

THE
ACTS AND PROCEEDINGS
OF THE
NINETY-NINTH
GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 3rd-8th, 1973



THE ARCHIVES
THE PRESBYTERIAN
CHURCH IN CANADA

TORONTO
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1973

OFFICERS OF THE 99th GENERAL ASSEMBLY

THE REVEREND AGNEW H. JOHNSTON, M.A., D.D., Thunder Bay, Ont.
Moderator

THE REVEREND E. A. THOMSON, B.A., D.D., Don Mills, Ont., Principal Clerk

THE REVEREND L. H. FOWLER, M.A., B.D., D.D., Don Mills, Ont. } Deputy
THE REVEREND D. C. MACDONALD, B.A., D.D., Don Mills, Ont. } Clerks

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Consultant in Church & University		Rev. R. D. Mulchey
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Board of Christian Education	Dr. B. H. McNeel	Dr. A. E. Bailey
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Consultant in Leadership Development		Miss Helen Tetley
Board of Evangelism and Social Action	Dr. E. McKinlay	Rev. W. A. Smith
Presbyterian Men	Mr. D. A. Stephens	Mr. R. A. Hamilton
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Knox College, Board	Mr. A. W. R. Adair	
Presbyterian College, Senate	Dr. Donald N. MacMillan	
Presbyterian College, Board	Dr. J. A. Simms	
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St. Andrew's Hall, Vancouver	Dr. H. Lennox	
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Pension Board	Mr. J. E. Smart	
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Board of Education	Dr. C. J. MacKay	
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Church Architecture	Mr. M. Ross	
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Inter-Church Aid, Refugee and World Service	Rev. W. I. McElwain	
Inter-Church Relations	Dr. W. F. Butcher	
North American Area Council, etc.	Dr. W. J. Klempa	
Canadian Council of Churches	Rev. R. Gellatly	
Presbyterian Church Building Corporation	Senator Richard Stanbury, Q.C.	
Director	Dr. D. McCullough	
Presbyterian Residence, Saskatoon	Dr. R. A. Davidson	
Church Doctrine	Dr. D. W. Hay	
Order of Deaconesses	Dr. H. G. Lowry	
Training Requirements for Professional Church Workers	Dr. J. C. MacLelland	
Personnel Services	Mr. M. Laidlaw	Rev. J. C. Cooper

CHURCH OFFICES —

50 Wynford Dr., Don Mills, Ont. M3C 1J7 — Phone (416) 429-0110

MODERATORS OF GENERAL ASSEMBLIES

Since 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., Saint John, N.B.
1881	Saint John, N.B.,	Principal MacVicar, D.D., LL.D., Montreal.
1882	Kingston,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	Saint John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	Saint John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm MacGillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.

MODERATORS OF GENERAL ASSEMBLIES SINCE 1875—Continued

1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966	Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967	Ottawa,	J. Logan-Veneta, C.D., E.D., O.B.E., M.A., D.D., Ottawa.
1968	Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969	Toronto,	E. H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970	Halifax,	D. T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971	Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972	Toronto,	M. V. Putnam, B.A., D.D., Kingston, Ont.
1973	Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.

THE ATTENTION OF COURTS IS DRAWN TO THE FOLLOWING:

1. The Recommendations of the Boards and Committees as amended by Assembly and the various acts of Assembly.
2. Nominations:—
 - A. Moderator of the 100th General Assembly. Recommendation 3 of the Committee to Advise with the Moderator, Pgs. 408 and 91, by November 30, 1973.
 - B. Principal of Presbyterian College, Montreal. Recommendation 1 (a) of Board of Presbyterian College, Pg. 44, by March 31, 1974.
 - C. Secretary of Board of Ministry. Item 8 (iii) (e) of Report of Organization and Planning, Pgs. 454 and 32, being Recommendation 5 of that report. (Date for reception to be sent out.)
 - D. Youth Observers to the 100th General Assembly. Recommendation 1 of Board of Christian Education, Pgs. 326, 42 and 76, to be sent in by May 1st, 1974.
3. Remits under the Barrier Act:
 - A. Recommendation 1 of the Report on Institutional Chaplaincies, Pgs. 293 and 58.
 - B. Recommendation of the Clerks of Assembly re Overture 30, 1972, on Pgs. 405-6 and 92.
4. New Regulations:
 - A. Remit to 99th General Assembly adopted, Pgs. 435 and 63. (See insert at back of this book.)
 - B. Memorial Records of Catechists may be printed in A. & P. Recommendation of Clerks of Assembly, on Overture 29, 1973, on Pgs. 446 and 92.

THE
ACTS AND PROCEEDINGS
OF THE
NINETY-NINTH
GENERAL ASSEMBLY
OF

The Presbyterian Church in Canada

HELD IN
GLENVIEW PRESBYTERIAN CHURCH, TORONTO
JUNE 3, 1973

FIRST SEDERUNT

At the City of Toronto, Ontario, and within Glenview Church there, Sunday, the third day of June, in the year of our Lord, one thousand nine hundred and seventy-three at eight o'clock in the evening.

Which place and time Ministers and Ruling Elders, commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario, on the fourth day of June last year.

The Reverend M. V. Putnam, B.A., B.D., D.D., Moderator of the last General Assembly, assisted by the Reverend J. H. Williams, B.A., D.D., conducted public worship and preached a sermon on the subject: "Hitherto hath the Lord helped us".

WELCOME

On behalf of himself, the Kirk-Session and Congregation of Glenview, Dr. Williams extended a cordial welcome to Glenview Church.

