont.

16.—PRESBYTERY OF EAST TORONTO

Craig A. Cribar, Newmarket, Ont. Derek Patton, Agincourt, Ont.
J. M. Laird, Toronto, Ont. John McElnea, Toronto, Ont.
J. C. Hay, Toronto, Ont. Matthew A. Leith, Toronto, Ont.
J. H. Williams, Toronto, Ont. (Mrs.) Pearl MacMillan, Don Mills, Ont.
A. F. MacSween, Don Mills, Ont. (Mrs.) Margaret McGillivray, Toronto, Ont.
A. Donald MacLeod, Agincourt, Ont. (Miss) Giollo Kelly, Toronto, Ont.
H. W. McAvoy, Aurora, Ont. William Ko, Don Mills, Ont.
John F. Allan, Willowdale, Ont. Harry W. Boyes, Pickering, Ont.
John McNab, Toronto, Ont. Willis Blair, Toronto, Ont.
Donald McQueen, Toronto, Ont. Walter Wilson, Don Mills, Ont.
S. B. Coles, Toronto, Ont. Wm. D. Robson, Willowdale, Ont.
F. H. Cromey, Markham, Ont. (Mrs.) Marjorie Lowry, Scarborough, Ont.
H. F. Davidson, Don Mills, Ont. B. H. McNeel, Scarborough, Ont.
E. A. Thomson, Don Mills, Ont. Henry Jackman, Newmarket, Ont.

17.—PRESBYTERY OF WEST TORONTO

J. McMurray, Toronto, Ont. R. L. Gauntlett, Hamilton, Bermuda.
H. Russell, Toronto, Ont. L. V. Carter, Toronto, Ont.
H. L. Shantz, Weston, Ont. J. A. Brown, Toronto, Ont.
E. G. Smith, King City, Ont. J. H. Nimmo, Toronto, Ont.
R. B. Herrod, Toronto, Ont. W. R. Munro, Weston, Ont.
F. A. Pickering, Mississauga, Ont. E. Weinhardt, Toronto, Ont.
S. J. Stewart, Toronto, Ont. M. Finlayson, Weston, Ont.

18.—PRESBYTERY OF BRAMPTON

J. W. McBride, Brampton, Ont. Gordon B. Jackson, Port Credit, Ont.
E. F. Dutcher, Mississauga, Ont. Robert Alexander, Georgetown, Ont.
D. J. Herbison, Erin, Ont. (Dr.) Barbara E. Corbett, Mississauga, Ont.
J. W. Hutchison, Streetsville, Ont. Gordon Timbers, Milton, Ont.

19.—PRESBYTERY OF BARRIE

P. L. Mills, Barrie, Ont. W. D. McLeod, Glen Huron, Ont.
J. C. Duff, Thornbury, Ont. Earl Greer, Mansfield, Ont.
C. H. Carter, Victoria Harbour, Ont. Lorne Dunstan, Cookstown, Ont.
Eric Beggs, Orillia, Ont. Murray MacDonald, Penetanguishene, Ont.

20.—PRESBYTERY OF TEMISKAMING

K. J. Wilson, Kirkland Lake, Ont. Howard Runnalls, Timmins, Ont.

21.—PRESBYTERY OF ALGOMA AND NORTH BAY

P. B. Reid, Sault Ste. Marie, Ont. J. J. Quinn, Sault Ste. Marie, Ont.
W. A. Fraser, Sudbury, Ont. (Miss) Dora Hunter, Sault Ste. Marie, Ont.

22.—PRESBYTERY OF GUELPH AND SAUGEEN

R. A. Jackson, Galt, Ont. Ross Chiswell, Preston, Ont.
W. A. Young, Fergus, Ont. Richard Ronald, Galt, Ont.
G. Hastings, Guelph, Ont. Russell McTavish, Durham, Ont.
P. G. D. Kerr, Mount Forest, Ont. Frank Caddick, Shakespeare, Ont.
W. I. Little, Hespeler, Ont. Norman Fry, Harriston, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

23.—PRESBYTERY OF HAMILTON

P. A. McCarroll, Hamilton, Ont. R. Morrison, Hamilton, Ont.
G. Taylor-Munro, Jarvis, Ont. Donald Jones, Waterdown, Ont.
Walter Allum, Dundas, Ont. Steven Gerus, Hamilton, Ont.
D. G. Neil, Hamilton, Ont. Kenneth Hood, Galt, Ont.
Adam Thomson, Hagersville, Ont. Frank E. Milne, Ancaster, Ont.
W. L. Young, Hamilton, Ont. (Miss) Helen Miller, Hamilton, Ont.

24.—PRESBYTERY OF NIAGARA

A. K. Campbell, Thorold, Ont. C. D. S. Leef, Dunnville, Ont.
H. W. Zegerius, Dunnville, Ont.

25.—PRESBYTERY OF PARIS

J. C. Boyne, Brantford, Ont. Fred Taylor, Paris, Ont.
J. W. Files, Brantford, Ont. Robert Templeman, Brantford, Ont.
G. D. Johnston, Brantford, Ont. Alex Grant, Simcoe, Ont.

26.—PRESBYTERY OF LONDON

R. Russell Gordon, London, Ont. J. Marr, Dorchester, Ont.
E. H. Jones, St. Thomas, Ont. J. B. Frank, Komoka, Ont.
Louis Vietorisz, Mount Brydges, Ont. L. F. Ferguson, St. Thomas, Ont.
Alexander Clements, Dutton, Ont. *Archibald MacEwing, London, Ont.

27.—PRESBYTERY OF CHATHAM

John Burkhart, Amherstburg, Ont. James Tinline, Thamesville, Ont.
M. E. Tubb, Ridgetown, Ont. George Kerr, Tecumseh, Ont.
G. C. Dalzell, Chatham, Ont. Robert F. McLean, Amherstburg, Ont.

28.—PRESBYTERY OF SARNIA

Archibald Brown, Strathroy, Ont. Fred Tigwell, Corunna, Ont.
D. St. Clair Campbell, Sarnia, Ont. Clayton B. McGregor, Wilkesport, Ont.
Hugh L. Nugent, Wyoming, Ont. *Chas. Goldsmith, Forest, Ont.

29.—PRESBYTERY OF STRATFORD-HURON

G. L. Royal, Goderich, Ont. W. M. Dalrymple, Blyth, Ont.
J. Ferguson, Stratford, Ont. Cameron Inglis, Atwood, Ont.
A. F. Howick, St. Marys, Ont.

30.—PRESBYTERY OF BRUCE-MAITLAND

Kenneth J. Rooney, Ripley, Ont. Stanley Reay, Walkerton, Ont.
Charles M. Shaver, Hanover, Ont. (Mrs.) Fred Moyer, Owen Sound, Ont.
Fred A. Miller, Owen Sound, Ont. Athol Murray, Kincardine, Ont.

V.—SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

31.—PRESBYTERY OF SUPERIOR

J. Clarke Hood, Thunder Bay "P", Ont. Kenneth M. MacKay, Thunder Bay "F", Ont.

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32.—PRESBYTERY OF LAKE OF THE WOODS

D. J. C. Cooper, Atikokan, Ont. S. T. Robinson, Kenora, Ont.

33.—PRESBYTERY OF WINNIPEG

B. A. Miles, Winnipeg, Man. H. M. Lloyd, Winnipeg, Man.
K. E. Boyer, Winnipeg, Man. D. Lee, Winnipeg, Man.

34.—PRESBYTERY OF BRANDON

H. L. Henderson, Portage la Prairie, Man. P. R. Cherkas, Portage la Prairie, Man.
Alan Webster, Flin Flon, Man. D. A. Hay, Flin Flon, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF ASSINIBOIA

J. J. H. Morris, Regina, Sask. Herb Mohns, Estevan, Sask.
Robin Ross, Whitewood, Sask. George Madeley, Indian Head, Sask.

36.—PRESBYTERY OF NORTHERN SASKATCHEWAN

D. R. Foubister, Saskatoon, Sask. *Ross Downey, Saskatoon, Sask.
K. G. Knight, Rosetown, Sask. Peter Russell, Saskatoon, Sask.

VII.—SYNOD OF ALBERTA

37.—PRESBYTERY OF PEACE RIVER

W. P. Janssen, Fort St. John, B.C. Gordon Donaldson, Grande Prairie, Alta.

38.—PRESBYTERY OF EDMONTON

J. E. Bigelow, Edmonton, Alta. Wm. G. Skinner, Lloydminster, Alta.
Philip Sharren, Edmonton, Alta. James Allen, Chauvin, Alta.

39.—PRESBYTERY OF RED DEER

John D. Yoos, Sylvan Lake, Alta. John Lindman, Sylvan Lake, Alta.
Gordon Cunningham, Rocky Mtn. House, Alta. Marcus Moar, Drumheller, Alta.

40.—PRESBYTERY OF CALGARY-MACLEOD

Murdo Nicolson, Calgary, Alta. Murdo McKenzie, Calgary, Alta.
D. J. Crawford, Calgary, Alta. D. S. Grant, Medicine Hat, Alta.
C. Scott, Calgary, Alta. (Miss) Elizabeth Clark, Calgary, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

41.—PRESBYTERY OF KOOTENAY

Calvin C. MacInnis, Kimberley, B.C. *Earl Ward, Erickson, B.C.

42.—PRESBYTERY OF KAMLOOPS

I. R. McKee, Kitimat, B.C. Art Frazer, Penticton, B.C.
D. W. Stewart, Kelowna, B.C. Grant McLeod, Kelowna, B.C.

43.—PRESBYTERY OF WESTMINSTER

F. W. Metzger, Vancouver, B.C. J. D. Gillies, Burnaby, B.C.
R. M. Pollock, Abbotsford, B.C. W. Sinclair, Port Coquitlam, B.C.
H. Lennox, Vancouver, B.C. C. C. McCartney, Vancouver, B.C.
A. V. Bentum, White Rock, B.C. (Miss) Florence Edge, Vancouver, B.C.
D. A. Smith, Vancouver, B.C. Gordon Yuen, Vancouver, B.C.

44.—PRESBYTERY OF VANCOUVER ISLAND

J. L. W. McLean, Victoria, B.C. A. Davidson, Victoria, B.C.
E. Ling, Victoria, B.C. S. Laskay, Errington, B.C.

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DR. NICOLSON'S REPORT

Dr. Nicolson addressed the Assembly and reported upon the principal duties which had befallen him during the year.

ELECTION OF MODERATOR

Dr. Nicolson then called upon the Assembly to choose a Moderator to preside over their deliberations.

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly (See A. & P. 1969 pp. 34, 355, 356, 362) Mr. A. F. MacSween placed in nomination the name of Dr. M. V. Putnam, Minister of St. Andrew's Church, Kingston, Ontario.

No further nominations were made.

On motion of Mr. P. B. Reid, seconded by Mr. R. Gordon, it was agreed that nominations cease.

On motion of Mr. MacSween, seconded by Mr. A. K. Campbell, Dr. M. V. Putnam was thereupon elected Moderator of this Assembly.

Dr. Nicolson did then declare Dr. Putnam duly elected Moderator of this Assembly.

MINUTE OF ELECTION

Dr. L. H. Fowler did then present the Minute of Election.

INSTALLATION OF MODERATOR

Dr. Putnam, having been conducted to the Chair by the mover and seconder of his election, was welcomed by Dr. Nicolson.

Whereupon Dr. Nicolson did by prayer call upon God to bless the newly-elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his important office. He did then install him in the Moderator's Chair.

THANKS OF MODERATOR

The newly-elected Moderator thanked Dr. Nicolson for his kind words and the Assembly for the trust they had conferred on him and called upon the commissioners for their support in the business of the Court and in their prayers.

THANKS TO DR. NICOLSON

On motion of Miss G. Kelly, seconded by Mr. P. B. Reid, the thanks of the Assembly were accorded Dr. Nicolson for his many services to the Church and for his sermon with which he had opened the Assembly.

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SYNOD RECORDS

The Clerks called for the records of the several Synods that they might be placed in the hands of such committees as may be appointed to examine them.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in by Mr. James Ferguson, the Convener.

To the Venerable the 98th General Assembly:

The Committee on Business beg leave to recommend as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presbytery which he/she represents, and other relevant matters and to hand it to the Registration Office receiving in return therefor a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the Sederunts of the Assembly, be in this Church on Monday from 7:30 to 9:30 o'clock evening, and on Wednesday and succeeding days, from 9:30 to 12:30 in the morning; from 2 to 5 in the afternoon; and from 7 to 10 o'clock in the evening.

3. That the Committee on Bills and Overtures be constituted as follows: Clerks of Assembly; Clerks of Synods, and Presbyteries who are commissioners; and the following: Mr. R. A. Sinclair, Convener, and Mr. J. W. Files, ministers, and Mr. D. G. Allan, Miss Dora Hunter and Dr. W. Sinclair, elders.

4. That the Committee on Business be constituted as follows: Mr. James Ferguson, Convener, Mr. G. Matheson, Mr. W. Moncrieff, Mr. A. D. MacLeod, Dr. H. Lennox and Mr. E. Ling, ministers, and Mr. J. Nimmo, Mr. H. Lloyd and Miss Elizabeth Clark, elders, and the Clerks of Assembly.

5. That the Committee on the Roll and Leave to Withdraw be constituted as follows: Mr. A. O. MacLean, Convener, Mr. G. Hastings, Mr. W. Allum and Mr. D. J. C. Cooper, ministers, and Mr. Stanley Reay and Mr. G. Donaldson, elders, with the request that they have their first report for presentation at the Monday evening Sederunt.

6. That the Committee on Loyal Addresses be constituted as follows: Dr. A. W. Currie, Convener, Mr. J. W. McBride and Mr. D. R. Foubister, ministers, and Mr. Grant McLeod and Miss Giollo Kelly, elders.

7. That the Committee on Courtesies be constituted as follows: Mr. H. McAvoy, Convener, Mr. Ian C. Glass and Mr. D. J. Crawford, ministers, and Capt. A. Davidson and Mr. J. Wing, elders.

8. That the Committee to confer with the Moderator be as follows: Dr.

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H. F. Davidson, Convener, Dr. J. L. W. McLean, Dr. A. G. MacDougall and Mr. D. G. Neil, ministers, and Miss Lillian Romkey and Mr. J. J. Quinn, elders.

9. That the Committee on Remits be constituted as follows: Dr. J. H. Williams, Convener, Dr. J. E. Bigelow, Dr. C. C. Cochrane, and Mr. Eric Beggs, ministers, and Dr. Barbara E. Corbett and Mr. Chester Thompson, elders.

10. That as nominated by Synods the committee to Nominate Standing Committees be constituted as follows: Mr. A. J. Morrison, Convener, Mr. P. B. Reid, Secretary, Mr. J. Dickey, Mr. J. A. McGowan, Mr. J. A. Neilson, Mr. K. J. Wilson, Mr. H. L. Nugent, Mr. A. F. Howick, Mr. J. C. Hood and Mr. W. P. Janssen, ministers, and Mr. Phil Stavert, Mr. H. J. Fickes, Mr. L. V. Carter, Mr. W. D. McLeod, Mrs. Fred Moyer and Mr. Ross Downey, elders.

11. That the Committees to examine the Records of the 97th General Assembly (1971) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) be as follows:

The 97th General Assembly: Mr. John F. Allan and Mr. Vernon Tozer, ministers, and Mrs. Angus Brown, elder.

Synod of the Atlantic Provinces: Mr. Gordon Cunningham and Mr. C. Scott, ministers, and Mr. James Allen, elder.

Synod of Montreal and Ottawa: Mr. D. A. Smith and Mr. D. W. Stewart, ministers, and Mrs. Florence Edge, elder.

Synod of Toronto and Kingston: Mr. Neil J. McLean and Mr. Robert D. Sandford, ministers, and Prof. Louis R. Scheult, elder.

Synod of Hamilton and London: Mr. L. R. Renault and Mr. James A. McGowan, ministers, and Mr. W. M. Thomson, elder.

Synod of Manitoba and Northwestern Ontario: Mr. F. H. Cromey, Mr. E. F. Dutcher, ministers, and Mrs. Pearl MacMillan, elder.

Synod of Saskatchewan, Mr. D. St. Clair Campbell and Mr. W. L. Young, ministers, and Dr. Alex Grant, elder.

Synod of Alberta, Mr. B. A. Miles and Mr. Alan Webster, ministers, and Mr. S. T. Robinson, elder.

Synod of British Columbia, Mr. J. J. H. Morris and Mr. K. G. Knight, ministers, and Mr. Ross Downey, elder.

12. That pursuant to the Motion, Acts and Proceedings, 1968, page 77, the Committee on Business be instructed at its report on Wednesday morning next to move the reception and adoption of all reports which have no recommendations, it being understood that any Commissioner may request deletion and therefore discussion of any item on th list.

13. That the Board of Education be granted leave to sit during the Sederunts until its work is completed.

14. That the Committee to Nominate Standing Committees be granted leave to sit during the Sederunts until its work is completed.

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15. That the official photograph of this Assembly, be taken at the main entrance to Riverdale Church on Monday, June 5th at 12 o'clock noon.

On motion of Mr. Ferguson, seconded by Mr. J. H. Nimmo, the Report was received and adopted.

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the Report of the Board of Education, which was given in by Dr. H. A. Doig, in the absence of the Chairman.

On motion of Mr. A. F. MacSween, seconded by Miss G. Kelly, the Report was received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

To the Venerable the 98th General Assembly:

The Board of Education begs to present the following report:

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the General Assembly of 1953.

"That status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational requirements for the ministry, and also enable the Church to profit by the service which such men can render." (A. & P. 1953, p. 22).

(a) Applications already considered by previous General Assemblies.

1. *Donald Bruce Hanley*. Presbytery of Guelph-Saugeen. It is reported that he has completed the second year of the assigned course successfully.
2. *Kenneth J. Rowland*. Presbytery of West Toronto. It is reported that he has completed the second year of the assigned course successfully.
3. *Edward O'Neill*. Presbytery of West Toronto. It is reported that he has completed the assigned course successfully. It is recommended that permission be granted to take him on trials for license.
4. *Lawrence John Cowper*. Presbytery of Quebec. It is reported that he has completed the assigned course successfully. It is recommended that permission be granted to take him on trials for license.
5. *Waldon Britten Moase*. Presbytery of P.E.I. It is reported that he has completed the assigned course successfully. It is recommended that permission be granted to take him on trials for license.

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6. *James Allison Ramsey*. Presbytery of P.E.I. It is reported that he has completed the assigned course successfully. It is recommended that permission be granted to take him on trials for license.
7. *Nelson Trafford*. Presbytery of Kingston. It is reported that he has completed the first year of the assigned course successfully.
8. *John Ross Jamieson*. Presbytery of Algoma & North Bay. It is reported that he has completed one subject in Arts and plans to continue his further studies this summer and next winter.
9. *Alexander Cokat McNeel-Caird*. Presbytery of Vancouver Island. It is reported that the Presbytery has withdrawn this application.
10. *Jack Velduis*. Presbytery of West Toronto. It is recommended that on the successful completion of eight subjects in Arts he be assigned a special three year intra-mural course in theology with exemption from biblical languages.

(b) New Applications

1. *Hugh Appel*. Presbytery of Niagara. It is recommended that he be assigned a three year intra-mural course with exemption from biblical languages on the successful completion of three Arts courses by September 1972 with one further Arts course to be completed by September 1973.
2. *John Andrew Renouf Turnbull*. Presbytery of Barrie. It is recommended that he be assigned a three year intra-mural course with exemption from one biblical language.

II. APPLICATIONS FOR RECEPTIONS OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

- Note:* 1. All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on the Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."
2. Attention is drawn to the Book of Forms, Section 248, subsection XI (a): "No application for the reception of a minister

is considered by the General Assembly unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."

3. The Board of Education calls attention of Presbyteries to the Book of Forms 248, subsections VII and VIII and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants on the following points:
 - (1) What course of study has he passed in Arts and Theology?
 - (2) What, where and by whom was he ordained to the Ministry?
 - (3) Has he ever been connected with any other church than that from which he brings documents, and if so, in what capacity?
 - (4) What are his reasons for applying for admission to this Church and what has led to his change of views?
 - (5) How long has he resided within the bounds of the Presbytery?

(a) New Applications

1. *Lawrence John Brice, B.A., B.D.* Presbytery of Barrie. It is recommended that the Executive of the Board of Education be given power to authorize trials for license on receipt of a satisfactory medical certificate.
2. *Rev. Steven Chien Hsin Cho, B.D., M.Th.* Presbytery of Halifax & Lunenburg. It is recommended that permission be granted to take him on trials for license allowing two clear months for circularization of Presbyteries and providing no protests are pending.
3. *Miss Irene Dickson, B.A., B.Ed., A.M.M., B.D.* Presbytery of East Toronto. It is reported that the Presbytery of East Toronto has requested permission to ordain Miss Irene Dickson. This request has been considered sympathetically by the Board of Education but it is not prepared to make a recommendation to this General Assembly and therefore refers the request to the Assembly simpliciter. It does not consider that such a request comes within the terms of reference of the Board. The Board respectfully suggest that this request should be considered by the Committee on Church Doctrine or a Special Committee appointed by this General Assembly.
4. *Alexander Benedek Fuleki, B.A., B.D.* Presbytery of Niagara. It is recommended that action be deferred pending consultation between the Board of Education, the Senate of Knox College and the commissioners from the Presbytery of Niagara.

5. *Howard Maurice McPhee, B.A.* Presbytery of Westminster. It is recommended that permission be granted to take him on trials for license.
6. *David Earl Sherbino, B.A., B.Th.* Presbytery of Ottawa. It is recommended that this application be referred back to the Presbytery of Ottawa for consultation with the Colleges.
7. *Rev. Laszlo Dienes.* Presbytery of Paris. It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada.
8. *Rev. Lloyd Raymond Smith, B.A., B.D.* Presbytery of Ottawa. It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada.
9. *Rev. John Kurtz, M.A.* Presbytery of Guelph-Saugeen. It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada allowing two clear months for circularization of Presbyteries and provided no protests are pending. (Continued page 41)

III. WILLIAM E. ARCHIBALD TRUST

It is reported that the William E. Archibald Trust Bursary of \$55.00 has been awarded to Mr. E. O'Neill.

Respectfully submitted

C. J. MACKAY,
Chairman.

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REPORT OF COMMITTEE ON RECEPTION UNDER BOOK OF FORMS, SECTION 248 II

The Assembly called for the Report of the Committee on Reception under Book of Forms Section 248 II which was given in by Dr. H. A. Doig in the absence of the Convener.

On motion of Mr. A. F. MacSween, seconded by Miss G. Kelly, the Report was received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

To the Venerable the 98th General Assembly:

The Committee on Reception under Section 248 II of the Book of Forms did not meet following the 97th General Assembly inasmuch as no application

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for reception to the Ministry of The Presbyterian Church in Canada was received under its terms of reference.

Respectfully submitted.

C. J. MACKAY,
Convener.

(Continued page 42)

SUPPLEMENTARY REPORT COMMITTEE ON THE TRAINING OF PROFESSIONAL CHURCH WORKERS

On behalf of the Committee on the Training of Professional Church Workers, Mr. James Ferguson presented a supplementary Report. (page 616)

On motion of Mr. Ferguson, seconded by Mr. J. H. Nimmo, the Assembly granted permission that this supplementary Report should be distributed to the Commissioners during the Assembly.

SUPPLEMENTARY REPORT OF COMMITTEE ON CHURCH DOCTRINE

On behalf of the Committee on Church Doctrine, Mr. James Ferguson presented a supplementary Report. (page 618)

On motion of Mr. Ferguson, seconded by Mr. J. H. Nimmo, the Assembly granted permission that this supplementary Report should be distributed to the commissioners during the Assembly.

ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow Monday, the fifth day of June at seven-thirty o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SECOND SEDERUNT

At Toronto, and within Riverdale Church there, on Monday, the fifth day of June, one thousand nine hundred and seventy-two, at seven-thirty o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

FRATERNAL DELEGATES

These delegates were presented by Dr. D. C. MacDonald on behalf of the Committee on Inter-Church Relations:

THE ANGLICAN CHURCH OF CANADA

The Rev. Clarke Raymond, Executive Director of Program, was pre-

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sented, representing the Primate of the Anglican Church of Canada, and conveyed greetings in felicitous words.

THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC

The Rev. A. D. Goldie, Secretary of the Department of Canadian Missions of the Baptist Convention of Ontario and Quebec, was presented and conveyed his greetings for the Convention and spoke of the common problems of the Churches.

THE UNITED CHURCH OF CANADA

The Rev. Dr. E. E. Long, retiring General Secretary of the General Council of the United Church of Canada, was presented and spoke of his cordial interests in our mutual relationships, expressing thanks for the years of association with us and hopes for the years to come.

THE CANADIAN COUNCIL OF CHURCHES

The Rev. Dr. T. E. F. Honey, General Secretary of the Canadian Council of Churches, was presented and indicated the relationship of the Council to our Church and the large contribution of our personnel in this ecumenical movement, commending us for our participation in it.

THE CANADIAN BIBLE SOCIETY

Dr. K. G. McMillan, General Secretary of the Canadian Bible Society, was presented. He congratulated Dr. Putnam on his election and greeted Assembly for the Society. He spoke of the increasing work of the Society in Canada and overseas, and of the relevancy of the Bible for all peoples and all times.

Dr. McMillan presented a copy of the Bible to the Moderator.

THE UNITED PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

Dr. William P. Thompson, Stated Clerk of the General Assembly of the United Presbyterian Church in the United States of America and President of the World Alliance of Reformed Churches, was presented and spoke of his happy association with our Church in Edmonton, Alberta, many years ago. He brought greetings from both the United Presbyterian Church and the World Alliance, praising our tribute of service to the Alliance. He indicated the wide work of the Alliance — Presbyterian and Congregational.

THE CHURCH OF SCOTLAND

The Rev. Karl S. G. Greenlaw, Secretary and Deputy of the Church and Ministry Department of the Church of Scotland, was presented and conveyed

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the greetings of his church. He spoke of the primary tasks of the Church in the difficulties of these times and of the possibilities of a goodly future for young and old together.

THE CITY OF TORONTO

Dr. L. H. Fowler presented Alderman Fred Beavis representing the City of Toronto and His Worship, Mayor Dennison. He greeted the Assembly and spoke of Toronto and its people, and wished the Assembly enjoyment of its days in the city.

PRESENTATIONS BY THE MODERATOR

The Moderator presented each of the fraternal delegates and the civic delegate with a copy of the Stitched Minutes.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. Harry Lennox in the absence of the Convener. Upon his motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

Dr. Lennox then indicated that the Committee had drawn up a docket for the remaining Sederunts of this Assembly. The docket was distributed to the Commissioners by permission of Assembly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. A. O. MacLean, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, it was agreed to receive and adopt the following report:

1. *Presbytery of Quebec*
Mr. Robert Dagenais, Elder, Port Cartier, Quebec, be named Commissioner to this General Assembly.
2. *Presbytery of Ottawa*
Mr. William Brown, Elder, of St. David's-St. Martins, Ottawa, replace Mr. Lloyd Neville, Fort Coulonge, Quebec.
3. *Presbytery of East Toronto*
Dr. E. A. Thomson, Minister, replace Prof. W. J. Farris.
4. *Presbytery of Hamilton*
Mr. Robert Morrison, Elder, Hamilton, Ontario, replace Mr. D. R. Glass, Hamilton, Ontario.

LEAVE TO WITHDRAW

Rev. Craig Crihar, Minister, Presbytery of East Toronto, after the afternoon Sederunt, Thursday.

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- Dr. B. H. McNeel*, Elder, Presbytery of East Toronto, after the morning Sederunt, Thursday.
- Mr. E. L. Ferguson*, Elder, Presbytery of London, after the afternoon Sederunt, Thursday.
- Mr. Lyman F. D. Purnell*, Elder, Presbytery of St. John, be granted leave until the Wednesday evening Sederunt.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. R. A. Sinclair, the Convener, as follows:

Recommendations:

- (a) *Overture No. 1* be referred to the Administrative Council to report to the 99th General Assembly.
- (b) *Overtures Nos. 3 and 28* be referred to the Board of Evangelism and Social Action to report to the 99th General Assembly.
- (c) *Overture No. 4* be referred to a Special Committee to be named by the Moderator, to report to this Assembly. (Report page 28)
- (d) *Overtures Nos. 6, 11 and 17* be considered with the Report of the Pension Board. (Report page 53)
- (e) *Overtures Nos. 8 and 20* be considered with the Report of the Committee on Inter-Church Relations. (Report page 31)
- (f) *Overtures Nos. 9 and 31* be referred to the Committee to Advise with the Moderator, to report to the 99th General Assembly.
- (g) *Overtures Nos. 10, 12 and 30* be referred to the Clerks of Assembly to report to the 99th General Assembly.
- (h) *Overture No. 19* be referred to the Committee on Institutional Chaplaincy Services, in consultation with the Clerks of Assembly, to report to the 99th General Assembly.
- (i) *Overture No. 21* be referred to a Special Committee to be named by the Moderator. (Report page 28)
- (j) *Overture No. 29* be referred to the Committee on Church Doctrine to report to the 99th General Assembly.
- (k) *Overtures Nos. 32 and 33* be referred to a Special Committee to be named by the Moderator, to report to this Assembly. (Report page 29)
- (l) *Overtures Nos. 34 to 49 inclusive*, To Place Names on the Constituent Rolls of Presbyteries, be referred to a Special Committee to be named by the Moderator, to report to this Assembly. (Report page 29)

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- (m) *Re: Appeal*, Members of the Sessions of West Branch, Beersville and Clairville, versus the Presbytery of Miramichi, that this Appeal be referred to a Judicial Committee to be named by the Moderator to consider the same and to report to this Assembly, recognizing the right of the Judicial Committee to consult the Clerks of Assembly. (Continued page 29)

On motion of Mr. Sinclair, duly seconded, the Report with its recommendations was received and adopted. (Continued page 40)

COMMITTEE TO NOMINATE STANDING COMMITTEES

The Assembly called for the Report of the Committee to Nominate Standing Committees which, as printed, was handed in by Mr. Peter B. Reid for the Convener. On his motion, duly seconded, the Report was received and permission given for the lists to be distributed for consideration at a later Sederunt.

Mr. Reid moved, duly seconded, that any change or changes in the Committee's Report be given in to the Secretary of the Committee to Nominate Standing Committees in writing over the signature of any commissioner within twenty-four hours indicating the name of the person his nominee is replacing; and, when the Committee has studied the nomination, its report completes the Committee's consideration.

Mr. H. Lloyd Henderson moved in amendment, duly seconded, that "twenty-four" be changed to "forty-eight".

The motion prevailed in the voting and became the judgment of the Court.

On motion of Mr. Reid, duly seconded, it was agreed that nominations of Commissioners previously made but not recommended by the Committee in its final Report, may be introduced as amendments on the floor of the Assembly by motion, duly seconded. (Continued page 41)

PLACE AND TIME OF 99TH GENERAL ASSEMBLY

On motion of Dr. J. L. W. McLean, duly seconded, it was agreed that the Moderator name a Committee to consider Place and Time of the 99th General Assembly. (Continued page 29)

COMMITTEE ON LOYAL ADDRESSES

The Assembly called for the Report of the Committee on Loyal Addresses which was given in and read by Dr. A. W. Currie, the Convener. On his motion, duly seconded, it was received.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

The Ninety-Eighth General Assembly of The Presbyterian Church in Canada, now in Session in Riverdale Presbyterian Church, Toronto, Ontario, present to Your Majesty this expression of our love and loyalty.

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In a day when the hearts of men fail them for fear of what is coming on the earth, we rejoice with all free men everywhere that God has placed Your Majesty in a position of great responsibility as our Sovereign Lady where Your Christian conviction and steadfast example continue to prompt our expressions of thanksgiving to God.

With all Your sorrowing people throughout the Commonwealth of Nations, our Church expresses deepest sympathy to Your Majesty in the recent death of Your beloved Uncle, His Royal Highness, the Duke of Windsor; and we pray that the shadows may be dispelled by the glory of the Risen Christ who has brought life and immortality to light.

May He who is the King of kings and Lord of Lords grant to You and to all the members of the Royal House every blessing of health and strength, wisdom and righteousness, that You may fulfill the purpose of His providence, and may liberty, peace, and joy be known by all nations throughout the world.

Response was made by the Assembly standing and singing "God Save the Queen".

*To His Excellency, the Right Honourable Roland C. Michener, C.C.,
Governor-General of Canada:*

We, the Commissioners of the Ninety-Eighth General Assembly of The Presbyterian Church in Canada, now meeting in Riverdale Presbyterian Church, Toronto, Ontario, Canada, wish to express to Your Excellency as the representative of Her Gracious Majesty, Queen Elizabeth II, our loyalty and affection.

We rejoice, both in the dignity with which you perform your official duties, and the informal manner in which you mingle with all the varied peoples of this fair land. Both young and old are gladdened by the vigorous and whole-hearted enthusiasm which you display in your coming and going among us, and in your generous support of the Church and of those agencies which contribute so much to the benefit and blessing of our people.

We pray that God may grant you and Mrs. Michener health and happiness throughout all the years that are to come.

We respectfully request that you forward to Her Majesty, whom you so ably represent in our midst, the enclosed expression of our continued devotion to her Person and Throne.

*To the Right Honourable Pierre Elliott Trudeau
Prime Minister of Canada*

The Ninety-Eighth General Assembly of The Presbyterian Church in Canada, now meeting in Riverdale Presbyterian Church, Toronto, Ontario, wishes to extend to you, your Ministers, and the Parliament of Canada, our most respectful greetings.

We are mindful of the great blessings which are ours in this land of our birth or of our adoption. Nous avons bénéficié de grandes et belles villes que nous n'avons pas bâties, de maisons remplies de bonnes choses que nous

n'avons pas fournies, de puits que nous n'avons pas creusés, de champs, de forêts que nous n'avons pas plantées, et de puissantes industries que nous n'avons pas lancées.

It is our fervent prayer that Almighty God may bless you, the Honourable Members of the Senate and of the House of Commons, with every grace needed for courageous moral leadership in this day of opportunity, so that we may be the faithful stewards of the bounty of God, that this beloved land of Canada may be saved from preferments of race or class, and that peace and prosperity may be extended among us.

On motion of Dr. Currie, duly seconded, the addresses to the Governor General and the Prime Minister were adopted.

RE: YOUNG ADULT OBSERVERS

On motion of Mr. H. Lloyd Henderson, seconded by Mr. C. H. Carter, it was agreed to place within these Minutes the names of the Young Adult Observers to the 98th General Assembly as follows:

<i>Synod of the Atlantic Provinces (National Co-ordinating Body)</i>	Miss Betty Posno, 26 Wellington St., Chatham, N.B.
<i>Synod of Montreal and Ottawa (NCB)</i>	Mr. Victor Jones, 1442 Serre Street, La Salle, Que.
<i>Synod of Toronto and Kingston (NCB)</i>	Mr. George Myers, 644 Spadina Avenue, Toronto 4, Ont.
<i>Synod of Hamilton and London (NCB)</i>	Mr. Angus Sutherland, 76 Finkle Street, Woodstock, Ont.
<i>Synod of Manitoba and N.W. Ontario (NCB)</i>	Miss Betty Bradley, 370 Ainslie St., Winnipeg R3J 2Z8, Man.
<i>Synod of Saskatchewan (NCB)</i>	Miss Judy Leite, 2112 - 101 Street, North Battleford, Sask.
<i>Synod of Alberta (NCB)</i>	Mr. John Barton, 2223 - 26th Avenue N.W., Calgary 44, Alta.
<i>Synod of British Columbia (NCB)</i>	Mr. Doug Maxwell, 1096 Kilwinning St., Penticton, B.C.

<i>Ewart College, Toronto</i>	Miss Charlotte Brown, R.R. #1, Fingal, Ont.
<i>Knox College, Toronto</i>	Mr. Donald Young, Knox College, 59 St. George Street, Toronto 5, Ont.
<i>Presbyterian College, Montreal</i>	Mr. Ted Thompson, 1555 Summerhill Ave., Apt. 306 Montreal, Que.
<i>Board of Christian Education Appointee</i>	Mr. Jack Coulis, 630 - 6th Ave. S., Kenora, Ont.
<i>B.C.E. Appointee</i>	Miss Janie Goodwin, 724 Gilhurst Cresc., Richmond, B.C.
<i>B.C.E. Appointee</i>	Mr. Gillian Jackson, 236 St. Laurent Blvd., Ottawa, Ont.
<i>B.C.E. Appointee</i>	Mr. Everett LeBarr, R.R. #6, Conc. 12, Orillia, Ont.
<i>B.C.E. Appointee</i>	Miss Diane Reader, Apt. 502, 10 Roanoke Road, Don Mills, Ont.

PRESENTATION OF THE ORDER OF DEACONESSES

Dr. H. Lowry, Chairman of the Committee on the Order of Deaconesses, presented Miss Catherine Watson, who has served 25 years as a Deaconess of our Church, and at present serving the Chinese Church, Victoria, to receive her gold pin from Dr. Margaret Webster, Principal of Ewart College.

Miss Watson thanked Dr. Lowry and Dr. Webster and addressed Assembly briefly.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 7, 1972,
PRESBYTERY OF TEMISKAMING, RE: THE EXCESSIVE NUMBER OF
DOCUMENTS SUBMITTED FOR STUDY AND REPORT

The Assembly called for the Report of the Clerks of Assembly on the above indicated Overture which, as printed, (pages 316, 317) was handed in by

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Dr. L. H. Fowler. On motion of Dr. J. H. Williams, duly seconded, it was received and its recommendation adopted.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 7, 1971,
PRESBYTERY OF BARRIE, RE: RULING ELDERS AS MODERATORS OF
PRESBYTERIES, SYNODS, AND GENERAL ASSEMBLIES, AND OVERTURE 13, 1971,
PRESBYTERY OF KAMLOOPS, RE: RULING ELDERS AS MODERATOR

The Assembly called for the Report of the Clerks of Assembly on the above indicated Overtures which, as printed, (pages 315-316) was handed in by Dr. L. H. Fowler. On motion of Dr. H. Lennox, duly seconded, it was received and its recommendation adopted.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 15, 1971,
PRESBYTERY OF MONTREAL, RE: MIMEOGRAPHING OF REMITS, AND
OVERTURE NO. 16, 1971, PRESBYTERY OF CALGARY-MACLEOD
RE: MIMEOGRAPHING OF REMITS.

The Assembly called for the Report of the Clerks of Assembly on the above indicated Overtures which, as printed, (page 289), was handed in by Dr. L. H. Fowler. On motion of Dr. J. L. W. McLean, duly seconded, the Report was received and its recommendation adopted.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt that the following be sent down to Presbyteries under the Barrier Act:

Section 80, Book of Forms, second paragraph to read, "It is an instruction to Clerks of Presbyteries to forward all overtures to the Clerks of Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly; but overtures anent names on the constituent roll of presbytery may be forwarded later if the need arise."

Section 297, sub-section (5) of the Book of Forms to be replaced by the following: "Clerks of Presbyteries are to forward two typewritten copies of all overtures intended for presentation to the General Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly, that the said overtures may be printed and included in the stitched volume of reports for the use of the General Assembly; but overtures anent names on the constituent roll may be forwarded later if the need arise."

Section 298, Book of Forms, to have the words "at least forty days" replaced by the words, "before the date indicated yearly by a circular to the Standing Committees from the Clerks of Assembly".

(Signed) H. Lennox" (Continued page 95-96)

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<i>Ewart College, Toronto</i>	Miss Charlotte Brown, R.R. #1, Fingal, Ont.
<i>Knox College, Toronto</i>	Mr. Donald Young, Knox College, 59 St. George Street, Toronto 5, Ont.
<i>Presbyterian College, Montreal</i>	Mr. Ted Thompson, 1555 Summerhill Ave., Apt. 306 Montreal, Que.
<i>Board of Christian Education Appointee</i>	Mr. Jack Coulis, 630 - 6th Ave. S., Kenora, Ont.
<i>B.C.E. Appointee</i>	Miss Janie Goodwin, 724 Gilhurst Cresc., Richmond, B.C.
<i>B.C.E. Appointee</i>	Mr. Gillian Jackson, 236 St. Laurent Blvd., Ottawa, Ont.
<i>B.C.E. Appointee</i>	Mr. Everett LeBarr, R.R. #6, Conc. 12, Orillia, Ont.
<i>B.C.E. Appointee</i>	Miss Diane Reader, Apt. 502, 10 Roanoke Road, Don Mills, Ont.

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[7262]

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PRESBYTERY OF BARRIE, RE: RULING ELDERS AS MODERATORS OF
PRESBYTERIES, SYNODS, AND GENERAL ASSEMBLIES, AND OVERTURE 13, 1971,
PRESBYTERY OF KAMLOOPS, RE: RULING ELDERS AS MODERATOR

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REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 15, 1971,
PRESBYTERY OF MONTREAL, RE: MIMEOGRAPHING OF REMITS, AND
OVERTURE NO. 16, 1971, PRESBYTERY OF CALGARY-MACLEOD
RE: MIMEOGRAPHING OF REMITS.

The Assembly called for the Report of the Clerks of Assembly on the above indicated Overtures which, as printed, (page 289), was handed in by Dr. L. H. Fowler. On motion of Dr. J. L. W. McLean, duly seconded, the Report was received and its recommendation adopted.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt that the following be sent down to Presbyteries under the Barrier Act:

Section 80, Book of Forms, second paragraph to read, "It is an instruction to Clerks of Presbyteries to forward all overtures to the Clerks of Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly; but overtures anent names on the constituent roll of presbytery may be forwarded later if the need arise."

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Section 298, Book of Forms, to have the words "at least forty days" replaced by the words, "before the date indicated yearly by a circular to the Standing Committees from the Clerks of Assembly".

(Signed) H. Lennox" (Continued page 95-96)

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NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt that the following be a Declaratory Act of Assembly and printed as a footnote to Section 176 (1) (e) of the Book of Forms:

"When there has been a significant change in the status or abilities of the minister whose name has been ordered placed on the Constituent Roll, the name, as the Presbytery may judge, shall be placed on the Appendix to the Roll by proper motion of the Court. Should the new status, in the judgment of the Presbytery, merit a placing of the name on the constituent Roll, the Presbytery may overture the General Assembly in conformity to 176 (1) (e) and the single asterisk in the footnote."

(Signed) H. Lennox" (Continued page 96)

NOTICE OF MOTION

"I give Notice of Motion that I will move, or cause to be moved at a future Sederunt, that the constitution of Boards and Committees of General Assembly be reviewed as per recommendation 5, Administrative Council Report.

(Signed) H. Lennox" (Continued page 29)

NOTICE OF MOTION

"I give Notice of Motion that I shall move or cause to be moved at a future Sederunt that for our Church's celebration of the 1975 Centenary, this Assembly authorize the Administrative Council to appoint, through its Centennial Committee, a competent full-time Executive-Director for 1973 and to allocate to the Centennial Committee a budget not to exceed \$50,000.00.

(Signed) J. L. W. McLean" (Continued page 47)

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that the Audio Visual Services Committee be authorized to produce a colour film of the 99th General Assembly for the general viewing of The Presbyterian Church in Canada; and that the committee be allocated \$5,000.00 to do so; and that the committee produce films of the 100th and 101st General Assemblies.

(Signed) Alan R. Webster" (Continued page 47)

ADJOURNMENT

The Assembly adjourned to meet in this place on Wednesday, the seventh day of June, one thousand nine hundred and seventy-two at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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THIRD SEDERUNT

At Toronto, and within Riverdale Church there, on Wednesday, the seventh day of June, one thousand nine hundred and seventy-two at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. Donald Codling leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener. On motion of Mr. Ferguson, duly seconded, it was received and considered, and, being adopted, the business of the Assembly for the morning was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. A. O. MacLean, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On motion of Mr. MacLean, duly seconded, it was agreed:

1. *Presbytery of Lindsay-Peterborough* — Mr. James Reaves, Minister, Bobcaygeon, replace Mr. W. H. T. Fulton, Minister, Port Hope.
2. *Presbytery of Brandon* — Mr. Peter Cherkas, Elder, replace Mr. M. J. Bobick.

LEAVE TO WITHDRAW

Mr. Malcolm Finlayson, Elder, Presbytery of West Toronto, after the Wednesday morning Sederunt.

Mr. Murdo MacKenzie, Elder, Presbytery of Calgary-Macleod, after the Friday afternoon Sederunt.

Mr. J. Bruce Robertson, Minister, Presbytery of Pictou, after the Thursday evening Sederunt.

Mr. Forbes MacLean, Elder, Presbytery of Pictou, after the Thursday afternoon Sederunt.

Mr. F. Tigwell, Presbytery of Sarnia, Elder, after the Thursday afternoon Sederunt.

Mr. Clayton B. McGregor, Elder, Presbytery of Sarnia, after the Thursday afternoon Sederunt.

Mr. R. D. Sandford, Minister, Presbytery of Prince Edward Island, after the Thursday evening Sederunt.

REPORTS HAVING NO RECOMMENDATIONS

The Assembly called for the above indicated Reports which, as printed,

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having no recommendations were presented and read by Dr. L. H. Fowler. On motion of Dr. E. A. Thomson, duly seconded, the Reports were received and adopted.

Committee on Benevolences

Mrs. Mary Morgan Benevolent Fund
Jardine Memorial Fund
Dr. Ephraim Scott Benevolent Fund
Joseph B. Robert and Dame Sarah Robert Fund
C. M. Pitts General Benevolence Fund
St. Andrew's Hall, Vancouver
Presbyterian Residence, Saskatoon
Lending Fund Committee
Annie Thompson Bingham Memorial Fund
The Rev. David Morrison Reid Memorial Fund
The Andrew McCormick Trust Fund
The McBain Memorial Fund
Church Architecture Committee
The Trustee Board
Institutional Chaplaincies Committee
Senate of Presbyterian College, Montreal
Senate of Knox College, Toronto
Memorial Records
Academic Degrees (Supplementary Report)
Statistics
Changes on the Roll
Retirement Fund for Church Employees

RE: SERVICE IN CONVOCATION HALL, JUNE 6TH

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that the sincere thanks of this Assembly be extended to Dr. William Fitch and all persons involved in the planning and bringing to fruition the "Sing-In" at Convocation Hall — June 6th, 1972, introducing hymns from the Book of Praise 1972.

COMMITTEES NAMED BY THE MODERATOR

The Moderator named and the Assembly accepted committees as follows:

1. Committee to deal with *Overture No. 4*, Re Change in name of Synod of Montreal and Ottawa:
Mr. John Allan, Dr. J. Logan-Veneta, and Mrs. Marjorie Lowry. (Report page 63)
2. Committee re *Overture No. 21*, re Change of Meeting Place of Synod of the Atlantic Provinces:
Moderator and Clerks of Assembly. (Report page 98)

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3. *Overtures Nos. 32 and 33*, re Change of Synod Boundaries, Hamilton and London and Toronto and Kingston:
Dr. A. W. Currie, Mr. L. R. Renault, and Mr. John Fourney. (Report page 45.)
4. *Overtures Nos. 34-49*, re Placing Names on Constituent Rolls of Presbyteries:
Mr. R. A. Sinclair, Mr. Walter Allum, Mr. Bruce Miles, Mrs. Margaret McGillivray, and Mr. Donald Callum. (Report page 98.)
5. Committee re Time and Place of Meeting of the 99th General Assembly
Mr. Alex MacSween, Mr. Fred Cromey and Mr. Hugh Lloyd. (Report page 95.)
6. Re Appeal of Kirk Sessions of West Branch, Beersville and Clairville versus the Presbytery of Miramichi.
On motion of Dr. H. F. Davidson, duly seconded, it was agreed
 - (a) Because there is doubt as to whether appellants have been notified to appear in support of their appeal, that, instead of a judicial Committee, a Commission of Assembly be appointed to deal with this appeal.
 - (b) That the Commission be Dr. Ritchie Bell, Mr. Edward Bragg and Mr. Harold Jackson, and
 - (c) That the terms of reference be drawn up by the Committee to Confer with the Moderator. (Continued page 100.)

NOTICE OF MOTION

Pursuant to Notice of Motion in the Second Sederunt, it was moved by Mr. H. Russell, duly seconded, and agreed that the constitution of Boards and Committees of General Assembly be reviewed as per Recommendation 5, Administrative Council Report.

REPORT OF THE ADMINISTRATIVE COUNCIL

The Assembly called for the Report of the Administrative Council, which, as printed, (page 436-450), was handed in by Mr. J. G. Inglis, the Chairman. On motion of Mr. H. Russell, duly seconded, it was received and considered.

PERMISSION TO SPEAK

On motion of Mr. R. R. Gordon, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. R. Merifield, Treasurer and Mr. J. B. Barbour, Comptroller.
Recommendation 21 was adopted.
Recommendations 1 and 2 were adopted.

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RECOMMENDATION 3

Consideration was deferred until the Organization and Planning Committee reports.

Recommendation 4 was adopted.

Recommendation 5 was deferred for later consideration.

Recommendation 6 was adopted.

RECOMMENDATION 7
PERMISSION TO SPEAK

On motion of Dr. J. H. Williams, duly seconded, permission to address the Court during the presentation of the Recommendation was accorded Mr. J. Karl English.

Recommendation 7 was adopted.

RECOMMENDATION 8

It was moved by Mr. H. Lloyd Henderson, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. A. D. MacLeod, seconded by Mr. Hugh Lloyd, that this Assembly ask the Administrative Council, in the light of pressing financial and capital requirements of our colleges and the continuing quest for excellence on the part of all Church training institutions, to include in this study an analysis of whether three separate colleges still represent the best use of our resources in The Presbyterian Church in Canada in our contemporary society.

It was moved in amendment to the amendment by Dr. C. C. Cochrane, seconded by Mr. L. R. Renault, that the Council be granted permission to make a study of the relation of the educational needs of our Church to the resources that can be made available.

MOTION TO DEFER

On motion of Mr. S. B. Coles, duly seconded, further consideration was deferred until the Committee on the Training of Professional Church Workers reports. (Continued page 56)

RECOMMENDATION 9

It was moved by Mr. H. Lloyd Henderson, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. John Boyne, duly seconded, that the Council be requested to consider adding \$300.00 to the basic stipend in place of heated manse when money is available.

On being put to the vote, the motion carried and became the judgment of the Court.

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It was moved by Mr. John C. Duff, duly seconded, and agreed that the special study committee re: Social Responsibility in investment policy, in correspondence with the investment advisors of the Trustee Board, called for in the instruction of the 97th General Assembly (A. & P., 97th General Assembly, 1971, pp. 56 f), be now constituted by this Assembly, as follows:

- (1) A representative of the Board of Evangelism and Social Action;
- (2) A representative of the Committee on International Affairs;
- (3) Messrs. Brian Fraser, Toronto, and Brian Child, Owen Sound;
- (4) Three representatives of the Administrative Council; and
- (5) A convener to be named by the Moderator; and that this Committee consult, and report as a Special Committee of Assembly to the 99th General Assembly in terms of the directions of the 97th General Assembly. (Continued page 46).

COMMITTEE ON INTER-CHURCH RELATIONS

The Assembly called for the Report of the above Committee, which, as printed, (pages 344-347), was handed in by Dr. W. F. Butcher, the Convener.

On motion of Mr. C. H. Carter, duly seconded, the Report was received and its recommendation considered.

The Recommendation was adopted.

OVERTURES NOS. 8, 20 AND 25, 1972

It was agreed that Overtures Nos. 8, 20 and 25 be considered with this Report.

It was moved by Mr. S. B. Coles, duly seconded, that the General Assembly re-affirm its confidence in the World Council of Churches in general and in the programme to combat racism in particular and that this be our reply to Overtures Nos. 8, 20 and 25.

It was moved in amendment by Mr. Robin Ross, duly seconded, that the words following "in general" be struck out and these words be substituted:

"But that the Venerable the General Assembly express to the World Council of Churches its strong objection to the support of organizations actively engaged in acts of war, violence and terrorism; its desire to disassociate The Presbyterian Church in Canada from the action taken by the World Council of Churches in this matter; and its request that in future with regard to Anti-Racist programs, the World Council of Churches do not supply grants to organizations that participate in violence, war and terrorism."

OVERTURE NO. 8

It was moved by Mr. Hans Zegerius, duly seconded, that the prayer of the Overture be granted. (Continued page 93)

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ORGANIZATION AND PLANNING COMMITTEE

The Assembly called for the Report of the above Committee, which, as printed, (pages 389-408), was handed in by Dr. G. D. Johnston, for the Chairman, Mrs. A. C. Burgess.

On motion of Dr. Johnston, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Dr. Johnston, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. R. P. Carter. Recommendation 1 was adopted.

RECOMMENDATION 2 PERMISSION TO DISTRIBUTE

On motion of Dr. G. D. Johnston, duly seconded, the Committee was given permission to distribute printed material anent the Recommendation.

On motion of Dr. Johnston, duly seconded, it was agreed that the following be substituted for Recommendation 2.

Recommendation 2 (a)

That a Board of Congregational Life be formed, appointed by and responsible to the General Assembly, to serve the congregations of The Presbyterian Church in Canada in cooperation with the courts of the Church on the basis of the statement of functions provided, and that presbyteries be invited to study and report to the Board of Congregational Life concerning its work and organization by January 15th, 1973.

Recommendation 2 (b)

That the Board of Congregational Life be given responsibility to assist congregations in their work, including evangelism, social action, Christian education, education for mission, stewardship, planning and leadership development.

Recommendation 2 (c)

That the Board of Congregational Life be appointed as printed on page 394, item 3.

Items 4-14 to be referred to the Board of Congregational Life as guidelines.

Dr. Johnston, duly seconded, moved that Recommendation 2 (a) be adopted.

It was moved in amendment by Mr. A. K. Campbell, duly seconded, that the proposal of the Organization and Planning Committee anent the Board of Congregational Life be sent to presbyteries for further study, and that the following alternative programme be recommended to the Committee on Organization and Planning:

That the Executives of the Board of Christian Education, Stewardship and

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Budget, and Evangelism and Social Action meet together three times annually; that this joint body be chaired alternately by the chairmen of the several executives; that this joint body be given authority by the several Boards:

- (1) To make field work assignments for all staff of the three Boards.
- (2) To regulate the production, publication and distribution of literature and general mailings from the three Boards.
- (2) To coordinate the activities of the three Boards in laity development.

MOTION TO REFER

It was moved by Mr. G. C. Dalzell, duly seconded, that the report of the Organization and Planning Committee be referred back to that Committee and to the Administrative Council for further study and report to the 99th General Assembly, and that the Organization and Planning Committee Report, except the section dealing with the Board of World Mission be sent to Presbyteries and Congregations for their study and comment by January 31st, 1973, so that the Organization and Planning Committee and Administrative Council can consider their comments before finalizing their reports to the 99th General Assembly. (Continued page 46)

PERMISSION TO DISTRIBUTE

On motion of Mr. F. W. Metzger, duly seconded, permission on behalf of the Board of Evangelism and Social Action was given to distribute for information material re "The Westminster Foundation".

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that the remarks of Mr. William Thompson (Re: World Council of Churches grants — Anti-Racism) be printed, and that they be made available to the membership of our Church as soon as possible.

(Signed) David Crawford" (Continued page 97)

ADJOURNMENT

The Assembly adjourned to meet in this place at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FOURTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. R. B. Herrod leading in prayer at his request.

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REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. A. O. MacLean, the Convener of the Committee on the Roll and Leave to Withdraw obtained permission to present a report. On motion of Mr. MacLean, duly seconded, it was agreed the following be given leave to withdraw:

- Mr. P. W. Sharren*, Minister, Presbytery of Edmonton, after Friday morning Sederunt.
- Mr. John R. Fourney*, Elder, Presbytery of Glengarry, after the Friday morning Sederunt.
- Mr. J. B. Frank*, Elder, Presbytery of London, after the afternoon Sederunt Friday.
- Mr. J. S. Gilchrist*, Minister, Presbytery of Lindsay-Peterborough, after the Friday afternoon Sederunt.
- Dr. Barbara E. Corbett*, Elder, Presbytery of Brampton, after the morning Sederunt Friday.
- Mr. P. B. Reid*, Minister, Presbytery of Algoma and North Bay, after the Friday morning Sederunt.
- Mr. B. A. Miles*, Minister, Presbytery of Winnipeg, after the Thursday evening Sederunt.
- Mr. John McMurray*, Minister, Presbytery of West Toronto, after the afternoon Sederunt on Friday.

REPORT OF THE BOARD OF STEWARDSHIP AND BUDGET

The Assembly called for the Report of the Board of Stewardship and Budget, which, as printed, (pages 412-417), was handed in by Mr. A. H. Dancey, the Chairman.

On motion of Dr. H. F. Davidson, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

On motion of Dr. Davidson, duly seconded, the Report as a whole with its Recommendations was adopted.

THANKS TO MR. A. H. DANCEY

On motion of Mr. S. B. Coles, duly seconded, the thanks of the Assembly were accorded to Mr. Dancey for his long service to the Church and especially in his capacity as Chairman of the Board of Stewardship and Budget.

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REPORT OF COMMISSION ON APPEAL OF MR. H. L. HENDERSON

The Assembly called for the Report of the above Commission which was handed in by Dr. L. H. Fowler for the Commission.

On motion of Dr. E. A. Thomson, duly seconded, the Report was received for information, the Commission discharged with thanks, and the Report and relevant documents ordered sealed and held in retentis by the Clerks of Assembly.

REPORT OF COMMISSION ON APPEAL OF MR. C. E. JACKSON

The Assembly called for the Report of the above Commission which was handed in by Dr. G. D. Johnston, Chairman.

On motion of Dr. Harry Lennox, seconded by Dr. W. Sinclair, the Commission was appointed for another year with the same terms of reference.

On motion of Dr. Johnston, duly seconded, the Report was received for information and the Report and relevant documents ordered held by the Commission.

REPORT OF THE BOARD OF WORLD MISSION

The Assembly called for the Report of the Board of World Mission, which, as printed, (pages 201-253), was handed in by Mr. G. M. Malcolm, the Chairman.

On motion of Dr. A. G. MacDougall, seconded by Mrs. Margaret McGillivray, the Report was received and its recommendations (pages 216-219) considered seriatim.

PERMISSION TO SPEAK

On motion of Dr. E. A. Thomson, duly seconded, the following were accorded the privilege of assisting in the presentation of the Report: Mr. L. L. deGroot, Dr. E. H. Johnson, Dr. H. A. Doig and Mr. R. M. Ransom.

PRESENTATION OF PINS

On behalf of The Presbyterian Church in Taiwan, Mr. Malcolm presented pins to the following:

The Moderator and the three Clerks of Assembly, Dr. E. H. Johnson, Dr. H. A. Doig, Mr. A. F. MacSween, Mr. J. C. Cooper, Mr. E. F. Roberts, Mr. R. M. Ransom, Miss M. Whale, Miss G. Kelly, Mrs. J. M. Burnett, Mrs. J. Posno and Miss L. Reith.

These pins were issued in connection with the celebration of the Centenary of the arrival of the Rev. George Leslie MacKay in Taiwan.

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RECOMMENDATION I-7 (Page 218)

Recommendation I-7 was adopted and presentations of citations were made to Rev. Malcolm Mark (in absentia), Rev. Malcolm Muth (in absentia), Rev. David Murphy (in absentia) and to the Rev. Christiaan Costerus. Mrs. Costerus was presented with a pin from the Presbyterian Church in Taiwan.

OVERSEAS PERSONNEL

Dr. E. H. Johnson presented to the Moderator and Assembly, Miss Margaret Kennedy, India; Rev. Russell and Mrs. Hall, Nigeria; Rev. Desmond Howard, India; Rev. J. H. and Mrs. McIntosh, Japan and Rev. Christiaan and Mrs. Costerus, Taiwan.

The Moderator led in prayer in gratitude for these and their service and in supplication for the continuance of God's grace to them.

PERMISSION TO SPEAK

On motion of Mr. Wallace Little, duly seconded, permission to address the Court during the presentation of the Report was accorded the Overseas Personnel named in the preceding section of these Minutes.

RECOMMENDATION I-1

Dr. A. G. MacDougall moved, seconded by Mrs. Margaret McGillivray, that the Recommendation be adopted.

The Moderator ruled the motion to be a nomination.

Dr. Murdo Nicolson placed in nomination the name of Dr. D. T. Evans.

PRIVILEGE

Mr. A. Donald MacLeod, on privilege, outlined the procedure of the Committee of the Board of World Mission, of which he was a member, in making their recommendation.

On motion of Mr. H. Lloyd Henderson, duly seconded, nominations were closed.

MOTION TO DEFER VOTE

On motion of Mr. Gerald Doran, duly seconded, it was moved that the voting be deferred to the evening Sederunt.

On being put to the vote, the motion to defer was lost.

VOTE BY BALLOT

On motion of Dr. E. A. Thomson, duly seconded, it was agreed the vote be by ballot.

It was agreed on motion of Mr. S. B. Coles, seconded by Mr. A. K. Campbell, that the term of office be for five years.

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TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Robin Ross, duly seconded, that an immediate vote be taken and the motion being put was adopted. (Continued page 39)

COMMITTEE ON HISTORY

The Assembly called for the Report of the Committee on History, which, as printed, (pages 409-411), was handed in by Dr. J. A. Johnston, the Chairman.

On motion of Dr. Andre Poulain, duly seconded, the Report was received and its recommendations considered seriatim.

The Committee accepted the insertion of the words "in humanitarian relief during" to precede "The Nigeria-Biafra conflict".

With permission of Assembly, Recommendation 8 was added as follows:

8. The Church, recognizing the richness of our Reformed heritage, and especially our debt to our French-speaking brethren, also remember in relevant ways the 400th Anniversary of the St. Bartholomew's Day massacre, August 1572, and the death of Admiral de Coligny.

On motion of Dr. Poulain, duly seconded, the Report as a whole with Recommendations as amended was adopted.

NOTICE OF MOTION

I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt

WHEREAS The Presbyterian Church in Canada is and seeks to continue to be a Church for all geographic areas of Canada and

WHEREAS to fulfill this objective the Church must have representation on the Boards and Committees of the General Assembly of The Presbyterian Church in Canada, persons from the various geographic areas and

WHEREAS the report of the Committee to Nominate Standing Committees 1972 neglects several areas of the Church, indeed whole synods, with respect to such nominations

Witness the following:

- (a) Senate of Knox College — No representative from The Atlantic, B.C. and Saskatchewan Synods.
- (b) Board of Knox College — No representative from B. C., Saskatchewan and Manitoba and North Western Ontario Synods.
- (c) Senate of Presbyterian College — No representative from B.C. and Manitoba and North Western Ontario Synods.
- (d) Board of Presbyterian College — No representative from

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B.C., Alberta, Saskatchewan and Manitoba and North Western Ontario Synods. (e) *Record Committee* — No representative from Alberta, Saskatchewan, Manitoba and North Western Ontario and B.C. Synods. (f) *Pension Board* — No representative from Atlantic, Manitoba and North Western Ontario, Saskatchewan, Alberta and B.C. Synods. (g) *Board of Education* — No representative from Saskatchewan and B.C. Synods. (h) *Church Worship* — No representative for Manitoba and North Western Ontario, Saskatchewan and B.C. Synods. (i) *History* — No representative from Manitoba and North Western Ontario and B.C. Synods. (j) *Chaplaincy* — No representative from Manitoba and North Western Ontario, Saskatchewan and B.C. Synods. (k) *Architecture* — No representative from Manitoba and North Western Ontario, Saskatchewan, Alberta and B.C. Synods. (l) *Home Religion* — No representative from Manitoba and North Western Ontario, Saskatchewan, Alberta, B.C. and Atlantic Synods. (m) *Inter-Church Aid* — No representative from any Synod except Ontario. (n) *Inter-Church Relations* — No representative from any Synod except Ontario. (o) *North America Area Council, The World Alliance of Reformed Churches* — All representatives are from Ontario except from Alberta. (p) *Canadian Council of Churches* — No representative from Atlantic, Saskatchewan, Alberta and B.C. Synods. (q) *Synod Corporations* — No representative from Atlantic, Saskatchewan and B.C. Synods. (r) *Church Doctrine* — No representative from Manitoba and North Western Ontario, Saskatchewan and Alberta Synods. (s) *Institutional Chaplains* — No representative from any Synod except Ontario. (t) *Order of Deaconesses* — No representative from Atlantic, Manitoba and North Western Ontario, Alberta and B.C. Synods. (u) *Personnel* — No representative from Atlantic, Manitoba and North Western Ontario, Alberta and B.C. Synods and

WHEREAS it is imperative that all the Synods of the Church be represented on the Boards and Committees of the Church

THEREFORE be it resolved that the General Assembly of The Presbyterian Church in Canada request the Committee to Strike Standing Committees in future to give adequate attention and serious consideration to the action of the Assembly to the end that the Synods of the Church be adequately represented on the Boards and Committees of the Church.

(Signed) H. Lloyd Henderson" (Continued page 58)

CAPT. L. T. BARCLAY

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that Capt. L. T. Barclay be welcomed and invited to address Assembly.

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Capt. Barclay spoke of the work of the chaplains, and was thanked by the Moderator.

BOARD OF EVANGELISM AND SOCIAL ACTION

The Assembly called for the Report of the Board of Evangelism and Social Action, which, as printed, (pages 290-307), was handed in by Mr. A. K. Campbell, the Chairman.

On motion of Mr. Campbell, duly seconded, the Report was received and its recommendations considered seriatim.

RECOMMENDATION 1

Mr. Campbell moved, duly seconded, that the Recommendation be adopted.

Mr. Paul Walker moved in amendment, duly seconded, that the paper be completed as soon as possible by the Board of Evangelism and Social Action, in consultation with the Committee on Church Doctrine and the Board of Christian Education to whatever extent necessary.

The amendment prevailed in the voting and became the judgment of the Court.

RECOMMENDATION 2

Recommendation 2 was presented. (Continued page 65)

BOARD OF WORLD MISSION

The Moderator reported for the scrutineers that Mr. George Malcolm was elected Secretary of the Board of World Mission.

MR. GEORGE MALCOLM

The Moderator and Assembly offered congratulations to Mr. Malcolm, who replied and indicated his acceptance of the office.

On motion of Dr. E. A. Thomson, duly seconded, it was agreed that Mr. Malcolm assume office not later than September 1st, 1972, and the Presbytery of Lindsay-Peterborough be instructed to release him from his pastorate. (Continued page 63)

ADJOURNMENT

The Assembly adjourned to meet in this place at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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FIFTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. J. Clarke Hood leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. A. O. MacLean, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On motion of Mr. MacLean, duly seconded, it was agreed that the following be given leave to withdraw as indicated:

Dr. C. J. MacKay, Minister, Presbytery of Montreal, after the Thursday evening Sederunt.

Mr. E. Beggs, Minister, Presbytery of Barrie, after Friday morning Sederunt.

Mr. D. Sherbino, Elder, Presbytery of Ottawa, after the Friday morning Sederunt.

Mr. K. J. Wilson, Minister, Presbytery of Temiskaming after the Friday afternoon Sederunt.

Mr. R. Pinsonneault, Elder, Presbytery of Montreal, after the Friday afternoon Sederunt.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. R. A. Sinclair, the Convener.

On his motion, duly seconded, it was agreed anent:

Commissioner's Overtune — Rev. Donald MacLeod — Re: Report of the Organization and Planning Committee (page 602-603)

That Mr. MacLeod's Commissioner's Overture be received and considered during the presentation of the Report of the Organization and Planning Committee, and that Mr. MacLeod be given permission to distribute copies of his Overture to the Commissioners. (Continued page 46)

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison reporting. (Continued page 50).

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NOTICE OF MOTION

"I give Notice of Motion, that it is my intention to move or cause to be moved that the regulation concerning notice in writing to the Committee to Nominate Standing Committees be reconsidered.

(Signed) Donald A. Codling" (Continued page 55)

MODERATOR

At the request of the Moderator, Dr. J. L. W. McLean assumed the Chair.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. C. J. MacKay, the Chairman, reporting.

(a) Applications already considered by previous Assemblies.

1. *Donald Bruce Hanley*. Received for information.
2. *Kenneth J. Rowland*. Received for information.
3. *Edward O'Neill*. Recommendation adopted.
4. *Lawrence John Cowper*. Recommendation adopted.
5. *Waldon Britten Moase*. Recommendation adopted.
6. *James Allison Ramsey*. Recommendation adopted.
7. *Nelson Trafford*. Received for information.
8. *John Ross Jamieson*. Received for information.
9. *Alexander Crokot McNeel-Caird*. Received for information.
10. *Jack Velduis*. Recommendation adopted.

(b) New Applications

1. *Hugh Appel*. Recommendation adopted.
2. *John Andrew Renouf Turnbull*. Recommendation adopted.

II. APPLICATIONS FOR RECEPTIONS OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE

(a) New Applications

1. *Lawrence John Brice, B.A., B.D.* Recommendation adopted.
2. *Rev. Steven Chien Hsin Cho, B.D., M.Th.* Recommendation adopted.
3. *Miss Irene Dickson, B.A., B.Ed., A.M.M., B.D.* Recommendation received for information. On motion of Mr. H. McAvoy, duly seconded, the matter was referred to a Special Committee to be named by the Moderator, to report to this General Assembly. (Continued page 49)
4. *Alexander Benedek Fuleki, B.A., B.D.* With consent of Assembly the Recommendation was amended to read:

It is recommended that he be assigned a one year intra-mural course in theology, in one of our Theological Colleges with particular em-

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phasis on Reformed Theology, Church History, Westminster Standards and the Book of Forms.
Recommendation adopted.

5. *Howard Maurice McPhee, B.A.* Recommendation adopted.
6. *David Earl Sherbino, B.A., B.Th.* It was moved in amendment by Mr. Paul Walker, duly seconded, that the Executive of the Board of Education be given power to authorize trials for license on receipt of satisfactory correspondence with McGill Department of Religious Studies.

The amendment was ruled to require reference to the Board of Education.

7. *Rev. Laszlo Dienes.* Recommendation adopted.
8. *Rev. Lloyd Raymond Smith, B.A., B.D.* Recommendation adopted.
9. *Rev. John Kurtz, M.A.* Recommendation adopted. (Continued page 50)

III. WILLIAM E. ARCHIBALD TRUST Report received for information.

COMMITTEE ON RECEPTION

UNDER BOOK OF FORMS SECTION 248 II

Report received for information.

MODERATOR

The Moderator resumed the Chair.

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

The Assembly called for the Report of the Board of Christian Education, which, as printed, (pages 381-388), was handed in by Dr. B. H. McNeel, the Chairman. On motion of Dr. McNeel, duly seconded, the Report was received and its recommendations considered seriatim.

YOUNG ADULT OBSERVERS

On motion of Dr. McNeel, duly seconded, it was agreed that permission be given the Young Adult Observers to speak during the presentation of the Report.

Recommendations 1, 2 and 3 were considered seriatim and adopted.

PERMISSION TO SPEAK

On motion of Dr. McNeel, duly seconded, permission to address the Court was given Dr. A. E. Bailey.

On motion of Dr. McNeel, duly seconded, the Report as a whole was adopted.

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BOARD OF EWART COLLEGE

The Assembly called for the Report of the Board of Ewart College, which, as printed, (pages 323-330), was handed in by Mr. J. Karl English, the Chairman.

On motion of Mr. John Yoos, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Mr. Yoos, duly seconded, permission to address the Court during the presentation of the Report was accorded Principal Margaret Webster.

RECOMMENDATION 1

The Recommendation was approved by Assembly and referred to the Administrative Council for report.

RECOMMENDATION 2

The Recommendation was approved by Assembly and referred to the Administrative Council for report. (Continued page 99)

BOARD OF THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the Board of the Presbyterian College, Montreal, which, as printed, (page 418-419), was handed in by Mr. John McCallum, in the absence of the Chairman.

On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and considered with its recommendation.

On motion of Mr. Henderson, duly seconded, the Report as a whole with its recommendation was adopted and the Financial Statement received for information.

BOARD OF KNOX COLLEGE

The Assembly called for the Report of the Board of Knox College, which, as printed, (page 470-471), was handed in by Principal J. Stanley Glen in the absence of the Chairman.

On motion of Prof. J. C. Hay, duly seconded, the Report was received and its recommendations considered seriatim.

RECOMMENDATION 1

Prof. Hay moved, duly seconded, that the Recommendation be adopted. Mr. Paul Walker moved in amendment, duly seconded, that the Adminis-

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trative Council be asked to consider, in consultation with the Boards of the three Colleges, recommending further stipend increases for the three Faculties to a future Assembly.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. James Ferguson, duly seconded, that an immediate vote be taken and the motion being put to the Court was adopted.

The motion prevailed in the voting and became the judgment of the Court.

RECOMMENDATION 2

YOUNG ADULT OBSERVERS

On motion of Mr. Gordon Timbers, duly seconded, Mr. Donald Young, a Young Adult Observer present, was granted leave to speak during the discussion of this Recommendation.

YOUNG ADULT OBSERVERS

On motion of Mr. H. L. Nugent, duly seconded, Mr. George Myers, a Young Adult Observer present, was granted leave to speak during the discussion of this Recommendation.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. D. A. Codling, duly seconded, that an immediate vote be taken and the motion, being put to the Court was adopted.

RECOMMENDATION 2

Recommendation 2 was approved and referred to the Administrative Council for report.

RE: FUNDS FOR KNOX COLLEGE REPAIRS

On motion of Dr. J. L. W. McLean, duly seconded, it was agreed that the General Assembly refer to the Administrative Council for sympathetic consideration the present need of Knox College for allocation of additional funds, as indicated in the Board's report. (Continued page 99)

COMMITTEE ON THE ORDER OF DEACONESSES

The Assembly called for the Report of the Committee on the Order of Deaconesses which, as printed, (pages 268-269), was handed in by Mr. James Ferguson in the absence of the Convener.

On motion of Mr. Ferguson, duly seconded, the Report was received and adopted.

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COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the Report of the Committee on Church Doctrine which, as printed, (pages 331-344), was handed in by Dr. Wm. Klempa, the Chairman.

On motion of Mr. R. A. Sinclair, duly seconded, the Report was received and its recommendations considered.

Recommendation 1 was adopted.

PERMISSION TO SPEAK

On motion of Mr. H. Lloyd Henderson, duly seconded, permission to address the Court during the presentation of the Report was accorded Miss Ann Drummond.

Recommendation 3 was adopted. (Continued page 50)

ADJOURNMENT

The Assembly adjourned to meet in this place, to-morrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At Toronto, and within Riverdale Church there, the General Assembly met pursuant to adjournment on Thursday, the eighth day of June, one thousand nine hundred and seventy-two, at nine-thirty o'clock morning and was duly constituted by the Moderator, Mr. R. D. Neil leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener. On motion of Mr. Ferguson, duly seconded, it was received and considered, and, being adopted, the business of the Assembly for the morning was ordered accordingly.

REPORT OF SPECIAL COMMITTEE ON OVERTURES NOS. 32 AND 33,
SYNOD OF HAMILTON AND LONDON AND SYNOD OF TORONTO AND KINGSTON,
RE: CHANGE OF SYNOD BOUNDS

The Assembly called for the Report of the Special Committee on the above Overtures which was handed in by Dr. A. W. Currie, the Convener. On his motion, duly seconded, it was agreed that the prayer of the Overtures be granted.

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trative Council be asked to consider, in consultation with the Boards of the three Colleges, recommending further stipend increases for the three Faculties to a future Assembly.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. James Ferguson, duly seconded, that an immediate vote be taken and the motion being put to the Court was adopted.

The motion prevailed in the voting and became the judgment of the Court.

RECOMMENDATION 2

YOUNG ADULT OBSERVERS

On motion of Mr. Gordon Timbers, duly seconded, Mr. Donald Young, a Young Adult Observer present, was granted leave to speak during the discussion of this Recommendation.

YOUNG ADULT OBSERVERS

On motion of Mr. H. L. Nugent, duly seconded, Mr. George Myers, a Young Adult Observer present, was granted leave to speak during the discussion of this Recommendation.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. D. A. Codling, duly seconded, that an immediate vote be taken and the motion, being put to the Court was adopted.

RECOMMENDATION 2

Recommendation 2 was approved and referred to the Administrative Council for report.

RE: FUNDS FOR KNOX COLLEGE REPAIRS

On motion of Dr. J. L. W. McLean, duly seconded, it was agreed that the General Assembly refer to the Administrative Council for sympathetic consideration the present need of Knox College for allocation of additional funds, as indicated in the Board's report. (Continued page 99)

COMMITTEE ON THE ORDER OF DEACONESSES

The Assembly called for the Report of the Committee on the Order of Deaconesses which, as printed, (pages 268-269), was handed in by Mr. James Ferguson in the absence of the Convener.

On motion of Mr. Ferguson, duly seconded, the Report was received and adopted.

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COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the Report of the Committee on Church Doctrine which, as printed, (pages 331-344), was handed in by Dr. Wm. Klempa, the Chairman.

On motion of Mr. R. A. Sinclair, duly seconded, the Report was received and its recommendations considered.

Recommendation 1 was adopted.

PERMISSION TO SPEAK

On motion of Mr. H. Lloyd Henderson, duly seconded, permission to address the Court during the presentation of the Report was accorded Miss Ann Drummond.

Recommendation 3 was adopted. (Continued page 50)

ADJOURNMENT

The Assembly adjourned to meet in this place, to-morrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At Toronto, and within Riverdale Church there, the General Assembly met pursuant to adjournment on Thursday, the eighth day of June, one thousand nine hundred and seventy-two, at nine-thirty o'clock morning and was duly constituted by the Moderator, Mr. R. D. Neil leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener. On motion of Mr. Ferguson, duly seconded, it was received and considered, and, being adopted, the business of the Assembly for the morning was ordered accordingly.

REPORT OF SPECIAL COMMITTEE ON OVERTURES NOS. 32 AND 33,
SYNOD OF HAMILTON AND LONDON AND SYNOD OF TORONTO AND KINGSTON,
RE: CHANGE OF SYNOD BOUNDS

The Assembly called for the Report of the Special Committee on the above Overtures which was handed in by Dr. A. W. Currie, the Convener. On his motion, duly seconded, it was agreed that the prayer of the Overtures be granted.

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ORGANIZATION AND PLANNING COMMITTEE

Consideration of the Report of the Organization and Planning Committee was resumed, Dr. G. D. Johnston reporting in the absence of the Chairman.

COMMISSIONER'S OVERTURE — MR. A. D. MACLEOD

By order of Assembly this Overture is considered during the presentation of the Report.

MOTION TO LAY ON THE TABLE

Mr. A. R. Webster moved, duly seconded, that the Overture be laid on the Table.

On being put to the vote, the motion was lost.

MOTION TO REFER

Mr. Dalzell's Motion to Refer of the Third Sederunt was placed before the Court.

With consent of Assembly, the Motion to Refer was amended with the insertion of "and Recommendations 6 to 12 inclusive and Recommendation 15" after the words "Board of World Mission".

On being put to the vote, the Motion to Refer was lost.

The amendment of Mr. A. K. Campbell of the Third Sederunt was put to the vote and was lost.

Recommendation 2 (a) was adopted. (Continued page 70).

DISSENT

Mr. G. C. Dalzell entered dissent.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

MODERATOR

At the request of the Moderator, Dr. Murdo Nicolson assumed the Chair.

RECOMMENDATION 10

Mr. Ian Glass moved in amendment, duly seconded, that these words be added

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"That the Council continue to seek the necessary funds to implement fully the action of the 97th General Assembly. (i.e. Recommendation 8 from the Committee on Training of Professional Church Workers, 1971, A.&P. p.464)."

On being put to the vote the amendment prevailed and became the judgment of the Court.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Dr. J. L. W. McLean moved, seconded by Mr. H. Lloyd Henderson, that for our Church's celebration of the 1975 Centenary, this Assembly authorize the Administrative Council to appoint, through its Centennial Committee, a competent full-time Executive-Director for 1973 and to allocate to the Centennial Committee a budget not to exceed \$50,000.00.

With consent of Assembly, the word "Full-time" was deleted from the motion.

On request the motion was divided.

The appointment of a competent Executive-Director was approved.

The allocation of up to \$50,000.00 was approved.

The motion as a whole was approved and referred to the Administrative Council.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. Alan R. Webster moved, duly seconded, that the Audio Visual Services Committee be authorized to produce a colour film of the 99th General Assembly for the general viewing of The Presbyterian Church in Canada; and that the committee be allocated \$5,000.00 to do so; and that the committee produce films of the 100th and 101st General Assemblies.

MODERATOR

The Moderator resumed the Chair.

With consent of Assembly, the motion was amended with the words "and that the Committee produce films of the 100th and 101st General Assemblies" being replaced by "and that consideration be given at the 99th General Assembly to producing a film of the 100th and 101st General Assemblies".

It was moved in amendment by Mr. Hans Zegerius, duly seconded, that the Committee preparing the Centennial celebrations of our Church be requested to prepare a film suitable for use during the Centennial year throughout the Church.

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In the voting, the amendment prevailed and became the judgment of the Court.

Recommendations 11 and 12 were adopted.

RECOMMENDATION 13

Mr. A. G. MacDougall moved, duly seconded, in amendment, that the staff of Ewart College be included in the Recommendation.

The amendment was passed, and the motion, as amended, was adopted, and referred to the Administrative Council. (Continued below).

REPORT OF THE CLERKS OF ASSEMBLY RE: (A) RECOMMENDATION 2, KNOX COLLEGE BOARD, A & P, 1969, PAGES 62 AND 624, (B) RECOMMENDATION 1, SPECIAL COMMITTEE RE: RECOMMENDATION NO. 3, PRESBYTERIAN COLLEGE, A & P, 1966, PAGES 356-7, AND A & P, 1967, PAGES 98, 300-2

The Assembly called for the Report of the Clerks of Assembly on the foregoing which, as printed, (pages 317-318), was handed in by Dr. L. H. Fowler. On motion of Dr. E. A. Thomson, duly seconded, the Report was received and its recommendation adopted.

ADMINISTRATIVE COUNCIL
RECOMMENDATION 14

Mr. A. G. MacDougall moved, duly seconded, in amendment, that this also apply to the staff of Ewart College who are not receiving a housing allowance or its equivalent; and the motion, as amended, was adopted and referred to the Administrative Council. (Continued page 56).

REPORT OF THE WOMAN'S MISSIONARY SOCIETY
EASTERN DIVISION

The Assembly called for the Report of the Woman's Missionary Society, Eastern Division which, as printed, (pages 254-255), was handed in by Mrs. J. P. Posno, President. On motion of Dr. E. A. Thomson, duly seconded, the Report was received and adopted and the Society thanked for the great service rendered to the cause of Christ.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY
WESTERN DIVISION

The Assembly called for the Report of the Women's Missionary Society, Western Division which, as printed, (pages 256-268), was handed in by Mrs. J. M. Burnett, President.

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On motion of Dr. E. A. Thomson, duly seconded, the Report was received and adopted and the Society thanked for the great service rendered to the cause of Christ.

REPORT OF PRESBYTERIAN MEN

The Assembly called for the Report of Presbyterian Men which, as printed, (pages 304-307), was handed in by Mr. Frank Whilsmith, the Chairman.

On motion of Mr. W. L. Young, duly seconded, the Report was received and its Recommendations considered seriatim.

RECOMMENDATIONS

1. Adopted.
2. The Convener accepted the change of wording of "youth" to "people" and the Recommendation as amended was adopted.
- 3, 4, and 5 were adopted.
6. The Convener requested that the wording be changed by adding "members" after "staff"; and, at the end, "in the areas of lay evangelism and social action" and the Recommendation as amended was adopted.

On motion of Mr. Young, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

NOTICE OF MOTION

Mr. S. B. Coles gave Notice of Motion, concerning procedures of Assembly which, by action of Assembly in the Eleventh Sederunt, was ruled out of order and deleted.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt that the nominees to the Commission of Assembly to deal with the Appeal of the West Branch congregation, et al, be reconsidered in the light of the fact that commissioners from the Presbytery involved would like to have been consulted prior to its formation.

(Signed) A. Donald MacLeod" (Continued page 97)

SPECIAL COMMITTEE NAMED BY THE MODERATOR
RE: MISS IRENE DICKSON

The Moderator named and the Assembly accepted the Committee re Ordination of Miss Irene Dickson as follows: Dr. J. L. W. McLean, Convener, Mr. H. L. Henderson and Mr. R. A. Jackson, Ministers, and Mr. Murdo MacKenzie and Mr. Lyman Purnell, Elders. (Report page 69).

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ADJOURNMENT

The Assembly adjourned to meet in this place, at two o'clock afternoon of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. W. I. Little leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. C. J. MacKay, the Chairman, reporting.

ii (a)

6. David Earl Sherbino, B.A., B.Th.

With permission of Assembly, Mr. Paul Walker, withdrew his amendment. The Recommendation of the Board was adopted.

On motion of Dr. C. J. MacKay, duly seconded, the Report as a whole with its Recommendations was adopted.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison, the Convener, reporting. (Continued on page 56).

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

Consideration of the Report of the Committee on Church Doctrine was resumed, Dr. Wm. Klempa, the Convener, reporting.

RECOMMENDATION 4

Mr. R. A. Sinclair moved, duly seconded, that the Recommendation be adopted.

[7288]

Mr. Paul Walker moved in amendment, duly seconded, that the prayer of Overture No. 9 be granted in the following terms:

- (a) That the wording of the sentence be "The Presbyterian Church in Canada is bound to Jesus Christ her only King and Head." and
- (b) That this be an Interim Act of this Assembly and sent down to the Presbyteries under the Barrier Act.

PERMISSION TO SPEAK

On motion of Dr. E. A. Thomson, duly seconded, permission to address the Court during the presentation of the Report was accorded Professor D. W. Day.

On request of Commissioners, the amendment was divided.

On being put to the vote, (a) of the amendment was lost and (b) declared automatically lost.

On request of Commissioners, the vote was recorded as 82 for and 93 against.

MOTION TO REFER BACK

Mr. H. Lloyd Henderson moved, duly seconded, that the recommendation be referred back to the Committee for report to the 99th General Assembly.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. D. McQueen, duly seconded, that an immediate vote be taken and the motion being put was adopted.

The motion to refer back, being put to the vote, was lost.

Recommendation 4 was adopted. (Continued page 73).

DISSENT

The following Commissioners asked leave to dissent for reasons to be

Paul J. Mills
 Murdoch MacKenzie
 James W. Files
 Robert G. Morrison
 James H. Bishop
 Ron Foubister
 Henry Russell

Paul Walker
 Neil J. McLean
 R. Bruce Herrod
 D. A. Codling
 Gordon J. Matheson
 F. W. Metzger
 E. G. Smith

MODERATOR

At the request of the Moderator, Dr. J. L. W. McLean assumed the Chair.

[7289]

ADJOURNMENT

The Assembly adjourned to meet in this place, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. W. I. Little leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. C. J. MacKay, the Chairman, reporting.

II (a)

6. David Earl Sherbino, B.A., B.Th.

With permission of Assembly, Mr. Paul Walker, withdrew his amendment. The Recommendation of the Board was adopted.

On motion of Dr. C. J. MacKay, duly seconded, the Report as a whole with its Recommendations was adopted.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison, the Convener, reporting. (Continued page 56).

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

Consideration of the Report of the Committee on Church Doctrine was resumed, Dr. Wm. Klempa, the Convener, reporting.

RECOMMENDATION 4

Mr. R. A. Sinclair moved, duly seconded, that the Recommendation be adopted.

[7288]

Mr. Paul Walker moved in amendment, duly seconded, that the prayer of Overture No. 9 be granted in the following terms:

- (a) That the wording of the sentence be "The Presbyterian Church in Canada is bound to Jesus Christ her only King and Head." and
- (b) That this be an Interim Act of this Assembly and sent down to the Presbyteries under the Barrier Act.

PERMISSION TO SPEAK

On motion of Dr. E. A. Thomson, duly seconded, permission to address the Court during the presentation of the Report was accorded Professor D. W. Hay.

On request of Commissioners, the amendment was divided.

On being put to the vote, (a) of the amendment was lost and (b) declared automatically lost.

On request of Commissioners, the vote was recorded as 82 for and 93 against.

MOTION TO REFER BACK

Mr. H. Lloyd Henderson moved, duly seconded, that the recommendation be referred back to the Committee for report to the 99th General Assembly.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. D. McQueen, duly seconded, that an immediate vote be taken and the motion being put was adopted.

The motion to refer back, being put to the vote, was lost. Recommendation 4 was adopted. (Continued page 73).

DISSENT

The following Commissioners asked leave to dissent for reasons to be given in.

Paul J. Mills
Murdo MacKenzie
James W. Files
Robert G. Morrison
James H. Bishop
D. Ron Foubister
Henry Russell

Paul Walker
Neil J. McLean
R. Bruce Herrod
D. A. Codling
Gordon J. Matheson
F. W. Metzger
E. G. Smith

MODERATOR

At the request of the Moderator, Dr. J. L. W. McLean assumed the Chair.

[7289]

COMMITTEE ON SYNOD CORPORATIONS

The Assembly called for the Report of the above Committee, which, as printed, (pages 273-276), was handed in by Mr. R. H. Carley, Q.C., the Chairman.

On motion of Dr. J. H. Williams, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

The Report as a whole with its recommendations was adopted, on motion of Dr. Williams, duly seconded.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the Report of the above Corporation which, as printed, (pages 276-277), was handed in by Mr. R. H. Carley, Q.C., the Chairman.

On motion of Dr. J. H. Williams, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2 and 3 were adopted.

The Report as a whole with its recommendations was adopted, on motion of Dr. Williams, duly seconded.

REPORT OF THE PENSION BOARD

The Assembly called for the Report of the Pension Board, which, as printed, (pages 320-323), was handed in by Mr. J. E. Smart, the Chairman.

On motion of Dr. J. H. Williams, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

RECOMMENDATION 2

Dr. Williams moved, duly seconded, that the Recommendation be adopted.

Mr. G. C. Dalzell moved in amendment, duly seconded, that the Plan be referred to Administrative Council as well as to Presbyteries.

The amendment carried and became the judgment of the Court.

Recommendations 3, 4 and 5 were adopted.

Recommendation 6 A, B and C were adopted.

[7290]

RECOMMENDATION 6D

Dr. Murdo Nicolson moved, duly seconded, that Recommendation 6D be referred back to the Board for further study and report to the 99th General Assembly and the motion to refer back was adopted.

Recommendations 6E, F, G, H, I and J were adopted.

Dr. Nicolson moved, duly seconded, that the Pension Board be asked to study the question as to the rightful claim on the Fund of non-contributing retired ministers, having regard to the fact that our Pension Fund operation cannot be described as a contributing scheme, since its income is derived almost entirely from the Church at large and only a very small portion from payment of premiums.

On being put to the vote, the motion was defeated.

MODERATOR

The Moderator resumed the Chair.

OVERTURES NOS. 6, 11 AND 17, 1972

These Overtures to be considered with the Report of the Pension Board, were, on motion of Dr. E. A. Thomson, duly seconded, referred to the Pension Board for report to the 99th General Assembly.

On motion of Dr. Williams, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

COMMITTEE ON CANADIAN FORCES CHAPLAINY SERVICES

The Assembly called for the Report of the Committee on Canadian Forces Chaplaincy Services which, as printed, (page 308), was handed in by Dr. H. A. Doig, in the absence of the Convener.

On motion of Major P. Lyle Sams, duly seconded, the Report was received and its Recommendation considered.

The Recommendation was adopted.

On motion of Major Sams, duly seconded, the Report as a whole with its Recommendation was adopted.

THE COMMITTEE ON PERSONNEL SERVICES

The Assembly called for the Report of the Committee on Personnel Services, which, as printed, (pages 311-312), was handed in by Mr. W. E. (Ted) Stanley, the Chairman.

On motion of Mr. A. F. MacSween, duly seconded, the Report was received and its recommendation considered.

[7291]

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison reporting. (Continued page 60.)

YOUNG ADULT OBSERVERS

On motion of Mr. H. Lloyd Henderson, duly seconded, a Young Adult Observer present, Mr. Douglas Maxwell, was granted leave to speak during the discussion of this Report.

MODERATOR

At the request of the Moderator, Dr. J. L. W. McLean assumed the Chair.

COMMITTEE ON TRAINING OF PROFESSIONAL
CHURCH WORKERS

Consideration of the Report on Training of Professional Church Workers was resumed, Prof. J. C. McLelland, Chairman, reporting.

RECOMMENDATION 2

With consent of Assembly, the Chairman agreed to strike out the words "That the Finance Committee", and the Recommendation was so adopted and referred to the Administrative Council.

Recommendation 3 was adopted.
(Continued page 95.)

MODERATOR

The Moderator resumed the Chair.

ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed Mr. J. G. Inglis, the Chairman, reporting.

RECOMMENDATION 8

The motion, amendment and amendment to the amendment of the Third Sederunt were placed before the Court.

The amendment to the amendment prevailed in successive votes and became the judgment of Assembly.
(Continued page 72.)

[7294]

COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

The Assembly called for the Report of the Committee on the Revision of the Book of Praise, which, as printed, (page 468), was handed in by Dr. H. Douglas Stewart in the absence of the Convener.

On motion of Dr. J. H. Williams, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Dr. E. A. Thomson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. Alan Cowle, on request of Dr. Stewart.

Recommendation 1 was adopted.

Recommendation 2 was moved by Dr. Williams, duly seconded.

Mr. Murray MacDonald moved in amendment, duly seconded, that there be added to the Recommendation the following:

Recommendation 2 to be

- (a) That the General Assembly appoint a new Committee to prepare the proposed supplement to the Book of Praise.
- (b) That this Committee be comprised of seven members, plus members by correspondence, to ensure representation of all synods and that it have the power to co-opt.
- (c) That this Committee have a fair representation of youth among its members.
- (d) That the General Assembly authorize the Administrative Council to provide an amount of \$1,00.00 to make possible the work of this Committee.
- (e) That the Committee be required to report to the 99th General Assembly.
(Appointed, page 72)

PERMISSION TO SPEAK

On motion of Mr. MacDonald, duly seconded, permission to address the Court during the presentation of the Report was accorded Miss Diane Reader.

Recommendation 2 (a) was adopted.

Recommendation 2 (b), (c), (d) and (e) were adopted, and (d) was referred to the Administrative Council for report.

Recommendation 3 was adopted.

Recommendation 4 was adopted and it was reported the amount was in the budget.
(Continued page 99.)

[7295]

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. H. Lloyd Henderson moved, duly seconded, the motion therein printed, namely, that the General Assembly of The Presbyterian Church in Canada request the Committee to Nominate Standing Committees in future to give adequate attention and serious consideration to the action of the Assembly to the end that the Synods of the Church be adequately represented on the Boards and Committees of the Church and the motion, being put to the Court, carried.

MODERATOR

The Moderator requested Dr. G. D. Johnston to assume the Chair.

REPORT OF THE AUDIO-VISUAL SERVICES COMMITTEE

The Assembly called for the Report of the Audio-Visual Services Committee, which, as printed, (pages 318-320), was handed in by Dr. R. F. G. Campbell, the Convener.

On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and considered.

On motion of Mr. F. W. Metzger, duly seconded, it was agreed that the 98th General Assembly authorize the Audio-Visual Services Committee to apply for adequate funds from the National Development Fund for the providing of Synod Workshops in Multi-media Communications.

The Report with its added Recommendation was adopted, on motion of Mr. Henderson, duly seconded.

THE REPORT OF THE PRESBYTERIAN RECORD COMMITTEE

The Assembly called for the Report of the Presbyterian Record Committee, which, as printed, (pages 309-310), was handed in by Dr. DeC. H. Rayner, in the absence of the Convener.

On motion of Mr. H. Lloyd Henderson, duly seconded, the Report was received and adopted with thanks of the Assembly expressed by the Moderator to the Committee.

COMMITTEE ON INTERNATIONAL AFFAIRS

The Assembly called for the Report of the Committee on International Affairs, which, as printed, (pages 269-270), was handed in by D. G. Neil, the Chairman.

On motion of Mr. Neil, duly seconded, the Report was received and its recommendations considered seriatim.

[7296]

Recommendation I, (1) was adopted with the words "and, therefore, stands in opposition ——— world" deleted from (d).

RECOMMENDATION I (2)

It was moved by Mr. Neil, duly seconded, that Recommendation I (2) be adopted.

Mr. Peter Russell moved in amendment, seconded by Mr. Robin Ross, that all words after "and implemented in 1970 and 1971 ———" be deleted and add "And strongly request the World Council of Churches, in its anti-racist program, to supply grants only to those organizations that do not support or participate in violence."

With permission of the Court, Mr. Ross withdrew his seconding of the amendment.

Mr. Hans Zegerius seconded the amendment, the wording being amended by deleting the words "support or" before the word "participate".

DR. E. H. JOHNSON

On motion of Mr. F. W. Metzger, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. E. H. Johnson.

On being put to the vote, the motion prevailed and became the judgment of the Court.

Recommendation I (3) was adopted.

Recommendation I (4) was amended, with consent of the Chairman, by the deletion of the words "bordering South Africa", and adopted.

Recommendation I (5) was adopted.

RECOMMENDATION I (6)

Mr. H. Lloyd Henderson moved, duly seconded, that the Recommendation be deleted. On being put to the vote, the motion to delete was lost.

Mr. H. Zegerius moved that the "15" be deleted from the Recommendation, and that after "companies" the words "in which funds of The Presbyterian Church in Canada are involved" be added, and the Chairman accepted the changes.

(Continued page 61.)

MODERATOR

The Moderator resumed the Chair.

ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

[7297]

NINTH SEDERUNT

At Toronto, and within Riverdale Church there, the General Assembly met pursuant to adjournment on Friday, the ninth day of June, one thousand nine hundred and seventy-two, at nine-thirty o'clock morning and was duly constituted by the Moderator, Mr. C. H. Carter leading in prayer at his request.

MINUTES

The Minutes of the First to Fifth Sederunts (inclusive) were presented in printed form and sustained.

DEVOTIONS AT OPENING OF SEDERUNT

On motion of Mr. H. L. Henderson, duly seconded, the thanks of the Assembly were accorded the Commissioners of the Assembly who have conducted devotions at the opening of the several Sederunts and also to Mr. H. M. Lloyd for assisting at the organ.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the morning was ordered accordingly.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison reporting.
 (Continued page 70.)

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. R. B. Herrod moved, duly seconded, that the membership of the Committee on Personnel Services be increased from nine to twelve on a rotation basis, six ministers and six lay people.

MOTION TO DEFER

Mr. A. K. Campbell moved, duly seconded, that consideration be deferred until the Report of the Administrative Council — Recommendation 5 is dealt with.

Mr. Campbell's motion to defer was lost and Mr. Herrod's motion was adopted.

[7298]

COMMITTEE ON INTERNATIONAL AFFAIRS

Consideration of the Report of the Committee on International Affairs was resumed, Mr. D. G. Neil, the Chairman, reporting.

The motion re Recommendation I (6) of the Eighth Sederunt was placed before the Court and adopted.

Recommendation II (1) and (2) were adopted.

Recommendation III was adopted.

SUPPLEMENTARY RECOMMENDATIONS

On motion of Mr. Neil, duly seconded, the following supplementary Recommendations were adopted.

TAIWAN

- I. (a) This Assembly note the new political situation of Taiwan following acceptance of the Peoples Republic of China in the United Nations Assembly and express its concern for the future of Taiwan's 15 million inhabitants.
- (b) This Assembly note and commend the courageous action of the General Assembly of The Presbyterian Church in Taiwan in its public statement "Our National Fate" which calls for self-determination for all the people of Taiwan.
- (c) This Assembly assure The Presbyterian Church in Taiwan of our prayers and fellowship at this time.

IRELAND

- II. This Assembly express to our sister Churches in Ireland our distress and concern and assure them of our prayers that God will lead them to a solution in which all the people of Ireland can live together in peace.

BANGLA DESH

- III. This Assembly express their commendation to the Government of Canada in its strong program of rehabilitation and its establishment of an aid office in Dacca.

RE: MASSACRE IN TEL AVIV

On motion of Mr. F. W. Metzger, duly seconded, it was agreed that in view of the recent massacre of 15 Christian pilgrims and 9 defenceless Israeli civilians in Tel Aviv the 98th General Assembly instruct the Committee on International Affairs to communicate through the available official channels

[7299]

the Governments of Lebanon, Jordan, Egypt and Israel that they attempt to secure free and safe passage for pilgrims of all faiths to these lands so rich in sacred history, and by this action promote some measure of cooperation, even reconciliation amongst these nations.

RE: CHURCH AND NATION

For information, Mr. S. B. Coles presented a reference which Assembly agreed be placed within these Minutes, to call the Church's attention to the Declaration concerning Church and Nation, particularly Paragraph 6, as follows:

The Church and Tyranny 6. It is the Church's duty to denounce and resist every form of tyranny, political, economic, or ecclesiastical, especially when it becomes totalitarian. A citizen is not barred from disowning any government or organ of power which usurps the sovereignty of Jesus Christ, and indeed may be obliged by God's word to rebel against it. But if involved in such action, the Church must remember that the weapons of her warfare are finally not of this world. Led by the Holy spirit she will in any situation bear public witness to the absolute Lordship of Jesus Christ and to the freedom of all men in Him.

On motion of Mr. Neil, duly seconded, the Report as a whole with its Recommendations, as amended, was adopted, the Court being informed that the Administrative Council has approved Recommendation III.

REFERENCE TO COMMITTEE ON CHURCH DOCTRINE

On motion of Mr. Alan Webster, duly seconded, it was agreed that the subject of a theology of revolution be referred to the Committee on Church Doctrine for report.

DISSENT

Commissioners, as named below, recorded dissent to the Report of the International Affairs Committee for the following reasons:—

- (a) While we deplore the violence of racism the report appears ambiguous in its attitude towards the violence of those opposing racism. This is not consonant with the example of the Lord of the Church.
- (b) The support approved in Recommendation 3 of the Report, Part II, should have clearly specified the source and amount of the funds involved. If this grant comes from the general Budget funds of our denomination it will present difficulties for some in their contributing to the support of programmes they cannot, in conscience, endorse.

[7300]

E. G. Smith
Alan R. Webster
D. A. Codling
James Reaves
A. Donald MacLeod
Reginald Sutherland
Ralph Neil

Paul Walker
M. A. Leith
Harry Russell
D. Patton
W. P. Janssen
Calvin C. MacInnis

REPORT OF SPECIAL COMMITTEE RE: OVERTURE NO. 4, 1972
SYNOD OF MONTREAL AND OTTAWA, RE: NAME OF SYNOD

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Mr. John Allan, the Convener.

On his motion, duly seconded, it was agreed that the prayer of the Overture be granted, and thus the name of the present Synod of Montreal and Ottawa becomes "The Synod of Quebec and Eastern Ontario".

REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. G. Malcolm, Chairman, reporting.

RECOMMENDATION II

RE: ADMINISTRATIVE INTEGRATION

On motion of Mr. H. Lloyd Henderson, duly seconded, Recommendation II—1-8 was adopted.

Recommendations 2 and 3 under I General were adopted.

Recommendations 4 and 5 (re Stipends) were adopted, the Court being informed that provision was made in the budget.

RECOMMENDATION 6 (RE STAFF STIPENDS)

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that the figure of stipend of \$3100. (Recommendation 6 (1)) and \$3300 (Recommendation 6 (2)) be changed to \$4000 and the matter was referred to the Administrative Council for report.

YOUNG ADULT OBSERVERS

On motion of Mr. D. A. Codling, duly seconded, Mr. George Myers, a Young Adult Observer was granted leave to speak during the discussion of this Report.

The Recommendation was adopted.

[7301]

RE: BHIL FIELD

On motion of Dr. A. G. MacDougall, duly seconded, it was agreed inasmuch as in the Spring of 1973, there will be the celebration of the 75th Anniversary of the arrival on the Bhil Field of Dr. John Buchanan and the beginning of our Church's Mission there, that the Committee to Advise with the Moderator consider sending the Moderator of the General Assembly to this 75th Anniversary Celebration in the Bhil Field, India.

RE: CATECHISTS

Mr. Malcolm presented the Report on Catechists as follows:

The following persons are filling appointments as Catechists under the Board of World Mission and have been certified by the Presbyteries concerned:

Mr. Frank Canning	Pictou	Sherbrooke, etc.
Mr. Mark Stone	Barrie	Uptergrove, etc.
Mr. D. S. McLaren	Miramichi	New Carlisle
Mr. James Mullin	Brandon	Hartney, etc.
Mr. C. E. Burridge	Red Deer	Three Hills, etc.
On Course		
Mr. K. B. Weeks	St. John	Stanley, etc.
Mr. A. J. Ballard	St. John	Sussex, etc.
Mr. Archie Murray	P.E.I.	Alberton, etc.
Mr. J. O. Forrester	Lanark & Renfrew	MacDonald's Corners, etc.
Mr. J. A. Morrison	Kootenay	Creston

The attention of Presbyteries is directed to the advantages of ensuring that Catechists participate in the Retirement Fund for Church Employees. At the present time only two are enrolled in the Fund.

The three year course for Catechists has been continued but the response has been very disappointing. The same course is available for interested laymen. Unfortunately very few have shown any interest in the course.

The Board notes that only those Catechists who have completed the course are eligible for increases in stipend.

RE: STUDY OF BASIS AND PURPOSE OF THE
CHURCH'S MISSION TASK

On motion of Mr. Hans Zegerius, duly seconded, it was agreed that the Moderator appoint a Committee, the Chairman to be named by the Moderator, to study the basis and the purpose of the Church's mission task and to indicate the resultant priorities in the face of contemporary conditions and developments in the world, and to report to a future General Assembly.

[7302]

RE: SALARY OF CATECHISTS

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that the salary of Catechists be a basic \$4200, and the matter was referred to the Administrative Council.

MOTION: TO ISSUE

Dr. J. L. W. McLean moved, duly seconded, that matters involving basic stipends in connection with the Report of the Board of World Mission be committed to the Administrative Council to issue in consultation with the Board.

Mr. Ian C. Glass moved in amendment, duly seconded, that this General Assembly give guidance to the Administrative Council with regard to the priority of those items referred to it that bear the notation "for implementation when funds become available" in the following manner: That the first priorities on any available funds be

1. The proposed new stipends for Women Missionaries, Chinese assistants and catechists.
2. The full implementation of the present definition of stipend, i.e. "a free heated house or rented apartment" and
3. The study leave for continuing education.

The amendment prevailed in the voting and became the judgment of the Court.

(Continued page 99.)

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, the Chairman, reporting.

Recommendation 2 of the Fourth Sederunt was presented and adopted.

Recommendation 3 was revised with consent of Assembly as follows:

- (a) That the article "The Limits of Growth" as printed in this Report be commended to the Church for study and appropriate action.
- (b) That the Board of Evangelism and Social Action jointly with the Board of Christian Education be responsible for making available to Synods, Presbyteries and Congregations, educational information on Ecology and Environment and correlate "feed-back".
- (c) That the Board of Evangelism and Social Action in consultation with the Committee on Church Doctrine, be instructed to present to the 99th General Assembly a policy statement on Environment.

[7303]

The Recommendation was adopted.

Recommendation 4 (a) and (b) was referred to Synods within the Province of Ontario.

Recommendation (5) was adopted.

RECOMMENDATION 6

It was agreed on motion of Dr. A. Brown, duly seconded, that the Recommendation be laid on the table.

Recommendation 7 was adopted.

RECOMMENDATION 8

It was moved in amendment by Mr. Peter Russell, duly seconded, to *delete* the words after "counselling them", and to *add*, "through such organizations as "Birthright". The amendment, being put to the vote, failed to carry.

YOUNG ADULT OBSERVERS

On motion of Mr. J. Albert Walker, duly seconded, Miss Betty Posno, a Young Adult Observer present, was granted leave to speak during the discussion of this Report.

With consent of the Chairman and Assembly, Mr. Murray MacDonald added the following:

- (d) That this General Assembly express its disapproval of such advertisements as "Abortion on Demand", "Undesirable Pregnancy? — Safe Abortion", and such be directed to the Governments and media.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Ralph Neil, duly seconded, that an immediate vote be taken and the motion, being put, was adopted.

On request of Commissioners, the motion was divided.

Recommendation 8 (a) was adopted, Mr. D. A. Codling and Mr. P. A. Russell dissenting for the reason, "that we cannot accept the third statement quoted in part (a)".

Recommendation 8 (b), (c) and (d) were adopted.

On motion of Mr. S. B. Coles, duly seconded, it was agreed that this Assembly strongly request our ministers, sessions and presbyteries to take urgent measures to engage all our young people, parents and persons working in the health professions in forthright study and discussion of the above resolutions on abortions in the context of sex education, education in family life and education in problems of world overpopulation.

[7304]

Recommendations 9 and 10 were adopted.

On motion of Mr. A. K. Campbell, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

THANKS TO MR. CAMPBELL

It was noted that Mr. A. K. Campbell was retiring as Chairman of the Board of Evangelism and Social Action, and the Moderator thanked him for his faithful service during his term of office.

DISSENT

Mr. W. L. Young, Mr. S. B. Coles and Mr. John C. Duff craved and obtained leave to record dissent with reasons to be given from the action of the 98th General Assembly in laying on the table Recommendation 6 of the Report of the Board of Evangelism and Social Action, re: Capital punishment. (page 75)

Mr. D. Lee entered dissent.

Prof. J. C. Hay craved and obtained leave to dissent for reasons to be given in. (page 76)

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE No. 22, 1971, PRESBYTERY OF KOOTENAY, RE: VOTING PRIVILEGES IN THE CHURCH COURT

The Assembly called for the Report of the Clerks of Assembly on the above Overture which, as printed, (page 316), was handed in by Dr. L. H. Fowler.

On motion of Dr. E. A. Thomson, duly seconded, it was received and its recommendation adopted.

THE FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the Report of the Appointors of the Fund for Ministerial Assistance which was given in by Dr. G. D. Johnston, the Chairman.

On his motion, duly seconded, the Report was received for information and read as follows:

To the Venerable the 98th General Assembly:

During 1971 a total of \$49,160 was distributed in gifts to eligible ministers and their children — this included regular quarterly gifts and an additional gift at Christmas.

[7305]

The number of ministers eligible as being on the minimum or near minimum stipend averaged one hundred and seventy each quarter with three hundred and ten eligible children.

The income of the Fund was \$55,775. With an increased revenue from higher interest bearing securities there should be an increase in the income in 1972.

The Presbyteries were advised regularly of the terms of the Fund. By individual letters and otherwise every effort is made to make all who are eligible aware of the provisions.

The administrative detail is looked after by the staff of the Comptroller and the Home Missions office. No charge is made against the income of the Fund for administration or other expense.

G. Deane Johnston,
Chairman.

H. A. Doig,
Secretary.

The Assembly directed Dr. Johnston to express the profound thanks of the Church to the anonymous donor.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that the total grants given by the Board of World Mission to the World Student Christian Federation and the International Fellowship of Evangelical Students be divided equally between them, beginning 1972.

(Signed) Paul Walker." (Continued page 97.)

ADJOURNMENT

The Assembly adjourned to meet in this place, at two o'clock afternoon, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

[7306]

TENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. J. J. H. Morris leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the afternoon was ordered accordingly.

LIMITATION OF DEBATE

Mr. James Ferguson moved, duly seconded, that speeches be limited to two minutes, except for the speaker introducing a report and the motion, being put to the vote, carried.

REPORT OF SPECIAL COMMITTEE — RE: ORDINATION OF MISS IRENE DICKSON

The Assembly called for the Report of the above Special Committee which was given in by Dr. J. L. W. McLean, the Convener. On his motion, duly seconded, it was agreed to permit the Presbytery of East Toronto to ordain Miss Dickson to the Christian Ministry.

DISSENT

Mr. Paul Walker entered dissent.

MODERATOR

At the request of the Moderator, Dr. J. L. W. McLean assumed the Chair.

COMMITTEE ON HOME RELIGION

The Assembly called for the Report of the Committee on Home Religion, which, as printed, (pages 286-287), was handed in by Dr. E. A. Thomson, in the absence of the Chairman.

On motion of Dr. Thomson, seconded by Mr. C. H. Carter, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

On motion of Dr. Thomson, seconded by Mr. Carter, the Report as a whole with its Recommendations was adopted.

[7307]

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison reporting. (Continued page 77.)

ORGANIZATION AND PLANNING COMMITTEE

Consideration of the Report of the Organization and Planning Committee was resumed, Dr. G. D. Johnston, reporting for the Chairman.

RECOMMENDATION 2 (b)

Mr. Walter Allum moved, in amendment, duly seconded, that the following be Recommendation 2 (b)

"That the Presbyteries in studying the report not only refer to the items to be used as guidelines as found on page 394 but also give their attention to defining the areas of concern which they feel properly belong to the work of the Board.

With the consent of Assembly, Mr. Allum withdrew his amendment in favour of the Committee's Revised 2 (b) presented with consent of Assembly, as follows:

That the Board of Congregational Life study how to assist congregations in their work, including evangelism, social action, Christian education, education for mission, stewardship, planning, and leadership development and was adopted.

RECOMMENDATION 2 (c)

MODERATOR

The Moderator resumed the Chair.

The Committee accepted the change of "voting" to "non-voting" in Item No. 8 (staffing). (Page 395)

Mr. D. A. Codling moved in amendment, duly seconded, that The Executive Committee will determine how the policies of the Board and its committees are to be carried out, and what the individual functions of the national staff team will be at any time in the execution of these policies.

The motion prevailed in the voting and Recommendation 2 (c) was thus adopted, with Items 4 - 14 (inclusive) to be used as guidelines by the Board.

It was agreed that Recommendation 3 be presented as follows: That the plan of implementation for establishing the Board of Congregational Life be as follows:

Item 15. That the Board of Congregational Life be appointed by the Assembly of 1972.

[7308]

Item 16. That the Board of Congregational Life meet in November 1972 and March 1973 to develop policy and detailed plans of organization; to formulate a budget; to recommend the name of a general secretary after nominations have been received from the presbyteries; to study the staffing needed for the work of the Board; and to report to the 1973 Assembly. The Board will consult with the Boards and Committees affected by this amalgamation and will consider the replies of presbyteries and congregations in preparing its report.

Items 15 and 16 as revised above, and items 17 - 27 were adopted.

Dr. Johnston moved, duly seconded, that this Assembly establish the office of General Secretary for the Board of Congregational Life and that Presbyteries be invited to nominate for this office through the Clerks of Assembly in the usual way.

Mr. Paul Walker moved in amendment, duly seconded, that the words be added "and that the term of office be for five years".

The amendment prevailed in the voting and became the judgment of the Court.

Recommendations 4, 5 and 6 were adopted.

Recommendation 7 was amended with the consent of Dr. Johnston and the Assembly as follows, and adopted:

"That provision be made for the training of officers of presbyteries and synods, together with other designated presbyters; and that the training program include courses in modern methods of planning, management and administration and the law and usages of the Church.

Recommendations 8 to 14 were adopted.

Recommendation 15 was amended with consent of Dr. Johnston and the Assembly, and adopted as follows:

That the prayer of Overture No. 14, 1971, be referred back to the Organization and Planning Committee for further consideration in view of its avowed purpose to continue its study of Presbytery and Synod structures.

On motion of Dr. Johnston, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

NATIONAL DEVELOPMENT FUND

The Assembly called for the Report of the National Development Fund, which, as printed, (page 432), was handed in by Dr. J. A. Munro, Executive-Director.

On motion of Mr. Frank Milne, duly seconded, the Report was received and adopted, and the Financial Report received for information.

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SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following:

- I. Convener of Committee to Study Investment Policy
 Dr. A. Lorne MacKay, Hamilton, Ont.
- II. Committee on Supplement to the Book of Praise.
 Mr. W. M. Moncrieff, Montreal, Que.
 Mr. Terry Samuels, Thornhill, Ont.
 Mrs. A. Stewart-Patterson, Senneville, Que. (260 Senneville Rd.)
 Mr. Alan Cowle, Oakville, Ont.
 Miss Diane Reader, Toronto, Ont.
 Mr. N. Creen, Waterdown, Ont.
 Mr. Gordon Smith, Kingston, Ont.

and
 by correspondence

Mr. Hugh Creaser, Amherstview, Ont.
 Mr. Hugh Lloyd, Winnipeg, Man.
 Mrs. B. P. Allard, Victoria, B.C.
 Mr. Jack Partridge, Regina, Sask.
 Mr. G. Bowser, Halifax, N.S.
 Mr. David Stewart, Kelowna, B.C.
 Miss Judy Leite, North Battleford, Sask.

- III. Committee to study basis and purpose of the church mission task and to indicate resultant priorities
 Dr. Murdo Nicolson, Calgary, Alta.
 Mrs. George Peckover, King City, Ont.
 Mr. A. Donald MacLeod, Agincourt, Ont.
 Dr. D. T. Evans, Thornhill, Ont.
 and one representative to be named by each of the Board of World Mission, the Board of Evangelism & Social Action and the Committee on Church Doctrine.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

Mr. Inglis reported on items referred to Council.

Dr. E. A. Thomson moved, duly seconded, increases in Budget items referred to the Administrative Council during this Assembly be now referred to the Administrative Council to implement as soon as funds become available. Motion adopted.

[7310]

MODERATOR

At the request of the Moderator, Dr. H. Lennox assumed the Chair.

RECOMMENDATION 5

Mr. J. J. H. Morris moved in amendment, duly seconded, that the following be added to the Recommendation:

“effective June, 1973, with the several Boards and Committees to propose to the Committee to Nominate (in 1973) the people to continue for two years and one year.”

YOUNG ADULT OBSERVERS

On motion of Mr. J. Clarke Hood, duly seconded, Miss Diane Reader, a Young Adult Observer present was granted leave to speak during the discussion of this Report.

The Amendment prevailed in the voting and became the judgment of the Court. (Continued page 91.)

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

Consideration of the Report of the Committee on Church Doctrine was resumed, Dr. Wm. Klempa, the Convener, reporting.

RECOMMENDATION 5

Mr. Ralph Neil moved in amendment, duly seconded, that the date be changed to 1974.

The amendment was lost in the voting.

Mr. A. Donald MacLeod moved in amendment, duly seconded, that an extra statement be appended to “What it means To Confess the Christian Faith Today” explaining the background of the “Draft Statement of Faith” which appears in it.

The amendment was lost in the voting.

The motion was adopted.

SUPPLEMENTARY RECOMMENDATION

On motion of Mr. R. A. Sinclair, duly seconded, it was agreed that the supplementary report entitled “the Work of the Holy Spirit” be received as an interim answer to the request of the 97th General Assembly namely that the Committee on Church Doctrine study “the work of the Holy Spirit with special reference to Glossalalia and other Charismas of the Spirit”.

[7311]

On motion of Mr. F. W. Metzger, duly seconded, it was agreed that the 98th General Assembly instruct the Committee on Church Doctrine to develop further its study of the Doctrine of the Holy Spirit with an emphasis on the Biblical and theological view of the Trinitarian understanding of God, and to clarify the scriptural usage of the word "Person" or "HUPOSTASIS".

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 1, 1971,
PRESBYTERY OF KAMLOOPS, RE: DEACONESSES ON THE
CONSTITUENT ROLL

The Assembly called for the Report of the Clerks of Assembly on the above indicated Overture which, as printed, (pages 314-315), was handed in by Dr. L. H. Fowler and which Assembly consented to be considered with the Report of the Committee on Church Doctrine. On motion of Dr. E. A. Thomson, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

On motion of Dr. Thomson, duly seconded, the Report as a whole with its Recommendations was adopted.

RECOMMENDATION 2, COMMITTEE ON CHURCH DOCTRINE

Dr. E. A. Thomson moved, duly seconded, and it was agreed that the Recommendation be referred back to the Committee for further study.

Mr. J. C. Cooper moved, duly seconded, and it was agreed that papers regarding the recommendation be prepared by the Committee for study by the presbyteries.

On motion of Mr. R. A. Sinclair, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

ADJOURNMENT

The Assembly adjourned to meet in this place at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

[7312]

ELEVENTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. J. W. McBride leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the evening was ordered accordingly.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator named and the Assembly accepted the Committee to Advise with the Moderator as follows: Dr. L. H. Fowler, Chairman, Dr. E. A. Thomson, Mr. A. F. MacSween, Dr. DeC. H. Rayner, Dr. H. F. Davidson, Dr. D. C. MacDonald, Secretary, Mr. J. B. Barbour and Mrs. J. M. Burnett.

DISSENTS

Dr. L. H. Fowler, Deputy Clerk, read Dissents to Reports of the following: International Affairs, Evangelism and Social Action and Church Doctrine. They are as follows:

DISSENT RE: INTERNATIONAL AFFAIRS — SEE NINTH SEDERUNT

DISSENT RE: BOARD OF EVANGELISM AND SOCIAL ACTION,
RECOMMENDATION 6

Effect — The action from which we have recorded our dissent has, in our opinion, had the effect of making the Assembly appear to be unwilling to face this complex and vital issue.

Procedure — In our opinion, the action of the Assembly in hearing an impassioned and inflammatory speech against the recommendation and then entertaining a motion which is not debatable, had the effect of cutting off all further debate on the question was unfair to the Assembly.

Discourtesy — To lay on the table a Board's recommendation which has obviously received a great deal of time and thought in its preparation is a discourtesy unbecoming the highest court of the Church. In our opinion the court might better have given further direction to the Board by a substantive motion or an amendment.

(Signed) W. L. Young,
Stuart Coles,
John C. Duff.

[7313]

DISSENT RE: BOARD OF EVANGELISM AND SOCIAL ACTION,
RECOMMENDATION 6

I hereby record my dissent to this motion to lay on the table for the following reasons:

- (a) an unqualified motion to lay on the table is not subject to debate, but may be preceded by a statement on the part of the mover giving reasons for laying on the table;
- (b) no reason whatever was given by the mover;
- (c) instead he introduced his motion by a highly partisan defence of one side of the subject at issue, and a highly vitreolic attack on the mind and character of those who hold the opposing view; and
- (d) having completed this attack, he immediately proceeded to deprive them of any opportunity to respond.

On the ground that the mover himself entered into debate, I must regard the motion as invalid.

(Signed) J. C. Hay.

DISSENTS RE: COMMITTEE ON CHURCH DOCTRINE, RECOMMENDATION 4

In the light of the almost unanimous vote of a Synod of our Church, and the nearly evenly divided vote of this Assembly, it is apparent that the sentence concerned does not enjoy the united support of the Church. The sentence concerned gives such serious offence to the conscience of some brethren as to hinder their relationship to their Presbyteries, whereas the proposed change would not have had that effect for those of the other viewpoint.

The sentence leaves an assertion in our Preamble which all agree is untrue, if isolated from its context. In such an important document being required at every ordination and induction, there should not be major ambiguity. This commissioner is NOT bound only to Jesus Christ, but also to God the Father and God the Holy Spirit; in a different yet crucial way, also to the Holy Scriptures, and as asubordinate standard, also to the Westminster Confession of Faith. The Scriptures are "they which testify of Me." "Bind them continually upon thine heart."

(Signed) Paul Walker.

The reason for my dissent is that in dealing with the amendment re the Ordination Vows, the Assembly could have displayed a greater measure of Christian charity and sensitivity towards the strong feelings of conscience of a large number of our brethren who feel that they cannot honestly subscribe to it, or require others to do so.

(Signed) F. W. Metzger.

[7314]

I would like to record my dissent to the defeat of the motion to refer Recommendation 4 of the Committee on Church Doctrine back to the Committee.

My reason is that I feel we have a good possibility in so doing of having gained a point that seemed rather inconsequential to those who supported it, but having injured to a greater or lesser extent the persons who felt the matter of great importance.

(Signed) E. G. Smith.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. A. J. Morrison reporting.

On motion of Mr. C. H. Carter, seconded by Mr. W. MacDonald, the Report as a whole with its recommendations as amended was adopted, as follows:

REPORT

COMMITTEE TO NOMINATE STANDING COMMITTEES

GROUP "A"

ADMINISTRATIVE COUNCIL

One Year — Mr. James M. MacConnell, Scotsburn, N.S.; Mrs. J. Brisbin, Pickering, Ont.; Mr. Frank Whilsmith, Willowdale, Ont., (Chairman); Rev. A. A. Bethune, Cobourg, Ont.; Rev. Dr. E. J. White, Edmonton, Alta.; Rev. G. C. Dalzell, Chatham, Ont.; Rev. Dr. R. G. MacMillan, Oakville, Ont.

Two Years — Miss Frieda Matthews, Belleville, Ont.; Mr. F. S. Hollingsworth, Sault Ste. Marie, Ont.; Mr. Douglas Stephens, Toronto, Ont.; Mrs. A. Candy, Hamilton, Ont.; Rev. Edward Bragg, Quebec, Que.; Rev. Dr. W. L. MacLellan, Cornwall, Ont., (Vice-Chairman); Rev. P. A. McDonald, Dartmouth, N.S.

Three Years — Mrs. A. C. Burgess, Toronto, Ont.; Mr. J. Inglis, Toronto, Ont.; Mr. J. Wells, Saskatoon, Sask.; Rev. J. C. Hood, Thunder Bay, Ont.; Rev. A. Henderson, Cranbrook, B.C.; Rev. Fred Miller, Owen Sound, Ont.; Mr. Gillan Jackson, Ottawa, Ont.

Plus: Ex-officio members as per regulations of Administrative Council.

THE BOARD OF STEWARDSHIP AND BUDGET

One Year — Rev. Wm. Reid, Galt, Ont.; Rev. R. Spencer, Arthur, Ont.; Rev. George Vais, Winnipeg, Man.; Mr. Lyall Smith, Sarnia, Ont.; Mr. A. Codling, Prince Albert, Sask.; Dr. Eric Whyte, Sydney Mines, N.S.; Rev. Bruce Miles, Winnipeg, Man.

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Two Years — Rev. George Bell, Sudbury, Ont.; Mr. Lyle McLaren, Cornwall, Ont.; Rev. Lee MacNaughton, Scotsburn, N.S.; Mr. Edward Bell, Winnipeg, Man.; Rev. Dr. A. H. Johnston, Thunder Bay, Ont.; Mr. W. Loney, Edmonton, Alta.; Mr. W. M. Thomson, Pembroke, Ont.

Three Years — Rev. W. McKinnon, Bolton, Ont.; Rev. D. Codling, Tabusintac, N.B.; Mr. Hugh Lloyd, Winnipeg, Man., (Chairman); Mr. Donald Moffatt, Weston, Ont. (Vice-Chairman); Rev. A. J. Calder, Peterborough, Ont.; Mr. Howard Runnals, Timmins, Ont.; Rev. B. J. Ogden, Surrey, B.C.

Plus: Budget Conveners of all Synods; two representatives of the W.M.S. (W.D.); Church Treasurer; Comptroller (non-voting) ex-officio.

BOARD OF WORLD MISSION

One Year — Rev. Ian Morrison, Prince George, B.C.; Mr. R. C. Mercer, New Westminster, B.C.; Rev. Louis L. de Groot, Cooksville, Ont., (Chairman); Rev. A. J. Aicken, Toronto, Ont.; Rev. Paul Walker, Glace Bay, N.S.; Rev. M. R. Gellatly, Toronto, Ont.; Mr. Thomas Foulkes, Ottawa, Ont.; Miss D. Blaise, Montreal, Que.; Mrs. E. B. Day, Red Deer, Alta.; Miss L. McLelland, Toronto, Ont.; Mrs. John Posno, Chatham, N.B.

Two Years — Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. Dr. L. Pandey, Delhi, Ont.; Mr. A. Anderson, Edmonton, Alta.; Rev. J. J. Hibbs, Iroquois, Ont.; Mr. Ian Bain, Thornhill, Ont.; Mr. Wilson Wright, Fort Erie, Ont.; Rev. Edward Ling, Victoria, B.C.; Mrs. H. Keefer, Trenton, Ont.; Mrs. J. Newstead, Toronto, Ont., (Vice-Chairman); Mrs. W. H. Adamson, London, Ont.; Mrs. E. H. Bean, Sydney, N.S.

Three Years — Miss Olive Grant, Don Mills, Ont.; Mrs. M. McGillivray, Toronto, Ont.; Mrs. W. McCutcheon, Hamilton, Ont.; Mrs. B. H. Bulmer, Saint John, N.B.; Rev. J. A. Crabb, Toronto, Ont.; Rev. Murray Graham, Campbellton, N.B.; Rev. P. B. Reid, Sault Ste. Marie, Ont.; Rev. Joseph Muchan, Toronto, Ont.; Rev. B. P. Penny, Rosburn, Man.; Mr. W. C. Hunter, Thunder Bay, Ont.; Mr. Ross Common, Montreal, Que.

Ex-officio: Members as per Regulation of The Board of World Mission. Conveners of Missions; the President.

BOARD OF CHRISTIAN EDUCATION

One Year — Dr. B. H. McNeel, Scarborough, Ont. (Chairman); Mr. Walter Willms, Newmarket, Ont.; Rev. Malcolm Caldwell, Newcastle, N.B.; Mrs. G. Barron, Pembroke, Ont.; Rev. C. Simpson, Killam, Alta.

Two Years — Rev. Peter J. Walter, Hamilton, Ont.; Rev. W. W. MacNeill, Scarborough, Ont.; Rev. Robert Robinson, Regina, Sask.; Mrs. G. McLagan, Montreal, Que.; Miss Elizabeth Posno, Chatham, N.B.

Three Years — Rev. A. Patison, Barrie, Ont.; Miss Caroline Lockerbie,

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Calgary, Alta.; Rev. R. C. Taylor, Toronto, Ont.; Rev. David Robertson, Kenora, Ont.; Rev. Glenn Noble, Lucknow, Ont.

Plus: Synod Conveners; Director of Organization, W.M.S. (W.D.); a member of W.M.S. (E.D.); one representative of the N.C.B. (The National Co-ordinating Body for Co-educational Youth Groups, etc.); Girls' Organization Secretary, W.M.S. (W.D.); Children's Organization Secretary, W.M.S. (W.D.); Church Treasurer. Without voting powers: Sessional Lecturers in Christian Education at Knox and Presbyterian Colleges; Principal of Ewart College; and Comptroller.

BOARD OF EVANGELISM AND SOCIAL ACTION

One Year — Miss Violet Munns, Ottawa, Ont.; Rev. I. R. Carroll, Selkirk, Man.; Mr. J. Scott, Toronto, Ont.; Rev. W. L. Young, Hamilton, Ont.; Rev. B. A. Nevin, Ancaster, Ont.; Mr. Edward Fee, Killam, Alta.

Two Years — Rev. Dr. Ed. McKinlay, Hamilton, Ont. (Chairman); Mrs. Ross Gibson, Toronto, Ont.; Mr. A. M. Kirkpatrick, Toronto, Ont.; Mr. John D. Stephen, Windsor, Ont.; Rev. F. H. Austen, Sault Ste. Marie, Ont.; Rev. Allan M. Old, Thorburn, N.S.

Three Years — Miss Shirley Cayley, Winnipeg, Man.; Rev. L. Hughes, Arnprior, Ont.; Rev. R. D. Sandford, Kensington, P.E.I.; Rev. William Perry, Chilliwack, B.C.; Rev. John Anderson, Sarnia, Ont.; Mr. Clare Ridsdale, Galt, Ont.

Ex-officio: Synod Conveners; two Young Adults; Church Treasurer; Comptroller (non-voting).

GROUP "B"

SENATE OF KNOX COLLEGE

One Year — Prof. James Thompson, Ottawa, Ont.; Rev. Dr. Murdo Nicolson, Calgary, Alta.; Rev. Douglas Anderson, Verdun, Que.; Rev. Dr. Ed. McKinlay, Hamilton, Ont.; Mr. Boak Burns, Q.C., Welland, Ont.

Two Years — Mr. Kenneth Hall, Toronto, Ont.; Rev. Dr. Harold Lowry, Burlington, Ont.; Rev. John Congram, Sarnia, Ont.; Rev. Ross Gibson, Toronto, Ont.; Prof. Ralph Rice, Toronto, Ont.

Three Years — Prof. George Sinclair, Willowdale, Ont.; Rev. James Evans, Don Mills, Ont.; Rev. J. D. Firth, Thunder Bay, Ont.; Prof. W. Graydon, Islington, Ont.; Rev. Dr. A. Lorne MacKay, Hamilton, Ont.

The Principal, Professors and Permanent Lecturers; Librarian; ex-officio. One representative named by the Alumni Association. Two Student representatives.

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By Correspondence: Rev. John Posno, Chatham, N.B.; Rev. C. H. Chambers, New Westminster, B.C.; Mr. R. McNiven, Edmonton, Alta.; Rev. S. How, Prince Albert, Sask.; Rev. Dr. Donald Mackay, Halifax, N.S.; Rev. Dr. John Ross, Vancouver, B.C.

THE BOARD OF KNOX COLLEGE

One Year — Mr. C. C. Mackechnie, Toronto, Ont.; Mr. S. R. Amos, Oakville, Ont.; Mr. G. C. Thompson, Ottawa, Ont.; Rev. Harry Crawford, Don Mills, Ont.; Rev. J. P. Schissler, Dundas, Ont.; Rev. William McBride, Campbellford, Ont.; Rev. S. J. Stewart, Toronto, Ont.; Mr. F. Arnold Beale, Hamilton, Ont.

Two Years — Mr. Andrew Adair, Willowdale, Ont. (Chairman); Mr. H. G. Simpson, Toronto, Ont.; Mr. Russell Collier, Toronto, Ont.; Mr. G. A. Fraser, Niagara Falls, Ont.; Rev. L. E. Blaikie, Moncton, N.B.; Rev. William Lawson, Windsor, Ont.; Rev. R. J. Gillanders, Perth, Ont.; Rev. James Hutchinson, Streetsville, Ont.

Three Years — Mr. Gordon Mallion, Q.C., Tottenham, Ont.; Mr. Donald Pounsett, Toronto, Ont.; Mr. Harry Fisher, Don Mills, Ont.; Rev. S. Gentle, St. Catharines, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Rev. David Crawford, Calgary, Alta.; Rev. M. C. Young, Woodville, Ont.; Rev. Stephen Hayes, Montreal, Que.

The Principal; One Faculty member; Two Student representatives; Church Treasurer, ex-officio. Two representatives of the Alumni Association.

SENATE OF PRESBYTERIAN COLLEGE

One Year — Rev. G. E. Doran, Richmond, Que.; Mr. Meikle Turner, Kingston, Ont.; Rev. Dr. A. G. MacDougall, Baie d'Urfe, Que.; Rev. Dr. J. E. Bigelow, Edmonton, Alta.; Prof. G. P. Richardson, Montreal, Que.

Two Years — Rev. A. C. Young, Palmerston, Ont.; Mr. Thomas Dick, Montreal, Que.; Rev. Victor Ford, Montreal, Que.; Rev. J. S. McBride, Summerside, P.E.I.; Mr. Robert Cairns, Lachute, Que.

Three Years — Rev. Dr. E. G. B. Foote, Bell's Corners, Ont.; Dr. Alana Reid Smith, Montreal, Que.; Rev. E. G. MacDonald, Orillia, Ont.; Rev. A. M. Duncan, Peterborough, Ont.; Mrs. E. Bragg, Quebec, Que.

The Principal, Professor, Permanent Lecturers, ex-officio. By Correspondence: Rev. R. Glen, Saskatoon, Sask.; Rev. D. Mahood, Nanaimo, B.C.; Rev. G. E. Duncan, Carberry, Man.; Rev. L. M. MacNaughton, Scotsburn, N.S.

THE BOARD OF PRESBYTERIAN COLLEGE

One Year — Miss Ruth Low, Lachine, Que.; Mr. J. R. McCallum, Outremont, Que.; Rev. Dr. E. P. Aikens, Town of Mount Royal, Que.; Rev. G.

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Blackwell, Saint John, N.B.; Rev. K. McDonald, Martintown, Ont.; Mr. T. H. Cummings, Montreal, Que.; Mr. George Brown, Montreal, Que.; Mr. T. Foulkes, Ottawa, Ont.

Two Years — Mr. W. S. Bush, Town of Mount Royal, Que.; Mr. S. Meldrum, Montreal, Que.; Rev. Dr. J. A. Simms, Montreal, Que., (Chairman); Mr. John Hogg, Montreal, Que.; Rev. Delbert Chatreau, Truro, N.S.; Mr. R. B. McPherson, Town of Mount Royal, Que.; Rev. J. van der Wal, Melbourne, Que.; Rev. C. M. Shaver, Hanover, Ont.

Three Years — Rev. A. J. Morrison, Ottawa, Ont.; Mr. R. B. Cameron, Sydney, N.S.; Mr. Peter B. Hyde, Montreal, Que.; Rev. Harold Heustin, Bradford, Ont.; Rev. Larry Paul, Beaconsfield, Que.; Mrs. Colin Campbell, Montreal West, Que.; Mr. John Cerini, Montreal, Que.

The Principal; One Faculty member; Two Student representatives; Two Alumni representatives; Church Treasurer, ex-officio.

BOARD OF EWART COLLEGE

One Year — Rev. J. A. Thomson, Bracebridge, Ont.; Mrs. D. G. M. Herron, Toronto, Ont.; Rev. T. A. A. Duke, London, Ont.; Mr. A. H. McHague, Toronto, Ont.; Miss Margaret Marshall, Calgary, Alta.; Mrs. D. A. Smith, Vancouver, B.C.

Two Years — Rev. W. J. Adamson, Islington, Ont.; Miss Christine Shaw, New Glasgow, N.S.; Rev. Dr. R. G. MacMillan, Oakville, Ont.; Rev. J. D. Yoos, Sylvan Lake, Alta.; Rev. Dr. James D. Smart, Toronto, Ont.; Miss Helen Sinclair, Toronto, Ont.

Three Years — Rev. J. K. English, Niagara Falls, Ont., (Chairman); Mrs. Keith Markell, Montreal, Que.; Mrs. Malcolm Muth, North Battleford, Sask.; Mrs. R. A. Sinclair, Smiths Falls, Ont.; Mrs. Carol Remus, Paisley, Ont.; Mrs. Marshall Jess, Collingwood, Ont.

Principal of Ewart College, ex-officio; President of the Council of the Order of Deaconesses; Two Student representatives; Secretary of the Board of Christian Education; Alumni representative; representative of the W.M.S. (E.D.); Two representatives of the Board of World Mission; Church Treasurer; representative of the Senate of Knox College; Director of Organization W.M.S. (W.D.) ex-officio.

By Correspondence: Mrs. Lorne Cook, Toronto, Ont.; Mrs. G. McCutcheon, Thunder Bay "P", Ont.; Mrs. John Cameron, Lunenburg, N.S.

BOARD OF ST. ANDREW'S HALL

One Year — Rev. Dr. H. Lennox, Vancouver, B.C. (Chairman); Rev. D. W. Stewart, Kelowna, B.C.; Rev. A. M. Beaton, Victoria, B.C.

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Two Years — Mr. H. L. Jestley, Q.C., Vancouver, B.C.; Mr. J. Munro, North Vancouver, B.C.; Mr. H. E. Johnson, Vancouver, B.C.

Three Years — Mr. W. M. Walker, Vancouver, B.C.; Mr. R. J. Young, West Vancouver, B.C.; Rev. Dr. R. L. Taylor, West Vancouver, B.C. Church Treasurer, ex-officio.

THE PRESBYTERIAN RECORD COMMITTEE

One Year — Miss Helen Allen, Scarborough, Ont., (Chairman); Rev. Helen Goggin, Oakville, Ont.; Mr. Edward J. Creen, Waterdown, Ont.; Rev. John Congram, Sarnia, Ont.; Rev. H. M. Kennedy, Ottawa, Ont.; Mr. Donald Young, Toronto, Ont.

Two Years — Mr. Ken Dougan, London, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Mrs. Margaret Mooney, Amherstview, Ont.; Rev. W. Fairley, Fenelon Falls, Ont.; Rev. G. L. Fish, Scarborough, Ont.; Rev. Walter McLean, Waterloo, Ont.

Three Years — Rev. W. R. Adams, Welland, Ont.; Mr. Ian Mowat, Don Mills, Ont.; Mr. K. A. Baird, Kitchener, Ont.; Mr. George Jobel, Sherbrooke, Que.; Mr. Neil Walker, Sydney, N.S.; Mr. Don Macintyre, St. Lambert, Que.

By Correspondence: Rev. M. M. Graham, Campbellton, N.B.; Mr. M. Dickey, Prescott, Ont.; Mr. William Hay, Lethbridge, Alta.; Mr. George Crawford, Regina, Sask.

Synod Conveners; Church Treasurer, ex-officio.

THE PENSION BOARD

One Year — Mr. Peter Finlay, Ottawa, Ont.; Mr. J. A. C. MacDonald, London, Ont.; Mr. K. R. MacGregor, Waterloo, Ont.; Mr. G. G. Myer, Toronto, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. T. J. Caldwell, Hamilton, Ont.

Two Years — Mr. J. E. Smart, Toronto, Ont. (Chairman); Mr. Ian Michie, Willowdale, Ont.; Mr. Ken Hall, Montreal, Que.; Mr. George Palmer, Toronto, Ont.; Mr. Robert Thomson, Montreal, Que.; Rev. Douglas Black, Brantford, Ont.

Three Years — Mr. R. A. Cranston, Q.C., Toronto, Ont.; Mr. W. A. Crocker, Oakville, Ont.; Mr. Richard Roberts, Toronto, Ont.; Mr. E. C. Gill, Toronto, Ont.; Rev. James R. Weir, Kincardine, Ont.; Rev. M. E. Burch, Toronto, Ont.

Conveners of the three central Synods; other Synod conveners by correspondence; Church Treasurer, ex-officio.

AUDIO-VISUAL SERVICES COMMITTEE

Four representatives from the Board of World Mission; Two from the Board of Evangelism and Social Action; Three from the Board of Christian Education; One from the Board of Stewardship and Budget; Two from the W.M.S. (W.D.); One from the W.M.S. (E.D.); One from the Board of Ewart College; One from the Faculty of Knox College; One from the Faculty of Presbyterian College; One from the Record Committee; Members not to exceed Six, not necessarily connected with any of the Boards and Committees of the Church, such as experts and specialists in the fields of Audio-Visuals; the Two appointed Presbyterian Church representatives on the National Religious Advisory Council of the Canadian Broadcasting Corporation, ex-officio. It is recommended that this Committee appoint its own Chairman, Church Treasurer, ex-officio.

GROUP "C"

BOARD OF EDUCATION

One Year — Rev. Dr. E. H. Bean, Sydney, N.S.; Rev. G. A. Cunningham, Rocky Mtn. House, Alta.; Rev. William Duffy, Ottawa, Ont.; Mr. Allen P. Gordon, Toronto, Ont.; Rev. Dr. S. W. Vance, Hamilton, Ont.; Rev. G. A. Beaton, Listowel, Ont.; Mr. Robert MacTavish, Shakespeare, Ont.

Two Years — Rev. A. L. Sutherland, Belleville, Ont.; Rev. Dr. H. A. Doig, Don Mills, Ont.; Mr. J. C. Herbert, Ingersoll, Ont.; Rev. R. D. MacLean, Halifax, N.S.; Rev. Dr. C. J. MacKay, Montreal, Que. (Chairman); Mr. F. D. Crandle, Brandon, Man.; Mrs. Irene Bruce, Strathroy, Ont.

Three Years — Rev. Prof. W. J. S. Farris, Toronto, Ont.; Rev. Dr. C. Ritchie Bell, Lachute, Que.; Rev. Peter Walter, Hamilton, Ont.; Mrs. Gordon McNern, Simcoe, Ont.; Rev. Dr. D. K. Perrie, Elmvale, Ont.; Rev. Prof. W. Stanford Reid, Guelph, Ont.; Rev. Graeme Duncan, Carberry, Man.

Principals of Knox College, Presbyterian College and Ewart College.

COMMITTEE ON CHURCH WORSHIP

One Year — Rev. Dr. A. Lorne MacKay, Hamilton, Ont.; Rev. Terry Samuel, Willowdale, Ont.; Rev. W. K. McKinnon, Bolton, Ont.; Rev. H. W. McAvoy, Aurora, Ont. (Chairman); Rev. Malcolm Muir, North Battleford, Sask.

Two Years — Mr. H. E. Rosevear, Toronto, Ont.; Rev. W. M. Moncrieff, Chateauguay, Que.; Rev. H. M. Creaser, Amherstview, Ont.; Rev. Prof. David W. Hay, Toronto, Ont.; Mr. Edward Creen, Waterdown, Ont.

Three Years — Rev. Phillip Lee, Saint John, N.B.; Rev. Helen Goggin, Oakville, Ont.; Rev. Dr. H. D. Stewart, Toronto, Ont.; Rev. S. Reid Thompson, Hamilton, Ont.; Mr. Carman Milligan, Ottawa, Ont.

GROUP "D"

COMMITTEE ON HISTORY

One Year — Mr. L. R. Gray, London, Ont.; Rev. Dr. J. A. Johnston, Hamilton, Ont. (Convener); Mrs. A. R. Gibson, Toronto, Ont.; Mr. Bruce Cossar, Peterborough, Ont.; Rev. F. St. Denis, Vancouver, B. C.

Two Years — Mr. Hugh MacMillan, Willowdale, Ont.; Rev. James Thomson, Bracebridge, Ont.; Dr. Bruce Ferguson, Halifax, N.S.; Mr. W. D. MacLeod, Creemore, Ont.; Rev. J. D. Wilkie, New Westminster, B.C.

Three Years — Rev. T. M. Bailey, Hamilton, Ont.; Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. C. A. Dunn, North Bay, Ont.; Rev. Dr. Fred Pauley, Pictou, N.S.; Mrs. R. Gardiner, Cobourg, Ont.

Synod Conveners; Archivist; Associate Archivist; ex-officio.

COMMITTEE ON CANADIAN FORCES CHAPLAINCY SERVICES

One Year — Rev. Dr. H. A. Doig, Don Mills, Ont.; Rev. Dr. C. H. MacLean, Sackville, N.B.; Rev. A. G. Faraday, Penticton, B.C.; Rev. D. S. Moore, Alliston, Ont.

Two Years — Rev. Dr. E. G. B. Foote, Ottawa, Ont. (Convener); Rev. Dr. D. C. Smith, Guelph, Ont.; Rev. A. O. MacLean, Halifax, N.S.; Rev. Dr. R. K. Cameron, Toronto, Ont.

Three Years — Rev. Wallace Whyte, West Hill, Ont.; Rev. W. C. McBride, Campbellford, Ont.; Rev. Dr. J. A. Munro, Don Mills, Ont.; Rev. J. M. Anderson, Oakville, Ont.

By Correspondence: All Chaplains on active service.

COMMITTEE ON CHURCH ARCHITECTURE

One Year — Mr. Murray Ross, Toronto, Ont. (Convener); Mr. Wm. Hepburn, Toronto, Ont.; Mr. George Farrow, Oakville, Ont.; Mr. John Ma, Downsview, Ont.

Two Years — Rev. Dr. David McCullough, Toronto, Ont.; Mr. Kenneth Lowrie, Toronto, Ont.; Mr. S. F. Bloss, Agincourt, Ont.; Rev. J. B. Fox, London, Ont.

Three Years — Mr. B. M. Hall, Hamilton, Ont.; Dr. Peter Richardson, Montreal, Que.; Mr. James Rae, Clarkson, Ont.; Rev. J. A. Goldsmith, Burlington, Ont.

Ex-officio: Chairman and Secretary, Board of World Mission; Secretary, Christian Education; Director, Church Extension.

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COMMITTEE ON HOME RELIGION

Mrs. G. H. Peckover, King, Ont., (Chairman); Rev. D. R. Sinclair, Guelph, Ont.; Rev. M. E. Burch, Toronto, Ont.; Rev. G. L. Fish, Scarborough, Ont.; Rev. Dr. L. H. Fowler, Don Mills, Ont.; Mr. I. A. MacEachern, Don Mills, Ont.; Mrs. H. C. Young, Don Mills, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.

By Correspondence:

Rev. Dr. A. D. MacKinnon, Armdale, Halifax, N.S.
Rev. Dr. R. L. Taylor, West Vancouver, B.C.

COMMITTEE TO NOMINATE STANDING COMMITTEES — 1973

Rev. P. B. Reid, Sault Ste. Marie, Ont. (Convener)
Rev. G. M. Young, Sarnia, Ont. (Secretary)

COMMITTEE ON BUSINESS OF ASSEMBLY — 1973

One Year — Rev. M. C. Young, Woodville, Ont.; Rev. J. R. Waldie, Toronto, Ont.; Mr. Donald Lamont, Grimsby, Ont.

Two Years — Rev. James Ferguson, Stratford, Ont. (Convener); Rev. J. W. McBride, Brampton, Ont.; Mr. Alex Culley, Islington, Ont.

Three Years — Rev. Douglas Anderson, Verdun, Que.; Mr. J. H. Nimmo, Toronto, Ont.; Rev. F. N. Young, Morriston, Ont.
Ex-officio: Clerks of Assembly

COMMITTEE ON INTER-CHURCH AID, REFUGEE, AND WORLD SERVICE

One Year — Rev. E. F. Dutcher, Clarkson, Ont. (Convener); Rev. W. I. McElwain, Scarborough, Ont.

Two Years — Rev. D. G. Kemble, Caledon East, Ont.; Mrs. Murray Ross, Toronto, Ont.

Three Years — Rev. Irene Dickson, Toronto, Ont.; Rev. Walter McLean, Waterloo, Ont.

Ex-officio: The Overseas Secretary of the Board of World Mission; The Home Missions Secretary of the Board of World Mission; The Overseas Secretary of the W.M.S. (W.D.); The Stewardship and Budget Secretary; The Evangelism and Social Action Secretary; The Director of Missionary Education; The Secretary of the Administrative Council; or their respective Alternates; The Editor of Glad Tidings; The Editor of The Presbyterian Record; A Representative of the Administrative Council (Finance Committee); Church Treasurer.

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COMMITTEE ON INTER-CHURCH RELATIONS

Rev. Dr. W. F. Butcher, New Liskeard, Ont. (Convener); Mr. Thomas Dutton, Don Mills, Ont.; Mr. Kenneth D. Hall, Toronto, Ont.; Rev. Dr. L. S. Pandey, Delhi, Ont.; Rev. David Murphy, Belleville, Ont.; Mrs. J. A. Johnston, Hamilton, Ont.; Rev. Dr. D. C. MacDonald, Don Mills, Ont. (Secretary).

The Convener (or the first named) of the representatives of the Canadian Council of Churches and the representatives to the Alliance of Reformed Churches; the Editor of The Record; the Overseas Secretary of the Board of World Mission; the Clerks of the General Assembly; two Delegates of this Church to the Assembly of the World Council; the Secretary for Home Missions; One Representative of the W.M.S. (W.D.).

REPRESENTATIVES TO THE NORTH AMERICAN AREA COUNCIL,
THE WORLD ALLIANCE OF REFORMED CHURCHES, 1972-1975

Delegates — Rev. Dr. William Klempa, Toronto, Ont. (Convener); Rev. Dr. DeC. Rayner, Don Mills, Ont.; Rev. Dr. D. C. MacDonald, Don Mills, Ont.; Mr. Kenneth Hall, Toronto, Ont.; Miss Barbara Raymond, Winnipeg, Man.

Alternates — Rev. Dr. E. H. Johnson, Don Mills, Ont.; Miss Louise Reith, Don Mills, Ont.

CANADIAN COUNCIL OF CHURCHES, 1972-1975

Rev. Roy Gellatly, Toronto, Ont. (Chairman); Rev. Dr. E. H. Johnson, Don Mills, Ont.; Rev. Dr. D. C. MacDonald, Don Mills, Ont.; Rev. Dr. Andre Poulain, Montreal, Que.; Miss Mary Whale, Don Mills, Ont.; Rev. N. Vandermay, Dauphin, Man.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. M. C. MacLean, Winnipeg, Man.; Rev. J. J. H. Morris, Regina, Sask.; Mr. D. G. Fulford, Ottawa, Ont.; Rev. J. P. Jones, Brandon, Man.; Rev. Wayne Smith, Don Mills, Ont.; Mr. Jean Porret, Montreal, Que.; Miss Betty Bradley, Winnipeg, Man.; Mr. B. Ruttan, Scarborough, Ont.; Mrs. K. Hummelen, Toronto, Ont.; Rev. J. M. Marnoch, Winnipeg, Man.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

One Year — Mr. D. M. Walker, Vancouver, B.C.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. Dr. H. A. Doig, Don Mills, Ont.; Mr. G. O. Huggan, Toronto, Ont.; Rev. J. C. Cooper, Don Mills, Ont.; Mr. Robert Thomson, Montreal, Que.

Two Years — Rev. Dr. J. Logan-Veneta, Ottawa, Ont.; Rev. Dr. E. A. Thomson, Don Mills, Ont.; Mr. J. S. Marshall, Q.C., Hamilton, Ont.; Mr. D. S. McKercher, Saskatoon, Sask.; Mr. J. B. Barbour, Don Mills, Ont.

Three Years — The Hon. Mr. Justice G. A. McGillivray, Toronto, Ont.;

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Mr. A. S. Aitken, Calgary, Alta.; The Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.; Mr. J. D. Finney, Winnipeg, Man.; Mr. R. R. Merifield, Q.C., Toronto, Ont.

Four Years — Mr. R. H. Carley, Q.C., Peterborough, Ont. (Chairman); Mr. A. L. Caldwell, Halifax, N.S.; Mr. G. D. Lane, Toronto, Ont.; Mr. David Andrus, Toronto, Ont.; Rev. Dr. David McCullough, Toronto, Ont.

BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON, SASK.

One Year — Rev. J. J. H. Morris, Regina, Sask.; Dr. George Dempster, Saskatoon, Sask.; Mr. Peter Mackie, Saskatoon, Sask.; Mr. George Boudreau, Saskatoon, Sask.

Two Years — Rev. S. J. Sharkey, Tisdale, Sask.; Dr. James Campbell, Saskatoon, Sask.; Mr. Jack Wells, Saskatoon, Sask.; Mr. A. Cuthbertson, Saskatoon, Sask.

Three Years — Rev. Dr. R. A. Davidson, Saskatoon, Sask. (Chairman); Mr. Donald Back, Biggar, Sask.; Prof. Jack Boan, Regina, Sask.; Rev. Malcolm Muth, North Battleford, Sask.

Superintendents of Missions for the Synods of Manitoba and North Western Ontario, Saskatchewan, and Alberta, ex-officio.

COMMITTEE ON CHURCH DOCTRINE

One Year — Rev. Dr. William Klempa, Toronto, Ont.; Rev. D. Campbell, Sherbrooke, Que.; Rev. R. A. Sinclair, Smiths Falls, Ont.; Rev. Prof. L. J. Shein, Ancaster, Ont.; Rev. C. Shaver, Hanover, Ont.; Prof. Alexandra Johnston, Toronto, Ont.; Rev. E. Hawkes, Madoc, Ont.; Rev. Helen Goggin, Oakville, Ont.

By Correspondence: Rev. Dr. M. Nicolson, Calgary, Alta.; Rev. Dr. John A. Ross, Vancouver, B.C.

Two Years — Rev. Prof. R. Culley, Montreal, Que.; Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Prof. J. C. McLelland, Montreal, Que.; Rev. Irene Dickson, Toronto, Ont.; Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Miss Ann Drummond, Montreal, Que.; Rev. Ian Wishart, Toronto, Ont.; Rev. Vernon Tozer, Pictou, N.S.

By Correspondence: Rev. Dr. Donald Smith, Medicine Hat, Alta.; Rev. D. O. Codling, Sunny Corner, N.B.

Three Years — Rev. B. P. Das, Tottenham, Ont.; Rev. H. W. Zegerius, Dunnville, Ont.; Rev. Harvie Barker, Hamilton, Ont.; Dr. Peter Richardson, Montreal, Que.; Rev. Dr. T. A. Hay, Ottawa, Ont.; Rev. Dr. A. Van Seters, St. Lambert, Que.; Rev. Dr. Ian Rennie, Vancouver, B.C.; Mr. Alex Deans, Toronto, Ont.

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By Correspondence: Rev. Dr. E. H. Bean, Sydney, N.S.; Rev. Wm. P. Janssen, Fort St. John, B.C.

Chairman: Rev. Prof. David W. Hay, Toronto, Ont.

Ex-officio: Professor of Systematic Theology, Knox College, Toronto, Ont.; Professor of Systematic Theology, Presbyterian College, Montreal, Que.

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

One Year — Rev. J. C. Boyne, Brantford, Ont.; Rev. John Brush, Molesworth, Ont.

Two Years — Rev. Dr. Walter Welch, Weston, Ont.; Rev. Lorne Lemoine, Ottawa, Ont.

Three Years — Rev. R. H. Armstrong, Wingham, Ont. (Chairman); Rev. A. A. Bethune, Cobourg, Ont.

By Correspondence: Rev. Dr. W. D. Grant Hollingworth, Vancouver, B.C., and, By Correspondence, All known active *Institutional* Chaplains.

Additional appointments to be made: One from the Board of World Mission (Home); One from the Board of Christian Education; One from the Board of Evangelism and Social Action; One from the Pension Board; One from The Committee on Canadian Forces Chaplaincy Service.

COMMITTEE ON THE ORDER OF DEACONESSES

One Year — Mrs. W. J. Head, West Hill, Ont.; Rev. Dr. F. G. Stewart, Kitchener, Ont.; Miss Jean Gardner, London, Ont.

Two Years — Rev. Dr. H. G. Lowry, Burlington, Ont. (Convener); Miss Christine Shaw, New Glasgow, N.S.; Mr. Walter Willms, Newmarket, Ont.

Three Years — Mrs. D. R. Sinclair, Guelph, Ont.; Miss Lois Cooke, Montreal, Que.; Rev. Marshall Jess, Collingwood, Ont.

The Principal of Ewart College. Three Deaconesses appointed by The Council of Deaconesses.

COMMITTEE ON TRAINING REQUIREMENTS FOR PROFESSIONAL CHURCH WORKERS

(a) Four people with competence in the fields of University instruction, Business Administration and Social Sciences; Prof. J. M. Thompson, Ottawa, Ont.; Prof. Violet Munns, Ottawa, Ont.; Prof. Alexandra Johnston, Toronto, Ont.; Prof. George Sinclair, Toronto, Ont.

(b) One Representative from each of the Boards of Christian Education, Evangelism and Social Action, Stewardship and Budget; Board of World

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Mission (2); W.M.S. (W.D.) (1); W.M.S. (E.D.) (1); Personnel Services Committee (1).

(c) Two pastoral ministers and one woman professional church worker of not less than five years experience: Miss Helen Tetley, Don Mills, Ont.; Rev. Albert Farthing, Penetanguishene, Ont.; Rev. Bruce Miles, Winnipeg, Man.

(d) One representative from among recent graduates (from one to four years) from each of the three Colleges: Rev. W. C. MacLellan, Toronto, Ont.; Rev. Ross Gibson, Toronto, Ont.; Miss Judy Young, Owen Sound, Ont.

(e) One representative each from the Faculty, the Board or Senate and the Student Society from each College, in each case to be named by the respective bodies.

THE COMMITTEE ON PERSONNEL SERVICES

One Year — Rev. G. W. C. Brett, Thunder Bay, Ont.; Mr. Phillip E. Stavert, Sydney, N.S.; Mr. Henry Stewart, Streetsville, Ont.; Rev. Dr. C. Ritchie Bell, Lachute, Que.

Two Years — Miss Barbara Woodruff, Brantford, Ont.; Mr. Murray Laidlaw, Bramalea, Ont.; Rev. Ralph Neil, Winchester, Ont.; Rev. J. Cameron Bigelow, Grande Prairie, Alta.

Three Years — Mr. W. E. Stanley, Mississauga, Ont. (Chairman); Rev. Dr. G. MacWillie, London, Ont.; Rev. Robin Ross, Whitewood, Sask.; Mr. G. C. Harris, Ottawa, Ont.

Dr. B. H. McNeel, Scarborough, Ont. (Consultant); Secretary, Administrative Council.

BOARD OF CONGREGATIONAL LIFE

(a) 12 Appointed by the General Assembly, one of whom will be named as Chairman by the General Assembly:

2 from the Board of Christian Education:

Dr. B. H. McNeel, Scarborough, Ont.

Rev. R. C. Taylor, Etobicoke, Ont.

2 from the Board of Evangelism and Social Action:

Rev. A. K. Campbell, Thorold, Ont.

Rev. Charles Carter, Victoria Harbour, Ont.

2 from the Board of Stewardship and Budget:

Mr. A. Dancy, Oshawa, Ont.

Mr. Donald Moffatt, Toronto, Ont.

6 other persons:

Mrs. K. Denton Taylor, Belleville, Ont. (Chairman)

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Mr. Lorne R. Moase, Charlottetown, P.E.I.
 Rev. F. G. Barr, Simcoe, Ont.
 Mr. Murray MacDonald, Penetanguishene, Ont.
 Rev. W. M. Moncrieff, Chateauguay, Que.
 Mr. T. D. Bakers, Edmonton, Alta.

- (b) 1 appointed by each Synod: either the Synod Convener of Congregational Life or an equivalent office.
- (c) 2 representatives from the Women's Missionary Society (W.D.)
 1 representative from the Woman's Missionary Society (E.D.)
 1 representative from the National Committee of Presbyterian Men
 1 representative from the Committee on the Church and University
 1 representative from the National Co-ordinating Body for Co-educational Youth Groups
- (d) Executive Committee pro tem:
 Mrs. K. Denton Taylor, Belleville, Ont.
 Rev. F. G. Barr, Simcoe, Ont.
 Mr. Donald Moffatt, Toronto, Ont.
 Rev. R. C. Taylor, Etobicoke, Ont.
 Rev. A. K. Campbell, Thorold, Ont.

COMMITTEE ON COURTESIES

The Assembly called for the Report of the Committee on Courtesies which was given in by Mr. H. W. McAvoy, Convener, on whose motion, duly seconded, the Report was adopted as follows:

The 98th General Assembly of The Presbyterian Church in Canada expresses its thanks to the Minister, Kirk-Session and Congregation of Riverdale Presbyterian Church, Toronto, for giving their Sanctuary and all their facilities for the use of the Assembly.

The special thanks of the Assembly are expressed to:

The Moderator of the 97th General Assembly, the Minister of Riverdale Presbyterian Church, the other Ministers and the Elders who assisted in the Service of Word and Sacrament on Sunday evening;

The Organist, the Choir Director, and the Choirs of Fallingbrook, Riverdale, Roger's Memorial, St. John's and Westminster Presbyterian Churches, Toronto, for their leadership in praise on Sunday evening;

The Church officer of Riverdale Presbyterian Church;

The ladies and gentlemen and young adults of Riverdale Church for the Assembly dinner on Monday evening; and to everyone associated with the congregation for their helpfulness to the commissioners;

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The Committee on the Revision of the Book of Praise and all associated with the presentation of the Assembly "Sing-In" in Convocation Hall on Tuesday evening;

The ladies of Knox Church, Toronto, for the supper on Tuesday evening prior to the Assembly "Sing-In";

The Rev. Dr. J. K. Lattimore and his assistants for their billeting the Assembly;

The secretarial staff and Presbyterian Publications; and

The resource personnel and group chairmen for their leadership in the Monday and Tuesday discussion groups.

REPORT OF THE MACLEAN ESTATE DEVELOPMENT COMMITTEE

The Assembly called for the Report of the Maclean Estate Development Committee which, as printed, (page 318) was handed in by Mr. J. G. Inglis, Chairman. On motion of Dr. E. A. Thomson, duly seconded, it was received and considered. Mr. Inglis presented the Interim Report of the survey out of the University of Guelph.

On motion of Dr. Thomson, duly seconded, the recommendation of the Report was adopted and the Interim Report of the survey received for information.

On motion of Dr. Thomson, duly seconded, the Report as a whole with its recommendation was adopted.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, Chairman, reporting.

Recommendations 3, 15 and 16 were adopted.

The Statements anent the Revision of the Book of Praise and anent Purposes and Priorities were received for information.

Recommendations 17, 18, 19 and 20 were adopted.

RE: CO-ORDINATION OF PROGRAM ADMINISTRATION PROPOSAL (SEE PAGE 401, A & P 1972)

On motion of Dr. E. A. Thomson, duly seconded, the Report, Section (6), page 447, was adopted.

Recommendations 22 and 23 were adopted.

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THANKS TO MR. J. G. INGLIS

The Moderator expressed the thanks of the Assembly to Mr. Inglis, retiring as Chairman of the Council, for his expert knowledge, able management of Council affairs and sympathetic work in the service of the Church.

Mr. Inglis responded felicitously.

On motion of Mr. Paul Walker, duly seconded, it was agreed that the Organization and Planning Committee be asked to consider how the intent of Recommendation No. 6, p. 439, can be brought to bear with regard to those who have held positions on committees for a much longer time than this, *ex officio*.

On motion of Mr. C. H. Carter, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

The Assembly called for the Report of the above Committee, which, as printed, (pages 270-272) was handed in by Mr. W. I. McElwain, in the absence of the Convener.

On motion of Dr. H. F. Davidson, duly seconded, the Report was received and its Recommendations considered.

The Recommendations were adopted.

On motion of Dr. Davidson, duly seconded, the Report as a whole with its Recommendations was adopted.

COMMITTEE ON REMITS

The Assembly called for the Report of the Committee on Remits which was handed in by Dr. J. H. Williams, the Convener, on whose motion, duly seconded, it was received and considered.

The Report is as follows:

Remit No. 1, Re: Section 125 (e) of the Book of Forms (Report page 288)

On motion of Dr. Williams, duly seconded, it was agreed the Remit had failed.

Remit No. 2, Re: Section 412 of the Book of Forms (Report page 288)

On motion of Dr. Williams, duly seconded, the content of the Remit became the law of the Church, and it was so ordered.

Remit No. 3, Re: Section 286 (a) and (b) of the Book of Forms (Report page 288)

On motion of Dr. Williams, duly seconded, the content of the Remit became the law of the Church, and it was so ordered.

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Remit No. 4, Re: Section 27 (i) of the Book of Forms (Report page 289)

On motion of Dr. Williams, duly seconded, it was agreed that the Remit had failed.

On motion of Dr. Williams, duly seconded, the Report as a whole with its Recommendations was adopted.

COMMITTEE ON INTER-CHURCH RELATIONS

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. Wm. Klempa reporting in the absence of the Convener.

OVERTURE NO. 8

The motion of Mr. Hans Zegerius of the Third Sederunt was placed before the Court.

TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Zegerius, duly seconded, that an immediate vote be taken and the motion, being put, was adopted.

On being put to the vote, the motion was lost.

DISSENT

Mr. Hans Zegerius entered Dissent for the following reasons:

The rejection of this overture is connected with the previous decision of this General Assembly to give support to the Programme to Combat Racism of the World Council of Churches. Nine of the groups receiving grants are engaged in violence and terrorism. It seems to me that, by this set of decisions, the General Assembly has committed The Presbyterian Church in Canada to an identification not merely with oppressed people but also with the methods of the struggle they are waging. Willingly or not, we seem to have identified the Church, which is the Body of Christ, with the horror of armed rebellion. He, who is the Head of the Body, who, when He was reviled, did not revile in return, and when He suffered did not threaten, who died for the oppressors as well as for the oppressed, calls us to overcome evil with good.

Instead, by the Church's commitment, implying the support of most sinful methods in the pursuit of wholly this-worldly transient goals, we appear to have attached the Name of our Head and King to human evil, i.e. to things such as those which nailed Him to the cross.

In deep distress, I record my dissent from these fateful theological and ethical decisions.

Hans W. Zegerius.

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On request of two commissioners, the vote was recorded as 54 to 48.