According to appointment Dr. Putnam administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. Williams and Mr. M. R. Gellatly, B.D., (in the Assembly Hall). The Tables were served by Elders of the Kirk-Session of Glenview Church.

Thereafter, with prayer he did constitute the General Assembly in the Name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before the date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly subject to any correction subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those, marked with an asterisk, were not present.)

I.—SYNOD OF THE ATLANTIC PROVINCES

1.—PRESBYTERY OF CAPE BRETON

Ian G. MacLeod, Baddeck, N.S. Aubrey Walker, Marion Bridge, N.S.
 H. L. McCall, Marion Bridge, N.S. D. J. MacDonald, South Haven, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

John H. Wiseman, Grand Falls, Nfld. Thomas Arklie, Grand Falls, Nfld.

3.—PRESBYTERY OF PICTOU

J. Donald MacKay, New Glasgow, N.S. James Cunningham, New Glasgow, N.S.
 G. Cameron Brett, New Glasgow, N.S. E. Alton Fraser, New Glasgow, N.S.
 John A. Bodkin, Pictou, N.S. M. Rod Murchison, Merigomish, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

A. E. Morrison, Truro, N.S. (Miss) Helen Morash, Lunenburg, N.S.
 D. R. Chatreau, Truro, N.S. *Frank Shelley, Halifax, N.S.

5.—PRESBYTERY OF SAINT JOHN

Robert W. Ross, Woodstock, N.B. Richard Gallie, Saint John, N.B.
 D. Burton Isaac, St. Andrew's, N.B. Kenneth Hawkins, Pennfield, N.B.

6.—PRESBYTERY OF MIRAMICHI

John P. Posno, Chatham, N.B. Lorne Hamilton, Red Bank, N.B.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND

James C. MacIan Jack, Montague, P.E.I. Reginald MacNutt, Charlottetown, P.E.I.
 Gerald Sarcen, Bonshaw, P.E.I. Robert Adams, York, P.E.I.

II.—SYNOD OF QUEBEC AND EASTERN ONTARIO

8.—PRESBYTERY OF QUEBEC

Edward Bragg, Quebec, Que. George L. Purdon, Charny, Que.

9.—PRESBYTERY OF MONTREAL

John Forbes, Pierrefonds, Que. (Miss) Hazell Davis, Verdun, Que.
 Scarth Macdonnell, Montreal, Que. Malcolm MacRae, Montreal, Que.
 J. C. McLelland, Pointe Claire, Que. Peter Mundie, Roxboro, Que.
 Paul Brown, Beauharnois, Que. (Miss) Ruth Low, Ville St. Pierre, Que.
 Arthur Iarrera, St. Michel, Que. (Mrs.) S. Jackson, Town of Mt. Royal, Que.
 E. P. Aikens, Montreal, Que. Robert Turnbull, Beauharnois, Que.
 A. Ross MacKay, St. Laurent, Que. John R. McCallum, Montreal, Que.

10.—PRESBYTERY OF GLENGARRY

Kenneth H. McDonald, Martintown, Ont. Neil MacLean, Maxville, Ont.
 William Scott, Dalketh, Ont. William McCaskill, Vankleek Hill, Ont.

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11.—PRESBYTERY OF OTTAWA

L. R. Files, Ottawa, Ont. Douglas Fulford, Ottawa, Ont.
 Hamish M. Kennedy, Ottawa, Ont. Murray Fraser, Ottawa, Ont.
 D. A. Whitehead, Hawkesbury, Ont. F. M. Mooney, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

Leo. E. Hughes, Arnprior, Ont. John Slingerland, Arnprior, Ont.
 R. A. Sinclair, Smiths Falls, Ont. Harry Stinson, Smiths Falls, Ont.

13.—PRESBYTERY OF BROCKVILLE

D. Mawhinney, Prescott, Ont. H. E. Manahan, Brockville, Ont.
 J. H. Boyd, Morrisburg, Ont. G. J. J. Purcell, Kemptville, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

Robert C. Jones, Picton, Ont. Elmer Hineman, Picton, Ont.
 M. V. Putnam, Kingston, Ont. *D. C. Stirling, Belleville, Ont.

15.—PRESBYTERY OF LINDSAY-PETERBOROUGH

M. L. Garvin, Leaskdale, Ont. D. Grant MacArthur, Lindsay, Ont.
 G. H. Moore, Uxbridge, Ont. David Noble, Uxbridge, Ont.
 A. M. Duncan, Peterborough, Ont. B. White, Warkworth, Ont.
 A. J. Calder, Peterborough, Ont.

16.—PRESBYTERY OF EAST TORONTO

Douglas L. Crocker, Willowdale, Ont. Nak-Soon Paik, Scarborough, Ont.
 Frank Conkey, Pickering, Ont. Wilmot McAvoy, Toronto, Ont.
 James S. Roe, Ajax, Ont. (Miss) Margaret Wilson, Willowdale, Ont.
 A. J. Gowland, Oshawa, Ont. Kenneth A. Whiley, Oshawa, Ont.
 R. B. Milroy, Don Mills, Ont. James M. Watt, Toronto, Ont.
 G. B. Cunningham, Scarborough, Ont. John McRoberts, Scarborough, Ont.
 W. W. MacNeill, Scarborough, Ont. W. D. S. Jamieson, Toronto, Ont.
 Fred H. Rennie, Toronto, Ont. Fred Anderson, Toronto, Ont.
 Merrill Reside, Willowdale, Ont. Richard Bellamy, Scarborough, Ont.
 S. O. McEntyre, Toronto, Ont. (Miss) Ina Hill, Don Mills, Ont.
 G. L. Fish, Scarborough, Ont. Paul Thompson, Toronto, Ont.
 W. E. Whyte, West Hill, Ont. Joseph Daly, Toronto, Ont.
 Robert Lennox, Toronto, Ont. M. Nicholishen, Oshawa, Ont.
 C. Townsley, Scarborough, Ont. Frank Whilsmith, Willowdale, Ont.

17.—PRESBYTERY OF WEST TORONTO

R. J. Boggs, Weston, Ont. John S. Lotan, Toronto, Ont.
 W. J. Adamson, Islington, Ont. C. Tom Baker, Toronto, Ont.
 R. K. Cameron, Toronto, Ont. John A. Coates, Toronto, Ont.
 E. F. Smith, Islington, Ont. Henry McDonald, Islington, Ont.
 J. P. Arbuthnott, Etobicoke, Ont. K. P. Stevens, Toronto, Ont.
 W. C. MacLellan, Downsview, Ont. Harry N. Reid, Hawkstone, Ont.

18.—PRESBYTERY OF BRAMPTON

R. W. Maddock, Hillsburgh, Ont. Albert Hunter, Norval, Ont.
 D. S. Jackson, Mississauga, Ont. Fred Hamilton, Oakville, Ont.
 E. G. Nelson, Orangeville, Ont. W. S. Thomson, Oakville, Ont.
 H. E. Waite, Oakville, Ont. K. C. Hendry, Mississauga, Ont.

19.—PRESBYTERY OF BARRIE

Adam Houston, Stayner, Ont. Robert Cressman, Midland, Ont.
 Basil P. Das, Tottenham, Ont. (Mrs.) Beth Foerter, Orillia, Ont.
 Marshall Jess, Collingwood, Ont. W. P. McLeod, Glen Huron, Ont.
 Robert Little, Midland, Ont. Jack Swalm, Duntroon, Ont.

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20.—PRESBYTERY OF TEMISKAMING

Wilfred Butcher, New Liskeard, Ont. Earl Ross, Kapuskasing, Ont.

21.—PRESBYTERY OF ALGOMA AND NORTH BAY

P. B. Reid, Sault Ste. Marie, Ont. Forbes Tilly, Sudbury, Ont.
G. R. Bell, Sudbury, Ont. E. H. Craig, North Bay, Ont.

22.—PRESBYTERY OF GUELPH AND SAUGEEN

Robert Spencer, Arthur, Ont. Emerson Fogal, Elmira, Ont.
R. F. Thomson, Guelph, Ont. James Christie, Fergus, Ont.
Derwyn J. Hill, Cambridge, Ont. Clare Ridsdale, Cambridge, Ont.
W. F. McLean, Waterloo, Ont. *(Miss) Dorothy Lighthart, Guelph, Ont.
Wm. Campbell, Cambridge, Ont. *W. G. Lasby, Rockwood, Ont.

IV.—SYNOD OF HAMILTON AND LONDON

23.—PRESBYTERY OF HAMILTON

Peter J. Walter, Hamilton, Ont. James Hamilton, Hamilton, Ont.
Harold G. Lowry, Burlington, Ont. (Mrs.) A. Howie, Burlington, Ont.
A. Lorne MacKay, Hamilton, Ont. (Miss) Evelyn Murdoch, Hamilton, Ont.
S. Reid Thompson, Hamilton, Ont. Chas. Hunt, Stoney Creek, Ont.
J. M. Allison, Stoney Creek, Ont. Gillis MacKenzie, Hamilton, Ont.
C. A. Baksa, Hamilton, Ont. (Miss) Grace Calder, Ancaster, Ont.

24.—PRESBYTERY OF NIAGARA

P. J. Darch, Niagara Falls, Ont. H. G. Agur, Niagara-on-the-Lake, Ont.
J. K. English, Niagara Falls, Ont. G. A. Fraser, Niagara Falls, Ont.
E. C. McLarnon, Fort Erie, Ont. (Mrs.) Mary Nagypal, Welland, Ont.

25.—PRESBYTERY OF PARIS

A. B. Embree, Paris, Ont. Clarence Berst, Woodstock, Ont.
L. S. Pandey, Delhi, Ont. *Donald Manson, Embro, Ont.
G. A. Johnston, Ingersoll, Ont. Nels Wilson, Ingersoll, Ont.

26.—PRESBYTERY OF LONDON

W. George Lewis, Rodney, Ont. Emrik Varga, London, Ont.
John H. Marshall, London, Ont. Emerson McVicar, Newbury, Ont.
Charles W. Middleton, Mount Brydges, Ont. Thomas C. Dickson, London, Ont.
J. Murdo Pollock, London, Ont. John C. McKillop, Wallacetown, Ont.

27.—PRESBYTERY OF CHATHAM

V. W. Raison, Windsor, Ont. David M. Douthart, Windsor, Ont.
J. M. Grant, Leamington, Ont. George Pearson, Wallaceburg, Ont.
T. G. M. Bryan, Windsor, Ont. *C. E. Bell, Windsor, Ont.

28.—PRESBYTERY OF SARNIA

G. J. Perrie, Strathroy, Ont. (Mrs.) Earl Hillis, Petrolia, Ont.
I. A. Polyak, Petrolia, Ont.
R. P. Fournery, Forest, Ont.

29.—PRESBYTERY OF STRATFORD-HURON

W. D. Jarvis, Exeter, Ont. Frank E. Clark, Goderich, Ont.
R. B. Cochrane, Milverton, Ont. D. I. Hill, Exeter, Ont.
D. W. Clarke, Atwood, Ont. W. H. Jack, Listowel, Ont.