The amendment of Mr. Robin Ross of the Third Sederunt was withdrawn with the consent of the Court.

Mr. Ross then moved in amendment that "this be our reply to Overtures Nos. 8, 20 and 25." be replaced by "Recommendations 2, 3, and 4 of the Report of the Committee on International Affairs (pp. 269-270, 1972) be our answer to Overtures Nos. 8, 20, and 25."

Mr. Coles accepted the amendment, and the motion thus amended was adopted.

On motion of Dr. E. A. Thomson, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

REPORT OF THE SPECIAL COMMITTEE, RE: RECOMMENDATION 4,
LIFE AND MISSION PROJECTS, TERM MEMBERSHIP ON SESSIONS,
A. & P., 1969, PAGE 115

The Assembly called for the Report of the above Special Committee which, as printed, (pages 313-314) was handed in by Dr. L. H. Fowler, in the absence of the Convener.

On motion of Dr. E. A. Thomson, duly seconded, the Report was received and its recommendations considered seriatim.

RECOMMENDATION 1
TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. D. McQueen, duly seconded, that an immediate vote be taken and the motion being put was adopted.

The Recommendation was adopted.

RECOMMENDATION 2

Dr. E. A. Thomson moved, duly seconded, the adoption of the Recommendation.

Mr. J. C. Duff moved in amendment, duly seconded, that Recommendation 2 be amended to read:

"2(a) — That Sessions and Presbyteries which are studying or voluntarily experimenting with forms of term membership in Sessions, under the impetus of Recommendation 28 of the LAMP Report adopted 1969 by the 95th General Assembly, be encouraged to report their experience to the Committee on Church Doctrine."

"2(b) — That the Committee on Church Doctrine continue the study of the practical and theological implications of term membership in Sessions in relation to the office and function of ruling elders."

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The Moderator ruled the amendment to be a substantive motion.

Recommendation 2 was adopted.

Section 2(a) of Mr. Duff's substantive motion was ruled out of order.

Section 2(b) of Mr. Duff's substantive motion was ruled in order and on his motion, duly seconded, was adopted.

Recommendation 3 was adopted.

On motion of Dr. E. A. Thomson, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

REPORT OF SPECIAL COMMITTEE RE: PLACE AND TIME OF MEETING
OF THE 99TH GENERAL ASSEMBLY

The Assembly called for the Report of the Special Committee on Place and Time of the 99th General Assembly which was handed in by Mr. A. F. MacSween, the Convener. On his motion, duly seconded, it was received and considered.

Mr. MacSween moved, duly seconded,

1. That the 99th General Assembly be appointed to meet in the City of Toronto, and in Glenview Church there, on Sunday, June 3rd, 1973 at 8 o'clock in the evening, and that the Sacrament of the Lord's Supper be administered at that time.
2. That the Committee on Business be requested to enquire regarding possible accommodation in the vicinity of Knox College for subsequent discussion and plenary sessions, and to recommend accordingly to the opening Sederunt.

Recommendations 1 and 2 were adopted.

On motion of Mr. MacSween, duly seconded, the Report as a whole with its Recommendations was adopted.

COMMITTEE ON TRAINING OF PROFESSIONAL CHURCH WORKERS

Consideration of the Report of the Committee on the Training of Professional Church Workers was resumed and on motion of Mr. J. Ferguson, duly seconded, the Report as a whole as amended was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Dr. H. Lennox moved, duly seconded, that the following be sent down to Presbyteries under the Barrier Act:

[7333]

Section 80, Book of Forms, second paragraph to read,

"It is an instruction to Clerks of Presbyteries to forward all overtures to the Clerks of Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly; but overtures anent names on the constituent roll of presbytery may be forwarded later if the need arise."

Section 297, sub-section (5) of the Book of Forms to be replaced by the following:

"Clerks of Presbyteries are to forward two typewritten copies of all overtures intended for presentation to the General Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly, that the said overtures may be printed and included in the stitched volume of reports for the use of the General Assembly; but overtures anent names on the constituent roll may be forwarded later if the need arise."

Section 298 Book of Forms, to have the words

"at least forty days" replaced by the words, "before the date indicated yearly by a circular to the Standing Committees from the Clerks of Assembly".

PERMISSION TO SPEAK

On motion of Mr. John Duff, duly seconded, Dr. L. H. Fowler was given permission to speak during the presentation of motions anent Barrier Act Remits and Declaratory Acts.

The motion was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Dr. H. Lennox moved, duly seconded, that the following be a Declaratory Act of Assembly and printed as a footnote to Section 176 (1) (e) of the Book of Forms:

"When there has been a significant change in the status or abilities of the minister whose name has been ordered placed on the Constituent Roll, the name, as the Presbytery may judge, shall be placed on the Appendix to the Roll by proper motion of the Court. Should the new status, in the judgment of the Presbytery, merit a placing of the name on the constituent Roll, the Presbytery may overture the General Assembly in conformity to 176 (1) (e) and the single asterisk in the footnote."

The motion was adopted.

[7334]

NOTICE OF MOTION

Pursuant to the Notice of Motion in the Third Sederunt Dr. E. A. Thomson moved for Mr. David Crawford, duly seconded, that the remarks of Mr. William Thompson, (Re: World Council of Churches Grants — Anti-Racism) be printed, and that they be made available to the membership of our Church as soon as possible and that the matter be referred to the Administrative Council.

The motion was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Ninth Sederunt, Mr. Paul Walker moved, duly seconded, that the total grants given by the Board of World Mission to the World Student Christian Federation and the International Fellowship of Evangelical Students be divided equally between them, beginning 1972.

MOTION TO REFER

Dr. E. A. Thomson moved, duly seconded, that the motion be referred to the Board of World Mission.

PERMISSION TO SPEAK

On motion of Dr. E. A. Thomson, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. L. L. deGroot.

The motion to refer was defeated and the motion of Mr. Walker became the judgment of the Court.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. A. Donald MacLeod moved, duly seconded, that the nominees of the Commission of Assembly to deal with the Appeal of the members of Session of West Branch, et al, be reconsidered in the light of the fact that commissioners from the Presbytery involved would like to have been consulted prior to its formation.

With consent of the Court, the Motion was withdrawn.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. S. B. Coles moved, duly seconded, in the terms of his Notice of Motion.

The motion was ruled out of order and on motion of Mr. E. F. Smith, duly seconded, it was agreed to delete the Notice of Motion from the Minutes.

[7335]

REPORT OF SPECIAL COMMITTEE RE: OVERTURE NO. 21, SYNOD OF THE ATLANTIC PROVINCES RE, CHANGE OF MEETING PLACE OF SYNOD

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Dr. E. A. Thomson. On his motion, duly seconded, it was agreed that the prayer of the Overture be granted and the Synod of the Atlantic Provinces commended for their initiative in bringing the matter before the Assembly by way of an overture.

EXTENSION OF TIME

On motion of Mr. James Ferguson, duly seconded, it was agreed to sit until the business of the Assembly be finished.

REPORT OF SPECIAL COMMITTEE, OVERTURES NOS. 34-49, RE: PLACING NAMES ON THE CONSTITUENT ROLL OF PRESBYTERIES

The Assembly called for the Report of the Special Committee on the above Overtures which was handed in by Mr. R. A. Sinclair, the Convener. On his motion, duly seconded, it was received and the recommendations considered seriatim.

Overtures Nos. 34-49 (inclusive)

The Recommendations were adopted and the names of Mr. Ross Manthorpe, Mr. L. E. Siverns, Dr. William McLean, Dr. G. D. Johnston, Dr. John W. Foote, Mr. Donald MacDonald (Presbytery of Chatham), Mr. Percy A. Ferguson, Mr. Donald McQueen, Prof. Donald V. Wade, Mr. David C. McLelland, Dr. Mariano DiGangi, Mr. William Fitzsimons, and Mr. R. L. Inglis were ordered placed on the Constituent Roll of their respective Presbyteries.

On motion of Mr. Sinclair, duly seconded, the Report as a whole with its Recommendations was adopted, the prayers of Overtures Nos. 35, 37 and 41 being not granted.

THANKS TO COMPTROLLER

On motion of Mr. Hugh Lloyd, duly seconded, the thanks of Assembly were expressed to Mr. J. B. Barbour.

THANKS TO TREASURER

On motion of Dr. J. H. Williams, duly seconded, the thanks of Assembly were expressed to Mr. R. R. Merifield, Q.C.

[7336]

RE: YOUNG ADULT OBSERVERS

On motion of Mr. D. A. Smith, duly seconded, it was agreed that the Board of Christian Education arrange for the presence of Young Adult Observers at the 99th General Assembly.

RE: MR. GEORGE MALCOLM

On motion of Miss Giollo Kelly, seconded by Mrs. Pearl MacMillan, it was agreed that the Presbytery of East Toronto be instructed by this Assembly to arrange a Service of Recognition for the Reverend George A. Malcolm as General Secretary of the Board of World Mission.

REPORT OF COMMITTEES ON RECORDS OF THE GENERAL ASSEMBLY AND THE SYNODS OF THE CHURCH

On motion of Dr. E. A. Thomson, duly seconded, the reports on Records of the 97th General Assembly and the Synods of the Church were adopted, cum nota in certain instances.

COMMITTEE ON CHURCH WORSHIP

The Assembly called for the Report of the Committee on Church Worship, which, as printed, (page 310) was given in by Mr. James Ferguson, in the absence of the Convener.

On motion of Mr. Ferguson, duly seconded, the Report was received and its recommendations considered.

The Recommendations were adopted, Recommendation 3 having been provided for in the Budget, and on motion of Mr. Ferguson, duly seconded, the Report as a whole with its Recommendations was adopted.

PRESBYTERIAN CONGRESS COMMITTEE

On motion of Mr. John C. Duff, duly seconded, it was agreed that the sincere thanks of the Court be extended to the Presbyterian Congress Committee (1971) for the outstanding work they did in arranging this inspiring event in the life of our Church.

CLOSING REPORTS

On motion of Mr. James Ferguson, duly seconded, the Reports of Board of Ewart College, Knox College Board, Personnel Services Committee, Committee on Revision of the Book of Praise and Board of World Mission were adopted, each as a whole and recommendations as applicable.

[7337]

THANKS TO YOUNG ADULT OBSERVERS

On motion of Mr. James Ferguson, duly seconded, the Young Adult Observers were thanked for their attendance and their contribution to the Assembly. Mr. Douglas Maxwell replied for the Young Adult Observers.

THANKS TO THE MODERATOR

Prof. J. C. Hay addressed the Court expressing the thanks of the Commissioners to the Moderator for his geniality, his patience and his competence as Moderator. Dr. Putnam made suitable reply.

THANKS TO THE CONVENER OF THE COMMITTEE ON BUSINESS

The Moderator expressed the thanks of Assembly to Mr. James Ferguson, Convener of the Committee on Business.

RE: MATTERS LEFT

On motion of Mr. James Ferguson, duly seconded, it was agreed that in the event there be small matters uncared for, these be left in the hands of the Moderator and the three Clerks of the Assembly to issue.

COMMITTEE TO ADVISE WITH THE MODERATOR

By authority of the 98th General Assembly, the Moderator and Clerks of Assembly adopted Recommendation 2 of the Report of the Committee to Advise with the Moderator (pages 408-409) (Recommendation 1 having been adopted by the election of the Moderator), and adopted the Report as a whole with its Recommendations.

TERMS OF REFERENCE: COMMISSION, RE: APPEAL,

MEMBERS OF THE SESSIONS OF WEST BRANCH, ET AL

By authority of the 98th General Assembly the Moderator and Clerks of Assembly determined the Terms of Reference for the Commission in the above Appeal as follows:

1. The Commission will examine the documents of appeal, relevant Minutes of the Presbytery, and other related documents, if any.
2. The Commission will cite the appellants and the respondent Presbytery to appear before them, and hear argument.
3. The Commission will inquire as to the implication in all aspects within the bounds of Presbytery of the application of the Presbytery's order.
4. The Commission, in examining the order of the Presbytery, will rule as to the right and/or competency of the Presbytery to make such an order.

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5. The Commission will issue their judgment to the appellants and respondent Presbytery, instructing both parties as to their rights of appeal in case there is belief among them that the Commission are faulty in their procedure or have failed their terms of reference, for which appeal immediate notice must be given and time craved for preparing reasons.

6. The Commission will be mindful that with their judgment it is competent for them to counsel the parties.

MINUTES

The Minutes of the Sixth, Seventh and Eighth Sederunts having been presented in mimeographed form were sustained and the Minutes of the Ninth, Tenth and Eleventh Sederunts were taken as read and sustained.

ADDRESS OF MODERATOR

The Moderator addressed the Assembly. He thanked the Commissioners for their consideration throughout the various sederunts and wished them well in their several tasks.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in the singing of the One-Hundred and Twenty-Second Psalm. The Moderator led in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto and within Glenview Church there, on the first Sunday of June in the year of our Lord One Thousand Nine Hundred and Seventy-Three at eight o'clock evening."

The Moderator closed the sessions with the Apostolic Benediction.

[7339]

A P P E N D I C E S
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin On Page 201

REPORT OF THE BOARD OF WORLD MISSIONS

To the Venerable the 98th General Assembly:

I. GENERAL

The Board of World Missions offers reports of the first year of operation in the changing structure. It is a report of integration, and like the report of breaking in a new pair of shoes, reflects a few small discomforts until appropriate accommodations are made. The reports will indicate that during the period of structural transition no long range hindrance has been visited on the general missionary enterprise of the Church. This in itself is eloquent tribute to the principal and pivotal officers around whom the missionary programs have resolved.

On the eve of shifting final responsibility to the office of a General Secretary the Board would record its recognition and appreciation of the massive service rendered the church by Dr. E. H. Johnson in Overseas and Dr. H. A. Doig in Home over the years of their service within the structure of the G.B.M. We feel that the Church generally would wish, with members of BWM, to offer thanksgiving to God for having raised such men as these to serve their day. In the same measure all may pray God's blessing upon the person of the new General Secretary and the office he will serve.

It has been with deep regret that the Board of World Missions sustained the loss of Mrs. A. G. Thompson, the newly appointed vice-chairman, and has recorded gratitude for the personal faith and public witness of this devoted woman of the Church whose service was for so long with the WMS (W.D.).

A. OUR WORK OVERSEAS

Over-arching all our work in 1971 were two major events in the life and structure of the Mission Board.

The first, and perhaps the most decisive, was the coming into being by action of the 1971 General Assembly of the Board of World Missions bringing together into one administrative structure the mission work of the former General Board of Missions including that of the W.M.S. (ED) and that of the W.M.S. (WD). The attention of the Board and a great deal of the attention and time of Board staff were used in the structure and program changes called for by the integration. In the latter part of 1971 the programs were brought into parallel and very close relationships, and the staffs of GBM and WMS were integrated in the autumn of 1971. The total program was integrated as from January 1, 1972.

The second major event was the Waterloo Consultation on "The World Mission Task Today", which took place at Waterloo Lutheran University, June 17-21, 1971. The BWM expresses its gratitude to the National Development Fund whose grant of \$25,000 made possible this significant event and program of research, consultation and development. The Consultation, which brought together about 100 persons representing our own churches, persons across the world from our own missionary group, the churches with which we have had historic connections, and representatives of associated mission boards and agencies, made a frank and thorough investigation of mission direction. It occupied major staff attention for the whole year with considerable preparatory documentation which issued a booklet entitled "1971 Consultation on The World Mission Task Today", and also involved an ambitious autumn program of post-consultation which touched every Synod of the church. The Consultation itself issued in two major booklets, one "For Such a Time As This" containing the essential addresses, papers and reports of the Consultation, and a Study/Action Workbook for the use of the congregations. Valuable audio visual materials were also produced by the Consultation.

During 1971 our overseas use of personnel was supplemented by the approval and initiation of a program of "Overseas Volunteers". This allows for young people

to take two years on a cost of living basis in an overseas area and begins a program which at this time approves having six volunteers on the field at all times.

The first appointments made were: Muriel Copeland, a Home Economics Teacher to work in Crete; Joan Buckhurst, a Secretary to work as Assistant Librarian in the Theological College Library in Kingston, Jamaica; and Ruth Ann Soden, an English Language Teacher and Journalist to work in a Korean school in Japan.

Work in all our historic areas was profoundly affected by political and other developments.

In India the war between East and West Pakistan which resulted in the emergence of the new nation of Bangla Desh, demanded major attention of overseas staff in Canada and involved our staff in India. We helped alert our people to the issues and call them to generous response in supporting the refugees. Members of our staff participated in setting up the Toronto meeting in August which issued in the Toronto Declaration calling for government action to end the war and aid the refugees. Later Miss Whale visited Calcutta and refugee camps and helped set autumn programs in motion. In February 1972 the Overseas Secretary visited Calcutta and Dacca in the interests of extending the aid of both non-government and government agencies for the economic reconstruction of the new nation.

In our historic areas of work in Jhansi and Bhil area, advance was made in integrating the work within the total structures of the Church of North India within which it has positive relationships of aid from the whole Christian community in that land.

The Board took a new step in India in making it possible for Baring Union Christian College in Batala in the Punjab to employ Mr. and Mrs. Clarence McMullen. Mr. McMullen teaches sociology on the staff of the College and also serves in the Christian Institute of Sikh Studies related to the College.

The early diplomatic recognition of Peking by Canada was an important factor leading to the acceptance of Peking by the U.N. to hold the China seat in the United Nations Assembly and the Security Council, and the withdrawal of the Chiang Kai-Shek government from the U.N. This marks an important turning point in history because it brings a quarter of the human race into a relation of positive conversation with the rest of the world. Our Board has given some priority to Christian concern for the people of continental China and the Overseas Secretary has served as Chairman of the Canadian Council of Churches Committee to implement this concern. It has also had repercussions in Formosa where the Presbyterian Church in Taiwan issued a courageous statement saying (1) that they did not wish to be under the government of Peking and (2) calling for new elections of a government for Taiwan to replace the present government elected in the Mainland of China more than 20 years ago. This action has resulted already in the deportation of one of the English Presbyterian missionaries. We have yet to see what effect this will have on our Canadian staff located in Taiwan.

1971 marked the first full year in which we had no Canadian staff in Guyana. We continue to assist the church there by carefully measured grants to various aspects of the work. We are also working with the church in Guyana by seeking to renew the program of St. Columba House, the Lay Training Centre at Better Hope, by bringing to Guyana a skilled lay centre expert from India for a period of initiation and training of Guyanese staff. Other grants to help the Caribbean churches undertake their own work are being made to the Caribbean Assembly of Reformed Churches and to the United Theological College of the West Indies for the employment of a West Indian librarian.

We are adopting a policy of recognizing the strong feeling in the Caribbean opposed to expatriates and are not pressing for appointment of Canadians. Rather we have sought to throw full responsibility for the direction of work we support on the Caribbean churches themselves.

1971 marked the year in which we began to establish again fuller relations with the Presbyterian Church of Nigeria. Rev. and Mrs. Russell Hall continued their excellent leadership in Lagos and in addition we were able to send Rev. and Mrs. Bob Wilson for congregational work in Lagos and Ibadan, Dr. and Mrs. Ron Unger to the Queen Elizabeth Hospital in Umuahia, Miss Dorothy Bulmer to help in leadership

training of youth work, and Rev. Don MacKay to do congregational and social work in the city of Port Harcourt. Rev. E. F. Roberts was able to visit the country and to establish first hand connections and clarify working relationships of the new staff who have arrived on the field.

The Overseas Secretary was able to pay the first staff visit from our Board to Malawi where we work with the Church of Central Africa Presbyterian, Blantyre Synod, in the support of Rev. Brian Crosby as Warden in the youth centre, Likubula House. The Christian Church in Malawi may play a very distinctive role in the work of healing and reconciliation in Africa. It has a remarkably effective Christian Service Committee which relates together churches of more than twelve denominations. Malawi is an area in which we may well wish to expand our contribution both in personnel and finance.

Our work with the Korean Christian Church in Japan continues to flourish in the midst of the vigorous economic and other developments of that nation. An outstanding event in the life of the Korean Christian Church in Japan was the opening in October of the Ikuno Christian Centre in the Ikuno Ward of the city of Osaka. This Centre will provide Christian social concern for Koreans both North and South, and Japanese and any others within the area. It represents an important attempt to provide a Christian service centre in a complex urban slum setting. Miss Mavis Hyndman of our Japan staff is giving leadership by her dedicated secretarial skill, not only with work in Japan but also to the developments of the East Asia Christian Conference in planning for meetings in Southeast Asia. Miss Pat Baker, who is serving as English language secretary in the World Student Christian Federation, Asian office, in Tokyo, helps to extend the important Christian work being carried on in the universities of Asia by the World Student Christian Federation.

Our work in Canada for Overseas Students and Laymen Abroad is taking on some fresh dimensions. Miss Patricia Hanna, who succeeded Rev. Donald H. Powell, who was called to work with the Board of Christian Education, is taking a leading part in the work on Laymen Abroad of the Canadian Council of Churches and is doing some important research into the work which church people in university communities may be able to do in extending Christian witness and help to overseas students, both Christian and non-Christian.

In this ecumenical era when the many streams of world life are coming together and the many sections of Christ's Church are beginning to discover more of the reality of their oneness in Him, our Board is participating fully in ecumenical endeavours. We are active in endeavours of the Canadian Council of Churches and World Council of Churches. The Commission on World Concerns of the Canadian Council of Churches is developing activities of increasing strength and we play our part in its Committee on International Affairs and World Consultative Committee which draws together the Executive staff of the several Boards.

In the World Council of Churches we have had some part through the Department of Missionary Studies in a significant Consultation in June on the whole question of Christian witness to men of other faiths and ideologies, and also in studies on the meaning of "Salvation Today". In a great many of these enterprises we have found ourselves in close working relationship with our Roman Catholic brethren.

While particular aspects of the historic missionary movement have become obsolete, the world missionary movement is becoming more vigorous and relevant than ever in the past and we must have the sensitivity and obedience to hear what God is calling us to do today and the imagination and flexibility to do it in the new ways which changing situations demand of unchanging mission.

B. HOME MISSIONS

The reports of the operations in the various Synods of the Church found in the pages following this brief report reflect the many conflicting pressures in the present life of the church.

Since the close of World War II the aid-receiving charges have never been as fully manned. However, the change of policy affecting the appointment of grad-

uating students is bringing into focus areas of work where only the artificiality of appointments kept charges settled. The very inability of these locations to attract settlements will result in the shutting down of churches.

This process of attrition has caused many Presbyteries to give serious thought to realignment of churches so that maximum use can be made of available manpower.

The Church Extension Department continued its studies in various expanding areas of the country, as well as giving assistance to Presbyteries where a shift in population has presented the problem of too many churches and shrinking congregations. A special study is being made on criteria for work in slow-growth areas as well as in the rapidly expanding urban centres.

Following the approval given by the last Assembly, the responsibility of the Board to work with other denominations in cooperative planning and development, both of church sites and buildings, has accelerated. Inter-Church Planning Committees have been established in the Metropolitan Toronto, Hamilton, Windsor and other areas.

Some highlights of the year were in the dedication of the addition to the Kenora Fellowship Centre; the opening of the new University Church in West Toronto; erection of the Varsity Acres Church; the entry of the Anglican Church into the cooperative ministry at Tyndale House in Montreal.

Miss Giollo Kelly was welcomed as an Assistant Secretary following the integration of the W.M.S. (W.D.) and the establishment of the Board of World Missions on 1st July, 1971. With the transfer of staff from the W.M.S. (W.D.) several new areas of activity came under the Board's care — Verdun Day Care Centre; Flora House, Winnipeg; and Fellowship Houses in Winnipeg and Prince Albert, as well as Chinese Kindergartens in Montreal, Toronto, Vancouver, and Victoria.

The reports are commended to the study of all congregations and Presbyteries in the Church.

C. MISSION EDUCATION

The work of this department has been marked by enthusiasm and elan, born of the satisfactions that come from being involved in relevant and creative ways about the great issues of the Gospel. This sense of excitement is heightened by the discovery that some of its efforts are getting home, and are being used by the Holy Spirit to communicate God's love, so that people in congregations are getting involved in Christ's mission on their own doorsteps and around the world.

It is a further cause for satisfaction that the department has come more clearly into focus as a necessary activity of the Board of World Missions. It is called to interpret the varied and far-flung work of the Board and keep the Church informed about the facts of missions today. It is also called on to engage in a basic program of education for mission, its biblical basis, its contemporary relevance and the great changes that have occurred in modern missions. In other words, to up-date mission thinking from the 19th century image of missions, still so prevalent, and help bring it into the realities of mission in this 20th century.

As directed by the Board, the department made the Waterloo Consultation on the World Mission Task Today, held in June 1971, a major emphasis in its program. Several "pilot studies" were set-up across the church before the Consultation and the findings compiled, analysed and published in the Preparatory Studies. Mission Education staff attended the Consultation, provided a resource centre and produced an extensive set of resources based on the findings and participants of the Consultation.

Four films on the Christian World Mission were produced in colour and sound in co-operation with Berkeley Studio. They have been widely shown throughout the Church, distributed from four regional film libraries in addition to the A/V Library at the Church Offices. A set of eight cassettes were produced in co-operation with Edutronics Limited and tape interviews of broadcast quality were produced for radio use. The staff also collaborated in the publication of the Study Book and the

Study/Action Workbook. All these resources have been widely promoted and fairly extensively used throughout the Church.

Along with the emphasis on the Consultation Studies, the department was able to keep up its normal program of publications, deputation, production of materials for study themes, support of summer mission conferences and renewal through mission seminars and extensive counselling of leaders interested in promoting education for mission. The Presbyterian Church Calendar was again produced by this department on the Mission Study theme 1971-72. It was well received generally and it is pleasant to report that financial receipts exceeded expenditures.

After the integration of the administrative work of the Women's Missionary Society (W.D.) and the Board of World Missions certain adjustments had to be made in M/E procedures to accommodate the new situation. A new statement of Deputation Policy was drawn up to submit to the B.W.M. for adoption covering deputation activities of former W.M.S. missionaries, both Home and Overseas.

There has been considerable study and discussion of the place of Mission Education in the Board of World Missions and its relation to other boards and agencies of the Church. It would appear that the B.W.M. needs a department of information and interpretation if it is to report responsibly to the Church. Such a department would need very close links with the proposed Agency for Congregational Life, where it could fulfill its function in education for mission. It would also need very close ties with the proposed Division of Communication, where it could provide resources to be sent out to the Church through the various media.

II. RE "A PLAN FOR ADMINISTRATIVE INTEGRATION OF MISSION WORK IN CANADA AND OVERSEAS . . ."

A. HISTORICAL REVIEW

In 1967 the General Assembly received from the Synod of the Atlantic Provinces an Overture (No. 10) of which the prayer read as follows:

"... to take immediate steps to integrate and unify the administration of the Mission work of the Church under one General Board of Missions of the General Assembly, composed of both men and women representing all mission interests for the further extension of the Kingdom of God . . ."

In 1970 the Committee on Overture 10 reported and its recommendations were accepted.

These recommendations included the amalgamation of mission work of the General Board of Missions and the Women's Missionary Societies in the Board of World Missions.

In 1971 the Organization and Planning Committee of the Administrative Council reported to the General Assembly and the recommendations were generally accepted.

The new Board of World Missions came into being following the 97th General Assembly. (A. & P. p. 640-645, June 6th, 1971)

The Board of World Missions was directed by the General Assembly to present a full report to the 98th General Assembly as directed by the General Assembly in 1970.

"This report should include a plan of organization for the Board, recommendations as to the number of administrative staff persons required with general descriptions of the nature of their work, and a constitutional statement (if required). The Board's attention is also directed to the longer range goals described earlier in this plan of integration."

Proposals for "A Plan of Organization . . ."

A Preliminary Draft of the Plan was approved by the Board of World Mission at its November meeting and the Special Committee was asked to bring in the Comprehensive Plan. The Comprehensive Plan was approved by the Board of World Mission at its March meeting and is now presented to the 98th General Assembly (June 1972) for its approval.

B. INTRODUCTION

I. This proposal is based on the following considerations:

1. The Challenge of Mission in today's world, in terms that are authentic to the Gospel of Jesus Christ.
2. The size of the Presbyterian Church in Canada, the geography, the numbers and potential growth.
3. The need for flexibility — provision for adaptability in the structure.
4. The need to make available the necessary resources, leadership and services for Mission Outreach, within General Assembly, Synods, Presbyteries, Congregations and other Agencies of the Church and World.
5. The need to develop an integrated system for Mission responsibility throughout the Church.
6. The need to establish clear and direct lines of communication.
7. The need for identifying the accountability of committees and personnel, for the successful operation both of the whole structure and the designated areas.

C. THE COMPREHENSIVE PLAN OF THE BOARD OF WORLD MISSION

I. PURPOSE:

The purpose of the Board of World Mission is to give leadership to the whole Church in all its structures for mission responsibility and vision, and, as authorised by the General Assembly, to plan and administer specific mission work throughout the world.

II. FUNCTIONS:

1. The Board shall study and recommend to the Church concerning needs and opportunities in mission.
2. It shall develop plans and requirements for funds and personnel for the work of the Board.
3. It shall administer funds made available to the Board by the General Assembly, allocating these for specific purposes, in accordance with priorities established by the Board.
4. It shall provide a unified and effective administrative system for carrying out the stated purposes of the Board.
5. It shall appoint personnel to carry out the work approved by the Board, and shall support and give appropriate oversight to all such personnel.
6. It shall keep its work under constant review.

III. STRUCTURE:

1. *Membership of Board:*

The Board of World Mission shall consist of forty-four (44) members as follows:

Appointed by the General Assembly — 33 members:

21 of these nominated by the Committee to Strike Standing Committee

9 nominated by the W.M.S. (W.D.)

3 nominated by the W.M.S. (E.D.)

Ex-officio — 9 members:

The 8 Synod Conveners of Missions

The President of the W.M.S. (W.D.)

The Treasurer of the Church

The Moderator of the General Assembly

Advisory (Non-voting)

The Comptroller

The General Secretary and Secretaries (Directors)

The Executive Secretary of the W.M.S. (W.D.)

Missionaries on furlough or in attendance at the meeting.

2. *Membership of Executive:*

15 members of the Board, of whom shall be

3 Synod Conveners (Central Synods)

3 W.M.S. (W.D.)

1 W.M.S. (E.D.)

The Chairman and Vice-Chairman of the B.W.M. shall be among those named above, and shall be respectively Chairman and Vice-Chairman of the Executive.

Advisory (but Non-voting): The B.W.M. General Secretary and Secretaries

The W.M.S. Executive Secretary.

3. *Committees:*

The Board shall appoint the following Committees:

Business, Nominating, Mission Personnel, Finance & Administration, Policy, Research & Planning, and such others as may become necessary. Sub-committees set up by the Board or its Executive for special work of the Board.

4. *Minutes:*

The Minutes of all meetings of the Board and its Executive shall be forwarded to all members of the Board.

5. *Quorum:*

The Quorum for a meeting of the Board during the General Assembly is eight, and for other meetings is fifteen. The quorum for the Executive is five.

6. *Executive Authority:*

The Executive shall deal with regular and emergent business, where matters of policy change are not involved.

7. *Chairman and Vice-Chairman:*

The Board Chairman and Vice-Chairman shall be appointed by the General Assembly on nomination by the B.W.M. It is understood that one of these shall be a woman.

8. *Secretaries:*

A General Secretary, appointed by the General Assembly.

Seven Secretaries, appointed by the Board, to cover the administrative positions of the Board.

The General Secretary, and Secretaries through the General Secretary, are accountable to the Board.

9. *Annual Report:*

The Board shall prepare an Annual Report of its operations to be submitted to the General Assembly.

IV. REGULATIONS FOR FIELD STAFF:

The existing books of regulations for field staff for Home Missions and Overseas, both G.B.M. and W.M.S. to be combined and revised. In the meantime, they shall continue to be in force where applicable until revised and authorised.

V. AUTHORITY AND RESPONSIBILITY OF THE BOARD, ITS COMMITTEES AND ITS ADMINISTRATIVE STAFF:

1. The Board and its Committees:

(a) The Board will —

set policy,

hear reports,

approve reports and recommendations to General Assembly

and authorize other reports and recommendations to other agencies,

approve plans for the Board's mission programmes,

nominate to General Assembly

(1) Board members

(2) General Secretary

appoint Staff, or authorize the Executive to appoint Staff,

appoint Executive and Committees as required.

(b) The Executive will —

meet at the call of the Chairman, to act on behalf of the Board on necessary business within Board policy, ensure that programme is

- being carried out by Staff within Board policy, advise the Staff on request.
- (c) The Sub-Executive will —
meet at the call of the Chairman to deal with emergency situations.
- (d) General Principles re Committees —
- (1) Committees shall have an advisory function to the Board and Executive. They shall develop plans and set priorities, co-ordinate, review and evaluate work in their areas of responsibility.
 - (2) The Committees should have one Synod Convener from the three Central Synods, one W.M.S. nominee on each committee and at special times, e.g. Grants & Appointments, all Synod Conveners be represented.
Basic structure — A Chairman and 7 members, plus Staff representatives.
The Chairman or Vice-Chairman ex-officio on all Committees.
The General Secretary is consultant on all Committees.
Secretaries will serve as Consultants as needed.
 - (3) The Board/Executive may appoint up to three persons who are not members of the Board, as members of each of its Committees.
 - (4) All Committees receive direction from Board or its Executive and they may pass the responsibilities to a smaller task group for study and recommendation. All Basic Committees are responsible to the Board and Executive for reports and recommendations.
 - (5) Sub-Committees may be appointed from time to time, as the Committees may require, e.g. Sites and Priorities, Rural, Ethnic, Overseas, Inner City, etc.
The Board or its Executive in consultation with the General Secretary will assign members of the staff to working sub-committees as required.
The Staff may serve as regular members of a Committee or as consultants without vote.
- (e) Committee on Planning and Research
- (1) Function —
 - (i) to provide to the Board and its committees competent guidance in all matters requiring research.
 - (ii) to keep mission needs and opportunities under constant review, so as to advise the Church concerning mission.
 - (iii) to maintain constant review and evaluation of the Board's mission programme in relation to needs and opportunities.
 - (iv) to bring forward reports and plans, both short and long range, for the mission programme of the Board.
 - (2) Membership —
Chairman — a member of the Board
Secretary — Secretary of Planning and Research
Plus 7 members — majority from Board members of whom, shall be one Synod Convener Executive member, one W.M.S. (W.D.) Board Member.
- (f) Committee on Policy
- (1) Function —
to do careful study and evaluation of board policies and formulate policy proposals for consideration by the Board.
 - (2) Membership —
Chairman — a member of the Board
Secretary — General Secretary
Plus 8 members, of whom shall be a Synod Convener not on

- the Executive committee,
one W.M.S. (W.D.) Board Member, or alternate,
one W.M.S. (E.D.) Board Member, or alternate.
- (g) Committee on Mission Personnel
- (1) Function —
 - (i) to be responsible for recruitment, screening and recommendation of candidates for all Mission Board appointments,
 - (ii) Missionary Orientation
 - (iii) consultation with missionaries as needed
 - (iv) advise and recommend furlough study and sabbatical study plans, where applicable
 - (v) responsible for health checks (former responsibilities of joint overseas Personnel and Candidates — Appointments Committee — home)
 - (2) Membership —
Chairman — a member of the Board
Secretary — Secretary for Field Operations responsible for Personnel function
plus 7 members of whom shall be
one W.M.S. (W.D.) Board member
one W.M.S. (E.D.) Board member
one Synod Convener Executive member
and at the time of Appointments at the March Board meeting, each Synod Convener shall be represented.
- (h) Committee on Finance & Administration —
- (1) Function —
 - (i) receive and consider grant requests from all mission areas, Synods, Presbyteries and other agencies,
 - (ii) establish priorities in the light of requests and needs and develop a proposed Budget for presentation to Executive and Board for their approval.
 - (iii) recommend stipends and allowances of Mission Personnel to Executive/Board
 - (iv) advise on special gifts, bequests, as required.
(responsible for former Overseas, Home & Missionary Education Finance)
 - (2) Membership —
Chairman — a member of the Board
Secretary — The Secretary for Finance & Administration
7 members of whom shall be one Synod Convener Executive member
one W.M.S. (W.D.) Board member
one W.M.S. (E.D.) Board member (by correspondence)
and at the time of Grants Meeting,
each Synod Convener shall be represented.
- (i) Other Committees
— as named by the Board
- (j) Task Groups
A Task Group may be appointed by Committees or Staff Executive as required for short term tasks, (e.g. Calendar, Overseas Students, Candidates, etc.)
- (k) Nominating Committee
- (1) Function —
Responsible to name and recommend to the Board all Standing Committee members and other committee appointments as the Board directs.
 - (2) Membership —
Chairman and five members — all of whom shall be Board

members. (One member from the Western Synods and one member from the Atlantic Synod)

They will appoint their own Secretary.

The General Secretary will be consultant to this Committee, as desired by the Committee.

(1) Committee on Business

(1) Function —

to recommend agenda and arrangements for meetings of the Board.

(2) Membership —

Chairman — Vice-Chairman of the Board

Chairman of the B.W.M.

Chairman of the 4 Committees —

Planning & Research; Mission Personnel;

Policy; Finance & Administration.

Chairman of any other major committee as the Board may from time to time appoint.

2. *Administrative Staff:*

(a) The Executive Staff consists of the General Secretary and the Secretaries. The basic aim of administrative staff structure is to provide the most efficient organization possible for meeting the mission needs of the Presbyterian Church in Canada.

(b) Duties and Responsibilities

By inter-relating responsibilities, a high degree of integration of the total organization and administration should be possible. Designated duties and responsibilities as listed for each position are not meant to be inflexible or complete. They provide a basic pattern for the operation of the system.

Following a period of operation, there undoubtedly will be modification, deletions and additions to each list.

(c) The General Secretary

The General Secretary shall be the Chief Executive Officer and Secretary for the Board. In this capacity he shall be responsible to the Board for the development and the carrying out of all Board approved policies.

This person shall make recommendations and suggestions to the Board/Executive and its Committees to promote the total Mission programme of the Church.

This person shall make a personal report to the Board annually on the effectiveness of Staff organization and administration procedures.

Specifically, the General Secretary shall

(1) co-ordinate the activities of all departments and be responsible for their efficient operation.

(2) give oversight to the preparation of the Budget for the Board, to Administrative Council and on to the General Assembly.

(3) see that the duties and responsibilities of Staff as agreed to by the Board/Executive are carried out and to prescribe further duties and responsibilities of Staff under his/her jurisdiction.

(4) call and chair regular meetings of the Staff (at least twice a month) for review of the work.

(5) represent the Board as a consultant on the Administrative Council.

(6) such other duties as may be assigned by the Board.

(d) Secretaries — General Responsibilities

Each Secretary shall:

(1) be responsible and accountable to the General Secretary for the performance of such duties as the Board/Executive or General Secretary may assign;

(2) be responsible for a specific area of work assigned to him/her by the Board;

(3) serve as a member of the Staff Executive Committee;

(4) attend meetings of the Board, Executive and Committees at which his/her staff assignments are being discussed;

(5) be responsible for the operation of that part of the assignment under his/her area of responsibility;

(6) suggest or recommend to the General Secretary and the Staff Executive alterations or additions to Board policies, programs, especially as they affect his/her specific staff responsibilities;

(7) see that duties and responsibilities of employees under his/her jurisdiction are carried out satisfactorily.

(8) assist the General Secretary in the preparation of the Budget.

(e) Secretary for Planning & Research — Specific Responsibilities

The Secretary shall:

(1) be accountable to Board/Executive through the General Secretary and a member of the Staff Executive.

(2) be responsible for planning

(i) Evaluation of mission purpose and programme.

(ii) Projection of mission tasks and priorities.

(iii) Adaptation of policies, structures and procedures for mission work.

(3) be responsible for research in various areas, e.g. Inner City, Ethnic, Sites & Priorities etc.

(4) be responsible for ecumenical relations

(5) be responsible for sabbatical leave studies among staff to ensure planning and research function

(6) be responsible for sites and priorities research and planning

(7) be responsible for visitors from abroad

(8) be responsible for programme development

(9) be responsible for experimental programmes and programme changes

Note: On implementation of proposals, they pass over to Secretaries for Field Operations.

(f) Secretary for Field Operations (4 Secretaries) Specific Responsibilities

The Secretary shall:

(1) be accountable to Board/Executive through the General Secretary and a member of the Staff Executive

(2) be responsible for daily operation for specific areas as assigned

(3) be responsible for visitation to Church courts, areas, institutions, etc. in consultation with General Secretary, Staff Executive Committee

(4) be responsible for implementation of administrative policy

(5) be responsible for reports from field

(6) be responsible to check maintenance and equipment needs and on budget requirements.

These duties shall be assigned by the B.W.M. based on the capabilities of the Secretary.

Present areas of staff responsibilities include:

Missionary Personnel; Church Development (Church Extension); Mission fields in Canada; Special Ministries (Home and Overseas); India; Nigeria; Taiwan; Japan; Caribbean; Ethnic; Rural; Inner City; Institutions; Missionary Residence; Scholarships; Overseas Students & Laymen Abroad; Hospital Visitors; Operational use of Trust Funds (e.g. McBain, McCormick, Etc.); Resources for Mission; Mission information and Communication; Synodical Superintendents and Church Extension Directors; Missionary Orientation; Ecumenical Institute; Relationship with — W.M.S. Groups — Council, Synodical, Presbyterian & local — Church courts and congregations — other Boards and Committees of General Assembly — Canadian Council of Churches and other Agencies — Committees of B.W.M.; Pastoral concerns; Budgets for field operations.

There are many minor jobs which have not been indicated and these will be added. There are also new areas of concern which can be assigned to a staff person.

(g) Secretary for Finance and Administration — Specific Responsibilities

The Secretary shall:

- (1) be accountable to Board/Executive through the General Secretary and a member of Staff Executive.
- (2) co-ordinate and be responsible for efficient operation of the business affairs of the Board.
- (3) supervise the distribution of grants, through to the Comptroller's office.
- (4) be responsible for the administration of all stipend and allowance schedules for all personnel, including other benefits, e.g., Benevolences and Fund for Ministerial Assistance, medical schemes.
- (5) advise the Board through the General Secretary on financial and administrative matters affecting the operation of the Board.
- (6) make recommendations re financial matters to Staff Executive.
- (7) supervise all matters of insurance, legal documents, and contracts affecting the Board.
- (8) consult with all appropriate personnel relevant to budget matters and supervise the co-ordination of all budget requests and preparation of total budget, and a publication of annual estimates and financial reports.
- (9) act as custodian of all documents and records.
- (10) be responsible for administrative services required by the Board Office, e.g., office staff.
- (11) supervise all accounting procedures and administration of the Budget of the Board.

- (12) supervise internal controls and procedures.
- (13) check the business administrative work involved with plans for new sites and church buildings.
- (14) perform such other duties relating to the business administration of the Board as may be assigned by the Board or General Secretary.

(h) Secretary for Missionary Education — Specific Responsibilities

The Secretary shall:

- (1) be responsible for production, distribution and promotion of resource material and interpretation of the mission work of the Board to Congregations, Courts and other Agencies.
- (2) be responsible for establishing effective communication with other Boards, Committees and Agencies.
- (3) be responsible for Mission Deputation work, Conferences, etc.
- (4) be responsible for the production and distribution of the Presbyterian Calendar.

(i) The Staff Executive

The purpose of the Staff Executive shall be —

- (1) to co-ordinate the activities of the various departments of the Board and thereby bring about an efficient co-operative administrative operation.
- (2) to review and evaluate the operation of the Mission Work in relation to Board policies and objectives.
- (3) to initiate policy recommendations for Policy Committee considerations.
- (4) to prepare agendas, reports and recommendations and prepare reports for meetings of the Board and its committees.

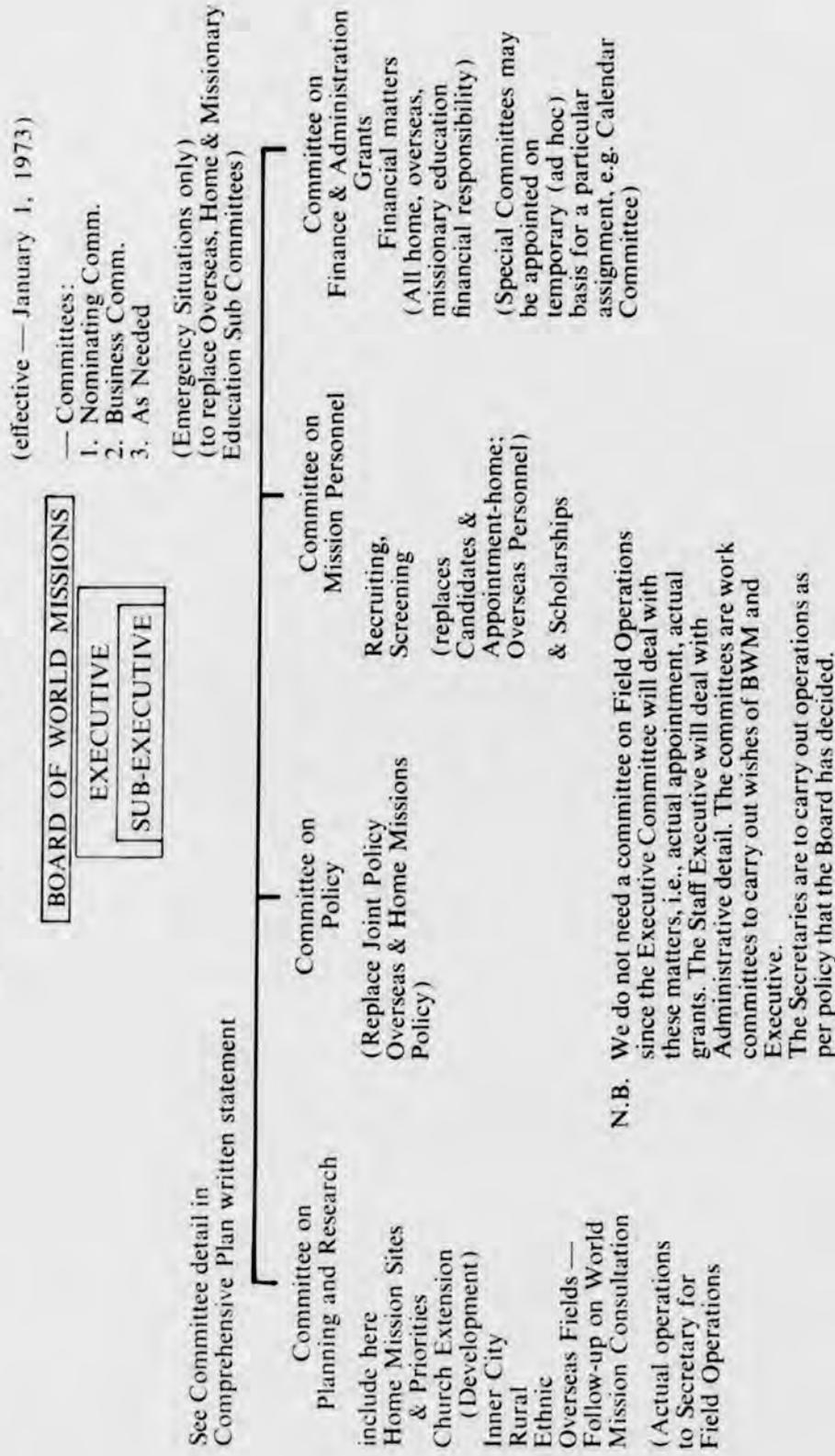
The Staff Executive shall meet as required (at least twice monthly) under the Chairmanship of the General Secretary. Members — General Secretary & Secretaries.

The Function of the General Secretary and Secretaries in Staff Executive shall be:

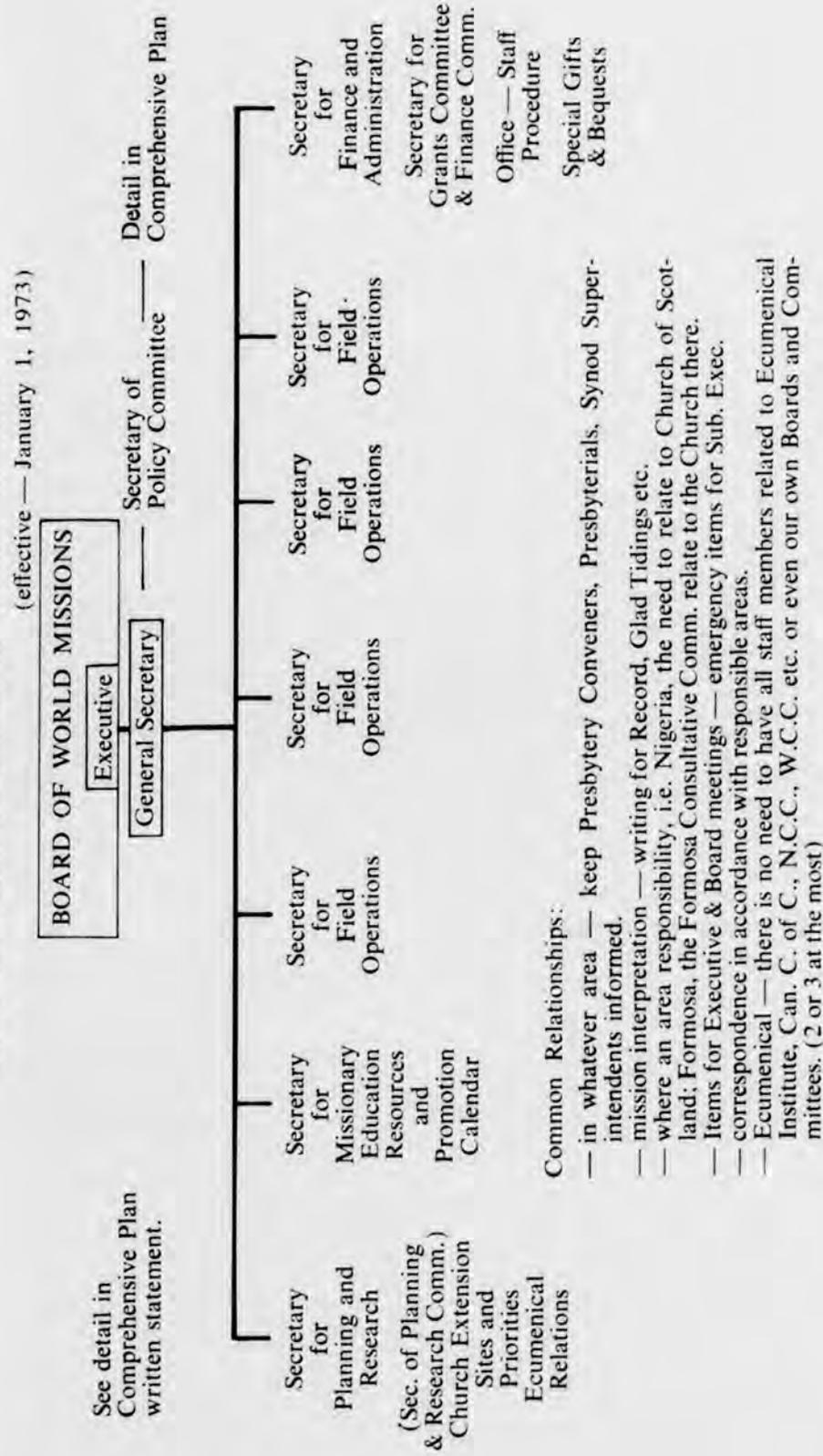
- (1) to effectively, through a central office with provision for delegation of administrative process, carry out the Mission of the Church.
- (2) to carry personal contact with field staff, Presbytery conveners and other interested parties.
- (3) to give prompt decisions and answers to problems of the Mission Work of the Church in accordance with Board policies.
- (4) the easy flow of ideas within the administrative staff.

The General Secretary and Secretaries have specific tasks assigned, but they must work effectively as a team to apply the unity of the policy.

COMPREHENSIVE PLAN — FUNCTIONAL



STAFF RELATION TO BOARD OF WORLD MISSIONS



RECOMMENDATIONS

I. GENERAL

1. THAT the Rev. George Malcolm be appointed the General Secretary of the Board of World Missions.
2. Mission Themes
THAT the General Assembly approve the mission study themes, "Why Missions Today?" and "Christians and the Responsible Use of Power" and that the Board of World Missions through the Missionary Education Committee provide suitable material for prayer and study of these themes throughout the Church in 1973-1974.
3. Statement of Relationship between the General Assemblies of The Presbyterian Church in Canada and The Korean Christian Church in Japan.
THAT the proposed revision of the Statement of Relationship between the General Assembly of The Presbyterian Church in Canada and The Korean Christian Church in Japan be approved.

"Revised Statement of Relationship between the General Assemblies of The Presbyterian Church in Canada and The Korean Christian Church in Japan. (An Historical note will be added by the KCCJ, similar to that which was a part of the 1963 statement adopted by the General Assembly of The Presbyterian Church in Canada and the General Assembly of The Korean Christian Church in Japan. See Acts & Proceedings, 1963 p. 210)

A. Personnel

1. The Korean Christian Church in Japan may, according to her missionary needs, request personnel from The Presbyterian Church in Canada.
2. Such personnel, having been recruited and approved by The Presbyterian Church in Canada, shall be called by The Korean Christian Church in Japan to their particular field of service after examination of their qualifications.
3. The Korean Christian Church in Japan accepts responsibility for receiving such missionaries into its fellowship, for their pastoral care, and for supervision of their work.
4. The Korean Christian Church in Japan shall have responsibility for decision in matters relating to missionary allowances, housing, transport, health, language study and other matters affecting the missionary in Japan.
5. Missionaries of The Presbyterian Church in Canada, while serving in Japan, will have membership in the appropriate court or congregation of The Korean Christian Church in Japan and shall be subject to its discipline. In disciplinary cases of such seriousness as to suggest possible suspension from the ministry, The Korean Christian Church in Japan shall ask that the missionary be withdrawn from Japan. (see footnote)
6. The length of each term of service of a missionary shall be decided by agreement of both churches. If The Korean Christian Church in Japan desires a further term of service they shall make their request to The Presbyterian Church in Canada prior to the completion of a missionary's current term of service.
7. The service of a missionary may be terminated, after consultation between both churches, upon request by either church.
8. When The Korean Christian Church in Japan sends a missionary to The Presbyterian Church in Canada these same principles shall apply.

B. Finance

1. The Korean Christian Church in Japan accepts responsibility for the finances necessary to fulfil both her ongoing pastoral programme and missionary outreach. Where she feels assistance is required to fulfil these responsibilities she may present estimates and requests with supporting documentation to The Pres-

byterian Church in Canada. It is understood that funds will be used for the purpose for which they are requested and given, unless a change has been agreed upon by both churches. The Korean Christian Church in Japan will provide audited financial statements at each calendar year end.

2. The Korean Christian Church in Japan shall be responsible for the administration of all financial assistance provided by The Presbyterian Church in Canada, including missionary support as well as grants for regular and special needs of the General Assembly.

C. Communications

Official correspondence between The Korean Christian Church in Japan and The Presbyterian Church in Canada shall be carried on between the appointed representatives of the Executive Committee of The Korean Christian Church in Japan and the Board of World Missions of The Presbyterian Church in Canada.

D. Procedures for Changes

This statement shall remain in effect until such time as a new agreement is reached, it being understood that either party may request consideration of changes. Footnote: (General Assembly Acts & Proceedings 1965, p. 114, 301, 302)

A missionary from The Presbyterian Church in Canada on becoming a member of an Overseas Church shall be subject to the discipline of that Church, such discipline shall not be greater than that of depriving the missionary of membership in that Church, in which case that Church shall request the General Board of Missions, or the Women's Missionary Society (W.D.) through the General Board of Missions, to terminate the appointment.

In the event of discipline against a missionary and withdrawal from an overseas Church as indicated in (b) of these recommendations, an extract of minutes shall be requested of the overseas Church by the General Board of Missions, which shall be sent as follows:

- (1) one copy to the missionary
- (2) one copy to the Clerks of Assembly
- (3) one copy to the General Board of Missions.

The General Board of Missions shall examine the extracts and if the matter of discipline is such as to prejudice the placing of the missionary's name on a roll in Canada (Presbytery or congregation roll) it shall so inform the missionary and initiate action in the court of primary jurisdiction, Presbytery, or Kirk-Session, as it may be.

Footnote: (re I. Personnel, paragraph 4)

It is understood that the scale of basic stipend and years of service increments as established by the General Assembly of The Presbyterian Church in Canada for ordained ministers and non-ordained overseas missionaries employed under the Board of World Missions, is in no way affected by the terms of this Statement of Relationships.

4. THAT Superintendents, Directors of Extension and Missionary for Overseas Students and Laymen Abroad receive an increase in Basic Stipend of \$500 effective July 1st, 1972.
5. THAT the Stipend of Summer Students be \$50 per week plus room and board effective April 1st, 1972.
6. THAT the Stipends of the following staff serving in Canada be:
 - (1) Women Missionaries:
 - Basic Stipend \$3100
 - Annual Increments of \$100 for 5 years
 - \$200 Basic Travel Allowance
 - ½ (half) cost of mandatory Hospital and Medical Insurance Plan
 - 1 month's holiday annually
 - (2) Chinese Assistants:
 - Basic Stipend \$3300
 - Annual Increments of \$100 for 5 years
 - \$200 Basic Travel Allowance

- ½ (half) cost of mandatory Hospital and Medical Insurance Plan
- (3) House Parents:
\$5,200 per annum with accommodation and board
200 Basic Travel Allowance
1 month's holiday annually
- (4) Lay Directors of Institutions:
\$5,700 per annum
500 Basic Travel Allowance
with Manse and 1 month's holiday

7. Note: Re Citation for Years of Service
Presentation by the Board of World Missions of Citations to missionaries who have completed at least fifteen years of service with the Board will be made for Rev. David Murphy, Rev. Malcolm Muth, Rev. Chris Costerus.

II RE ADMINISTRATIVE INTEGRATION

Note: The Board adopted the following statement on term appointments:
THAT the Board of World Missions approve in principle term appointments for its staff and that regulations approved by any future Assemblies be applicable from that date to all existing and future staff appointments.

1. (a) THAT the General Assembly approve of the Comprehensive Plan of the Board of World Mission to become effective on January 1st, 1973 and further.
- (b) THAT the General Assembly authorize the extension of present term of staff secretaries' appointments from June 1972 to December 31, 1972.
2. THAT when the General Assembly has approved (or amended) Recommendation No. 1, and the staff positions are determined, that the Board would proceed to make these appointments between June and December, 1972, to take effect January 1, 1973. The Board may appoint any present staff member to a position without further reference to Presbyteries. If any member of the present staff does not wish to continue their service with the Board, opportunity would be provided for Presbyteries to propose names to the Board for any of these vacant positions not later than September 30, 1972.
3. THAT the duties of the General Secretary begin at a time suitable to the Board of World Mission and the newly appointed General Secretary, following the General Assembly.
The General Secretary shall be responsible for General Business from the time of beginning duties. Dr. E. H. Johnson shall be responsible for General Business until the effective appointment date of General Secretary.
The Secretaries for Home Missions (Dr. H. A. Doig) and Overseas Missions (Dr. E. H. Johnson) and the Director of Missionary Education (Rev. R. M. Ransom) shall have oversight and responsibility of their Departments until December 31, 1972.
4. THAT as of December 31, 1972 the positions of Secretary of Home Missions and Secretary for Overseas Missions, and all Assistant Secretaries, (Acting) Director positions shall cease.
5. THAT the General Secretary shall be employed at "Secretary" rate of salary and the Secretaries shall be at the "Assistant Secretary" level.
THAT Dr. H. A. Doig and Dr. E. H. Johnson shall continue to receive "Secretary" level pay as long as they continue in a national staff position with the Board of World Mission.
6. THAT should present staff not continue service in the organizational plan, they are to be allowed up to three (3) months continuation of employment to relocate after December 31, 1972 and the regular termination allowances.

7. THAT the Board of World Mission continue to study policy and regulations.
8. THAT the Chairman of the Board of World Mission or as alternate, the Vice-Chairman, be a regular member of the Administrative Council, and the General Secretary act as consultant (non-voting) with other staff as required.

E. H. JOHNSON,
Overseas Mission,
H. A. DOIG,
Home Missions,
R. M. RANSOM,
Mission Education.

G. A. MALCOLM,
Chairman.

FIELD REPORTS ACROSS THE SYNODS

Synod of the Atlantic Provinces

The work in the Presbytery of Newfoundland was well maintained during the year. The Convener of Missions of the Presbytery of Cape Breton reports that there were more than 300 families within the bounds that were without settled ministerial leadership. Pictou Presbytery reports a number of vacancies. Miss June Pratt continued to serve as Presbytery Deaconess. In Halifax-Lunenburg Presbytery the Iona Dartmouth extension work is developing normally. It is hoped that the congregation will begin to build before the end of 1972. Knox congregation, Halifax, is planning to re-locate. A World Mission Week-end was held in early May in the Halifax/Dartmouth area. It proved to be a highlight in the church's life and many entered freely into the program. Mrs. A. O. MacLean of Halifax continues her work as hospital visitor in the Halifax hospitals and is much appreciated especially by the people from outside the metropolitan area who would otherwise not be visited. The work in Prince Edward Presbytery remained stable during the year.

In summary, the Superintendent of Missions observes "a review of mission matters covering the 1971 period indicates little change in the work when compared with 1970. The area as a whole may be divided as follows: (1) a large rural area, which for the most part continues to decline in population and (2) a number of urban and suburban areas showing continued expansion and growth. The Atlantic Provinces Economic Council in a recent review of the economy points out that despite many problems there were also many signs of strength."

Synod of Montreal and Ottawa

The Rev. Sadi Mezaour succeeded Dr. Jean Cruvellier upon his retirement to France in September, 1971, from L'Eglise St. Marc, in Quebec City, thus maintaining the number of ministers engaged in French work at four. "La Vie Chrétienne" celebrated in January, 1972 twenty years of publication under the editorship of the founder, Dr. André Poulain.

The Chinese Church in Montreal continues to grow and plans have been completed to construct an additional storey on their present building in order to provide extra space needed. Work in the Hungarian language continues at a steady rate in both Ottawa and Montreal. Beckwith Memorial, now the only Italian Presbyterian Church in Canada, is self-supporting on the basis of sharing its minister with St. Michel Church. Services are held weekly in the Japanese language in Knox-Crescent and Kensington Church, the membership being included in that congregation.

In the Little Burgundy area of Montreal, work continues under the direction of the Tyndale staff and renovations are being made on the adjoining building to be known as Tyndale-St. George's, with the Anglican Church sharing costs and providing a staff member for this new co-operative venture.

Co-operative work continues with the United Church in congregations at Leggatt's Point, Metis and Inverness, Que.; with the Anglican and United Churches in Elizabeth House, a Home for unmarried mothers, in Montreal; and with the

Anglican, Roman Catholic and United Churches in the Seaway Community Services Camp in the Brockville Presbytery.

It is hoped that Parkwood Church, Ottawa, will be in a position to build this year. The amalgamation of St. James, Préville, with St. Andrew's, St. Lambert, was completed in January. Shifting populations, increased stipends and rising operating costs place increased pressure on borderline congregations both in inner-city and rural areas.

Mrs. W. B. Leatherdale, hospital visitor, and Miss H. Davis of the Verdun Day Care Centre in addition to the deaconesses and women missionaries on the staff of Tyndale Neighbourhood House and the Chinese Church were involved in the change-over of the Women's Missionary Society (W.D.) workers to the Board of World Missions.

Synod of Toronto/Kingston

The Korean Congregation in Toronto has grown to such an extent that the former Olivet Church building is no longer large enough and it is looking for a larger accommodation.

Much study is now going on in the Synod regarding the government planning proposals for future growth and population increase. The Toronto Centred Region report takes in most of the southern portion of this Synod. A report is now being circulated by Synod Missions Committee with a proposal to set up more efficient and logical boundaries for the Presbyteries. The Presbyteries are also being asked to study carefully the proposed areas of population growth within their bounds so that they will be prepared where new extension work may be necessary.

Synod of Hamilton/London

World Mission concerns were brought before the 1971 Synod of Hamilton/London through study sessions, panel discussions and films. Participants at the World Mission Consultation were present as resource persons and involvement of all congregations in the World Mission Conference follow-up emphasized study and implementation during the year 1972. In addition, the Rev. James Sutherland of Taiwan reported on the situation there.

Two important summer resort projects were supported by the Synod. Sauble Beach Presbyterian Centre, "Huron Feathers", continues to expand its program of coffee house, vacation church school, study and worship. Full and part time staff are employed including the assistance of a community worker. Financial support has been contributed by Presbytery, Synod and Board of World Missions. Plans are underway for the establishment of a youth hostel as part of the Presbyterian witness at Sauble Beach.

At Bayfield, a summer resort area near Grand Bend on Lake Huron, a drop-in centre, youth services and mid-week programmes were added to the traditional ministry of the congregation. An expanded experiment is projected by the Presbytery of Stratford/Huron and a Board of World Missions grant and appointment sought for this purpose.

A third summer program originally related to the Hamilton P.Y.P.S. and known as Operation Ojibway is now expanded to include possible projects in the inner-city and additional Indian areas and is known as "Project Understanding".

Knox Church in downtown Hamilton was closed in September and a \$2,000 Theological Scholarship Fund established as a memorial to this historic church. One of the most interesting developments in the Synod is the proposed Group Ministry between the congregations of St. David's, St. Andrew's and St. John in downtown Hamilton. The three congregations are considering a plan for a shared ministry of persons with different trainings and interests. The Presbytery continues to be in close touch with plans affecting the proposed satellite city of Saltfleet.

In the Presbytery of London, a Korean-language congregation has been set up. The newest work of the Presbytery of London, Whitehills, now one year old and situated in the north-west area of London, "appears to have great potential" and in January 1972 was erected as a congregation known as Trinity. Both the Presbytery of London and of Stratford/Huron report charges in small communities and rural

areas which are just able to meet their financial obligations in order to remain self-supporting congregations.

Synod of Manitoba/Northwestern Ontario

Miss Diane Tait has done extensive work throughout this Synod. Miss Shirley Cayley the hospital visitor in Winnipeg, graduate of Ewart College, is carrying out a faithful ministry to the sick. In the Lake of the Woods Presbytery the main thrust is with the Indian population. The Rev. George Telcs resigned and summer students were appointed to the area working on the Indian Reserves doing vacation Bible school work, home visitation and the like. In the town of Kenora these students worked with the girls in the provincial jail, showing films, visiting and counselling. To this Presbytery came also a group of young people from the Hamilton/London Synod under the project entitled "Operation Understanding". These young people lived on the Reserve and presented programs of Bible study, games and visited in homes.

The Kenora Fellowship Centre is enjoying its fine new building made possible through the National Development Fund and continuing its excellent work.

In the Presbytery of Winnipeg the Inner City work being carried on at Flora House was served by Miss Athalie Read and Miss Barbara Raymond together with a corps of volunteers. Fellowship House was served by Mr. and Mrs. A. Beattie who need an additional staff person. The Inner City Indian project was directed by the Rev. Rex Krepps until his departure for British Columbia, who had the assistance of W.M.S. appointee Miss Sandra Percy and volunteer helpers. Two summer students assisted in the Inner City work.

In the Presbytery of Brandon, St. James, Dauphin served by the Rev. N. Vandermeijer is undertaking a new building project.

The Nelson River project is a shared ministry with other denominations. The work is being phased out as another development is taking place at Long Spruce and Ruttan Lake. Our church will probably share the same commitments as we have at Kettle Rapids, Nelson River.

Synod of Saskatchewan

In the Presbytery of Assiniboia the Convener would like to report otherwise but sees no abatement in the recurring vacancies that impede the work very seriously. He expresses the prayer that men and women will be available to fill the vacancies so that the work of the Church may continue. He expresses appreciation in the continued work of Dr. Oliver Nugent within the bounds of the Presbytery.

In the Presbytery of Northern Saskatchewan the Convener notes that increments and lagging economy have lengthened the list of aid-receiving charges for the past two years. In the Goforth/Calvin charge in Saskatoon the Presbytery amalgamated these two congregations making a two point charge. The details of this amalgamation are being worked out by a special committee of Presbytery. In Carragana there is now a teacher-missionary employed in the area on a part time basis. In Tisdale the daily Vacation Bible School gave evidence of the number of children and young people in the area served by the church.

Synod of Alberta

The traits and trends observable in the society within the Synod are more or less representative of the circumstances in which virtually all of the Synods of the Church work. There has been a selfless application to the witness of Jesus Christ and the needs of men from end to end of the Synod. There is good rapport between the Presbyteries and among the people of the several Presbyteries, founded on the conviction that each is trying to offer his best in the situation within which he works.

Calgary-MacLeod Presbytery has a building program in progress at Varsity Acres under the guidance of the Rev. Charles Scott and is also planning to establish during 1972 one completely new extension charge in south Calgary for which financial resources have been pledged by the Board of World Missions. Directly supporting the regular ministries in Calgary the work of hospital visiting organized by Miss Ruby Walker is producing results felt far beyond the bounds of this Presby-

tery. Possibly no Presbytery has more diligently or more firmly dealt with the Board of World Missions request to realign charges for the greatest economy of men and resources than has the Presbytery of Red Deer.

Dayspring congregation in the Presbytery of Edmonton has taken up the challenge of the Presbytery to raise an additional \$2,000 for ministerial support during 1972. The basic problems of the Peace River Presbytery have changed little in the year, but attitudes toward them are shifting. The great problem is the economical use of men over miles. The Superintendent of Missions has given special attention to Whitehorse and discussions with the Lutheran Synod have revealed some rather promising possibilities in the field of shared ministries and facilities. Concern for the outlying small settlements in the North West Territories inaccessible other than by aircraft through most of the year has by no means diminished. There is a great field to be served, but it has been impossible to fix on suitable ways to serve it.

The Synod is in good heart and fair condition with a strong desire to do its part to make a useful contribution to the mission of the whole church.

The Synod of British Columbia

In the Presbytery of Vancouver Island the new congregation of St. Columba by the Sea, French Creek, B.C. under the ministry of Rev. Dennis Mahood held its first birthday on September 13, 1971. In Westminster Presbytery the Coquitlam extension charge under its new minister Rev. Keith Wilcox is proceeding to the first phase of a building program. The architect is Mr. Gordon Yuen, an elder in the Chinese Church, who planned the library at Simon Fraser University.

Kamloops Presbytery is considering the retirement of the Rev. Howard Kerr for health reasons. Knox Church, Vernon completed its church building which was dedicated by Presbytery on May 9, 1971. In Kootenay Presbytery, St. Andrew's Church, Slocan had its new Christian Education hall dedicated by Presbytery.

The Superintendent concludes his report by saying that although there have been some weak and some sore spots within the Synod there have been very many bright spots to give courage to those seeking to glorify God.

INSTITUTIONS

Armagh

The General Assembly of 1910 authorized redemptive as well as preventive work among unmarried mothers as part of the regular work of the Church. In 1911 the first home was opened on Yorkville Avenue, Toronto. By 1913 there were six such homes across Canada, but after 1925 the Toronto home was the only one that continued under the Presbyterian Church in Canada. In 1953 the Yorkville home was closed and the following year Armagh (which means "high places") was set up to accommodate 22 girls.

Armagh serves girls from all over Canada. Every girl who comes to Armagh has a social worker visit her and help her plan for her future and that of the baby. Armagh is open to girls of all denominations and faiths. In 1971 there were 108 girls who spent two to three months at Armagh — 66 Protestants, 38 Catholics and 4 of other faiths. The average age of the girls was 18.9 years.

Peel County Board of Education provides a teacher from the Special Services Division who comes to Armagh every school day from 9 till noon. In this way 63 students continued their schooling while at Armagh and were able to fit back into their home school again after leaving. In addition there were classes in crafts, pottery, copper enameling, painting, knitting, sewing, crocheting and swim periods twice a week as well as recreation, games or drives with volunteers from the district. Most of the girls attend the Toronto Western Hospital pre-natal clinic. The station-wagon makes two regular trips a week for medical appointments and is always on call for deliveries.

Mrs. Elizabeth Ralph a registered nurse and social worker is the Director. The staff includes Mrs. Joy Anderson a registered nurse in charge of the medical pro-

gram, Miss E. Lawrence, secretary; Mr. and Mrs. Forbes Watson who have been with Armagh since its beginning as building superintendent and kitchen supervisor, Mrs. Frances Ribbins house mother and the Rev. Wm. Mitchell, chaplain. Mrs. K. A. MacKinnon and Mrs. S. Shaw are part time night supervisors. Dr. B. H. McNeel, psychiatrist, holds regular group and individual counselling sessions. The work is assisted by the Armagh Auxiliary which represents about 400 church groups across Canada.

Armagh is supervised and subsidized by the Department of Social and Family Services of the Ontario Government and operates under a policy-making Board of Directors of 23 church men and women of whom the Chairman is Mr. D. H. Ross of Oakville.

Tyndale Neighbourhood House

The Tyndale congregation led by its team ministry is attempting to create new structures within the congregation and the neighbourhood house for relieving some of the critical problems that arise within the Little Burgundy community of poverty. The congregation in its corporate witness must demonstrate the truth of the gospel in serving the community at large. It seeks to absorb part of the ever present problems of immobility, depression, frustration and rejection in its mission to this neighbourhood of underprivileged people. It is through the process of taking unto itself the pains of the wider community it seeks to serve, that the Tyndale congregation has been freed for missional responsibility in society, and thereby is less inclined to perpetuate a type of institutionalism that is self-defeating.

The Tyndale congregation has seen the need to engage in a co-operative ministry with St. George's Anglican Church located adjacent to the Little Burgundy district. Planning is underway to share in the use of the new Parish House. Co-operation in Christian Education and Community Service is now being planned as part of an expanding ecumenical witness which includes some of our Roman Catholic brethren. The Tyndale congregation has also been involved in forming a ministry with rural and suburban congregations. Support has come from sister congregations within and without the city of Montreal as a vital supplement of resources to enable the program to go forward. Knox Church, Iroquois and Briarwood Church, Beaconsfield are examples of this kind of congregational support. Not only have they provided financial and material assistance but they have moved beyond this to where these congregations have experienced some of the realities of poverty themselves, experiencing the life of the Inner City as different from that of suburbia.

The worship life of the congregation has been developing through the House Church, located in the living room of a resident team member. English speaking people are able to gather once a month for a time of sharing and discussion of common beliefs and differences. This experience has not supplanted the traditional worship in Tyndale Chapel but has enhanced it. The Christian Education classes have been emphasizing the theme "Saints on a Journey" for their missional program, beginning with studies in Abraham through to the modern day ministry of Martin Luther King. The rhythm of the liturgical Church Year also punctuates the secular lives of the children in their Christian education.

Four members of the team ministry at Tyndale, eight university students and professional young people form the teaching staff. Five local teens as teacher assistants are giving group leadership to 80 children and young people in five classes.

The team ministry has been pioneering in what it means to carry out corporate leadership both in the congregation and in the parish. The team in a missional congregation must be able to assume responsibility for the decision making process. Furthermore, different abilities and personalities must be molded into a single force to accomplish the mission that is set up within the parish. To achieve this the team has set apart times in the week to consider the urgent issues of Little Burgundy, to arrive at a common mind and to take what action is needed. Quarterly retreats and weekly discussions and study gatherings are held, thus developing their own spiritual nurture and education. When crisis situations arise the team members must already have that context in which to make an immediate decision. Therefore the questions of program, persons, order, polity, budget must have been previously considered for

the sake of meeting individual and collective needs on the spot. The demands of the urban situation require the team to have a program of continuing education for each individual member of the team. All have attended courses during the past year as offered by the Ecumenical Institute in Chicago through its Regional office in Montreal and the Institute itself in Chicago. The team is situated in a bi-cultural setting and therefore requires continued training in the French language to equip its members for community encounter and organization with the French-speaking residents of the area.

The principle behind the program for leadership development is to hold before its participants an awareness of their need to re-image their lives as experiences in depth (spirit), rather than as surface experiences (emotional). Such a principle demands the expansion of local understanding to the world society. During the past year the curriculum has developed the theme "Back Here on Earth". The attempt is to image for the participants, the community of the world as it is to be faced in the local setting.

The small missional congregation needs personnel to assist in the fulfillment of its mission. Within the city such resources are available from educational institutions, established congregations and social agencies. During 1971 approximately 150 volunteers were recruited from McGill, Sir George Williams, and Loyola University campuses; the Montreal Volunteer Bureau; and suburban Protestant congregations. Some local residents have been integrated into the Tyndale volunteer program this year. A training program of three half-day sessions introduced all of these volunteers to their weekly teaching team, the program philosophy and the cultural background of the children in the inner-city neighbourhood.

What does God require of the inner-city congregation that finds itself in the midst of a multi-cultured, underprivileged section of the urban world? The Tyndale congregation has been attempting to answer this question by serving the English-speaking residents of the neighbourhood through program where there is a deepening of life experiences for all age groups, in pre-school, after school and evening activities; and through a program in the Neighbourhood Council. In both of these structures the young and the old are confronted with what it means to look at their life experience as being both of spirit and matter for total self-realization.

The pre-school program is designed to serve forty under-privileged children. It aims at enabling the child to forge basic life images at an early age. A bus service is offered throughout the year for transporting these children and has helped to establish the Tyndale congregation as one that has an overall care structure for those it serves. The pre-school program is divided into a nursery held in the morning which seeks to prepare children for entry into a greater world of individual and group experiences. This part of the program creates an atmosphere where children have experiences in local and global settings through field trips, art media, story dramatizations, symbols and recreational activities. The other part of the pre-school program is the pre-kindergarten activity held in the afternoon to prepare 4 year old children to cope with life in a particular educational setting. The program creates an atmosphere where children can learn to cope with home situations that are not conducive to learning.

The after-school program is designed to serve 80 to 90 inner-city elementary school children with a curriculum that serves to broaden their life experiences. In order to overcome some of the educational, economical and personal problems in the children's lives the program introduces cultural themes through field trips, crafts projects, recreational events and personal relationships with a team of University and indigenous teen volunteers. These grade level groupings meet Monday through Friday, and include kindergarten through grade six children.

A variety of evening programs is held throughout the week centering on both community and individual needs. One evening a week tutorial program is conducted, the tutoring being on a one to one basis, with both Protestant and Roman Catholic elementary schools participating. Tutors are recruited from the universities and from professional business people of other congregations. French classes are held two evenings a week sponsored by the French-Catholic School Commission. There is an organized sports program for boys 9 to 18 years of age with 40 boys participating

in the indoor program of floor hockey, volleyball, basketball and gymnastics. This program helps to offset the lack of recreation facilities in the community. One evening a week an informal re-education program for English-speaking adults attempts to offset a lack of involvement in the various community development projects. A Girl Guide troop meets once a week consisting of 15 girls led by a team of 3 volunteers. On another evening once a week the Peacemakers group, 12 to 14 years, meet for a program that promotes individual development. Each Friday night there are three Teen Groups comprising 33 young people with different interests.

Tyndale Neighbourhood House and St. George's Anglican church joined forces this past summer to form a summer play corps and applied for a grant from the Federal Government's Opportunities for Youth Projects. The application was granted and ten university students were hired, 8 paid by the Government and 2 by the Church. These planned and carried out with nearly 40 volunteers and 14 indigenous youth an 8 week bilingual street program for 250 children in the east end of Little Burgundy.

Special programs included providing Christmas hampers for 90 families and a Christmas gift shop operated for families associated with Tyndale's program where toys, games, new clothing and the like are sold for one dollar or less. Many families are thus able to afford Christmas gifts they would otherwise have to forgo. Children from the Tyndale Centre are guests for a day or a week-end with a suburban family and many of these relationships have continued.

The Little Burgundy Council was organized three years ago to help articulate the concerns and issues of the residents in the underprivileged district of Little Burgundy. The role of the Tyndale team on the Council is as representatives on the four action committees: (1) The Economic (emergency food, clothing, housing); (2) The Education (pre-school care, language classes, tutoring); (3) Recreation (organized hockey and baseball leagues, senior citizens care, children and youth programs); (4) Human Rights (welfare and anti-poverty program, legal aid and civil rights). These committees meet monthly to discuss issues and plan actions. In this way the team ministry has been able to assist residents in their attempts to have some say in their own destiny as human beings.

A small missional congregation not only needs people but also finances from outside. In 1971 financial assistance was received from the Mission Board, the Women's Missionary Society (W.D.), Presbyterian congregations and women's groups of Montreal and of the Seaway Valley as well as many individuals and charitable organizations. In addition, in 1971 financial support was solicited and received from organizations which saw their relationship to Tyndale Neighbourhood House as an extension of the church: the Bank of Montreal Employee's Charitable Fund, Montreal Star Employee's Charitable Fund, The Gazette Printing Company, the Rotary Club of Montreal, Baie d'Urfe Recreational Committee, Province of Quebec Education Department. The congregational program represented a total expenditure of nearly \$55,000.00 and provided some measure of personal care and concern for over 570 children and families in 1971.

Evangel Hall

One year can never be blocked out as a complete unit of work at Evangel Hall. Each day only builds on the activities of the previous day. Each experience only adds to a previous encounter. A man or woman who comes to our door with a need or a problem invariably comes back. It may take weeks, months or even years for relationships to form and strengthen but the moment comes, eventually, for sharing the Good News of God's love that can mean life, hope, joy.

Evangel Hall fills in many chinks of need in peoples lives. Socks, sandwiches, warmth, an hour's rest. But 12,000 sandwiches and buckets of coffee lead to an hour of honest conversation. Conversation leads to deeper sharing until today assurance of God's love and forgiving grace in Christ are a new light shining into a man's life. Evangel Hall ministry embraces men, women, teens, children of various nationalities and ethnic backgrounds and with a multitude of needs. It takes a staff of four plus three part time workers along with a host of dedicated volunteers to carry out this program. These are concerned folk who give time, money, clothing, food and much prayer to keep abreast of the needs.

1972 is a year with challenge and prospect. We sense that God is leading into a wider ministry in our community: greater involvement with families, providing a more secure refuge for those struggling out of their wilderness. There always seems to be more for us to do than we are able to get done. But God is Lord and this is His work.

Elizabeth House, Montreal

Elizabeth House, a home for unmarried mothers, located at 2131 Marlowe Avenue, Montreal, was formed four years ago under the auspices of the Anglican, United and Presbyterian Churches. With accommodation for 18, the average occupancy rate has been 17, and of the 64 others who have been in residence through the year, 43 were Protestants and 21 were Roman Catholics. The average age at time of admission was 16, with 11 under that age, 44 between the ages of 16 and 18, and 9 between the ages of 19 and 21 years. The Protestant School Board provides two teachers, who with eight volunteers enable the girls to continue their education and matriculate. Those who cannot be helped educationally are usually referred to other institutions who don't have a similar educational program and who take in older girls. The Queen Elizabeth Hospital just across the street is the source of pre-natal and obstetrical care.

The supervisory Board consists of five representatives from each of the founding denominations plus five from the community. The Chairman of the Board is Dr. Charles C. Cochrane and the Executive Director is Mrs. Elsie MacKenzie. The Department of Health and Welfare of the Province of Quebec supports financially on a straight budget basis, paying the actual costs, rather than on a per diem rate. This means that the founding churches are not called upon for any financial assistance. The "seed money" granted by the Churches to Elizabeth House at the outset started it on such a sound basis that the government recognized the value of the services provided and has underwritten the expenses of operating in full since that time.

CHINESE MINISTRIES

Chinese ministries are carried on under the Board of World Missions in Montreal, Sudbury, Windsor, Vancouver and Victoria.

The Chinese Presbyterian Church and Community Centre in Montreal reports church services conducted regularly with four communion services and guest speakers throughout the year, including visits from the Moderator, Dr. H. A. Doig and Miss Giollo Kelly. Both of the annual maintenance campaigns among Chinese and non-Chinese were well supported. Church School, kindergarten, Chinese School and English Classes were held regularly. Prayer meetings were held weekly and Family Worship once a month at members' homes. Friends and neighbours gather together to hear God's word and for a time of friendship and fellowship. The Church has a senior and junior Christian Youth Fellowship which meets weekly.

In April the Montreal Presbytery met in the Chinese Church at which time the classical and folk dance group put on a demonstration. This was preceded by a Chinese dinner in Chinatown. In August, Miss Anita Lee joined the staff and Mrs. Ng continued on a part time basis. Plans are to add another storey to the present building in 1972 in order to have a large enough auditorium for the various congregational activities.

The Rev. Siu Man Lee reports that there was no drastic change in the Chinese work in Sudbury during the year. Bi-weekly worship and the Chinese classes were all in good order and well attended. The Chinese community as a whole still enjoys good relations with Knox Church.

In Windsor the Sunday service has recently become bilingual to meet the needs of the Canadian-born Chinese. Attendance has increased 50% since the change. Young people, some of them university students enjoy the youth fellowship. The Chinese department of St. Andrew's Church has become the Chinese Community Centre where the Chinese people may seek help from the minister. Plans are to

launch programs such as teaching young children with basic vocabulary and daily conversation in Chinese, organizing special Bible classes and an English class especially for restaurant workers.

Five new elders were elected to the Session in Vancouver. Morning bilingual service is held and in the evening a Cantonese service is conducted. "Church News" was issued quarterly. Three teams were organized by the Session to visit every family in the congregation. Some repairs had been planned for the church building but could not be started because of a shortage of funds. The staff and the number of students of the Church School was about the same but a teacher's workshop was formed and conducted by the Rev. Ron Con.

A staff of ten working under Miss Grace Huey and Miss Ada Con conducted a well-planned daily Vacation Bible School during July. This church conducts the Pui Tak Chinese School, a Chinese Presbyterian Kindergarten and Pui Tak Day Care Centre. In July a kindergarten teacher who had experience in Malaysia came to the kindergarten and in October a similarly qualified teacher came from Taiwan. Both are Christians and are participating in the total life of the Church.

The youth group of young teens is growing very rapidly. The Church also conducts Children of the Church, has a Chinese Evening Auxiliary and a Senior High Fellowship. The report expresses thanks to the Rev. Ronald Con who brought several messages at morning services of worship and conducted the Church School teacher's workshop.

This B.C. Centennial year, 1971, was a year of progress in the Chinese Presbyterian Church in Victoria. The Chinese Christian Conference used this church for meetings and service during July while in March, Dr. Andrew Gih conducted a series of evangelistic services with a full church on each occasion. Special prayer was offered in memory of Mr. Henry Gok Ming Wong who grew up in this church with his brothers and sisters. The church has a nursery school as well as the regular Sunday church school, English classes and an Opportunities for Youth Group. This group worked at the church during the summer conducting a summer kindergarten and preparing information pamphlets in Chinese regarding immigration, old age security pension, Canada Pension Plan retirement pensions and other issues. A Vacation Church School was also conducted which received a special offering that was sent to the work of the Abey Home Camping Project in India. There is also a senior Women's Auxiliary and a young women's affiliated group both of which participated actively in the work of the church.

HUNGARIAN MINISTRIES

Rather than providing some sort of patriotic club atmosphere and social entertainment for Hungarian refugees, the Hungarian Presbyterian Church in Montreal is seeking to represent the style of reformed church life which puts emphasis on preaching of the word of God and building up Christian fellowship. A slow but steady progress has been made to this end and a spirit of friendliness and joy is evident in the congregation and the Session. This congregation has neither a church building nor a manse of its own. It shares the church building with St. Michel Presbyterian Church which has proved beneficial to both congregations.

The minister is editor of the Hungarian edition of the Upper Room and co-worker of the Hungarian Scripture Mission of Stuttgart, West Germany, the only publishing company for evangelical literature in the Hungarian language in the free world.

First Hungarian Church, Toronto, has completed its fourth year in the church building on Vaughan Rd. Hungarians live scattered throughout the whole of Metro-Toronto and beyond. Up till 1971, establishing good spiritual contact with members, and unifying the scattered congregation was almost an impossible task for one minister. In accordance with the wish of the congregation a solution was found when the Rev. P. Szabo of the Hungarian congregation in Oshawa was asked to serve at the same time as a second minister in this congregation.

Since that time there has been a noticeable improvement in the number and regularity of those attending Sunday church services and taking communion. The

increase has been approximately 10%. If this trend continues the hope is that in five years the second ministry will also achieve self-support. During 1971 two new rooms were added to the church building for the use of the Sunday church school. The whole work in this project was done by the people of the congregation on a volunteer basis.

The Hungarian Presbyterian Church in Oshawa has entered into a shared ministry with the First Hungarian Church, Toronto, which has been carried out by the Rev. Peter M. Szabo. Regular services were held on the second and fourth Sunday afternoon of each month in the sanctuary of Knox Presbyterian Church, Oshawa.

As a result of mixed marriages a few Roman Catholics have been attending services in the Presbyterian Church regularly. The congregation is divided into approximately one-third older people and two-thirds middle-aged. Children more often prefer to participate in the nearby English congregation. Several Hungarian families moved to Oshawa drawn by the increased availability of jobs there. An outreach program attempts to follow-up these new families and to increase membership.

John Calvin Hungarian Presbyterian Church, Hamilton, has been striving to achieve some new ways of mutual fellowship with the Presbytery and to change the entire organizational life of the congregation. While not wishing to give up its Hungarian identity of which it is rightly proud it wishes to assimilate into the Presbyterian Church in Canada as fully as possible.

The minister writes that John Calvin Church could become one of the great assets of the church in the future if they could somehow find their way to mutual understanding with the leaders of the Church. The governing body of the church was divided into session and board of managers bringing the younger generation into the life and work of the church responsibly. Support has almost doubled in the last two years.

The congregation marked its forty-fifth year of existence in 1971 and had a month long anniversary celebration which culminated in a service on October 31st with distinguished guests such as the Moderator of the General Assembly, Bishop Louis Nagy, and the Honourable John Munro, Minister of Health.

The year 1971 was not a spectacular one in the Hungarian Presbyterian Church of Mount Brydges. After building the manse there was some patchwork done on the church property. Bible study meetings have been held at homes and Ladies' Aid meetings. English services were held on an experimental basis. For school children there is a Hungarian school. The minister is also the publisher and business manager of *New Life* and *Quiet Moments* (Hungarian version of the Upper Room) as well as being in charge of the Christian Literature Department.

The Hungarian Presbyterian Church in Windsor has been established for forty-three years and 80% of its members are past the age of seventy. Approximately 70 children were raised to adulthood in this small congregation during the past half century. More than 30 of them received post-secondary education and approximately 70% of them are known to the minister as active church members in other centres.

The year 1971 was a most prosperous year for Calvin Hungarian Presbyterian Church, Edmonton. The congregation renovated the church building inside and out, the work being done by members on a voluntary basis. Sunday church school was conducted and confirmation classes were held weekly from mid-September until Pentecost, according to the Reformed Church tradition. This small charge feels that it would not be able to carry on without the moral and financial assistance of the Presbyterian Church in Canada.

In Calgary four new elders were ordained as members of the session. A Saturday school was held from September to May for two hours per week. In four age groups children were instructed in religion, Hungarian geography, writing, reading and history.

The congregation of Calvin Hungarian Presbyterian Church, Vancouver is striving towards full self-support. Regular Sunday and holiday services were held including evening services with Bible Study groups and a family night.

INDIANS OF CANADA

Kenora Fellowship Centre

A decade of service as an institution was celebrated by the opening of the new building in May 1971. This centre now has accommodation that is well located, well furnished and well used. A wide variety of groups beyond the church representing a good cross-section of the community use the facilities of the Centre. About 150 people use the Centre daily.

The staff deals with many people on a referral basis. There are many Government agencies caring for the varied needs of Indian people and the Centre is able to direct people to the appropriate agency. Within the last seven years there has been a thrust by government and other agencies to assist the native people of Canada. In many cases enormous amounts of money are spent in stop-gap programs that only have the effect of providing easy money for a short period of time and give a distorted view of how one can get along in modern society. Many saviours of the native people come and go very quickly. It is the hope that the survival of the Kenora Fellowship Centre is evidence of a steady service by the Church to the Indian people.

Since May the Centre has had the services of a court worker. This service financed by the Provincial Government with a grant of \$8,000 is most useful both to the courts and to the native people in their dealings with the law. Mr. Bob Wyber, a minister of our Church is one of the probation officers working out of the local courthouse. He is also a new member of the KFC Board.

The Hostel now operates separately from the Centre. Mrs. Williamson is in charge. It is anticipated that in 1972 it will be almost self-supporting. The staff is trying to have the people initiate their own programs with staff giving support and encouragement and assistance.

A number of informal gatherings of local young people have been held around the fireplace and the local W.M.S. groups have held regular meetings at the Centre. The Director served on a number of boards and committees locally which provides him with excellent contacts for the furtherance of the work. Staff Assistants are faithful despite the low salaries they receive in comparison with those offered by government agencies or organizations funded by government.

Shoal Lake

The work at Shoal Lake, Pawitik, was under the care of the Convener of Missions for the latter half of 1971 and until taken over by Miss Sheina Smith. The Convener writes of the ministry to Indians as one filled with heartache and frustration. At Whitefish Bay, the Convener writes "we have a beautiful little church building, set solidly on the top of a great rock". He goes on to say that after the regular missionary left, the church building suffered from vandalism. However, the "Project Understanding" group from the Synod of Hamilton and London spent a week at Pawitik conducting programs for young people on the reserve and in their spare time managed to give the church a much needed coat of paint and effect some repairs. This group then moved on to Shoal Lake where they were well received by both young and old. The church at Shoal Lake has been established for years and the people are quite responsive to its message.

The Convener writes that it is gratifying to see a marked improvement in the living standards on both the Reserves. New houses are being built each year and one can notice a sense of pride in the attitudes of many families who plant flowers and keep the lawns mowed about their homes. It is the hope of the Missions Committee of Synod that a much closer tie will exist between the territorial missionary, the Kenora Fellowship Centre and the ministering congregation of First Presbyterian Church, Kenora. It is hoped that something like a team ministry may be set up since those working with Indian people need the support and co-operation of each other. The new Centre at Kenora has facilities which complement the work being done in all areas.

The Convener echoes the statement of a Jesuit priest of the seventeenth century writing of his work among the Indians in Canada, "the Son of God, dying on the

cross, has obligated us to bear the cross, so we do not flee from it when it presents itself . . . for in truth, there is suffering in this new settlement."

Mistawasis

There was great rejoicing among the friends in Mistawasis, Crutwell, Wahpeton and Prince Albert when they heard the news that Dr. W. W. Moore had received the Service Medal from the Government for his 40 years of mission work among the Indians of Canada. The Rev. Stephen How, territorial missionary at Mistawasis notes that in Dr. Moore's letter to him, Dr. Moore graciously indicated that he would like to share this honour with all his Indian friends at Mistawasis.

More people moved to the city in the past year. This made fewer people to deal with on the Reserve. Two of the faithful elders died during the year, Mr. James Bird of Mistawasis and Mr. Herbert Buffalo of Wahpeton.

Mr. How writes, "I am quite impressed by some Indian administrators in Saskatchewan. They feel the mission toward their own people, and by serving their own people they are serving the whole nation. I think they will be great administrators in any community. I hope the time will come soon when they will not only serve their own people but non-Indians as well.

"For Indian people the choice is not the matter of reserve or city; but reserve and city. It is not whether to be Indian or Canadian, but to be Indian and Canadian. Perhaps herein lies the problem of identity. But the pitfall in the pursuit of self-identity is that it often becomes one's obsession, resulting in a poor imitation to conform or exaggeration of eccentricity.

"However the ambiguity of Governmental policy does confound their purposes and ambitions. They want to go ahead and do their own thing, but are afraid that they might lose their privileges, as past experience suggests. . . . We sympathize with their cause in seeking justice and compensation. It seems that people are more generous in admitting the mistakes of their forebearers than in writing off the cost of injustice.

"Political wind does change and so does the aspiration of the people. There comes a time when political, economical, sociological issues overcrowd the mind of the people. Often people bypass our church. And yet inevitably when they are forced to take a good look at the church, they find that the church not only stands for the secular needs of the people but above all for what Christ offers to the world"

Pipestone

Services have continued each Sunday at Pipestone on the Oak Lake Reserve and Sunday School being held concurrently. The people meet for recreation and other activities each week and the missionary does visitation in the homes regularly using some Sioux recordings of Scripture readings, singing and messages.

Rosburn

In 1971 the Presbyterian congregations of Argyle, Ekford and Waywayseecappo entered into the third year of co-operative ministry with Rosburn United Church known as the Rosburn Pastoral Charge which is made up of some 200 households. Under this arrangement, weekly worship services have been conducted in Rosburn United Church and Waywayseecappo and Elphinstone Presbyterian Churches.

An extensive Christian Education program consisting of Sunday Church School, young peoples groups, vacation bible schools, girls clubs, camping and mission emphases through films and persons has been carried on in Rosburn, Waywayseecappo, Elphinstone and Okanais.

The missionary, the Rev. Brian Penny, is busy between the various points of this far-flung charge maintaining the activities of program as well as many home meetings, visitations, tent-mission services, hospital and jail visitation, pre-marital and family counselling, Magistrate's Court each month and attendance at a number of committees of both the Presbyterian and United Churches. He writes that special attention is still needed in the area of developing native leadership in the church and community along with suitable curriculum for work among the Indians of Canada.

Birdtail

At Sioux Presbyterian Church, Birdtail, attendance at church services and other meetings has been greatly impeded by transportation problems. A Vacation Bible School was held during July and through the generosity of some church friends in Ontario two of the young people attended Clear Lake Presbyterian Camp. Mr. Edward Bunn, the representative elder for Birdtail, was appointed by Presbytery to attend Moh-Hah-Kum Bible School for Indians at Cass Lake, Minnesota, and he left in September to undertake his studies there. He has been greatly missed by church and community for his forthright Christian testimony and his way of life which was held in great esteem.

The missionary notes that the people want the church . . . but they want it to be *their* church which it has not been for the last thirty years at least. Efforts are being made to prepare a program that will be more relevant to their needs.

Sioux Village

Services in Sioux Village have been conducted by the interim-moderator each week. There has been a definite upturn in interest and concern by the Indian people. Families which were in the past alienated have begun to return to regular worship. An action committee has been set up with a view to providing recreation and recreation facilities as well as to up-date housing. Seventeen new houses are to be constructed to accommodate Sioux Indian families which are at present living in the city of Portage La Prairie. The Federal Government has immediate plans to install water and sewer facilities at the Village.

UKRAINIAN AND ITALIAN MINISTRIES

There are about 500,000 Ukrainians in Canada, and about 70,000 of them live in Toronto. Ukrainians have proved themselves to be a thrifty and hardworking race. They do their best to give a good education to their children and they quickly become Canadian citizens. While assimilating the best in Canadian life, they strive to retain their own cultural values and among them the Ukrainian language. Most of them have greatly improved their material life in Canada but the same cannot be said about their religious life. The majority seem indifferent to the church. One of the greatest needs of Ukrainians in Canada is a greater mission effort on the part of the denominations to reach out to them. The Ukrainian Mission in Toronto continues to print the journal "*The Evangelical Truth*" in both Ukrainian and English. This paper is sent all over the world. In addition to sending Christian literature the Toronto mission broadcasts church services to the Ukraine twice a year, at Christmas and at Easter, through the CBC international section. In Toronto the gospel is preached and the minister visits those in need, assists in welfare cases, aids in pensions and other needs of the people.

Because of the great distances families have to travel to the church the session has recommended to parents that they send their children to the nearest Presbyterian Sunday School while retaining their own membership in the Ukrainian congregation.

A council of all Ukrainian Protestants has been formed which has held two mass meetings in Dovercourt Presbyterian Church. It has also provided a means of fellowship and understanding among the various Ukrainian groups which have hitherto felt lonely in an indifferent community.

In conclusion, the Rev. Michael Fesenko writes "In our work we are not without encouragement. I received a letter with a donation from former members which said in part 'We thank you so much for all you have done for our parents and ourselves throughout the many years'."

In Oshawa, the Ukrainian work is in charge of the Rev. Walter Kutcher who is striving for a deeper and richer fellowship and for missionary outreach by enlarging the teaching staff and strengthening the work of the Sunday Church School, strengthening the session, conducting regular pastoral visits, organizing a board of managers, introducing prayer meetings and Bible class and organizing a fellowship hour.

Beckwith Memorial Italian Presbyterian Church, Montreal, holds bilingual

services each Sunday. In January, Beckwith took part in the unity week service at St. Damas Roman Catholic Church with three other congregations, Hungarian, French, English and Italian.

In June the Board met with the St. Michel office-bearers and the committee of Presbytery to review the two point charge arrangement between these two churches. It was agreed that in view of the fine co-operation shown by both parties, future meetings with the Presbytery Committee would take place every two years rather than on the annual basis as it has been in the past. The minister Rev. Arthur Iarrera concludes "1971 was a fairly good year".

FRENCH MINISTRIES

The Rev. Gerald Doran of L'Eglise Des Cantons de L'Est writes "For the size of the congregation, our people have been quite generous towards refugee relief funds especially after the Moderator's call to forgo Christmas presents." He also points out that the NDF allocation and budget allocation were both fully met in 1971. The French two week camp at Camp d'Action Biblique in Richmond showed continued growth with fifty children attending this year, campers being from Alberta, Haiti and Quebec.

The Chaplaincy at the High School co-ordinates the religious and moral education program for the 350 students at the 2 upper grade levels as well as for the 250 Protestant students in the 3 levels from grade 7 to 9. Mr. Doran does some teaching in the school on such subjects as consumer education; sex, love and marriage; and comparative religions.

M. Jean Porret, the Christian Education Director at l'Eglise St. Luc writes: Au début de notre quatrième année d'activité au service des Missions Intérieures de l'Eglise Presbyterienne, nous diviserons notre rapport en deux parties selon le mandat qui nous a été confié.

Tout d'abord à l'Eglise St. Luc, nous avons continué les activités habituelles pour les enfants et les jeunes. Les classes d'école du Dimanche ont été bien suivies avec des effectifs même un peu plus nombreux. Nous avons la chance de pouvoir compter sur une équipe très fidèle de moniteurs et de monitrices. Les programmes bibliques venant d'Europe ont du succès et nous nous efforçons d'avoir du matériel audio-visuel moderne. Il faut signaler à ce propos la naissance d'un journal mensuel "Joie pour Tous" de 10-15 pages pour enfants et destiné à compléter l'éducation donnée dans la communauté. Il est un très bon apport et nous l'envoyons à plus de 100 enfants. Nous tenons à remercier ici les Dames missionnaires qui nous ont permis l'achat d'une machine à polycopier. Pour les plus grands, nous continuons d'avoir un groupe d'explorateurs (8-16 ans) qui a des activités régulières pendant toute l'année et nous faisons avec eux un camp de 2 semaines en été. Enfin nous continuons nos activités avec un groupe de jeunes qui a lui aussi commencé à publier un journal, "Exquis-mots."

Le premier juin dernier, nous avons été consacré au ministère pastoral à l'Eglise St. Luc. C'était pour ma femme et pour moi le fruit d'une période de réflexion de près de 3 ans et nous sommes heureux d'avoir été reçus comme pasteur consacré au service de l'Eglise de Jésus-Christ.

Cette année les occasions d'activité à l'extérieur ont été plus nombreuses encore. Tout d'abord à l'Université de Montréal notre présence au sein de la Communauté Chrétienne Universitaire et son Comité de Pastorale a continué. Nous avons participé à de nombreuses réunions organisées dans le cadre. En mai nous étions à la conférence des Aumôniers d'Université francophones à Moncton (NB). Malheureusement il n'a pas été possible de constituer un groupe d'étudiants protestants francophones. Des 2 ans de contact avec l'Université, il me semble que c'est un lieu important pour le témoignage réformé.

Nous continuons de donner régulièrement des cours de catéchèse protestants dans deux écoles française. Nous avons reçu d'autres invitations à parler du protestantisme même à la radio en particulier dans les milieux catholiques et judéo-chrétiens. En octobre dernier nous étions invité à Québec pour une conférence sur

les jeunes et l'Eglise. Enfin le Conseil Canadien des Eglises m'a demandé de le représenter dans une session d'études organisée par la Conférence Catholique Canadienne, cette réunion traitait du tourisme et de la pastorale à envisager.

Les camps d'été de Richmond ont connu cette année un grand succès, nous avons même dû installer des tentes supplémentaires et nous avons eu plus de 60 enfants. Grâce à l'excellente collaboration avec le Rev. Doran nous voulons à chaque année procurer deux semaines de vie et de joie chrétienne aux enfants de nos paroisses et même de l'extérieur puisque un garçon nous est venu de l'Alberta. *This being freely translated is as follows:*

At the outset of our fourth year of activity in the service of Home Missions of the Presbyterian Church we will divide our report into two parts according to the mandate which was entrusted to us. From the beginning at l'Eglise St. Luc we continued the normal activities for children and young people. Sunday School classes have been well attended with even better results. We were able to count on teachers who were soundly equipped. The Bible studies coming from Europe were successful and forced us to have modern audio-visual material. The birth of a monthly journal of 10 to 14 pages, "Joie pour Tous" for children tended to complete the education given in the community. It has a very good appearance and has brought us more than 100 children. We wish to thank the Women's Missionary Society which has permitted us to buy a copying machine. For older young people we continue to have a group of explorers, 8 to 16 years who have regular activities throughout the year and we had a camp with them of two weeks in the summer. We are continuing our activities with a group of young people who themselves have commenced publication of a magazine "Exquis-mots". In spite of the wide dispersion of the people of this parish we have been able to continue to carry on our work regularly.

The first of last June we were dedicated to the pastoral ministry of l'Eglise St. Luc. This was for my wife and myself the fruition of a period of reflection of about three years and we are happy to have been received as pastor dedicated to the service of the church of Jesus Christ.

This year outside activities were even more numerous. First at the University of Montreal our presence in the Christian University community and its pastoral committee has continued. We have participated in a number of reunions organized by the group. In May we attended a conference of French speaking University Chaplains in Moncton, New Brunswick. Unfortunately it was not possible to set up a group of French Speaking Protestant students. In two years of contact with the University it seems to me that this is an important place for the Reformed witness.

We continued to give regularly courses in Protestant catechism in two French schools. We have also received other invitations to speak on Protestantism on the radio especially among Catholics and Judeo Christians. Last October we were invited to Quebec for a conference on church young people. Finally the Canadian Council of Churches asked me to represent it in a study session organized by the Canadian Catholic Conference.

Summer camps at Richmond were a great success this year. We even had to set up extra tents and we had more than 60 children. Through the excellent co-operation of the Rev. Doran we are able to procure each year two weeks of life and Christian joy for the children of our parish and even from outside since one boy even came to us from Alberta.

L'Eglise St. Marc in Quebec City although representing a minority (French speaking Protestants) has nevertheless played an important role in the religious life of metropolitan Quebec city particularly in Catholic circles. The Rev. S. Mezaour pays tribute to Pastor Jean Cruvellier his immediate predecessor especially for the warm devotion that he was able to communicate to the members of that community. St. Marc's membership comes from a large variety of backgrounds and a number of different countries but during his ministry Pastor Cruvellier gave to St. Marc's an identity, a Christian identity that has remained.

Bible study groups have been held in a spirit of renewal, the Women's Association continues to function with excellent results and outside its regular Sunday worship St. Marc's parish has a very active life. It is encouraging youth work; a young women's group has been organized modelled on a French organization which

has given excellent results. Ecumenical bible study groups have been conducted at Laval University bringing together students and professors. A young couples' club has begun which encourages the younger members to take a closer look at church life and enables young parents to come with their small children.

An interconfessional committee exists, grouping Anglicans, Catholics and Presbyterians. It is in large part thanks to the work of this committee that the ecumenical spirit has made progress in the City of Quebec and that many Catholics have discovered the work being done in French by the Presbyterian Church in Quebec.

The culminating point of the report is the important new orientation that has been taken in answering the urgent call of the Christian community of Laval University. Up till now the pastoral service had remained exclusively Catholic. We are the first Protestant group to have a part-time chaplain on the campus of Laval University. After three months of work and research undertaken jointly with the secretariat of the Christian Community, the University Protestant Chaplaincy was created.

Thus the role of the church was first and foremost a missionary role and St. Marc's is working under this conviction.

"*La Vie Chrétienne*" celebrated its twentieth anniversary at the end of 1971. It was founded on the conviction that the reformed faith and the reformed conception of the Christian life must have a means of expression in French Canada. From the first edition of *La Vie Chrétienne* the editor has felt that this publication was meeting a real need. It has sought to emphasize the importance of the Bible as the word of God for the Christian life. It has made clear that there were French Protestants in Quebec, since the terms "Catholic" and "French" had usually been synonymous.

This little monthly paper has tried to keep its readers up to date on the life of the church in the world as well as to give them news of individual congregations. It has also provided an opportunity to reflect the concern of the French Canadian society on certain problems of social action such as poverty, family planning, and especially that very important matter of schools for Protestants and non-Catholics of the French language.

The editor, Dr. André Poulain, has received letters of thanks and testimonies of satisfaction regarding articles in the paper and regarding the place the paper holds in the lives of its readers. Dr. Poulain writes, "In entering a new decade we do so with the will to make known the faith by which we live and to help you march along the road of the Christian life".

THE CARIBBEAN

The Caribbean Assembly held its fourth meeting in August 1971. A Guyanese, the Rev. J. E. Williams, was elected clerk.

The Guyana Congregational Union was received as an Associate member of the Assembly. The Assembly now consists of the United Church of Jamaica and Grand Cayman, The Presbyterian Church in Trinidad and Grenada, The Guyana Presbyterian Church, The Presbytery of Guyana (Church of Scotland), the Protestant Churches of the Netherlands Antilles and The Guyana Congregational Union.

In June the Rev. Harold Sitahal, Moderator of the Presbyterian Church in Trinidad and Grenada represented the Caribbean Assembly at the Consultation on World Mission sponsored by the Presbyterian Church in Canada.

The Assembly agreed to ask its member churches to support a program of outreach in Guyana. The Guyana Churches are to submit a plan for such outreach. Member churches were also asked to contribute to relief work among Pakistani refugees, contributions to be sent to the Church of North India. The Assembly is also taking up the question of a ministry to West Indian immigrants in Canada and the U.S.

It could now be said that the structuring period of the Assembly is over and that it is about to embark on another phase, that of program and service. It is desirable that the Reformed Churches in the Caribbean should have a forum where they can meet for fellowship and discussion of joint programs and service. The Caribbean

Assembly of Reformed Churches seems the best medium of providing such a meeting place.

Guyana Presbyterian Church

Many of the parishes placed some emphasis on leadership training with sessions for Church School and Vacation Bible School teachers. Child Evangelism was also a major concern. There were training sessions for office-bearers of the Church.

The area of men's work has been totally neglected in the past but has been given some attention this year. Groups of men have been established in a number of parishes in order to help men see their role as witnesses of Christ in their daily life and work. During this year a National Conference of Men was planned for April 1972 (Mr. Roy Hamilton and the Rev. Zander Dunn from Canada gave leadership in this).

Nearly all the congregations have women's groups. Their main objectives were Bible Study, fellowship and outreach. There are a few young peoples' groups throughout the parishes, there seems to be a revival going on in this work.

In connection with the training of the Laity, the book "The Two Covenants" by Rev. Geoffrey Johnston prepared for the Extra-Mural Department of the United Theological College of the West Indies as a brief survey of the Old and New Testaments, has been widely used and the laity have had the opportunity of looking at the Bible in its historical perspective. Many have received certificates after taking this course.

Evangelism takes the form of personal contact with people who are not Christians, through meetings in the homes of church members which consists of the members together with friends and families from the neighbourhood. In this way non-Christians hear the gospel being preached. Evangelism also took the form of social action and in many instances people have been helped financially, books given to children, hospitals visited, prayers offered for Christians and non-Christians alike.

The word ecumenism has little or no meaning to many church people and the idea of working along with other churches in the same area has not occurred to most of them. However, the Guyana Presbyterian Church has taken the initiative in talking again with the other Presbyterian Church and the Congregational Union in Guyana to discuss ways of working together.

A Consultation on Development in the Caribbean was attended by one of the ministers of the Guyana Presbyterian Church. The church building at Yakusari in the Upper Corentyne has been rebuilt and another completed at Bush Lot.

As to future plans, the Presbytery has set a date when it will seek to find goals and objectives as they relate to the Church's attitude to social and political change; the church's method of service to the world; the church's own nurture; its training programs; the development and care of its human resources; its administrative and financial procedures; and to find new ways and systems of profiling skills and talents available within the church. The Lay Training Centre at St. Columba's House will undertake to move out into the parishes to train leaders and will place special emphasis on theology for the laity. Plans are being made to renovate St. Columba's House to provide better facilities for study and seminars and to build new equipment for the playground attached to the centre which is used by the community.

The Rev. M. A. Thomas of Bangalore, India, has agreed to go to Guyana for a short term in the summer of 1972 to initiate programs and to stimulate interest among the laity.

United Theological College of the West Indies

The Guyana Presbyterian Church is a participating member of U.T.C.W.I. located in Kingston, Jamaica. The Presbyterian Church in Canada has been associated with this institution from early days and provides capital funds and personnel, supporting a Caribbean member of the faculty and appointing the Rev. Geoffrey Johnston to the College where he serves as lecturer in church history.

The students are 86 in number and come from almost all parts of the Caribbean. They represent Anglican, Baptist, Disciples of Christ, Lutheran, Methodist, Moravian, Reformed and Independent branches of the Church.

The Theological College gives a Licentiate in Theology and a degree course for the Bachelor of Arts in Theology. This latter is a new development and there are 11 students enrolled for the degree course.

The program of the Extra Mural Department has expanded steadily during the past year. Three terms of night classes at the College have been completed.

Early in 1971 The Department responded to a request from the Lutheran Church of Guyana to help set up a course for lay preachers. 150 men and women enrolled for a course which was eventually sponsored by the Guyana Council of Churches. For the second course last July at least 300 enrolled. The third round will begin in April 1972. Two four day seminars for clergy were held in Guyana guided by two of the faculty.

In the field of continuing education of the clergy, four one-day clergy conferences have been held in Jamaica, two in Montego Bay and two at the College. A special ten-day seminar is being set up at the Episcopal Seminary in Puerto Rico in July 1972.

Plans have been made for the expansion of the Extra Mural Department to meet the varied and on-going needs of the total constituency in the Caribbean.

INDIA

The end of 1971 saw the completion of the first year of The Church of North India in which the former work of the Presbyterian Church in Canada is contained. The work in the Bhil country is part of the Diocese of Bhopal under Bishop S. K. Patro who has had extensive experience with tribal people. The work in Jhansi area is in the Diocese of Lucknow under Bishop Din Dayal who was himself for eleven years an Indian missionary in Kenya.

Administrative Council for Christian Institutions

This Council through its secretary, Mr. R. M. Khunji, has submitted a consolidated report covering all the Christian institutions in the Bhil area.

The M. G. Abey Home

On December 31, 1971 this home celebrated its fortieth anniversary. Special meetings were held in the church, the Rev. Samuel Tezlo leading in worship. On this occasion the senior missionary, Miss Mary Sherrick recounted something of the history of the Home. In 1927, Miss Robson out of love and sympathy for children accepted one homeless boy and one girl to be cared for in her own living quarters. Finally the group grew to six, all housed in her bungalow. She began to think of a permanent place for such children and when home on furlough made her hopes known. In the Province of Saskatchewan, Mrs. M. G. Abey, a wealthy widow who was childless contributed money for a permanent place for homeless children in India. Thus the Abey Home was built and dedicated to the memory of her husband. One of the first two boys received in the home was Musa Abey now chaplain of Jobat Christian Hospital.

Over 100 children have found this as their home over the past forty years. At present there are 23 children with a staff of 9 in charge.

Economic Development Projects:

1. The Mango/Cashew Project is proceeding satisfactorily though no new plants were put in during 1971 since watering was a real problem because electricity was not available. Both the mango and the cashew plants are flowering and bearing fruit.
2. The pilot irrigation project is half completed. The main line for electricity has now come as far as Mendha and 15 farmers of Mendha and the Economic Development Project will soon have an electric pump fitted. Nine pumps have arrived of which 4 have now been installed. The electricity board has assured them that they can have power as soon as 7 pumps are fitted. With irrigation the

farmers are encouraged to use improved variety of seed and chemical fertiliser and also to use their land the year round.

3. An agriculturalist with his B.Sc. in agriculture has been assigned by the Government Block Officer to the Pilot Irrigation Project at Mendha to give advice and inspect demonstration plots and give counsel on future developments. He has suggested the installation of a flour mill when power comes through. The immediate need is for barbed wire fencing of the 18-acre plot to keep stray cattle out.
4. Contact has been made with the Government Block at Bhabra to undertake the seed multiplication program which could work in with the pilot irrigation project at little extra cost. The National Seed Corporation of India will provide seed, technical know-how and monthly inspections by their experts. Improved seed produced locally but of national standards will be better accepted by farmers who hesitate to buy seed from outside agencies.
5. Since this whole area is being electrified and priority given to irrigation, the demand for the portable engine pumps has decreased. These are being sold for use in other areas and this project is being phased out. The former "Mission Portable Engine Pump Project" will now be farmer owned and using electric pumps. This was the first project under the Economic Development scheme and is the first in achieving its true objective.
6. The Economic Development Board agreed to attempt the manufacture of wrought iron furniture in Jobat and the Administrative Council for Christian Institutions agreed that accommodation should be provided. The first project of the fitter-turner who is also a welder was the manufacture of wire mesh for the Building and Property Board of the ACCI. He has since made chair frames which will be ready for sale after painting. This holds hopes for making good use of the welding machine and adding something to E.D. Projects income.
7. The Project Manager is to go on three months administration course and study observation.
8. The idea of a Young Farmers Club is under study. It is thought that it could well work in with the "Mendha Model Project" plan for Christian Rural Health Services.

The Jobat Christian Hospital

Dr. S. Daniel, Chief Medical Officer, notes that the hospital has given medical service to the local community and to people coming from a radius of 80 to 100 miles. About 60 to 80 percent of the patients come from a distance of 30 to 40 miles. The total number of patients registered this year was 17,853. Of these 2,338 were admitted and treated in the hospital.

The hospital is doing more curative work but not leaving out the preventive side of medicine. The Public Health department opened two years ago is making great efforts to increase its work. Mrs. J. M. Daniel, a trained Public Health nurse is in charge and developing great interest in that work. She reports that people are more willing to learn about preventive methods and family planning. Mothers have taken greater interest in bringing their babies to well-baby clinics and to learn about baby care. Immunization services have increased since last year. "It seems that the response from the local community is good and we shall be able to give better health care in the community."

In addition to the Chief Medical Officer, Dr. S. Daniel who was on staff all year there was Dr. J. Chacko which the mission sponsored for his medical training until his graduation from C.M.C. Hospital, Vellore. He was on staff throughout the year and his wife who is also a doctor worked for about four months before returning to her home in South India. She is expected back soon to take major responsibility for the care of women patients. Dr. K. S. Dawer, a non-Christian worked for a few months in the hospital but left to do post graduate study.

Dr. Daniel lists the immediate needs of the hospital as follows:

1. A photocalorimeter — an instrument by which most of the laboratory investigations are done. It is most urgently required since the Lab-Technicians are heavily

loaded with work. Most of the blood chemistry cannot be done at this hospital because they do not have this particular instrument.

2. A Medico-Surgical Diathermy.
3. A Shelter for door patients who come from a distance and have to wait for the doctors to get the necessary investigations done. The land and structure plan is ready and if the funds are available, work will start in the summer of 1972.
4. Senior Staff Residences — a house for doctors and a house for nursing staff.

The hospital chaplain, Musa Abey has submitted a report indicating that the people of the district have great faith in Jobat Christian Hospital. The preaching of the gospel is done regularly each day among the patients and relatives. Hospital staff and students help in preaching in the wards and by singing of hymns. The religious books from the chaplain's library are in considerable demand.

The chaplain reports on a number of visitors to the hospital whom he interested in the scriptures and who went away with copies of the gospel and other Christian literature. Among these was a mechanic from Bombay who came to fit the electric sterilizer; two doctors from the Civic Hospital in Jobat; a Hindu priest from Kukshi and medical representatives from other parts of the state.

The Bible Society in Allahabad provide Bibles and New Testaments and gospels and tracts for sale and distribution. The chaplain concludes by saying that everyone who comes to the hospital hears the gospel in one form or another.

The nursing service at Jobat Christian Hospital is reported upon by Mrs. Asksha Wilson, Associate Director of Nursing Service which aims to give the best possible nursing care to the patients regardless of caste or creed and to maintain a Christian witness among the patients, their relatives and in the community as well as to see that the nursing students receive a good example by proper supervision on the wards.

Miss Ida White was Director of the Nursing Services for the first six months of the year but left to take a Public Health course in Calcutta. The new Director of Nursing, Mrs. A. James is in charge of both nursing services and the school of nursing. There are 19 staff nurses, 3 ward supervisors and 2 ward aid nurses.

The needs of the Nursing Service are listed as (1) Nursing Service Office, (2) Kitchen for inpatients and outpatients, (3) Hospital laundry, and (4) intensive care unit.

The Isabel McConnell School of Nursing

This was directed until mid-1971 by Miss Mary Nichol. There are 39 students at present in the school. The teaching staff includes Mrs. A. James, Director; Mrs. C. Fazal, Assistant Director; and Mrs. A. Daniel. The staff of the Jobat Christian Hospital is brought in as needed for teaching of specialized subjects. The needs of the Nursing School are listed as (1) Repairing of the Boys' Hostel floor and (2) an Epidiascope or film projector of small size.

The Christian Rural Health Services

Miss Doreen Morrison first notes that the present staff is quite inadequate for the work that has to be done.

The recommendations made by the medical team from Delhi have been accepted and carried out as fully as possible. One of the problems to be faced is that the present staff is unqualified for such a program and needs constant help. The road-side clinics have been closed and centres set up in Barwani and Jalkhan where malaria, typhoid, small pox, T.B., tetanus and cholera have all been treated. Teaching regarding cleanliness is very difficult but greatly needed. In Khalghat there has been started a pre-natal, post-natal and well-baby clinic.

Three post graduate nurses from Indore did some in-service training with the group and were a great help to the program especially in Jalkhan as well as learning themselves many of the problems in setting up a new Public Health Program. The number of patients treated in Barwani was 833, in Jalkhan 2,985 and in Khalghat 967. Home visits amounted to 743 in Barwani, 591 in Jalkhan and 633 in Khalghat.

The other division of the Christian Rural Health Services is centred in the Mendha area. Here there are five centres. The staff includes 1 public health nurse,

3 ward sisters, 2 graduate nurses and 3 auxiliary nurse mid-wives. A new clinic building was opened in Sardi.

A team of experts of the Co-ordinating Agency for Health Planning visited this area during the year and suggested that every person in the area should be immunized and instructed in family planning. Following the visit of the C.A.H.P. team the nurses did a survey throughout the district covering 1,800 people house to house. The people are poor and have no education and their farms are very small. Yet this is their only means of subsistence. The team teaches them to drink water from a well if one is available and if not shows them how to dig a proper one. It gives instruction in the building of latrines and informs the people of services available from the dispensary in Mendha. After the survey many patients came to the dispensary for check-ups, vaccination and immunization.

Dr. Chacko from Jobat Christian Hospital visited the clinics regularly two days a week and Miss Morrison held a refresher course for nurses during the year.

Statistics: Patients treated at clinics, 4,583; at Mendha 5,910 and at Amkhut 6,237. Home visits amounted to 693 from the clinics, 63 from Mendha Dispensary and 112 from the Amkhut Dispensary. Patients taken to the hospital total 245.

The Amkhut Christian Middle School

This is under the direction of the Administrative Council for Christian Institutions. India has many problems to solve since independence. One of them is to educate the country people. In every five year plan attempts are made to solve this great problem but there is a long way to go yet.

The Amkhut Christian Middle School is reported on by the headmaster Mr. D. Daniel. The number enrolled is 348, the majority of whom are Christians. The curriculum is prescribed by the State Government. Bible classes and religious courses are extra-curricular activity on a purely voluntary basis. Both Christian and non-Christian students participate and write examinations outside regular school hours. The number of teachers is 19 of whom 10 are women. With the assistance of Miss A. B. Scott, school advisor, refresher courses, retreats and teachers' meetings are held which greatly affect the efficiency of the total school program. Teachers quarters are quite inadequate and the school is planning to build two new buildings for this purpose.

With assistance from the Board of World Missions the headmaster will work on his Bachelor of Education in order to fit himself more fully for his educational responsibilities.

The Scholarship Fund reports that the total number of students receiving help for higher secondary education is 31. Most of the boys go to the Rasalpura School and the girls to Indore and Ratlam. In addition there are 2 girls who have had scholarship assistance and have completed the course at Ludhiana Medical College and who after a period of internship are expected to return to Jobat Hospital. Three boys and one girl have received scholarships to study at the Christian College in Indore.

The Scholarship Fund also assists students in vocational training, one boy taking the government course in motor mechanics, two boys on a course for telephone operators and two girls taking the government nurses aid mid-wifery course in Barwani.

The village schools are reported on by Mr. M. V. Singh, Supervisor of Village Schools, who says "the year 1971 was really a year of many problems". The Village Schools which radiate out from Amkhut play an important part in bringing education to the illiterate families of these small villages. They are geared-in to the Amkhut Middle School and act as feeders for it. This year teachers' quarters were renovated and improvements made in playground facilities for the schools. Teachers refresher courses were held during the year and the supervisor himself plans to do further study and training in order to fit himself more adequately for his work.

The Helen MacDonald Memorial School for Girls — Jhansi

This widely known and highly appreciated school reports total enrolment in 1971 of 183 students. 82 in high school, 72 in junior high and 29 in prep. classes. Of these 152 live in the Hostels. The School reports that in July 1971 they had 100%

pass results in the graduating class as compared to the provincial average of 69.9%. Of the 32 graduates, 17 are continuing their general education, 8 are taking nurses training, 1 is doing Bible Study and the remainder have returned to their homes.

In September the School was asked by the District Inspector to help accommodate the girls participating in the State table tennis tournament. They were housed for 5 days in the senior Hostel. The students and staff have contributed considerably to help the refugees from East Pakistan. As well as giving a free will offering from pocket money the girls gave up one meal and contributed the money thus saved. In craft classes they have been making quilts and dresses for the refugees. The principal, Miss S. K. Singh concludes her report, "we are facing an uncertain future. We are concerned to know the right way in the days to come, that God's way for us may be made clear".

The report on the Hostel of the Helen MacDonald School is given by Miss M. S. Lall, Warden, who speaks of the Christian atmosphere of the Hostel and the real devotion of many of the students.

In the Hostel the girls live in groups. They take turns cooking the food for their own group. They are given supplies for a week and they have to measure the quantity for each day and cook the food. Only lunch is prepared by a woman cook since the girls are in school at that time. The girls themselves do most of the work in keeping the dormitories clean and tidy, doing washing and cleaning as well as the cooking. A well-kept garden supplies the Hostel with fresh vegetables in great variety. Garden entries in the city exhibition won several prizes and trophies.

Each of the groups in the Hostel meets regularly to discuss the problems of the week and for counsel as well as Bible Study and worship.

The School has quite an extensive program of student aid and scholarships funded largely from Canada but receiving growing assistance from the local community. Through this fund the Tibetan refugee girls were maintained at the School and varying amounts paid for fees, books and stationery for about 30 students.

KOREANS IN JAPAN

The Korean Christian Church in Japan is going through a period of healthy self-criticism and creative tension. It is a time of grappling with theological issues, structures, social action and mission outreach.

The Year 1971 as the General Secretary Saw It

Dr. In Ha Lee, General Secretary of the Korean Church in Japan describes 1971 as "a year of tension between the young and old people in the KCCJ. Some of the younger generation of the church began to realize that the church could be a liberating force for the oppressed."

Dr. Lee's statement continues "at the young people's summer conference they severely attacked me saying that in the past the church had existed only for itself and that it hadn't done anything about the problems the Koreans in Japan face. The church had been silent during political turmoil when it should have spoken out".

The church at the Assembly level has begun to realize the church's new task and it issued a statement regarding social and political questions. It protested against the new immigration bill and also supported the Red Cross talks between North and South Koreans.

At the same time the identity question of the Korean younger generation came up. The first generation of Koreans to arrive in Japan from Korea still has a kind of cultural identity, but the second and third generations do not. These young Koreans find great difficulty getting employment and face all sorts of discrimination. Thus, part of their struggle in finding their identity is to break the present social structure. So they tend to be radical and this concerns older church members. The church is struggling with these voices from the young people.

To meet some of the new needs and problems the General Assembly restructured. Committees and departments have been amalgamated into three basic

divisions: missions, education, and social action. To implement these there are divisions of personnel and finance.

This year for the first time in its history the KCCJ established a minimum stipend scale.

Greetings from the Moderator

The Rev. Took Sam Kim who studied in Canada recently was elected Moderator of the 27th General Assembly of the KCCJ and sends his greetings to the church in Canada:

"With full confidence and assurance that Jesus Christ, the Lord of history is standing at our head and going before us and guiding us even in the midst of all our problems and difficulties we seek to go forward this year as a fully responsible church.

"The KCCJ seeks to be a church which, while living in this era, and amongst these minority people, is a holy church under God, a missionary church serving the world by the gospel, fighting for the salvation and human rights of the 610,000 Koreans in Japan, faithful to the task given to us.

"We hope and pray that we (the Canadian Church and the Korean Church in Japan) will always go forward feeling our common responsibility as members of the church which is the body of Christ, in mutual prayer and encouragement."

Taking Measurements

There are about 610,000 Koreans in Japan. Many of these attend Japanese churches. Statistics for the Korean Church in Japan for 1971 are:

Pastoral Charges	43	Adult Members	1,907
Pastors	33	Catechumens and Seekers	657
Evangelists and Workers	8	Church School Pupils	988
Elders	44	Women's Evangelical Assoc.	765
Deacons	406	Young People	330

The report notes with deep regret the death of two pastors within ten days of each other. The Rev. J. J. Whang, 41, pastor of the Mukogawa congregation died of a heart attack in October. He had been a scholarship student in New Zealand. Ten days later, the Rev. K. W. Bay, 47, pastor of the Hokubu congregation in Osaka died of a stroke. He had been a scholarship student at the Presbyterian College, Montreal. The church is trying to make provision for their wives and children.

Osaka Community Development Centre

In the last few years the tiny Korean Church in Japan has felt it should reach out more to serve the needs of all the Koreans living in Japan. The Osaka Community Development Centre, located right in the middle of the Ikuno area of Osaka is the KCCJ's attempt to give help to all who need it. Osaka, Japan's second largest city, has two-thirds of the country's Koreans. More than 100,000 of them are jammed into the Ikuno area. Here all the problems of the poor beset them, heightened by the racial discrimination against the Koreans in general and the warring between the South Koreans and the North Korean Communists.

Tiny two-room shacks house a whole family and are usually small factories also. Ninety percent of the Koreans make their living in home factories producing metal, plastic, rubber and wooden parts for larger industries. Both parents and older children work 10 to 12 hours a day.

The Osaka Community Development Centre was opened in the summer of 1971 in a renovated, reinforced concrete building and has already given leadership in tackling community problems. Five staff workers have developed programs for both Korean and Japanese and have begun the process of discovering emergent leaders among the area residents.

Atushi Sano, on staff at the Centre, is Japanese and deeply committed to healing the rift between Koreans and Japanese. Thus he finds himself under attack from both sides. He and a Korean staff person have been trying to organize effective opposition to the discrimination against Korean students in the Japanese Government Schools in the area some of which have more Koreans than Japanese students.

Welfare counselling is an important part of the Centre's work. Cooking, sewing,

sports, singing, flower arranging, Korean and English language classes at the Centre have already drawn many Japanese and Koreans to participate in the program. The workers at the Centre are helping Ikuno residents to realize that if they would co-operate in some fashion they could prevent their exploitation by the larger industries who take advantage of the home factory workers by playing them off against each other.

The Osaka Korean Church has sold its building and moved temporarily into the second floor of the Centre. The Congregation has already swollen from 120 to 200. The Pastor, the Rev. Kim Duk Sung, who studied in Canada some years ago, has had a translating system installed so that Japanese persons attending the Church can listen through earphones to simultaneous translation of the Korean service.

The Church intends to build in the summer of 1972, immediately behind the Centre. It is hoped that the program of Church and Centre will complement each other.

Other Projects

Four congregations have as special projects kindergartens for the children of working parents and Nishinari Church in Osaka has torn down its tiny decrepit wooden church building and erected a 30-unit reinforced concrete apartment building in its place. On one of the upper floors is a bright roomy church, complete with a sound-proof crying room for mothers with young children and a large kitchen and meeting room on another floor for congregational gatherings. A spacious manse is located below the church and has a study right at the entrance for the convenience of the many Koreans who come for counselling. A cross atop the tower of the apartment building stands out high in the crowded area and designates the presence of the church.

Canadian Cohorts

The well organized and very articulate report concludes with reference to the new-comers to the missionary family in Japan. Patricia Anne Baker who has been seconded to the World Student Christian Federation Asia office in Tokyo and Ruth Ann Soden who will be teaching in a Korean School in Osaka and also working in the Korean Christian Centre there.

NIGERIA

The Presbyterian Church of Nigeria

During the Nigerian civil war two Presbyteries and parts of another were overrun and controlled by the Nigerian army, so they formed an interim Synod. The other Presbyteries met together as a joint Presbytery to carry on the services of the Synod. After the war these all came together and met once again as a Synod of the Presbyterian Church of Nigeria in early 1971.

The scholarships scheme of the Church carried on during the civil war. Five students were awarded scholarships by the World Council of Churches to do degree work at Fourah Bay University, Sierra Leone. Four other students were awarded scholarships severally by the Church of Scotland and the Presbyterian Church in Canada. One of these, Miss Ella George, is still studying in Canada at Ewart College.

Church growth — The Presbyterian Church at Ogoja was handed over to the Lutheran Church some years past but most Presbyterians did not join the Lutheran Church. Synod therefore agreed to re-open the Presbyterian work at Ogoja, Obudu and Bansara, and to reacquire St. Andrews Presbyterian Church, Ogoja. The Rev. D. A. Asibong was allocated to this area after his studies in Scotland.

Church Structure — Synod resolved to adopt a new organization structure for the Presbyterian Church of Nigeria to meet the demands of a nation-wide Church. Thus the General Assembly, more synods and six Presbyteries were established.

The Education Authority — Synod agreed to dissolve the Education Authority of the Presbyterian Church of Nigeria because of the present educational structure

and administrative set-up in the East Central State and the South Eastern State Governments.

Medical Services — there is a pressing need for doctors and other medical specialists in Church hospitals. During 1971 Dr. and Mrs. Ron Unger arrived at the Queen Elizabeth Joint Hospital in Umuahia, appointed by the Presbyterian Church in Canada.

Church Projects:

- (a) *Agricultural Project* — the Christian Council of Nigeria has opened the farms at Abakaliki and Aro/Ohafia with fifteen farm settlers on each farm to cultivate subsistence and cash crops. Food processing machines will be installed later on these farms.
- (b) *Goat Scheme* — The Presbyterian Church of Nigeria has instituted a commercial rearing of goats. The Church assists its women members to replace goats lost as a result of the Nigerian Civil War. The Church thus contributes to the development of the rural economy by pioneering the up-grading of the traditional system of goat breeding. Grants from the Presbyterian Church in Canada have made this scheme possible.
- (c) *Rural Work* — attempts are made to reactivate the rural work projects of Yakurr/Mbembe, Norcap and Itu Leper Colony. The Presbyterian Church of Nigeria resolved to use these centres for economic projects.
- (d) *Economic Development* — a committee of the Church has been appointed to evolve plans for economic development, e.g. agricultural developments, building houses for rent, bookshops and the like.

Since the war many missionaries have not returned to the Presbyterian Church of Nigeria. This is like a testing time for the Church to make the best of its own limited resources in money and to train personnel to prove its ability to do things for itself. However, they are happy that they have not been left alone. They have received financial backing and feel the weight of many prayers made for them.

Rev. Nwachuku Eme, the Clerk of Synods writes: "We indeed look for Christianity which will respect the personality of our people without imposing western forms of piety, worship or instruction: thus we emphasize the use of our own musical instruments and songs. The life and doctrine of the church is presented in such a way as to provide a relevant response to the needs of our people. When we were brought into the church we left our traditional environment and became uprooted and isolated; but we live in particular contexts with our own traditions, customs and spiritual riches.

"The Church feels that the time has come for Presbyterian members to enter into dialogue in friendship rather than in enmity with the people around us and with men of differing religious traditions. Native customs and traditions hinder many in the community from coming into the Christian fold. But all men and women are created in the image of God, and Christ died for every man and woman who should expect His coming kingdom. We believe that the outcome of the dialogue is the work of the Holy Spirit for it may help to influence those of other faiths and cause them to understand the Christian way of life".

SPECIAL MINISTRIES

Likubula House — Malawi

Likubula House has been owned by the Blantyre Synod of the Church of Central Africa Presbyterian since 1965 and has been used since then as a youth centre. The House lies in beautiful gardens at the base of 10,000 foot Mount Mlanje and has accommodation for up to fifty people. The original purchase of the estate by the Synod was made possible by a grant from the World Council of Churches which paid the purchase price and provided for some renovations and new equipment.

Until 1970 the House was without permanent staff and was used by groups who came with their own leaders and arranged their own program. Since February 1970

the Warden, the Rev. Brian Crosby, and the Deputy Warden, the Rev. Silas Ncozana, and their families have been living at the centre and directing its program as well as the Synod's youth program in general. The use of the House has greatly increased.

A large part of the program consists of work camps which are run for school children (primary and secondary) during the school holiday periods and for non-school children and school leavers during the school term times. These camps usually last about two weeks and vary in size from 25 to 45 children. During the camps, work is confined to the morning hours, and the jobs undertaken range from road maintenance to work on new buildings. Afternoons are devoted to recreational and sporting activities (team sports, swimming, mountain climbing) and the evenings to discussions, concerts, debates. The aim of these camps is to provide a time which is both enjoyable and constructive within a framework of Christian worship and community life. During a year six or seven of these camps are usually held, involving a total of approximately eighty days.

Conferences and retreats are another important part of the program. Groups from secondary schools, teacher training colleges and the University of Malawi frequently use Likubula House for weekend retreats during term time and for longer conferences during holiday periods. The Deputy Warden's role as Travelling Secretary for the Student Christian Organization of Malawi provides wide contacts with students in post primary institutions.

Likubula House is also a centre for training. Short courses are provided for training congregational youth workers (e.g. Sunday School Superintendents) and the House is the centre from which training courses are organized and run by the staff throughout the Synod. Plans are at present underway to provide a three to four week residential course for voluntary youth workers — the first of these will be held in 1972.

Likubula House has also hosted international gatherings. In December 1970 the W.S.C.F. Africa Region's training conference for Southern Africa was held at Likubula, and in July 1971 forty people involved in Church youth work in Zambia, Rhodesia and Malawi met for an interdenominational Consultation on the Church's Ministry to Children and Youth in Central Africa.

The House is provided with an annual budget for running expenses from the Synod, and is also greatly aided by supplies of food and first-aid materials, given by the Christian Service Committee of the Churches in Malawi. The House has two large vegetable gardens which are irrigated and able to supply most of the vegetables needed. Efforts are being made to ensure that the House will be completely self-sufficient in fresh produce. The House has an additional source of income from charges made to day-trippers who come to use the grounds and to swim in the Likubula River.

Money from capital expenditure has come from abroad. Early in 1970 a gift of \$5,000 was received from the Community Hunger Appeal of Church World Service, U.S.A. This money was used to build a two-bedroom house which has been occupied since August 1971 by the Deputy Warden and his family. Money has also been received in response to an appeal to the World Council of Churches. This money has been used to carry out many improvements to the existing buildings at the centre, and the remainder will be used to build a new staff house for the Warden and his family.

Future plans include a multi-function chapel building and an additional dormitory block with accommodation for 24 in four rooms — both badly needed to relieve overcrowding in the main house.

SERVICES FOR OVERSEAS STUDENTS AND LAYMEN ABROAD

Following the resignation of Rev. Donald Powell, the position of Director of Services for Overseas Students and Laymen Abroad was filled by the appointment of Miss Patricia Hanna who took office in April 1971.

Overseas Students

The Service for Overseas Students has been working on various levels. One

aspect of its work has to do with contacts with individual students. These contacts generally arise out of requests concerning information about study in Canada, finding a job or lodging, financial difficulties, immigration problems, making church or personal contacts in Canada. Such requests are handled both through correspondence and counselling interviews.

The Director of the Service for Overseas Students has also established contacts with Overseas Student Advisers, students, Faculty members and chaplains on various campuses across Canada, investigating the nature of the concerns and problems of overseas students and enquiring as to what contacts exist between the overseas students and the community. Some pilot projects have been undertaken in certain university centres to ascertain what contacts, if any, exist with local congregations, and to discover what methods of outreach by the congregations would be most valid in their particular situation.

Laymen Abroad

The Service for Laymen Abroad is at present concentrating on two areas of work. One is to respond to the many requests for information about service possibilities abroad, and for counsel and orientation for those going abroad to work, study or travel. In cases where laymen are going on assignment overseas the Service for Laymen Abroad tries to provide some support for the Christian life of the layman by providing contacts with Christians overseas and by encouraging the home congregation to maintain contact with their absent member.

Another important part of the work of the Service for Laymen Abroad is done ecumenically through the Director's membership on the Committee for Laymen Abroad of the Canadian Council of Churches. This committee is presently in the process of publicizing its new "travel brochure", entitled "Going Abroad?". This will be sent primarily to local congregations. It encourages laymen going overseas to consider the Christian dimension of their presence in other countries among other cultures. The CCC Committee on Laymen Abroad has also been arranging, as a pilot project, short orientation seminars for laymen considering service or other work overseas. This committee is also working on a recognition service to be used in local churches on the occasion of a church member preparing for departure on an overseas posting. The focus of these three activities of the Committee on Laymen Abroad is to emphasize the missional nature of the layman's activities whether he is at home or abroad.

TAIWAN

The Presbyterian Church in Taiwan

1971 was the year of emphasis on Overseas Missions in two directions. The program of supplying pastors for congregations of overseas Chinese who requested them was continued and the Rev. Mr. Li and his family left for Tahiti to serve a Hakka-speaking congregation. The other direction was in arranging for small groups from Taiwan to go to other Asian countries on short tours, visiting churches, observing and giving witness to their faith. In a mutual exchange tour, groups from Japan, Korea and Hong Kong were welcomed to Taiwan. The most notable contribution was that of Japanese evangelists who introduced the Ashram-type of conference which met with a good response.

Increased Givings for Mission

The Rev. H. C. Chen, a missionary for many years in Malaysia, was not permitted to return to that country. So he spent several months in 1971 promoting the work of missions and increasing congregational and individual support by organizing a plan of regular contributions. As a result of his efforts more money was given in 1971 than in any year in the previous history of the church.

Relations with Other Asian Churches

The General Assembly met in April in 1971. Previously it had always met in

February. A welcome was given to representatives of the Presbyterian Church in Korea who sought to establish a mutual relationship between the two churches and invited representatives from Taiwan to go to the Korean General Assembly in the fall.

As a result of this invitation the General Secretary, Mr. Kao and an elder, also a Mr. Kao, visited Korea and attended the General Assemblies of the three Presbyterian Churches in that country. They also visited several other churches and colleges, Christian audio-visual and literature centres, radio stations, the Christian academy and seminaries and discussed ways of closer co-operation in the task of evangelization in Asia.

The General Secretary and Elder Kao also visited churches in Japan before returning to Taiwan. In the fall Mr. Lee, General Secretary of the Presbyterian Church of Korea visited the church in Taiwan.

Another evidence of interest in the other peoples of Asia was the splendid response given to the appeal for relief in Bangla Desh (East Pakistan). The East Asia Christian Conference presented the need to the Ecumenical Co-operative Committee and each member church was asked to appeal to its own members. The Presbyterians responded with over NT \$60,000 (U.S. \$1,500) as an expression of concern for other Asians suffering from war, hunger and disease.

"Faithful Servant Movement"

During the year study was given to the next phase of the New Century Mission Movement inaugurated after the Centenary Celebrations in 1965. Review was made of the failures and successes of the first five-year program. Just before the end of the year the Assembly Executive Committee presented to the churches a plan entitled "A Faithful Servant Movement" which had the aim of building up the church over the next five years to give more faithful witness by taking the form of a servant, being ready to suffer and to be the messenger of peace.

To achieve this goal it is planned to work for new structures that will serve the purposes of the church's existence in the world. It will try to make the most effective use of personnel and to develop new forms of church life, such as the house church, for the nurture and training of church members, for life and witness as God's people in this age. A detailed plan will be presented to the General Assembly in April 1972.

Faith and Order

At the meeting of the General Assembly in 1969 action was taken for the withdrawal of the Presbyterian Church in Taiwan from the World Council of Churches. It was realized that this action was capable of being interpreted as a denial of our faith in the Lordship of Jesus Christ and the unity of the church. The Committee on Faith and Order therefore presented to the General Assembly a statement entitled "Our Faith and Our Message". This was intended, not as a comprehensive creed, but to speak to the current situation. This statement emphasized four points: the Lordship of Christ and the nature of the Gospel, the nature of the unity of the Church, the task of the Christian Church today and the Christian hope for mankind. The General Assembly adopted the report from the committee which will continue to work on the preparation of a more complete expression of the church's faith for this time in history.

Church and Nation

In December 1971 the Executive Committee, feeling that this was a very critical time in the life of the nation, took an unprecedented step and issued its "Public Statement on the Fate of the Church". This was initiated out of concern for the future of the people in Taiwan, as so much interest is being focused on the mainland of China with its over seven hundred million people, the admission of the Peiping regime to the United Nations, and the announced visit of the American President to the Peoples Republic of China. Through this statement, the Church addressed itself first to the international scene, calling on all nations to be concerned for the rights and wishes of the people in Taiwan not to be under the Communist regime, and then to the leaders of the Republic of China, calling for new elections that will provide for a

better representation of the people and make for justice and internal harmony in this period while China remains divided. The statement was sent out to all congregations to be read from the pulpit, to the government authorities and to churches and governments overseas.

Secretariat

New Secretaries were appointed for Women's work and for Christian Education, Youth and Student work. Miss C. S. Peng is a graduate of Tainan Theological College. She studied in the U.S.A. for two years and worked in Changhua Hospital and in Chia-yi and Taichung Presbyteries before being appointed to the office of Secretary for Women's Work. She succeeds Mrs. Grace Tsai who is now teaching Christian Education at Taiwan Theological College.

The new Secretary for Christian Education, Youth and Student Work is the Rev. Andrew Hsieh who had previously been co-ordinator for the University Student Work Advisory Committee. He also is a graduate of Tainan Theological College and studied for two years at Western Seminary in the U.S.A. The Rev. T. S. Chiong, Secretary for Evangelism, was asked to continue in office for another year when the new appointee declined to take the office.

Aboriginal Work

Under the leadership of Mr. Lin, the new Secretary for Mountain work, progress was made among the mountain churches in achieving a greater measure of self-support. During his time of Secretary for the Paiwan Presbytery Mr. Lin had been very active in the field of stewardship and finance and he brought his understanding and experience to the work of the whole committee. It fell to him to persuade the Mountain churches to accept the 25% cut in subsidies proposed by the Committee and to take on a greater share themselves. As a result, for the first time in many years, the Committee ended the year out of debt without having had to make a special appeal for assistance.

Increasing numbers of migrants continue to flock from the villages into the urban areas and both the Mountain Work Committee and the churches gave this problem more consideration. Several congregations have been organized in the larger cities and some tribal Presbyteries have started service centres in other cities. Under the direction of the Rev. Robert Montgomery surveys of the mountain people have been undertaken in order to discover the trends and movements of their life and to help to a better understanding of the problems they face as they move from a primitive rural situation into the fast moving world of today and tomorrow.

Another concern has been for young people from the mountains studying in schools and colleges in urban centres. More than ten centres for mountain students have now been established. The scholarship program which depends mostly on special gifts through the World Council of Churches and from related churches such as the Canadian Church was put on a firmer financial footing during the year. It continued to make grants toward the educational expenses of 48 high school students, 16 in Seminary and 22 in colleges and universities.

The church building program which receives special gifts from abroad gave assistance in the erection of 16 new church buildings. Three Community Development Projects funded with gifts from Australia, Britain and America through the Commission on Inter-Church Aid, Refugee and World Service of the World Council of Churches made further progress during the year in their respective areas: Ilan, the East Coast and Orchid Island.

Theological Education

Theological Education suffered another set-back when the Rev. David Ch'en, Principal of Taiwan Theological College, tendered his resignation and left for the U.S.A. This meant that all three institutions of theological education had "acting principals" as the year ended and all were short of qualified personnel for positions of teaching and administration. The Boards of Tainan Theological College and YuShan Theological Institute plan to make nominations for Principals in 1972. The Taiwan Theological College Board will nominate the Rev. C. S. Hwang as Principal.

This situation points up the need to reopen the question of uniting the theological colleges and this will possibly be an issue again in 1972.

Medical

Changhua Christian Hospital made further progress in its building plans. Mackay Memorial Hospital moved much of its operation to the new facilities near Tamsui. Little progress was made in the plan to sell some of the Taipei land and build a new hospital there. The Hospital Board suffered the loss of its Chairman, the Rev. H. C. Chang, a former Moderator of the General Assembly, when he died last July as the result of an automobile accident while visiting in the U.S.

Education

The problems of administration and leadership of the Tamsui Institute of Business Administration that had caused much grief over the past two years were finally resolved in the spring when the resignations of the former Board members and the Principal were accepted and the Department of Education gave approval to the new Board and Principal elected by the North Synod.

Credit Unions

The Credit Union Committee had one full time and two part-time workers engaged in the promotion of Credit Unions both among the tribal and plains villages. In the past six years 51 Credit Unions have been established (19 of them in 1971) with 4,312 members and a capital of over NT \$5 million.

Centenary Celebrations

In the north, plans were carried forward for the celebration of the 100th Anniversary of the beginning of Christian mission in Formosa. The special celebration will be held in Taipei on the 16th of May with meetings in other centres over the following few days. As a part of the preparation for this celebration arrangements have been made for special evangelistic meetings that have been held over the past three years and are planned through 1972 with visiting evangelists from Hong Kong, Korea, Japan and the U.S.

Finance

The Presbyterian Church in Taiwan again received financial assistance for many of its institutions and some aspects of its program from the related Mission Boards in Britain and America. Urban industrial projects are now assisted through the East Asia Christian Conference. While most grants have remained the same or decreased, a gradually increasing proportion of total operating costs has been borne by the Taiwan Presbyterian Church.

Conclusion

The report concluded: "We in the Presbyterian Church in Taiwan greatly value our connections with the churches in Britain and North America with whom we have historic and official relationships, and we are grateful for the way they continue to share with us in the work of making known the Gospel of Jesus Christ in Taiwan. We are becoming more and more aware in this land of the increasing number of ministers and members of our Church who are finding places of service in the Churches of the West and we like to think that through them we are also able to share in the fulfilling of the world-wide mission of the Church in these other lands".

MISSION EDUCATION

The work of Mission Education was carried on in the following areas:

Deputation

In consultation with the Women's Missionary Society (W.D.) the Mission Education Committee has revised its statement of Deputation Guidelines so as to

cover the deputation use of former W.M.S. missionary personnel. This was approved as a statement of Deputation Policy to become effective March 1972.

Missioners on deputation work in 1971 numbered 36 of which 13 were Home Missions representatives, 14 were Overseas personnel, and 4 Overseas nationals, others 5. Twenty-one Presbyteries were visited and 3 Mission Week-ends were conducted. Seven summer camps were provided with mission resource persons. The Mission Education staff made field visits to 7 of the Synods and to 7 Presbyteries or Presbyterials to assist in setting up meaningful encounters.

Co-operative Work

The Mission Education Committee represents the Board of World Missions on the Co-ordinating Committee on Adult Education. It took part in the production of the Program Planning Guide, Bible Study Workbook on "New Machines and the New Humanity — Man Freed for Mission" and the General Assembly and Congress displays.

The Director is Chairman of the Committee on Education for Mission of the Canadian Council of Churches and as such is on the Executive of the Commission on World Concerns. Through this, M/E staff has worked on Canadian Task Force on materials for mission emphasis "Why Missions Today?".

Mission Education is represented on the Board of Managers as well as other committees and commissions of the Department of Education for Mission of the N.C.C.C./U.S.A. and staff has been active in preparation of materials for the mission emphases published by Friendship Press. This year it is recommending to the General Assembly the approval of mission study themes "Why Missions Today?" and "Christians and the Responsible Use of Power" for prayer and study in 1973-74.

Conferences (Training)

Summer Mission Conferences, sponsored jointly by the DEM/NCCC/USA and the Canadian Council of Churches at four points in Canada and the United States are participated in by our church. These conferences are training sessions on current mission study. Mission Education Committee makes funds available to the Synods to assist persons to attend the conference nearest to them.

Assistance was also given to several people to attend Renewal Through Mission Courses of the Ecumenical Institute of Chicago. The Mission Education staff participated fully in the Waterloo Consultation, June 1971, in planning and preparatory studies, program, taping, resources and book display.

Publications

Mission Education provides information, articles, ads, pictures on missions for the Record, Glad Tidings and The Presbyterian Messenger and prepares Church Service Bulletins on mission themes for Stewardship and Budget. Mission Education co-operated in the editing and publication of the Preparatory Studies and the Study/Action Workbook of the Waterloo Consultation and produced a number of mimeographed resources for the same.

Pamphlets on the Kenora Fellowship Centre, The World Council of Churches, Vellore and Ludhiana Medical Centres in India, Mackay Hospital in Taiwan, Theological College in Taiwan have been acquired and widely distributed. Study guides on "These Four Cozy Walls", "Agenda for a Journey" and "Four Films on the Christian World Mission" were published. A large purchase of Friendship Press books was made at discount prices for re-sale at the 1971 Congress and other gatherings.

Audio-Visuals

Mission Education works closely with the A/V Services Department and represents the Board of World Missions on that committee, thus participated in developing A/V Priorities approved by the General Assembly; in the selection and inviting of the A/V Consultant and in the production of the new A/V Resource Guide.

1971 marked a new departure in the production of "Four Films" on the Christian World Mission in 16 mm. colour, sound of approximately 15 minutes in length each, using the facilities of Berkeley Studio. These included "A Church for

This Moment — Roy Bonisteel interviews Bishop Bhandare of the Church of North India"; "Caribbean Ferment — Barbara Frum interviews Harold Sitahal of Trinidad and Haimdat Sawh of Guyana"; "Nigeria Now — Roy Bonisteel interviews Nwachuku Eme of Nigeria"; and "Strategy for Strangers — Bruce Marsh interviews In Ha Lee of Japan". Prints of these have been placed in the Audio-Visual Library at 50 Wynford Drive and in four Mission Film Libraries which were set up in Vancouver, B.C.; Red Deer, Alberta; Winnipeg, Manitoba and Riverview Heights, New Brunswick.

Mission Education has a share in the production and purchase of the new film produced by the Department of Education for Mission of the N.C.C.C./U.S.A. entitled "The Cross and the Lotus". Copies of the Africa filmstrip "Sing the Glory of Africa" were purchased and made available through the A/V Library.

Cassettes represent another new departure into this medium. These were produced in co-operation with Edutronics Limited based on the issues of the Waterloo Consultation. They are a set of 8 cassettes specially programmed for study groups and individual use.

Calendar

The Calendar operates on a separate budget, but it is a major undertaking of the Mission Education Committee. The 1972 Calendar was printed by Richardson, Bond and Wright and was based on the theme "New Machines and the New Humanity". Though there was a decline in sales there was an increase in income and the Committee reports an excess of income over expenditure of \$146.

Other Program Involvements

The staff participated in an EQUIP Workshop, visited Synods, several Presbyteries and numerous regional or congregational events. The Director visited the Colleges, addressed and interviewed students at Montreal and gave leadership at the Incoming Missionaries Conference at Cedar Glen in September 1971.

HOME MISSIONS PERSONNEL SPECIAL MINISTRIES 1972

SUPERINTENDENTS OF MISSIONS:

Synod of Atlantic Provinces	Dr. A. E. Morrison
Synod of Montreal-Ottawa	Rev. A. Ross Mackay
Synod of Toronto-Kingston	Rev. M. A. Mark
Synod of Hamilton-London	
Synod of Manitoba-Northwestern Ontario	Rev. M. S. McLean
Synod of Saskatchewan (Assiniboia)	Dr. W. O. Nugent
Synod of Saskatchewan (Northern)	Rev. K. C. Doka
Synod of Alberta	Rev. K. C. Doka
Synod of British Columbia	Dr. W. O. Nugent

CHURCH EXTENSION WORKERS:

Synods of Toronto-Kingston, Hamilton-London, Director	Rev. J. C. Elder
Presbyteries East, West Toronto, Brampton	Miss Margaret Balderston
Presbyteries East, West Toronto, Brampton	Miss Agnes Gollan

CHINESE WORK:

Montreal	Rev. Paul S. Chan
	Mrs. Yew Fin Tam Hu
	Miss Anita Lee
Toronto	Miss Margaret Near
	Miss Grace Wong
Windsor	Dr. David Chan
Sudbury	Rev. Siu Man Lee

Vancouver	Rev. Andrew Ng
	Miss Annie Wilson
	Mrs. Angela Fong Sang
	Mrs. Elsie Young
Victoria	Rev. Edward Ling
	Miss Catherine Watson
	Miss Fanny Tse

FRENCH WORK:

Quebec City, L'Eglise St. Marc	Rev. Sadi Mezaour
Melbourne, L'Eglise des Cantons de l'Est	Rev. Gerald Doran

Montreal, L'Eglise St. Luc	
Christian Education	Rev. Jean Porret
Editor, La Vie Chretienne	Dr. Andre Poulain

HUNGARIAN WORK:

Montreal	Rev. Julian Nagy
Ottawa, Calvin	Mr. John Csurgai
Oshawa	Rev. P. M. Szabo
Brantford, Pleasant Ridge	
Mount Brydges	Rev. Louis Vietorisz
Kipling, Saskatchewan, Bekevar	
Edmonton, Calvin	Rev. Gabor Desze
Calgary, Calvin	Rev. G. D. Nagy
Lethbridge, Bethlen	Rev. George Telcs
Abbotsford, Calvin	Rev. Sandor Meszaros, Sr.
Vancouver, Calvin	Rev. Attila Csiszar

INDIAN WORK:

Kenora Fellowship Centre, Director	Rev. Stephen T. Robinson
Staff Assistant	Mr. Thos. Williamson
Matron, Hostel	Mrs. Thos. Williamson
Staff Assistant	Mr. Andrew Sinclair
Staff Assistant	Mrs. Agnes Robinson
MacKenzie Portage, Kenora	Rev. D. C. Robertson
Shoal Lake, Pawitick	Miss Sheina Smith
Winnipeg Indian Centre, Director	
Staff Assistant	Miss Sandra Percy
Sioux Village	
Pipestone	Rev. I. L. Jackson
Birdtail	Rev. George Anderson
Waywayseecappo	Rev. Brian Penny
Okanais, Rolling River	
Mistawasis, Wahpeton, Crutwell	Rev. Stephen How

ITALIAN WORK:

Montreal, Beckwith Memorial	Rev. Arthur Iarrera
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UKRAINIAN WORK:

Oshawa	Rev. Walter Kutcher
Toronto	Rev. Michael Fesenko
Editor, Evangelical Truth	Rev. Michael Fesenko

KOREAN WORK:

Toronto	Rev. Sang Yub Ahn
London	Mr. Andrew Lee

INNER CITY MISSIONS:

Montreal, Tyndale House, Director	Rev. R. W. Johnson
	Mr. D. Allan
	Mrs. M. Allan
	Miss Lois Cooke
	Miss Ann Drummond

Toronto, Evangel Hall, Director	Rev. George Cunningham
Queen Street East	Miss Margaret Avison
Hamilton, Wayside House, Director	Miss Charlotte Stuart
Presbytery	Rev. W. H. McLennan
Winnipeg, Flora House	Miss Helen Oliver
	Miss Athalie Read
	Miss Barbara Raymond
FELLOWSHIP HOUSES:	
Winnipeg, House Parents	
Prince Albert, House Parents	Rev. and Mrs. B. S. Hartley
VISITORS, HOSPITALS AND SENIOR CITIZENS HOMES:	
Halifax	Mrs. A. O. McLean
Montreal	Mrs. W. B. Leatherdale
Toronto	Miss L. L. Landell
	Miss Lillian Reay
London	Mrs. Lily Schneider
Winnipeg	Miss Shirley Cayley
Calgary	Miss Ruby Walker
Vancouver	Mrs. Katherine Smith
New Westminster	Mrs. Roy Mercer
DAY CARE CENTRES:	
Verdun	Miss Hazell Davis

OVERSEAS MISSIONS PERSONNEL

(as of April/72)

Caribbean

Rev. and Mrs. Geoffrey Johnston, UTCWI, P.O. Box 136, Kingston 7, Jamaica

India

Miss Pauline Brown, Amkhut M.P., via Dohad, India
 Miss Agnes Hislop, Jobat via Dohad, M.P., India
 Rev. and Mrs. Desmond Howard, 50 Wynford Drive, Don Mills, Ontario
 Miss Margaret Kennedy, Mendha, M.P., via Dohad, India
 Miss Eleanor Knott, Jhansi, U.P., India
 Miss Margaret Leask, Jhansi, U.P., India
 Mr. and Mrs. Clarence McMullen, c/o Baring Union Christian College, Batala, Punjab, India
 Miss Doreen Morrison, Barwani, M.P., via Mhow, India
 Miss Mary Nichol, c/o 50 Wynford Drive, Don Mills, Ontario
 Miss Beatrice Scott, Amkhut, M.P., via Dohad, India
 Miss Mary Sherrick, Amkhut, M.P., via Dohad, India
 Miss Diana Wadsworth, Jhansi, U.P., India
 Miss Ida White, 50 Colootola St., Calcutta 7, India

Japan

Rev. and Mrs. R. K. Anderson, 2911 - 56 Kitabora Nakashidami, Moriyama Ku, Nagoya, Japan
 Miss Patricia Baker, c/o Japan Christian Centre, 551 Totsuka-machi, 1-Chome, Shinjuku-ku, Tokyo 160, Japan
 Rev. and Mrs. H. G. Davis, 2384-1 Kurosaki-cho, Oaza, Najima, Fukuoka, Japan
 Miss Mavis Hyndman, c/o Japan Christian Centre, 551 Totsuka-machi, 1-Chome, Shinjuku-ku, Tokyo 160, Japan
 Rev. and Mrs. J. H. McIntosh, 50 Wynford Drive, Don Mills, Ontario

Nigeria

Miss Dorothy Bulmer, c/o Ohafia P.O., Ohafia via Bende, E.C.S.
 Rev. and Mrs. Russell Hall, P.O. Box 251, Ebute Metta, Nigeria
 Rev. Donald W. MacKay, P.O. Box 733, Port Harcourt, R.S., Nigeria
 Dr. and Mrs. R. A. Unger, Queen Elizabeth Hospital, Umuahia, E.C.S. Nigeria
 Rev. and Mrs. R. Wilson, P.O. Box 251, Ebute Metta, Nigeria

Special Ministries

Rev. and Mrs. Brian Crosby, 50 Wynford Drive, Don Mills, Ontario

Taiwan

Miss Georgine Caldwell, 2 Yung Fu Li, Shihlin, Taipei, Taiwan, R.O.C.
 Rev. and Mrs. C. M. Costerus, 50 Wynford Drive, Don Mills, Ontario
 Rev. and Mrs. H. T. Ellis, Chang Jung Boys School, East Gate Road, Tainan, Taiwan 700, R.O.C.
 Rev. and Mrs. B. L. M. Embree, 2 Yung Fu Li, Shihlin, Taipei, Taiwan, R.O.C.
 Miss Louise Gamble, 2-208 Chung Shan West Road, Lotung, Ilan Hsien, Taiwan 265, R.O.C.
 Rev. and Mrs. M. L. Garvin, 50 Wynford Drive, Don Mills, Ontario
 Mr. and Mrs. Jack Geddes, c/o Christ's College, Tanshui, Taiwan 251, R.O.C.
 Rev. and Mrs. Clare McGill, Box 151, Hsin Chu, Taiwan 300, R.O.C.
 Miss Diane Petrie, 2-208 Chung Shan West Road, Lotung, Ilan Hsien, Taiwan 265, R.O.C.
 Miss Joy Randall, Changhua Christian Hospital, 124 Changhua Rd., Changhua 500, Taiwan, R.O.C.
 Rev. and Mrs. J. Sutherland, 2 Yung Fu Li, Shih Lin Chen, Taipei, Taiwan, R.O.C.
 Miss Isabel Taylor, MacKay St., Tamkang Middle School, Tamsui, Taiwan, R.O.C.
 Miss Wilma Welsh, 50 Wynford Drive, Don Mills, Ontario

Asian Consultant

Rev. and Mrs. Russell Self, United Bible Societies, 7 Armenian St., Singapore 6

Overseas Students and Laymen Abroad

Miss Patricia Hanna, 50 Wynford Drive, Don Mills, Ontario

Overseas Volunteers

Miss Joan Buckhurst, UTCWI, P.O. Box 136, Kingston 7, Jamaica
 Miss Muriel Copeland, Inter-Church Service, P.O. Box 73, Heraklion, Crete, Greece
 Mrs. Ruth Ann Soden, c/o Japan Christian Centre, 551 Totsuka-machi, 1-Chome, Shinjuku-ku, Tokyo 160, Japan

REPORT OF THE WOMAN'S MISSIONARY SOCIETY, EASTERN DIVISION, FOR THE YEAR 1971

To the Venerable, the ninety-eighth General Assembly:

The Board of Management of the Woman's Missionary Society, Eastern Division, respectfully submits the following report for the year 1971.

A review of the year's work must include both rejoicing and resolution — rejoicing in the Lord's faithfulness and blessing in what has been accomplished, and a resolution to increase our endeavours, as part of the Presbyterian Church in Canada, for the extension of Christ's kingdom on earth. We thank God for the faithfulness of our members and for the devotion of missionaries, deaconesses and others whom we have supported or assisted.

OVERSEAS MISSION PERSONNEL:

Miss Mary Nichol, Jobat School of Nursing, India.

Miss Georgine Caldwell, Taiwan Theological Seminary.

We would pay tribute to the work of Miss Mary Nichol, who has served in the Bhil Field for 23 years, fifteen of these as Director of the Isabel McConnell School of Nursing at Jobat Hospital. Miss Nichol has contributed much to the development and success of the School of Nursing, and to the nursing profession in India through her service on the Mid-India Board of Examiners. During 1971 Miss Nichol achieved her ambition of yielding this responsibility to an Indian Director, Mrs. Fazal, who has worked with her for nine years. After a short furlough at the end of the year, Miss Nichol commences a new appointment in India under the World Health Organization, on leave of absence from the Board of World Mission.

In Taiwan, Miss Caldwell devoted the first part of the year mainly to the study of Mandarin, then returned to the Theological Seminary to assume responsibility for the Christian Education department.

At a time when we have no Canadian missionaries in Guyana, we rejoice in the continued opportunity to assist the Presbyterian Church of Guyana by a grant toward the employment of five deaconesses. Grants for specific purposes have also been made to work overseas in India, Taiwan, Japan, Nigeria, and a small token grant maintains our interest in the Presbyterian Bible College in the New Hebrides.