30.—PRESBYTERY OF BRUCE-MAITLAND

Robert H. Armstrong, Wingham, Ont. Tom Thompson, Paisley, Ont.
Glen Noble, Lucknow, Ont. Harold Hendry, Tiverton, Ont.
John Fortier, Tiverton, Ont. Robert A. Scott, Port Elgin, Ont.

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V.—SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

31.—PRESBYTERY OF SUPERIOR

Agnew H. Johnston, Thunder Bay "F", Ont. Gordon N. McCutcheon, Thunder Bay "P", Ont.

32.—PRESBYTERY OF LAKE OF THE WOODS

D. C. Robertson, Kenora, Ont. S. T. Robinson, Kenora, Ont.

33.—PRESBYTERY OF WINNIPEG

N. W. B. Phills, Winnipeg, Man. (Mrs.) Rose Wright, Winnipeg, Man.
J. D. Marnoch, Winnipeg, Man. (Miss) Elizabeth Whittaker, Winnipeg, Man.

34.—PRESBYTERY OF BRANDON

N. Vandermeij, Dauphin, Man. (Mrs.) G. Forfar, Dauphin, Man.
G. E. Duncan, Carberry, Man. G. W. Wells, Carberry, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF ASSINIBOIA

Walter A. Donovan, Swift Current, Sask. Allan C. McEachen, Regina, Sask.
Harold W. Grove, Indian Head, Sask. Fred Cutt, Indian Head, Sask.

36.—PRESBYTERY OF NORTHERN SASKATCHEWAN

Stephen How, Prince Albert, Sask. Donald R. Back, Biggar, Sask.
Malcolm Muth, North Battleford, Sask. J. A. Yule, Tisdale, Sask.

VII.—SYNOD OF ALBERTA

37.—PRESBYTERY OF PEACE RIVER

Kenneth Innes, Wanham, Alta. Stan Sather, Wanham, Alta.

38.—PRESBYTERY OF EDMONTON

W. Howard McIlveen, Edmonton, Alta. Carl F. Laubman, Edmonton, Alta.
Clive W. Simpson, Killam, Alta. Wm. J. Loney, Edmonton, Alta.

39.—PRESBYTERY OF RED DEER

Alex R. Joshua, Three Hills, Alta. William McKellar, Condor, Alta.

40.—PRESBYTERY OF CALGARY-MACLEOD

K. King, Calgary, Alta. M. MacKenzie, Calgary, Alta.
G. Firth, Calgary, Alta. (Miss) C. Webster, Lethbridge, Alta.
B. D. Nagy, Calgary, Alta. J. Barton, Calgary, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

41.—PRESBYTERY OF KOOTENAY

Clare Martin, Nelson, B.C. William McLeod, Trail, B.C.

42.—PRESBYTERY OF KAMLOOPS

A. Gordon Faraday, Penticton, B.C. (Mrs.) Joan Grainger, Prince George, B.C.
J. P. Ian Morrison, Prince George, B.C. Jack Smith, Armstrong, B.C.

43.—PRESBYTERY OF WESTMINSTER

George M. Philps, Burnaby, B.C. D. Philps, Surrey, B.C.
John F. Nute, Maple Ridge, B.C. (Mrs.) W. E. Damer, White Rock, B.C.
A. M. L. Ng, Vancouver, B.C. A. L. Currie, Vancouver, B.C.
D. Howard, Toronto, Ont. C. W. Wright, Abbotsford, B.C.
N. Robertson, Vancouver, B.C. *J. Lawther, New Westminster, B.C.

44.—PRESBYTERY OF VANCOUVER ISLAND

R. C. Garvin, Port Alberni, B.C. (Mrs.) H. Currie, Victoria, B.C.
B. J. Molloy, Victoria, B.C. Charles Latter, Duncan, B.C.

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ELECTION OF MODERATOR

Dr. Putnam then called upon the Assembly to choose a Moderator to preside over their deliberations.

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly (See A. & P., G.A. 1969 pp. 34, 355, 356, 362) Dr. A. Lorne MacKay placed in nomination the name of Dr. Agnew H. Johnston, Minister of St. Andrew's Church, Thunder Bay, Ontario.

No further nominations were made.

On motion of Mr. P. B. Reid, seconded by Mr. Wm. Scott, it was agreed that nominations cease.

On motion of Dr. A. Lorne MacKay, duly seconded, Dr. Johnston was thereupon elected Moderator of this Assembly.

DR. PUTNAM'S REPORT

Dr. Putnam addressed the Assembly and reported on the principal duties which had befallen him during the year.

MINUTE OF ELECTION

Dr. L. H. Fowler did then present the Minute of Election.

INSTALLATION OF MODERATOR

Dr. Johnston, having been conducted to the Chair by the mover of his election, was welcomed by Dr. Putnam.

Whereupon Dr. Putnam did by prayer call upon God to bless the newly-elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. He did then install him in the Moderator's Chair.

THANKS OF MODERATOR

The newly-elected Moderator thanked Dr. Putnam for his kind words and the Assembly for the trust they had conferred on him and called upon the commissioners for their support in the business of the Court and in their prayers.

THANKS TO DR. PUTNAM

On motion of Mr. F. Whilsmith, seconded Mr. P. B. Reid, the thanks of the Assembly were accorded Dr. Putnam for his services to the Church and for his sermon with which he had opened the Assembly.

SYNOD RECORDS

The Clerks called for the records of the several Synods that they might be placed in the hands of such committees as may be appointed to examine them.

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REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in by Mr. James Ferguson, the Convener, as follows:

To the Venerable the 99th General Assembly:

The Committee on Business recommends as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presbytery which he/she represents, and other relevant matters and to hand it to the Registration Office receiving in return a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the Sederunts of the Assembly be in this Church on Monday and Tuesday evenings from 7:30 to 10 o'clock; on Wednesday from 9:30 to 12:30 in the morning and from 2 to 5 in the afternoon; and on Thursday and succeeding days, from 9:30 to 12:30 in the morning, from 2 to 5 in the afternoon, and from 7 to 10 in the evening.

3. That the Committee on Bills and Overtures be constituted as follows: Clerks of Assembly; Clerks of Synods, and Presbyteries who are commissioners; and the following: Mr. John Forbes, Convener, Mr. Robert Armstrong and Mr. Robert Little, ministers; and Mrs. Earl Hillis, Mr. J. A. Yule and Mr. John R. McCallum, elders.

4. That the Committee on Business be constituted as follows: Mr. James Ferguson, Convener, Mr. Cameron Brett, Mr. A. Ross MacKay, Mr. Peter Walter, Mr. N. Vandermey and Mr. W. Donovan, ministers; Dr. W. D. S. Jamieson, Mrs. H. Currie and Mr. D. H. Ross, elders, and the Clerks of Assembly.

5. That the Committee on the Roll and Leave to Withdraw be constituted as follows: Mr. Edward Bragg, Convener, Mr. D. R. Chatreau, Mr. J. M. Grant and Mr. S. How, ministers; Miss D. Lighthart and Mr. A. L. Currie, elders, with the request that they have their first report for presentation at the Monday evening Sederunt.

6. That the Committee on Loyal Addresses be constituted as follows: Dr. A. L. MacKay, Convener, Dr. Robert Lennox and Mr. J. S. Roe, ministers; Miss Ruth Low and Mr. Forbes Tilly, elders.

7. That the Committee on Courtesies be constituted as follows: Dr. W. F. Butcher, Convener, Mr. S. Macdonnell and Mr. G. M. Philps, ministers; Mr. D. J. MacDonald, and Miss C. Webster, elders.

8. That the Committee to Confer with the Moderator be as follows: Dr. A. J. Gowland, Convener; Mr. W. C. MacLellan, Mr. N. Robertson and Mr. J. D. Marnoch, ministers; Mr. E. A. Fraser and Mr. S. T. Robinson, elders.

9. That the Committee on Remits be constituted as follows: Dr. E. P. Aikens, Convener, Dr. A. E. Morrison, Dr. R. F. Thomson and Mr. John F. Nute, ministers; Miss Ina Hill and Mr. William MacLeod, elders.

10. That as nominated by the Synods the Committee to Nominate Standing Committees be constituted as follows: Mr. Peter B. Reid, Convener,

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Mr. R. D. MacDonald, Secretary, Mr. G. C. Brett, Mr. E. Bragg, Mr. Donald Jackson, Mr. Robert Jones, Mr. John M. Allison, Mr. J. H. Marshall and Mr. B. J. Molloy, ministers; Mr. Richard Gallie, Mr. G. L. Purdon, Mr. Clare Ridsdale, Mr. Forbes Tilly, Mr. D. M. Douthart, Mr. G. W. Wells, Mr. Carl F. Laubman, elder.

11. That the Committee to examine the Records of the 98th General Assembly (1972) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) be as follows:

The 98th General Assembly: Mr. Fred Rennie and Mr. John P. Posno, ministers, and Mr. William McKellar, elder.

Synod of the Atlantic Provinces: Mr. A. G. Faraday and Mr. R. C. Garvin, ministers, and Mrs. Joan Grainger, elder.

Synod of Montreal and Eastern Ontario: Mr. J. Donald MacKay and Mr. R. W. Ross, ministers, and Mr. J. Cunningham, elder.

Synod of Toronto and Kingston: Mr. H. M. Kennedy and Mr. D. Mawhinney, ministers; Mr. Harry Stinson, elder.

Synod of Hamilton and London: Mr. A. M. Duncan and Mr. G. L. Fish, ministers; Mrs. Beth Foerter, elder.

Synod of Manitoba and Northwestern Ontario: Dr. H. G. Lowry and Mr. T. G. M. Bryan, ministers; Miss Grace Calder, elder.

Synod of Saskatchewan: Mr. G. E. Duncan and Mr. D. C. Robertson, ministers, and Mr. S. T. Robinson, elder.

Synod of Alberta: Mr. M. Muth and Mr. H. W. Grove, ministers; Mr. Allan C. McEachen, elder.

Synod of British Columbia: Mr. K. E. King, and Mr. Kenneth Innes, ministers; and Mr. William J. Loney, elder.

12. That pursuant to the Motion, Acts and Proceedings, 1968, page 77, the Committee on Business be instructed at its report on Tuesday evening next to move the reception and adoption of all reports which have no recommendations it being understood that any Commissioner may request deletion and therefore discussion of any item on the list.

13. That the Board of Education be granted leave to sit during the Sederunts until its work is completed.

14. That the Committee to Nominate Standing Committees be granted leave to sit during the Sederunts until its work is completed.

15. That the official photograph of this Assembly, be taken at the main entrance to Glenview Church on Monday, June 4th, at 12 o'clock noon.

On motion of Mr. E. C. McLarnon, seconded by Mr. W. D. Jarvis, the Report was received and adopted.

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the Report of the Board of Education, which in the absence of the Chairman, was given in by Dr. H. A. Doig.

On motion of Mr. M. S. Jess, seconded by Mr. G. L. Fish, the Report was

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received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

To the Venerable the 99th General Assembly:

The Board of Education begs to present the following report:

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the General Assembly of 1953.