HOME MISSION PERSONNEL:

Presbytery Deaconesses:

Miss Mary MacKenzie, Prince Edward Island — retired March 1971

Miss June Pratt, Pictou Presbytery

Miss Lynda Hoffos, Cape Breton Presbytery — resigned December 1971

Miss Catherine Goss, Prince Edward Island — appointed June 1971

Regional Secretaries:

Miss Christine Shaw, Miss Jean Clarke — office in New Glasgow, N.S.

Hospital Visitor:

Mrs. A. O. MacLean, Halifax. (part-time)

At Home we have also faced changes in personnel. Miss Mary MacKenzie, in March, concluded almost forty years' faithful service as a deaconess, first in Cape Breton and then in Prince Edward Island, where her varied ministry has been greatly appreciated. She was succeeded in June by Miss Goss, a 1971 graduate of Ewart College. We were sorry to lose Miss Hoffos after a short term of 2½ years in Cape Breton.

The Regional Secretaries and Presbytery Deaconesses have given effective leadership in all branches of Christian Education throughout the Synod of the Atlantic Provinces. They have also carried major responsibility for the operation of the three camps, the Synod Camp — Camp Geddie, in Nova Scotia, Camp Keir in P.E.I. and Camp MacLeod in Cape Breton. Presbytery deaconesses are also involved to some extent in hospital visitation and, in Cape Breton, downtown

mission. In Halifax, Mrs. MacLean's ministry among hospital patients is appreciated throughout the Synod. Bursaries were awarded to two Maritime students at Ewart College.

Highlights of the year were Mrs. Bulmer's visit to Guyana to represent the Eastern Division at the 4th National Women's Conference; the Annual Meeting in Saint John in May, when Rev. Donald MacKay, recently returned from Italy, was our missionary speaker; the World Mission Consultation in Waterloo, Ont. in June, which two officers of the Board attended; and the Leadership Training Conference in Truro in August, in which we were assisted by Rev. R. K. Anderson, Miss Irene Dickson, Miss Giollo Kelly, Miss Mabel Booth and Miss Helen Tetley. During the fall most presbyterials held workshops for missionary education and leadership training.

1971 was a year of change, and of anticipation of change, as the process of *Integration* into the Board of World Mission demanded careful study of our finances and functions. For the Eastern Division *Integration* means the transfer of overseas and home mission personnel, funds for their support and for the grants at present within our budget. We recognise that it also means an enlargement of our field of service and that this demands a strengthening of our Missionary Education program to increase our knowledge and concern for the whole missionary endeavour of the Presbyterian Church. "The Presbyterian Message" (circulation 3100), is proving an effective tool for missionary education in the capable hands of the Editor, Mrs. James Cunningham.

May we, in the Eastern Division, be given a new understanding of the world mission task today and a new spirit of sacrifice and dedication in service to the glory of God, and may we, as Mary Nichol wrote: "be able to accept all the changes in Church and Mission with an unchanging Message".

STATISTICS FOR 1971

Presbyterials — 8		
W.M.S. Auxiliaries — 188	Membership — 2693	Home Helpers — 1015
Affiliated Girls' Groups — 26	Membership — 395	
Affiliated Children's Groups — 77	Membership — 1127	

FINANCIAL REPORT

<i>Total Receipts</i> (including sale of Bank Shares)		\$52,398.70
<i>Disbursements:</i>		
Home Mission		\$26,796.08
Overseas:		
India	8,538.44	
Taiwan	6,538.51	
Guyana	5,000.00	
Japan	1,000.00	
Nigeria	2,000.00	
Santo Bible College	50.00	23,126.95
General Expenses		2,352.16
Total Disbursements		52,275.19
Balance		123.51
Respectfully submitted		

D. JOAN POSNO,
President.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

To the Venerable the 98th General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1971:

ORGANIZATION

The year 1971, has been one of change and planning for the future. By the action of the 1971 General Assembly, the new Board of World Missions was established integrating the Administration of overseas and national mission work, formerly administered by the W.M.S. and the General Board of Missions. The Women's Missionary Society remained with its continuing purpose to pray, study and serve, that God's Kingdom might be advanced in Canada and other lands. Even more than ever it is important that the groups of women, teen-age girls and children in the local congregations, who make up that Society, be kept informed of the wider Mission work in which they share and helped to grow in deeper understanding of the Good News.

Therefore, throughout the year, in cooperation with the Board of Christian Education, much thought and planning has been given to the question of how the Educational Staff can be placed and used to assist the church, more effectively in its educational task.

In the "Plan approved by General Assembly for the Administrative Integration of Mission Work in Canada and Overseas", it was decided (Mission Work 12.)

"That field workers of the W.M.S. (W.D.) and W.M.S. (E.D.) whose responsibilities are primarily in Christian Education and W.M.S. organization, remain as employees of the W.M.S. (W.D.) and W.M.S. (E.D.). The Women's Missionary Society's shall decide which of their field staff are to remain under the direction of the Societies."

There was consultation between the W.M.S. National and Organization Departments and the Board of Christian Education in regard to the staff that should carry on the Education Task. It was agreed that the Director of Organization, the Secretaries related to the Adult and Children's Groups, those serving as Regional Secretaries and Presbytery Deaconesses, whose work was "primarily in Christian Education and W.M.S. Organization" remain as W.M.S. Staff. This meant that on September 1, 1971, Miss Annabelle Wallace, Miss Linda Wood, Miss Diane Tait and Miss Evelyn Murdoch were transferred from the National Missions Department to the Organization Department.

For some time, considerable thought has been given to the best way to deploy staff in order to serve the needs of the Church and to use the abilities of resource people to the best advantage. In the Spring of 1971, the W.M.S. shared with the Board of Christian Education in Area Consultations involving Synod and Presbytery Conveners of Christian Education, Synodical Presidents and Area staff. In October, the staff of the department were brought together. Discussions were held in Committees and between the W.M.S. Council Executive and the Executive of the Board of Christian Education. Out of it all, came the plan to try having a Resource Team to serve the Western Region and a Resource Team to serve the East Central Region — Western Region to be made up of 3 areas; the East Central Region of 6 areas. During 1971 and the early part of 1972, careful thought was given to Area divisions, taking into account the number of Presbyteries, congregations and Presbyterian Church membership. Resource people assigned to regions in this way will be able to work more freely from one place to another than when assigned to a specific Synod or Presbytery.

From the monthly reports of staff in the Synodicals, we recognize the involvement of staff in many aspects of the life of local groups, Presbyterials and Synodicals and with many individuals. Yet, frequently there is indication that more service could be given if requests were made. It is hoped that as plans are

put into action for the Regions and Areas more effective use of staff will evolve.

The Organization Department was happy to welcome Miss Jean Gardner in September, as well as those transferred from the National Missions Department and in November, Miss Mary-Lou Funston, who had been on leave of absence from the National Missions staff, for two years.

ADULT WORK

Reports from Synodical Secretaries responsible for Adult Groups indicate that statistics for these groups are unreliable since not all groups report.

During the year, it has been possible for the Adult Secretary to visit a number of groups and Presbyterial meetings and have conversations with women involved at group, Presbyterial and Synodical levels. These contacts would seem to indicate that a variety of helpful, interesting and challenging meetings are held across the Western Division.

The many groups involved in service showing concern for the Community seems to indicate that the "service" aspect of the purpose of the Society, is being taken seriously by local groups.

The decrease in membership in groups is quite likely related to the fall in Church membership — the growing number of married women who work outside the home — and the tendency of the persons in this day to avoid being involved in on-going programmes, clubs, or associations.

Workshops were held in several Presbyterials and one Synodical, stressing the importance of planning programmes and using resources effectively.

One Presbyterial reported co-sponsoring with Presbyterian Men a "Missions Night". A couple of other Presbyterials worked with Presbytery on events in their area.

The Adult Committee once again recommended resources which could be adapted to various programme emphasis, taking into consideration the suggestions from groups and Presbyterials. The mimeographed pamphlets "The Women's Missionary Society", "Organizing Church Women" and "Worship", were revised and up-dated. Programme suggestions for the use of the book on Africa — "Beyond Independence"; a programme leaflet containing material on the involvement of the Presbyterian Church in Malawi and Nigeria, were prepared. Cassettes and slide sets were prepared for use in groups, book reviews and other articles for Glad Tidings.

GIRLS' WORK

In looking over the reports from the Synodical Secretaries for Girls' Groups, one notes that in most there is an average of two Presbyterials who have sent "no report". As a result, no accurate number of groups or members can be given.

Generally, the existing groups are active visiting shut-ins, elderly people in homes and hospitals, making shirts for Pakistan relief, candles and crafts for bazaars, participating in Vesper Services, which usually are described as "highlights" of the years and in World Day of Prayer Services.

Many reported enjoying the study "How the Word Gets Around"; some wished more handwork and action. Bible Study was often part of the programme.

The Girls' Work Committee met regularly. The Rev. D. Powell, Executive Assistant, for the Board of Christian Education, attended the meetings and supported the work of the Committee. The Committee, chose the book "All in an African Lifetime" by Wilfred Grenville-Gray, as the basis for study on Africa in 1971-72 and is grateful to Miss Patricia Hanna for her research and work in preparing the guides. The Committee, is now working on material on India for 1972-73.

There was prepared also a leaflet "Responsibilities of Presbyterial Secretaries for Girls' Groups" and a new Service of Affiliation by Mrs. F. R. Phillips, former Toronto-Kingston Synodical Secretary for Girls' Groups. The latter is for the use of groups, who do not wish to prepare their own service using "Guidelines for Affiliation".

The Girls' Work Committee realizes that in some areas the Co-ed group programme meets the needs of the youth, but it is the unanimous conviction of the members of the Committee that there still remains the profound and urgent need for girls' groups and that they can have a vital role in our Church's mission.

CHILDREN'S WORK

Through the year the Children's Work Committee followed with interest the trends in Children's Work, noting information on reports such as the fact, that weekday groups, rather than serving only the children in their church, have become an outreach programme to the community. One Presbyterial Secretary reported that approximately 50% of the boys and girls enrolled in weekday groups are not attending Church School and in one close to 75% are non-attenders.

Three bulletins were prepared for COC and Explorer groups, to assist with programme materials. A Missions study packet on the concern "The New Generation in Africa" was prepared for 1971-72. Resources for 1972 Vacation Church Schools were studied and evaluated as well as other available curricula.

On reading the report from Secretaries for the COC and Explorer Groups, the overall picture appears to be satisfactory. Leaders and counsellors are looking at the needs of the child and the community. There is more flexibility in programme and age grouping and an attempt to discover the most acceptable plan for the particular situation. The names COC and Explorers are most frequently used, but where it is more advantageous, another name or programme has been chosen. The Presbyterial Secretaries have sought out the leaders and registered the groups. The COC and Explorer bulletins have been sent to all registered groups. Another innovation, is the way in which children are grouped. It is advisable to group children according to grades in school. However, only the leader of the group can make that decision.

Cooperation with other groups in the church has also been sighted. For special occasions, Explorers have met with CGIT or COC with Explorers. One Explorer group is cooperating with a weekday Church School programme and another meets after the Junior choir practice.

In one Synodical a pilot project was planned. The Church School in one church set aside four weeks for mission study in place of using the regular church school resource material. The result has been that five churches in the Presbytery have followed this pattern.

One Synodical Secretary reported that as children's work secretary, she is invited to attend the Synod Christian Education Committee meetings. At each meeting a period of time is allotted for the discussion of children's work. Also, the Presbytery Christian Education Convener is encouraged to meet with the Presbyterial Children's Work Secretary, to discover new ways to promote the work with children.

Deputation was planned for overseas and home missionaries available and for members of Council Executive.

The members of the Organization Committee shared in the work of other Committees. We are grateful to Mrs. G. H. Peckover, the Chairman, for her untiring interest and leadership. During the year, Mrs. Peckover and the Director, shared in meetings in regard to an Agency for Congregational Life. The Director was involved in all W.M.S. Committees, in the Coordinating Committee on Adult Work along with Miss Nutt; in the Board of Christian Education and its Executive, the Missionary Education Committee and the Board of World Missions.

The Organization Committee is very conscious of the need for constantly interpreting the continuing and increasing responsibility of the women of the church in knowing about, praying for and supporting financially the Mission in which they are privileged to share.

ORGANIZATION STAFF

Executive Director of Organization	Miss Louise A. Reith
Secretary, Adult Work	Miss May Nutt
Consultant in Elementary Education	Miss Mabel Booth

SYNOD AND PRESBYTERY STAFF

Miss Margaret Boyd	Montreal and Ottawa
Miss Lois Powrie	Toronto and Kingston
Miss Evelyn Murdoch	Hamilton and London (after September 1, 1971)
Miss Jean Gardner	Hamilton and London (after September 1, 1971)
Miss Diane Tait	Manitoba-N.W. Ontario (after September 1, 1971)
Miss Dorothy Keller	Saskatchewan
Miss Linda Wood	Alberta (after September 1, 1971)
Miss Annabelle Wallace	British Columbia (after September 1, 1971)
Miss Mary-Lou Funston	under appointment (after November 1, 1971)

FINANCES

<i>General Fund</i>	
Receipts — Synodical Societies	\$384,994.
Individual gifts	13,420.
Other receipts	7,300.
	<hr/>
Disbursements	405,714.
	415,656.
<i>Supply Fund</i>	
Receipts	35,314.
Disbursements	29,820.
<i>Trust Funds</i>	
Receipts	143,357.
Disbursements	62,693.

Disbursements were made from Trust Funds towards —

- pension rates and long service allowances for workers
- Christian literature
- scholarships
- bursaries
- training of employees, of students from overseas fields and of workers from native churches on overseas fields
- salary increments
- Winnipeg Fellowship House extension
- Wayside House, St. Catharines
- Co-operative Work, India
- Kawasaki Nursery, Japan
- Losses due to war in Nigeria
- Salary and expenses for workers among Indians in Canada
- building and equipment maintenance, Bhil Field, India
- study furloughs for staff
- Christmas gifts for Indian children at Cecilia Jeffrey Residence

STATEMENT OF TRUST FUNDS

Pension and Retirement Fund	139,015.
Legacy Fund	400,964.
Anniversary Book Fund	10,256.
Indian Trust Fund	67,644.
Cecilia Jeffrey Residence Fund	15,638.

THE GENERAL FUND ESTIMATES FOR 1972 TOTAL \$469,555. MADE UP AS FOLLOWS:

National Missions	166,100.
Overseas Missions	149,575.
Organization	63,300.
Editorial and Book Room	32,400.
Grants	2,260.
Synodical Grants	1,185.
Administration	31,710.
Insurance and Taxes	2,000.
Student Work	2,800.
Christian Literature	4,825.
Council Meeting	6,000.
Medical Insurance for staff	2,400.
Canada Pension	5,000.

CHRISTIAN LITERATURE

The need for Christian Literature is increasing daily with the increase in population and more and more people learning to read. Dr. Marion Van Horne (Flit Flit of Lit Lit) has written to use in these words: "Please be assured how grateful we are for the contribution towards our work . . . The need for Christian literature has never been greater." A quotation from an East African newspaper reads: "A major factor controlling the future of Africa is the type of literature that will capture the minds of the continent's huge and increasingly literate population."

Mrs. Garvin in Taiwan who is producing Small Group Bible Study program material writes "My very grateful thanks for your cheque. It was a real answer to prayer. Pray for us as this program now expands Island-wide, to students, as well as women, and as the men of the church here are showing great interest too."

And from the Rev. Samuel Catli of the Philippines: "I want to thank you again for your interest and help in our work. May God bless you and the Council for helping in the world-wide task of Kingdom building."

These are just a few of the letters received by the Christian Literature Committee over the past year which point out the need as well as the appreciation of those receiving assistance.

During 1971 the following grants were made —

Africa — Africa Literature Centre - Kitwe, Zambia - \$500.00. This is a training centre offering Christian Communication Training Service for journalists and artists, producing a Christian communication journal in Africa and assisting in religious radio and television service in Kitwe.

The All Africa Council of Churches — \$500 for Christian Literature in the vernaculars.

Nigeria — \$300 for Christian Literature publications, and an additional special grant of \$500 to Rev. N. Eme for books for school children, where all books had been destroyed by war.

Caribbean — \$200 to the Caribbean Committee for Joint Christian Action - for production of Sunday School Curriculum for Adults.

Geneva — Agency for Christian Literature Development, under the World Council of Churches, received \$1,000. Many Churches and Christian Literature projects around the world have been assisted by this fund.

World Student Christian Federation - Publication and Development Programme, \$500 to assist with publications for students in many countries. Two

SCM student publications were assisted — Aikya magazine in India and The Pilgrim Magazine in Ceylon.

Guyana — The grant of \$250 is for training leaders, library books, Bibles, Church School materials, resource literature for Women's programmes and a travelling library.

Hong Kong — The Chinese Christian Literature Council received \$600. The Council produces attractive economically priced Christian books, magazines, dramas, music, and Christmas cards, serving an area as far as 4,000 miles from the Centre.

India — To the National Christian Council of India a grant of \$400. A special project - Children's magazines and books \$200 and \$300 for Christian Literature in the vernaculars for non-Christian students and adults, \$150 each to Jhansi and Bhil Fields for Christian Literature and visual-aids.

Japan — A total grant of \$600 went to the Korean Christian Church in Japan for Christian Literature, of this \$250 for Women's work, \$200 for Children's projects, \$150 for Young people's work.

Latin America — The Costa Rica Literacy Centre (ALFALIT) received \$300 to publish Christian Literature in Spanish.

New York — To Intermedia - A Christian Communication Ministry carrying forward the work of RAVEMCCO and Lit-Lit, \$1,000. To the Committee on Literature for Women and Children on Mission Fields Inc. \$300. The Missionary Research Library of North America — \$75. This excellent library is used by missionaries and students in Canada as well as U.S.A.

Taiwan — A total of \$600 was sent to Taiwan Missionary Committee to assist in the publication of the Taiwan Church magazine, the Christian Literature needs of the W.M.S. and the Women's Work Magazine, each receiving \$200.

GENERAL GRANTS IN CANADA

Canadian Bible Society — \$1,500 for the translation, publication and distribution of the Scriptures. "In a very practical way the distribution of the Scriptures is one of the most effective methods of bringing development to people and nations."

Canadian Council of Churches — grants channelled through the Council: \$300 to Africa S. S. Curriculum, and \$300 to Christian Study Centres.

Canadian Indians — \$200 sent to the Rev. Rex Krepps for work in Inner-city project including library and reading room at Logan Church, Winnipeg.

French Work — A grant of \$300 was given to the Synod's Mission Committee for French Literature and Publications with the Synod of Montreal and Ottawa.

Hungarian — 'New Life' magazine received \$500 "To spread the Gospel in the Hungarian language."

John Milton Society — for the Blind in Canada: a special grant of \$200 to produce Christian Literature in Braille.

Ukrainian — magazine "Evangelical Truth" — \$1,500. In producing this magazine the Rev. M. Fesenko is "filling a need that is not touched by others."

We thank all those who through Special Gifts and Legacies have made it possible to give aid where the need is great and beyond our budget. These include: Providing books for ministers in Nigeria who lost all they had in the war; aiding production of Christian Literature in Braille - The John Milton Society for the Blind in Canada; Christian Literature project - Inner-city Indian work, Winnipeg; Production of Bible Study programme materials - Taiwan; Books for Bible Classes and Christian Literature for the Hostel reading rooms - Helen MacDonald Memorial School, India; Contempo youth magazine - The Presbyterian Church in Canada; Christian Literature for programme and projects of Christian Institute for Sikh studies - Batalia, Punjab; Production of S.S. curriculum in dialects - N.C.C. of the Philippines.

In addition we have sent some Sunday School books and Teacher's guides for Adults to the Philippines in response to a request from the Rev. S. Catli, which follows — "Do you have *Adult* S.S. quarterlies or Tarbell's Peloubet's or

any S.S. commentary. We are following your lessons ONE year behind and if some S.S. can send us these books after using them (by surface mail) they will be helpful to our teachers for adults. We publish pupils' books in the dialects." If any Church or Church School could send any of these books to Mr. Catli, the address is as follows — National Council of Churches in the Philippines, P.O. Box 1767, Manila D - 406.

The appreciation expressed by all those receiving grants or Special Gifts makes the story of Christian Literature a most thrilling and exciting one and challenges us to not only continue this aspect of missionary work but to extend its boundaries wherever possible and grasp the many opportunities challenging the Church today.

GLAD TIDINGS

In 1971 we were able to include in the Glad Tidings a variety of articles and news of mission activities in Canada and other countries.

A full statement of the Plan approved by the 97th General Assembly for the Administrative Integration of Mission Work in Canada and Overseas was printed in the August-September issue and many readers expressed appreciation for this and for follow-up articles which helped to clarify the significance of this action.

WMS groups across the Church now share in the total mission work of the Church and, through the pages of the Glad Tidings, we are attempting to provide information about many phases of mission activity, as well as provide background material for study and worship.

Here are some comments from readers in recent months: "It has developed a feeling of belonging to an organization that promotes God's work in Canada and abroad." The articles are certainly of interest to anyone wanting to know what is going on in Canada and across the world. An article may open up a new field of endeavour for a young person, or inspire another member to increase his or her support of the mission work or help fill the long hours of a shut-in or a senior member." ". . . it provides a well-balanced view of the Mission work of our Church at home and abroad."

We appreciate the assistance of all those who told others about the information available in the Glad Tidings and also those who contributed articles and stories for inclusion in the magazine.

FRIENDSHIP AND SERVICE

Reports from Friendship and Service Secretaries indicate how involved the women have become in the mission of the church.

I quote from those reports:

"There is an increase in the interest and activity in this field of missionary work, as members are all involved in the Friendship and Service programme."

"There is no end to the thoughtful kindnesses members do for others. Let us be prayerful for health, strength and the will to carry on."

"If you want to help somebody climb a hill, you do not stand behind and push him; you go first and stretch out a helping hand."

"Love in action is what one could term the efforts and work of our women. Love belongs to our every day, work-a-day life. The law of kindness is the very heart of the Christian."

SUPPLY

It would be impossible to give a full picture of all those, not only in Canada, but throughout the world, who have benefited in 1971 as a result of our Society's Supply Fund. We shall mention only a few: In India the mobile health units have been equipped with medical supplies and petrol has been provided for their operation; the orphans in the Abey Children's Home were fed and clothed; the students in the school residences were provided for. Medical supplies were purchased for the work of our staff in Taiwan. Equipment was secured for Miss Baker's use in Japan. In Canada supplies were provided for the programs with children in the inner city at Tyndale House, Montreal, and Flora House, Winnipeg;

small treats were given to senior citizens on welfare; equipment was purchased for our Fellowship Houses. Resource materials were provided for all of our staff members to enable them to carry on their work effectively.

The receipts from the Synodicals amounted to \$30,196.78; this was some \$4,000 short of the allocation. We trust that everyone will strive to do just a little better in 1972, so that all of our obligations will be met.

In addition to the money which our women gave toward their Supply allocation, they made quilts and packed bales of new and used clothing for our Indian reserves and inner city missions. Many groups undertook "second mile" projects which benefited local welfare institutions and senior citizen homes, as well as The Bible Society, The Mission to the Lepers, World Vision, etc.

We would like to sincerely thank all those who in any way helped to make our year's supply work an encouraging one. We also would express our appreciation to all the Secretaries who sent in such excellent reports. We are grateful for the opportunities provided within our Church and our communities whereby we can meet, even in a small way, the needs of others.

W.M.S. BOOK ROOM

Ruskin said — "To use books rightly is to go to them for help — to appeal to them when knowledge and power fail . . ." and Dr. Frank Crane said "The Book Salesman should be honoured because he brings to our attention, as a rule, the very books we need most and neglect most . . ."

It has been the privilege of the Book Room to provide the books needed most to give help in Mission Study, Bible Study, and Worship. This year, at the request of many readers, we have provided good fiction books, some of them paperbacks, as well as books of inspiration, and supplies for CGIT and Explorers.

We are grateful to the Literature Secretaries for bringing attention to many of the required books and supplies carried by the Book Room and we thank them for their co-operation.

1971 has been a busy year, though sales are slightly down.

Our former bookkeeper, Miss Flora MacPherson, resigned in May, and in October Mrs. June Hamilton joined our staff. We appreciate the work of our capable Manager Mrs. N. McComb, who did double duty in the interim, doing the bookkeeping in addition to her own work.

It is the hope of the Book Room Committee that we may continue to be of service as we bring to your attention 'The very books you need most' and to provide them for you.

NATIONAL MISSIONS STAFF TRANSFERRED TO BOARD OF WORLD MISSIONS JANUARY 1, 1972

		<i>Date of W.M.S. Appointment</i>
<i>Chinese Work</i>	Victoria	Miss Catherine Watson 1947
		Miss Fanny Tse 1969
	Vancouver	Miss Annie Wilson, L.L.C.M. 1948
		Mrs. Angela Fong-Sang 1966
	Toronto	Mrs. Elsie Young (part-time) 1958
Montreal	Miss Margaret Near, M.A. 1952	
	Miss Grace Wong 1969	
	Mrs. Yew Fin Tam Hu 1964	
	Miss Anita Lee 1971	
<i>Church Extension</i>	Presbyteries of	
	East Toronto, West Toronto and Brampton	Miss Margaret Balderston 1965
		Miss Agnes Gollan, B.A. 1953

Hospital and Senior Citizen Visitation

Vancouver	Mrs. K. Smith (part-time)	1970
New Westminster	Mrs. Roy Mercer (part-time)	1964
Calgary	Miss Ruby Walker	1940
Winnipeg	Miss Shirley Cayley	1968
London	Miss Lily Schneider	1955
	Miss Leslie Landell, B.A., B.D. (part-time)	1971
Toronto, Riverdale Senior Citizens	Miss Lillian Reay	1953
Montreal	Mrs. W. G. Leatherdale	1950

Indian Work

Winnipeg	Miss Sandra Percy	1971
Sioux Village	Miss Sheina Smith	1968

Inner City and Special Ministries

Montreal, Tyndale House	Miss Lois Cooke	1966
	Miss Ann Drummond	1966
	Mrs. Marjorie Allan	1969
Verdun, Day Care Centre	Miss Hazell Davis	1957
Toronto, Queen East	Miss Charlotte Stuart	1970
Evangel Hall	Miss Margaret Avison, M.A.	1968
Hamilton, North End	Miss Helen Oliver	1971
Winnipeg, Flora House	Miss Athalie Read	1943
	Miss Barbara Raymond	1970

Presbyterian Fellowship Houses

Prince Albert	Rev. and Mrs. Basil Hartley	1971
Winnipeg	Mr. and Mrs. B. Dial	1972
	(B.W.M. appointment January 1, 1972)	

Administration

Assistant Secretary, B.W.M. (formerly Executive Director, National Missions)	Miss Giollo G. Kelly, B.A.	1961
Office Secretary	Mrs. Agnes Collier	1965

New Appointees

Rev. and Mrs. B. Hartley	April 1, 1971
Miss Linda Wood	June 1, 1971
Miss Sandra Percy	June 1, 1971
Miss Helen Oliver	June 21, 1971
Miss Leslie Landell	July 11, 1971
Miss Anita Lee	August 15, 1971

Sick Leave

Miss Ellen Douglas	September 1 to December 31, 1971
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Leave of Absence

Miss Dorothy McCombie	January 1 to December 31, 1971
Miss Betty Lam	January 1 to May 31, 1971
Miss Iris Ford	May 15 to August 31, 1971

Study Furlough

Miss Iris Ford	January 1 to March 15, 1971
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Retirement

Mrs. W. G. Bradley	May 1, 1971
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Resignations

Mr. and Mrs. O. Kristensen	January 31, 1971
Miss Margaret Sinclair	May 31, 1971
Miss Betty Lam	May 31, 1971
Mrs. Dalice Livingston	July 31, 1971
Miss Iris Ford	September 1, 1971
Miss Ruth Yeandle	September 30, 1971
Mr. and Mrs. A. Beattie	November 18, 1971
Miss Dorothy McCombie	December 31, 1971
Mrs. Angela Fong-Sang	December 31, 1971

Transfers

Miss Shirley Cayley	from Temiskaming Presbytery to Hospital Visitor, Winnipeg, January 25, 1971
Miss Evelyn Murdoch	to Organization Department, September 1, 1971
Miss Diane Tait	to Organization Department, September 1, 1971
Miss Annabelle Wallace	to Organization Department, September 1, 1971
Miss Linda Wood	to Organization Department, September 1, 1971

NATIONAL MISSIONS REPORT — 1971

December 31, 1971, was a significant date in the life of the National Department. It marked the completion of a quarter of a century of direction by the National Committee of the mission work within Canada for which the Society had responsibility. During these twenty-five years countless changes took place as Canada grew and developed, many of which affected the approach to Christian outreach. As the needs and opportunities changed, adjustments were made; new types of work were started, and former types were relinquished, sometimes to reappear again a number of years later. Some of the evident needs of twenty-five years ago increased considerably with urbanization and centralization within our nation. In an attempt to meet these expanding needs the staff of the National Department was increased. This was particularly evident in inner city work and in the ministry to the sick and aging.

December 31, 1971, not only marked the end of twenty-five years of mission outreach under the National Committee in the midst of a rapidly changing Canada, it also marked the end of another year of faithful service by members of the National Staff as they witnessed to God's love in Jesus Christ and worked for the extension of His Kingdom. Like each year before it, it brought a number of changes in personnel. Early in the year the Committee suffered the loss of its Chairman, Mrs. A. S. Curr, who passed to higher service. Mrs. Curr was serving her fourth year as Chairman. She was succeeded by Mrs. W. H. Adamson, who gave strong support to the National missions work throughout the balance of 1971. Mr. and Mrs. O. Kristensen relinquished their duties as house parents in the Fellowship House, Prince Albert, at the end of January due to Mr. Kristensen's health. Miss Margaret Sinclair resigned at the end of May to be married. Miss Betty Lam resigned from the Chinese work in Montreal, effective May 31st. Mrs. Dalice Livingston withdrew from her position of part-time hospital visitor at Riverdale Hospital, Toronto, at the end of July. Mr. and Mrs. Austin Beattie gave up their work at the Presbyterian Fellowship House in Winnipeg as a result of Mr. Beattie's illness.

Following her study furlough in California and a brief leave of absence, Miss Iris Ford resigned on September 1st to accept the position of Director of Christian Education of the United Presbyterian congregation in El Cajon, California. Miss Dorothy McCombie who was on leave of absence throughout 1971 resigned at the end of the year and will continue her degree program in social work. New members of staff during the year included the Rev. and Mrs. Basil Hartley as house parents of the Prince Albert Fellowship House on April 1st; Miss Sandra Percy, a graduate of the Ontario Bible College, to the staff of the Inner City Indian Project in Winnipeg on June 1st; Misses Linda Wood and

Helen Oliver, both 1971 graduates of Ewart College, to Red Deer Presbytery on June 1st and to inner city work in the north end of Hamilton on June 21st respectively. Miss Leslie Landell, a member of Knox College's 1971 graduating class, took up her part-time duties as hospital visitor at Riverdale Hospital, Toronto, on July 11th, and Miss Anita Lee joined the staff of the Chinese Church in Montreal on August 15th.

Mrs. W. G. Bradley officially retired from her hospital visitation duties in the City of Winnipeg on May 1, 1971, on the completion of twenty years of dedicated service in the name of Christ to the sick and shut-ins. She was replaced by Miss Shirley Cayley, who previously served as presbytery deaconess in the Presbytery of Temiskaming. Miss Ruth Yeandle withdrew from her work in Vancouver following forty years of faithful ministry among the Chinese people. She had continued to serve on a part-time basis since her official retirement in 1968. Miss Ellen Douglas relinquished her work at Central Church, Vancouver, at the end of August for health reasons, and was on sick leave till the end of the year. Miss Douglas, in 1971, completed forty years as a member of the Western Division staff, having served both in Canada and in India.

In view of the impending amalgamation of our Church's mission work, it was agreed that those members of the National staff engaged primarily in the educational work of the Church should remain on the staff of the Society. As a result, Miss Evelyn Murdoch, serving in Hamilton Presbytery; Miss Diane Tait, in Brandon Presbytery; Miss Linda Wood in Red Deer Presbytery; and Miss Annabelle Wallace in Kamloops Presbytery, were transferred to the staff of the Organization Department, effective September 1st, 1971.

Many of the members of staff were involved in area consultations held in the spring in co-operation with the Board of Education and the Organization Department of the Society. Our inner city workers joined with others engaged in a similar ministry for an Inner City Workers Conference in Toronto in May.

An addition to the Presbyterian Fellowship House in Winnipeg was completed in the spring and a dedication service was conducted by the Presbytery of Winnipeg on April 16th. The work of the Winnipeg House was suspended during the period of building. The Fellowship House in Prince Albert continued to minister to young men, mostly of Indian origin, throughout the year.

December 31, 1971, also marked the end of the work of the National Committee and the termination of the direct association of the National staff members with the Women's Missionary Society (W.D.). The Director of National Missions, Miss Giollo G. Kelly, by Assembly action, became an Assistant Secretary of the Board of World Missions on July 1st, 1971. As of January 1st, 1972, the persons indicated in the list at the beginning of this report became staff of the Board of World Missions and the administration of the entire Home Missions work became the responsibility of that Board. Of the thirty-three members transferred, nine were engaged in work with our Chinese Canadian people, two in church extension, eight in hospital and senior citizen visitation, two in Indian work, nine in inner city work, including a day care centre, two in Fellowship House, Prince Albert, and Mrs. A. Collier, who served all the foregoing as office secretary in the National Department. To each of these we express our sincere gratitude. We also thank God for the many opportunities for Christian service which have presented themselves to the staff during this final year as members of the National Department. We pray for God's continued blessing upon all their endeavours as they take their place within the work of the Board of World Missions.

REPORT OF THE WMS (WD) OVERSEAS COMMITTEE 1971
CHAIRMAN MRS. A. GLENN THOMPSON
EXECUTIVE DIRECTOR - MISS M. E. WHALE

The Overseas Committee of the WMS (WD) continued its duties through 1971. The Committee had oversight of the work supported financially and with single women staff by the Women's Missionary Society (WD). This work continued to be done in light of policy determined by joint committees of the Board of World Missions, the WMS (ED) and WMS (WD).

Predominating our thinking and much of our activity in the Overseas Committee was the evolving of the Board of World Missions. Into this Board with a new name, the administration of missions was being developed to integrate home and overseas administration of the WMS (WD). For the long term, this means working out administrative and personnel relationships between WMS staff and the Board of World Mission staff but the only step taken at the end of 1971 was putting the mission staffs together. From the first of the year all payments of salaries and grants are made through the Board of World Missions from the office of the Treasurer of the Church. Arrangements were made by the Church's Pension Board and the WMS Finance Committee for the integration of WMS pensions with the Church's pension. All pensions except for staff retiring up to and including 1975 were transferred to the Church's Pension Board. All other administrative details such as medical care, furlough travel was transferred to the Board of World Mission staff for administration. Staff policies will have to be integrated. These include salary structures and housing allowances. The Overseas Personnel Committee continues to have oversight of personnel. Former WMS staff are responsible to the Board of World Missions through the Personnel Committee.

The WMS retains a most important responsibility in that they have the most viable structure for mission interpretation in the Church. We may have erred in not emphasizing this fact. The WMS practice of providing studies on internationally interdenominationally evolved study themes, the fact that there is close alliance with the Board of Christian Education are assets which the Board of World Mission needs if mission interest and support are to be maintained throughout the Church. The administrative integration has been accomplished with the understanding that the WMS will continue its educational work and strengthen it if possible. To that end procedures are being worked out to insure that mission information is constantly available to the WMS.

The year 1972 is considered stage 2 in the plan of restructuring. Stage 3 a more permanent stage will begin 1973 when the General Secretary appointed by the 1972 General Assembly takes office. Further changes in structure and processes of integration will take place then.

The Overseas Committee was involved through the year in studying the suggested changes, making comment and suggestions. Mrs. A. G. Thompson, the Chairman was deeply involved in the Board of World Missions Structure Committee. At the 1971 General Assembly she was appointed Vice Chairman of the BWM. In this capacity and as a member of the WMS Council Executive she had a heavy task of sharing in evolving the changes. Through the year it was realized that the Overseas Committee would be discontinued in the new structure. The last meeting of the Committee took place December 9, 1971. At that time all those who had served as Chairman and Executive Secretaries were present. They were Mrs. A. W. Pae, Mrs. D. F. Hazell, and Mrs. A. G. Thompson, Chairmen, Miss L. K. Pelton and Miss M. E. Whale, Secretaries.

The changes affected the WMS directors personally. The national mission and overseas missions directors become assistant secretaries of the Board of World Missions July, 1971. Their task for the remainder of the year was to work into the BWM administrative structure and assist in the transfer of administrative responsibilities.

We look to the future praying our whole Church may be won over to God's leading in proclaiming His word to all the world.

The following are members of the WMS (WD) staff transferred to the Board of World Missions January 1st, 1972.

India

Miss Pauline Brown
Miss Agnes Hislop
Miss Margaret Kennedy
Miss Doreen Morrison
Miss Beatrice Scott
Miss Mary Sherrick
Miss Ida White

India Jhansi Field
 Miss Eleanor Knott
 Miss Margaret Leask
 Miss Diana Wadsworth
 Korean Christian Church in Japan
 Miss Mavis Hyndman
 Miss Patricia Baker
 Nigeria
 Miss Dorothy Bulmer
 Taiwan
 Miss Louise Gamble
 Miss Diane Petrie
 Miss Joy Randall
 Miss Isabel Taylor
 Miss Wilma Welsh

GENERAL SUMMARY — 1971

Synodicals	7
Presbyterials	44
Groups reported:	
Adult Department	889
Girls' Department (CGIT-6 Synodicals)	151
Children's Department (Explorers 200, COC 165)	365
Total number of Groups Reported	1,405
Membership reported:	
Adult Department	20,485
Girls' Department (6 Synodicals)	1,647
Children's Department (Explorers 2,645, COC 2,328)	4,973
Total Membership	27,005

MRS. J. M. BURNETT,
President.

COMMITTEE ON THE ORDER OF DEACONESSES

To the Venerable the 98th General Assembly:

The Committee on the Order of Deaconesses begs leave to report as follows:

In accordance with the action of the 96th General Assembly the names of both active and non-active deaconesses have been appended to the rolls of most Presbyteries concerned. Early in 1972 updated lists of names and addresses were forwarded by your committee to all Presbytery Clerks.

Your Committee is pleased to announce that a gold pin of the Order of Deaconess is to be presented to Miss Catherine Watson during this 98th General Assembly in recognition of twenty-five years of service as a Deaconess of The Presbyterian Church in Canada.

The Order of Deaconess was represented at the North American Diakonia meeting during the summer of 1971 and the Order will have representation at the World Diakonia Council being held in New York in 1972.

The Biennial meeting of the Council of the Order of Deaconess will be held at Accueil St. John XXIII, Montreal, August 30-31, 1972. The theme will be "The Role and Status of Women in the Church of the Future."

In accordance with directions of the General Assembly a Consultation with the Employing Bodies was held in March, 1972. This meeting is most valuable in establishing a better understanding of the work of the deaconesses.

The Committee on the Order of the Deaconesses has been in consultation with

the Committee on Church Doctrine re the Ordained Diaconate. That committee in its report is making a specific recommendation for Ordination. The committee on the Order of Deaconesses in its report is not making a recommendation but is supporting the recommendation re Ordained Diaconate as submitted by the Committee on Church Doctrine

H. G. LOWRY,
Convener.

THE COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable the 98th General Assembly:

The objectives of your committee are:

- (1) To initiate any needful action in the Canadian Council of Churches in areas where we have work and background; e.g. Nigeria. We, as a denomination, would offer leadership in such areas and seek the support and co-operation of other denominations.

We would also advise our denomination of the needs with our suggestions.

- (2) In areas where we have little or no background; e.g. The Middle East, we would support and assist other denominations in the Canadian Council of Churches, and in turn, refer to our denomination what is suggested.

To provide information, your committee has forwarded four reports to our congregations as well as a study booklet prepared by the Canadian Council of Churches on a "Search for Understanding in the Middle East".

The Chairman attended a North American Churches' Conference on the war in Vietnam held in Kansas in January, 1972. A report of this meeting appeared in the Presbyterian Record, and pertinent information was sent to various committees of our Church.

The Churchmen's Seminar, arranged by the Committee on International Affairs of the Canadian Council of Churches, was attended by 7 Presbyterians on the theme, "Responsible International Trade Patterns for Canadians". A report of this meeting was mailed to our congregations.

RECOMMENDATIONS

- I. Regarding the instruction of the 97th Assembly to obtain relevant facts and recommend action concerning apartheid in South Africa, we recommend to this 98th Assembly:
 - (1) THAT we approve and adopt as our own the following resolutions:
 - (a) The 1954 Evanston Assembly statement that "any form of segregation based on race, colour, or ethnic origin is contrary to the Gospel".
 - (b) The 1966 Geneva Conference on Church & Society that stated "It is not enough for churches and groups to condemn the sin of racial arrogance and oppression".
 - (c) The 1968 Uppsala Assembly statement that "racism practised by the white skinned against their darker-skinned brothers is one of the world's basic problems, and a blatant denial of the Christian faith".
 - (d) The 183rd General Assembly of the United Presbyterian Church statement that "realizing that no one, individual or church, is 'without sin' including this G.A., nevertheless affirms that all forms of racism and apartheid are contrary to the mind and will of Christ, and, therefore, stands in opposition to all forms of racism in the United States, southern Africa, and the world, and pledges itself again to continued efforts to eliminate racism and apartheid in the world."
 - (2) THAT we support the program authorized by the World Council of Churches in 1969 and implemented in 1970 and 1971 of anti-racism grants to the victims of oppressive regimes, and stress that these grants were made for social, medical, educational, and general relief activity and for non-military purposes.
 - (3) THAT we make a financial contribution to the World Council of Churches

to be used to combat racism through our Committee on Inter-Church Aid and Refugee Relief.

- (4) THAT we encourage our government to continue to expand its policy of trade with 'black' African states bordering South Africa, and to promote exports from 'black' African states by, for example, providing marketing expertise.
 - (5) THAT we correspond with the Presbyterian Church in Southern Africa commending her for her refusal to withdraw from the World Council of Churches on the demand of the Prime Minister of the Republic of South Africa on the occasion of the announcement of the grants by the World Council of Churches Program to Combat Racism, and to advise our sister church of our prayers, concern, and willingness to be of assistance.
 - (6) THAT this Assembly instruct the Special Committee on Church Investments to give particular attention to the 15 Canadian companies with investments in South Africa as regards their policy of wages and opportunity for employment for 'black' Africans.
- II. THAT the General Assembly note with satisfaction:
- (1) The action of the All-African Conference of Churches in presenting a statement on human rights in Africa to the United Nations Security Council during its meeting in Addis Ababa in January, 1972.
 - (2) That the All-African Conference of Churches and the World Council of Churches initiated and gave leadership in the negotiation of a settlement of the 17-year war in the Soudan, and encourage them in their continuing efforts to promote peace in areas of conflicts.
- III. THAT this Assembly approve a budget of \$500 for the work of this committee for 1973.

Respectfully submitted,
D. G. NEIL,
Chairman

E. H. JOHNSON,
Secretary

THE COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

To the Venerable the 98th General Assembly:

During 1971 contributions forwarded from congregations and individuals increased from \$60,137 the previous year to \$158,672. The political tensions in East Pakistan, leading to the displacement of millions and finally to open hostilities with India, stirred the compassion of many and accounted for the largest portion of the increase. But gifts to our General Fund were also up by \$24,064 and to Nigeria by \$592.

Relief — Rehabilitation

During the spring a cholera epidemic broke out in Nigeria, on top of all its other problems in the wake of civil strife, and a grant of \$2,000 was despatched. From June to September we participated with other churches and five voluntary agencies in the Combined Appeal for Pakistani Relief, and up to the end of 1971 nearly \$75,000 was contributed by our people for this purpose. Much of this was forwarded through the World Council's Commission on Inter-Church Aid, Refugee and World Service to CASA, the Christian Agency for Social Action set up by the Protestant Churches in India. Its activities have included feeding stations, medical services, clothing distribution, water purification, distribution of blankets and of roofing materials for refugee shelters. After the cessation of Indian-Pakistani hostilities there was a new situation, responding to the need of refugees returning to their homeland renamed Bangladesh. A donation of \$5,000 was made to Mother Teresa's Missionaries of Charity for her work among refugees returning. At the year-end, because other new relief channels were still not fully developed, we were holding a sizeable balance in our Pakistani-Bangladesh account. This has since been put into use through two new effective agencies. Because of the destruction of so many houses and of means of livelihood, with ongoing problems related to the large

population, there will be rehabilitation needs in Bangladesh for quite some time yet.

There has been a continuing concern among our people to give rehabilitation assistance in Nigeria, with \$27,100 being contributed during 1971. A refugee from Nigeria had to be flown back to her home country for health reasons, and our committee assisted. We have forwarded grants for agricultural, educational, medical, theological and personal aid, in accordance with specific requests stated by donors. We rejoice in Nigeria's progress in rehabilitation and reconciliation among people of various tribes and convictions.

Then apart from specific responses to particular crises or rehabilitation needs, our committee met the regular commitment of \$17,000 to the World Service program of the World Council's CICARWS. This is used for a variety of aid purposes including emergency relief in many crisis situations and support for refugees in the Sudan, South Africa, Palestine and Vietnam. In addition CICARWS provides educational scholarships not just for theological education but for training for community service and other leadership.

Another \$5,000 was remitted to the World Alliance of Reformed Churches, since we are a part of the Presbyterian family. This was forwarded by them to a variety of worthwhile projects such as, aiding construction of an inner-city parish centre in Belgium, augmenting the low stipends of pastors in the Spanish Evangelical Church and assisting the Waldensian Church with their primary schools in needy areas of Sicily and Italy.

Development

Although relief is necessary for survival in crisis situations and rehabilitation for recovery after natural disasters or political upheavals, probably a greater expression of concern for people is in development programs, helping those in underdeveloped nations to help themselves. Again in 1971 there was a simultaneous appeal in five denominations (Anglican, Lutheran, Roman Catholic, United and Presbyterian) and a large quantity of the joint campaign literature was used in the congregations of our Church.

The World Council of Churches has described development as "the process by which both persons and societies come to realize the full potential of human life in a context of social justice, with emphasis on self-reliance". In the fall of 1971 our committee made a donation of \$3,000 to the new WCC Department of Development, the first gift from any Canadian Church.

Partly because of our Church's long association with The Presbyterian Church of Guyana we have made grants to two projects of a development type there. One was initiated by the Presbyterian Men of Better Hope congregation, involving construction of two bridges for greater pedestrian safety and improving other community facilities near a settlement of under-privileged people. Another \$500 went to the Early School Leavers' project in Georgetown, Guyana, a YWCA program for teenage girls, giving school dropouts some preparation either to be effective homemakers or to follow vocations that might support them.

During 1971 the committee helped on two occasions to develop projects that were given matching grants by CIDA (Canadian International Development Agency). Along with other Canadian churches we contributed \$3,000 to four special development projects in Malawi, Indonesia, the Philippines and North Africa. The project in Malawi, where our Church's missionary Brian Crosby serves, involves a number of self-help programs, such as providing pipelines to reliable sources of pure water. We would like to give more substantial support to this project in 1972.

Later in the year we responded to an appeal from a British Methodist missionary on behalf of a field hospital in West Bengal, India. At the time it was serving a very large number of Pakistani refugees as well as the local populace for quite a radius. The project was to make a more permanent hospital as a centre of preventive medicine, family planning and public health services. Our committee's donation was \$26,000, to which the United Church of Canada added \$9,000 and CIDA made a matching grant of \$35,000. While there have been problems in the completion of this project, we are satisfied that the money will be capably administered by those in the agency at the scene. Looking ahead, there is a possibility of our receiving

matching grants from CIDA for other projects in India and Africa, and again our development dollars can be stretched.

The best utilization of relief and development gifts, with a minimum of administrative and promotional expense, is an oft-expressed concern of our people. It must of course be recognized that effective aid work requires good administration, and this involves cost. Distribution can be a problem if a local government or military power wants to exercise its authority so as to gain political advantage. In communist countries the churches are not allowed to do social service, so aid has to be given through other channels. Integral involvement of local people, co-ordination of efforts and distribution are all essential parts of an effective relief operation.

It has been found in a survey in Canada and U.S.A. that the average cost of raising and administering one dollar of assistance to the needy costs 8¢ through the churches, through voluntary service agencies about 20¢ and through government distribution many times higher. Our committee's costs are less than 2¢ for every dollar of aid. This is possible largely because our administration is ordinarily done through the World Council's Commission on Inter-Church Aid. Its Geneva office and field staff are able to discern and evaluate the most effective agencies at the scene of need.

On the Canadian scene, there did not arise in 1971 any emergency situation following a natural disaster or the like, but our committee is prepared to respond at the time of such crises in the name of our Church. We are also willing to forward contributions for antipoverty or development projects within Canada.

During 1971 our committee made more frequent reports to the Church on what was being supported by Inter-Church Aid gifts. In addition to the accounts sent to ministers and leaders, there were many news items and articles carried in *The Presbyterian Record*, *Glad Tidings* and *Presbyterian Message*. We are grateful for the concern and co-operation of the Editors of all three. In any congregation finding it impossible to make an appeal for Inter-Church Aid during the pre-Easter season, an offering later in the year is acceptable of course. The poster, brochures, pop can labels, church bulletins and envelopes offered by our committee are available from the national offices and are usable at any time.

Our committee believes, however, that is not enough for our interpretive and educational effort relating to ICARWS to be largely a single thrust during the pre-Easter period. We feel that at times other than during specific appeals for contributions there should be offered to our people a program of education about world relief and development, and we are seeking General Assembly approval for this through one of our recommendations.

RECOMMENDATIONS

1. That the General Assembly authorize the annual special pre-Easter appeal in 1973 for the work of Inter-Church Aid, Refugee and World Service and request all ministers and Kirk-Sessions to encourage and foster the support of their congregations.
2. That the General Assembly authorize the Committee on Inter-Church Aid, Refugee and World Service to undertake a continuing educational program on the needs and work of world relief, rehabilitation and development.

E. F. DUTCHER,
Convener

W. I. McELWAIN,
Secretary

THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 98th General Assembly:

The nature and details of the operation of the Retirement Fund for Church Employees is outlined in Acts and Proceedings, 1969, page 370. It is administered by members of the Pension Board, who usually meet at the time of the Pension

Board meeting, separately and duly constituted for the business of the Retirement Fund.

A financial statement will be found in the Auditors' Report. At the end of 1971 there were 82 members on the Fund. A number of members are currently being received as they are transferred from the Pension Fund of the W.M.S. (W.D.). Membership is open to all servants of the Church who are not eligible for membership in the Pension Fund, and is compulsory for all such at 50 Wynford Drive, Don Mills. Other Church employees may join the Fund if the employing body is willing to pay their portion of the pension. Churches are reminded that organists, caretakers, secretaries, etc. are eligible to join this Fund.

During the year a Group Insurance Policy was adopted for those who are members of the Retirement Fund. This provides insurance in the event of death, and income replacement for those who are not able to work because of sickness or accident. Members are also covered now by Unemployment Insurance and Canada Pension, and these two along with our provisions make for a greater degree of security among our employees.

The undersigned Secretary will be pleased to answer inquiries concerning this Fund.

Respectfully submitted.

J. E. SMART,
Chairman.

DONALD C. MACDONALD,
Secretary.

THE REPORT OF THE COMMITTEE ON SYNOD CORPORATIONS

To the Venerable the 98th General Assembly:

It is fifteen years since the General Assembly meeting in Vancouver appointed a Committee on Synod Corporations. During this period dramatic and extraordinary changes have taken place in Canada. Cities have grown into great metropolitan regions and our way of living, as families and individuals, has been transformed. By 1957 the great tide of population had begun to flow into the big cities of the land. During these intervening years there appeared on the landscape giant shopping centres, new highways, great freeways, high rise towers for offices and homes and vast new university campuses. This was a period when the population of Canada increased by over five and one half million people and more than two million immigrants arrived on our shores to enrich the quality of Canadian life. These were the years that challenged us to greater efforts, better planning and more efficient use of our resources and time. The expansion that we experienced during the five to eight years previous to 1957 overtaxed our financial resources. It was at this time that our Church realized that new methods of financing the expansion of the Church were required and appointed a committee to co-ordinate and assist the work of the various Synod Corporations.

The Presbyterian Church in Canada was already engaged in an ambitious program of church extension. Sixteen new congregations were established in 1957 and from 1958 through 1971 another fifty new congregations came into existence. Between 1957 and 1961 eight Synod and Presbytery Corporations were formed to assist in providing mortgage money for the construction of church buildings for these sixty-six new congregations and other already existing congregations. Loans have been provided for 75 congregations in all in the total amount of \$5,141,717. Eleven of these congregations have now paid off their loans. The outstanding principal balance for debentures and bank loans at December 31, 1971, approved by the Synod Corporations, stood at \$3,212,403, which is a reduction of \$275,844 over the previous year.

Statement Re Mortgages and Loans

Item	Original Amount	Balance	
		At December 31, 1971	Principal Paid During 1971
Debenture Principal	\$3,384,250	\$2,026,000	\$193,000
Guaranteed Bank Loans	520,967	243,155	17,038
Unsecured Bank Loans	1,177,500	887,148	65,806
Special Loans	59,000	56,100	—
	<u>\$5,141,717</u>	<u>\$3,212,403</u>	<u>\$275,844</u>

Defaults

At December 31, 1971 fourteen of the 66 borrowing congregations were in default on their mortgage payments in the total amount of \$228,086. While the number of congregations in default at the end of the year decreased by one, the total amount of the defaults increased by \$18,194. These congregations and the amounts of the defaults are listed below.

Congregation	Original Amount of Loan	Principal Outstanding Dec. 31, 1971	Amount of Default at Dec. 31, 1971
St. Timothy's Ottawa	\$150,000	\$ 98,500	\$118,597.58
<i>Total for the Corporation of the Presbytery of Ottawa</i>			<u>\$118,597.58</u>
Albion Gardens, Toronto	70,500	45,750	3,190.00
Elliot Lake	25,750	15,000	18,978.61
Guildwood, Scarborough	109,000	83,000	12,580.53
North Park, Toronto	72,100	37,000	3,750.00
St. Timothy's, Ajax	36,000	22,000	640.62
Westminster, Guelph	61,800	32,000	1,000.00
Westview, Toronto	103,000	58,000	4,200.00
Wexford, Scarborough	178,500	129,000	3,000.00
<i>Total for the Corporation of the Synod of Toronto and Kingston</i>			<u>\$ 47,339.76</u>
Kirk-on-the-Hill, Fonthill	42,500	30,500	8,097.00
South Gate, Hamilton	112,000	76,000	14,630.00
<i>Total for the Corporation of the Synod of Hamilton and London</i>			<u>\$ 22,727.00</u>
Chalmers, Calgary	40,000	5,419	14,580.64
St. Giles, Calgary	75,000	18,000	9,000.00
Westmount, Edmonton	50,000	6,774	15,841.37
<i>Total for the Corporation of the Synod of Alberta</i>			<u>\$ 39,422.01</u>
<i>Total for all Defaults to Corporations</i>			<u>\$228,086.35</u>

The mortgages of all the above congregations were maintained in good standing by the Synod Corporations involved so that the credit of the Church and the Corporations was preserved. Some congregations with bank loans are making only small and irregular payments of principal, and although they are not technically in default, it is apparent that steps should be taken to insure larger and more regular payments. Your Committee recognizes that most borrowing congregations are aware of their debt obligations and do try to meet their commitments but in some cases the character of the communities where they operate has changed substantially resulting in their loss of members and revenue. On the other hand, the stewardship of several defaulting congregations needs to be greatly improved in order to maintain their ministry and service their debt without being dependent on others to pay their obligations. The average contribution of the 66 congregations in 1971 was \$2.52 per envelope per week. Thirty-three of these congregations gave below this average.

Assistance to Borrowing Congregations

The Committee records its thanks to the Presbyteries and congregations that provided funds to assist some of the borrowing congregations to meet their mortgage

obligations. Congregations of the Presbytery of East Toronto gave \$3,000 to assist the Guildwood congregation meet its first mortgage payments during the year. The Presbytery of Ottawa continued to pay the arrears of St. Timothy's congregation.

Arrears Reduced

During the year the congregations of Calvin, Sudbury and St. Stephen's, Weston eliminated their arrears. Four other congregations reduced their arrears during the year and they are Kirk-on-the-Hill, Fonthill (\$1,000), St. Timothy, Ajax (\$700), Wexford, Toronto (\$1,000) and Albion Gardens, Rexdale (\$3,164). We congratulate these congregations on their improved performance.

Elmwood Church, Winnipeg

A few years ago the Elmwood Church property was sold to a congregation of the Reformed Church of America in Winnipeg and they assumed the mortgage. During the year the congregation paid off its mortgage of \$22,000 and this mortgage is now discharged. We offer our congratulations and best wishes to this congregation.

South Gate Church, Hamilton

The Presbytery of Hamilton, on our suggestion, gave \$48,000 and the Presbyterian Extension Board of Hamilton gave \$2,000 to reduce the indebtedness of the congregation of South Gate Presbyterian Church, Hamilton. The Committee on the Lending Fund increased its loan to the congregation from \$8,530 to \$25,000.00, which provided another \$16,470. to add to the \$50,000 above. The amount of \$16,470 will be free of interest for the first five years but the congregation will pay interest of 4% on the original \$8,530. The \$50,000 above was invested for a short term and earned \$465. The total amount of \$66,936 has been used to purchase \$68,000 of our collateral trust debentures and thus reduced the congregation's indebtedness on its first mortgage from \$73,000 to \$5,000, which amount plus interest will be paid by the congregation between April 1, 1972 and March 30, 1973. We hereby express our thanks to the Presbytery of Hamilton, the Presbyterian Extension Board of Hamilton and the Committee on the Lending Fund for their generosity in providing these funds to greatly reduce the heavy burden of debt of the South Gate congregation.

Assets and Liabilities

At December 31, 1971 the assets owned by the 66 congregations that have loans through the Synod Corporations total \$12,679,035, the liabilities amounted to \$4,818,171 and the congregational equity was \$8,066,341.

Capital Reserve and Guarantee Funds

The total combined capital reserve and guarantee funds for all eight Corporations stood at approximately \$857,000 at December 31, 1971.

Membership of Borrowing Congregations

The 66 congregations with loans outstanding had a total membership of 17,515 at December 31, 1971. These congregations raised \$1,771,156 in 1971, which is an increase of \$55,905 over 1970. During the year three congregations paid off their loans — St. Paul's, Glace Bay, Elmwood, Winnipeg and St. Columba, Vancouver. They are to be commended for their good management.

It now appears to the Committee that since The Presbyterian Church Building Corporation is organized and in operation, there is a duplication of work and service. On occasion some confusion arises as to which body should be responsible for certain obligations. Two of the Corporations have now turned over their assets and liabilities to The Presbyterian Church Building Corporation and are about to wind up their affairs. Other Corporations will soon transfer their assets and liabilities to the National Corporation. The matter has been considered by the Committee and in its judgment the co-ordinating functions of the Committee should be vested in The Presbyterian Church Building Corporation and this Committee discharged. We have a recommendation to this effect.

RECOMMENDATIONS

1. That since The Presbyterian Church Building Corporation is now organized and in operation and in order to eliminate duplication of work and service, the functions together with all remaining assets and grants of the Committee on Synod Corporations be vested in The Presbyterian Church Building Corporation.
 2. That the Committee be discharged effective at the close of this Assembly.
- All of which is respectfully submitted.

R. H. CARLEY, Q.C.
Chairman

D. McCULLOUGH
Business Administrator

THE REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 98th General Assembly:

The Presbyterian Church Building Corporation begs leave to report on its stewardship for the year ended December 31, 1971.

The story of the last three years as far as the Corporation is concerned has been one of organization and negotiation. It's a story of how the Corporation, as an institution and as a group of people, has been confronted with a succession of complex problems, both legal and financial, and how they were negotiated successfully to the benefit of The Presbyterian Church in Canada. A charter has been obtained from the Government of Canada with a view to consolidating the work previously carried on by the Synod and Presbytery Corporations. The Corporation entered into long and tedious negotiations with the financial institutions, which held the debentures of the various Synod and Presbytery Corporations, to eliminate the covenants in the trust deeds that prohibited the Corporations from guaranteeing loans. A new Deed of Trust and Mortgage incorporated these new agreements and it has been approved by all parties concerned and has been executed. An agreement has been concluded with the chartered banks with respect to the procedure to be followed in guaranteeing loans and a standard form of guarantee has been approved. A licence in mortmain has been obtained from the Government of Ontario, which permits land mortgaging up to \$5,000,000 and is good for 30 years before it needs to be renewed.

Negotiations have been held with the Synod and Presbytery Corporations as to transferring their assets and liabilities and all necessary steps have been taken to insure compliance with any relevant restrictions affecting these Corporations.

The Corporation of the Synod of Hamilton and London and the Corporation of the Synod of Toronto and Kingston have transferred their assets and liabilities and have given assignments of the mortgages held by them to this Corporation.

The period of organization is now almost complete. The Corporation is entering its operational phase. The first step has been to canvass those congregations which borrowed on the strength of letters of intent to see which still wished the Corporation's guarantee. Encouragingly two of them no longer require such guarantee and the Corporation commends them on their stewardship.

The Corporation is pleased to report that it is now able to entertain applications from congregations for loans to finance new construction and renovation.

We record with regret that Mr. H. W. Hunter and the Rev. B. E. Howell wish to be replaced as Directors of the Corporation. We extend to them our sincere thanks for the work they so faithfully carried on to promote and extend the witness of The Presbyterian Church in Canada.

In accordance with the by-laws of the Corporation we have recommendations in respect to the persons to be elected Directors of the Corporation.

RECOMMENDATIONS

1. That Mr. R. H. Carley, Q.C., Mr. G. D. Lane, Mr. A. L. Caldwell, Q.C. and Dr. D. McCullough be re-elected Directors of the Corporation.

2. That Mr. David Andrus be elected a Director of the Corporation to replace Mr. H. W. Hunter, who wished to retire and has resigned.
3. That Mr. J. B. Barbour, A.C.W.A. be elected a Director of the Corporation to complete the term of office of the Rev. B. E. Howell, who wished to be replaced and has resigned.

All of which is respectfully submitted.

R. H. CARLEY, Q.C.
Chairman

D. McCULLOUGH
General Manager

THE ADMINISTRATIVE COUNCIL: THE COMMITTEE ON BENEVOLENCES

THE MRS. MARY MORGAN BENEVOLENCE FUND
THE JARDINE MEMORIAL FUND
THE DR. EPHRAIM SCOTT BENEVOLENT FUND
THE JOSEPH B. ROBERT AND DAME SARAH ROBERT
FUND (BENEVOLENCE)
THE CLARENCE MacLEOD PITTS GENERAL
BENEVOLENCE FUND

To the Venerable the 98th General Assembly:

The above-named Funds are administered by the Committee on Benevolences of the Administrative Council. Last year these reports were consolidated under one report, and the same procedure is followed this year. Particulars concerning each of the above may be found in Acts and Proceedings, 1969, page 368 and 369, and a Financial Statement on each is found in the Auditors' Reports.

Donations are received at various times to supplement some of these Funds. Over the years they have been a great source of help to servants of the Church who have found themselves in financial difficulty. Approximately sixty cheques are mailed each month, and others are helped as the need arises. This past year at Christmas an extra \$25.00 was sent to all those who are regularly receiving a contribution.

We would record again our appreciation to those who in the past have made these Funds available, and the Committee in charge considers every request and does as much as it can to relieve the financial burden.

Respectfully submitted,

GEORGE MALCOLM,
Chairman.

D. C. MACDONALD,
Secretary.

REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 98th General Assembly:

Attached is the audited Statement of Accounts for our fiscal year ending August 31, 1971. While we have enjoyed another good year and it was not necessary to make the final "draw down" of \$4,500.00 which will show in the August 31st, 1972 figures we must point out this was mainly due to an unexpected windfall resulting from occupancy by an athletic group for the summer session. We cannot assume such a recurrence in 1972. We also note the increase of university residences and the decision to make them available for women students as well as men. Full occupancy becomes increasingly difficult. Our request for the operating grant is realistic.

We have a cordial relationship with the newly formed Vancouver School of Theology. We have agreed to meet with the Reverend R. Mulchey, Consultant for Higher Learning, following the meetings of the General Assembly to discuss the use of our Church's residences, the contribution they can make to Church and University life and to assess the role of St. Andrew's Hall.

Under the Dean's leadership and by his various activities as Presbyterian Chaplain to U.B.C., St. Andrew's Hall serves a useful purpose exerting a fine influence with the students in residence and in many areas in the University. The Hall is a living witness of the Presbyterian Church in Canada.

All of which is respectfully submitted.

HARRY LENNOX,
Chairman.

H. LYLE JESTLEY,
Secretary.

REPORT by Buttar and Chiene, Chartered Accountants,
Vancouver, BC. upon the accounts of
ST. ANDREW'S HALL,
as at 31st August 1971.

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August 1971 and the Statement of Operations for the year ended on that date, and have received all the information and explanations required by us. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August 1971 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Reported by,
Vancouver, B.C.
21st October 1971.

BUTTAR & CHIENE
Chartered Accountants.

ST. ANDREW'S HALL
BALANCE SHEET
As at 31st August 1971

ASSETS
Capital Funds

CURRENT		
Cash in Bank		\$ 5,112.32
Prepaid Property Taxes		327.39
		<u>\$ 5,439.71</u>
INVESTMENTS — at Cost — per Schedule		7,462.41
REAL ESTATE		
Dean's Residence	\$ 32,000.00	
Chapel and Dormitory	278,910.29	
		<u>310,910.29</u>
FURNITURE AND FURNISHINGS		
Less — Accumulated Depreciation	\$ 21,262.86	
	21,261.86	
		<u>1.00</u>
DUE FROM OPERATING FUNDS		15,653.75
		<u>\$339,467.16</u>

BUILDING FUNDS

CURRENT		
Cash in Bank		\$ 5,801.68
DEFERRED RECEIVABLE		
The Presbyterian Church in Canada		7,735.40
INVESTMENTS — at Cost — per Schedule		30,444.40
		<u>\$ 43,981.48</u>

OPERATING FUNDS

CURRENT		
Cash in Bank and on Hand		\$ 5,373.80
Accounts Receivable		25.75
Prepaid Expenses		331.96
		<u>\$ 5,731.51</u>
OPERATING DEFICIT		
Balance at 31st August 1970	\$ 11,270.71	
Add — Net Loss for year ended 31st August 1971	349.78	
		<u>11,620.49</u>
		<u>\$ 17,352.00</u>
		<u>\$400,800.64</u>

LIABILITIES

CAPITAL FUNDS

CURRENT		
Accounts Payable		\$ 1,953.92
CAPITAL SURPLUS		
Balance at 31st August 1970	\$336,994.77	
Income from Investments	460.97	
Gain on Sale of Investments	57.50	
		<u>337,513.24</u>
		<u>\$339,467.16</u>

BUILDING FUNDS

BUILDING FUND SURPLUS		
Balance at 31st August 1970	\$ 40,860.68	
Income from Investments	1,934.26	
Balance of Bequest Received	829.54	
Gain on Sale of Investments	390.00	
		<u>\$ 44,014.48</u>
Less — Safety Deposit Box Rental	33.00	
		<u>\$ 43,981.48</u>

OPERATING FUNDS

CURRENT

Accounts Payable	\$ 1,173.25
Students' Caution Fees	525.00
	<u>\$ 1,698.25</u>

DUE TO CAPITAL FUNDS

	15,653.75
	<u>\$ 17,352.00</u>
	<u>\$400,800.64</u>

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.
21st October 1971.

BUTTAR & CHIENE,
Chartered Accountants.

ST. ANDREW'S HALL
STATEMENT OF OPERATIONS
For the year ended 31st August 1971

INCOME

Students' Fees and Convention Receipts	\$ 45,531.11
Operating Grant from The Presbyterian Church in Canada	6,500.00
University Hill Grant	410.00
Manse Revenue	1,800.00
Interest on Savings Bank Account	205.87
	<u>\$ 54,446.98</u>

OPERATING EXPENSES

Salaries and Wages	\$ 28,974.22
Dining Room Provisions	13,828.03
Heat	2,058.09
Light and Water	2,610.90
Telephone	448.40
Maintenance and Repairs	3,757.60
Kitchen Supplies	295.39
Laundry	617.13
Office Supplies and Expense	134.84
Canada Pension	267.09
Property Taxes	950.62
Insurance	828.10
Advertising	13.00
Miscellaneous Expense	13.35
	<u>54,796.76</u>
NET LOSS ON OPERATIONS FOR YEAR	<u>\$ 349.78</u>

ST. ANDREW'S HALL
SCHEDULE OF INVESTMENTS
As at 31st August 1971

CAPITAL FUNDS

BONDS

\$ 1,500.00	Hydo Electric Commission of Ontario — 5% 1978	\$ 1,492.50
1,000.00	City of Kelowna — 6% 1972	980.00
1,000.00	City of Nanaimo — 6% 1971	1,020.00
2,000.00	City of Vernon — 6¾% 1975	1,820.00
500.00	Western Pacific Products & Crude Oil Pipelines — 6½% — 1981	522.50
		<u>\$ 5,835.00</u>
\$ 6,000.00		

SHARES

Abitibi Power and Paper Co. Ltd. — 100 Shares	\$ 804.00
Dominion Tar & Chemicals Co. Ltd. — 33 Shares	392.16
Traders Finance Corporation Ltd. — 30 Shares	431.25
	<u>1,627.41</u>
	<u>\$ 7,462.41</u>

BUILDING FUNDS

BONDS

\$ 500.00	B.C. Electric Railway Company — 5% 1982	\$ 481.25
1,000.00	Municipality of Coquitlam — 5½% 1976	900.00
3,000.00	City of Dawson Creek — 5½% 1975	3,000.00
3,000.00	Gulf Oil Canada Ltd. — 8½% 1989	2,985.00
2,000.00	Hydro Electric Commission of Ontario — 4% 1974	1,740.00
3,000.00	Imperial Oil Limited — 8½% 1989	2,985.00
1,000.00	City of Kelowna — 6% 1972	946.25
1,000.00	City of Kelowna — 5½% 1972	913.75
1,000.00	Corporation of Merritt — 5¾% 1974	990.00
1,000.00	City of New Westminster — 5½% 1975	935.00
1,000.00	Corporation of the District of North Cowichan — 5½% 1980	926.25
2,000.00	Village of Parksville — 5½% 1973	1,910.00
1,000.00	Municipality of Richmond — 5½% 1972	973.75
2,000.00	Corporation of the District of Saanich — 5½% 1975	2,000.00
1,000.00	Municipality of Surrey — 5½% 1976	890.00
1,000.00	City of Trail — 5¾% 1977	868.75
1,000.00	City of Vancouver — 3¾% 1972	972.50
1,000.00	City of Vancouver — 3¾% 1971	913.40
2,000.00	City of Vancouver — 5% 1978	1,952.50
2,000.00	City of Victoria — 3¾% 1974	1,800.00
1,000.00	City of Victoria — 5½% 1976	890.00
500.00	Western Pacific Products & Crude Oil Pipelines — 6½% 1981	470.00
		<u>\$30,443.40</u>
\$ 32,000.00	Davis Petroleum Ltd. — Royalty	1.00
		<u>\$30,444.40</u>

**THE PRESBYTERIAN RESIDENCE
SASKATOON, SASK.**

To the Venerable the 98th General Assembly:

As 1971 drew to a close, an idea, which had been in the mind of a number of Board members, came out in the open for discussion. It had to do with the termination of the "New Residence Campaign" designed to build "Pres Res" on campus. The request to terminate the campaign was placed before the Administrative Council, with the reasons set forth in detail. We are awaiting official word, together with permission to request the donors to the building fund to leave their contributions in the fund to renovate the present building. We have high hopes that the donors will grant permission to use their gifts to insure the existence of "Pres Res" in Saskatoon. We have been given assurance that the foundations and general structure of the present building justify renovations. This means that 1. That we could spend \$50,000. (approx.) on renovations from the funds on hand; as over against \$600,000. (and upwards), if we proceeded to build. 2. We would be insuring the future of "Pres Res" for University students for a lengthy period without incurring a debt, which otherwise could reach a figure upwards of one hundred and fifty thousand. The present economic conditions present a weak demand for our present property.

The 1971 spring term found "Pres Res" with reduced occupancy in keeping with a general trend for the university residence. Once again it became the centre for the annual retreat for our prairie ministers and the home of the annual Synod Youth Conference. The summer months were quiet with 12 students. The fall term saw the picture change and all the rooms were filled to the end of the year. With the boys assuming more responsibility, we have been able to keep the staff to a minimum, the rates down and we serve the best meals in the campus area. "Pres Res" has housed so many young men who have made a good name for themselves and the residence, through the years, and the crop for the university year 71-72 come to the top of the list.

R. A. DAVIDSON,
Chairman.

JACK WELLS,
Secretary.

AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence as at December 31, 1971, the statement of revenue and expenses and statement of receipts and payments — trust funds, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Residence at December 31, 1971, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Saskatoon, Saskatchewan,
March 6, 1972.

McDONALD, CURRIE & Co.
Chartered Accountants.

**PRESBYTERIAN RESIDENCE
BALANCE SHEET AS AT DECEMBER 31, 1971**

ASSETS		1971	1970
CURRENT ASSETS			
Cash in bank	\$	434.78	\$ 249.29
Student fees receivable		1,128.75	1,146.70
Inventory — groceries and supplies		500.00	500.00
Utility deposits		64.50	64.50
		<u>2,128.03</u>	<u>1,960.49</u>
TRUST FUND ASSETS (Note 1)			
Cash in bank		2,970.87	2,165.00
Roy Mor Limited certificate 7%, November 12/76		2,000.00	
Canada Permanent Trust Co. certificates		6,000.00	8,000.00
Ontario Hydro, 5½%, February 15/81, (at cost)		8,122.90	8,122.90
Canada savings bond (includes accrued interest)		504.57	504.57
Savings certificate, 6½%, February 27/69		4,500.00	1,500.00
		<u>24,098.34</u>	<u>20,292.47</u>
		<u>26,226.37</u>	<u>22,252.96</u>
LIABILITIES			
CURRENT LIABILITIES			
Tenants deposits			180.00
Accounts payable		1,081.88	324.45
Employees payroll deductions		1.09	92.15
Prepaid rentals		74.75	65.10
		<u>1,157.72</u>	<u>661.70</u>
TRUST FUND LIABILITIES (Note 2)			
W. C. Wells trust		5,599.05	2,354.68
Dr. Halliday trust		11,716.58	11,167.86
Dr. McRae trust		4,000.00	4,000.00
Student assistance fund (seminary)		2,782.71	2,769.93
		<u>24,098.34</u>	<u>20,292.47</u>
SURPLUS			
Balance — beginning of year		1,298.79	1,039.05
Surplus (Deficit) for the year		(328.48)	259.74
		<u>970.31</u>	<u>1,298.79</u>
Balance — end of year		<u>26,226.37</u>	<u>22,252.96</u>

Signed on behalf of the board,

R. A. DAVIDSON

THE PRESBYTERIAN RESIDENCE SASKATOON, SASK.

To the Venerable the 98th General Assembly:

As 1971 drew to a close, an idea, which had been in the mind of a number of Board members, came out in the open for discussion. It had to do with the termination of the "New Residence Campaign" designed to build "Pres Res" on campus. The request to terminate the campaign was placed before the Administrative Council, with the reasons set forth in detail. We are awaiting official word, together with permission to request the donors to the building fund to leave their contributions in the fund to renovate the present building. We have high hopes that the donors will grant permission to use their gifts to insure the existence of "Pres Res" in Saskatoon. We have been given assurance that the foundations and general structure of the present building justify renovations. This means that 1. That we could spend \$50,000. (approx.) on renovations from the funds on hand; as over against \$600,000. (and upwards), if we proceeded to build. 2. We would be insuring the future of "Pres Res" for University students for a lengthy period without incurring a debt, which otherwise could reach a figure upwards of one hundred and fifty thousand. The present economic conditions present a weak demand for our present property.

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R. A. DAVIDSON,
Chairman.

JACK WELLS,
Secretary.

AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence as at December 31, 1971, the statement of revenue and expenses and statement of receipts and payments — trust funds, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Residence at December 31, 1971, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Saskatoon, Saskatchewan,
March 6, 1972.

McDONALD, CURRIE & Co.
Chartered Accountants

PRESBYTERIAN RESIDENCE BALANCE SHEET AS AT DECEMBER 31, 1971

ASSETS

CURRENT ASSETS	1971	1970
Cash in bank	\$ 434.78	\$ 249.29
Student fees receivable	1,128.75	1,146.70
Inventory — groceries and supplies	500.00	500.00
Utility deposits	64.50	64.50
	<hr/>	<hr/>
	2,128.03	1,960.49
TRUST FUND ASSETS (Note 1)		
Cash in bank	2,970.87	2,165.00
Roy Mor Limited certificate 7%, November 12/76	2,000.00	
Canada Permanent Trust Co. certificates	6,000.00	8,000.00
Ontario Hydro, 5½%, February 15/81, (at cost)	8,122.90	8,122.90
Canada savings bond (includes accrued interest)	504.57	504.57
Savings certificate, 6½%, February 27/69	4,500.00	1,500.00
	<hr/>	<hr/>
	24,098.34	20,292.47
	<hr/>	<hr/>
	26,226.37	22,252.96

LIABILITIES

CURRENT LIABILITIES	1971	1970
Tenants deposits		180.00
Accounts payable	1,081.88	324.45
Employees payroll deductions	1.09	92.15
Prepaid rentals	74.75	65.10
	<hr/>	<hr/>
	1,157.72	661.70
TRUST FUND LIABILITIES (Note 2)		
W. C. Wells trust	5,599.05	2,354.68
Dr. Halliday trust	11,716.58	11,167.86
Dr. McRae trust	4,000.00	4,000.00
Student assistance fund (seminary)	2,782.71	2,769.93
	<hr/>	<hr/>
	24,098.34	20,292.47
SURPLUS		
Balance — beginning of year	1,298.79	1,039.05
Surplus (Deficit) for the year	(328.48)	259.74
	<hr/>	<hr/>
Balance — end of year	970.31	1,298.79
	<hr/>	<hr/>
	26,226.37	22,252.96

Signed on behalf of the board,

R. A. DAVIDSON

PRESBYTERIAN RESIDENCE
STATEMENT OF REVENUE AND EXPENSES
DECEMBER 31, 1971

REVENUE	1971	1970
OPERATING INCOME		
Student fees	\$13,589.47	\$14,847.86
Occasional guests	348.00	123.00
Summer school fees	435.00	385.00
	<u>14,372.47</u>	<u>15,355.86</u>
Ministers conference	400.00	
Youth conference	560.00	396.50
Washer and dryer receipts	175.50	100.25
Parking lot rental	660.00	660.00
	<u>16,167.97</u>	<u>16,512.61</u>
TOTAL OPERATING INCOME	16,167.97	16,512.61
SUBSIDY FROM HEAD OFFICE	6,500.00	5,500.00
DONATION		170.00
MANSE RENTAL	1,520.00	1,237.50
	<u>24,187.97</u>	<u>23,420.11</u>

EXPENSES	1971	1970
Accounting and audit	300.00	300.00
Bank charges	65.80	47.04
Canada Pension Plan	66.35	75.51
Dean's residence — repairs	266.86	265.12
— taxes	512.03	481.00
Dining room supplies	8,790.40	8,068.44
Fuel	691.70	569.79
House supplies	681.48	560.46
Garden and laundry	214.17	237.75
Insurance	253.71	309.64
Light, power and water	545.54	661.21
Office supplies	187.35	55.96
Repairs and maintenance	2,249.41	1,260.69
Salaries and wages	5,414.13	6,312.77
Sundry	105.00	
Taxes	3,139.97	3,057.00
Telephone	628.89	536.14
Travel allowance — Dean	300.00	300.00
Travel expense — board	85.70	16.00
Unemployment Insurance	17.96	45.85
	<u>24,516.45</u>	<u>23,160.37</u>
SURPLUS (DEFICIT) FOR THE YEAR	(328.48)	259.74

PRESBYTERIAN RESIDENCE
STATEMENT OF RECEIPTS AND PAYMENTS — TRUST FUNDS
DECEMBER 31, 1971

RECEIPTS	1971	1970
INTEREST RECEIVED		
Canada Permanent Trust Company	\$ 570.00	\$ 570.00
Ontario Hydro (Halliday Trust)	440.00	440.00
Savings account (Wells Trust)	7.68	
Seminary assistance fund	6.53	2.95
Canada savings bond	26.25	26.25
Savings certificates — Royal Bank of Canada	175.41	108.72
	<u>1,225.87</u>	<u>1,147.92</u>
TOTAL RECEIPTS	1,225.87	1,147.92
GIFT — MRS. W. C. WELLS	3,000.00	
	<u>3,000.00</u>	
TRUST FUNDS — BEGINNING OF YEAR		
Cash in bank — current	1,544.96	996.24
— savings	620.04	280.84
Canada Permanent Trust Co. certificates, at cost	8,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981, at cost	8,122.90	8,122.90
Canada savings bond (including accrued interest)	504.57	504.57
Savings certificate — Royal Bank of Canada	1,500.00	1,500.00
	<u>20,292.47</u>	<u>19,404.55</u>
	<u>24,518.34</u>	<u>20,552.47</u>

PAYMENTS	1971	1970
Residence campaign fund (from McRae Trust)	260.00	260.00
Bursary (from Wells Trust fund)	160.00	
	<u>420.00</u>	<u>260.00</u>
TOTAL PAYMENTS	420.00	260.00
TRUST FUNDS — END OF YEAR		
Cash in bank — current	2,093.68	1,544.96
— savings	877.19	620.04
Roy Mor Limited certificate — 7%, November 12/76	2,000.00	
Canada Permanent Trust Co. certificates	6,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981	8,122.90	8,122.90
Canada savings bond (including accrued interest)	504.57	504.57
Savings certificates — Royal Bank of Canada	4,500.00	1,500.00
	<u>24,098.34</u>	<u>20,292.47</u>
	<u>24,518.34</u>	<u>20,552.47</u>

THE COMMITTEE ON HOME RELIGION

To the Venerable the 98th General Assembly:

During 1971 your Committee on Home Religion continued to work with the Editorial Board of THESE DAYS in the production of this devotional guide. We were ably represented on the Editorial Board by our Chairman. We cannot speak too highly of the courtesy and cooperation accorded by the other partners in the enterprise. Within our Church Mr. Ian MacEachern of Presbyterian Publications undertakes the exacting task of distribution of THESE DAYS and we should like to take this opportunity of thanking him for his valuable services and advice.

The Committee are grateful to Dr. H. F. Davidson, Secretary of the Board of Stewardship and Budget, for assigning a stewardship calendar for a message on Home Religion, to Dr. DeC. H. Rayner, Editor of The Presbyterian Record, for including in the Record scripture passages month by month and to the Administrative Council who provided the back outside cover of the January 1971 Record for the presentation of the work of the Committee.

During 1971 the circulation of THESE DAYS in Canada was January-February 8,820; March-April 9,342; May-June 9,463; July-August 9,046; September-October 9,010; November-December 9,380; representing an average of approximately 9,177 per bi-monthly period.

In connection with the report of the Committee to the 96th General Assembly (1970) an amendment was adopted as follows: "That this Committee report to the General Assembly of 1972 what size of subsidy would be required from the Church to resume the publication of EVERY DAY". The best quotation the Committee could obtain was that the subsidy might be \$3,200.00 or that it might run as high as \$4,000.00 per annum. Indeed in these days of frequently changing costs, no firm figure could be set.

However, the production of EVERY DAY from the date of its inception until it went out of existence cost nothing for material, for editorial supervision or for administrative oversight. The Committee are of the opinion it could not be expected that these conditions would obtain should the publication of EVERY DAY be resumed. There are many factors to be considered. The revival of EVERY DAY would probably mean the setting up of a special secretariat and staff. It was only after months of careful consideration that in 1970 the Committee recommended partnership with three other Presbyterian Churches in the production of THESE DAYS. It was felt that the inauguration of THESE DAYS was "the open door" provided. For many reasons the Committee are of the opinion that continuance in the said partnership is in the best interests of our Church.

As one of the four original partners in the production of THESE DAYS, we would take this opportunity of welcoming the fifth partner, The Cumberland Presbyterian Church, one of the Presbyterian Churches in the United States.

RECOMMENDATIONS

Your Committee crave leave to present six recommendations as follows:

1. That in view of the concern for the welfare of the Home, the Church and the Nation in these times and the need for deepening of the spiritual life of our people, each Kirk-Session of the Church which has not already done so be urged to appoint one of its members or other interested person to promote the use of THESE DAYS within the congregation.
2. That the presbyteries and congregations of the Church be asked to consider placing copies of THESE DAYS in hospitals, homes and other institutions within the community they serve for the use of patients and others.
3. That Kirk-Sessions be requested to present a copy of THESE DAYS to each person uniting with the Church by profession of faith or by certificate; and on such occasions as baptism (to the parents) and marriage (to the young couple about to establish a home) and to make copies available by way of a rack or otherwise in the vestibule of the church for the use of members and adherents of the congregation.

4. That the Kirk-Session or some other body within the congregation be requested to provide the minister with sufficient copies of THESE DAYS to assist in making Recommendation 3 effective and also for his use in his visitation of the congregation.
5. That this Assembly invite the presbyteries of the Church to set aside a period at one of their meetings during the year for the purpose of discussing and instituting methods of promoting the use of THESE DAYS as a devotional guide among the congregations within the bounds.
6. That this Assembly reaffirm the action of the General Assembly of 1970 to the end that our partnership in the production of THESE DAYS be continued. All of which is respectfully submitted.

JOHN FORBES,

Chairman.

E. A. THOMSON,

Secretary.

THE LENDING FUND COMMITTEE

To the Venerable the 98th General Assembly:

During 1971 loans were made to ten congregations, six of these were new loans and four were to provide funds to refinance bank loans or other mortgage commitments. Five congregations completed payment on their loans. The names of the congregations and the amount of each loan are shown as Schedule A. A total of \$153,860 was advanced on loans and \$122,832 was repaid.

The following is a financial statement of the operations of the fund during 1971:

Year Ended December 31, 1971

INCOME		
Interest on loans	\$13,451	
Interest earned on deposits	5,138	\$18,589
		<hr/>
Less: expenses		26
		<hr/>
Added to capital of fund		\$18,563
		<hr/>
Capital at January 1st, 1971	\$1,631,227	
Plus transfer from income	18,563	\$1,649,790
		<hr/>
REPRESENTED BY		
Loans to congregations	\$1,525,462	
Cash	24,328	
Bank Time Deposit	100,000	\$1,649,790
		<hr/>
CAPITAL GRANTS FROM FUNDS MADE AVAILABLE FROM NATIONAL DEVELOPMENT FUND		
University Church, Toronto	\$ 10,000	
Varsity Acres, Church, Calgary	10,000	\$ 20,000
		<hr/>

A statement of outstanding loans by congregations at December 31st, 1971 is available for the information of any commissioner who wishes to have this. There were 112 loans outstanding at December 31st, 1971.

General Assembly has asked all Presbyteries to assign supervision of capital borrowing to a standing committee. These Presbytery Committees have been of great help in dealing with the financing of building programs as well as in advising congregations regarding repayments and insurance coverage. Not all Presbyteries have appointed these committees and the Lending Fund Committee would urge that committees be appointed to deal with these important aspects of the life of the Church.

J. D. McCORMACK,

Chairman.

J. B. BARBOUR,

Secretary.

SCHEDULE A

THE LENDING FUND COMMITTEE

LOANS MADE IN 1971

Knox, Vernon	\$25,000	
St. Andrew's, Pickering	13,465	
University Church, Toronto	25,000	
St. Andrew's, North Battleford	20,000	
Grace, Etobicoke	11,600	
Albion Gardens, Toronto	4,000	
First, Trail, B.C.	24,000	
Guildwood, Toronto	7,795	
Varsity Acres, Calgary	13,500	
Scottlea, St. Catharines	9,500	\$153,860

LOANS ON WHICH PAYMENT COMPLETED DURING 1971

	Original Amount	
St. James, Newcastle, N.B.	\$ 5,000	
Parkwood, Ottawa	25,000	
Park Lawn, Toronto	22,000	
First, Thunder Bay	10,000	
Coquitlam, B.C.	19,000	
First Reformed (Elmwood) Winnipeg	15,000	\$ 96,000

REPORT OF REMITS UNDER THE BARRIER ACT

Remit No. 1. Re: Section 125 (e) of the Book of Forms, Revisal of Communion Roll.

APPROVE: Presbyteries of Prince Edward Island, Brockville, Lindsay-Peterborough, West Toronto, Barrie, Algoma and North Bay, Paris, Chatham, Bruce-Maitland, Assiniboia, Peace River — 11. (+2 received too late for printing)

DISAPPROVE: Presbyteries of Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, Lanark and Renfrew, East Toronto, Brampton, Temiskaming, Sarnia, Stratford-Huron, Superior, Lake of the Woods, Northern Saskatchewan, Red Deer, Kootenay, Westminster, Vancouver Island — 22. (+2)

Remit No. 2. Re: Section 412 of the Book of Forms, Questions to be put to Elders before Ordination.

APPROVE: Presbyteries of Newfoundland, Pictou, Halifax and Lunenburg, Quebec, Montreal, Glengarry, Ottawa, Brockville, East Toronto, West Toronto, Barrie, Temiskaming, Algoma and North Bay, Hamilton, Niagara, Paris, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Lake of the Woods, Assiniboia, Peace River, Kootenay, Westminster, Vancouver Island — 27. (+2)

DISAPPROVE: Presbyteries of Saint John, Miramichi, Lanark and Renfrew, Lindsay-Peterborough, Brampton, Northern Saskatchewan, Red Deer — 7. (+1)

Remit No. 3. Re: Sections 286 (a) and (b) of the Book of Forms, Clerks of Assembly.

APPROVE: Presbyteries of Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Glengarry, Ottawa, Lanark and Renfrew, Brockville, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Hamilton, Paris, Chatham, Sarnia, Stratford-Huron, Superior, Lake of the Woods, Assiniboia, Northern Saskatchewan, Peace River, Red Deer, Kootenay, Westminster — 31. (+3)

DISAPPROVE: Presbyteries of Bruce-Maitland, Vancouver Island — 2. (+1)

Remit No. 4. Re: Section 27 (i) of the Book of Forms, Keeping of Minutes of Kirk-Sessions.

APPROVE: Presbyteries of Newfoundland, Pictou, Montreal, Glengarry, Ottawa, Lanark and Renfrew, West Toronto, Brampton, Paris, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Assiniboia, Peace River, Red Deer, Calgary-Macleod — 18. (+3)

DISAPPROVE: Presbyteries of Halifax and Lunenburg, Saint John, Miramichi, Quebec, Lindsay-Peterborough, East Toronto, Algoma and North Bay, Niagara, Superior, Northern Saskatchewan, Kootenay, Westminster, Vancouver Island — 13. (+1)

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
OVERTURE 15, 1971, PRESBYTERY OF MONTREAL, RE:
MIMEOGRAPHING OF REMITS,
AND
OVERTURE 16, 1971, PRESBYTERY OF
CALGARY-MACLEOD RE:
MIMEOGRAPHING OF REMITS.**

To the Venerable the 98th General Assembly:

These Overtures have substantially the same prayer. The Presbytery of Montreal desires that all matters remitted to presbyteries for study and report be duplicated by the Board or Committee concerned and sent to presbytery clerks by September 1st. The Presbytery of Calgary-Macleod has the same prayer and singles out nominations to office for particular illustration.

The Clerks of Assembly for years and years have pointed out to presbyteries that it is the duty of their commissioners to report on Assembly, and for that report have their copies of the Stitched Minutes (as corrected by Assembly) and copies of the Minutes of the sederunts, which are provided to all commissioners until the closing sederunts. Out of these the presbytery should be able to glean the necessary demands for study and to make at least preliminary arrangements for further study pending the arrival of the final edition of Acts and Proceedings. These statements of the Clerks as to the use of the Stitched Minutes of sederunts have been in vain.

The duplicating of remits is an easy matter for such as nominations to an office, but there could be much found in the Board's or Committee's report pertaining to the nominations that would require duplication of many pages. Other reports, for study consideration, require the printing of several pages.

The problem has been before the Clerks several times. It has been suggested that the Stitched Minutes be printed in sufficient quantity for these purposes. The answer has been 'no' for the reason that Assembly often alters a report, and confusion would result between Stitched Minutes and the final edition of Acts and Proceedings. The cost would be enormous. The Clerks will submit, as supplementary to this Report, a statement of cost for printing or duplicating these reports, for a given year as an example, to the degree necessary to satisfy the prayers of Overtures 15 and 16, 1971.

For presbyteries that do not hold a monthly meeting, the Clerks respectfully suggest an October meeting instead of the traditional September meeting, and thereby the final edition of Acts and Proceedings would be before them.

For these and other reasons the Clerks recommend that the prayers be not granted.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 98th General Assembly:

When the Board of Evangelism and Social Action assembled for its annual meeting in March 1972 a new member, deeply impressed by the importance of the issues to be discussed, said "We stand near the source of our church's thinking and decision-making on these issues. We need to pray for God's guidance and strength." This board believes that God's Holy Spirit has been providing guidance and strength not only to the board and its committees but to the Presbyterian Church in Canada as a whole during this past year. There are evidences of this in many congregations and among many of our people, as they engage in a serious reconsideration of their purpose under God and the goals they should reach if they are to be obedient to Him. There is a growing interest in evangelism and Christian social action as numerous congregations have become involved in training their people for visitation evangelism, or considered ways in which the church should minister to the needs of the society in which they are placed.

We present this report to the commissioners to this 98th General Assembly, who stand closer to "the source" than we do, praying that God's guidance and strength be yours in the important decisions you will be called on to make to God's glory.

ACTIVITIES OF THE BOARD

Studies and Statements. In any given year this board gives consideration to a good number of issues, but only a few are brought to General Assembly in the form of a recommendation. Others are developed as pamphlets or study papers, while some are mentioned in newsletters or are dealt with by correspondence with the courts of the church. The remainder are continuing studies. Included in this list of continuing studies are the following: — drug abuse, the church's ministry to the homosexual, protest and violence, penal reform, housing, leisure, observance of the Lord's Day, the needs of the aged and the unemployed, human rights.

We are also involved from time to time in ecumenical studies such as those sponsored by the Commission on Canadian Affairs of the Canadian Council of Churches, and we are represented on a working group which recently completed an assignment on the pastoral care of mixed marriages.

The Board received a recommendation from a special committee of the Administrative Council appointed to deal with a motion by the 97th General Assembly (Acts & Proceedings 1971 p. 78) dealing in part with social action ministries. The board is asked to prepare printed materials to be sent to sessions describing patterns or models of possible single or joint local social action ministries, and the varied procedures congregations could follow to initiate and support them. This assignment has been given to the secretaries.

Conferences and Field Work. The secretaries continue to be involved in field work among presbyteries and congregations and find this the most fruitful aspect of their ministry. They would be pleased to receive invitations or enquiries for future work.

Each year the board provides a modest subsidy for synods' committees on evangelism and social action which sponsor conferences on these areas of concern. Conferences are being planned for this fall in the Synod of Saskatchewan and the Synod of Montreal-Ottawa. In 1973 the Synods of British Columbia, Manitoba and Northwestern Ontario, and Hamilton-London are to be invited to plan such conferences.

A successful seminar on evangelism was held in 1971 with the committee of evangelism and social action of the Synod of Toronto-Kingston, and those who were present commend this concept to the other synods.

Personnel. Since our report to last year's Assembly was written, Rev. Arthur J. Gowland received the degree of doctor of divinity, honoris causa from Knox College in recognition of his outstanding service to the church as secretary of this

board. Dr. Gowland's resignation was received by the 97th General Assembly and he completed his work as secretary on September 6, 1971 and was then inducted into the team ministry of Queen St. East Presbyterian Church in Toronto. He was succeeded as secretary by the present incumbent who had been assistant secretary.

Rev. Alex M. McCombie, BA, BD, minister of St. Andrew's Church, Islington, Ontario has been appointed Assistant Secretary and commenced his work on April 5, 1972.

Rev. Alex Campbell retires this year as chairman of the board after a four-year term. He has been a member of the board for twelve years and convener of its committee on economic and social justice for ten. The members of the board desire to record their deep appreciation of Mr. Campbell's faithful service and leadership, and assure him of their prayers for God's blessing in his ministry at Thorold, Ontario.

Other Projects: — The board continues its work in preparing pamphlets (two were produced during the year and are enjoying a wide distribution: "The Christian Style of Life" and "A Christian Perspective on Human Sexuality"), and in the revision of its training materials on evangelism and the eldership. It is exploring ways of involving more of the church in radio and TV ministries. It works with other boards and committees in such areas as chaplaincy, international affairs, adult education and congregational life. It works with interchurch groups on alcohol and drug concerns, and the church's ministry to US draft-age immigrants.

Key 73. The executive of the board recently decided to affiliate itself with the Canadian Central Committee to implement Key 73, a coalition of denominations intending to give prominence to the task of evangelism in 1973. Participating denominations will share programmes and literature with one another and combine their efforts in projects that will include assisting the efforts of Christian congregations and organizations to make an effective witness, as well as the use of drama and the arts. The Canadian Central Committee will work autonomously from the American organization but will cooperate with it, as necessary, and will endeavour to work in ways that are relevant to the needs of participating Canadian churches.

Several projects and issues require special mention and we report on these matters in the ensuing paragraphs.

THE EVANGELIST-AT-LARGE PROGRAMME

The evangelist-at-large programme was inaugurated one year ago and the response thus far has been encouraging. Preaching missions have occurred under the programme in several centres, including two rural communities, and in every case the board has received very favourable reports from the congregations involved. The localities include Alberton, PEI, Moncton, NB, Richmond, BC, and Arnprior, Perth, Uptergrove, Markham, Avonmore, Owen Sound, Sudbury and Islington in Ontario.

At the present time there are six ministers who have agreed to conduct preaching missions under this programme and all have conducted at least one. They are: —

Rev. Donald L. Campbell, Sherbrooke, P.Q.

Rev. Robert A. Crooks, Parry Sound, Ont.

Rev. Dr. Mariano Di Gangi, Don Mills, Ont.

Rev. Robert Little, Midland, Ont.

Rev. Dr. Ian Rennie, Vancouver, B.C.

Rev. Dr. Walter Welch, Toronto, Ont.

It will probably be desirable to enlarge this list in the near future, and the board has received the names of several more men who have experience in this work who will be considered in this regard.

The secretaries of the board will answer all enquiries about the programme. The importance of thorough preparation and followup has been proved again and again. Thus the board strongly urges interested congregations to contact the secretaries at an early stage in their planning.

TASK FORCE ON POVERTY AND CANADIAN COALITION FOR DEVELOPMENT

The General Assembly in 1971 made two significant decisions on the subject of poverty: that involvement in the Canadian Coalition for Development would be our church's major thrust in the effort to combat poverty in Canada, and that a Poverty Task Force be established within the Presbyterian Church in Canada.

At the present time the future prospects for the Canadian Coalition for development are in question. Many difficulties have been encountered in organizing the Coalition and defining its role. Church representatives are finding difficulty in interpreting the churches' way of doing things to representatives from other agencies, and vice versa. It would appear that leadership must come from some different quarter, in terms of focussing upon issues and providing desirable goals. When this happens, it is quite possible that the coalition will come into its own. In the meantime, it would be premature for our church to renege on last year's decision, but it would be appropriate for us to explore other channels for doing something effective about poverty.

The Task Force on Poverty has had several meetings and has been able to identify several important areas of concern. Based in Montreal, the task force is composed of representatives from the Boards of World Mission, Stewardship and Budget, Christian Education and Evangelism and Social Action as well as the Tyndale Neighbourhood House.

The Task Force is chiefly concerned at this stage with the question: — In what ways should the Presbyterian Church in Canada involve itself in combatting poverty, both at the national and local levels? Tentative answers to this question have already been offered; one of the chief roles of the Christian church is in forming attitudes among the more affluent and encouraging their personal involvement in the plight of the poor. The emphasis is on self-help while maintaining close communication between the poor and the unpoor. Members of the Task Force are thinking of specific projects to which the Presbyterian Church should give support, whether on a denominational or ecumenical basis.

In the meantime, there has been communication with General Assembly's Committee on Interchurch Aid Refugee and World Service which is prepared to do all it can to fulfill the resolution of last year's Assembly to make provision for receiving funds for anti-poverty projects within Canada and abroad.

The following is a statement of purpose and terms of reference of the task force.

Purpose: — The overall purpose of the Task Force on Poverty is to provide initiative, impetus, co-ordination and cohesion in the anti-poverty action of the Presbyterian Church in Canada.

Terms of Reference: —

1. To gather information as to work being done or being planned whether within the Presbyterian Church in Canada, in other churches, in public or private agencies, or jointly through the Coalition for Development.
2. To design and/or initiate projects within existing budgets where financial expenditures are involved, and to report these either to the boards for administration or to the Administrative Council. To help identify these projects in which people might be invited to become involved.
3. To establish a resource centre and focal office for the church's concern in the area of poverty. It is not necessarily envisioned that a new office be set up, but that this work could be taken up by the Board of World Missions or some other body.
4. To encourage, initiate and develop plans for training local and regional church leaders to participate meaningfully in the development of a quality of community life that would take into account the needs among the underprivileged for personal leadership and social development and the consequent change of structures.
5. To co-ordinate plans concerning poverty devised or designed by Boards and to avoid unrelated and overlapping activity.

6. To increase the involvement of all national and field staff and other key persons in the attack on poverty at national, regional and local levels.
7. To feed back into the life of the church, through its boards, to courts and congregations, specific information as to the kind of projects that need doing and that are within the means of the church to undertake.

A STATEMENT ON MARRIAGE AND DIVORCE

Preamble: — This statement is offered to fill a pastoral and educational need in our church. It is not intended as a directive on how people should regulate their lives but to indicate something of the purposes of God for the highest human relationship — marriage.

I MARRIAGE

1. *The purpose of Marriage:* —

When God made man male and female He made them for each other. "It is not good that the man should be alone: I will make him a helper fit for him" (Genesis 2:18). The first purpose of marriage is, therefore, that husband and wife should provide for each other, and receive from each other love, encouragement, support and mutual help in their development as persons.

The other purposes of marriage are the procreation of children within the context of love and the joy of family, and the well-being of society which draws strength from the families which constitute it.

2. *The Relationship of Husband and Wife:* —

When a man and woman marry they commence a new relationship which is so strong that the two persons are blended into a unity. "They become one flesh." The old life at home comes to an end. "Therefore a man leaves his father and his mother and cleaves to his wife." (Genesis 2:24). There are new loyalties, priorities and responsibilities. Loyalties to parents, relatives, and others remain, for the couple cannot disengage themselves from other people and build their own world, but their prime responsibility is to each other.

In this new unity there are still two persons, each with their own personalities. Their personalities will be shaped and modified during the course of the marriage, but one personality must not be destroyed or submerged by the other. Marriage is at its best when each personality is acknowledged, accepted and enriched by the other.

The unity between husband and wife has a *physical* dimension and a *psychical* dimension, and therefore has a total effect upon the partners of the marriage. Their physical union plays a major part in the union of their emotions and their minds and therefore in their love for each other — because their sexuality is made up of their entire beings, not just their bodily functions.

The unity between husband and wife is not a static relationship which once constituted remains at the same level of strength and commitment. It is a dynamic unity in need of constant renewal and it tends toward deepening commitment. Marriage partners often find it necessary to work at their relationship, developing the arts of communication and understanding. Sometimes it is desirable to seek help in this process from a pastor or other counsellor.

3. *One Man — One Woman:*

Most of us have assumed that marriage is clearly between one man and one woman, and that the deviations from this situation are few and far between. It comes as a shock to realize that polygamy is still prevalent in some cultures, that the Bible itself gives no clear command to monogamy, with patriarchs and Israelite kings having several or many wives, and that there are many modern instances of consecutive polygamy, communal living and marriages in our society.

It is the case, however, that monogamy was the rule in the New Testament period, and that Christians have generally seen that God had impressed on His people the conviction that the one-flesh relationship can only be realized adequately in a monogamous marriage.

4. *When Does Marriage Begin?:* —

Marriage begins when a man and a woman mutually consent that they will live together as husband and wife for as long as they both shall live.

This contract of marriage entails the *giving* of a vow of faithfulness by each to the other; it also entails a *taking* of each by the other. Thus in the marriage ceremony, the man is made to say: — "I *take* thee to be my lawful wedded wife" and "I *plight* thee my troth" by which he means, "I *give* you my faithfulness."

Society recognizes that a marriage contract has been made when the vows are made in the presence of witnesses. The public contract acknowledges that the marriage is not solely a private matter between the man and the woman, but that they are making a covenant with God and assuming their obligations as a family in human society.

The noun "contract" is here taken to mean the formal and binding agreement of marriage. The word has a more specialized meaning in the Province of Quebec where it is used for the document signed by many couples to describe their property rights.

The word "covenant" is an appropriate word to use when Christians marry, as it conveys the sense of a solemn agreement in which God is a partner.

If the exchange of vows is the point at which marriage begins, sexual intercourse is the fulfillment of the "giving and taking" to which the partners testify in the vows. It makes the marriage operative. Refusal by one of the partners to consummate the marriage is a denial of the "giving and taking" affirmed in the vows, and is grounds for annulment of the marriage.

An authorized person should officiate at the marriage ceremony in order that the rights and responsibilities of the partners may be indelibly established, although it is to be kept in mind that it is the partners who perform the marriage.

Christians who marry should make their vows in a service of worship conducted by a minister of the Gospel, to confess their dependence on God, to give Him thanks for His gifts to them and to seek His blessing on themselves and the home they establish.

5. *The Presence of Christ:* —

Because of the sinful nature of man which results in alienation and destructiveness, God's intention for marriage is never fully realized, and sometimes it is utterly frustrated. The commitment a husband and wife ought to give to each other and the steady development that this commitment ought to enjoy, are thwarted by a self-centredness that is present, to some degree at least, in every human heart. Forces of disintegration are at work which threaten the fabric of marriage.

When Christians marry, they should be aware that sin is at work in them, too; they are not exempt. Martin Luther observed, "Marriage is a state of life in which and for which man needs God's grace." Christians know a secret: Jesus Christ has given us salvation by His cross and resurrection. He has reconciled us to God and opened the way to reconciliation between husband and wife, parent and child, man and man.

Marriages of non-Christians are valid, and in many cases they experience fulfillment, joy and love. But it is the presence of Christ that brings to any marriage the genuine forgiveness, reconciliation, acceptance and love that are the marks of true fulfillment.

The love Christ bestows (*agapé*) has a different quality from natural love. It is the self-giving love demonstrated by Him in His death on the cross; its characteristics are described in I Corinthians 13. When present in the lives of His people it enriches their other loves — sexual love, affectionate love, friendly love — and causes these loves to develop rather than wither away under the heat of sin. It enables the partners to confess their faults, to forgive and to be reconciled.

6. *The Relationships of the Unmarried:* —

Like anyone else, the unmarried are offered the freedom and love of Christ. Their relationships with others ought to be free from sham, pretense and anxiety, and to be characterized by acceptance and joy. They also live under the obligations

which derive from the realities of their situation: they are not their own, but God's; they are to understand that sexual intercourse is part of a whole picture which involves lifelong commitment and a one-flesh relationship, and these can only be realized within marriage.

The Christian faith has recognized that sexual intercourse forges an indelible bond between two people. It has recognized that such a union has self-giving love and permanent mutual responsibility (a responsibility that ultimately is extended to the children of the union) as its chief characteristics. These are the reasons for the commandments in the Bible against adultery and fornication.

Christians — and society as a whole — have frequently defended chastity and fidelity on wrong grounds, attempting to strike terror in young hearts and persuade them that sex is dangerous or evil. This has obscured for us the positive witness in the scripture to the strong, full, ordered and joyous relationships that God intended to be found within marriage and family life.

These are some of the arguments in favour of chastity and fidelity, and explain why Christians have consistently opposed pre-marital and extra-marital sexual intercourse.

II DIVORCE AND REMARRIAGE

1. *Divorce:* —

Divorce violates God's intention for mankind. Yet many marriages fail. In some cases the fault has been on one side or the other, but in many more the responsibility is on both sides. Marital failure is a paradigm for the malignant relationship the Bible names sin. In the Bible description, sin is a broken relationship or covenant. The break occurs through an offence committed, a responsibility neglected, a relationship perverted. Similar things happen in marriages that fail. The failure may be caused either by "marital offence" when blame is assessed to one partner or "marriage breakdown", when neither partner is clearly or solely at fault.

But if the Bible speaks of sin it also speaks of forgiveness. Thus an act of infidelity is a marital offence, but so are many subtler but equally deadly offences. They need not result in divorce, and will not, if forgiveness and reconciliation take place.

When it becomes evident that there is no prospect of resuming the marriage it is expedient that there be an orderly enquiry before the state declares the marriage terminated, and that careful provision be made for the just needs of those involved, especially the children of the union.

The Divorce Laws of Canada were revised by a Divorce Act in 1968 permitting the following grounds for divorce: — certain criminal offences, bigamy and intolerable physical or mental cruelty. In addition to these grounds, a petition for divorce may also be based on a permanent break-down of the marriage by reason of imprisonment, addiction, desertion, non-consummation or lengthy separation. Lawyers are obliged to work for reconciliation before the client brings his petition to court, and the welfare of children must be considered by the court before the petition is granted.

It is the duty of the church to minister the gospel to those involved in broken marriages, proclaiming the judgment and salvation of Christ, and providing for them a reconciling fellowship.

2. *Remarriage?:* — Those who have been divorced must consider carefully whether a decree of divorce gives them the moral right to marry again. Should they reach the conclusion that God permits them to do so, they should only remarry when they have come to the place where they realize that they have been forgiven by God.

Indeed there may be another matter to be solved: their relationship with the former spouse. It is quite possible that God will call a person involved in this kind of situation to take positive steps to right past wrongs, to forgive and seek forgiveness from his former mate. Bitterness and the sense of guilt, which are contrary to God's will for us in any situation, are dangerous threats to any future marriage.

III THE DUTY OF THE CHURCH

The church of Jesus Christ is called by Him to reflect those characteristics she desires to see in the families of her people, and to be herself the family of God. The duty of the Church toward her people is to teach and preach, and to be the agent of reconciliation between God and man, and between persons.

Especially is it the duty of the Church to prepare her people for marriage, to offer them counsel and the graces of Christ, to admonish them to commit their marriages and families more and more to the will of God, and to be for those who stray and seek to find peace, a fellowship of forgiveness and renewal.

Contemporary life styles present great challenges — and opportunities — for the church. It is difficult, but necessary to discern and interpret the new attitudes toward marriage and experiments in family or communal life. The church and its representatives must seek to find out what God is saying to them through these new developments, and how God wants them to respond on His behalf. We must try to sort out which of our notions about marriage and family life are founded on the word of God and which are the products of our own social class and culture.

The request to officiate at the marriage of the non-Christians presents ministers with a difficulty. They will remember that marriage is a creation ordinance and is the lawful right of all people, but knowing God is the Lord of all creation, including the state of marriage, they will invite the couple to put their trust in Jesus Christ and commit their marriages to Him.

The minister will frequently be impressed with the sincerity and seriousness of young couples who regard the ceremony as a time of celebration and deep meaning; at such times the minister may depart from the recommended order of service and incorporate in it some of the insights and concerns of the couple. And the minister will have to become accustomed to working with other clergymen in counselling couples and in sharing the wedding ceremony because of the increasing number of marriages between people from different denominations.

The role of the church as a reconciling fellowship and the minister as a pastor of the flock of God ought clearly to be demonstrated when a marriage is in difficulty. This is even more the case when a divorce has occurred. In no other circumstance of life is the Bible's estimate of the nature of man more clearly seen nor the message of the Gospel more necessary.

In former time Canadian law required persons to be designated as "plaintiff" and "defendant" in divorce proceedings and the law therefore assumed that one was the innocent party and the other the guilty. These distinctions have frequently been meaningless, and are seldom useful in helping a minister decide whether he should officiate at the remarriage of either one of the parties. He is seldom justified in adopting the policy of giving either an automatic "yes" or "no" to every divorced person who wants to remarry — either course may be an evasion of responsibility toward these people. His judgment of the matter must have the Christian gospel as its foundation with its offer of forgiveness and renewal. He is being called upon to deal with people who have been involved in an experience of sin and failure, no matter whether they are plaintiff or defendant according to the divorce decree.

(See Recommendation 2).

ECOLOGY

EXCERPTS FROM A SERIES OF ARTICLES BY DAVID OANCIA WHICH WERE PUBLISHED IN THE MONTREAL STAR JANUARY 29 and FEBRUARY 1 and 2, 1972. BASED ON THE STUDY CONDUCTED AT THE MASSACHUSETTS INSTITUTE OF TECHNOLOGY BY PROFESSORS DENNIS AND DONELLA MEADOWS FOR THE CLUB OF ROME.

"THE LIMITS OF GROWTH"

1. An apocalyptic calamity for mankind is inevitable — probably within 30 or 40 years — unless the nations of the world spurn the god of growth and begin almost immediately to halt the population explosion, reduce pollution, and stop devouring irreplaceable resources without concern for the future.

Humanity's present condition is similar to an explosion of algae in a nutrition medium: the growth only stops when the algae are poisoned by their own wastes.

2. After the year 2000 a catastrophic situation will probably be brought on in the world by growing population, food shortages, resource depletion and pollution.

3. After an European and Asian tour, the Meadows' (Professor Dennis and his wife, Donella) reported, "We were seriously disturbed by what we learned. Here one has the idea of linear history, that our course is onward and upward. It became clear to us that this is certainly not going to continue. This is not a desirable goal anyway. The people we met have some rewards that have been lost in our society.

4. Dedication to growth, to economic expansion, to the uncontrolled devouring of resources will not lead to Utopia over the next hill but to a calamity for mankind more terrifying than any war or pestilence so far known. Hopefully men from many nations will initiate the events that will lead to a global equilibrium among the critical components of capital, food, production, pollution, population and natural resources.

If we continue our present course with respect to these five areas that govern living standards and quality of life, we cannot avoid catastrophe. Right now we are like a man driving a car at 60 mph on a winding mountain road while looking out the rear view window; a crash cannot be far off."

5. Basic conclusions of Professor Meadow's studies at MIT, using computers and statistical theory: —

(i) There is no possibility of sufficient technological and cultural progress during the next 100 years to support the planet's projected population.

(ii) There is no possibility that the vast majority of people in developing countries will ever achieve the living standard of those in developed countries.

(iii) People in western countries are now enjoying as high a quality of life as they will ever know. Prospects are for a noticeable decline in standards over the next 30 - 40 years.

(iv) There is no ideal long-term population level. More people implies a lower standard of living.

(v) In theory there is no fundamental human value that cannot be better achieved through a substantial drop in population. There is a strong probability of a traumatic decline or reduction in population.

6. Possibilities open to us: —

(i) Take no action — leading to a collapse of civilization around the year 2000, a sharp drop of population resource usage, quality of life, and a rise in pollution.

(ii) Reduce natural resource usage — putting off the collapse for 40 or 50 years.

(iii) Reduce resource usage and increase the rate of capital investment and cut pollution generation by 50% — allowing population to grow faster, so this only puts off the collapse another 20 years.

(iv) Stabilize population and capital investment to ensure a constant physical quality of life for all of the future — minimal consumption of non-renewable resources and minimum emission of non-degradable wastes.

We have to act *now* — because, even if we act in the 1970's to cut capital investment rate by 40%, birth rate by 50%, pollution by 50%, resource usage by 75%, and food production by 20%, equilibrium will still be 60 - 70 years away.

7. One American (Canadian?) baby born today can be expected to use the following during his lifetime: —

25 million gallons of water

56 thousand lbs. of iron and steel

1200 barrels of petroleum

13 thousand lbs. of paper

10 thousand lbs. of food

10 thousand dollars in public services

Over the same lifetime this same child will throw out: —

- 10 thousand non-returnable bottles
- 17,500 cans
- 27,000 bottle caps
- 2.3 cars
- 36 rubber tires
- 25,000 lbs. of garbage

HOWEVER, the probability is that all these resources won't be available over the course of his lifetime.

8. Therefore mankind may well have arrived at the most critical point in its history. There is still time to avert catastrophe, but the time is short, for now we are confronted with a shortage of land, water, clean air, resources after 200,000 years of surplus. Population doubles every 32 years, so by 2000 we can expect 7 billion people on earth.

9. Canadian and American children present a greater ecological and resource hazard because their projected consumption and polluting practices will be far greater than Indian or Chinese or African children. The birth rate of Americans is 25 times more important than that of India in determining whether man has any ecological future at all.

10. Resource depletion eventually leads to war. (Most recent wars have had oil or other resources involved in their causes. It is estimated that by the year 2000 Japan will require 80% of the world's oil reserves. It is alleged that presently in the U.S. and Canada we use almost 50% of the world's resources, yet with only 6% of the population.)

11. Growth has been the folk ethic of the past 1000 years — it has been encouraged, rewarded, praised in literature and culture. But this is not the path of the future. A continuation of present growth rates and practices will lead to collapse. We must learn to look beyond short term goals and benefits to the long term, taking into account at least the people to be born over the next 100 years. Continued reliance on short term objectives and continued growth only makes more certain that there will be no acceptable future for anyone.

12. It is possible to change in the same way that Christianity changed human objectives from selfish gratification to consideration for the welfare of all other living people at the same point in time. All we have to do now is lift our sights to include care for the choices and lives of future generations.

Meadows suggest that a cardinal virtue of the future will be to take no action which will decrease the economic and social options of those who will live on this planet over the next 100 years. "Probably only religion has the moral force to bring about such a change."

13. The Pleas: Give the world and its people the time to make it possible for the self-realization and development of the individual as a person — to develop human culture — to ensure that even our great-grandchildren will be able to enjoy solitude and silence.

Time is short and the changes required are enormous. We must adopt the long-term view, and this is a step in which men of faith will have to be the leaders, as they have been in the past.

14. Quotation from the Senate's Report On the Future of Science Policy: — "We can invent the future."

(See Recommendation 3)

EDUCATION TAX AND FARMERS

I. Preamble: —

In 1970 the matter of taxes for public and secondary education paid by farmers in Ontario was brought to the Board's attention by a farmer — member of the Board. A study was made and a report presented to the Board in 1971, with suggested recommendations to the 97th General Assembly. The recommendation presented to the Assembly and referred back for study was as follows: —

"Whereas farmers are assessed education taxes on the market value of their land which is discriminatory and works excessive hardship. Therefore it is recom-

mended that the General Assembly urge the Provincial governments to seek a more equitable way of taxing farmers for educational purposes, to save taxpayers' money by reducing administrative costs in county and municipal systems, and that when the need arises for new education centres that they be built as economically and functionally as possible". (recommendation 3, p. 304, A. & P. 1971).

The Committee on Economic and Social Justice took the matter under advisement again, seeking further information on the subject from government officials and a farm organization in Ontario, as well as from the Synod Conveners across the Church.

Reports from the Synod Conveners were as follows: —

- (i) from the Atlantic Provinces, word that there is no "reaction at all" to this matter;
- (ii) from Alberta, word that this is "not an issue at all in this province . . . under present laws, farmers pay no taxes whatever on farm buildings including their dwellings, and many feel that an unfair burden falls on the urban taxpayer. The objective of the new Conservative government in this province is to work towards the eventual elimination of education taxes from residential property and make it a charge on the provincial treasury".
- (iii) from Saskatchewan: "farm units are becoming fewer and larger and the tax burden heavier, because taxes are levied on farm land and *not* on the buildings including the house. There are other inequities that relate to the Wheat Board and the quota system for marketing grain. In the opinion of the Convener, if school tax is to be levied on real estate, it should be levied on residential property only, including farm homes, with certain exemptions for pensioners."

II Report: —

In Ontario the whole matter of property assessment is under review by the Department of Municipal Affairs, whose special Committee on Farm Assessment and Taxation reported in 1971. In their view, taxes should be based on the market value of the property or a proportion of the same. For farmers the assessment would be arrived at according to a formula which would take into consideration the type of land on the farm and the arability of the soil among other things. For example, good arable soil would be assessed at \$200 per acre and poor farm land, like marsh land, at \$15 per acre. On top of this, municipalities will be allowed to make certain adjustments within limits, for various property owners. This allows for inequity in the system still.

It is felt by one assessor that if taxes are to be based on an assessment at market value or a proportion thereof, it should be the same for all property owners. In 1971, farmers in one municipality paid on the basis of 5% of the market value and residences on the basis of 16% of the market value. In his view the assessment should be on residence and its land and buildings, for all property owners equally, both urban and rural, or at the same proportion.

Another problem is the amount of money spent for education in the municipalities, which seems to be increasing each year, due to increased costs of new buildings, renovation of old ones, and salary increases to an increasing number of officials. According to Provincial statistics, farmers generally in Ontario paid 40% of their taxes to education. The percentage of tax monies for education purposes varies in various municipalities. In one township (Ancaster), 65% of taxes goes for education, in spite of the fact that the province gives a 50% grant to municipalities, toward education costs. (That percentage may be up to 60% at the moment.)

It is a fact that increased taxes for education is laying a heavy burden on full-time farmers and especially those on the urban fringe. Some farmers have to supplement their cash income by either going out to work at something else, or their wives have had to go to work off the farm. It is also a fact that farmers are leaving the farm every year because of the financial burden. One-fifth of the farmers go out of business each year, it has been stated by one municipal assessment official. It is a fact that the inequities in assessment and taxation are there. It is admitted

by farmers and government officials that something must be done about it.

The Ontario Government has established a rebate system as a temporary measure, to relieve the tax burden for education, on farmers. Under this programme, 25% of the legitimate farmer's farm tax bill is remitted. This figure was arrived at "because a general appraisal for the tax system revealed that approximately 50% of the farm tax loan was on land and about 50% of the tax burden was for educational purposes — 50% of 50% equalling 25%" (private correspondence from the Hon. Wm. Stewart, January 28, 1972).

III. Suggested Solution: —

What do they say? What are the proposals to remedy the situation? Here are some solutions: —

1. Ontario Federation of Agriculture: —

"1. The Government of Ontario should levy a special education tax on income, to be collected by the federal government with regular income tax, then returned to the provincial government.

(a) Personal taxable income — estimated at \$12,500 million in 1969-70 tax at 3.27% to raise 409 million.

(b) corporate taxable income \$2,813 million in 1969-70 tax at 11.61% to raise 326 million.

(c) total tax raised — 735 million, amount raised in 1969-70 for education taxes on property.

2. The federal government must allow Ontario farmers and businesses to deduct this special tax on income as an expense for regular income purposes.

3. The government of Ontario should increase its contribution to education to 100% by means of per capita grants.

4. The municipal governments of Ontario should remove the education levy from property." (Brief to Prime Minister and Cabinet of Ontario, April 28, 1972).

2. Liberal Party: —

Provincial Government pay 80% of education costs instead of present 50%, and abolish estate taxes. Thus farmers would pay no death taxes and not be forced to sell their property. In the words of Mr. Nixon, "the Liberal Party proposes the removal of 80% of education costs from property assessment entirely since home owners and those who rent accommodation pay an inordinately large share of education costs" (private correspondence from the Honourable R. Nixon, January 24, 1972).

3. New Democratic Party: —

Re education taxes, the "N.D.P. would exempt land and other productive facilities from education tax" (page 4, Management Digest, (Ontario Federation of Agriculture) Vol. 2, No. 8, September, 1971).

4. Present Provincial Government: —

The Department of Municipal Affairs has been deeply involved in overhaul of the assessment system in Ontario, but this cannot be done over night. Equalized Assessment is now almost complete and we have pledged ourselves to an equitable system of rural taxation in the very near future, one on which assessment values will be based.

(i) on the productive capabilities of the land for agricultural purposes and (ii) one on which the land will be relieved of the costs of education.

(See Recommendation 4)

RACISM

The Central Committee of the World Council of Churches adopted several resolutions in connection with the WCC "Programme to Combat Racism" in January, 1971. Since that time the Canadian Council of Churches has set up a task force on racism on which this board is represented. This task force intends to perform an educational function in partial response to the WCC Resolution number 4. This board believes that there is an educational task to be done and offers a recommendation (No. 5) to discover whether the General Assembly desires this matter to be given some priority.

We print herewith the most relevant WCC resolutions, realizing that Nos. 5 and 6 deal with issues that may already be under consideration by the Administrative Council and other agencies of the church. We also draw the attention of the Assembly to other recommendations on this issue in the report of the Committee on International Affairs.

"4. The Central Committee urges the member churches to make the elimination of racism and racial discrimination a primary concern and to initiate immediately a national ecumenical and/or denominational programme to combat racism which will include the following: —

a) development of a programme which will make full use of the education and communication resources within the churches to educate, inform, interpret to and involve the clergy and laity of the church in action programmes to eliminate racism and racial discrimination within church and society.

b) make the elimination of racism and racial discrimination a primary educational task of the church. This will involve (1) making a thorough review of existing parish education materials and programmes to eliminate overt or covert racism content, and (2) a new creative effort to develop parish education materials and programmes designed to contribute toward the elimination of racism and racial discrimination and to develop the conscientization of children, youth and adults.

"5. The Central Committee urges the WCC staff and committees and member churches to begin an immediate study and analysis of their involvement in the support and perpetuation of racism in the following areas: —

a) investment policies and practices;

b) employment training and promotion schedules;

c) the ownership, management and control of property;

d) the ownership, management and control of church and church-related institutions;

and that the results of this study and analysis be reported to the Central Committee through the PCR at its next meeting. Where this has already been done, the results of this study and analysis should be updated and included in the report.

"6. The Central Committee urges the member churches themselves or through their respective national councils to: —

a) investigate and analyse the military, political, industrial and financial systems of their countries to discover and identify the involvement and support provided by these systems in the perpetuation of racism and racial discrimination in the domestic and in foreign policies of their countries and coordinate their findings through the Programme to Combat Racism;

b) develop individually or in cooperation with other churches strategies and action programmes designed to redirect these systems to contribute to the elimination of racism and racial discrimination, and to promote racial justice, and

c) develop in cooperation with the Programme to Combat Racism and between themselves joint strategy and planning to secure and maintain full and mutual cooperation and support in their efforts to eliminate racism and racial discrimination in church and society.

To this end the Central Committee welcomes the invitation of South African churches for consultation on joint strategy and action."

EXPLOITATION OF SEX AND VIOLENCE

In its report to last year's General Assembly, the board replied to an overture regarding the exploitation of sex and violence in motion pictures. In the reply the board recommended and Assembly agreed that the Vanier Institute on the Family be asked to make a study of the social consequences of the exploitation of sex and violence in the mass media.

The Vanier Institute replied to the request by stating that they were not in a position to make such a comprehensive study themselves but they provided a consid-

erable amount of material derived from studies being done by other organizations and individuals. Those who are interested in this subject are invited to contact the secretaries of this board who will be glad to provide information.

(See Recommendation 9)

RECOMMENDATIONS

1. "Evangelism of Children"

Whereas the paper "The Evangelism of Children" which was first printed in Acts and Proceedings, 1970, pages 303 and 307 has evoked a good deal of comment from presbyteries and individuals particularly on some of the theological aspects of the subject, and

Whereas the Board of Evangelism and Social Action has been unable to complete the work of revising the document in the light of these comments to its satisfaction.

Therefore we recommend that the theological issues involved in the evangelism of children be referred to the Committee on Church Doctrine in consultation with this Board and the Board of Christian Education for report to General Assembly.

2. Marriage, Divorce and Remarriage

a) That "A Statement on Marriage and Divorce" as printed in this report be approved as a study document.

b) That presbyteries and sessions be urged to offer premarital counselling as an important part of marriage preparation.

3. Ecology

That the article "The Limits of Growth" as printed in this report be commended to the church for study and appropriate action.

4. Education Tax and Farmers

a) that the General Assembly petition the Ontario Government to seek to alleviate the education tax burden especially on farmers by instituting a special education tax based on the net income of citizens and that the province pay 100% of education costs.

b) that the General Assembly petition the Government of Ontario to do all in its power to enable and encourage farmers to stay on their land if they desire to do so.

5. Racism

That this board be authorized in collaboration with other boards and committees of the Assembly to "make the elimination of racism and racial discrimination a primary educational task of the church."

6. Capital Punishment

Whereas the present law which limits capital punishment to those cases where police officers or prison guards are murdered in line of duty was enacted for a five-year trial period ending in December 1972, and

Whereas the position most recently adopted by the Presbyterian Church in Canada was a resolution adopted by the 93rd General Assembly (1967): — "... without prejudice to the statement of 1954, this Assembly favour the abolition of capital punishment".

Therefore it is recommended that this General Assembly reaffirm the position taken in 1967 and so inform the Government of Canada.

7. United Nations' Covenants on Human Rights

WHEREAS most people are not aware that Canada does not have a national Human Rights Code and that it is not realized that the Bill of Rights is not entrenched in the Constitution of Canada and

WHEREAS the protection of human rights varies from province to province and

WHEREAS most citizens of this country do not know that Canada has not yet signed or ratified two major International Human Rights Covenants for which Canada voted in 1966 in the United Nations' General Assembly and

WHEREAS these Covenants are the most far-reaching instruments for the protection of human rights ever created and can have a profound impact on the quality of life in Canada and abroad and

WHEREAS there is need for a comprehensive Canadian Human Rights program which will protect the rights of the aged, of women, of workers, and natives in all provinces of Canada and

WHEREAS the demand that Canada sign and ratify the United Nations' Covenants on Human Rights will necessitate the examination of existing Human Rights Codes in Canada with a view to clarification and uniformity and

WHEREAS the Prime Minister of Canada has expressed himself and his government as being unequivocally in support of these Covenants and has described their relevance in the following words: — "The substance of the Covenants potentially affects a wide range of social, economic and cultural matters in both federal and provincial spheres. For this reason, consultations between Ottawa and the provinces have been lengthy and complex. It is my sincere hope however that our discussions with the provinces will reach fruition in the near future and that the Canadian government will become a party to the Covenants without delay."

THEREFORE it is recommended that the General Assembly approve the following petition and direct it to the attention of both the Federal and Provincial Governments of Canada.

PETITION: —

"The General Assembly of The Presbyterian Church in Canada notes with satisfaction that the Government of Canada signed and ratified The International Convention forbidding all forms of Racial Discrimination in the year 1970. It now calls upon both the federal and provincial governments of Canada to exert their greatest efforts to the end that Canada may sign and ratify and thereby declare its unequivocal support of the United Nations' covenants, namely,

1. International Covenants on Economic, Social and Cultural Rights, and the
2. International Covenant on Civil and Political Rights, and its
3. Optional Protocol, being instruments of the Universal Declaration of Human Rights adopted by the United Nations' General Assembly in the year 1948."

8. Abortion

(a) That the position taken by the 93rd General Assembly on this matter be reaffirmed, namely,

"an abortion involves a decision fraught with serious moral and spiritual implications;

"it is morally indefensible to legalize abortion in order to reduce the number of illegal abortions, or as a method of population control;

"notwithstanding the foregoing we believe the mother's life is a matter of even greater importance than the life of the foetus, and indeed that the physical and mental health of the mother, when these are most seriously threatened may be adjudged to be of such importance as not to preclude an abortion."

(b) That the General Assembly out of a deep concern over the sharp increase in the number of legal abortions being performed each year in Canada call on provincial governments to maintain a close supervision of all therapeutic abortion committee within their jurisdiction to assure adequate consultation with the mother and, if possible, with the father and family physician before permission for abortion is granted, and that such permission be granted only for the reasons of danger to the mother's life or serious impairment of physical or mental health.

(c) That the church urge all concerned actively to minister to those who find themselves faced with the question of having an abortion, pointing out the alternatives that are open to them, and supporting and counselling them both before and after abortion or birth.

9. Exploitation of Sex and Violence

Recognizing the need to lift the moral tone of society, and the fact that law enforcement is nearly impossible without the support of the people, that the General Assembly urge Sessions of the Presbyterian Church in Canada to encourage their members to send letters to programme producers and sponsors and to their repre-

sentative members in federal, provincial and municipal governments commending good programmes and protesting against the exploitation of sex and violence in the mass media and to refrain from supporting places of entertainment that exploit sex and violence. To implement this, Sessions should find out the names and addresses of producers, sponsors and members of governments and make these available to their people.

10. *The Church and Public Education*

WHEREAS the Presbyterian Church in Canada is interested in the quality of public education and in the relationships between church and state in education, and

WHEREAS the Board of Evangelism and Social Action has been interested in this question because of its involvement in an Inter-Church Committee on Protestant-Roman Catholic Relations, now defunct, while the Board of Christian Education also has an interest in the question and has dealt with it in reports to earlier General Assemblies (e.g. Acts and Proceedings of 1967, page 350), and

WHEREAS it is desirable to continue our church's involvement in this question and to work ecumenically for an educational system in which the Christian faith is accorded a proper place.

Therefore it is recommended that the General Assembly

- (i) approve of the participation of the Board of Christian Education and/or the Board of Evangelism and Social Action on any committee on the church and public education which the Canadian Council of Churches may have in being or shall establish.
- (ii) urge synods, presbyteries and congregations to study these issues and to participate in interchurch study and action related to those aspects of the question of the church and public education which are relevant to their situation.

A. K. CAMPBELL
Chairman

W. A. SMITH
Secretary

REPORT OF THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

To the Venerable the 98th General Assembly:

It is encouraging to see the growing number of men in congregations across Canada who are finding a deeper meaning to their faith in Christ. We see evidence of this as men in co-operation with their minister seek ways in which they can relate their faith to their everyday life. Participation at the congregational level in Bible study, discussion groups, breakfast and luncheon gatherings for men, has shown a marked increase. Greater local initiative is evident in the presbytery, synod, and regional conferences. However, the large number of men who have not found a meaningful experience of Christian commitment continues to be a matter of deep concern to the committee.

Church Officer Development

The need for increased emphasis on church officer development is recognized by the committee. Training opportunities for elders and managers are high on our list of priorities. In addition to working with our own Board of Evangelism and Social Action on this task, we look forward to co-operating with the Board of Stewardship and Budget and Christian Education wherever we can be of mutual help. A pilot project of this type is being held June 16 and 17 in conjunction with the training seminars offered at Ewart College, June 12 to 22. It is our expectation that this will result in a continuing program offered at various points across Canada.

Training for Lay Witness

The director and assistant participated in the three-day seminar on lay evangelism conducted in Toronto last June by Dr. James Kennedy of Coral Ridge Presbyterian Church, Fort Lauderdale, Florida. Based on our own experience and the

reaction of over 20 Presbyterian ministers who also enrolled, we are recommending and encouraging the use of this program. Since that time, four training films have been produced featuring Dr. Kennedy in person. These are in addition to the original film "Like a Mighty Army". A brochure describing these films has been produced to promote the program. We have made a special arrangement with the five distributors of the films across Canada whereby copies can be booked at a discount of 20% by using the coupon which is part of the brochure.

Radio Broadcasting

The possibility of producing programs acceptable to local radio stations which could be promoted by men of the church across Canada has been on our agenda for some time. We have now proceeded to produce a pilot program with the assistance of the Rev. Gordon Fish. Depending upon the acceptance of this sample tape, a series will be produced by the committee and promoted through the Presbytery Men's-Work Committee representatives.

Discussion Program

The PM Discussion Leadership program continues to be a valuable study guide in many places and we have had requests from men of other denominations for the manuals. The latest request comes from a minister in Northern Ireland who visited Canada and had heard about the program. To help fill the need for something which goes beyond the three Discussion Leadership Training Manuals, a book entitled "100 Topics for Discussion" has been approved by the committee. This was edited in 1970 by Dr. D. P. Thomson, the founder of the Lay Training Centre at Crieff, Scotland, and contains a wealth of thought stimulating questions on very relevant topics. It is available at \$1.00 per copy from the Presbyterian Men's Office.

1971 Conferences

In view of the Congress held last year in Guelph no National Men's Conferences were scheduled. However, the Men's-Work Committees in Saskatchewan, Alberta and British Columbia held a conference for men and women at Banff which was well attended. The Rev. Dr. Murdo Nicolson of Calgary, Mr. Robert Foster of Colorado, and Rev. Ross Manthorpe of Vancouver were speakers on the theme "Ambassadors for Christ". The Men's-Work Committee for the Atlantic Synod planned a conference at Truro with Dr. Donald Campbell of Charlottetown as theme speaker.

1972 Conferences

The theme for the 1972 conferences is "Restless Youth — Seeking a Faith". The *Eastern Conference* was held at Truro, May 5, 6 and 7, with Dr. Mariano Di Gangi as speaker.

Two *Central Conferences* were held as follows:

Carleton University, Ottawa — May 5 and 6.

Huron College, London — May 12 and 13.

The team at these conferences was:

Rev. Paul Scott — Ontario Director of I.V.C.F.

Dr. Dilwyn T. Evans — Minister, Thornhill Presbyterian Church

Mr. Douglas Stephens — Industrial Engineer

Mr. Douglas Johns — University Student

The *Western Conference* is being held at:

Banff, September 29, 30 and October 1.

This will be in the form of a "Fall Family Conference".

The theme speaker will be Mr. Dennis E. Clark of Duncan, B.C. along with his wife.

A full page advertisement publicizing all the conferences appeared in the April issue of the Record. Congregations were requested to encourage their youth to attend these conferences.

Committee Structure

The structural changes announced last year to reduce the size of the annual

meeting of the National Committee without losing our close contact with the Synod Men's-Work Committees, has worked out well. Minutes of all meetings of the sub-executive of seven men have been sent to the six other members of the executive plus the members by correspondence which includes Synod E & SA Conveners, Synod Men's-Work Committee Chairmen and the representatives named by the various General Assembly Boards and Committees. A staff member met with each Synod Men's-Work Committee during the year prior to the annual meeting which was held November 19 to 20, 1971, with all the synods represented.

A lively flow of correspondence has been maintained with the B.C., Alberta, Saskatchewan and Maritime Synod Men's-Work Committees who have planned local events during the year.

Presbyteries in the Hamilton-London Synod have planned several events for men during the year as have the two Toronto Presbyteries.

The principle of having men's-work committee representatives in each presbytery assigned to five or six congregations has proven helpful where it has been applied. This provides a close relationship with the contact man in each congregation and encourages joint action between groups of congregations. It is our hope that this will be extended through the church to develop a greater sense of concern and fellowship between congregations.

National Committee Membership 1972

Honourary Chairman	W. B. Cross, Nobleton
Chairman	Frank J. Whilsmith, Willowdale, Ont.
Synod of Atlantic Provinces	Sydney Jones, Baddeck, N.S.
Synod of Montreal-Ottawa	Rodger Hooper, Ottawa, Ont.
Synod of Toronto-Kingston	Alex. M. Deans, Toronto
	Douglas Stephens, Downsview, Ont.
	Bruce B. Upshall, Toronto
	J. Clarke Moon, Etoibcoke, Ont.
Synod of Hamilton-London	James G. Laing, Hamilton (Vice Chairman)
	H. Penman Smith, Burlington, Ont.
Synod of Manitoba & N.W. Ont.	Dr. John D. Mundie, Winnipeg, Man.
Synod of Saskatchewan	James R. Taylor, Swift Current, Sask.
Synod of Alberta	Walter E. Buchan, Calgary, Alta.
Synod of British Columbia	Roderick Douglas, Trail, B.C.
Board of E. & S.A.	Chairman
	Secretaries

Members by Correspondence — Synod E. & S.A. Conveners; Synod Men's-Work Committee Chairman; Representatives of Board of Christian Education; Board of Missions; Board of Stewardship and Budget; The Presbyterian Record; Audio-Visual Committee; Secretary of the Administrative Council.

Staff Members — Director — Roy A. Hamilton; Assistant — George Fernie; Office Secretary — Herman R. McLean.

Future Shape of Men's Work

A special committee was set up to study and report on the future course of men's work in the church. This came about largely upon the request of the directors who felt that consideration should be given to the subject in the interests of the ongoing work. The director indicated his intention to retire in two years' time and the assistant made it known that he was ready to retire any time a replacement could be found.

In view of this, the sub-committee moved at its meeting February 10, 1972, that the presbyteries be circularized requesting that suggested names for a new Assistant

Director of Men's-Work be submitted not later than April 30, 1972. A job description was included.

Co-operation with Youth Ministry

Our continued interest in the youth of the church and community has brought us into close contact with many youth groups in our conference and breakfast programs. A young man from each synod was sponsored by the committee at the National Youth Consultation held at Glen Mohr Camp last September. The committee has met with the Rev. Ted Siverns, the Co-ordinator of the team for Youth Ministry which has been established for an experimental period. We are assured that we can be mutually helpful to each other in our work and have been encouraged to continue including youth in our program plans.

Guyana Conference of Presbyterian Men

Our warm relationship with the men in Guyana over the years resulted in the director being invited to join with the Rev. Zander Dunn in their first National Conference of Presbyterian Men, April 7 to 9, 1972. His visit included a two-day meeting of Presbytery in Ephriam Scott Memorial Church and meeting with many men in their home congregations.

Special Conference Account

Balance as of December 31, 1971, \$705.90. This account has been audited and a copy submitted to the Comptroller.

RECOMMENDATIONS

1. That presbyteries encourage ministers and sessions within their bounds to observe a Laity Sunday when special emphasis is given to the responsibility of Laity in their witness to the Christian Faith. We suggest October 15th, or some other Sunday if this date conflicts with local plans.
2. That the theme for Laity Sunday be "Restless Youth — Seeking a Faith", which was discussed at this year's National Conferences of Presbyterian Men; that youth be involved as participants in Laity Sunday services.
3. That sessions recruit and submit names of elders and managers to the National Committee of Presbyterian Men as participants in Leadership Development Seminars planned at several locations across Canada.
4. That the Committee to Co-ordinate Centennial Celebrations be asked, that in placing emphasis on visitation or other forms of evangelism, men of our congregations who have gained some experience through the Men's-Work Movement of our church be used to the fullest extent.
5. That the special folder "Teaching Training Films on Lay-Witnessing" as produced for the Coral Ridge Presbyterian Church program and authorized by Presbyterian Men in conjunction with the Board of Evangelism and Social Action be commended for the widest possible use in our congregations.
6. That presbyteries and congregations be urged to use the staff members and materials available from the National Committee of Presbyterian Men in their effort to provide leadership in Congregational Youth and Mixed Groups in areas of lay evangelism and social action.

FRANK J. WHILSMITH,
Chairman.

ROY A. HAMILTON,
Director.

CANADIAN FORCES CHAPLAINCY SERVICES

To the Venerable the 98th General Assembly:

The Committee met in February 1972.

There have been no Presbyterian vacancies in the Armed Forces Chaplaincy. With the continuing rundown in the Armed Forces there is no foreseen vacancy for a Presbyterian Chaplain before 1974.

The Convener of the Committee has represented The Presbyterian Church in Canada on the Canadian Council of Churches Committee on the Armed Forces Chaplaincy. He also attended the retreat for Chaplains held at Royal Military College, Kingston in June 1971. At that time a meeting of all Presbyterian Chaplains in the Services is also held.

The following Chaplains are serving in the Regular Forces: Major R. J. G. Ritchie, C.D.; Major P. L. Sams, C.D.; Major W. J. Graham, C.D.; Captain W. J. O. Isaac; Captain L. T. Barclay; Captain S. D. Self; Captain I. A. Raeburn-Gibson; Captain R. A. B. MacLean.

The number of Chaplains serving in the Reserve Force has increased slightly. In addition some Chaplains are serving under local appointment. The Department of National Defence reports the following ministers serving in the Reserve: Captain G. R. Bell; Captain R. J. P. Foulis; Captain I. C. Glass; Captain R. W. Maddock; Major B. A. Miles; Rev. Bruce Molloy; Captain I. S. Wishart; Major D. C. Wotherpoon; Captain D. J. Crawford; Captain W. W. MacNeill.

The Chapels in the Armed Forces contribute to the Budget of The Presbyterian Church in Canada in proportion to our strength in the Services. In 1971 the Treasurer received \$2,968.81 for this purpose. From time to time our church also shares in special projects sponsored by the Forces Chapels — Bursaries for Theological Colleges, Kenora Fellowship Centre, Sunday School Missionary Projects.

The Presbyterian Record as well as other published material from our church goes forward regularly to our Chaplains.

RECOMMENDATION

That this General Assembly assure the Chaplain-General (P) and all our ministers and members serving in the Armed Forces of our prayers and our continued interest.

E. G. B. FOOTE
Chairman

H. A. DOIG
Secretary

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 98th General Assembly:

This fund makes grants on a dollar for dollar basis to aid receiving charges in the Presbytery of St. John. Congregations make application through the Presbytery. Grants made during 1971 were as follows:

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND YEAR 1971

Balance at beginning of year	\$ 1,335
Add: Estate Income 1971	3,881
	<hr/>
	5,216
Deduct: Grants, 1971	2,500
Bethel, Riverview Heights, N.B.	
Balance at end of year	\$ 2,716

G. A. MALCOLM,
Chairman.

H. A. DOIG,
Secretary.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 98th General Assembly:

This trust was established by the late Andrew McCormick for assistance of congregations within the bounds of the Presbytery of Miramichi. The congregation must raise an equal amount towards the completion of the project for which a grant is requested. The Presbytery of Miramichi submits applications from congregations to the Board of World Missions and certifies that the terms of the trust have been met.

The financial statement is as follows:

THE ANDREW McCORMICK TRUST FUND December 31, 1971

	Capital	Income	Total
Balance at beginning of year	\$61,794	\$ 894	\$62,688
Add: Investment Income		3,578	3,578
Revaluation of Securities	4,473		4,473
	<hr/>	<hr/>	<hr/>
	\$66,267	\$ 4,472	\$70,739
Grants:			
St. Paul's, Warwick, N.B.	50		
St. Mark's, Bass River, N.B.	350		
Knox, Kouchibouquac, N.B.	400		
St. John's, Tabusintac, N.B.	250		
St. James, Newcastle, N.B.	650		
Ferguson, Derby, N.B.	300		
Zion, New Jersey, N.B.	150		
Grace, Millerton, N.B.	300		
St. Matthew's, Oak Point, N.B.	350		
	<hr/>	2,800	2,800
	<hr/>	\$ 1,672	\$67,939

G. A. MALCOLM,
Chairman.

H. A. DOIG,
Secretary.

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 98th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of her husband, the Rev. David Morrison Reid. The income of the fund is applied to the general work of the Home Missions section of the Board of World Missions.

The fund consists of 15,362.80 units of the Church's Consolidated Portfolio which represents an equity of \$15,362.80 at December 31, 1971.

During the year income of the Fund amounted to \$829.40 which was used for Home Mission purposes.

G. A. MALCOLM,
Chairman.

H. A. DOIG,
Secretary.

THE PRESBYTERIAN RECORD

To the Venerable the 98th General Assembly:

The good news from your committee is that the trend in circulation has been reversed, the number of paid subscribers to The Record rose to 88,195 on March 31, 1972. Since December we have added 30 congregations to the Every Home Plan, and we now have 1,384 more subscriptions than at this date last year.

At the same time we cut down on expenditures, actually spending \$878 less than in 1970, and requiring \$2,591 less than our authorized grant from the budget

for 1971. The main factor in holding down expenses has been in the item for printing, the cost of which has been substantially lower since we have been using a fast and efficient press which saves time and therefore money.

In April, 1971, the editor of *The Record* was elected president of the Associated Church Press, a North American organization with some 200 publications in its membership.

Personal contact with the courts and congregations of our church has been a major responsibility of the business manager, Mr. C. Alex Culley. The result of his promotion is beginning to show in our increased circulation.

Your committee once again thanks The Presbyterian Church in Canada for its interest in our national magazine, and solicits the continued support of all Assembly commissioners in promoting its distribution.

HELEN ALLEN,
Convener.

DECOURCY H. RAYNER,
Editor.

REPORT OF THE CHURCH WORSHIP COMMITTEE

To the Venerable the 98th General Assembly:

During this past year most of the business referred to your Church Worship Committee was dealt with by correspondence. One meeting in November deliberated in the afternoon on matters peculiar to the Church Worship Committee, and in the evening in joint session with the Committee on the Revision of the Book of Praise, on details of the Revised Book which were our common responsibility.

As your Committee reports to this Assembly it desires to lift up, in the midst of the whole church, two great obligations:

The first, is our obligation of gratitude to the Committee on the Revision of the Book of Praise. Only one who through the years has had the high privilege and demanding responsibility of serving on the Revision Committee can touch the outskirts of any understanding of the monumental work load that has been borne by the members of that Committee over the past nine years. As the Revision Committee now makes its ninth report to the General Assembly, all of us must realize the huge devotion of time and toil and talent that has been given to this work by all members of the Committee. Your Committee on Church Worship is quite certain that The Presbyterian Church in Canada is now about to possess a Hymn Book that is unexcelled in the whole library of Church Hymnaries.

The second, is our obligation to "Sing unto the Lord a new song". A considerable literature of hymnody, hitherto outside our Book of Praise has been included. These hymns may lie unsung between the covers of the new book while congregations go on their singing way within the confines of their old vocabulary of hymns, or on the other hand, lifted up and sung until they become familiar and loved, the new literature may greatly enrich and vary congregational singing. We do desperately need this fresh stream of hymnody, and we urge our Ministers, Directors of Music, Choirs and Congregations to draw upon it and fill the Sanctuary of the Lord's House with a glad new song.

RECOMMENDATIONS

1. That the 98th General Assembly of The Presbyterian Church in Canada record its gratitude to the Committee on the Revision of the Book of Praise for its long, devoted and loving service to our Church in the special and demanding work of revising the Book of Praise.
2. That the Congregations of the Church be encouraged to avail themselves of the resource of new hymns in the Revised Book of Praise and gladly welcome them into the repertoire of their best loved hymns.
3. That the sum of \$3000.00 be provided for the completion of all detail concerning the finalizing of the production of the Revised Book of Praise, and for the continuing work of the Committee on Church Worship.

Respectfully submitted,

H. DOUGLAS STEWART, *Convener*

THE McBAIN MEMORIAL FUND

To the Venerable the 98th General Assembly:

This fund is available to make loans to congregations for erection of churches and manses and for renovations. Loans are made without interest and repayable in not more than 10 years. The congregation must raise an amount equal to the loan which is requested. Fourteen loans are at present outstanding.

The financial statement is as follows:

THE McBAIN MEMORIAL FUND up to December 31, 1971

RECEIPTS	
Capital Bequest June 30, 1943	\$23,000
Principal and Interest December 9, 1943	\$ 1,304
Interest on Investment Jan. 1, 1944-December 31, 1971	8,709
Added to fund	4,500
	14,513
Deduct balance of loans written off	946
	\$36,567

DISBURSEMENTS			
	<i>Loans</i>	<i>Repaid</i>	<i>Balance</i>
St. Giles, Prince George, B.C.	\$ 5,000	\$ 500	\$ 4,500
Knox, Woodstock, Ont.	5,000	2,500	2,500
Kitimat, B.C.	1,966	1,000	966
Warwick, N.B.	1,000	1,000	Nil
Hungarian, Mt. Brydges, Ont.	3,000	500	2,500
Killam, Alberta	1,250	—	1,250
MacKay, Timmins, Ont.	2,500	1,000	1,500
Knox, Port Alberni, B.C.	3,000	1,500	1,500
Ukrainian, Hamilton, Ont.	5,000	2,250	2,750
Strathcona Park	1,150	—	1,150
St. Giles, Galt, Ont.	5,000	1,000	4,000
St. Matthew's, Grand Falls, Nfld.	1,500	300	1,200
St. David's, St. John, N.B.	5,000	1,500	3,500
Bowmanville, Ont.	1,500	300	1,200
St. Andrew's, Wainwright, Alberta	2,500	—	2,500
	\$44,366	\$13,350	\$31,016

G. A. MALCOLM,
Chairman.

H. A. DOIG,
Secretary.

THE COMMITTEE ON PERSONNEL SERVICES

To the Venerable the 98th General Assembly:

The Committee is now beginning its fourth year of existence.

Since the last General Assembly, the Committee decided to reduce the number of meetings of the full committee to four times per year, viz: February, March, September and November, and has adhered to this schedule in the past twelve months. An Executive Committee was established to meet at the call of the chair as required between these meetings.

PROGRAM TO DATE

During this past year, Dr. Fuller has continued and developed further the initial program of *information assistance to interim moderators and congregations, as well as to ministers and deaconesses* interested in serving in the various vacancies.

Dr. Fuller has also initiated the *second phase* of the work of Personnel Services, viz: a program of *Continuing Education Assistance* for ministers, deaconesses, catechists, woman missionaries and field workers. Largely due to his efforts and to the grant of \$25,000 from the National Development Fund, this program is now being implemented.

Following the General Assembly of 1971, a major concern of the Committee was to arrange for the *nomination of a full-time director*. To this end, all Presbyteries were requested to suggest names. At the same time an advertisement was placed in the Presbyterian Record, which hopefully would have been seen by all prospective candidates. Seven names were received from 16 Presbyteries and one from the advertisement. All of these were carefully considered, together with the advisability of extending an advertising campaign to the general public. It was the opinion of the committee that it should nominate Rev. J. C. Cooper to be full-time director. Accordingly, the nomination in due form, was forwarded to the Administrative Council in accordance with the wishes of the General Assembly of 1971.

Career Counselling is the *third phase* of the Committee's work to be initiated. Acting on behalf of the Committee and the Board of World Missions, Mr. Cooper took a leading role in planning and co-ordinating the first Career Evaluation and Planning Workshop for Canadian Church leaders. There were six Anglican, nine United and six Presbyterian participants at a conference centre in Mississauga for five days, February 28 to March 3, 1972. The clientele was a mixture of ministers, executive staff, and field workers, both men and women.

The workshop was conducted by a team of four Counsellors from the North East Career Center of Princeton, N.J. and was led by its director the Rev. Tom Brown, a minister of the United Presbyterian Church in the U.S.A.

The Committee hopes to plan with representatives of other Churches to hold future workshops as a service to other Church workers, desiring help in making an objective assessment of their careers.

FUTURE PROGRAM

With the appointment of a full-time director, the Committee looks forward to developing the following additional services to the Church:—

The *fourth area* in the Committee's terms of reference is *Research in Church Personnel policies* and practices.

Phase 5:— The collection of further *historical data* on the Church's ministry as instructed by the 1971 General Assembly (A & P p. 327, being recommendation three of the Committee on History).

Phase 6:— The establishment of an *inventory of laymen* with special skills, training and experience which can benefit the various agencies of the Church.

Phase 7:— The extension of the Manpower inventory information service beyond the level of vacant congregations, to *institutions, Assembly Boards* and Committees in the matter of recruitment and training of staff.

Phase 8:— Making available the normal *services of a personnel department to the administrative offices and institutions of the Church*, including recruitment of suitable candidates for positions, preparation of manpower plans (especially for new and changing administrative structures), studies and recommendations in the field of remuneration, fringe benefits, staffing, training and development.

The Committee and the Church owes a great debt of gratitude to Dr. W. H. Fuller who has continued in the office of part-time director pending the appointment of a full-time director. This meant a prolonging of the time for which Dr. Fuller originally agreed to serve in this position, and this has involved considerable personal sacrifice.

RECOMMENDATIONS

1. That the membership of the Committee be increased from nine to twelve members on a rotation basis, and that they consist of six ministers and six lay people.

W. E. (TED) STANLEY
Chairman.

REPORT OF THE SPECIAL COMMITTEE RE: RECOMMENDATION 4, LIFE AND MISSION PROJECTS, TERM MEMBERSHIP ON SESSIONS: A & P, 1969. PAGE 115

To the Venerable the 98th General Assembly:

The General Assembly of 1969 appointed a Special Committee to report on Recommendation 4 of the Life and Mission Projects, and on Overtures 19, 26, 27, 31, and 42, 1969. The Subject was, Term Membership on Sessions. The personnel of the Committee is, Dr. R. K. Cameron, Convener; Drs. J. K. R. Thomson, R. G. MacMillan and Mr. J. R. Waldie, Ministers; Messrs. A. W. R. Adair, G. A. Stewart and R. D. Ray, Elders; and the Clerks of Assembly.

The Committee reported in 1970 and received permission to circulate sessions through presbyteries with a statement in favour of term membership, a statement against it, and a theological statement on the subject. The Committee reported in 1971 that an unavoidable delay in preparing the statements had occurred, and the Assembly homologated the action of the Committee in setting a new date, December 31st, 1971, for receiving the replies of sessions. The Committee has given considerable grace of time in receiving replies.

This Report gives a summary of the replies and makes recommendations.

Sundry replies were received before June, 1971. They are summarized as follows: Six presbyteries voted in favour of term membership, and one sent comments but recorded no vote. Ten sessions reported, and of these six were in favour and four opposed. These statistics are not included in the summary of the following paragraphs, which concerns, by direction of Assembly, the replies of sessions.

The Committee is satisfied that the presbytery clerks were diligent in getting the statements to the sessions.

The Committee finds that many sessions have given long and detailed study to the question, and is grateful for such work. Nevertheless, the Committee believes it must be said there is considerable apathy on this subject throughout the Church.

It is to be noted in the above summary, and in the one to follow, that if a session declared in principle but offered objection to details (one said they favoured it, but wouldn't have it in their congregation!), such replies are counted in favour of term membership.

Summary of replies, June 1971 to February 1972:

Of the 45 presbyteries in the Church, 20 sent in one or more replies from their sessions. These are:

Presbytery	Yes	No	Undecided
Newfoundland	3	1	
Pictou	2	2	
Halifax and Lunenburg	3	2	3
Miramichi		6	
Montreal	7	3	1
Ottawa	3	5	
East Toronto	11	10	1
West Toronto	8	10	
Brampton	4	8	
Temiskaming	5		
Algoma and North Bay	6	3	
Guelph and Saugeen		1	
Hamilton	5	7	
Niagara	1	17	
Paris	1	2	
Stratford-Huron	4	1	
Northern Saskatchewan	1	1	
Edmonton		2	
Calgary-Macleod	1		
Westminster	4	2	
Totals	69	83	5

Those in favour of term membership usually indicated the details they favoured. For example, some stated a term of five years, others shorter terms; and differences were found in conditions of re-entry to the session. Some desired this to be automatic, and others preferred election by the congregation. Seven favoured sessions having an option as to retaining the present system or adopting term membership, and two sessions insisted on uniformity throughout the Church, whatever the decision might be.

These variations would make it difficult to frame legislation at this time to go down under the Barrier Act. The Committee is of the opinion that if the mind of the Church is to be tested by the Barrier Act there would have to be considerable preliminary reference to presbyteries or to presbyteries and sessions to determine the generally accepted details.

The voting was close in some of the sessions, but the Committee is satisfied that the foregoing is a fair indication of the minds of the 157 sessions reporting. Returns were received from large urban sessions, suburban sessions and small rural sessions. No pattern can be discovered such as urban versus rural, etc.

The following are the Recommendations:

(1) That inasmuch as the replies from the Kirk Sessions have indicated a majority against term membership (83 to 69) and in view of the small number of returns, 157, out of a possible 1028, the matter not be sent down under the Barrier Act at this time.

(2) That Presbyteries are hereby notified that term membership is not as yet the law of the Church, and the Presbyteries are directed to correct any irregularities.

(3) That the Committee be discharged.

Respectfully submitted,

R. K. CAMERON,
Convener.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 1, 1971, PRESBYTERY OF KAMLOOPS, RE: DEACONESSES ON CONSTITUENT ROLL.

To the Venerable the 98th General Assembly:

The Presbytery of Kamloops overtures that "all designated deaconesses on entering the fulltime ministry of the Church be placed on the Constituent Roll of the Presbytery in which they are working."

On this problem, which has been before Presbyterian Churches for many, many years, the Clerks offer the following comment.

1. Membership on the Constituent Roll of presbyteries has been restricted for generations to those who are ordained. Furthermore, that there may be an equal number of those not ordained to the ministry of Word and Sacrament with those so ordained, the law of the Church provides for the appointment of "equalizing" personnel, taken in turns from among the congregations. Thus, if deaconesses were to be declared qualified under the Barrier Act process, they could rank as equalizing personnel.

2. The major problem is indicated by the use of the term 'designated' rather than 'ordained' for deaconesses. Presbyterian Churches have generally been unwilling to use the term 'ordained', for in so doing a fourth order would be created, making teaching elders, ruling elders, deaconesses and deacons. An anomaly is found in Section 174 of the Book of Forms, as follows: "... the General Assembly has sanctioned the institution of an Order of Deaconesses. . . ." However, the word 'designate' as against 'ordain' determines the status. If deaconesses are to be ordained, then ordination should entitle those ordained to be members of Presbytery, under restrictions as with the ruling elder. In short, the first step is to find the mind of the Church, under the Barrier Act, as to ordination over against designation. The Clerks have a recommendation at the end of this Report covering the matter.

3. The Presbytery of Kamloops speaks of deaconesses in fulltime ministry to be on the Constituent Roll. The definition of "fulltime" is a problem, as the Clerks know from references submitted to them. It may also be remarked that a retired deaconess, if deaconesses are to be on the Constituent Roll, should be regarded as a retired minister eligible for the Constituent Roll by Overture to Assembly. This is a matter for later consideration should the primary steps be approved.

4. It must be emphasized that there can be no quick solution for an affirmative answer to this Overture. The problem has so many facets that it is imperative that many details be agreed upon before there is a definite remit under the Barrier Act.

5. Much study was done on the place of the deaconess in the Church in the early 50's by the Committee on the Place of Women in the Church. Within the files are documents from other Presbyterian Churches and some detailed studies. Especially valuable are the reports of the Church of Scotland's Committee on Deaconesses. The demand for these documents since then has been so large that the reserves have been exhausted. Those interested may consult copies in the Knox College Library.

6. It is the opinion of the Clerks that membership in the Presbytery must be restricted to those who are ordained. Not to make this restriction is to open the door wide to membership for managers, choir members, etc. etc., — all of which may be laudable, and for which many seemingly have a desire. To do so would destroy the basis of Presbyterian government which has long and deep roots in theology and in the experience of the Church.

Recommendations:

1. That the Committee on Church Doctrine be directed to continue its studies, specifically making a recommendation as to "ordination" and "designation", in consultation with the Clerks of Assembly.

2. That this Report be adopted as an answer to Overture 1, 1971.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 7, 1971, PRESBYTERY OF BARRIE, RE: RULING ELDERS AS MODERATORS OF PRESBYTERIES, SYNODS, AND GENERAL ASSEMBLIES, AND OVERTURE 13, 1971, PRESBYTERY OF KAMLOOPS, RE: RULING ELDER AS MODERATOR.

To the Venerable the 98th General Assembly:

The substance of these Overtures has been before the Church various times, and in the year 1969 a Remit was sent down under the Barrier Act. Acts and Proceedings, 1970, page 39, indicates that the Remit passed in the presbyteries, but Assembly declined to support it.

It has been the practice of the Church that if the subject of an overture fails under the Barrier Act, the same subject is not remitted again for some years unless there are new and demanding factors. Some Presbyterian Churches state a period of five years in their procedure; our Church has been unwilling to make such a regulation. A recommendation to that effect was before the Assembly of 1967 and withdrawn.

The Clerks are of opinion that to send this down under the Barrier Act so soon after the year 1969 commits the Church to an unwarranted process of attrition, and all in all is bound to lessen respect for Assembly.

The Clerks therefore recommend that the prayers of these Overtures be not granted.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
OVERTURE 22, 1971, PRESBYTERY OF KOOTENAY, RE:
VOTING PRIVILEGES IN THE CHURCH COURT.**

To the Venerable the 98th General Assembly:

The Presbytery of Kootenay prays that, to enable every congregation to have a vote in presbytery, that voting privileges in presbytery be extended to a lay representative from each session.

This involves a three-point charge with three votes to one of its minister, and means also that the three-point charge, with a small total membership, would have three votes against the one of a larger one-point charge. There is no perfect equity in these matters, but the present law of the Church for multiple-point charges to have one representative elder and one vote, and the minister one vote, has much wisdom in it and conforms to Presbyterian procedure in the Reformed Church world. Any change would have to be made under the Barrier Act, and the Clerks are not willing to recommend the change.

It is the opinion of the Clerks that practically all that which is desired by the Overture is found in the amendment to Section 131 (c) of the Book of Forms, which was adopted in 1971. Under this sub-section, the congregations can appoint an elder as "a lay representative from each Session" as an alternate, and the prayer of the Overture thereby is granted though at any given time a charge is represented by one elder. If the Overture means the appointment of someone not an elder, the Clerks recommend that the prayer be not granted.

The Clerks recommended that this Report be adopted as an answer to Overture 22, 1971.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
OVERTURE 7, 1972, PRESBYTERY OF TEMISKAMING, RE:
THE EXCESSIVE NUMBER OF DOCUMENTS SUBMITTED
FOR STUDY AND REPORT.**

To the Venerable the 98th General Assembly:

Overture 7, 1972, was referred to the Clerks of Assembly under authority of Section 296 (2) by the Committee on Business. It prays that the General Assembly, (1) limit the number of major issues submitted to presbyteries, if possible to two per year, or establish simplified procedures and documents, or (2) provide funds for the holding of extended presbytery meetings for the purposes of study.

(1) The Clerks of Assembly are of opinion that the increasing number of issues actually reflect the Church's awareness of needs in a society that has increasing problems and its own awareness of them. To limit these, as suggested, under a standing order, might place the Church rightly under a charge of neglecting its duty. On the other hand, the Clerks, scanning the Overture's phrase, 'simplified procedures and documents', believe that procedure to handle these is democratic and reasonably simple, but the nature of the documents leaves much to be desired. The Administrative Council (on which all major Boards and Committees are represented) in 1969 pointedly and explicitly asked that reports to Assembly be less

verbose and be couched in simple, less torturous, less murky language. The Council wasted its time. In this respect and in reference to the reports, the Clerks believe we have a minor illustration of Calvin's doctrine of the total depravity of man and an illustration of the old adage, "What cannot be cured must be endured."

(2) In the matter of providing funds for the holding of extended presbytery meetings, the Clerks are aware of the demands made upon presbytery funds, but are unwilling at this time to make a specific recommendation for remission to the Administrative Council. The reason is, that the Organization and Planning Committee has under its study the question of presbytery procedures and may have an answer for this phase of the Overture. Without recommendation, the Clerks will call the attention of the Committee on Organization and Planning to the Overture.

We wish to point out that remits under the Barrier Act and requests for nominations reach presbyteries in time for the ordinary demands of debate and a report to the Clerks of Assembly in good time. The many reports asking for study and report are in a different class, and the Clerks recognize the difficulty in such a presbytery as Temiskaming. The major thing in the returns to the Board or Committee is what is said, and again and again a single contribution by a member of presbytery is found to be of outstanding importance. In recognition of this, some presbyteries ask that individual studies be sent to the Clerk of Presbytery, and the presbytery's motion is that these be sent simpliciter by the authority of presbytery to the Board or Committee. If significant, the individual's contribution could be for presbytery debate, but crumbs are also bread; it is better to have some return to the Board or Committee than none. And also, whatever comes in, with or without the judgment of presbytery, is debated by the Board or Committee. This suggestion (the sending in of individual contributions through the Clerk of Presbytery) is commended to all who may be interested.