"That status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational requirements for the ministry, and also enable the Church to profit by the service which such men can render." (A. & P. 1953, p. 22).

- (a) Applications already considered by previous General Assemblies.
1. *Donald Bruce Hanley*. Presbytery of Guelph-Saugeen. It is reported that he has completed successfully the third year of the assigned course in Theology. It is recommended that permission be granted to take him on trials for license.
 2. *Kenneth J. Rowland*. Presbytery of West Toronto. It is reported that he has completed successfully the third year of the assigned course in Theology. It is recommended that permission be granted to take him on trials for license.
 3. *Alexander Benedek Fuleki*, B.A., B.D. Presbytery of Niagara. It is reported that he has completed successfully the assigned course in Theology. It is recommended that permission be granted to take him on trials for license.
 4. *Nelson Trafford*. Presbytery of Kingston. It is recommended that this case be dropped.
 5. *John Ross Jamieson*. Presbytery of Algoma and North Bay. It is recommended that action be deferred until consultation with the Commissioners from the Presbytery.
 6. *Jack Velduis*. Presbytery of West Toronto. It is recommended that action be deferred until consultation with the Commissioners from the Presbytery.
 7. *John Andrew Renouf Turnbull*. Presbytery of Barrie. It is recommended that the case be dropped.

(b) New Applications

1. *Donald Garth Carson*. Presbytery of Ottawa. It is recommended that on the successful completion of four subjects in Arts he be assigned a three year intramural course in Theology with exemption from biblical languages.

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2. *James Beverly Kay*, Presbytery of Kamloops. It is recommended that on the successful completion of four subjects in Arts he be assigned a three year intramural course in Theology with exemption from biblical languages.

II. APPLICATIONS FOR RECEPTIONS OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

Note:

- All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on the Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."
 - Attention is drawn to the Book of Forms, Section 248, subsection XI (a): "No application for the reception of a minister is considered by the General Assembly unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."
 - The Board of Education calls attention of Presbyteries to the Book of Forms 248, subsection VII and VIII and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants on the following points:
 - What course of study has he passed in Arts and Theology?
 - What, where and by whom was he ordained to the Ministry?
 - Has he ever been connected with any other church than that from which he brings documents, and if so, in what capacity?
 - What are his reasons for applying for admission to this Church and what has led to his change of views.
 - How long has he resided within the bounds of the Presbytery?
- (a) New applications — To take on Trials for License
- John Chan* — (Chan Tak Hong) L.Th. Presbytery of Montreal. It is recommended that permission to take on trials for license be not granted but that he be assigned a year's probationary course under the direction of the Senate of The Presbyterian College at the conclusion of which the Board of Education will give further consideration to the application.
 - Harry John Klassen*, B.D. Presbytery of Guelph-Saugeen. It is recommended that permission to be taken on trials for license be granted.
 - Larry K. Lin*, M.A. Presbytery of Montreal. It is recommended that permission to be taken on trials for license be granted, allowing two

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- clear months for the circularization of Presbyteries and provided no protests are pending.
- (b) New Applications — To be received as a minister.
- Professor the Rev. T. W. Olsen*, B.A., B.D., Ph.D. Presbytery of East Toronto. It is recommended that permission to be received as a minister of The Presbyterian Church in Canada be not granted.
 - The Rev. James S. Ruxton*, Presbytery of Assiniboia. It is recommended that inasmuch as the applicant did not appear before the Board of Education for interviews as required no action be taken.
 - The Rev. Ernest Richard Doyle*, B.A., L.Th. The Presbytery of Calgary-Macleod. That inasmuch as the applicant did not appear before the Board of Education for interview as required no action be taken.
 - The Rev. W. G. S. McDonald*, B.A. Presbytery of Montreal. That permission to be received as a minister of The Presbyterian Church in Canada be granted.
 - The Rev. D. J. M. Corbett*, B.A., LL.B., B.D., Ph.D. Presbytery of Westminster. That permission to be received as a minister of The Presbyterian Church in Canada be granted allowing two clear months for the circulation of Presbyteries and providing no protests are pending.
 - The Rev. Agnus MacKinnon*, M.A. Presbytery of Cape Breton. That permission to be received as a minister of The Presbyterian Church in Canada be granted.
 - The Rev. Stephen Yeongs Chen*, B.Th. Presbytery of East Toronto. That permission to be received as a minister of The Presbyterian Church in Canada be not granted.

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III. WILLIAM E. ARCHIBALD TRUST

It is reported that the William E. Archibald Trust Bursary of \$55.00 was awarded to Donald Bruce Hanley.

Respectfully submitted

CLIFTON J. MACKAY,
Chairman.
(Continued page 41)

REPORT OF COMMITTEE ON RECEPTION UNDER BOOK OF FORMS, SECTION 248 II

The Assembly called for the Report of the Committee on Reception under Book of Forms Section 248 II which, in the absence of the Convener, was given in by Dr. H. A. Doig.

On motion of Mr. M. S. Jess, seconded by Mr. W. D. Jarvis, the Report was received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

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The Report is as follows:

To the Venerable the 99th General Assembly:

The Committee on Reception under Section 248 II of the Book of Forms did not meet following the 98th General Assembly inasmuch as no application for reception to the Ministry of The Presbyterian Church in Canada was received under its terms of reference.

Respectfully submitted.

CLIFTON J. MACKAY,
 Convener.
 (Continued page 41)

SUPPLEMENTARY REPORT OF THE ADMINISTRATIVE COUNCIL

On behalf of the Administrative Council, Dr. D. C. MacDonald presented a supplementary Report.

On motion of Mr. F. Whilsmith, seconded by Dr. A. Lorne MacKay, the Assembly granted permission that this supplementary Report should be distributed to the Commissioners during the Assembly (See pages 492-495, 31)

ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, Monday, June fourth at seven-thirty o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SECOND SEDERUNT

At Toronto, and within Glenview Church there, on Monday, the fourth day of June, one thousand nine hundred and seventy-three at seven-thirty o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. R. T. Hall leading in prayer at his request.

DEATH OF THE REVEREND BASIL HARTLEY

The attention of the Moderator was drawn to the death of the Reverend Basil Hartley who has been a minister in several parts of our Church. The Moderator asked the Assembly to rise while in prayer he commended to God those who had been so suddenly bereaved.

FRATERNAL DELEGATES

On behalf of the Committee on Inter-Church Relations, Dr. D. C. MacDonald presented the following fraternal delegates to the Moderator, to each of whom he presented a copy of the Stitched Minutes.

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Rev. Paul W. H. Eydt, Kitchener, representing the Lutheran Council in Canada.

Mr. Melvin K. Kenny, Chairman of the Stewardship Services, representing the United Church of Canada.

Father John Keating, Roman Catholic Church, Director of the National Office for Ecumenism.

Canon W. E. Jackson, representing the Anglican Church of Canada and *Dr. Harold F. Watts*, representing the Baptist Convention of Ontario and Quebec, had been introduced at the dinner hour and had not been able to stay for the Sederunt.

Dr. T. E. Floyd Honey, General Secretary of the Canadian Council of Churches, addressed the Assembly on the work of the Canadian Council of Churches and was presented with a copy of the Stitched Minutes by the Moderator.

Dr. K. G. McMillan, General Secretary of the Canadian Bible Society, brought greetings from the Society and spoke of the significance of the Word of God in today's society. He presented a Bible to the Moderator, and was given a copy of the Stitched Minutes.

CHURCH OF CENTRAL AFRICA PRESBYTERIAN — SYNOD OF BLANTYRE

Greetings by letter were conveyed to Assembly from the General Secretary, the Very Rev. J. D. Sangaya, of the Church of Central Africa and the Clerks were directed to reply fraternally to the letter.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener.

Upon motion of Mr. Cameron Brett, duly seconded, it was received and considered and the provisional agenda was adopted and the particular agenda for this evening was adopted and ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. Edward Bragg, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report. On his motion, duly seconded, the following report was adopted.

1. *Presbytery of Guelph-Saugeen*
 Mr. W. Campbell, Minister, Cambridge, Ontario, to replace Mr. G. Griggs, Cambridge, Ont.
2. *Presbytery of Lanark and Renfrew*
 Mr. R. A. Sinclair, Minister, Smiths Falls, Ontario, to replace Mr. Robert Hill, Carleton Place, Ont.

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3. *Presbytery of Kingston*
Dr. M. V. Putnam, Minister, Kingston, Ontario, to replace Mr. L. Sutherland, Belleville, Ont.
4. *Presbytery of Montreal*
Miss Hazell Davis, Elder, Verdun, Quebec, to replace Mr. David Cairns, St. Laurent, Quebec.
5. *Presbytery of Brockville*
Mr. Gideon J. J. Purcell, Elder, Kemptonville, Ontario, to replace Mr. H. G. Bigelow, Chesterville, Ont.
6. *Presbytery of London*
Mr. Emrik Varga, Elder, London, Ontario, be granted leave to withdraw immediately on account of personal illness.
7. *Presbytery of Sarnia*
Mr. R. P. Fourny, Minister, Forest, Ontario, be granted leave to withdraw after the Wednesday afternoon Sederunt.
8. *Presbytery of Winnipeg*
Mr. James Marnoch, Minister, Winnipeg, Manitoba, be granted leave to withdraw after the Thursday evening Sederunt.
9. *Presbytery of P.E.I.*
Mr. Gerald Sarcen, Minister, Bonshaw, P.E.I., be granted leave to withdraw after the Friday morning Sederunt.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. John Forbes, the Convener.

On his motion, duly seconded, the following Report was received and its recommendations considered seriatim.

- (a) *Overture No. 8* — Presbytery of Hamilton, Re: Stipends. Recommendation: That it be referred to the Administrative Council. (Report page 67)
- (b) *Overture No. 9* — Presbytery of Temiskaming, Re: Representation of Multiple Point Charges. Recommendation: That it be referred to the Clerks of Assembly to report to the 1974 Assembly.
- (c) *Overture No. 10* — Presbytery of Guelph and Saugeen, Re: The Office of Moderator of the General Assembly. Recommendation: That it be referred to the Committee to Advise with the Moderator to report to the 1974 Assembly.
- (d) *Overture No. 12* — Presbytery of Algoma and North Bay, Re: Payment of Increments. Recommendation: That it be referred to the Administrative Council in consultation with the Board of World Mission, to report to this Assembly. (Report pages 60 & 67)