The Clerks of Assembly recommend that this Report be adopted as the answer to the prayer of Overture 7, 1972.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE:
(A) RECOMMENDATION 2, KNOX COLLEGE BOARD,
A & P, 1969, PAGES 62 AND 624,
(B) RECOMMENDATION 1, SPECIAL COMMITTEE RE
RECOMMENDATION NO. 3, PRESBYTERIAN COLLEGE,
A & P, 1966, PAGES 356-7, AND A & P, 1967, PAGES 98,
300-2.**

To the Venerable the 98th General Assembly:

The General Assembly of 1969 appointed a Special Committee with the above references, to report to the Assembly of 1970. The Assembly of 1971 received a Report that the Committee had been unable to meet, and the Convener presented his resignation. The resignation was accepted, and the matter was handed to the Clerks of Assembly to issue. (Page 96, A & P, 1971).

(A). Recommendation 2, Knox College Board, 1969, pages 62 and 624, is that the Special Committee of 1969 with representatives of the Administrative Council and of the Boards of both Colleges "make a study of the salary structure of professors". On this reference, the Clerks of Assembly have found that the Administrative Council has made the required study and has taken action, and that the subject is under continual review. The Clerks of Assembly believe that the intent of the directive of 1969, given to a Special Committee, has been fulfilled, and no further action on the Clerks' part is required for Recommendation 2, Knox College Board, 1969.

(B). The references to A & P, 1966 and 1967, involve appointment of professors in grades of lecturers, assistant professors, associate professors and full profes-

sors. The Clerks of Assembly are of opinion that the matter should be dropped until such time as it comes again to Assembly in a College report with definite proposals to implement the ideas of A & P, 1967, page 302.

It is recommended that this Report be adopted as an answer to the directive of the General Assembly of 1971 to the Clerks.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

REPORT OF THE MACLEAN ESTATE DEVELOPMENT COMMITTEE

To the Venerable the 98th General Assembly:

The 97th General Assembly appointed a Special Committee, to be known as "The Maclean Estate Development Committee", with terms of reference (A & P, 1971, page 91). The membership of the Committee, representative as indicated on page 91, is Mr. J. G. Inglis (Chairman), Mr. R. R. Merifield, Q.C., Mr. A. R. G. Ament, Mr. N. L. Mathews, Q.C., Dr. G. D. Johnston, Rev. Wallace Little, Rev. C. R. Talbot, and Dr. L. H. Fowler, who acts as Secretary.

Pursuant to permission given by the 97th General Assembly to spend up to \$12,000 and to hire a competent person to conduct a survey, the Committee has obtained the services of two professors of the School of Landscape Architecture of the University of Guelph (Profs. Wright and Scott), one graduate student and two undergraduate students, at a cost of \$4,840 for a complete report.

A Preliminary or Progress Report will be in our hands on May 15th, 1972. With permission of Assembly, this Progress Report will be submitted to Assembly. A final report will be presented to the Committee on or about July 1st, 1972.

The Committee recommends that it be continued with terms of reference as previously noted.

Respectfully submitted,

J. G. Inglis,
Chairman.

L. H. Fowler,
Secretary.

AUDIO VISUAL SERVICES COMMITTEE

To the Venerable the 98th General Assembly:

This has been a year of change and development for the Committee. There have been several personnel changes. Mrs. Helen Morrison, Librarian-Counsellor retired after almost 12 years of service. Mr. D. Hostetter resigned as Chairman and Mr. G. Fish ended his term as part-time Secretary to the Committee.

Dr. Ron Campbell assumed the position of Chairman. Our two secretaries, Miss B. Seeley and Mrs. J. Train, have assumed the responsibility for the administration of the Audio-visual library. Summaries describing the use of audio visual material during 1971 are found at the end of this report. An Executive Committee composed of Mr. R. Hummelen, Mr. D. Powell and Dr. Campbell have been looking after the day-to-day affairs of the Committee.

The main effort of the Committee for 1971 was devoted to the development of revised guidelines. At the last General Assembly, general goals for the work of the Committee were presented. These goals could be summarized in the following statements:

"The Audio Visual Committee, fascinated both by the possibilities of the communication media and the redemptive promises of God, seeks to engage the Presbyterian Church in Canada in a ministry to and through the communication media.

We think it important, that the Presbyterian Church be aware of the media's potential for education as well as mission. We also think it important that we minister to those who are engaged in communications."

The Committee proposed to help the Church meet these challenges in two specific ways:

1. To employ a Communication Consultant to assist the Boards of the Church, Congregations and communities to understand media, their influence on man and their possible contribution to mission and education. The Committee interviewed a number of qualified candidates and has selected one to fill this position.
2. To develop a continuing programme of education on the local community level to enable churches to take advantage of local opportunities for media utilization. A programme was developed entitled the "Local Utilization of Media Programme" (L.U.M.P.). The proposal is to select five locations in Canada to conduct training sessions in the theoretical understanding and practical application of media. The emphasis will be placed on using what local expertise in communication now exists supplemented by invited consultants to give the most comprehensive experience possible.

This programme was developed out of the conviction that the Christian Church throughout its history has made good use of available media. Print has been and is still utilized effectively. However, many would have us believe that man now lives in a totally different communication atmosphere, the electronic age. The means of sending and receiving messages has radically changed. People must be helped to understand this new electronic language and must receive the message of Christ in the same way they receive other information which shapes value and opinion. The L.U.M.P. project would assist the Church to understand how to gain access to and use media in order to carry out its ministry in the name of and for the sake of Jesus Christ. The Committee also feels that the results of this L.U.M.P. project would help guide us in determining what our efforts ought to be in the areas of national radio and television.

This project was included in the Audio Visual budget for 1973 in the sum of \$20,000. Unfortunately, this item was deleted from the budget on the recommendation of the Finance Committee of the Administrative Council.

The following partial list of Committee activities during the past year suggest other areas of concern:

- (1) A presentation by Inter-Church broadcasting.
- (2) Attendance of representative at a conference of the World Association of Christian Communication.
- (3) Development of a new Audio Visual Catalogue.
- (4) Consideration of television and audio spot announcements.
- (5) Attendance at a one-day seminar on the use of video tape.
- (6) Development of displays for the General Assembly and audio materials from the Congress.

The Committee looks to the future with eager anticipation. The Committee's mandate is to serve the Boards and Congregations of the Church in the use of all the means of communication available to man. The aim is to present Christ and His good news in as effective and efficient manner as is possible. Your Committee with your assistance will do all in its power to honour this commitment.

Respectfully submitted,

R. F. G. CAMPBELL,
Chairman.

April 10, 1972.

**REPORT BY SYNODS ON THE USE OF
AUDIO-VISUAL MATERIAL DURING 1971**

<i>Synod of:</i>	<i>Films</i>	<i>Filmstrips</i>	<i>Others*</i>	<i>Amount</i>
Atlantic Provinces	16	112	55	\$ 244.40
Montreal and Ottawa	56	180	137	497.50
Toronto and Kingston	218	910	361	1,904.20
Hamilton and London	95	376	184	885.30
Manitoba and N.W. Ontario	12	55	49	124.10
Saskatchewan	7	48	25	98.00
Alberta	15	46	77	196.10
British Columbia	16	40	77	206.30
	<u>435</u>	<u>1,767</u>	<u>965</u>	<u>\$4,155.90</u>

*Others includes the sale of 1971 Congress Cassettes, as in previous years these tapes were rented and not sold.

COMPARISON OF THE USE OF MATERIAL FROM 1966-1971

	1966	1967	1968	1969	1970	1971
Films	419	401	467	579	483	435
Filmstrips	2,091	2,098	2,796	2,857	2,145	1,767
Others	800	310	1,177	1,131	984	965
Amounts	\$2,839.50	\$3,254.00	\$4,472.00	\$4,501.00	\$2,989.00	\$4,155.90

TOTAL NUMBER OF SALES DURING 1971

Filmstrips	23	\$ 234.98
EQUIPMENT SOLD:		
Tape Recorders	5	\$ 352.00
Overhead Projectors	2	262.50
Slide and F/S Projectors	3	249.90
Overhead Projector Material		26.21
TOTAL AMOUNT OF EQUIPMENT SOLD		\$ 890.61
TAPES SOLD:		
3 1/4 inch	7	13.50
5 inch	33	65.64
7 inch	31	109.68
C-60 Cassettes	63	101.25
C-90 Cassettes	84	101.84
TOTAL AMOUNT FOR TAPES SOLD		\$ 481.91
Number of Catalogues Distributed	74	
TOTAL AMOUNT FOR ALL SALES		\$1,607.50

REPORT OF THE PENSION BOARD

To the Venerable the 98th General Assembly:

During the past year two meetings of the Pension Board have been held in November, 1971, and April, 1972. We regret to report the death of two members who have been on the Board for some years. Mr. McD. White, a member since 1960, was Vice-Chairman, and Mr. W. M. Clelland, a member since 1952, very seldom missed a meeting of the Board. For a number of years Dr. E. A. Thomson has been Secretary of the Pension Board and at his suggestion Dr. D. C. McDonald, who is now Secretary of the Administrative Council, was appointed Secretary.

In our report to the 97th General Assembly we reported the action which had been taken with regard to the Recommendation of the 96th General Assembly for ministers who had not joined the Fund. There are very few ministers now who have not joined the Fund and we are recommending that, for the future, years of service should always count from the date of joining the Fund.

There were two Overtures of the 97th General Assembly dealing with Pensions and a number for the 98th General Assembly were received, and considered by the Board. Most of these are answered by our Report of the Actuary's Committee but there are two which deal with the setting of age seventy as a compulsory retirement age. This was discussed by the Pension Board and it was their opinion it would not be proper for the Pension Board to make a recommendation in this regard, even though they were aware that the majority of pension plans do include a compulsory retirement age. Therefore, Overtures dealing with this problem should be referred to the Administrative Council and the Board of World Missions.

Another Overture dealt with disability insurance but was answered by the approval of the recommendation of the Administrative Council to the 97th General Assembly.

The Financial Statement indicates a favourable position for 1971 in that interest returns on our Funds exceed previous years, and there is a considerable increase in the market value of our investments. Cash on hand was required at the first of January, 1972, to provide the increased pensions for those now on pension.

At the November, 1971, meeting of the Pension Board, the Committee of Actuaries recommended that, for the future, a new Pension Plan be set up which would replace the present pension plan, with credit in the new plan for the pensions at retirement, provided to date under the old plan. The new plan would provide a pension of 2% of stipend to a maximum of \$10,000 a year for each year of service after its inauguration. In order to carry out this plan we would require a contribution from ministers of 4% of stipend to a maximum of \$10,000.00 and 6% from the congregation, both to be remitted monthly. To provide these pensions a further contribution from the Budget would be required equal to 4% of the stipends and it is estimated that this would amount to an additional \$35,000.00 or \$40,000.00 each year.

Retirement would be at age sixty-five, and the death benefit to the widow would be 2/3 of the Pension at 65 years, purchased at that date, with a minimum of \$1,000.00 per annum. After retirement of a minister the pension to his widow would be 2/3 of the pension to the minister with the same minimum.

All of these recommendations from the Actuary's Committee require confirmation by our Actuary, Professor Sheppard, to determine if the contributions suggested would be sufficient to provide the Pension, and it is recommended that this valuation be completed as of the end of 1971, and we would be in a position to make a further report to this Assembly if this has been completed before June.

There is no change in the present plan whereby the Canada Pension Benefit is received by the pensioner in addition to the pension provided by the Church.

As an example, in the future, if we consider a minister who has thirty-five years of service and has an average stipend of \$7,000.00 per annum, the Pension would be \$4,900.00, plus the Canada Pension Plan and the Old Age Security.

It is further recommended that any funds received through gifts and legacies and other surplus arising in the Fund should be used to increase the pensions of present pensioners and those pensions provided in the past by the old fund.

RECOMMENDATIONS

1. Years of Service in the Pension Fund shall count from the date of joining the Fund, effective September 30, 1972.
2. That the new Pension Plan be submitted to Presbyteries for consideration and reply by February 28th, 1973, along with the report of the Actuary, if and when available.
3. That the Pension Board be empowered to continue to solicit gifts and bequests to increase the assets to the Pension Fund, and for additional Funds for the Pension Assistance Fund.
4. That the General Assembly express most grateful appreciation, and sincere thanks to Professor Noriss E. Sheppard, M.A., F.I.A., F.C.I.A., our Actuary, who has continued to render dedicated, gratuitous professional service to our Pension Board and our Church.

5. That the General Assembly express most grateful appreciation to those in the office as well as Dr. MacDonald and Miss Scott for their assistance.
6. That the following be our answer to the Overtures submitted to us.
 - A. That Overtures 2 and 32, 1971, are answered by the New Plan submitted above.
 - B. That Overture 4, 1971, has been answered by the Administrative Council implementing Plan VI under Group Insurance.
 - C. The request of the Presbytery of East Toronto (Over. No. 13), and West Toronto (Over. No. 5) for a definite retirement age be referred to the Administrative Council and the Board of World Missions.
 - D. The request of West Toronto (Over. No. 15) to have years served as stated supply count as years of service be denied.
 - E. The request of the Presbyteries of Paris (Over. No. 2), Quebec (Over. No. 26), Lindsay-Peterborough (Over. No. 22), to change present age retirement be answered by the New Plan submitted above.
 - F. The request of the Presbytery of Algoma-North Bay (Over. No. 16) for additional funds to the Pension Board be answered by our request to the Administrative Council for additional funds from National Development Funds.
 - G. The request of the Presbytery of Lindsay-Peterborough (Over. No. 24) for years of service in other churches to count as years of service in our Pension Plan be denied.
 - H. The request of the Presbytery of Lindsay-Peterborough (Over. No. 23) for increased benefits to ministers' widows be denied because the funds are not available and the ministers' widows do now receive benefits under Canada Pension Plan.
 - I. The request of the Presbytery of Lindsay-Peterborough (Over. No. 22) for assistance to ministers forced to retire by total disability before 65 years, is answered by Plan VI of the Group Insurance, and present regulations of the Pension Board.
 - J. The request of the Presbytery of West Toronto (Over. No. 5) for living quarters for retired ministers be answered by the intent of the New Plan referred to above.

J. E. SMART,
Chairman

(See Supplementary Report on P. 479)

RECOMMENDATIONS RE APPLICATIONS TO RETIRE ON BENEFITS OF THE PENSION FUND

- Rev. James Dunn*, Presbytery of Westminster, full ratepayer, born April 12, 1909, with 34 years, 9 months service, be granted an annuity of \$1,509.68, to commence September 9, 1971.
- Rev. J. L. Burgess*, Presbytery of Chatham, full ratepayer, born Dec. 25, 1904, with 41 years service, be granted an annuity of \$1,900.00, to commence January 10, 1972.
- Mrs. A. I. Burnett*, widow of Dr. A. I. Burnett, full ratepayer, be granted an annuity of \$950.00, to commence March 2, 1972.
- Mrs. S. Howard Kerr*, widow of Rev. S. Howard Kerr, full ratepayer, be granted an annuity of \$950.00, to commence March 19, 1972.
- Mrs. Robert D. Bhe*, widow of Rev. Robert D. Bhe, full ratepayer, be granted an annuity of \$950.00, to commence March 21, 1972.
- Mrs. R. MacLeod*, widow of Rev. R. MacLeod, optional ratepayer, be granted an annuity of \$850.00, to commence March 25, 1972.
- Dr. J. C. P. Stirling*, Presbytery of East Toronto, extra ratepayer, born April 30, 1903, with 22 years, 6 months service, be granted an annuity of \$2,178.12, to commence March 31, 1972.
- Rev. J. Greene*, Presbytery of Brockville, full ratepayer, born February 25, 1905, with 14 years, 11 months service, be granted an annuity of \$1,071.56 to commence April 30, 1972.

Rev. Donald MacDonald, Presbytery of Chatham, extra ratepayer, born June 9, 1903, with 23 years, 11 months service, be granted an annuity of \$1,486.57, to commence May 31, 1972.

Rev. E. Orsborn, Presbytery of West Toronto, optional ratepayer, born September 9, 1895, with 42 years of service, be granted an annuity of \$1,700.00, to commence June 30, 1972.

Rev. W. H. T. Fulton, Presbytery of Lindsay-Peterborough, full ratepayer, born July 4, 1904, with 21 years, 2 months service, be granted an annuity of \$1,123.13, to commence August 31, 1972.

Rev. G. D. Johnston, Presbytery of Paris, full ratepayer, born November 24, 1906, with 40 years, 5 months service, be granted an annuity of \$1,653.00 to commence September 1, 1972.

RATEPAYERS DECEASED

Rev. A. I. Burnett	March 2, 1972
Rev. S. Howard Kerr	March 19, 1972
Rev. Robert D. Bhe	March 21, 1972
Rev. Roderick MacLeod	March 25, 1972

ANNUITANTS DECEASED

Rev. H. R. Williams	December 10, 1971
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REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 98th General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1971-72.

SECTION I: CONCERNS OF THE COLLEGE

1. *Seventy-fifth Anniversary.*

Seventy-five years ago final preparations were being made for the opening of the Ewart Missionary Training Home on October 11, 1897. In this anniversary year we pay tribute to those who had the vision, courage and faith to initiate such a College to provide a type of education for leadership in our Church which is an alternative to that for the pastoral ministry. We recall that the educational emphasis for the College has changed somewhat from time to time to meet the changing needs of the Church, but that its main purpose throughout the years has consistently been to prepare for service those who will give leadership in specialized tasks within the Church of Jesus Christ.

In the seventy-five year period, four hundred and fifteen students have graduated and another two hundred and twenty-four have completed part of the course. These students have gone out to serve in many aspects of the life of the Church both professionally and as lay leaders in Canada and Overseas. It is impossible to estimate the contribution which they have made and which through them the College has made to the Church.

2. *Ewart College Today — the possibilities.*

As in the past, Ewart College today continues in this tradition of seeking to prepare people for service. During the last few years, at the direction of the General Assembly, the chief emphasis is on Christian Education — an area of urgent need within the Church. In a day of rapid social change when the Christian's faith, values and way of life are threatened, the Church must prepare leadership to plan and conduct significant educational programmes for adults, youth, and children.

Adult Church members, on the whole, are not prepared for the crises which the next few years promise to bring in a time of tremendous challenge to the Church and to every individual Christian. We must encourage study, reading, discussion, reflection-action projects in every congregation.

Youth and children however must not be neglected. To have knowledgeable adults in the Church their training must begin from very early childhood. The schools of the Church must be better planned, better taught, better equipped.

The Church must direct more of its resources toward providing increasing opportunities for effective education and continuing education. One of the greatest needs of the Presbyterian Church in Canada is for increasing numbers of professional Christian educators. The Church must be prepared to educate them at Ewart College; to employ them to work in individual congregations, among multiple congregational units, in presbyteries and synods; and to support them morally and financially. Such leaders must be given regular opportunity for continuing education in this area of service.

Ewart College is attempting to provide such educational opportunities. It continues its basic programme of undergraduate study in Christian Education, at present strengthening the academic programme with additional opportunities for practical work and internship experience. In 1972 for the third year it will offer a Christian Education Institute and Workshop for continuing education and lay education, and will this June add a Seminar on Youth Ministry. It sees further possibilities for the development of such programmes.

3. *Ewart College Today — the problems.*

Throughout all of the 75 years, the College has suffered from problems of insufficient funds, too few staff, and inadequate recognition of its graduates and their work. These deficiencies remain today. The Board would particularly point out the following concerns:

A. *Faculty requirements.*

The 97th General Assembly agreed to the recommendation of the Board that an additional faculty position at Ewart College be established "to be filled July 1, 1972, or as soon thereafter as funds are available; this position to be in the field of Religious Studies." The Assembly further authorized "the Board of Ewart College to seek nominations for this position from the Presbyteries of the Church when such funds are available." The Board must now report to the 98th General Assembly that in spite of several consultations with the Finance Committee of the Administrative Council no funds appear to be available to proceed with this appointment either in 1972 or 1973.

The seriousness of this problem in the life of the College and the Church cannot be over emphasized. To carry out a full academic programme with only three members on a permanent faculty is very difficult; each faculty member also carries additional responsibilities along with the teaching function. The Board has planned that the new member of faculty, in addition to his teaching of students, will carry responsibility for the administration of the continuing education and extension programmes; through this work the contribution of the College in the life of the Church will become increasingly more effective. Until such an appointment is made, further development of such programmes cannot be undertaken.

The College Board is therefore requesting that the Assembly give further consideration to making an appointment of an additional faculty member in the summer of 1973, for the following reasons:

1. The 97th General Assembly established a faculty position in the field of Religious Studies.
2. Ewart College has been directed to develop programmes in continuing education for Church professionals as well as courses in lay education, which necessitates additional faculty.
3. The present faculty are all overburdened with administrative responsibilities that limit their teaching and preparation time.
4. Ewart College has an amount set aside to cover the salary of such an appointee for the period from July to December, 1973; thus not requiring support from the Church's Budget for this item in 1973.
5. The urgent need for the Church to provide persons skilled as Christian educators.

B. *Faculty Classification.*

As agreed at the 97th General Assembly the Board has introduced the approved Faculty Classification policy at Ewart College. As a result, Doctor Webster and Miss Adams now have the rank of Professor of Christian Education and Miss Dickson that of Associate-Professor of Biblical Studies.

The Board would point out, however, that again after consultation with the Finance Committee of the Administrative Council, no funds are being made available in either 1972 or 1973 for the implementation of the financial implications of such a faculty classification. The Board requests this General Assembly to direct the Administrative Council to provide for salaries in keeping with this classification.

C. *Policy re Sabbatical Leaves.*

The Board of the College has been concerned that because of the small size of the faculty it has never been possible to grant sabbatical leaves to faculty members. In an attempt to improve this situation, however, two steps have been taken during the year.

A statement of policy for faculty sabbatical leaves was drawn up and approved by the Board. The terms of this policy are in agreement with the general policy for the Church as a whole. Provision has been made in the estimates for 1972 and 1973 for temporary assistance to enable members of faculty to begin to take advantage of sabbatical study leaves.

D. *Degree-Granting.*

On the recommendation of a special committee appointed by the 96th General Assembly to study the matter of degree granting at Ewart College, the 97th General Assembly agreed that "the General Assembly, through its Administrative Council, proceed immediately to obtain degree granting privileges in the field of Christian Education for Ewart College and that this be done (a) by obtaining a Charter from the Legislature of the Province of Ontario, (b) or in any other such way, as the Council, in consultation with the Board of Ewart College, sees fit."

The Board of the College reports that at the time of the writing of this report the Administrative Council has taken no action in this regard.

E. *Recognition of Graduates.*

The Board has frequently been aware of the fact that the contribution that graduates can make to the Church has been limited because of inadequate recognition in the Church and little or no opportunity to participate in the courts of the Church. In this regard the Board notes with satisfaction the recommendations of the Committee on Church Doctrine that an ordained diaconate be fully recognized.

From the above it will be evident that at the present time the chief areas of concern of the Board of the College are in relation to strengthening the faculty of the College and the financial implications of such a programme. It is our strong belief that the College can be an effective agent for the building up of the Church in its educational and related programmes. In order to fulfill this mission it is imperative that the Church provide the means for the strengthening of the programme of the College through additional faculty and additional support.

SECTION II: THE ACADEMIC PROGRAMME

1. *Undergraduate Study.*

Nineteen students were enrolled in the undergraduate programmes during the 1971-72 session. Of these four were studying in the new degree-diploma programme, taking some of their courses in the University of Toronto.

The faculty, consisting of Doctor Margaret Webster, Principal, Miss Ada Adams, Dean, and Miss Irene Dickson, Associate Professor, was assisted this year by the following sessional lecturers, offering courses listed in brackets: Rev. M. Roy Gellatly (Living Religions), Miss Margaret Mason (Effective

Written Communication for the Church Worker), Rev. J. A. Thomson (The Church's Ministry in Contemporary Society), Miss Hortense Wasteneys (An Introduction to the Field of Social Work), Rev. Ian S. Wishart (The Bible and Christian Ethics). Mr. Henry Rosevear was again director of the Choir. Several ministers and deaconesses served as Supervisors of practical work. To all of these who have shared in the education of students, the Board acknowledges its gratitude.

Last year marked the initiation of a new summer programme. In the summer of 1971 First Year students participated in a six-week course in the "Teaching-Learning Process". It combined class work with practical experience in an afternoon Church School at Trinity Presbyterian Church, York Mills, at camp and at the Institute and Workshop. Following this, students in the Degree-diploma programme completed two courses at the University of Toronto; Diploma programme students spent six weeks in group internship at Tyndale House, Montreal, and at Camp Geddie, Nova Scotia.

This programme proved exceedingly helpful. First Year students this year will undertake a similar summer programme. Second Year students will complete a month of individual internship placements before undertaking studies at the University of Toronto or appointment under the Board of World Missions.

2. Continuing and Lay Education.

The 1971 Christian Education Institute and Workshop was held at the College from June 18 to 24; these two events were combined in 1971 because of the Presbyterian Congress which followed. Sixty-two people attended. Guest leaders were Professor Kendig B. Cully and Professor Iris V. Cully, both with wide knowledge and experience in the field of Christian Education. The plans for 1972 include three events:

Christian Education Institute — June 12 to 16

Theme:

"The Church's Educational Ministry in Contemporary Society."

Leadership:

Dr. John Ohliger, Associate Professor of Adult Education, Ohio State University.

Dr. T. W. Olson, Associate Professor of Social Science, York University.

Rev. J. A. Thomson, Minister, Knox Presbyterian Churches, Bracebridge and Gravenhurst.

Seminar on Youth Ministry — June 16 to 18.

Theme:

"The Interest and Needs of Youth Today."

Leadership:

Rev. L. E. Siversns, Co-ordinator, Team for Youth Ministry, The Presbyterian Church in Canada.

Christian Education Workshop — June 18 to 22.

Theme:

"Christian Education in the Local Congregation"

Leadership:

Miss Irene Dickson, Faculty of Ewart College.

Board of Christian Education Staff.

Graduates of the College.

3. Graduation.

When the College was begun on October 11, 1897, the Reverend Doctor J. H. MacVicar, Principal of Presbyterian College, Montreal, delivered the opening lecture. At the Graduation Service which will conclude the 75 years of offering an educational programme, the Reverend Doctor C. Ritchie Bell, Acting-Principal of Presbyterian College, Montreal, will speak. The service will be held in the Assembly Hall of the College on May 11.

Since the graduation date is slightly later than in former years and the Board is anxious to co-operate in the early publishing of reports for the

stitched minutes to go to Assembly, the list of diplomas, certificates and scholarships to be presented at the 1972 graduation will be included for the official record in the report to Assembly in 1973.

SECTION III: GIFTS AND LEGACIES RECEIVED

SCHOLARSHIPS RECEIVED ANNUALLY

Alumnae Scholarship: The Mrs. D. A. McLaren Scholarship; Mrs. K. D. Taylor, Belleville, Ontario (The Elizabeth Scott McKay Memorial Scholarship); The Jennie A. Thompson Memorial; W.M.S. Knox Presbyterian Church, Embro, Ontario (The Jennie and Belle Hossack Memorial Scholarship) \$ 225.00

BURSARY FUND

Arthur J. Lohead, Forest, Ontario; Knox Presbyterian Church, Port Alberni, British Columbia; Miss Eileen McVittie, Toronto, Ontario; St. David's Presbyterian Women, Scarborough, Ontario; Mr. and Mrs. J. B. Taylor, Weston, Ontario \$ 190.00

LIBRARY FUND

Anna Gray Auxiliary, Chippawa Presbyterian Church, Niagara Falls, Ontario; C.G.I.T., Knox Presbyterian Church, West Lorne, Ontario; Leonard Charities Trust Fund; Mrs. W. P. Rodger, Stratford, Ontario; Rev. Jas. D. Smart, D.D., Toronto, Ontario \$ 585.00

AUDIO-VISUAL EQUIPMENT

Mrs. J. J. Clark, Toronto, Ontario \$ 35.00

OTHER GIFTS

Mrs. W. Boyd, Toronto, Ont. (In Memoriam Mrs. R. Gillespie) \$ 50.00

Books

Miss Georgine Caldwell, Taiwan; Mrs. A. Campbell, Winnipeg, Manitoba; Mr. W. I. Campbell, Richmond Hill, Ontario; Rev. A. A. Lowther, D.D., Toronto, Ontario; Miss Nina Yeomans, Toronto, Ontario.

SECTION IV: RECOMMENDATIONS

1. That, for the reasons given in the last paragraph of Section 1, sub-section 3A. of this Report, the 98th General Assembly give permission to the Board of Ewart College to seek nominations from the Presbyteries of the Church for an additional member of faculty to be designated Associate Professor of Religious Studies, such appointment to become effective July 1, 1973; and that the Administrative Council be directed to secure the necessary funds to support this appointment in ensuing years.
2. That, since the 97th General Assembly approved a faculty classification policy for Ewart College and the Board of the College has subsequently implemented this policy in regard to appropriate professional designations for the faculty, the 98th General Assembly direct the Administrative Council to provide for faculty salaries in keeping with this classification.

J. KARL ENGLISH,
Chairman.

MARGARET WEBSTER,
Principal.

FINANCIAL STATEMENTS Year ended December 31, 1971

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada.

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1971 and the statements of revenue and expenditure, scholarship and bursary funds, fund for special purposes, and reserve for contingencies for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1971 and the results of its operations for the year then ended, on a basis consistent with that of the preceding year.

Toronto, Canada
March 21, 1972

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET — DECEMBER 31, 1971
(with comparative figures at December 31, 1970)

ASSETS		
	1971	1970
Cash	\$ 7,525	\$ 7,005
Receivable from The Presbyterian Church in Canada	2,744	2,743
Interest in investment portfolio of The Presbyterian Church in Canada, at market value	80,861	75,641
Marketable securities, at cost	500	500
	<u>\$ 91,630</u>	<u>\$ 85,889</u>
FUND BALANCES		
Scholarship and bursary funds		
Capital	\$ 76,361	\$ 71,166
Income	8,611	7,875
	<u>84,972</u>	<u>79,041</u>
Fund for special purposes	1,399	1,568
Reserve for contingencies	5,259	5,280
	<u>\$ 91,630</u>	<u>\$ 85,889</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

	1971	1970
REVENUE		
Income from students	\$ 52,597	\$ 49,713
The Presbyterian Church in Canada	58,000	48,863
Conference meetings	6,708	4,326
Miscellaneous	758	790
	<u>118,063</u>	<u>103,692</u>
EXPENDITURE		
<i>Academic expenses</i>		
Salaries and fringe benefits	29,430	26,498
Lecturers and special courses	6,923	5,980
Library and school	1,249	1,376
Travel and conference	506	908
Miscellaneous	845	1,073
	<u>38,953</u>	<u>35,835</u>

<i>Administrative expenses</i>		
Salaries and fringe benefits	12,061	11,912
Board and committee	2,133	2,534
Office	1,268	862
Telephone	1,713	1,646
Continuing education	1,230	831
Equipment cost and maintenance	316	348
Miscellaneous	1,331	2,228
	<u>20,052</u>	<u>20,361</u>
<i>Building expenses</i>		
Building maintenance	1,048	1,576
Equipment cost and maintenance	3,188	4,012
Services	6,809	7,229
Miscellaneous	466	1,186
	<u>11,511</u>	<u>14,003</u>
<i>Household expenses</i>		
Salaries and fringe benefits	27,287	24,288
Provisions	15,426	15,648
Supplies	2,125	3,116
Furnishings	700	1,259
Laundry	1,659	1,566
Equipment cost and maintenance	769	460
Miscellaneous	148	231
	<u>48,114</u>	<u>46,568</u>
Total expenditures	<u>\$ 118,630</u>	<u>\$ 116,767</u>
Excess of expenditure over revenue for the year	<u>\$ 567</u>	<u>\$ 13,075</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS
YEAR ENDED DECEMBER 31, 1971

	Bursary Funds	Scholarship Funds	Capital Effie May Ross Fund	Total
Balance at beginning of year	\$ 39,981	\$ 13,446	\$ 17,739	\$ 71,166
<i>Add</i>				
Gifts received	75			75
Adjustment of interest in Consolidated Investment Fund to market value	2,897	938	1,285	5,120
Reclassification of fund	210	(210)		
Balance at end of year	<u>\$ 43,163</u>	<u>\$ 14,174</u>	<u>\$ 19,024</u>	<u>\$ 76,361</u>

	Income					Total
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	Edith Florence Dunn Fund	New St. James Missionary Fund	
Balance at beginning of year	\$ 2,659	\$ 1,075	\$ 1,393	\$ 2,743	\$ 5	\$ 7,875
<i>Add</i>						
Gifts received	1,015	125				1,140
Income from investments	2,366	816	1,048	1,286		5,516
	6,040	2,016	2,441	4,029	5	14,531
<i>Less</i> bursaries and scholarships	3,410	675	550	1,285		5,920
Balance at end of year	\$ 2,630	\$ 1,341	\$ 1,891	\$ 2,744	\$ 5	\$ 8,611

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF FUND FOR SPECIAL PURPOSES
YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

	1971	1970
Balance at beginning of year	\$ 1,568	\$ 3,440
Gifts received	1,132	645
	2,700	4,085
Expenditures	1,301	2,517
Balance at end of year	\$ 1,399	\$ 1,568

STATEMENT OF RESERVE FOR CONTINGENCIES
YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

	1971	1970
Balance at beginning of year	\$ 5,280	\$ 12,331
Gift received		588
Transfer from scholarship and bursary funds		4,608
Investment income	546	828
	5,826	18,355
<i>Less</i> excess of expenditure over revenue for the year	567	13,075
Balance at end of year	\$ 5,259	\$ 5,280
Designated for		
Reserve for additional faculty	5,018	4,608
Reserve for sabbatical leave	594	504
Undesignated (over-expenditure)	(353)	168
	\$ 5,259	\$ 5,280

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

To the Venerable the 98th General Assembly:

The report of our Committee's work is as follows:

I. RE: MINISTRY IN THE CHURCH — A PROPOSAL

OUR CONTEMPORARY SITUATION

There is a pervasive uncertainty throughout the church today about ministry and the role of the "minister". The pressures toward specialization which pervade our society are also felt within the church. There is increasing need and opportunity for "other ministries", but training for these ministries is inadequate and their relationship to the church uncertain. As ordained men leave the pastorate to undertake these other ministries, there are more and more who bear rule in church courts (above session) who have no official relation to local congregations. Many pastors, caught in the grip of crippling institutionalism, feel a sense of guilt for their failure to devote themselves to the tasks to which they feel called. Too much time is consumed by those aspects of their job which they feel are least important and for which they feel least prepared. A concomitant of the emphasis on institutional perpetuation is the abuse of "rights" and "privileges" associated with "office" at the expense of responsible service to God and man. This abuse has perpetuated the ancient sacred-secular bifurcation and its attendant distinction between clergy and laity. The consequence has been the loss of the biblical viewpoint that *all* Christians are functioning, ministering members of a living body. Instead, ministry has tended to become the task of a few, and is radically limited in its scope and in the arena of its activity.

This cannot go on: constitutional patchwork will not suffice. Criticism from without and discontent from within are forcing upon the church a re-evaluation. While there is still no well-articulated theology of the laity, many aroused and committed lay people are awakening the church to the inadequacy of her present structures. Perhaps hardest hit in this process of self-criticism is the office of "minister of the Word."

The Presbyterian Church in Canada is no exception. We too need to be involved in re-evaluation and change. Though we are a relatively conservative church theologically and sociologically, there are many signs of new life across our denomination (e.g., the changing structures at congregational, presbytery, synod and national levels arising out of the Lamp Report, quadrennial congresses, and the development of a Team for Youth Ministry). We believe, with our sister churches, that the church is fallible; and hold, with other Reformed Churches, that the truly reformed church must be "always reforming."

For many years now much concern has been expressed in our church regarding the nature of the office of "minister of the Word." Presbyterians have been confused and in doubt about men who are no longer functioning as "ministers of the Word," as defined by *The Book of Forms*. Lay people and ministers have expressed increasing concern over the disproportionately large ministerial representation in the courts of the church.

Presbyteries have made special studies and sometimes forwarded overtures to the General Assembly on this matter. Some answers have been given to limited aspects of this subject (e.g., re ordination, see *A & P* 1963, pp. 301-303; 1965, pp. 318-332; 1966, pp. 266 f.). Indeed, this present proposal is a partial response to overtures 24, 28, 33 and 39 made to the 95th General Assembly (*A & P* 1969, pp. 610, 612 ff., and 618 f.). On the basis of responses from presbyteries to this proposal and further study, steps will be suggested to effect the necessary constitutional and liturgical changes which will encourage a more vital sense of ministry in the whole church. Needless to say, such changes are no substitute for a personal and corporate rethinking of ministry throughout the church and this document is written to stimulate such rethinking.

MINISTRY IN THE REFORMED TRADITION

The perspective of this paper must be set in the context of the history of the office of "minister of the Word" in the Reformed tradition.

Calvin's view of ecclesiastical office began with the necessity for church order. As the body of Christ, the church's order is the expression of the lordship of Christ on earth. However, he did not conceive of the church as a rigid institution but as a living organism, a fellowship of mutual service and helpfulness. Men were delegated by God as instruments of his will. Yet Calvin had a high regard for the importance of the ministerial office. "For neither the light and heat of the sun, nor food and drink, are so necessary to nourish and sustain the present life as the apostolic and pastoral office is necessary to preserve the church on earth." (*Inst. IV, 3, 2*). "The ministry" is the gift of Christ to his church. While Calvin gave important place to a fourth office, that of teacher or doctor, elsewhere he numbered only three offices, considering pastor and teacher as the same office. (*Inst. IV, 4, 2*).

Seeing pastors as successors to the apostles, Calvin assigned to them the two particular functions of proclaiming the Gospel and administering the sacraments. Calvin viewed this office as applying strictly to pastors of local congregations. He considered that relationship binding until changed by the authority of the church.

Regarding entry into an office, Calvin passed over the "secret call" and dealt with the call of the church through the vote of the people. Throughout, Calvin described office primarily in terms of ministry and service. This was the basis for whatever status and privilege may adhere to an office. The primary meaning of the Latin *officium* was "service", "duty", "work", "function", or "obligation". Only secondarily did it mean "office" in the sense of "position" or "status." The word "office" in this sense was *munus*. Even when Calvin used *munus* he qualified it by emphasizing its function. Calvin insisted that "those ordained are not to think of themselves promoted to an honour but charged with an office (*munus*) which they are with solemn attestation obliged to discharge." (*Inst. IV, 5, 4*).

Subsequent developments in the Reformed tradition, while essentially faithful to the form of Calvin's teaching, have strayed in some respects from the substance of his viewpoint. Attendant to the development of the orthodox doctrine of protestant scholasticism was the orthodox order of presbyterian polity. Both doctrine and order tended to become fixed and inflexible. The offices often became sacrosanct — indelible and inviolable.

Thus, in many respects, we are operating ecclesiastically out of the historical context of seventeenth century Britain. It hardly needs to be said that the forms which were appropriate to that time are inadequate in twentieth century Canada. Of course, there is a church order that has validity throughout the centuries, including our own century, that comes from Christ. But its organizational application has been variable and, in order to root our own proposal in Christ and his establishment of the church in history, we turn to the New Testament.

MINISTRY IN THE NEW TESTAMENT

Church government in the New Testament is essentially an expression of the lordship of Christ. Paul's image of the church as the body of Christ makes vivid and explicit this principle of government. Christ is the head. All Christians come under his lordship and share in the common life. "The eye cannot say to the hand, 'I have no need of you'." There are distinctions of function: "as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another." Each member has his own ministry within the body: "to each is given manifestation of the Spirit for the common good." In addition there are special ministries which are expressions of Christ's gifts for his work: "his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, for the equipping of the saints for the work of ministry, for building up the body of Christ." Though Paul does indicate some "order": "first apostles, second prophets, third teachers," all are equally under the lordship of Christ and called by him to serve each other. As Jesus himself said, "whoever would be first among you must be slave of all."

As the early church expanded and developed it faced many problems regarding how its "order" was to be manifested. It appears to have begun with the organization of the synagogue. The early appearance and persistence of the office of elder probably arises from this source. The office of *apostle*, deriving directly from Christ's appointment, usually has a fixed and unique authority. The question of the continuation of the apostolic office in the early church remains largely unresolved. There were no "apostles" to replace the "apostles" except for Matthias. These were unique, with the New Testament prophets, in the founding of the church. Yet in subsequent practice it has generally been assumed that there were "special ministers" whose ministry is to be understood as "apostolic". Such ministry may be spoken of as "official" and is *both* to serve and equip the ministry of all Christians *and* to stand over-against the church as "stewards of the mysteries of God." Such officers are commissioned to stand on the side of the Gospel of the risen Christ as the original apostles were.

Yet one must acknowledge that the New Testament sense of office is varied and flexible. At times the line between descriptions of the functions of Christians and so-called "officers" is hard to draw. Even the term "apostle" is used in several different senses. Indeed, a sense of office as position or status is found only in the Pastoral Letters, which many scholars believe reflect a later ecclesiastical situation. The laying-on of hands illustrates the point. In Acts this ceremony appears to mean little more than the visual accompaniment of a prayer for God's blessing upon the recipient. It is associated with the reception of the Holy Spirit (8:17 and 19:6), as well as with commissioning to a special task (6:6 and 13:3). Only in the Pastoral Letters does it take on the flavour of an ordination to office (I Tim. 4:14, 5:22 and II Tim. 1:6). What we have come to speak of in the Reformed tradition as "minister of the Word" is not referred to explicitly in the New Testament. At best it is a theological deduction from statements associated with proclamation in the New Testament.

In summary, a study of the New Testament teaching on government and office leads to the conclusions

- (1) that ministry is the responsibility of the whole church. It is the task of all members of the body to serve each other, to serve Christ in the world, and to serve God in worship. And the church as such recognizes and sets apart those whom the Spirit calls and equips for special forms of service.
- (2) that some in the church have particular responsibilities for ministering within the church and are appointed to stand over-against the church as representatives of the Gospel calling for obedience to Christ and continuity with the foundations of the church in him.
- (3) that there was variety and freedom regarding ministry in the early church. No two listings of ministries are exactly alike, in content or order.
- (4) that the Holy Spirit calls and equips each member of the body for his particular service and not just special officers.
- (5) that, while ministry has to do with *persons*, it emphasizes *function*. Every ministry is first a service for Christ and only after this does it have any status, power or privilege.

From these conclusions it is clear that *specific solutions* to our present problems regarding ministry require further theological development. The New Testament remains our starting point. From its dynamic variety it beckons us to respond creatively to the complex needs and opportunities which face the church today. From its reminder of our foundations in Christ and the apostles we are rooted in history with a viable perspective by which to face the vicissitudes of change.

THEOLOGICAL DEVELOPMENT

The purpose of church government is to aid the church in the development of her own life and in her mission in the world. The gifts of the Spirit are "for the equipping of the saints for the work of ministry, for the building up of the body of Christ." However, the reason for the body being strong and equipped is not to glory in its health but to carry out the mission of the Head — to announce the good news of his saviourhood and extend his lordship throughout the world. And

beyond this, the ultimate purpose of the church and its mission is worship and the glory of God. All church government must find its *raison d'être* and justify its forms on this basis — it must be instrumental to the accomplishment of the tasks to which the church is called.

What is the biblical form of church government? We do not believe that there is only one biblical form. There was variety and diversity. The organization of the early church was apparently not a matter of concern, doubtless because of a belief in an early Parousia. In addition, some of the prescriptions and prohibitions in the New Testament arise out of the social and cultural conditions of that time (e.g., re women officeholders) and cannot be applied to our situation today. For these reasons our church government today cannot be an unconsidered following of the church organizations described in the New Testament. We are being called again today to respond wisely and creatively to the challenge of mission in our world. We must affirm that no form of church government is sacrosanct and a faithful church order must be *both* consistent with the foundation of the church in Christ and the apostles *and* sufficiently dynamic to meet changing needs in a changing world.

We believe that ecclesiastical offices continue to be beneficial in the church order of our day. However, a proper sense of the meaning and purpose of office needs to be recovered. The conception of ordination which is prevalent among us seems to be primarily one of status and privilege. Once a man has been ordained, many appear to feel that an indelible mark has been conferred upon him. Whatever function he may perform in the future, his ordination is considered inviolable. This attitude has two unfortunate results. First, men who leave ministerial service feel they have the right to retain the office; this brings ministry into disrepute in the Church and in the world. Second, ministers, who feel they must leave the service of "minister of the Word" for some other form of service, are looked upon as having turned back from their "high calling". This does not mean that officers should not view their official ministry as their life work. A person not so committed would be the exception rather than the rule. But the office cannot be severed from *function* or *service*.

Because the term "ordination" connotes status, privilege and indelible, official grace (as though office and function could be separated), we propose that the term "commissioning" be used in its place. This term will aid us in the recovery of the connection between office and service. There will continue to be a sense of status attached to office but it will be the status of one who serves (*cf.*, again: "he who is chiefest among you must be servant of all."). Commissioning will maintain more directly the functional understanding and the practical relationship of office to specific service. To emphasize this concern further, and, as a practical solution to many of the problems we now face, we propose that a person be commissioned each time he is appointed to a *form of service* to which office applies, and when that service ceases, the office is automatically terminated.

Another area of confusion which needs to be clarified is the difference between the ministry of those who hold office and the common ministry shared by all Christians. Through baptism the latter are commissioned to ministry and through confirmation accept their commission. To assist and further this common ministry there are official ministries. Those who discharge these official ministries are not thereby absolved of their share in the common ministry, but have an additional ministry, the nature and scope of which require that they be specifically commissioned as officers.

This official ministry is to serve and equip the ministry of all. It is also to stand over-against the church on the basis of the Gospel, integrating, coordinating and supervising the work of the church so that it remains consistent with what Christ called the church to be and do. Church officers are first of all servants of Christ and therefore servants of the church; they are leaders under Christ and therefore call the church to obedience to him. They are gifted and commissioned to these two tasks (equipping and standing over-against), mindful that other Christians may also stand over-against the church in faithfulness to the Gospel and call such officers to renewed obedience. The emphasis here is on the lordship of

Christ rather than on the authority of an officer (as John the Baptist put it, "He must be increased and I must decrease").

As a further refinement, offices in the church should be viewed as ecclesiastical functions, performed within the structure of the church and under its direct supervision, aimed at equipping the whole church for worship, edification, mutual service and mission to the world.

All ministries outside the structure of the church as institution which are not functions of its courts, or which are not principally aimed at equipping the church for mission, are part of the common ministry rather than functions of an ecclesiastical office. This must not be interpreted as a derogation of the importance of these forms of ministry in the world. This is simply an organizational matter regarding the institutional church. And, if officers of the institution are faithful in their ministries, it will mean the multiplication and diversification of all kinds of ministries in the world.

Now, how does this approach apply to the "minister of the Word"? We believe that some substantial changes are needed in the present understanding of this office. In what direction should we move? Should the office be entirely abolished and replaced by another or others more helpful in meeting the needs of the church and the world today? Or should the office be retained in its present form and modified in such a way as to discourage its abuse? Or should the office be retained but extensively redefined, permitting its application to areas of ministry beyond the scope of the parish pastorate?

We believe that the last of these is the most viable alternative. The specific definition of those forms of ministry to which one would be commissioned as an officer should be guided by certain considerations. These ministries may be distinguished by the fact that they are occupations (usually fulltime) which require a theological education for their effective performance. They are performed under the jurisdiction of the church or at its direction. They will be specifically aimed at the edification and equipping of the church inward for nurture and worship, and outward for mission. They will also point the church to Christ the King and Head of the church. Such ministers will include preacher, pastor, educator, evangelist and possibly administrator.

This clarification of the office of "minister of the Word" may necessitate the re-evaluation of other offices (e.g., elder, deacon, catechist, etc.) and perhaps, the establishment of entirely new offices.

We frankly admit the functional differences between "minister of the Word" and elders. In spite of our practice of ordaining the latter, they continue to be regarded (and regard themselves) as unordained as compared with the "minister". Perhaps part of the reason for this difference has to do with the divergence in their theological training, with very little being required of elders.

The result is that elders have been called to give spiritual leadership, sometimes without basic qualifications to do so. If the eldership is to continue to be a viable office, it must cease to be "honorary" and become functionally consistent with the church's requirements for leadership.

On the other hand, deaconesses, who do have special training for education and other forms of ministry for the equipping of the church, ought to be commissioned as officers in keeping with their function, gifts and training.

It may seem strange that in the preceding pages there has been almost no reference to the administration of the sacraments. This is because the New Testament does not appear to *require* that Baptism and the Lord's Supper be administered only by officers of the church. Relatively early in the church's history this certainly came to be the norm, but at an earlier period it wasn't. The Lord's Supper seems to have been celebrated much like the passover feast by families in their homes, and Philip, who was differentiated from "those who ministered the Word" (Acts 6), administered Baptism to the Ethiopian (Acts 8). While it is clear that the sacraments are usually closely related to the proclamation of the Word, our church may have been too rigid on this matter, and a review is needed of our present structures with the possibility of extending the administration of the sacraments at least to catechists and elders in certain situations.

SOME IMPLICATIONS

Finally, we shall draw out some of the implications of this approach for church government and office.

1. For church government in general, the functional viewpoint means that commissioning to an office is related to a particular service, and that office does not adhere to the person apart from his service. This means that all office holders lose their offices when they cease to perform the functions to which they were commissioned. When they assume another official function, they would then be commissioned again. The principle "once an elder always an elder" is invalid on this view. Commissioning to any office would not be "in general" or in the church at large, but rather for a specific service and only as long as that service is continued. This approach would eliminate incongruities of some situations (e.g., our church at present does not permit ordination until after the acceptance of a specific call to service but does permit retention of the office after that or any official service has been relinquished).
2. It follows that there would be no longer a distinction between ordination and induction. These are combined in commissioning.
3. Those commissioned to office should be commissioned to the functions which they are actually going to perform, e.g., pastor, professor in a theological college (which need not be limited to our denomination), director of Christian education, administrator, etc.
4. The scope of the offices should be sufficiently broad and flexible to allow a response to each new opportunity.
5. One commissioned to an official ministry would lose his official status whenever he left his ministerial service to enter any other service to which a presbytery would not commission him because that service does not fall into the definition guidelines outlined in the Theological Development section above. However, presbyteries ought to approach these guidelines as encouragement to recognize new ministries and not simply as limiting recognition.
6. There should be a general de-emphasis within the church on the rights and privileges of office and a re-emphasis on the responsibilities and opportunities for service. Some of our liturgical forms might be changed accordingly.
7. Those who have retired from some official form of ministry should be encouraged to continue their association with the courts of the church (below the General Assembly) and be given non-voting membership in them.
8. The church should move away from certain honorific titles and the sense of superior clerical status often attached to them. It seems preferable to replace "the Reverend" and "Doctor" by functional titles such as pastor, teacher, professor, moderator, chaplain, executive secretary, etc., or, when these titles are not used, "mister". Similarly, distinctive clerical dress may be, for many, an anachronistic symbol of the clergy/laity gap. At least there should be a full review of the meaning of all forms of liturgical garb and the possibility of any new kinds, colours and symbols. We need, further, to relate these matters of title and dress to our understanding of the person and humanity of the "minister of the Word."
9. Finally, the church and the churches ought to be admonished to free their ministers to be "ministers of the Word". The ministry of witness in the world belongs to all church members equally as does the concern of the members of the congregation for each other. The minister (or team) is usually, pastor, preacher and teacher, and the congregation must free him to pursue his task of building up and equipping the church for ministry.

ADDITIONAL NOTE

The role of Presbytery, Synod, and General Assembly in the leadership of our church is in need of review. The relationship between the juridical and other functions (e.g., pastoral, educational, missional) is not clear and, therefore, who should participate in the respective courts is not clear, and may require change. (NOTE To Presbyteries in the Central Region: Dr. Arthur Van Seters, Convenor of the Sub-Committee on Ministry, Dr. Peter Richardson, and other members of the Committee on Church Doctrine are prepared to visit Presbyteries and to give

whatever assistance they can render to them as they study and discuss these matters).

II. RE: THE DEACONESS AND THE COURTS OF THE CHURCH

The Ninety-Seventh General Assembly sent back to the Committee on Church Doctrine its recommendation on the ordination of deaconesses for reconsideration and reports to this Assembly. The Committee has reconsidered, giving thought to the issues involved and to the means of implementing its proposal. After consultation with the Committee on the Order of Deaconesses and with the Committee on the Training of Professional Church Workers, and with their support, the Committee on Church Doctrine reiterates the burden of the recommendation presented last year. There seems to be wide-spread agreement in the Church that deaconesses should be able to be members of the Courts of the Church. The Clerks of Assembly have advised that membership in the Presbytery must be restricted to those who are ordained. The Committee has found no reason in Christian doctrine why deaconesses should not be ordained, nor any reason why the courts of the Church should be composed only of ministers and elders. Our proposal is that deaconesses be ordained to the diaconate and be given a place on the constituent roll of Presbytery, as such, without increasing the number of elders. Presbyteries, under this proposal, would contain three elements: ministers, elders and deacons or deaconesses. In order to accomplish this aim a number of changes in the Book of Forms would be required. If the Assembly, in its wisdom, supports the proposal of the Committee, we would ask that the Clerks of Assembly draft the necessary regulations, and forward these to the Presbyteries under the Barrier Act for reply to the Ninety-Ninth Assembly.

In putting forward our recommendation we are concerned with the office of the deacon in the Christian Church. The ordained deacon is an office recognized in the New Testament (Acts 6:1-6; Romans 16:1). In the history of the Church, the office has appeared in a variety of forms. We do not think that the proposal we are making is incompatible with the office of deacon presently existing in some congregations of our Church, nor with the office of deacon in other branches of the Christian Church. The Committee is continuing with its study of the Christian Ministry, including the diaconate. We are concerned that ministry be seen to be both an office and a function. Our deaconesses have a recognized function in the Church; we are concerned that they should also hold a corresponding office.

Our proposal is similar to the action of the Presbyterian Church of England and the Presbyterian Church of New Zealand. It answers the many requests that have come forward to improve the relationship of deaconesses to the courts of the Church. It confirms the opinion put forward in the report of this Committee to the Ninety-Seventh General Assembly. We commend our proposal to the General Assembly and to the Church.

III. RE: THE COVENANT OF GRACE AND RECEPTION INTO COMMUNICANT MEMBERSHIP

Replies of the Presbyteries with reference to the study paper of 1971 have been examined and taken seriously in the preparation of the following statement. There have been some expressions of disapproval and some suggestions raising broader issues. On the whole, however, it would appear that the study paper was accepted as offering a satisfactory statement of the position of our Church on this subject. The most specific recommendation was also the one to receive the most response. To the suggestion that participation at the Lord's Supper be preceded by the profession of faith and reception into communicant membership, fifteen Presbyteries were favourable, four were opposed and two gave no particular comment.

The Committee on Church Doctrine recognize that the final statement of our Church on this subject must be more succinct and more popular in expression than

the studies of 1971 and of 1967. The following statement is more the length and style which we believe to be appropriate. The final paper could also be produced in an attractive pamphlet form. Since, however, the matters raised are of great importance and are being variously responded to across the churches today, the Committee suggest that the simplified statement submitted below provide the basis for yet further study and report. Let our Church be "fully persuaded" before committing itself to any particular position in the sensitive area of sacramental practice and the teaching of Scripture concerning the coming to newness of life in Christ.

GOD'S GIFT OF THE FAMILY

We have chosen to begin discussion with reference to God's gift of the family. We take this approach because there appears to be a deeply rooted hesitation on the part of many to grant to religious experience as known within the family bond the place of importance that is accorded to it in God's Word. The Scriptures themselves constantly make it plain that the family is a primary social unit through which God has chosen to work. Some of its most vivid histories turn upon themes such as family solidarity, the role of man and woman, the blessings of procreation and the corporate experience of mercy and of judgment. (Genesis 2:18-25, Exodus 20:5-6, Joshua 7, I Samuel 2, Ephesians 3:15).

Of special interest is the manner in which both the solidarity of children with their parents and the vitality of the individual are emphasized. The emotional and spiritual dependence of children upon their parents is taught to a remarkable degree if judged by modern standards. (Numbers 16, Joshua 24:15, Ephesians 6:1-4). And yet there comes a time when the young person is to "fly out of the nest" of parental care for himself. (Deuteronomy 4:9-10; 30:6-10, Jeremiah 4:4). All these social realities trace their origin to the wise purpose of God in His ongoing works of creation and of providence. The Christian is summoned to give thanks for such "good and perfect gifts" just as much as for those of a more physical nature. They certainly are not to be discounted simply because they happen to be most fully illustrated throughout the pages of the Old Testament. (John 1:1-3; 5:17, Colossians 1:15-17).

THE COVENANT IDEA

Now we can examine our topic more directly. What do the Biblical authors understand when they speak of God's covenant with man? A wealth of material helps to answer this question (see, for example, Genesis 15, Exodus 24, Deuteronomy 28-30, Isaiah 40:1, Luke 1:68-75, Galatians 3:15-22, I Timothy 2:5). Modern research has done much to help us appreciate such passages. We now know that treaty agreements exerted a widespread influence upon daily life in Bible times. Kings and tribal rulers often were bound by oath to conquering emperors or overlords. The provisions of such "covenants" were plainly stated, the vassal ruler and his people with him were pledged to allegiance, and treaty conditions were accompanied by blessings and cursings. We can readily perceive how God's deliverance of His people and binding them to Himself would be understood as a wonderful covenant which He had provided for them. We must be careful to note that it is a gracious and a sovereign relationship which is entered into in this case, however. Nothing that the chosen people did could begin to merit the benefits of the covenant that they were granted. Nor could they for their part lay down conditions which God was obliged to fulfill for them!

The Scriptures of course go on to describe the saving work of Christ as establishing God's covenant. It is understood that there can be no direct contact between God and rebellious mankind. A "mediator" must therefore act to bring about a new relationship. So it is that Jesus Christ is described as the appointed Mediator who in His life, death and resurrection has fulfilled the necessary conditions upon which reconciliation is based. We must also remember that the covenant which Jesus sealed in His blood is central to the Old Testament as well as to the New. References to the "old" and the "new" covenants are indeed found when particular points of contrast between the Testaments are stressed. (see Jeremiah

31:31-34, II Corinthians 3:4-11, Hebrews 6:13-20, 8:6-13). Basically, however, there is but one "everlasting covenant" (Hebrews 13:20). Our Lord's victory over sin and death has a backward look to Old Testament days as well as a forward look in time (Romans 3:24-26, Revelation 13:8). To use the famous phrase of St. Augustine, "In the Old Testament the New is Concealed, in the New the Old is revealed."

THE COVENANT IN PRACTICE

Within the New Testament there are numerous practical applications which follow from the unity of the saving work of Christ which we have been considering. Many spiritual privileges of the covenant were formerly enjoyed in Israel alone. Under the Gospel they are extended to all believers, who are now recognized as "Abraham's offspring and heirs according to the promise" (Galatians 3:29; see Romans 15:8-10). Of present interest is the constantly repeated promise, "I will establish my covenant between me and you and your descendants after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you" (Genesis 17:7). By these words believing parents can be assured that their children are born into the covenant by an act of God's grace that is quite independent of their will or response. As "sign and seal" of the covenant, baptism is administered to them just as the covenant sign of circumcision was given to male babies throughout Old Testament times. Such children immediately enjoy those benefits of the covenant which are appropriate to their station in life. They are further pledged to fulfill their "engagement to be the Lord's" as they learn to respond in living faith to the gift of God in Christ. (*Westminster Shorter Catechism*, #94, *Confession of Faith*, 28:5-6).

THE PRIVILEGES OF CHILDREN

We have next to consider what bearing this wonderful provision for children has upon Christian nurture from day to day. Here we must teach the great lessons both of privilege and of responsibility. On one hand is the fact of a relationship with God "from the womb" which introduces the child to positive blessings within the covenant community. He is not simply "dedicated" and he should never be regarded as subject for evangelism in the normal sense of the word. On the other hand is the promissory element that is inherent within the covenantal relationship. To cite a modern example, when the present Duke of Windsor was born he was the unquestioned heir to the throne of England. From earliest days he was prepared for this office, enjoying all the rights and privileges of royalty. Yet personal considerations led him in the end to reject his birthright and to spurn the English throne. The fact that he had exercised many of the rights of his station in life from childhood did not alter the fact that he had a future obligation to fulfill if he was indeed to enter into the substance of its privileges.

Looking again to direct Scriptural usage we can further trace this dual emphasis. By welcoming Hebrew children and infants our Lord underscored the fact that they were within the covenant community and that they were capable of receiving God's blessings (Luke 18:15-17). Yet he was also at pains to make it clear to Nicodemus that such advantages in no way diminished His absolute commandment — "You must be born anew" (John 3:7). One New Testament passage which combines both these elements is John 1:10-13. To those of the covenant community unique advantages were granted in virtue of their being kinsmen to the One borne to be King. Yet only those who followed on to receive Him by faith could be said to be born of God's Spirit and numbered among His true people.

The emphasis which we have briefly noted in passages from the Gospels is also taken into the heart of the message of the Letter to the Romans (See 2:28-29; 3:1-4; 9:1-8). At a more personal level I Corinthians 7:14 describes the child of a believing parent to be "holy" or "set apart" to God, while at the same time clearly distinguishing their state from that of believers and from regeneration as

such. Later in the same letter Paul draws attention to a very solemn chapter of redemptive history. At the time of the exodus the children of Israel were "... all baptized unto Moses in the cloud and in the sea, and did all eat of the same spiritual food and did all drink of the same spiritual drink . . . Nevertheless with most of them God was not pleased; for they were overthrown in the wilderness". As we consider guidelines for our own practice today we would do well to ponder the further comment of the apostle, "Now these things happened to them as a warning, but they were written down for our instruction, upon whom the end of the ages has come" (see I Corinthians 10:1-11).

Such illustrations combine to suggest a distinctive approach to Christian nurture that is rightly prized within the Reformed tradition of Biblical interpretation. Careful recognition must always be given in practice to ensure that the relationship with God which the children of believers already have is fully respected. The sure promises of God to them must always be the source of their confidence and joy as they grow within the covenant. At the same time, the obligation to appropriate the blessings of the covenant for themselves must be clearly taught to them. No effort should be spared, as parents and church members alike prayerfully help "... to prepare the way for that personal adherence to Christ to which all preliminary training is subservient" (*A Manual of Church Doctrine*, p. 52).

CHILDREN AND THE LORD'S SUPPER

What does this discussion suggest concerning participation at the Lord's Table on the part of baptized children? Again it is best to take our guidance from the teaching of Scripture and from the evidence of covenantal practice that it offers to us. The ceremony of Bar Mizwah which recognized the religious majority of the Hebrew boy as he reached his thirteenth year is very interesting in this regard. Prior to this occasion the father was responsible for the actions of his child and it was he who represented his household in the temple ritual. After this the young man was himself accountable to God and to the community, and for the first time could take an active part in the sacrificial life of Israel. While this ceremony itself was only regularized at the end of the Biblical period it does very vividly point up the characteristic distinction which was maintained between spiritual experience as mediated through the head of the household and that whereby the individual himself sought atonement for sin or shared in the public reading of the law.

The obvious parallel with this procedure under the Gospel would be to continue to recognize the difference between dependent-like religious experience within the family bond and the personal confirmation of God's call as attested by the profession of faith. Such recognition can be given by maintaining a meaningful role for the act of reception into communicant membership of the church. In so doing the church would be standing with her Lord in affirming that the profession of Christ's name before men is a fully normal expectation and not an optional "extra" (Matthew 10:32-33, Romans 10:8-17, I Peter 2:9). She would also draw attention to the point that covenant blessings cannot really be presumed to have been born their fruits without it.

While the recommendation that the Presbyterian Church continue its present practice does fit with the overall tenor of Reformed teaching we must also recognize the view of those who wish to change our policy at this point. It is particularly worthy of note that the United Presbyterian Church U.S.A. now grants to local sessions the right to invite baptized children directly to participation of the Lord's Table. Many reasons are cited by those who favour this procedure. The fact that children cannot fully articulate their faith does not mean that it is any less genuine. The importance of learning experiences within the total Christian community has gained increasing recognition. Again, the children of believers have membership within the church, if not a full membership, and the sacraments have been given to the Church by her Lord as a means of grace. The fact that Hebrew boys posed the leading question in the observance of the Passover Meal is further held to be a telling precedent for the presence of Christian children at the table of the Lord today (see Exodus 12:26; Deuteronomy 6:20).

CONCLUSION

With the posing of this practical question, and having at least sketched in the grand framework of the covenant of the grace of God, the immediate objective of the present paper has been attained. In review, it would appear that the significance of the attendance of Hebrew children at the Passover Meal might well serve to focus our further study. Many find in this a compelling precedent for the admission of baptized children to the Lord's Table today. On the other hand, it has been observed that this rite is not an appointed means for giving knowledge of forgiveness of sins and newness of life. Active participation in such means of grace as for example, the giving of the peace offering, was by common consent withheld from the children. (This understanding is vividly discussed by Johannes Pederson in *Israel*, Vol. II, pp. 264 following.) The striking instance of covenantal nurture can accordingly be appreciated without being accorded a position that is parallel with the sacrament of the body and blood of Christ today.

It is probably fair to observe in conclusion that local sessions of the Presbyterian Church in Canada already have much greater freedom to deal with this subject than they are exercising at the present time. Children who are prepared to profess their faith in Christ and who evidence the fruits of the Spirit in their lives might well be invited into the communicant membership at an earlier age than is customarily the case. Were this to become general, a number, at least, of the serious questions which have been raised would be answered. In this regard it is interesting to note that whereas the Bar Mizwah recognized the coming into manhood from the religious point of view at the age of 13, actual legal responsibility did not begin until the age of 20. If admission to the Lord's Table could cease to function in addition as the norm for entrance into other legal and adult responsibilities within the congregation, then surely we could anticipate more expression today of the dynamic wholeness of initiation within the covenant which is the hallmark of the Biblical witness.

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- P. Marcel, *The Biblical Doctrine of Infant Baptism*
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- "Children and the Lord's Supper," *Elementary Education in the Church*, C. S. L. Curriculum, January-February, 1972.
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- J. Stott, *Your Confirmation*. Hodder and Stoughton, 1958

IV. RE: OVERTURE NO. 9, 1971.

Overture No. 9 requests that General Assembly change the wording of the first sentence of the second paragraph of the Preamble to the Ordination Vows (adopted in 1970 following use of the Barrier Act procedure) from "The Presbyterian Church in Canada is bound *only* to Jesus Christ her King and Head" to "The Presbyterian Church in Canada is bound to Jesus Christ her *only* King and Head." The argument that is advanced by the Synod of the Atlantic Provinces in favour of this change is that the phrase "bound *only* to Jesus Christ her King and Head" has been and can be misinterpreted as a "derogation from either the glory

of God the Father and God the Holy Spirit, or from the authority of the Holy Scriptures". Moreover, since the Preamble and Questions are clearly trinitarian and also state that the Bible is authoritative, therefore, to avoid any possible misinterpretation the adverb "only" should be shifted from its present position so that it will come before the words "King and Head."

The change seems slight and the argument sounds convincing. But if the prayer of the Overture is granted it would in effect obscure the theological intent of the whole paragraph. Proper use of the adverb "only", particularly its proper theological use, is very important. H. W. Fowler in his *Modern English Usage* gives the following helpful advice. "There is" he says, "an orthodox position for the adverb (only), easily determined in case of need; to choose another position that may spoil or obscure the meaning is bad."

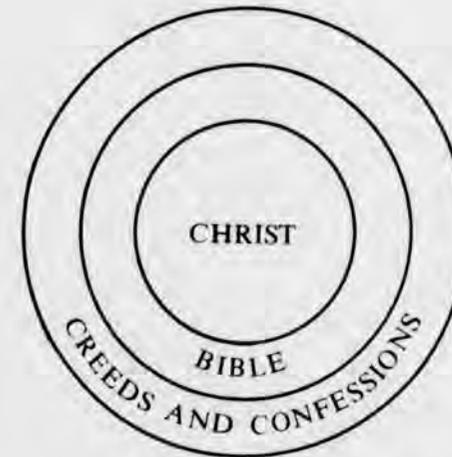
Why was the adverb "only" placed where it is in the phrase, "bound only to Jesus Christ her King and Head"? It was neither to derogate from the glory of God the Father and God the Holy Spirit nor to place in question the authority of Holy Scriptures, but rather to perform an important theological function. To make this clear it is necessary to quote the entire second paragraph of the Preamble:

"The Presbyterian Church in Canada is bound only to Jesus Christ her King and Head. The Scriptures of the Old and New Testaments, as the written Word of God testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith Concerning Church and Nation of 1954 and such doctrine as the Church in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith."

Paragraph two of the Preamble is concerned with the matter of authority within the Church. There are three different levels of authority: first and foremost, the authority of Jesus Christ, the second Person of the Trinity; secondly, the authority of Scriptures; and thirdly, the authority of the Church's confessions, and in particular, that of the Westminster Confession of Faith. This implies an order or series of bindings which are not all on the same level. The binding to Holy Scriptures as the canon of all doctrine takes precedence over the binding to the Westminster Confession of Faith and the Declaration Concerning Church and Nation. These two authorities are distinguished by speaking of the Westminster Confession of Faith as "the subordinate standards." But the Church's primary binding is to Jesus Christ. To emphasize this and to distinguish our binding to Him although not to separate it from our binding to both Scripture and Confession the phrase "bound only to Jesus Christ her King and Head" was therefore employed. The Church's primary allegiance is not to a book or a confession but to a Person who by the work of His Spirit continues to speak to us through the Holy Scriptures, to which Confessions are churchly commentaries, aids, and helps.

But the question remains: Does the phrase "bound only to Jesus Christ her King and Head" imply a derogation from the glory of God the Father and God the Holy Spirit? Does it suggest, as has been objected (cf. A. & P., 1970, p. 100 "Reason for Dissent"), "a unitarianism of the second person of the Trinity"? Clearly not. Care was taken to make both the Preamble and Questions trinitarian throughout. The expression "Triune God" is used in paragraph three of the Preamble and Question One is trinitarian in both content and form. When it is said that the Church is "bound only to Jesus Christ" this does not mean that the Church is not also bound to God the Father and to God the Spirit. According to trinitarian theology the Son never acts apart from the Father and the Spirit. *Opera trinitatis ad extra sunt indivisa* (the works of the Trinity directed externally are indivisible), is the rule to be followed in theologizing on the Trinity.

The theological motif that lies behind the use of the adverb "only" then is to make clear a hierarchical order of bindings. This series of bindings may be represented by three concentric circles as follows:



- I. With its centre in and emphasis on Christ the Church is evangelical.
 - II. With its emphasis on the Bible the Church is Biblical.
 - III. With its emphasis on creeds and confessions as explicating the Biblical revelation which has as its centre, Jesus Christ, the Church is confessional.
- Therefore to say "bound only to Jesus Christ her King and Head" is to affirm that the Church has only one centre: Jesus Christ.
- It is recommended that the prayer of Overture No. 9 be not granted.

V. RE: THE WORK OF THE HOLY SPIRIT WITH SPECIAL REFERENCE TO GLOSSOLALIA AND OTHER CHARISMATIC GIFTS

The Committee on Church Doctrine was instructed by the 97th General Assembly "to make a study of the work of the Holy Spirit with special reference to Glossolalia and other Charismatic gifts as they may be related to the doctrines of The Presbyterian Church in Canada and report to the 98th General Assembly." A sub-committee has been named as follows: Rev. D. G. M. Herron, convener, Professor David W. Hay, Professor James Farris, Professor Donald V. Wade, Dr. Hugh F. Davidson, Mrs. Pat Shaver, Rev. Garth Wilson, Dr. William Klempa, and Professor Virgil Gingrich of the Pentecostal Theological College, Peterborough, Ontario, as a consultant. The committee which has met several times is working along a number of lines: exegetical, doctrinal, historical, cultural, and psychological. It is hoped that a report will be ready in time for the June meeting of General Assembly. Study papers will be sent to Presbyteries in September.

VI. RE: WHAT IT MEANS TO CONFESS THE CHRISTIAN FAITH TODAY

After numerous delays, a study book on *What It Means To Confess The Christian Faith Today*, preparatory to further work on a statement of faith for our Church, is in process of being prepared, and should be available for distribution around the time of General Assembly. It will be sent to Presbyteries for study and report by February 15, 1973.

VII. RE: MATTERS UNDER CONTINUING STUDY

- A. *Biological Engineering*
Last year's General Assembly referred to the Committee on Church Doctrine Overture No. 17 — Presbytery of Calgary-Macleod Re: Biological Engineering and the Church. The Committee is studying this complex field and plans to present a report to the 99th General Assembly.

B. *Church School Curriculum*

In response to a request from the Board of Christian Education our Committee has undertaken a theological study and critique of the new Christian Faith and Action materials. An interim-report was submitted to the Board this spring for its consideration.

RECOMMENDATIONS

1. That the study paper "Ministry in the Church — A Proposal" be sent to Presbyteries for study and report by January 15th, 1973 (Replies are to be sent to Dr. Arthur Van Seters, 496 Birch Avenue, St. Lambert, Quebec).
2. That deaconesses and deacons, whose training has been approved by the General Assembly and who are under appointment by the Church for no less than one year, be ordained to the diaconate and their names be placed on the constituent roll of Presbytery and that General Assembly instruct the Clerks to prepare the necessary legislation for submission under the Barrier Act no later than September 30th, 1972.
3. That the paper on "The Covenant of Grace and Reception Into Communicant Membership" be sent to Presbyteries for study and report by January 31st, 1973 (Replies are to be sent to Rev. Blake Walker, 35 Walmer Rd., Apt. 805, Toronto 179, Ontario).
4. That the prayer of Overture No. 9, 1971 be not granted.
5. That the study book *What It Means To Confess The Christian Faith Today* be sent to Presbyteries for study and report by February 15th, 1973.

Respectfully submitted,
WILLIAM KLEMPA
Convener.

R. A. SINCLAIR,
Secretary.

COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 98th General Assembly:

We beg to report on some of the items that have come under our purview during the past year.

THE CANADIAN COUNCIL OF CHURCHES

The Canadian Council of Churches has, after considerable discussion and study, simplified its organization, with the hope that this will result in greater effectiveness, making the Council a viable body expressing the common concerns of the Churches at this time. Presbyterian grants to the Council are now being consolidated and paid quarterly.

CHRISTIAN REFORM CHURCH

Long range conversations, with a view to mutual understanding, have begun with the Christian Reformed Church; and also in collaboration with the United Church, with the Lutheran Church in Canada.

NORTH AMERICAN AREA COUNCIL, THE WORLD ALLIANCE OF REFORMED CHURCHES

The North American Area Council of the World Alliance of Reformed Churches (Presbyterian and Congregational) met in Atlantic City, New Jersey from Tuesday, January 4th to Thursday, January 6th, 1972. Over one hundred delegates from Presbyterian, Reformed, and Congregational Churches in the United States, Canada, and the Caribbean were present for the meeting. The Presbyterian Church in Canada was represented by seven delegates: Dr. Murdo Nicolson, Moderator of the 97th General Assembly, Dr. DeCourcy H. Rayner, Professor Allan L. Farris, Mr. Kenneth D. Hall, Dr. Hilda Neatby, Dr. Donald C. MacDonald, and Dr. William Klempa, convener of the delegation.

Council members heard three fine addresses. An address, "Reading the News from the Eastern Reformed Churches" was given by Dr. Andrew Harsanyi, who had visited Eastern Europe during the summer of 1971. He stressed the importance of reading the news from the Churches in Eastern Europe correctly, in

context, and with love and concern. He reported that the Reformed Churches in Eastern Europe were seeking diligently and sincerely to play a meaningful Christian role in a secularized and often hostile society. Professor James Cone of Union Theological Seminary, New York, spoke on the theme, "The Theology of Liberation" or more specifically on the meaning of heaven in the Negro spirituals with particular emphasis on the theme of liberation. He contended that the notion of heaven is the dominant idea in the Negro spirituals. It served functionally to liberate black slaves from the prevailing values of white society, and it also expressed the hope that one day the contradiction of slavery would be overcome. The third address was given by Rev. James F. Seunarine on "The New Man in the Caribbean." In portraying the new Caribbean man, Professor Seunarine spoke of him as young, angry, aggressive, and committed to the vision of a new distinctive Caribbean society, a society that is new and better than the society in which he has grown up.

The Council received reports regarding bilateral conversations in which it is engaged with Roman Catholic, Orthodox, and Lutheran Churches. Six full years of conversation and dialogue with Roman Catholics has brought fruit to the leadership of Reformed and Roman Catholic Churches, a better understanding of each other, mutual respect, and a desire for further dialogue. It was decided to continue the Roman Catholic-Presbyterian and Reformed Conversations for another three years. The first round of Orthodox-Reformed Conversations, of which Professor J. C. McLelland of McGill University, is co-chairman, has been completed. Publication of papers issuing from this dialogue will take place later this year. It was also decided to revive the Lutheran-Reformed Conversations in the United States and to initiate conversations between Lutheran and Reformed Churches in Canada. Two representatives of the United Church of Canada and two persons from our Church will meet with four Lutherans in Winnipeg, Manitoba, this spring. Our two representatives are Dr. James D. Smart and Professor J. Charles Hay.

Dr. William P. Thompson, President of the World Alliance of Reformed Churches spoke regarding the serious financial situation affecting the Alliance which has been brought about by inflation and the devaluation of the U.S. dollar. A fifteen per cent increase in North American contributions to the Geneva office will be required.

The Theological Committee of the North American Area Council is working on "The Theology of Liberation" and the work of the Holy Spirit with special reference to charismatic gifts. At its January meeting it heard a paper given by Dr. James Cone on "The basis of black theology in black experience" and a paper presented by Dr. William Klempa on "Ecstasy and the Experience of the Holy Spirit."

The Committee on Civil and Religious Liberties presented a resolution regarding cessation of the renewed bombing of North Vietnam and a resolution calling upon the governments of all the countries from which member delegates come, to recognize the new state of Bangladesh, to release emergency supplies, and to encourage creative efforts by the United Nations and individual nations to assist in bringing stability to that area.

In view of the growing sources of tension between the peoples of Canada and the United States emerging from a wide spectrum of relationships and concerns including ecology, economics, and pollution, it was decided that the Council initiate a joint study of the issues and bring recommendations concerning them to the different Churches and to the Area Council.

An ad hoc committee on the Role and Purpose of the North American Area Council appointed in 1971, recommended that the North American Area Council continue to persevere and further our common Reformed heritage and support the continuing examination of that heritage, as it bears upon our present situation, so that we may properly be not only Reformed but reforming churches. Moreover, the Council should continue to provide opportunity for fellowship and the sharing of information among the Member Churches, encourage fuller cooperation and common witness among the Member Churches, and serve as a channel for

responsible participation by the Member Churches in the broader ecumenical movement. It was decided that the membership of the Council be reduced from the present 127 members to 85 members. This will mean that our quota of delegates will be reduced from seven to five. Member Churches were urged to name some representatives under the age of 30, some women and some laymen, in order to provide equitable and representative delegations.

Canadian Presbyterians take an active part in the work of the North American Area Council. Dr. DeCourcy H. Rayner has served on the Administrative Committee and is now on the Committee on Co-Operation and Witness, Mr. Kenneth D. Hall serves on the Administrative Committee, Dr. Hilda Neatby has served on the Commission on Civil and Religious Liberties, Professor Allan L. Farris and Dr. William Klempa serve on the Theological Committee, Dr. Donald C. MacDonald is on the Finance Committee, and Dr. William Klempa is Recording Clerk. The North American Area Secretary is Dr. James I. McCord, President of Princeton Theological Seminary. Dr. James A. Millard has succeeded Dr. Glenn W. Moore, as treasurer. Dr. Moore was given an award in appreciation of his many years of distinguished service to the Alliance. The North American Area Council will meet again, January 9 - 11, 1973 somewhere in the States. Respectfully submitted,

WILLIAM KLEMPA,
Convener.

INTER-CHURCH AID

Members of our Committee have worked with the Inter-Church Aid Committee and have sought to assist them in the increasing involvement of our Church with the needy and the displaced throughout the World. We commend to your study the report of the Inter-Church Aid, Refugee and World Service Committee,

RECOMMENDATION 5, A&P 1971

The additional recommendation (5) to the Committee's Report to Assembly, 1971, is as follows: "That in view of the pending union between the Anglican Church of Canada and the United Church of Canada, the General Assembly instruct the Committee on Inter-Church Relations to articulate to the membership of The Presbyterian Church in Canada the Presbyterian position on Church union." On motion duly seconded this was referred to the Committee for consultation with the mover and seconder (Messrs. Larry Paul and A. Farthing) for report to the 98th General Assembly.

INTRODUCTORY:

An adequate answer to this reference (A & P, 1971, page 34) would require long and detailed study. Pending direction, if any, from the 98th General Assembly, these comments are made:

COMMENTS:

1. The Presbyterian Church in Canada, in common with the other members of the World Alliance of Reformed Churches has held to the inter-church and church principles enunciated in the Westminster Confession of Faith and related documents such as the Form of Presbyterian Church Government. From time to time, in the more than three centuries since then, the Churches, and the Alliance since its formation in 1875, have given further definitions of their fellowship with all Christian Churches and have urged what we now term ecumenical action. We ourselves made a clear enunciation of our principles in 1947 (A & P, 1947, pages 51, 156-7) and have at congregational, presbytery, synod and assembly levels asserted the mutuality of faith in action.

2. The General Assembly of 1963 made a remit to Presbyteries for study. The replies were given in 1964 (A & P, 1964, pages 437-438) and there was clear evidence there were few regrets over our action in 1925. We are prone to sweep the question of institutional union under the rug. But we must be prepared to live with the issue as a disturbing one because we cannot escape Christ's call for unity among His members, and we must accept the task of continually enquiring into

the terms upon which at any time we can more fully obey His will. In short, we must perseveringly strive for the unity which He will perfect at the Final Day.

3. The ecumenical movement has touched all Churches and has touched off changes and contemplated changes in structure, procedure and attitudes. For this we are grateful, and for ourselves watch with hope its greater effect upon us, not least in our relations with other Churches.

4. The ecumenical movement implicitly calls upon us to think honestly for our own days. The decision of 1925 did not bind us to decline all plans for institutional union, nor, on the other hand, did it bind us to say that basically we desire institutional union but in a form more acceptable than in 1925. The Committee finds it necessary to make this plain statement for there is much opinion that we are bound to decline all forms of institutional union. The Committee is unable to find any official statement supporting this position or any official statement implying its opposite.

It seems to the Committee, by design or by fortune, we are left clear for any action that may come to our Church in its conscience, by influence of the ecumenical movement or, we dare to say, by the guidance of the Holy Spirit. The Committee would call attention to Ephesians, chapter four. Here we have the paradox of a unity that is given to us ("Endeavouring to keep the unity of the Spirit in the bond of peace") and of the unity that is to be achieved ("Till we all come in the unity of the faith"). Our basic problem is to understand the unity that is given and to determine how we shall move to achieve it.

We wish to point out that from the time of the Westminster Confession of Faith we have acknowledged the ordinations, the sacraments and the faith of other denominations. But it is a dangerous attitude of soul to rest upon this position. The mutuality of faith requires us to be spiritually alert, obedient and ready for future decisions.

5. The 97th General Assembly adopted the following recommendations:

"1. That this General Assembly affirm again its belief in the catholicity and unity of Christ's Church, and its conviction that this belief makes it imperative to seek and establish active, positive relationships with other parts of His Church.

2. That the General Assembly affirm that at the present time participation in the Canadian Council of Churches and the World Council of Churches is a viable avenue for that "unity in diversity" which The Presbyterian Church in Canada has long professed and a good means of co-operation with other Christian bodies." (A & P, 1971, pages 34, 331).

Attention is also called to the statement in the Report (A & P, 1971, page 329): "These relationships were established because of a conviction that, as a Reformed Church, it was impossible to exist in isolation, but expression must be given to the unity which already exists between all who believe in God through our Lord Jesus Christ, and that, in the dynamism of the ecumenical movement, there is a viable alternate to one organized church, either national or international."

6. As part of the reference to the Committee was to the proposed union for three Churches, we wish to say that this proposed union among the Anglican Church of Canada, the United Church of Canada, and the Church of Christ (Disciples) would inevitably have repercussions in the church life of all Canada. We cannot remain unaffected, although forecasts of the effects can only be speculative. The question arises whether we should seek to find some appropriate way of shaping that union and its results.

We would point out that it is open to any presbytery to originate or to transmit an overture asking specific action relating us to the proposed union.

RECOMMENDATION

1. That the above report on Recommendation 5, A&P, 1971, be our answer to the action of the 1971 General Assembly.

W. F. BUTCHER,
Convener.

DONALD C. MACDONALD,
Secretary.

THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS

Year Ended December 31, 1971

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AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada*

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1971 and the statements of income and expenditure, capital receipts and allocation to specific purposes, and endowment and restricted funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Church as at December 31, 1971 and the results of its transactions for the year then ended.

Toronto, Canada
March 17, 1972

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET — DECEMBER 31, 1971
(with comparative figures at December 31, 1970)

ASSETS		1971	1970
CURRENT ASSETS			
Cash	\$	115,526	\$ 41,981
Short-term deposits		150,000	174,768
Accounts receivable, less allowance for doubtful accounts		17,230	14,666
Available from Walter Gow Fund (secured)		476,438	440,000
Accrued interest		55,028	48,924
Miscellaneous		3,795	5,695
		<u>818,017</u>	<u>726,034</u>
DEFERRED EXPENSES		17,826	23,118
OTHER ASSETS			
Long-term loan			25,000
Capital contribution to the Presbyterian Church Building Corporation		25,000	
Bonds held for Tyndale House, Montreal (market value 1971, \$69,122; 1970, \$88,136) (note 9)		67,235	88,136
		<u>92,235</u>	<u>113,136</u>
NATIONAL DEVELOPMENT FUND (see schedule G)			
Investments, at cost (market value 1971, \$1,314,301; 1970, \$1,112,628)		1,293,071	1,087,410
Cash for investment		919	17,516
		<u>1,293,990</u>	<u>1,104,926</u>
FIXED ASSETS (notes 1 and 2)			
Properties, less accumulated depreciation		3,983,359	4,101,739
Furniture and equipment, less accumulated depreciation		20,141	38,707
Loans and mortgages receivable on property		10,751	13,798
		<u>4,014,251</u>	<u>4,154,244</u>
		<u>6,236,319</u>	<u>6,121,458</u>
ENDOWMENT AND RESTRICTED FUNDS			
Consolidated portfolio			
Bonds (at market)		2,155,174	1,958,594
Shares (at market)		1,069,361	945,783
Convertible debentures (at market)		24,250	22,400
Mortgages		21,059	22,316
		<u>3,269,844</u>	<u>2,949,093</u>
Less Maclean Fund investments (note 7)		1,018,889	950,119
		<u>2,250,955</u>	<u>1,998,974</u>
Bonds for unconsolidated funds (at market)		928,666	847,903
Loans to congregations from Lending and McBain Funds		1,556,478	1,526,850
Guaranteed investment certificates		13,500	5,000
Cash held for investment		37,099	51,734
Short-term deposits		200,000	130,000
Accrued interest, Fund for Ministerial Assistance		15,541	15,469
Annuity, W. B. Tate Fund			750
		<u>5,002,239</u>	<u>4,576,680</u>
		<u>\$11,238,558</u>	<u>\$10,698,138</u>

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET — DECEMBER 31, 1971
(with comparative figures at December 31, 1970)

LIABILITIES		1971	1970
CURRENT LIABILITIES			
Accounts payable	\$	56,062	\$ 48,599
Amounts held for specific purposes		97,746	56,482
Amounts available for current use (less loans to congregations 1971, \$140,566; 1970, \$165,312, see schedule A)		380,407	360,894
Unexpended income of endowment and restricted funds		133,634	120,602
		<u>667,849</u>	<u>586,577</u>
DEFERRED REVENUE			
		22,528	21,286
NATIONAL DEVELOPMENT FUND (see schedule G)			
		1,293,990	1,104,926
OTHER LIABILITIES			
Tyndale House deposit (note 9)		67,235	89,784
LONG-TERM LIABILITIES			
Mortgages and loans payable on manses		699,452	735,551
CAPITAL			
		3,485,265	3,583,334
		<u>6,236,319</u>	<u>6,121,458</u>
ENDOWMENT AND RESTRICTED FUNDS			
Bursaries and scholarships		164,065	146,026
Benevolences		1,624,839	1,481,591
Assistance for churches		1,858,018	1,729,588
Miscellaneous		242,727	223,918
		<u>3,889,649</u>	<u>3,581,123</u>
Invested reserves		680,964	615,875
Funds with income for current use		221,316	183,665
Funds held for specific organizations		210,310	196,017
		<u>5,002,239</u>	<u>4,576,680</u>
		<u>\$11,238,558</u>	<u>\$10,698,138</u>
Approved on behalf of the Administrative Council			
J. G. INGLIS, Chairman.		R. R. MURFIELD, Treasurer.	
		<u>5,002,239</u>	<u>4,576,680</u>
		<u>\$11,238,558</u>	<u>\$10,698,138</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

INCOME	<u>1971</u>	<u>1970</u>
Congregations	\$ 2,030,772	\$ 2,024,084
Investments — general	123,012	124,866
Investments — National Development Fund	75,945	74,282
Special gift — National Development Fund		10,000
Income from estates held by trustees other than Church	112,449	102,510
Bequests for current use	153,671	100,590
Gifts for current use	21,684	29,899
Rents	19,369	18,852
W.M.S. (W.D.) contribution to Board of World Missions	7,400	
Other income	32,330	38,036
	<u>\$ 2,576,632</u>	<u>\$ 2,523,119</u>

EXPENDITURE

	<u>1971</u>	<u>1970</u>
MISSION AND OUTREACH		
Home Missions (including grants to 180 congregations: 1971, \$643,498; 1970, \$640,714)	904,162	906,461
Overseas Missions	463,879	473,187
Evangelism and Social Action	42,926	50,073
Board of World Missions	12,708	
	<u>1,423,675</u>	<u>1,429,721</u>
COLLEGES (note 6)		
Knox College	94,200	96,200
Presbyterian College	50,000	44,800
Ewart College	53,000	48,863
St. Andrew's Hall	6,500	9,000
Saskatoon Residence	6,500	5,500
	<u>210,200</u>	<u>204,363</u>
EDUCATIONAL WORK AND INFORMATION		
Christian education	102,124	89,760
Audio visual	19,514	22,940
Missionary education	37,970	34,675
Stewardship and Budget	106,046	108,580
Presbyterian Men	32,672	32,538
Presbyterian Record (net cost)	41,154	42,132
Presbyterian Calendar (profit)	(147)	(130)
	<u>339,333</u>	<u>330,495</u>
Personnel and recruitment	14,051	25,529
Pension and other benefits (including grant to Pension Board: 1971, \$125,000; 1970, \$125,000)	166,793	164,907
General Assembly, boards and committee expenses	116,738	131,357
Grants to ecumenical organizations	9,368	7,891
General administrative costs	104,587	95,089
Legal and audit	8,936	11,015
	<u>2,393,681</u>	<u>2,400,367</u>
Furniture and equipment purchased	6,273	10,093
Appropriations set aside for capital projects		
Home Missions	100,000	55,000
Overseas Missions	50,000	45,000
Special grant to cover 1971 deficit		
Knox College	15,000	
Ewart College	5,000	
Transfer to Reserve for Emergencies	5,000	10,000
Excess of income over expenditure for the year, transferred to capital	1,678	2,659
	<u>\$ 2,576,632</u>	<u>\$ 2,523,119</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

	INCOME	1971	1970
Congregations	\$	2,030,772	\$ 2,024,084
Investments — general		123,012	124,866
Investments — National Development Fund		75,945	74,282
Special gift — National Development Fund			10,000
Income from estates held by trustees other than Church		112,449	102,510
Bequests for current use		153,671	100,590
Gifts for current use		21,664	29,899
Rents		19,369	18,852
W.M.S. (W.D.) contribution to Board of World Missions		7,400	
Other income		32,130	38,036

\$ 2,576,632 \$ 2,523,119

EXPENDITURE

	1971	1970
MISSION AND OUTREACH		
Home Missions (including grants to 180 congregations: 1971, \$643,498; 1970, \$640,714)		
Overseas Missions	908,162	906,461
Evangelism and Social Action	463,879	473,187
Board of World Missions	42,926	50,073
	12,708	
	1,423,675	1,429,721
COLLEGES (note 6)		
Knox College	94,300	96,200
Presbyterian College	59,600	44,800
Ewart College	53,900	48,800
St. Andrew's Hall	6,500	9,500
Saskatoon Residence	6,500	5,500
	210,200	204,363
EDUCATIONAL WORK AND INFORMATION		
Christian education	102,823	89,760
Audio visual	19,514	32,609
Missionary education	47,970	16,975
Stewardship and Budget	106,946	103,500
Presbyterian Men	33,932	32,378
Presbyterian Record (net cost)	41,224	42,032
Presbyterian Calendar (profit)	1,147	1,304
	339,333	330,498
Personnel (and recruitment)	13,054	25,529
Pension and other benefits (including grant to Pension Board: 1971, \$245,000; 1970, \$125,000)	186,793	164,977
General Assembly (travel and committee expenses)	176,738	141,357
General Assembly (organizational)	2,368	7,491
General Assembly (costs)	104,587	95,689
Legal and office	8,936	11,015
	2,395,681	2,400,167
Furniture and equipment purchased	5,271	10,001
Appropriations outside for capital projects:		
Home Missions	100,000	55,000
Overseas Missions	50,000	45,000
Social agencies (over 1971 deficit)	15,800	
Knox College	5,000	
Ewart College	5,000	
Transfer to Reserve for Emergencies	5,000	10,000
Excess of income over expenditure for the year transferred to surplus	1,678	2,649
	\$ 2,576,632	\$ 2,523,119

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF RECEIPTS AND ALLOCATION
TO SPECIFIC PURPOSES

Year Ended December 31, 1971
(with comparative figures for 1970)

RECEIPTS	1971	1970
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE		
Nigerian Appeal — congregations	\$ 6,190	\$ 30,951
— gifts	20,910	2,678
Pakistan — congregations	60,504	
— gifts	13,375	
Other — congregations	51,377	15,682
— gifts	6,316	10,826
	<u>158,672</u>	<u>60,137</u>
DESIGNATED (available for current use)		
Income from estates	13,050	11,595
Income from investments	2,654	1,410
Bequests (see schedule C)	3,422	5,832
Gifts	20,215	35,016
	<u>39,341</u>	<u>53,853</u>
ENDOWMENT AND RESTRICTED FUNDS		
Income from estates		
Benevolences	9,169	9,279
Bursaries and scholarships	1,568	787
	<u>10,737</u>	<u>10,066</u>
Income from investments		
Assistance for churches	22,141	27,750
Benevolences	96,106	86,197
Bursaries and scholarships	8,361	7,924
Other	16,004	16,112
	<u>142,612</u>	<u>137,983</u>
Bequests (see schedule C)		
Assistance for churches	105,394	
Benevolences	29,863	5,241
Bursaries and scholarships	259	3,000
Reserve for Current Use	13,000	
	<u>148,516</u>	<u>8,241</u>
Gifts		
Benevolences		42,975
Bursaries and scholarships	599	62
Reserve for emergencies	8,550	16,477
	<u>9,149</u>	<u>59,514</u>
	<u>311,014</u>	<u>215,804</u>
	<u>\$ 509,027</u>	<u>\$ 329,794</u>

ALLOCATION

	1971	1970
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE	\$ 158,672	\$ 60,137
DESIGNATED (available for current use)		
Overseas Missions	16,270	32,532
Home Missions	22,861	20,075
Other	210	1,246
	<u>39,341</u>	<u>53,853</u>
Transferred to Endowment and Restricted Funds	<u>311,014</u>	<u>215,804</u>
	<u>\$ 509,027</u>	<u>\$ 329,794</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CAPITAL

Year Ended December 31, 1971
(with comparative figures for 1970)

	1971	1970
Balance at beginning of year	\$ 3,583,334	\$ 3,654,935
Add		
Excess of income over expenditure for the year	1,678	2,659
Payment from reserves and current funds for properties and equipment and for reduction of mortgages	64,533	121,640
	<u>3,649,545</u>	<u>3,779,234</u>
Deduct		
Depreciation	159,847	195,900
Home Mission property written off	4,433	
	<u>164,280</u>	<u>195,900</u>
Balance at end of year	<u>\$ 3,485,265</u>	<u>\$ 3,583,334</u>

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

YEAR ENDED DECEMBER 31, 1971

- Fixed assets are shown mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition.
- Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by \$159,847 (\$195,900 in 1970). This amount has been charged against capital.
- The assets and liabilities of Knox, Presbyterian and Ewart Colleges, Saskatoon Residence, Armagh and St. Andrews Hall are included in the balance sheet only to the extent of fixed assets.
- On instruction of The Trustee Board all securities held on behalf of the Church were revalued at the market prices prevailing on December 31, 1971 and except for those held for the National Development Fund and Tyndale House have been so stated in all the financial reports.
- Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statements of income and expenditure for the following: Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Presbyterian Record, Armagh.
- The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Saskatoon Residence is \$604,589 (\$560,741 in 1970).
- Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the Fund (\$45,000 in each of 1971 and 1970). A separate statement covering this Fund has been prepared.
- The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this Fund has been prepared.
- An amount of \$67,235 (\$88,136 in 1970) is invested in securities on behalf of Tyndale House. Income therefrom is paid to Tyndale House.

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1971
SUMMARY

	Capital (Invested)			Income (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities (see note)	Added to Fund	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Bursaries and scholarships	\$ 146,026	\$ 10,219	\$ 7,820	\$ 41,009	\$ 11,633	\$ 17,016	\$ 35,626
Benevolences	1,481,591	106,137	37,111	68,160	105,275	88,899	84,536
Assistance for churches	1,729,588	4,473	123,957	894	22,141	21,363	1,672
Miscellaneous	223,918	16,012	2,797	9,770	13,695	12,628	10,837
Invested reserves	615,875	42,780	22,309	769	59,771	59,577	963
Funds with income for current use	183,665	14,939	22,712				
Funds held for specific organizations	196,017	14,193	100				
	<u>\$ 4,576,680</u>	<u>\$ 208,753</u>	<u>\$ 216,806</u>	<u>\$ 120,602</u>	<u>\$ 212,515</u>	<u>\$ 199,483</u>	<u>\$ 133,634</u>

NOTE: As at December 31, on instruction of The Trustee Board, all securities held were revalued at current market prices. This resulted in increases which have been shown in the column "Revaluation of Securities".

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1971

	Capital (Invested)			Income (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year	Received	Expended	Balance at End of Year
Bursaries and Scholarships	\$ 3,159	\$ 229	\$	\$ 3,388	\$ 56	\$ 183	\$ 239
Dr. Hugh MacMillan Memorial Fund	1,161	84		1,245	138	68	151
William Elder Archibald	32,706	2,386	259	35,351	2,252	3,469	3,551
Ethel and George Wood Brown	18,405	1,332		19,737	11,006	1,065	2,170 (note a)
W. A. Cameron Memorial	22,218	1,608		23,826	5,643	1,286	9,971
Edith Florence Dunn-Knox College	22,218	1,608		23,826	2,743	1,286	954
— Ewart College							358
Margaret Irvine	1,978	143		2,121	1,244	114	2,744
Mr. & Mrs. C. S. Jones	11,262	815		12,077	1,898	652	1,358
Isabella McCullough	480	35		515	339	28	2,050
Rev. D. A. McKenzie	2,884	209		3,093	663	167	367
*W. B. Tate Scholarship	7,341	101		7,442	1,523	320	680
*Elizabeth J. Thompson	3,075	254		3,329	906	201	1,843
John A. Magee					2,714		1,107
*Thomas R. Roth — Ewart College	200			200			2,714
Andrew Fraser Memorial Bursary				400			400
Student Bursary Fund				5,059	322	1,800	3,581

Isabella Cordiner Bursary	1,670	145		1,815	2,870		2,870
*Mary P. Thompson	9,787	708		10,495	337	76	413
Dr. James MacGregor Memorial	1,572	114		1,686	356	566	922
St. Paul's Oil Springs Bursary	999	73		1,072	320	92	412
Ewart College Alumnae Bursary	1,999	144		2,143	162	58	220
Mary Anne Macaulay					303	116	419
Special Assistance for Overseas Students					31	10	41
Roberts Memorial Fund (note b)	2,912	231	(939)	2,204	46	1,454	
Edward P. Mason Bursary						100	
Mr. & Mrs. W. G. Riddell			8,500	8,500			
	<u>\$ 146,026</u>	<u>\$ 10,219</u>	<u>\$ 7,820</u>	<u>\$ 164,065</u>	<u>\$ 41,009</u>	<u>\$ 11,633</u>	<u>\$ 35,626</u>
							<u>359</u>

*Unconsolidated

NOTES: a Income of \$3,151 not expended for bursaries as of June 30 was transferred to the Pension Fund.
b \$939 transferred from Capital to Income.

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1971

	Capital (Invested)			Income (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Received	Expended	Balance at End of Year
BENEVOLENCES (mainly to assist ministers, church workers and their dependents)							
James Jardine	\$ 41,055	\$ 2,971	\$	\$ 6,742	\$ 2,377	\$ 625	\$ 8,494
Clarence McLeod Pitts Memorial	173,691	14,661	28,862	17,119	11,411	11,646	16,884
Sarah & Wm. Robert James Howard	14,096	1,021		1,079	9,985	8,455	2,609
L. A. Wylie				1,382			1,382
Anonymous				794			794
Group Insurance Assistance Fund				75		25	50
* Ministerial Assistance Fund (note a)	844,777	58,353	7,246	349			349
Penmarvian (note b)	85,104	5,696	3	17,283	55,775	49,160	23,898
Ephraim Scott Memorial	272,849	19,825	1,000	13,467	6,851	3,988	16,330
Mary Morgan Memorial	50,019	3,610		3,745	15,830	13,081	6,494
Anonymous				5,875	3,046	1,919	7,002
				250			250
	<u>\$ 1,481,591</u>	<u>\$ 106,137</u>	<u>\$ 37,111</u>	<u>\$ 68,160</u>	<u>\$ 105,275</u>	<u>\$ 88,899</u>	<u>\$ 84,536</u>

* Unconsolidated

NOTES: a Original cost of investments was \$993,258.

b Income receipts of \$6,851 include \$897 for revaluation of securities at December 31, 1971.

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1971

	Capital (Invested)			
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year
Funds with Income for Current Use				
Jonathan Blair	\$ 191	\$ 14	\$	\$ 205
Margaret Fraser	12,720	921		13,641
Elizabeth E. MacLaren	21,901	1,586		23,487
Rev. M. J. MacPherson	12,499	905		13,404
Rev. David Morrison Reid	14,326	1,037		15,363
Lachlan MacLean	707	51		758
Sarah Jane Fiske	41,363	2,994		44,357
Jessie F. Auld	2,678	194		2,872
Ellen A. Grant	240	17		257
Jane L. Croil	59,439	4,302		63,741
Cowan Ave. Trust	7,199	521		7,720
Mr. & Mrs. C. S. Jones	4,486	325		4,811
Jennie Lamoureux	4,032	292		4,324
Jessie C. Wylie	1,884	136		2,020
Francis Johnstone		1,644	22,712	24,356
	<u>\$ 183,665</u>	<u>\$ 14,939</u>	<u>\$ 22,712</u>	<u>\$ 221,316</u>
Funds Held for Specific Organizations				
Glen Mhor Camp	\$ 1,853	\$ 134	\$	\$ 1,987
Jane Beatrice Gray — Knox College	2,688	194		2,882
— St. Andrew's, Coldwater	896	65		961
Cornelia J. P. MacMillan	82,149	5,946		88,095
Clare Nelson	20,003	1,448		21,451
Victor and Naomi Scott	4,184	302		4,486
Agnes and Lindsay Torrance	8,593	621		9,214
Elizabeth Wallace	450	33		483
W.M.S. Paris	4,560	330		4,890
Ewart College — Bursaries and Scholarships	70,641	5,120	100	75,861
	<u>\$ 196,017</u>	<u>\$ 14,193</u>	<u>\$ 100</u>	<u>\$ 210,310</u>

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1971

	Capital (Invested)			Income (for disbursement)	
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Balance at End of Year
ASSISTANCE FOR CHURCHES					
Andrew McCormick	\$ 61,794	\$ 4,473	\$	\$ 894	\$ 1,672
*Sadie McBain (notes b and d)	36,567				
*Lending Fund (notes d, e and f)	1,631,227		18,563	18,563	18,563
F. Roy Barker			105,394		
	<u>\$ 1,729,588</u>	<u>\$ 4,473</u>	<u>\$ 123,957</u>	<u>\$ 894</u>	<u>\$ 21,363</u>
					<u>\$ 1,672</u>

MISCELLANEOUS

Lydia Lord Lee Ramsay	\$ 836	\$ 61	\$	\$ 897	\$ 95
Mary McLean Ramsay	811	59		46	47
Employees' Retirement Fund (note d)	220,643	15,828	3,547	12,628	12,628
*W. B. Tate (Saskatchewan) (note c)	750		(750)	9,678	971
Selkirk Memorial	878	64			10,649
	<u>\$ 223,918</u>	<u>\$ 16,012</u>	<u>\$ 2,797</u>	<u>\$ 9,770</u>	<u>\$ 13,695</u>
					<u>\$ 12,628</u>
					<u>\$ 10,837</u>

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1971

	Capital (Invested)			Income (for disbursement)	
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at Beginning of Year	Balance at End of Year
INVESTED RESERVES					
*Ewart College Contingency Reserve	\$ 5,000	\$	\$	\$ 115	\$ 385
Overseas Medical Reserve (note a)	6,887	318	(2,500)	654	6,420
Proceeds Congregational Property Sold (note d)	64,770	2,814	(25,180)	3,053	3,053
Reserve for Emergencies (note d)	539,218	39,648	49,989	49,989	49,989
	<u>\$ 615,875</u>	<u>\$ 42,780</u>	<u>\$ 22,309</u>	<u>\$ 769</u>	<u>\$ 59,771</u>
					<u>\$ 59,577</u>
					<u>\$ 963</u>

*Unconsolidated

- NOTES: a \$2,500 transferred from Capital to Income.
 b Loans outstanding at end of year \$31,016.
 c \$750 transferred from Capital to Income.
 d For these funds any unexpended income at December 31 is added to the capital of the fund except for income from the Reserve for Emergencies which is included in the current income of the Church.
 e Loans outstanding at the end of the year were \$1,525,462. During the year \$153,860 was advanced on loans and \$122,832 was repaid.
 f Capital grants of \$20,000 were also made from funds provided by the National Development Fund.

AMOUNTS AVAILABLE FOR CURRENT USE

Year Ended December 31, 1971

SCHEDULE A

	Balance at Beginning of Year	Added to Reserve	Expenditures and Transfers	Balance at End of Year	Loans Outstanding at End of Year
OVERSEAS MISSIONS					
Overseas reserves (capital)	\$ 47,700	\$ 50,000	\$ 45,000	\$ 52,700	\$
Expenses	6,222	332	6,222	332	
HOME MISSIONS					
Home reserve (capital)	88,811	7,246	40,015	56,042	42,735
Robert (Quebec)	40,736	9,169	14,469	35,436	32,000
Church extension (capital)	185,585	100,000	67,089	218,496	4,000
Annie Thompson Bingham	1,335	3,881	2,500	2,716	
Peace Thank Offering — Extension of missionary work in Canada	58,232	1,950		60,182	20,456
James Chisholm	51,859	13,391		65,250	41,375
Churches in small settlements	886			886	
Opening new fields	15,359			15,359	
Stipend increments	1,850		1,850		
OTHER					
Audio visual	988			988	
General boards	9,200			9,200	
Completion of adminis- trative building	17,187		14,057	3,130	
Deaconess conference	256			256	
	<u>\$ 526,206</u>	<u>\$ 185,969</u>	<u>\$ 191,202</u>	<u>\$ 520,973</u>	<u>\$ 140,566</u>

SCHEDULE B

ANALYSIS OF INCOME FOR GENERAL PURPOSES

Year Ended December 31, 1971

	Congregations	Investment Income, National Development Fund	Income from Estates	Bequests	Gifts	W.M.S. (W.D.) Contribution	Rents	Miscel- laneous	Total Income for General Purposes	Expenditures for Boards and Committees
Overseas Missions	\$ 905	\$ 41	\$ 12,352	\$ 2,815	2,833			180	19,126	463,879
Home Missions	950	4,259	29,005	88,647	6,715			50	129,626	904,162
Missionary Education					300			743	1,043	37,970
Missions unallocated	34,315	4,629		17,063	247				56,254	
Board of World Missions						7,400			7,400	12,708
Total Missions	36,170	8,929	41,357	108,525	10,095	7,400		973	213,449	1,418,719
Evangelism and Social Action								703	703	42,926
Presbyterian Men								205	205	32,672
Christian Education					15			1	1,673	102,124
Stewardship and Budget								26,114	26,114	106,046
Audio visual								3,298	3,298	19,514
Personnel and recruitment								35	35	14,051
General Assembly					1,804			610	2,414	72,757
Administrative Council										5,875
General office expenses										104,587
Church offices										15,142
Unallocated (including delayed)	1,992,945	114,083	75,945	71,092	45,146		19,369	16	19,369	
	<u>\$2,303,772</u>	<u>\$123,012</u>	<u>\$ 75,945</u>	<u>\$112,449</u>	<u>\$153,671</u>	<u>\$ 7,400</u>	<u>\$19,369</u>	<u>375</u>	<u>1,992,945</u>	<u>\$32,330</u>
										<u>\$2,576,632</u>

BEQUESTS RECEIVED
Year Ended December 31, 1971

SCHEDULE C

GENERAL	
F. Roy Barker	\$ 50,000.00
Mary E. Buchanan	2,500.00
George A. Cooper (additional)	4,171.02
Agnes Isabel Dickson	119.83
Ethel Mary Durham	500.00
Hughena Elizabeth Faris	820.00
Margaret Gordon (additional)	576.80
Florence M. Gray (additional)	2,250.96
Mary Ellen Green	2,000.00
Harold M. Hetherington	500.00
Helen A. Kinnear	21,000.00
Laura C. MacDonald	400.00
Agnes W. M. Mackintosh	15,000.00
Marion McDougall	3,068.83
Christena Oulton	16,062.70
Charles Edward Oster	20,000.00
John Irvine Scott	1,000.00
Joan G. N. Wilson	2,000.00
Douglas G. H. Wright (additional)	100.00
H. G. Young (additional)	11,600.39
	\$153,670.53
DESIGNATED (Available for Current Use)	
Katherine Armstrong — Overseas — Japan	2,000.00
Mary Elizabeth Heddle — Overseas — Taiwan	1,422.03
	3,422.03
RESERVE FOR CURRENT USE	
James Chisholm (additional)	13,000.00
	13,000.00
ENDOWMENT AND RESTRICTED FUNDS	
Ethel May Brown (additional) (Bursaries and Scholarships)	259.31
F. Roy Barker (Churches)	105,394.29
Mary Ellen Green (Benevolences)	1,000.00
Isabelle P. MacLachlan (additional) (Benevolences)	28,862.60
	135,516.20
PENSION FUND	
Violet Naismith Bryden	3,000.00
M. Gertrude Cameron	1,000.00
Agnes Isabel Dickson	119.83
Annie MacLaren Fee	1,000.00
Lilian Jane Mackintosh	100.00
Isabelle P. MacLachlan (additional)	28,862.59
Anna J. MacLennan	5,000.00
Kaitriona M. Sturgeon	25,000.00
	64,082.42
FOR SPECIFIC ORGANIZATIONS	
Agnes Isabel Dickson (W.M.S. (W.D.))	359.48
	\$370,050.66

EXPENDITURES — OVERSEAS MISSIONS
Year Ended December 31, 1971

SCHEDULE D

	Salaries	Expenses	Income Tax	Furlough Expenses	Field Expenses	Grants to Agencies and Churches	Leadership Training	Replacement Expenses	Total General Funds	Designated Purposes	Total
FIELD WORK											
Caribbean	\$ 11,084	\$ 711	\$ 1,981	\$ 254	\$ 492	\$ 26,300	\$ 2,150	\$ 838	\$ 41,660	\$ 200	\$ 41,860
Taiwan	41,997	16,203	806	13,940	9,500	27,100		237	111,933	1,570	113,503
India	7,133	2,323	2,705	2,941	6,700	50,545		2,003	74,350	759	75,109
Koreans in Japan	21,280	3,857	835	7,061	9,300	12,000	2,260		56,593	125	56,718
Nigeria	19,169	1,693	373	1,947	12,995	4,060	5,500	24,982	70,719	12,520	83,239
Joint Work — Italy (W.C.C.)	1,325	121		523					1,969		1,969
— Afghanistan	1,432	450							1,882		1,882
— Malawi	4,433	219	500					1,305	5,152		5,152
— overseas volunteers	1,172	156				16,545			2,633		2,633
— Grants									16,545		16,545
Overseas students and laymen abroad	10,011	1,814						424	12,249		12,249
Retirement allowances	2,926								2,926		2,926
Canada pension		1,505							1,505		1,505
Total field work	121,962	29,052	7,200	26,666	38,987	136,550	9,910	29,789	400,116	15,174	415,290
Candidates expenses		1,164							1,164		1,164
Residence expenses		6,600							6,600		6,600
Board, committee, conferences, conveners		5,107							5,107		5,107
Literature and publications		132							132		132
Administration — salaries	36,916								36,916		36,916
— travel		6,004							6,004		6,004
— other expenses		7,840							7,840		7,840
Miscellaneous										1,096	1,096
Total	\$158,878	\$55,899	\$ 7,200	\$26,666	\$38,987	\$136,550	\$ 9,910	\$29,789	\$463,879	\$16,270	\$480,149

NOTE: Amounts shown for designated purposes represent specifically designated amounts during 1971 for the indicated fields although some amounts may not have yet been forwarded to the fields.

EXPENDITURES — HOME MISSIONS SCHEDULE E

Year Ended December 31, 1971

Field directors	\$ 75,962
Mission field deficit grants	365,784
Church Extension — deficit grants	277,714
— national administration	20,334
— field directors	13,660
Armagh	5,448
Tyndale House	13,225
Kenora Fellowship Centre	18,498
Winnipeg Indian Centre	5,355
Immigration	350
Moving expenses	30,938
Special grants	11,199
General expenses	12,399
Administration	52,216
Property expenses	1,080
Total general funds	904,162
Designated purposes	22,861
	<u>\$ 927,023</u>

NOTE: Amount shown for designated purposes represents specifically designated amounts received during 1971 although some may not yet have been expended.

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND

SCHEDULE F

INCOME AND EXPENDITURE
Year Ended December 31, 1971RELIGIOUS AND CHARITABLE SCHEMES
IN THE PROVINCE OF QUEBEC

BALANCE AT BEGINNING OF YEAR		\$ 40,736
INCOME		
William H. Robert estate	\$ 7,765	
Sarah M. Robert estate	1,156	
Sarah M. Robert donation	1,404	10,325
		<u>10,325</u>
EXPENDITURE		51,061
Salary, rent and travel allowance, Director of French Christian Education	8,813	
Les Imprimeurs Artisans	2,205	
Grant to Tyndale House	2,000	
Grant to Inverness Presbyterian Church, Inverness, Quebec	500	
French Work — Sherbrooke, Quebec	488	
Chambly manse mortgage payments	463	
To general funds for support of work in Province of Quebec	1,156	15,625
		<u>15,625</u>
BALANCE AT END OF YEAR		<u>\$ 35,436</u>

RELIGIOUS AND CHARITABLE SCHEMES
IN FOREIGN FIELDS

INCOME		
William H. Robert estate	\$ 7,765	
Sarah M. Robert donation	1,404	\$ 9,169
		<u>9,169</u>
EXPENDITURE		
To general funds for support of overseas work		9,169
		<u>9,169</u>

ASSISTANCE TO NEEDY MINISTERS

BALANCE AT BEGINNING OF YEAR		\$ 15,175
INCOME		
William H. Robert estate	\$ 7,765	
Sarah M. Robert donation	1,404	
Investment income	816	9,985
		<u>9,985</u>
EXPENDITURE		25,160
Benevolences		8,455
		<u>8,455</u>
		16,705
Add revaluation of securities to market value at December 31, 1971		1,021
		<u>1,021</u>
BALANCE AT END OF YEAR		<u>\$ 17,726</u>

NATIONAL DEVELOPMENT FUND SCHEDULE G

December 31, 1971

FUND RECEIPTS			
Contributions received to date		\$ 2,112,239	
Less expenses to date		419,398	
Net available			\$ 1,692,841
ALLOCATION OF NET AVAILABLE FUNDS			
Designated gifts, disbursed		\$ 16,425	
Category A (invested)		835,708	
Category B	\$ 835,708		
Plus designated gift	5,000	840,708	\$ 1,692,841
BALANCE OF FUND AT DECEMBER 31, 1971			
Category A			\$ 835,708
Category B — allocated	\$ 840,708		
Less disbursements			
Organization and Planning	\$ 55,095		
Knox College	3,101		
Overseas	12,000		
Kenora Fellowship Centre	150,000		
Hamilton Ministry in Industry	3,000		
St. Andrew's Home, Montreal	25,000		
Inter-Faith Housing, Calgary	15,000		
Tyndale House, Montreal	11,000		
Fernie House, Toronto	15,000		
Our World Mission Task 1971 Congress	23,102		
Filmstrip	9,078		
Capital grant — Lending Fund	20,000		
Christian Centre, Osaka	30,000		
Wayside House, Hamilton	1,000		
Team for Youth Ministry	2,582		
Queen Street East Church, Toronto	3,668		
Assistance to retired ministers	3,800	382,426	458,282
Total balance in fund			\$ 1,293,990
Comprised of			
Category A investments, at cost (market value \$859,300)		\$ 838,070	
Category B short-term investments, at cost		455,001	
Cash		919	
			\$ 1,293,990

SCHEDULE H

ANALYSIS OF CAPITAL EXPENDITURES

Year Ended December 31, 1971

	Expenditures	Overseas Development Reserve	National Development Fund	Source of Funds			
				Church Extension Reserve	Home Mission Reserve	General Funds	Mortgages
OVERSEAS MISSIONS — CAPITAL GRANTS							
Caribbean — United Theological College Library	\$ 6,000	\$ 6,000	\$				
Japan — Korean Christian Centre, Osaka	10,000	10,000					
Nigeria — Mass Communications Centre	2,000	2,000					
Taiwan — Medical Care Programme	15,000	15,000					
	12,000	12,000					
	45,000	45,000					
HOME MISSIONS							
Manse	13,607				13,607		
Additions to manses	812			562	250		
Down payment re manse	9,900			9,900			
Church site	22,219			13,219			9,000
Proceeds sale of property	(7,246)				(7,246)		
Grants (5)	46,854				3,446		
Kenora Fellowship Centre	71,257		71,257	43,408			
	157,403		71,257	67,089	10,057		9,000
GENERAL							
Furniture and equipment	6,273					6,273	
Total	\$ 208,676	\$ 45,000	\$ 71,257	\$ 67,089	\$ 10,057	\$ 6,273	\$ 9,000

INTER CHURCH AID, REFUGEE AND WORLD SERVICE

SCHEDULE I

Year Ended December 31, 1971

	<u>Pakistan</u>	<u>Nigeria</u>	<u>General</u>	<u>Total</u>
BALANCE AT BEGINNING OF YEAR	\$ —	\$ 7,408	\$ 9,366	\$ 16,774
RECEIPTS				
From congregations	60,504	6,190	51,377	118,071
From gifts	13,375	20,910	6,316	40,601
Total receipts	73,879	27,100	57,693	158,672
DISBURSEMENTS				
World Council of Churches				
Committee on Inter-Church Aid				
Regular Service Programme			17,000	17,000
Pakistan Relief			10,000	10,000
Department of Development			3,000	3,000
Relief North Vietnam			1,000	1,000
Nigerian — Emergency Cholera Appeal		2,000		2,000
Canadian Council of Churches				
Development Projects			3,000	3,000
Ministry to Draft Age Immigrants			1,000	1,000
Canadian Coalition for Development			326	326
World Alliance Reformed Churches' Aid			5,000	5,000
Guyana — Community Projects			500	500
— Early School Leavers Project			500	500
Nigeria — Rehabilitation		22,000		22,000
— Returning Refugees		400		400
Pakistani Relief				
General	40,100			40,100
Missionaries of Charity — India	5,000			5,000
Expenses	15		2,141	2,156
Total disbursements	45,115	24,400	43,467	112,982
BALANCE AT DECEMBER 31, 1971	\$28,764	\$10,108*	\$23,592	\$62,464

* \$8,000 reserved for rehabilitation in Nigeria

SUMMARY OF GRANTS

SCHEDULE I

Year Ended December 31, 1971

AGENCIES		
CANADIAN COUNCIL OF CHURCHES		
Administrative Council	\$ 2,800	\$
Overseas Missions — special projects	8,320	
Christian Education	600	
Evangelism and Social Action	1,517	
Missionary Education	195	
Stewardship and Budget	400	
		13,832
ECUMENICAL INSTITUTE OF CANADA		
Overseas Missions	1,200	
Christian Education	475	
		1,675
STUDENT CHRISTIAN MOVEMENT		
Overseas Missions	500	
Christian Education	875	
		1,375
NATIONAL COUNCIL OF CHURCHES, U.S.A.		
Overseas Missions	775	
Christian Education	200	
Missionary Education	250	
		1,225
WORLD COUNCIL OF CHURCHES		
Administrative Council	3,725	
Overseas Missions	6,000	
Christian Education	125	
		9,850
OTHER AGENCIES		
Administrative Council	2,843	
Overseas Missions	2,150	
Home Missions	2,840	
Christian Education	5,500	
Evangelism and Social Action	1,996	
		15,329
NATIONAL CHURCHES		115,905
		\$ 159,191

NOTE: This statement does not include grants made by Knox, Presbyterian and Ewart Colleges, or by W.M.S. (W.D.), W.M.S. (F.D.), or Overseas Missionary Field Councils or by Overseas Reserves.

SUMMARY OF GRANTS — (Continued)

Year Ended December 31, 1971

SCHEDULE J

DEPARTMENTS			
OVERSEAS MISSIONS			
Canadian Council of Churches — Special Projects			
Commission on World Concerns	\$	1,250	\$
Study Centre for non-Christian Religions		300	
Theological Education Fund		3,000	
W.C.C.E.S.S.A. Curricula (1) Caribbean		600	
(2) S. E. Asia		520	
Ludhiana Hospital — maintenance		1,500	
Vellore Hospital — maintenance		1,150	
		<hr/>	8,320
Ecumenical Institute of Canada			1,200
Student Christian Movement			500
World Student Christian Federation			1,500
International Student Fellowship			200
Division of Foreign Missions of National Council of Churches, U.S.A.			
Africa Committee		50	
Asia Department		400	
Christian Medical Council		175	
Missionary Research Committee		150	
		<hr/>	775
World Council of Churches			
Division of World Mission and Evangelism		500	
World Christian Literature		2,500	
Christian Medical Fund		2,000	
Education Renewal Fund		1,000	
		<hr/>	6,000
India			
National Christian Council of India			250
All Africa Church Conference			200
National Churches & Institutions			
Caribbean Assembly of Reformed Churches		2,100	
Guyana Presbytery		23,000	
Presbyterian Church in Taiwan		24,700	
Tunghai University — Taiwan		2,400	
India		6,995	
Administrative Council Christian Institutions		38,650	
Bundelkhand — Jhansi, India		2,000	
Japan Mission		12,000	
Nigeria		4,060	
		<hr/>	115,905
Carried forward			\$ 134,850

NOTE: Above grants by Overseas Missions are amounts paid from the current General Assembly authorized expenditures. In addition capital grants in the amount of \$45,000 were made from reserves. Any grants made by Overseas Missionary Field Councils from amounts remitted to them as current authorized expenditures are not included on this statement.

SUMMARY OF GRANTS — (Continued)

Year Ended December 31, 1971

SCHEDULE J

DEPARTMENTS (Cont'd)			
Brought forward			\$ 134,850
HOME MISSIONS			
Career Development Council	\$	500	
Inter-Faith Immigration Committee		350	
Inter-Provincial Home for Young Women		1,400	
Seaway District Community Services		400	
Mo-Ka-Un Indian Bible School		190	
		<hr/>	2,840
BOARD OF CHRISTIAN EDUCATION			
Canadian Council of Churches,			
Department of Christian Education		600	
National Council of Churches of Christ, U.S.A. —			
Division of Christian Education		200	
World Council of Churches — Christian Education		125	
Ecumenical Institute of Canada		475	
Student Christian Movement of Canada		500	
Student Christian Movement — University of Toronto		375	
Religious Theatre Council		200	
Inter-Varsity Christian Fellowship		500	
Ecumenical Ministry — University of Saskatchewan		750	
Ecumenical Ministry — University of Alberta		1,000	
Campus Ministry — Carleton University		1,000	
Campus Ministry — University of P.E.I.		1,000	
Campus Ministry — University of Saskatchewan		250	
Volunteer Action for Social Changes		500	
Canadian Urban Training Project for Christian Services		100	
Rosedale Ecumenical Week-Day School Project		100	
Special Commission on Crisis in Education		100	
		<hr/>	7,775
EVANGELISM AND SOCIAL ACTION			
Canadian Council of Churches		517	
C.C.C. — Ministry to U.S. Draft Age Immigrants		1,000	
Canadian Federation on Alcohol Problems		200	
Lord's Day Alliance of Canada		50	
National Committee on the Church & Society		300	
Inter-Church Committee Protestant &			
Roman Catholic Relations		250	
Religious Labour Council of Canada		200	
Canadian Correctional Chaplains' Association		50	
Canadian Council on Social Development		150	
Canadian Urban Training Project for Christian Service		100	
Inter-Faith Committee on Chaplaincy in			
Federal Penitentiaries		120	
Canadian Coalition for Development		326	
Airport Inter-Faith Ministry		250	
		<hr/>	3,513
MISSIONARY EDUCATION			
Canadian Council of Churches Missionary Education		195	
National Council of Churches of Christ, U.S.A.		250	
		<hr/>	445
STEWARDSHIP AND BUDGET			
Canadian Council of Churches			400
ADMINISTRATIVE COUNCIL			
Canadian Council of Churches		2,800	
World Council of Churches		3,725	
World Alliance of Reformed Churches		2,843	
		<hr/>	9,368
			\$ 159,191

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET
December 31, 1971

ASSETS	
Cash	\$ 19,013
Interest in consolidated portfolio, at market value	1,018,889
Real estate and other assets, at values determined by executors with subsequent additions at cost	
Real estate at Crieff	26,835
Farm and household equipment	3,224
	<u>30,059</u>
	<u>\$ 1,067,961</u>

CAPITAL AND UNDISTRIBUTED INCOME	
Capital	\$ 753,307
Undistributed income	314,654
	<u>\$ 1,067,961</u>

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1971 and the statements of capital and undistributed income for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Fund as at December 31, 1971 and the results of its transactions for the year then ended.

Toronto, Canada
March 17, 1972

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF CAPITAL
Year Ended December 31, 1971

Capital at beginning of year	\$ 704,721
Add adjustment of investments to market value at December 31, 1971	48,586
Capital at end of year	<u>\$ 753,307</u>

STATEMENT OF UNDISTRIBUTED INCOME
Year Ended December 31, 1971

Undistributed income at beginning of year	\$ 292,695
Add	
Income from investments	\$ 55,008
Rent	2,375
Miscellaneous income	215
	<u>57,598</u>
	350,293
Deduct	
Property expenses	
Wages	4,388
Maintenance	1,735
Insurance	968
Taxes	1,641
Canada pension	68
	<u>8,800</u>
Grant to Knox Church, Crieff	300
Audit and legal	300
Educational grants	600
Other expenses	823
	<u>10,823</u>
	339,470
Less transfer to the General Account of the Church	45,000
	<u>294,470</u>
Add adjustment of investments to market value at December 31, 1971	20,184
Undistributed income at end of year	<u>\$ 314,654</u>

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1971. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, of which fund a financial statement has been furnished to us by The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these statements of capital and revenue and expenditure present fairly the financial position of the pension fund as at December 31, 1971 and the results of its transactions for the year then ended.

Toronto, Canada
March 24, 1972

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA PENSION FUND

STATEMENT OF CAPITAL Year Ended December 31, 1971 (with comparative figures for 1970)

	1971	1970
Capital at beginning of year	\$ 4,709,884	\$ 4,132,925
Add		
Excess of revenue over expenditure for the year	564,454	532,216
Profit on sale of investments	50,243	
Net appreciation in value of investment	337,315	76,148
	<u>5,661,896</u>	<u>4,741,289</u>
Deduct loss on sale of investments		31,405
Capital at end of year	<u>\$ 5,661,896</u>	<u>\$ 4,709,884</u>
Comprised of		
Bonds, at market value	\$ 3,263,629	\$ 2,665,772
Convertible debentures, at market value	43,750	39,500
Stocks, at market value	1,296,674	1,110,608
Mortgages, at market value	653,075	636,017
Short term notes	199,199	50,000
Cash	131,073	137,056
Accrued revenue	66,840	60,669
Ministers' rates receivable	8,806	11,942
	<u>5,663,046</u>	<u>4,711,564</u>
Less sundry liabilities	1,150	1,680
	<u>\$ 5,661,896</u>	<u>\$ 4,709,884</u>

THE PRESBYTERIAN CHURCH IN CANADA PENSION FUND STATEMENT OF REVENUE AND EXPENDITURE

Year Ended December 31, 1971
(with comparative figures for 1970)

	1971	1970
Revenue		
Bond interest and dividends	\$ 276,826	\$ 222,499
Mortgage interest	45,478	47,707
Estate income	5,949	6,249
Bequests	64,082	45,974
Gifts	6,546	4,740
Church budget allocation	125,000	125,000
Church budget for boards and colleges	7,521	7,495
Congregational and society rates	163,423	159,468
Ministers' rates	43,894	38,135
Interest on Ministers' rates	782	315
	<u>739,501</u>	<u>657,582</u>
Expenditure		
Annuities purchased	147,510	101,907
Canada Life Assurance Company charges	15,857	15,285
Withdrawals from fund	1,434	1,196
Audit fee	300	300
Committee expenses	270	238
Employees retirement — catechists	405	163
Office accommodation	260	267
Postage	423	305
Salaries	6,999	5,102
Stationery	381	329
Sundry	954	63
Telephone	254	211
	<u>175,047</u>	<u>125,366</u>
Excess of revenue over expenditure for the year	<u>\$ 564,454</u>	<u>\$ 532,216</u>

COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 98th General Assembly:

During 1971 the Committee on Church Architecture reviewed the plans for several church buildings. The small number of submissions reflected the current lack of activity in the church building field. In addition the report for guidance in church building, which was printed in the Acts and Proceedings of the 1969 General Assembly, was edited and will be ready for distribution by the time of this year's General Assembly.

The main purpose of the Committee on Church Architecture is to review preliminary designs for projects, offer advice on them and approve them before the lending agencies of the church offer loans. The committee wishes to emphasize the importance of submitting initial design sketches for proposed buildings to the committee. This is the stage at which the committee's advice can be most helpful. Its comments and suggestions can be considered before all the final design decisions are made.

The Committee also wishes to remind established congregations in urban centres of the Inner City Advisory Panel (on the use of church property). As a result of involvement with the proposed St. John's Development in Hamilton (which was turned down by the Ontario Municipal Board in 1971) the Advisory Panel is able to offer advice to congregations regarding procedures in urban development situations.

MURRAY ROSS,
Convener.

ALEX MACSWEEN,
Secretary.

REPORT OF NOMINATIONS: SECRETARY, BOARD OF WORLD MISSIONS

Dr. Mariano DiGangi: Miramichi, Lanark and Renfrew.
Dr. H. A. Doig: Pictou, Barrie.
Dr. D. T. Evans: Halifax and Lunenburg, Saint John, Montreal, East Toronto, Paris, Sarnia.
Dr. E. H. Johnson: Stratford-Huron, Kootenay.
Dr. G. Deane Johnston: Calgary-Macleod.
Dr. E. S. Mackay: Quebec.
Rev. Malcolm MacLean: Bruce-Maitland.
Dr. K. G. MacMillan: Hamilton.
Dr. Robert MacMillan: Bruce-Maitland.
Rev. A. F. MacSween: Northern Saskatchewan, Edmonton, Kamloops.
Rev. George Malcolm: Brampton, Temiskaming, Guelph-Saugeen, Niagara.
Rev. D. G. Neil: Algoma and North Bay, Assiniboia.
Rev. C. R. Talbot: Temiskaming.
No Appointment: Newfoundland, Superior.
Note: Two nominations were made by the Presbytery of Temiskaming and the Presbytery of Bruce-Maitland.

Nominations received too late:

Presbytery of Chatham: Dr. E. H. Johnson.
Presbytery of Ottawa: Dr. D. T. Evans.
Presbytery of Lake of the Woods: Dr. D. T. Evans.

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

BOARD OF CHRISTIAN EDUCATION

To the Venerable the 98th General Assembly:

In the following report we are providing answers for some of the questions being asked of your Board.

AGENCY FOR CONGREGATIONAL LIFE

- Q. What is the Board of Christian Education's position regarding the establishment of an agency for Congregational Life as proposed by the Organization and Planning Committee?*
- A. The Board at its annual meeting in March 1972 reaffirmed its recommendation adopted by the General Assembly in 1970 as the position of this Board, viz. "that the General Assembly instruct the Organization and Planning Committee to proceed as quickly as possible towards the integration of the services of the several boards and committees into one agency to serve congregations in their parish program and leadership development".
- Q. Does this mean that the Board of Christian Education has started to close up shop?*
- A. At the same meeting in March the Board reaffirmed the position taken in 1970, that we are willing to go out of existence as a Board. Since then, all our appointments to staff have been on an interim basis. We are prepared to co-operate in the restructuring, having offered certain suggestions for revising specific parts of the proposal. But until a new agency comes into effect, we are concerned to give support to education at every level of the Church's life.

SUPPORT FOR EDUCATION

- Q. How is the Board of Christian Education fulfilling the policy of "decentralizing resources"?*
- A. The national staff of the Board of Christian Education and the Education Department of the Women's Missionary Society (W.D.) have formed a joint Educational Support Team to enable Educational Resource Persons to perform their many duties more effectively.
- The goals of the Educational Resource Persons are:
1. To assist persons
 - in understanding and developing a total concept of education;
 - in planning;
 - in developing their skills for leadership in carrying out the plans;
 - in responsible selection and use of resources in congregations, e.g. in Adult Study Groups, Week-Day Youth and Children's Groups, Church School, etc.
 2. To select and train persons to assist in carrying out the above.
 3. To help develop ecumenical teamwork for accomplishing the above goals.
- The Educational Resource Persons have been assigned to two Regional Teams, one to serve the Western Region and one the East Central Region. As support structures are developed each Team will report to and work with a Co-ordinator who will provide necessary liaison between Team members and the national office.
- Q. How can the "grass roots" needs of the church be met when Educational Resource Persons are part of a large regional team?*
- A. Although each Educational Resource Person is a member of a Regional Team which provides for cohesiveness of action and unity of purpose, each Educational Resource Person is also assigned specifically to a designated Area. The boundaries of the Areas are intended to be flexible. For organizational purposes the established Areas are:

WESTERN REGION

- Area 1 All Presbyteries in the Synod of British Columbia.
Area 2 All Presbyteries in the Synod of Alberta.

- Area 3* The Presbyteries of Northern Saskatchewan, Assiniboia, Brandon, Winnipeg and Lake of the Woods.
- Special Note:* The Presbyteries of Superior, Temiskaming and Algoma and North Bay will be served on an Ad Hoc basis from the East Central Region.

EAST CENTRAL REGION

- Area 1* The Presbyteries in the Synod of Montreal and Ottawa, plus the Presbytery of Kingston.
- Area 2* The Presbyteries of Toronto East and West.
- Area 3* The Presbyteries of Lindsay-Peterborough and Barrie (plus up to North Bay).
- Area 4* The Presbyteries of Hamilton, Niagara and Brampton.
- Area 5* The Presbyteries of Guelph-Saugeen, Bruce-Maitland and Paris.
- Area 6* The Presbyteries of Sarnia, Chatham, London and Stratford-Huron.

ATLANTIC REGION

The Synod of the Atlantic Provinces.

- Q. What support structures will link the resource persons with congregations?*
- A. More important than the designation of Areas and the assignment of Resource Persons is the "grass roots" support structure that is being developed. Each session is to be encouraged to appoint a Key Liaison Person for Church Education in their congregation. These persons can develop an awareness of local needs and opportunities to be brought to the attention of Presbytery committees and the Educational Resource Team. The congregational Key Liaison Person will meet regularly with a Presbytery Liaison Person who in turn will be in contact with an Area Liaison Person. This structure will enable Educational Resource Persons to work with confidence in areas of well-established priorities. The conscientiousness of the congregational Key Liaison Persons will determine how effectively the Educational Resource Persons can meet the "grass roots" needs.
- Q. How does this affect the Synod of the Atlantic Provinces?*
- A. In the Synod of the Atlantic Provinces, Educational Resource Persons are provided by the Woman's Missionary Society (E.D.) and come under the supervision of the Synod Christian Education Committee. At present there are two Synod Deaconesses and one Presbytery Deaconess.

YOUTH AND YOUNG ADULTS

- Q. How is the Board of Christian Education relating to youth and young adults?*
- A. For some years the changing pattern of youth activities and interests has brought many requests for review and revision of guidelines for youth and young adult ministries. Youth are maturing earlier. Mid-teen groups are increasingly co-ed and intermixed with the P.Y.P.S. structures intended for those 18-25 years. There is a desire and need for less formal and more flexible guidelines that will be inclusive of the varied interests, concerns, and modes of functioning of all youth and young adults in our church.
- Q. What has the Board done about this?*
- A. The Board of Christian Education and P.Y.P.S. at national and synod levels have studied extensively the factors involved and explored the possibilities. Several proposals were put forward, among them an Overture to the 95th General Assembly (# 37, A. & P. 1969, pp. 617, 27). Following the principle that young people themselves must accept major responsibility for determining their role and manner of functioning, and with a breakdown in the national leadership of P.Y.P.S., the Board of Christian Education brought together the Young Adult Observers to the 96th General Assembly in special conference prior to that assembly. They were asked to study the relationship of young people to the total ministry of the Church, the various proposals being put forward for making this relationship more effective and to make recommendations for bringing these matters to fruitful issue.

- Q. What did they recommend?*
- A. Their recommendations were two-fold. The first, to the Board of Christian Education, was that a national P.Y.P.S. Council and young adult consultation be held jointly in 1971 to advise re youth and young adult ministries. The second, to the 96th General Assembly, was that a Team for Youth Ministry be established as a special project of the N.D.F. for the revitalizing of youth and young adult ministry throughout the church.
- Q. What happened to the Recommendations?*
- A. Both of these recommendations were approved, and have been implemented through planning committees on which representatively appointed young people have played a dominant role.
- Q. What happened in the P.Y.P.S. Council/Young Adult Consultation?*
- A. A National P.Y.P.S. Council and young adult consultation took place at Glen Mhor Camp in Ontario, September 6-10, 1971. Two official representatives to P.Y.P.S. Council from each Synod were appointed under the terms of the national P.Y.P.S. Constitution. Two non-P.Y.P.S. young people were appointed to the young adult consultation by each Synod C.E. Committee. The young people came with a variety of fears, suspicions and prejudices, but with vital concern for an effective participating of young people in the gospel witness and ministry. A remarkable moving of the Holy Spirit was experienced and a unity of vision became apparent. Much hard work brought this into expression in "Guidelines for the National Co-ordinating Body for Co-Educational Youth Groups in The Presbyterian Church in Canada".
- Q. What were their proposals?*
- A. Their unanimous recommendations were that the National P.Y.P.S. Constitution be revoked in favour of establishing a National Co-ordinating Body for Co-educational Youth Groups between the ages of 14-28 and that Guidelines for a National Co-ordinating Body be approved. The Guidelines have been sharpened and clarified by the Co-ordinating Body set up on an interim basis by the Council/Consultation, and by the Executive Committee of the Board of Christian Education, as follows:
- (i) The name of this body shall be "The National Co-ordinating Body for Co-educational Youth Groups in The Presbyterian Church in Canada", hereafter known as the National Co-ordinating Body, or N.C.B.
 - (ii) The National Co-ordinating Body shall be for all co-educational youth groups whose members are between the ages of 14 and 28.
2. The N.C.B. shall have as its purpose:
- To present Jesus Christ as Lord and Saviour.
 - To lead young people into fellowship and communion with Him.
 - To guide and encourage young people in Christian faith and obedience in their daily living.
 - To teach young people to practise Christian stewardship of the whole of life, time, talent and treasury.
 - To promote the spirit of, and support the work of Christian missions.
 - To encourage young people to be interested, active, and well informed church members.
3. The specific function of the N.C.B. shall be: to represent young people of The Presbyterian Church in Canada; to assist communication and to foster unity among those young people; to provide programmes, resources, projects and information for those young people; to advise resource persons and special projects, such as the Team for Youth Ministry, of needs, ideas, problems and successes concerning programmes, resources, projects and information at the various levels of young people's work.
4. The N.C.B. shall consist of one representative from each Synod of The Presbyterian Church in Canada, plus one person from the outgoing N.C.B. plus at least one non-voting representative from each of the Board of Christian Education and the Team for Youth Ministry.
5. Representative to the N.C.B. shall be appointed as follows:

- (i) Representation on the N.C.B. shall be open to members of The Presbyterian Church in Canada between the ages of 14 and 28 years.
 - (ii) Representatives to the N.C.B. and their alternates shall be elected at an annual Synod Youth meeting with *either*:
 - (a) an opportunity for each youth group or congregation without a youth group to send two voting delegates; or
 - (b) an opportunity for each Presbytery to send two voting delegates elected at an annual Presbytery youth meeting consisting of an opportunity for each youth group or congregation without a youth group to send two voting delegates.
 - (iii) This annual Synod youth meeting may be held by the recognized Synod Young People's Organization where such exists; where such is not in existence, the Synod Christian Education Committee or its equivalent shall be responsible for holding this meeting.
 - (iv) The names of the representatives and alternates shall be submitted to the Board of Christian Education through the Synod Christian Education Committee or its equivalent not later than October 31 of each calendar year.
 - (v) The Board of Christian Education shall be authorized to select a representative and alternate from any Synod which has not elected these by October 31 of each calendar year.
 - (vi) No person may serve on the N.C.B. for more than three years.
6. A chairman, and, if necessary, other officers shall be selected by the N.C.B. from within its membership in order to carry on the work of the N.C.B.
7. The N.C.B. shall implement its function by:
- (a) Meeting at least once a year as soon as possible after election of the members. (This meeting is to represent the regular annual meeting.)
 - (b) Sending the members of the N.C.B. or their alternates to the General Assembly during their term of office, to meet beforehand at a week-end Pre-Assembly Conference and to act as part of the official Young Adult Observers' delegation to General Assembly.
 - (c) Meeting either *IN PERSON* or by conference telephone at least quarterly.
 - (d) Delegating responsibilities to N.C.B. members to ensure that the following areas of concern are met:
 - (i) Resources
 - (ii) Communications
 - (iii) Correspondence
 - (iv) Programmes
 - (v) Finances
 - (vi) Leadership training
 - (vii) and such other areas as may from time to time become apparent.
 - (e) Promoting regional or national youth camps and conferences.
 - (f) By being a consultative and support body for youth ministry projects, such as the Team for Youth Ministry; suggesting priorities and sharing in financial and personnel decisions.
8. A quorum for the N.C.B. shall be two-thirds of the voting membership, plus one of the non-voting members.
9. If no official representative or alternate from a Synod can attend a meeting, then the representative will send a written report and he may also send a non-voting delegate to the N.C.B. to share the Synod's information on his behalf.
- Q. Does the Board support these proposals?*
- A. Yes. Your Board recommends:
1. That the National P.Y.P.S. Constitution be revoked in favour of establishing a National Co-ordinating Body for Co-educational Youth Groups between the ages of 14-28.
 2. That the Guidelines for the National Co-ordinating Body for Co-educational Youth Groups in The Presbyterian Church in Canada as outlined above be

- approved for a period of one year at which time they shall be reviewed by the Board of Christian Education in consultation with the National Co-ordinating Body with report to the 99th General Assembly.*
3. That the Overture #37 to the 95th General Assembly from the Presbytery of London (1969 A. & P. pp. 617, 27) be answered in terms of the Guidelines for the National Co-ordinating Body.
- Q. What happened to the Team for Youth Ministry project?*
- A. The NDF Allocations Committee has provided funds for a Team for Youth Ministry project for a two year period, with consideration to be given for a third year. After advertising in the *Presbyterian Record* for a Co-ordinator for the project, five applicants were interviewed for the position. On recommendation of a special personnel selection committee, on which the young people were again in the majority, the Executive Committee of the Board appointed the Rev. L. E. (Ted) Siverns, effective September 1, 1971, on a half-time basis to initiate the project, and on a full-time basis beginning January 1, 1972, to carry out the project for the two-year period.
- Q. What has been done to date?*
- A. The Co-ordinator shared in the P.Y.P.S. Council and young adult consultation and has continued to work very closely with the N.C.B. representatives and Executive in developing and maintaining contact with youth and youth groups and in providing access to a wide variety of resources for youth ministry. Mr. Siverns has also responded to invitations from Presbyteries and congregations to assist in planning for ministry with youth and has met with many groups of youth at all levels throughout the church. An experimental resources centre is being developed in Ottawa as a possible model for other areas and assistance is being given to help youth develop outreach through mass media.
- Q. What are the next steps?*
- A. A TYM Support Group has been developed in the Montreal area. Immediate concern focuses on the selection and appointment of other members of the team and the development of training opportunities for youth leadership.
- SUNDAY CHURCH SCHOOL**
- Q. Are enrolments in Christian Education still declining?*
- A. The number enrolled in Church School is still decreasing, though at a slower rate than that of a few years ago. An important exception is for youth and young adults and adults among whom there has been greater interest in Christian Education. There has been an increasing number of enquiries and appeals for assistance in developing adult and young adult study groups and seeking for resources which would be helpful in such groups, especially for Bible studies.
- Q. Is the leadership picture as bleak as ever?*
- A. There appears to be an improvement both in numbers and maturity. Some of the new designs of leadership development used by the Board, such as Instroteach and Equip, are meeting with enthusiastic responses. Even more effective are mixed programs designed for specific leadership needs.
- Q. What kinds of experiments in Christian Education seem to be successful recently?*
- A. It is difficult to assess "successful" but many congregations seem to be experimenting now. There are a number of new forms of Christian Education programs, some using week-day time. Some are using processes different from traditional ways. Your Board is gathering information about these which can be shared with others. There has been a noticeable increase in enquiries from Presbyteries and congregations for assistance in planning and developing programs to meet particular educational needs.
- Q. How are congregations carrying out "a responsible selection of educational resources" as directed by the 94th General Assembly?*
- A. More thought is being given to specific congregational needs, planning for more effective processes, and the standards which should be used in seeking the most suitable resources.
- Q. What help is there for congregations in selecting resources?*
- A. The Educational Resource Persons are available as consultants to congregations

to assist them in identifying their specific needs as a congregation, to develop standards for assessing resources, and to evaluate the resources available. In addition, there is now available through the Board of Christian Education a Guide and Chart providing committees with a step-by-step procedure for responsible selection of resources.

Q. What has been the measure of acceptance of Christian Faith and Action resources?

A. In the first year of use there was an increase of approximately 20% in the number of congregations using C.F. & A. resources as compared with those using C.F. & L. resources in the previous year. Despite the difficulties of some congregations in using C.F. & A. resources there are indications of a further increase this year. Your Board has been receiving reports of renewed interest, increased excitement of both teachers and pupils, and of a reversal of the decline in attendance in some congregations where C.F. & A. is being used successfully.

PUBLIC EDUCATION

Q. Is the Church concerned for Public Education?

A. In recent years there has been growing dissatisfaction with public education. Costs have increased drastically, while more and more intelligent young people feel they cannot wait to get free from the educational system in order to become educated. There is a growing feeling by many that education is not serving their needs but is increasingly an instrument for moulding them to fit into a society whose operating values they reject and the consequences of which they see as doom. Many suspect that the Church, which is to bear witness to the gospel of God that brings every society and culture into judgment, is itself co-erced by that society and bound up with its power structures. Millions of persons throughout the world who feel themselves oppressed and enslaved by prevailing economic forces charge the church with complicity and having vested interests.

Q. What is the role and function of Church Education in such a situation?

A. Your Board is participating in an ecumenical commission seeking ways to raise the level of consciousness of people within and without the Church regarding the factors shaping our life in society and to develop in them the skills for acting with greater freedom to control their future and to liberate the future of others. We are also seeking ways in which the formal processes of Church Education can contribute to this "conscientization".

Q. Is the Board of Christian Education aware of any significant changes in secular education in its approaches to religious instruction?

A. The Board of Christian Education believes that there is a sincere renewal of interest in the teaching of Religious Instruction courses in the school systems of our country. In most instances this renewal of interest has paralleled and been made possible by growing ecumenical co-operation. Our Church is represented through the Board of Christian Education on an ecumenical study commission on Religion in public education which is seeking a more adequate role for religion in provincial curricula and is helping to develop standards and courses for the preparation of teachers for teaching religion.

Q. Can you give an example of what is happening?

A. In Ontario, the Department of Education recently released broad guidelines for World Religion courses that might be taught in secondary schools for credit. Local school boards have been invited to expand and amplify these guidelines to suit local needs and then to seek approval from the Department of Education to teach such courses. The Board of Christian Education is watching this development with interest and concern. It is our hope and prayer that members of our Church will seize every opportunity to work with and to support local endeavours for systematic instruction in Religious Education, World Religions or whatever form this movement might take.

COMMUNICATIONS

Q. Is the Board aware of recent innovations in communication?

A. Great developments are taking place in creating new and varied media for

educational processes. Many of these involve very expensive equipment. Your Board is attempting to keep in touch with these developments and relate them where feasible to the processes of Church Education. An assessment of the use of cassettes and guidelines for their effective use is in course of preparation. But the most helpful interaction with and experimentation with the media will take place at the local level as churches join with persons in public education in exploring the implications of new media for Church Education. One of the greatest opportunities for congregations lies in the desire of Cable TV companies for quality programs of interest to local communities.

FAMILY LIFE

Q. Is there anything offered by the Board especially for families?

A. The Board has been deeply interested in Family Life Education for some years and has co-operated with the Board of Evangelism and Social Action in the Joint Committee on Family Life. This Committee issues periodic Family Life Bulletins to pastors, providing an annotated listing of a wide variety of resources for Family Life education. The Committee on Camping is now placing a new emphasis on Family Camping and the Committee on Family Life is ready to assist Presbyteries or clusters of congregations in setting up Family Life seminars, workshops and institutes.

CAMPING

Q. How is Church camping going?

A. A recent survey of attendance at camps across our church has shown that the trend in enrolments seems to be upward rather than declining. At some sites new types of camps are being held, at others the camp season has been lengthened and scholarships have been offered to campers who might lack the necessary finances.

Q. Why is the Church involved in camping?

A. We have not only had a heritage of involvement with about twenty sites across Canada handed on to us, but more recently the Church has recognized unique opportunities for Christian Education in camping experiences. Our Board's Committee on Camping aims to advise on program resources and on site development and to assist with leadership training. Besides providing persons for consultation or other events, pamphlets or monographs are produced on aspects of camping not adequately covered in available manuals. During 1971 a number of these were revised and collated under the title "Christian Community Camping in the 1970's", available from the Board of Christian Education for \$1.00 per copy.

THE CHURCH AND THE UNIVERSITY

Q. What is the general picture on Canadian University Campuses?

A. For the first time in a number of years student enrolment is down at some universities and barely holding its own at others. At the same time, enrolment is going up slightly at technical and community colleges. Although no clear explanation for this phenomena has presented itself as yet, it may be related in part to the realization that a university education does not "guarantee" a profitable entry into the vocational structures of society, and to the growing interest among young people in exploring lifestyles other than those generally expected of them.

At the same time, there has been a marked decrease in the amount of radical, political activity on university campuses. Students seem to be investing much more effort in trying more fully to understand themselves and the institutions in which they live. The fact that there is greater competition for available jobs has perhaps driven students back to a desire for academic excellence and once again the library is becoming the focal point of university life. It can also be observed that a growing number of students are interested in exploring in depth the question of personal meaning in life and stand willing to discuss philosophies and theologies of life with anyone who will enter into that dialogue. Those on university campuses who are showing some initiative in providing

programme opportunities for this kind of reflection are once again starting to experience an encouraging response from the student community. If these observations are correct, the time seems to be particularly ripe for the Church to introduce the claims of the gospel into this quest for meaning.

Q. How is our Church attempting to minister in that context?

- A. 1. A growing number of Presbyteries, in co-operation with the Committee on the Church and the University, are participating in ecumenical ministries on the university campuses within their bounds. Our Church now attempts to minister in this manner on the following university campuses: University of Prince Edward Island; Carleton University; University of Toronto; McMaster University; University of Saskatchewan, Saskatoon; University of Saskatchewan, Regina; University of Alberta.
2. In addition, a number of Presbyteries have named ministers to function as chaplains to universities and have set them free from their congregational duties on a part-time basis to fulfil this ministry. Most of our ministers functioning in this capacity are working very closely with the chaplains of other denominations in an attempt to provide a co-ordinated approach to the university community. The following universities and colleges are served by part-time Presbyterian chaplains: Dalhousie University; Laval University; Sir George Williams University; University of Windsor; University of Guelph; University of Calgary; Simon Fraser University; Red River Community College, Winnipeg.
3. The Church also continues to foster supportive communities for students both by operating residences at the Universities of British Columbia, Saskatchewan and Toronto, and, by supporting the work of the Inter Varsity Christian Fellowship and the Student Christian Movement.

Q. What are the future plans of the Committee on the Church and the University?

- A. The Committee on the Church and the University, at its next annual meeting, intends to have as its focus the developing Community Colleges. Since a growing number of students are related to these relatively new institutions of post-secondary education, it is felt that an effort should be made to understand more thoroughly these institutions and their needs.

The Committee also hopes, through its Secretary, to conduct an evaluation of our Church's university residence program and to develop a process by which campus ministry in general can be evaluated.

The Committee has been receiving requests from congregations situated close to universities for assistance in developing a program designed to meet the needs of the university community. Since more congregations seem interested in reaching out to the university, the Committee intends to invest more time in trying to support congregations in this desire.

RECOMMENDATIONS

RECOMMENDATION 1

That the National P.Y.P.S. Constitution be revoked in favour of establishing a National Co-ordinating Body for Co-educational Youth Groups between the ages of 14-28.

RECOMMENDATION 2

That the Guidelines for the National Co-ordinating Body for Co-educational Youth Groups in The Presbyterian Church in Canada as outlined above be approved for a period of one year at which time they shall be reviewed by the Board of Christian Education in consultation with the National Co-ordinating Body with report to the 99th General Assembly.

RECOMMENDATION 3

That the Overture #37 to the 95th General Assembly from the Presbytery of London (1969 A. & P. pp. 617, 27) be answered in terms of the Guidelines for the National Co-ordinating Body.

Respectfully submitted,

B. H. McNEEL,
Chairman

A. E. BAILEY,
Secretary

COMMITTEE ON ORGANIZATION AND PLANNING

To the Venerable, the 98th General Assembly:

The Organization and Planning Committee humbly reports diligence in the matters assigned to it by the General Assembly in 1969, 1970 and 1971.

This report, in brief outline, includes the following matters:

I. ORGANIZATION DEVELOPMENT IN THE CHURCH

Some New Testament principles of organizational development.

II. NATIONAL STRUCTURES

GENERAL COMMENTS — OVERVIEW

1. *Board of World Missions* — A brief report for information, with one recommendation concerning continuing study of staffing requirements for this board.
2. *Board of Congregational Life* — A full report with recommendations for Assembly decision, to implement the directive of the 1970 Assembly that a single agency to serve congregations be established as quickly as possible.
3. *Board of Ministry* — A report with recommendation for Assembly decision, asking that such a board be authorized, and that plans for implementation be brought to the 1973 Assembly.
4. *Communications Agency* — A preliminary report for information, with a request for the Assembly's direction regarding the further study and development of such an agency, for report to next year's Assembly.
5. *Financial Services and Assembly Budget Planning* — A preliminary report for information, as a basis for further study and consultation for report to the 1973 Assembly.

III. SYNODS AND PRESBYTERIES

6. *Report of Study Re Organization of Synods and Presbyteries* — A progress report with recommendations for Assembly decision.
7. *Report on Overtures No. 6 and No. 10 to 97th Assembly.*
8. *Report on Overture No. 14 to the 97th Assembly.*

IV. APPENDICES

- A. *Decisions of General Assemblies Affecting the Work of the Organization and Planning Committee.*
- B. *Consultative Processes of the Organization and Planning Committee.*

I. ORGANIZATION DEVELOPMENT IN THE CHURCH

NEW TESTAMENT FOUNDATIONS

Paul viewed the Church as a living body, made up of many parts, each with its necessary function, all mutually dependent for health and wholeness, and all bound together to carry out the will of the Head — Jesus Christ.

This simple but magnificent concept of the corporate life of Christians is still the best possible basis for all our thinking about institutional church life. The current efforts to find the best ways of organizing ourselves, whether in congregations, or presbyteries, or boards of the Assembly, need to be built on this New Testament base: Paul's concept of the Body and its parts, the gifts of the Holy Spirit and diversity of functions; the loving interdependence and mutual support of Christians in Christ's service.

WHOLENESS AND AUTHORITY

Paul reminds us that the parts of the body may not say to one another: "I have no need of you", which focuses our attention on the illusion that as individuals, or congregations or any other part of the whole, we can "go it alone".

The health of the Church depends on whether the members, in submission to the will of Christ the Head, are willing to accept the discipline of their interdepend-

ence in Christ's service — seeing their own good in participating in the larger life of the Church.

Many of our problems in the organizational life of the Church today have their roots in attitudes of personal or group self-interest, and in subtle or direct rejection of authority in the Church. For example, congregationalism that evades any real participation in the wider work of the Church, that ignores the decisions of General Assembly, and pays little heed to the presbytery, violates not only our Presbyterian system, but the New Testament basis of the unity of the whole Body.

ORGANIZATION IS PEOPLE

It should be apparent that when we deal with Church structures, we cannot regard them as mechanical things, or abstract designs. We are dealing with living human systems.

So organizational development of any worthwhile kind in the Church must deal, not only with change in the structural arrangements, but with the much more basic considerations of change in people.

ORGANIZATIONAL DEVELOPMENT AND THE GOSPEL

It follows that organizational development is not something that a few of us are going to do for the rest of us. Only as we are willing to be changed by the Grace of God, and to be subject to one another in mutual admonition and encouragement, shall we be able to share in a genuine renewal of church life. But where else should we expect personal and corporate renewal if not among the followers of the One who makes all things new?

To restate the basis for organizational change in the Church:

Re-organization of the work of congregations, presbyteries, or Assembly boards must be built on the New Testament model of the Church which Paul gave us: the Body of Christ with many different parts, the gifts of the Holy Spirit and the corresponding diversity of functions, the loving interdependence and mutual support of Christians in Christ's service.

II. NATIONAL STRUCTURES

GENERAL COMMENTS — OVERVIEW

The report of your Committee this year presupposes and builds upon decisions made by recent Assemblies concerning various parts of the national structures of the Church. The Committee's work is guided and delimited by many proposals for change coming to the Assembly from presbyteries and synods, boards and committees.

The Committee's report on the national structures is also based on its studies over the last several years, and its preliminary report to last year's Assembly. In that report, five major functional groupings of Assembly agencies were suggested, with a view to reducing the number of separate boards and committees of Assembly, and achieving a more coordinated and efficient organizational structure. These five groupings were:

1. World Missions
2. Congregational Life
3. Theological Training and Personnel
4. Communications
5. Finance

The report this year includes findings and recommendations with respect to each of these groupings. A brief overview of the report on national structures is provided below, to give a quick indication of the general nature and direction of the report that follows.

1. WORLD MISSIONS

The Assembly in 1970 and 1971 approved actions leading to the establishing of a Board of World Missions, whereby there has been an administrative integration of

mission work in Canada and overseas formerly done by the General Board of Missions and the Women's Missionary Societies. This part of the Organization and Planning Committee's work is now largely completed. The report contains one recommendation concerning staffing requirements of the Board, and several other matters for information.

2. CONGREGATIONAL LIFE

The Assembly in 1970 approved a recommendation of the Board of Christian Education which directed that there be an integration of services of existing Assembly agencies into one agency to serve congregations. After making a preliminary report on this matter in 1971, the Committee this year brings forward a report to implement this decision of the Assembly.

3. THEOLOGICAL TRAINING AND PERSONNEL

The Assembly in 1969 approved a recommendation to establish a Personnel Committee. In 1970, Assembly received a statement of purpose and functions for the work of this Committee, and in 1971 authorized the appointment of a full-time Personnel Director on a three year term basis. The Organization and Planning Committee supported the recommendation to appoint this Director, and to develop this new national service. The Committee's report below concerning an Assembly agency for ministry recommends ways in which the Church's care and support for its various ministries can be further developed and strengthened.

4. COMMUNICATIONS

The Assembly in 1971 approved the appointment of a Communications Consultant to provide leadership to the whole Church in this important field. The Organization and Planning Committee fully supported this new appointment, and views the development of this part of our national services as most important for the present and future work of the Church. Our report this year presents for information some concepts concerning the organizational coordination of communications functions in the national offices. The Committee asks the Assembly's direction as to further study and development of organizational plans for a Communications agency, for report to the Assembly in 1973.

5. FINANCE

After the receipt of the Price Waterhouse Report in 1959, the Administrative Council was established, a Comptroller was appointed, and a period of change and development began in our national administration of financial affairs. As a result, the administration of our financial affairs is in good order. The Council, however, has found it difficult to achieve co-ordination of planning and budget building in the work of Assembly agencies. The matter of establishing priorities each year within available resources continues to be a perplexing task. The Organization and Planning Committee this year brings forward some proposals for study, which suggest a way whereby this part of the Council's work might be facilitated.

NOTE: 1. Information will be found in Appendix A, pertaining to many of the recent decisions of Assembly affecting the reorganization of national structures.

2. In Appendix B, an outline is provided of the consultative processes followed by the O. & P. Committee in arriving at the conclusions and recommendations embodied in this report.

1.

BOARD OF WORLD MISSION

1. We are happy to report that the administrative integration of mission work of the General Board of Missions and the Women's Missionary Societies has come about smoothly and effectively. The Board is bringing to this Assembly a plan of organization for its future work. As directed, the Organization and Planning Committee has acted in a consultative capacity to the B.W.M.
2. It has become clear that the work of the Board of World Mission needs to be

closely linked and co-ordinated with the work of other Assembly structures. In particular, the following points are noted in relation to the agency for congregational life:

- (a) Education for mission in the local congregation should be administered through the Board of Congregational Life.
 - (b) B.W.M. involvement in the life of aid-receiving congregations makes it necessary that B.W.M. policy and administration be co-ordinated with policy and services of the Board of Congregational Life in matters pertaining to aid-receiving charges.
 - (c) The B.W.M. superintendents of mission, in their contacts with congregations should work in a team relationship with field staff of the Board of Congregational Life and the Women's Missionary Societies.
3. B.W.M. relationships with the Communications Agency can be seen in principle by reading the section of the report dealing with that agency. Details of these relationships remain to be worked out for report to the Assembly in 1973.
 4. The B.W.M. plan of organization requests a national administrative staff consisting of a general secretary and seven secretaries. This is the same number of staff formerly employed by the General Board of Missions and the W.M.S. (W.D.) to do the work which has now been amalgamated. The staffing plan re-defines the responsibilities of all staff, and may result in significant new pieces of work being done by the staff. However, it is possible that in an integrated administration, fewer staff persons may be required than before the integration. The Organization and Planning Committee therefore recommends:

RECOMMENDATION 1

That the Board of World Mission be asked to continue to study its staffing requirements, to determine whether the necessary work of the Board can be accomplished with fewer than the eight persons requested, and to report to a future Assembly, after consultation with the Administrative Council.

5. The O. & P. Committee has made preliminary enquiries concerning the similarity of functions and activity existing between the B.W.M. and two committees of the Assembly: The Committee on International Relations and The Committee on Inter-Church Aid, World Service and Refugees. After consultation with these bodies, a report will be brought to the Assembly in 1973.
6. The Committee would draw to the attention of the Assembly and of the Board of World Mission a need to give careful and urgent study to matters of policy and priorities concerning mission work in Canada, particularly in relation to the matter of aid-receiving charges. The whole Church needs to be engaged in serious and prayerful consideration of our stewardship in this matter. Policies are needed which will minimize the harmful effects of making congregations dependent on the givings of other congregations on a long-term basis, without due cause. Our Church must find ways of deploying its resources to meet the challenges of changing frontiers of mission in Canada. These are issues of major import for the Church's planning at the national level. They can only be solved by a concerted effort on the part of the Assembly and the Council, the Board of World Mission, the presbyteries, and the aid-receiving congregations.

2.

AN AGENCY FOR CONGREGATIONAL LIFE

[see also Appendix A. and B.]

Over the years, the Church has set up a number of boards and committees to deal with various aspects of its work. This was done in response to needs that were recognized and could be met in this way. Since then, the different agencies have made many internal changes and adjusted their services in order to meet changing needs. However, there has been awareness of a need for an overall plan and for

realignment, particularly of those agencies which serve local congregations in their mission responsibilities.

In 1947, reference was made to this need in the report of the Committee on Administrative Needs. A major reorganization was proposed in the Price Waterhouse Report in 1959. In 1969, the LAMP Report brought to the attention of the Church the widespread call "for changes in the structures and activities of the boards and agencies of the General Assembly". Then in 1970, the Assembly instructed "the Organization and Planning Committee to proceed as quickly as possible towards the integration of the services of the several boards and committees into one agency to serve congregations in their parish program and leadership development." (A & P, 1970, pp 321, 43)

During the past two years of intensive study and consultation, it became apparent that the basic concept of integrating services to congregations in one Assembly agency is sound and viable, and that it has widespread support. By combining the different functions into one agency, it will be possible to provide a unified and comprehensive service to congregations. This will avoid rigid separation between various functions and eliminate fragmentation of effort.

It is important that we develop a structure that is flexible enough to respond quickly and effectively to changing needs while, at the same time, providing continuity of service and whatever specialized help is required. Such an agency will be the avenue through which the Assembly assists congregations to become equipped for engaging in mission.

The Committee proposes that the Assembly establish an Agency for Congregational Life to replace the present Boards and Committees that now provide services to congregations, and that implementation of this proposal be in two stages. In the first stage, the new Board of Congregational Life would prepare for its task while the present boards continue to serve the needs of congregations. In the second stage, the Board of Congregational Life would become fully operational, and the present agencies would be dissolved.

PURPOSE

The principal purpose of an agency for congregational life is to provide assistance to congregations for carrying out their program of life and mission. (Building a parish program is primarily a local responsibility, subject to directives of the courts of the Church). The Assembly agency should provide support, encouragement, resources and assistance to those who serve in the congregation.

FUNCTIONS

An Assembly agency for congregational life should provide the following services to congregations through the courts of the church.

- (1) To challenge, generate vision and motivate.
- (2) To encourage and support.
- (3) To help develop local leadership.
- (4) To provide information and resources.

Challenge, Vision, Motivation

It is part of the responsibility of an Assembly agency for congregations to help a congregation see its present life in the light of the Gospel, and to discern the Word of God for them in the contemporary situation.

Support and encouragement

The Assembly agency also has a supportive responsibility toward those who work in congregations, to listen to and discuss their needs and problems, to encourage and to foster their confidence and initiative, and help them take hold of their tasks in faith, hope and love.

Leadership Development

The agency's service will include an educational role, directed toward the training and development of those who lead, teach and serve in the congregation.

Information and resources

The Assembly agency, to exercise its several roles (above) in serving congregations must provide information, materials and personnel, (always on the basis that each congregation must determine its own program and that resources are to be made available for their selection and use as required.)

Specialized help

Because of the diversity among congregations, specialized help will be needed. Also, the existence or emergence of forms of Christian group life that do not fit the usual norms of congregational life, and of new locales of Christian ministry other than the 'residential community' type of congregation all require special help.

The Assembly agency for congregational life is to accept responsibility for support and assistance to meet specialized needs, working in collaboration with such other Assembly agencies as may be necessary for this end.

Research and development

The agency will include in its work a continuous program of research and development directed toward all aspects of its responsibilities as outlined above. The purpose will be to keep the Agency, the Assembly and the Church at large alert to changing needs and opportunities, to foster creative experimentation and constructive evaluation of congregational life; and to keep the policies and program of the agency under continual review.

BOARD AND COMMITTEE STRUCTURES

1. That a Board of Congregational Life be formed, appointed by and responsible to the General Assembly, to serve the congregations of the Presbyterian Church in Canada in cooperation with the courts of the Church, on the basis of the statement of functions provided.
2. That the Board of Congregational Life be given responsibility to assist congregations in their work, including evangelism, social action, Christian education, education for mission, stewardship, planning, and leadership development.
3. That the Board of Congregational Life be appointed as follows:
 - a. 12 appointed by the General Assembly, one of whom will be named as chairman by the Assembly:
 - (in the initial appointment of these 12 persons,
 - 2 to be nominated by the Board of Christian Education
 - 2 to be nominated by the Board of Evangelism and Social Action
 - 2 to be nominated by the Board of Stewardship and Budget)
 - b. 1 appointed by each Synod: either the Synod Convener of Congregational Life or an equivalent office
 - c. 2 representatives from the Women's Missionary Society (WD)
 - 1 representative from the Woman's Missionary Society (ED)
 - 1 representative from the National Committee of Presbyterian Men
 - 1 representative from the Committee on the Church and University
 - 1 representative from the National Co-ordinating Body for Co-educational Youth Groups
4. That the Board appoint three advisory committees, each to meet twice annually and report directly to the Board:
 - a. *The Policy Advisory Committee on Congregational Mission*, which will identify major issues, needs and emphases, and recommend appropriate action to the Board.
 - b. *The Advisory Committee on Leadership Development*, which will review and recommend plans for leadership development as required by Board policy.
 - c. *The Advisory Committee on Program Resources*, which will review and recommend or develop resources as required by Board policy.
5. That the Board appoint a small Executive Committee to be available at the call of the Chairman for any emergent situations between meetings of the Board.

6. That the Board may appoint other committees and task groups as the need arises.

STAFFING

7. That a national administrative staff team be developed, consisting of a General Secretary and four secretaries. These shall be Secretary for Education, Secretary for Outreach, Secretary for Resources Development, Secretary for Stewardship and Planning Assistance.
8. That the national staff team be voting members of the Board, the Executive, and the three advisory committees.
9. That the General Secretary be the secretary of all three advisory committees.
10. That the national staff team together will determine how the policies of the Board and its committees are to be carried out, and what their individual functions will be at any time in the execution of those policies.
11. That a field staff team be appointed and deployed to serve various parts of Canada as needed, and as Assembly budget funds are made available.
12. That the field staff team be in a consultative capacity to the advisory committees named above.
13. That the field staff team be non-voting members of the Board.
14. That appropriate linkages be developed so that there can be full collaboration of the staff of the BCL with the superintendents of missions of the BWM and the field workers of the WMS.

RECOMMENDATION 2

That the General Assembly establish a Board of Congregational Life in accordance with the statement of purpose, functions, organization and staffing contained in this report.

PLAN OF IMPLEMENTATION

15. That the Board of Congregational Life be appointed by the Assembly of 1972.
16. That the Board of Congregational Life meet in November 1972 and March 1973 to develop policy, to formulate a budget, to nominate a general secretary to be appointed by the Assembly of 1973, and to make recommendations regarding staff.
17. That the Board of Congregational Life become fully operational on January 1st, 1974.
18. That the Board of Christian Education and The Board of Evangelism and Social Action continue to function on their present basis until December 31st, 1973, at which time they would be dissolved, having made their final report to the Assembly in June 1973.
19. That the Board of Stewardship and Budget continue as presently constituted, pending a report to the Assembly in 1973 concerning organizational changes affecting aspects of its work other than its service to congregations: it being understood that contacts with and service to congregations in the matters of Assembly budget promotion, Stewardship and Planning Assistance will be administered through the Board of Congregational Life when it is operational.
20. That the work of Missionary Education be continued by the Board of World Mission until December 31, 1973, at which time education for mission in congregations will become the responsibility of the Board of Congregational Life and the BWM will appoint two representatives to the Policy Advisory Committee on Congregational Mission of the BCL.
21. That the Board of Congregational Life consult with The National Committee of Presbyterian Men, the Committee on the Church and University, and the National Co-ordinating Body for Co-educational Youth Groups, with a view to reporting with recommendations to the 1973 Assembly concerning the relationships of these present operations to the functions, structures and proposed policies of the new Board.
22. That the 1972 Assembly appoint from the members of the Board of Congregational Life an executive committee pro tem, to be consultants to the Organ-

ization and Planning Committee in planning for the November 1972 meeting of the Board.

23. That membership of the Board as appointed in June 1972 remain unchanged until the Assembly of 1974, at which time the normal three-year rotation will begin.
24. That present staff of the Boards and Committees being amalgamated be offered suitable positions on the national administrative staff or the field staff of the Board of Congregational Life, the offer to be made no later than July 1st, 1973, the appointments confirmed no later than October 1973, to become effective on January 1st, 1974.
25. That the Organization and Planning Committee be consultants to the Board of Congregational Life in the development of its policy and planning during the period from its meeting in November 1972 until December 31, 1973.
26. That the Board of Congregational Life in its report to the Assembly of 1976 provide a thorough evaluation of the policy, functioning and staffing arrangements of the Board, and make appropriate recommendations.
27. That the Board of Congregational Life during its initial years of operation, in consultation with synods and presbyteries,
 - (a) Seek the most effective ways of deploying its field staff to meet the needs of each region of Canada,
 - (b) Experiment with the development of synod or regional advisory bodies for congregational life, to be advisory to the field staff in their work, and to the Board in its policy-making and planning.
 - (c) In the light of the experience in (b) above, to consider whether the Board of Congregational Life should be constituted of representatives appointed by synods or regional advisory bodies, and report with recommendations to the Assembly.

RECOMMENDATION 3

That the plan of implementation for the Board of Congregational Life be approved.

3. AGENCY FOR MINISTRY

[see also Appendix A.3 and B.3]

1. There have come to the Assemblies of recent years numerous overtures and reports of committees dealing with the needs of the ministries of the Church. Changing conditions in the Church and in the world have made it necessary for the Church to give careful attention to such matters. A growing concern is present throughout the Church to provide better support to those who minister in our midst in various capacities.
2. Many changes and constructive developments have taken place as a result: new developments in training for church ministries, especially continuing education; some improvement in pension benefits and personal insurance coverage; the establishing of a Personnel Committee of Assembly; increases in minimum stipend and allowances, and other stipend scales generally; and many others.
3. But there remains much to be done by the whole Church in our care for those who serve in Church vocations. Paul's plea is so contemporary in its impact: "We beg you brothers, to acknowledge those who are working so hard among you, and in the Lord's fellowship are your leaders and counsellors. Hold them in the highest possible esteem and affection for the work they do."
4. To provide additional leadership at the national level for the needs of the Church's ministries, and to enable a more comprehensive and co-ordinated approach to be made by the Assembly and the Church to these needs, an Assembly Agency For Ministry should be established.

CONCEPT

5. An Assembly Agency devoted to the needs and concerns of the ministries of the Church. Its principal functions would be:
 - (a) To advise the Assembly in all matters pertaining to the ministries of the Church, and engage in appropriate study and consultation to this end.
 - (b) To engage in such activities as the Assembly may authorize to promote the effectiveness, the well-being, and the life-long support of those who serve in Church vocations.
 - (c) To provide personnel services to the Church as authorized by Assembly.
 - (d) To foster the fullest possible consultation, and cooperation among the Church's agencies that recruit, train, support, supervise and employ men and women in Church vocations.

ORGANIZATION

6. This agency could perform its functions for several years to come with the following minimum structure:
 - (a) An Assembly board, with an Executive Committee, a Personnel Committee and a Policy Committee, together with temporary sub-committees as required.
 - (b) A staff consisting of one Secretary at the General Secretary level, plus office staff as required.
 - (c) Two Joint (Inter-board) Committees, one to deal with education for Church ministries, and one to co-ordinate matters of financial support for those who serve in the Church's ministries.
7. This agency would amalgamate and replace two existing committees of the Assembly: The Personnel Committee, and the Committee on the Training of Professional Church Workers. It might also incorporate the work of such committees as The Committee on the Order of Deaconesses, the Committee on Institutional Chaplaincies, The Canadian Forces Chaplaincy Services Committee, and the Assembly's Board of Education.
8. *The Board* should be appointed by the Assembly and be generally representative of the Church nationally, as well as having within its membership persons with particular knowledge and experience relative to its work. The Principals of Knox College, Presbyterian College and Ewart College, a representative appointed by the Pension Board and each of the Women's Missionary Societies, one of the Clerks of Assembly, and the Treasurer of the Church, should all be members of the Board.
9. *The Joint Committee on Education for Church Ministries* should include representatives of the three colleges, several members of the Policy Committee of the Agency for Ministry, and its General Secretary. Its primary purpose would be to provide a regular basis for close consultation concerning education for church vocations, between the colleges and the Assembly's Board of Ministry, to consider current policy and programs in the light of continuous study of the needs of the church, and to bring to the Assembly from time to time recommendations based on such study and consultation.
10. *The Joint Committee on Financial Support For Church Ministries* should include representatives of the Pension Board, The Fund for Ministerial Assistance, The Committee on Benevolences, the Comptroller, several members of the Policy Committee of the Agency For Ministry, and its General Secretary. Its primary purpose would be to provide a basis for regular consultation concerning financial support for Church vocations, between the Assembly's Board of Ministry and other Assembly agencies dealing with financial matters, to consider current policies and provisions in the light of a continuing study of the needs, and to bring to the Assembly from time to time recommendations based on such study and consultation.
11. Meetings of these two joint committees would take place at least twice a year. One meeting of the Joint Committee on Education For Ministries would take place in or near Montreal, and one in or near Toronto. Administrative responsibility for the two joint committees would rest with the Agency For Ministry.

12. It is further proposed that the Agency For Ministry call a *church-wide consultation* on the ministries of the Church every few years, to keep in close touch with the needs of the Church and of those who serve in Church vocations.

RECOMMENDATION 4

That an Assembly Agency For Ministry be established along the general lines suggested in this report, and that the Organization and Planning Committee, in consultation with the Personnel Committee and other bodies mentioned in the report, develop the details of organization and a plan of implementation for presentation to the Assembly in 1973.

AGENCY FOR COMMUNICATIONS

4. BACKGROUND

[see also Appendix A.1 and B.1]

1. In 1959, The Price Waterhouse Report recommended that the Assembly establish a Communications board to co-ordinate and develop such services. This recommendation was not implemented at that time.
2. In 1960, a major plan for development of the Church's work in the fields of audio-visual services, radio and television was brought to the Assembly by the Audio-Visual Committee. The Assembly approved proposals for organizational development of the department, but did not provide funds for any major development of the work.
3. In 1969, the LAMP report drew attention again to the importance of Communications, and made recommendations designed to discover ways and means of making communications much more effective in the work of the Church.
4. In 1971, General Assembly approved a recommendation of the Audio Visual Committee authorizing the appointment of a Communications Consultant. The terms of reference approved for this development of the work of the Audio Visual Committee are a significant step forward in a much-neglected area of the Church's activity. The Organization and Planning Committee supported the Audio-Visual Committee's request for this appointment and recommended it to the Council and the Assembly.
5. The O & P Committee now proposes that some organizational changes be made in the national offices of the Church, to bring about greater co-ordination and improved services to the Church in the general field of communications.

CONCEPT

6. Communications Agency — a service department of the Assembly, established to provide the following kinds of service:
 - (a) To provide the most effective methods for the communication of the Gospel by all individuals and groups in our Church.
 - (b) To provide the best possible channels for the flow of information within our Church, as well as to the public.
 - (c) To provide a co-ordinated high quality service in audio, visual and printed media to the other agencies and entities in our Church and to the public Media beyond.
7. The following considerations should be applied in developing this agency:
 - (a) This should be a service division, as distinct from a program agency. For instance, in the development of program resources the message content would generally come from the board or other body using the services of the Communication agency. 'Communications' would provide technical advice, and would accept responsibility for production.
 - (b) There are two distinct kinds of communication involved in the work of this agency: with those outside the Church, and with those within.
 - (c) Editorial freedom of expression must be preserved for our Presbyterian Record.

- (d) The agency must be able to make available expert help in A/V, media, and production.
- (e) Public Information and Public Relations services require competence, clear terms of reference, authoritative information, and good administration.
- (f) Printing and distribution services require technical knowledge and good administration.

RECOMMENDATION 5

That General Assembly instruct the Organization and Planning Committee to develop plans for an Assembly agency for Communications, in consultation with the present boards and committees of Assembly involved in this work, for presentation to the Assembly in 1973.

5. FINANCIAL SERVICES AND ASSEMBLY BUDGET PLANNING

[see also Appendix B.2]

Considerable work has been done over the past twelve years to develop effective structures and procedures for our financial administration at the national level. The work done by the former and present comptrollers has contributed greatly to this aspect of our Church's work.

The Administrative Council during these first twelve years of its work has devoted a great deal of time to matters which have come under the direct purview of the comptroller:

It will be helpful to review here the functions of the Council:

- coordinate the work of all departments, boards and committees
- recommend policy and submit short and long-range plans to the General Assembly
- co-ordinate and recommend a realistic and balanced budget, and control the same
- determine priorities for future work of the church through its departments, boards and committees
- give full support to the Comptroller in his function of ensuring efficient management of all church finances.

The Council's work in the areas of financial control and administration has been more successful than in its functions of co-ordination of planning, establishing priorities, and budget building.

These are admittedly difficult assignments for a Council which does not have direct authority over the major spending boards, each of which is accountable directly to the Assembly. In this sense, the Council is a structure that must work by consultation, negotiation, and the mutual support of all its members and member boards.

CONCEPTS

The Organization and Planning Committee proposes for study the following ideas and organizational arrangements:

- (a) Matters of financial administration and office management should be made the responsibility of a Financial Services Department, and not appear on the docket of the Council.
- (b) Development of fiscal policy proposals, and financial analysis and advice should be the responsibility of a Finance Committee of the Council.
- (c) The Council should continue to have responsibility for decisions concerning fiscal policy, either for recommendation to General Assembly, or within the authority granted it by Assembly.
- (d) The Comptroller should continue to have personal responsibility for financial administration and office management, but the day-to-day management of the Financial Services Department should be delegated to an assistant. This would free the Comptroller to devote more time to an advisory role to assist the spending boards and the courts of the Church.

- (e) The Council's responsibility for establishing priorities and building an annual Assembly budget proposal should be dealt with in a new way, by
 - i. separating budget building from the functions of fiscal policy development and financial administration (see above)
 - ii. appointing a Budget Committee of the Council to be responsible for these budget building tasks, in consultation with the senior secretaries and chairmen of major boards
 - iii. appointing a Secretary for Assembly Budget responsible to the Council, to provide executive leadership for the functions of budget building, and budget promotion
 - iv. give to the Budget Committee of Council the additional responsibility of establishing emphases and guidelines for Assembly Budget Promotion from year to year
- (f) The present Board of Stewardship and Budget would then be dissolved, its work being transferred (i) to the Council's Budget Committee, (ii) the Secretary for Assembly Budget (iii) The Board of Congregational Life (promotion of Assembly Budget in congregations) (iv) The Communications Agency (printing).
- (g) Interpretation and promotion of Assembly Budget needs and allocations to synods and presbyteries would be the responsibility of the Secretary for Assembly Budget, this work being shared by the Comptroller and Treasurer of the Church.
- (h) With respect to Assembly budget promotion in congregations the Secretary for Assembly Budget would be a member of the Policy Advisory Committee on Congregational Mission, of the Board of Congregational Life, and would work in close liaison with the Secretary for Stewardship and Planning Assistance of that Board.

ORGANIZATION

1. *Finance Committee of the Council*
Comprised of members of Council, the Comptroller and Treasurer, and others coopted having special competence in the fields of finance and management, responsible to the Council for:
 - (a) Financial analysis and advice
 - (b) Development of fiscal policy proposals
 - (c) Oversight of the Financial Services Department
2. *Financial Services Department*
The Comptroller to have personal responsibility for supervision, having an assistant responsible for day-to-day management of the Department, and necessary staff as authorized.
The work of the Department to include:
 - (a) accounting
 - (b) purchasing equipment and supplies
 - (c) office management
 - (d) property management
3. *Assembly Budget Committee of the Council*
Comprised of members of the Council, the Secretary for Assembly Budget, the Secretary of the Council, the Comptroller, the Treasurer, and in a consultative capacity the chairman and senior staff person (General Secretary or college Principal) of Assembly boards which are members of the Council.
The Committee would be responsible to the Council for the following functions:
 - (a) To develop the annual budget proposal in consultation with the chairmen and senior secretaries of the boards for presentation to the Council
 - (b) To propose general emphases and guidelines for each year's promotion of General Assembly budget needs
 - (c) To complete the work of N.D.F., (as presently proposed for the Board of Stewardship and Budget.)

4. *The Secretary for Assembly Budget*
To be a secretary of the Council at the level of General Secretary, appointed by the Assembly, responsible for the following work:
 - (a) To be executive secretary for the Assembly Budget Committee of the Council
 - (b) To study, analyze and report concerning the givings of the Church
 - (c) To develop suggested allocations to synods and presbyteries
 - (d) To interpret to synods and presbyteries the Budget of General Assembly, and consult with them concerning the support of the Budget.
 - (e) To participate in the formulation of policy for Stewardship in the Board of Congregational Life and collaborate with the staff of that Board in the development of resources and program for stewardship and budget promotion in congregations.
5. *The Comptroller*
The Comptroller's responsibilities might include the following
 - (a) To have general oversight of the Financial Services Department, day-to-day management being delegated to an assistant.
 - (b) To advise and assist the Council, Assembly boards and committees, and the courts of the Church, in matters pertaining to finance.
 - (c) To participate in the work of the Finance Committee of Council.
 - (d) To participate in the work of the Assembly Budget Committee of the Council.
 - (e) To share with the Council's Secretary for Assembly Budget the work of interpreting General Assembly budget needs and allocations to the synods and presbyteries.
 - (f) To have a particular responsibility to assist such groups as the Lending Fund Committee, the Pension Board, and special trust funds.
 - (g) To be personally responsible to the Council for control of spending within the authorized Assembly Budget, and policies laid down in relation thereto.

CO-ORDINATION OF PROGRAM ADMINISTRATION

Just as there is a need to develop more effectively the co-ordination of planning, priorities, and policies of Assembly agencies through the work of the Administrative Council,

So there is a corresponding need to develop more effective means for co-ordination of the work of these boards at the operational level.

The O & P Committee therefore makes the following proposal:

That senior staff members of the program boards and service departments, together with the Secretary of the Council, the Comptroller, and Editor of the Record be a Program Co-ordinating Committee with major responsibility for the administrative co-ordination of program.

The Committee would be chaired by the Secretary of the Council, would meet at least monthly, and would report its activities to the Council on a regular basis. This Program Co-ordinating Committee would replace the present Committee of Secretaries of the Council.

III. SYNODS AND PRESBYTERIES

6. REPORT OF STUDY RE ORGANIZATION OF SYNODS AND PRESBYTERIES

This is a progress report with recommendations which we hope will contribute to further study on the organization of Synods and Presbyteries.

Your Committee has gathered considerable material from Presbyteries and Synods with reference to the experiments in organization and administration. We believe that enough time has now elapsed for Presbyteries and Synods to experiment in matters of organization and we would like to be able to have the results of these experiments studied in order to bring out a general outline of Presbytery structure which would have some uniformity throughout the church.

Your Committee believes that one important step in the strengthening of Presbyteries and Synods would be to provide for adequate training of Clerks and Officers of these Courts.

RECOMMENDATION 6

That the Organization and Planning Committee be authorized to circularize the Presbyteries to obtain information on the present structures of organization and an evaluation of the same, and present to a subsequent Assembly a suggested structure for Presbyteries to encourage a uniformity of structure throughout the Church.

RECOMMENDATION 7

That provision be made for the training of Clerks and Officers of Presbyteries and Synods, and that the training program include courses in modern methods of Planning, Management and Administration; and the Law and Usages of the Church.

RECOMMENDATION 8

That this training program be organized and implemented as an on-going program by the Clerks of Assembly and the Colleges.

RECOMMENDATION 9

That Presbyteries and Synods be urged to make it mandatory for their Clerks to take this course as soon as convenient.

RECOMMENDATION 10

That the cost of training Clerks and Officers of Presbyteries and Synods be financed jointly by the General Assembly and the Courts of the personnel involved.

RECOMMENDATION 11

That provision be made for these courses to be held in regions of Canada, if necessary, to facilitate travel and expense.

RECOMMENDATION 12

That a Committee composed of Dr. D.C. MacDonald, Mr. J.B. Barbour, Dr. C.R. Bell and Dr. J.S. Glen be authorized to confer on the proposed training program and report to the Organization and Planning Committee before the end of 1972.

7.

REPORT ON OVERTURES NO. 6 AND NO. 19 TO THE 97TH GENERAL ASSEMBLY

Overture Number 6 (pp. 476, G.A. Min. 1971) from the Presbytery of Red Deer and Overture Number 10 (pp. 478, G.A. Min., 1971) which requests the setting up of Regional Offices of our Church in various regions of Canada have been considered carefully by your Committee.

Meetings were held with representatives of the Synods of the Atlantic Provinces, Alberta, British Columbia, Manitoba and Northwestern Ontario and Saskatchewan.

The opinions expressed at these conferences indicate that there is a division in nearly every Synod regarding the feasibility of regional offices in various areas of Canada. The strongest emphasis is against the setting up of regional offices. There was a fear expressed that the proposed regional offices might become "poverty centres" on one hand, or gradually become over-staffed and thereby add to the whole administrative costs of the church.

It is evident to your committee, however, that we cannot always find a blanket plan which would cover the needs of every area of our church. There are regions which might warrant and indeed seem to need an office and a minimum staff to

serve the programs of the church and ministers and congregations in a particular area.

In view of the fact that there is not a clear-cut opinion in favour of Overtures No. 6 and No. 10 and with the proposals being made on the work of the Board of Congregational Life which envisions regional deployment of full-time staff, we humbly reply to the above named Overture as follows:

RECOMMENDATION 13

That overtures 6 and 10, 1971, be referred to the Board of Congregational Life when it is established.

RECOMMENDATION 14

That a period of not more than three years be permitted for the work of the Board of Congregational Life to indicate how their proposals and their implementation may meet the needs expressed in the prayers of Overtures No. 6 and No. 10, 1971.

8.

REPORT ON OVERTURE NO. 14 TO THE 97TH GENERAL ASSEMBLY

Your Committee considered carefully Overture No. 14 (pp. 481, G.A. Min., 1971) from the Presbytery of Guelph and Saugeen which requests the General Assembly to dissolve the Synod of Toronto and Kingston.

The whole matter of the function and organization of Presbyteries and Synods is under study by the Church and also because the dissolution of one Synod might have adverse effects on the other Synods, which appear to be active in trying to cope with their problems, we therefore recommend that the prayer of the Overture be not granted.

RECOMMENDATION 15

That the prayer of overture No. 14, 1971 be not granted.

RECOMMENDATIONS

Recommendation 1

That the Board of World Mission be asked to continue to study its staffing requirements, to determine whether the necessary work of the Board can be accomplished with fewer than the eight persons requested, and to report to a future Assembly, after consultation with the Administrative Council.

Recommendation 2

That the General Assembly establish an Agency for Congregational Life in accordance with the statement of purpose, functions, organization and staffing contained in this report.

Recommendation 3

That the plan of implementation for the Board of Congregational Life be approved.

Recommendation 4

That an Assembly Agency for Ministry be established along the general lines suggested in this report, and that the Organization and Planning Committee, in consultation with the Personnel Committee and other bodies mentioned in the report, develop the details of organization and a plan of implementation for presentation to the Assembly in 1973.

Recommendation 5

That General Assembly instruct the Organization and Planning Committee to develop plans for an Assembly agency for Communications, in consultation with the present boards and committees of Assembly involved in this work, for presentation to the Assembly in 1973.

Recommendation 6

That the Organization and Planning Committee be authorized to circularize the Presbyteries to obtain information on the present structures of organization and an evaluation of the same, and present to a subsequent Assembly a suggested structure for Presbyteries to encourage a uniformity of structure throughout the Church.

Recommendation 7

That provision be made for the training of Clerks and Officers of Presbyteries and Synods, and that the training program include courses in modern methods of Planning, Management and Administration; and the Law and Usages of the Church.

Recommendation 8

That this training program be organized and implemented as an ongoing program by the Clerks of Assembly and the Colleges.

Recommendation 9

That Presbyteries and Synods be urged to make it mandatory for their Clerks to take this course as soon as convenient.

Recommendation 10

That the cost of training Clerks and Officers of Presbyteries and Synods be financed jointly by the General Assembly and the Courts of the personnel involved.

Recommendation 11

That provision be made for these courses to be held in regions of Canada, if necessary, to facilitate travel and expense.

Recommendation 12

That a Committee composed of Dr. D. C. MacDonald, Mr. J. B. Barbour, Dr. C. R. Bell and Dr. J. S. Glen be authorized to confer on the proposed training program and report to the Organization and Planning Committee before the end of 1972.

Recommendation 13

That overtures 6 and 10, 1971, be referred to the Board of Congregational Life when it is established.

Recommendation 14

That a period of not more than three years be permitted for the work of the Board of Congregational Life to indicate how their proposals and their implementation may meet the needs expressed in the prayers of overtures No. 6 and No. 10, 1971.

Recommendation 15

That the prayer of overture No. 14, 1971 be not granted.

APPENDIX 'A'

1. *Terms of Reference from the 1969 Assembly for Organization and Planning Committee*

(a) LAMP Report, Rec. 25: That a careful study be made of the functions and services needed by the church from its national agencies, in consultation with presbyteries and congregations, and with the present boards and agencies of the Assembly. (A & P 1969, pp 392, 94)

LAMP Rec. 26: In the light of the definition of functions and services arrived at under Rec. 25 above, that a plan be devised to develop appropriate structures for the national agencies of the church. (A & P 1969, pp. 392, 94)

These two recommendations were approved and referred to the Organization and Planning Committee to implement. One amendment to Rec. 25

added that the Committee was to study the Price-Waterhouse report of 1959-60.

(b) LAMP Report, Rec. 28: (i) That the Assembly designate the next five years as a time for study and experiment at all levels of church life (within the law of the church) in matters pertaining to church government and administration . . . (ii) That presbyteries and Sessions be ready to report to the General Assembly, (or an agency established for the purpose) whatever findings they may have from their study and experimentation. (A & P, 1969, pp. 394, 94)

This recommendation was referred to the Organization and Planning Committee, to provide leadership from the national level for this experimentation and evaluative study.

(c) LAMP Report, Rec. 32: That the General Assembly provide for continuity of leadership for on-going reform of the church, in matters such as the long-term development needs described in this report, by setting up an agency for planning and development, for a period of three to five years, beginning in 1969, having at least one executive staff member, and an adequate budget. (A & P, 1969, pp. 396, 93) The Assembly adopted the above recommendation and added the following: (i) That the Committee on Organization and Planning of the Administrative Council be the agency for planning and development; (ii) that this committee report both to the Administrative Council and to the General Assembly, (iii) that the Administrative Council be instructed to add to the Organization and Planning Committee eight members named by the Council on the recommendation of the L.A.M.P. Committee, (iv) that an executive staff member be appointed by the Administrative Council on the recommendation of the Organization and Planning Committee and responsible to the Organization and Planning Committee, and that the Administrative Council seek means to find the budget.

2. *A Single Agency to Serve Congregations*

The Assembly in 1970 approved a recommendation received from the Board of Christian Education as follows:

That the General Assembly instruct the Committee on Organization and Planning to proceed as quickly as possible towards the integration of the services of the several boards and committees into one agency to serve congregations in their parish program and leadership development. (A & P, 1970, pp. 321, 43)

3. *Personnel Services*

The 1969 Assembly approved Rec. 24 of the LAMP Report, as follows:

That a personnel committee of six members be established with one full-time executive person and stenographer, whose functions would include: (a) gathering data on the resources of church personnel both laity and clergy; (b) acting as a clearing house for professional church workers desiring employment and those desiring their services; (c) developing support structures for church employees; (d) projecting future personnel requirements; (e) amended "that the planning and development agency (Org'n & Plg. Com) be asked to study the functions and relationships of the Committee on Recruitment and Vocation and report to a future Assembly". (A & P, 1969, pp. 391, 392, 92)

The whole recommendation was referred to the Organization and Planning Committee for implementation, and the General Board of Missions was asked to provide initial staff and clerical assistance to do this work.

The 1970 Assembly received from the Personnel Committee a proposed statement of purpose and functions. This was sent to the presbyteries for study, and the Committee reported to the 1971 Assembly concerning replies received.

The 1971 Assembly approved recommendations amended as follows:

(a) That a full-time Director be engaged to develop and direct the work of Personnel Services, at the salary level of an assistant secretary, to be answerable to the Committee on Personnel Services; and to whom all

church-employed persons may have direct access, regardless of employing agencies. (A & P, 1971, pp. 367, 48, 49)

- (b) That this appointment be made for a term of three years, during which time the Committee would recommend to the General Assembly regarding staffing arrangements for the continuance of the work. (A & P, 1971, pp. 367, 80)

4. *Communication Consultant*

The 1971 Assembly approved the following recommendation:

That the Audio-Visual Committee be authorized to appoint a Director of Audio-Visual Services, that this office be at the level of an assistant secretary for purposes of pay allowances and that this appointment be effective as of November 1st, 1971. (A & P, 1971, pp. 364, 36, 37, 47)

In a subsequent action of the same Assembly, the title was changed to 'Communication Consultant'.

APPENDIX 'B'

1. *O & P Reporting to Administrative Council*

The Committee has tried to keep the Council fully informed of its work. In the Fall of 1971, a full report was presented outlining the tasks to which the Committee would give attention during 1971-72. A pamphlet was issued late in the Fall presenting this outline of the Committee's work.

In January a substantial progress report on priority tasks was presented to the Executive of the Council and circulated with the minutes. The Committee provided information concerning the expected scope of its report to the Council and Assembly this year, and the need for adequate opportunity for Council members and commissioners to consider the report. The Committee also indicated that its work, as presently assigned by recent Assemblies, would require all of 1973 and possibly longer to bring to completion, and requested that budgetary provision be made for this.

The Committee's report to this Assembly was prepared and submitted to the Council at its meeting in April. In the light of Council's comments and recommendations, amendments were made by the Committee, and the report handed in to the Clerks of Assembly.

2. *An Agency For Congregational Life*

Boards and Committees affected (by the decision of the 1970 Assembly to establish a single agency to serve congregations) were invited to name two representatives each to a consultative committee to work with the O & P Committee to develop a plan of organization and a plan of implementation. A professional consultant experienced in church organization was retained and participated in the work of this consultative committee.

The consultative committee met in April, October, November and December 1971.

In January 1972 a two day study session of the committee was held, to which a small group of persons working in various congregational settings across Canada was invited, to help evaluate the committee's work. One further meeting of the consultative committee was held February first, 1972.

Proposals were then drafted by the O & P Committee and taken to the annual meeting of the Board of Stewardship and Budget, and to a joint session of the Boards of Evangelism and Social Action and of Christian Education.

The Committee studied the comments made by board members, and the formal replies of the Boards.

Careful consultation has also been done with the Board of World Mission, its Committee on Structure, and Committee on Missionary Education; with the W.M.S. (WD); and there has been liaison with the Committee on Church and University. Personal interviews were held with each member of the consultative committee; and they were invited to submit written proposals during the course of the Committee's work.

In November, a Newsletter issued by the O & P Committee reported a number

of creative approaches by congregations to their life and mission. In that newsletter, readers were invited to assist the O & P Committee in developing an agency for congregational life, by submitting personal briefs. This newsletter was sent to all ministers, clerks of session, and delegates to the 1971 Congress.

It might be added that a year ago, the Committee made a preliminary report to Assembly concerning this agency, which was based on numerous meetings with presbyteries and local groups. The first year of work gave priority to consultation with the Church at large to determine the needs; this past year, the priority has been in-depth consultative study with existing boards and committees of Assembly, to work out viable organizational proposals.

3. *Board of Ministry*

A consultation was called for early September 1971 to consider an initial proposal prepared by the O & P Committee concerning the needs and possible solutions respecting an Assembly agency to strengthen the Church's support for its various employed Church workers.

To this meeting were invited representatives of the Colleges, the Pension Board, Personnel Committee, Committee on Training of Professional Church Workers and other Assembly boards and committees dealing with various aspects of the ministry, (including financial support).

As a result of discussion, it was agreed that a second meeting would be held in January 1972, at which time the O & P Committee would present for consideration a draft proposal for such an agency.

Three organizational models were provided at that meeting and carefully discussed. One of these three plans received the general approval of the meeting, to be developed by the O & P Committee for submission to the Boards and Committees concerned.

The O & P Committee prepared a proposal and sent this to all the boards and committees affected. Replies were received from the majority of these bodies, which were generally favourable.

Representatives of the O & P Committee were present by invitation at meetings of the Personnel Committee, Committee on Training of Professional Church Workers, Committee on the Order of Deaconesses, and the Board of Ewart College, to discuss the proposal.

The proposal was rewritten in the light of replies received, and incorporated into this report.

4. *Communications Agency*

Representatives of the O & P Committee held personal interviews with several members of the staff at 50 Wynford Drive, including the Editor of the Record, the General Secretary of the Board of Stewardship and Budget, the Secretary of the Council, and the Chairman of the Audio-Visual Committee. These were intended to provide a general background of information.

This year's preliminary report concerning a Communications agency (National Structures, section 4) was not drafted in time for submission to the various existing agencies affected by it. The report is therefore presented for information, with the intention of following the usual O & P process of careful consultation for report to a future Assembly.

5. *Financial Services and Assembly Budget Planning*

This part of the Committee's report is a preliminary statement presented for information and study. It is based on personal interviews with officers of the Council, and extensive study by members of the O & P Committee of documents and experience of our own denomination and of other communions, especially those of the family of Reformed churches.

This part of the report was not drafted in time to enter into consultation about it with Council officers and committees or others prior to the meeting of the Council in April, 1972.

6, 7, 8. *Synods and Presbyteries*

The O & P Committee arranged that two of its members should consult with representatives of the following synods: British Columbia; Alberta; Saskat-

chewan; Manitoba and N.W. Ontario; Montreal and Ottawa; and Atlantic Provinces. The main subject of consultation was overtures 6, 10 and 14, 1971, but the work and structures of Synods generally was considered, in relation to the Assembly and to Presbyteries.

The Committee has plans to consult with the synods of Toronto and Kingston and Hamilton and London during the coming year.

(MRS.) A. C. BURGESS,
Chairman.

R. P. CARTER,
Director.

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 98th General Assembly:

The Reverend Murdo Nicolson, M.A., D.D., Minister of Grace Church, Calgary, was elected Moderator of the 97th General Assembly meeting in St. Andrew's Church, King and Simcoe Streets, in Knox Church, Spadina and Harbord, and in Knox College, Toronto, the first sederunt being Sunday, June 6th, 1971.

Grace Church, Calgary, graciously released Dr. Nicolson that he might meet as many as possible the requests for a moderatorial visit. Throughout the year he visited congregations in all synods except that of Saskatchewan. In all areas he visited there was splendid co-operation from ministers, elders and others concerned. Often full advantage of the communications media was offered and accepted, and the Minutes of the Secretary of the Committee show television and radio appearances, press interviews, etc. Dr. Nicolson, in addition to a heavy schedule for Sundays, addressed ministerial associations, service clubs, men's breakfasts, presbytery, synod and young people's rallies. Of considerable significance lately has been the number of mid-week meetings addressed by the moderator; Dr. Nicolson had many of these.

He visited Peru, where once he was a missionary, as our appointee to the triennial meeting of the World Council of Christian Education. On January 4th-6th he attended the World Alliance of Reformed Churches, Presbyterian and Congregational, which met at Atlantic City. In response to the invitation of the Presbyterian Church in Taiwan, celebrating the arrival of the Rev. George Leslie Mackay a century ago, we sent Dr. Nicolson to represent us. As this report is being written on the eve of his departure we can do no more than record the invitation, and likewise to say that he will represent us at the General Assembly of the Church of Scotland and other General Assemblies of British Churches as his itinerary will permit. On these Dr. Nicolson will report to Assembly.

Mrs. Nicolson accompanied her husband on many of his trips, and we are grateful for their joint journeyings in the name of our Church.

This is the third year of the five years' trial period for the nomination of a Moderator based on ballots to all presbyteries, to be used by all ministers and elders on the constituent rolls of December 31st. All presbyteries this year returned ballots, but one presbytery forwarded their ballots with a post mark on the envelope later than the acceptable date. These ballots were not opened. There was a total of over one thousand ballots. The names of seven ministers appeared on the ballot. As a result of the voting it was determined that the name of the Reverend Max V. Putnam, B.A., B.D., D.D., be placed in nomination for the office of Moderator of the 98th General Assembly.

RECOMMENDATIONS

1. That the Reverend Max V. Putnam, B.A., B.D., D.D., be officially nominated as Moderator of the 98th General Assembly.
2. That the thanks of Assembly be tendered to Grace Church, Calgary, for their generous co-operation through the year, and thanks to the host of people in congregations and courts of the Church and in communities for their assist-

ance. In particular, that the thanks of Assembly be extended to the communications media for their readiness to make available their facilities to Dr. Nicolson and his associates.

Respectfully submitted,

L. H. FOWLER,
Chairman.

DONALD C. MACDONALD,
Secretary.

COMMITTEE ON HISTORY

To the Venerable the 98th General Assembly:

The past year records satisfactory progress in those areas in which The Committee on History, at the present time, is most particularly engaged and upon which considerable energy and time has been expended; namely The Archives and The 1975 Centennial Celebrations.

Anniversaries

Plans are being made for the commemoration of the arrival of our first Canadian missionary to Formosa, George Leslie Mackay, one hundred years ago. Articles are appearing in various publications with events scheduled in both Canada and Taiwan. In May 1972, official representatives of the Assembly and Board of World Missions will attend celebrations in Tamsui our oldest mission station there, as well as in other areas of Taiwan.

The Church in 1972 will also be celebrating the 400th Anniversary of the death of the reformer, John Knox. Sunday bulletin covers, articles etc., will interpret our debt to Knox and the Scottish Reformation. In 1973 the Church will mark the 200th Anniversary of the arrival of the ship "Hector", bringing Presbyterianism to the Pictou area of Nova Scotia.

Synod Reports

Reports from Synod Conveners of History are annually received by this committee and deposited in the archives. Examples of the above would include the 150th anniversary in Charlottetown commemorating the founding of the Presbytery of P.E.I., and the statement of The Rev. J. R. Cameron, the great-great-grandson of The Rev. James D. MacGregor who conducted services on the Island in 1791. Historic plaques in Hamilton, dedicated by the chairman of the Committee on History honouring two outstanding Presbyterians, The Hon. Isaac Buchanan and the Hon. Thomas B. McQuesten, are also recorded.

History Prize —

The History Prize for 1971 was awarded to The Rev. Edward Bragg for his publication on St. Andrew's Church, Aurora. Church Courts and individuals are reminded that each year one or two prizes are awarded for excellence in the writing of Presbyterian history. One prize is reserved for a minister of the church while the other is awarded to a layman. Such prizes are not confined to writers of congregational histories, but submissions may include other concerns which serve to illuminate the history of our church.

Presbyterian History

In the year 1971, two issues of Presbyterian History, edited by the Rev. T. M. Bailey, were mailed to all ministers. These dealt with articles by the late Principal Bryden on John Calvin, and an episode related to Queens University, Kingston, written by Professor John S. Moir. Samples were forwarded to all the larger municipal libraries in British Columbia and Ontario, offering two year subscriptions to the Newsletter, in expectation that additional libraries would be contacted in the future.

Toronto School of Theology

Tribute is paid to Professor A. L. Farris and the Toronto Graduate School of Theology for research undertaken in our denominational history. In past months, graduate students have been engaged in, or have completed, projects dealing with Archival Research in the Presbyterian Church in Canada, a study of Knox's Church, Galt, Grant of the Yukon, Michael Willis the early principal of Knox College, Toronto, and research into the Social Service Institutions of the Church, prior to 1925.

Nigeria Records

In the second half of the 1960's, our Church became deeply involved in humanitarian efforts in aid of the suffering peoples in Nigeria-Biafra. This effort, in terms of co-operative Christian leadership, the unique church witness challenged by opposition from many quarters, the quantity of monies raised and relief dispensed, is in many ways unequalled in Christendom. This committee recommends that historical records of this involvement be solicited and preserved for future evaluation and interpretation.

The Archives

With sincere regret, the Committee has received the resignation of our church archivist, The Rev. Dr. George L. Douglas, due to reasons of health. We are most indebted to his sacrificial witness and service during the past six years. In this period, the Archives have been virtually transformed through his leadership, and the plans for the new archival working and storage area on the lower floor of Knox College owe much to his wise counsel.

In the past year, the architect has submitted working drawings for these new Presbyterian Archives, and during the summer of 1972, contractors, D.V., will undertake the necessary alterations including air conditioning, fire protection systems, etc., in order to allow full occupancy for rare books, manuscripts, periodicals and other archival materials. Appreciation is expressed to the Library Committee of Knox College and Principal J. S. Glen for their support and encouragement in this project.

Acquisitions in 1971 include the virtual completion of the Minutes of five of our Synods, as the result of the request for such by the 97th General Assembly. A microfilm cabinet and a plans case for un-framed photographs have been ordered for the new archives. For the first time congregational groups have toured the archival area, and encouragement is given others to acquaint themselves with the church's programme of collecting, cataloguing and preserving its historical documents. Considerable assistance has been given by our staff to graduate students engaged in historical research.

Cataloguing continues under the five year grant from the General Assembly, and through the dedication of the Associate Archivist The Rev. Fred Rennie, M.Th., and Miss Margaret Bunting, a former librarian with the Toronto Reference Library, together spending about twelve hours a week in this aspect of the work, it appears that we are ahead of schedule. Much work is still to be done in general cataloguing, and such collections as the Morton, McCollum and Budge papers remain largely untouched. Required is a typist with a knowledge of standard format for catalogue cards to bring our files up to acceptable standards. While the archivist and associate archivist do not undertake extensive genealogical research, many hours are spent in answering questions of congregations and individuals seeking to advance the work of The Presbyterian Church in Canada.

Centennial Celebrations

In preparation for the 1975 Centenary of the Church, a list of seventy-five suggestions for the celebration was forwarded to the co-ordinating Centennial Committee. In addition to the definitive history being written by Professor J. Moir, a short popular history has been authorized, together with studies on ecumenicity, Presbyterian Association, pictorial volume on Canadian Presbyterianism, a volume of biographies and a popular account of the 1875 Union. A communion token is being designed for the centennial, and displays of nineteenth century tokens will be made available to the church. Presentations at the 97th Assembly and the Guelph Congress, last year, sought to help prepare the church for the proposed 1974 preparatory Assembly in Kitchener and the 1975 Assembly in Montreal, accompanied by a pre-assembly Congress in this latter city which hosted the first General Assembly one hundred years earlier.

RECOMMENDATIONS

1. That the deepest appreciation of the General Assembly be expressed to The Rev. George L. Douglas, S.T.M., D.D., for his service and devotion to the Church, as Archivist of The Presbyterian Church in Canada, 1966 - 1972.
2. That the Toronto School of Theology be commended for its continued support of research into the history of our denomination.
3. That universities and theological colleges honouring members of The Presbyterian Church in Canada be invited to deposit copies of convocation Citations in our archives.
4. That tours of the Archives of our church by congregations and groups be encouraged.
5. That congregations and presbyteries, in appointing Centennial Committees, consider how to best celebrate the centenary in both local and national situations, and to report to the Clerk of the Assembly.
6. That the Church effect where possible the collection and preservation of documents related to Her involvement in the Nigeria-Biafra conflict.
7. That the Church, and especially congregations, and institutions bearing the appellation "Knox", remember in meaningful ways the 400th Anniversary of the death of the Scottish Reformer, John Knox.

J. A. JOHNSTON,
Convener.

T. MELVILLE BAILEY,
Secretary.

REPORT OF THE TRUSTEE BOARD

To the Venerable the 98th General Assembly:

The Chairman of the Board, Mr. J. D. McCormack, completes his term of office at the end of June 1972. The other members of the Board wish to record their appreciation for the valuable service which Mr. McCormack has rendered to the Board during his term of office.

The Board has asked the Administrative Council to recommend to the General Assembly that Professor George Sinclair be appointed as a member of the Board.

Investment policy and social responsibility — the resolution of the 97th General Assembly on this subject had been considered by the Board, by the Investment Advisory sub-committee of the Board, and by the Treasurer of the Church. Mr. Brian Fraser, a member of the Church who has a concerned interest in this subject has made application for a grant from Opportunity for Youth Program to support a research project entitled "Social Responsibilities — Research Group". The research materials made available by this research project will be of value to the Board and to other groups who are concerned with this area of social responsibility. The Board continues to be concerned with this wide-ranging problem and would ask the General Assembly to accept this as a progress report.

The Board would record its appreciation for the assistance given it by the Investment Advisory Committee under the chairmanship of Mr. E. C. Gill. This Committee continues to give invaluable help to the Church.

Necessary discharges, postponements and leases, title deeds, releases and similar documents were executed under seal of the Board on behalf of the various departments of the Church.

The Treasurer's report shows that \$370,050.66 was received from bequests during 1971. A complete listing of these bequests and the purposes for which they were received is included with the audited financial statements for the year 1971 which are included within the Acts & Proceedings.

In accordance with the Act of Incorporation the Board presents lists of securities

- (i) which have been purchased or received during the year
- (ii) which have matured or have been sold during the year and

(iii) which are held by The Trustee Board at December 31st, 1971 on behalf of the several funds of the Church.

Copies of these lists are available for the commissioners to the General Assembly.

All of which is respectfully submitted.

J. D. McCORMACK,
Chairman.

J. B. BARBOUR,
Secretary.

THE BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 98th General Assembly:

The 1971 Record of Performance

Congregational support of the General Assembly Budget totalled \$2,047,715. in 1971, an increase of \$29,000 over 1970, and \$12,000. more than the previous record of 1967.

Considering that the National Development Fund, and Inter Church Aid, Refugee and World Service report receipts of \$436,000 and \$158,000 respectively, it is apparent that 1971 was a very good year. Also because the above figures sustain a giving level for the past four years, it is apparent that if imaginative and challenging programs are being operated, there is a giving potential in our church to support them. When the N.D.F. commitments have been completed, we may confidently expect that new or expanded programs for outreach and enrichment can be entered into.

Analysis of Presbytery Givings in 1971

A chart attached to this report shows the Presbytery totals and per member rates for the Assembly Budget, Other Benevolences (where N.D.F., Inter Church Aid giving is recorded), and for All Purposes.

Six Synods showed Budget increases. The other two Synods had per member rates higher than the average for the whole church.

The per member rate for the Assembly Budget increased to \$11.21 from \$10.82 in 1970. The All Purposes per member rate increased to \$95.19 from \$89.84 in 1970. The highest Budget per member rate for presbyteries was East Toronto (\$14.79) followed by Winnipeg (\$13.33) and Vancouver Island (\$13.18).

Twenty eight Presbyteries showed increased Budget support, and twenty of these also showed increases for All Purposes.

We must remember that the per member rate increases reflect not only increased dollar amounts, but also that fewer reported members are giving more. We cannot be satisfied with increases in giving, when the membership is being eroded. Therefore, we must not only count dollars, but people, and when we do that, we find ourselves up against the enemy, who is content to let us have a few extra dollars if we will just leave people alone.

Motivational Study

A two year research project on the study of attitudes of church members has been carried out by the Stewardship Section of the National Council of Churches, U.S.A. Your Board has been involved through its members in this North American Interchurch Study (N.A.I.S.). A popular report of the findings will be published in September 1972 under the title "Punctured Perceptions". As the title suggests, some of the findings contradict certain assumptions about the

church that are popularly held. For example, (1) apparent lack of interest in church programs is due not so much to rejection by members, as to the fact that they have never heard about them. (2) There is a gap between the clergy and the laity, that current continuing education programs may be widening rather than bridging. (3) National program leaders may have been listening to the wrong people, or not listening at all, and are therefore speaking past or over the heads of those whom they would help. (4) An across-the-board type of program, or a percentage giving standard, is unrealistic because it is insensitive to the family life cycle, with the varying life-style problems at each stage and age.

The value to the Board, of the N.A.I.S. will emerge as the findings are tested in stewardship seminars with presbytery and congregational leaders, and as we modify promotional materials to try and speak to the stewardship situations with which people are wrestling.

Field Work

In 1971 it was decided that instead of assembling presbytery conveners biennially in a national conference for training in stewardship promotion and methodology, we should offer to conduct regional training seminars for presbytery and congregational leaders. Invitations were received from the Synods of Manitoba and Northwestern Ontario, British Columbia, Montreal and Ottawa, and from the Presbyteries of Halifax and Lunenburg and Pictou. This policy will be continued and presbytery conveners are urged to arrange itineraries for our staff.

In counselling with Ministers, Sessions and Boards of Managers, it has become evident that, other things being equal, where the per member giving rate for All Purposes in a congregation is \$100. per year (\$2.00 per week) or more, it can be assumed that the congregation is awake to, and endeavouring to deal with its responsibilities. On the other hand, it seems to be borne out by the facts that a giving level below \$80.00 per member per year (\$1.50 per week) constitutes a warning of malfunction somewhere, and it will not be due to lack of money. The giving level is, of course, not the only gauge of life in a congregation, but it is an early warning signal.

The National Development Fund and the Assembly Budget

Amongst other benefits, the National Development Fund campaign, has proved that a \$3,000,000 Budget is within reach of our church, provided that challenging programs are being undertaken. The plans for the Centennial in 1975 should include such programs.

In a joint meeting of the N.D.F. Committee and the Executive of the Board of S. & B. recommendations were approved for (1) completion of the N.D.F. promotional campaign, (2) follow-up collection procedures, and (3) termination of the N.D.F. special appeal. The Administrative Council is reporting on these matters.

At our February meeting it was agreed that we should recommend (1) that for 1973 the objective for the Budget and the National Development Fund be set at \$3,000,000, (2) that the "Required Share" Scale be modified accordingly, and (3) that N.D.F. contributions be credited toward the new allocation, but recorded separately until 1975.

A special committee has been appointed to keep in touch with congregations that are continuing with National Development Fund support after 1972.

Work with Organization and Planning Committee

The Board reported to the O. & P. Committee in 1971, the opinion that the proposal to divide promotional work from interpretation and training would be a detrimental step. In a proposal made to our Board in February 1972, the Organization & Planning Committee adhered to the plan of dividing the work of the Board of Stewardship and Budget between two agencies without meeting the objections which had been raised in the previous year. Therefore it was reported to the Organization and Planning Committee that we are not in favour of the plan as proposed for an agency for Congregational Life. It was agreed that "The

Board of Stewardship and Budget continue as a separate entity until a more thorough study of its place in a modified structure has been done but that we continue to work with Organization and Planning in its plans for setting up an agency for Congregational Life".

The Every Person Visitation

A survey of 21 denominations in U.S.A. and Canada, conducted for the Stewardship Section of the National Council of Churches, U.S.A., disclosed that there is unanimous agreement that the visit in the home is the only really effective way to secure commitment to and stimulate interest in the mission of the church. Although there is wide variation in terminology and in materials used it is apparent the basic steps in the Canadian Partnership Plan are followed in the other programs.

Because the Partnership Plan materials are almost out of print, it has been decided to replace them with a composite guide book including the tested elements of the Partnership Plan plus specific outlines of alternate methods to be used to renew commitments in off-years. Supplementary study materials will be produced each year as in present practice.

Interchurch Stewardship Committee

Recent changes in the structure of the Canadian Council of Churches eliminated the Commission on Services to the Churches in which the Stewardship Committee of the Council had been located. At a meeting in December the representatives of the participating churches agreed to recommend formation of an Interchurch Stewardship Committee, which would be independent of the Council of Churches. Actually such a change would be in name only because the Stewardship Committee has been an independent entity within the Council administering its own finances. The change has been discussed with the Council through the Secretary. The new committee would be open to include representatives of churches which are not members of the Council. The Board approved this change at its meeting in February. The formation of the new committee is waiting on approval from the other denominations.

Family Financial Planning

Along with social service agencies and financial institutions, the churches are becoming aware that money management is as much if not more of a problem in an affluent society as in a poverty society. The New Testament warning against the danger of so-called riches has special applicability today for "if it be things that slay you, what matter things you have or things you have not?"

Through the Stewardship Section of the National Council of Churches we are sharing in the production of materials to assist church leaders in their counselling about credit management, budgeting, making wills, (should the making of a will be part of a marriage counselling session?) and of course, the place that support of the church program ought to have in a Christian family.

Promotional Materials

(a) *Annual Theme Emphasis.* Again as for the past two years, we are co-operating with Christian Education, Evangelism and Social Action, Missionary Education, and the Women's Missionary Society to produce a Bible study work book. The Theme for 1972-73 is "Faith and Justice" This booklet may be used in conjunction with the Stewardship Theme "You've Got a Lot to Give". Materials for use in Every Person Visitation programs are being sampled to all congregations.

(b) *Weekly Bulletins.* We regard the weekly bulletins as the most effective promotional vehicle available. Therefore we provide up to 100 per week free to aid-receiving congregations, because we believe that the information contained should not be restricted only to those who can afford to pay.

(c) *General Materials.* A wide variety of general stewardship pamphlets is available for enclosing in newsletters, weekly bulletins or for literature racks. Samples are mailed annually to each congregation. Training filmstrips are avail-

able for rental. Each minister received a free copy of the annual stewardship magazine, "Stewardship 72" in March. A few extra copies of this magazine are available for the asking.

(d) *Newsletter.* As most ministers know, but many of them keep the secret to themselves, the richest source for information that will motivate concern and liberality is the Acts and Proceedings each year. What is needed is a method to get this information out to the members of our congregations. Perhaps the best piece of promotional material any congregation can use is one that doesn't come from outside, but is produced in the congregation — the congregational newsletter.

But be sure it's a newsletter. Do not let it become a vehicle for the minister to sermonize at those who don't come to church. They don't read sermons either! Use the newsletter to tell the people about who is working for them, and about who is being helped by their gifts.

RECOMMENDATIONS

Budget Objectives

1. That for 1973 the General Assembly approve a total objective for congregational giving of \$3,000,000., and that congregations which are completing their National Development Fund Commitments be allowed to count their N.D.F. contributions toward the new "Required Share".
2. That the Assembly authorize the Board of Stewardship and Budget to compute Synod and Presbytery shares required to reach the 1973 objectives, and that the data used to compute the "Required Shares" be sent to the Presbyteries to assist in making congregational apportionments.

For Presbytery's Action

3. That the Presbyteries be asked to arrange to inform Sessions about the "Required Share" of the General Assembly Budget 1973 in time for this matter to be considered in congregational budget planning meetings.

For Session Action

4. That Sessions be requested to arrange for every member of the congregation to be given the opportunity annually to renew his commitment to support the work and worship of the church either by a full scale Every Person Visitation or by an effective alternative.
5. That Sessions in congregations completing their National Development Fund Commitment be requested to encourage support of the General Assembly Budget at the new level of giving reached during the N.D.F. campaign, and that in congregations which have not participated in the N.D.F. campaign, the Sessions be requested to consider recommending at least a token contribution to the National Development Fund out of the increase in response to the new allocation.
6. That Sessions be asked to distribute the promotional literature on the Theme "You've Got a Lot to Give", and to arrange for study groups to use the work-book on the Theme "Faith and Justice".
7. That Sessions be requested to consult and co-operate with leaders in other churches in the community, and with social service agencies in order to establish consultation services for persons and families in such matters as Family Financial Planning, stewardship of natural resources and other community problems.

Thanks of Assembly

8. That the thanks of the General Assembly be recorded for the faithful work being done by congregational leaders to support the programs to which the Assembly is committed in Canada and overseas.

Respectively submitted.

A. H. DANCEY,
Chairman.

H. F. DAVIDSON,
Secretary.

COMPARATIVE PERFORMANCE BY PRESBYTERIES, 1971
ASSEMBLY BUDGET 1971

	Required Allocation	Accepted Allocation	1971 Givings	Budget P.M.R.	Other Benevolences	P.M.R.	All Purposes Total	P.M.R.
Cape Breton	\$ 40,406	\$ 28,077	\$ 27,010	\$ 10.29	\$ 5,869	\$ 2.23	\$ 254,309	\$ 96.91
Newfoundland	22,454	8,138	7,894*	10.56*	3,489	4.67	125,038	167.37
Pictou	62,173	45,064	46,201	8.69	10,355	1.94	386,773	72.82
Halifax-Lunenburg	36,116	30,690	31,192	12.46	11,291	4.51	231,012*	92.29*
Saint John	33,378	23,795	24,090	10.37	6,737	2.47	260,447	112.16
Miramichi	12,987	11,504	11,381*	10.29*	4,283	3.89	103,575	93.73
Prince Edward Island	51,603	30,030	30,803	8.47	5,521	1.51	316,995	87.18
Synod of Atlantic Provinces	\$ 259,117	\$ 177,298	\$ 178,579	\$ 9.78	\$ 47,545*	\$ 2.60	\$ 1,678,149	\$ 91.96
Quebec	\$ 19,882	\$ 10,700	\$ 9,940*	\$ 10.33*	\$ 3,398	\$ 3.53	\$ 126,926	\$ 131.93
Montreal	211,002	152,300	139,405*	12.56	51,056	4.60	1,133,441*	102.10
Glengarry	36,400	28,800	29,157	12.05	11,909	4.92	195,052	80.63
Ottawa	101,529	79,095	62,061*	10.66*	50,097	8.60	679,052	116.79
Lanark and Renfrew	42,078	35,186	32,091*	10.07	9,298	2.91	216,417	67.92
Brockville	35,583	27,534	24,256*	12.50	7,059	3.64	247,172	127.47
Synod of Montreal and Ottawa	\$ 446,474	\$ 333,615	\$ 297,385*	\$ 11.69*	\$ 132,817	\$ 5.20	\$ 2,598,867	\$ 102.23
Kingston	\$ 48,709	\$ 42,617	\$ 33,956*	\$ 11.07*	\$ 15,403	\$ 5.02	\$ 334,511	\$ 109.10
Lindsay-Peterborough	72,920	53,004	54,225	10.42	15,434*	2.96	475,435	91.47
East Toronto	273,787	231,784	226,902	14.79	162,234	10.62	1,837,867	120.35
West Toronto	167,320	108,061	107,557*	11.81	27,621*	3.03	1,116,156	122.64
Brampton	99,993	78,704	77,595	10.98	19,727	2.79	611,590	86.60
Barrie	89,289	76,281	77,189	11.23	22,155	3.22	564,419	82.18
Temiskaming	10,241	8,822	8,198	12.97	3,188	5.04	81,853	129.50
Algoma and North Bay	35,192	26,677	27,169	12.17	5,185*	2.32	224,009*	100.40
Guelph-Saugeen	183,253	135,320	133,279	10.10	101,389	7.61	963,277	73.05
Synod of Toronto and Kingston	\$ 980,704	\$ 761,270	\$ 745,968	\$ 11.91	\$ 372,336	\$ 5.94	\$ 6,209,117	\$ 99.16

Hamilton	\$ 184,032	\$ 124,046	\$ 131,631	\$ 12.43	\$ 38,568	\$ 3.64	\$ 1,081,222	\$ 102.14
Niagara	90,522	65,728	65,263	10.73	20,923	3.45	516,438	84.92
Paris	74,435	59,023	58,360	11.41	14,452*	2.82	388,593*	75.98
London	95,926	74,248	69,335	10.20	25,668	3.77	549,090*	80.08
Chatham	85,378	81,336	76,367*	12.99	67,740	11.52	545,582	92.84
Sarnia	61,922	50,000	42,990*	10.18*	9,262	2.19	364,104	86.23
Stratford-Huron	89,480	64,064	60,350*	8.49*	13,853	1.94	452,143	63.61
Bruce-Maitland	72,030	60,496	47,412	8.69	7,668*	1.40	377,199	69.16
Synod of Hamilton-London	\$ 753,725	\$ 608,941	\$ 551,709	\$ 10.76	\$ 198,134	\$ 3.86	\$ 4,274,371	\$ 83.42
Superior	\$ 28,146	\$ 25,925	\$ 24,965	\$ 12.53	\$ 8,933	\$ 4.48	\$ 139,231	\$ 69.93
Lake of the Woods	4,888	3,137	2,938	5.81	897	1.77	40,295	79.79
Winnipeg	31,570	28,192	25,582	13.33	10,820*	5.64	190,593*	99.37*
Brandon	30,446	15,688	15,059*	6.67	5,203	2.30	167,008*	73.99*
Synod of Manitoba & N.W. Ontario	\$ 95,050	\$ 72,942	\$ 68,544	\$ 9.58	\$ 25,853	\$ 3.72	\$ 537,127	\$ 80.77
Assiniboia	\$ 30,536	\$ 23,391	\$ 21,718	\$ 11.10	\$ 7,291	\$ 3.72	\$ 209,629	\$ 107.22
N. Saskatchewan	25,653	21,706	17,485*	11.42*	5,089	3.32	159,045	103.95
Synod of Saskatchewan	\$ 56,189	\$ 45,097	\$ 39,203*	\$ 11.22*	\$ 12,380	\$ 3.55	\$ 368,674	\$ 105.78
Peace River	\$ 4,779	\$ 2,314	\$ 2,048	\$ 6.20*	\$ 1,040	\$ 3.15	\$ 38,042*	\$ 115.27*
Edmonton	38,830	25,496	26,406	12.88	10,403*	5.07	223,738*	108.19*
Red Deer	16,316	10,617	10,006	8.00	2,990	2.39	110,004*	88.00*
Calgary-Macleod	74,951	34,833	37,973	9.93	18,481*	4.28	419,867	109.82
Synod of Alberta	\$ 134,876	\$ 73,260	\$ 76,433	\$ 10.25	\$ 32,914*	\$ 4.28	\$ 791,651*	\$ 106.23*
Kootenay	\$ 9,521	\$ 7,228	\$ 5,354*	\$ 10.81*	\$ 1,196*	\$ 2.41	\$ 67,369	\$ 136.09
Kamloops	17,374	9,334	10,275	11.45	3,515	3.92	122,785	137.03
Westminster	78,274	61,514	51,118*	11.32*	21,993	4.87	536,558	118.91
Vancouver Island	25,380	20,950	20,178	13.18	3,736*	2.44	193,040*	126.17
Synod of British Columbia	\$ 130,549	\$ 99,026	\$ 86,926	\$ 11.69	\$ 30,440*	\$ 4.09	\$ 919,752*	\$ 123.75

* Decrease from previous year

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

To the Venerable the 98th General Assembly:

The Committee on Institutional Chaplaincies continues to serve as a link between our Church and public institutions desiring chaplaincy services. To facilitate its work, it has representation on a number of ecumenical bodies interested in institutional chaplaincies.

In addition to serving the institutions interested in receiving suggestions concerning suitable candidates for chaplaincy work, the Committee is concerned to provide support for Presbyterian ministers engaged in this specialized ministry. Support is conceived both in practical terms such as negotiating for portability in pension plans, and, in pastoral terms, such as fostering a continuing relationship between the chaplain and the Church.

Since it is very easy for persons engaged in specialized forms of ministry to feel cut off from the mainstream of church life and support, your Committee is anxious to do much more for Presbyterian chaplains than it has been able to do in the past. To that end, plans are being made to bring together all Canadian Presbyterian chaplains for a conference sometime during 1973. It is hoped that such a meeting will both help your Committee understand more adequately the needs of those working as chaplains and begin to build up a spirit of "belonging" among those so ministering.

Your Committee also stands ready to advise all interested ministers concerning standards required for chaplaincy work and opportunities for specialized training. The secretary will happily respond to all such enquiries.

Respectfully submitted,

W. H. McLENNAN,
Chairman.

R. D. MULCHEY,
Secretary.

THE PRESBYTERIAN COLLEGE, MONTREAL REPORT OF THE BOARD OF MANAGEMENT 1971-72

To the Venerable, the 98th General Assembly:

The Board of Management of The Presbyterian College, Montreal, report a year of extensive activity.

We are now well established in our second century of our existence as a College in Montreal, and our graduates are serving the Church from coast to coast.

We are ever conscious of the changing situation in which the Church must minister today, and we are endeavouring to meet the challenge of these times by equipping our students with the knowledge to meet the opportunities and problems of today, and also, providing our graduates with continuing Ministerial education. We have now scheduled four courses annually for Parish Ministers to enable them to augment and update their training in the light of present day conditions. It is our hope that many more of our Ministers will avail themselves of these courses which are offered to them without charge apart from a nominal registration fee.

Consideration is being given to the institution of mini-programmes in continuing education at centres across Canada for those Ministers who find it impossible or inconvenient to attend our courses in Montreal. One such course arranged by the Rev. Lloyd Henderson was given by Prof. Charles Scobie at Portage La Prairie and sympathetic consideration will be given to requests for similar courses in other areas.

Under our affiliation with The Faculty of Religious Studies of McGill University, our students are receiving an enlarged curriculum with a teaching staff of fourteen and are continuing their studies towards B.Th., M.A. or Ph.D. degrees. It is our hope that this affiliation will attract an ever increasing number of candidates for the Ministry and of post-graduate students.

This year, in cooperation with the other Theological Colleges at McGill University, we began a one-year programme of education for the professional ministry in the Church. The professional year has as a prerequisite a B.Th. or M.A. degree in Religion or equivalent so that the academic side of theological education is completed before the student enters the programme in Practical Theology. During his professional year, the student serves in a Montreal area church under supervision and attends classes on three days of the week. Courses are given in such areas as preaching, voice culture, church administration, the meaning of ministry, issues in Church education, pastoral care and family and marriage concerns. Special attention is given to Church and Community with a view to sensitizing students to community issues through pastoral involvement in selected social service agencies. Six to twelve weeks (according to preference) are spent in an uninterrupted programme under the direction of persons accredited by the Canadian Council of Supervised Pastoral Education. The professional year orients students to the parish ministry and it is expected that those interested in specialized ministries will take additional training in the areas of their choice after serving for a time in a parish.

Seventeen students were enrolled this Session in the various years leading to either the B.Th. or the M.A. Degree in The Faculty of Religious Studies. In addition, a number of students now registered in their Arts courses have signified their intention to enter the Theology courses.

The L. W. Anderson Lectures were given this year by Paul Stuart D. Currie, Professor of New Testament Language and Exegesis at Austin Presbyterian Theological Seminary, Texas.

As in former years, many friends have expressed their continued cooperation and interest by the gift of scholarships, bursaries and prizes, which we gratefully acknowledge and which we list in our financial statements. Others have shown their interest in visiting The College in congregational groups.

We are most grateful to our Acting Principal, the Rev. Dr. C. Ritchie Bell, for all that he has done to advance the welfare of The College. Through his efforts, the work of The College has been stimulated, and a splendid spirit engendered among the Faculty and student body.

Your Board feel that they are not ready to make any recommendation regarding the appointment of a Principal. Our present arrangement with an Acting Principal has been eminently successful, and the work of The College shows new enthusiasm and progress.

Recommendation

That the Board of The Presbyterian College, Montreal be permitted to renew the appointment of the Rev. Dr. C. Ritchie Bell as Acting Principal for a further year.

LAWRENCE G. McDOUGALL, O.C.,
Chairman.

JOHN R. McCALLUM,
Hon. Secretary.

**ANNUAL REPORT OF THE SENATE OF
THE PRESBYTERIAN COLLEGE, MONTREAL
FOR THE SESSION 1971 - 1972**

To the Venerable, the 98th General Assembly:

There were nineteen students enrolled for the academic session of 1971-72, being classified as follows:

Professional Year — Lawrence J. Cowper; Rev. John P. Lockwood, B.D. (Partial); Waldon B. Moase; Allison J. Ramsay.

M.A.2 — G. Claire MacLeod, B.A.

M.A.1 — Maureen Finlayson, B.Sc.; Larry K. T. Lin, B.D.; Harvey J. Reichelt, B.A.

B.Th.3 — Derek Balmer; Lois J. Cooke; Ann Drummond; N. E. Ted Thompson, B.A.

B.Th.2 — Edgar F. Dewar, B.A.; J. Thomas Esmon, B.A.; John A. Finlayson; George MacDonald, B.A.; Telford Penfold, B.A.

B.Th.1 — Donald E. MacLeod.

B.Th. (Qualifying Year) — Iain A. G. Barrie.

The Reverend C. Ritchie Bell continued as Acting Principal, in addition to offering instruction in the year of professional training and supervising the programmes in Continuing Education. Professor Donald N. MacMillan is on sabbatical leave for the calendar year 1972 and is studying at Geneva. Professor Charles H. H. Scobie is resigning from the McGill University Faculty of Religious Studies at the end of the current academic session to become head of the Department of Religion at Mount Allison University. We acknowledge with gratitude the great contribution he has made to the life and work of this College, and wish him every success in his new field of labour.

Mrs. Scarth Macdonnell has again served as Librarian. During the course of the year a reclassification of books was undertaken which has resulted in a marked improvement.

The L. W. Anderson Lectures for 1972 were delivered on February 9th and 10th by Professor Stuart C. Currie of Austin Seminary on the theme: "Good News in Samaria".

At the one hundred and fourth annual Convocation held on May 5th, 1971, the following diplomas, scholarships and prizes were awarded:

Diplomas — John Kenneth MacLeod, B.A.; James Evan Matheson, B.Com.

UNIVERSITY SCHOLARSHIPS:

The Cornelia Jane Parker MacMillan — John Fraser; Lloyd A. Henry; David Leggatt; Kenneth S. Morrison; Harvey J. Reichelt.

The Donald Alexander Smith Bell — Alan Hardiman.

The McCorkill — Linda Corry.

ENTRANCE SCHOLARSHIPS:

The McCorkill — N. E. Ted Thompson, B.A.; Lillian R. Romkey, M.A.; James G. Rumson, B.A.

THEOLOGICAL SCHOLARSHIPS:

The McCorkill Scholarship for Highest Standing in the Third Year — James E. Matheson, B.Com.

The Duncan Gordon Scholarship for Proficiency in the Third Year — J. Kenneth MacLeod, B.A.

The McCorkill Scholarship for Highest Standing in the Second Year — G. Clair MacLeod, B.A.

The McCorkill Scholarship for Highest Standing in the First Year — N. E. Ted Thompson, B.A.

The David J. Thompson Scholarship for Proficiency in the First Year — Lillian R. Romkey, M.A.

PRIZES:

The Canadian Bible Society Prize (Public Reading of the Scriptures) — G. Clair MacLeod, B.A.

The Reverend John S. McBride Prize in Old Testament — N. E. Ted Thompson, B.A.

The Hilton P. M. Carter Prize in New Testament, Second Year — Lawrence J. Cowper.

The Reverend Gordon R. Taylor Prize in New Testament, Third Year — James E. Matheson, B.Com.

The Reverend Gordon R. Taylor Prize in Church History, First Year — James G. Rumson, B.A.

The James Sinclair Prize in Philosophy of Religion, Third Year — J. Kenneth MacLeod, B.A.; James E. Matheson, B.Com.

The Dr. O. C. Spratt Prize in Westminster Standards — J. Kenneth MacLeod, B.A.

The Reverend Allan S. Reid Prize in Church Government — G. Clair MacLeod, B.A.; James E. Matheson, B.Com.

The Joseph Anderson Prize in English Bible — G. Clair MacLeod, B.A.

The George McLellan Prize in Pastoral Theology — Waldon B. Moase; Allison J. Ramsay.

The C. Ritchie Bell Prize in Pastoral Theology — Lawrence J. Cowper.

The Marion S. Campbell Prize in Pastoral Theology, Third Year — James E. Matheson, B.Com.

The Raymond T. Nettleship Prize in Pastoral Theology, Third Year — J. Kenneth MacLeod, B.A.

The Charlotte Agnes McAllister Prize in Pastoral Theology, Third Year — James E. Matheson, B.Com.; J. Kenneth MacLeod, B.A.

The J. James Hobus Prize for Excellence in Preaching, First Year — James G. Rumson, B.A.

The James C. MacIver Prize for Preaching — J. Kenneth MacLeod, B.A.; James E. Matheson, B.Com.

The Russell C. Archer Award (Preaching) — James E. Matheson, B.Com.

The Archibald Duncan McAllister Prize in Pastoral Theology (Oral English, Second Year) — Waldon B. Moase; Allison J. Ramsay.

The Alumni Association Prize for Outstanding Contribution to the Life of the College — Lawrence J. Cowper.

The C. J. P. MacMillan Prize for Proficiency in the Assembly Course, Second Year — Lawrence J. Cowper.

The one hundred and fifth annual Convocation is to be held on May 3rd, 1972. The degree of Doctor of Divinity, honoris causa, will be conferred upon the Reverend Everett H. Bean, B.D., and the Reverend John A. Simms, B.D. The Convocation speaker is to be the Reverend David H. C. Read. The McGill Faculty of Religious Studies will hold its Convocation on Monday, June 5th.

All of which is respectfully submitted.

H. KEITH MARKELL,
Secretary

AUDITORS' REPORT

To the Board of Management
The Presbyterian College, Montreal.

We have examined the balance sheet of The Presbyterian College, Montreal, as at December 31, 1971 and the statement of income and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1971 and its income and expenditure for the year then ended and have been prepared on a basis consistent with that of the preceding year.

March 20, 1972

RIDDELL, STEAD & CO.
Chartered Accountants.

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1971

ASSETS		1971	1970
CURRENT ASSETS			
Cash	\$	4,531	\$ 5,002
Prepaid expenses		3,250	3,250
		<u>7,781</u>	<u>8,252</u>
INVESTMENTS			
Marketable securities — at cost (approximate market 1971 — \$1,060,455 1970 — \$ 964,229)		1,042,481	1,020,470
Mortgage loan		3,750	3,750
		<u>1,046,231</u>	<u>1,024,220</u>
FIXED ASSETS			
Land (Note 1)		236,000	236,000
Buildings — at cost		720,098	720,098
Furniture and fixtures — at cost		65,486	65,336
		<u>1,021,584</u>	<u>1,021,434</u>
Library books and equipment — at nominal value		10,000	10,000
		<u>1,031,584</u>	<u>1,031,434</u>
	\$	<u><u>2,085,596</u></u>	<u><u>\$ 2,063,906</u></u>

LIABILITIES

	1971	1970
ACCOUNTS, PAYABLE AND ACCRUED	\$ 2,481	\$ 18,887

EQUITY

SCHOLARSHIP FUNDS FOR DISBURSEMENT (Note 2)	106,500	94,513
ENDOWMENT FUND (Note 3)	670,924	632,583
BUILDING AND MAINTENANCE FUND (Note 4)	1,166,836	1,166,836
GENERAL FUND (Note 5)	138,855	151,087
	<u>2,083,115</u>	<u>2,045,019</u>
	<u><u>\$ 2,085,596</u></u>	<u><u>\$ 2,063,906</u></u>

Signed on Behalf of the Board of Management

LAWRENCE G. McDUGALL, Q.C.
WILLARD S. BUSH

THE PRESBYTERIAN COLLEGE, MONTREAL

GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE
FOR THE YEAR ENDED DECEMBER 31, 1971

	1971	1970
INCOME		
Contributions		
The Presbyterian Church in Canada	\$ 50,000	\$ 44,800
Province of Quebec	1,983	2,612
	<u>51,983</u>	<u>47,412</u>
Revenue from investments (Note 6)	46,338	42,243
Income from Sarah M. Robert and William H. Robert Estates	4,428	4,771
Room and board		
Room rentals	5,470	9,526
Board	12,458	20,528
Special donations for Continuing Ministerial Education	1,742	796
	<u>122,419</u>	<u>125,276</u>
Total Income		

EXPENDITURE

Academic		
Professors' emoluments	20,940	20,940
Honoraria	600	1,922
McGill library contribution	2,500	2,500
McGill subvention and student activities fees	7,332	8,645
Joint Board of Theological Colleges — assessment re professional year expenses	1,500	—
Continuing Ministerial Education	10,556	6,436
Net cost of special programmes (French Canada studies and book of praise)	1,068	—
	<u>44,496</u>	<u>40,443</u>
Administration		
Salaries	8,825	9,046
Stationery, printing and postage	1,847	3,317
Travelling	3,536	4,876
Telephone	1,671	1,505
Convocation	1,346	511
Library	1,549	1,115
Accounting and administration services — Montreal Trust Company	2,400	2,400
Audit fee	850	850
General expenses	3,343	3,166
Quebec Pension Plan and medicare contributions	1,205	840
	<u>26,572</u>	<u>27,626</u>
Building Operations		
Wages	28,785	27,284
Maintenance and supplies	4,055	2,449
Light, power and heating	5,604	5,387
Insurance	1,449	1,450
Municipal taxes	4,734	3,822
	<u>44,627</u>	<u>40,392</u>
Catering	19,226	21,758
	<u>63,853</u>	<u>62,150</u>
Total Expenditure	<u>134,921</u>	<u>130,219</u>
EXCESS OF EXPENDITURE OVER INCOME	<u>\$ 12,502</u>	<u>\$ 4,943</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
NOTES TO FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1971

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

2. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for Scholarships, Bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of Scholarship Funds for Disbursement is as follows:

Balance at beginning of year		\$ 94,513
Contributions received	\$ 7,096	
Order of the Eastern Star	400	
Allocation of investment income (Note 6)	11,536	19,032
		<u>113,545</u>
Scholarships, bursaries and prizes disbursed — per schedule		<u>7,045</u>
Balance at end of year		<u>\$ 106,500</u>

3. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment fund is as follows:

Balance at beginning of year		\$ 632,583
Contribution to L. W. Anderson chair	\$ 6,500	
Estate Calvin Hunter	13,972	
Estate Annie Dunn Barker	17,869	38,341
		<u>\$ 670,924</u>

The items comprising this fund at end of year are as follows:

Endowments for Professors' Chairs		
Joseph Mackay chair	\$ 33,930	
Edward Mackay chair	33,930	
John Redpath chair	27,143	
Lord Strathcona chair	40,715	
Robert Anderson chair	16,965	
Isabella G. Reekie chair	223,902	
L. W. Anderson chair	77,700	
		<u>454,285</u>
Endowments for Scholarships		155,810
Endowments for Library		20,982
Miscellaneous endowments		
Effie May Ross endowment	\$ 32,527	
Hugh Watson endowment	7,320	39,847
		<u>\$ 670,924</u>

MEMO: Trustees for the Sarah M. Robert and William H. Robert Estates hold a \$100,000 fund (approximate market value at December 31, 1971 \$87,000) for the purpose of endowing a professional chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

4. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

Balance at beginning and end of year \$ 1,166,836

5. GENERAL FUND

The continuity of General Fund is as follows:

Balance at beginning of year \$ 151,087

Net gain on sale of investments 270

151,357

Net expenditure per statement 12,502

Balance at end of year \$ 138,855

6. REVENUE FROM INVESTMENTS

Revenue from investments received during the year is as follows:

Interest received

Bonds \$ 36,803

Investment certificates 9,854

Other interest 221

46,878

Dividends received 10,996

57,874

Portion allocated to Scholarship Funds for Disbursement 11,536

\$ 46,338

7. ACCOUNTING POLICIES

In accordance with a resolution of the Board of Management, revenue from investments is recorded on a cash received basis.

Revenue from Building and Maintenance Fund investments is treated as income of the General Fund.

No provision for depreciation on buildings and equipment is recorded in the accounts.

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF SCHOLARSHIPS AND BURSARIES DISBURSED
FOR THE YEAR ENDED DECEMBER 31, 1971

Scholarship	Recipient	
Robert Anderson	L. J. Cowper	\$ 150
M. A. Arnold	W. B. Moase	300
Donald Alexander Smith Bell	A. Hardiman	400
	B. A. Rees	400

General Scholarship Fund No. 1

L. J. Cowper	\$100	
N. E. T. Thompson	470	570

General Scholarship Fund No. 2

N. E. T. Thompson	40	
L. J. Cowper	25	
J. E. Matheson	100	
J. G. Rumson	100	
G. C. MacLeod	20	
J. E. Matheson	20	
W. B. Moase	13	
A. J. Ramsay	12	
L. J. Cowper	100	
J. E. Matheson	25	
J. K. MacLeod	50	
J. K. MacLeod	25	
J. E. Matheson	25	
J. K. MacLeod	50	
J. E. Matheson	50	
J. E. Matheson	75	
W. B. Moase	25	
A. J. Ramsay	25	
L. Lin	150	930

\$ 2,750

Duncan Gordon J. K. MacLeod

125

Estate Alexander M. Mackenzie

Estate Mildred A. Mackenzie

C. J. P. MacMillan

Iain Barry

L. A. Henry

L. J. Cowper

J. Fraser

R. Calder

\$800

350

400

400

1,950

Maisonneuve Pres Church

J. G. Rumson

L. Lin

75

150

McCorkell Scholarship

J. E. Matheson

G. C. MacLeod

N. E. T. Thompson

M. Finlayson

H. J. Reichelt

T. Penfold

G. MacDonald

125

125

125

100

300

100

100

975

James Sinclair

J. K. MacLeod

J. E. Matheson

J. K. MacLeod

Dr. O. Spratt

David J. Thompson

L. R. Romkey

J. A. Finlayson

T. Esmon

L. J. Cowper

William Ross

Joseph Anderson

General Bursary

G. C. MacLeod

Linda Corry

N. E. T. Thompson

25

25

50

125

110

150

35

50

150

200

\$ 7,045

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT DECEMBER 31, 1971

Par Value	Description	Interest Rate	Maturity Date	Cost	Approximate Market Value
GOVERNMENT OF CANADA AND GUARANTEED BONDS					
\$ 60,000	Canada	5.50	1-8-80	\$ 58,800	\$ 58,950
56,000	Canada	4.50	1-9-83	47,479	48,720
25,000	Canadian National Railways	5.75	1-1-85	25,625	22,875
4,000	Canadian National Railways	5.00	1-10-87	3,905	3,340
<u>145,000</u>				<u>135,809</u>	<u>133,885</u>
PROVINCIAL GOVERNMENT AND GUARANTEED BONDS					
10,000	British Columbia Hydro Electric Commission	5.00	1-2-82	6,800	8,300
10,000	Nova Scotia	4.50	15-5-78	7,325	8,700
50,000	Hydro Electric Power Commission of Ontario	5.00	1-4-77	50,062	46,750
30,000	Hydro Electric Power Commission of Ontario	6.25	5-1-89	29,775	27,093
2,000	Ontario	5.00	15-7-75	1,995	1,930
6,000	Ontario	2.75	Serially 15-7-72 to 15-7-76	5,000	4,673
6,000	Quebec	5.25	2-4-84	5,993	4,860
25,000	Quebec	5.50	1-4-90	24,719	19,250
50,000	Quebec	5.75	15-10-90	48,500	39,158
83,000	Quebec Hydro-Electric Commission	4.00	1-5-73	74,804	80,095
3,000	Quebec Hydro-Electric Commission	5.50	1-3-84	2,917	2,495
5,000	Quebec Hydro-Electric Commission	5.50	15-2-87	4,969	3,970
10,000	Quebec Hydro-Electric Commission	5.00	15-2-95	9,287	6,900
6,000	Quebec Hydro-Electric Commission	3.25	1-12-76	6,008	4,968
11,000	Quebec Municipal Commission	3.25	1-12-77	11,014	8,910
2,000	Quebec Power Corporation	6.25	1-9-82	2,000	1,785
2,000	Shawinigan Water & Power	5.75	1-9-81	2,000	1,760
<u>311,000</u>				<u>293,168</u>	<u>271,597</u>

MUNICIPAL AND SCHOOL BONDS

8,375	Township of Kingston	5.00	1-5-72	3,802	3,948
14,000	City of Lachine	6.00	1-12-83	14,000	11,732
10,000	City of Montreal	3.00	1-11-72	10,088	9,760
20,000	City of Montreal	3.00	1-11-73	19,624	18,890
25,000	Montreal Protestant Central School Board	3.50	Serially 1-5-72 to 1-5-79	22,653	20,108
20,000	Greater Montreal Protestant School Board	5.75	15-2-77	19,625	18,534
19,000	Town of Prescott — Public School Additions	5.75	Serially 1-6-72 to 1-6-77	16,648	16,173
25,000	Town of LaSalle	5.50	15-4-77	23,279	22,596
<u>141,375</u>				<u>129,719</u>	<u>121,741</u>
<u>\$ 597,375</u>				<u>\$ 558,696</u>	<u>\$ 527,223</u>

CORPORATE BONDS

2,000	Bell Telephone Company of Canada	5.50	15-6-84	1,980	1,660
10,000	British American Oil Series E	7.37	1-9-88	9,950	9,700
25,000	Canadian Pacific Railway	8.75	1-11-89	24,875	26,250
5,500	Northern Ontario Natural Gas	5.75	1-6-82	4,778	4,620
5,000	Rolland Paper Series A	4.50	2-1-75	4,150	4,450
10,000	Rothmans of Pall Mall Series A WTS	7.50	3-1-88	8,200	9,425
10,000	Roymor Ltd. Debs. Series A	7.50	1-11-73	9,950	9,900
5,000	Roymor Ltd. Debs. Series A	7.75	1-11-78	5,000	4,950
10,000	Roynat Ltd. Sec. Notes Series F	8.00	15-6-73	10,000	10,000
5,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-72	5,000	5,050
10,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-77	10,000	9,975
<u>97,500</u>				<u>93,883</u>	<u>95,980</u>
<u>\$ 694,875</u>				<u>\$ 652,579</u>	<u>\$ 623,203</u>

Total Bonds

No. of Shares

PREFERRED STOCK

225	Canadian Pacific Investments Ltd. 4.75% "A"	\$ 3,744	\$ 5,344
50	Aluminum Company of Canada 4.50%	1,795	1,800
300	British Columbia Telephone 4.75%	20,143	19,575
925	Canada Cement Lafarge Ltd. \$1.30	19,913	17,575
400	Domtar Ltd. \$1.00	5,871	5,850
100	Loblaw Co. \$2.40	3,176	3,037
		<u>\$ 54,642</u>	<u>\$ 53,181</u>

COMMON STOCKS

300	Alcan Aluminum	9,450	5,475
3,425	Bank of Montreal	49,829	62,506
1,085	Bank of Nova Scotia	17,141	32,957
218	Bell Canada	11,142	10,137
625	Canadian Pacific	9,031	8,672
225	Canadian Pacific Investments Warrants Ex 1-11-74	756	686
200	Dominion Textile	3,475	4,000
200	Gulf Oil Canada	3,500	5,000
520	Imperial Oil	9,035	16,185
250	International Nickel Co. of Canada	11,750	8,000
370	Interprovincial Pipe Line	8,680	10,915
600	Moore Corporation	17,800	22,800
700	Noranda Mines	16,975	23,100
400	Steel Co. of Canada	8,800	10,500
1,200	Zellers Ltd.	15,300	20,250
180	Canadian Imperial Bank of Commerce	4,096	4,388
		<u>\$ 196,760</u>	<u>\$ 245,571</u>

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DEPOSIT RECEIPTS WITH TRUST COMPANY

\$ 15,000	Montreal Trust Company	13-11-73	\$ 15,000
19,500	Montreal Trust Company	15-5-74	19,500
10,000	Montreal Trust Company	18-12-75	10,000
10,000	Montreal Trust Company	17-7-73	10,000
15,000	Montreal Trust Company	24-4-73	15,000
7,000	Montreal Trust Company	30-11-72	7,000
32,000	Montreal Trust Company	31-8-73	32,000
19,000	Montreal Trust Company	7-1-72	19,000
10,000	Montreal Trust Company	21-1-72	10,000
1,000	Nova Scotia Trust Company	18-12-74	1,000
			<u>\$ 138,500</u>
			<u>\$ 1,942,481</u>
			<u>\$ 1,960,455</u>

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REPORT FOR NATIONAL DEVELOPMENT FUND

To the Venerable the 98th General Assembly:

The National Development Fund Campaign was set up to run five years — 1967 - 1972. The actual Campaign — literature, Campaign visits, etc., etc., — will terminate December 31, 1972 but the many congregations who were "late starts" for various reasons will have until 1975 to complete their Campaigns.

The Fund, receipts and accounting, will be continued and not merged with any other Church entity. Supervision will pass from the National Development Fund staff to other hands but the Fund will be kept separate from all others.

The audited statement for 1971 is to be found in this book with the Administrative Council reports. It shows an overall amount of \$4,010,944 of which \$2,325,983 is cash received. Since December 31st the income has continued and several other congregations have joined the Campaign. In 1972 eight congregations have joined the Campaign.

Toward the end of 1971 it was decided to offer "mite boxes" for Sunday School and other organizations.

It was also announced that a donor had made available prize money for essays written on the meaning of the National Development Fund to the Presbyterian Church in Canada. The prizes are \$50, \$35 and \$20 — ages from 11 yrs. to 15 yrs.

Many congregations have given generously and many individuals and congregations continue to do so. However, many congregations (some 350) have done nothing and many more have been but token givers. Unfortunately, the increase through special names has not been large. We are grateful to those who have assisted in this way.

The Committee is grateful to all those who have helped to make the Church aware of this great forward movement and who have, by gifts or by means of time and talent, done so much. For all others — there is still time to help.

Our Chairman, Mr. G. M. Bell, has improved in health in the last year for which we are grateful.

Respectfully submitted,

J. ALAN MUNRO
Executive Director

COMMITTEE ON TRAINING OF PROFESSIONAL CHURCH WORKERS

To the Venerable, the 98th General Assembly:

During the past year we met once in full committee, using subcommittees to deal with Presbytery and congregational replies to last year's statement on Ministry, and with various items referred to us by the 1971 Assembly. This report is therefore a progress report on that work, with one Recommendation, under item 2.

PART I THE NATURE OF CHRISTIAN MINISTRY

Our attempt to define Christian Ministry as "corporate ministry shared among the total group" was responded to by 19 Presbyteries and 20 congregations. The majority agreed that this might be an ideal or theoretical definition, but not one that described the actual situation in either congregation or presbytery. It was encouraging to read of the numerous examples of shared ministry across congregations, denominations and sometimes with civic action groups. These include such areas as community projects (Meals-on-Wheels, F.I.S.H., Senior Citizen

homes and programs), presbytery projects (renewal action seminars) and co-operative teacher training, pastoral care centres and summer activities for children. The list suggests that our people recognize something distinctive about this sort of cooperation, and therefore tacitly support our thesis that genuine Christian ministry will not be only a serving but a sharing.

However, in general people continue to see ministry in terms of an individual clergyman specially trained and set apart over his flock. Our thesis was and is that this represents a failure to honour the intention of the Founder and Head of the Church, who invites all of us to participate in his own unique Ministry. We have failed to develop the kind of theological education which prepares ordinands to function as members of a team of co-workers; and we have failed to develop congregations able to work with such a person, rather than with the familiar individualist which one presbytery called a victim of the "prima donna syndrome".

Therefore, we must repeat our thesis: "corporate ministry shared among the total group" is the normative definition of Christian ministry in both congregation and presbytery.

Whatever we call this idea of ministry — corporate, shared, team, functional, collegiate — the basic question is: What is the *style* in which both clergy and laity work as sharers in Christian Ministry? And then follows the question peculiar to the task of our committee: What style of theological education (that is, of general training for professional church work) is appropriate to the development of such a style of ministry?

If in the past we have failed to develop the sort of theological education appropriate to such ministry, and to develop congregational and presbytery structures that will encourage both clergy and laity to participate in such tasks, we dare not change the model but must examine ourselves as to where we must reform in order to embody it more truly.

Our Committee's goal for 1972-73 is to explore some of the above problems through two task groups, one centred in Toronto and the other in Montreal. In Toronto, Miss Louise Reith will chair a study of internship programs currently in operation in different denominations, and will ask our three Colleges to co-operate in sharing their present plans and an evaluation of them for our own theologues and deaconesses in training. A Montreal group chaired by J. C. McLelland will continue the study of team ministry, with particular reference to the variety of forms of ministry today, and the way other professions train their students to prepare for cooperative work. For example, health professions (doctors, nurses, dentists, etc.) now speak of a "health team concept" and the need to develop their students as "cooperative individuals" rather than the former "solo individuals".

PART II CERTIFICATION PROCEDURES

In accordance with last year's Assembly directive, we have prepared seven standard forms. These are a set of related forms providing a progression from initial certification to the final step of being licensed to preach or certified as Deaconess. The seven forms are:

Report Form #1

"To provide liaison and information flow from the Kirk-Session to the Presbytery at the time of a student's initial request for certification."

Report Form #2

"To provide liaison and information from the Presbytery to the Senate or Board of a College at the time of a student's initial certification."

Report Form #3

"To provide liaison and annual information flow from a student's home Presbytery to the Senate or Board of the College to which she/he is certified."

Report Form #4

"To provide liaison and information flow from a Presbytery having super-

visory responsibility for a student on the field to the Senate or Board of the College to which the student is certified."

Report Form #5

"To provide liaison and information flow from the Senate or Board of a College to the Presbytery responsible for the most recent certification of student."

Report Form #6

"Sample questions pertinent to the examination of a student applying for initial certification to the Senate/Board of Knox, Presbyterian College, or Ewart College."

Report Form #7

"To enable students working under the supervision of a Presbytery to evaluate their experience for the benefit of the Presbytery and the College to which she/he is certified."

We are therefore recommending that these forms be made available in quantity to sessions, presbyteries and college and through the office of the Clerks of Assembly.

PART III

PRE-ADMISSION COUNSELLING AND TESTING OF STUDENTS

This matter, referred to the Annual Colleges Consultation last year, was considered very briefly by them with no definite response or decision. Our Committee remains convinced that "examination and counselling to determine emotional suitability for training in the professional ministry" remains a vital topic for the Colleges to discuss, and requires specific procedures on their part to implement the mandate already given them by former Assemblies. We have therefore requested them to study the question again both as individual colleges and as a group, and to consult with the Personnel Committee on the matter.

PART IV

PROCEDURES FOR CERTIFYING DEACONESSSES AND LICENSING ORDINANDS

In our task of equalizing procedures for licensure and certification of deaconesses, we encountered the hard question of the very meaning of "Licensing to Preach". We are asking the Committee on Church Doctrine to examine this question in the context of its study of Ministry and Ordination.

As to the related questions of certification and care of Deaconesses, we agreed to ask the Committee on Church Doctrine to consider three items:

- 1) the establishment of an ordained order;
- 2) a contextual statement in regard to the Diaconate;
- 3) the selection of a new name which will include both men and women, such as "Christian Educator".

We understand that there will be a proposal to this Assembly reflecting our concern as well as others' about the future of the Order of Deaconesses. Our initial and continuing concern for Deaconesses, as for other Professional Church Workers, however, is to take steps to provide a "caring community". This would assist their ministry all along the way, not so much in a formal manner (e.g. as members of Church Courts) as in terms of personal concern and support.

PART V

CONTINUING EDUCATION

Last year's Recommendation 8 of our report involved questioning Presbyteries as to their implementation of the 1969 Assembly ruling on Continuing Education (two weeks annual leave for this purpose, plus a minimum of \$100, plus pulpit supply for Pastors). Our findings have been turned over to the Per-

sonnel Committee. In general the replies were favorable and positive. The chief problem is that of Professional Church Workers appointed by the Board of World Missions. Under the present interpretation of church regulations, their congregations are not allowed to allocate funds for continuing education. Moreover, anyone under appointment but not directly related to congregations, for example, institutional workers, likewise suffers from lack of funding. Although we have no specific recommendation, we hope that the Board of World Missions and the Finance Committee of the Administrative Council will seek a solution to the problem.

PART VI

CO-ORDINATING COMMITTEE ON THEOLOGICAL EDUCATION

Our Committee has accepted responsibility for our Church's participation in the Co-ordinating Committee on Theological Education. The Co-ordinating Committee is an ad hoc committee in which Anglican, Baptist, Lutheran, Presbyterian, Roman Catholic and United Churches share mutual concerns regarding theological education from a national perspective and seek mutually acceptable ways of dealing with them. It seeks economy of operation and high standards of functioning by focusing support for theological education and related training services in a limited number of approved centres. It seeks for commonly agreed standards in developing curricula and granting degrees. It seeks for development of specialized training for areas of ministry not now being provided for, such as chaplaincies. The role is purely consultative and our participation is associative.

PART VII

VANCOUVER SCHOOL OF THEOLOGY

The *ad hoc* subcommittee authorized by the 1971 Assembly was chaired by Dr. Jesse Bigelow of Edmonton. It has met twice and submitted a report to us. Unfortunately this was not available for discussion by our committee in time for this report; we will submit a supplementary report on the floor of Assembly.

PART VIII

ORGANIZATION AND PLANNING PROPOSAL

We have discussed the proposed "Agency for Ministry" referred to us and related groups by the Organization and Planning Committee. We are agreed in principle that our work can be carried on under other organizational arrangements. We have two concerns. First, that the tasks of our Committee be closely related to the Personnel Committee. Second, that the new agency provide for some outside group, to which the Colleges would relate, to function as a stimulus for keeping before the Church and the Colleges ways and means of training professional church workers for today. We have communicated our agreement to the O&P Committee. Our task groups are prepared to carry on their studies during the coming year under any of the alternatives proposed.

RECOMMENDATION

We recommend that the forms outlined in the body of this report be made available in quantity to sessions, presbyteries and colleges through the office of the Clerks of Assembly.

Respectfully submitted,
J. C. McLELLAND,
Chairman.

HELEN TETLEY,
Secretary.

THE ADMINISTRATIVE COUNCIL

To the Venerable, the 98th General Assembly:

The Administrative Council is pleased to submit the following report for the consideration and action of the 98th General Assembly.

Since the meeting of the last General Assembly Dr. Donald C. MacDonald has assumed the office of Secretary of the Council, and Mr. James B. Barbour, A.C.W.A., has assumed the office of Comptroller.

The Council marked the Retirement of Mr. W. S. Walton, Q.C., from the office of Treasurer of the Church. He was presented with a suitably engraved silver tray to mark his long and efficient service given to the Church during his years in this office.

During the period of change in officials the Council has benefitted greatly by the quiet, able leadership of its Chairman, Mr. John G. Inglis. Mr. Inglis has informed the Council he wishes to be relieved of this responsibility by the 98th General Assembly, and we therefore recorded our profound appreciation of his leadership.

The Council records the loss by death of one of its members, and one of its officials. Mr. McD. White, having served faithfully in various committees of the Council, passed away on November 7th, 1971. Mr. S. Voisey, having assumed the office of Assistant to the Comptroller on July first, 1971, was killed in a car accident on November 22nd, 1971. This office is still vacant.

The Council has agreed to request the Assembly to consider items having financial implications early in its seditments, and if an item is approved by Assembly the Council would then consider the financial implications and report its opinion to Assembly, after which the Assembly would make its final decision.

Matters Referred to Council by Previous Assemblies

In 1970 the Presbyterian College, Montreal, in its report, Recommendation No. 2 page 413, Act and Proceedings 1970 requested authority to conclude agreements re joint use of their residence with the Montreal Diocesan College and the United Theological College, Montreal. This was agreed to in consultation with the Administrative Council. Last year the Council reported no action. No action has been taken to date, and the matter is not likely to be dealt with in the near future.

RECOMMENDATION

1. *That if the opportunity arises to enter into such agreements the Board of Presbyterian College, Montreal, be authorized to do so after consultation with the Administrative Council.*

The 97th General Assembly referred back to Council for further consideration the matter of Boards which received financial assistance from the General Funds of the Church being required to account for bequests in the same manner as approved by the General Assembly for the General Funds of the Church, and this matter was reviewed by the Council during the year.

RECOMMENDATION

2. *That no further action be taken.*

Overtures 6 and 10 to the 97th General Assembly were referred to the Organization and Planning Committee through the Council. The Organization and Planning Committee has considered these Overtures and reported their findings to the Council. The findings will be presented to the General Assembly in the Report of the Organization and Planning Committee.

RECOMMENDATION

3. *That the findings therein contained be adopted.*

Overture No. 24 to the 96th General Assembly from the Presbytery of East Toronto re circulation of the General Board of Missions Special Projects List was given to the Council to consider and report to the last Assembly. The report of the Council to the 97th General Assembly requested additional time for this study and this was granted. We now report in the following terms:

There have been informal discussions with the staff of the United Church which is now in its second year of a project plan. The experience of that Church is not yet sufficient to provide a firm indication as to the success of the plan. A sample of the opinion in the Synod of Manitoba - Northwestern Ontario of our Church showed that there was general support for the present budget giving plan and a lack of support for project giving.

It is noted that budget givings for 1971 are ahead of budget givings for 1970.

It is suggested:

- i) that the implementation of a plan would entail expenditures on a considerable scale for staff, literature and promotional expenses.
- ii) that a great volume of expenditure now within the budget could not readily be dealt with as imaginative projects for the support of a congregation.
- iii) that in view of the many changes taking place in the work of the Church a project book would be outdated in a very short period.

It was agreed to recommend:

- i) that project giving be not introduced at this time but that it be kept under review.
- ii) that a brief popular review of the work of the Church be prepared for general distribution; that this review should include appropriate financial information and that all Boards co-operate in the pre-publication publicity of this review.
- iii) that the Board of Stewardship & Budget be asked to increase the number of weekly Church bulletins which deal with specific projects of the Church and to include information as to the costs of these projects.
- iv) that the regular mailing of congregational statements by the Comptroller be used to send publicity material suitable for use by the Budget or Church treasurers who receive these statements.
- v) that the Board of World Missions Special Project list be enlarged to include both budget and non-budget items and that other Boards be encouraged to submit projects for inclusion in this Book. The Committee does not favour general distribution of this book but would recommend that the Board of World Missions be given authority to issue the list at their discretion.

RECOMMENDATION

4. *The above be our answer to this Overture.*

The 96th General Assembly directed the Council to study the method of appointment to Boards and Committees of the General Assembly. A Committee was set up and an interim report was given to the 97th General Assembly, and certain items were adopted at that time. We now present our finalized report on this matter.

RECOMMENDATION

5. *That the Boards and Committees of General Assembly be constituted as follows:*

- (1) Administrative Council — as at present (21 appointed + ex officio)
- (2) Board of Stewardship and Budget — 12 appointed, plus Budget Conveners of all Synods, plus 1 representative of the W.M.S. (W.D.), and 1 representative of W.M.S. (E.D.), Church Treasurer, Comptroller (non voting).

- (3) Board of World Missions — as at present (33 appointed + ex-officio).
- (4) Board of Christian Education — 9 appointed, Synod Conveners, Church Treasurer, Representative of the W.M.S. (W.D.), 1 representative of W.M.S. (E.D.), 1 representative of the N.C.B.
- (5) Board of Evangelism and Social Action — 12 appointed, Synod Conveners, Church Treasurer.
- (6) Senate of Knox College — 9 appointed, Principal, 2 representatives of Students, 1 representative of Alumni, the Professors and permanent lecturers.
- (7) Board of Knox College — 18 appointed, Principal, 1 representative of Faculty, 2 representatives of Students, 1 representative of Alumni Association, Church Treasurer.
- (8) Senate of Presbyterian College — 9 appointed, Principal, 2 representatives of Students, Professors and permanent lecturers.
- (9) Board of Presbyterian College — 18 appointed, Principal, 1 representative of Faculty, 2 representatives of Students, 2 representatives of Alumni Association.
(That the restrictions on membership outlined in Recommendation 2, Special Committee on Presbyterian College, Montreal, Acts and Proceedings, 1963, be rescinded), Church Treasurer.
- (10) Board of Ewart College — 12 appointed, Plus members of Faculty, Principal, representative of Graduates, representative of Students, Church Treasurer, one representative of each of the following: Board of World Missions, Christian Education, W.M.S. (E.D.), W.M.S. (W.D.).
- (11) Board of St. Andrew's Hall — no change (9 appointed).
- (12) Record Committee — 12 appointed, Church Treasurer.
- (13) Pension Board — 12 appointed, Church Treasurer + Conveners of 3 Central Synods.
- (14) Committee on Audio-Visual Services — 9 appointed, Treasurer + ex officio members as formerly.
- (15) Board of Education — 9 appointed, principals of 3 Colleges.
- (16) Committee on Church Worship — 9 appointed.
- (17) Committee on History — 9 appointed, Archivist, Synod Conveners by correspondence.
- (18) Committee on Canadian Forces Chaplaincy Services — 6 appointed.
- (19) Committee on Church Architecture — 9 appointed, representative of Christian Education, representative of Church Extension and representative of Board of World Mission.
- (20) Committee to Nominate Standing Committees — no change.
- (21) Committee on Home Religion — 3 appointed.
- (22) Committee on Business — no change (9 appointed + Clerks).
- (23) Committee on Inter-Church Aid, Refugee and World Services — no change (6 appointed + ex-officio).
- (24) Committee on Inter-Church Relations. 6 appointed, ex-officio — Secretary of Administrative Council, Convener of delegates of CCC, Convener of delegates to the North American Area Council, the Editor of The Presbyterian Record, 2 Appointees of Board of World Missions, appointee of W.M.S. (W.D.), The Clerks of Assembly.
- (25) Delegates to the North American Area Council. World Alliance/Reformed Churches — 5 delegates, and 3 alternates.
- (26) Canadian Council of Churches — 14 delegates, plus 3 youth delegates, and 6 alternates.
- (27) Committee on Synod Corporations — 9 appointed, one appointee from each of Administrative Council, Home Missions, plus Church Treasurer, and Chairman of Trustee Board.
- (28) The Presbyterian Church Building Corporation — no change.
- (29) Board of Presbyterian Residence, Saskatoon, Sask. — 9 appointed, + ex officio, Superintendents of Missions for the Synods of Manitoba and North Western Ontario, Saskatchewan, and Alberta.

- (30) Committee on Church Doctrine — 15 appointed, plus 2 Professors of Systematic Theology, and corresponding members.
- (31) Committee on Institutional Chaplaincies — no change (6 appointed + by correspondence.)
- (32) Committee on Order of Deaconesses — 12 appointed, plus Principal of Ewart College.
- (33) Committee on Training Requirements for Professional Church Workers — 15 appointed.
- (34) Personnel Services Committee — no change (9 appointed + ex officio).

RECOMMENDATION

6. *With regard to Term Membership on Boards and Committees "that the six year limit on membership on the Administrative Council continue, and for all other Boards and Committees the six year limit ordinarily apply, and any exceptions must be done by Assembly after the Committee to Nominate has noted to them the exception being made."*

The 97th General Assembly agreed "to proceed immediately through the Administrative Council to obtain degree granting privileges in the Field of Christian Education for Ewart College; and that this be done (a) by obtaining a Charter from the Legislature of the Province of Ontario, (b) or in any other way as the Council, in consultation with Ewart College sees fit." The Council has been studying this matter and has sought to decide what is the most appropriate time to take such a step. The Council is of the opinion that the appropriate time to make this request has not yet arrived, and requests permission of the Assembly to keep this matter under review and take action at a time which the Council deems to be most advantageous for success.

RECOMMENDATION

7. *That this permission be granted.*

The 97th General Assembly agreed "to establish an additional faculty position at Ewart College, to be filled July 1st, 1972 or as soon thereafter as funds become available; this position to be in the field of Religious Studies. And in addition it was agreed that the policy for faculty classification at Ewart College be approved, the financial implications to be introduced in consultation with the Administrative Council when funds are available."

After considering all the priority items before the Council during the year it was agreed that funds were not available for these two projects at this time.

This is presented for information.

The Council has noted a large increase in expenditures in the field of Education within our Church during the past few years. In 1970 the actual expenditure was \$294,123.00. The requests in the same field for 1973 are \$449,840.00. It is considered that this level of proposed expenditure is very substantial for a Church our size.

RECOMMENDATION

8. *That the Council be granted permission to make a study of the educational needs of our Church in relation to the resources that can be made available and report to the 99th General Assembly.*

The Council was authorized by the 97th General Assembly to appoint a Director of Personnel Services. After receiving a nomination from the Personnel

Services Committee, the Council reports that Reverend J. C. Cooper has been appointed to this office, the appointment being effective July 1st, 1972.

The 97th General Assembly directed that the increment scale approved by the General Assembly of 1969 be implemented as soon as possible. On April 1st, 1972 an increase was made in increments from five years at \$200.00 to seven years at \$200.00, and from four years at \$100.00 to three years at \$100.00, thereby increasing the total of the increments from \$1,400.00 in nine years to \$1,700.00 in ten years.

The 97th General Assembly directed "that the term 'stipend' as approved by the 82nd General Assembly be amended by changing the phrase 'with a free house or rented apartment' to read 'a free heated house or rented apartment'."

The Council considered this item during the year and did not consider it to have the priority of other items in its budget.

RECOMMENDATION

9. *That the implementation of this recommendation be deferred, and considered by Council for implementation as soon as funds become available.*

The 97th General Assembly directed the Administrative Council to establish a Committee to study the policies of those companies in which the Church holds stock etc. (See page 56 and 57, A&P, 1971).

The Council has requested its Trustee Board to initiate this study, and the study is underway.

We report progress.

The 97th General Assembly directed the Administrative Council "to establish a list of priorities which would have a first call upon the Budget Funds of the Church", and also "to review the request of Knox College for funds for the years 1971 and 1972." The Council has been endeavouring to carry out these directions during the year, and some meetings have been held with Knox College and others. It is considered that if recommendation 8 above is approved this will assist the Council in carrying out the directions herewith.

The 97th General Assembly directed the Administrative Council to have its Finance Committee make a study of the funds now available throughout the Church for assisting in the training of persons for professional church work which could be set aside for the continuing education of professional Church workers. The Administrative Council had already made this study at the request of the National Development Fund Allocations Committee, and could not find any significant amount of money available. During the year, at the request of the Personnel Services Committee, the Administrative Council adopted the recommendation of the National Development Fund Allocations Committee that a grant of \$25,000.00 be provided for use under the Personnel Services Committee to implement in part the decision of the General Assembly concerning the continuing education of professional church workers.

RECOMMENDATION

10. *That this action be taken as the reply to the direction of the 97th General Assembly.*

The 97th General Assembly directed "that members, ministers and especially National Staff of the Presbyterian Church be instructed to develop joint efforts with other denominations and with educational agencies and share financial responsibility for maintaining the necessary staff in such areas as communication services, professional career counsellors and local social action ministries."

The Administrative Council appointed a Committee under the chairmanship of Dr. W. H. Fuller to study this and make a report to the Council. An excellent study was made and a full report presented to the January meeting of the Executive of the Administrative Council.

The conclusion of the Committee was "that no further instructions, as called for in the motion, needs to be given to the national staff. Hence we make no recommendation.

"However, the Committee is of the opinion that in many congregations, a core of members with their ministers are concerned about the need for joint local action ministries. But they lack understanding of how to isolate a need, how to plan and organize, how to finance and staff suitable structures to meet the need. Therefore, we recommend: that the Board of Evangelism and Social Action be requested to prepare printed materials to be sent to Sessions describing patterns or models of possible single or joint/local social action ministries, and the varied procedures congregations could follow to initiate and support them."

The Board of Evangelism and Social Action is presently seeking to carry out the recommendation of the Council.

The Administrative Council has appointed a Committee to Co-ordinate the Centennial Celebrations 1975 under the chairmanship of Professor A. L. Farris. This Committee has met a number of times, and has conferred with Boards and Committees of General Assembly.

Recommendation 4 of the Report of Presbyterian Men to the 97th General Assembly regarding special emphasis on preaching and visitation evangelism throughout our church during our Centennial Year is under the purview of this Committee. On recommendation of this Committee the Council has named a committee to prepare for a Congress in 1975.

Contacts are being made with Presbyteries and Synods to involve them in the planning, and to discover how to co-ordinate the plans across the country.

OTHER MATTERS

The term of office of Mr. J. D. McCormack, Chairman of the Trustee Board, has expired, and the Council appreciates the contribution that Mr. McCormack has made during the past few years.

RECOMMENDATION

11. *That Professor George Sinclair, Professor of Engineering at the University of Toronto, be named to replace Mr. McCormack on the Trustee Board.*

NATIONAL DEVELOPMENT FUND
ALLOCATIONS COMMITTEE

The Council reports for information that the following allocations from Category "B" have been approved to date:

	\$	
Organization & Planning 1970-71	58,536	
Organization & Planning 1972	33,040	
Knox College	3,101	
Overseas Missions	12,000	
Kenora Fellowship Centre	150,000	
Hamilton Ministry in Industry 1970-72	4,500	
Hamilton Ministry in Industry 1973-75	4,500	
St. Andrew's Home, Montreal	25,000	
Inter-Faith Housing, Calgary	15,000	
Tyndale House, Montreal	11,000	
Fernie House, Toronto	15,000	
Leadership Training, Maritimes	300	
Senior Citizen's Home, Corner Brook, Nfld.	2,000	
World Mission Conference	25,000	
Films	10,000	
Lending Fund for capital grants	100,000	
Christian Centre, Osaka, Japan	30,000	
Wayside House, Hamilton	3,000	
Team for Youth Ministry (2 years)	45,000	
Queen Street East Church, Toronto — Special Ministry	33,000	
Assistance to Retired Ministers	4,000	
John Knox Senior Citizen's Home, Vancouver	25,000	
Lending Fund for Loans	100,000	
Audio Visual Pilot Project	500	
Committee on History — Planning of archive facilities	2,000	
Personnel Services Committee — Continuing Education	25,000	
Flemingdon Park Community Church, Toronto	40,000	
Centennial Committee of Council	4,000	<u>\$780,477</u>

The 97th General Assembly received a report from the Council indicating that the Organization and Planning Committee is working at carrying out proposal P Acts and Proceedings, 1970, Page 382, regarding updating the administrative and program machinery of Assembly in keeping with the LAMP REPORT. The Council considers that the report of the Organization and Planning Committee to this Assembly indicates that they have fulfilled the intention of proposal P.

RECOMMENDATION

12. *That the Organization and Planning Report be taken as an answer to the recommendation that was adopted by the 96th General Assembly.*

The Council has received a request from the Board of Presbyterian Residence, Saskatoon, for permission to request donors to the campaign for a new residence to transfer their donations to the renovation of the old residence within the College Campus. The Council is sympathetic to this proposal and has authorized the Board to contact donors to see if they are willing to make this change.

The salaries of Board Secretaries, Assistant Secretaries, and College Professors have been before the Council for consideration. No change has been made in the salary scale for sometime.

RECOMMENDATION

13. *That an increase of \$1,000.00 per annum effective January 1st, 1972, be made for Board Secretaries, Assistant Secretaries, and College Professors.*

Ministers on the National Staff receive the benefit of a housing allowance with regard to their taxable income, and College Professors receive a tax allowance to provide for the fact that they are not privileged to have a housing allowance. Lay persons who hold positions as Secretaries and Assistant Secretaries of Boards and Committees of General Assembly have no such allowance.

RECOMMENDATION

14. *That the tax allowance now paid to Professors be paid also to above designated lay persons, effective January 1st 1972.*

The Administrative Council considered the problem of some spending Boards having representatives on its Finance Committee and others not having such representation.

As a result of the study the following recommendation is proposed, setting up a new constitution for this Committee.

RECOMMENDATION

15. *That the Constitution of the Finance Committee Be:*

VOTING MEMBERS

*Treasurer of the Presbyterian Church in Canada, Chairman
Comptroller, Secretary
Chairman of the Trustee Board
Four members of the Administrative Council (excluding Chairman of Spending Boards)*

NON VOTING MEMBERS

*Four members from the Church-at-large.
Assistant to the Comptroller,
Chairman (or representative) of Major Spending Boards in a consultative capacity (The Major Spending Boards are considered to be those in Group A.)*

The Council received a submission from a Joint Committee authorized to prepare a report to the Administrative Council on behalf of the National Development Fund Committee and the Executive Committee of the Board of Stewardship and Budget. This submission included the following recommendations:

1. (a) That the Board of Stewardship and Budget be requested to appoint a sub committee to shepherd those congregations which are moving to the completion of their N.D.F. commitments after the end of 1972, and that this committee take over its work on January 1, 1973.
- (b) It was further agreed to recommend that under the above sub committee the matter of following up on special names be pursued after January 1973 for an indefinite period.
- (c) Also agreed that the "Development" concept which has been promoted by the N.D.F. campaign be commended to the program Boards and Committees and to the congregations.

2. That the N.D.F. office routine (records, receipts, reminders) be continued without interruption for an indefinite period under the joint supervision of the Board of Stewardship and Budget and the Comptroller, and that the necessary expenses be paid from N.D.F. funds.
3. That the collections not be continued beyond the end of 1975, and that all books be closed by that date. Exception will be made for designated gifts.
4. That the Executive Director continue until the end of 1972. That after 1972 he be "on call for duty" with regard to special names and situations.

RECOMMENDATION

16. *That the above recommendations be approved.*

The Council has kept in touch with the Committee on the Revision of the Book of Praise, and has appointed a Committee to promote the sale of these books when published.

A contract has been entered into with John Deyell Limited, and a delivery date of September 15th, 1972, for 20,000 copies has been accepted. The Council has arranged with Presbyterian Publications to distribute the book, and an appropriate contract is being completed for signature.

The price of the book will be \$3.30 in lots of twelve or more, \$3.70 in lots of from five to twelve, and \$4.95 for lots up to five copies. At the time of writing this report there are some minor items to be dealt with concerning copyrights, but it appears that the target of September 15th, 1972 for the issuing of the first book may be accomplished.

At the meeting of the Council in October 1971, considerable time was spent in considering our purposes and priorities as an Administrative Council. As a result of this study the Council has drafted the following guiding statement regarding our purposes and priorities. Although the statement is for the guidance of the Council itself it was considered proper to present it to the Church. It is as follows:

"Our starting point is the statement — *Jesus Christ is Lord*. This statement to have meaning must be understood in the light of Holy Scripture.

First, "Jesus Christ is Lord" needs to be understood as a historical fact, on the strength of Christ's own words, after His resurrection, and before His ascension. "All power is given unto Me in Heaven and on earth". Therefore we make bold to claim that Jesus Christ is Lord, and will be Lord, whether men acknowledge His Lordship or not.

Secondly, His Lordship must become a personal reality in the lives of individuals, before it can have any meaning for them. This Lordship means that my life is surrendered to Him, and His will.

Thirdly, Christ's Lordship in my life involves a corporate responsibility, which means that I am a member of His body which is the Church. According to the gifts which He has given we are to function together with other members of His body, Jesus Christ being the head.

This we understand to be the meaning of the Lordship of Christ as it affects us as individuals.

JESUS CHRIST COMMISSIONS HIS DISCIPLES TO BE HIS WITNESSES

That is where the Lordship of Christ begins, but there is more. For the Risen Lord commissioned His disciples to be His Witnesses in the world.

"Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me. In Jerusalem — and unto the uttermost parts of the earth."

We realize that the Church's witness to Jesus Christ is to be made in many ways. By preaching the gospel and by going into the world, with this message of liberation, and with compassion for the poor and oppressed. We are to witness by word of mouth, by the word of God, by worship, and by good works, which God has prepared for us, and has called us to do.

JESUS CHRIST PROMISES HIS PRESENCE TO US THROUGH THE HOLY SPIRIT

But our task as witnesses is not to be undertaken in our own strength, but through the life-giving Spirit of God. Our Lord said,

"Lo, I am with you always
even unto the end of the age."

Only with Him can we serve as He would have us serve. The Church which accepts His Lordship must not be concerned to save its own life, but be willing to lose it for Him.

THE CONSEQUENCES OF THIS STATEMENT FOR THE LIFE OF THE COUNCIL

1. *Obedience*. The Council's decisions are to be made as responses to the will of God as we understand it, even if these decisions may sometimes be unpopular with some of the Church's membership.

2. *Risk*. The Council is frequently asked to invest money and resources in causes and projects which are in the early stages of development. It is the duty of the Council to examine these requests carefully, and to be prepared to invest in programmes which are in accordance with the Gospel.

3. *Discipline*. As we place our faith in Jesus Christ as our Lord, we still are under obligation to plan for the future. Furthermore, we, members of the Council, have obligations toward each other, because the Council has its own corporate life as a community of believers. The whole Council has a shared responsibility for setting goals and priorities, and must therefore be strongly supportive of its Finance Committee and the Organization and Planning Committee.

4. *Setting Goals*. The essential task of the Council, along with the whole Church, is missional. In the service of the Church's mission the Council must maintain orderly procedures and exercise sound financial stewardship. But the essential need is to serve the Church and enable her to fulfill her calling. It is therefore expedient that the Council define its own mission goals in such areas as poverty, international affairs, human rights, evangelism, social action, etc.

5. *The Whole Church of Jesus Christ*. God's mission is not a Presbyterian activity only. The Council's work is part of the work of the whole Church of Jesus Christ, and we must ally ourselves with other churches and with the things God is doing in the world outside the institutional Church.

6. *Structure*. Our allegiance is to Christ, not our own machinery. Structures and procedures are to be modified as required in order to achieve our goals.

7. *Evaluation*. The Council will find it necessary from time to time to review this document and evaluate its performance in order to assure that our goals are reached, and to identify new ones."

The Personnel Services Committee is to have a full-time Director, and the Committee is a Committee of the General Assembly. The Council requests that the Chairman of the Personnel Services Committee be a member of the Administrative Council.

RECOMMENDATION

17. *That this request be granted.*

OVERTURES RECEIVED FOR THE 1972 GENERAL ASSEMBLY.

Overture #5, to the 1972 General Assembly from the Presbytery of West Toronto, re the needs of retired ministers, was received through the Committee on Business. Last Christmas a gift of \$100.00 from the National Development Fund was sent to all ministers on the Pension Fund who are without benefit of Canada Pension. We are recommending to the National Development Fund Allocations Committee that they consider increasing this amount this year to \$200.00 and

include ministers on pension who receive less than \$200.00 from Canada Pension, and that a contribution of \$100.00 be made to the widows of ministers who are in a like situation.

Presbyteries are urged to investigate any Housing Accommodation Act which may be operative in their Province to assist persons on low income.

RECOMMENDATION

18. *That the above be our answer to Overture #5, 1972.*

Overture #18 from the Presbytery of East Toronto re amendment to the Book of Forms Appendix 10 "Guarantee of Stipend," was received through the Committee on Business.

The Council has studied this Overture and notes that it makes reference to cumulative Study Leaves, and this has not yet been adopted as the general practice within our Church. It is also noted that any portability of Study Leaves has not yet become the practice of our Church. Otherwise we find the items listed to be in order and forward the Overture to the General Assembly for their study and action.

It is noted that the change requested in the Book of Forms is that within the Appendix, and that of a specimen document, and any change would not involve action under the Barrier Act.

RECOMMENDATION

19. *That Overture #18, 1972 be granted.*

Overture #14 from the Presbytery of Niagara re Director of Personnel Services was received through the Committee on Business. The Council considered this Overture when it was considering a Director of Personnel Services, and the Council proceeded to make an appointment.

RECOMMENDATION

20. *That this action be taken as the answer to the prayer of Overture #14.*

ORGANIZATION AND PLANNING REPORT

The Administrative Council at its Spring meeting received the report of the Organization and Planning Committee. After spending a considerable amount of time in studying the report it was decided that we could not deal with it adequately within the time limit of our meeting. The Council resolved to take action on some specific items as follows:

(1) That recommendation No. 1 under the Report on the Board of World Missions be amended to read "to report to a future General Assembly" instead of "to report to the Assembly". With this change the Council approved the report on the Board of World Missions for submission to the General Assembly.

(2) With regard to the report on an Agency for Congregational Life the Council agreed that because it did not have sufficient time to consider this report that it be forwarded to General Assembly simpliciter.

(3) The Council agreed to forward the Report on the Agency for Ministry to the General Assembly with its approval.

(4) The Council agreed to forward the Report on the Agency for Communications to General Assembly for information only.

(5) The Council agreed to forward the report on Financial Services and Assembly Budget Planning to the General Assembly for information.

(6) The Council agreed that the Report on Co-Ordination of Program Administration be forwarded to the General Assembly with a recommendation that it be implemented, except that "Staff Cabinet" be changed to "Co-Ordinating Committee."

(7) The Council agreed to forward the Report of Study re Organization of Synod and Presbyteries to General Assembly.

(8) The Council approved the report of the Committee regarding *Overtures #6 and #10* of the last Assembly, and ordered the report forwarded to General Assembly.

(9) The Council approved the report of the Committee on Overture #14 from the last Assembly and ordered it forwarded to General Assembly.

In accordance with modern business practices an Audit Committee has reviewed the Financial Accounts on behalf of the Council, and the Council has approved the Financial Statements for signature by the Chairman of the Council and the Treasurer of the Church.

These statements appear elsewhere in the appendices to the Acts and Proceedings.

RECOMMENDATION

21. *That they be approved.*

RECOMMENDATION

22. *That the firm of Thorn, Gunn & Co., Chartered Accountants, be continued as Auditors of the Church Accounts.*

BUDGET FOR 1972 and 1973

The Estimate of Income and Expenditures is as follows:

PREFACE

The estimates of income and expenditure for these years are submitted.

These estimates include the income from the Women's Missionary Society (W.D.) and the Woman's Missionary Society (E.D.) required to meet the cost of the work transferred from these societies to the Board of World Missions.

The Council is unable to recommend expenditures on any new programmes for 1973. The expenditures now submitted are based on those agreed upon for 1972 with the addition of increases required by new legislation; by the regulations of the Church or to finance programmes approved as priorities by the General Assembly and the Administrative Council.

Projected deficit for 1973 is \$98,956 before the inclusion of contingent and discretionary items. In past years the projected deficit has been eliminated by increased amounts received for bequests and gifts and by efficient control of expenditures by Boards and Committees. The total cost of contingent items for 1973 could be \$57,000 and there are discretionary items of expenditure amounting to \$150,000.

ESTIMATE OF INCOME & EXPENDITURES
FOR YEAR 1973

Income	<i>Estimate 1972</i>	<i>Estimate 1973</i>
Congregations		
Congreg. Delayed	\$2,050,000	\$2,070,000
Investments	125,000	125,000
Income from N.D.F.	95,000	100,000
Estates	115,000	115,000
Bequests	70,000	70,000
Gifts	20,000	22,000
Special Gift N.D.F.	—	—
Rents	18,500	18,500
Miscellaneous	49,000	45,000
Special Accounts	—	—
W.M.S. (WD)	360,035	360,000
W.M.S. (ED)	24,090	23,250
TOTAL	<u>\$2,926,625</u>	<u>\$2,948,750</u>

Expenditures	<i>Authorized (as amended)</i>	<i>Recommended</i>
Board of World Missions	6,000)	1,893,130
Overseas Missions	684,330)	
Home Missions	1,118,010)	
Missionary Education	37,200)	
Stipend Increases	65,350	71,600
MISSIONS TOTAL	<u>1,910,890</u>	<u>1,964,730</u>
Evangelism & Social Action	50,645	52,395
Presbyterian Men	34,200	35,400
EVANGELISM & SOCIAL ACTION TOTAL	<u>84,845</u>	<u>87,795</u>

Christian Education	106,195	107,010
Stewardship & Budget	106,920	95,120
Audio Visual	31,710	33,560
LAMP	—	—
Knox College	100,000	100,000
Presbyterian College	45,000	45,000
Ewart College	60,000	60,000
Saskatoon Residence	5,500	5,500
St. Andrew's Hall	11,500	11,500
Recruitment	—	—
Record	45,000	48,225
Calendars	14,000	14,000
Personnel Services Committee	17,320	20,720
Canada Pension Plan	5,000	5,000
Unemployment Insurance	2,000	3,000
Pension Board	125,000	125,000
Pension Allocation	7,800	7,800
Group Insurance	28,000	28,000
Employees' Retirement	6,000	6,000
Medical Benefits	3,000	3,000
Retiring Allowances	1,800	1,800
Permarvian	1	1
General Assembly	75,000	72,000
Administrative Council	6,000	6,000
Trustee Board	500	500
General Assembly Committees	20,460	19,190
Synod Corporation	3,700	3,700
Allowance Advertising	2,500	2,500
Inter Church Grants	9,225	9,500
General Office Expenses	89,650	89,650
Church Offices	17,905	17,905
Legal	6,500	6,500
Audit	5,400	6,000
Bank Charges	500	500
	<u>2,954,821</u>	<u>3,006,706</u>
Sec. & Prof. Salary Increment	33,000	36,000
TOTAL CURRENT EXPENDITURES	<u>\$2,987,821</u>	<u>\$3,042,706</u>
Furniture & Equipment	5,000	5,000
	<u>\$2,992,821</u>	<u>\$3,047,706</u>

Schedule B

NOTE: Authorized expenditures may be increased as follows:

i) For 1972

(a) For Overseas Missions

(i) Up to \$10,000 for automobiles and heavy furniture as may be found necessary and

(ii) Up to \$12,345 from the General Assembly Budget and \$9,200 from W.M.S. (W.D.) for the cost of new appointments to the extent that these costs exceed any unused portion of the amounts provided for appointments, furloughs and replacements, with the understanding that any requirements from the above amounts for specialized ministry in non-historic areas shall be determined by the Board of World Missions in consultation with the Administrative Council.

(b) For Home Missions

Up to \$12,000 for interest and principal payments on loans.

- (c) For Christian Education
Up to \$5,000 to cover additional grants to Synods and campus ministries the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.
- (d) For Home and Overseas Missions
Up to \$100,000 for Home and \$50,000 for Overseas to be allocated for capital needs (manses, church sites, overseas capital projects, etc.) to the extent that additional funds are available, including bequest monies.
- ii) For 1973
- (a) For Overseas Missions
- (i) Up to \$10,000 for automobiles and heavy furniture as may be found necessary and
- (ii) Up to \$30,000 from the General Assembly budget for the cost of new appointments to the extent that these costs exceed any unused portion of the amounts provided for appointments, furloughs and replacements,
with the understanding that any requirements from the above amounts for specialized ministry in non-historic areas shall be determined by the Board of World Missions in consultation with the Administrative Council.
- (b) For Home Missions
Up to \$12,000 for interest and principal payments on loans.
- (c) For Christian Education
Up to \$5,000 to cover additional grants to Synods and campus ministries the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.
- (d) For Home and Overseas Missions
Up to \$100,000 for Home and \$50,000 for Overseas to be allocated for capital needs (manses, church sites, overseas capital projects etc.) to the extent that additional funds are available, including bequest monies.

SUMMARY

The position for 1972 and 1973 including contingent and discretionary items is		1972	1973
Estimated Income		\$2,926,625	\$2,948,750
Authorized Expenditures		2,992,821	3,047,706
Operating Deficit		\$ 66,196	\$ 98,956
Add: Contingent Items			
Board of World Missions	34,345		52,000
Board of Christian Education	5,000	39,345	5,000
			57,000
Add: Discretionary Items			
Board of World Missions			
Capital Needs		150,000	150,000
Total Possible Deficits		\$ 255,541	\$ 305,956

RECOMMENDATION

23. That this Assembly approve a Gross Authorized Expenditure of \$2,992,821.00 for 1972, and a Gross Authorized Expenditure of \$3,047,706.00 for 1973, as set forth in the above table, and subject to the notes appended, and subsequent adjustments by the Administrative Council.

All of which is respectfully submitted
J. G. INGLIS, *Chairman*

DONALD C. MACDONALD, *Secretary*

OVERTURES — 1972

(Referred)

NO. 2—PRESBYTERY OF PARIS

Re: PENSIONS
(Referred to the Pension Board)

To the Venerable the 98th General Assembly:

WHEREAS, we, the Presbytery of Paris believe that recent overtures concerning Pensions have been inadequately answered by the Pension Board, and WHEREAS most Government and Corporate plans now pay full pensions at 65 years of age and

WHEREAS many Companies now pay full Pension after 30 years of service and WHEREAS our own plan now pays full benefits only to those who are 68 and over with 40 years of service;

THEREFORE, we the Presbytery of Paris humbly overture the Venerable the General Assembly to instruct the Pension Board to take the necessary steps so that the following improvements may be introduced January 1st, 1973:

(1) that full pension be payable at age 65 with 35 years service

(2) that those with 35 years service be eligible for full pension even if they have not yet reached 65 years of age

or that the General Assembly do otherwise as it may in its wisdom deem best."

Certified a true extract of the Minutes of the Presbytery of Paris, given this 27th day of October in the year of our Lord, nineteen hundred and seventy-one.

Brantford, Ontario.
October 27, 1971

DOUGLAS BLACK,
Clerk of Presbytery.

NO. 5—PRESBYTERY OF WEST TORONTO

Re: THE NEEDS OF RETIRING MINISTERS
(Referred to the Administrative Council and Pension Board)

To the Venerable the 98th General Assembly:

WHEREAS, the pensions of ministers of the Presbyterian Church in Canada are inadequate for present living costs; and

WHEREAS, many of the senior ministers of our church have been unable to save very much due to low stipends throughout most of their ministry; and

WHEREAS, many of the senior ministers do not own a home and will have to rent quarters out of their inadequate pensions; and

WHEREAS, some of the senior ministers do not even qualify for the Canada Pension; and

WHEREAS, many of the senior ministers are unable to retire because of inadequate pensions; and

WHEREAS, there is a surplus of ministers at the present time; and

WHEREAS, the Pension Fund is unable to make sufficient increase of pensions because of inadequate capital;

THEREFORE, an appeal be made to the National Development Fund to add to the Pensions already paid by the Pension Fund such an amount as to supply comfortable and adequate living quarters to retired ministers, and that when this is done a compulsory retirement of ministers from the active work of the ministry be set at 70 years of age, without prejudicing the present retirement age of 68 as set by the Pension Board;

OR THAT, the Venerable the General Assembly do otherwise to effect this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of West Toronto by
Toronto, Ont.
Nov. 9, 1971

M. E. BURCH,
Presbytery Clerk.

No. 7—PRESBYTERY OF TEMISKAMING

*Re: THE EXCESSIVE NUMBER OF DOCUMENTS SUBMITTED
FOR STUDY AND REPORT
(Referred to the Clerks of Assembly)*

To the Venerable the 98th General Assembly:

WHEREAS Presbyteries usually meet for no more than one day once a month; and
WHEREAS some Presbyteries by reason of distance and expense meet much less frequently; and

WHEREAS the number of documents coming from General Assembly for study is often excessive and the subjects involved;

THEREFORE, we the Presbytery of Temiskaming humbly overture the Venerable the General Assembly to

- (1) limit the number of major issues submitted to Presbyteries, if possible to two per year, or establish simplified procedures and documents; or
- (2) provide funds for the holding of extended Presbytery meetings for the purpose of study, or do otherwise as in its wisdom it deems best.

Extracted from the Records of the Presbytery of Temiskaming by
Kirkland Lake, Ontario. K. J. WILSON,
December 1, 1971. Clerk of Presbytery.

No. 13—PRESBYTERY OF EAST TORONTO

*Re: THE RETIRING AGE OF MINISTERS
(Referred to the Pension Board)*

To the Venerable, the 98th General Assembly:

WHEREAS, a review of recent Overtures to the General Assembly indicates a desire on the part of the Church for earlier retirement for Ministers; and

WHEREAS, the demands of the ministry in modern times are most exacting and often frustrating; and

WHEREAS, there is a real desire on the part of many ministers to use their years of retirement in different forms of ministry; and

WHEREAS, civic and church pensions are more adequate than they used to be; and
WHEREAS, the Church has offered the possibility of a full pension at the age of 68 years; and

WHEREAS, the Church has set age 70 years as the retiring age of ministers employed as Secretaries, etc.;

THEREFORE, the Presbytery of East Toronto overtures the Venerable, the General Assembly to set seventy years of age as the retiring age of all ministers of the Church, and that any extension of this limit be on a yearly basis, and on application of the congregation with the approval of the Presbytery, or do other for this matter as, in its wisdom, it may deem best.

Extracted from the Records of the Presbytery of East Toronto
Toronto, Ont. JOHN R. WALDIE,
Feb. 2, 1972. Clerk of Presbytery.

No. 14—PRESBYTERY OF NIAGARA

*Re: DIRECTOR OF PERSONNEL SERVICES
(Referred to the Administrative Council)*

To the Venerable the 98th General Assembly:

WHEREAS the Committee on Personnel Services has called for nominations for the appointment of a full-time Director of Personnel Services, and

WHEREAS, the Presbytery of Niagara is not convinced that the amount of work to be done warrants the appointment of a full-time director,

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the 98th General Assembly to reconsider the matter of the appointment of a full-time Director of Personnel Services, and to consider instructing the Committee on Personnel Services to share the time of one of the Secretaries or Assistant Secretaries already employed by the Church or to seek a semi-retired layman or minister with suitable experience to be its Director on a part-time basis both in terms of time and salary, or to do otherwise regarding this matter as the Assembly in its wisdom may deem best.

Niagara Falls, Ontario.
February 4th, 1972.

PETER J. DARCH,
Presbytery Clerk.

No. 15—PRESBYTERY OF WEST TORONTO

*Re: PENSION BOARD
(Referred to Pension Board)*

To the Venerable the 98th General Assembly:

WHEREAS, there is at the present time no provision made in the regulations of the Pension Board for ministers who serve as Stated Supply, and

WHEREAS, there have been cases where, for certain periods, ministers of our Church have served by appointment of Presbytery as Stated Supply and who during that period have maintained payment of their Pension dues, and

WHEREAS, there have also been cases where Congregations being served by Stated Supply have also maintained payment of their dues to the Pension Board

THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly, to amend the regulations of the Pension Board to include ministers who serve under appointment as Stated Supply and who continue to keep up their annual dues, as being eligible for pension without penalty for any years they may have served as Stated Supply.

Extracted from the Records of the Presbytery of West Toronto by
Toronto, Ont. M. E. BURCH,
February 12, 1972. Presbytery Clerk.

No. 16—PRESBYTERY OF ALGOMA AND NORTH BAY

*Re: PENSIONS
(referred to the Pension Board)*

To the Venerable the 98th General Assembly:

WHEREAS, we, the Presbytery of Algoma and North Bay believe that the pension paid to retiring ministers is quite inadequate, and

WHEREAS we believe this could be rectified by an increase in rates paid by the minister, congregations, and from the funds of the church, so that a pension of \$3000.00 per annum be paid at the age of 65, with at least 30 years service;

THEREFORE, we the Presbytery of Algoma and North Bay humbly overture the Venerable the General Assembly to instruct the Pension Board to take the necessary steps to increase the pension as above, and, as follows:

- (1) To adjust the whole structure of payment by ministers and congregation, either by the percentage method (percentage of stipend), or, an increase in rates.
- (2) An increase in the allotment from the budget funds of the church.
- (3) An increase in payment from the National Development Fund.

or that the General Assembly do otherwise as it may in its wisdom deem best. Certified a true extract from the minutes of the Presbytery of Algoma and North Bay.

Sault Ste. Marie, Ontario.
February 15th, 1972.

(MRS.) LETA LAWRENCE,
Clerk.

No. 18—PRESBYTERY OF EAST TORONTO

*Re: AMENDMENT TO THE BOOK OF FORMS, APPENDIX 10**"GUARANTEE OF STIPEND"*
(Referred to Administrative Council)*To the Venerable, the 98th General Assembly:*

WHEREAS the Appendix to the Book of Forms number 10, "Guarantee of Stipend to Presbytery" is deficient in the following points:

1. It does not mention practices other than the traditional "manse and glebe or rented house" accommodation for ministers.
2. It does not mention the practice of making half-monthly or weekly payments of stipend and allowances, and even suggests quarterly payments.
3. It does not mention review of stipend and allowances: indeed, some have taken it to mean that such review is precluded.
4. It does not specify length of holidays, and does not provide study leave (as required by the General Assembly of 1971.)
5. It does not mention payment of moving expenses.

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the General Assembly to change the wording of said Appendix 10 to read as follows, or to do otherwise as it deems best:

"We the Congregation of _____ hereby represent to the Presbytery of _____, of the Presbyterian Church in Canada, that the estimated annual revenue of the said Congregation for the maintenance of religious ordinances among themselves is _____ dollars (\$ _____).

We hereby agree to pay out of the said revenue, as it shall be collected, and as first charge thereon to (the name of the person called) the annual stipend of _____ dollars (\$ _____), plus annual car or travel allowance of _____ dollars (\$ _____), and to provide manse and glebe or rented house or apartment, or _____ dollars (\$ _____) annually for housing allowance.

We agree to make payments of the above amounts monthly (half-monthly, or weekly), and we undertake to review the stipend and allowances annually in consideration of any changes in the cost of living or in the needs of our minister. We further engage to use our utmost diligence to the end that _____ may regularly receive the stipend and allowance herein named.

We agree further:

1. To give two weeks study leave annually, and to provide at least \$100. per year towards the cost.
 2. That the benefits of number 1 above shall be cumulative up to three years.
 3. To give one month holiday annually.
 4. To pay supply during the periods of study leave and holidays.
- In addition, we will pay the necessary moving expenses to settle _____ as minister in this congregation."

Extracted from the Records of the Presbytery of East Toronto.

Toronto, Ontario,
March 9, 1972.

J. R. WALDIE,
Clerk of Presbytery.

No. 22—PRESBYTERY OF LINDSAY - PETERBOROUGH

Re: REVISION OF PENSION BENEFITS
(Referred to the Pension Board)*To the Venerable the 98th General Assembly:*

WHEREAS the Presbytery of Lindsay - Peterborough believe revisions are necessary in the Pension Fund; and

WHEREAS many Government and Corporation plans now pay full pensions at 65 years of age; and

WHEREAS our own plan now pays full benefits only to those who are 68 and over with 40 years of service:

THEREFORE the Presbytery of Lindsay - Peterborough overtures the Venerable the General Assembly to take the necessary steps so that:

- (1) the full pension be payable at age 65 with 35 years' service, and
- (2) the Pension Board be asked to make appropriate recommendations with regard to those finding retirement necessary because of a total disability before age 65; or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Lindsay - Peterborough by

Cobourg, Ontario,
March 20, 1972.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 23—PRESBYTERY OF LINDSAY - PETERBOROUGH

Re: BENEFITS FOR WIDOWS WHOSE HUSBANDS DIE IN OFFICE
(Referred to the Pension Board)*To the Venerable the 98th General Assembly:*

WHEREAS the death of a minister prior to the usual time of retirement often places a grave financial burden on his widow and their children; and

WHEREAS the present widows' pension (along with the allowances for children) is a completely inadequate means of support; and

WHEREAS at least one Presbytery in the Presbyterian Church in Canada has taken steps to provide some further assistance to widows of ministers who die prior to the usual time of retirement; and

WHEREAS while this action is most commendable, it places obligations on congregations which in many instances could be more than they could assume:

THEREFORE the Presbytery of Lindsay - Peterborough humbly overtures the Venerable the General Assembly to increase the pension to the widow of a minister who dies prior to the time of his retirement to the amount which the minister would receive at the time of his retirement (at present a full pension is \$1,900 per annum) until she becomes eligible for Canada Pension and Old Age Security, at which time her pension would revert to the amount a widow would now receive (at present \$950 per annum); or to do otherwise to this end as in its wisdom the General Assembly may deem best.

Extracted from the Records of the Presbytery of Lindsay - Peterborough by

Cobourg, Ontario,
March 20, 1972.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

NO. 24—PRESBYTERY OF LINDSAY - PETERBOROUGH

Re: PENSION CREDIT YEARS OF SERVICE
(Referred to the Pension Board)*To the Venerable the 98th General Assembly:*

WHEREAS at the invitation of the General Board of Missions, ministers from Great Britain came to serve our Church before there was a comity agreement with some churches in other countries with regard to the Pension Fund; and
WHEREAS these ministers forfeited their rights in the Pension Fund of their former church; and

WHEREAS they have not been credited with these years of service in the Pension Fund of the Presbyterian Church in Canada;

THEREFORE we the Presbytery of Lindsay - Peterborough humbly overture the Venerable the 98th General Assembly to give serious consideration to crediting the years of service in the Church which these men accumulated before entering into the service of the Presbyterian Church in Canada for purposes of retirement benefits from our Pension Fund, or that the General Assembly do otherwise as in its wisdom it deems best.

Extracted from the Records of the Presbytery of Lindsay - Peterborough by

Cobourg, Ontario.
March 20, 1972.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

NO. 25—PRESBYTERY OF LINDSAY - PETERBOROUGH

Re: INVESTIGATE ACCUSATIONS IN READERS DIGEST — W.C.C.
(Referred to the Committee on Inter-Church Relations)*To the Venerable the 98th General Assembly:*

WHEREAS the October and November, 1971 issues of the Reader's Digest contains articles written by a certain Clarence Hall concerning the work of the World Council of Churches; and

WHEREAS many accusations made in those articles are very serious; and

WHEREAS many Church people have been disturbed by them; and

WHEREAS because of the large circulation, the Reader's Digest conveys its picture of the work of the World Council of Churches to a large audience;

THEREFORE the Presbytery of Lindsay - Peterborough humbly overtures the Venerable the General Assembly to give detailed study to these articles and the allegations they contain and,

- (1) if they prove to be valid we reassess our relationship to the Canadian Council of Churches, and (2) if they prove to be unfounded the General Assembly convey to the editors of the Reader's Digest our protest of this kind of irresponsible writing when no opportunity is given for response through "letters to the editor" or similar facility, or to do for this object what the Assembly in its wisdom considers best.

Extracted from the Records of the Presbytery of Lindsay - Peterborough by

Cobourg, Ontario.
March 20, 1972.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

NO. 26—PRESBYTERY OF QUEBEC

Re: REVISION OF PENSION BENEFITS
(Referred to the Pension Board)*To the Venerable the 98th General Assembly:*

WHEREAS we, the Presbytery of Quebec believe that recent overtures concerning Pensions have been inadequately answered by the Pension Board, and
WHEREAS most Government and Corporate plans now pay full pensions at 65 years of age and

WHEREAS many Companies now pay full pension after 30 years of service and

WHEREAS our own plan now pays full benefits only to those who are 68 and over with 40 years of service;

THEREFORE, we the Presbytery of Quebec humbly overture the Venerable the General Assembly to instruct the Pension Board to take the necessary steps so the following improvements may be introduced as soon as possible:

- (1) that full pension be payable at age 65 with 35 years service
- (2) that those with 35 years service be eligible for full pension even if they have not yet reached 65 years of age,

or that the General Assembly do otherwise to this end as it may in its wisdom deem best.

I hereby certify that this overture is sent forward with the authority of the Presbytery of Quebec according to its instructions given at its meeting of Jan. 20, 1972 held at Upper Melbourne, Québec.

Richmond, Qué.
22 March, 1972

GERALD DORAN,
Clerk.

NO. 27—PRESBYTERY OF HAMILTON

Re: MINISTERIAL SUPPORT
(Referred to the Board of World Missions)*To the Venerable the 98th General Assembly:*

WHEREAS several Presbyteries of the Church have established minimum levels of ministerial support appropriate to their areas in excess of the General Assembly support levels, and

WHEREAS ministers whose congregations are supported in part by General Assembly funds are excluded from the benefits of such Presbytery action by the terms under which such grants are made, and

WHEREAS such congregations are not permitted to take action any programme that will bring additional benefit to their minister until the Board of World Missions has funds allocated to make such benefit available to all ministers of the Church, and

WHEREAS decisions respecting the support of the minister are a vital part of any congregational programme development, and

WHEREAS exclusion of ministerial support levels from congregational planning increases the danger of distorted priorities in such planning, and

WHEREAS such splintering of congregational decision making is retrograde in a period when the thrust is in the direction of responsible congregational action, and

WHEREAS such subsidization of congregational programme designated for one particular item implies mistrust of congregational wisdom and responsibility;

THEREFORE, we the Presbytery of Hamilton humbly overture the Venerable the General Assembly of the Presbyterian Church in Canada to change its policy respecting grants paid to congregations to enable such grants to be paid for the subsidizing of the total programme requirements of the congregation including provision for the minister's support at a level equal to the minimum level of the Presbytery in which the congregation is situated; or to do otherwise for this purpose as it may in its wisdom deem best.

Extracted from the Records of the Presbytery of Hamilton by

JAS. K. WEST,
Presbytery Clerk.

OVERTURES — 1972

(Not Referred)

No. 1—PRESBYTERY OF MONTREAL

*Re: SIMULTANEOUS TRANSLATIONS IN FRENCH
FOR CENTENNIAL GENERAL ASSEMBLY*

To the Venerable the 98 General Assembly:

WHEREAS, the centennial General Assembly is to be held in the City of Montreal which is largely a French speaking city;

WHEREAS, it would be detrimental to our witness in Canada to ignore this fact;

WHEREAS, the actual situation makes it imperative to recognize the place of French Canada in the Nation of Canada;

THEREFORE, the Presbytery of Montreal humbly overtures the General Assembly — THAT Professor Jacques Ellul of the University of Bordeaux, France, a member of the National Council of the Reformed Church of France, Director of the Faith and Life periodical, and author of many books, e.g., "Theological Foundation of Law" and "Autopsy of Revolution" or some French theologian of equal stature be invited to be guest lecturer and that simultaneous translation in English for this or these lectures and for simultaneous translation in French of the proceedings of the General Assembly be made available;

OR TO DO OTHERWISE IN ITS WISDOM AS IT MAY DEEM BEST.

Certified a true extract from the minutes of the Presbytery of Montreal.

Montreal, Quebec.
October 20, 1971.

DOUGLAS ANDERSON,
Clerk.

No. 3—BRANDON PRESBYTERY

Re: SENIOR CITIZEN HOUSING

To the Venerable the 98th General Assembly:

WHEREAS, there is an ever increasing percentage of the population of Canada in what is generally considered as the Senior Citizen category, and

WHEREAS, there is an urgent need and a continuing demand for housing for the said Senior Citizens, and

WHEREAS, the Presbyterian Church in Canada has always had a concern for the well-being of all its citizens,

THEREFORE, the Presbytery of Brandon humbly overtures the Venerable, the General Assembly of the Presbyterian Church in Canada to expand our participation in the Senior Citizen Housing Field, or to do otherwise for this object what to their wisdom may seem best.

Certified as a true extract of the minutes of the Presbytery of Brandon, given this 27th Day of October, 1971.

Carberry, Manitoba.
October 27, 1971.

GRAEME E. DUNCAN,
Clerk of Presbytery.

No. 4—SYNOD OF MONTREAL AND OTTAWA

Re: RENAMING OF SYNOD

To the Venerable the 98th General Assembly:

WHEREAS, the Synod of Montreal and Ottawa includes within its bounds the Province of Quebec and the Eastern part of the Province of Ontario; and

WHEREAS, the name 'Montreal and Ottawa' does not designate the vast area of this Synod;

THEREFORE, the Synod of Montreal and Ottawa do humbly overture the Venerable the General Assembly to entitle this Synod 'The Synod of Quebec and Eastern Ontario' or to do otherwise for this object as in their wisdom may deem best. Extract from the Records of the Synod of Montreal and Ottawa.

Verdun, Que.
November 12, 1971.

DOUGLAS ANDERSON,
Clerk.

No. 6—PRESBYTERY OF TEMISKAMING

Re: PENSIONS

To the Venerable the 98th General Assembly:

WHEREAS, we, the Presbytery of Temiskaming, believe that recent overtures concerning Pensions have been inadequately answered by the Pension Board; and

WHEREAS, most Government and Corporate plans now pay full pensions at 65 years of age; and

WHEREAS, many Companies now pay full Pension after 30 years of service; and

WHEREAS, our own plan now pays full benefits only to those who are 68 and over with 40 years of service;

THEREFORE, we the Presbytery of Temiskaming humbly overture the Venerable the General Assembly to instruct the Pension Board to take the necessary steps so that the following improvements may be introduced January 1st, 1973:

(1) that full pension be payable at age 65 with 35 years service

(2) that those with 35 years service be eligible for full pension even if they have not yet reached 65 years of age

OR THAT, the General Assembly do otherwise as it may in its wisdom deem best. Certified a true extract from the minutes of the Presbytery of Temiskaming.

Kirkland Lake, Ontario.
December 1, 1971.

K. J. WILSON,
Clerk of Presbytery.

No. 8—PRESBYTERY OF NIAGARA

Re: WORLD COUNCIL OF CHURCHES GRANTS

To the Venerable the 98th General Assembly:

WHEREAS, in September 1970, and again in September 1971, the World Council of Churches, under its Programme to combat Racism, through its Executive Committee approved grants totalling about Four Hundred Thousand Dollars (\$400,000.00) to a number of organizations of oppressed racial groups and organizations supporting victims of racial injustice; and

WHEREAS, among these organizations there are several which are actively engaged in efforts at the violent overthrow of existing governments by force of arms and terrorism; and

WHEREAS, assurances that funds granted by the World Council of Churches shall not be used for military purposes cannot undo the fact that the availability of such funds will free similar amounts of money for the actual pursuit of violence, war, and terrorism; and

WHEREAS, thereby these grants do establish a real partnership of the World Council of Churches in these efforts, with all the killing, terror, brutality, devastation, fear, and intrigues accompanying them; and

WHEREAS, this Presbytery, though deeply moved by the plight of oppressed groups of people, be it for racial or other reasons, cannot accept the partnership of the Presbyterian Church in Canada, through its membership in the World Council of Churches, in acts of violence, war, and terrorism;

THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the General Assembly to express to the World Council of Churches in the strongest possible terms, its objection to the support of organizations actively engaged in acts of war, violence, and terrorism, and to dissociate The Presbyterian Church in Canada from the action taken by the World Council of Churches in this matter, or to do otherwise as in its wisdom it will deem best.

Niagara Falls, Ontario.
November 8, 1971.

PETER J. DARCH,
Presbytery Clerk.

No. 9—PRESBYTERY OF EDMONTON

Re: THE ANNUAL TOUR OF THE MODERATOR
OF THE GENERAL ASSEMBLY

To the Venerable the 98th General Assembly:

WHEREAS, it has been the practice to provide for the Moderator of General Assembly to travel a Deputation tour across the Church; and

WHEREAS, this is a wearing schedule for the person who may be the incumbent of this office in any given year; and

WHEREAS, there appears to be an increasing difficulty in scheduling suitable meetings at local centres at which the moderator may be presented; and

WHEREAS, this trend is an increasing embarrassment to Presbyteries and others charged with arranging such meetings, and they must, on occasion be a disappointment to the moderator; and

WHEREAS, there may be other ways, more in keeping with the trend of the times, and perhaps more fruitful in the long run, of presenting the moderator to the General Public as well as to the Church, at a considerable saving of physical energy, if indeed not in money; and

WHEREAS, there has been a vast extension and improvement in the general capability of radio and television to present issues and people to the Canadian public in general, and to specific localities in particular; and

WHEREAS, The Presbyterian Church in Canada has now a basic and knowledgeable agency through which to work toward such an end;

THEREFORE, The Reverend, The Presbytery of Edmonton humbly overtures the Venerable, The General Assembly

1. To refer for consideration to the Committee to Advise with the Moderator, or such other committee as the Assembly may order, the whole matter of the annual tour of the Moderator across the Church.
2. That the Committee to Advise with the Moderator be asked to consider inviting the Audio Visual Committee to prepare a tape, or tapes with the current Moderator, which tape or tapes may be suitable for radio and or television, as well as for use in 16 mm movie projectors.
3. That after such tapes may have been prepared and given suitable exposure in various ways, the Studying Committee make report to the General Assembly of the most effective way of engaging the time and energy of the Moderator to the greatest possible benefit of the whole Church.
4. Or to do otherwise to this end what to their wisdom may seem best.

Edmonton, Alta.
November 30, 1971.

(MRS.) D. SPRINGSTEIN,
Clerk of Presbytery.

No. 10—PRESBYTERY OF BROCKVILLE

Re: GRADUATING THEOLOGICAL STUDENTS

To the Venerable the 98th General Assembly:

WHEREAS, by action of the 1970 General Assembly, graduating Theological students are no longer required to serve as Ordained Missionaries for one year under appointment by the Board of World Missions; and

WHEREAS, since this change some ambiguities have occurred, causing embarrassment to Presbyteries, congregations and students;

THEREFORE, we, the Presbytery of Brockville do hereby overture the Venerable the General Assembly of the Presbyterian Church in Canada, to change or amend Section 215 and other relevant sections of the Book of Forms, to the end that Licensure procedures may be changed, to enable students in their final year in Theology to accept a "call" before graduation, conditional upon the satisfactory completion of their studies;

OR that the General Assembly do otherwise in this matter as in its wisdom, it may deem best.

Certified a true extract from the minutes of the Presbytery of Brockville.
Brockville, Ontario.
November 10th, 1971.

D. N. HENRY,
Clerk of Presbytery.

No. 11—PRESBYTERY OF BROCKVILLE

Re: PENSIONS

To the Venerable the 98th General Assembly:

WHEREAS, we the Presbytery of Brockville believe that recent overtures concerning Pensions have been inadequately answered by the Pension Board; and

WHEREAS, most Government and Corporate plans now pay full pensions at 65 years of age; and

WHEREAS, many companies now pay full pension after 30 years of service; and
WHEREAS, our own plan now pays full benefits only to those who are 68 and over with 40 years of service;

THEREFORE, we, the Presbytery of Brockville humbly overture the Venerable the General Assembly to instruct the Pension Board to take the necessary steps so that the following improvements may be introduced January 1st, 1973:

- (1) that full pension be payable at age 65 with 35 years service and that the Pension Board be asked to consider an increase in the Pension Rates to achieve the desired effects.
- (2) that those with 35 years service be eligible for full pension even if they have not yet reached 65 years of age.

OR THAT, the General Assembly do otherwise as it may in its wisdom deem best.

Certified a true extract from the minutes of the Presbytery of Brockville.
Brockville, Ontario.
November 10, 1971.

D. N. HENRY,
Clerk of Presbytery.

No. 12—PRESBYTERY OF CALGARY-MACLEOD

Re: REMITS UNDER THE BARRIER ACT

To the Venerable the 98th General Assembly:

WHEREAS, it has become the practise of recent General Assemblies to appoint special committees to prepare the final wording of remits submitted under the Barrier Act; and

WHEREAS, the Barrier Act does not permit the making of amendments; and
WHEREAS, by this procedure a General Assembly Commissioner cannot even speak to the wording of such a remit; and

WHEREAS, this procedure effectively shuts off full debate on important remits;
THEREFORE, the Presbytery of Calgary-Macleod humbly overtures the Venerable the General Assembly to see that no remit under the Barrier Act is sent down whose final wording has not been approved by the General Assembly or to do otherwise in its wisdom that it sees fit.

Extracted from the Records of the Presbytery of Calgary-Macleod by:
Calgary, Alta.
January 11, 1972.

GORDON FIRTH,
Presbytery Clerk.

No. 17—PRESBYTERY OF LONDON

Re: PENSION

To the Venerable the 98th General Assembly:

WHEREAS, full pension is paid now by Government, Corporations and the Teaching Profession at age 65; and

WHEREAS, sickness and accident policies terminate at age 65; and

WHEREAS, many companies now pay full benefits after thirty years of service; and

WHEREAS, our own pension plan pays full benefits at age 68 and after 40 years of service; and

WHEREAS, this leaves a noticeable gap between ages 65 and 68;

THEREFORE, the Presbytery of London humbly overtures the Venerable the General Assembly to authorize the Pension Board to initiate necessary procedures whereby:

- (1) Full pension be paid at age 65 with 35 years of service; and
- (2) Full pension be paid to those between the ages of 60 and 65 with 35 years of service; and
- (3) That these steps be introduced by January 1st, 1973 or do otherwise as the General Assembly in its wisdom deems best.

London, Ont.
February 29, 1972.

R. RUSSELL GORDON,
Presbytery Clerk.

No. 19—PRESBYTERY OF CALGARY-MACLEOD

*Re: HOSPITAL CHAPLAIN
INSTITUTIONAL AND INDUSTRIAL*

To the Venerable the 98th General Assembly:

WHEREAS, only ordained persons may be members of Presbytery; and

WHEREAS, teaching and ruling elders are ordained, although quite different in training and function; and

WHEREAS, professors are on the constituent roll of Presbytery; and

WHEREAS, Chaplains to the members of the Armed Forces are on the constituent roll of Presbytery; and

WHEREAS, when Hospital, institution, and industrial Chaplains are ordained teaching elders they are not placed on the constituent roll of Presbytery; and

WHEREAS, the said chaplain is performing teaching elders responsibilities in the hospital, institution and industrial places;

THEREFORE, we the Presbytery of Calgary-Macleod respectfully overture the Venerable the General Assembly to amend the Book of Forms, section 176(1) to include (g) all ordained ministers acting as full time chaplains in hospitals, institutions and industrial places or to do otherwise as in its wisdom it deems best.

Extracted from the Records of the Presbytery of Calgary-Macleod by:

Calgary, Alta.
March 7, 1972.

GORDON FIRTH,
Presbytery Clerk.

No. 20—PRESBYTERY OF CALGARY-MACLEOD

Re: CONTRIBUTIONS TO WORLD COUNCIL OF CHURCHES

To the Venerable the 98th General Assembly:

WHEREAS, we are increasingly concerned about the ways in which *some* of our contributions are *purportedly* being used by the World Council of Churches for purposes other than the proclamation of the Gospel of Jesus Christ; and

WHEREAS, the November and December 1971 issues of the Readers Digest *suggest* that the World Council of Churches is supporting causes that are anti-Christian in content; and

WHEREAS, to this date, January 19th, 1972, this suggestion has neither been denied nor confirmed OFFICIALLY by the offices of the World Council of Churches;

THEREFORE, we the Session of St. Andrew's Church, Calgary, Alberta; humbly overture the Venerable the General Assembly to withhold ALL contributions to the World Council of Churches until such time as we have been assured that none of our contributions are being used to support, encourage, underwrite or promote anti-Christian activities, whether on the part of groups or individuals whose philosophy is diametrically opposed and contrary to the teachings of Jesus Christ; or to do otherwise in their wisdom as they deem best.

A. GRANT,
Clerk of Session.

Extracted from the Records of the Presbytery of Calgary-Macleod by:

Calgary, Alta.
March 7, 1972.

GORDON FIRTH,
Presbytery Clerk.

No. 21—SYNOD OF THE ATLANTIC PROVINCES

Re: CHANGE OF MEETING PLACE

To the Venerable the 98th General Assembly:

WHEREAS, the Synod of the Atlantic Provinces meeting in First Presbyterian Church, Stellarton, in the Province of Nova Scotia in October 1970 did adjourn to meet in the Presbyterian Church, Summerside, in the Province of Prince Edward Island on Tuesday, October 5th, 1971 at 7:30 p.m.; and

WHEREAS, due intimation was given of this decision by the Moderator of the Synod when the Synod adjourned as will be found in the Minutes of the Synod for the 1970 meeting, page 50; and

WHEREAS, it became apparent during the Summer of this year that due to unplanned but necessary reconstruction work on the edifice of the Summerside Presbyterian Church that the Session of said Church would no longer be in a position to make the facilities of the Church available for the meetings of the Synod in October 1971; and

WHEREAS, on the request of the Session of the Summerside Presbyterian Church and with the approval of the Moderator and Clerk of the Synod, the Session of Zion Presbyterian Church, Charlottetown graciously placed their facilities at the disposal of the Synod and did invite the Synod to hold the 1971 meetings in their Church; and

WHEREAS, since the facilities of the Church in Summerside could not be used and since the invitation extended by Zion Church, Charlottetown seemed a most happy solution to the problem, the Clerk of Synod with the concurrence of the Moderator did issue the Official Call to the Synod to meet in Zion Presbyterian Church, Charlottetown rather than Summerside;

THEREFORE, the Synod would urge upon the Venerable the General Assembly the condoning of this action by the Synod of meeting in Charlottetown which was taken out of necessity and not with any thought of defying or acting in contempt of the law of the Church.

For and on behalf of the Synod of the Atlantic Provinces:

Sydney, N.S.
March 13, 1972.

E. H. BEAN,
Synod Clerk.

No. 28—PRESBYTERY OF WEST TORONTO

*Re: MARRIAGE GUIDELINES**To the Venerable the 98th General Assembly:*

WHEREAS, many ministers are asking for guidelines for whom they should marry in a Christian service; and

WHEREAS, many ministers are troubled about their present practice of marrying couples indiscriminately; and

WHEREAS, there are no generally accepted guidelines for the minister to follow in marrying couples; and

WHEREAS, many couples who come for a Christian marriage are neither Christian nor do they participate in the reconciling community of Christ's Body; and

WHEREAS, all couples have access to civil marriage; and

WHEREAS, the church is going through a time of transition and a winnowing process with Her membership; and

WHEREAS, in this changing time the Church is beginning to understand afresh its distinctive message of God's reunion of mankind in Jesus Christ;

THEREFORE, the Presbytery of West Toronto humbly overtures the General Assembly to instruct the Board of Evangelism and Social Action Committee to make a study of present ministerial practices in regards to performing marriages, to give a positional statement of the meaning of Christian marriage service and to suggest guidelines to bring about a more consistent practice throughout the church;

OR THAT they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of West Toronto by:

Rexdale, Ontario.
April 11, 1972.M. E. BURCH,
Presbytery Clerk.

No. 29—PRESBYTERY OF CALGARY-MACLEOD

*Re: STATEMENT OF FAITH**To the Venerable the 98th General Assembly:*

WHEREAS, our present Statement of Faith, the Westminster Confession, is a 17th century document which, in many respects, no longer addresses itself to the theological issues of our day and the challenges that face the Christian gospel in our time; and

WHEREAS, there is a widespread feeling across the Church that we need to set forth the essentials of the Christian faith in a contemporary statement using the thought forms and language of the 20th century; and

WHEREAS, most, if not all Presbyterian and Reformed Churches in the English-speaking world have either modified the Westminster Confession through declaratory statements or issued new confessions of faith;

THEREFORE, the Presbytery of Calgary-Macleod humbly overtures the Venerable the General Assembly to instruct the Committee on Church Doctrine to proceed as soon as possible with the preparation of a contemporary statement of faith which would not displace or supersede our present subordinate standards as set forth in the ecumenical Creeds or the Reformed Confessions, such as the Westminster Confession, but which would as a 20th century statement seek to set forth the essentials of the gospel in terms of the theological and sociological issues of our time;

OR THAT the General Assembly do otherwise as in its wisdom it deems best.

Extracted from the Records of the Presbytery of Calgary-Macleod by:

Calgary, Alta.
April 11, 1972.GORDON FIRTH,
Presbytery Clerk.

No. 30—PRESBYTERY OF GUELPH AND SAUGEEN

*Re: MINISTERS ON THE APPENDIX TO THE ROLL**To the Venerable the 98th General Assembly:*

WHEREAS, according to the Book of Forms, a minister on the appendix to the Roll of Presbytery is eligible to hold a commission to the General Assembly as an elder, either from the Presbytery to which he belongs, or any other Presbytery, if he is a member of the Session of a congregation; and

WHEREAS, a minister without a pastoral charge thereby has privileges denied to a minister with a charge, or to a minister serving the Church through some other office, i.e. professor in a theological college, secretary of a Church Board, etc., Section 258 (a); and

WHEREAS, this seems to discriminate against ministers on the constituent Roll of Presbytery, and, therefore, active in the courts of the Church, and so having firsthand knowledge and experience of the life and work of the Church;

THEREFORE, the Presbytery of Guelph and Saugeen humbly overtures the Venerable, the ninety-eighth General Assembly of the Presbyterian Church in Canada, to take the steps necessary to the end that the Book of Forms, section 278 (a) be amended by inserting a second sentence, reading "Ministers qualifying as elders under the Book of Forms, section 106 (b), shall not be eligible to hold commissions as elders except from their own Presbyteries." And also to add to section 258 a subsection as follows:

(e) A minister who is an elder in a congregation as per section 106 (b) can sit in the Assembly only as an elder commissioner from the Presbytery to which he belongs.

OR TO DO otherwise for this purpose as the General Assembly in its wisdom deems best.

Drs. W. S. Reid, W. Shantz and Mrs. A. Jones asked to have their dissent recorded.

Extracted from the Records of the Presbytery of Guelph and Saugeen by:

Kitchener, Ont.
April 12, 1972.L. S. VAN MOSSEL,
Clerk.

No. 31—PRESBYTERY OF GLENGARRY

*Re: THE METHOD OF ELECTING A MODERATOR**To the Venerable the 98th General Assembly:*

WHEREAS, the present trial method of electing the Moderator of the General Assembly has now been operative for three years; and

WHEREAS, a re-assessment of this system must be made within the next two years; and

WHEREAS, the system contains merit which suggests that it should be continued, and also defect which suggests that it should be modified; and

WHEREAS, there is great danger that the General Assembly is effectively being deprived of its prerogative to elect its own choice as Moderator;

THEREFORE, the Presbytery of Glengarry humbly overtures the Venerable the General Assembly to select a Committee during the 98th Assembly, to examine and re-assess, in consultation with Presbyteries, the method of electing its Moderator, and to submit recommendations to the 99th General Assembly regarding the matter;

OR THAT the General Assembly do otherwise as in its wisdom it may deem best.
Extracted from the Records of the Presbytery of Glengarry by:Maxville, Ontario.
April 19, 1972.IVER D. MACIVER,
Clerk of Presbytery.

No. 32—SYNOD OF HAMILTON AND LONDON

Re: CHANGE OF PRESBYTERY AND SYNOD BOUNDARIES

To the Venerable the 98th General Assembly:

WHEREAS, the Presbytery of Bruce-Maitland within the bounds of the Synod of Hamilton and London has overtured the said Synod, praying that the Synod might enter into discussions with the Synod of Toronto and Kingston with a view to realigning the bounds of the Synods, Presbyteries and Pastoral Charges which are located within the County of Grey; and

WHEREAS, the Synod of Hamilton and London did appoint a Commission of Synod with power to issue in answer to the prayer of this Overture, see Synod minutes October, 1970; and

WHEREAS, the Commission of Synod, having met with representatives of the Presbytery of Bruce-Maitland and with the Commission of the Synod of Toronto and Kingston re Synod and Presbytery Bounds, is satisfied as to the wisdom of this proposal; and

WHEREAS, the Commission of Synod has been notified that the Presbytery of Bruce-Maitland, the Commission of the Synod of Toronto and Kingston, the Presbytery of Barrie and the Presbytery of Guelph-Saugeen are in essential agreement with the proposal;

THEREFORE, the Synod of Hamilton and London through its Commission humbly overtures the Venerable the 98th General Assembly in the following terms:

1. That the following pastoral charges and congregations within the bounds of the Presbytery of Barrie within the Synod of Toronto and Kingston be realigned within the bounds of the Presbytery of Bruce-Maitland within the Synod of Hamilton and London:

A. (a) Markdale, Cooke's	B. (a) Meaford, Knox
(b) Dundalk	(b) Thornbury, St. Paul's
(c) Feversham, Burn's	
(d) Swinton Park, St. Andrew's; and	

2. That the following pastoral charges and congregations within the bounds of the Presbytery of Guelph-Saugeen within the Synod of Toronto and Kingston be realigned within the bounds of the Presbytery of Bruce-Maitland within the Synod of Hamilton and London:

A. (a) Dromore, Amos	B. (a) Durham
(b) Normanby, Knox	(b) Rocky Saugeen, Burn's
(c) Holstein; and	(c) Priceville, St. Andrew's

3. That the effective date of the realignment be August 1st, 1972, and that the Presbyteries concerned be instructed to notify the congregations involved in the realignment before that date;

OR TO DO otherwise for this object as the Venerable the General Assembly in its wisdom may deem best.

Extracted from the minutes of the Commission of the Synod of Hamilton and London.

G. C. DALZELL,
Commission Chairman.

No. 33—SYNOD OF TORONTO AND KINGSTON

Re: CHANGE OF PRESBYTERY AND SYNOD BOUNDARIES

To the Venerable the 98th General Assembly:

WHEREAS, the Presbytery of Barrie within the bounds of the Synod of Toronto and Kingston has overtured the said Synod, praying that the Synod might seek to realign the bounds of certain presbyteries in cognizance of the growth patterns in Central Ontario; and

WHEREAS, the Synod of Toronto and Kingston did appoint the Synod Missions Committee as a Commission of Synod with authority to consult with the Presbytery of Barrie, and the Presbytery of Guelph and Saugeen, and with the Commission

of the Synod of Hamilton and London re Boundaries in answer to this overture, see Synod minutes October 1971; and

WHEREAS, the Synod of Toronto and Kingston did authorize the said Commission of Synod to overture the Venerable the 98th General Assembly, if there is essential agreement between the Commissions of the two Synods and the three Presbyteries concerned, in regard to changing the bounds of the Synods and Presbyteries within the County of Grey, see Synod minutes October 1971; and

WHEREAS, the Commission of Synod, having met with representatives of the Presbytery of Barrie, the Presbytery of Guelph and Saugeen, and the Commission of the Synod of Hamilton and London, is satisfied as to the wisdom of this proposal; and

WHEREAS, the Commission of the Synod has been notified that the Presbytery of Barrie, the Presbytery of Guelph and Saugeen, and the Commission of Hamilton and London are in essential agreement with this proposal;

THEREFORE, the Synod of Toronto and Kingston through its Commission humbly overtures the Venerable the 98th General Assembly in the following terms:

1. That the following pastoral charges and congregations within the bounds of the Presbytery of Barrie of the Synod of Toronto and Kingston be realigned within the bounds of the Presbytery of Bruce-Maitland of the Synod of Hamilton and London:

A. (a) Markdale, Cooke's	B. (a) Meaford, Knox, and
(b) Dundalk	(b) Thornbury, St. Paul's
(c) Feversham, Burn's, and	
(d) Swinton Park, St. Andrew's;	
and	

2. That the following pastoral charges and congregations within the bounds of the Presbytery of Guelph and Saugeen within the Synod of Toronto and Kingston be realigned within the bounds of the Presbytery of Bruce-Maitland within the Synod of Hamilton and London:

A. (a) Dromore, Amos	B. (a) Durham
(b) Normanby, Knox, and	(b) Rocky Saugeen, Burn's, and
(c) Holstein; and	(c) Priceville, St. Andrew's

3. That the effective date of this realignment be August 1, 1972, and that the presbyteries concerned be instructed to notify the congregations involved in the realignment before that date.

OR TO DO otherwise for this object as the Venerable the General Assembly in its wisdom may deem best.

Extracted from the minutes of the Commission of the Synod of Toronto and Kingston re: Synod and Presbytery Bounds.

Toronto, Ontario.
April 17, 1972.

ROBERT SPENCER,
Convener.

Nos. 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49.

TO PLACE NAMES ON THE CONSTITUENT ROLL

<i>Presbytery</i>	<i>Name</i>
34. Presbytery of Westminster	Re: Rev. Ross Manthorpe
35. Presbytery of Montreal	Re: Rev. Stephen A. Hayes, B.A., B.D., S.T.N.
36. Presbytery of Montreal	Re: Rev. L. E. Siverns, B.A., B.D., M.Th.
37. Presbytery of East Toronto	Re: Rev. George A. Lowe, B.A.
38. Presbytery of Ottawa	Re: Rev. William McLean, M.B.E., D.D.
39. Presbytery of Paris	Re: Rev. G. D. Johnston, M.B.E., M.A., D.D.

40. Presbytery of Lindsay-Peterborough Re: Rev. John W. Foote, V.C., B.A., B.D., LL.D., D.D.
41. Presbytery of West Toronto Re: Rev. J. V. Mills B.D., LL.D.
42. Presbytery of Chatham Re: Rev. Donald MacDonald
43. Presbytery of Bruce-Maitland Re: Rev. P. A. Ferguson, B.A.
44. Presbytery of East Toronto Re: Rev. Donald McQueen
45. Presbytery of East Toronto Re: Rev. Donald V. Wade, M.A., Ph.D.
46. Presbytery of East Toronto Re: Rev. David C. McLelland, M.A., B.D., M.Th.
47. Presbytery of East Toronto Re: Rev. Mariano DiGangi, B.A., B.Th., B.D., D.D.
48. Presbytery of Lindsay and Peterborough Re: Rev. William Fitzsimons
49. Presbytery of Montreal Re: Rev. R. L. Inglis, B.A.

COMMISSIONER'S OVERTURE (See Page 603)
(A. Donald MacLeod)

REPORT OF THE COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

To the Venerable the 98th General Assembly:

With gratitude to the most high God Whose wonderful love and redeeming grace in Christ Jesus is the inspiration of the church's song, your committee reports that it has now completed the work of the revision of The Book of Praise — a task assigned to this committee by the Church Worship Committee following the 90th General Assembly.

After eight years of careful study in the vast literature of hymnody, your committee would like to testify to a profound sense of the guidance of The Holy Spirit in all our endeavours. Amid diversity of opinion and appreciation — unity, joy, peace and illumination have been graciously bestowed upon us in our search for content for The Book of Praise to make it truly God-honouring and rich in the exaltation of Him Who is the great King and Head of the church.

Your committee desires to record its appreciation for kind suggestions, helpful criticism as well as manuscripts of both music and lyrics. These, coming from Presbyteries and individuals throughout the land and abroad, have been of invaluable assistance in publishing a Book of Praise which will stand second to no other hymnary in the English speaking world.

RECOMMENDATIONS:

1. That the Committee on The Book of Praise be continued until the time of its final report to the 99th General Assembly.
2. That the General Assembly appoint a new Committee to publish the proposed supplement to The Book of Praise.
3. That the Church Worship Committee be appointed custodian of The Book of Praise to receive communications concerning errata, and changes or additions for second and succeeding printings.
4. That the sum of \$3,000.00 be provided for the completion of all outstanding details in the publishing of The Book of Praise by the Revision Committee and for the on-going work of the Church Worship Committee.

Respectfully submitted,

Alan Cowle, George Douglas, William Fitch, Lilian Forsyth, Carman Milligan,
Henry Rosevear, Douglas Stewart, James Williams, George Young.

The Revision Committee.

SUPPLEMENTARY LIST OF DEGREES

- BAKSA, C. *Correction* Delete Ph.D. (Ohio)
Report M.Div. (McCormick Theol. Sem.)
D.D. (P.C.)
- BEAN, E. H. B.A. (U. of Alta.), B.D. (Princeton Sem.), M.Th.
(Princeton Sem.)
- BIGELOW, J. Cameron B.D. (London), Ph.D. (Oxford, U.S.A.)
M.Div. (Knox)
- BROWN, Archibald, *Correction* Ph.D. (Cornell)
- BRETT, G. W. C. Ed.M. (Boston)
- CAMPBELL, R. F. G. B.Sc. (U. of Windsor), B.D. (Knox)
- CON, R. J. B.A. (Punjab Univ.)
- CRUICKSHANK, John W. B.A. (Gordon Coll., Mass.)
- DAS, Basil B.A. (Sir Geo. Williams), B.D. (Knox)
- DOO, Wm. B.A. (U. of W.O.)
- FOURNEY, Robert D.D. (Knox)
- GORDON, Noel C. M.Div. (McCormick)
- HERRON, D. G. M. M.Div. (Knox)
- HOOD, J. Clarke B.A. (V.C., U. of T.), B.D. (Knox)
- JESS, M. S. S.T.M. (McG.)
- LEWIS, W. R. B.A. (Geo. Williams), B.D. (McG.)
- MacDOUGALL, A. Goodwill B.A. (U. of T.), M.Div. (Knox)
- MacLEOD, J. K. B.A. (Sir Geo. Williams), M.Div. (Knox)
- MacPHERSON, W. Ian Ph.D. (Univ. of Chicago), D.D. (Knox)
- McCUAIG, Douglas C. B.Sc. (St. Fran. Xav.), B.D. (Knox)
- MARKELL, H. Keith B.A. (U.B.C.), B.D. (Westminster Theol. Sem.)
- MARPLE, D. Murdo Ph.D. (U. of T.)
- MARTIN, J. Claire B.A. (Calvin Coll.) M.Div. (Knox)
- MAXWELL, T. R. L.Th. (Strasbourg, France)
- MELLEGER, Peter D. M.Div. (Knox)
- MEZAOUR, Sadi Ph.D. (U. of Man.)
- MILNE, J. W. B.Th. (Ont. Bible Coll., Toronto, Ont.)
- MONTGOMERY, R. D. P. B.Sc. (Queens), B.D. (Knox)
- MUCHAN, J. B.Sc. (Carleton)
- NEIL, Ralph D. M.Th. (New Coll., Edin.)
- PATTISON, A. M. B.A. (U. of T.), B.D. (Emm. Coll.)
- SCOTT, C. A. D.D. (P.C.)
- SILVESTER, John C. B.A. (Waterloo Luth.), M.Div. (Knox)
- SIMMS, John A. B.A. (Austin), M.A. (U. of Kentucky), B.D.
(Louisville), Ph.D. (U. of Illinois)
- SITLER, J. A. M.A. (Queen's, Belfast)
- SMITH, C. R. M.Div. (Knox)
- STEWART, David M.S.W. (Waterloo Univ.)
- STEWART, S. J. D.D. (Knox)
- SUMMERS, M. D. B.D. (Budapest Theol., Budapest, Hungary)
- SUTHERLAND, J. E. M.Div. (Knox)
- SZABO, P. M.
- WHEATON, K. M. L.

REPORT OF THE BOARD OF KNOX COLLEGE

To the Venerable the 98th General Assembly:

The Board of Knox College begs leave to submit its 128th Annual Report: During the year which ended December 31, 1971, the College received a total of \$33,694.22 from special distributions of income by estates and donations, almost all of which was specified by the donors for bursaries and scholarships. A deficit of \$4,160.00 was incurred on the operation of the College. This was charged to unspecified capital funds of the College, bringing the cumulative deficits so charged in the past twenty-eight years to a total of \$202,510.

The Board expresses its concern over the decision of the Administrative Council to hold the level of the 1973 grant at the same level as that of 1972, namely \$100,000, which is only \$2400 more than the grant in 1969 and only \$4000 more than the average (actual) grant for the years 1969-1971 inclusive. No allowance has been made for the \$10,000 contribution which the College is obliged to make to the Toronto School of Theology, nor for the increased expense of operating the library. On the basis of undergraduate enrolment the grant of \$100,000 works out to about \$2000 per student which when considered on a comparative basis is surprisingly low.

Since the Board has always endeavoured to make its requests as realistically as possible, this has usually meant that reductions by the Administrative Council have largely determined the amount of the deficit. For the year 1972-73 the amount of the deficit has already been estimated at \$5000 even after taking into consideration the increased revenue from the rental of 63 St. George to the University of Toronto which, following the recent renewal of the lease for five years (Sept. 1971 - Sept. 1976) amounts to \$1500 per month instead of \$500 per month. The latter figure is explained by the fact that the College bore the expense of renovations which were charged against the rent by the University.

For several years the Board has been faced with the problem of providing necessary repairs, improvements and renewals within the College property. Since the building is now fifty-seven years old these are becoming increasingly urgent, especially in comparison with the newer and more modern buildings (and residences) on campus. For this purpose the Board has made requests for financial assistance on several occasions to the General Assembly and more recently to the National Development Fund but the requests have been declined. The latter request was made on the understanding that one of the primary purposes of the Fund was that of promoting the interests of theological education.

The Finance Committee of the Administrative Council has indicated that requests for funds for educational purposes have shown considerable increase, reaching a total of \$449,840 for 1973, as against the actual amount spent in 1970 of \$294,123. The Board is of the opinion that a fairer way of evaluating this increase would be that of showing it under two headings, (a) Colleges, (b) Other Educational Purposes, especially since the request of Knox College contributed only modestly to the increase — only \$21,500.

As an integral part of the Toronto School of Theology, the Caven Library has been involved in an ever widening scale in the total theological program being carried out on the University campus. After fifty-seven years of occupancy a space problem has developed in our present premises. Our book stacks will no longer accommodate our holdings with sufficient room for expansion in the various classifications, and what little space remains will soon be used.

This situation has prompted a movement to provide ample accommodation for our rare books and the archives of the Presbyterian Church in Canada in a completely renovated and air-conditioned section of the basement. This project, which is the responsibility of the Committee on History of the General Assembly, with the cooperation of the Trustee Board of the Church — the College only providing the space — is being made possible by the National Development Fund. It is expected that the rare books and archive materials will be moved next autumn, thus freeing most of the stack space on the third floor. A great deal of re-cataloguing is in progress.

The Board expresses its grateful appreciation to the donors of gifts received during 1971, which were as follows:

CURRENT ACCOUNT:	
Mary McDonald Davidson Memorial	\$ 2,000.00
Walter H. Bryden Estate	5,000.00
Sherman Orr Graham Estate	10,000.00

COMPETITIVE SCHOLARSHIPS:	
A. C. Burgess	Burgess Scholarship 600.00
New St. James, London	Bursary 500.00
St. Andrew's Presbyterian Church, Ottawa	Bursary 150.00
Dr. D. M. McLean	Bursary 300.00
Fortnighters, Thornhill Presbyterian Church	Bursary 200.00
Ailsa Craig Presbyterian Church	Hodgson Bursary 1,000.00
Deep River Community Church	Bursary 500.00
St. Andrew's Presbyterian Church, W. A. Toronto	Misc. Capital 1,000.00
A. E. Stacey	Mossop Bursary 200.00
Storrie Estate	Misc. Capital 647.29
S. R. Hamilton Estate	Misc. Capital 1,885.47

DISTRIBUTIONS:	
* Billes Estate	4,300.00
* M. L. Simpson Estate	5,411.46

* (These are distributions of income on bequests, the capital of which is held by the executors.)

The Board has given careful attention to the policy respecting Faculty salaries. In doing this it has considered the salary level at other similar institutions, the level for accredited theological colleges, and within the Toronto School of Theology. At the present salary level there would be serious difficulty in finding replacements for Faculty members thus remaining competitive within the "professorial market."

Recommendation 1.

It is recommended that consideration be given by the Administrative Council in consultation with the Boards of the three Colleges to a change of policy which would permit each College Board to have the authority to set Faculty salaries, and that a report on the matter be submitted to the 1973 General Assembly.

The wide range and variety of courses taken by our students in the Toronto School of Theology, and the processing of the results, have greatly increased the amount of clerical work. At the same time the needs of the Church for graduates in theology who are adequately qualified in such practical areas as Christian Education, Church Administration, Urban Training, Pastoral Care and Counselling, have emphasized the importance of supervised field work experience. With fewer opportunities for summer mission fields, and a deeper awareness of the complex society in which they will be ministering, our students are seeking more knowledge and experience in these practical areas. Meanwhile the recruitment of the best qualified students continues as a steady responsibility.

Recommendation 2.

It is recommended that the Board of Knox College be authorized to appoint a director of Field Education, Recruitment and Registration, with the authorization contingent upon the General Assembly providing the funds for the Board to pay the salary of the incumbent.

All of which is respectfully submitted.

A. W. R. ADAIR
Chairman,

G. B. MALLION,
Secretary.

KNOX COLLEGE
FINANCIAL STATEMENTS
Year Ended December 31, 1971

AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1971 and the statements of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1971 and the results of its operations for the year then ended, on a basis consistent with that of the preceding year.

Toronto, Canada
April 5, 1972

THORNE, GUNN, HELLIWELL, & CHRISTENSON,
Chartered Accountants.

KNOX COLLEGE
BALANCE SHEET — DECEMBER 31, 1971
(with comparative figures at December 31, 1970)

	1971	1970
ASSETS		
CURRENT ASSETS		
Cash	\$ 39,003	\$ 32,196
Accounts receivable	15,897	5,568
Accrued interest	11,631	12,003
Prepaid expenses	6,412	4,770
	<u>72,943</u>	<u>54,537</u>
INVESTMENTS		
Bond and debentures, at cost or amortized value (market value 1971, \$580,046; 1970, \$550,580)	659,629	654,560
Stocks, at cost (market value 1971, \$232,763; 1970, \$218,732)	201,815	208,640
Mortgage	5,750	6,050
	<u>867,194</u>	<u>869,250</u>
	<u>\$940,137</u>	<u>\$923,787</u>
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 10,516	\$ 10,931
Deferred revenue	3,897	7,668
Residents' security and other deposits	4,719	2,618
	<u>19,132</u>	<u>21,217</u>
PROVISIONS FOR RENOVATIONS	<u>18,100</u>	<u>16,100</u>
GENERAL AND SPECIFIC FUNDS		
General fund (note 1)	373,844	380,570
Scholarship funds (note 2)	386,586	376,621
Miscellaneous funds (note 3)	142,475	129,279
	<u>902,905</u>	<u>886,470</u>
	<u>\$940,137</u>	<u>\$923,787</u>

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
GENERAL FUND

YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

	1971	1970
REVENUE		
Income from investments	\$ 21,727	\$ 22,627
The Presbyterian Church in Canada	109,200	96,200
Graduate and tutorial fees	3,805	4,483
Government grant	50,354	32,326
Rentals	6,905	6,905
	<u>191,991</u>	<u>162,541</u>
EXPENDITURES		
Faculty salaries and other allowances	75,859	73,769
Other salaries and wages	21,166	19,534
Toronto School of Theology assessment	10,345	
Light, heat, power and water	4,017	5,598
Maintenance	1,852	1,969
Renovations, renewals and repairs (including provision of \$667 each year for future major renovations)	4,000	9,107
Insurance	2,831	2,437
Office expense	1,123	1,454
Travelling expense	2,513	2,312
Telephone	1,013	776
Convocation	1,177	1,274
Public relations and recruitment		109
Legal and audit	1,850	1,400
Investment counsel fees	2,800	2,566
Hospital insurance	829	809
Canada pension plan	617	469
Grants to other institutions	150	3,650
Sabbatical grants	1,295	
Miscellaneous expense	4,847	3,707
	<u>138,284</u>	<u>130,940</u>
Excess of revenue over expenditure before the undernoted items	<u>53,707</u>	<u>31,601</u>
Deduct		
House account deficit for the year	6,414	10,695
Transfer to miscellaneous funds for Caven Library expenses	51,453	27,547
	<u>57,867</u>	<u>38,242</u>
Excess of expenditure over revenue for the year	<u>\$ 4,160</u>	<u>\$ 6,641</u>

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
HOUSE ACCOUNT

YEAR ENDED DECEMBER 31, 1971
(with comparative figures for 1970)

	1971	1970
REVENUE		
Room and board	\$ 99,890	\$ 93,409
EXPENDITURE		
Salaries and wages	42,332	38,692
Food	33,214	32,776
Light, heat, power and water	8,005	11,197
Renovations, renewals and repairs (including provision of \$1,334 each year for future major renovations)	10,201	8,733
Maintenance	3,703	3,938
Laundry	2,913	2,498
Supplies	2,492	3,169
Hospital insurance	1,657	1,617
Telephone	317	263
Canada pension plan	1,233	1,010
Other expenses	237	211
	<u>106,304</u>	<u>104,104</u>
House account deficit for the year transferred to statement of revenue and expenditure, general fund	<u>\$ 6,414</u>	<u>\$ 10,695</u>

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1971

GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes.

The continuity of the general fund is as follows:

	1971	1970
Balance at beginning of year	\$380,570	\$384,161
Excess of expenditure over revenue for the year	(4,160)	(6,641)
Profit (loss) on sale of investments	(2,566)	3,050
Balance at end of year	<u>\$373,844</u>	<u>\$380,570</u>
Comprised of the following:		
W. C. McLeod chair	\$ 4,000	\$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
Unspecified	7,806	14,532
	<u>\$373,844</u>	<u>\$380,570</u>

2. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom.

The continuity of the scholarship funds is as follows:

	1971	1970
Balance at beginning of year	\$376,621	\$364,587
Bequests and donations	23,044	19,644
Income from investments	20,385	19,564
Profit (loss) on sale of investments	(2,331)	2,556
Scholarships, bursaries and prizes	(31,133)	(29,730)
Balance at end of year	<u>\$386,586</u>	<u>\$376,621</u>
Comprised of the following:		
Scholarship Reserve	\$ 19,647	\$ 31,374
Competitive Scholarship fund	106,283	103,750
Non-Competitive Scholarship fund	143,655	143,655
Norman C. Wallace Bursary	4,491	4,482
Miscellaneous donations	15,275	11,724
Billes Estate	19,131	17,448
M. L. Simpson Estate	32,078	25,324
H. M. Coulter Bursary	6,127	5,875
Hughena and John D. Detwiler Scholarship	23,954	22,970
A. C. Burgess Scholarship	3,000	3,000
Agnes and Lindsay Torrance Endowment	4,387	3,890
Glenview Scholarship	1,011	969
Douglas Cram-Douglas Hamilton Scholarship	2,295	2,160
Walter W. Bryden Scholarship	5,252	
	<u>\$386,586</u>	<u>\$376,621</u>

3. MISCELLANEOUS FUNDS

These are endowments for lectureships, Caven Library and sundry other funds and unexpended income therefrom.

The continuity of the miscellaneous funds is as follows:

	1971	1970
Balance at beginning of year	\$129,279	\$128,983
Fees	2,187	2,112
Income from investments	6,655	6,569
Bequests and Donations	12,000	
Transfer from General fund for Caven Library expenses	51,453	27,547
Profit (loss) on sale of investments	(639)	759
Expenditures	(58,460)	(36,691)
Balance at end of year	<u>\$142,475</u>	<u>\$129,279</u>
Comprised of the following:		
Robert Laidlaw Lectureship	\$ 26,057	\$ 25,722
Charles H. McDonald Memorial Lectureship	2,505	2,490
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
Caven Library fund	26,182	26,182
M. L. Chambers Estate	5,000	5,000
T. E. Black Memorial fund	2,908	2,811
Organ repair fund	4,928	4,433
Evening Extension Lectures fund	306	312
Mary McDonald Davidson Memorial fund	2,101	
Sherman Orr Graham Estate	10,159	
	<u>\$142,475</u>	<u>\$129,279</u>

REPORT OF THE SENATE OF KNOX COLLEGE

To The Venerable the 98th General Assembly:

The Senate of Knox College begs to submit its 128th annual report. During the 1971-1972 academic session 53 students were enrolled in the undergraduate department of which 47 were enrolled in the regular course, 3 in the Assembly course, and 3 part-time. In the postgraduate department there were 24 students enrolled for the Th.M. degree and 4 for the Th.D. degree. Most of these were part-time students.

During the academic session Professor David W. Hay was on sabbatical leave. This was facilitated by our membership in the Toronto School of Theology in which our students were able to find equivalent courses in Systematic Theology. In the Spring term Dr. James D. Stuart, formerly the Jessup Professor of Biblical Interpretation in Union Theological Seminary, New York City, graciously provided a graduate course in Knox College open to students in the Toronto School of Theology.

Significant contributions were made to the academic program by the following sessional lecturers: Rev. James Jack, B.A. (New Testament Greek); Rev. Homer McAvoy, B.A., B.D. (Hebrew); Rev. H. F. Davidson, M.A., D.D., (Church Government); Miss Helen Goggin, M.A., B.D. (Christian Education); Mr. Marvin Munshaw, Mus. Bac. (Church Music).

The gratitude of the College is expressed to those who assisted in its new field work program in the Spring term of the third year: Rev. A. J. Gowland, M.A., D.D., and Rev. J. C. Robson, M.A., B.D. of Queen East Presbyterian Church; Rev. A. M. Zeidman, B.A., Th.M., of Scott Mission; Rev. G. Cunningham, B.A., of Evangel Hall; Rev. D. C. Smith, M.C., Th.M., D.D. of Knox Church, Guelph, and Professor Murray Ford, part-time Field Director of the Toronto School of Theology.

In February Dr. Ulrich Gaebler, Director of the Institute for Swiss Reformation Research in Zürich, and Visiting Scholar at Princeton, gave two lectures (i) The Beginning of the Reformation at Zürich, (ii) The Influence of the Zürich Reformation on Protestantism. In the same month the Rev. Dillwyn T. Evans, B.A., D.D., delivered the MacDonald Memorial Lecture on the significant theme "The Pastoral Ministry in the Seventies".

After careful study of the practice increasingly adopted in other Canadian and American Theological colleges, the Senate decided to grant the Master of Divinity degree in lieu of the Bachelor of Divinity degree. The new degree was conferred for the first time at Convocation on May 2nd.

The newly established Pauline Memorial Institute (Rosedale Church) which is affiliated with Knox College, provides continuing education for a limited number of ministers in our Church. They attend for one week in the Autumn and one week in the Spring at the expense of the Institute. Dr. James Smart and Dr. William Klempa are the directors.

The Senate has given special consideration to the observations on theological education which appear in the Report of the Board of Evangelism and Social Action to the 97th General Assembly, particularly those appearing on page 299 of Assembly Minutes. We concur with that Board in their identification of many of the issues affecting preparation for effective ministry today, including their insistence that academic objectives should be subservient to the spiritual. We would want to make clear our conviction, however, that there can be no clear distinction between 'academic' and 'practical' theology, and that theology, properly conceived, should be studied with a rigour that does not fall behind other disciplines. With regard to the more practical aspects of theology, we are happy to report that in the past academic

term several parish ministers have consulted regularly with the Faculty in the oversight of a program of field work for senior students.

In an age of complexity and rapid change the need for continuing education and appropriation of new techniques becomes ever greater in relation to the fundamental studies provided by a first course in theology. We would call upon all the agencies of our Church which provide support for the work of ministry to consider with us in more explicit terms the educative role which they must play, recognizing that the latter embraces the life-long vocation of the minister.

The names of those enrolled in the first year were: R. C. Archer, B.A.; C. B. Brown, B.A.; E. L. M. Clifton, B.A.; E. J. Creen, B.A.; D. A. Donaghey, B.A.; J. R. Farrer, B.A.; J. C. Ferrier, B.A.; N. L. Findall, B.P.H.E.; D. G. Freeman; D. Leggatt, B.A.; L. A. Murdock, B.A.; D. G. I. McInnis, B.A.; W. D. Penny, B.A.; H. Ruiter, B.A.; T. Theijsmeijer; G. E. Timbers, B.A.; D. N. Young, B.A.; R. E. Macluskie, B.A. (Occasional)

The names of those enrolled in the second year were: H. T. Aicken, B.A.; R. E. Baker, B.A.; C. N. Congram, B.A., B.R.E.; E. S. Dowdles; M. Farmery, R. N.; K. W. Gibson, B.A.; G. R. Haynes, B.A.; H. J. H. Kouwenberg, B.A.; W. G. Munshaw, B.A.; J. S. Neil, B.A.; W. C. Nicholson, B.A.; P. J. Parry, B.A.; R. Rahn; J. H. W. Statham, B.A.; W. Wybenga, B.A.; D. B. Hanley (Assembly); K. J. Rowland (Assembly); D. M. Ross, Mus. Bac. (Occasional).

The names of those who were graduated and received the diploma were: G. J. Bylaard, B.A.; C. E. Cox, B.A.; A. J. Hewitt, B.A.; W. I. MacPherson, B.A.; P. D. Mellegers, B.A.; C. M. Mitchell, B.A.; J. D. McInnis, B.A.; D. L. McInnis, B.A.; D. C. McQuaig, B.A.; P. J. Placek; C. A. Reed, B.E.E.; T. G. Samuel, Mus. Bac.; J. A. Sitler, B.A.; W. V. Tait, B.A.; G. E. Thompson, B.A., B.Ed.; B. Wiebe, B.A. The Assembly student who upon the completion of his course received the certificate was E. O'Neill.

The degree of Master of Divinity was conferred on the following: Rev. G. W. C. Brett, B.A. (hs); G. J. Bylaard, B.A. (hs); C. E. Cox, B.A. (hs); J. D. (Drennan) Gordon, B.A. (hs); A. J. Hewitt, B.A. (hs); Rev. M. S. Jess, B.A.; W. I. MacPherson, B.A. (hs); P. D. Mellegers, B.A.; Rev. J. W. Milne, B.A.; C. M. Mitchell, B.A.; D. L. McInnis, B.A. (hs); D. C. McQuaig, B.A. (hs); C. A. Reed, B.E.E. (hs); T. G. Samuel, Mus. Bac. (hs); J. A. Sitler, B.A. (hs); Rev. J. S. Stewart, M.A. (hs); G. E. Thompson, B.A., B.Ed.; Rev. K. M. L. Wheaton, B.A. (hs); B. Wiebe, B.A. The initials (hs) signify honour standing.

The degree of Master of Theology was conferred on the following: B. R. Ross, B.A., B.D.

The degree of Doctor of Divinity (honoris causa) was conferred upon the following: Rev. D. G. M. Herron, B.A., Th.M.; Rev. K. Markell, B.A.; Ph.D.; Rev. J. E. Sutherland, B.A.

GENERAL PROFICIENCY SCHOLARSHIPS

1st Year

Eastman Scholarship	\$150	E. J. Creen
Gillies Scholarship	150	D. A. Donaghey
Mrs. Morrice Scholarship	100	D. N. Young
Wm. Peattie Scholarship	100	H. Ruiter
John K. Hislop Scholarship	100	D. G. Freeman

<i>2nd Year</i>		
Thornton Memorial Scholarship	150	H. J. H. Kouwenberg
Jane Mortimer Scholarship	125	K. W. Gibson
J. A. Cameron Scholarship	125	J. S. Neil
John K. Hislop Scholarship (1)	100	E. S. Dowdles
John K. Hislop Scholarship (2)	100	H. T. Aicken

<i>3rd Year</i>		
Special Scholarship	200	C. E. Cox
Special Scholarship	200	D. L. McInnis
Special Scholarship	200	A. J. Hewitt
Heron Scholarship	200	W. V. Tait
Goldie Scholarship	150	T. G. Samuel
Jane M. Hislop Scholarship (2)	100	G. J. Bylaard
Special Scholarship	100	C. A. Reed

SPECIAL PRIZES AND SCHOLARSHIPS

<i>1st Year</i>		
Prince of Wales Prize	50	E. J. Creen
Gary Wallace Little Scholarship	100	D. A. Donaghey

<i>2nd Year</i>		
John Watson Prize	50	J. S. Neil
Brydon Prize	50	K. W. Gibson
Charles E. Robinson Prize	25	K. W. Gibson

<i>3rd Year</i>		
R. M. Boswell Prize	50	G. J. Bylaard
Walter W. Bryden Schp. in Church History	100	C. M. Mitchell
Walter W. Bryden Schp. in History & Philosophy of Religion	100	W. V. Tait

GRADUATE SCHOLARSHIPS

Rev. W. J. Walker, D.D. Scholarship	200	W. I. MacPherson
Burgess Scholarship	600	D. L. McInnis
Agnes & Lindsay Torrance Endowments	425)	W. I. MacPherson
Maria McIntosh Scholarship	125) 550	J. D. (Drennan)
Travelling Scholarship	2000	Gordon

All of which is respectfully submitted.

J. STANLEY GLEN,
Principal.

PENSION BOARD — ADDITIONAL REPORT

RECOMMENDATIONS RE APPLICATIONS TO RETIRE
ON BENEFITS OF THE PENSION FUND

Rev. T. W. Brett, Presbytery of Cape Breton, full ratepayer, born May 13, 1920, with 27½ years service, be granted an annuity of \$1,138.13, to commence April 10, 1971.

Mrs. Florence L. Fraser, widow of Major Rev. J. Y. Fraser, full ratepayer, be granted an annuity of \$658.75, to commence April 26, 1971.

Mrs. Elizabeth Millar, widow of Rev. George Millar, full ratepayer, be granted an annuity of \$850.00, to commence May 4, 1971.

Mrs. Edith Sparks, widow of Rev. George H. Sparks, full ratepayer, be granted an annuity of \$850.00, to commence May 9, 1971.

Mrs. Rosina McAvoy, widow of Rev. James McAvoy, full ratepayer, be granted an annuity of \$850.00, to commence May 10, 1971.

Rev. W. A. Kincaid, Presbytery of London, full ratepayer, born January 20, 1903, with 31½ years service, be granted an annuity of \$1,391.88, to commence June 1, 1971.

Mrs. Mildred Buntain, widow of Rev. H. M. Buntain, full ratepayer, be granted an annuity of \$850.00, to commence September 30, 1971.

Rev. G. A. Hadjiantoniou, Presbytery of Calgary, full ratepayer, born May 6, 1904, with 9 years, 9 months service, be granted an annuity of \$582.37, to commence October 1, 1972.

Mrs. W. C. Nicholson, widow of Rev. W. C. Nicholson, full ratepayer, be granted an annuity of \$850.00, to commence October 7, 1971.

Mrs. Helen G. Mullin, widow of Rev. Charles A. Mullin, full ratepayer, be granted an annuity of \$850.00, to commence October 13, 1971.

Rev. C. A. Winn, Presbytery of Stratford-Huron, full ratepayer, born July 5, 1923, with 22 years, 6½ months service, be granted an annuity of \$1,067.13, to commence November 1, 1971.

RATEPAYERS DECEASED

Major Rev. J. Y. Fraser	April 26, 1971
Rev. George H. Millar	May 4, 1971
Rev. George H. Sparks	May 9, 1971
Rev. H. M. Buntain	September 30, 1971

ANNUITANTS DECEASED

Mrs. E. Lundie	April 24, 1971
Rev. James McAvoy	May 10, 1971
Mrs. A. O. Thomson	May 25, 1971
Mrs. E. H. Lockhart	June 5, 1971
Rev. W. L. Newton	June 16, 1971
Rev. George H. Nicol	July 29, 1971
Mrs. F. B. Wilson	August 2, 1971
Mrs. L. L. Young	August 5, 1971
Mrs. E. G. Thompson	September 18, 1971
Rev. W. C. Nicholson	October 7, 1971
Mrs. H. P. S. Luttrell	October 16, 1971
Rev. Charles A. Mullin	October 17, 1971

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 98th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1971, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith, 3,738, or 169 fewer than in 1970; Received by certificate and otherwise, 4,968, or 360 fewer than in 1970; removed by certificate, 3,375, or 383 fewer than in 1970; removed by death or otherwise, 9,128, or 23 more than in 1970; total number of communicants as of December 31st, 1971, 182,559, a decrease of 4,025 from 1970.

HOUSEHOLDS

The total number of Households reported 120,967, a decrease of 2,386 as compared with 1970.

ELDERS

The total number of elders reported is 12,192, an increase of 114 as compared with 1970.

MINISTERS

The total number of ministers reported is 866, an increase of 14 as compared with 1970.

BAPTISMS

The total number of baptisms reported is 5,891 or 23 more than in 1970.

PASTORAL CHARGES

Self-sustaining charges 534, the same as last year; ordained mission fields 152, a decrease of 9; student mission fields 37, a decrease of 4; number of preaching stations 1,069, a decrease of 14.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		\$ 4,310,057
Increase over 1970	\$139,946	
Amount raised for all congregational purposes		14,046,317
Increase over 1970	447,639	
Amount raised by W.M.S. (E.D. and W.D.)		454,310
Decrease over 1970	3,957	
Amount raised for other Missionary and Benevolent Purposes		852,419
Increase over 1970	129,895	
Amount raised by congregations for all Purposes		17,377,708
Increase over 1969	614,355	
Amount received by the Treasurer's Office for General Assembly's Budget		2,047,715.76
Increase over 1970	29,183.76	

INDEBTEDNESS *Loan and Mortgage*

<i>Synod</i>	<i>Other</i>	<i>Church</i>	<i>Manse</i>	<i>Total</i>
Atlantic Provinces	\$ 135,969.66	\$ 757,974.63	\$ 78,923.79	\$ 972,868.08
Montreal and Ottawa	139,935.80	1,154,554.47	94,005.63	1,388,495.90
Toronto and Kingston	546,738.76	3,350,854.90	342,898.36	4,240,492.02
Hamilton and London	258,089.82	1,551,341.64	103,343.85	1,912,775.31
Manitoba and North-Western Ontario	32,551.98	348,101.54	33,334.45	413,987.97
Saskatchewan	31,284.75	165,474.63	40,629.97	237,389.35
Alberta	62,240.00	442,658.48	86,030.98	590,929.46
British Columbia	22,063.30	593,618.96	92,623.15	708,305.41
	\$1,228,874.07	\$8,364,579.25	\$871,790.18	\$10,465,243.50

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly

N.B. — Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

STATISTICAL AND

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Baddeck, Knox St. Ann's, Ephraim Scott	Ian G. MacLeod, B.A., B.D.	Box 184, Baddeck	Roy E. Campbell	Box 195, Baddeck
2	Boularderie, Knox and St. James	Murdoch J. MacRae, B.A., B.D.	R.R.1, Bras d'Or	D. N. Matheson	R.R.2, Baddeck
3	Glace Bay, St. Paul's	Paul C. Walker, B.A., B.D.	41 Catherine St.	D. M. Patterson	R.R.1, Bras d'Or
4	Grand River	James MacKay	Grand River	Duncan MacRae	61 Reserve St.
	Framboise, St. Andrew's			John A. MacLeod	R.R.1, St. Peter's
	Loch Lomond, Calvin			Dan Norman MacLeod	Framboise
5	Little Narrows			Dan J. Holmes	R.R. 1, St. Peter's
	Malagawatch, Fulton			Donald F. Ross	Little Narrows
	Orangedale			A. C. MacKinnon	R.R.2, River Denys
	River Denys			John D. MacCalder	Orangedale
	Whycocomagh, St. Andrew's			Donald G. MacPhail	R.R.1, River Denys
6	Marion Bridge, St. Columba	H. L. McCall	Marion Bridge	Peter A. Beaton	R.R.2, Whycocomagh
7	Middle River, Farquharson			D. H. MacGuish	R.R.1, Marion Bridge
	Lake Ainslie			Dan A. MacDermid	R.R.3, Baddeck
	Strathlorne			Archie Campbell	R.R.1, Whycocomagh
8	Mira Ferry, Union	H. L. McCall	Marion Bridge	Neil D. MacInnis	R.R.4, Mabou
	Catalone, St. James			Ernest Wiesner	R.R.2, Marion Bridge
	Louisbourg, Zion			Gerald W. Pond	R.R.1, Louisbourg
9	North River, North Shore, Englishtown	Vacant		D. G. Cameron	Box 35, Louisbourg
	North Sydney, St. Giles			Malcolm A. MacLeod	R.R.1, Englishtown
10	Sydney, Bethel	Murdoch J. MacRae, B.A., B.D.	R.R.1, Bras d'Or	Wilfred R. Lawley	9 William St.
11	Sydney Mines, St. Andrew's	E. H. Bean, B.A., B.Th., B.D., D.D.	12 Lorway Ave.	James F. MacKinnon	203 Cartier St.
		Neil J. McLean, B.A., B.D.	3 Queen St.	D. Wesley Stewart	28 Atlantic Ave.
	Summer Mission Fields				
1	Birch Grove, Victoria	Supplied from Glace Bay		John A. Ferguson	Port Morion, R.R.1
2	Cape North, First Neil's Harbour, St. Peter's		**	Malcolm A. MacLeod	R.R.1, Englishtown
	Appendix to Roll				
1	Retired	T. Walter Brett, B.A.	R.R.1, Bras d'Or	N.S.	
2	School Teacher	Charles H. Foote, B.A., B.Ed.	R.R.2, Christmas Island	N.S.	
3		Charles A. MacDonald	South Haven	N.S.	
4	Retired	A. D. MacKinnon, B.A., D.D.	48 Springvale Avenue	Armdale, Halifax, N.S.	
	Active Deaconesses				
1	Miss Georgine Caldwell	2 Yung Fu Li	Shih Lin Chen	Taipei, Taiwan, ROC	
	Inactive Deaconesses				
1	Mrs. A. J. Carmichael	26 Atlantic Ave.	Sydney Mines, N.S.		
2	Mrs. Archie MacAulay	203 Rebecca St.	Glace Bay, N.S.		
3	Miss Anna MacDonald	R.R.1	Bras d'Or, N.S.		
4	Mrs. Fraser Matheson	7 Brighton Ave.	Sydney Mines, N.S.		
				Grand Total 1971	
				Grand Total 1970	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	7
In Ordained Mission Fields	2	Ministers on Appendix	4
Others on Roll		Grand Total of Ministers	11

Box 184, Baddeck, N.S. Clerk's Area Code and Telephone Number 902-295-2857 February 28, 1972 *Last Year's Figures. **Assessor Elders.

FINANCIAL RETURNS

I. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
7	41	100	7		1		1	121	M	4641	9681	10181	9633	1832	295	705	12465	1831 98	1
5	7	21					2	24		2334	3386	4316	4149	491	182	319	5141	491 40	
21	93	102	6	5		5	5	139	M	4700	9500	12700	13688	1883	768	628	16967	1883 00	2
26	127	232	2	8	5	11	33	308	M	7131	16925	19503	26530	3570	875	281	31256	3570 72	3
7		42	3	4				49	M	3205	4985	4985	5898	23	397		6318		4
7	4	27	7	2	2		1	74		1901	3580	3580	4248	108	118		4474	200 00	
7	3	22	1	4	4		2	33		1349	3013	3013	3015	31			3047	100 00	
7	42	64	2					122	M	2475	5529	5629	6173	909	450	314	7846	932 35	5
1		11	1					16		265	474	474	362	69			431	69 00	
4	36	17				1	1	37		526	788	4094	1160	171	230		1560	179 50	
5	20	27	1	4	7		7	42		795	895	3095	5095	385	168	16	5665	385 00	
11	40	50	2		1		2	82		1643	3143	3143	3400	354	250	58	4062	650 00	6
6	42	49	3				2	82	M	3009	4083	4083	7835	797	217	40	8889	791 00	7
5	39	50		1				76	M	2416	3662	5566	5812	600	217	200	6829	600 00	
6		22			1		1	30		616	2708	2708	9274	341	383	125	10123	341 00	
6		10	1				1	26		289	946	946	857				857	100 00	
6	25	37	3					58		2147	5974	5974	14182	526	199	218	15126	526 50	8
2	15	14	1				1	14		769	829	829	1420	65			1485	111 00	
4	12	26	1					28		1424	1925	1925	2004	135	40		2178	52 25	
11	108	153	1			1	6	149	M	1887	7340	7340	8067	1139	923		10130	1046 14	9
12	25	76	19		1			110		2753	7333	7333	9015	911	178	196	10300	911 48	10
31	300	545	23	20	8	6	15	671	M	8566	33726	39726	45130	8933	2200	2094	58357	8933 01	11
13	110	175	6	20	1	5	69	292	M	7225	18533	18533	22554	2846	485	615	26500	3000 00	12
2	15	24	3			4		23		1300	2028	2028	2420	105			2525	225 00	1
2		12						8	M	350	567	916	770	30	32	60	892	30 00	2
		17	1					10		350	521	742	836	50			886	50 00	
212	1104	1925	94	68	31	33	149	2624	11	64066	152074	173362	213527	26304	8607	5869	254309	27010 33	
205	1190	1885	99	88	29	36	64	2670	12	65833	141095	161406	183793	25939	7773	7979	225478	26720 87	
7		40			2		85			10979	11956	29734	365		834		28831	289 46	
		86	5	20		3	46	1		1767						2110			

Number of Self-Sustaining Charges	10
Congregations in them	19
Ordained Mission Fields	2
Congregations in them	4
Student Mission Fields	2
Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	26

IAN G. MACLEOD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Corner Brook St. Paul's		P. O. Box 552	John J. Young	71 East Valley Rd.
2	Grand Falls, St. Matthew's St. John's -	J. H. Wiseman, B.A.	17 Church Rd.	Thomas Arklie	56 Carmelite Road
3	St. Aidan's	Inactive			
4	St. Andrew's		5 Chestnut Place	J. Douglas Eaton, Ph.D.	37 Belfast St.
5	St. David's	J. S. S. Armour, B.A., B.D., S.T.M.	3 Bideford Place	Cyril Barnes	19 Simms St.
6	Wabush, Christ's Church		P.O. Box 309	Harold Aspinall	23 Carson St.
Appendix to Roll					
1	Retired	F. C. Knox, B.A.	Chesterton Towers,	Apt. 820	20 Chesterton Dr Ottawa 5, Ont.
2	Librarian, Arts and Culture Centre	Charles I. G. Stobie, M.A.F.S.A.	92 Patrick Street	St. John's	
3	Dept. of Rel. Studies Memorial Univ., Nfld.	R. S. Mackenzie B.A., B.D., Ph.D.	95 Logy Bay Rd.	St. John's	
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	1
In Ordained Mission Fields	4
Others on Roll	2
Total on Roll	7
Ministers on Appendix	2
Grand Total of Ministers	9

9c Church Rd., Grand Falls. Clerk's Area Code and Telephone Number 709-489-6426. March 3, 1972.

*Last Year's Figures

SYNOD OF THE ATLANTIC PROVINCES

No.	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Barney's River & Marshy Hope French River	J. Kenneth MacLeod, B.A., B.D.	Merigomish	A. Donald Bannerman	Barney's River Stn.
2	Blue Mountain, Knox	Student Supply	R.R. 5, New Glasgow	Arthur McCulloch	R.R. 3, Merigomish
3	East River			Rod Murchison	Merigomish
4	Hopewell, First	D. M. Marple, B.Sc., B.D.	Hopewell	Archie MacIntosh	R.R. 5, New Glasgow
5	Little Harbour	G. Cameron Brett, B.A., B.D.	443 Martin Avenue, New Glasgow	Henry Cameron	R.R. 5, New Glasgow
6	New Glasgow, St. Andrew's	J. Bruce Robertson, B.A., B.Com., B.D., S.T.M.	No. 9 Mtn. Park Apts. Norma St. Ext. 139 Almont Ave.	John J. Wood	R.R. 5, New Glasgow
7	Pictou, St. Andrew's	J. Donald MacKay, B.A.	114 Temperance St.	Alvin Cameron	R.R. 1, Aspen (Guys. Co.)
8	Pictou, St. Andrew's	Vernon W. Tozer, B.A., B.D.	Box 1229	D. Grant Thompson	R.R. 1, Eureka
9	River John, St. George's	John A. Bodkin, B.A., B.D.	Box 1192	D. Grant Thompson	R.R. 1, Eureka
10	Middleton	W. B. Moase	R.R. 1, River John	Milton C. Thompson	Hopewell
11	Toney River, St. David's			John A. McLean	R.R. 1, Eureka
				Donald K. Munro	R.R. 2, Pictou
				Alden Fraser	Box 426, Pictou
				George Murray	R.R. 1, Trenton
				Henry Ferguson	R.R. 2, Trenton
				Claude Sutherland	495 Nelson St.
				Roy Kellock	298 George St.
				Walter A. MacDonald	200 Abercrombie Rd.
				Johnson W. Sellers	Box 364, Pictou
				Robert D. Murdoch	Box 503, Pictou
				James E. Ballie	R.R. 4, River John
				Adam Langille	Denmark
				Adam Langille	Denmark
				Cairns Henderson	R.R. 4, River John

2. PRESBYTERY OF NEWFOUNDLAND

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R), H. Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
3	32	36	2					36	M		2739	6351	7566	476	187		8229	409 00	1
5	23	40	4	7	4	6	15	67	M	3658	8018	8018	7593	449	149	303	8494	448 55	2
27	132	290	8	8	5	17	2	379	M	9900	46553	46553	54277	4000	482	2101	60860	4108 30	3
19	140	175	17	8	9	5	1	243	M	3800	23815	35993	36623	2579	621	1036	40859	2566 83	5
3	77	64	16		10	9		22	M	900	5095	5845	5853	695		49	6596	361 23	6
57	404	605	47	23	28	41	21	747	5	18258	86220	102760	111912	8199	1439	3489	125038	7893 91	
51	400	592	54	23	27	37	213	758	5	18372	69675	103147	106952	6929	733	2021	116635	8138 66	
6	4	13	7		1	4		192		114	16545	387	4960	1270	706	1468	8403		

Number of Self-Sustaining Charges	1	Total No. of Pastoral Charges and Mission Fields	5
" Congregations in them	1	Total No. of Congregations and Preaching Stations	5
" Ordained Mission Fields	4		
" Congregations in them	4		
" Student Mission Fields			
" Preaching Stations in them			

JOHN H. WISEMAN, Clerk of Presbytery

3. PRESBYTERY OF PICTOU

No.	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address
9	Barney's River & Marshy Hope	J. Kenneth MacLeod, B.A., B.D.	Merigomish	A. Donald Bannerman	Barney's River Stn.
4	Blue Mountain, Knox	Student Supply	R.R. 5, New Glasgow	Arthur McCulloch	R.R. 3, Merigomish
9	East River			Rod Murchison	Merigomish
6	Hopewell, First	D. M. Marple, B.Sc., B.D.	Hopewell	Archie MacIntosh	R.R. 5, New Glasgow
4	Little Harbour	G. Cameron Brett, B.A., B.D.	443 Martin Avenue, New Glasgow	Henry Cameron	R.R. 5, New Glasgow
4	New Glasgow, St. Andrew's	J. Bruce Robertson, B.A., B.Com., B.D., S.T.M.	No. 9 Mtn. Park Apts. Norma St. Ext. 139 Almont Ave.	John J. Wood	R.R. 5, New Glasgow
2	Pictou, St. Andrew's	J. Donald MacKay, B.A.	114 Temperance St.	Alvin Cameron	R.R. 1, Aspen (Guys. Co.)
2	Pictou, St. Andrew's	Vernon W. Tozer, B.A., B.D.	Box 1229	D. Grant Thompson	R.R. 1, Eureka
7	River John, St. George's	John A. Bodkin, B.A., B.D.	Box 1192	D. Grant Thompson	R.R. 1, Eureka
8	Middleton	W. B. Moase	R.R. 1, River John	Milton C. Thompson	Hopewell
5	Toney River, St. David's			John A. McLean	R.R. 1, Eureka
				Donald K. Munro	R.R. 2, Pictou
				Alden Fraser	Box 426, Pictou
				George Murray	R.R. 1, Trenton
				Henry Ferguson	R.R. 2, Trenton
				Claude Sutherland	495 Nelson St.
				Roy Kellock	298 George St.
				Walter A. MacDonald	200 Abercrombie Rd.
				Johnson W. Sellers	Box 364, Pictou
				Robert D. Murdoch	Box 503, Pictou
				James E. Ballie	R.R. 4, River John
				Adam Langille	Denmark
				Adam Langille	Denmark
				Cairns Henderson	R.R. 4, River John

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dartmouth, St. Andrew's Dartmouth, Iona Musquodoboit Harbour	P. A. McDonald, B.A., B.D.	67 Russell St.	Mrs. S. H. Marshall A. S. Reeves T. K. Faulkner	14 Benview Dr. 23 Lawson Ave. Musquodoboit Harbour
2	Elmsdale, St. Matthew's Hardwood Lands Dean, Sharon	Shared ministry with U.C.C. H. G. Colbourne B.A., B.D. A. Ross MacDonald, B.A., B.D.	Elmsdale, N.S. Upper Musquodoboit, N.S.	Ira Keyes Byron Colburn T. P. Dean	R.R. 1 Elmsdale, N.S. Upper Musquodoboit, N.S.
3	Halifax, Calvin	A. O. MacLean C.D., B.A.	2761 Robert Murphy Dr.	Leo Creaser	122 Frederick St.
4	Halifax, Knox	R. D. MacLean, B.A., B.D.	6357 London St.	C. W. Croft	8 Theakston Rd.
5	Halifax, Church of St. David	D. B. Mackay C.D., B.A., Th.B., D.D.	1544 Grafton St.	R. W. Kane	1548 Walnut Ave.
6	Lunenburg, St. Andrew's	J. R. Cameron, B.A., B.D.	Box 218, Lunenburg	J. R. Cameron Protem	R.R. 2, Rose Bay, N.S.
7	Rose Bay, St. Andrew's Conquerall Mills, St. Matthew's Dublin Shore, Knox West Dublin, St. Matthew's	J. R. Cameron, Supply (J. C. Silvester B.A., B.D. U.C.C. Presby Co-operative Parish	Box 218, Lunenburg R.R. 1, Pleasantville, N.S.	Milton Mosher G. E. Romkey G. E. Romkey	West Dublin, N.S. West Dublin, N.S. West Dublin, N.S.
8	Truro, St. James	D. R. Chateau, B.A., B.D.	142 Queen St.	D. S. Cox	Box 613, Truro
9	Windsor, St. John's Noel Rd., St. James	O. Channon, B.A., B.D., M.Sc.	Box 1041, Windsor, N.S.	W. H. Graham C. E. White	Box 436, Windsor Kennetcook, N.S.
	Mission Field				
1	McClure's Mills, St. Paul's	Supply D. R. Chateau	142 Queen St., Truro	c/o Mr. A. Cock	16 Haywood, Truro
	Others on Roll				
1	Supt. of Missions (Synod)	A. E. Morrison D.D.	48 Archibald St., 4 Digby Cresc.,	Truro, N.S.	Dartmouth, N.S.
2	Chaplaincy Service	S. D. Self B.A., B.D.	9 Lynn Dr.,	Dartmouth, N.S.	
3	Chaplaincy	R. A. B. MacLean, B.A., B.D., M.R.E.			
	Appendix to Roll				
1	Missionary (in Japan)	R. K. Anderson B.A., B.D., M.Th.	2911-56 Kitaboro	Nakashidami,	Moriyama Ku, Nagoya, Japan
2	Retired	D. C. MacPherson B.A., Th.B.	26 Hillcrest St.,	Truro, N.S.	St. Andrew's, Fife, Scotland
3	Studying in Scotland	N. W. Hutchinson B.A., M.A., B.D.	Kindrogan House Highroad	Truro, N.S.	
4	Teaching	R. G. Russell B.A., M.A., B.Ed.	1 Churchill St.,		
	Inactive Deaconesses				
1	Mrs. J. Cameron	Box 218, Lunenburg,	N.S.		
2	Mrs. Mary Haynes	St. Louis,	Missouri		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	14

67 Russell St., Dartmouth, N.S. Clerk's Area Code and Telephone Number 902-466-6247. February 28, 1972

4. PRESBYTERY OF HALIFAX - LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am. Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
13	107	171	12	9	6	7	13	274	M	2900	7479	15213	15676	2011	235	1544	19466	2010 92	1
9	131	82	6	5	6	4	9	112		1300	3568	3568	8614	1089	117	629	10448	1088 65	
4	9	29						36		1300	1774	1774	1905	252		28	2184	250 89	
5	30							46	M	1987	2007	2707	3044	412		54	3510	485 06	2
3	24	14						36		795	934	934	1223	222	81		1526	235 00	
4	52	65	10	15			2	87		1600	2391	2564	2514	386		182	3082	385 00	
16	120	134	9	5	12	7	26	201	M	7300	15481	19597	20862	2342	78	643	23925	2385 00	3
10	30	76	1	2	5		1	137	M	6780	10294	10489	10533	1700	536	512	13281	1700 00	4
33	115	301	13	14	4	10	12	610	MA	8900	40473	48973	39899	14473	605	4067	59044	12600 00	5
16	112	258	12	7	2	1	6	330	M	7200	16926	27708	29723	4000	443	404	34571	4000 00	6
6	38	94	4	9	3		6	76		1300	4033	4379	6776	503	325	475	8077	500 00	7
2	24							30	M	406	480	480	540	100		25	665	100 00	
4	27	25					2	32		1500	1754	1754	2512	170			2682	170 00	
2	17	15						22		840	1025	1025	1363	140			1503	140 00	
18	122	272	11	1	10	4	15	302	MA	7385	19637	22059	27482	3997	597	2195	34271	3997 04	8
9	33	61	2	4	4	3	2	84		3160	6274	6274	7708	901	439	370	9418	901 03	9
3	43	35	5	2	1			44		315	912	912	929		24		953		
	87	50	4	2	2			44		635	1574	1574	1999	244		163	2406	243 90	1
										7000									
										7224									
157	1067	1736	89	75	55	36	94	2503	8	55603	137016	171984	183302	32942	3480	11291	231012	31192 49	
156	1090	1720	69	78	79	54	44	2504	8	54789	139114	197798	200574	27317	4663	11751	244302	29109 77	
1		16	20				50			814				5625				2082 72	
	23		3	24	18			1			2098	25814	17272		1183	460	13290		

Number of Self-Sustaining Charges	7	Total No. of Pastoral Charges and Mission Fields	10
Congregations in them	12	Total No. of Congregations and Preaching Stations	18
Ordained Mission Fields	3		
Congregations in them	6		
Student Mission Fields			
Preaching Stations in them			

P. ALEX. McDONALD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Frederickton, St. Andrew's	J. D. Gordon B.A.	346 Brunswick St.	A. McF. Limerick Q.C.	734 George St.
2	Harvey Station, Knox	S. R. Jackson B.A.	Harvey Station	Ezra Messer	Harvey Station
3	Moncton, St. Andrew's	L. E. Blaikie B.Th.	155 Highfield St.	George Watling	39 Olton Dr.
4	Riverview Heights, Bethel	B. C. Lowery B.A., B.D.	113 Torwood Ct.	W. S. Sinnis	109 Montgomery Ave.
5	Sackville, St. Andrew's	C. H. MacLean C.D., B.A., D.D.	Sackville, N.B.	Ralph Dykeman	R.R. 1 Sackville
	Port Elgin, St. James			Henry C. Grant	Port Elgin
6	St. Andrew's, Greenock	D. Burton Isaac	St. Andrew's N.B.	George Miller	St. Andrew's
	St. Stephen, St. Stephen's			Hazen Smythe	39 Queen St. West
	St. George, The Kirk			Paul Craig	St. George
	Pennfield, The Kirk			Kenneth Hawkins	Pennfield
Saint John City					
7	St. Columba	G. L. Blackwell B.A.	176 Hillcrest Dr.	L. F. D. Purnell Q.C.	98 Main St. West
8	St. John and St. Stephen	P. J. Lee B.Sc., S.T.B.	101 Cobourg St.	J. R. Andrews	228 Ellerdale St.
9	St. Matthew's	J. R. Humphreys B.A.	59 Dufferin Ave.	D. G. O'Brien	23 Buena Vista Ave.
10	Stanley, St. Peter's	Brydone Weeks (Catechist)	Box 9, Stanley	William Jarvis	Stanley
	Williamsburg, St. Paul's			Neil Fullarton	Williamsburg
11	Woodstock, St. Paul's	R. W. Ross	Box 878, Woodstock	Dr. Murray Mutrie	Box 790 Woodstock
	Kirkland, St. David's			R. W. Ross	Box 878 Woodstock
Mission Fields					
1	Hanwell, St. James			Fred Shaw	R.R. 6 Frederickton
	Prince William, Riverside			George Lockhard	Prince William
2	Sussex, Chalmers	A. J. Ballard (Catechist)	R.R. 2 Hampton	George Langell	Box 103
	Hampton, St. Paul's			C. W. Wanamaker	R.R. 2 Hampton
	Barnesville			A. E. Morrison	R.R. 3 Hampton
Others on Roll					
1	Retired	T. J. Watson, B.D., D.D.	181 Wentworth Dr.	Riverview Heights	N.B.
Appendix to Roll					
1	Retired	J. Y. Garrett, Th.D.	Hampton Station	N.B.	
Inactive Deaconesses					
1		Mrs. Albert E. Morrison	R.R. 3 Hampton	N.B.	
2		Mrs. T. J. Watson	181 Wentworth Dr.	Riverview Hgts.	N.B.
				Grand Total, 1971	
				Grand Total, 1970	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	3	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	10

176 Hillcrest Drive, Saint John, New Brunswick. Clerk's Area Code and Telephone Number 506-672-1287. February 22, 1972

*Last Year's Figures.

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communion Received				Communion Received	Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number		
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise																
23	88	312	12	5	14	4	21	345	M	10000	24478	30373	29033	4562	325	1561	35481	4562 00	1				
13	164	137	22	4	1		8	179	M	6800	11639	13799	22338	1010	503	23851	1010 43	2					
13	157	268	19	8	16	6	2	432	M	9045	20223	28393	29735	5879	582	1774	37970	5879 00	3				
7	113	61	5	7	8	7	1	83	M	1500	5928	14815	16575	1063	20	476	18134	1063 30	4				
7	24	42	1					69	M	3096	4904	6149	5050	895	429	166	6540	895 96	5				
3	28	45	1				3	95	M	2325	3521	3521	3266	733	210		4208	732 80					
8		42	1					98	M		7481	9831	10583	909	197		11689	908 75	6				
8	22	50	4				3	45			4018	5591	6091	424	107	108	6730	423 95					
3	7	23			3			18			547	734	743				743						
3	21	9						14			401	401	279				279						
6	47	70	3	3	1		2	108	RH	3675	13234	19230	17369	1442	232	524	19567	1441 69	7				
23	103	212	6	8	15	6	36	303	RH	7728	28340	41377	37375	3756	324	187	41642	3478 52	8				
11	42	111	4	7	5	1		160	RH	4300	10709	15389	16697	700	396	1022	18815	700 05	9				
4	31	39	2					81	M	2340	2922	2922	4177	790	204	130	5301	760 19	10				
4	28	25						42		1170	1462	1462	1750	220		256	2226	218 00					
5	60	83	3	8	1	1	1	117	M	6176	11573	11573	15640	1387	270	448	17745	1195 10	11				
3		11		3			2	24		800	1070	1070	1199	125			1324	125 00					
2	43	14						14			310	310	454				43	497	39 00	1			
1		9						24															
2		9					1	14	RH	1294	1688	2353	1230	75	136		1441	75 00	2				
4		23				2		33		1789	2834	2834	3865	459	270		4594	458 40					
3		14	3	3	1			24		1081	1158	1158	1498	130		42	1670	130 00					
156	978	1609	85	56	65	27	80	2322	12	63119	158440	213285	224947	24559	4205	6737	260147	24096 14					
152	1069	1665	95	48	51	30	130	2350	14	60949	152192	207588	199234	22789	3864	8435	234321	22714 25					
4				8	14					2170	6248	6697	25713	1770	341		26126	1381 89					
	91	56	10			3	50	28	2							1698							
Number of Self-Sustaining Charges												6	Total Number of Pastoral Charges and Mission Fields										13
" Congregations in them												10	Total Number of Congregations and Preaching Stations										22
" Ordained Mission Fields												5											
" Congregations in them												7											
" Student Mission Fields												2											
" Preaching Stations in them												5											

G. L. BLACKWELL, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Bass River, St. Mark's Beersville, St. James Clairville, St. Andrew's Harcourt Rexton, St. Ninian's West Branch, Zion	Vacant	(Closed)	Harry Barnes James Cail Alfred Fillmore	R.R.1, Bass River, N.B. R.R.1, Harcourt, N.B. R.R.2, Harcourt, N.B.
2	Bathurst, St. Luke's	Donald A. Codling, B.Sc., B.D.	Box 23, Tabusintac, N.B.	Ben G. Little Fred Wilson H. C. Crofoot	Rexton, N.B. R.R.2, Rexton 435 St. Peter St. Bathurst, N.B.
3	Campbellton, Knox	M. M. Graham, B.A., B.Th., B.D.	32 Andrew St. Campbellton, N.B.	Eiroy A. Sare	17 Central St. Campbellton, N.B.
4	Chatham, Calvin	John P. Posno	206 Wellington St. Chatham, N.B.	Howard MacKinley	74 Queen St. Chatham, N.B.
5	Black River Bridge, St. Paul's Kouchibouguac, Knox	M. M. Graham, B.A., B.Th., B.D.	32 Andrew St. Campbellton	Cameron Russell Alden Little Arthur MacNair	R.R.3, Chatham, N.B. Kouchibouguac, N.B. Box 1274 Dalhousie, N.B.
6	Dalhousie, St. John's New Mills, St. Andrew's New Carlisle, (Que.), Knox	D. S. McLaren, Catechist	Box 673, New Carlisle, Que.	Russell Pettigrew T. S. Caldwell	Charlo, N.B. New Carlisle, Que.
7	Newcastle, St. James Derby, Ferguson	M. A. Caldwell, B.A., M.Div.	513 King George Hwy., Newcastle, N.B.	James Lockerbie John Parks	579 Old King George Hwy Newcastle, N.B. 265 Sweeney Lane, Newcastle, N.B.
8	Millerton, Grace Sunny Corner, St. Stephen's Sillikers, Knox Warwick, St. Paul's	Douglas O. Codling, B.A., B.D.	Pres. Manse Sunny Corner, N.B.	Arnold Taylor Harry Ford Harry Ford Harry Ford	R.R.1, Millerton, N.B. R.R.1, Newcastle, N.B. R.R.1, Newcastle, N.B. R.R.1, Newcastle, N.B.
9	Tabusintac, St. John's New Jersey, Zion Oak Point, St. Matthew's	Donald A. Codling, B.A., B.D.	Box 23, Tabusintac, N.B.	Keith Stymiest Keith Stymiest Keith Stymiest	Box 54, Tabusintac, N.B. Box 54, Tabusintac, N.B. Box 54, Tabusintac, N.B.
Appendix to Roll					
1	Retired	E. F. Molnar, B.A., Th.B., M.Th., Ph.D.	c/o Dr. Geo. Molnar,	829 Fifth St. S.W.,	Rochester, Minnesota, U.S.A. 55901
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	5
In Ordained Mission Fields	2
Others on Roll	7
Total on Roll	14
Ministers on Appendix	2
Grand Total of Ministers	16

Box 23, Tabusintac, N.B. Clerk's Area Code and Telephone Number 506-779-9205, February 19, 1972

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
3	24						1	41	604	926	926	1681	45				1726	45 00	1
5	38	23	1					54	561	835	1062	2001	214				2215	213 80	
2	13							19	318	884	884	1009	138				1147	138 00	
2	16							28	964	1361	1361	1615					1615		
6	46	25	3				1	42	551	967	967	1269	236	81			1585	236 00	
2	38	34	2				13	39	3688	5956	7054	7030	592	126	130		7879	400 00	2
10	49	86	8	1	1	1	4	144	3986	7927	7927	11041	2611	706	900		15258	2507 20	3
5	32	39	6	11			7	79	3790	7682	9494	8719	781	317	417		10234	841 65	4
5	21	1						35	1159	1883	1883	2116	234	121	47		2518	250 00	
4	14	17	1				1	53	1237	1490	1647	2830	295	230	199		3554	294 80	
7	41	40						105	2675	5267	6308	7695	1266	555	507		10024	1266 15	5
1	16	18	3					24	1088	1188	1188	1504	141		72		1716	323 00	
3	18	25	1					39	1303	2988	2988	2930	271	164	243		3608	271 00	6
9	35	64	5	5			5	62	3028	5439	6711	6565	1004	157	493		8220	1003 35	7
2	26	26	1	4	2		1	38	1620	2316	2626	3363	265		159		3786	265 00	
4	26	31					4	27	1530	2174	2174	2907	254	23	115		3298	254 00	
4	75	83					19	110	2001	7005	7005	10631	1936	723	185		13476	1936 40	8
3	25							28	676	955	955	1395	215	123	114		1848	200 00	
1	38	14					11	15	190	777	852	1122		49	60		1231		
3	27	34	1				3	61	1540	2599	3426	3631	513	110	397		4651	513 10	9
2	17	21	3					32	864	1121	1441	1716	229	120	101		2165	228 00	
2	11	12						30	780	1069	1444	1442	195	41	144		1821	195 00	
85	547	691	36	23	7	24	53	1105	34153	62809	70323	84212	11435	3646	4283		103575	11381 45	
87	532	707	24	14	8	34	92	1151	36882	54412	89767	85365	11234	3601	3069		103270	11906 15	
	15		12	9					8397		19444	1153	201	45	1214		305		
2		16			1	10	39	46	2729										524 70

No. of Self-Sustaining Charges	8	Total No. of Pastoral Charges and Mission Fields	9
" Congregations in them	21	Total No. of Congregations and Preaching Stations	22
" Ordained Mission Fields			
" Congregations in them			
" Student Mission Fields	1		
" Preaching Stations in them	1		

D. A. CODLING, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Alberton West Point	Archie Murray (Catechist)	Alberton	Ralph Haywood Ernest Macpherson	Alberton R.R. 1 O'Leary R.R. 2
2	Belfast Wood Islands	Raymond L. Gillis, B.A., B.Sc.	Belfast R.R. 2	Sinclair MacTavish L. B. MacMillan	Belfast R.R. 3 Wood Islands P.O.
3	Brookfield Glasgow Road Hartsville Hunter River Charlottetown—	E. S. Hales	Hunter River	J. P. Matheson	Winsloe R.R. 2
4	St. James	D. A. Campbell, B.A., D.D.	35 Fitzroy St. 40 Greenfield Avenue	Dr. R. G. Lea Millar MacFayden	2 Green Street 8 1/2 Felling St.
5	Zion Mermaid	Gerald E. Sarcen, B.A., B.D.	Bonshaw R.R. 3	Arnold Beers	R.R. 3 Cornwall
6	Clyde River Canoe Cove Churchill Nine Mile Creek	Robert D. Sandford	Box 248, Kensington	Isaac Walker Sydney MacGougan Errol Campbell E. W. G. Foster	Kensington Malpeque New London 124 St. Peters Rd., Parkdale
7	Kensington Malpeque St. John's New London	Vacant			
8	Marshfield Harrington Mount Stewart	James C. MacIain Jack, M.A.	Box 68, Montague	C. Phillips Geddie Douglas Allister Currie Vernon MacLeod H. D. Millar Murdock McGowan John Brooks Clyde Kerwin	Winsloe R.R. 1 Mt. Stewart New Perth, P.E.I. Martinvale Montague R.R. 4 Kilmuir Murray River R.R. 3 Montague R.R. 4 89 Grenville St. Kensington P.E.I.
9	Montague Cardigan & Lorne Valley	John S. McBride, B.A., B.D.	Box 1614 Summerside	Dr. J. A. MacMurdo Truman Paynter	
10	Murray Hb. North Caledonia Murray Hb. South Peter's Road	Vacant			
11	Summerside Freetown				
12	Tyne Valley Freeland Lot 14 Victoria West				
Mission Fields					
1	North Tryon Breadalbane South Granville Charlottetown—	Ian C. Glass, B.A., B.D.	19 Tamarac Ave.	Wyman Waddell D. A. Matheson Bruce MacLennan	Albany R.R. 1 Breadalbane R.R. 4 Breadalbane R.R. 2 30 Lilac Avenue
2	St. Marks				
Appendix to Roll					
1	Retired	W. Harold Brown, M.A.	New Glasgow P.E.I.		
2	Children's Aid Society	G. R. Iannahill, B.A., B.D.	Amherst, Nova Scotia		
3		M. Carl Currie, B.A.			
4		Donald Nicholson			
Active Deaconesses					
1	Miss Cathy Goss	Apt. 2, Winfield Motel,	North River, P.E.I.		
Inactive Deaconesses					
1	Miss Mary A. MacKenzie	62 Edward Street,	Charlottetown		
2	Mrs. Angus Brown	Wood Islands, P.E.I.			
3	Mrs. Andrew Jardine	Charlottetown,	R.R. 3 P.E.I.		
4	Miss Dolly Matthews	Box 803	Summerside, P.E.I.		
5	Mrs. M. R. Pocklington	London, Ont.			
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	11
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll		Grand Total of Ministers	13

Box 142, Charlottetown, P.E.I. Clerk's Area Code and Telephone Number 894-3067 (Church), 894-9457 (Home), February 25, 1972

* Last Year's Figures

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.), Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
7	32	32	6	7	2	1	3	53	M	2285	3426	5520	9982	354	230	52	10620	370.30	1
3	27	21	19					43		759	1608	1608	1267	200	468		1935	200.00	
13	127	189	13	5	6		7	251	M	5500	32305	32305	30367	2200	485	208	33052	2200.00	2
6	79	64	12	4	6		1	69		2050	3249	4091	4595	220	333		5357	220.00	
5	33	30							M		3403	3403	3782	374	165		4321	374.00	3
2	20	20					1	27			2107	1968	214	73	35		2291	214.00	
2	40	24	5					37			1725	2872	3142	2516	280	150	70	3017	280.00
2	32	18									1348	1940	1940	1754	110		1979	110.00	
23	109	233	3	11	4	1	4	419	RH	8400	32410	38867	39382	4840	760		44982	4840.00	4
34			48	6	8	8	7	781	M	8600	42133	42133	44640	7959	902	3156	56657	7600.00	5
4	65	62	6	7		2	1	117	M	2083	4983	5452	4679	895	265	70	5910	895.00	6
3	37	44	2	3	3	1	5	65		2017	3516	3516	4103	325	167	379	4975	325.00	
1	25	26	1	2	2		6	33		955	1654	2208	1770	90	172	21	2053	90.00	
2	38	26	6	3			2	22		1002	1796	1796	1972	100	141	16	2229	100.00	
11	87	130	5	3	4		7	240	M	3863	8144	8144	9642	2116	474	7	12240	2116.74	7
6	38	57	3			1	10	82		1717	2515	2515	2754	250	58		3062	250.00	
9	78	98	8	4	4	4	2	145		2975	4395	6408	7236	750	622		8608	750.00	
4	26	27	2	1				45	M	1000	1420	1876	2875	177	117	21	3190	177.72	8
3		21					1	27		725	925	1685	1501	181			1683	181.60	
3		15					1	34		600	751	751	996	41	34	22	1094	41.00	
11	101	149	9	8	6	1	4	213	M	4405	7512	8098	8919	1392	358	465	11132	1440.78	9
5	62	73					1	85		2196	2947	2947	4068	325	84	130	4607	228.00	
4	49	55	9	1		1	1	75	M	2668	3564	3564	6601	583	74		7258	584.40	10
6	29	36	1	1	1		1	40		1774	2724	2724	3592	404	71		4067	403.75	
2	26	20	2				16	16		480	1047	1047	1794	107	171	54	2126	107.00	1
3	29	44	5				1	61		1764	2734	2734	3037	183	90		3310	183.00	
22	134	215	11			1	6	281	M	7550	18445	40549	39480	4114	1034	576	45204	4112.94	11
3	16	18						45		825	1420	1735	1741	300	252		2294	300.00	
*15	20							43	M	2240	2240	2240	3161				3161	354.00	12
*4	42	33	1					49		1220	2573	3643	3525	351	158	53	4088	371.00	
2	9	11	1	3			1	15		354	261	261	417	54			471	50.00	
*4	27	30						23		1181	2411	2411	2040	234			2274	260.00	
2	60	44	3					60	M	1890	2810	3103	3407	450	263	111	4231	450.00	1
2	30	19						29		500	1219	1219	1224	200	51		1475	200.00	
2	20	14						20			1114	1114	1171	98	77		1346	98.00	
4	113	97	9	11				106	M	6125	7259	10624	10311	325		60	10696	325.00	2
Grand Total, 1971																			
Grand Total, 1970																			
Increase																			
Decrease																			

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	14
Congregations in them	31	Total Number of Congregations and Preaching Stations	37
Ordained Mission Fields	2		
Congregations in them	4		
Student Mission Fields	1		
Preaching Stations in them	2		

Mr. HUGH LOWRY, Clerk of Presbytery

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Asbestos, St. Andrew's Danville, St. Andrew's	Supply	Danville, Que.	Doug Livingstone	R.R. 2, Danville, Que.
2	Inverness and Adderley St. Andrew's	Student	Inverness, Que.	Raymond Dempsey	R.R. 1, Inverness, Que.
3	Leggatt's Point	Co-operative Charge with United Church	Metis Beach, Que.	Stewart Campbell	R.R. 1, Price Que.
4	Melbourne, Eglise des Cantons de l'est	Gerald Doran, B.Sc., B.A., B.D.	Box 698, Richmond, Que.	Roland Perron	Box 331, Richmond, Que.
5	Port Cartier	J. B. Forsyth, B.A., B.Ed., B.D.	Box 1267, Port Cartier, Que.	Frank Brayton	Box 1038, Port Cartier, Que.
6	Quebec, St. Andrew's	Edward Bragg	106 Ste. Anne Quebec 4, Que.	James Gilliland	1297 Jean Dequen Quebec 10, Que.
7	Quebec, Eglise St. Marc	Sadi Mezaour, L.Th.	2828 Chemin des Quatre Bourgeois, Quebec 10, Que.	Roger Haerberle	2970 Larochelle Quebec 10
8	Scotstown, St. Paul's Lac Megantic, St. Andrew's Milan, Bethany	J. Ross H. Davidson, B.A., B.D.	Scotstown, Que.	K. A. MacKenzie	Scotstown
9	Sherbrooke, St. Andrew's	Donald L. Campbell, B.A., B.D.	1162 Portland, Sherbrooke, Que.	Robt. M. Brown	257 London Sherbrooke, Que.
10	Upper Melbourne	Jacob van der Wal	Melbourne, Que.	Ashley Stalker	R.R. 1, Kingsbury, Que.
11	Valcartier St. Andrew's	Student	Valcartier Village, Que.	Albert Goodwin	1070 Blvd., Valcartier, Neufchatel, Que.
Others on Roll					
1	Chaplaincy Service	Major P. Lyle Sams, C.D., B.A., L.Th.	Box 324, Courcellette	Quebec	
Appendix to Roll					
1	Studying	David Craig, B.A., B.D.	Switzerland		
2	Retired	Jean Cruvellier, D.Th.	France		
3		Armand Jossinet, B.A., B.D.	1901 St. Michel, Sillery, Quebec 6, Que.		
Inactive Deaconesses					
1	Mrs. Mary Campbell		1162 Portland, Sherbrooke, Que.		
					Grand Total 1971
					Grand Total 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	8
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	11

Box 698, Richmond, Que. Clerk's Area Code and Telephone Number 819-826-3630. March 3, 1972.

*Last year's figures 1970.

**Last year's figures except stipend 1971.

SYNOD OF MONTREAL - OTTAWA

No	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Athelstan Egin Huntingdon	G. C. MacLeod, B.A., M.A.		Raymond Macfarlane D. Leslie Macfarlane W. J. Goodall	R.R. 2, Athelstan, Que. R.R. 2, Athelstan, Que. Huntingdon, Que. Box 281
2	Baie d'Urfe	A. G. MacDougall, B.A., M.A., B.D., S.T.M., Ph.D.	679 Victoria Drive, Baie d'Urfe, Que.	R. W. Common	104 Churchill Rd., Baie d'Urfe, Que.
3	Beaconsfield	Larry Paul, B.A., B.D.	70 Beaconsfield Blvd., Beaconsfield, Que.	D. W. Andrews	204 Bruton St., Beaconsfield, Que.
4	Beauharnois Valleyfield	Paul Brown, A.B., M.Div.	72 St. George St., Beauharnois, Que.	Dr. Robert Turnbull	42 Trudeau Blvd., Beauharnois, Que.
				Duncan Ross	16 Gault St., Valleyfield, Que.
5	Chateauguay	W. M. Moncrieff, B.A., B.D.	99 Theberge St., Chateauguay, Que.	H. Taylor	285 Hanley Street, Chateauguay, Que.

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
										\$	\$	\$	\$	\$	\$	\$	\$	\$	
**1	7	7	7	7	7	7	7	7		1028	1926	2219	2148	155	390	143	2836	223.00	1
5	12	16	1	1	1	1	1	32		1028	1612	1612	1738	219			1956	218.50	
3	4	14						14	M	2017	2317	2317	1799	125	66	84	2074	125.00	2
**2	23	20						30	M	1000	2008	2008	3239	255		225	3719	265.00	3
4	29	32	4					54	RH	666	3499	3499	3904	467	524	294	5188	550.00	4
3	48	71	1			3	1	33	M	6000	10560	11373	11667				11667		5
14	22	138	2	6	5		4	207	M	11209	27351	39131	43284	2673	300	100	46357	2650.00	6
4	42	75	5		1		6	44	M	2100	4182	5642	5234	200		150	5582	200.00	7
6	50	44	1		1	7	6	71	M	1923	4188	4188	4692	737	278		5707	737.10	8
		20			1		1	15		1800	2551	2551	2173	191	10	8	2382	191.45	
		13	2	3	1		1	12		1834	2642	4928	3569	57	164	4	3794	102.25	
23	80	229	5	2	2	4	13	314	M	8040	20043	20043	22648	4149	552	2375	29724	4148.76	9
4	33	29	3		5		3	47	M	7675	17245	17245	1452	379	261	15	2107	379.15	10
6	39	37	2	5	5		1	82	M	3445	3605	4091	3683	150			3833	150.00	11
75	382	745	26	16	21	15	36	962	10	49765	103729	120847	111230	9757	2545	3398	126926	9940.21	
81	379	752	24	14	27	42	33	976	11	45635	86775	90440	105652	11034	2878	3717	123279	11228.50	
	3	2	2				3			4130	16954	30407	5578				3647		
6	7		6	27			14	1					1277	333	319		1288.29		

Number of Self-Sustaining Charges	5
Congregations in them	7
Ordained Mission Fields	2
Congregations in them	2
Student Mission Fields	4
Preaching Stations in them	5

Total Number of Pastoral Charges and Mission Fields	11
Total Number of Congregations and Preaching Stations	14

GERALD DORAN, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

5	39	51		1		1	1	90		1260	2988	2988	4822	742	575	50	6189	741.57	1
4	9	28				2	1	50		1033	1581	1581	3348	492	125	25	3990	589.35	
21	71	195	9	17	11		6	296	M	3761	9482	13234	17448	1695	1300	205	20649	1500.00	
36	188	200	7	18	5	10	1	394	M	12019	27335	27335	27693	5000	445	2421	35559	4400.00	2
17	122	142	13	12	35	2		293		8239	18750	28489	28833	1046		795	30674	1045.65	3
5	23	89	3			3	2	108	M	4172	7442	7442	6096	518	273	111	6998	518.13	4
7	17	37	3			1		67		2812	4339	5535	5164	576	165		5905	576.20	
16	171	217	13	30	6	21	14	347	M	7545	12081	26810	24946	2170	288	113	27517	2180.00	5

SYNOD OF MONTREAL - OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
6	Georgetown Riverfield	Alexander MacDonald, B.A., B.D.	Howick, Que.	W. W. Elliot John Hamilton	Howick, Que. St. Chrystostome, Que.
7	Lachine	Roy D. Currie	5065 Sherbrooke St. W., Lachine 610, Que.	Mrs. R. Rowan	580 - 44th Avenue, Lachine, Que.
8	Lachute	C. Ritchie Bell, B.A., B.D., D.D., D.C.L.	648 Main St., Lachute, Que.	James Hayman	Lachute, Que. R.R. 7
9	Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N., Montreal West, Que.	D. S. Allan	28 Fairfield Cres. Montreal West, Que.
10	Ormsdown	James W. Milne, B.A.	Ormsdown, Que., Box 552	Merrill A. Tannahill	Allan's Corners, Ormsdown, Que.
11	Rockburn St. Andrew's East	Vacant		Ronald Williams Raymond Blair	Ormsdown, Que. R.R. 3 St. Andrew's East, Que.
12	Montreal Cote des Neiges	E. I. McPhee, B.A., B.Ed.	4066 Northcliffe Ave., Montreal 250, Que.	Donald Govan	5555 Randall Ave., Montreal 266, Que.
13	Eglise St. Luc	Andre Poulain, B.A., B.D., S.T.M., D.D.	6316-30th Ave., Montreal 409	Andre Poulain, D.D.	6316-30th Ave. Mtl. 409
14	Ephraim Scott	James Armour, B.A.	8105 Arcadian Rd., Montreal 267	John B. Ferguson	5618 McMurray Ave., Montreal 268, Que.
15	First, Montreal	Victor M. Ford, B.A., B.D.	7420 Maynard Ave., Montreal 301, Que.	Colin J. Campbell, B.C.L.	10 Brynmor Ave., Montreal W., 263, Que.
16	Knox Crescent & Kensington	Clifton J. MacKay, B.A., D.D.	5105 Rosedale Ave., Montreal 265	Douglas Brown	4211 Kensington Ave., Montreal 261, Que.
17	Kydd Memorial	J.J. Edmiston, B.A., B.D., S.T.M.	6765 Ninth Ave. Rsm't., Montreal 408	Thomas McCoubrey	6991 Champ Chevrier, Ville d'Anjou, Montreal 436
18	Livingstone	Vacant		Paul LeBlanc	7793 de l'Epee Ave., Montreal 303, Que.
19	Maisonneuve-St. Cuthbert's	James F. Miller, B.A., B.D.	7961 des Vendeens, Montreal 434	Peter MacDonald	2383 Louis Veuillot St., Montreal 426, Que.
20	Robert Campbell Memorial	James H. Bishop, B.A., B.D.	2225 Regent Ave., Montreal 261	Lionel Arthur	360 Clement St., Dorval
21	St. Andrew and St. Paul	R. J. Berlis, B.A., B.D., D.D.	3415 Roudpath St., Montreal 109, Que.	Andrew S. Fleming	337 Metcalfe Ave., Westmount, Mtl. 215
22	St. Matthew's			Phillip R. Berrouard	7968 St. Bonnier St., LaSalle, Que.
23	Outremont-MacVicar Memorial	James B. Inglis, M.A.	5560 Hutchison St., Montreal 153, Que.	H. G. Davies	672 de l'Epee Ave., Montreal 154, Que.
24	Pierrefonds, Westminster	John Forbes, M.A.	12454 Richer Blvd., Pierrefonds, Que.	Peter Mundie	54-15th Ave., Roxboro, Que.
25	St. Lambert (St. Andrew's)	Arthur Van Seters, B.A., B.D., Th.M., Th.D.	496 Birch Ave., St. Lambert, Que.	C. H. Fay	64 Hickson Ave., St. Lambert, Que.
26	St. Laurent	Thomas Gemmill, B.A., B.D.	1680 Guertin St., St. Laurent, Que.	F. Leslie Miller	1410 St. Germain St., St. Laurent, Que.
27	St. Michel	Arthur Iarrera, B.A., B.D.	8270 - 23rd Ave., St. Michel 456, Que.	Robert Buchan	7450 - 24th Ave., St. Michel, Que.
28	Town of Mount Royal	E. P. Aikens, B.A., B.D., D.D.	33 Kenaston Ave., Montreal 305	E. R. Clark	65 Franklin Ave., Montreal 304, Que.
29	Valois, St. Columba by the Lake	Vacant		E. C. Bethune	P.O. Box 864, Montreal 101
30	Verdun, First Westmount	Douglas Anderson, B.A.	1264 Osborne Ave., Verdun 204, Que.	W. J. Howells	109 Olivier Ave., Chateauguay Hts., Que.
31	Melville	Charles C. Cochrane, B.A., B.D., D.D.	351 Melville Ave., Westmount, Que.	Rev. H. K. Markell, B.A., Ph.D.	5145 Cote St. Luc (Apt. 36) Mtl. 248
32	Stanley	Scarath Macdonnell, B.A., B.D.	4062 Grey Ave., Montreal 260	L. F. Canavan	4535 Grand Blvd (No. 1) Montreal 261
33	Ordnained Mission Fields Duvernay, St. John's	Student		Ronald Vemiez	1205 Port Royal Duvernay, Que.
34	Fabreville	Supply R. L. Inglis (Teacher/Missionary)	438 Hudon St., Fabreville, Que.	Percy Black	646 - 69th Ave., Chomedey, Que.
35	Hemmingford	Supply		Russell Paul	P.O. Box 100, Hemmingford, Que.
36	Ile Perrot	Supply, Rev. W. G. S. McDonald	242 Fifth Ave., Pincoirt, Ile Perrot		
37	Montreal Chinese	Paul S. Chan, L. Th.	435 Fraser St., St. Laurent 378, Que.	James Wing	1077 Chenneville St., Montreal 128, Que.
38	Hungarian	Julian Nagy	930 Grou St., St. Laurent 379, Que.	Leslie Uskerth	180 Place Benoit, Montreal 379, Que.
39	Italian (Beckwith)	Arthur Iarrera, B.A., B.D.	8270 - 23rd Ave., St. Michel 456, Que.	Frank Mariano	7030 - 9th Ave., Montreal 453, Que.

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER, 31st, 1971

No. of Elders	No. of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.)	Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
10	41	101	4	1	3	2	3	184	M		\$ 4500	\$ 6922	\$ 6922	\$ 18475	\$ 2039	\$ 1034	\$ 468	\$ 22016	\$ 2038 55	6
6	30	47	3		1		13	95			3000	4937	4937	6714	898	655	259	8527	863 00	
30	53	216	9	9	13	12	9	386	M		8394	20205	28815	28605	3271	513	971	33360	3242 10	7
25	104	235	6	2	2	9	4	348	M		10324	16770	19540	21818	4554	1065	2583	30020	4524 00	8
25	156	270	25	7	13	6	49	480			13450	25795	29689	36028	8852	838	431	46149	8587 00	9
11	80	112	1	3	8		7	172	M		5000	8477	9997	9979	1852	657	102	12590	1791 15	10
5	22	39	1	4	1		3	74			2582	3578	3578	3005	487			3492	486 92	
5	1	32	1					68			1340	1340	2399	2852	135	169	59	3215	102 00	11
4	37	92	3	2	9	5		94	M		7320	5771	12452	13264	2198	309		15770	2198 70	12
12	108	195	13	4	22	4	19	240	RH		6894	10277	12742	13982	1000		419	15401	1000 00	13
21	42	198	2	3	4	6	64	234			8304	25425	32384	32807	3981	1384	260	38432	3981 10	14
13	24	199	4		10	8	30	217	M		9500	34200	37050	31820	4500	440	1510	38270	4500 00	15
76	276	679	33	25	27	16	66	1030			12135	57626	57626	63357	10556	4580	10277	88770	15000 00	16
19	40	166	9	1	4	11	40	244	M		6310	10062	19605	19632	1000	301	37	20970	1000 00	17
11	37	170	7	5	2		12	175			5508	13355	13355	11582	1666	204	110	13562	1666 05	18
17	72	183	10	9	7	7	63	235	M		7360	15056	15706	15860	2800	816	161	19637	2800 00	19
8	46	99	3	8	4	4	25	109	M		7000	12328	15535	12943	1546	582	214	15285	1546 51	20
59	88	540	22	8	13	15	70	740			13000	68931	93196	93196	29031	3034	16299	141560	29031 00	21
13	89	173	9	4	8	2	56	262	M		7188	20224	22367	21925	1817	707		24449	1817 44	22
16	51	145	2	1	1	2	21	218	RH		8200	28056	28056	17569	2799	1001	42	21411	2800 75	23
18	150	168	7	10	22	7	30	196	M		9800	20458	26920	22698	2934	40	353	26026	2260 00	24
32	103	267	13	12	9	13	14	401	M		8460	29518	36706	30571	5254	853	2053	38731	5736 00	25
24	120	241	13	3	4	13	6	414	M		6679	20885	33574	29956	2796		379	33131	2795 87	26
14	42	95	5	2	14	3	34	139	RH		4360	7879	12862	12839	1027	80	409	14354	1500 00	27
47	125	365	16	22	14	32	20	640	M		13000	41382	58401	66519	12300	1745	4442	85006	12300 00	28
25	97	179	7	6	4	18	32	369	M		9186	20941	29115	28741	2500	553	1629	33423	2500 00	29
38	148	412	27	5	9	6	55	582	M		7420	20606	36369	36360	3634	549	631	41174	3680 60	30
14	19	84	2		1	5	4	116	M		6600	17110	17110	16564	2387	722	1780	21453	2500 00	31
13		75	1	1		7	6	163			8760	25100	25100	22585	3265	1000	1095	27945	3265 05	32
3	53	52	1			2		82			788	2979	4233	4864		25		4889		33
5	47	34	7	2	2	5	19	30	RH		1644	2435	2435	1786	106			1891	100 00	34
5	37	53	1			2	1	74			1815	3124	3124	2670	411		100	3181	473 00	35
11	85	134	15	1	3	5	14	121	M		5325	11487	11487	7440				7440	88 17	36
4	97	273	19	13		7	2	226			8315	20205	20205	16533		280		16813	1350 00	37
17	62	132	7	11	10		23	168	RH		6800	11006	11006	9109	500		226	9837	500 00	38
12	15	64	1			2		74	RH		4050	8416	8416	7861	544			8405	544 00	39

SYNOD OF MONTREAL - OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
40	Tyndale	R. W. Johnson, B.A., B.Sc.	870 Richmond Sq., Montreal 106	D. G. Allan	870 Richmond Sq., Montreal 106
41	Salem Welsh*	Vacant		Dr. John Hughes	4952 Prince of Wales, Montreal, Que.
Mission Fields					
1	Beechridge	Int. Moderator Rev. W. M. Moncrieff, B.A., B.D.	99 Theberge St. Chateauguay, Que.	**Mrs. A. W. MacKay	St. Urbain, Chateauguay Co.,
2	Lost River				
Crystal Falls, Lakeview					
3	*Mille Isles	Interim Moderator Rev. James Armour, B.A.	8105 Arcadian Rd., Montreal 267, Que.	Alton Riddell	R.R. 1, Mille Isles
Others on Roll					
1	Professor, The Presbyterian College (McGill Univ.)	H. Keith Markell, B.A., Ph.D., D.D.	3495 University St.		Montreal 112, Que.
2	Superintendent of Missions	A. Ross MacKay, C.D., M.A., Th.B.	1575 Beaudet Street, Box 21, St. Andrew's East	St. Laurent, Que.	Montreal 379, Que.
3	Retired	W. Harold Reid, B.A., M.A., D.D.	1450 Union Avenue.		Montreal 111, Que.
4	Montreal Auxiliary Bible Society	R. Stuart Johnston, M.A., B.D., B.Ed., Ph.D.	115 Longmore Drive, 121 Aiston Drive, 3495 University St.	Pointe Claire, Que. Pointe Claire, Que. Montreal 112, Que.	
5	Professor, The Presbyterian College	D. N. MacMillan, M.A., B.D., Ph.D.			
6	Professor, McGill University	J. C. McLelland, M.A., B.D., Ph.D.			
7	Professor, The Presbyterian College (McGill Univ.)	Chas. H. H. Scobie, M.A., B.D., S.T.M., Ph.D.			
8	Director, French-Christian Education	Jean F. Porret	3601 St. Famille St., 438 Hudson Street	(Apt. 1205) Fabreville, Que.	Montreal 130, Que.
9	Teacher/Missionary	R. L. Inglis, B.A.	1405 Kingsley Ave.	(Apt. 98)	Dorval, Que.
10	Co-ordinator Team for Youth Ministry, Bd. of C.E.	L. E. Sivers, B.A., B.D., M.Th. B.A., B.D., M.R.E.			
Appendix to Roll					
1		J. C. Hudson, B.A., M.A.	8 Duncan St.,	Gloucester, Mass.,	U.S.A.
2		Glendon F. Partridge, B.A.	1675 Grasmere Cres.,	Ottawa, Ontario	
3		J. B. Kat	20 Cavendish Rd.,	Bognor Regis,	Sussex, England
4	Ass't. to the Minister, St. Andrew and St. Paul	Stephen Andrew Hayes, B.A., B.D., S.T.M.	3415 Redpath St.,		Montreal 109, Que.
5		R. A. Humphries, B.A., B.D.			U.S.A.
6		George McMichen, M.A., B.D.	3467 Simpson St.,		Montreal
7	Missionary	G. D. Johnston, B.A., B.D., M.Th.	Jamaica		
8		Harry Kuntz, B.A., B.D., S.T.M.	92 Rockwyn,		Pointe Claire 720, Que.
9		J.P. Lockwood, B.A., B.D.	1334 Barsalou St.,		Chambly, Que.
Active Deaconesses					
1	Miss Lois Cooke		870 Richmond Square, Montreal 106, Que.		
2	Miss Ann Drummond		870 Richmond Square, Montreal 106, Que.		
3	Miss Hazel Davis		501 Fifth Avenue, Verdun, 204, Que.		
4	Miss Margaret Kennedy (Overseas)		Barwani P.O. M.P. (via Mhow) India		
Inactive Deaconesses					
1	Mrs. C. Ritchie Bell		648 Main St., Lachute, Que.		
2	Mrs. K. D. Kristensen		2395 Oran St., St. Laurent, Montreal		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	27	Total on Roll	39
In Ordained Mission Fields	3	Ministers on Appendix	11
Others on Roll	9	Grand Total of Ministers	50

501 Fifth Avenue, Verdun 204, Que. Clerk's Area Code and Telephone Number 514-761-1617, March 9, 1972

*Last Year's Figures **Not Clerk of Session

SYNOD OF MONTREAL AND OTTAWA

No.	Parish	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Avonmore, St. Andrew's	Willis E. Sayers, M.A.	Box 53, Avonmore	George D. McElheran	Box 111, Avonmore
	Gravel Hill, St. James			Lyman Crawford	R.R. 1, Monkland
	Monkland, St. Andrew's			Lyman Crawford	R.R. 1, Monkland
2	Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 Second St. East	F. B. MacMillan	130 York Street
3	Dunvegan, Kenyon	J. Mackenzie, M.A., B.D., L.B., LL.B.	Dunvegan	Dan N. MacLeod	Box 4, Dunvegan
4	Finch, St. Luke's	W. J. Morrison, M.A.	Box 61, Finch	H. Elburn Shaver	Box 21, Finch
	Crysler, Knox			Stewart L. Begg	Crysler
5	Ingleside, St. Matthew's	Wallace MacKinnon, B.A.	Box 213, Ingleside	Harvey J. Fickes	Ingleside

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received			Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't Raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
2	93	28					18	MA	\$ 6500	\$ 1023	\$ 1023	\$ 1149	\$ 347	\$	\$ 35	\$ 1531	\$ 347.45	40	
3							17					\$ 1142					\$ 1142		41
		11					4		150	569	1097	2207	5				2213		1
		4					4		310			481					481		2
4	20	23							1463	1779	2964	4008					4008		3
										7000									
										12540									
										6617									
788	3350	7544	357	262	302	275	843	11093	29	292075	740235	921512	919846	135231	27307	51056	1133441	139280.31	
777	3929	7684	368	219	280	312	726	11717	33	272411	740115	893244	966536	135187	27554	45154	1174434	147335.92	
11				43	22		117			19664	120	28268		44		9802	40993	8055.61	
	579	140	11			37		624	4					247					

Number of Self-Sustaining Charges	32	Total Number of Pastoral Charges and Mission Fields	44
" Congregations in them	37	Total Number of Congregations and Preaching Stations	50
" Ordained Mission Fields	9		
" Congregations in them	9		
" Student Mission Fields	3		
" Preaching Stations in them	4		

DOUGLAS ANDERSON, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

8	59	83	4	2		2	3	170	M	5380	8356	8356	10430	1847	419	528	13224	1847.19	1
2		11						14		770	920	1140	775	271		51	1097	270.75	
2	20	15						13		770	925	904	131			91	1126	131.25	
31	250	500	20	21	14	11	24	803	M	10400	39756	39756	36297	11637	2483	7156	57573	12478.92	2
12	33	80	1	2	1		12	176	M	920	7954	7954	12229	1783	944	183	15139	1783.33	3
9	26	87	2		2	1	1	128	M	2748	5823	7082	8960	1815	955	431	11761	1680.00	4
3		18					1	35		1033	2483	2483	2483	300	249	35	3067	300.00	
10	53	77	8		2		1	136	M	4443	9193	9193	9656	801	424	145	11026	900.80	5

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
6	Kirk Hill, St. Columba	William Scott	Box 11, Dalkeith	Neil A. MacLeod	R.R. 1, Dalkeith
7	Lancaster, St. Andrew's	Kenneth McDonald	Box 100, Martintown	John R. Fournery	Box 121, Lancaster
8	Martintown, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	R. C. M. Grant	Box 57, Martintown
9	Maxville, St. Andrew's St. Elmo, Gordon	Iver D. MacIver	Box 178, Maxville	John W. McEwen	Box 88, Maxville
10	Moose Creek, Knox	Student		Neil MacLean	R.R. 1, Maxville
11	Vankleek Hill, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill	J. K. MacLean	Box 66, Moose Creek
				John A. Fraser, M.Sc.	Box 21, Vankleek Hill
Appendix to Roll					
1	Inactive Deaconesses	W. S. Sutherland, B.A.	Merrickville, Ontario		
1	Mrs. Alpin A. MacGregor	Williamstown, Ontario			
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL		
In S.S. Charges	8	Total on Roll
In Ordained Mission Fields	1	Ministers on Appendix
Others on Roll		Grand Total of Ministers
		9
		1
		10

Box 178, Maxville, Ontario, Clerk's Area Code and Telephone Number 613-527-2171. March 18, 1972.

SYNOD OF MONTREAL AND OTTAWA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Aylmer, St. Andrew's	Lorne Lemoine, M.A., B.D.	486 Cole Ave., Ottawa K2A 2A9	A. C. Cluff	13 Crescent Drive, Lucerne, Que.
	Hull, Cushman Memorial			S. C. Cushman	406 Hamilton Ave., Ottawa K1Y 1G1
2	Fort Coulonge, St. Andrew's	Wm. E. Knox	Box 691, Fort Coulonge, Que.	Lloyd Neville	Fort Coulonge, Que., Box 73
	Bristol, Bristol Memorial			James G. Russell	Bristol, Que.
3	Gloucester		4 Atholl Doune Drive, Aylmer E., Que.	C. W. McLeish	3579 Albion Rd., Gloucester, Ont.
4	Hawkesbury, St. Paul's	D. A. Whitehead, B.A.	479 Stanley St., Hawkesbury, Ont.	James Donaldson	285 Stanley St., Hawkesbury, Ont.
5	Kinburn, St. Andrew's	Vacant		C. F. Ross	Box 62, Pakenham, Ont.
	Torbolton, St. Andrew's			John Robinson	Woodlawn, Ont.
6	Manotick, Knox	Ronald Rowat, B.A.	Box 453, Manotick, Ont.	Willis W. McRostie	Box 265 Manotick, Ont.
	Kars, St. Andrew's			Geo. Crawford	20 Newton St., Ottawa K1S2S7
7	Richmond, St. Andrew's	Vacant		Wilbert McLinton	Richmond, Ont.
	Stittsville, St. Andrew's			Vernon Wilson	79 Park St., Stittsville, Ont.
8	Vernon, Osgoode	Vacant		Ian S. Crerar	Box 34, Vernon, Ont.
9	Calvin Hungarian	John Csurgai (Lay Supply)	R.R. 1, Kanata, Ont.	F. G. Harcsar	397 Meadow Drive E., Ottawa K1K0M3
10	Erskine	A. J. Morrison, B.A., B.D.	2365 Urbandale Drive, Ottawa K1G 3G5	Douglas G. Fulford	2578 Needham Cres., Ottawa K1V 6K2
11	Knox	M. A. McCuaig, B.A., B.D., D.Min.	120 Lisgar St., Ottawa K2P 0C2	D. A. H. Gillies	350 Driveway, Ottawa K1S 3N1
12	Parkwood	L. R. Files, B.A., Th.M.	1364 Meadowlands Dr. E., Ottawa K2E 7A2	R. W. Storie	1149 Deer Park Rd., Ottawa K2E 6G7
13	St. Andrew's	A. W. Currie, M.A., B.D., M.Th., D.D.	82 Kent St., Ottawa K1P 5N9	Frank T. Collins	492 Driveway, Ottawa K1S 3N4

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed From Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
8	51	86	2	3			2	14	183	M	\$ 6800	\$ 8014	\$ 9546	\$ 10743	\$ 1573	\$ 332	\$ 451	\$ 13099	\$ 1572 55	6
8	89	80	3		3			3	176		6000	10818	10818	10314	1615	207	702	12838	1599 88	7
11	22	49	2					1	124	M	3500	5729	11671	12752	1001	562	271	14585	1000 96	8
6	31	74	3	1				3	129	M	5585	7951	7951	9811	2139	1053	690	13692	2139 10	9
3		16	1	2				2	32		1600	2015	2015	2330	650	337	110	3427	649 80	
6	37	38			2			4	73	M	3700	5132	5132	5159	302	253		5714	302 05	10
9	61	104	10	1	3	5	4	4	227	M	6725	10232	12419	13463	2500	656	1065	17684	2500 07	11
128	732	1318	56	32	27	26	74	2419	10		60374	125301	136441	146306	28365	8474	11909	195052	29156 65	
129	818	1300	60	42	17	55	57	2451	10		60104	115525	123156	135721	28448	8572	7131	179869	28448 80	
		18		10			17				270	9776	13285	10585		83	98	15183	707 85	
1	86		4	10		29			32											

Number of Self-Sustaining Charges	10	Total No. of Pastoral Charges and Mission Fields	11
" Congregations in them	14	Total Number of Congregations and Preaching Stations	15
" Ordained Mission Fields	1		
" Congregations in them	1		
" Student Mission Fields			
" Preaching Stations in them			

IVER D. MACIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address															
9	38	74	3	2		1	1	153			4500	10202	10202	10569	971	471	15	12027	971 30	1
9	40	75	4	1	1		2	145			4080	9502	9502	10227	186			10413	195 80	
3	17	27					2	38	M		667	10914	27244	41358	1500	52	6571	49481	1500 00	2
5	21	29	1	1	2		2	42			1290	1988	2809	3064	380			361	3805	379 90
7	40	80	5		8	2		131			6200	9965	9965	11212	1485	284	118	13099	1485 00	3
13	30	67	4	3	3	1		93	M		6325	10209	10209	9482	925	104	280	10792	920 00	4
5	24	27	5		1			64			1190	2657	3935	4909	297	238		5444	500 00	5
2		14					4	27			570	1876	1876	3398				3398		
8	53	86	1	3	6	1		159	M		6800	6800	18723	20658	1190	644	153	22645	1190 00	6
4	33	28	2					52			1625	1625	2325	4552	831	475	66	5924	786 15	
3	29	30						51	M		2559	6235	6235	7675	757	113	33	8578	464 08	7
11	43	76	4	3		2		116			2437	8160	8160	8696	958	217		9871	958 00	
4	29	50	4	2		2	4	88			2815	4806	4806	6608	1000	376		7984	1000 00	8
7	16	79	2		3		2	61			950	3331	3565	2295			935	3230	350 00	9
36	55	300	5	9	7	5	11	477			7000	23852	23852	29081	5888	1411	2754	39134	5872 00	10
51	82	377	14	12	8	8	37	554	RH		10988	48127	53850	54286	8467	300	3865	66918	8467 33	11
12	114	98	3	9	12	9		104	M		1125	4818	15268	13289	330		315	13934	750 00	12
45	178	466	20	15	37	21	72	682			12000	80135	94500	96816	9108		23454	129378	10557 76	13

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
14	St. David's - St. Martin's	P. C. Wotherspoon, B.A., Ph.D.	1099 Chelsea Drive, Ottawa K1K 0M7	J. B. Macdonnell	20 Bedford Crescent, Ottawa K1K 0E4
15	St. Giles	H. M. Kennedy, M.A., B.D.	25 Westfield Crescent, Ottawa K2G 0T6	Samuel MacCallum	548 Courtenay Ave., Ottawa K2A 3B3
16	St. Paul's	W. F. Duffy, B.A.Sc., B.D.	971 Woodroffe Ave., Ottawa K2A 3G9	L. Macpherson	1291 Rideout Crescent, Ottawa K2C 2X9
17	St. Stephen's	T. A. Hay, B.A., B.D., S.T.M. Ph.D.	579 Parkdale Ave., Ottawa K1Y 4K1	Dr. Horace J. Richardson	696 Golden Ave., Ottawa K2A 3G2
18	St. Timothy's	G. E. Dobie, B.A., B.D., M.Th.	2400 Alta Vista Drive, Ottawa K1H 2N1	John A. Carlson	1882 Sharel Drive, Ottawa K1H 6W4
19	Westminster	W. R. Bell, M.A., B.D.	470 Roosevelt Ave., Ottawa K2A 1Z6	W. Newbury	1306 Albany Drive, Ottawa K2C 2L9
20	Buckingham			c/o A. B. Casselman, B.A.	4 Atholl Doune Drive, Aymer E., Que.
Others on Roll					
1	Retired	E. G. B. Foote, O.B.E., B.A., D.C.L., D.D.	81 Loch Isle Rd., Ottawa K2H 8G7		Ont.
2	Retired	J. Logan-Veneta, O.B.E., M.A., D.D.	47 Avenue Rd., Ottawa, Ont.		K1S 0N7
3	Retired	Wm. McLean M.B.E., D.D.	Apt. 418A, 205 Carling Ave., Ottawa K2A 1G6		
Appendix to Roll					
1	Teaching	R. H. Baisdon, B.M.E. M.A.E., B.D.	658 Kitwe, Zambia		
2	Retired	J. L. Burgess, M.A.	146 Sherwood Drive, Ottawa K1Y 3V4		
3	Retired	R. W. Ellis, Th.D.	Carleton Lodge, R.R. 2, Ottawa K2C 3H1		
4	Judge (Family Court)	Robert Good D.D.	54 Promenade Ave., Ottawa K2E 5X9		
5	Retired	T. Owen Hughes, B.A.	1550 Dorion Ave., Ottawa K1G 0J6		
6	Retired	A. B. Casselman, B.A.			
7	Chaplain, Girls Reform School	R. D. P. Montgomery, M.A., Ph.D.	239 Frederick St., Kitchener, Ont.		
8	Studying	W. J. Nesbitt, B.A.	Richmond, Ont.		
9	Teaching	W. K. Pottinger, B.D.	108 Sunnyside Ave., Ottawa K1S 0R1		
10	Teaching	G. R. Taylor, B.A., M.A.	Box 214, Kingston, Ont.		
11	Teaching	J. M. Thompson, B.A., M.A.	2083 Delmar Drive, Ottawa K1H 5P6		
Active Deaconesses					
1	Miss Margaret Boyd	Apt. 34, 225 MacLaren St., Ottawa K2P 0L4			
2	Miss Emily Drysdale	82 Kent St., Ottawa, K1P 5M9			
Inactive Deaconesses					
1	Mrs. J. A. Campbell	Box 154, R.R. 2, Ottawa			
2	Miss Irene Stringer (ret. Miss.)	691 Melbourne Ave., Ottawa, K2A 1X5			
3	Mrs. Dorothy Nekrassoff	1218 Meadowlands Drive E., Ottawa K2E 6K1			
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL			
In S.S. Charges	13	Total on Roll	16
In Ordained Mission Fields	1	Ministers on Appendix	11
Others on Roll	2	Grand Total of Ministers	27

470 Roosevelt Ave., Ottawa K2A 1Z6, Clerk's Area Code and Telephone Number 613-722-1144. Feb. 29, 1972.

*Last Year's Figures

SYNOD OF MONTREAL AND OTTAWA

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Almonte	D. C. McQuaig, B.A., M.Div.	Almonte	Gordon R. Kilburn	Box 652
2	Arnprior, St. Andrew's	Leo E. Hughes	82 Daniel St. N.	Ben Wassink	107 Mary St.
3	Dewar's			J. M. MacMillan	R.R. 1, Braeside
3	Carleton Place, St. Andrew's	Robert Hill	183 Moffatt St.	D. H. Lowry	R.R. 3, Almonte
4	Cobden, St. Andrew's	R. Keith Earls, B.A.	Cobden	Gordon Spence	Cobden
4	Ross, St. Andrew's			Ernest Wilson	R.R. 1, Cobden
5	Lochwinnoch	Robt. R. Whitehead, B.A.Sc.	R.R. 1, Renfrew	Robt. M. MacGregor	R.R. 1, Renfrew
5	Braeside			(under Lochwinnoch)	
5	Stewartville			John Slingerland	R.R. 2, Arnprior
6	McDonalds Corners, Knox	J. D. Forrester, catechist	McDonalds Corners	Jas. D. Sergeant	McDonalds Corners
6	Elphin			Robt. Ferguson	R.R. 1, McDonalds Corners
7	Snow Road			W. H. Trombley	Snow Road
7	Pembroke First	D. Ross MacDonald, B.A.	512 Mary St.	W. M. Thomson, B.A.	338 James St.

II. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number														
16	101	172	14	12	10	11	5	282		\$ 7500	\$ 15742	\$ 24365	\$ 26647	\$ 2700	\$ 50	\$ 1039	\$ 30436	\$ 2700.00	14														
30	70	344	4	3	7	19	24	493		8775	34975	34975	41598	7200	1439	4948	55185	7200.00	15														
30	350	377	18	9	27	13	2	554		9100	39998	49825	51386	5626	221	1989	59222	6000.00	16														
33	72	223	6	5	5	13	42	424		4625	21502	24502	25614	5200	429	1371	32615	5200.00	17														
24	200	262	8	1	32	25	37	538		7200	27696	42730	39179	1334		539	41051	1344.19	18														
37	82	302	8	16	11	9	6	477		6900	17647	34421	39931	3215	470	1291	44907	3214.80	19														
* 2		8						16		200	216	216	333	55			388	55.00	20														
										406	1717	3671	135	106	180	144	251	5821	6	117421	402978	518060	562863	59603	7294	50097	679859	62061.31					
										396	2018	3808	148	92	232	111	205	5943	6	143025	386698	500707	517381	68072	8237	36447	630134	68444.94					
										10																							
											301	137	13		52																		

Number of Self-Sustaining Charges	17	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	22	Total Number of Congregations and Preaching Stations	25
" Ordained Mission Fields	2		
" Congregations in them	2		
" Student Mission Fields	1		
" Preaching Stations in them	1		

W. R. BELL, Clerk of Presbytery

12. PRESBYTERY OF LANARK AND RENFREW

*16	54	114	4					170	M	4761	10777	10777	10854	1506	231	72	12663	1538.85	1
21	135	233	10	5	11	1		348	M	7111	16094	16094	17909	4106	977	872	23864	4088.65	2
3		14						35		648	763	763	620	148	163	82	1013	148.13	
*15	99	205	10					360	M	6240	6240	6240	18983	2908	693	229	22813	2584.27	3
8	77	94	5	5		1	4	127	M	5015	8560	12390	14741	1800	523	390	17454	1800.00	4
6	21	43		1	4			62		1273	2664	2664	3100	550	463		4113	550.00	
5	39	31	2	2	3			63	M	3489	4404	4404	2789	405	268	193	3655	405.07	5
		8						8		974	1460	1460	474	67			541	58.00	
3		21				1		25		958	1161	1161	1257	86	107	38	1488	83.50	
5	29	38		6		5		96	M	2021	3023	3023	3918	945	315	532	5710	944.96	6
5	17	37	4	3		1		96		1739	2389	2389	2780	550	214	158	3702	543.27	
3		18	3		2	1		47		940	1491	1491	1422	377	100	189	2088	376.04	
16	95	164	4	8	12	13		290	M	7135	14421	14950	15425	3614	611	1125	20775	3608.00	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
8	Perth, St. Andrew's	R. J. Gillanders, B.A.	24 North St.	Mervyn Ferrier	R.R. 3, Perth
9	Renfrew	Floyd McPhee, B.A., B.D.	460 Raglan St. S.	P. N. Howard	315 Jennette St.
10	Smiths Falls, Westminster	R. A. Sinclair, B.A.	37 Gladstone Ave.	James Gray	24 Elmsley St. S.
Mission Fields					
1	Grattan, St. Andrew's	Supplied from Renfrew		George Johnson	R.R. 2, Douglas
2	Lake Dore, "The Point"	Supplied from Cobden		Robt. MacDonald	R.R. 1, Eganville
3	Petawawa	J. J. Urquhart, B.A., B.D.	73 Selkirk St.	A. Woloshen	3 East St.
f	Pt. Alexander			(under Petawawa)	
f	Deep River				
Appendix to Roll					
1		W. W. H. Baird	24 Garden St., Dalrymple,	Ayrshire, Scotland	
Inactive Deaconesses					
1	Mrs. George Barron	Apt. 4, 502 Albert St.	Pembroke, Ont.		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	10
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll		Grand Total of Ministers	11

37 Gladstone Ave., Smiths Falls, Ontario Clerk's Area Code and Telephone Number 613-283-1015. Feb. 29, 1972. * Last Year's Figure
† Reported by Treasurer's Office

SYNOD OF MONTREAL & OTTAWA

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Brockville, First	L. R. Renault, B.A., B.D.	12 Church St., Brockville	Harry Burke	46 Pearl St. E.
2	Caintown, St. Paul's	Vacant		Arden Warren	Box 601, R.R. 4 Mallorytown
Lansdowne, Ch. of the Covenant					
3	Cardinal, St. Andrew's & St. James	D. Leslie Elder, B.Th.	Box 209, Cardinal	Allen McKay	R.R. 3, Lansdowne
4	Chesterville, St. Andrew's	Vacant		R. Bruce Melville	Cardinal
Dunbar					
Morewood					
5	Iroquois, Knox	John J. Hibbs, B.A., B.D.	Box 363, Iroquois	Harold G. Bigelow	Chesterville
S. Mountain, St. Andrew's					
6	Kemptville, St. Paul's		Box 482, Kemptville	Lyle Thom	Williamsburg
Oxford Mills, St. Andrew's					
7	Morrisburg, Knox	T. H. Boyd, B.Sc., B.D.	Box 703, Morrisburg	W. C. Hunter	Morewood
8	Prescott, St. Andrew's	D. Mawhinney, B.Th.	Box 971, Prescott	Stewart A. Thompson	Box 134, Iroquois
9	Spencerville, St. Andrew's	L. J. Cowper	Spencerville	Edward Robinson	Box 76, S. Mountain
East Oxford, St. Matthew's					
Ventnor, Knox					
10	Westport, Knox	A. S. Ramsay	Westport	Gideon J. J. Purcell	Box 9, Oxford Station
11	Winchester, St. Paul's	Ralph D. Neil, B.Sc., B.D.	Box 391, Winchester	O. Shields	Box 74, Westport
Mountain, Knox					
Others on Roll					
1	Retired	A. Newton Reid, M.A.	R.R. 2, Reidwood Acres,	Kenneth G. Carkner	46 Kyle
Appendix to Roll					
1		J. A. MacMillan	c/o St. James Presbyt Ch Manse	Ronald R. Thomas	Box 489, Prescott
2		A. D. Sutherland, B.A.	1234 Cameo Dr.	William Smail	R.R. 3, Spencerville
3		W. C. Inglis, M.A.	Kemptville, Ont.	Wilfred Morrison	R.R. 2, Oxford Station
4		E. E. Eaton, B.A., B.D., B.Th., B.T.A.	Chesterville, Ont.	Lorne Cummings	R.R. 3, Spencerville
5	Retired	J. H. Grenne	Box 1721	S. G. Crawford	Box 74, Westport
Inactive Deaconesses					
1	Mrs. Douglas Hunter	Morewood, Ont.		Emerson Stewart	Winchester
2	Miss Evelyn Walker	Winchester Springs,	Ontario	Harold T. Graham	South Mountain
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	8
In Ordained Mission Fields		Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	12

P.O. Box 573, Brockville. Clerk's Area Code and Telephone Number 613-342-2963 (Office) 613-345-5554 (Residence), March 31, 1972. * Last Year's Figures

12. PRESBYTERY OF LANARK AND RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R H) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
17	70	195	5	5	8	1	6	365	M	6900	16448	16448	16739	3780	794	2801	24114	3660.00	8	
*20	116	241	7					347	M	7100	17683	25562	24909	4472	643	858	30882	4176.69	9	
28	174	400	12	4	3	6	13	646	M	7800	24472	26917	26811	5888	688	1620	35007	5954.00	10	
2		10						19		600	788	788	792	136		139	1067	136.00	1	
3		4	1					8			337	337	430	18			448	18.00	2	
6	91	36	10					46	M	1390	2832	2832	2695	74			2769	74.10	3	
		21	1					28		840	1908	1908	2026	225			2251	225.00	4	
																		1118.00	5	
182	1017	1927	78	39	43	24	60	3186	11	66944	137915	152598	168674	31655	6790	9298	216417	32090.53		
192	1046	1964	88	72	37	47	132	3188	11	62072	132114	160631	166706	31476	6602	6281	211064	32169.16		
					6					4872	5801		1968	179	188	3017	5353			
10	29	37	10	33		23	72	2				8033							78.63	

Number of Self-Sustaining Charges	10
Congregations in them	16
Ordained Mission Fields	3
Congregations in them	4
Student Mission Fields	
Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	13
Total Number of Congregations and Preaching Stations	20

R. A. SINCLAIR, Clerk of Presbytery

13. PRESBYTERY OF BROCKVILLE

No.	Number of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R H) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
40	199	468	31	6	5	13	4	643	M	9000	42151	76613	82290	9774	1006	1232	94302	9774.16	1		
3	23	53						62		2300	3267	3267	3451	538	506			4495	538.24	2	
5	46	49	2	8				56	M	2988	7947	9778	9485	1173	178			10836	1155.00	3	
8	42	78	5	1	1	2	11	92	M	6775	10256	10256	11295	851	517	204	12867	851.14	3		
5	34	46	8	6				64	M	548	2718	3138	4026	332	269			4627	332.05	4	
6	21	37	2	6				45		362	977	977	1396	269			39	1704	269.16	5	
6	33	37	3	5				67		546	4121	5621	3796	622	408			4826	621.75	6	
14	78	84	3	3	7			107	M	4883	9039	10418	11853	1685	588	1784	15910	1684.00	5		
5	12	23	2	3				28		1987	2940	2940	3195	603	268			506	603.15	6	
7	36	86	2	3				70	M	6816	13893	13893	8433	1791	422			519	2201.00	6	
2		11						18		1215	1449	1492	1461	70				13	1544	114.00	7
14	77	86	2	2	5	4	3	146	M	6666	9862	11759	15069	1320	836	648	17873	1320.00	7		
13	52	133	3	1	2	36	166	M	6727	13359	13509	15013	1200	295	1334	17842	1183.00	8			
6	5	42	1					79	M	2827	5219	6256	6619	600	226			51	7496	600.00	9
3	10	10						19		895	1118	1118	1032	36				15	1083	150.00	10
3	1	28						28		1148	1765	1765	2359	252	139				2750	252.00	11
6	40		5					75	M	4900	7320	7320	11206	539	587	147	12479	532.70	10		
11	44	108						129	M	4523	13076	13076	13887	1750	1032	397	17066	1750.00	11		
3	20	25	1					45		1520	2566	2984	2869	325	371	170	3735	325.00	12		
160	776	1404	70	40	20	35	133	1939	11	66626	153043	195480	208735	23730	7648	7059	247172	24256.35			
156	749	1486	64	45	44	21	85	2049	11	66699	143761	176025	173184	24520	6807	5464	210017	24373.94			
4	27		6			14	48				9282	19455	35551	790	841	1595	37155				
		82		5	24		110			73									117.59		

Number of Self-Sustaining Charges	11
Congregations in them	19
Ordained Mission Fields	
Congregations in them	
Student Mission Fields	
Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	11
Total Number of Congregations and Preaching Stations	19

Mr. D. N. HENRY, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Amherstview, Trinity	H. M. Creaser, B.A.	6 Princeton Place	D. E. Mooney	7 Lennox Place
	Camden East, St. Andrew's			Geo. C. Salsbury	R.R. 2 Yarker
2	Belleville, St. Andrew's	A. L. Sutherland, B.A.	57 Meadowvale Ave.	D. C. Stirling	250 George St.
3	Belleville, St. Columba	D. Murphy, B.A., B.D., M.Th.	217 Farley Ave.	Dr. R. R. Brain	225 Dundas St. E.
4	Gananoque, St. Andrew's	E. H. Hunter, M.A.	295 Stone St., Box 732	J. D. Gilbert	Box 250, 259 Brock St.
5	Kingston, St. Andrew's	M. V. Putnam, B.A., D.D.	146 Clergy St.	W. G. D. Paterson	234 Westdale
6	Kingston, Strathcona Pk	N. J. Allison	23 Marley St.	R. W. McIver	211 Glencastle Rd.
	Amherst Island, St. Paul's			A. B. Caughey	R.R. 1, Stella
7	Madoc, St. Peter's	E. R. Hawkes, B.A., B.Th.	Box 443, 133 St. Lawrence St.	W. Hill	R.R. 1, Madoc
	Tweed, St. Andrew's			G. Morton	Tweed
8	Picton, St. Andrew's	R. C. Jones, B.A., B.D.	51 Bowery St.	Barth Reid	Box 78, 6 Union St.
	Deseronto, Church of the Redeemer			Henry Klaver	Deseronto
9	Pittsburg, St. John's		R.R. 1, Kingston	Neil MacDonald	R.R. 1, Kingston
	Sandhill			Cecil Whyte	R.R. 1, Joyceville
10	Stirling, St. Andrew's	R. A. Taylor	Box 118, Stirling	Eugene Burrell	Stirling
	W. Huntingdon, St. Andrew's			Harold Thompson	R.R. 2, Stirling
11	Trenton, St. Andrew's	D. A. Wilson, B.A.	279 Dundas St. W.	G. R. Williamson	62 Princess St.
Mission Fields					
1	Foxboro	A. E. Toombs, stated supply			
	Fuller				
	Roslin			Norman White	Roslin
2	Ormsby	supplied from Madoc			
3	Sunbury	supplied from Gananoque			
Others on Roll					
1	Retired	W. H. V. Walker	98 MacDonald Garden,	Belleville, Ontario	
2	Chaplain	Capt. Ian Raeburn-Gibson, B.A.			
Inactive Deaconesses					
1	Mrs. J. E. Cotton	1014 Johnson St.,	Kingston, Ontario		
2	Miss Frieda Matthews	209 John St.,	Belleville		
				Grand Total, 1971	
				Grand Total, 1970	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	12
In Ordained Mission Fields	3	Ministers on Appendix	
Others on Roll	1	Grand Total of Ministers	12

Box 443 - 133 St. Lawrence St. W., Madoc, Ont. Clerk's Area Code and Telephone Number 613-473-2950. February 22, 1972

*Last Year's Figures.

14. PRESBYTERY OF KINGSTON

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
7	80	108	7		8	8		108	MA	1726	7061	10887	13120	731	243	435	14529	694.31	1
1		9						10		980	1593	1593	1737		313		2050	120.00	
34	127	315	11	5	13	4	41	516	M	11500	29739	32018	35263	5336	1156	1395	43150	5336.67	2
18		152	2	2	12	2	1	223	M	3800	11586	20437	18363	2029	444	1593	22428	1978.60	3
15	113	141	7	4	3	1	17	194	M	7699	14224	15102	16209	3144	1130	2151	22634	3411.00	4
52	300	481	17	12	36	8	57	912	M	11500	60723	71695	66307	11690	2588	4396	84981	11690.15	5
8	91	66	9	4	3	3	1	78	MA	2100	6406	9876	8541	215	93	259	9108	800.00	6
5		29	5		2			60		2200	4177	4177	4948	800	237	371	6357	802.00	
6	63	70					2	127	M	6707	10277	17086	12269	932	248	110	13559	932.37	7
6	14	29	1					55		2100	3795	3892	4230	355	124	30	4739	400.00	
15	33	130	8	8	1		4	139	M	6460	14261	14261	14348	1873	402	866	17489	1872.75	8
3	29	28	3					18		1002	2353	4974	6160	241	42	129	6572	255.51	
4	45	60	7	8	2		6	81	M	3140	4340	4340	7806	621	285	348	9059	620.65	9
4	15	36			3			59		3140	4025	4025	4514	400	222	254	5390	400.00	
11	44	118	4		5	2	2	131	M	5820	9760	9760	8239	370	1332	87	10028	369.50	10
6	15	25	2				1	63		2518	3601	3601	3414	200	340		3954	200.00	
14	260	195	17	10	9	12	5	212	M	7572	17302	28164	29822	3626	1196	2783	37427	3626.00	11
4	15	10						14		567	1926	1926	1740	100	100	32	1972	23.00	1
	20	31		1	1		2	11	M	1150	1323	1323	1703	40		44	1787	40.00	
3	33	17	4	5	1	2	2	34	M	1492	2710	15525	14149	265	119	120	14653	265.00	2
		13	1					12		1100	1724	1724	1724	66			1790	66.25	2
		8					1	7	M	100	525	525	803	52			855	52.00	3
216	1297	2063	105	59	99	42	142	3066	64	84373	213431	276911	275409	33086	10614	15403	334511	33955.76	
215	1565	1886	128	117	90	51	206	3097	13	72538	176573	234031	252973	34447	8988	14437	310851	34650.06	
1		177			9				1	11835	36858	42880	22436		1626	966	23660		
		268	23	58	9	64	31							1361				694.30	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	14	Total Number of Congregations and Preaching Stations	22
" Ordained Mission Fields	3		
" Congregations in them	5		
" Student Mission Fields	1		
" Preaching Stations in them	3		

EVERETT HAWKES, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Beaverton		Beaverton	R. J. Wallace	Beaverton
	Gamebridge, Knox			Harrey Westcott	
2	Bobcaygeon, Knox	James Reaves, B.Sc., B.D.	P.O. Box 228, Bobcaygeon	Fred Jones	Bobcaygeon
	Rosedale			W. E. Lee	R.R. 2, Cameron
3	Bowmanville, St. Andrew's	J. S. Gilchrist, B.A.	70 Division St.	Ralph Simpson	R.R. 1, Bowmanville
4	Campbellford, St. Andrew's	W. C. McBride, C.D., B.A.	P.O. Box 232, Campbellford	Thomas Mein	194 Queen St.
	Burnbrae, St. Andrew's			A. E. Toombs	Campbellford
5	Cobourg, St. Andrew's		197 Burke St.	B. W. Baxter	310 Walton St.
6	Colborne, Old St. Andrew's	R. J. G. Kennedy, B.A., B.D.	Colborne	R. A. Miller	R.R. 3, Colborne
	Brighton, St. Andrew's			Wm. Armit	P.O. Box 94, Brighton
	Lakeport, St. Paul's			D. D. M. Peebles	R.R. 3, Colborne
7	Fenelon Falls, St. Andrew's	Wm. Fairley	P.O. Box 37, Fenelon Falls	C. R. McInnes	P.O. Box 152, Fenelon Falls
	Glenarm, Knox			Gordon Jamieson	R.R. 3, Woodville
8	Kirkfield, St. Andrew's	G. E. Thompson, B.A., B.Ed., M. Div.	Box 37, Kirkfield	W. H. Stoll	Kirkfield
	Bolsover, St. Andrew's			Lorne MacPherson	R.R. 1, Argyle
	Eldon Sta., St. Andrew's			Ewart MacInnes	Bolsover
9	Lakefield, St. Andrew's	S. L. McIntyre, B.A.	Lakefield	A. Diamond	Fowler's Corners
	Buckhorn, St. Andrew's			A. Diamond	Fowler's Corners
	Fowler's Corners, Lakevale			R. Moncrieff	R.R. 2, Peterborough
	Lakehurst, Knox			H. Palmer	R.R. 1, Peterborough
	Warsaw, St. Andrew's			R. E. Greystock	R.R. 1, Warsaw
10	Leaskdale, St. Paul's	M. L. Garvin, B.A., B.D.	Leaskdale	Rodney Haynes	R.R. 2, Uxbridge
11	Lindsay, St. Andrew's	O. G. Locke, B.A.	43 Victoria Ave. N.	John Risebrough	R.R. 2, Oakwood
12	Millbrook, Grace	Student		Marshall Larmer	R.R. 1, Frazerville
13	Norwood, St. Andrew's	J. A. Neilson, C.D.	26 Alma St.	Keith Ross	R.R. 1, Norwood
	Havelock, Knox			Fred L. McKenzie	Havelock
	Westwood, Francis Andrew's			Thomas DeVries	Westwood
14	Peterborough, St. Giles	A. M. Duncan, B.A., B.D.	518 Arndon Ave.	Roy Juby	587 Sherbrooke St.
	Keene, Knox			Allan Thompson	Keene
15	Peterborough, St. Paul's	A. J. Calder, B.A., B.D.	1307 Hazeldean Ave.	James Burns	648 Homewood Ave.
16	Peterborough, St. Stephen's	D. J. Fox, B.A., M.A., B.D.	1263 Olympus Ave.	Donald Endicott	379 Stewart St.
	Omeme, St. Andrew's			R. Pogue	Omeme
17	Port Hope, St. Paul's		26 Princess St.	G. S. Everitt	104 Strachan St.
18	Port Perry, St. John's	Wm. Black, F.R.G.S.	289 North St.	Donald Milne	Queen St.
	Ashburn, Burns			Herbert Ashton	R.R. 1, Ashburn
19	South Monaghan, Centreville	Supplied From Port Hope		E. Brachenridge	R.R. 2, Millbrook
20	Uxbridge, St. Andrew's Chalmers	G. H. Moore, B.A., B.Th.	P.O. Box 316, Uxbridge	K. J. Noble	Uxbridge
21	Warkworth, St. Andrew's	Student		Bruce White	P.O. Box 39, Warkworth
	Hastings, St. Andrew's			S. D. Beamish	R.R. 1, Hastings
22	Wick			Victor Leask	P.O. Box 326, Uxbridge
	Cresswell			Bruce Currie	Manilla
23	Woodville, Knox	M.C. Young, B.A.	P.O. Box 157, Woodville	Douglas Gilchrist	R.R. 1, Woodville
	Cannington, Knox			John Ross	R.R. 2, Cannington
	South Eldon, St. Andrew's			Reid Torrey	R.R. 5, Woodville
24	Sutton West, St. Andrew's	Student		LaVerne R. Jewell	P.O. Box 71, Sutton West
	Mission Fields			C. M. Wilson	320 Elgin St., Port Perry
1	Nestleton, Cadmus	Student			
	Others on Roll				
1	Chaplain, Brookside School	A. A. Bethune, B.A., B.D.	26 Coverdale Street		Cobourg, Ontario
2	Retired	A. E. Toombs	Campbellford, Ontario		
3	Psychologist	Major J. D. L. Howson, C.D., M.A., L.Th.	c/o Civic Memorial Hospital		Peterborough, Ont.
4	Gen. Secretary, Board of World Mission	G. A. Malcolm, B.A., B.D., M.Th.	50 Wynford Dr.		Don Mills, Ont.

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received		Communi- cants Removed From Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt. raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number	
				On Profession of Faith	By Certificate and Otherwise														
11	42	78	10	6	3	4	3	75	M	4914	8906	8906	9478	1584	600	134	11795	1583 89	1
4	19	23		1			3	35		1935	3152	3152	4091	494	119	53	4758	493 85	
10	67	72			2		113	M	6200	10763	14738	12272	1088	421	185	13966	1090 40	2	
1	5	12					16			700	1122	1122	1468	110	70	246	1894	110 00	
9	52	93	5	3			126	M	6831	11097	12032	13075	807	484	100	14466	807 07	3	
20	95	217	7	5	6	1	291	M	5420	10400	11400	13837	1988	1083	78	16986	2450 00	4	
8	55	73	3	2			124	M	3752	6795	6795	8201	700	322	75	9298	699 21		
31	217	290	21	20	34	10	438	M	8555	20906	23240	27217	5817	930	2258	36222	5817 00	5	
5	27	51	2				80		3324	5125	5125	5675	237	165		6077	237 10	6	
3	18	1					19		1200	2051	2095	2131	103			2234	109 75		
2	16						19		800	1099	1099	917	11			928			
7	14	61	7	1		7	19	M	4267	6791	6791	8128	947	471	251	9797	945 00	7	
8	2	31	7	7		7	17	54		2579	4008	4008	4194	600	428	159	5380	600 00	
7	34	45	1			2	4	56	M	1489	4446	4446	6589	723	370	265	7947	723 17	8
6	27	45					82		3100	4356	4356	4388	906	346		32	5672	582 55	
4	11						16			404	404	474					474		
6	42	38	2				54	M	1670	3092	3240	3306	413		260	3979	382 35	9	
1	24	10	1				12												
5	19						38		878	1064	1064	1557	150		120	1827	247 00		
3	2	13	1				28		370	443	443	906	110		45	1061	186 00		
5	16	24					36		776	1276	1276	1445	167		76	1688	73 40		
8	64	71	2		2	1	2	87	M	2843	2843	4994	1309	662		6965	1308 39	10	
31	174	326	13	14	12	10	13	475	M	8297	21877	24253	27094	4200	732	138	32164	4200 00	11
4	16	46	2	8		2	2	75		1855	3288	3288	3304	343	212		3859	342 61	12
7	45	64	18	10	2	4	4	70	M	2618	2593	6015	9079	601	525		10206	591 37	13
9	32	56	5	2			77		3122	4738	4738	5537	547	562		6647	546 45		
4	7	13					18		848	1541	1541	1742	200	193	264	2399	200 00		
18	112	178	9	14	6	5	2	288	M	7577	17101	23968	25796	2949	684	29429	2949 38	14	
5	16	21	4	4	5	1	51		800	1356	2914	3343	242		12	3597	242 13		
48	140	531	16	16	9	11	936	M	9729	41611	46439	47742	10973	706	7647	67068	11656 71	15	
19	80	117	18	10	6	7	4	237	M	2283	8159	13169	13785	2000	147	175	16107	2000 00	16
3	14						15		650	1734	1734	1217	192			1409	129 50		
16	110	201	11	7	5	4	36	202	M	5528	14004	15766	16390	2050	996	112	19548	2050 00	17
8	28	77	3	4	2		3	99	M	7000	12233	12233	13440	1049	673	300	15462	1048 70	18
9	118	79	2	1	2	2	19	124		2635	6653	6653	8081	1243	520	152	9996	1244 15	19
8	77	70	2	5		4	2	87		4241	8283	8283	10800	1722	891	328	13741	1721 86	
8	140	130	1			2	2	119	M	6650	14892	20066	21620	1955	614	727	24916	1945 00	20
7	52	65	5	8	3	2	2	97	M	2880	6137	8292	8915	736	297	192	10140	735 82	21
6	23	45	3		2	1	2	52		1760	2460	2460	4991	221		25	5237	220 96	
3	23	19	1				6	39		704	2942	2942	4605	638	341	166	5751	614 25	22
3	39	30	7				34		903	1412	1412	1952	198	346		2496	185 10		
9	37	57				1	3	67	M	2880	7406	7406	9344	1549	487		11380	1549 41	23
7	47	1					53	M	4930	4930	7771	6518	659	704	70	7951	805 00		
4	9	23					31		1005	1323	1323	2198	300	349		2847	300 00		
4	23	40	1		1		32	M	2315	3655	5203	5443	200		105	5748	200 00	24	
3	30	26					31	M	650	3508	3508	3752	172			3923	200 00	1	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
5 Retired		Wm. Fitzsimons			
6 Retired		The Honourable John W. Foote, V.C., B.A., B.D., L.L.D., D.D.	R.R. 5, Cobourg,	Ontario	
Appendix To Roll					
1 Retired		W. H. T. Fulton, B.A.			
2 Overseas Missionary		B. L. M. Embree, M.A., B.D., ThM.	Formosa		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	19
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	3	Grand Total of Ministers	21

26 Coverdale St., Cobourg, Ontario Clerk's Area Code and Telephone Number 416 Bus-372-5451 Res-372-2252, March 9, 1972.

*Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Aurora, St. Andrew's	Homer W. McAvoy, B.A., B.D.	57 Spruce St., Aurora	H. Irwin Watts	98 Wellington St. E., Aurora
2	Markham, St. Andrew's	F. H. Cromeey, B.A.	7 Strathroy Cresc., Markham	Donald G. Sine	15 Riverview Ave., Markham
3	Stouffville, St. James			Bruce Davidson	R.R. 1, Stouffville
3	Newmarket, St. Andrew's	Craig A. Cribar, B.A.	765 Sutherland Ave.	Henry Jackman	465 Second St.
4	Oshawa, Knox	Vacant	454 Bader Ave., Oshawa	J. M. Taylor	709 Glengrove St., Oshawa
5	Oshawa, St. Paul's	David M. Bowring, B.A., B.D.	32 Wilson Rd. N., Oshawa	Mr. Beverly Smith	284 Richmond St. E., Oshawa
6	Pickering, St. Andrew's	Frank Conkey, M.A.	46 Windsor Dr. N., Pickering	Harry W. Boyes	R.R. 1, Pickering
7	Richmond Hill	Wm. A. Wallace, B.A., S.T.B., S.T.M.	98 Yonge St. S., Richmond Hill	R. Harold Lemon	69 Stately Way, Thornhill
8	Thornhill	D. T. Evans, B.A., B.D., D.D.	7 Raymond Dr., Thornhill	Alex P. McKechnie	214 Henderson Ave., Thornhill
9	Whitby, St. Andrew's	W. J. S. McClure, B.A.	506 Byron St. S., Whitby	J. R. Frost	501 Dundas St. W., Whitby
Metropolitan Toronto -					
10	Armour Heights	W. Scott Duncan, B.A.	97 Bidewell Ave., Downsview	F. Alex Baxter	14 Bradbury Cresc., Etobicoke
11	Beaches	Wm. Manson, B.A., B.D.	54 Northfield Rd., Scar. 721	C. J. McRorie, B. Paed.	381 Kingswood Rd., Tor. 260
12	Bridlewood, Agincourt	A. Donald MacLeod, B.A., M.A., B.D.	34 Caronridge Cresc., Agincourt 752	P. J. Baldwin	65 McRae Dr., Tor. 352
13	Calvin	D. G. M. Herron, B.A., Th M., D.D.	26 Delisle Ave., Tor. 7	G. O. Huggan	35 Valentine Dr., Don Mills 405

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.)	Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
													\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
													6300									
407	2135	3586	191	132	113	86	258	5200	24	140620	303975	349952	391031	53203	15766	15434	475435	54124	53			
418	2357	3673	175	80	125	68	292	5350	23	143890	301699	366243	386761	55365	16357	15489	473975	52094	61			
11	222	87	16	52	12	18	34	150	1	3270	2276	4270	2862	591	55	1460	2029	92				

Number of Self-Sustaining Charges	20
No. of Congregations in them	37
Ordained Mission Fields	2
Congregations in them	7
Student Mission Fields	3
Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields	25
Total Number of Congregations and Preaching Stations	47

ARNOLD A. BETHUNE, Clerk of Presbytery

16. PRESBYTERY OF EAST TORONTO

No.	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
14	108	168	10	16	10	3	257	M	7862	18242	21158	26461	2750	1123	2200	32534	2750.00	1	
17	187	180	10	8	20	3	4	263	M	8666	16777	23580	23936	4345	853	96	29230	3890.00	2
7	32	50	2	1	2	1	4	61		3336	5364	5364	5640	855	478	619	7592	855.00	
19	156	181	14	2	12	4	6	267	M	8300	17252	21505	21339	2837	537		24713	2835.00	3
24	91	191	3	5	2	11	17	332	M	7850	18493	18493	19506	7000	1098	2809	30413	7000.00	4
*16	105	199	2					328	M	4750	14675	23140	19888	1303		44	21235		5
14	108	119	9	8	21	7	2	186	M	6796	10127	30273	17432	1279	831	669	20211	1279.20	6
25	102	191	8	3	5	6	1	310	M	8812	17759	27589	25833	2800	334		28967	2800.00	7
41	256	339	19	14	17	12	4	554		13060	36630	44570	46836	9400	485	7930	64651	9400.00	8
15	128	236	16	7	10	9	4	364	M	8463	19905	56311	56834	3315	725	296	61170	3497.74	9
22	115	229	26	10	9	9	16	449	M	9760	25616	37011	40192	7148	733	684	48757	7148.00	10
11	57	161	1	2	4	1	19	173	MA	8300	18365	19693	18836	1358	392	277	20863	1358.00	11
4	180	82	8	8	13			51	MA	10300	13655	15600	17015	900		1600	19515	900.00	12
33	61	390	6	7	6	5	10	551	MA	11100	51233	58689	56669	15579	4324	3167	79739	15579.47	13

SYNOD OF TORONTO & KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
14	Chinese Church	William Doo, B.A.	177 Beverley St. (130)	E. C. Mark	63 Boulton Dr. 7
15	Clarlea Park	Vacant	118 Newlands Ave. Scar.	T. C. Tristram	8 Bexhill Ave., Scar.
16	Cooke's	H. M. MacRury, M.A., B.D.	59 Nealon Ave. Tor. 355	W. A. B. Russell	176 York Mills Rd. Willowdale 431
17	Emmanuel	A. Ross Gibson, B.A., B.D.	30 Benlamond Ave., Tor. 265	T. Jas. Trotter	57 Trago Ave., Tor. 16
18	Fallingbrook, Scarborough	K. W. House, B.A.	23 Lynndale Rd., Scar 714	W. F. Levitt	18 Rhydwen Ave., Scar.
19	Glebe	Vacant	47 Belsize Dr., Tor.	N. Stubbs	19 Telson Rd., Tor 283
20	Glenview	J. H. Williams, B.A., D.D.	17 Glenview Ave., Tor. 12	Frank F. Gosselin	382 Rosewell Ave. Tor. 310
21	Knox, Agincourt	H. F. MacNeill	4158 Sheppard Ave. E., Agincourt	Dr. Sterling Stemp	68 Shellamwood Trail, Agincourt
22	Knox, Toronto	Wm. Fitch, M.A., B.D., Ph.D.	630 Spadina Ave., Tor. 4	J. C. Walker	301 Chaplin Cresc. Tor. 199
23	Leaside	J. D. C. Jack, B.A.	231 Hanna Road, Tor.	F. Arthur Willet	295 Airdrie Rd., Tor. 352
24	Melrose Park	Fred H. Rennie, B.A., B.D., M.Th.	326 Brookdale Ave., Tor. 320	Albert T. Bissell	495 Cranbrook Ave., Tor. 382
25	Melville, West Hill	W. E. Whyte, B.A., B.D.	471 Manse Rd., West Hill	Andrew Hendry	85 Lawson Rd., West Hill
26	Queen St. E.	J. C. Robson, M.A., B.D. A. J. Gowland, M.A., D.D.	947 Queen St., E., Tor. 8	J. Daly	947 Queen St. E. Tor. 8
27	Riverdale	R. B. Milroy, B.A., M.A.	21 Clayland Dr., Don Mills	H. J. Howard	48 Iona Ave., Toronto
28	Roger's Memorial	J. M. Milroy, B.A., M.A., B.D.	37 Wigmore Dr., Tor.	J. B. Jenkinson	89 Holbourne Ave., Tor. 360
29	Rosedale	James D. Smart M.A., Ph.D., D.D.	49 Lambeth Dr., Islington	Prof. J. Wevers	116 Briar Hill, Toronto
30	St. Andrew's, Scarborough	W. J. Klempa, M.A., B.D., Ph.D. W. W. MacNeill, B.A., B.D.	39 Whitney Ave., Tor. 5 115 St. Andrew's Road, Scar.	Arthur Brown	10 Bromton Dr., Scar.
31	St. Andrew's, Toronto	H. Douglas Stewart, B.A., D.D.	50 Prince Arthur Ave., Apt. 603 (180)	A. W. R. Adair	6000 Bathurst St., Apt. 909, Willowdale
32	St. David's, Scarborough	E. J. Briard, B.A.	408 Rouge Highlands Dr. West Hill	J. Griffiths	22 Boyce Ave., Scar.
33	St. James	A. Ross Gibson, B.A., B.D.	30 Benlamond Ave., Tor. 265	W. R. Woods	8 Crossbow Cresc., Agincourt
34	St. Johns	P. G. MacInnes, B.A.	415 Broadview Ave., Tor. 6	D. H. Nichol	165 Divadale Dr., Tor. 350
35	St. Mark's, Don Mills	James Evans, B.A., B.Ed.	10 Greenland Road, Don Mills 403	Ronald Ray	17 North Hills Terrace, Don Mills 403
36	St. Matthew's	Vacant	Don Mills 401	Doug Muir	217 Boulton Ave., Toronto
37	Trinity, York Mills, Willowdale	John F. Allan, B.A., B.D.	2737 Bayview Ave., Willowdale	Gordon A. Marshall	23 Dirdrickson Dr., Willowdale
38	Westminster, Scarborough	C. Townsley, B.A.	114 Wayne Ave., Scar.	Howard Boulton	19 Foxridge Dr., Scar. 703
39	Westminster, Toronto	John R. Waldie, M.A., B.D.	152 Floyd Ave., Tor. 355	Murray R. Hutchison	51 Lankin Blvd., Tor.
40	Westview	S. O. McEntyre, B.A., B.D.	233 Westview Blvd., Tor. 374	Willis Blair	92 Trago Ave., Tor. 374
41	Wexford	J. G. MacGillivray, B.A.	17 Castlemere Cresc., Agincourt	G. Cecil Adams	83 Davisbrook Blvd., Agincourt
42	Willowdale	Merrill Reside, B.A., B.D.	38 Eilerslie Ave., Willowdale	Thomas V. Cairns	171 Hillcrest Ave., Willowdale
Ordnained Mission Charges					
1	Gateway Community	C. R. Talbot, B.A.	5 Grenoble Dr., Don Mills	G. W. Montgomery	714-7 St. Denis Dr., Don Mills
2	Grace, West Hill	E. J. Briard, B.A.	408 Rouge Highlands Dr. West Hill	M. Mayhew	70 Meadowvale Rd., West Hill
3	Guildwood	G. L. Fish	235 Sylvan Ave., Scar. 711	Dean A. Fockler	3 Chancery Lane, Scar. 711
4	Iona, Willowdale	Douglas L. Crocker, M.A.	1080 Finch Ave. E.	Mrs. W. H. Henry	1080 Finch Ave. E., Willowdale 428
5	Korean	S. Y. Ahn, B.A., B.D., S.T.M.	4 The Donway, Apt. 403, Don Mills	Nak Soon Paik	400 McCowans Rd., Apt. 414, Scar.

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received			Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R. H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate														
15	122	218	22	10	7	13	7	308	MA	5132	5132	15497	13198	2200	600	780	16778	2200 00	14	
17	101	161	9	15	7	3	5	196	M	7457	11798	16577	17293	1643	229	105	19270	1643 26	15	
22	89	183	3	4	3	3	33	291	M	8750	23626	23626	29338	8109	2558	2211	42216	8106 38	16	
8	30	55	1		1		17	62	M	2455	10713	10805	11217	850	1424	282	13773	850 00	17	
12	57	175	8		10	3	42	225	M	6700	14876	22714	27736	1343	50	50	29179	1342 50	18	
19	39	135	5	3	1	3	10	200	M	6525	13495	13495	14889	3680	1185	1212	20966	3680 90	19	
55	187	750	18	14	47	14	63	1122	M	12900	69754	74131	74968	22178	5783	22649	125578	22149 00	20	
21	218	320	3	6	2	7	44	330	M	8000	30799	33987	26010	6978	1121	1200	35309	6082 20	21	
48	477	815	24	22	15	19	18	848	MA	13700	64936	74111	79808	18199	2192	77187	177386	18198 83	22	
44	49	346	11	6	22	17	9	541	M	10507	29156	41416	42512	12476	1420	4957	61365	12476 12	23	
15	50	167		3	5	6	16	216	M	7500	16306	16770	19563	3659	887	2755	26864	3657 40	24	
18	126	190	11	4	9	1	9	228	M	8500	15835	19070	22746	4192	1020	1940	29898	4192 36	25	
13	75	195	7	1	9	7	8	238	MA	8270	25461	32553	31327	3000	501	200	35028	3000 00	26	
18	75	312	2	2	1	6	22	358	MA	7200	16775	18375	21008	6336	1463		28807	6336 00	27	
35	70	265	17	6	8	18	71	340	MA	9025	16758	16758	16459	3338	699	1418	21914	3338 15	28	
24	92	260		3	9	5	9	338	MA	5537	42702	42702	41042	9765	1589	6264	58660	9765 44	29	
									M	10500										
25	211	160	14		18	2	14	359	M	8500	17277	22576	24613	3197	979	1383	30172	3197 35	30	
19	34	267	7	4	1	4	22	422	M	10250	48178	48178	51960	8025	1577	1425	62987	8000 00	31	
8	75	148	8	2	4	5	15	165		3150	8167	10933	11930	1907	165	277	14279	1907 17	32	
10	34	70	6			5	60	98	M	3628	7987	9798	9026	2364		329	11719	2277 01	33	
15	31	192	2		12	5	29	248	M	9055	24677	24677	24914	5403	1810	631	32758	5024 00	34	
39	272	351	28	11	18	26	20	560	M	10124	33301	54571	53821	6323	390	2621	63155	6500 00	35	
8	9	95	8	2		7	46	118	MA	7338	11198	11198	11219	551			11770	550 50	36	
29	157	303	18	9	31	19	12	503	MA	7200	34842	40901	40686	9124	503	2413	52726	9000 00	37	
15	120	141	25	6	2			177	M	7700	14700	15000	22400	1900	100	100	24500	1900 00	38	
13	48	166	7	3	6	4	11	234	M	6806	11886	13665	13835	2936	733	2583	20087	2932 66	39	
17	82	190	8	1	1	5	2	262	M	7800	15681	22681	25727	1451	560		27738	1450 61	40	
28	164	175	11		5	9	26	256	MA	10300	20148	42054	39058	2500		190	41748	2468 00	41	
28	222	340	4	4	37	9	10	564	MA	9200	32211	41451	47339	8874	2885	3263	62361	8904 14	42	
8	69	55	6	4	15		10	47	MA	2024	11427	11895	11738	650		328	12716	650 00	1	
9	113	131	9	5	11		10	163	M		6001	11228	12961	695	20	34	13710	706 08	2	
13	155	151	12	9	7	4	105	155	M	1500	6852	20994	17733	846	45	670	19294	845 75	3	
10	59	39	2	8	8	8		68	M	375	4156	6691	6663	750	239	865	8517	750 00	4	
7	132	210	19	12	47			206	MA	6677	8477	21710	21588				21588		5	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
21	Mrs. Gerald Tomlinson	186 Lawler Ave.	Toronto 265		
22	Mrs. J. R. Waldie	152 Floyd Ave.	Toronto 355		
23	Miss Marian Webster	Apt. 107, 1501 Woodbine Ave.	33 Gamble Ave.	Toronto 6	
24	Miss Flora Whiteford	59 St. George St.	Ph 20, Toronto 13		
25	Mrs. J. W. Williams	11 Metcalf St.	Toronto 5		
26	Mrs. Douglas Willis		Toronto 5		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	41	Total on Roll	83
In Ordained Mission Fields	10	Ministers on Appendix	33
Others on Roll	32	Grand Total of Ministers	116

152 Floyd Ave., Toronto 355 Clerk's Area Code and Telephone Number 422-4218, February 28, 1972.

*Last Year's Figures.

Note: "H.A." denotes "Housing Allowance" — In recording for 1964 and subsequent years, \$2,500.00 of the total income (of a Secretary or a Professor) be regarded as housing allowance and the remainder as salary.

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Bermuda	L. G. Smith	Box 193, Hamilton, Bermuda	H. Browne	Box 1285, Hamilton, Bermuda
2	King City	E. G. Smith, B.A., B.D.	Box 185, King City	D. C. McCallum	6 Navan Cr., Aurora
3	Maple	B. F. Andrew	Box 554, Maple	W. B. Cross	Box 33, Nobleton
4	Vaughan	J. V. Mills, (S. Supply)	85 Montgomery Rd., Isl.	J. M. McDonald	18 Cavalier Cr. Thornhill
5	Woodbridge	B.D., L.L.D.	3 Massey Grove Cr., Rexdale	A. Bishop	16 Jackson St. Maple
6	Alderwood	F. A. Pickering, M.A.	1850 Bloor St. E. Ph. 1.	C. Agnew	R.R. 1, Downsview
7	Bonar — Parkdale	J. A. Robertson, M.A., B.D.	50 Baby Point Rd., Toronto 9	H. T. Row	242 Thistledown Blvd.
8	Chalmers	J. P. Arbuthnot	8 Elmcrest Rd. Etobicoke	S. W. Finlay	5 Whaley Dr.
9	Dovercourt — St. Paul's	J. McMurray, M.A., M.Div.	652 Coldstream Ave.	W. R. Menagh	20 Wyndham St.
10	Coldstream		111 Westmount Ave.	W. J. Cooke	34 Alton Ave.
11	Davenport Rd.		1181A Dufferin St.	M. Mair	601 Brock Ave.
12	Dufferin St.	K. J. Matthews	55 Neptune Dr., Apt. 1 Tor 392	M. F. Oster	38 Frontenac Ave.
13	Fairbank		3122 Rymal Rd., Mississauga	G. H. Walker	2 Dundurn Cr.
14	Grace, Etobicoke	R. C. Taylor, B.A., B.D.		J. H. Nimmo	7 Humbercrest Point
15	Hillview	E. Seress	30 Crestview Rd., Tor 12	Miss C. D. Shaw	2040 Eglinton W., Apt. 206
16	First Hungarian, Toronto	P. M. Szabo B.D.	56 Eccleston Dr., Apt. 417, Toronto 375	J. C. Steele	5 Sunberry Court
17	Hungarian, Oshawa			A. Sutherland	39 Glen Agar Dr.
18	Logan Geggie	W. E. P. Rumball, B.A.	79 Ambleside Ave.	Z. Soos	320 Dixon Rd., Apt. 1201, Weston
19	Mimico	M. E. Burch, B.A., B.D.	38 Eastbourne Cr.	L. Zsager	217 Celina St., Oshawa
20	Morningside — High Park	J. K. Lattimore, B.A., D.D.	2 Ellis Park Rd., Tor 3	K. P. Stevens	44 Rothsay Ave.
21	North Park	J. A. Sitler, B.A., M.Div.	18 Skipton Ct., 306 Downsview	L. T. Giggis	1422 Myron Dr.
22	Oakwood	J. Honeyman, B.A., B.D., M.Th. Stated Supply	74 Glenaden Ave. E Tor 18	R. L. Fullerton	2 Kennedy Ave., Apt. 207
23	Park Lawn	E. F. Smith	168 Rathburn Rd., Isl.	C. T. Baker	56 North Park Dr.
24	Patterson	R. B. Herrod, B.A., B.D.	4 Kirkland Blvd.	J. Honeyman	74 Glenaden Ave. E
25	Pine Ridge	H. L. Shantz, M.A.	39 Knox Ave. Weston	G. E. Isaac	68 Sunnylea Ave. E
26	Rexdale			J. Raffan	18 Thurodale Ave.
				H. Topham	65 Apted Ave.
				G. Bartley	15 Hardisty Dr. Rexdale

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R H), Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
993	5999	10888	506	260	567	351	935	15270	52	380662	1034611	1372777	1400810	229873	44950	162234	1837867	226901	82
996	6685	11077	500	292	525	417	721	15649	37	345919	1000366	1364650	1349629	226043	47173	142096	1764941	224667	15
3	686	189	6	32	42	66	214	379	15	34743	34245	8127	51181	3830	2223	20138	72926	2234	67

Number of Self-Sustaining Charges	42	Total Number of Pastoral Charges and Mission Fields	52
" Congregations in them	43	Total Number of Congregations and Preaching Stations	53
" Ordained Mission Fields	10		
" Congregations in them	10		
" Student Mission Fields	—		
" Preaching Stations in them	—		

I. R. WALDIE, Clerk of Presbytery

17. PRESBYTERY OF WEST TORONTO

No.	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R H), Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number		
9	Bermuda	L. G. Smith	Box 193, Hamilton, Bermuda	H. Browne	Box 1285, Hamilton, Bermuda	51	112	8	3	173	M	4005	18899	30719	31946								31946	1500.00	1		
8	King City	E. G. Smith, B.A., B.D.	Box 185, King City	D. C. McCallum	6 Navan Cr., Aurora	27	48	1	3	4	81	M	3434	5627	6748	7926	925	627	207	9685	925.15				2		
5	Nobleton		Box 33, Nobleton	W. B. Cross	Box 33, Nobleton	56	53	2	10	6	90	M	3432	6698	6698	7864	1345	515	500	10224	1345.00						
9	Maple	B. F. Andrew	Box 554, Maple	J. M. McDonald	18 Cavalier Cr. Thornhill	53	40	1	4	1	76	M	4003	6617	6617	9580	952	530	109	11171	989.25						
8	Vaughan	J. V. Mills, (S. Supply)	85 Montgomery Rd., Isl.	A. Bishop	16 Jackson St. Maple	28	5	1	2	3	70	M	2733	4437	4437	4217	334	405	20	4976	334.00						
13	Woodbridge	B.D., L.L.D.	3 Massey Grove Cr., Rexdale	C. Agnew	R.R. 1, Downsview	41	98	3	1	2	144	M	4318	12146	16516	17321	2253	467	293	20334	2250.00						
21	Albion Gardens	J. A. Crabb, M.A.	242 Thistledown Blvd.	H. T. Row	5 Whaley Dr.	126	143	3	1	9	181	M	2575	6878	11429	13835	262	298	294	14689	208.30						
15	Alderwood	F. A. Pickering, M.A.	1850 Bloor St. E. Ph. 1.	S. W. Finlay	20 Wyndham St.	75	160	15	—	3	235	M	8300	12699	16385	16726	311	—	—	17037	311.09						
25	Bonar — Parkdale	J. A. Robertson, M.A., B.D.	50 Baby Point Rd., Toronto 9	W. R. Menagh	34 Alton Ave.	76	290	21	6	16	379	M	8165	30461	54509	24587	5258	759	778	31382	4798.27						
10	Chalmers	J. P. Arbuthnot	8 Elmcrest Rd. Etobicoke	W. J. Cooke	601 Brock Ave.	13	74	2	—	3	91	MA	4800	8786	8786	7680	1051	718	700	10149	1051.07						
12	Dovercourt — St. Paul's	J. McMurray, M.A., M.Div.	652 Coldstream Ave.	M. Mair	38 Frontenac Ave.	40	144	3	3	6	174	M	7800	21340	25336	25346	3584	1340	138	30408	3584.46						
16	Coldstream		111 Westmount Ave.	M. F. Oster	2 Dundurn Cr.	42	114	6	7	4	240	M	4914	16897	21080	17341	4316	612	1906	24175	4238.21						
11	Davenport Rd.		1181A Dufferin St.	G. H. Walker	7 Humbercrest Point	38	110	9	—	2	120	M	6500	11587	11587	13178	1296	198	75	14747	1296.16						
9	Dufferin St.	K. J. Matthews	55 Neptune Dr., Apt. 1 Tor 392	J. H. Nimmo	2040 Eglinton W., Apt. 206	7	39	3	1	3	108	M	6700	11026	11206	10413	1567	865	—	12845	1468.14						
8	Fairbank		3122 Rymal Rd., Mississauga	Miss C. D. Shaw	5 Sunberry Court	25	115	8	5	4	172	M	6966	12905	16157	15456	1149	420	135	17160	1148.90						
17	Grace, Etobicoke	R. C. Taylor, B.A., B.D.	30 Crestview Rd., Tor 12	J. C. Steele	39 Glen Agar Dr.	110	135	2	—	8	207	MA	2400	9971	22433	22692	949	207	—	23848	945.80						
12	Hillview	E. Seress	56 Eccleston Dr., Apt. 417, Toronto 375	A. Sutherland	320 Dixon Rd., Apt. 1201, Weston	82	158	1	—	14	238	MA	6700	16261	28107	31413	1685	111	—	33208	2000.00						
17	First Hungarian, Toronto	P. M. Szabo B.D.	79 Ambleside Ave.	Z. Soos	217 Celina St., Oshawa	123	335	16	18	6	307	RH	8086	17426	28093	26436	815	—	860	28111	600.00						
2	Hungarian, Oshawa		38 Eastbourne Cr.	L. Zsager	44 Rothsay Ave.	38	1	—	4	—	22	RH	500	721	721	1149	—	—	—	1149	—						
12	Logan Geggie	W. E. P. Rumball, B.A.	2 Ellis Park Rd., Tor 3	K. P. Stevens	1422 Myron Dr.	34	111	5	—	5	3	198	M	6775	8849	11756	11736	971	—	176	12883	971.44					
15	Mimico	M. E. Burch, B.A., B.D.	18 Skipton Ct., 306 Downsview	L. T. Giggis	2 Kennedy Ave., Apt. 207	120	222	23	4	11	5	66	M	6994	16850	34485	31053	2500	—	569	34122	2372.26					
40	Morningside — High Park	J. K. Lattimore, B.A., D.D.	74 Glenaden Ave. E Tor 18	R. L. Fullerton	56 North Park Dr.	96	307	14	7	11	6	5	418	M	8699	27268	27472	28236	5773	1324	4583	39917	5761.75				
12	North Park	J. A. Sitler, B.A., M.Div.	74 Glenaden Ave. E Tor 18	C. T. Baker	74 Glenaden Ave. E	35	117	6	14	10	20	34	152	M	4645	10608	15788	16605	1756	—	72	18433	1755.95				
6	Oakwood	J. Honeyman, B.A., B.D., M.Th. Stated Supply	168 Rathburn Rd., Isl.	J. Honeyman	68 Sunnylea Ave. E	55	2	—	7	57	118	M	4420	8043	8043	9530	834	247	—	10611	1000.46						
15	Park Lawn	E. F. Smith	4 Kirkland Blvd.	G. E. Isaac	18 Thurodale Ave.	112	95	7	—	5	214	MA	7250	15416	17950	19648	2114	75	155	21992	2113.81						
9	Patterson	R. B. Herrod, B.A., B.D.	39 Knox Ave. Weston	J. Raffan	65 Apted Ave.	48	106	3	9	3	163	RH	7035	14297	17047	18069	1676	370	338	20453	1674.00						
11	Pine Ridge	H. L. Shantz, M.A.		H. Topham	15 Hardisty Dr. Rexdale	124	68	4	2	9	5	30	101	M	5873	11038	11038	11719	1002	—	150	12871	1002.15				
12	Rexdale			G. Bartley		55	75	4	2	5	5	6	135	M	4863	8410	9930	9020	625	—	100	9745	624.81				

SYNOD OF TORONTO & KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Acton, Knox	A. H. McKenzie B.A., B.D.	Box 601, Acton	W. H. Near	Box 428, Acton
2	Bolton, Caven Nashville	W. K. McKinnon, B.A., B.D.	Box 206, Bolton	J. McAllister Don Niepage	R.R. 1, Bolton Nashville
3	Boston	W. R. Lewis B.A., B.D.	241 Woodward Ave., Milton	S. Wilson	426 Broadway Ave., Milton
4	Bramalea, St. Paul's	C. Costerus, B.A., B.D., M.Th.	9 Dartford Rd.	J. C. Marshall	R.R. 4, Milton
5	Brampton, St. Andrew's	J. W. McBride B.D.	44 Church St. E.	N. McPherson	160 Avondale Blvd.
6	Caledon East, Knox Claude	D. G. Kemble, B.A.	Box 33, Caledon East	D. P. McLean	116 Eldomar Ave.
7	Campbellville, St. David's Nassagaweya		Box 68, Campbellville	H. Boyce	Caledon East
8	Clarkson Road	E. F. Dutcher, B.A.	1393 Clarkson Rd., N. Mississauga	A. H. Smith	R.R. 1, Inglewood
9	Dixie	L. L. de Groot, M.A., B.D.	3414 Schomberg Ave. Mississauga	A. T. Moore	Campbellville
10	Erin, Burns Ospringle, Knox	D. J. Herbison	Box 195, Erin	S. Robinson	R.R. 1, Campbellville
11	Erindale	F. J. Parsons B.A., B.D., M.Th.	1388 Monaghan Circle Mississauga	J. Geddes	1461 Mildmay Cres., Mississauga
12	Georgetown, Knox Limehouse	P. Barrow, B.D.	35 Edith St.	R. J. Watson	1048 Parthia Cres., Mississauga
13	Grand Valley, Knox	Student		F. McLaren	Erin
14	Hillsburgh, St. Andrew's Price's Corners, Bethel	R. W. Maddock, B.A.	Box 34, Hillsburgh	G. Aitken	R.R. 3, Acton
15	Milton, Knox	J. M. Murray	245 Garnet Ave. Norval	A. W. Boorman	2466 Woking Cres., Mississauga
16	Norval Union	H. D. Smith, B.A.	472 Third Line 89 Dunn St.	R. Alexander	144 Rexway Dr. Limehouse
17	Oakville, Hopedale	H. E. Waite, B.A., B.D.	Box 276, Orangeville	A. C. Patterson	R.R. 4, Grand Valley
18	Oakville, Knox	R. G. MacMillan, D.D.	11 Woodlawn Ave.	A. Black	R.R. 1, Hillsburgh
19	Orangeville, Tweedsmuir Waldemar	E. G. Nelson	291 Queen St. S. 449 Briarhill Ave.	C. Bryan	R.R. 4, Grand Valley
20	Port Credit, St. Andrew's	D. S. Jackson, B.A.	212 Front St., Oakville	W. Johnston	R.R. 5, Milton
21	Streetsville, St. Andrew's	J. W. Hutchison, B.A., B.D.	212 Front St., Oakville	K. P. Marshall	R.R. 2, Brampton
22	Malton Ch. Ext. Mission Fields	F. Slavik, B.A., B.D., M.T.		H. McClure	R.R. 4, Georgetown
1	Knox, Sixteen	J. M. Anderson (S. Supply)		C. Anderson	R.R. 4, Georgetown
Appendix to Roll					
1	Ontario Probation Services	J. M. Anderson M.C. & Bar. C.D., B.A.	212 Front St. Meadowdale, Ont.	J. C. Harden	1138 Bridge Rd.
2	Ontario Probation Officer	W. A. Douglas B.A., B.D.	37 High St., Waterloo, Ont.	W. R. Adamson	22 Brookfield Dr. 1 Third Ave.
3	Professor, Waterloo Lutheran	T. R. Maxwell B.A., M.A., M.Th., Ph.D.	2501 E. 8th St. Acton, Ont.	F. Gamble	R.R. 1, Grand Valley
4	Studying	T. M. McKennell B.Sc.	27 Treleaven Rd. Brampton, Ont.	P. N. Taylor	1448 Broadmoor Ave., Mississauga
5	Studying	G. Rennie B.A.		H. Stewart	75 De Nesbitt Dr.
6	Teacher	B. L. Walden B.A.		Toronto 12	
Active Deaconesses					
1	Miss Charlotte Farris		Port Credit	H. C. King	1455 Lower Base Line W. Oakville
Inactive Deaconesses					
1	Mrs. Wm. Browne		Oakville		
2	Miss Charlotte Moore		Milton		
3	Mrs. Eileen Samuels		Oakville		
4	Mrs. H. E. Stewart		Streetsville		
Grand Total, 1971					
Grand Total, 1970					
Increase					
Decrease					

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	19
In Ordained Mission Fields	2	Ministers on Appendix	6
Others on Roll	-	Grand Total of Ministers	25

Box 195, Erin, Ontario. Clerk's Area Code and Telephone Number 519-833-2245, February 28, 1972.

SYNOD OF TORONTO & KINGSTON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alliston, Knox Mansfield, St. Andrew's	D. S. Moore, B.A., B.Ed., B.D.	Box 535, Alliston	Elgin Blakley Elmer Reid	R.R. 4, Alliston Mansfield
2	Barrie Essa Road	A. Pattison, B.Sc.	212 Pine Dr., Barrie	Austin Jenkins Frank Cowan	23 Marcus St., Barrie R.R. 1, Thornton
3	St. Andrew's		85 Worsley St.	K. M. MacLennan	272 Codrington St.
4	Westminster Angus, Zion	Paul Mills	32 Blake St.	James Dauphinee	Allendale P.O., Barrie

18. PRESBYTERY OF BRAMPTON

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't Raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
26	120	360	22	11	1	11	25	511	M	8545	15939	41180	21380	4208	885	1164	27637	4260 76	1
10	57	93	2	5	3	1	26	99	M	4085	8616	10715	12859	1429	438	112	14838	1429 45	2
6	55	43	2	2			8	42		3179	5897	5897	6417	1238	755	537	8947	1238 45	
9	49	92	5	4	5		2	168	M	3344	6304	10280	10113	1474	729	871	13187	1475 25	3
8	36	68	3	14	1	5	4	116		3344	4816	4816	7026	1004	448	1569	10047	1069 05	
10	164	118	36	1	16	7	191	191	M	6725	4908	10521	9494	1248	425	11167	1437 00	4	
55	280	440	21	4	21	10	45	791	M	10540	32313	51230	53706	9435	747	1542	65430	9461 31	5
8	24	64	4	1	2		6	115		3538	5711	6101	5940	994	261	7195	989 25	6	
10	45	43	6		9	3	1	79		3538	5500	7687	7697	517	76	8290	518 47		
12	57	100	5	3	3	2	2	181	M	5103	9104	13212	14493	2364	954	549	18360	2363 80	7
6	35	40	3		1		2	66		2175	4166	4166	5349	477	204	50	6080	476 50	
20	138	235	17	8	23	14	2	472		7400	20033	33536	32833	4026	758	1583	39200	4026 05	8
16	106	99	12	2	7	5	6	145		7125	19426	22447	19694	2669	312	1478	24153	2668 65	9
8	62	85		1			5	140	M	5550	11055	16591	12322	937	145	554	13958	936 80	10
3	27	25	1				37	1400		1400	1923	1923	2184	220	114	2518	164 90		
11	111	92	4	2	3	11		116	M	3600	5982	8721	10029	1105	123	202	11459	1105 00	11
22	170	321	26		11	12	30	386	M	5982	15959	15959	18297	4811	750	605	24463	4810 39	12
7	18	39	1		2		9	49		1280	2875	3839	5135	541	236	200	6112	541 00	
6	34	71	4	6	6	2	3	124	M	3849	7034	8549	9196	715	390	10301	921 16	13	
8	41	84	3	1	5	3	3	166	M	4379	7629	8939	10091	775	400	287	11553	775 20	14
5	24	42	3			2	37	2203		2203	2768	2768	3348	167	40	3555	167 00		
23	132	222	15	39	27	17	19	431	M	7300	19682	19770	29998	4530	1447	3237	39212	4529 59	15
8	60	65					143	3400		3400	7684	9434	9461	1442	604	495	12002	1442 20	16
7	59	61	4		4		1	124		3400	6183	6635	7118	1428	757	251	9554	1425 00	
27	230	235	7	11	29	12	12	404		7700	20230	30169	36163	2244	216	206	38829	2243 93	17
45	298	570	27	14	37	8	49	808		9350	46971	58173	55049	13311	1379	1228	70967	11549 94	18
15	149	284	14	6	32	10	10	316	M	6065	13763	17877	19868	3245	609	754	24476	3245 00	19
4	47	38			1	2	57	1646		1646	2339	2339	3507	507	268	300	4582	507 25	
39	142	370	13	11	26	11	36	500	M	8700	30630	42515	36886	8406	2123	635	48052	8405 30	20
12	63	136	7	4	9	7	1	201	M	7608	14616	14756	15444	2904	646	402	19396	2903 59	21
4	33	29		3	3	2		47		1840	4998	4998	5516	554			6070	507 38	1
450	2866	4560	267	153	286	154	311	7062	16	153893	365054	495743	496613	78925	16323	19727	611590	77594 62	
444	3260	4656	263	138	289	182	420	7093	16	138466	350562	498372	481923	72620	16905	11221	582667	71295 16	
6			4	15						15427	14492		14690	6305		8506	28923	6299 46	
	394	92			3	28	109	31				2629		582					

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	21
" Congregations in them	28	Total Number of Congregations and Preaching Stations	31
" Ordained Mission Fields	2		
" Congregations in them	2		
" Student Mission Fields	1		
" Preaching Stations in them	1		

D. J. HERBISON, Clerk of Presbytery

19. PRESBYTERY OF BARRIE

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't Raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
10	102	145	8	11	10		55	185	M	4117	10722	11922	10848	1640	532	451	13471	1636 14	1
4	22	39			2	1	1	127		3000	4940	4940	5280	368	174		5823	368 30	
* 18	115	170	10					290	RH	5555	15384	15384	15390	3081		222	18693	3582 00	2
8	7	41				1	3	69		657	2874	2874	3375	681	348	40	4445	680 90	
40	150	415	18	11	6	18	8	650	M	9348	24689	63599	59457	7251	1342	861	68911	7250 70	3
8	94	116	1					92	M	4576	12215	12527	12272				12272	1632 00	4
	47	32																	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
5	Bracebridge, Knox Gravenhurst, Knox	J. A. Thomson, B.A., B.D., M.Th.	Box 1264, Bracebridge	Donald Fink K. P. Moore	Box 1263 Bracebridge Box 414, Gravenhurst
6	Bradford, St. John's 2nd. West Gwillimbury	W. H. Heustin, B.A.	Box 286, Bradford	Clarence Ritchie Murray G. Faris	Box 760, Bradford R.R.1, Bradford
7	Collingwood, First	Marshall S. Jess, B.A.	212 Pine St.	Douglas W. Scott	4 Victory Dr.
8	Cookstown Baxter Ivy	Hugh Wilson	Cookstown	D. D. Hopper Cecil Gordon	Cookstown R.R.2, Alliston
9	Creemore Dunedin Hornings Mills, Knox Maple Valley, St. Andrew's		Creemore	Gordon Cochrane Erel G. Blackburn Marshall McLeod Wilfred M. Newell	R.R.3, Thornton R.R.1, Creemore R.R.4, Creemore Box 249, Shelbourne
10	Duntroon, St. Paul's Nottawa West Nottawasaga	Vacant		Lindsay Inglis J. O. Swalm E. Douthwaite Neil McNicol	Badjeros Duntroon R.R. 4, Stayner, Ont. R.R.1, Nottawa
11	Elmvale Flos, Knox	D. K. Perrie, B.A., D.D.	Box 145, Elmvale	Cecil M. French Alex. Finlay	Box 165, Elmvale R.R.1, Phepston
12	Guthrie Oro Central Oro, St. Andrew's	Vacant		Cecil Cameron Thomas Fletcher Everett Shelswell	R.R.1, Shanty Bay Oro Station Oro Station
13	Hillsdale, St. Andrew's Craighurst, Knox Fergusonvale, St. Paul's	Vacant		George McFadden Raiph Hodgson Willis Furlong	Hillsdale R.R.1, Barrie R.R.2, Phepston
14	Huntsville, St. Andrew's	G. J. Bylaard, B.A., M.Div.	Box 69, Huntsville	M. J. Cuttress	Box 687, Huntsville
15	Markdale, Cooke's Dundalk Feversham, Burn's Swinton Park, St. Andrew	H. T. Colvin, B.A., B.D.	Markdale	W. W. Alcox Alex. MacMillan Herb. Eby Charles Haw W. A. Geddes	Markdale Dundalk Feversham R.R.1, Proton Station Box 1157, Meaford
16	Meaford, Knox Thornbury, St. Paul's	John C. Duff, B.A., B.D.	Thornbury	Murray Hammond	Box 70, Clarksburg
17	Midland, Knox Orillia	Robt. Little, M.A., B.D.	First & Hugel	Kenneth J. Ellis	249 Eighth St.
18	Orillia Presbyterian	Eric A. Beggs, M.A., B.D.	28 Neywash St.	J. W. Clarke	382 Bay St.
19	St. Mark's	E. G. MacDonald, B.A.	435 Jameson Dr.	R. D. Marsh, B.Sc.	34 Calverley St.
20	Penetanguishene	A. Farthing, B.A., B.D.	Penetanguishene	Herbert Carpenter	219 Charles St., Midland
21	Port McNicoll, Bonar Wyebridge, St. Andrew's			John Zumach Kenneth Hounsome	Port McNicoll Wyebridge
22	Port Carling, Knox Torrance, Zion	Vacant		Donald J. Crowder W. J. Dodd	Box 105, Port Carling Torrance
23	Stayner, Jubilee East Nottawasaga Sunnydale, Zion	Adam Houston	Box 26, Stayner	C. A. Martin R. G. McQueen I. K. Milne	Box 171, Stayner Box 551, Stayner Box 71, Stayner
24	Tottenham, Fraser Beefon, St. Andrew's Schomberg	Basil P. Das, B.A., M.A., M.Div.	Tottenham	Gordon B. Mallion, Q.C. Dr. S. R. McKelvey R. L. Holmes	Tottenham Beeton R.R.2, Schomberg
25	Uptergrove, Knox East Oro, Essen Jarrett, Willis	J. Mark Stone (Catechist)	R.R.7, Orillia	George Gowanlock Grant Jermy Lloyd Walker	R.R.2, Orillia R.R.1, Hawkestone R.R.4, Coldwater
26	Victoria Harbour, St. Paul's Coldwater, St. Andrew's Moonstone, Knox	C. H. Carter, B.A., B.D.	Box 118, Victoria Harbour	Wilfred Gray Sr. Thomas Smith Lloyd Dunlop	Victoria Harbour Coldwater Moonstone
1	Mission Fields Vankoughnet, St. David's			R. T. Elliott	R.R. 3, Bracebridge

19. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.), Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
12	73	145	5	4	3	19	159	M	5038	12666	13885	15938	2862	214	1287	20301	2862.00	5	
6	18	69	2	6	1	3	54		2419	4958	4958	5829	840	214	370	7253	875.00		
9	32	53	4		3	1	99	M	3664	5365	5365	6103	775	224	362	7464	775.40	6	
3	23	12					26		2408	3333	3333	3871	500	177	156	4704	550.85		
42	180	567	22	14	16	3	10	729	M	8500	41768	46027	34009	12138	2506	1052	49704	12034.48	7
8	38	46					4	96	M	2167	4364	4364	5826	821	430	119	7196	821.00	8
7	37	36	1	1			83		2167	3638	3638	3122	650	111	83	3966	650.10		
7	60	38	1		2		4	70		2167	3775	4614	3761	490	435	30	4715	498.25	
4	32						1	42	M	1473	3357	3357	2292	421		107	2820	418.10	9
2	26	19	3		2		7	40		1473	2796	2796	3214	476			3690	468.00	
4	40	60					95		1364	2029	2029	2620	235	309			3165	300.00	
4	7	28	5		5	3	1	63		1475	2377	2377	3630	522	377	178	4707	502.45	
4	33	26					1	63	M	1520			3489				3489	500.00	10
3	25	5			2	1	34		760	1967	1967	1998	155	87			2240	150.00	
2	22	46				1	65			3245	3245	2499	400	168	65	3132	400.00		
10	94	115	4	1	6		7	180	M	7594	11829	13055	14998	1649	450	1176	18273	2350.00	11
4	22	26	3				45			1556	1937	1937	2661	373		52	3086	373.50	
5	28	33	3				63	M	1235	2388	2388	1994	425	132		2551	425.00	12	
2	16	17	1				34			970	970	1267	376	163			1806	261.00	
2	20	1					31	M	912	1646	1646	2220	114	114	10	2458	113.70		
4	20	37	2				37		1518	2574	2574	2776	338		175	3289	338.00	13	
4	2	14	3		4		1	20		780	1060	1060	901	139			1041	139.50	
3	16						21		728	748	748	1122	131			1252	130.90		
11	28	160	6		1		5	211	M	7200	14359	17735	17986	3001	321	447	21755	3001.00	14
2	26	49					1	95	MA	2344	3273	3273	3073	420			3493	402.95	15
12	36	156					202		3028	5476	5476	6909	1683	256			8848	1490.75	
3	24	3					1	22		1135	1511	1511	2086	126			2212	126.88	
6	43	46	2		1		1	49		1362	1989	1989	2997	361	188		3546	361.03	
8	96	98	8	2	8	2	3	189	MA	3300	6524	8620	8345	1458	452	288	10543	1427.54	16
8	42	98	7				161		3200	7574	7574	7785	1999	615	466	10865	2267.65		
16	166	303	38	8	22	2	12	463	MA	11700	44252	47252	34683	6500	1134	1355	43672	6500.00	17
37	155	510	9	7	19	5	38	625	M	9865	37207	48257	47859	10000	3197	8098	69154	10000.00	18
12	85	121	7	5	3	4	185	M	7626	11252	13806	12104	600	408		13111	834.20	19	
10	16	50	5	10	2	3	8	70	M	2601	5841	5841	5546	400	88	6034	400.00	20	
11	25	49	7	4		5	1	94		2420	3986	3986	4232	541	168	94	5035	600.00	
3	10			2			1	22		1029	1129	1183	1428	221		306	1954	219.79	
5	35						41	M	2378	3504	4804	3166	418	61			3645	472.18	21
2	21	10					14	M	1602	2114	2114	2163				2163	250.00		
12	73	155	6				212	M	4095	8543	8543	10875	2250	443	600	14168	2066.00	22	
4	22	1					33		957	1487	1487	1741	206		87	2034	206.25		
6	20	51					1	56		1476	2348	2385	3259	558	310	702	4829	558.21	
7	28	31		5	1		2	42	M	2330	3834	5971	5272	400	221	1307	7200	400.00	23
4	22	31					52		1772	2961	2961	3195	532	336	327	4390	226.00		
3	14	15			2		1	25		1753	2333	2333	1921	305	145		2371	267.10	
5	16	23	3	10	9	1	5	62	M	1971	3348	4985	4975	510		268	5753	500.00	24
7	22	30	2	9			3	53		1971	3320	3320	3656	588	283	28	4555	588.00	
4	30	33	1	3	1	1	1	50		1971	2634	2634	3111	364	402		3877	364.15	
9	57	73	5	11			1	103	M	2810	5582	5582	6273	1286		493	8052	1255.36	25
10	30	67	2				99		2810	4446	4446	6348	1015	310	252	7925	1041.65		
4	32	29		3			5	32		1292	2059	2059	2162	181		103	2446	181.15	
3	26	14					1	14		1080	1252	1252	1400	150		50	1600		1

Appendix to Roll

1 Retired	G. S. Baulch, B.A.	107 Clapperton Street	Barrie, Ont.
2 Teaching	Norman Caswell, B.A.	R.R. 1,	Lindsay, Ont.
3 Synod Extension Director	J. C. Elder, B.A.	27 Davistow Cres.,	Rexdale, Ont.
4 Retired	Karam Guergis	Box 363,	Angus, Ont.
5 Dept. of Indian Affairs	J. L. Self, M.A., B.D.	Box 143,	Midland, Ont.
6 Social Worker, Simcoe Co., C.A.S.	M. D. Summers, B.A., M.S.W.	118 Steel Street,	Barrie, Ont.
7 Probation Officer	W. S. Bell, B.A., M.A.	90 Keewatin Street, E.,	Oshawa, Ont.
8 Studying	R. E. MacKenzie, B.A., B.D.	Box 729,	Dalhousie, N.B.
9 Teaching	J. K. L. McGown, B.A.	29 Baldwin Lane,	Barrie, Ont.
10 Registrar, Georgian College	D. R. McKillican, C.D., B.A., B.D., M.Th.	3 Brookdale Dr.,	Barrie, Ont.
11	K. A. Heron, B.A., B.D.		

SYNOD OF TORONTO - KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Active Deaconesses Miss Isobel Taylor	MacKay St., Tamkang	Middle School	Tamsui	Taiwan, ROC
1	Inactive Deaconesses Mrs. S. Dowber	Box 343 459 Fifth St.	Midland, Ont. Collingwood, Ont.		
2	Mrs. A. Sawyers	118 Steel St.	Barrie, Ont.		
3	Mrs. M. D. Summers				
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NOTE: Congregations marked with ⊙ have been transferred to Presbytery of Bruce-Maitland (No. 30).

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	20
In Ordained Mission Fields	2	Ministers on Appendix	10
Others on Roll		Grand Total of Ministers	30

* Last Year's Figures.

Box 196, Penetanguishene Ontario. Clerk's Area Code and Telephone Number 705-549-8563 February 25, 1972

SYNOD OF TORONTO-KINGSTON

No	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Englehart, St. Paul's Tomstown	Shirley Jeffery, B.A., B.D.	Box 737, Englehart	John H. Litster Gerald Deline J. Stevenson	Box 190, Englehart Hilliardton 64 Riverside Dr.
2	Kapuskasing, St. John's	C. M. Mitchell	1A St. Lawrence, Kapuskasing	D. Stewart A. Scott	Box 1394, Cochrane 9 Premier Ave. W. Kirkland Lake
3	Cochrane, Knox Kirkland Lake, St. Andrew's	K. J. Wilson, B.A., B.D.	72 Poplar Ave. Kirkland Lake	W. S. Carr W. J. Messenger	Box 908, New Liskeard Box 913, New Liskeard 146 Tamarack, Timmins
4	New Liskeard, St. Andrew's	W. F. Butcher B.A., D.D.	Box 908, New Liskeard	W. S. Carr	Box 913, New Liskeard
5	Timmins, Mackay	A. C. G. Muir, B.A., B.D.	535 Hemlock, Timmins	W. J. Messenger	146 Tamarack, Timmins
	Appendix to Roll				
1	Studying	D. M. Oliver, B.A., B.D.	Fuller Theological	Seminary	
	Inactive Deaconesses				
1	Mrs. Kenneth Wilson	72 Poplar Ave.	Kirkland Lake		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll		Grand Total of Ministers	5

72 Poplar Ave., Kirkland Lake, Ontario. Clerk's Area Code and Telephone Number 705-567-7376. Feb. 28, 1972

SYNOD OF TORONTO AND KINGSTON

No	Pastoral Charge	Minister	P. O. Address	Clerk of Session	P. O. Address
1	North Bay, Calvin	C. A. Dunn, B.D., M.A.	2053 McKeown Ave.	Earl H. Craig	1486 Cassells St.
2	Parry Sound, St. Andrew's	R. A. Crooks, M.A.	4 Bayview Rd.	Donald M. Ritchie	1 Cascade St.
3	Sault Ste. Marie, St. Paul's	F. H. Austen	Box 488, S. S. Marie	John R. Jamieson	R.R. 4, Echo Bay
	Sault Ste. Marie, Victoria			Carl Ableson	R.R. 1, 1660 3rd Line W.
4	Sault Ste. Marie, Westminster	P. B. Reid, B.A.	134 Brock St.	W. Kiteley	11 Illinois Ave.
5	Sudbury, Knox	G. R. Bell	73 Larch St.	A. Roseborough	65 St. Brenden St.
	Mission Fields				
1	Burk's Falls, St. Andrew's	S. M. Barron, B.A., B.D.	195 Queen St. Burk's Falls	Norman Sedore	Burk's Falls, Ont.
	Magnetawan, Knox			Jack Dauncey (acting)	Magnetawan, Ont.
	Sundridge, Knox			Reg. Miller	Box 41, Sundridge Ont.
2	Massev, First	(Sudbury Supply)			

19. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M) Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
463	2417	4731	214	114	137	61	218	6868	26	167419	386330	461536	450521	73987	17757	22155	564419	77189.36	
468	2744	4739	207	128	176	94	273	6923	22	155368	362186	404271	414437	72060	16780	16787	520067	74049.96	
5	327	8	7	14	39	33	55	55	4	12051	24144	57265	36084	1927	977	5368	44352	3139.40	

Number of Self-Sustaining Charges	22	Total Number of Pastoral Charges and Mission Fields	26
" Congregations in them	51	Total Number of Congregations and Preaching Stations	58
" Ordained Mission Fields	3		
" Congregations in them	6		
" Student Mission Fields	1		
" Preaching Stations in them	1		

ALBERT L. FARTHING, Clerk of Presbytery

20. PRESBYTERY OF TEMISKAMING

8	32	100				8	1	2	84	M	\$ 5896	\$ 9506	\$ 10809	\$ 10659	\$ 1356	\$ 288	\$ 667	\$ 12970	\$ 1400.00	1
2	32	18							33		700	1272	1272	1227	201	108	128	1664	201.00	
6	54	29	2	3	2				43	M	450	3235	4245	3496	500		680	4676	500.00	2
7	26	21	4	7					21	23	750	1968	2068	2733	330	71	99	3233	344.00	
9	48	130	1	2					7	2	7087	11978	11978	12497	1659	188	801	15145	1658.70	3
12	38	209	6	2	3	1	2	186	M	7500	17595	19245	25070	3013	430	697	29211	3013.00	4	
8	26	80	2	1	8	4	5	104	M	7040	10565	12412	13438	1113	287	116	14954	1081.00	5	
52	256	587	15	15	21	13	32	632	6	29423	56119	62029	69120	8172	1372	3188	81853	8197.70		
51	275	624	19	15	33	16	34	639	6	26645	44724	50540	58639	7673	1715	2430	70457	7861.86		
1										2778	11395	11489	10481	499		758	11396	335.84		
	19	37	4		12	3	2	7							343					

Number of Self-Sustaining Charges	3	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	3	Total Number of Congregations and Preaching Stations	7
" Ordained Mission Fields	2		
" Congregations in them	4		
" Student Mission Fields			
" Preaching Stations in them			

K. J. WILSON, Clerk of Presbytery

21. PRESBYTERY OF ALGOMA AND NORTH BAY

27	126	220	6	2	19	3	2	251	MA	2997	16094	16094	28630	4482	400	1452	34964	4481.98	1	
14	184	193	4	9		6	3	212	MA	11800	24698	30484	35669	3127	480	2380	41657	3127.33	2	
27	69	290	16	6	2		4	283	MA	7760	20980	20980	17476	3541	284		21301	3500.00	3	
6	45	34	1					59		1940	2557	2557	3673	502	246	215	4636	502.51		
34	158	320	11	6	4	6	46	500	MA	10800	27000	27000	27462	6497	725	100	34784	6497.30	4	
20	60		10					368	MA	7600	23663	29244	30379	4378	743	383	35883	5155.00	5	
7	39	50	2	2	8	3	1	66	M	2165	3628	5807	7717	640	199	164	8720	650.00	1	
2	16	17	2					23		1150	4210	4210	2246	181		38	2465	175.00		
5	17	27	4	2	3			56		1959	2145	2145	4473	403			4876	402.85		
4	16	21			2			23		660	1048	1707	940	204	133	93	1370	203.75	2	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
3	Sault Ste. Marie, St. Giles Bar River, Knox	A. A. Ross, B.A.	174 Pentagon Blvd.	W. m. Hollingsworth Roger Fremlin	20 Ohio Dr. R.R. 4, Echo Bay
4	Sowerby, Knox	(Summer Student) W. A. Fraser	879 Westmount Ave.	Mrs R. Chaloux	723 Danforth Ave.
5	Sudbury, Calvin			Mrs A. Marer	2217 Mildred St.
6	Sudbury, Hillside Sudbury, Parkside Sudbury, Chinese Mission	Siu Man Lee, B.A., B.D.	1909 Hunter St.	T. Faddis	1884 Latimer Cres.
Others on Roll					
1	Superintendent of Missions	M. A. Mark, B.A.	Box 513, North Bay,	Ont.	
Appendix to Roll					
1	Retired	J. N. Hepburn	1901 Bayview Ave.	Apt. 409, Center,	Toronto 17 Burwash, Ont.
2	Chaplain, Burwash Corr. Center	George Hunter, L th	Burwash Correctional		
3	Library, Cambrian	J. Garth Poff, B.A., B.D., B.L.S.	267 Barber Ave.	North Bay, Ont.	
Inactive Deaconesses					
1	Mrs. A. Roseborough	65 St. Brenden St.	Sudbury, Ont.		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	13

Shetland Park, R.R. No. 2, Sault Ste Marie, Ontario, Clerk's Area Code and Telephone 705 256 5718. Feb. 29th, 1972.

* Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Arthur, St. Andrew's	R. C. Spencer, B.A., B.D.	Box 118, Arthur	James Hamilton	R.R. 3, Arthur
	Gordonville, St. Andrew's			W. Ernest Waters	R.R. 4, Kenilworth
2	Baden, Livingston	L. S. van Mossel, B.A. (stated Supply)	443 Village Cr., Kitchener	S. Kuhn	Baden
3	Dromore, Amos	J. E. Taylor	Holstein	Frank Eccles	R.R. 2, Holstein
	Normanby, Knox			Orville Lee	R.R. 3, Durham
	Holstein			J. M. Nicholson	Holstein
4	Durham	J. M. Laurensen, B.A., B.D.	Box 256, Durham	Wallace McGowan	Box 191, Durham
	Rocky Saugeen, Burns			Clarence Thompson	R.R. 1, Durham
	Priceville, St. Andrew's			John A. Nichol	Ceylon, Ont.
5	Elora, Knox	W. Weir, B.A., B.D., D.D.	Box 324, Elora	James Burnett	R.R. 3, Elora
	Alma, St. Andrew's			Rendall Longman	R.R. 1, Alma
6	Elmira, Gale	J. L. W. McLean, C.D., M.A., D.D.	Elmira	Emerson Fogal	Box 563, Elmira
7	Fergus, St. Andrew's	W. A. Young, B.A.	360 Tower St. N	Dr. B. R. Christie	600 St. Andrew's St. W.
8	Central	David Gowdy, C.D., B.A., B.D., Th.D.	37 Highland Cr.	Thomas Collins	5 Scrimger Ave.
9	Knox's	R. A. Jackson, M.A.	Knox's Church, Queen's Sq.	T. C. Taylor	32 Brant Rd.
10	St. Andrew's	W. Campbell	28 Stephen St.	Clare H. Ridsdale	14 Lowery Ave. S.
11	St. Giles	Gordon Griggs, B.A., B.D.	120 Highman Ave.	Ian Beacock	28 Ann St.
12	Knox	D. C. Smith, M.C., C.D., B.A., B.D., M.Th., D.D.	5 Mutual Ave.	J. Mayes	16 Cheltonwood Dr.
		G. Hastings, B.A.	43 Balmoral Dr.	G. Laughlin	61 Grange St.
		R. F. Thomson, M.A., B.D.	153 Norfolk St.	J. E. Gillespie	29 Winston Cr.
13	St. Andrew's	A. R. Courtenay, B.A., B.D.	9 Shirley Ave.	Norman Fry	Harriston
14	Westminster - St. Paul's	J. C. Henderson, B.A., B.D.	Harriston	J. Horace Shaw	137 Cooper St.
15	Harriston, Knox - Calvin				
16	Hespeler, St. Andrew's	W. I. Little, B.A., B.D., Th.M.	125 Hillcrest Ave.		

21. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number	
12	62	88	3	3	3	3	3	9	156	M	2733	7289	8854	11359	863		240	12463	863 10	3	
2	22	17	1	1	1	1	1		26		1075	1239	1239	2646	170	10		2826	170 00	4	
12	90	90	5	2	5	11	7	119	119	M	1200	5730	12785	10619	884		120	11623	878 18	5	
4	46	26	1						44		922	2462	2462	3392	502	37		3931	350 00		
4	50	44	5	2	1	5	1	45	45	M	504	2113	2113	2190	320			2510	166 80	6	
											7000										
180	1000	1437	71	31	48	38	75	2231	9	55265	144856	167681	188871	26694	3257	5185	224009	27168 80			
178	931	1434	79	66	48	22	78	2280	5	57874	134837	172698	195720	20120	3388	8190	227417	21466 38			
2	69	3									10019			6574				5702 42			
											2609	5017	6849	131	3005	3408					

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	11
Congregations in them	6	Total Number of Congregations and Preaching Stations	17
Ordained Mission Fields	4		
Congregations in them	9		
Student Mission Fields	2		
Preaching Stations in them	2		

(Mrs.) LETA LAWRENCE, Clerk of Presbytery

22. PRESBYTERY OF GUELPH AND SAUGEEN

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
13	Arthur, St. Andrew's	R. C. Spencer, B.A., B.D.	Box 118, Arthur	James Hamilton	R.R. 3, Arthur	5328	13900	13961	13988	2988	315	404	17695	3390 80							1
4	Gordonville, St. Andrew's			W. Ernest Waters	R.R. 4, Kenilworth	1220	1835	1835	2088	488	274	248	3098	379 90							
5	Baden, Livingston	L. S. van Mossel, B.A. (stated Supply)	443 Village Cr., Kitchener	S. Kuhn	Baden	1210	3416	4382	4333	825		278	5437	824 00							2
4	Dromore, Amos	J. E. Taylor	Holstein	Frank Eccles	R.R. 2, Holstein	2465	3932	4007	4820	287	314		5421	267 40							
4	Normanby, Knox			Orville Lee	R.R. 3, Durham	1726	2357	2357	2948	600	309		3857	600 00							
6	Holstein			J. M. Nicholson	Holstein	2572	3870	3870	3680	418	324		4422	419 23							
19	Durham	J. M. Laurensen, B.A., B.D.	Box 256, Durham	Wallace McGowan	Box 191, Durham	5280	11236	11236	16122	2940	1152	2554	22767	2880 20							
4	Rocky Saugeen, Burns			Clarence Thompson	R.R. 1, Durham	740	993	993	1078	125	127		1329	125 00							
4	Priceville, St. Andrew's			John A. Nichol	Ceylon, Ont.	1480	2503	2503	3426	541	230	105	4301	562 80							
5	Elora, Knox	W. Weir, B.A., B.D., D.D.	Box 324, Elora	James Burnett	R.R. 3, Elora	5962	12001	14416	14916	2114	1030	171	18231	2114 06							
6	Alma, St. Andrew's			Rendall Longman	R.R. 1, Alma	1420	2265	2265	2552	197	100	24	2873	221 00							
9	Elmira, Gale	J. L. W. McLean, C.D., M.A., D.D.	Elmira	Emerson Fogal	Box 563, Elmira	4703	9201	9312	10593	1052		359	12003	1051 00							
7	Fergus, St. Andrew's	W. A. Young, B.A.	360 Tower St. N	Dr. B. R. Christie	600 St. Andrew's St. W.	7720	24190	35098	36780	5642	811	220	43452	5456 00							
44	Central	David Gowdy, C.D., B.A., B.D., Th.D.	37 Highland Cr.	Thomas Collins	5 Scrimger Ave.	7400	28837	34854	34241	7313	1586	2268	45408	7376 80							
59	Knox's	R. A. Jackson, M.A.	Knox's Church, Queen's Sq.	T. C. Taylor	32 Brant Rd.	10500	39060	43673	46455	12500	901	4942	64798	12530 60							
27	St. Andrew's	W. Campbell	28 Stephen St.	Clare H. Ridsdale	14 Lowery Ave. S.	8185	25430	32687	36425		166	730	37321	5400 00							
14	St. Giles	Gordon Griggs, B.A., B.D.	120 Highman Ave.	Ian Beacock	28 Ann St.	3400	7700	12782	13220	543		130	13893	713 00							
90	Knox	D. C. Smith, M.C., C.D., B.A., B.D., M.Th., D.D.	5 Mutual Ave.	J. Mayes	16 Cheltonwood Dr.	12900	55271	60596	66876	19500	3125	745	90246	19500 00							
61	St. Andrew's	G. Hastings, B.A.	43 Balmoral Dr.	G. Laughlin	61 Grange St.	9700	36451	47967	47585	12918	2650	11551	74704	12917 82							
26	Westminster - St. Paul's	R. F. Thomson, M.A., B.D.	153 Norfolk St.	J. E. Gillespie	29 Winston Cr.	7705	14609	21605	23745	1827	110	200	25882	1827 60							
20	Harriston, Knox - Calvin	A. R. Courtenay, B.A., B.D.	9 Shirley Ave.	Norman Fry	Harriston	7070	18657	22743	16004	3211	418		19633	3400 00							
22	Hespeler, St. Andrew's	J. C. Henderson, B.A., B.D.	Harriston	J. Horace Shaw	137 Cooper St.	9047	18977	18977	23414	5068	1126	2882	32490	5062 70							

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
17	Calvin	L. S. van Mossel, B.A.	443 Village Cr. 54 Queen St. N.	W. R. Artindale, Q.C. E. W. Neeb	14 Shadywood Cr. 54 Queen St. N.
18	St Andrew's	F. G. Stewart, C.D., D.D. G. R. MacDonald, B.A., B.D. P. G. D. Kerr, B.A., B.D.	54 Queen St. N. 166 Birmingham St.	E. Hunter	260 Main St. N.
19	Mount Forest, St. Andrew's Conn. Knox Fairbairn	A. C. Young, B.A.	Box 77, Palmerston	Gordon Coultts Kelso Dodds John Nicoll	Mount Forest R.R. 1, Holstein Palmerston
20	Palmerston, Knox Drayton, Knox Moorefield, St. Andrew's	Derwyn J. Hill	132 Argyle St. N.	T. E. McCleanahan Clifford English W. A. Blaschke	Drayton Moorefield 675 Coronation Blvd. Galt
21	Preston, Knox	Derwyn J. Hill	132 Argyle St. N.	Gilbert R. Wilfong Gordon R. Crow C. J. Awde John F. Pearce	1265 Wilfong Dr. R.R. 2, Hespeler R.R. 2, Puslinch 203 Yorkshire St. N. Guelph
22	Kitchener, Doon Puslinch, Duff's Crieff, Knox	F. N. Young, B.A.	Morrison, Ont.	Wm. McLean John O. Hemphill	Eden Mills 205 Mary St.
23	Rockwood	D. R. Sinclair, B.A.	130 Dublin St. N. Guelph		
24	Eden Mills Waterloo, Knox	W. F. McLean, B.A., B.D.	50 Erb St. W.		
25	Winterbourne, Chalmers				
Others on Roll					
1	Retired	Fred Williamson	Elliott Home, 25 Bellevue St.	Metcalfe St, Guelph	Guelph
2	Professor	W. S. Reid, BA, M.A., Th.B., Th.M., Ph.D.	192 Washington, Box 409, Elora	Waterloo	
3	Professor	C. M. Lewis, M.A., Th.M.	24 Cardill Cr., Waterloo	Waterloo	
4	Retired	J. D. Wilkie, B.A.			
5	Professor	D. B. Lowry, B.A., B.D., Ph.D.			
Appendix to Roll					
1	Retired	W. A. Young, B.S.A., D.D.	Elora	Waterloo	
2	Retired	James Fleming	212 Cornwall St., Georgetown	Georgetown	
3	Teacher	J. M. Baldson, B.A., B.D.	156 Prince Charles St., Kitchener	Kitchener	
4	Probation Officer	R. T. Duncanson, B.A., B.D.	131 Pinehurst Cr., Shihlin, Taipei	Taiwan III, R.O.C.	
5	Missionary in Taiwan	J. E. Sutherland, B.A., D.D.	2 Yung Fu Li, John H. McIntosh, B.A.		
6	Missionary				
Active Deaconesses					
1	Miss Marjorie Mackay	16 Ann St., Guelph, Ont.			
2	Miss Mary-Lou Funston	69 Donald St. No. 10, Kitchener			
Inactive Deaconesses					
1	Mrs. John Henderson	Box 400, Harriston, Galt, Ontario	Ontario		
2	Mrs. H. Jack	44 Brock St., Kitchener, Ont.	Galt, Ontario	Kitchener, Ont.	
3	Miss Gale Kay	Apt. 102, Guelph, Ont.	87 Westwood Dr., Guelph, Ont.		
4	Mrs. Donald Sinclair	130 Dublin St. N., Galt, Ont.			
5	Mrs. C. Taylor	32 Brant St. E., Galt, Ont.			
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	22	Total on Roll	31
In Ordained Mission Fields	2	Ministers on Appendix	5
Others on Roll	7	Grand Total of Ministers	36

443 Village Cr., Kitchener, Clerk's Area Code and Telephone Number 519-743-8133, March 27, 1972.

*All Figures Last Year's.

NOTE: Congregations marked with ⊙ have been transferred to Presbytery of Bruce-Maitland (No. 30).

22. PRESBYTERY OF GUELPH AND SAUGEEN

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
17	165	170	21	8	21	5	9	334	M	4864	11793	20037	21160	1720	77	1086	24043	1719 86	17
101	1136	1546	137	95	128	98	101	2839	M	11500	82000	141000	138900	25000	2800	67000	233700	25000 00	18
13	46	192	7	8	4	8	13	289	M	4050	7945	7945	12151	1600	385	20	14155	1600 00	19
5	29	36	1	1	22	1	71	1900	M	1900	2547	2547	2344	210	352	2906	210 15		
5	28	31	1	2	1	22	43	1140	M	1140	1609	1609	1863	169	170	3	2205	125 00	
12	68	120	4	7	7	52	179	M	4556	8956	10256	10974	1276	548	456	13254	1274 60	20	
5	32	5	1	1	49	19	48	1377	M	1377	1377	2454	2834	577	207	3618	576 75		
4	13	13	1	1	2	19	19	1150	M	1150	2140	2140	1402	201	171	1774	195 05		
32	97	250	8	13	6	10	2	487	M	7294	19862	25550	27233	3933	951	577	32694	4406 78	21
5	30	28	1	1	1	9	255	M	960	1716	2171	2820	425	20	3265	425 00			
17	133	146	10	3	1	1	9	255	M	1860	9469	11991	14710	3455	773	1516	20454	3455 15	22
4	36	41	3	2	1	3	104	M	1139	2868	2868	4377	1030	304	5711	1030 00			
10	32	58	2	2	3	3	88	MA	3356	5407	5407	7888	420	275	311	8894	421 00	23	
7	35	63	3	3	2	88	MA	3279	4879	4879	5363	686	185	304	6538	686 90			
21	183	314	18	2	38	9	43	541		7651	29111	34083	32803	5129	588	2285	40805	5129 20	24
																			25
																			1
																			2
																			3
																			4
																			5
																			1
																			2
																			1
																			2
																			3
																			4
																			5
755	4256	7729	433	285	370	238	507	13186	21	173809	528370	677056	712111	126928	22854	101389	963277	133279 35	
736	4708	7478	385	291	330	240	673	13284	22	164080	507966	648445	678650	127425	22645	85170	913886	131677 47	
19	251	48	40	6	40	2	166	98	1	9729	20404	28611	33461	497	209	16219	49391	1601 88	
452			6			2	166	98	1					497					

Number of Self-Sustaining Charges	20	Total Number of Pastoral Charges and Mission Fields	25
" Congregations in them	33	Total Number of Congregations and Preaching Stations	38
" Ordained Mission Fields	4		
" Congregations in them	4		
" Student Mission Fields	1		
" Preaching Stations in them	1		

L. S. VAN MOSSEL, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Ancaster, St. Andrew's	B. A. Nevin, B.A.	40 Hostein Dr.	W. J. Allan	132 Duke St., Hamilton 10
2	Albion Burlington, Aldershot	D. R. Nicholson, B.A., B.Th., B.D.	919 Condoer, Dr. Burlington	B. J. Burditt Penman Smith	R.R. 1, Jerseyville 817 Glenwood Ave.
3	Burlington, Knox	H. G. Lowry, M.A., D.D.	2047 James St.	R. G. Hall	2079 Edinburgh Dr. Caledonia
4	Caledonia	A. N. McMillan	Caledonia	Chester Hyslop	R.R. 2, Ancaster
5	Carluke, St. Paul's Binbrook, Knox	S. J. Lookman	R.R. 2, Ancaster	J. B. Morton David Woodcock	161 M 57
6	Dundas, Knox	Walter Allum, B.A., B.D.	11 Melville St.	Geo. W. Stutt	5 Glenmorris Dr. 101 Livingston Ave.
7	Grimby, St. John's	J. R. Duke, B.A.	12 Mountain St.	R. McMillan	Hagersville
8	Hagersville, St. Andrew's Hamilton	A. Thomson, M.B.E.	Hagersville	Solon Woolley	Hagersville
9	Central	A. Lorne MacKay, B.A., B.D., D.D.	55 Bruce Park Dr. 50	R. H. Rutherford	No. 203 40 Charlton, West, Hamilton 10
10	Chalmers	R. J. Bernhardt, B.A., B.D.	200 Mountain Park Avenue 53	H. Roehm	196 Mountain Park Avenue 53
11	Chedoke	D. G. Neil, B.A., B.D., Th.M.	130 W. 25 St. 43	J. Cameron	194 Delmar Dr. 40
12	Eastmount	P. J. Walter, B.A., B.D.	107 Brentwood Dr. 56	R. B. Snyder	688 9th Ave. 56
13	Erskine	G. Harvie Barker, B.A., B.D.	2 Beulah Ave. 12	C. Ross Harris	132 Longwood Rd. N. 16
14	John Calvin, Hungarian	Csaba Baksa, B.A., B.D., M.Div.	121 Birch Ave. 23	Steven Gerus	23 Spring St. 20
15	MacNab St.	J. A. Johnston, B.A., B.D., Th.M., Ph.D.	147 Chedoke Ave. 12	Frank E. Milne	69 Gilbert Ave. Ancaster
16	New Westminster	S. R. Thompson, B.A.	53 Connaught S. 22	G. Hutchinson	12 Pinehurst Dr. 56
17	St. Andrew's	W. L. Young, B.A., B.D.	112 Blake St. 22	T. J. Newlands	17 Robinson, Apt. 1001
18	St. Columba	T. J. Caldwell, B.D.	170 Glencarry Ave. 30	W. B. Corrance	212 Tolton Ave. 27
19	St. Cuthbert's	P. A. McCarroll, B.A., B.D.	97 Sterling St. 16	G. A. Thompson	12 Sherwood Rise, Dundas
20	St. David's	John Houston	6 Brant St.	John Houston	931 Main E., Apt. 5
21	St. Enoch	Edward McKinlay, B.A., Ph.D.	1209 Main E. 24	Malcolm Moffat	10 Kenwood Cres. 56
22	St. John	W. McLeod	28 Kingsway Dr. 20	Gillis MacKenzie	700 Mohawk Rd. E
23	St. Paul's	S. W. Vance, B.A., D.D.	5 Mapleside Ave. 12	J. Stewart Thomson	970 Concession
24	South Gate	T. M. Bailey	81 Cloverhill Rd. 40	Ronald A. Fox	105 Terrace Dr. 50
25	Jarvis, Knox Waipole, Chalmers	G. Taylor-Munro, C.D., B.A.	Box 176 Jarvis	Cavell Ionsen John A. Gee	167 M 103
26	Kirkwall Sheffield	William Reid, B.A.	R.R. 1, Galt	Wilbert E. Dunn Oscar Main	114 M 50
27	Port Dover, Knox	Stated Supply	Port Dover	Stan Morris	30 111
28	Stoney Creek, Cheyne	John Allison, B.A., B.D., M.Th.	55 Millen Rd.	Ian Walker	328 MA
29	Waterdown, Knox Nelson, St. Paul's	Trevor J. Lewis	Box 221, Waterdown	J. N. Green	178 M
30	West Flamboro	J. P. Schissler	R.R. 1, Dundas	Edgar Marshall	65
	Mission Fields				
1	Burlington Pineland	J. A. Goldsmith, B.A., B.D.	5318 Spruce St.	F. E. Shippee	5529 Winston Rd.
2	Strathcona Hamilton	D. G. Morton, B.A.	546 Elwood Rd.	A. R. Douglas	3312 Lakeshore Rd.
3	Calvin	E. Lloyd Clifton, Ph.M. B.	44 North Oval	Mrs. John Tait	344 Thayer Ave.
4	Roxborough Park	W. H. McLennan, B.A., B.D.	16 Eastwood St. 31	R. E. Richardet	1206 Dunsmure Rd. 31
	Hamilton, Knox				
	Hamilton, Italian				
	Others on Roll				
1	Professor, McMaster University	Louis J. Shein, M.A., Ph.D.	150 Judith Cres.	Ancaster	Hamilton 10
2	Assistant, Central, Hamilton	Jas. K. West, B.A., B.D.	249 Caroline St. S.	Ancaster	Hamilton 10

23. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	Communi- cants Received By Certificate and Otherwise	Communi- cants Removed from Roll By Certificate or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	String Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number		
									\$	\$	\$	\$	\$	\$	\$	\$	\$			
19	54	124	4	3	1		2	209	MA	5025	11432	44997	45930	2000	502	125	48557	2000 00	1	
8	38	53	2				1	2	96	2475	5089	5494	6874	1218	492	499	9083	1217 72		
12	75	134	6				2	56	190	4568	15857	31653	35621	1120	125	36866	1119 00	2		
44	230	413	56	7	15		8	9	553	10948	34390	39607	56082	7100	848	1904	65934	7100 00	3	
14	102	203	12	4	9		7	26	364	6720	14097	21220	27546	1878	1554	412	31390	1878 02	4	
7	41	68	3	5					161	4000	7327	7327	7988	1520	311	277	10096	1519 60	5	
4	32	30	3				4	6	57	3694	4648	4648	5453	717	283	482	6934	716 84		
37	301	413	24	14	40		11	46	633	11134	32066	52133	56558	8872	1703	663	67795	8700 00	6	
21	111	209	9	3	9		21	19	247	8530	14765	15997	17838	3848	550	1410	23646	3848 00	7	
7	81	91	3	4	9		5	29	172	6500	10743	10743	13523	697	240	82	14543	765 61	8	
31	119	330	13	5	8		3	10	639	11000	58747	58747	63669	13960	2975	9316	89920	1396 03	9	
25	99	206	11	8	7		4	6	368	6875	18841	28180	27241	2976	496	199	30912	2976 51	10	
20	264	248	11	6	14		8	20	334	9100	21575	27947	27784	4038		900	32722	4038 30	11	
21	166	290	19	8	15		5	20	545	7719	17308	28816	27996	1454	185	267	29902	1612 00	12	
25	42	251	13	7	11		7	13	331	7796	21757	25202	26730	3982	1384	784	32880	3950 00	13	
49	95	270	7	13	21		99	338	M	7800	17941	17941	19223	1200			20423	1200 00	14	
21	76	259	5	3	32		4	28	353	9849	29712	53730	30945	4668	919	4694	41226	4693 35	15	
30	76	273	8				8	18	414	9106	24471	24471	25892	8644	1671	2690	38897	7475 00	16	
28	92	307	8	8	3		12	36	417	7200	23946	23946	26081	4903	600	2402	33986	4927 00	17	
24	132	280	12	15	6		6	10	370	7510	14007	19151	20022	4010	538	606	25176	4010 57	18	
15	72	141	2	9	1		8	19	186	9000	15956	16056	16401	3000	305	1081	20787	3000 00	19	
7	25	67	3		2		2	2	99	2500	6303	6303	9325	1118	452	88	10984	1115 31	20	
35	106	366	9	8	11		8	12	524	8694	28984	36305	36979	10800	1116	3127	52022	10800 00	21	
32	47	176	7	7	2		5	12	298	7900	21397	21397	21091	3052	290	703	25136	3551 82	22	
33	40	297	7	6	3		5	8	490	10750	39120	79191	54967	9372	3360	2435	70136	9371 78	23	
26	128	151	22	11	20		9	15	252	5352	11313	24325	25907	3822	244	102	30074	3820 00	24	
11	65	105	3	12	4		3	1	167	3974	7376	9004	12241	884	158		13283	884 60	25	
9	49	105	4	7	2				103	2600	4448	6142	10525	622	275		11422	622 00	26	
11	86	59	4		3		1	3	114	3000	5602	5602	8891	1284	841	297	11313	1719 50	26	
6	15	31							50	1750	2685	2685	3260	546	166		3972	536 15	27	
10	43	81	5		5		2	30	111	1922	5620	26620	7371	402	106		7879	401 95	27	
24	178	218	17	28	6		3	9	328	7880	21359	32491	35994	4925	560	957	42436	4925 00	28	
13	84	111	4	2	8		3	9	178	5682	11911	12921	14116	2482	594		17192	2483 45	29	
5		28			6			1	65	2250	4580	4580	5304	450	247	120	6121	450 00	30	
12	75		10	5			5	2	186	6807	13409	13409	12505	2670	519	296	15990	2670 45	30	
15	190	143	16	5	34		25	208	M	900	8423	13702	13588	2274	60	198	16120	2283 41	1	
18	170	129	9	14	28		15	174	M	4200	12142	16715	15021	1621		447	17089	3102 35	2	
11	52	87		3	3		1	1	108	2700	8233	8233	7249	695		100	8044	695 00	3	
8	72	101	18		2		5	30	156	2994	6510	7510	9554			780	10334	715 00	4	
																			525 31	5
																			250 00	6

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P O Address	Clerk of Session	P O. Address
Appendix to Roll					
1	Social Worker	R H Beattie, M.A., B.S.W.	8 Hillcrest Ave., St. George	Hamilton 12	
2	Retired	D. J. Donaghue, B.A.	Nursing Home, 610-981 Main St. W., Lagos, Nigeria	274 Bay St. S.	Hamilton 10
3	Minister Without Charge	E. Finocchiaro	10 McNeil St.	Hamilton	
4	Missionary	R. T. Hall, B.A., B.D.	R.R. 3, Simcoe	Hamilton 11	
5	Minister Without Charge	Donald H. MacKay	20 Stroud Rd.	Hamilton 15	
6	Retired	E. C. McCullagh, B.A.	915 Main St. E.	Apt. 7	Hamilton 22
7	Retired	K. H. Palmer	10 Woodman Dr.	Apt. 808	Hamilton 30
8	Retired	E. Ruzsa			
9	Retired	Wm. Sutherland, B.A., B.D.			
10	Minister Without Charge	David Walker			
Active Deaconesses					
1	Miss Evelyn Murdoch	983 Stone Church Rd., E., Apt. 4	Hamilton 58		
2	Miss Helen Oliver	180 MacNab St. S., Apt. 601	Hamilton 10		
Inactive Deaconesses					
1	Mrs. J. Goldsmith	5318 Spruce Ave.	Burlington		
2	Mrs. R. Hagan	158 Stone Church Rd. W.	Hamilton		
3	Mrs. Peter Walter	107 Brentwood Dr.	Hamilton		
4	Mrs. Kenneth Gartrell	9 Maple Dr.	Stoney Creek		
				Grand Total, 1971	
				Grand Total, 1970	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	27	Total on Roll	34
In Ordained Mission Fields	4	Ministers on Appendix	10
Others on Roll	3	Grand Total of Ministers	44

Central Presbyterian Church, 165 Charlton Ave. W., Hamilton 10, Ont. Clerk's Area Code and Telephone Number 416-522-9098, March 2, 1972.

* Last Year's Figures.

** Calvin is a 2 point Charge with Grace United \$2580 is also paid by Grace Church

23. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number		
											\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
												7457										
748	3723	6848	369	232	334	187	649	10588	33	238404	634090	885141	889285	128824	24544	38568	1081222	131630.63				
766	4316	7184	330	258	383	222	694	10965	30	236210	623806	1334745	827488	127128	26663	24002	1005289	124046.06				
			39						3	2194	10284		61797	1696		14566	75933	7584.57				
18	593	336		26	49	35	45	377				449604				2119						
Number of Self-Sustaining Charges											30	Total Number of Pastoral Charges and Mission Fields										34
" Congregations in them											35	Total Number of Congregations and Preaching Stations										39
" Ordained Mission Fields											4											
" Congregations in them											4											
" Student Mission Fields																						
" Preaching Stations in them																						

JAS. K. WEST, Clerk of Presbytery

24. PRESBYTERY OF NIAGARA

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am. T. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
6	65	144	4	2	2	116	M	4440	8146	9246	10207	1113	371	305	11996	1111.10	1		
4	38	36	8	1	4	14	M	2233	4090	4090	3565	436	373	174	4548	465.65	1		
15	63	167	8	1	4	14	M	7600	17248	18308	18808	4020	400	550	23777	4019.65	2		
29	166	249	15	6	17	5	M	9003	16181	16452	31618	4528	892	1249	38286	4518.33	3		
12	71	110	6	3	5	4	M	6500	15500	15500	14500	1500	400		16400	2000.00	4		
17	164	244	15	8	13	4	M	7350	17169	34834	20948	4181	2800	841	28770	4180.67	5		
24	165	270	7	5	8	7	M	7800	26459	37112	43441	4429	1522	547	49939	4425.00	6		
17	172	191	7	3	10	3	M	7578	15096	19458	22265	2581	412	323	25580	2580.92	7		
11	51	67	1	2	1	1	M	4271	7302	7302	9484	2064	714	334	12595	2056.41	8		
6	53	57	6			1		3007	4409	4409	6728	1023	122	261	8134	987.60			
23	187	297	20	6	6	6	M	8166	23574	30475	30582	5120	1031	406	37139	5114.00	9		
46	296	589	25	19	17	8	M	9300	48200	48200	46543	15149	1794	13100	76586	15149.10	10		
9	65	120	3	2	1	1		2080	4120	6877	11128	980			12108	975.50	11		
9	99	108	7	7		1	M	6200	11140	12140	12290	1065	607	54	14017	1065.00	12		
19	210	242	32	9	19	6	M	6546	12255	18680	18781	1856	547	160	21346	1854.94	13		
7	42	62	5	7	6	30		2050	5464	7564	8004	689	84	11	8788	588.44	14		
9	13	45	2	5		3	M	1950	4701	4701	5432	700	227	342	6701	700.00			
20	137	235	18	7	1	1	M	7332	17194	26158	26273	4000	490	337	31100	4000.00	15		
21	42	171	5	12	1	7	M	7350	11652	15040	16804	887			17691	887.14	16		
8	95	104	13	9	12	1	M	3080	7185	12425	16202	1561	76	573	18412	1560.89	17		
5	18	36	4		1	8		1620	2456	3707	3052	352		139	3542	351.65			
5	52	44	4	2	2	4		420	2979	8011	8957	600		134	9690	600.00			
26	140	290	14	4	11	2	M	9530	28452	28452	30774	6071	1365	1083	39293	6071.35	18		
348	2404	3878	217	121	135	97		125406	310972	389141	416386	64905	14227	20923	516438	65263.34			
345	2764	3905	206	110	167	99		115423	295693	387544	418165	64142	13219	9363	504890	64341.68			
3			11	11		2		9983	15279	1597		763	1008	11560	11548	921.66			
	360	27			32						1779								

Number of Self-Sustaining Charges	16	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	18	Total Number of Congregations and Preaching Stations	23
" Ordained Mission Fields	2		
" Congregations in them	5		
" Student Mission Fields	1		
" Preaching Stations in them	1		

WILLIAM K. PALMER, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beamsville, St. Andrew's Smithville	George E. Wilson, B.A.	313 Mountain St.	Harland Stewart	P.O. Box 373 Smithville
2	Dunnville, Knox	Hans W. Zegerius, B.Th., B.D., M.A.	340 Lock Street W.	A. A. Dalrymple	157 Elizabeth Cres.
3	Fort Erie, St. Andrew's Knox	E. C. McLarnon, B.A., B.Th.	37 Highland Ave.	J. H. Priddle	13 Lindberg Drive
4	Niagara-on-the-Lake St. Andrew's	F. W. Sass, B.A., B.D., S.T.M., Ph.D.	342 Simcoe Street	Dr. R. A. Tranter	94 Prideaux St.
5	Niagara Falls, Chippawa	J. Karl English, B.A., B.D.	8280 Willoughby Dr.	James Copfer	3954 Chippawa Pkwy
6	Niagara Falls, Drummond Hill	W. J. McKeown, B.A.	6150 Lundy's Lane	G. Alex Fraser	5779 Prince Edward Ave
7	Niagara Falls, Stamford	P. J. Darch, B.A., B.D.	3101 St. Paul Avenue	D. V. Palmer	2976 Portage Rd.
8	North Pelham, First Rockway	Robert J. Wray, M.A.	R.R. 3, Fenwick	Edgar Smith	Fenwick
9	Port Colborne, First	J. Reynolds Esler, B.A.	51 Ridgewood Ave.	Henry Wegman	R.R. 3, Fenwick
10	St. Catharines, Knox	J. K. R. Thomson, B.A., D.D.	53 Church Street	G. Herbert Smith	205 Lakeshore Rd.
11	St. Catharines, St. Andrew's Merritt St.	Vacant		J. M. Wright	6 West Lynn St.
12	St. Catharines, West St. Andrew's	R. C. MacLean, B.A.	44 Pelham Road	John Cuthbert	23 Balsam St.
13	St. Catharines, St. Giles	Charles D. Henderson, B.A.	58 Glen Park Road	W. Bennett	106 Pelham Road
14	St. Catharines, Scottlea St. David's, First	William K. Palmer, B.A., M.A.	St. David's, Ontario	C. R. Magee	182 Parnell Rd.
15	Thorold, St. Andrew's	A. K. Campbell, B.A.	26 Claremont St.	James Cruickshank	2 Neptune Drive
16	Welland, Hungarian	Vacant		Harry Agur	R.R. 1, Niagara-on-the-Lake
17	Welland, Knox Crowland Pelham, Kirk-on-the-Hill	G. E. Graham, B.A., B.D.	19 Claremont Circle	F. W. Harvie	50 Carleton St., S.
18	Welland, St. Andrew's	W. Ross Adams, B.A.	29 Bald Street	Nicholas Erdei	R.R. 4, Fenwick
	Others on Roll			Stewart McLennan	29 Huron Street
1	Retired	H. J. Scott	41 Louisa Street	Charles Sinclair	R.R. 4, Welland
2	Assistant to the Minister of Knox Church, St. Catharines	Stanley Gentle, B.A., B.D.	250 Lake Street	Gerald MacDonald	25 Haist Rd., South
	Appendix to Roll			James D. Brown	684 Niagara Street N.
1	Social Worker	Alvin McIntosh, B.A.	46 Donna Maria Dr.		
	Inactive Deaconesses				
1	Mrs. J. K. English		8280 Willoughby Drive, Niagara Falls		
2	Mrs. J. S. Wilson		5856 Summer Street, Niagara Falls		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	18
In Ordained Mission Fields	2	Ministers on Appendix	1
Others on Roll	2	Grand Total of Ministers	19

St. David's, Ont. Clerk's Area Code and Telephone Number 416-262-4435, February 25, 1972.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
Brantford —					
1	Alexandra	John C. Boyne, B.A., B.D.	167 William St.	Jack McKeogh	32 Clara Cres.
2	Central		97 Wellington St.	W. E. L. Kelly	181 Chatham St.
3	Greenbrier	Douglas Black	39 Driftwood Dr.	D. K. Boos	9 Dogwood Dr.
4	Knox	G. Rienks, B.A., B.D., M.Th.	262 Erie Ave.	Robt. N. Brown	247 Greenwood St.
Mount Pleasant					
5	Pleasant Ridge	L. Dienes	110 Terrace Hill Dr.	Andrew Smeaton	Mount Pleasant
Delhi, Calvin					
6	Delhi, Calvin	L. S. Pandey, D.J., Ph.D.	181 Church St. W.	Alex Lengyel	R.R. 1, Walsingham
Embro, Knox					
7	Embro, Knox	C. A. Cunningham	Embro	A. G. McCorquodale	R.R. 3, Embro
Harrington, Knox					
8	Ingersoll, St. Paul's	George A. Johnston, B.A., B.D.	294 Wellington St.	John Thomson	R.R. 1, St. Paul's
Innerkip, Presbyterian					
9	Innerkip, Presbyterian	David R. Ketchen, B.A., B.D.	Innerkip	K. Foster	155 King St. E.
Norwich, Knox					
10	Norwich, Knox	R. D. Duncanson, B.A.	Box 393, Norwich	Willis Matheson	R.R. 1, Innerkip
Bookton					
11	Paris	Alan B. Embree, B.A.	164 Grand River N.	Eugene Stevens, M.D.	Plattsville
Simcoe, St. Paul's					
12	Simcoe, St. Paul's	F. J. Barr, M.A.	7 Eden Place	William Butler	R.R. 3, Norwich
Tillsonburg, St. Andrew's					
13	Tillsonburg, St. Andrew's	Wm. Skelly, M.A.	48 Brock St. W.	Donald J. Ryder	R.R. 1, Otterville
Windham Cr., St. Andrew's					
14	Woodstock, Knox	William A. Henderson, B.A.	447 Hunter St.	H. Harrison	2 Bayly Dr.
Others on Roll					
1	Chapain, Burtch Industrial Farms	James W. Files, B.A.	42 Franklin St.		Brantford, Ontario
2	Retired	G. D. Johnston, M.B.E., M.A., D.D.	26 William St.		Brantford, Ontario
Appendix to Roll					
1	Retired	E. S. Clifton, B.D.	Beachville, Ontario		
2	Retired	Harold C. Marr, B.A.	Rambler Motel,	R.R. 3, Hamilton	Ontario
Inactive Deaconesses					
1	Mrs. G. A. Johnston		294 Wellington St.		Ingersoll, Ontario
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	9
In Ordained Mission Fields	3
Others on Roll	1
Total on Roll	13
Ministers on Appendix	3
Grand Total of Ministers	16

39 Driftwood Dr., Brantford, Ontario. Clerk's Area Code and Telephone Number 519-753-4606. February 29, 1972

*Last Year's Figures

25. PRESBYTERY OF PARIS

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
41	111	244	14	8	14	5	24	425	M	9163	23853	30324	30105	5055	887		36047	5055.00	1
35	251	461	26	4	11	16	125	781	RH	10648	42122	45383	46818	7479	1361	309	55967	7479.36	2
14	133	143	10	8	17	6	13	241	M	3875	10072	15391	14670	1914		300	16884	1915.85	3
11	66	130	2			7	4	188	M	3364	11584	11584	13964	1695	220	270	16148	1695.41	4
6	53	64	8		1	1	2	118		2754	5694	5694	7409	1192	383	266	9250	1192.43	
16	52	75					13	112	M	831	3310	5351	5847	381			6228	258.40	5
15	64	145	4	5	3	3	7	175	M	7400	11000	13457	15252	900		184	16336	900.00	6
6	68	2			1	2	109	109	M	1946	5244	6215	7422	992	375	677	9466	991.63	7
4	49	34	1		1		104			1491	3349	3349	3574	621	419	132	4745	620.00	
24	126	380	11	8	3	3	15	675	M	8355	20700	26277	24610	7024	1282	370	33286	7023.55	8
12	85	66	5	5	1		21	130	M	4735	9502	11000	11776	1368	386		13532	1360.00	9
4	17	24						47		2365	3511	3511	4837	661			5498	661.00	
6	42	54	3				4	81	M	3636	5242	5242	6461	836	337	276	7910	836.37	10
4	31	26					1	48		1364	2095	2095	2066	255			2321	238.00	
33	114	350	4	2	2	5	23	488	M	10100	28018	38407	29105	8048	2328	4358	43839	8048.63	11
23	75	234	6		4		3	363	RH	5505	17686	21955	19476	4935	925	1018	26354	4937.26	12
9	63	102	5					159	M	3366	9732	14370	15560	2540	284	1672	20056	2553.30	13
5	58	37	5				1	79		2064	3943	2568	6807	546		294	7647	546.02	
47	283	427	23	34	36	26	30	791	M	9400	28113	34348	39087	11319	2347	4326	57079	12048.20	14
Grand Total																			
315 1673 3064 127 76 93 77 288 5114 14 92362 244770 296521 304846 57761 11534 14452 388593 58360.41																			
301 1923 3119 134 97 224 74 231 5313 14 96716 249274 313247 317094 53006 10833 14832 395768 53891.13																			
14 250 55 7 21 131 3 57 199 4354 4504 16726 12248 4755 701 380 7175 4469.28																			

Number of Self-Sustaining Charges	10	Total No. of Pastoral Charges and Mission Fields	14
.. Congregations in them	13	Total No. of Congregations and Preaching Stations	19
.. Ordained Mission Fields	4		
.. Congregations in them	6		
.. Student Mission Fields			
.. Preaching Stations in them			

DOUGLAS BLACK, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
6	Kincardine, Knox	James R. Weir, B.A.	Box 820, Kincardine	Robert F. Kearns	Box 381, Kincardine
7	Lucknow South Kinloss Dungannon, Erskine	Glen Noble, B.A., B.D.	Box 400, Lucknow	N. B. Taylor	Box 153, Lucknow
8	Owen Sound, St. Andrew's	Fred A. Miller, B.A., B.D.	656 5th Ave., W. Owen Sound	Ira A. Dickie	R.R. 5, Lucknow
				Albert Taylor	R.R. 2, Lucknow
				Dr. S. F. Penny	526 4th Ave., W. Owen Sound
9	Paisley, Westminster Glamis, St. Paul's	Peter D. Mellegers, B.A., M.Div.	Paisley, Ont.	Harold H. Birrell	R.R. 2, Cargill
10	Port Elgin, Tolmie Memorial Burgoyne, Knox	R. D. MacDonald, C.D., B.A.	Box 1239	Clarence McGillivray	R.R. 2, Paisley
11	Southampton, St. Andrew's	Frank Lawson, B.A., B.D.	Southampton	Robert A. Scott	R.R. 2, Port Elgin
12	Tara, Knox Allenford, St. Andrew's	Donald G. Archibald, B.A.	Box 36, Tara	Kenneth E. Gowanlock	R.R. 2, Port Elgin
13	Teeswater, Knox Kinlough	T. J. McKinney, B.A.	Box 197, Teeswater	John M. MacDonald	Box 203, Southampton
14	Tiverton, Knox	D. John Fortier, B.A.	Box 99, Tiverton	Gordon A. Cunningham	R.R. 3, Tara
15	Walkerton, Knox	John W. Bell, B.A.	Box 993, Walkerton	Ross A. Baker	Allenford
16	Whitechurch, Chalmers Langside	W. Vic Wybenga, Student	R.R. 3, Wingham	Alex Chatreau	R.R. 3, Walkerton
17	Warton, St. Paul's Lake Charles	Kenneth F. McKenzie, M.A.	Box 155, Warton	Frank Maulden	R.R. 2, Holyrood
18	Wingham, St. Andrew's	Robert H. Armstrong, M.A., B.D.	Box 115, Wingham	James Inkster	Box 12, Tiverton
19	Stokes Bay, Knox	Summer	Summer	William M. Shaw	Box 554, Walkerton
20	Sauble Beach, Huron Feathers	Summer	Summer	Walter Elliott	R.R. 1, Lucknow
	Others on Roll			David Moffat	R.R. 3, Teeswater, Ont.
1	Retired	P. A. Ferguson, B.A.	Box 283,	Clayton Davidson	R.R. 1, Warton
	Appendix to Roll			Under Warton Session	
1	Retired Missionary	Angus MacKay	24 Edward St.,	John Donaldson	Wingham, Ont.
	Active Deaconesses			Bruce Smith	Stokes Bay
1	Miss Louise Gamble	2-208 Chung Shan W. Rd.	Lou-Tung I-Ian,		
2	Miss Judy Young	5-1002 2nd Ave., E.	Owen Sound		
	Inactive Deaconesses				
1	Retired	Mrs. John Sim (Gladys Dickson)	R.R. 2, Tara, Ont.		
2	Retired	Miss Helen Ross	Chesley, Ont.		
3	Retired	Mrs. Allan Greig, (nee Margaret Taylor)	379-2nd Ave., E.	Owen Sound, Ont.	
	Grand Total, 1971				
	Grand Total, 1970				
	Increase				
	Decrease				

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	14
In Ordained Mission Fields	2
Others on Roll	1
Total on Roll	17
Ministers on Appendix	2
Grand Total of Ministers	19

576, 10th Street, Hanover, Ontario. Clerk's Area Code and Telephone Number 519-364-1279. February 25, 1972. *Last Year's Figures
Note: Congregations marked with * in Presbyteries Nos. 19 and 22 have been transferred to this Presbytery (Overtures Nos. 32 and 33) effective Aug. 1, 1971.

30. PRESBYTERY OF BRUCE-MAITLAND

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	Commun- icants Received and Otherwise	Commun- icants Received from Roll	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
19	55	180	8	2	12	4	4	4	260	M	\$ 7080	\$ 18230	\$ 18500	\$ 21939	\$ 3650	\$ 1189	\$ 858	\$ 27636	\$ 3650.00	6
14	83	126	2		5	4	4	4	210	M	3696	9017	12496	12897	1838	1113	15847	1722.48	7	
5	40	40	2	1					81		2042	4022	4022	3940	677	552	107	5276	677.33	
4		25							49		876	1480	1480	1252	224	169		1646	223.95	
33	191	505	23	6	18		9	16	777		9800	33812	34812	39446	7880	989	3224	51539	8097.00	8
16	35	97	5					5	178	M	3930	7663	7798	9768	1663	666	435	12532	1690.00	9
5	33	42	7						76		1955	3273	3273	3725	1065	118	4908	509.67		
11	62	140	2		8	6	8	8	218	M	3666	7558	8158	8067	1650	835	14	10566	1676.42	10
7	65	67	3		6	1			132		2292	4550	4550	5650	787	325	380	7143	787.05	
8	50	80	2		4				143	M	6550	12593	12593	12138	1403	431		13973	1385.00	11
7	39	104	10	2	6				154	M	3630	5555	5555	8089	1032	362		9483	1032.00	12
6	34	50	4	1				2	97		2960	4432	7950	8113	611	259		8983	610.40	
17	106	145	2	1	2			6	276	M	5464	10054	10054	13288	2151	724	354	16517	2151.75	13
7	36	40				1		2	65		1672	2173	2173	2224	343	229	14	2810	222.95	
12	114	143	2	4	2	3	13	232	232	M	6500	11452	11452	10827	1501	1482	312	14123	1501.20	14
18	61	180	10	1		6	4	309	309	M	7200	14883	16983	17103	2800	855	167	20925	2800.04	15
5	33	45	3		5	3	5	114	114	M	2400	4304	4613	4728	404	277		5409	403.55	16
4	28	20	1		2	5			50		1618	3328	3328	3284	300	116		3700	300.00	
8	37	152	2	4	4	1	4	188	188	M	2536	9126	9126	11290	943	305		12538	900.00	17
		20	1						13		520	636	636	818	22			840	19.75	
26	127	287	12	9	7	13	28	451	451	M	8000	19816	33397	40105	4435	1896	202	46638	4434.50	18
2	38	20	1						16		300	653	653	902				902		19
		60									600									20
303	1697	3235	139	67	117	90	181	5454	17	112425	240413	269386	303735	48384	17408	7668	377199	47412.26		
292	2029	3358	119	166	116	79	401	5529	18	114545	239242	276716	297442	48058	17942	8256	371698	46905.45		
11		20		1	11						1171		6293	326			5501	506.81		
	332	123		99			220	75	1	2120		7330			534	588				

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	30	Total Number of Congregations and Preaching Stations	32
" Ordained Mission Fields			
" Congregations in them			
" Student Mission Fields	2		
" Preaching Stations in them	2		

CHARLES M. SHAVER, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Geraldton, St. Andrew's Thunder Bay	W. B. Macodrum, B.A.	Box 376	Paul Trussler	Geraldton
2	Calvin Oliver Road	G. W. C. Brett, B.A., M.Div.	108 Juniper Dr. Thunder Bay "P"	Francis Cooper A. R. McLeod	335 Surrey St. Thunder Bay "P" 548 Andrew St. Thunder Bay "P"
3	First	Daniel J. Firth, B.A.	519 S. Vickers St. Thunder Bay "F"	John Currie	749 S. Norah St. Thunder Bay "F"
4	Lakeview	J. Clarke Hood, B.A., M.Div.	15 Royston Court Thunder Bay "P"	W. Campbell Hunter	173 Summit Ave. Thunder Bay "P"
5	St. Andrew's	Agnew H. Johnston, M.A., D.D.	211 S. Brodie St. Thunder Bay "F"	George McCormack	437 N. Syndicate Ave. Thunder Bay "F"
Mission Fields					
1	Long Lac	(Community Church, Statistics included in Geraldton report)			
Others on Roll					
1	Minister, Community Church, Terrace Bay	Peter D. McKague, B.A., B.D.	Box 387, Terrace Bay		
Appendix to Roll					
1	Inactive Deaconesses	Roger L. Fornwalt, B.A., M.Div.			
1	Mrs. G. N. McCutcheon	36 Ray Blvd.	Thunder Bay "P"		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	4
In Ordained Mission Fields	1
Others on Roll	1
Total on Roll	6
Ministers on Appendix	1
Grand Total of Ministers	7

15 Royston Court, Thunder Bay "P". Clerk's Area Code and Telephone Number 807-345-6055, March 8, 1972

31. PRESBYTERY OF SUPERIOR

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
5	78	101	10	1	6	86	M	5800	7912	9412	11351	702	489	12542	701.85	1					
5	58				1	86		1625	4287	4287	4110	621	163	4894	621.55	2					
5	22	60	1	4	1	3	84	M	2067	3944	6081	7115	750	118	7983	750.00					
15	80	160	3	8	3	8	4	221	6775	11648	17165	17597	2517	215	1949	22278	2516.59	3			
30	124	265	22	11	8	1	7	454	M	8650	16990	23534	22380	6150	975	2900	32405	6150.00	4		
54	352	648	23	18	11	2	29	1060	M	12145	37740	37740	38751	14175	2400	3803	59129	14175.00	5		
																				50.00	
114	656	1292	59	41	24	12	50	1991	4	37062	82521	98219	101304	24915	4079	8933	139231	24965.00			
102	768	1289	55	40	12	16	123	1988	4	36540	80743	91624	92469	24766	4108	9436	130779	24918.59			
12		3	4	1	12			3		522	1778	6595	8835	149				8452	46.41		
	112				4	73									29	503					

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	5	Total Number of Congregations and Preaching Stations	7
" Ordained Mission Fields	1		
" Congregations in them	2		
" Student Mission Fields			
" Preaching Stations in them			

J. CLARKE HOOD, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.				
1 Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Avenue	C. F. Schubring	125 Church St.
2 Kenora, First	D. C. Robertson	63 Drewry Drive	S. J. Robinson	923 11th Ave. N.
3 Atikokan, St. Andrew's	D. J. C. Cooper, B.A., B.D.	116 Pine Cres.	J. McTaggart	Atikokan, Box 430
4 Shoal Lake Mary Magdalene White Fish Bay, Pawitik	Vacant			
Appendix to Roll				
1	J. Robert Wyber, B.A., B.D.	1284 Valley Drive, Kenora, Ont.		
Active Deaconesses				
1 Miss Sheina Smith	Shoal Lake			
				Grand Total, 1971
				Grand Total, 1970
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	3
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	4

606 Victoria Ave., Fort Frances, Ont. Clerk's Area Code and Telephone Number 807-274-5984. February 29, 1972.

32. PRESBYTERY OF LAKE OF THE WOODS

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
13	60	155	7	5	5		2	203	M	6725	11498	16274	17479	763	169	115	18526	731.74	1		
6	88	88	6	11			3	144	M	5465	7965	12559	10113	1666	751	652	13181	1665.96	2		
8	52	71	9	6	1	1		110	M	5800	5800	5800	7598	560	175	130	8462	540.38	3		
3	24	11						29	RH		132	132	126						126	4	
	30	9	1					19													
30	254	334	23	22	6	8	5	505	4	17990	25395	34765	35316	2989	1095	897	40295	2938.08			
31	289	383	24	29	6	14	19	490	4	14409	30148	40020	35659	3034	940	637	40271	3060.83			
1	35	49	1	7		6	14	15		3581	4753	5255	343	45					122.75		

Number of Self-Sustaining Charges	2	Total Number of Pastoral Charges and Mission Fields	4
" Congregations in them	2	Total Number of Congregations and Preaching Stations	5
" Ordained Mission Fields	2		
" Congregations in them	3		
" Student Mission Fields	1		
" Preaching Stations in them	1		

S. J. KENNEDY, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
Greater Winnipeg: —					
1	Calvin	J. Colin MacIver, B.A., B.Ed., B.D.	203-1477 Notre Dame Ave., Winnipeg, Manitoba, R3E 0P8	C. R. Davidson	1090 Bannerman Ave., Winnipeg, Manitoba, R2X 1K8
2	First	B. A. Miles, B.A.	209 Oxford Street, Winnipeg, Man. R3M 3H8	Robert Kennedy	181 Borebank St., Winnipeg 9, Man.
3	Kildonan	J. D. Marnoch, B.A.	562 Aikins Street, Winnipeg, Man. R2W 4J3	J. W. Young	136 Matheson Ave., Winnipeg, Man. R2W 0C2
4	Norwood				
5	St. David's	N. W. B. Phills, B.A.	21 Valley View Drive, Winnipeg, Man. R2Y 0R5	C. R. Jeffery	23 Rowand Ave. S., Winnipeg, Man. R3J 2N4
6	St. James	T. A. Pollock	203 Amherst Street, Winnipeg, Man. R3J 1Y5	W. E. Workman	P.H. 16-700 Setter St., Winnipeg, Man. R2Y 0L5
7	St. John's	J. D. Marnoch, B.A.	562 Aikins Street, Winnipeg, Man. R2W 4J3	R. S. Hamilton	158 Jefferson Ave., Winnipeg, Man.
8	St. Vital	K. E. Boyer, B.A., B.D.	19 Cabot Crescent, Winnipeg, Man. R2M 2H2	Walter Tod	15 Tod Drive, Winnipeg, Man.
9	Westwood	G. C. Vais, B.A., B.D.	26 Wordsworth Way, Winnipeg R3K 0J9	E. F. Bell	316 Shelley Street, Winnipeg, Man.
10	Roland, Knox				
11	Selkirk, Knox	I. R. Carroll, B.A.	185 Eveline Street, Selkirk, Man. R1A 1L1	Charles Kenny	140 Dorchester Ave., Selkirk, Man. R1A 1L1
12	St. Clement's Field Gonor, McKenzie Kirkness, Kirkness				
13	Stonewall, Knox				
Others on Roll					
1	Superintendent of Missions	M. S. McLean, C.D., B.A.	43 Tulane Bay,	Winnipeg R3T 2T8	
Appendix to Roll					
1	Retired	W. G. MacLean, M.A., B.D., D.D.	1-158 Campbell St.,	Winnipeg, Man.	
2	Retired	D. C. Hill, B.A., B.D., D.D.	16 Primrose Crescent,	Winnipeg, Man.	
3	Studying	M. K. Melton, B.A., B.D.			
Active Deaconesses					
1	Miss Shirley Cayley	9-25 Cromwell St.,	Winnipeg		
2	Miss Athalie Read	768 Flora Ave.,	Winnipeg		
Inactive Deaconesses					
1	Miss Dorothy McCombie	316 Shelley St.,	Winnipeg		
2	Mrs. John Sinclair	39-303 Assiniboine Ave.,	Winnipeg		
3	Miss Martine Van Beek	34-36 Woodrow Place,	Winnipeg		
4	Miss Lorraine Velerig	34-36 Woodrow Place,	Winnipeg		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	3	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	12

651 Fleming Avenue, Winnipeg, Manitoba R2K 1U2. Clerk's Area Code and Telephone Number (214) 667-0623.

* Last Year's Figures.
** 1969 Figures.

33. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received			Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
7	24	46	10	5			22	89	1850	4297	5629	5640	321			5962	321.76	1	
*30	116	259	9					423	11500	39208	39208	36597	9006	933	5828	52364	9762.08	2	
5	21	50				1	2	74	2000	3469	4809	5284	948	556	339	7129	947.52	3	
**11	87	80	5					143	5515	9566	11520	10668	1411		55	12133	1103.55	4	
16	139	122	5	6	10	7		134	1800	6582	11019	10764	1041	52	183	12041	1045.91	5	
11	33	119	2	4	4	6	5	162	6624			12765				12765	2537.00	6	
12	55	140	10	7	2	3	3	220	6200	11389	16235	16324	2588	846	1637	21396	2588.30	7	
7	45	76	6	5	8			110	1900	5960	10069	9555	782		197	10535	739.00	8	
19	185	94	9	14	10	11	1	239	5348	12646	21326	20466	3086		1694	25247	3087.02	9	
23	109	100	8	5	5	5	1	241	6618	12672	18675	20449	2934	366	887	24637	2934.90	10	
2	30	7	8	8				15	413	413	982	1694				1694	100.00	12	
3	30	16						29	431	1029	1029	1484				1484	100.00	13	
*4	36	40						39	1384	2143	2293	2929	150	127		3206	315.00	13	
									7000									1	
																		1	
																		2	
																		3	
																		1	
																		2	
																		3	
																		4	
150	910	1149	72	54	39	33	34	1918	6	51583	109374	142794	154619	22267	2880	10820	190593	25582.04	
134	1139	1270	81	29	95	92	55	1892	6	51444	123486	153759	154108	24844	4538	12100	195589	24638.75	
16				25				26		139			511				943.29		
	229	121	9		56	59	21				14112	10965		2577	1658	1280	4996		

Number of Self-Sustaining Charges	7
" Congregations in them	7
" Ordained Mission Fields	4
" Congregations in them	4
" Student Mission Fields	2
" Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields 13
Total Number of Congregations and Preaching Stations 14

MR. G. A. ROSS, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

Table with columns: No., Pastoral Charge or Mission Field, Minister, P.O. Address, Clerk of Session, P.O. Address. Lists 11 congregations and their ministers, including Brandon, Carberry, Hartney, Neepawa, and Portage La Prairie.

Summary table for Ministers: NUMBER OF MINISTERS ON ROLL. Includes rows for In S.S. Charges (5), In Ordained Mission Fields (6), Others on Roll (1), Total on Roll (12), Ministers on Appendix (2), and Grand Total of Ministers (14).

Box 429, Carberry, Man. R0K0H0. Clerk's Area Code and Telephone Number 204-211 April 5, 1972.

* Last Year's Figures
** 1969 Figures

34. PRESBYTERY OF BRANDON

FOR THE YEAR ENDED DECEMBER 31st, 1971

Large financial and statistical table with columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received, etc. Includes financial data like Stipend paid by congregation and Total Normal Expenditures.

Summary table for Self-Sustaining Charges and Pastoral Charges. Includes rows for Number of Self-Sustaining Charges (6), Total Number of Pastoral Charges and Mission Fields (17), and Total Number of Congregations and Preaching Stations (33).

GRAEME E. DUNCAN, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Assiniboia, St. Andrew's	Everett Klein	P.O. Box 131		
2	Estevan, Westminster	Vacant			
3	Indian Head, St. Andrew's	Harold Grove, B.A.	Indian Head		
4	Kipling, Bekevar		Kipling		
5	Moose Jaw, St. Mark's		Box 1295, Moose Jaw		
6	Briercrest, Knox	Robin Ross, B.A., B.D.	Whitewood		
7	Moosomin, St. Andrew's	J. J. H. Morris, B.A., B.Ed., B.D.	2574 Retallack St.		
8	Regina, First	Vacant			
9	Regina, Norman Kennedy	R. R. Robinson, B.A., B.D.	1850 Parker Ave.		
10	Regina, St. Stephen's	Walter Donovan, B.A.	1530 Winnie Street E.		
11	Swift Current, St. Andrew's	C. Johnson, B.A., B.D.	718 Elm Crescent N.E.		
12	Weyburn, Knox		386 Mountainview Rd.		
	Dunleath				
Appendix to Roll					
1	Teaching	Robert Wilson, B.Sc.	Ridgetown, Ontario		
2		S. K. Meszaros, B.A., B.D.			
3	Studying	P.D. Ruddell, B.A., B.D.			
Inactive Deaconesses					
1	Miss Lynda Hoffos	729 Athabaska E.	Moose Jaw		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	9
In Ordained Mission Fields	3	Ministers on Appendix	1
Others on Roll		Grand Total of Ministers	10

1530 Winnie Street E., Swift Current, Saskatchewan. Clerk's Area Code and Telephone Number 306-773-5222. 27th March, 1972.

35. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
										\$	\$	\$	\$	\$	\$	\$	\$	\$	
6	42		6				3	55	M	267	2582	2582	3434			129	3563	140.00	1
4	12		33	2			2	40	M	1244	2848	3848	3730	75	220		4025	75.00	2
2	19		72				15	24		1195	2190	1620	1620	75	117	25	1837	75.00	
7	17		2	2	1			90	M	3368	6382	6405	6271	438	507	133	7350	900.00	3
7	10		23					28		1912	2564	2564	2849	300			3149	300.00	
12	47		20	16				206	M	6410	9992	10537	11158				11158	350.00	4
13	42		2	6	4	1	4	167	M	6650	13143	13143	13917	2247	1519	792	18474	2246.75	5
2	6		17				6	30		1850	2269	2269	2580	410	160	116	3267	410.25	
7	43		1				1	65		3218	4532	5197	5575	335	214	50	6175	400.00	6
8	26		78	1	6		3	113	M	2777	4332	6860	8758	234		54	9046	235.00	
32	126		344	15	12	16	36	98	M	9900	36007	41573	39776	9500	2375	3890	55542	9500.00	7
12	53		100	1				70	M	2100	2600	8698	11018	868	564	143	12593	968.40	8
15	62		84	4	5	4	8	117	M	6124	11902	16531	12587	1600		940	15127	1600.00	9
13	80		122	2	3	5	3	124	M	6864	11267	15678	14394	1678	534	523	17129	1667.78	10
14	57		200	7	4	3	5	250	M	8000	18987	24590	25803	2122	638	350	28912	2110.00	11
10	43		72	4	6		3	7	M	3450	6838	9088	9017	495	321	114	9946	489.55	12
2	30		1				1	27		1150	1660	1660	2004	250	50	32	2336	250.00	
166	581	1393	62	66	33	53	149	1955	12	66479	140095	173413	174491	20627	7219	7291	209629	21717.73	
182	690	1434	63	21	63	39	52	2052	12	63358	145747	180964	171422	21556	6390	3776	203148	21324.86	
				45		14	97			3121			3069		829	3515	6481	392.87	
16	109	41	1		30			97			5652	7551		929					

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	8	Total Number of Congregations and Preaching Stations	17
" Ordained Mission Fields	5		
" Congregations in them	8		
" Student Mission Fields	1		
" Preaching Stations in them	1		

WALTER DONOVAN, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dawson Creek, New St. James Blueberry Mtn., Munro	Vacant		Wm. McDerment Jas. W. Graham	10905 Turgeon Drive Dawson Creek, B.C. R.R. 1, Spirit River, Alta
2	Fort St. John (Burch)	W. P. Janssen, B.S.F., B.D.	Box 1570, Fort St. John, B.C.	Frank Davies, B.A., B.Ed.	Box 1928 Ft. St. John, B.C.
3	Grande Prairie (Forbes)	J. C. Bigelow, B.A., B.D., M.Th.	10015-88th Ave. G.P.	Ron Welke	8618-99b St. G.P.
4	Wanham, Knox Brownvale, McQueen Memorial Dixonville, Strang	Ken Innes, B.A.	Wanham, Alberta	W. Tansum E. F. Iddins	Wanham Box 37 Brownvale, Alta
5	Whitehorse (First)	W. I. MacPherson, B.A., M.Div.	Whitehorse, Y.T.	Mrs. E. Gibbons Donald V. Sippel	Dixonville, Alta. Box 196 Whitehorse Y.T.
2	Appendix to Roll	A. J. Aicken, B.A., B.D.	Apt. 602,	666 Spadina Ave.	Toronto 4
					Grand Total, 1971 Grand Total, 1970 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	3
In Ordained Mission Fields	3	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	5

R.R. 1, Spirit River Alta. Clerk's Area Code and Telephone Number 403-864-2234, February 20, 1972.

*Last Year's Figures

37. PRESBYTERY OF PEACE RIVER

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
												\$	\$	\$	\$	\$	\$	\$	\$	\$	
4	56	1	1	1						45	M	837	3347	3347	2721					2721	1
3	9									20		300	538	538	470	150	97		717	150.00	
5	77	52			2	3	1			54	M	3600	6072	6588	8952	504	180	750	10386	504.00	2
5	80	91								96	M	3300	6764	8306	8719	486	174	76	9455	893.95	3
5	25	28	6	8	2					40	M	1150	1934	1934	2307	300		203	2810	300.00	4
3	14	18								17		505	694	694	908	100			1008	100.00	
4	22	15		2						12		487	735	735	1670	100	105	11	1886	100.00	
3	13	40	2							46	M	1500	3625	5925	8711	349			9059		5
32	217	305	9	10	5	3	3			330		11679	23709	28067	34458	1989	556	1040	38042	2047.95	
31	329	305	10	4	7	7	23			324		13685	27276	33724	37015	1911	592	122	39638	2018.25	
1				6						6						78		918		29.70	
	112		1		2	4	20					2006	3567	5657	2557		36		1596		

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	5	Total Number of Congregations and Preaching Stations	8
" Ordained Mission Fields	5		
" Congregations in them	8		
" Student Mission Fields			
" Preaching Stations in them			

(MR.) JAS. W. GRAHAM, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Chauvin, Westminster Wainwright, St. Andrew's	Vacant		D. Hawthorn G. Neff	Box 236, Chauvin, Alta. Box 608, Wainwright, Alta.
Edmonton —					
2	Dayspring	F. R. Kendall, B.A., B.D.	3504-112 St.	Mrs. D. Springstein	10609 — 60A Ave. Edm.
3	Eastminster	W. H. McIlveen, B.A., B.D.	9920-67 St. Edm.	L. W. Sheppard	8115-93A Ave. Edm.
4	First	E. J. White, B.A., D.D.	10025 — 105 St. Edm.	T. D. Baker	7134 — 119 St., Edm.
5	Calvin Hungarian	G. Deuze	12937 — 86 St., Edm.	S. Gulacsi	11821 — 47 St., Edm.
6	St. Andrew's	P. W. Sharren	12002 — 87 St. Edm. 20	A. S. Corneliuson	6803 Hardisty Dr. Edm.
7	Strathcona	I. P. MacSween, B.A.	10508 — 81 Ave., Edm. 60	R. Dinwoodie	7107 — 80 St., Edm.
8	Westmount	J. E. Bigelow, B.A., B.D., S.T.M., D.D.	13820-109 A Ave., Edm.	R. F. Stevenson	11864 St. Albert Rd. Edm.
9	Killam: Killam Pres. Church Galahad, St. Paul's	C. W. Simpson, B.A.	Box 58, Killam, Alta.	E. F. Fee G. C. Stewart	Killam, Alta. Box 114, Galahad, Alta.
10	Lloydminster, Knox	D. W. Paterson, B.A.	5115 — 49 St. Lloydminster, Alta.	J. F. Bottomly	4727 — 50 St. Lloydminster
11	St. Albert, Braeside	Noel C. Gordon, B.A., B.D.	55 Gladstone Cres.	W. Bissonette	30 Geneva Cres., St. Albert
12	Ganton			W. G. Skinner	Box H, Lloydminster
Others on Roll					
1	Canadian Forces Chaplain (Cold Lake C.F.B.)	Major Wm. J. Graham, B.A.	Box 1010,	Medley Alta	
Appendix to Roll					
1	Retired	Robertson Millar, D.D.	Southwood Nursing Home Suite 201,	211 Heritage Dr. S.E.,	Calgary 27
2	Student, Liaison Officer, Dept. Sec'y of State (Citizenship)	R. J. Con, B.A., Ed.M.		1271 Howe St.,	Vancouver 1, B.C.
3		W. Winiawsky	4634 — 116 Ave.,	Edmonton, Alta.	
4	Leadership Development Officer, Gov't of Alberta	H. Glenn Marsh, B.A.	3907 — 112 St.,	Edmonton, Alta.	
5	Missionary	J. M. Murdoch	c/o Pres. Res.,	Saskatoon, Sask.	
6	Assoc. Dean Arts, Univ. of Alberta	R. D. Wilson, B. Comm., B.D.	Nigeria		
7		R. C. Smith, M.A., B.D., Ph.D.	11459 — 51 Ave.,	Edmonton, Alta.	
8		Mrs. I. A. McGrath (nee Wightman) B.A., B.D.	Tolland, P.O.,	Alta	
Inactive Deaconesses					
1	Mrs. H. G. Marsh		3907 — 112 St.,	Edmonton, Alta.	
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	11
In Ordained Mission Fields	4	Ministers on Appendix	7
Others on Roll	1	Grand Total of Ministers	18

10609-60A Ave., Edmonton, Alta. Clerk's Area Code and Telephone Number 403-434-1820, February 26, 1972.

*Last Year's Figures

38. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.), Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number	
7	46	52	1			1	1		8	76	M	1919	5615	5615	6643	790	71	487	7990	789.54	1	
5	18	28				2				35		880	1300	1300	2914	222			3137	222.35		
13	82	73	7			7	24		1	73	M		3229	4436	5964	1100		195	7259	1100.00	2	
9	54	88	1	2	3	22	7	130	M			6700	10527	21419	19746	831	171	20749	831.50	3		
47	98	447	12	7	10	9	10	678	M			12247	36511	36511	42157	11050	1983	4081	59271	11050.00	4	
8	30	72	5						11	60	RH	3000	4900	6100	5858	500		245	6603	500.00	5	
25	45	142	4	1	4	3	22	166	M			6688	10468	11836	12888	1032	250	240	14410	1134.35	6	
15	82	134	5			9	1	17	200	M		9000	21244	21244	20109	3717	573	1766	26164	3716.53	7	
17	102	164	13	14	13	11	44	283	M			9273	16727	22427	24921	4000	423	2773	32117	4000.00	8	
5	15	32					2	62	M			2772	3920	5257	4928	553	73	155	5709	550.00	9	
4	25	27	1					38	M			1848	2781	2781	3367	344	410	66	4187	344.10		
10	76	149	15	11	4	5	10	167	M			6600	17125	26198	25555	1120		309	26984	2000.00	10	
6	90	55	2	2	15	9		81	M			325	2740	6559	7687	150		86	7923	150.00	11	
*2		10										805	957	957	1235				1235	17.28	12	
												2840										
173	763	1473	66	37	68	85	132	2049	10	62057	138054	172640	183972	25409	3954	10403	223738	26405.65				
166	856	1624	99	48	61	37	80	2211	9	68549	141490	200987	215588	23037	3197	10577	252401	25232.23				
7					7	48	52		1			6492	3436	28347	31616	2372	757	174	28663	1173.42		

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	8	Total Number of Congregations and Preaching Stations	14
" Ordained Mission Fields	4		
" Congregations in them	5		
" Student Mission Fields	1		
" Preaching Stations in them	1		

(Mrs.) D. SPRINGSTEIN, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Eckville, St. Paul Hespero	Vacant		Tom Smith W. E. Cole	R.R. 1, Eckville R.R. 4, Eckville
2	Innisfail, St. Andrew's Penhold, Chalmers	John Calvin Rhoad, B.A., B.D.	Box 578, Innisfail	Jim Brown J. Wallace Douglas	Box 1325 Innisfail Box 114, Penhold
3	Olds, St. Andrew's Carstairs, Knox	A. R. Joshua, B.A., B.D.	Box 579, Olds	John Ross Hamilton E. Robinson	Box 57, Olds Box 94, Carstairs
4	Red Deer, Knox	D. O. Fry	4718 Ross St., Red Deer	John O. Cuthbertson	4714-43A Ave., Red Deer
5	Red Deer, St. Andrew's		3702-58th Ave., Red Deer	B. E. Cook	5525-36 St., Red Deer
6	Rocky Mountain House, Memorial	G. A. Cunningham, B.A.	Box 44, Rocky Mountain House	F. J. Cook	Box 1027, Rocky Mt. House
7	Sylvan Lake, Memorial Benalto	John D. Yoos, B.A.	Box 107, Sylvan Lake	S. M. Craven G. R. Sterling	R.R. 1, Sylvan Lake Box 35, Benalto
8	Three Hills, St. Andrew's Lousana, St. Andrew's Orkney	Cecil Burridge (Catechist)	Three Hills, Alberta	Robert Grant Maurice Lewis A. Stanger	Box 272, Three Hills Lousana Box 369, Drumheller
9	Willowdale, Zion Edwell, Grace Valley Centre, St. Andrew's	Vacant		Walter G. Malsbury John Rich	R.R. 1, Penhold R.R. 2, Red Deer
Others on Roll					
1	Chaplain CFB - Penhold	Wm. J. O. Isaac	Box 88, Mynarski Park		
Appendix to Roll					
1	Retired	R. J. Burton, M.B.E., B.A.	General Delivery	Rocky Mountain House,	Red Deer
2	Social Welfare Department	W. H. Mabb			
Active Deaconesses					
1	Linda Wood	4718 Ross St.	Red Deer		
Inactive Deaconesses					
1	Mrs. R. Malsbury	R.R. 1, Penhold			
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLLS

In S.S. Charges	5	Total on Roll	7
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	9

Box 578, Innisfail, Alberta. Clerk's Area Code and Telephone Number 403-227-5098. March 4, 1972

* Last Year's Figures.

39. PRESBYTERY OF RED DEER

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
										\$	\$	\$	\$	\$	\$	\$	\$	\$	
3	48	37	5	3	1		2	41	M	1120	2757	2757	2590	200	74	113	2977	200.00	1
2	16	14	2	6	1			16		1120	1538	1538	1691	112			1803	112.00	
7	81	65	3		5		2	86	M	4012	5858	5932	7352	1000	54	247	8653	1000.00	2
2	37	35			1			23		1555	1958	2958	1480	129	16		1625	129.00	
4	11	49	1			1	3	45	M	4194	6227	8471	4990	102			5092	375.00	3
2	8	26	1				1	25		1742	2700	2888	2685	261	143	20	3110	261.00	
21	83	262	7		15	6	8	328	M	7000	16153	23093	28834	2500	347	681	32362	2500.00	4
9	46	55	5		5			108	RH	1200	3673	6173	6256	300	147	27	6728	300.00	5
10	128	145	6	11	5	3	1	159	M	5950	12357	18507	14131	2291	440	1158	18020	2282.45	6
12	97	123	6			3		126	RH	4611	8839	8839	9570	1200	120	125	11015	1200.00	7
2	15	16	1	2			1	25		2123	2689	2689	2528				2529	352.00	
3	29	24					3	28	M	1691	3484	3484	4392	155	59	10	4616	153.00	8
5		38	3			2		71		1503	2155	2155	1920	129			2050	128.95	
2	35	20	2	2			1	40		1586	2043	2043	2220	188		80	2488	187.75	
4	29	29	6					57	M	780	1031	1031	1608	504	515	351	2978	500.00	9
4	11	18					1	47		1203	1685	1685	1530	150	305		1985	150.00	
4	40	23	2					25		735	750	750	1788	8		178	1973	175.00	
96	714	979	50	24	33	15	23	1250	9	42125	75897	94993	95566	9229	2220	2990	110004	10006.15	
90	767	1003	65	24	24	37	17	1231	9	36491	72769	99932	98182	8094	2344	1966	110584	8727.95	
6					9		6	19		5634	3128		1135			1024		1278.20	
	53	24	15			22						4939	2616		124		580		

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	11	Total Number of Congregations and Preaching Stations	17
" Ordained Mission Fields	3		
" Congregations in them	6		
" Student Mission Fields			
" Preaching Stations in them			

JOHN CALVIN RHOAD, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No				
1 Banff, St. Paul's	R. S. Burns, B.A., B.D.	Box 1264, Banff	A. B. Liggatt	Box 28, Banff
2 Bassano, Knox Gem	H. W. Rose, B. Ed.	Box 221, Bassano	Ronald Brent Curtis Royer	Bassano Gem
3 Calgary, Calvin Hungarian	B. D. Nagy	101-14th Ave., S.W. Calg. (3)	T. Adam	130 Wimbledon Cr. S.W. Calg. (5)
4 Calgary, Chalmers	John Williamson Mills	1423 Rosehill Dr. N.W., Calgary T2K 1M5	J. W. Gibson	1319 Rosehill Dr., N.W.
5 Calgary, Grace	Murdo Nicolson, M.A., D.D.	1009-15 Ave., S.W. Calg. (3)	K. A. Pritchard	2243 Longridge Dr. S.W. Calg. (10)
6 Calgary, Knox Valleyview	Gordon Firth, B.A.	3704-37th St. S.W. Calg. (7)	Alex Grant	9360 Almond Cr. S.E., Calg. (30)
7 Calgary, St. Andrew's	K. E. King, B.A.	8208-7th St. S.W. Calg. (13)	B. R. Peterson	100 Coleridge Rd. N.W., Calg. (43)
8 Calgary, St. Giles	D. J. Crawford, B.A., B.D., M.Th.	6343 Dalbeattie Hill N.W., Calg. (49)	G. Hodgson, Ph.D.	18 Varbay Pl. N.W. Calg.
9 Calgary, Varsity Acres	C. A. Scott, B.A., B.D., M.Th.	4915 Voyageur Dr. N.W. Calg. (49)		
10 Ft. Macleod, St. Andrew's Jumbo Valley, Knox		303-20th St.		
11 Lethbridge, Bethlen	George Telcs, B.A., B.D., Th.M.	1014-10th Ave., N.	J. Chabay	Box 588, Coaldale S.E., Calg. (30)
12 Lethbridge, St. Andrew's	L. D. Hankinson, B.A.	536-20th St. South	F. M. Clelland	1716 Lakemount Blvd. 319-4th St., N.W.
13 Medicine Hat, Riverside	G. E. Williams, B.A., B.D.	1444-7th Ave., N.E.	Alec Pocsik	255-2nd St., W.
14 Medicine Hat, St. John's	D. C. Smith, B.A., B.D., Ph.D.	258-1st St., S.E.	D. S. Grant	
Others on Roll				
1 Superintendent of Missions	K. C. Doka, B.A.	2403-15th Ave., S.W.	Calgary (4)	
2 Assistant Minister - Grace	T. A. Rodger	1009-15th Ave., S.W.	Calgary	
Appendix to Roll				
1 Student	W. H. Lemen, B.A., M.A., B.D.	Pittsburg	U.S.A.	
2 Social Work	D. Ralph MacDonald, B.A., B.D.	1435-41 St., S.W.	Calgary (5)	
3 Retired	G. A. Hadjiantoniou, LL.B., M.A., Ph.D.	302-10020-151 St.	Edmonton, Alta	T5P 1T3
4 Active Deaconesses	J. B. Milne, B.A.	31 Columbia Place N.W.	Calgary 48, Alta	
1 Miss Ruby Walker	No. 29, 330 19th Ave., S.W.	Calgary (3)		
Inactive Deaconesses				
1 Miss Luella Moore	605-28 Ave.	N.W. Calgary		
2 Mrs. Paul Paulson	333-22 Galway Place	S.W. Calgary (8)		
3 Miss Shirley Smart	1333-20 Ave.	N.W. Calgary		
			Grand Total, 1971	
			Grand Total, 1970	
			Increase	
			Decrease	

NUMBER OF MINISTERS ON ROLL		
In S.S. Charges	7	Total on Roll 15
In Ordained Mission Fields	6	Ministers on Appendix 4
Others on Roll	2	Grand Total of Ministers 19

3704-37th St. S.W. Calgary 7, Alta. Clerk's Area Code and Telephone Number 403-242-1888. March 15, 1972.

* Last Year's Figures
* 1969 Figures

40. PRESBYTERY OF CALGARY-MACLEOD

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
											\$	\$	\$	\$	\$	\$	\$	\$	\$
4	31	45	2	6	1	59	M	6193	11074	11074	8730	588	190	9507	587.50	1			
9	122	130	15	2	4	2	147	M	5700	9148	11696	11376	1500	60	125	13061	1500.00	2	
3	16	39	2	2	4	5	10	M	300	1330	1330	2024	250			2024	32.18	3	
8	135	139	10	2	4	5	10	M	4500	6867	11367	15726	250			16497	250.00	3	
8	131	158	5	2	4	3	1	156	MA	5928	13398	15895	17844	1214	1245	277	20579	1213.55	4
34	168	591	24	9	23	19	83	941	MA	12000	72466	72466	76064	12000	1864	10068	99996	12000.00	5
35	149	180	10					311	M	7200	19205	33163	34491	2000	391		36882	2000.00	6
36	404	295	23	5	48	21	14	401	M	780	780	780	1530				1530	100.00	7
33	167	336	29	12	66	7	98	546	MA	9300	25670	31212	31607	2011	1241	1232	36090	2011.00	8
9	106	70	2	2	18	4		105	M	900	8017	30837	20953	600	220	582	22355	600.00	9
**6	43	81	2					64	M	3962	8089	10024	7755	687	230		8672	756.75	10
*3	10	13						15			2245	2245	2144		74		2218		11
*9	14	77						80	M	1415	3314	4629	4967	87			5054	400.00	11
28	202	300	22	10	124	20	85	403	M	10215	26024	39075	41431	5500	528	2537	49995	5500.00	12
10	37	76	4	1	4	5	13	93	MA	2433	2433	4105	6664	302	136	480	7581	302.00	13
31	113	256	5	9	4	16	10	368	M	9150	27186	31636	32838	7195	1425	1779	43237	7195.00	14
										7000									
266	1848	2798	153	60	295	105	316	3823	14	87776	255232	345770	356131	37456	7805	18481	419867	37972.98	
258	1856	2660	173	79	220	119	154	3905	14	82962	227954	304222	351969	34246	8470	20341	415026	34833.39	
8		138			75		162			4814	27278	41548	4162	3210			4841	3139.59	
	8		20	19		14		82							665	1860			

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	10	Total Number of Congregations and Preaching Stations	17
" Ordained Mission Fields	6		
" Congregations in them	7		
" Student Mission Fields			
" Preaching Stations in them			

GORDON FIRTH, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No	Pastoral Charge of Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Cranbrook, Knox	A. R. Henderson, B.A., B.D.	518-10th St. S.	D. Frame	204-9th Ave., S.
2	Creston, St. Stephen's	J. A. Morrison (Catechist)	Box 255, Creston	Earl C. Ward	Box 117, Erickson
3	Kimberley, St. Andrew's	C. C. MacInnis	117 Norton Ave.	E. W. Jones	626-6th Ave.
4	Nelson, First	Clare Martin, B.A., B.D.	Box 149, Nelson	C. Tazelaar	301 Union St. Nelson
	Kinnaird, Grace			F. Jonkman	Castlegar, B.C.
	Slocan, St. Andrew's			M. McKillop	808-4th St. Nelson
5	Trail, First	W. C. Smyth, B.Th.	622 Forrest Dr.	R. P. Douglas	112 Kootenay Ave.
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Ordained Mission Fields	1	Ministers on Appendix	—
Others on Roll	—	Grand Total of Ministers	4

Box 255, Creston, B.C. Clerk's Area Code and Telephone Number 604-428-4071 February 26, 1972.

SYNOD OF BRITISH COLUMBIA

No	Pastoral Charge of Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Armstrong — St. Andrew's	Allan Glen, B.A., B.D.	Box 964, Vernon	K. B. McKecknie	R.R. 2, Armstrong
	Vernon — Knox			George J. Boer	3501 16th Street
2	Kamloops — St. Andrew's	George Peters	Box 532, Kamloops	V. D. O. Newman	1073 Pleasant St.
3	Kelowna — St. David's	David W. Stewart, B.A., B.D.	1381 Flemish St.	Mel Barwick	244 Riverside Ave.
4	Kitimat	Irvine R. McKee, B.A.	133 Williscroft St.	Gordon Knight	28 Bittern Street
5	Penticton — St. Andrew's	A. Gordon Faraday, C.D., B.A., M.A.	1440 Manitoba St.	Robert Hayhurst	401 Ellis Street
6	Prince George — St. Giles'	J. P. Ian Morrison, B.A., B.D.	2960 Nechako Drive	F. L. Richardson	2560 Hammond Ave.
7	Prince Rupert — First	Maurice D. McNabb, B.A.	237 4th Avenue E	Robert A. Shypitka	909-11th Ave. East
8	Salmon Arm — St. Andrew's	Rex G. Krepps	R.R. 3, Salmon Arm	Howard Vander Hoek	R.R. 3, Salmon Arm
	Others on Roll				
1	Principal — College of New Caledonia	F. J. Speckeen, B.A., B.D., Ph.D.	SS 2, Davis Road,	Prince George, B.C.	
	Appendix to Roll				
1	Retired	C. E. Bray	565 Alexander Ave.	Penticton, B.C.	
2	Missionary	H. T. Ellis, B.A., B.D.	191, Lane 309,	East Gate Road,	Tainan, Taiwan 700, Republic of China
3	Social Worker	Ivan S. Gamble, B.A., B.D.	R.R. 2,	Oliver, B.C.	
	Active Deaconesses				
1	Miss Annabelle Wallace	c/o 2960 Nechako Drive,	Prince George, B.C.		
					Grand Total, 1971
					Grand Total, 1970
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	7
In Ordained Mission Fields	4	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	11

2960 Nechako Dr., Prince George, B.C. Clerk's Area Code and Telephone Number 604-563-3410 February 28th, 1972

41. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.)	Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
6	151	110	3	4	3	2	105	M	6600	10908	12553	13687	784	322	500	15293	684.45	1		
6	28	59	1	2	5	4	86	M	4700	6934	7946	8263	604	294	—	9161	603.85	2		
4	51	63	3	2	3	8	73	M	7290	11998	14630	12499	489	97	—	13085	695.46	3		
6	31	36	—	—	1	1	38	RH	1755	4421	5121	4823	200	—	—	5023	200.00	4		
1	12	15	—	—	—	2	26	—	1100	1666	1666	1577	405	—	—	2174	405.00	—		
8	31	12	—	—	—	—	13	—	323	743	6003	6232	49	—	—	6281	49.00	—		
	67	100	1	3	2	5	154	M	6576	10276	11100	12322	2716	810	504	16352	2716.30	5		
31	371	395	8	11	14	20	495	5	28344	46946	59019	59403	5247	1523	1196	67369	5354.06			
33	418	428	18	17	12	5	532	5	26755	41535	48353	52112	6080	1154	1778	61126	6060.13			
									1589	5411	10666	7291	833	369	582	6243	706.07			
2	47	33	10	6	—	—	37	—	—	—	—	—	—	—	—	—	—	—		

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	4	Total Number of Congregations and Preaching Stations	7
" Ordained Mission Fields	1		
" Congregations in them	3		
" Student Mission Fields	—		
" Preaching Stations in them	—		

(Mr.) J. ALEX MORRISON, Clerk of Presbytery

42. PRESBYTERY OF KAMLOOPS

No	Pastoral Charge of Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
5	24	41	1	—	—	43	RH	3100	5559	5559	5520	2359	492	25	8396	759.00	1		
6	18	46	3	—	—	11	52	4296	13440	13832	10348	1302	439	229	12319	1012.39	—		
9	62	150	12	4	3	5	2	161	M	6271	12394	21045	15051	955	323	206	16535	1344.63	2
12	79	130	8	2	6	8	4	156	M	7441	11583	17107	18726	2102	600	21428	2102.09	3	
8	58	61	7	1	1	24	72	M	3600	7050	7750	8906	954	—	1087	10947	953.55	4	
16	51	174	10	9	17	—	3	150	MA	6681	16380	16380	15923	2355	609	913	19800	2377.96	5
8	86	103	4	1	12	1	1	136	M	3280	10244	17109	16748	701	390	455	18294	700.95	6
4	20	62	2	—	—	3	111	M	3779	9781	10795	11385	866	465	—	12716	782.13	7	
3	13	16	2	—	—	—	15	M	—	1947	1947	2108	242	—	—	2350	242.50	8	
71	411	783	49	17	39	22	48	896	8	38448	88478	111524	104715	11836	2718	3515	122785	10275.20	
69	464	914	46	27	55	19	28	910	7	34454	83176	102029	101624	7444	2066	1802	112936	7464.67	
2			3	—	—	3	20	—	1	3994	5302	9495	3091	4392	652	1713	9849	2810.53	
	53	131	10	16	—	—	14	—	—	—	—	—	—	—	—	—	—	—	

Number of Self-Sustaining Charges	3	Total Number of Pastoral Charges and Mission Fields	8
" Congregations in them	3	Total Number of Congregations and Preaching Stations	9
" Ordained Mission Fields	5		
" Congregations in them	6		
" Student Mission Fields	—		
" Preaching Stations in them	—		

J. P. (IAN) MORRISON, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Burnaby, Gordon	G. M. Philips	7764-16th Ave., Burnaby 3	D. Philips	212-7268 Balmoral St., Burnaby 3
2	Burnaby, Vancouver Heights	R. McKay Esler, B.A., B.D.	7190 Maureen Cres., North Burnaby	D. I. MacGregor	204-7281 Cambie St., Vancouver 14
3	Chilliwack, Cooke's	Wm. Perry, B.A., B.D.	133 Wellington Ave., Chilliwack	M. MacFarlane	209 Kipp Ave., Chilliwack
4	Haney	J. F. Nute, B.A., Th.B.	Box 182, Maple Ridge,	J. F. Nute (Acting Clerk)	Box 182, Maple Ridge, B.C.
5	New Westminster, First	K. M. L. Wheaton, B.A., M.Div.	340 Fifth St., New Westminster	Dr. W. Sinclair	1863 Windermere Ave., Port Coquitlam
6	New Westminster, Knox	Vacant		F. R. McKnight	140 Harvey St., New Westminster
7	New Westminster, St. Aidan's	C. E. Jackson, B.A., B.D.	1316-7th Ave., New Westminster	J. G. Halliday	1416-8th Ave., New Westminster
8	North Vancouver, St. Andrew's & St. Stephen's	R. L. Allison, B.A., B.D.	1179 Cloverley St., North Vancouver	F. Beer	493 Greenway Ave., North Vancouver
9	Vancouver, Central	C. P. McKinnon, B.Sc., B.D., Ph.D.	1100 Thurlow St., Vancouver	W. H. Clements	1056 E. 14th Ave., Vancouver 10
10	Vancouver, Fairview	J. S. Rennie, M.A., Ph.D. (S. Supp.)	577 W. 27th Ave., Vancouver 9	W. M. Walker	5830 Hudson St., Vancouver 13
11	Vancouver, Kerrisdale	H. Lennox, C.D., B.A., D.D.	2996 West 37th Ave., Vancouver 13	E. E. Hinkson	5730 Hudson St., Vancouver 13
12	Vancouver, Mt. Pleasant	F. G. St. Denis, B.A., B.D.	686 West 24th Ave., Vancouver 9	W. Davie	205 West 10th Ave., Vancouver 10
13	Vancouver, Robertson	Vacant		A. McIntosh	2458 E. 4th Ave., Vancouver 12
14	Vancouver, West Point Grey	D. A. Smith, B.A.	4047 W. 15th Ave., Vancouver 8	Mrs. O. Kyle	304-2377 W. 5th Ave., Vancouver
15	West Vancouver	R. L. Taylor, B.A., D.D.	4395 Rockridge Rd., West Vancouver	J. S. Rogers	3066 Spencer Dr., West Vancouver
Aid Receiving Charges					
1	Abbotsford, Calvin	R. M. Pollock, B.A.	33241 Plaxton Ave., Abbotsford	J. Brown	3807 Eldridge Rd., R.R. 4, Abbotsford
	Murrayville		33241 Plaxton Ave., Abbotsford	C. J. Logan	Grade Cres., R.R. 2, Langley
2	Burnaby, Brentwood-Parkcrest	M. Esler	1600 Delta St., Burnaby	M. Tupper	1600 Delta St., Burnaby
3	Coquitlam	K. Wilcox, B.A., B.D.	915 Porter St., Coquitlam	A. Shaw	701 Newport St., Coquitlam
4	Mission City, St. Paul's Mt. Lehman, Dunn Memorial Bradner	H. M. Harvey, (Lay Supply)	Box 457, Mission City	W. L. Bonar J. C. Cherry Mrs. F. Arnold	R.R. 1, Ruskin R.R. 1, Mt. Lehman Bradner
5	Richmond	T. Plomp, B.A., B.D.	753 Francis Rd., Richmond	R. Gauvreau	552 Wallace Rd., Richmond
6	Surrey, St. Andrew's-Newton		15125 Victoria Ave., White Rock	Mrs. J. Joyce	6909-134th St., Surrey
7	Surrey, Whalley	B. J. Ogdon, B.A., B.D.	13062-104th Ave., Surrey	R. Fraser	11445-86A Ave., Delta
8	Vancouver, Calvin	A. Csiszar	4327 Wildwood Cres., Burnaby 1	G. Karolyi	1163 Devonshire Cres., Vancouver 9
9	Vancouver, Chinese	Andrew Ng, L.Th.	261 Keefer St., Vancouver 4	G. Yuen	1256 W. 27 Ave., Vancouver 9
10	Vancouver, St. Columba	F. W. Metzger	1633 S.E. Marine Drive, Vancouver 15	T. Galloway	2125 E. 43rd Ave., Vancouver 16
11	Vancouver, St. Paul's	N. G. Robertson	4206 Dumfries St., Vancouver 12	J. A. Howie	4191 Elgin St., Vancouver 10
12	Vancouver, University Hill	J. A. Ross, B.A., M.A., B.D., Ph.D.	1962 Acadia Rd., Vancouver 8	H. D. Carson	Box 451, Sechelt
13	White Rock	F. S. Morley, B.D. Ph.D., D.D.	15476 Thrift Ave., White Rock	J. C. Baker	203-15380 Thrift Ave., White Rock
Others on Roll					
1	Chaplain Supervisor	A. V. Bentum, B.A., B.D.	15125, Victoria Ave., White Rock		
2	Retired	M. S. Blackburn, D.D.	7962-127th St., North Surrey		
3	Retired	E. L. Garvin	14850 Goggs Avenue White Rock		
4	Missionary	J. D. Howard, B.A.	Apt. 1, 462 Oriole Pkwy., Toronto 7		Ontario
5	Supt. of Missions	W. O. Nugent, B.A., D.D.	34973 South Fraser Way, R.R. 4, Abbotsford		
6		R. Manthorpe	736 Schoolhouse Road, Coquitlam		B.C.

43. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received				Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R H) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
14	125	183	6	6	11		1	205		7175	17252	18932	21839	3610	947	1005	27400	3628.78	1	
8	12	62					2	7	77	4879	7552	8835	9367	669			10036	669.46	2	
25	76	238	9	24	3	7	35	301	M	7875	17892	25307	33412	4290	478	2321	40500	4290.00	3	
5	58	77	5	5	7	6	7	84		6000	9656	9656	10551	663	215	242	11671	663.40	4	
13	55	400	15	11	13	15	45	532	M	8063	23035	28630	21827	5615	1350	585	29377	1000.00	5	
8	83	101	2	4	3	5	6	150	M	4854	10951	12012	14003	2640	243	327	17213	2640.00	6	
11	55	114	9	1	7	4	12	162	M	6718	9070	15711	15753	2200	273	390	18616	2200.00	7	
20	89	161	5	6	15	11	12	210		3967	13305	18321	19093	1925	57	984	22059	1925.00	8	
14	10	120	7	3	5	9	6	145		11417	11417	11417	23180	1200	300		24680	1200.00	9	
20	79	311	10	10	16	5	13	310	M	9300	28218	44226	49942	5850	1490	6330	63612	5850.00	10	
37	194	410	14	11	20	13	35	646		9600	29953	36160	41319	8856	2163	2205	54543	8855.00	11	
3		75	3	4	2	2	2	86		6300	10728	10728	11599	2035	495	150	14279	2035.00	12	
7	59	16	1					80		3599	6207	6207	7043	562	383	944	8932	517.40	13	
17	110	161	4		2	3	36	204	M	7600	18800	20670	24050	1025	1200	372	26647	1025.00	14	
13	58	106	2				7	178		7620	16865	25974	23695	2200	333	333	26561	2200.00	15	
10	49	88	5	4	3	2	2	113	M	4500	10136	13117	12473	1557	225	1138	15393	1649.25	1	
3	9	20	1	2				30		1380	1942	2749	3365	174	258	65	3862	200.00		
7	27	60						84		1225	3071	5671	5140	124			5264	124.25	2	
2	49	24			8			28	M	375	1569	2548	1831	80		92	2002		3	
5	15	42	1		6		1	45		1200	3498	4527	4961	556	25	290	5832	594.00	4	
3		11					3	17		684	1458	1458	933	181	65	65	1244	180.50		
4	30	21	1		3			26		888	1590	2063	2507	291	91	107	2996	291.85		
7	116	128	5	3	16	11	1	128	M	4395	10909	14949	14350	2000	466	1107	17922	2184.00	5	
1	36	24	3	1	2	1	5	27		660	1789	2289	2499	61	25	65	2650	150.00	6	
10	95	81	4	2	18	3	7	113		2400	6438	10794	11267	986	336		12589	985.80	7	
6	24	76	6		6	2	5	79	RH	4000	7286	8246	7576	935			8511	985.00	8	
8	154	104	8	4	2		3	91	M	3886	6045	9538	9632	1502	2905	1510	15550	1320.00	9	
9	89	127	5	23	1		8	144	RH	4086	6395	9282	11863	1250		868	13981	1250.00	10	
8	25	75	1		1	5	2	87	RH	4200	7175	7175	7473	839	576	40	8928	838.00	11	
2		6					2	14	M	605	1305	1305	1803	300		210	2313	300.00	12	
11	44	129	3	7	13		3	116	M	6611	13501	18659	19381	1366	400	248	21395	1366.60	13	
											6479									
											7000									

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1972

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
Active Deaconesses				
1 Miss Fanny Tse	109-1655 Chambers St.	Victoria		
2 Miss Catherine Watson	210-1258 Yates St.	Victoria		
Inactive Deaconesses				
1 Mrs. F. R. Gartrell	3184 Woodburn Ave.	Victoria, B.C.		
2 Mrs. Paul Green	R.R. 1, Port Alberni, B.C.			
3 Mrs. Wm. Hogg	422-964 Heywood Ave.	Victoria, B.C.		
4 Miss Grace Lee	1035 Caledonia Ave.	Victoria, B.C.		
5 Mrs. J. L. W. McLean	63 Linder Ave.	Victoria, B.C.		
6 Miss Shirley Scott	202-805 Cook St.	Victoria, B.C.		
				Grand Total, 1971
				Grand Total, 1970
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL	
In S.S. Charges	6
In Ordained Mission Fields	2
Others on Roll	2
Total on Roll	10
Ministers on Appendix	3
Grand Total of Ministers	13

513-1433 Faircliff Lane, Victoria, B.C. New telephone number not yet available.

44. PRESBYTERY OF VANCOUVER ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1971

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communi- cants Received			Communi- cants Removed from Roll	No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (R.H.) Manse Allowance (M.A.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission- ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate													
109	486	1092	58	36	68	68	88	1530	8	53539	102418	160797	166071	19593	3640	3736	193040	20178.15	
112	604	1255	54	14	94	46	76	1582	5	43481	93704	117446	191872	18993	3725	13402	227990	19095.45	
3	118	163	4	22	26	22	12	52	3	10058	8714	43351	25801	600	85	9666	34950	1082.70	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	8
" Congregations in them	7	Total Number of Congregations and Preaching Stations	9
" Ordained Mission Fields	2		
" Congregations in them	2		
" Student Mission Fields			
" Preaching Stations in them			

GEORGE A. BRAND, Clerk of Presbytery

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1971

PRESBYTERIES	Ministers on Roll of Presbytery		Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants		No. of Communicants on Roll, December 31, 1971	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1971	
	Received	Removed from Roll																								
I The Atlantic Provinces	79	212	62	141	16	25	10	15	181	1238	8063	12350	740	448	360	212	847	431988	1078510	1271598	1408436	180394	41768	47545	1678149	178578.50
II Montreal and Ottawa	121	519	85	115	17	18	8	10	143	1739	7974	16609	722	495	593	519	1397	653205	1663201	2044938	2117654	288341	60058	132817	2598867	297385.36
III Toronto and Kingston	309	1223	168	249	35	52	9	11	312	4173	23232	41593	2104	1232	1884	1223	3200	1424319	3643448	4852486	4946428	736904	153450	372336	6209117	745968.46
IV Hamilton and London	180	832	137	197	15	21	3	3	221	3185	17472	31312	1446	962	1221	832	2364	148105582	2566885	3242417	3391512	548377	136345	198134	4274371	551709.29
V Manitoba	36	84	19	23	17	32	3	4	59	482	3044	4964	239	179	135	84	219	164883	346486	447409	434710	64436	12119	25853	537127	68544.00
VI Saskatchewan	22	69	9	12	18	25	3	4	41	281	1111	2763	112	96	80	69	198	110050	239589	296751	303534	39904	12855	12380	368674	39202.91
VII Alberta	51	208	26	37	13	18	1	1	56	567	3542	5555	278	131	391	208	474	203637	492892	641470	670127	74083	14535	32914	791651	76432.73
VIII British Columbia	68	228	28	29	21	27	56	527	3093	5821	250	195	304	228	429	266393	552850	738496	773916	92218	23180	30440	919752	86925.70
† Sundry																										2968.81
Grand Total, 1971	866	3375	534	803	152	218	37	48	1069	12192	67531	120967	5891	3738	4968	3375	9128	10583861	13535565	14046317	2024657	454310	852419	17377708	2047715.76	
Grand Total, 1970	852	3758	534	789	161	239	41	55	1083	12078	75641	123353	5868	3907	5328	3758	9105	10173430	13625098	13598678	1983816	458267	722524	16763353	2018532.00	
Increase	14	517	0	14	9	21	4	7	14	114	8110	2386	23	169	360	383	23	139946	410431	447639	40841	12380	3957	129895	614355	29183.76
Decrease																										

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS AS REPORTED BY CLERKS OF SYNODS

I. SYNOD OF THE ATLANTIC PROVINCES

DEATHS IN THE MINISTRY

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Nil.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

LICENSURES

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Murdo Marple, B.Sc., B.D., Lake Ainslie, N.S., May 13, 1971.
 Presbytery of Pictou — Marius Felderhof, B.A., M.A., B.D., Merigomish, N.S., August 3, 1971.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

ORDINATIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — J. Kenneth MacLeod, B.A., B.D., St. Paul's, Merigomish, N.S., August 3, 1971.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

INDUCTIONS

Presbytery of Newfoundland — John H. Wiseman, B.A., St. Matthew's, Grand Falls, May 5, 1971.
 Presbytery of Cape Breton — James MacKay, Grand River; St. Andrew's, Framboise; Calvin, Loch Lomond, December 1, 1970.
 Presbytery of Pictou — John A. Bodkin, B.A., B.D., St. Andrew's, Pictou, March 11, 1971.
 J. Kenneth MacLeod, B.A., B.D., St. Paul's, Merigomish, August 3, 1971.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — John P. Posno, Chatham, etc., N.B., September 1, 1971.
 Douglas O. Codling, B.A., B.D., Sunny Corner, etc., N.B., October 1, 1971.
 Presbytery of Prince Edward Island — Edward S. Hales, Hunter River, etc., November 3, 1970.
 Ian C. Glass, B.A., B.D., St. Mark's, Charlottetown, April 1, 1971.
 Gerald Sarcen, B.A., B.D., Clyde River, etc., June 29, 1971.

TRANSLATIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Douglas O. Codling, B.A., B.D., to Sunny Corner, etc., N.B., Presbytery of Miramichi, September 30, 1971.

Presbytery of Pictou — Alexander MacDonald, B.A., B.D., from Barney's River-Merigomish to Georgetown and Riverfield, Presbytery of Montreal, November 10, 1970.

Vernon F. Holstad, B.A., B.D., from River John to Portersville U.P.C., Pa., Presbytery of Beaver-Butler, United Presbyterian Church, U.S.A., May 31, 1971.

John P. Posno, from Hopewell-East River Charge to Calvin, Chatham, etc., Presbytery of Miramichi, August 31, 1971.

Presbytery of Halifax-Lunenburg — Nil.

Presbytery of Saint John — Nil.

Presbytery of Miramichi — Nil.

Presbytery of Prince Edward Island — Nil.

RESIGNATIONS

Presbytery of Newfoundland — Nil.

Presbytery of Cape Breton — T. W. Brett, B.A., from Middle River, Lake Ainslie and Strathlorne, February 9, 1971.

Presbytery of Pictou — D. Laurence Mawhinney, B.A., B.D., from St. Andrew's, Pictou, November 30, 1970.

Hugh M. Creaser, B.A., from First, New Glasgow, September 15, 1971.

Presbytery of Halifax-Lunenburg — Nil.

Presbytery of Saint John — Nil.

Presbytery of Miramichi — Winston Parks, B.A., B.D., from Bass River-Rexton, etc., December 30, 1970.

Benjamin Short, B.A., B.D., from Sunny Corner, etc., March 29, 1971.

Presbytery of Prince Edward Island — Nil.

APPOINTMENTS

Presbytery of Newfoundland — Fred C. Knox, B.A., St. Paul's, Corner Brook, April 1, 1971.

James R. Dickey, B.A., B.D., Christ Church, Wabush, April 1, 1971.

Presbytery of Cape Breton — Nil.

Presbytery of Pictou — Nil.

Presbytery of Halifax-Lunenburg — P. A. McDonald, B.A., B.D., Dartmouth, etc., April 1, 1971.

Presbytery of Saint John — G. L. Blackwell, B.A., Saint John, N.B., April 1, 1971.

B. C. Lowery, B.A., B.D., Harvey Station, N.B., April 1, 1971.

Presbytery of Miramichi — Donald A. Codling, B.Sc., B.D., Bathurst, Tabusintac, etc., April 1, 1971.

Murray Graham, B.A., B.D., B.Th., Campbellton-Dalhousie, etc., January 1, 1971.

Presbytery of Prince Edward Island — Gerald Sarcen, B.A., B.D., Clyde River Charge, April 1, 1971.

ADDED TO THE APPENDIX

Presbytery of Newfoundland — Nil.

Presbytery of Cape Breton — T. W. Brett, B.A., R.R. #1, Bras d'Or, N.S., February 9, 1971.

Presbytery of Pictou — D. Laurence Mawhinney, B.A., B.D., November 30, 1970.

Presbytery of Halifax-Lunenburg — R. K. Anderson, B.A., B.D., August 31, 1971.

Presbytery of Saint John — Wallace MacKinnon, B.A., September 8, 1971.

Presbytery of Miramichi — Winston Parks, B.A., B.D., December 31, 1970.

Presbytery of Prince Edward Island — Nil.

REMOVED FROM APPENDIX

Presbytery of Newfoundland — Nil.

Presbytery of Cape Breton — Nil.

Presbytery of Pictou — Nil.

Presbytery of Halifax-Lunenburg — Nil.

Presbytery of Saint John — Nil.

Presbytery of Miramichi — Arthur Fawthrop, B.A., B.D., April 20, 1971.

Presbytery of Prince Edward Island — Nil.

ADDED TO THE ROLL BY LEAVE OF ASSEMBLY

All Presbyteries report Nil.

CERTIFICATES GRANTED

Presbytery of Newfoundland — Nil.

Presbytery of Cape Breton — Nil.

Presbytery of Pictou — Hugh M. Creaser, B.A., to Presbytery of Kingston, September 15, 1971.

Presbytery of Halifax-Lunenburg — R. J. Ritchie, B.A., to Presbytery of Vancouver Island, August 11, 1971.

Presbytery of Saint John — Nil.

Presbytery of Miramichi — Nil.

Presbytery of Prince Edward Island — Nil.

LEAVE OF ABSENCE

All Presbyteries report Nil.

CHANGES IN BOUNDS OF CHARGES

Presbytery of Newfoundland — Nil.

Presbytery of Cape Breton — Middle River, Lake Ainslie, and Strathlorne made into a three point Pastoral Charge, September 1971.

Presbytery of Pictou — Stake Road amalgamated with St. Matthew's, Wallace, March 16, 1971.

Hopewell, Eureka, and Middle River made into a three point Pastoral Charge.

St. Paul's, Springville, Sunnybrae, Caledonia and Lower Caledonia made into a five point Pastoral Charge, September 21, 1971.

Presbytery of Halifax-Lunenburg — Nil.

Presbytery of Saint John — St. Stephen's Church, St. Stephen; the Kirk, St. George; and the Kirk, Pennfield, made into one Pastoral Charge, February 17, 1971.

Presbytery of Miramichi — Nil.

Presbytery of Prince Edward Island — Nil.

II. SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY OF QUEBEC

Licensure:

Sadi Mezaour, B.Th., September 22, 1971.

Ordination:

Sadi Mezaour, B.Th., October 3, 1971.

Reception:

J. Barry Forsyth, B.A., B.Ed., Presbytery of West Toronto, November 14, 1970.

Inductions and Recognitions:

J. Ross H. Davidson, B.A., B.D., June 20, 1971.

J. Barry Forsyth, B.A., B.Ed., B.D., May 13, 1971.

Sadi Mezaour, B.Th., October 3, 1971.

Placed on Appendix:

Jean Cruvellier, D.Th., August 13, 1971.

Resignation:

Jean Cruvellier, D.Th., August 13, 1971.

PRESBYTERY OF MONTREAL

Appointments:

None.

Licensures:

Mr. James Matheson, B.A., B.D., May 5, 1971.
 Mr. Kenneth MacLeod, B.A., B.D., May 5, 1971.
 Mr. Jean Frederic Porret, June 1, 1971.

Ordinations:

Mr. Jean Frederic Porret, June 1, 1971.

Inductions:

Rev. Victor M. Ford, B.A., B.D., October 4, 1970.
 Rev. Paul A. Brown, A.B., M. Div., November 1, 1970.
 Rev. Alexander MacDonald, B.A., B.D., November 22, 1970.

Recognitions:

Nil.

Designations:

Nil.

Names Added to Appendix:

Rev. Real d'Anjou.
 Rev. P. A. Ferguson, B.A.
 Rev. R. L. Inglis, B.A.
 Rev. J. P. Lockwood, B.A., B.D.
 Rev. Harry Kuntz, B.A., B.D., S.T.M.
 Rev. L. E. Sivers, B.A., B.D., M.Th.

Names Removed from Appendix:

Rev. W. M. Brown (by death — January 25, 1971).
 Rev. Real d'Anjou (by death — June 20, 1971).

Added to Constituent Roll:

Rev. (Capt.) R. A. B. MacLean (CFB) from Presbytery of Halifax and Lunenburg.

Rev. Jean Frederic Porret — by authority of General Assembly.

Leave of Absence:

Nil.

Dedication of New Churches:

Nil.

Translations:

Rev. Harry Crawford, M.A., B.D., to Presbytery of Edmonton (March, 1971).

Receptions:

Nil.

Resignations:

Rev. Harry Crawford, M.A., B.D. (from St. Laurent Church to General Board of Missions, Presbytery of Edmonton).
 Rev. P. A. Ferguson, B.A. (from Livingstone Church, August 31, 1971).
 Rev. Harry Kuntz, December 31, 1971.

Suspensions:

Nil.

Depositions:

Nil.

Deaths of Ministers:

Rev. W. M. Brown, January 25, 1971.
 Rev. Real d'Anjou, June 20, 1971.

Changes in Congregations and Mission Stations:

St. James, Preville, amalgamated with St. Andrew's, St. Lambert, January 5, 1972.

PRESBYTERY OF GLENGARRY

Licensures:

Robert Patrick Fournery, B.A., B.D., May 21, 1971.
 Thomas Alexander Rodger, B.A., M.Div., September 1, 1971.

Certificate Granted:

Wallace MacKinnon, B.A., to Presbytery of West Saint John, August 31, 1971.

PRESBYTERY OF OTTAWA

Translation:

Rev. Leslie G. Smith, Const. Roll, to St. Andrew's Church, Hamilton, Bermuda, June 8, 1971.

Deaths in the Ministry:

Rev. George Sparks, Const. Roll, May 9, 1971.

PRESBYTERY OF LANARK AND RENFREW

Deaths in the Ministry:

H. M. Buntain, B.A., Pembroke, Ont., September 30, 1971.

Translations:

Derwyn J. Hill to Presbytery of Guelph and Saugeen, November 9, 1970.
 William Reid, B.A., to Presbytery of Hamilton, May 31, 1971.

Receptions:

Robert D. Bhe, B.A., from Presbytery of Ottawa, December 13, 1970.
 Floyd R. McPhee, B.A., B.D., from Presbytery of Kingston, September 1, 1971.
 Robert Hill, from Presbytery of Sarnia, September 19, 1971.

Inductions:

Robert D. Bhe, B.A., at Almonte, December 13, 1970.
 Floyd R. McPhee, B.A., B.D., from Presbytery of Kingston, at Renfrew, September 1, 1971.

Robert Hill, at Carleton Place, September 19, 1971.

Placed on Constituent Roll:

Robert D. Bhe, B.A., December 13, 1970.
 Floyd R. McPhee, B.A., B.D., September 1, 1971.
 Robert Hill, September 19, 1971.

PRESBYTERY OF BROCKVILLE

Ordination:

Ralph Neil, May 20, 1971.

Induction:

Ralph Neil, at Mountain, May 20, 1971.

Retirement:

William Inglis, M.A., October 31, 1970.

Resignation:

E. Earle Eaton, B.D., March 31, 1971.

III. SYNOD OF TORONTO AND KINGSTON

PRESBYTERY OF KINGSTON

Licensure:

R. Taylor, June 16, 1971.

Ordinations:

R. Taylor, June 23, 1971.

Receptions:

R. Taylor, Presbytery of Bruce, June 23, 1971.
 H. M. Creaser, B.A., Presbytery of Pictou, September 23, 1971.

Inductions and Recognitions:

R. Taylor, St. Andrew's, Stirling, and St. Andrew's, West Huntington, June 23, 1971.
 H. M. Creaser, B.A., Trinity, Amherstview, and St. Andrew's, Camden East, September 23, 1971.

Translations:

F. R. McPhee, B.A., B.D., Trinity, Amherstview, and St. Andrew's, Camden East, to Presbytery of Lanark and Renfrew.
 C. A. Dunn, B.D., to Presbytery of Algoma and North Bay.

PRESBYTERY OF LINDSAY AND PETERBOROUGH

Licensure:

Ralph D. Neil, B.Sc., B.D., May 9, 1971.

Receptions:

D. J. Fox, B.A., B.D., Presbytery of West Toronto, September 1, 1971.

Induction and Recognitions:

K. E. Wilcox, B.A., B.D., St. Stephen's, Peterborough, and St. Andrew's, Omemee, September 22, 1970.

D. J. Fox, B.A., B.D., St. Stephen's, Peterborough and St. Andrew's, Omemee, September 14, 1971.

Placed on Appendix:

Basil Hartley, March 31, 1971.

K. E. Wilcox, B.A., B.D., July 1, 1971.

Translations:

Basil Hartley, To Appendix of Presbytery of Northern Saskatchewan, May 3, 1971.

K. E. Wilcox, B.A., B.D., To Appendix of Presbytery of Westminster, July 13, 1971.

Resignations:

Basil Hartley, Kirkfield, Bolsover and Eldon Station, March 31, 1971.

K. E. Wilcox, B.A., B.D., St. Stephen's, Peterborough and St. Andrew's, Omemee, June 30, 1971.

Deaths of Ministers:

Binney Simpson Black, B.A., B.D., Appendix, April 30, 1971.

PRESBYTERY OF EAST TORONTO

Licensures:

John William Cruickshank, B.Sc., May 5, 1971.

Allan Ross Gibson, B.A., May 5, 1971.

Robert Graham Kennedy, B.A., May 5, 1971.

Roberta Elizabeth Kinnon, B.A., May 5, 1971.

Andrew Lee, B.A., May 5, 1971.

William Roderick Lewis, B.A., May 5, 1971.

Winston Newman, B.A., May 5, 1971.

Arthur Milo Pattison, B.Sc., May 5, 1971.

Ordinations:

Allan Ross Gibson, B.A., B.D., June 24, 1971.

Receptions:

Donald C. MacDonald, B.A., D.D., Presbytery of Paris, October 1, 1970.

Earle F. Roberts, B.A., Presbytery of Algoma and North Bay, November 4, 1970.

M. R. Gellatly, B.A., B.D., Presbytery of Stratford and Huron, November 3, 1970.

David M. Bowring, B.A., B.D., Presbytery of Barrie, December 10, 1970.

William Doo, B.A., By Act of Assembly from the Chinese Christian Church of New York, September 10, 1971.

Walter Kutcher, B.A., Presbytery of Hamilton, September 16, 1971.

Inductions and Recognitions:

David M. Bowring, B.A., B.D., St. Paul's, Oshawa, December 10, 1970.

Kenneth M. L. Wheaton, B.A., Clairlea Park, June 22, 1971.

Allan Ross Gibson, B.A., B.D., Emmanuel and St. James, Toronto, June 24, 1971.

Arthur J. Gowland, M.A., D.D., as Colleague to the Rev. John Robson at Queen Street East, Toronto, September 9, 1971.

William Doo, B.A., Chinese Church, Toronto, September 10, 1971.

Walter Kutcher, B.A., Ukrainian Church, Oshawa, September 16, 1971.

Placed on Constituent Roll:

Donald C. MacDonald, B.A., D.D., as per Book of Forms, No. 176(1)c, October 1, 1970.

M. R. Gellatly, B.A., B.D., by permission of Assembly, June 15, 1971.

Earle F. Roberts, B.A., by permission of Assembly, June 15, 1971.

Placed on Appendix:

M. R. Gellatly, B.A., B.D., November 3, 1970.

Earle F. Roberts, B.A., November 4, 1970.

Translations:

Wm. D. Cousens, B.A., B.D., from Appendix to the roll of the Presbytery of Algoma and North Bay, March 3, 1971.

A. Alan Ross, B.A., St. James, Toronto, to Presbytery of Algoma and North Bay, March 21, 1971.

D. R. McKillican, C.D., B.A., B.D., M.Th., from the Appendix to the roll of the Presbytery of Barrie, April 7, 1971.

W. W. H. Chen, B.Sc., B.D., from the Appendix to the roll of the Presbytery of Sarnia, July 13, 1971.

Resignations:

A. Alan Ross, B.A., from St. James, Toronto, March 21, 1971.

Retirements:

L. H. Fowler, M.A., B.D., D.D., Joint-Clerk of Assembly, July 31, 1971.

Death of Ministers:

John Jacenty, Ukrainian, Oshawa, December 8, 1970.

J. Y. Fraser, Chaplain, Sunnybrook Hospital, April 26, 1971.

Miss Roberta E. Kinnon, B.A., Licentiate, July 12, 1971.

Certification of Deaconesses:

Catherine Francis Goss, April 30, 1971.

Helen Oliver, April 30, 1971.

Linda Marie Wood, April 30, 1971.

Designation of Missionary:

Patricia Anne Baker, Appointed to the Tokyo Office of the World Student Federation to the position of English Language Secretary, within Gateway Church, February 14, 1971.

Dedication of Building:

Christian Education Building, Pickering, November 26, 1970.

Changes Affecting Congregations:

St. James and Emmanuel, Toronto, to have a shared ministry for one year, effective July 1, 1971.

PRESBYTERY OF WEST TORONTO

Ordination:

J. B. Forsyth, B.A., B.D., B.Ed., November 11, 1970.

Receptions:

J. A. Crabb, M.A., Presbytery of Barrie, October 14, 1970.

L. G. Smith, Presbytery of Ottawa, June 17, 1971.

R. C. Taylor, B.A., B.D., Presbytery of Winnipeg, September 16, 1971.

P. M. Szabo, Presbytery of Chatham, September 23, 1971.

Inductions and Recognitions:

J. A. Crabb, M.A., Albion Gardens, October 14, 1970.

L. G. Smith, St. Andrew's, Hamilton, Bermuda, June 17, 1971.

R. C. Taylor, B.A., B.D., Grace, Etobicoke, September 16, 1971.

P. M. Szabo, First Hungarian, Toronto, and Hungarian Oshawa, September 23, 1971.

Placed on Appendix:

J. B. Forsyth, B.A., B.D., B.Ed., on ordination, November 11, 1970.

W. B. Mitchell, B.A., on retirement from active ministry, December 31, 1970.

G. I. Hopton, B.A., Ph.D., from constituent roll, February 9, 1971.

J. V. Mills, B.D., LL.D., from constituent roll, February 9, 1971.

F. G. Vesey, B.D., from constituent roll, February 9, 1971.

Translations:

J. B. Forsyth, B.A., B.D., B.Ed., Appendix, to Presbytery of Quebec, November 11, 1970.

- F. S. Morley, M.A., B.D., Ph.D., D.D., St. Andrew's, Bermuda, to Presbytery of Westminster, December 31, 1970.
 B. D. Hostetter, M.A., Appendix, to Presbytery of Geneva, New York, U.S.A., March 3, 1971.
 T. S. Wood, B.A., B.D., Woodbridge, to Presbytery of Western New York, New York, U.S.A., March 6, 1971.
 D. J. Fox, M.A., B.D., Appendix, to Presbytery of Peterborough, September 1, 1971.

Resignations:

W. B. Mitchell, B.A., Grace, Etobicoke, on retirement, December 31, 1970.

Dedication of New Church:

University, first church building, September 19, 1971.

Changes in Congregations:

North Park, Stated Supply from Ordained Mission, supplied by Coldstream, September 1, 1970.

Woodbridge, Stated Supply from Self-Sustaining, June 23, 1971.

Hungarian, Oshawa, Ordained Mission from supply, September 19, 1971.

PRESBYTERY OF BRAMPTON

Ordinations:

W. R. Lewis, B.A., B.D., June 20, 1971.

Receptions:

D. G. Kemble, B.A., Presbytery of Sarnia, December 15, 1970.

Inductions:

D. G. Kemble, B.A., Caledon East and Claude, December 15, 1970.

F. R. Kendall, B.A., B.D., Bramalea, March 14, 1971.

W. R. Lewis, B.A., B.D., Boston and Omagh, June 20, 1971.

Translations:

H. Groves, Appendix, Presbytery of Assiniboia, December 1, 1970.

PRESBYTERY OF BARRIE

Ordinations:

Arthur Milo Pattison, B.Sc., September 14, 1971.

Receptions:

D. R. McKillican, C.D., B.A., B.D., M.Th., from Presbytery of East Toronto, April 13, 1971.

Inductions:

Arthur Milo Pattison, B.Sc., Essa Road, Barrie, and Stroud, September 14, 1971.

Placed on Appendix:

D. R. McKillican, C.D., B.A., B.D., M.Th., April 13, 1971.

Translations:

D. H. Bowring, B.A., B.D., Appendix, to Presbytery of East Toronto, November 24, 1970.

J. Garth Poff, B.A., B.D., B.L.S., Appendix, to Presbytery of Algoma and North Bay, March 9, 1971.

Amalgamations:

First Presbyterian Church, Collingwood, and Knox, Gibraltar, to form First Presbyterian Church, Collingwood, September 1970.

Depositions:

I. M. Amini, B.R.E., March 9, 1971.

PRESBYTERY OF TEMISKAMING

Resignation:

D. M. Oliver, B.A., B.D., St. John's, Kapuskasing, August 1, 1971.

Placed on Appendix:

D. M. Oliver, B.A., B.D., August 1, 1971.

PRESBYTERY OF ALGOMA AND NORTH BAY

Inductions:

W. A. Fraser, from Burk's Falls to Calvin-Hillside, Sudbury, within the Presbytery, September 1.

Changes Affecting Congregations:

Calvin and Hillside, Sudbury, united in one charge.

Parkside and Chinese Mission, Sudbury, united in one charge.

PRESBYTERY OF GUELPH AND SAUGEEN

Licenses:

Miss Mary Leslie Landell, B.A., B.D., June 13, 1971.

Receptions:

Derwyn J. Hill, Presbytery of Lanark and Renfrew, November 11, 1970.

A. C. Young, B.A., Presbytery of Algoma and North Bay, January 21, 1971.

W. F. McLean, B.A., B.D., Presbytery of Winnipeg, May 14, 1971.

F. N. Young, B.A., Presbytery of Brampton, September 28, 1971.

Inductions:

Derwyn J. Hill, Knox, Preston; Doon, Kitchener, November 11, 1970.

A. C. Young, B.A., Palmerston, Drayton, Moorefield, January 21, 1971.

G. Hastings, B.A., Colleague to Dr. D. C. Smith, Knox, Guelph, March 31, 1971.

W. F. McLean, B.A., B.D., Knox, Waterloo, May 14, 1971.

F. N. Young, B.A., Duff's, Puslinch and Knox, Crieff, September 28, 1971.

Placed on Constituent Roll:

J. E. Sutherland, B.A., Missionary on Furlough, June 22, 1971.

J. H. McIntosh, B.A., Missionary on Furlough, June 22, 1971.

W. C. Nicholson, by permission of Assembly, June 22, 1971.

D. B. Lowry, B.A., B.D., Ph.D., by permission of Assembly, June 22, 1971.

C. M. Lewis, M.A., Th.M., by permission of Assembly, June 22, 1971.

W. S. Reid, B.A., M.A., Ph.D., by permission of Assembly, June 22, 1971.

Translations:

F. J. Speckeen, B.A., B.D., Ph.D., Appendix, Presbytery of Kamloops, October 1, 1970.

Deaths of Ministers:

Leslie H. Nanson, March 6, 1971.

Changes Affecting Congregations:

Knox, Elora, and St. Andrew's, Alma united in one charge, November 10, 1970.

IV. SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON

Deaths in the Ministry:

James McAvoy, retired, May 10, 1971.

Receptions:

R. J. Bernhardt, B.A., B.D., from the Presbytery of Northern Saskatchewan, February 4, 1971.

William Reid, B.A., from the Presbytery of Lanark and Renfrew, June 2, 1971.

Inductions:

R. J. Bernhardt, B.A., B.D., Chalmers, Hamilton, February 4, 1971.

D. G. Morton, B.A., Stratheona, Burlington, May 19, 1971.

William Reid, B.A., Kirkwall and Sheffield, June 2, 1971.

Resignations:

William K. Palmer, M.A., Kirkwall and Sheffield, December 31, 1970.

David Walker, Aldershot, August 31, 1971.

Translations:

John Congram, B.A., B.D., to Presbytery of Sarnia, September 1, 1971.

Walter Kutcher, B.A., to Presbytery of East Toronto, September 1, 1971.

Wm. K. Palmer, M.A., to Presbytery of Niagara, December 31, 1970.

Added to Constituent Roll:

R. J. Bernhardt, B.A., B.D., February 4, 1971.
William Reid, B.A., June 2, 1971.

Removed from Constituent Roll:

W. K. Palmer, M.A., December 31, 1970.
John Congram, B.A., B.D., September 1, 1971.
W. V. Kutcher, B.A., September 1, 1971.
David Walker, August 31, 1971.

Added to Appendix:

David Walker, September 1, 1971.

Removed from Appendix:

James McAvoy, May 10, 1971.

Changes Affecting Congregations:

Calvin, Hamilton, reduced to status of Ordained Mission Field, January 12, 1971.

Knox, Hamilton, dissolved, September 26, 1971.

PRESBYTERY OF NIAGARA

Receptions:

W. K. Palmer, M.A., from the Presbytery of Hamilton, January 6, 1971.
S. W. Gentle, B.A., B.D., from the Presbytery of Kingston, January 13, 1971.

Recognition:

W. K. Palmer, M.A., Scottlea and St. David's, January 6, 1971.

Added to Constituent Roll:

W. K. Palmer, January 6, 1971.
S. W. Gentle, September 8, 1971.

PRESBYTERY OF PARIS

Added to Constituent Roll:

F. J. Barr, M.A., from Presbytery of Sarnia, April 16, 1971.

Removed from Constituent Roll:

N. Novak, September 30, 1971.

Removed from Appendix:

J. Pace, B.A., B.D., to Presbytery of London, October 20, 1970.
D. C. MacDonald, B.A., D.D., to Presbytery of East Toronto, October 20, 1971.
R. F. Swann, B.A., B.D., to Presbytery of East Toronto, September 29, 1971.

Induction:

F. J. Barr, St. Paul's, Simcoe, April 16, 1971.

Dismissory Letter granted:

N. Novak, September 30, 1971, to the Hungarian Reformed Church (United Church of Christ, U.S.A.).

PRESBYTERY OF LONDON

Licensure:

Noel Conant Gordon, B.A., B.D., May 11, 1971.

Induction:

David Stewart, B.A., Fingal and Port Stanley, July 6, 1970.

PRESBYTERY OF CHATHAM

Ordination:

John W. Cruickshank, B.A., B.D., B.Sc., May 16, 1971.

Recognition:

Joseph E. Riddell, B.A., B.D., September 19, 1971.

Placed on Appendix:

John W. Cruickshank, B.A., B.D., B.Sc., May 16, 1971.
Joseph E. Riddell, B.A., B.D., September 19, 1971.

Translations:

John W. Cruickshank to Presbytery of Sarnia, May 17, 1971.
L. E. Siverns, B.A., B.D., M.Th., to Presbytery of Montreal, September 27, 1971.

Resignation:

James Y. L. Ko, M.Th., September 30, 1971.

Death:

W. L. Newton, B.A., B.D., in California, 1971.

PRESBYTERY OF SARNIA

Licensure:

Cecil Cunningham, June 16, 1971.

Inductions:

John W. Cruickshank, B.Sc., B.D., Corunna, Moore and Mooretown, May 25, 1971.

William W. H. Chen, B.Sc., B.D., Thedford, Warwick and Watford, May 31, 1971.

John D. Congram, B.A., B.D., St. Giles, Sarnia, September 12, 1971.

Receptions:

John W. Cunningham, from Presbytery of Chatham, May 25, 1971.

William W. H. Chen, from Presbytery of Brandon, May 31, 1971.

John D. Congram, from Presbytery of Hamilton, September 12, 1971.

Added to Constituent Roll:

John W. Cruickshank, May 25, 1971.

William W. H. Chen, May 31, 1971.

John D. Congram, September 12, 1971.

Removed from Constituent Roll:

Edward S. Hales, October 26, 1970.

Donald G. Kemble, B.A., December 8, 1970.

Ferguson J. Barr, M.A., April 12, 1971.

Robert Hill, September 13, 1971.

Removed from Appendix:

T. Owen Hughes, B.A., January 8, 1971.

Translations:

Edward S. Hales, to Presbytery of Prince Edward Island, October 26, 1970.

Donald G. Kemble, to Presbytery of Brampton, December 8, 1970.

T. Owen Hughes, to Presbytery of Ottawa, January 8, 1971.

Ferguson J. Barr, to Presbytery of Paris, April 12, 1971.

Robert Hill, to Presbytery of Lanark and Renfrew, September 13, 1971.

Designation of Deaconess:

Miss Helen Oliver, May 20, 1971.

PRESBYTERY OF STRATFORD-HURON

Receptions:

Winston A. Newman, from Presbytery of East Toronto.

Induction:

Winston A. Newman, May 20, 1971, Shakespeare, etc.

Ordination:

Winston A. Newman, May 20, 1971.

PRESBYTERY OF BRUCE-MAITLAND

Ordination and Induction:

Robt. P. Fourney, B.A., B.D., Latona Presbyterian Church, Dornoch, June 27, 1971.

Removal: (By death)

G. H. Millar, Wiarton, May 4, 1971.

V. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

PRESBYTERY OF SUPERIOR
Nil.

PRESBYTERY OF LAKE OF THE WOODS

Changes in the Roll:

Translations:

- Rev. G. Telcs was transferred to the Presbytery of Calgary-Macleod as of July 1, 1971.
 Rev. D. C. Robertson was transferred and inducted into the Charge of First Church Kenora, June 22, 1971.

PRESBYTERY OF WINNIPEG

Changes Affecting the Roll:

Translations:

- Rev. R. C. Taylor, transferred from the Constituent Roll to the Presbytery of West Toronto, August 23, 1971.
 Rev. W. F. McLean, transferred from the Appendix to the Roll of Presbytery of Guelph and Saugeen, May 13, 1971.

PRESBYTERY OF BRANDON

Changes Affecting the Roll:

Placed on the Appendix:

- Rev. J. L. L. MacLean, December 31, 1970.
 Rev. J. E. Riddell, August 31, 1971.

Removed from the Roll:

- Rev. W. W. H. Chen, May 15, 1971.
 Rev. J. E. Riddell, August 31, 1971.

Translation:

- Rev. W. W. H. Chen, Presbytery of Sarnia, May 15, 1971.

Removed from the Appendix:

- Rev. J. E. Riddell, October 25, 1971.

VI. SYNOD OF SASKATCHEWAN

PRESBYTERY OF ASSINIBOIA

Receptions:

- H. Grove, B.A., Indian Head, St. Andrew's, and Qu'Appelle, St. Andrew's, October 15, 1970.

Recognitions:

- H. Grove, B.A., Indian Head, St. Andrew's, and Qu'Appelle, St. Andrew's, October 15, 1970.

Resignations:

- A. R. Joshua, B.A., B.D., Assiniboia, St. Andrew's, February 28, 1971.

Translations:

- A. R. Joshua, B.A., B.D., to the Presbytery of Red Deer, February 28, 1971.

Removed from Appendix:

- S. M. Barron, B.A., B.D., to the Presbytery of Algoma and North Bay, September 23, 1971.

PRESBYTERY OF NORTHERN SASKATCHEWAN

Translations:

- R. J. Bernhardt, B.A., B.D., from Biggar, St. Andrew's to the Presbytery of Hamilton, January 18, 1971.

Receptions:

- A. D. McGillivray, B.A., B.D., from the Presbytery of the Peace River, September 8, 1971.

Inductions:

- A. D. McGillivray, B.A., B.D., to Prince Albert, St. Paul's, September 8, 1971.

VII. SYNOD OF ALBERTA

LICENSURES

Presbytery of Edmonton — J. Cameron Bigelow, November 9, 1971.

ORDINATIONS

Presbytery of Peace River — J. Cameron Bigelow, June 25, 1971.
Presbytery of Edmonton — Noel C. Gordon, June 22, 1971.

INDUCTIONS

Presbytery of Red Deer — A. R. Joshua into the pastoral charge of Olds/Carstairs, March 3, 1971.

CERTIFICATES RECEIVED

Presbytery of Edmonton — H. A. Crawford, from Presbytery of Montreal, March 15, 1971.
Presbytery of Red Deer — A. R. Joshua, from Presbytery of Assiniboia, March 3, 1971.
Presbytery of Calgary-Macleod — W. H. Lemen, from Presbytery of Peace River.
 D. R. MacDonald, from Presbytery of Edmonton.
 G. Telcs, from Presbytery of Lake-of-the-Woods.

CERTIFICATE OF LICENCE RECEIVED

Presbytery of Calgary-Macleod — Thomas Rodgers, from Presbytery of Glengarry.

CERTIFICATES GRANTED

Presbytery of Peace River — W. H. Lemen, to Presbytery of Calgary-Macleod, October 30, 1970.
 A. D. McGillivray, to Presbytery of Northern Saskatchewan, September 1, 1971.
Presbytery of Edmonton — D. R. MacDonald, to Presbytery of Calgary-Macleod, November 17, 1970.

NAMES ADDED TO THE ROLL

Presbytery of Peace River — J. C. Bigelow, June 25, 1971.
Presbytery of Edmonton — H. A. Crawford, March 24, 1971.
 N. C. Gordon, June 22, 1971.
Presbytery of Red Deer — A. R. Joshua, March 3, 1971.
Presbytery of Calgary-Macleod — G. Telcs, September 7, 1971.

ADDED TO ROLL BY ORDER OF THE GENERAL ASSEMBLY

None.

DEMISSIONS

None.

SUSPENSIONS

None.

DEPOSITIONS

None.

DEATHS

Presbytery of Edmonton — P. F. MacSween, March 1, 1971.

APPOINTMENTS

Presbytery of Edmonton — H. A. Crawford, to pastoral charge of Dayspring, Edmonton, March 24, 1971.
 N. C. Gordon, to pastoral charge of Braeside, St. Albert, June 22, 1971.

Presbytery of Calgary-Macleod — G. Telcs, to pastoral charge of Bethlen, Lethbridge, September 7, 1971.

NAMES ADDED TO APPENDIX

Presbytery of Peace River — A. J. Aicken, August 15, 1971.
Presbytery of Edmonton — R. D. Wilson, June 14, 1971.
 R. C. Smith, June 1971 (By action of the General Assembly).
Presbytery of Calgary-Macleod — W. H. Lemen, November 1970.
 D. R. MacDonald, June 12, 1971.
 G. A. Hadjiantoniou, September 30, 1971.

NAMES REMOVED FROM APPENDIX

Presbytery of Edmonton — D. R. MacDonald, November 17, 1970.

RESIGNATIONS

Presbytery of Peace River — A. D. McGillivray, from pastoral charge of Dawson Creek, July 31, 1971.
Presbytery of Edmonton — J. M. Murdock, from pastoral charge of Braeside, St. Albert, September 30, 1970.
 R. D. Wilson from Pastoral Charge of Chauvin, June 4, 1971.
Presbytery of Calgary-Macleod — W. H. Lemen, from Assistant to Minister, Grace Church, Calgary, August 3, 1971.

DESIGNATIONS

None.

RETIREMENTS

Presbytery of Calgary-Macleod — G. A. Hadjiantoniou, from the pastoral charge of Chalmers, Calgary, September 30, 1971.

CHANGES AFFECTING CONGREGATIONS

None.

OPENING AND DEDICATION OF NEW CHURCH BUILDINGS

None.

VIII. SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

Licensures:

Mr. Clare Martin, July 29, 1971.

Ordinations:

Mr. Clare Martin, October 13, 1971.

Translations:

Rev. J. H. Wiseman, May 1, 1971, to Presbytery of Newfoundland.
 Rev. R. L. Allison, June 1, 1971, to Presbytery of Westminster, B.C.

Recognition:

Rev. Clare Martin, October 22, 1971, Pastoral Charge of Nelson-Kinnaird-Slocan.

Inductions:

Rev. W. C. Smyth, November 19, 1971, into Pastoral Charge of First Church, Trail, B.C.

Demissions:

None.

Suspensions:

None.

Deaths:

None.

PRESBYTERY OF KAMLOOPS

Recognitions, Designations, Inductions:

Rev. J. P. Ian Morrison, Inducted St. Giles' Church, Prince George, B.C., June 28, 1971.
 Rev. Maurice D. McNabb, Recognized, First Church, Prince Rupert, B.C., December 15, 1971.
 Rev. Rex G. Krepps, Recognized, St. Andrew's Church, Salmon Arm, B.C., December 30, 1971.

Resignations:

Rev. Garth B. Wilson, resigned from First Church, Prince Rupert, B.C., August 31, 1971.
 Rev. S. Howard Kerr, resigned from Vernon-Armstrong, B.C., October 1, 1971.
 Rev. Ivan S. Gamble, resigned from St. Andrew's Church, Kamloops, B.C., November 15, 1971.

Translations:

Rev. Garth B. Wilson, to the Appendix of the Roll of Presbytery of West Toronto, November 22, 1971.

Changes in Pastoral Charges:

St. Andrew's, Salmon Arm, made a Church Extension Charge, January 26, 1971.

Added to Constituent Roll:

Dr. Fred J. Speckeen, June 29, 1971.
 Rev. Maurice D. McNabb, December 15, 1971.
 Rev. Rex G. Krepps, December 30, 1971.

Removed from Constituent Roll:

Rev. Garth B. Wilson, August 31, 1971.
 Rev. S. Howard Kerr, October 1, 1971.
 Rev. Ivan S. Gamble, November 15, 1971.

Added to Appendix:

Rev. Garth B. Wilson, August 31, 1971.
 Rev. S. Howard Kerr, October 1, 1971.
 Rev. Ivan S. Gamble, November 15, 1971.

Removed from Appendix:

Rev. Garth B. Wilson, November 22, 1971.

PRESBYTERY OF WESTMINSTER

Recognition:

Rev. K. Wilcox, Coquitlam Presbyterian Church, within the meeting of the Presbytery of Westminster, Tuesday, September 7, 1971, at Cooke's Church, Chilliwack.

Inductions:

Rev. Dr. F. S. Morley, St. John's Presbyterian Church, White Rock, B.C., on Friday, January 8, 1971.
 Rev. R. Allison, St. Andrew's and St. Stephen's Presbyterian Church, North Vancouver, B.C., on Friday, June 4, 1971.

Translations:

Rev. G. Hunter, to the Presbytery of Algoma and North Bay, September 15, 1971.

Changes in Pastoral Charges:

St. Andrew's, Newton, now a single point as of May, 1971.
 Vancouver Heights, Brentwood-Parkcrest, September, 1970.

Added to Constituent Roll:

Rev. Dr. C. P. McKinnon, Central Presbyterian Church, August 1, 1971.
 Rev. K. Wilcox, September 7, 1971.
 Dr. F. S. Morley, January 8, 1971.
 Rev. R. Allison, June 4, 1971.
 Rev. J. D. Howard, February 1, 1972.

Removed from Constituent Roll:

Rev. G. Hunter, September 15, 1971.

Rev. C. Chambers, November 14, 1971.
 Added to Appendix:
 Rev. C. Chambers, February 1, 1972.
 Removed from Appendix:
 None.

PRESBYTERY OF VANCOUVER ISLAND

Inductions:
 Rev. F. J. Reed, St. Andrew's, Duncan, B.C., February 6, 1972.
 Added to Constituent Roll:
 Major R. Ritchie, September 28, 1971.
 Rev. F. J. Reed, February 6, 1972.
 Removed from Constituent Roll:
 Rev. I. A. Wightman, July 31, 1971.
 Rev. Ian Raeburn-Gibson, March 7, 1972.
 Added to Appendix:
 Rev. I. A. Wightman, July 31, 1971.

**COMMISSIONER'S OVERTURE
 (REV. A. DONALD MacLEOD)**

Re: Report of the Organisation and Planning Committee

To the Venerable the 98th General Assembly:

- WHEREAS, the overture of a commissioner enables the Assembly to have before them in written form matters the commissioner desires to present; and
- WHEREAS, the Organisation and Planning Committee has presented to this Assembly its proposed structural reorganisation of some of the Boards and Committees of our church; and
- WHEREAS, there is concern and some degree of confusion as to the proper action to be taken by commissioners in the light of such extensive documentation and reports; and
- WHEREAS, these reports from Organisation and Planning have been submitted in a variety of drafts with many details altered or changed right up to and during the time of Assembly; and
- WHEREAS, because there has been a concern on the part of the Committee on Organisation and Planning that their report not be commented on, or publicly reflected on, prior to the time of Assembly, and that due respect be paid to the privileged nature of the information it contained until released by the Assembly; and
- WHEREAS, few commissioners have had, as a result of these considerations adequate time to reflect on such sweeping and wholesale changes in the whole administration of our church; and
- WHEREAS, there is at this Assembly a sense of pressure and hurry to institute immediate as well as long range change; and
- WHEREAS, Assembly should have in written form for their perusal some of the concerns that have been expressed about these proposals;

THEREFORE, this Commissioner humbly overtures the Venerable the General Assembly to receive this overture and to have the following considerations presented for the attention of Assembly:

1. While we appreciate the concern for the local congregation embodied at every point in the Report of the Organisation and Planning Committee, the restructuring involves a very definite consolidation of power and responsibility in the hands of a smaller group than has previously held it. It remains to be seen whether a Board of Congregational Life would be any more sensitive to the local needs than several smaller and less preoccupied boards and committees. The Committee has still to demonstrate adequate safeguards against the construction of an organisation and bureaucratic monolith.
2. The results of restructuring efforts in Presbyteries, Synods and especially in our sister Anglican and United communions have suggested that this type of administrative reorganisation has severe drawbacks. To what extent are we able, at this point, to profit from their experience or should we not wait to see whether such wholesale change has been beneficial to the total ongoing programme of those bodies who have instituted it? The Christian world is a good deal less sanguine that renewal will result from reorganisation than it was in the days of LAMP, the Ross Report, and the movements of the sixties.
3. The danger to the entire church that we become so preoccupied with reorganisation, change and shifting of responsibility that the whole work and programme of our denomination suffers during the interim. To spend our time at this crisis era of world need in elaborate and already costly tinkering with machinery is to run the risk of fiddling while the world burns. The world needs the message of the gospel, the kind of outward thrust so effectively championed by the Board of Evangelism and Social Action today, and not an inward-gazing, navel-looking absorption in our mechanics of operation. The total effect on the life and ministry of our church could be disastrous.
4. It is unfortunate that the proposals, with so many excellent features, come as a package. Hopefully we would have alternative solutions, other avenues of approach. As it now stands, it is presented pretty much as an 'all or nothing' proposal.

Respectfully submitted,

A. DONALD MACLEOD

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

	SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUND
I. Synod of the Atlantic Provinces					
	E. H. Bean	J. D. Gordon	J. D. Gordon	S. R. Jackson	
1	Cape Breton	Ian G. MacLeod	Neil J. McLean	Murdock MacRae	(Mr.) Duncan MacRae
2	Newfoundland	J. H. Wiseman			J. H. Wiseman
3	Pictou	J. Bruce Robertson	D. Neil McCombie	John A. Bodkin	E. F. Dewar
4	Halifax and Lunenburg	P. A. McDonald	A. O. MacLean	A. O. MacLean	J. R. Cameron
5	Saint John	G. L. Blackwell	J. D. Gordon	J. D. Gordon	R. W. Ross
6	Miramichi	Donald A. Codling	M. M. Graham	M. M. Graham	(Mr.) Harry Ford
7	Prince Edward Island	(Mr.) Hugh Lowry	J. S. McBride	J. S. McBride	D. A. Campbell
II. Synod of Montreal and Ottawa					
	Douglas Anderson	A. G. MacDougall	A. G. MacDougall	Robert Sinclair	
8	Quebec	Gerald Doran	Jacob van der Wal	Jacob van der Wal	(Mr.) William Ross
9	Montreal	Douglas Anderson	James Armour	James Armour	(Mr.) W. Kenneth Hall
10	Glengarry	Iver D. MacIver	J. A. McGowan	J. A. McGowan	J. A. McGowan
11	Ottawa	W. R. Bell	G. E. Dobie	G. E. Dobie	(Mr.) P. B. Finlay
12	Lanark and Renfrew	R. A. Sinclair	R. K. Earls	R. K. Earls	J. Urquhart
13	Brockville	(Mr.) D. N. Henry	J. J. Hibbs	J. J. Hibbs	T. H. Boyd
III. Synod of Toronto and Kingston					
	Donald McQueen	R. C. Spencer	R. C. Spencer	J. W. Hutchison	
14	Kingston	E. R. Hawkes	H. Creaser	H. Creaser	John Gilbert
15	Lindsay-Peterborough	A. A. Bethune	J. A. Neilson	J. A. Neilson	D. J. Fox
16	East Toronto	J. R. Waldie	E. J. Briard	C. R. Talbot	W. W. MacNeill
17	West Toronto	M. E. Burch	R. K. Cameron	R. K. Cameron	J. K. Lattimore
18	Brampton	D. J. Herbison	Harry E. Waite	Harry E. Waite	J. M. Murray
19	Barrie	Albert Farthing	Arthur Pattison	Arthur Pattison	Kenneth Heron
20	Temiskaming	K. J. Wilson	W. F. Butcher	W. F. Butcher	(Mr.) H. Runnalls
21	Algoma and North Bay	(Mrs.) Leta Lawrence	G. R. Bell	G. R. Bell	R. A. Crooks
22	Guelph-Saugeen	L. S. van Mossel	A. C. Young	A. C. Young	D. Gowdy
IV. Synod of Hamilton and London					
	Jas. K. West	J. A. Johnston	J. A. Johnston	P. J. Walter	
23	Hamilton	Jas. K. West	W. L. Young	W. L. Young	H. G. Lowry
24	Niagara	Wm. K. Palmer	J. Reynolds Esler	J. Reynolds Esler	Robert J. Wray
25	Paris	D. Black	L. S. Pandey	L. S. Pandey	(Mr.) K. Y. Dick
26	London	R. Russell Gordon	T. A. A. Duke	T. A. A. Duke	Cecil J. Kirk
27	Chatham	Donald MacInnes	T. G. M. Bryan	T. G. M. Bryan	Chas H. Maclean
28	Sarnia	Hugh L. Nugent	Ernest Herron	Ernest Herron	H. L. Jost
29	Stratford-Huron	W. D. Jarvis	D. W. Clarke	D. W. Clarke	D. W. Clarke
30	Bruce-Maitland	Charles M. Shaver	Robert Fourney	Robert Fourney	Robert Armstrong
V. Synod of Manitoba and North Western Ontario					
	C. Wesley Quinn	H. L. Henderson	Executive Committee	Executive Committee	
31	Superior	J. Clarke Hood	A. H. Johnston	A. H. Johnston	(Mr.) K. M. MacKay
32	Lake of the Woods	S. J. Kennedy	D. C. Robertson	D. C. Robertson	S. J. Kennedy
33	Winnipeg	G. A. Ross	T. A. Pollock	T. A. Pollock	
34	Brandon	G. E. Duncan	N. Vandermeij	N. Vandermeij	G. Anderson
VI. Synod of Saskatchewan					
	S. J. Sharkey	C. Johnson	C. Johnson		
35	Assiniboia	Walter A. Donovan	(Mrs.) Pearl Broughton	(Mrs.) Pearl Broughton	Raymond Glen
36	Northern Saskatchewan	Lloyd W. Fourney	R. A. Davidson	R. A. Davidson	L. W. Fourney
VII. Synod of Alberta					
	Charles Scott	Ian P. MacSween	Ian P. MacSween		
37	Peace River	James W. Graham	J. C. Bigelow	J. C. Bigelow	
38	Edmonton	(Mrs.) D. Springstein	I. P. MacSween	C. W. Simpson	(Mrs.) D. Springstein
39	Red Deer	John C. Rhoad	John D. Yoos	John D. Yoos	John C. Rhoad
40	Calgary-Macleod	Gordon Firth	K. E. King	K. E. King	L. Hankinson
VIII. Synod of British Columbia					
	R. C. Garvin	J. P. (Ian) Morrison	J. P. (Ian) Morrison	R. Allison	
41	Kootenay	(Mr.) J. Alex Morrison	A. R. Henderson	A. R. Henderson	(Mr.) Earl Ward
42	Kamloops	J. P. Ian Morrison	A. G. Faraday	A. G. Faraday	A. McKay
43	Westminster	T. Plomp	J. A. Ross	J. A. Ross	
44	Vancouver Island	(Prof.) George A. Brand	R. C. Garvin	R. C. Garvin	(Prof.) G. A. Brand

CONVENERS OF STANDING COMMITTEES — FOR 1971-72

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	STEWARDSHIP AND BUDGET
D. O. Codling	Basil Lowery	Gordon Blackwell	Basil Lowery	E. H. Bean	S. R. Jackson
Paul Walker	H. L. McCall	Murdock MacRae	(Mr.) Allan MacVicar	Ian G. MacLeod	Neil J. McLean
J. S. S. Armour	S. Mackenzie	F. Knox		J. H. Wiseman	(Mr.) T. Arklie
Gordon Matheson	G. Cameron Brett	Allan M. Old	Fred Pauley	J. Bruce Robertson	Lee M. MacNaughton
(Mr.) R. W. Kane	A. O. MacLean	R. D. MacLean	J. R. Cameron	P. A. McDonald	J. R. Cameron
P. J. Lee	P. J. Lee	G. L. Blackwell	R. W. Ross	G. L. Blackwell	(Mr.) Robert Harris
Malcolm Caldwell	Malcolm Caldwell	John Posno	Malcolm Caldwell	Donald A. Codling	Douglas O. Codling
Gerald Sarcen	D. A. Campbell	I. C. Glass	D. Nicholson	(Mr.) Hugh Lowry	M. A. McCuaig
Arthur Van Seters					
J. Ross Davidson	P. Lyle Sams	James Armour	Douglas Anderson	Douglas Anderson	W. E. Sayers
Roy Currie	Charles Cochran	J. Barry Forsyth	(Mrs.) H. Mayhew	Gerald Doran	Edward Bragg
Kenneth H. McDonald	Iver D. MacIver	Wallace MacKinnon	Douglas Anderson	Douglas Anderson	John Forbes
Hamish Kennedy	P. C. Wotherspoon	Lorne Lemoine	Iver D. MacIver	Iver D. MacIver	W. E. Sayers
Robert Hill	R. J. Gillanders	L. E. Hughes	P. C. Wotherspoon	W. R. Bell	(Mr.) John MacFarlane
T. H. Boyd	J. J. Hibbs	R. Neil	R. A. Sinclair	R. A. Sinclair	(Mr.) W. M. Thomson
			D. Mawhinney	(Mr.) D. N. Henry	R. Neil
H. E. Waite					
R. A. Taylor	M. V. Putnam	R. Little	M. C. Young	Donald McQueen	J. W. Hutchison
D. J. Fox	J. A. Neilson	Douglas Wilson	Ian Raeburn-Gibson	E. R. Hawkes	R. C. Jones
C. R. Talbot	W. W. MacNeill	J. Reaves	S. L. McIntyre	A. A. Bethune	(Mr.) R. J. Batten
H. L. Shantz	J. K. Lattimore	C. R. Talbot	D. W. Hay	J. R. Waldie	C. R. Talbot
W. K. McKinnon	D. S. Jackson	J. A. Robertson	(Mr.) L. R. Bowen	M. E. Burch	(Mr.) A. M. Deans
Donald Moore	Kenneth Heron	E. G. Nelson	D. R. Nicholson	D. J. Herbison	F. J. Parsons
Shirley Jeffery	Shirley Jeffery	John Duff	(Mr.) Wm. McLeod	Albert Farthing	E. G. MacDonald
A. A. Ross	M. A. Mark	K. J. Wilson	(Mr.) W. Messenger	K. J. Wilson	(Mr.) John Litster
Wm. Campbell	P. G. D. Kerr	S. M. Barron	(Mrs.) Leta Lawrence	(Mrs.) Leta Lawrence	C. A. Dunn
		R. A. Jackson	L. S. van Mossel	L. S. van Mossel	D. R. Sinclair
Walter Allum					
B. A. Nevin	J. K. R. Thomson	Walter Allum	T. M. Bailey	J. K. West	Walter Allum
Gerald E. Graham	Ed. McKinlay	B. A. Nevin	G. Taylor-Munro	Jas. K. West	B. A. Nevin
Geo. A. Johnston	E. C. McLarnon	George E. Wilson	W. J. McKeown	Peter J. Darch	(Mr.) R. Boak
J. M. Pollock	(Mr.) K. Y. Dick	L. S. Pandey	D. Black	D. Black	F. J. Barr
D. G. Cassidy	W. G. Lewis	T. A. A. Duke	J. M. Pollock	R. Russell Gordon	J. M. Pollock
J. W. Cruickshank	R. D. A. Currie	G. K. Agar	A. S. MacDonald	Donald MacInnes	G. C. Dalzell
Thomas Mulholland	Archibald Brown	Wm. Chen	Archibald Brown	Hugh L. Nugent	Stanley E. Smith
Glenn Noble	James Ferguson	Wallace J. Murray	Wallace J. Murray	W. D. Jarvis	(A. F. Howick
	Robert Armstrong	Glenn Noble	James Weir	Charles Shaver	Robert Fourney
D. J. C. Cooper					
Peter D. McKague	Executive Committee	N. W. B. Phillips	S. MacKenzie	Executive	D. Robertson
(Mrs.) O. E. Humphrey	D. J. C. Cooper	D. J. Firth	(Mr.) Harcourt Johnston	J. C. Hood	(Mr.) W. C. Hunter
N. W. B. Phillips	N. W. B. Phillips	(Mr.) S. T. Robinson	S. J. Kennedy	S. J. Kennedy	D. J. C. Cooper
J. M. Ritchie	J. M. Ritchie	B. A. Miles	N. W. B. Phillips	G. A. Ross	(Mr.) T. Denton
		J. M. Ritchie	J. M. Ritchie	G. E. Duncan	A. Webster
P. D. Ruddell					
Robin Ross	Raymond Glen	K. G. Knight	M. Muth	S. J. Sharkey	(Mr.) A. C. McEachern
D. R. Foubister	D. R. Foubister	Robin Ross	Walter A. Donovan	Walter A. Donovan	(Mr.) A. C. McEachern
		S. J. Sharkey	M. Muth	L. W. Fourney	K. G. Knight
David Paterson					
W. P. Janssen	Charles A. Scott	Donald C. Smith	George N. Peters	Robert S. Burns	Douglas O. Fry
N. C. Gordon	W. P. Janssen	K. Innes	H. McIveen	(Mrs.) D. Springstein	(Mr.) E. F. Iddins
G. Cunningham	C. W. Simpson	R. Cruickshank	D. W. Paterson	John C. Rhoad	(Mr.) Wm. G. Skinner
C. Scott	G. Cunningham	T. Rodger	(Mr.) G. Sterling	Gordon Firth	Douglas O. Fry
	L. Hankinson		Gordon Firth		G. Telcs
D. Smith					
C. C. MacInnis	R. Allison	G. Smith	J. P. (Ian) Morrison	R. C. Garvin	(Mr.) A. McKay
D. W. Stewart	A. R. Henderson	Clare Martin	(Mr.) J. Alex Morrison	(Mr.) J. Alex Morrison	W. C. Smyth
J. Rennie	D. W. Stewart	(Mrs.) J. Grainger	C. E. Bray	J. P. Ian Morrison	I. R. McKee
Fred Reed	R. J. P. Foulis	B. J. Ogdon	(Prof.) G. A. Brand	T. Plomp	B. J. Ogdon
	R. C. Garvin	Allan Beaton		(Prof.) G. A. Brand	E. Ling

Memorial Records

SYNOD OF MONTREAL AND OTTAWA

THE REVEREND ROBERT DELMONT BHE, B.A.

The Reverend Robert Delmont Bhe, B.A., lately minister of the Presbyterian Church, Almonte, Ontario, died suddenly on March 21st, 1972, in his 53rd year.

Mr. Bhe was born in Marion Center, Pa., U.S.A. After serving five years in the U.S. Air Force he graduated in Arts from Hope College in Holland, Michigan, and in Theology from Gordon Divinity School in Wenham, Mass. He was ordained by the Presbytery of Prince Edward Island in 1959 and served charges at Brookfield, P.E.I.; Dalhousie and New Mills, N.B.; Scotstown, Milan and Megantic, Que.; Fort Coulonge and Bristol, Que.; and, since 1970, at Almonte, Ont.

Mr. Bhe was a kindly and friendly man, a devoted minister and tireless pastor, and a faithful and active Presbyterian.

Mr. Bhe is survived by his wife, the former Nancy Jean Blanchard, and two children, Robert and Nancy.

The funeral service, held in the Almonte Presbyterian Church, was conducted by the Moderator of the Presbytery of Lanark and Renfrew, the Rev. Leo Hughes, assisted by the Rev. Robert Hill, who preached the sermon.

THE REVEREND HERBERT MacLEOD BUNTAIN, B.A.

The Presbytery of Lanark and Renfrew sustained a great loss and was deeply saddened by the sudden death from heart attack of the Reverend Herbert MacLeod Buntain, B.A., of Pembroke, on September 30th, 1971, at the age of 54 years.

Born in New Glasgow, Nova Scotia, the son of the late Mr. and Mrs. J. Herbert Buntain, he received his education in the New Glasgow schools, at Acadia University, Wolfville, N.S., and Presbyterian College, Montreal.

A dedicated minister and beloved pastor, he had just completed thirty years in the ministry, during which time he had served in Tyne Valley, P.E.I.; New London, P.E.I.; Westville, N.S.; Pictou, N.S.; Port Perry and Ashburn, Ont.; and for the past four and one half years in First Church, Pembroke, Ontario.

Always willing in the service of his Lord, he had served on the Administrative Council of the Church, the Senate of Presbyterian College, on various boards of the Church, as Moderator of the Maritime Synod, Moderator of Pictou Presbytery and for many years as Clerk of Presbytery, Moderator of Lindsay Presbytery, and Moderator of the Presbytery of Lanark and Renfrew, which term he had just completed.

A man of quiet and kindly nature possessed of a gentle wit, he was respected and loved by all who knew him.

The funeral service was held from First Church, Pembroke, on Friday morning, October 1st, and was conducted by the Moderator of Presbytery, the Rev. Leo E. Hughes, assisted by the Clerk, the Rev. R. A. Sinclair, and the Rev. Keith Earls. Mr. Earls paid a moving tribute to the late Mr. Buntain as "a man of complete integrity who gave unstintingly of his endowments and time to the service of his Lord; a humble man whose first love was the Church of Jesus Christ, and who had a deep concern and wide compassion for the lost, the heavy-laden, and the lonely; a man who ordered his own household in love, and his congregation with devotion, so that no effort was conceived as a sacrifice. In the church courts he was regarded with affectionate respect, and his contribution to them was considerable." The session of the church attended in a body and also acted as pall bearers.

The remains were then taken to New Glasgow, N.S., where a funeral service was held from his home church, St. Andrew's Kirk. The Rev. Bruce Robertson, minister of the church, conducted the service and paid high tribute to the sterling qualities of Mr. Buntain. Dr. Frederick Pauley assisted in the service. Interment was in Lorne St. Cemetery.

Mr. Buntain is survived by his wife, the former Mildred MacKay of New London, P.E.I., to whom the Presbytery extends sincere sympathy.

THE REVEREND A. IAN BURNETT, M.A., D.D.

After a protracted period of illness, the Reverend Andrew Ian Burnett, M.A., D.D., passed away in Ottawa at the rising of the sun on Thursday, March the second, 1972. A keen mind that never ceased to wrestle with the perplexing issues of our times, and a quality of speech that magnificently portrayed his vigorous and inspired thinking, were thus stilled with his passing.

Dr. Burnett had an inimitable way of saying "father", and no evening conversation by his friendly fireside ever terminated except his guests were taken far across the seas to the Church of Scotland's Mission in Blantyre in Africa's Nyasaland to have some lovely encounter with the memory of his father, the Reverend Alexander Burnett, whose "joy it was to serve the Lord of All Life as man and missionary all the days of his life." There Ian Burnett was born and raised to boyhood in the tender care of his devoted mother and father.

Dr. Burnett received his secondary education in Edinburgh and took his Master's Degree at the University of Edinburgh. His theological studies followed at Divinity Hall and New College, Edinburgh. After ordination by the Presbytery of Edinburgh in 1931, Ian Burnett was called to minister to "the gallant fisher folk of the Scottish village of New Haven-on-Forth" until 1937, when he was called to the Springburn Hill Parish, Glasgow, one of the largest congregations in the west of Scotland. Here, with great distinction, he ministered to "the weary wartime toilers in that great railway centre." His ministry was in great demand by the British Ministry of Information in the blitzed areas of Scotland all through the war, and particularly around Clydeside.

In 1943, Ian Burnett was called to the St. Andrew's pulpit in Ottawa where, for 17 years, he preached with such distinction that he was nominated by an international periodical as one of the ten greatest preachers of the American continent. Every Sunday evening, thousands listened to him throughout the Ottawa Valley on his regular radio broadcasts on Station CFRA in Ottawa. In May, 1951, his distinguished ministry was recognized by the Senate of Queen's University which conferred on him the degree of Doctor of Divinity (Honoris Causa).

In 1952, his still relevant book of sermons "Lord of All Life" was published and soon headed the list of great homiletical publications in that year.

The pulpit which he graced with such inspiring eloquence, however, did not exhaust all his powers. He possessed infinite resources of tenderness which he offered generously to the hard-pressed and heavy-laden. He walked comfortably among the towering personalities of State and Jurisprudence and sat in kindly sympathy with the lowly and down-trodden.

In 1961, Dr. Burnett accepted an invitation to become religious adviser to the CJOH television station in Ottawa. His interviews with renowned writers, scholars and thinkers were eagerly anticipated by a wide audience. The Board of Carleton University in Ottawa was pleased to gain his insights and knowledge as a lecturer in the field of the Humanities. Dr. Burnett's regular column in the Ottawa Journal was stimulating reading for every concerned citizen in the nation's capital. With all these interests and pressures, he preached faithfully as stated supply the gospel of the "Lord of All Life" in the suburban pulpits of Kinburn and Torbolton.

Andrew Ian Burnett is survived by his wife, his son Dewar of Kitchener, his daughter (Isabel) Mrs. Harry Grauer of Montreal, seven grandchildren and a brother, the Reverend Robert Burnett of First Presbyterian Church, Childersburg, Alabama. The funeral service in Westminster Presbyterian Church, Ottawa, was conducted by the Moderator of the Presbytery of Ottawa, the Reverend David Whitehead, assisted by the Reverend William Bell and Dr. Peter Wotherspoon. Tribute was paid to the memory of Dr. Burnett by his life-long friend and college classmate, the Reverend Prof. R. Dobbie of Carleton University.

THE REVEREND J. H. REAL D'ANJOU

The Reverend Real D'Anjou was for many years a priest of the Roman Catholic Church and in the thirties decided to renounce that faith and become a Protestant and was received as a minister of our Church. The Parish of which he was priest was in the Gaspé and the entire membership followed his leadership into his new found faith. For many years he ministered to the flock in the Gaspé and gave great spiritual comfort and strength to his people. He suffered for his new found faith and endured hardship like a good soldier of Jesus Christ. He was a fine expositor of the Word and was endowed with many rich gifts of pastoral oversight and preaching ability. He was used on many occasions in evangelistic Missions under the auspices of the former French Committee of The Presbyterian Church in Canada. For a few years he was occupied in the Western Synods and then returned to Montreal during the nineteen sixties. He was in very poor health and was in and out of hospitals. He linked himself with the Maisonneuve St. Cuthbert's Church and the ministers of that church (Rev. Hamish Kennedy and Rev. James Miller) were very helpful to him in his loneliness and illness. He was a man of dedication and singleness of purpose and a most loyal follower of his Protestant convictions. He passed away very suddenly in his seventieth year on the 20th of June 1971 and was buried in Hawthorndale Cemetery, Montreal on the 22nd day of the same month. The service was conducted by Dr. C. Ritchie Bell who had been his friend since the Gaspé days and Mr. D'Anjou had requested Dr. Bell many years before to agree to conduct the funeral service, having selected the passages of Scripture that he wished read.

THE REVEREND CHARLES ALEXANDER MULLIN, B.A.

The Reverend Charles Alexander Mullin, B.A., passed away at the Cornwall General Hospital, Cornwall, Ontario, on October 13th, 1971, at the age of 92 years. Mr. Mullin was born in the former Village of Moulinette, Ontario, and received his education at Albert College, Belleville, and Queen's University, Kingston. He was ordained and inducted into his first charge, Manotick, Ontario, in the year 1913, and during his active ministry served also at Chesterville, West Flamboro, Richmond Hill, Burlington, Warkworth, and Spencerville, in Ontario, and at Chateaugay in the Province of Quebec.

Following his retirement in 1949, Mr. Mullin lived for a number of years at Long Sault, and for several months prior to his death was a resident in the Treasure Island Nursing Home, at Ingleside.

The funeral service was held in the McArthur Brothers and MacNeil Funeral Home, Cornwall, on Friday, October 15th, and was conducted by Rev. Wallace MacKinnon, of Ingleside, assisted by Rev. Dr. W. L. MacLellan, of Cornwall, and Rev. Leslie Elder, of Cardinal. Moderator of the Presbytery of Brockville. Interment was in the St. Lawrence Valley Union Cemetery.

Mr. Mullin is survived by his wife, the former Helen Gertrude Fairbairn, residing at Ingleside, and by two sisters, Miss Alice Mullin and Mrs. Ella Raymond, both of Cornwall.

THE REVEREND JOHN TAYLOR, M.A., Ph.D.

The Reverend Dr. John Taylor died at the Gendron Nursing Home, Bourget, Ontario, on August 29th, 1970, at the age of 85 years, after a long illness.

Dr. Taylor came to Canada from Scotland, where his undergraduate work at the University of Edinburgh was chiefly in the field of History and Political Economy. He held an M.A. and a Doctorate in Economics. He gained his standing in The Presbyterian Church in Canada while serving St. Andrew's congregation, at Prescott, Ontario, during the years following the Church Union question. Dr. Taylor served at Prescott from 1927 to 1937. He was a popular preacher of the simple gospel. While at Prescott he was also Chaplain of the local militia, a unit of the Hussars. He was very often heard on the local radio stations and was a frequent guest speaker at Scottish celebrations throughout eastern Ontario and northern New York State. As minister of Prescott and as anniversary preacher elsewhere he drew very large congregations. He was highly regarded in the Town and served at least one term on the Town Council. By nature, both Mrs. Taylor and he were extremely kind and generous and within the town had a vast number of friends. Following his retirement from the Prescott congregation, Dr. Taylor supplied at Fort William and Oakville, Ontario, and later he held a position with the Civil Service in Ottawa, until of retirement age.

A private funeral was conducted by the Moderator of the Presbytery of Ottawa, Rev. A. J. Morrison, assisted by Rev. Dr. William McLean, on August 31st and burial was at Pinecrest Cemetery, Ottawa.

Dr. Taylor was predeceased by his wife, the former Jessie Levack, in 1951, and he is survived by one daughter, Hilda, (Mrs. Earl Green) of Orillia, Ontario, and by three grandchildren. The Synod joins the Presbytery in expressing sincere sympathy to the bereaved.

SYNOD OF TORONTO AND KINGSTON

MAJOR, THE REVEREND JOHN YOUNG FRASER

Major, the Reverend John Young Fraser, Presbyterian Chaplain at Sunnybrook Hospital, died suddenly of a heart attack on Monday, April 26th, 1971. The morning before, he had conducted Services of Worship and preached at Morningside-High Park Church, Toronto.

Born in Edinburgh, Scotland, he was taken as a boy to Vancouver. He graduated in Theology from Knox College, Toronto, and served as minister at Streetsville, Ontario, and in a brilliant pastorate at Victoria Church, Toronto. He joined the Chaplaincy Service in the army in 1941 and saw service in Great Britain, Italy, and Northern Europe. When World War II ended, he decided to remain a Chaplain, and served as Presbyterian Padre at Sunnybrook Hospital, Toronto, for 25 years, bearing the rank of Major. In this capacity he brought hope, cheer and comfort to hundreds of veterans of Her Majesty's Armed Forces as he imparted to them, in their need, through his kindly and gracious personality, that Faith which he himself possessed in such large measure.

Major Fraser was a great preacher and was in heavy demand in the pulpits of the Toronto area and far beyond, and served with distinction in many vacant charges when Congregations were in the difficult position of being without a settled minister. He was a popular Anniversary preacher, and helped many a minister in times of illness.

Funeral Services took place in Morningside-High Park Presbyterian Church on Wednesday, April 28th, conducted by Rev. Dr. J. K. Lattimore who was assisted by Rev. W. I. McElwain, Moderator of the Presbytery of East Toronto of which Major Fraser was a member, and Rev. William B. Mitchell, a friend of many years. Cremation took place at Prospect Cemetery Crematorium.

Major Fraser leaves his wife, Florence, for many years a nurse at Sunnybrook Hospital, and his mother in her nineties, and a sister, Dr. Christina Fraser, both living in Vancouver.

THE REVEREND S. M. GORDON, B.A., D.D.

The Reverend S. Moore Gordon, B.A., B.D., D.D., died in Guelph on May 23, 1969 at the age of 82 years. Born in Chicago, as a young man he moved to California. At the age of 19, he first went to China as a printer's assistant. From then until 1927 he served in China as a teacher and missionary, except for the period spent studying at the University of California for the B.A. degree.

It was in China that he met and married the daughter of the late Dr. A. B. Winchester, for many years minister of Knox Church, Toronto. Being forced to flee from China by uprisings which evicted all Western missionaries at the time, Dr. Gordon returned to California, where he studied at San Anselmo Seminary, receiving the B.D. degree.

In 1932 he was appointed to the Cookstown charge in the Presbytery of Barrie. From there he went to Exeter; to Chatsworth, Williamsford, and Dornoch; to Hagersville; and to St. Columba, Hamilton, of which he was the first minister.

In 1953, Dr. and Mrs. Gordon accepted an appointment to Taiwan, where they worked among the mountain people, returning to Canada finally in 1962. After four years as assistant to the minister at Knox Church, Guelph, Dr. Gordon retired at the age of 80, to take up residence in that city.

In 1959, his long and valued service to the Church was recognized by the conferring of the Doctor of Divinity degree upon him by Knox College.

Dr. Gordon is survived by his wife, Jessie, and four sons, Murray, of Toronto, David of Orillia, Douglas, minister at Fredericton, N.B., Alan of Cooksville, and two daughters, Janet (Mrs. Moore) of Edgar, Ontario, and Margaret (Mrs. I. Benton) of Stoney Creek. He was predeceased by two sons, Richard and Bruce, both killed in action with the R.C.A.F. in World War II.

The funeral service was conducted in Knox Church, Guelph, by the Rev. Dr. D. Crawford Smith, assisted by the Rev. R. Forbes Thomson and the Rev. J. D. Wilkie, moderator of the Presbytery of Guelph and Saugeen.

THE REVEREND MURDO MacINNES

The death occurred on April 20, 1970, of the Reverend Murdo MacInnes, 68, who retired from the ministry in 1963 because of ill health and lived at Oro, Ont.

A graduate of Knox College, Mr. MacInnes was ordained in 1933 and served at Guthrie, West Hill, Gravenhurst, Beaverton and Spencerville, all in Ontario. He was a chaplain with the Canadian army from 1941 to 1945.

Surviving is his wife, the former Evelyn R. Mackay, of Oro.

THE REVEREND DAVID H. MARSHALL, M.A., D.D.

The Reverend Dr. David H. Marshall, retired, died in Guelph, May 8th, 1972, at the age of 94.

Dr. Marshall was minister of St. Andrew's Church, Guelph, from 1930 until his retirement in 1949.

Born near Brampton, Ontario, Dr. Marshall graduated from the University of Toronto with a B.A., and later an M.A. After graduation from Knox College, he was called in 1906 to the Presbyterian Church in St. George, Ontario, and in 1910 to St. Andrew's Church, Huntsville.

During the First World War, Dr. Marshall served with the Canadian Army, as a chaplain, in Europe. After the war he became the minister of First Presbyterian Church, Chatham, Ontario until he came to Guelph in 1930.

In 1947 the Senate of Knox College conferred on Dr. Marshall the degree of Doctor of Divinity.

A scholarly preacher and a conscientious pastor Dr. Marshall was a warm and friendly man who never lost his interest in the life and work of the Church of Jesus Christ at home and overseas.

Dr. Marshall was predeceased by his wife, the former Katherine Johnston and is survived by two sons, Donald of Barrie, Ontario and Dr. W. Douglas Marshall of Victoria, B.C.

THE REVEREND WILLIAM C. NICHOLSON

The Rev. William C. Nicholson, retired minister of Westminster-St. Paul's Church, Guelph, died suddenly on October 6, 1971, at his home in Guelph. A constituent member of the Presbytery, Mr. Nicholson took a keen interest in the affairs of the Church. He was most happy that during the past year his health was such that he was able to take pulpit-supply on many occasions. On October 2nd he conducted the Anniversary Services of St. Andrew's Church, Gordonville.

Mr. Nicholson was born in Newcastle-on-Tyne, England, and emigrated to Canada in 1936. Having had previous theological training in the Old Country he enrolled in Presbyterian College, Montreal, and was ordained to the ministry of the Presbyterian Church in Canada in 1945.

Mr. Nicholson served several congregations in the Maritimes: Blue Mountain and Garden of Eden, Truro, and Glace Bay.

He was called to Pembroke in 1958 and after a very happy and successful ministry there, was called to Westminster-St. Paul's in 1966. A severe heart ailment necessitated his retirement in 1969.

Mr. Nicholson had a beautiful tenor voice and loved to sing. During his ministry in Truro and Pembroke, he conducted over a period of many years, a weekly inspirational radio programme, on which he regularly sang.

A warm-hearted man who won people's affection, Mr. Nicholson was a gifted preacher and faithful pastor.

He is survived by his widow, the former Anne MacDonald, a daughter, Helen, and a son, William, who is now in his second year at Knox College.

Mr. Nicholson was a "workman who needed not to be ashamed;" one who sincerely proclaimed "the Word of Life" — the Good News of the Master he loved and served.

THE REVEREND ALEXANDER G. SCOTT

A retired Presbyterian minister, the Reverend Alexander G. Scott, 78, died in Bowmanville, Ont., on August 6, 1968.

A graduate of Saskatoon Theological College, he was ordained in 1923. Mr. Scott served first in Saskatchewan, then at Riverport, N.S., Eldon, Arkona, Monkton, and Bowmanville, all in Ontario. He retired in 1961.

Six young men entered the ministry during his pastorate at Eldon.

He is survived by his wife, the former Bernice McKay of Bowmanville.

SYNOD OF HAMILTON AND LONDON

THE REVEREND NORMAN MACDONALD, M.A., Ph.D.

Born at North Uist in the Outer Hebrides, Dr. Norman Macdonald emigrated to Canada at 19 years of age, and attended Queen's University at Kingston, receiving there the degree of Bachelor of Divinity. He later obtained the Master of Arts degree from Harvard University.

With the intention of entering the ministry of The Presbyterian Church in Canada, Dr. Macdonald took a year of theology in each of Westminster Hall, Vancouver, and Queen's Theological College at Kingston. His theological training was then interrupted while he enrolled in Edinburgh University, from which he secured the degree of Doctor of Philosophy in History.

After serving for a short time on the faculty of Brandon College, Manitoba, Dr. Macdonald joined the staff of McMaster University, Hamilton, in the history department, continuing in that Chair until his retirement in 1954.

During this period Dr. Macdonald was active in the work of The Presbyterian Church in Canada, as an elder in Central Church, Hamilton, from 1933 to 1955, serving as Clerk of Session from 1946 to 1951. He also served on several Boards and Committees of the General Assembly, and on occasion conducted services, and preached sometimes in Gaelic. The General Assembly granted permission to Hamilton Presbytery to ordain Dr. Macdonald in 1954, "in order that he may more fully exercise his gifts to the benefit of our Church in Canada". He was transferred from the Presbytery of Hamilton to the Presbytery of Kingston in 1955, and back again to the Presbytery of Hamilton in 1957.

Dr. Macdonald was also active in Masonic circles, serving as Master of Barton Lodge in 1945, a first principal of Hamilton Chapter 175 R.A.M., and a 32° Mason of the A. and A.S.R. He was elected a member of the Royal Order of Scotland in 1950.

Soon after his retirement from the Chair of History at McMaster, Dr. Macdonald and his wife, Anna, went to live with her sister, Dr. Mary Eccleston, near Aberdeen, Scotland. They returned to Hamilton for several years, and then made their permanent residence in Aberdeen, where he died on June 20, 1970. During the time spent in Scotland he retained his connection with The Presbyterian Church in Canada, his name being on the Appendix to the Roll of the Presbytery of Hamilton.

Dr. Norman and Mrs. Macdonald had no children of their own but they left behind them a large community of friends and admirers.

THE REVEREND RODERICK H. MacLEOD

The Reverend Roderick H. MacLeod, the minister of St. James Church, Chatham, Ont., and New St. Andrew's Church, Dover Township, died suddenly on March 25, aged 70 years.

Born in Scotland, he came to Canada in 1936 and graduated from The Presbyterian College, Montreal in 1939. He served first at Dunleath, Sask. Then he was called to Nova Scotia and was minister successively at Boularderie, Elmsdale, Thorburn and again at Boularderie, before moving to Ontario in 1957.

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From 1943 to 1945 Mr. MacLeod served as a chaplain in the Royal Canadian Navy. In Ontario he was minister at Tiverton, Lucknow, and, since 1968, at Chatham.

Surviving are his wife, the former Margaret MacKenzie and two daughters, Mrs. James (Sylvia) Anderson of Hamilton and Catherine Louise, who is studying in France.

THE REVEREND GEORGE H. MILLAR, M.A.

The Reverend G. H. Millar passed away suddenly at the manse in Wiaraton on May 4th, 1971. He was a native of Northern Ireland, born in Ballymena, on the 5th of August, 1914.

He was educated in Ballymena at the Model School and at Ballymena Academy also Magee University College, Londonderry. He graduated from Trinity University, Dublin, and did his theological course in Assembly's College, Belfast.

He was ordained in Killead Presbyterian Church, Antrim Co. on the 13th day of June, 1940, and served in that congregation until leaving for Canada, with his wife and three children, where he arrived on May 3rd, 1957. He was inducted into St. Paul's Presbyterian Church, Wiaraton, on May 9 of that year and served until his untimely death.

It can truthfully be said that the late Rev. George Millar was a faithful minister to his congregations both in Ireland and in Canada, beloved, respected and looked up to by all who knew him, for in him they found a friendship which was true, sincere and loyal.

His was a stalwart service in the service of the church and especially in the ground work for the Presbyterian Centre at Sauble Beach.

He is survived by his wife, the former Elizabeth Ruth Graham, also two daughters Audrey (Mrs. Alan Varney), Ridgetown, and Kathie (Mrs. Ted Young), Owen Sound, and a son, Roger, at the University of Toronto and by two grandchildren.

"HE GAVE THE BEST THAT HE HAD"

THE REVEREND WILBERT L. NEWTON, B.A., B.D.

Word has been received of the death in Woodland Hills, California, U.S.A., of the Reverend W. L. Newton, 84, who retired from the ministry of The Presbyterian Church in Canada in 1961.

Mr. Newton was a graduate in Arts from the University of Toronto and in theology from Knox College. He took a B.D. there and at Union Theological Seminary, New York City.

After ordination in 1914 Mr. Newton became minister at Harrington, Ont. and ended his active ministry at Dresden, Ont. He is survived by his wife, Ethel, who lives in California.

SYNOD OF SASKATCHEWAN

THE REVEREND M. E. ROY BOUDREAU, B.A., B.D., S.T.D.

The Reverend M. E. Roy Boudreau passed away on November 23, 1972 in Peterborough, Ontario. The funeral service was conducted from St. Paul's Presbyterian Church, Peterborough, by the minister, the Rev. Alex J. Calder.

Born in St. Hyacinthe, Quebec, on July 28, 1899, Dr. Boudreau graduated with a Bachelor of Arts from Queen's University, Kingston and a Bachelor of Divinity from Knox College, Toronto. He received a Doctorate of Sacred Theology from Temple University, Philadelphia in 1935. Dr. Boudreau served congregations in Bradford, New Liskeard, Chatsworth, Caledonia, Picton, Cannington, Campbellford, Atwood and Newmarket, Ontario; Norwood, Manitoba; and Saskatoon, Saskatchewan before his retirement in 1965.

Dr. Boudreau leaves to mourn his loss, his wife, the former Dorothy Heal and their daughter, Mrs. J. M. Maycock (Marline) of London, Ontario.

SYNOD OF BRITISH COLUMBIA

THE REVEREND S. HOWARD KERR, B.A., B.D.

The Presbytery of Kamloops records with sorrow the passing away, after a lengthy illness, of the Reverend S. Howard Kerr, B.A. B.D. His death occurred at home on Sunday March 19th, 1972. Born August 8th, 1935, at Stratford, Ontario, he graduated from High School in Glace Bay, N.S. He was a graduate of London Teachers' College. In 1962, he graduated from Waterloo University with a Bachelor of Arts degree. Attending Presbyterian College in Montreal, he graduated with the Diploma of the College and a Bachelor of Divinity degree in 1964. While at Presbyterian College he received the Alumni Prize for contributing the most to the life of the college. He was ordained to the Christian Ministry in his home Church — Caven Presbyterian Church, Exeter, Ontario — in May, 1964. After ordination Mr. Kerr accepted an appointment under the Board of Missions to the pastoral charge of Kinnaird, Slocan and New Denver. Two years later he was inducted as Minister of the Pastoral charge of Knox Church, Vernon and St. Andrew's Church, Armstrong, B.C.

He is lovingly survived by his wife, the former Marilyn Strang, and his two sons David and Peter and his father, the Reverend Samuel Kerr of Monkton, Ontario.

A most fitting tribute to Mr. Kerr was made by a member of the Vernon congregation in the local newspaper. "The example set by the late Reverend S. Howard Kerr of Vernon/Armstrong was an inspiration to his congregation and all who knew him. The new Knox Presbyterian Church building is a direct result of his tireless energy and perseverance. It is a monument to his faith."

SUPPLEMENTARY REPORT OF THE COMMITTEE ON THE TRAINING OF PROFESSIONAL CHURCH WORKERS

Re: VANCOUVER SCHOOL OF THEOLOGY

The Presbytery of Westminster overtured the 1971 General Assembly (Overture No. 11) "to establish a method for beginning discussions with the Vancouver School of Theology with a view to considering the possibilities of having the Presbyterian Church in Canada become a participating denomination in this ecumenical Christian centre for theological education. . .". The Prayer of the Overture was granted and a special committee named, with Dr. Jesse Bigelow of Edmonton as Chairman, to report to the next Assembly through the Committee on the Training of Professional Church Workers.

The Special Committee has met twice and has reported to the Committee on the Training of Professional Church Workers. We now give their report in full, including their recommendations, before bringing our Committee's response and recommendations.

REPORT OF THE SPECIAL COMMITTEE TO 'INITIATE DISCUSSIONS' WITH THE VANCOUVER SCHOOL OF THEOLOGY

The Committee's meetings with the Negotiating Committee of the Vancouver School of Theology were open, frank and informative. We endeavored to raise all the questions which we felt would be of concern to our Church as a whole. The answers were found, in the main, in the "Declaration by the Board of Governors of the Vancouver School of Theology" and elaborated in greater detail by the members of the Negotiating Committee.

Our committee is agreed that there are many advantages to be gained by our denomination through participation in the Vancouver School of Theology. We feel that our students would derive much benefit from their association with students representing different traditions, while at the same time they would be safeguarded in their knowledge of Presbyterian polity, modes or worship and spiritual disciplines.

At a time when we are placing great emphasis on the need for the continuing education of our ministers through regular study leaves we recognize that the program of the V.S.T. could prove highly beneficial. We are thinking of this in terms of its excellent Summer School as well as its regular Fall and Spring semesters. In fact, as it was pointed out to us, many of our ministers have attended courses provided by the Union and Anglican Theological Colleges prior to their amalgamation, and have made extensive use of their library facilities.

An additional advantage of participation in the V.S.T. is found in the provision which it has made for the training of laymen for their role in the general ministry and mission of the Church. This is an established resource which can be drawn on to satisfy a great and continuing need.

An important question raised in the Declaration is: "What should be the duration of a participation agreement between a denomination and the School?" The answer indicates that an agreement between a denomination and the School should be for an initial term of three years. This opens the way for us to consider a trial period of participation.

The School committee expressed a desire to have the Presbyterian voice heard on its Senate and Board. This is an indication to us that our Church would be most welcome as a participating denomination and that we should take the necessary steps to avail ourselves of the opportunities which such participation provides.

RECOMMENDATIONS:

1. That the General Assembly recognize the Vancouver School of Theology as a training school for our candidates for the ministries of the Presbyterian Church in Canada.
2. That the Presbyterian Church in Canada apply for admission as a participating denomination in the Vancouver School of Theology:
 - (a) Proposing to make Presbyterians aware of the School, especially students for the ministry;
 - (b) Proposing to pay tuition fees for our students attending the School;
 - (c) Proposing to arrange Chaplaincy-Counselling Service for Presbyterian students attending the School;
 - (d) Proposing to appoint two members to the Senate and one member to the Board of the School.
3. That the Presbyterian Church in Canada make an initial annual contribution to the Vancouver School of Theology of at least \$10,000.00, on the understanding that this will be reviewed from time to time.

JESSE E. BIGELOW,
Chairman.

Our Committee on the Training of Professional Church Workers has studied the special sub-committee report, and has raised such questions as:

- if there is uncertainty as to whether any Presbyterian students will choose to take their theological education at the Vancouver School of Theology, is a major financial investment in the School warranted?
- should not our two theological colleges be *directly* consulted (rather than through their membership on our committee) about such a proposal?
- what is the role of St. Andrew's Hall and its Director in such an undertaking? For instance, might the Hall (which has a charter giving powers of functioning as a college) represent our church as an affiliated *college*? Might its Director act as a Presbyterian chaplain in the Vancouver School of Theology? Our committee, in fact, recognizes that the new situation in Vancouver raises the question of what role St. Andrew's Hall *should* be playing, regardless of our decision about the Vancouver School of Theology.
- what are the alternatives offered by the Vancouver School of Theology charter? Is it possible to relate ourselves as a church temporarily (e.g. through St. Andrew's Hall; or through some sort of observer status) while we investigate further the potential of our Church in the West for such a proposal?

We Recommend:

1. that the special sub-committee be continued for another year to consider further the question of participation in the Vancouver School of Theology, and to report to the Committee on the Training of Professional Church Workers at its annual meeting in February, 1973.

2. that the Finance Committee of the Administrative Council be asked to underwrite the expenses of the special sub-committee by a grant of \$800.00.
3. that the Committee on the Training of Professional Church Workers report to the 1973 General Assembly concerning its findings, including answers to the following questions:
 - (a) What is the opinion of Knox and Presbyterian Colleges and the Committee on Church and University on the matter of participation in the Vancouver School of Theology?
 - (b) What are the possible roles of St. Andrew's Hall, Vancouver, in such participation?
 - (c) What is the projected state of the Vancouver School of Theology as to staff, student population, American Association of Theological Schools?
 - (d) What is the opinion of the Presbytery of Westminster and the Synod of British Columbia as to scholarship resources, financial commitment, etc?

J. C. McLELLAND,
Chairman.

HELEN TETLEY,
Secretary.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

The Work of the Holy Spirit with reference to Glossolalia and Charismatic Gifts

The 97th General Assembly asked that a study be made of the work of the Holy Spirit "with special reference to Glossolalia and other Charismatic Gifts (sic) as they may be related to the doctrines of the Presbyterian Church in Canada and report to the 98th General Assembly" (A & P 1971, p. 88). The central theme of this study — glossolalia and special gifts — concerns a form of Christian expression which traditionally has lain apart from normal Presbyterian practice. Outside our own tradition is a broad area, clearly recognized by sociological, psychological, and religious research, where speaking in tongues and other exceptional gifts is of frequent occurrence and may be held to be normative. These phenomena have been expressed through classical Pentecostalism and more recently by "Neo-Pentecostalism", a movement for "charismatic renewal" in other branches of the Christian Church, both Protestant and Roman Catholic. Glossolalia is not an exclusively Christian phenomenon, but its occurrence in a non-Christian context is not under consideration here.

The specific requirement of this study concerns charismatic gifts in relation to the doctrines of our own Church. If the Westminster Confession of Faith is taken as our source the parameters of the study are limited. There is only one paragraph (II, 3) in which the Confession deals directly with the Spirit, and here it is in relation to the unity of the Father, Son and Holy Spirit in the God-head. The Confession abounds nonetheless with references to the Holy Spirit which attest His activity in calling, justifying and sanctifying the believer. Speaking in tongues (by which the divines, following Calvin, understood speech in a foreign language not understood by the hearers) is specifically forbidden in XXI, 3 where it is stated that prayer, if vocal, is to be made "in a known tongue". "Spiritual gifts" are not mentioned in the Westminster standards apart from a reference in the Larger Catechism, Q.54 to Christ furnishing "his ministers and people with gifts and graces". Here the scriptural proof text cited is Ephesians 4:10-12 which speaks of the gifts given by the ascended Christ in the same context with the appointment of apostles, prophets,

evangelists, pastors and teachers for the Church. As for the work of the Spirit, it is particularly directed to making effective the communication of Christ through the word and sacraments. The Shorter Catechism teaches (Q.89) that, "The Spirit of God maketh the reading but especially the preaching of the word, an effectual means of convincing and converting sinners. . .". Further operations of the Spirit are for the Westminster Confession found in the process of sanctification. Here Christ's death and resurrection is "really and personally" applied to the believer through the "powerful operation" of the Holy Spirit, whereby those saving graces which have been planted in the believer are "so stirred up, increased, and strengthened, as that they more and more die unto sin, and rise unto newness of life". (Larger Catechism, Q.75).

Turning to the Reformers we find that they were concerned to maintain the closest possible connection between Word and Spirit. Calvin warned against the mistake of thinking that to lay aside the Word would result in new revelations of the Spirit. More likely, he thought, will such attempts be liable to confuse the Spirit with notions that spring up in the mind. The Spirit testifies of Christ, as He is witnessed to in Scripture, and his benefits are received through the diligent reading and hearing of the Word of God. For Luther too the Spirit's testimony is to the Word revealed in Christ, which is further, through the Spirit's operation, made spiritually powerful in the believer's life. Holding to the objective authority of the Word in Scripture, both Reformers opposed the reliance of Enthusiasts (Shwamer) upon 'experience' and even 'private revelations'. Hence the Westminster Confession can say (I, 10) that "The supreme Judge, by which all controversies of religion are to be determined . . . and private spirits, are to be examined . . . can be no other but the Holy Spirit speaking in the scripture".

The Committee has approached its subject from several standpoints: exegetical, historical, doctrinal, modern culture, comparative study of religions, and statements by other churches. We have often found ourselves in unfamiliar reaches as the concepts of enthusiasm, trance and ecstasy have been encountered. There is much to be learned and a great deal of evidence to be sifted. Our work can only be described as preliminary, although it may be sufficient to answer the immediate reasons for requesting the study. Comprehensive statements have been issued by several denominations which have been engaged in study of the same subject, among those which are particularly useful are the reports of the United Presbyterian Church in the U.S.A. and the Presbyterian Church in the U.S.

As noted above our standards have no doctrinal statement of adequate length about the Holy Spirit, although there is abundant reference to the Spirit's work. Ultimately the standards may need to be supplemented by new articles which are more adequate to the importance and breadth of the subject than those we have inherited. Such statements should arise out of renewed experience of the Spirit and reflection on His work. Meanwhile the Church may wish to accept this report as an answer for the moment while it continues to examine an area of doctrine which is of prime importance for the Church today. The Committee is willing to make available study papers prepared in the course of its work as a contribution to further research.

The summary of our findings which follows does not aim to be a thorough theological statement, but will, we hope, afford the Church some guidance and pastoral counsel.

The Christian and the Church

1. To be a Christian is to know ourselves called, justified, and saved by Christ, and further, to have his Word and Spirit dwelling in us so that as the WCF states (XIII, 1) we are "more and more quickened and strengthened in all saving graces".

To be a member of the Church is to be incorporated into a body in which the Spirit is active, and through whose guiding and equipping the people of God are enabled to bear witness to the truth and power of Christ's life in them.

How Is the Spirit Received?

2. The New Testament scriptures recognize no other condition for receiving the Holy Spirit than repentance of sin and faith in Jesus Christ. (Acts 2:38). All who confess Jesus as Lord have the Holy Spirit within them (I Cor. 12:3). Neither emotional intensity nor spiritual techniques can assure the presence of the Holy Spirit. The New Testament evidence points to the unexpected nature of the Spirit's arrival; He 'falls upon', 'comes', or 'is received', thereby suggesting the element of surprise in his operation. It should be noted further that the Spirit is always linked with the Church's preaching of Jesus Christ. He is frequently referred to as the Spirit of Christ. As such He is known by the nature of Christ himself, and is received as the Word of Christ contained in the Church's proclamation is heard and believed. In summary it may be said Scripture sets out two criteria for recognizing the presence of the Holy Spirit:

- (a) The Spirit witnesses to Jesus as Lord.
- (b) The Spirit edifies the Church and issues in service to God and our fellow man.

When Is the Spirit Received?

3. In general the New Testament connects the reception of the Holy Spirit with baptism. While the two are assumed to occur at the same time in most cases (Acts 2:38) there are instances reported where the Spirit is received before (Acts 10:44-48) and after (Acts 8:12-17; 19:1-6) baptism with water. The Westminster Confession teaches, "The efficacy of baptism is not tied to that moment of time wherein it is administered; yet notwithstanding, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Ghost, to such (whether of age or infants) as that grace belongeth unto, according to the counsel of God's own will, in his appointed time". (XXVIII, 6). From this we may infer that while we stand under the promise of the Spirit from the moment of our baptism, the full reception of the benefits of being claimed by Christ and our awareness of the Spirit's presence in us may be delayed. It is for this reason that we must pray, "Come, Holy Spirit".

Is There a Baptism in the Holy Spirit?

4. Because the reality of the Holy Spirit is not fully conveyed in all cases at our baptism, some believe that the 'fullness' of the Holy Spirit is received later through a 'baptism' in (or with) the Holy Spirit. Pentecostals have traditionally taught that while the Spirit is bestowed and redemption sealed to the believer in water baptism, yet it is through a subsequent 'baptism in the Spirit' that 'fullness' of the Spirit results. The chief benefit of this latter baptism is to empower the Christian for service.

References to the Holy Spirit investing the Church with power are found almost exclusively in the Book of Acts. Acts witnesses to the New Testament Church's conviction that the Holy Spirit granted, in addition to His other blessings, a specific filling with power that the Church might share in the mission of Jesus Christ to the world. The primary instance is the outpouring at Pentecost wherein the Church received power to preach and witness with boldness to the end of history. We, therefore, regard Pentecost along with the incarnation, crucifixion, resurrection, and ascension of Jesus, as one of the unrepeatable mighty acts of God for the salvation of the world.

Since the Church needs to be renewed repeatedly, there may be outpourings of the Spirit, from time to time, upon individuals and congregations, according to

their need and God's purpose for them. These outpourings, we note, always come to those who already believe in Jesus Christ, and therefore should be held in close conjunction with the Holy Spirit's work of creating faith and obedience.

We conclude that while there are outpourings of the Spirit for the purpose of empowering the Church to proclaim and witness to the Gospel of Jesus Christ, this experience of the Spirit should be understood as part of the Holy Spirit's continual operation, promised in our baptism with water, whereby He justifies, sanctifies, and equips the believer. The concept of a second baptism 'in the Spirit' seems to us to create too sharp a distinction between the Spirit's work of creating faith and His outpourings for witness. Moreover, we find insufficient grounds in Scripture to adopt the notion of two distinct baptisms. The Apostle Paul's statement that there is one body, one Spirit, and *one* baptism (Eph. 4:4, 5) seems too clear to set aside.

Have We Received All That God Has to Give?

5. Though the grace of the Holy Spirit is offered to us at baptism, we are still subject to sin and can and do quench the Spirit. The result is that we are prevented from receiving the "new life" in as large measure as is promised to us in the call of Christ. There is more to the Christian experience than many have yet claimed for themselves. We have been impressed with the evidence of joy, religious fervour, and warm fellowship seem among classical and "neo"-Pentecostals. Their openness to the Spirit and the evidence of the Spirit's fruits in many lives is cause for rejoicing with them. Nevertheless we cannot accept some of the doctrines associated with this expression of Christian faith. In particular, the new power which some Pentecostals claim to receive in a second baptism 'in the Spirit', we teach to be an ongoing work of the Spirit, issuing from baptism, and bringing further access to grace. The benefits to be received are described as the "assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end". (Shorter Catechism, Q. 36). They are created in the believer through the operation of the Holy Spirit applying the death and resurrection of Christ to the heart. The Confession does not acknowledge a second and 'higher' level of Christian experience which is equated with the 'fullness of the Spirit'. God gives all in and through his act for us in Christ, crucified and risen, the benefits of which can be had by "improving our baptism". (Larger Catechism, Q. 167). To do so is to be "filled with the Spirit". (Eph. 5:18).

The Gifts of the Spirit

6. The New Testament mentions (I Cor. 12:1) that the Holy Spirit bestows "spiritual gifts" for the edification of the Church. These gifts (Gk. *charismata*), are sometimes referred to as "charismatic gifts", which is a redundant expression inasmuch as *charisma* means a gift bestowed by God's grace (Gk. *charis*). In popular usage "charismatic" is made to refer to the more extraordinary gifts of the Spirit, an unduly restrictive use of the word. God's gifts are the outpouring of his grace and hence all that is bestowed through the Holy Spirit for the good of the Church is properly 'charismatic'.

The Holy Spirit appears to bestow his gifts in two ways:

- (a) By enhancing the natural aptitudes and abilities of believers to render them effective in the various offices required in the life of the Church, e.g. apostles, teachers, prophets, evangelists, administrators.
- (b) By bestowing new powers not normally possessed, e.g. healings, exorcism, discernment of spirits, tongues. It may be argued that even these are latent abilities which the Spirit is able to release in the believer. Others would contend that the Holy Spirit imparts extraordinary abilities not necessarily in continuity with any previously given endowments. There is no way that we know by which to resolve the issue of whether these are new gifts of the Spirit or the further development of powers already within human nature awaiting release.

Two points are to be observed about these gifts. First, emphasis is placed upon the *diversity* of gifts which come from the *one* Spirit; no preference is shown the more sensational gifts above the common ones. Moreover the extraordinary manifestations are not regarded as more charismatic than those distributed for the preaching and teaching of the Church. The Spirit does not bestow the same gifts on all; and while some may have more than one gift there is no evidence to suppose that all the gifts are to be possessed by a single individual.

Secondly, the gifts which the New Testament mentions in its several lists (e.g. Rom. 12:5-8; I Cor. 12:8-10; I Cor. 14:26; Eph. 4:11) should not be regarded as a full documentation of the Spirit's presence in the Church. The Apostle Paul in his discussion of gifts with the Corinthians is concerned especially with the controversial gifts, those that were often misused or misunderstood. Consequently he does not mention the basic gift of the Gospel, eternal life, which is referred to in his letter to the Romans, 6:23. Moreover, the list of charismatic endowments might include such 'ordinary' but nonetheless important gifts for the Church's ministry as the gift of a cheerful spirit, the gift of being a friend to others, and the gift of generosity.

What Is the Gift of Tongues?

7. One of the charismata mentioned is tongues (known as glossolalia). Tongues is composed of words and sounds, not normally intelligible to the hearer, uttered during prayer and worship. Tongues can best be understood as a gift associated with the praise of God which is evoked when the worshipper is transported in adoration to a state which surpasses the ability of ordinary speech to convey the feeling of ecstasy. The Apostle Paul told the Corinthians that he possessed this gift, which however, he confined to his private devotions, preferring to speak intelligible words in the presence of the congregation. (I Cor. 14:18, 19). There is no evidence that Jesus spoke in a tongue neither is there record of his instructing the disciples to do so. Therefore the practice cannot be regarded as normative in the ministry of Jesus. We cannot determine to what extent the practice of tongues existed in the New Testament Church; explicit reference is made only in the Book of Acts and the First Letter to the Corinthians. For Presbyterians the practice of tongues tends to be foreign to our experience, yet it can be appreciated that the Spirit may so draw one in worship to the contemplation of God that one becomes "lost in wonder, love, and praise", and finds such participation in the beauty of holiness too wondrous a joy to be expressed in one's normal language. If such an experience were to call forth, quite naturally and unaffectedly, a new language of praise, it might be reason to recall Paul's advice, "Forbid not to speak in tongues". (I Cor. 14:39).

How Should Tongues Be Regarded?

8. Some Christians regard tongues as incontrovertible proof of the fullness of the Holy Spirit in the life of a believer. We find no warrant for this assumption in Scripture. Renewal always comes about through the influence of the Holy Spirit, but the fullness of life which results need not produce glossolalia. The Spirit may grant the gift of tongues to some; but one can have the Holy Spirit without the gift of tongues. Paul asks the Corinthians, "do all speak in tongues?", implying that the gift was not possessed by all.

It needs stressing that the Spirit imparts His gifts differently to each and the New Testament recognizes no gift (charisma) which is an indispensable condition of spirituality. The only indispensable requirement of the Christian life is love, a fruit of the Spirit, without which, according to the Apostle Paul, all other attainments are worthless. (I Cor. 13). Love is the over-ruling principle which safeguards the use of all the gifts. Though 'tongues' are not to be forbidden, neither are they to be sought as a way of being 'spiritual'. The gift may manifest itself in a Christian gathering, but Christians ought not to gather expressly to seek the gift.

Some Problems Posed By Tongues

9. The fullest discussion of tongues in the New Testament occurs in I Corinthians, chs. 12-14. Here the Apostle Paul's correspondence on the subject was occasioned by an excessive concentration on this single gift which resulted in dissension among the Corinthians. Paul does not pronounce upon the validity of tongues as a Christian gift (which in effect he admits) but he does attempt to establish a sense of proportion among the proponents of the gift. He does this by the analogy of the body in which each part has its function for the good of the whole. No part can assume to be the whole. If such a condition persists, the body (the Church) is divided. Paul plainly regards the peace and unity of the Church as too important to be sacrificed, even in the search for spiritual attainments.

New spiritual discoveries can pose a temptation to the believer. Where the more extraordinary gifts are also involved, those receiving them may become more concerned with the gifts than with their brethren, with the result that the unity of the Church is severely tested. Since the gifts are given for the good of the Church (the whole body), spiritual elitism is divisive and wrong. Only as the intention of the Giver of the gifts is kept in clear view can the disastrous effects of self-absorption and spiritual pride be avoided.

With the desire for spiritual gifts there can be present a tendency to self-deception. Though the free operation of the Spirit may be acknowledged, it is tempting to 'help' the Spirit in ways designed to produce the sought-for gift. The rarity and fascination of "tongues" makes it particularly susceptible to manipulation and the worshipper to self-deception. Here as elsewhere close watchfulness must be exercised over human desires and the judgement must remain unclouded.

The Apostle Paul does not wish to suppress tongues but he does express a clear preference for prophecy, which is the interpretation of God's will and the setting forth of what God is doing in human affairs. Prophecy, he says, builds up the Church. It is good that men should be lifted to heights of praise by the knowledge of what God is; it is even better that they should be able to point others to see what God is doing. The hierarchy of spiritual gifts for Paul runs from tongues on the lowest echelon, to prophecy as a higher attainment, and finally to love, the ultimate mark of the servant of Christ.

What Can We Learn From Pentecostalism?

10. Pentecostalism is the fastest growing movement among Christians today. It derives its vitality from emphasizing a religious experience centered in Jesus who is made inwardly real through the Holy Spirit. Joined with this is a strong emphasis upon seeking the gifts of the Spirit which confirm the faith of the believer and strengthen his assurance. There tends to be a vigorous missionary outlook in Pentecostalism. Among its attractive qualities is a happy certainty and warmth of fellowship. The fervour of Spirit which is found among Pentecostals contrasts with the lukewarm attitude apparent in some other Christians; their seeking of the Spirit is a reminder that for others the fruits of the Spirit have at times been poorly cultivated. Pentecostal worship devotes considerable space to the praise of God, usually joyously performed, and to extended periods of prayer which can be quite moving.

While there is much to be admired in the Pentecostal emphasis, a warning has been given by Kilian McDonnell that openness toward the pentecostal experience does not require acceptance of the cultural associations which are part of classical Pentecostalism. Pentecostalism has its own method of interpreting Scripture, doctrinal, manner of speech, posture in prayer, evangelistic style, as well as an attitude to the world which is distinctly its own. Such "cultural baggage", says Mr. McDonnell, should not be accepted in place of the believer's own tradition which is capable of mediating the Spirit quite well. His advice, which is eminently sound, is

that churches should borrow from each other at the points of their greatest strength, not from their weaknesses. There is, we judge, no reason to reject Presbyterian theology and practice while striving to listen more faithfully to the voice of the Spirit.

For Congregations Experiencing Neo-Pentecostalism

11. Neo-Pentecostalism has touched nearly every branch of the Church. Consequently congregations may find among their members some who take the work of the Holy Spirit very seriously and wish to meet regularly for prayer and study. There can be no quarrel with any who wish to become better Christians and experience more of God's power.

Both those who seek this experience through the charismatic phenomena of Neo-Pentecostalism, and those who do not, will need to be on their guard against creating two classes of Christian fellowship. The worship of God can take different forms and there are a number of avenues to spiritual renewal, but there is only one fellowship of the people of God in which new and old, mature and immature, are united. We judge there is no ground for any to create a 'church' within a Church. Neither is there reason for any to hinder those whose wish is a deeper experience of Christ than they have hitherto known.

Nevertheless, uncritical acceptance in matters of faith and worship is not desirable. Indeed, the ambiguous nature of religious experience demands the use of the intellect. The Holy Spirit is not necessarily present in every experience of ecstasy or dramatic occurrence, which is the reason for the New Testament exhortation to "test the spirits to see whether they are of God". (I John 4:1). Where the more sensational gifts of the Holy Spirit are concerned, care must be exercised to distinguish valid manifestations from those which bear merely superficial similarity to genuine evidences of the Spirit.

Where charismatic phenomena are present in a congregation the opportunity prevails for all members to pay respect to each other's spiritual search and exercise the love of God which has been poured into our hearts by the Holy Spirit. (Rom. 5:5). The 1970 declaration of the United Presbyterian Church in the U.S.A. on the Work of the Holy Spirit offers good counsel when it says, "We believe that those who are newly endowed with gifts and perceptions of the Holy Spirit have an enthusiasm and joy to give and we also believe that those who rejoice in our traditions of having all things done in "decency and order" have a sobering depth to give. We therefore plead for a mutuality of respect and affection.

For Congregations Desiring Renewal

12. Congregations would do well not to underestimate the desire some members have for spiritual renewal. The Roman Catholic writer, Kilian McDonnell, has observed that those who do not find their prayer needs met in the institutional churches are attracted to Neo-Pentecostalism as a prayer movement. "This does not mean that they desire to separate themselves from the structures of the church. Rather they find a need to supplement the more formal parish worship with a more informal, more directly experiential form of worship." (McDonnell, Kilian, *Catholic Pentecostalism: Problems in Evaluation*; Dove Publications 1970, p. 20.)

Bible study and prayer groups have for a long time been part of congregational life and can be an effective means of applying spiritual truth more personally through discussion and mutual sharing. The 'house church' offers another setting for the recovery of Christian fellowship where the connection between faith and daily living can be explored. Acts of worship incorporating new insights and permitting greater participation by the people can also be the means for celebrating the Gospel with increased joy and vitality. Where ministers and people are willing to use imaginatively the freedom of action permitted within the congregational structure, renewal, with its accompanying deeper experience of God's grace through the Holy Spirit, can come in the life of every congregation.

ALPHABETICAL LIST OF PASTORAL CHARGES
CONGREGATIONS AND MISSION FIELDS

N.B. — Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A			B		
Abbotsford, Calvin, (M.F.)	43	572	Baddeck	1	480
Murrayville			St. Ann's, Ephraim Scott		
Acton, Knox	18	522	Baden, Livingstone	22	528
Adderly (See Inverness)	8	494	Baie-d'Urfe — St. Giles	9	494
Agincourt, Bridlewood	16	510	Banff, St. Paul's	40	568
Agincourt, Knox	16	512	Bar River, Knox (M.F.)		
Ailsa Craig	26	540	(See Sault Ste. Marie)	21	528
Bethel			Barney's River & Marshy Hope	3	482
Ajax, St. Timothy's	16	514	French River		
Alberton, (See Ancaster)	23	532	Merigomish, St. Paul's		
Alberton	7	492	Barnesville (M.F.) (See Sussex)	5	488
West Point			Barrie, Essa Road	19	522
Albion Gardens (M.F.)	17	518	Stroud		
Alderwood (See Toronto)	17	518	Barrie, St. Andrew's	19	522
Aldershot (Burlington)	23	532	Barrie, Westminster	19	522
Allenford, St. Andrew's (See Tara)	30	548	Angus, Zion		
Alliston, Knox	19	522	Bass River, St. Mark's	6	490
Mansfield, St. Andrew's			Beersville, St. James		
Alma, St. Andrew's (M.F.) (See Elora)	22	528	Clairville, St. Andrew's		
Alma Street (See St. Thomas)	26	540	Harcourt, St. Andrew's		
Tempo — North Street			Rexton, St. Niman's		
Almonte	12	502	West Branch, Zion		
Alvinston, Guthrie	28	544	Bassano, Knox	40	568
Euphemia, Cameron			Gem		
Napier, St. Andrew's			Bathurst, St. Luke's	6	490
Amherst Island, St. Paul's (See Kingston- Strathcona Park)	14	506	Bayfield, Knox	29	544
Amherstburg, St. Andrew's	27	542	Baxter, (See Cookstown)	19	524
Amherstview — Trinity	14	506	Beaconsfield — Briarwood (M.F.)	9	494
Camden East			Beamsville, St. Andrew's	24	536
Ancaster (St. Andrew's)	23	532	Smithville		
Alberton			Bear Creek (See Brigden)	28	544
Angus, Zion (See Barrie, Westminster)	19	522	Beauharnois, St. Edward's	9	494
Appin	26	540	Valleyfield		
Melbourne, Guthrie			Beaverton	15	508
Mosa Twp. — Burns			Gamebridge, Knox		
Argyle, Vista (M.F.) (See Ekford)	34	556	Beechridge (M.F.)	9	498
Armstrong, St. Andrew's	42	570	Beechwood — St. Andrew's	28	544
Vernon — Knox			Centre Road — Knox		
Arnprior, St. Andrew's	12	502	West Adelaide		
Dewar's			Beersville, St. James (See Bass River)	6	490
Armour Heights (See Toronto)	16	510	Becton, St. Andrew's (See Tottenham)	19	524
Arthur, St. Andrew's	22	528	Bekevar, Hungarian (Kipling)	35	558
Gordonville, St. Andrew's			Belfast	7	492
Asbestos, St. Andrew's	8	494	Wood Islands		
Danville, St. Andrew's			Belgrave, Knox (See Brussels)	29	544
Ashburn, Burns (See Port Perry)	15	508	Bellafield (M.F.) (See Killarney)	34	556
Ashfield	30	546	Belleville, St. Andrew's	14	506
Ripley, Knox			Belleville, St. Columba (M.F.)	14	506
Assiniboia, St. Andrew's	35	558	Belmont, Knox	26	540
Athelstan	9	494	North Yarmouth, St. James		
Elgin			Belmore, Knox (See Bluevale)	30	546
Huntingdon			Benalto (See Sylvan Lake Memorial)	39	566
Atikokan, St. Andrew's (M.F.)	32	552	Bermuda, Hamilton, St. Andrew's	17	518
Atwood	29	544	Bethany, Milan (See Scotstown)	8	494
Aurora, St. Andrew's	16	510	Bethel, Price's Corners (See Hillsburgh)	19	540
Avonmore	10	498	Bethel, (See Ailsa Craig)	26	540
Gravel Hill, St. James			Biggar, St. Andrew's (M.F.)	36	560
Monkland, St. Andrew's			Binbrook, Knox (See Carlisle)	23	532
Avonton	29	544	Birch Grove, Victoria (M.F.)	1	480
Motherwell, Avonbank			Birdtail (See Lenore)	34	556
Aylmer, St. Andrew's	11	500	Black River Bridge, St. Paul's (See Chatham)	6	490
Hull, Cushman Memorial			Blenheim (See Valetta)	27	542
Ayton, Knox (See Hanover)	30	546	Blue Mountain, Knox	3	482
			East River — St. Mary's, Zion		
			Garden of Eden, Blair		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Blueberry Mountain — Munro (See Dawson Creek)	37	562	Caledonia, P.E.I. (See Murray Harbour North)	7	492
Bluevale, Knox	30	546	Caledonia	23	532
Belmore, Knox			Calgary:		
Bobcaygeon, Knox	15	508	Calvin	40	568
Rosedale			Chalmers	40	568
Boissevain, St. Andrew's (See Killarney)	34	556	Grace	40	568
Bolsover, St. Andrew's (See Kirkfield)	15	508	Knox	40	568
Bolton	18	522	Valleyview		
Nashville			St. Andrew's	40	568
Bookton, (See Norwich)	25	538	St. Giles	40	568
Boston	18	522	Varsity Acres	40	568
Omagh			Camden East (M.F.) (See Amherstview)	14	506
Boularderie, Knox-St. James	1	480	Cameron, Euphemia (See Alvinston)	28	544
Bowmanville, St. Andrew's	15	508	Camlachie, Knox (See Wyoming)	28	544
Bracebridge, Knox	19	524	Campbellford, St. Andrew's	15	508
Gravenhurst — Knox			Burnbrae, St. Andrew's		
Bradford — St. John's	19	524	Campbellville, St. David's	18	522
2nd West Gwillimbury			Nassagaweya		
Bradner (M.F.) (See Mission City, St. Paul's)	43	572	Campbellton, Knox	6	490
Braeside (See Lochwinnoch)	12	502	Canoe Cove (See Clyde River)	7	492
Bramalea — St. Paul's	18	520	Cannington, Knox (See Woodsville)	15	508
Brampton, St. Andrew's	18	520	Cape North (M.F.)	1	480
Brandon, First	34	556	Neil's Harbour		
Brandon, St. Andrew's	34	556	Carberry, Knox	34	556
Brandon, Southminster	34	556	Wellwood — Zion		
Brantford:			Cardigan & Lorne Valley (See Montague)	7	492
Alexandra	25	538	Cardinal, St. Andrew's and St. James	13	504
Central	25	538	Caribou River, Melville (M.F.)	3	484
Knox	25	538	Carleton Place, St. Andrew's	12	502
Mount Pleasant			Carlisle, New, (Que.), Knox	6	490
Greenbrier (M.F.)	25	538	Carluke, St. Paul's	23	532
Pleasant Ridge (M.F.)	25	538	Binbrook, Knox		
Breadalbane (See North Tryon) (M.F.)	7	492	Carragana (M.F.)	36	560
Breadalbane (See Lenore)	34	556	Carstairs, Knox (See Olds)	39	566
Brentwood — Parkcrest (M.F.) (See Burnaby)	43	572	Catalone (See Mira Ferry)	1	480
Bridlewood — Agincourt	16	510	Centre Road (See Beechwood)	28	544
Briercrest, Knox (M.F.) (See Moose Jaw, St. Paul's)	35	558	Centreville (See South Monaghan)	15	508
Brigden	28	544	Charlottetown:		
Bear Creek			St. Mark's (M.F.)	7	492
Dawn, Knox			St. James	7	492
Brighton, St. Andrew's (See Colborne)	15	508	Zion	7	492
Bristol (See Fort Coulonge) (M.F.)	11	500	Mermaid		
Brockville, First Church	13	504	Chateauguay — Maplewood	9	494
Brookfield	7	492	Chatham, Calvin	6	490
Glasgow Road			Black River Bridge, St. Paul's		
Hartsville			Kouchibouguac, Knox		
Hunter's River			Chatham, First	27	542
Brownvale (See Wanham)	37	562	Chatham, St. James (M.F.)	27	542
Brule (See River John — St. George's)	3	482	New St. Andrew's — Dover		
Brussels, Melville	29	544	Chatsworth	30	546
Belgrave, Knox			Dornoch, Latona		
Buckhorn, St. Andrew's (M.F.) (See Lakefield, St. Andrew's)	15	508	Chauvin, Westminster	38	564
Buckingham, St. Andrew's (M.F.)	11	502	Wainwright — St. Andrew's		
Buffalo Narrows, (M.F.) (See North West Saskatchewan)	36	560	Chesley, Geneva	30	546
Burgoyne (See Port Elgin, Tolmie Memorial)	30	548	Chesterville, St. Andrew's	13	504
Burk's Falls, St. Andrew's	21	526	Dunbar		
Magnetawan, Knox			Morewood		
Sundridge, Knox			Cheyne, (See Stoney Creek)	23	532
Burlington, Aldershot	23	532	Chilliwick, Cooke's	43	572
Burlington, Knox	23	532	Chinese Mission (M.) Montreal	9	496
Burlington, Pineland (M.F.)	23	532	Chinese Mission (M.) Toronto	16	512
Burlington, Strathcona (M.F.)	23	532	Chinese Mission — See Parkside — (Sudbury)	21	528
Burnaby:			Chinese Preaching Place (Chatham)	27	542
Brentwood-Parkcrest (M.F.)	43	572	Chinese (M.F.) Vancouver	43	572
Gordon	43	572	Chinese (M.F.) Victoria	44	574
Vancouver Heights	43	572	Chippawa	24	536
Burnbrae, St. Andrew's (See Campbellford)	15	508	Churchill (See Clyde River)	7	492
			Clairlea Park (M.) (See Toronto)	16	512
			Clairville, St. Andrew's (See Bass River)	6	490
			Clarkson Road	18	522
			Claude (See Caledon East)	18	522
			Clinton, St. Andrew's	29	546
			Clyde River	7	492
			Canoe Cove		
			Churchill		
			Nine Mile Creek		
			Cobden — St. Andrew's	12	502
			Ross, St. Andrew's		
			Cobourg, St. Andrew's	15	508
			Cochrane, Knox		
			(See Kapuskasing — St. John's)	20	526

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Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Colborne, Old St. Andrew's	15	508	Duff's (See Puslinch)	22	530
Brighton, St. Andrew's			Dunbar (See Chesterville)	13	504
Lakeport, St. Paul's			Duncan, St. Andrew's (M.F.)	44	574
Coldstream (See Met. Toronto)	17	518	Dundas, Knox	23	532
Coldwater — St. Andrew's			Dundalk, Erskine (See Markdale)	19	524
(See Victoria Harbour)	19	524	Dunedin (See Creemore)	19	524
Coleville, Scott Fairmount Memorial	36	560	Dungannon, Erskine (See Lucknow)	30	548
Collingwood, First	19	524	Dunleath, (See Yorkton-Knox)	35	558
Conn, Knox (See Mount Forest)	22	530	Dunville, Knox	24	536
Conquerall — St. Matthew's (See Rose Bay)	4	486	Duntroon, St. Paul's	19	524
Cookstown	19	524	Nottawa		
Baxter			West Nottawasaga		
Ivy			Dunvegan — Kenyon	10	498
Coquitlam	43	572	Durham	22	528
Corner Brook, St. Paul's, Newfoundland	2	482	Rocky Saugeen, Burns		
Cornwall, St. John's	10	498	Priceville, St. Andrew's		
Corunna, St. Andrew's	28	544	Durham (See West River)	3	484
Moore, Knox			Dutton, Knox	26	540
Mooretown, St. Andrew's			Wallacetown, St. Andrew's		
Cote des Neiges (See Montreal)	9	496	West Lorne, Knox		
Cote St. Gabriel (M.F.) (See Mille Isles)	9	498	Duverney, St. John's (M.F.)	9	496
Craighurst (See Hillsdale)	19	524			
Cranberry Portage, Knox (M.F.)	34	556			
Cranbrook, B.C., Knox	41	570			
Cranbrook, Knox (See Monkton)	29	546			
Creemore, St. Andrew's	19	524			
Dunedin					
Horning's Mills, Knox					
Maple Valley, St. Andrew's					
Cresswell, St. John's					
(See Leaskdale, St. Paul's)	15	508			
Creston, St. Stephen's	41	570			
Crieff, Knox (See Puslinch)	22	530			
Crinan, Argyle	26	540			
Duff, Largie					
Cromarty (See Exeter, Caven)	29	546			
Crowland (See Welland — Knox)	24	536			
Crutwell	36	560			
Crysler, Knox (See Finch)	10	498			
Crystal Falls, (M.F.) (See Lost River)	9	498			
Cushman Memorial, Hull	11	500			

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Dalhousie, St. John's	6	490	Earlton, Knox (See Scotsburn, Bethel)	3	484
New Mills — St. Andrew's			Eastmount, (M.F.) (See Hamilton)	23	532
Danville, St. Andrew's (See Asbestos)	8	494	East Nottawasaga (See Stayner, Jubilee)	19	524
Dartmouth, St. Andrew's	4	486	East Oro, Essen (See Upergrove)	19	524
Dartmouth — Iona			East Oxford, St. Matthew's (See Spencerville)	13	504
Musquodoboit Harbour			East River	3	482
Dauphin — St. James	34	556	Caledonia, Bethel & Lower Caledonia		
Winnipegosis			St. Paul's		
Dawn, Knox (See Brigden)	28	544	Springville		
Dawson Creek, B.C. — New St. James	37	562	Sunny Brae, Calvin		
Blueberry Mountain — Munro			East River, St. Mary's Zion (Blue Mountain)	3	482
Dayspring — Edmonton	38	564	Eckville, St. Paul's	39	566
Dean Sharon (See Elmsdale)	4	486	Hespero		
Delhi, Calvin	25	538	Eden Mills (See Rockwood)	22	530
Derby, Ferguson (See Newcastle)	6	490	Edmonton:		
Deseronto, Church of the Redeemer			Dayspring	38	564
(See Pictou — St. Andrew's)	14	506	Eastminster	38	564
Dewar's (See Arnprior)	12	502	First	38	564
Dixie	18	522	Hungarian (M.F.) (Calvin)	38	564
Dixonville, (Strang) (See Wanham)	37	562	St. Andrew's	38	564
Don Mills, St. Marks	16	512	Strathcona	38	564
Doon, (See Preston, Knox)	22	530	Westmount	38	564
Dorchester	26	540	Edwell, Grace (See Willowdale)	19	566
South Nissouri			Eglise, St. Luc (See Montreal)	9	496
Dornoch, Latona (See Chatsworth)	30	546	Eglise, Des Cantons de l'est, Melbourne	8	494
Dover, New St. Andrew's (M.F.) (See Chatham — St. James)	27	542	Ekkford (M.F.) (Rossburn)	34	556
Drayton, Knox (See Palmerston — Knox)	22	530	Argyle, Vista		
Dresden	27	542	Waywayseccappo — Lizard Point Reserve		
Rutherford			Eldon South, St. Andrew's (See Woodville)	15	508
Dromore, Amos	22	528	Eldon Station (See Kirkfield)	15	508
Normanby, Knox			Elgin (See Athelstan)	9	494
Holstein			Elmira, Gale	22	528
Drummond Hills (See Niagara Falls)	24	536	Elmsdale, St. Matthew's	4	486
Duart	27	542	Hardwood Lands		
Turin, Knox			Dean, Sharon		
Dublin Shore, Knox (See Rose Bay)	4	486	Elmvale	19	524
Duff, Largie (See Crinan, Argyle)	26	540	Flos, Knox		
			Elmwood Avenue (See London)	26	540
			Elora, Knox	22	528
			Alma — St. Andrew's		
			Elphin (See McDonald's Corners)	12	502
			Elphinstone (M.F.)	34	556
			Okanaik Reserve		
			Rolling River Reserve		
			Embro, Knox	25	538
			Harrington, Knox		
			Englehart, St. Paul's	20	526
			Tomstown		
			Ephraim Scott (See Montreal)	9	496
			Erin, Burns	18	522
			Osprings, Knox		
			Erindale	18	522
			Essen — East Oro (See Upergrove)	19	524
			Estevan, Westminster	15	558
			Stoughton, St. Andrew's		
			Ethel, Knox	29	546
			Euphemia, Cameron (See Alvinston)	28	544
			Eureka, Zion (See Hopewell)	3	482

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Evangel Hall (M.) (See Met. Toronto)	16	514	Gorrie, Knox (See Molesworth)	29	546			
Exeter, Caven	29	546	Grand Falls, St. Matthew's	2	482			
Cromarty			Grande Prairie, Forbes	37	562			
Hensall			Grand River	1	480			
F								
Fabreville	9	496	Framboise					
Fairbairn, (See Mt. Forest)	22	530	Loch Lomond, Calvin					
Fairbank (Toronto)	17	518	Grand Valley, Knox	18	522			
Fairmount, Fairmount Mem. (See Coleville)	36	560	Granville South (See North Tryon)	7	492			
Fairview (See Vancouver)	43	572	Gratton, St. Andrew's (M.F.)	12	504			
Fenelon Falls, St. Andrew's	15	508	Gravel Hill, St. James (See Avonmore)	10	498			
Glenarm, Knox			Gravenhurst, Knox (See Bracebridge)	19	524			
Fergus, St. Andrew's	22	528	Greenbrier (M.F.) (See Brantford)	25	538			
Fergusonvale, (See Hillsdale, St. Andrew's)	19	524	Green Hill, Salem (See West River)	3	484			
Feverham, Burns (M.F.)			Greenock, St. Andrew's	5	488			
(See Markdale, Cooke's)	19	524	St. Stephen — St. Stephen's					
Finch, St. Lukes	10	498	St. George — The Kirk					
Crysler, Knox			Pennfield — The Kirk					
Fingal, Knox	26	540	Grimsby, St. John's	23	532			
Port Stanley, St. John's			Guelph:					
Flamboro, West	23	532	Knox	22	528			
Flin Flon, St. Andrew's (M.F.)	34	556	St. Andrew's	22	528			
Flos, Knox (See Elmvale)	19	524	Westminster — St. Paul (M.F.)	22	528			
Forest, St. James	28	544	Guthrie	19	524			
Fort Coulonge, St. Andrew's	11	500	Oro, Central					
Bristol			Oro Station, St. Andrew's					
Fort Erie, St. Andrew's — Knox	24	536	Guthrie, Melbourne (See Appin)	26	540			
Fort Frances, St. Andrew's	32	552	Gwillimbury, 2nd West (See Bradford)	19	524			
Fort Macleod, St. Andrew's	40	568	H					
Jumbo Valley, Knox			Hagersville, St. Andrew's	23	532			
Fort St. John, B.C., Burch	37	562	Halifax:					
Fowler's Corners, Lakevale (See Lakefield)	15	508	Calvin	4	486			
Foxboro, St. Andrew's (M.F.)	14	506	Knox	4	486			
Fuller, Knox			St. David	4	486			
Roslin, St. Andrew's			Hamilton:					
Framboise, (See Grand River)	1	480	Calvin	23	532			
Fredericton, St. Andrew's	5	488	Central	23	532			
Freeland (See Tyne Valley)	7	492	Chalmers	23	532			
Freetown (See Summerside)	7	492	Chedoke	23	532			
French Creek — St. Columba by the Sea			Eastmount	23	532			
(Nanaimo — St. Andrew's)	44	574	Erskine	23	532			
French River (Barney's River)	3	482	John Calvin, Hungarian	23	532			
Fuller, Knox (See Foxboro) (M.F.)	14	506	McNab Street	23	532			
G								
Galahad (See Killam)	38	564	New Westminster	23	532			
Gairloch, St. Andrew's (M.F.)	3	482	St. Andrew's	23	532			
Galt:			St. Columba	23	532			
Central	22	528	St. Cuthbert's	23	532			
Knox's	22	528	St. David's	23	532			
St. Andrew's	22	528	St. Enoch	23	532			
St. Giles (M.F.)	22	528	St. John	23	532			
Gamebridge, Knox (See Beaverton)	15	508	St. Paul's	23	532			
Gananoque, St. Andrew's	14	506	Roxborough Park (M.F.)	23	532			
Ganton (M.F.)	38	564	South Gate	23	532			
Garden of Eden — Blair			Hamilton, St. Andrew's — Bermuda	17	518			
(See Blue Mountain)	3	482	Hamilton Road (See London)	26	540			
Gem, (See Bassano)	40	568	Hampton, St. Paul's (See Sussex) (M.F.)	5	488			
Georgetown, Que.	9	496	Hanover, St. Andrew's	30	546			
Riverfield			Ayton, Knox					
Georgetown, Ont., Knox	18	522	Hanwell, St. James (M.F.)	5	488			
Limehouse			Prince William — Riverside					
Geraldton, St. Andrew's	31	550	Haney	43	572			
Glace Bay — St. Paul's	1	480	Harcourt, St. Andrew's (See Bass River)	6	490			
Glamis (See Paisely)	30	548	Hardwood Land's (See Elmsdale)	4	486			
Glasgow Road (See Brookfield)	7	492	Harrington, Knox (See Embro)	25	538			
Glenarm, Knox (See Fenelon Falls)	15	508	Harrington, (See Marshfield)	7	492			
Glen Bush —			Harriston, Knox-Calvin	22	528			
(See North West Saskatchewan)	36	560	Hartney, St. Paul's	34	556			
Glencoe	26	540	Melita					
Wardville — St. John's			Hartsville (See Brookfield)	7	492			
Glenelg (See Sherbrooke)	3	484	Harvey Station, Knox	5	488			
Gloucester	11	500	Hastings, St. Andrew's (See Warkworth)	15	508			
Goderich, Knox	29	546	Havelock, Knox (See Norwood)	15	508			
Goldenville (See Sherbrooke, N.S.)	3	484	Hawkesbury, St. Paul's	11	500			
Gonor, MacKenzie (See St. Clement's Field)	33	554	Hemmingford, St. Andrew's	9	496			
Gordon (See Burnaby)	43	572	Hensall, (See Exeter, Caven)	29	546			
Gordonville, St. Andrew's (See Arthur)	22	528	Hespeler, St. Andrew's	22	528			
			Hespero (See Eckville)	39	566			
			Hillsburgh, St. Andrew's	18	522			
			Price's Corners, Bethel					
			Hillsdale, St. Andrew's	19	524			
			Craighurst, Knox					
			Fergusonvale, St. Paul's					

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Hillview (See Toronto)	17	518	Kincardine, Knox	30	548			
Holstein (See Dromore-Amos)	22	528	King City	17	518			
Hopedale, (M.F.) Oakville	18	522	Nobleton					
Hopewell — First	3	482	Kingston, St. Andrew's	14	506			
Eureka, Zion			Kingston, Strathcona Park (M.F.)	14	506			
Gairloch, St. Andrew's			Amherst Island — St. Paul's					
Middle River			Kingsway, St. Giles (M.F.) (See Toronto)	17	520			
Horning's Mills — Knox (See Creemore)	19	524	Kinlough (See Teeswater)	30	548			
Hull, Cushman Memorial			Kinloss, South (See Lucknow)					
(See Aylmer, St. Andrew's)	11	500	Kinnaird, Grace (See Nelson, First)	41	570			
Humber Heights, St. Andrew's	17	520	Kintyre, Knox	26	540			
Hungarian, First (See Toronto) (M)	17	518	New Glasgow — Knox					
Hungarian, First (See Oshawa)	17	518	Rodney, St. John's					
Hungarian, Bekevar (Kipling)	35	558	Kipling — Bekevar Hungarian	35	558			
Hungarian, Mt. Brydges (M.F.)	26	540	Kirkfield, St. Andrew's	15	508			
Hungarian (See Windsor)	27	542	Bolsover, St. Andrew's					
Hungarian, Delhi, Calvin	25	538	Eldon Station, St. Andrew's					
Hungarian, Pleasant Ridge,			Kirkhill, St. Columba	10	500			
Brantford (M.F.)	25	538	Kirkland Lake, St. Andrew's	20	526			
Hungarian, Calvin (See Calgary)	40	568	Kirkland, St. David's (See Woodstock)	5	488			
Hungarian — John Calvin (Hamilton)	23	532	Kirkness Presbyterian Church					
Hungarian, Vancouver, Calvin (M.F.)	43	572	(See St. Clement's Field)	33	554			
Hunter's River (See Brookfield)	7	492	Kirkwall	23	532			
Huntingdon, St. Andrew's (See Athelstan)	9	494	Sheffield — Knox					
Huntsville, St. Andrew's	19	524	Kitchener, St. Andrew's	22	530			
Huron Feathers, Sauble Beach	30	548	Kitchener, Doon	22	530			
I								
Ile a la Crosse (See N.W. Saskatchewan)	36	560	Kitchener, Calvin	22	530			
Ile Perrot	9	496	Kitimat	42	570			
Indian Head, St. Andrew's	35	556	Knollwood Park (See London)	26	540			
Qu'Appelle, St. Andrew's			Komoka, Knox	26	540			
Ingersoll, St. Paul's	25	538	Mount Brydges — St. Andrew's					
Ingleside — St. Matthew's	10	498	North Caradoc					
Inniskip	25	538	Korean (M.F.) Toronto	16	512			
Ratho			Kouchibouguac, Knox					
Innisfail, St. Andrew's	39	566	(See Chatham, Calvin)	6	490			
Penhold — Chalmers			Kydd Memorial (See Montreal)	9	496			
Inverness and Adderly — St. Andrew's	8	494	L					
Iroquois, Knox	13	504	Lachine, St. Andrew's	9	496			
South Mountain, St. Andrew's			Lachute, Margaret Rodgers Memorial	9	496			
Islington, St. Andrew's	17	520	Lake Ainslie (See Middle River)	1	480			
Italian, Beckwith Memorial (O.M.F.)	9	496	Lake Charles (See Warton)	30	548			
Ivy (See Cookstown)	19	524	Lake Dore (M.F.)	12	504			
J								
Jarrett, Willis (See Uptergrove)	19	524	Lakefield, St. Andrew's	15	508			
Jarvis, Knox	23	532	Buckhorn					
Walpole, Chalmers			Fowler's Corners, Lakevale					
Jersey, New (See Tabusintac)	6	490	Lakehurst, Knox					
Jumbo Valley, Knox (See Fort Macleod)	40	568	Warsaw, St. Andrew's					
K								
Kamloops, St. Andrew's	42	570	Lakehurst (See Lakefield)	15	508			
Kapuskasing — St. Johns	20	526	Lake Megantic, St. Andrew's					
Cochrane — Knox			(See Scotstown)	8	494			
Kars, St. Andrew's (See Manotick)	11	500	Lakeport, St. Paul's (See Colborne)	15	508			
Keene, Knox (See Peterborough, St. Giles)	15	508	Lakevale, Fowler's Corners (See Lakefield)	15	508			
Keeseekoowenin Reserve — Okanais			Lakeview — Fraser Memorial (M.F.)					
(See Elphinstone)	34	556	(See Lost River)	9	498			
Kelowna, St. David's	42	570	Lancaster, Ont., St. Andrew's	10	500			
Kemptville, St. Paul's	13	504	Langside (See Whitechurch)	30	548			
Oxford Mills, St. Andrew's			Lansdowne — Church of the Covenant					
Kenora, First	32	552	(See Caintown)	13	504			
Kensington	7	492	Largie, Duff (See Crinan)	26	540			
Malpeque			Laurel Lea (See Sarnia)	28	544			
New London — St. John's			Leamington, Knox	27	542			
Kent Bridge (See Thamesville)	27	542	Leaside, Toronto	16	512			
Kerrisdale (See Vancouver)	43	572	Leaskdale — St. Paul's	15	508			
Killam	38	564	Wick					
Galahad			Cresswell — St. John's					
Killarney, Erskine, (M.F.)	34	556	Leggatt's Point	8	494			
Bellafield			Lenore	34	556			
Boissvain, St. Andrew's			Breadathane					
Ninga			Birdtail					
Kimberley, St. Andrew's	41	570	Lethbridge, Bethlen	40	568			
Kimburn, St. Andrew's	11	500	Lethbridge, St. Andrew's	40	568			
Torbolton, St. Andrew's			Limehouse (See Georgetown — Knox)	18	522			
			Lindsay, St. Andrew's	15	508			
			Listowel, Knox	29	546			
			Little Harbour	3	482			
			Pictou Landing — Bethel					
			Little Narrows	1	480			
			Malagawatch					
			Orangedale					
			River Denys					
			Whyococmagh, St. Andrew's					

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Livingstone (See Montreal)	9	496	Medicine Hat, Riverside Presbyterian	40	568
Lizard Point Reserve — (Waywayseecappo) (See Ekford)	34	556	Megantic, Lake, St. Andrew's (See Scotstown)	8	494
Lloydminster, Knox	38	564	Melbourne, Guthrie (See Appin)	26	540
Loch Lomond (See Grand River)	1	480	Melbourne, L'Eglise des Cantons de l'est	8	494
Lochwinnoch	12	502	Melfort, St. James	36	560
Braeside			Melita (See Hartney)	34	556
Stewartville			Melville (See Brussels)	29	544
Logan Geggie Memorial (See Toronto)	17	518	Melville (West Hill)	16	512
London:			Melville (See Westmount)	9	496
Chalmers	26	540	Merigomish — St. Paul's (See Barney's River)	3	482
Elmwood Avenue	26	540	Mermaid (See Zion — Charlottetown)	7	492
Hamilton Road	26	540	Middleton (See River John, St. George's)	3	482
Knollwood Park	26	540	Middle River, N.S., Farquharson	1	480
St. Lawrence			Lake Ainslie Strathlorne		
New St. James	26	540	Middle River (See Hopewell)	3	482
Oakridge	26	540	Midland, Knox	19	524
St. George's	26	540	Milan, Bethany (See Scotstown)	8	494
St. Lawrence (M.F.)	26	540	Millbrook, Grace	15	508
(See Knollwood Park)	26	540	Millerton, Grace (See Newcastle)	6	490
Westmount	26	540	Mille Isles (M.F.)	9	498
Whitehills (Trinity)	26	540	Milton	18	522
Long Branch, St. James	17	520	Milverton, Burns	29	546
Long Lac	31	550	North Mornington		
Lorne Valley & Cardigan (See Montague)	7	492	Mimico	17	518
Lost River (M.F.)	9	498	Mira Ferry, Union	1	480
Crystal Falls, Lakeview			Catalone		
Lot 14, Richmond Bay (See Tyne Valley)	7	492	Louisbourg — Zion		
Louisbourg, Zion (See Mira Ferry)	1	480	Mission City, St. Paul's	43	572
Lousana, St. Andrew's (See Three Hills)	39	566	Mt. Lehman, Dunn Memorial Bradner		
Lower Caledonia (M.F.) (See Caledonia)	3	482	Mistawasis (M.F.)	36	560
Lucknow	30	548	Mitchell, Knox	29	546
South Kinloss			Molesworth, St. Andrew's	29	546
Dungannon, Eskine			Gorrie, Knox		
Lunenburg, St. Andrew's	4	486	Moncton, St. Andrew's, N.B.	5	488
			Monkland, St. Andrew's (See Avonmore)	10	498
			Monkton, Knox	29	546
			Cranbrook, Knox		
			Montague	7	492
			Cardigan & Lorne Valley		
			Montreal West	9	496
			Montreal:		
			Robert Campbell Memorial	9	496
			Chinese (M.F.)	9	496
			Cote des Neiges	9	496
			Eglise St. Luc	9	496
			Ephraim Scott Memorial	9	496
			First	9	496
			Hungarian	9	496
			Italian Beckwith Mem. (O.M.F.)	9	496
			Knox-Crescent and Kensington	9	496
			Kydd Memorial	9	496
			Livingstone	9	496
			Maisonneuve — St. Cuthbert's	9	496
			St. Andrew and St. Paul	9	496
			St. Matthew's	9	496
			Salem, Welsh Church (M.F.)	9	498
			Tyndale House (M.F.)	9	498
			Montreal — Outremont:		
			MacVicar Memorial	9	496
			Montreal — Westmount		
			Melville	9	496
			Stanley	9	496
			Moonstone (See Victoria Harbour)	19	524
			Moore, Knox (See Corunna)	28	544
			Moorefield, St. Andrew's (See Palmerston, Knox)	22	530
			Mooretown — St. Andrew's (See Corunna)	28	544
			Moose Creek, Knox	10	500
			Moose Jaw — St. Mark's	35	558
			Briercrest, Knox		
			Moosomin, St. Andrew's	35	558
			Whitewood — Knox		
			Morewood (See Chesterville)	13	504
			Morningside — High Park (See Toronto)	17	518
			Morrisburg, Knox	13	504
			Mosa Burns (See Appin)	26	540
			Moser River, St. Giles (See Sherbrooke, St. James)	3	484
			Motherwell — Avonbank (See Avonton)	29	544

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Mount Brydges, (Hungarian) (M.F.)	26	540	Buffalo Narrows		
Mount Forest, St. Andrew's	22	530	Glen Bush		
Conn, Knox			Ile a la Crosse		
Fairbairn			Sandwich		
Mount Lehman (See Mission City, St. Paul's)	43	572	North Yarmouth, St. James (See Belmont)	26	540
Mount Pleasant (See Brantford — Knox)	25	538	Norval	18	522
Mount Pleasant (See Vancouver)	43	572	Union		
Mount Royal, Town of	9	496	Norwich, Knox	25	538
Mount Stewart (See Marshfield)	7	492	Bookton		
Murray Harbour North	7	492	Norwood, St. Andrew's	15	508
Caledonia			Havelock, Knox		
Murray Harbour South			Westwood		
Peter's Road			Norwood (See Winnipeg)	33	554
Murray Harbour South (See Murray Harbour North)	7	492	Nottawa (See Duntroon)	19	524
Murrayville — (M.F.) (See Abbotsford, Calvin)	43	572	Nottawasaga East (See Stayner)	19	554
Musquodoboit Harbour (See Dartmouth)	4	486	Nottawasaga West (See Duntroon)	19	524
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			Oak Lake Reserve (See Pipestone)	34	556
			Oak Point, St. Matthew's (See Tabusintac)	6	490
			Oakridge (See London)	26	540
			Oakville, Hopedale	18	522
			Oakville, Knox	18	522
			Oakwood (See Met. Toronto)	17	518
			Okanais Reserve Keeseekoowenin (See Elphinstone)	34	556
			Olds, St. Andrew's	39	566
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			Oliver Road, Thunder Bay (See Thunder Bay, Calvin)	31	552
			Omagh, (See Boston)	18	522
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			Orangeville, Tweedsmuir Memorial	18	522
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			Orillia	19	524
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			Oro, Central (See Guthrie)	19	524
			Oro, St. Andrew's (See Guthrie)	19	524
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			Oshawa, First Hungarian (M.F.) (See Toronto First Hungarian)	17	518
			Osprey, Knox (See Erin)	18	522
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			Calvin Hungarian	11	500
			Erskine	11	500
			Knox	11	500
			Parkwood	11	500
			St. Andrew's	11	500
			St. David — St. Martin	11	502
			St. Giles	11	502
			St. Paul's	11	502
			St. Stephen's	11	502
			St. Timothy's	11	502
			Westminster	11	502
			Outremont — MacVicar Memorial	9	496
			Owen Sound — St. Andrew's	30	548
			Oxford — St. James (See Springhill)	3	484
			Oxford East — St. Matthew's (See Spencerville)	13	504
			Oxford Mills — St. Andrew's (See Kemptville)	13	504
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			Paisley, Westminster	30	548
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Parry Sound, St. Andrew's	21	526	R		
Paterson Memorial, Sarnia	28	544	Ratho (See Innerkip)	25	538
Paulin Memorial (M.F.) (See Windsor)	27	542	Red Deer, Knox	39	566
Pawituk (See White Fish Bay)	32	552	Red Deer, St. Andrew's	39	566
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Pembroke, First	12	502	First	35	558
Penetanguishene, First	19	524	Norman Kennedy	35	558
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Pennfield, The Kirk (See St. Andrew's — Greenock)	5	488	Rexdale (M.F.)	17	518
Penhold, Chalmers (See Innisfail — St. Andrew's)	39	566	Rexton, St. Ninian's (see Bass River)	6	490
Penticton, St. Andrew's	42	570	Richmond	43	572
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Omeme, St. Andrew's			Riverfield (See Georgetown)	9	496
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Deseronto — Church of the Redeemer			Riverside (Windsor)	27	542
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Pittsburgh, St. John's	14	506	Rocky Mountain House Memorial	39	566
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Westbourne			Dublin Shore — Knox		
Portage la Prairie, First	34	556	West Dublin — St. Matthew's		
Portage la Prairie, North Side Mission	34	556	Rosedale (See Bobcaygeon)	15	508
Port Alberni — Knox	44	574	Rosetown	36	560
Port Carling, Knox	19	524	Roslin, St. Andrew's (See Foxboro) (M.F.)	14	506
Torrance — Zion			Ross, St. Andrew (See Cobden)	12	502
Port Cartier, The Church of the Good Shepherd	8	494	Rosburn (See Ekford)	34	556
Port Colborne, First	24	536	Roxborough Park (M.F.) (See Hamilton)	23	532
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Port McNicoll, Bonar (See Penetanguishene — First)	19	524	St. Andrew and St. Paul (See Montreal)	9	496
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Prince Albert, St. Paul's	36	560	Gonor — MacKenzie	33	554
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Pugwash, St. John's (See Tatamagouche)	3	484	St. Columba (M.F.) (See Vancouver)	43	572
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St. David's — First (See St. Catharines — Scottlea)	24	536	Goldenville		
St. Elmo, Gordon (See Maxwell)	10	500	Moser River — St. Giles		
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Sandwich (M.F.) (See North West Saskatchewan)	36	560	Stanley, (See Westmount)	6	496
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Paterson Memorial	28	544	Sunndale, Zion		
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St. Andrew's	36	560	Stonewall, Knox	11	508
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Sault Ste. Marie, Westminster	21	526	Knox		
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Sylvania, Knox	36	560
T		
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West Adelaide (See Breechwood)	28	544
Westbourne (See Portage la Prairie — St. Andrew's)	34	556
West Branch, Zion (See Bass River)	6	490
West Branch (Barr's Memorial) (See Scotsburn)	3	484
West Dublin, St. Matthew's (See Rose Bay)	4	486
West Flamboro	23	532
West Gwillimbury 2nd (See Bradford)	19	524
West Hill, Grace	16	512
West Hill, Melville	16	512
West Huntingdon — St. Andrew's (See Stirling)	14	506
West Lorne, Knox (See Dutton)	26	540
Westminster, New:		
First	43	572
Knox	43	572
St. Aidan's	43	572
Westmount, (See London)	26	540
Westmount:		
Melville	9	496
Stanley	9	496
West Nissouri Twp. South	26	540
West Nottawasaga (See Dutton)	19	524
Weston	17	520
West Point Grey (See Vancouver)	43	572
West Point (See Alberton)	7	492
Westport, Knox	13	504
West River, Durham	3	484
Green Hill, Salen		
Salt Springs, St. Lukes		
West River Station — Bethel	3	484
Westville, St. Andrew's	3	484
West Vancouver	43	572
Westwood (See Norwood)	15	508
Wexford	16	512
Weyburn, Knox	35	558
Whalley, Surrey, (M.F.)	43	572
Newton, St. Andrew's		
Whitby, St. Andrew's	16	510
Whitechurch, Chalmers	30	548
Langside		
Whitefish Bay — Pawitk (See Shoal Lake)	32	552
Whitehorse, Y.T. — First	77	562
White Rock — St. John's	43	572
Whitewood, Knox (See Moosomin)	35	558
Whycocomagh, St. Andrew's (See Little Narrows)	1	480
Warton, St. Paul's	30	548
Lake Charles		
Wick (See Leaskdale)	15	508
Wilkie, St. Andrew's (M.F.)	36	560
Williamsburg, St. Paul's (See Stanley)	5	488
Willis Jarratt (See Uptergrove)	19	524
Willowdale, Zion	39	566
Edwell, Grace		
Valley Centre, St. Andrew's		
Willowdale — Iona (See Metropolitan Toronto Area)	16	512
Winchester, St. Paul's	13	504
Mountain, Knox		
Windham Centre, (See Tillsonburg)	25	538
Windsor, St. John's	4	486
Noel Road, St. James		
Windsor:		
Hungarian	27	542
Knox	27	542
Paulin Memorial	27	542
Riverside	27	542
St. Andrew's	27	542
Chinese	27	542
Forest Glade	27	542
Wingham, St. Andrew's	30	548

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Winnipeg:			Woodstock, Knox (Ont.)	25	538
Calvin	33	554	Woodstock, St. Paul's, N.B.	5	488
First	33	554	Kirkland, St. David's		
Kildonan	33	554	Woodville, Knox	15	508
Norwood	33	554	Cannington, Knox		
St. David's	33	554	South Eldon, St. Andrew's		
St. James	33	554	Wyebridge — St. Andrew's		
St. John's	33	554	(See Penetanguishene)	19	524
St. Vital	33	554	Wyoming, St. Andrew's	28	544
Westwood	33	554	Camlachie, Knox		
Winnipegosis, Knox					
(See Dauphin, St. James)	34	556			
Winterbourne, Chalmers	22	530			
Woodbridge	17	518			
Wood Island (See Belfast)	7	492			

Y

Yarmouth, North, St. James (See Belmont)	26	540
York Memorial (See Toronto)	17	520
York Mills, Trinity (See Toronto)	16	512
Yorkton, Knox	35	558
Dunleath		

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLL OF PRESBYTERIES

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	21	526	London	26	540
Assiniboia	35	558	Miramichi	6	490
Barrie	19	522	Montreal	9	494
Brampton	18	522	Newfoundland	2	482
Brandon	34	556	Niagara	24	536
Brockville	13	504	Northern Saskatchewan	36	560
Bruce-Maitland	30	546	Ottawa	11	500
Calgary-MacLeod	40	568	Paris	25	538
Cape Breton	1	480	Peace River	37	562
Chatham	27	542	Pictou	3	482
East Toronto	16	510	Prince Edward Island	7	492
Edmonton	38	564	Quebec	8	494
Glengarry	10	498	Red Deer	39	566
Guelph and Saugeen	22	528	Saint John	5	488
Halifax & Lunenburg	4	486	Sarnia	28	544
Hamilton	23	532	Stratford-Huron	29	544
Kamloops	42	570	Superior	31	550
Kingston	14	506	Temiskaming	20	526
Kootenay	41	570	Vancouver Island	44	574
Lake of the Woods	32	552	Westminster	43	572
Lanark & Renfrew	12	502	West Toronto	17	518
Lindsay-Peterborough	15	508	Winnipeg	33	554

Name and Address	Presby- tery	Page	Name and Address	Presby- tery	Page
A					
Adams, W. Ross, B.A., Welland, Ont.	24	536	Barclay, L. T., B.A., Chaplaincy Services	34	556
Adamson, Wm. J., B.D., Islington, Ont.	17	520	Barker, G. Harvie, B.D., Hamilton, Ont.	23	532
Agar, G. K., B.A., Thamesville, Ont.	27	542	Barr, F. J., M.A., Simcoe, Ont.	25	538
Ahn, Sang-Yub, S.T.M., Don Mills, Ont.	16	512	Barron, S. M., B.D., Burk's Falls, Ont.	21	526
Aicken, A. J., B.D., Toronto, Ont.	37	562	Barrow, P., Georgetown, Ont.	18	522
Aikens, E. Powell, D.D., Montreal, Que.	9	496	Bastedo, G. E., B.A., Vancouver, B.C.	43	574
Allan, J. N., B.A., Vancouver, B.C.	43	574	Baulch, G. S., B.A., Barrie, Ont.	19	524
Allan, John F., B.D., Willowdale, Ont.	16	512	Bean, E. H., D.D., Sydney, N.S.	1	480
Allison, John M., M.Th., Stoney Creek, Ont.	23	532	Beaton, A. M., B.A., Victoria, B.C.	44	574
Allison, Norman J., Kingston, Ont.	14	506	Beaton, Gordon A., B.D., Listowel, Ont.	29	546
Allison, R. L., B.D., North Vancouver, B.C.	43	572	Beattie, Robert, M.A., Sarnia, Ont.	28	544
Allum, Walter, B.D., Dundas, Ont.	23	532	Beattie, R. H., B.S.W., Hamilton, Ont.	23	534
Anderson, Douglas, B.A., Verdun, Que.	9	496	Beggs, Eric A., B.D., Orillia, Ont.	19	524
Anderson, F. R. M., B.Th., Toronto, Ont.	17	520	Bell, C. Ritchie, D.D., Lachute, Que.	9	496
Anderson, George, Lenore, Man.	34	556	Bell, G. R., Sudbury, Ont.	21	526
Anderson, J. M., B.A., Oakville, Ont.	18	522	Bell, J. F., Puslinch, Ont.	28	542
Anderson, John M., B.D., Sarnia, Ont.	28	544	Bell, John W., B.A., Walkerton, Ont.	30	548
Anderson, R. K., B.D., Japan	4	486	Bell, W. R., B.D., Ottawa, Ont.	11	502
Andrew, B. F., Maple, Ont.	17	518	Bell, W. S., M.A., Oshawa, Ont.	19	524
Andrews, J. C. Eldon, M.Th., Scarborough, Ont.	16	516	Bentum, A. V., B.D., White Rock, B.C.	43	572
Andrews, Stanley, M.A., Dutton, Ont.	26	540	Berlis, R. J., D.D., Montreal, Que.	9	496
Arbuthnot, J. P., Rexdale, Ont.	17	518	Bernhardt, R. J., B.D., Hamilton, Ont.	23	532
Archibald, D. G., B.A., Tara, Ont.	30	548	Bethune, A. A., B.D., Cobourg, Ont.	15	508
Armour, James A., B.A., Montreal, Que.	9	496	Bigelow, J. C., M.Th., Grande Prairie, Alta.	37	562
Armour, J. S. S., S.T.M., St. John's, Nfld.	2	482	Bigelow, J. E., D.D., Edmonton, Alta.	38	564
Armstrong, R. H., B.D., Wingham, Ont.	30	548	Bishop, J. H., B.D., Montreal, Que.	9	496
Austen, F. H., S.S. Marie, Ont.	21	526	Bisset, R. M., St. Paul's, Ont.	29	544
B					
Bailey, A. E., Th.D., Toronto, Ont.	16	514	Black, Douglas, Brantford, Ont.	25	538
Bailey, T. Melville, Hamilton, Ont.	23	532	Black, Wm., F.R.G.S., Port Perry, Ont.	15	508
Baillie, James	16	516	Blackburn, M. S., D.D., N. Surrey, B.C.	43	572
Baird, W. W. H., Scotland	12	504	Blackwell, G. L., B.A., Saint John, N.B.	5	486
Baksa, Csaba A., M.Div., Hamilton, Ont.	23	532	Blaikie, L. E., B.Th., Moncton, N.B.	5	486
Balsdon, J. N., B.D., Georgetown, Ont.	22	530	Bodkin, J. A., B.D., Pictou, N.S.	3	482
Balsdon, R. H., B.D., Africa	11	502	Boggs, R. J., B.A., Weston, Ont.	17	520
Barber, W. M., Brandon, Man.	34	556	Bonsall, H. B., Birmingham, England	43	574
			Bowring, D. M., B.D., Oshawa, Ont.	16	510
			Boyd, C. F., B.D., Newmarket, Ont.	27	542
			Boyd, C. G., B.A., Toronto, Ont.	17	520
			Boyd, T. H., B.D., Morrisburg, Ont.	13	504
			Boyer, K. E., B.D., Winnipeg, Man.	33	554
			Boyne, John C., B.D., Brantford, Ont.	25	538
			Bragg, Edward, Quebec, Que.	8	494

Name and Address	Presby-tery	Page	Name and Address	Presby-tery	Page
Bray, C. E., Penticton, B.C.	42	570	Crocker, D. L., M.A., Willowdale, Ont.	16	512
Brett, G. C., B.D., New Glasgow	3	482	Cromeey, F. H., B.A., Markham, Ont.	16	510
Brett, G. W. C., M.Div., Thunder Bay "P", Ont.	31	550	Crooks, R. A., M.A., Parry Sound, Ont.	21	526
Brett, T. W., B.A., Bras d'Or, N.S.	1	480	Crosby, Brian, Malawi	44	574
Briard, E. J., B.A., Scarborough, Ont.	16	512	Cruickshank, J. W., B.D., Corruna, Ont.	28	544
Brown, Archibald, Ph.D., Strathroy, Ont.	28	544	Cruickshank, Robert W., New Glasgow, N.S.	3	482
Brown, P. A., M.Div., Beauharnois, Que.	9	494	Cruvellier, Jean, D.Th., France	8	494
Brown, W. H., M.A., New Glasgow, P.E.I.	7	492	Csiszar, Attila, Burnaby, B.C.	43	572
Brush, John C., B.A., Listowel, Ont.	29	546	Cunningham, C. A., Embro, Ont.	25	538
Bryan, T. G. M., B.D., Windsor, Ont.	27	542	Cunningham, G. A., B.A., Rocky Mtn. House, Alta.	39	566
Burch, M. E., B.D., Mimico, Ont.	17	518	Cunningham, G. B., B.A., Scarborough, Ont.	16	514
Burgess, J. L., M.A., Ottawa, Ont.	11	502	Cunningham, R. F., Sooke, B.C.	44	574
Burkhart, J. W., B.A., Amherstburg, Ont.	27	542	Currie, A. W., D.D., Ottawa, Ont.	11	500
Burns, R. S., B.D., Banff, Alta.	40	568	Currie, M. C., B.A., Montague, P.E.I.	7	492
Burton, R. J., B.A., Rocky Mtn. House, Alta.	39	566	Currie, R. D., Lachine, Que.	9	496
Butcher, W. F., D.D., New Liskeard, Ont.	20	526	Currie, R. D. A., B.A., Wallaceburg, Ont.	27	542
Bylaard, G. J., Huntsville, Ont.	19	524			
C					
Calder, A. J., B.D., Peterborough, Ont.	15	508	Dalzell, G. C., S.T.M., Chatham, Ont.	27	542
Caldwell, M. A., M.Div., Newcastle, N.B.	6	490	Darch, Peter J., B.D., Niagara Falls, Ont.	24	536
Caldwell, T. J., B.D., Hamilton, Ont.	23	532	Das, Basil P., M.Div., Tottenham, Ont.	19	524
Cameron, John R., B.D., Lunenburg, N.S.	4	486	Davidson, H. F., D.D., Don Mills, Ont.	16	514
Cameron, Ross K., D.D., Toronto, Ont.	17	520	Davidson, J. Ross H., B.D., Scotstown, Que.	8	494
Campbell, A. K., B.A., Thorold, Ont.	24	536	Davidson, Ronald A., D.D., Saskatoon, Sask.	36	560
Campbell, D. A., D.D., Charlottetown, P.E.I.	7	492	Davis, H. Glen, B.D., Japan	16	516
Campbell, D. G., D.D., London, Ont.	26	540	de Groot, L. Louis, B.D., Mississauga, Ont.	18	522
Campbell, D. L., B.D., Sherbrooke, Que.	8	494	Dewar, E. F., B.A., New Glasgow, N.S.	3	482
Campbell, D. St. Clair, B.D., Sarnia, Ont.	28	544	Dezse, G., Edmonton, Alta.	38	564
Campbell, R. F. G., Ph.D., Willowdale, Ont.	16	516	Dickey, James Ross, B.D., Thompson, Man.	34	556
Campbell, William, Galt, Ont.	22	528	Dienes, L., Brantford, Ont.	25	538
Carr, John C., Th.M., U.S.A.	17	520	DiGangi, Mariano, D.D., Don Mills, Ont.	16	516
Carroll, I. R., B.A., Selkirk, Man.	33	554	Dobie, G. E., Th.M., Ottawa, Ont.	11	502
Carson, J. R., B. Paed., Wallaceburg, Ont.	27	542	Doig, H. A., D.D., Don Mills, Ont.	16	514
Carter, C. H., B.D., Victoria Harbour, Ont.	19	524	Doka, K. C., B.A., Calgary, Alta.	40	568
Curter, R. P., M.R.E., Don Mills, Ont.	16	514	Donaghue, D. J., B.A., Hamilton, Ont.	23	534
Casselman, A. B., B.A., Aylmer East, Que.	11	502	Donovan, W. A., B.A., Swift Current, Sask.	35	558
Cassidy, D. G., B.D., Windsor, Ont.	27	542	Doo, Wm., B.A., Toronto, Ont.	16	512
Caswell, Norman, B.A., Lindsay, Ont.	19	524	Doran, G. E., B.D., Richmond, Que.	8	494
Chambers, Calvin H., B.D., New Westminster, B.C.	43	574	Douglas, G. L., D.D., Toronto, Ont.	16	514
Chan David, Ph.D., Windsor, Ont.	27	542	Douglas, W. A., B.D., Meadowvale, Ont.	18	522
Chan, Paul S., L.Th., St. Laurent, Que.	9	496	Duff, J. C., B.D., Thornbury, Ont.	19	524
Channon, Owen, B.D., Dartmouth, N.S.	4	486	Duffy, W. F., B.D., Ottawa, Ont.	11	502
Chateau, D. R., B.D., Truro, N.S.	4	486	Duke, J. R., B.A., Grimsby, Ont.	23	532
Chen, Wm. D., B.D., Theford, Ont.	28	544	Duke, T. A. A., B.A., London, Ont.	26	540
Clarke, Dennis W., B.D., Atwood, Ont.	29	544	Dunbar, F. J., B.A., Eureka, N.S.	3	484
Clarke, J. S., D.D., Vancouver, B.C.	16	514	Duncan, Allan N., B.D., Peterborough, Ont.	15	508
Clements, Alexander, B.A., Dutton, Ont.	26	540	Duncan, G. E., B.D., Carberry, Man.	34	556
Clifton, E. Lloyd, Phm. B., Hamilton, Ont.	23	532	Duncan, W. Scott, B.A., Downsview, Ont.	16	510
Clifton, E. S., B.D., Beachville, Ont.	25	538	Duncanson, R. D., B.A., Norwich, Ont.	25	538
Cochrane, Chas. C., D.D., Westmount, Que.	9	496	Duncanson, R. T., B.D., Kitchener, Ont.	22	530
Cochrane, Robert B., B.D., Milverton, Ont.	29	546	Dunn, C. A., B.D., North Bay, Ont.	21	526
Codling, Donald A., B.D., Tabusintac, N.B.	6	490	Dunn, James, D.D., White Rock, B.C.	43	574
Codling, Douglas O., B.D., Sunny Corner, N.B.	6	490	Dutcher, E. F., B.A., Clarkson, Ont.	18	522
Coles, S. B., B.A., Don Mills, Ont.	16	514			
Collier, Donald F., B.D., Elora, Ont.	16	514	E		
Colvin, H. T., B.D., Markdale, Ont.	19	524	Eadie, C. McK., M.A., Chesley, Ont.	30	546
Con, R. J., Ed.M., Vancouver, B.C.	38	564	Earls, R. K., B.A., Cobden, Ont.	12	502
Congram, John, B.D., Sarnia, Ont.	28	544	Easton, E. E., B.D., Chesterville, Ont.	13	504
Conkey, Frank, M.A., Pickering, Ont.	16	510	Edmiston, J. J., S.T.M., Montreal, Que.	9	496
Cooper, David J. C., B.D., Atikokan, Ont.	32	552	Elder, D. L., Cardinal, Ont.	13	504
Cooper, J. C., B.D., Don Mills, Ont.	17	520	Elder, John, Belmont, Ont.	26	540
Cornish, R. Allan, Don Mills, Ont.	16	516	Elder, J. C., B.A., Rexdale, Ont.	19	524
Costerus, Christian, M.Th., Bramalea, Ont.	18	522	Ellis, H. T., B.D., Taiwan	42	570
Courtenay, A. R., B.D., Guelph, Ont.	22	528	Ellis, R. W., Th.D., Ottawa, Ont.	11	502
Cousens, W. D., B.D., Markham, Ont.	16	516	Embree, Alan B., B.A., Paris, Ont.	25	538
Cowper, L. J., Spencerville, Ont.	13	504	Embree, B. L. M., Th.M., Formosa	15	510
Crabb, J. A., M.A., Rexdale, Ont.	17	518	English, J. K., B.D., Chippawa, Ont.	24	536
Craig, David, B.D., Switzerland	8	494	Esler, J. R., B.A., Port Colborne, Ont.	24	536
Cram, D. B., Dutton, Ont.	26	540	Esler, R. McKay, B.C., North Burnaby, B.C.	43	572
Crawford, David J., M.Th., Calgary, Alta.	40	568	Evans, D. T., D.D., Thornhill, Ont.	16	510
Crawford, Harry A., B.D., Toronto, Ont.	16	516	Evans, James W., B.Ed., Don Mills, Ont.	16	512
Creaser, H. M., B.A., Amherstview, Ont.	14	506			
Cribar, Craig A., B.A., Newmarket, Ont.	16	510	F		
			Fairley, Wm., Fenelon Falls, Ont.	15	508
			Falconer, Charles A., Monkton, Ont.	28	546
			Faraday, Gordon A., M.A., Penticton, B.C.	42	570

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Farris, A. L., M.Th., Toronto, Ont.	16	514	Hadjiantoniou, G. A., Ph.D., Edmonton, Alta.	40	568
Farris, C. D., Th.M., London, Ont.	26	540	Hales, Edward S., Hunter River, P.E.I.	7	492
Farris, W. J. S., Ph.D., Toronto, Ont.	16	514	Hall, R. T., B.D., Nigeria	23	534
Farthing, A. L., B.D., Penetanguishene, Ont.	19	524	Hankinson, L. D., B.A., Lethbridge, Alta.	40	568
Ferguson, James, B.D., Stratford, Ont.	29	546	Hartley, B. S. S., Prince Albert, Sask.	36	560
Ferguson, P. A., B.A., Chesley, Ont.	30	548	Hastings, G. G., B.A., Guelph, Ont.	22	528
Fesenko, M., Th.B., Toronto, Ont.	17	520	Hawkes, Everett R., B.Th., Madoc, Ont.	14	506
Files, James W., B.A., Brantford, Ont.	25	538	Hay, D. W., D.D., Toronto, Ont.	16	514
Files, L. R., Th.M., Ottawa, Ont.	11	500	Hay, J. C., Ph.D., Toronto, Ont.	16	514
Finocchiaro, Everard, Hamilton, Ont.	23	534	Hay, T. A., Ph.D., Ottawa, Ont.	11	502
Firth, Daniel J., B.A., Thunder Bay, Ont.	31	550	Hayes, S. A., S.T.M., Montreal, Que.	9	498
Firth, Gordon, B.A., Calgary, Alta.	40	568	Henderson, Albert R., B.D., Cranbrook, B.C.	41	570
Fish, Gordon L., Scarborough, Ont.	16	512	Henderson, C. D., B.A., St. Catharines, Ont.	24	536
Fitch, Wm., Ph.D., Toronto, Ont.	16	512	Henderson, H. L., M.A., Portage la Prairie, Man.	34	556
Fitzsimons, Wm., Beaverton, Ont.	15	510	Henderson, J. C., B.D., Harriston, Ont.	22	528
Fleming, James, Waterloo, Ont.	22	530	Henderson, Wm. A., B.A., Woodstock, Ont.	25	538
Foote, Charles H., B.Ed., Christmas Island, N.S.	1	480	Hepburn, J. N., Toronto, Ont.	21	528
Foote, E. G. B., D.D., Ottawa, Ont.	11	502	Herbison, D. J., Erin, Ont.	18	522
Foote, John W., D.D., Cobourg, Ont.	15	510	Heron, Kenneth A., B.D.	19	524
Forbes, John, M.A., Pierrefonds, Que.	9	496	Herrod, R. B., B.D., Toronto, Ont.	17	518
Ford, V. E., LL.B., Haney, B.C.	43	574	Herron, D. G. M., D.D., Toronto, Ont.	16	510
Ford, V. MacKenzie, B.D., Montreal, Que.	9	496	Herron, Ernest, Pt. Edward, Ont.	28	544
Fornwall, R., M.Div., Thunder Bay, Ont.	31	550	Heustin, W. H., B.A., Bradford, Ont.	19	524
Fortier, D. J., B.A., Tiverton, Ont.	30	548	Hibbs, John J., B.D., Iroquois, Ont.	13	504
Forsyther, J. B., B.D., Port Cartier, Que.	8	494	Hill, D. C., D.D., Winnipeg, Man.	33	554
Foubister, D. R., B.D., Saskatoon, Sask.	36	560	Hill, Derwyn J., Preston, Ont.	22	530
Foulis, Robert J. P., B.D., Delta, B.C.	43	574	Hill, Robert, Carlton Place, Ont.	12	502
Fourney, L. W., B.D., North Battleford, Sask.	36	560	Hill, S. H., B.D., London, Ont.	28	544
Fourney, R. P., B.D., Chatsworth, Ont.	30	546	Hollingworth, W. D. Grant, D.D., Vancouver, B.C.	43	574
Fowler, Louis H., D.D., Don Mills, Ont.	16	514	Honeyman, J. M.Th., Toronto, Ont.	17	520
Fox, D. J., B.D., Peterborough, Ont.	15	508	Hood, J. C., M.Div., Thunder Bay, Ont.	31	550
Fox, John B., B.A., London, Ont.	26	540	Hopton, George I., Ph.D., Downsview, Ont.	17	520
Fraser, Wm. A., Sudbury, Ont.	21	528	House, K. W., B.A., Scarborough, Ont.	16	512
Fry, Douglas O., Red Deer, Alta.	39	566	Houston, Adam, Stayner, Ont.	19	524
Fuller, W. H., D.D., Toronto, Ont.	16	516	How, S., B.D., Prince Albert, Sask.	36	560
Fulton, W. H. T., B.A., Port Hope, Ont.	15	510	Howard, John Desmond, B.A., India	43	572
			Howell, Basil Edward, Don Mills, Ont.	16	514
G					
Gamble, Ivan S., B.D., Oliver, B.C.	42	570	Howick, A. F., D.Th., St. Marys, Ont.	29	546
Garret, J. Y., Th.D., Hampton Stn., N.B.	5	486	Howson, J. D. L., L.Th., Chaplaincy Service	15	508
Garvin, E. L., White Rock, B.C.	43	572	Hudson, J. C., M.A., Gloucester, Mass.	9	498
Garvin, Murray L., B.D., Leaskdale, Ont.	15	508	Hughes, Leo E., Arnprior, Ont.	12	502
Garvin, Robert C., B.D., Port Alberni, B.C.	44	574	Hughes, T. Owen, B.A., Ottawa, Ont.	11	502
Gellatly, M. R., B.D., Toronto, Ont.	16	514	Humphreys, J. R., B.A., Saint John, N.B.	5	486
Gemmell, Thos., B.D., St. Laurent, Que.	9	496	Humphreys, Raymond A., B.D., U.S.A.	9	498
Gentle, S. W., B.D., St. Catharines, Ont.	24	536	Hunter, E. H., M.A., Gananoque, Ont.	14	506
Gibson, A. Ross, B.D., Toronto, Ont.	16	512	Hunter, G., L.Th., Burwash, Ont.	21	528
Gilbert, Peter F., Ph.M.	36	560	Hutchinson, Norman Wm., B.D., Scotland	4	486
Gilchrist, J. S., B.A., Bowmanville, Ont.	15	508	Hutchison, Jas. W., B.D., Streetsville, Ont.	18	522
Gillanders, R. J., Perth, Ont.	12	504			
Gillies, J. D., Burnaby, B.C.	43	574	I		
Gillies, Malcolm, Oakville, Ont.	26	540	Iarrera, Arthur, B.D., St. Michel, Que.	9	496
Gillis, Raymond L., B.Sc., Belfast, P.E.I.	7	492	Inglis, James B., M.A., Montreal, Que.	9	496
Glass, Ian C., B.D., Charlottetown, P.E.I.	7	492	Inglis, R. L., B.A., Fabreville, Que.	9	496
Glazier, K. M., Ph.D., Calgary, Alta.	16	516	Inglis, William C., M.A., Winchester, Ont.	13	504
Glen, A., Armstrong, B.C.	42	570	Innes, K., B.A., Wanham, Alta.	37	562
Glen, J. S., D.D., Toronto, Ont.	16	514	Isaac, D. Burton, Greenoch, N.B.	5	488
Glen, Raymond E., B.D., Saskatoon, Sask.	36	560	Isaac, W. J. O., Chaplaincy Service	39	566
Goldsmith, James A., B.D., Burlington, Ont.	23	532			
Good, Robert, D.D., Ottawa, Ont.	11	502	J		
Gordier, G. A., L.Th., Dorchester, Ont.	26	540	Jack, J. D. C., B.A., Toronto, Ont.	16	512
Gordon, J. D., B.A., Fredericton, N.B.	5	488	Jack, James C., MacJan, M.A., Montague, P.E.I.	7	492
Gordon, Noel C., B.D., St. Albert, Alta.	38	564	Jackson, C. E., B.D., New Westminster, B.C.	43	572
Gordon, R. R., B.A., London, Ont.	26	540	Jackson, D. S., B.A., Port Credit, Ont.	18	522
Gowdy, David, Th.D., Galt, Ont.	22	528	Jackson, I. L., B.A., Virden, Man.	34	556
Govland, A. J., D.D., Toronto, Ont.	16	512	Jackson, R. A., M.A., Galt, Ont.	22	528
Grace, Howard G., Merigomish, N.S.	3	484	Jackson, S. R., B.A., Harvey Stn., N.B.	5	486
Graham, G. E., B.D., Welland, Ont.	24	536	Jackson, Walter, M.A., Oshawa, Ont.	16	516
Graham, J. R., B.D., Toronto, Ont.	17	520	Janssen, Wm. P., B.D., Fort St. John, B.C.	37	562
Graham, Murray M., B.Th., Campbellton, N.B.	6	490	Jarvis, W. D., B.D., Exeter, Ont.	29	546
Graham, Wm. J., B.A., Chaplaincy Service	38	564	Jeffery, Shirley, B.D., Englehart, Ont.	20	526
Grant, J. M., B.D., Leamington, Ont.	27	542	Jennings, J. J., M.A., London, Ont.	26	540
Greene, Jonathan H., Prescott, Ont.	13	504			
Griggs, Gordon, B.D., Galt, Ont.	22	528			
Grove, H. W., B.A., Indian Head, Sask.	35	558			
Guergis, Karam, Angus, Ont.	19	524			

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Jess, M. S., M.Div., Collingwood, Ont.	19	524
Johnson, Clifford, B.D., Weyburn, Sask.	35	558
Johnson, E. H., D.D., Don Mills, Ont.	16	514
Johnson, R. W., B.Sc., Montreal, Que.	9	498
Johnston, A. H., D.D., Thunder Bay, Ont.	31	550
Johnston, G. A., B.D., Ingersoll, Ont.	25	538
Johnston, G. Deane, D.D., Brantford, Ont.	25	538
Johnston, Geoffrey D., M.Th., Jamaica	9	498
Johnston, J. A., Ph.D., Hamilton, Ont.	23	532
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	498
Jones, E. H., L.Th., St. Thomas, Ont.	26	540
Jones, J. P., B.D., Brandon, Man.	34	556
Jones, R. C., B.D., Picton, Ont.	14	506
Joshua, A. R., B.D., Olds, Alta.	39	566
Jossinet, Armand, B.D., Sillery, Que.	8	494
Jost, H. L., Th.B., Alvinston, Ont.	28	544

K

Kat, J. B., Sussex, England	9	498
Kemble, Donald G., B.A., Caledon East, Ont.	18	522
Kendall, F. R., B.D., Edmonton, Alta.	38	564
Kennedy, Hamish M., B.D., Ottawa, Ont.	11	502
Kennedy, S. J., M.A., Fort Frances, Ont.	32	552
Kerr, D. M., Islington, Ont.	17	520
Kerr, P. G. D., B.D., Mount Forest, Ont.	22	530
Kerr, Samuel, B.D., Exeter, Ont.	29	546
Ketchen, D. R., B.D., Innerkip, Ont.	25	538
Kincaid, W. A., B.A., Woodstock, Ont.	26	540
King, K. E., B.A., Calgary, Alta.	40	568
Kirk, C. J., B.D., London, Ont.	26	540
Klempa, W. J., Ph.D., Toronto, Ont.	16	512
Knight, Kenneth G., Rosetown, Sask.	36	560
Knox, F. C., B.A., Corner Brook, Nfld.	2	482
Knox, Wm. E., Fort Coulonge, Que.	11	500
Krepps, R. G., Salmon Arm, B.C.	42	570
Kuntz, Harry, S.T.M., Pointe Claire, Que.	9	498
Kutcher, W. V., B.A., Oshawa, Ont.	16	514
Kwan, Y. N., Vancouver, B.C.	43	574

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Lattimore, J. K., D.D., Toronto, Ont.	17	518
Laurenson, J. M., B.D., Durham, Ont.	22	528
Lawson, Frank, B.D., Southampton, Ont.	30	548
Lawson, Wm., Windsor, Ont.	27	542
Lee, P. J., S.T.B., St. John, N.B.	5	486
Lee, Stephen Yau Wing, Th.B., Chatham, Ont.	27	542
Lee, Sui Man, B.D., Sudbury, Ont.	21	528
Lemen, W. H., B.D., U.S.A.	40	568
Lemoine, W. Lorne, B.D., Ottawa, Ont.	11	500
Lennox, D. E. W., B.A., Glencoe, Ont.	26	540
Lennox, H., D.D., Vancouver, B.C.	43	572
Lennox, Robt., D.D., Toronto, Ont.	16	514
Lewis, C. M., M.Th., Waterloo, Ont.	22	530
Lewis, T. J., Waterdown, Ont.	23	532
Lewis, W. R., B.D., Boston, Ont.	18	522
Lewis, W. G., Rodney, Ont.	26	540
Ling, E., B.D., Victoria, B.C.	44	574
Little, G. D., Islington, Ont.	17	520
Little, Robert, B.D., Midland, Ont.	19	524
Little, Wallace L., Th.M., Hespeler, Ont.	22	528
Locke, O. G., B.A., Lindsay, Ont.	15	508
Lockwood, John P., B.D., Chambly, Ont.	9	498
Logan-Veneta, J., D.D., Ottawa, Ont.	11	502
Lookman, S. J., Ancaster, Ont.	23	532
Lowe, G. A., B.A., Toronto, Ont.	16	514
Lowery, Basil C., B.D., Riverview Heights, N.B.	5	486
Lowry, Douglas B., Ph.D., Waterloo, Ont.	22	530
Lowry, Harold G., D.D., Burlington, Ont.	23	532
Lowther, A. A., D.D., Toronto, Ont.	17	520

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MacDonald, D. Ralph, B.D., Calgary, Alta.	40	568
MacDonald, D. Ross, B.A., Pembroke, Ont.	12	502
MacDonald, E. G., B.A., Orillia, Ont.	19	524
MacDonald, G. R., B.D., Kitchener, Ont.	22	530
MacDonald, Hugh, M.A., Toronto, Ont.	17	520
MacDonald, R. D., B.A., Port Elgin, Ont.	30	548
Macdonnell, Scarth, B.D., Montreal, Que.	9	496
MacDougall, A. Goodwill, Ph.D., Baie d'Urfe, Que.	9	494
MacGillivray, J. G., B.A., Scarborough, Ont.	16	512
MacInnes, Donald, B.Th., Ridgetown, Ont.	27	542
MacInnes, P. G., B.A., Toronto, Ont.	16	512
MacInnes, C. C., Kimberley, B.C.	41	570
MacIver, Iver D., Maxville, Ont.	10	500
MacIver, J. Colin, Winnipeg, Man.	33	554
MacKay, Angus, London, Ont.	30	548
MacKay, A. Lorne, D.D., Hamilton, Ont.	23	532
MacKay, A. Ross, Th.B., St. Laurent, Que.	9	498
MacKay, Clifton J., D.D., Montreal, Que.	9	496
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MacKay, James, Grand River, N.S.	1	480
MacKay, J. D., B.A., New Glasgow, N.S.	3	482
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MacKenzie, R. E., B.D., Collingwood, Ont.	19	524
MacKenzie, R. Sheldon, Ph.D., St. John's, Nfld.	2	482
MacKinnon, A. D., D.D., Halifax, N.S.	1	480
MacKinnon, Wallace, B.A., Ingleside, Ont.	10	498
MacLean, A. O., B.A., Halifax, N.S.	4	486
Maclean, Charles H., D.D., Sackville, N.B.	5	488
MacLean, J. L., B.D., Portage la Prairie, Man.	34	556
MacLean, Robert A. B., M.R.E., Chaplaincy Service	4	486
MacLean, R. C., B.A., St. Catharines, Ont.	24	536
MacLean, R. D., B.D., Halifax, N.S.	4	486
Maclean, W. G., D.D., Winnipeg, Man.	33	554
MacLellan, W. C., B.D., Toronto, Ont.	17	520
MacLellan, W. L., D.D., Cornwall, Ont.	10	498
MacLeod, A. Donald, B.D., Agincourt, Ont.	16	510
MacLeod, G. C., M.A., Athelstan, Que.	9	494
MacLeod, Ian G., B.D., Baddeck, N.S.	1	480
MacLeod, J. K., B.D., Merigomish, N.S.	3	482
MacMillan, D. N., Ph.D., Pointe Claire, Que.	9	498
MacMillan, Donald, Ph.D., Toronto, Ont.	16	516
MacMillan, J. A., Kingston	13	504
MacMillan, R. G., D.D., Oakville, Ont.	18	522
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	484
MacNeill, H. F., Agincourt, Ont.	16	512
MacNeill, W. W., B.D., Scarborough, Ont.	16	512
Macodrum, W. B., B.A., Geraldton, Ont.	31	550
MacPherson, D. C., Th.B., Truro, N.S.	4	486
MacPherson, W. I., M.Div., Whitehorse, Y.T.	37	562
MacRae, Murdoch, B.C., Big Bras d'Or, N.S.	1	480
MacRury, Hector M., B.D., Toronto, Ont.	16	512
MacSween, Alex F., B.A., Don Mills, Ont.	16	514
MacSween, Ian P., B.A., Edmonton, Alta.	38	564
MacWillie, G. J., Ph.D., London, Ont.	26	540
McAllister, T. H., Victoria, B.C.	44	754
McAvoy, H. W., B.D., Aurora, Ont.	16	510
McBride, J. S., B.D., Summerside, P.E.I.	7	492
McBride, John W., B.D., Brampton, Ont.	18	522
McBride, W. C., B.A., Campbellford, Ont.	15	508
McCall, H. L., Marion Bridge, N.S.	1	480
McCarroll, C. A., Brussels, Ont.	29	544
McCarroll, P. A., B.D., Hamilton, Ont.	23	532
McClure, W. J. S., B.A., Whitby, Ont.	16	510
McCombie, A. M., B.D., Islington, Ont.	17	520
McCombie, D. Neil, B.A., Stellarton, N.S.	3	484
McCrae, P. C., Vancouver, B.C.	17	520
*McCreary, J. K., Ph.D., U.S.A.		
McCree, W. T., D.D., Don Mills, Ont.	16	514

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McCullough, David, D.D., Toronto, Ont.	17	520
McDonald, Kenneth H., Martintown, Ont.	10	500
McDonald, P. A., B.D., Dartmouth, N.S.	4	486
McElwain, W. E., Th.M., Scarborough, Ont.	16	514
McEntyre, S. O., B.D., Toronto, Ont.	16	512
McGill, Clare, B.D., Formosa	26	540
McGillivray, A. D., B.D., Prince Albert, B.C.	36	560
McGowan, J. A., B.A., Vankleek Hill, Ont.	10	500
McGowan, J. K. L., B.A., Barrie, Ont.	19	524
McLlveen, W. Howard, B.D., Edmonton, Alta.	38	564
McIntosh, Alvin, B.A., Welland, Ont.	24	536
McIntosh, John H., B.A., Japan	22	530
McIntyre, S. L., B.A., Lakefield, Ont.	15	508
McKague, P. D., B.D., Terrace Bay, Ont.	31	550
McKay, James A., B.A., Oshawa, Ont.	16	514
McKee, I. R., B.A., Kitimat, B.C.	42	570
McKennell, T. M., B.Sc., U.S.A.	18	522
McKenzie, A. H., B.D., Acton, Ont.	18	522
McKenzie, K. F., M.A., Warton, Ont.	30	548
McKeown, W. J., B.A., Niagara Falls, Ont.	24	536
McKilligan, D. R., M.Th., Barrie, Ont.	19	524
McKinlay, E., Ph.D., Hamilton, Ont.	23	532
McKinney, T. J., B.A., Teeswater, Ont.	30	548
McKinnon, C. Paul, Ph.D., Vancouver, B.C.	43	572
McKinnon, Warren K., B.D., Bolton, Ont.	18	522
McLarnon, E. C., B.Th., Fort Erie, Ont.	24	536
McLean, Alex, B.D., Thornhill, Ont.	16	516
McLean, J. L. W., D.D., Elmira, Ont.	22	528
McLean, M. S., B.A., Winnipeg, Man.	33	554
McLean, Neil J., B.D., Sydney Mines, N.S.	1	480
McLean, Walter F., B.D., Waterloo, Ont.	22	530
McLean, Wm., D.D., Ottawa, Ont.	11	502
McLelland, D. C., M.Th., Agincourt, Ont.	16	516
McLelland, J. C., Ph.D., Pointe Claire, Que.	9	498
McLennan, W. H., B.D., Hamilton, Ont.	23	532
McLeod, Wilfred A., Hamilton, Ont.	23	532
McMichen, George, B.C., Montreal, Que.	9	498
McMillan, A. Norman, Caledonia, Ont.	23	532
McMillan, K. G., D.D., Toronto, Ont.	16	514
McMurray, John, M.A., Toronto, Ont.	17	518
McNab, John, D.D., Toronto, Ont.	16	514
McNabb, Maurice D., B.A., Prince Rupert, B.C.	42	570
McNeil, Wm. Campbell, B.A., Valetta, Ont.	27	542
McPhee, E. I., B.Ed., Montreal, Que.	9	496
McPhee, Floyd R., B.D., Renfrew, Ont.	12	504
McQuaig, D. C., M.Div., Almonte, Ont.	12	502
McQueen, D., Toronto, Ont.	16	514

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Mabb, W. H., Red Deer, Alta.	39	566
Maddock, Robert Wayne, B.A., Hillsburg, Ont.	18	522
Mahood, Denis H., B.D., Nanaimo, B.C.	44	574
Malcolm, George A., M.Th., Cobourg, Ont.	15	508
Manson, Wm., B.D., Toronto, Ont.	16	510
Manthorpe, M. Ross, Coquitlam, B.C.	43	572
Mark, M. A., B.A., North Bay, Ont.	21	528
Markell, H. Keith, D.D., Montreal, Que.	9	498
Marnoch, J. D., B.A., Winnipeg, Man.	33	554
Marple, D. M., B.D., Hopewell, N.S.	3	482
Marr, H. C., B.A., Hamilton, Ont.	25	538
Marsh, H. G., B.A., Edmonton, Alta.	38	564
Marshall, J. H., London, Ont.	26	540
Marshall, R. T. A., M.A., Strathroy, Ont.	28	544
Martin, J. Clare, B.D., Nelson, B.C.	41	570
Matheson, Gordon, Tatamagouche, N.S.	3	484
Matthews, K. J., Toronto, Ont.	17	518
Mawhinney, David W., B.Th., Prescott, Ont.	13	504
Wawhinney, D. L., B.D., Dartmouth, N.S.	3	484
Maxwell, T. R., Ph.D., Waterloo, Ont.	18	522
Mellegers, P. D., M.Div., Paisley, Ont.	30	548
Melton, M. K., B.D.	33	554
Meszaros, Sandor, B.D., Kipling, Sask.	35	558
Metzger, F. W., Vancouver, B.C.	43	572
Mezaur, S., L.Th., Quebec, Que.	8	494
Middleton, C. W., Mount Brydges, Ont.	26	540
Miles, Bruce A., B.A., Winnipeg, Man.	33	554

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Millar, Robertson, D.D., Calgary, Alta.	38	564
Miller, F. A., B.D., Owen Sound, Ont.	30	548
Miller, J. F., B.D., Montreal, Que.	9	496
Mills, J. V., LL.D., Toronto, Ont.	17	520
Mills, J. W., Calgary, Alta.	40	568
Mills, Paul L., Barrie, Ont.	19	522
*Milne, J. B., B.A.		
Milne, J. W., M.Div., Ormstown, Que.	9	496
Milroy, J. M., B.D., Toronto, Ont.	16	512
Milroy, R. B., M.A., Don Mills, Ont.	16	512
Mitchell, C. L., B.D., Gravenhurst, Ont.	17	520
Mitchell, C. M., Kapuskasing, Ont.	20	526
Mitchell, Wm. B., B.A., Toronto, Ont.	17	520
Moase, W. B., River John, N.S.	3	482
Molloy, Bruce, M.Th., Victoria, B.C.	44	574
Molnar, E. F., Ph.D., U.S.A.	6	490
Moncrieff, W. M., B.D., Chateauguay, Que.	9	494
Montgomery, R. D. P., Ph.D., Kitchener, Ont.	11	502
Moore, D. S., B.D., Alliston, Ont.	19	522
Moore, George H., B.Th., Usbridge, Ont.	15	508
Moore, W. W., D.D., Ganges, B.C.	36	560
Moorhead, W. J., B.D., Rexdale, Ont.	17	520
Morley, F. S., D.D., White Rock, B.C.	43	572
Morris, J. J. H., B.D., Regina, Sask.	35	558
Morrison, A. E., B.D., Truro, N.S.	4	486
Morrison, A. J., D.D., Ottawa, Ont.	11	500
Morrison, J. P. (Ian), B.D., Prince George, B.C.	42	570
Morrison, W. J., M.A., Finch, Ont.	10	498
Morton, D. G., B.A., Burlington, Ont.	23	532
Muchan, Joseph, B.Th., Toronto, Ont.	17	520
Muir, A. C. G., B.D., Timmins, Ont.	20	526
Mulchey, R. D., B.D., Don Mills, Ont.	16	514
Mulholland, T., Seaforth, Ont.	29	546
Murdoch, J. M., Saskatoon, Sask.	38	564
Murphy, David, M.Th., Belleville, Ont.	14	506
Murray, John M., Milton, Ont.	18	522
Murray, Wallace John, Mitchell, Ont.	29	546
Muth, Malcolm, B.A., North Battleford, Sask.	36	560

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Nagy, B. D., Calgary, Alta.	40	568
Nagy, Julian, Montreal, Que.	9	496
Neil, D. G., Th.M., Hamilton, Ont.	23	532
Neil, Ralph D., B.D., Winchester, Ont.	13	504
Neill, Frederick, B.A., Stratford, Ont.	29	546
Neilson, J. A., Norwood, Ont.	15	508
Nelson, E. G., Orangeville, Ont.	18	522
Nesbitt, W. J., B.A., Richmond, Ont.	11	502
Nevin, B.A., B.A., Ancaster, Ont.	23	532
Newman, Winston A., B.Th., Shakespeare Ont.	29	546
Ng, Andrew, L.Th., Vancouver, B.C.	43	572
Nicholson, Donald, Albany, P.E.I.	7	492
Nicholson, D. R., B.D., Hamilton, Ont.	23	532
Nicolson, M., D.D., Calgary, Alta.	40	568
Noble, Glenn A., B.D., Lucknow, Ont.	30	548
Nugent, H. L., B.D., Wyoming, Ont.	28	544
Nugent, W. Oliver, D.D., Abbotsford, B.C.	43	572
Nute, John F., B.Th., Maple Ridge, B.C.	43	572
Nyaradi, Thomas, M.S.L.S., Windsor, Ont.	27	542

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Ogdon, B. J., B.D., Surrey, B.C.	43	572
Old, Allan M., M.A., Thorburn, N.S.	3	484
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Orsborn, E., Toronto, Ont.	17	520

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Pace, John, B.D., London, Ont.	26	540
Palmer, K. H., Hamilton, Ont.	23	534
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Paterson, D. W., B.A., Lloydminster, Alta.	38	564	Ruzsa, Eugene, Hamilton, Ont.	23	534
Pattison, A. M., B.Sc., Barrie, Ont.	19	522			
Paul, Larry R., B.D., Beaconfield, Que.	9	494	S		
Paul, Frederick, D.D., Pictou, N.S.	3	484	St. Denis, F. G., B.D., Vancouver, B.C.	43	572
Penny, B., B.D., Rossburn, Man.	34	556	Sams, P. L., L.Th., Chaplaincy Services	8	494
Perrie, D. K., D.D., Elmvale, Ont.	19	524	Sandford, Robert D., Kensington, P.E.I.	7	492
Perrie, G. James, B.A., Strathroy, Ont.	28	544	Saracen, G. E., B.D., Bonshaw, P.E.I.	7	492
Perry, William, B.D., Chilliwack, B.C.	43	572	Sass, F. W., Ph.D., Niagara-on-the-Lake, Ont.	24	536
Peters, G., Kamloops, B.C.	42	570	Sayers, W. E., M.A., Avonmore, Ont.	10	498
Pettigrew, C., B.D., Westville, N.S.	3	484	Schissler, J. P., Dundas, Ont.	23	532
Phills, Neville, W. B., B.A., Winnipeg, Man.	33	554	Scobie, Charles H. H., Ph.D., Montreal, Que.	9	498
Philps, G. M., Burnaby, B.C.	43	572	Scott, Chas. A., B.D., Calgary, Alta.	40	568
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Plomp, Tony, B.D., Richmond, B.C.	43	572	Scott, Paul D., B.D., Toronto, Ont.	16	516
Poff, J. Garth, B.D., North Bay, Ont.	21	528	Scott, W., Dalkeith, Ont.	10	500
Pollock, J. M., B.A., London, Ont.	26	540	Self, J. L., B.D., Midland, Ont.	19	524
Pollock, R. M., B.A., Abbotsford, B.C.	43	572	Self, Russell, M.Th., Singapore	16	516
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R			Sinclair, R. A., B.A., Smiths Falls, Ont.	12	504
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Ransom, R. M., Th.B., Don Mills, Ont.	16	514	Slavik, F., M.Th., Toronto, Ont.	18	522
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Rayner, DeCoure H., D.D., Don Mills, Ont.	16	514	Smith, D. A., B.A., Vancouver, B.C.	43	572
Reaves, James, B.D., Bobcaygeon, Ont.	15	508	Smith, D. C., D.D., Guelph, Ont.	22	528
Reed, F. J., Ducan, B.C.	44	574	Smith, Donald C., Ph.D., Medicine Hat, Alta.	40	568
Reid, A. N., M.A., Prescott, Ont.	13	504	Smith, E. G., B.D., King City, Ont.	17	518
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Riddell, J. E., B.D., Windsor, Ont.	27	542	Stewart, David, B.A., Fingal, Ont.	26	540
Rienks, G., M.Th., Brantford, Ont.	25	538	Stewart, F. G., D.D., Kitchener, Ont.	22	530
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Ritchie, R. J., B.A., Chaplaincy Services	44	574	Stewart, Richard, D.D., London, Ont.	26	540
Roberts, Earle F., B.A., Don Mills, Ont.	16	514	Stewart, S. J., M.Div., Islington, Ont.	17	520
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Robson, J. C., B.D., Toronto, Ont.	16	512	Sutherland, J. E., D.D., Formosa	22	530
Rodger, T. A., Calgary, Alta.	40	568	Sutherland, Wm., B.D., Hamilton, Ont.	23	534
Rodney, Harry S., D.D., St. Thomas, Ont.	26	540	Sutherland, W. S., B.A., Merrickville, Ont.	10	500
Roe, J. S., B.Th., Ajax, Ont.	16	514	Swann, R. Fred, B.D., Oshawa, Ont.	16	516
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Ross, Robin, B.D., Whitewood, Sask.	35	558	Tannahill, G. R., B.D., Amherst, N.S.	7	492
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Telcs, George, Th.M., Leithbridge, Alta.	40	568	Wevers, John, Ph.D., Toronto, Ont.	16	514
Thompson, J. M., M.A., Ottawa, Ont.	11	502	Wheaton, K. M. I., M.Div. New Westminster, B.C.	43	572
Thompson, S. Reid, B.A., Hamilton, Ont.	23	532	White, F. J., D.D., Edmonton, Alta.	38	564
Thomson, Adam, Hagersville, Ont.	23	532	Whitehead, D. A., B.A., Hawkesbury, Ont.	11	500
Thomson, E. A., D.D., Don Mills, Ont.	16	514	Whitehead, Robert R., B.A.Sc. Lochwinnoch, Ont.	12	502
Thomson, J. K. R., D.D., St. Catharines, Ont.	24	536	Whyte, W. E., B.D., West Hill, Ont.	16	512
Thomson, J. A., M.Th., Bracebridge, Ont.	19	524	Wightman, Anne, B.D., Tolland P.O., Alta.	38	564
Thomson, R. Forbes, B.D., Guelph, Ont.	22	528	(Mrs. Fred McGeath)		
Toombs, A. E., Campbellford, Ont.	15	508	Wilcox, K. E., B.D., Coquitlam, B.C.	41	572
Townsley, C., B.A., Scarborough, Ont.	16	512	Wilkie, J. D., B.A., Elora, Ont.	22	530
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			Williams, J. W., B.A., Carleton Place, Ont.	16	516
U			Williamson, Fred, Guelph, Ont.	22	530
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Vandermay, Nicholas, M.Th., Dauphin, Man.	34	556	Wilson, Hugh, Cookstown, Ont.	19	524
van der Wal, Jacob, Melbourne, Que.	8	494	Wilson, R. D., B.D., Nigeria	38	564
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Walker, W. H. V., Belleville, Ont.	14	506	Young, F. N., B.A., Morrison, Ont.	22	530
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Watson, T. J., D.D., Riverview Hgts., N.B.	5	486	Young, Willis A., B.A., Fergus, Ont.	22	528
Webster, A., B.Th., Flin Flon, Man.	34	556	Young, W. L., B.D., Hamilton, Ont.	23	532
Weir, James R., B.A., Kincardine, Ont.	30	548			
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FOR
THE BOOK OF FORMS

The Book of Forms, as issued by authority of the 95th General Assembly (1969), brought all previous editions with revisions to and including 1969 up to date.

The following are the amendments under the Barrier Act, and other revisions as authorized by the 98th General Assembly.

From year to year other revisions will be found in this place in Acts and Proceedings.

Clip these pages, trim, and place in your copy of the 1969 edition of the Book of Forms beside or over the sections as indicated.

286. (a) The Clerks of Assembly are Principal Clerk and Deputy Clerk or Clerks.

(b) The Principal Clerk shall divide the work of the Clerks, and each Clerk, by his signature on any document, assumes the responsibility therefor.

(286 (a) and (b): *adopted under the Barrier Act, 1972*).

412. QUESTIONS TO BE PUT TO ELDERS BEFORE ORDINATION. (*Adopted under the Barrier Act, 1972*).

Preamble and Questions:

"All ministries of the church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again. That the church may be continually renewed and nurtured for her ministry, Christ furnishes her with officers, among whom are Ruling Elders.

The Form of Presbyterial Church Government of the Westminster Assembly reminds us that Christ 'has furnished some in His church, beside the Ministers of the Word, with gifts for government and with commission to execute the same, when called thereunto; who are to join with the Minister in the government of the church. Which officers reformed churches commonly call Elders.'

The Presbyterian Church in Canada is bound only to Jesus Christ Her King and Head. The Scriptures of the Old and New

Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1955 and such doctrine as the church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith.

Here shall follow in the Service of Ordination a statement of the duties of the Elder, e.g., Book of Common Order, 1964, p. 190.

To the end that your faith in God and your integrity of purpose may be declared before Him and all men, you are required in terms of this Preamble to answer the questions appointed for all who would enter the office of the Ruling Elder.

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of this Church, and do you promise to be guided thereby in fostering Christian belief, worship and service among the people?
3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. In accepting the office of Elder, do you promise to perform your duties in the grace of the Lord Jesus Christ, striving to build up His Church and to strengthen her mission in the world?

(A note will be added about procedure in adding to the Session an already ordained Elder.)"

DECLARATORY ACT

(A footnote to Section 176 (1) (e) of the Book of Forms)

When there has been a significant change in the status or abilities of the minister whose name has been ordered placed on the Constituent Roll, the name, as the Presbytery may judge,

shall be placed on the Appendix to the Roll by proper motion of the Court. Should the new status, in the judgment of the Presbytery, merit a placing of the name on the Constituent Roll, the Presbytery may overture the General Assembly in conformity to 176 (1) (e) and the single asterisk in the footnote. (*Declaratory Act, 1972*).

APPENDICES, Page 111, Book of Forms.

10. *Guarantee to Presbytery for Minister's Stipend.*

"We the Congregation of _____ hereby represent to the Presbytery of _____, of the Presbyterian Church in Canada, that the estimated annual revenue of the said Congregation for the maintenance of religious ordinances among themselves is _____ dollars (\$ _____).

We hereby agree to pay out of the said revenue, as it shall be collected, and as first charge thereon to (the name of the person called) the annual stipend of _____ dollars (\$ _____), plus annual car or travel allowance of _____ dollars (\$ _____), and to provide manse and glebe or rented house or apartment, or _____ dollars (\$ _____) annually for housing allowance.

We agree to make payments of the above amounts monthly (half-monthly, or weekly), and we undertake to review the stipend and allowances annually in consideration of any changes in the cost of living or in the needs of our minister. We further engage to use our utmost diligence to the end that _____ may regularly receive the stipend and allowance herein named.

We agree further:

1. To give two weeks study leave annually, and to provide at least \$100. per year towards the cost.
2. That the benefits of number 1 above shall be cumulative up to three years.
3. To give one month holiday annually.
4. To pay supply during the periods of study leave and holidays.

In addition, we will pay the necessary moving expenses to settle as minister in this congregation."

IMPORTANT NOTE: In connection with Form 10, see page 446, A & P, 1972, the three paragraphs beginning "Overture No. 18 from the Presbytery of East. . ."