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- (e) *Overture No. 13* — Presbytery of Algoma and North Bay, Re: Stipends and Allowances. Recommendation: That it be referred to the Committee on Church Doctrine in consultation with the Clerks of Assembly to report to the 1974 Assembly.
- (f) *Overture No. 14* — Presbytery of Algoma and North Bay, Re: Basic Salaries. Recommendation: That it be referred to the Administrative Council. (Report page 67)
- (g) *Overture No. 15* — Presbytery of East Toronto, Re: Election of the Moderator. Recommendation: That it be considered with the report of the Committee to Advise with the Moderator, Recommendation No. 3. (Continued page 91)
- (h) *Overture No. 16* — Presbytery of Guelph and Saugeen and *Overture No. 20* — Presbytery of West Toronto, Re: Salaries for General Secretaries. Recommendation: That they be referred to the Administrative Council. (Report page 67)
- (i) *Overture No. 21* — Presbytery of East Toronto, Re: a Footnote to Section 176(1)(e) of the Book of Forms. Recommendation: That it be referred to the Clerks of Assembly to report to the 1974 Assembly.
- (j) *Overture No. 23* — Presbytery of Vancouver Island, Re: Postage Stamp to commemorate 100th Anniversary of The Presbyterian Church in Canada. Recommendation: That it be referred to the Administrative Council. (Report page 68)
- (k) *Overture No. 24* — Presbytery of Vancouver Island, Re: Feasibility of Moving Expense Fund. Recommendation: That it be referred to the Administrative Council in consultation with the Board of World Mission to report to the 1974 Assembly.
- (l) *Overture No. 25* — Synod of Saskatchewan, Re: Synodical Missionary for Synod of Saskatchewan. Recommendation: That it be referred to the Board of World Mission. (Report page 60)
- (m) *Overture No. 26* — Presbytery of Edmonton, Re: Method of Receiving Nominations for Moderator of General Assembly. Recommendation: That it be referred to a Special Committee to report when recommendation #3 of the Committee to Advise with the Moderator is being considered. (Continued page 33)
- (n) *Overture No. 28* — Presbytery of Lindsay-Peterborough, Re: Housing for Retired Ministers. Recommendation: That it be referred to a Special Committee. (Continued page 39)
- (o) *Overture No. 30* — Presbytery of Guelph and Saugeen, Re: Change of Name for Presbytery. Recommendation: That it be referred to a Special Committee. (Continued page 33)
- (p) *Overtures Nos. 31 to 43* — To Place Names on the Constituent Roll. Recommendation: That these overtures be referred to a Special Committee. (Continued page 33)

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- (q) *Petition from the Tara-Allenford Pastoral Charge* — forwarded by the Presbytery of Bruce-Maitland. Recommendation: That the petition be referred to a Judicial Commission to be named by the Moderator. (Appointed page 39)
- (r) *Presbytery of Westminster* — Requesting the re-appointment of the Judicial Commission. Re: Appeal of C. E. Jackson. Recommendation: That this request be considered when the Judicial Commission reports to this Assembly. (Continued page 25)
- (s) *Petition from the Presbytery of Lindsay-Peterborough* — Permission for Commission of Presbytery to meet during this Assembly. Recommendation: That the petition be placed on the docket for immediate consideration. (Continued below)
- (t) *Petition from the Presbytery of East Toronto* for Commission of Presbytery to meet during this Assembly. Recommendation: That the petition be placed on the docket for immediate consideration. (Continued below)
 The recommendations were adopted. (Continued page 68)

PERMISSION TO MEET

On motion of Mr. Forbes, seconded by Mr. A. M. Duncan, the Commission of the Presbytery of Lindsay-Peterborough was given permission to meet during Assembly.

On motion of Mr. Forbes, seconded by Mr. P. B. Reid, the Commission of the Presbytery of East Toronto was given permission to meet during Assembly.

PLACE AND TIME OF NEXT ASSEMBLY

On motion of Mr. P. B. Reid, seconded by Mr. Frank Whilsmith, it was agreed that the Moderator name a Committee re Place and Time of next Assembly. (Continued page 40)

COMMITTEE TO NOMINATE STANDING COMMITTEES

The Assembly called for the Report of the Committee to Nominate Standing Committees which, as printed, was handed in by Mr. P. B. Reid, the Convener. On his motion, duly seconded, the Report was received and distributed, to be considered at a later Sederunt.

On motion of Mr. Reid, duly seconded, the following two recommendations were adopted:

1. That any changes in the Committee's report be given into the Secretary of the Committee to Nominate in writing over the signature of any Commissioner within 24 hours indicating the name of the person his nominee is replacing; and when the Committee has studied the nomination, its report completes the Committee's consideration.

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2. That the nominations of Commissioners previously made but not recommended by the Committee to Nominate on its final report, may be introduced as amendments on the floor of the Assembly, by motion, duly seconded. (Continued page 40)

COMMITTEE ON LOYAL ADDRESSES

The Assembly called for the Report of the Committee on Loyal Addresses which was given in and read by Dr. A. Lorne MacKay, the Convener. On his motion, seconded by Miss Ruth Low, it was received.

To Her Majesty, Queen Elizabeth II

May it please Your Majesty:

The Ninety-Ninth General Assembly of The Presbyterian Church in Canada, now in Session in Glenview Presbyterian Church, Toronto, Ontario, present to Your Majesty this expression of our love and loyalty.

In these days when change and uncertainty call into question many of the things which we hold as Christians, we are profoundly grateful that in Your high station of great responsibility as our Sovereign Queen You daily set a shining example of Christian conviction and service for Your people in the Commonwealth, and through the influence of Your Gracious Person give encouragement to the principles of peace, goodwill and concord among the nations of the world. We give thanks to Almighty God that by the force of Your character and Your dedication to duty, the state is uplifted by a Monarchy that serves and protects.

We join our fellow Canadians who will be honoured to greet You shortly as You share with them in celebrating events and centennials of national importance and with them assure You of the warmest welcome on Your two visits to Canada this summer.

We pray that Almighty God may abundantly bless Your Majesty, Your Royal Consort Prince Philip and Your Family in health and happiness.

We rejoice with You in the recent engagement of Your daughter, Princess Anne, and express our sincere good wishes that her forthcoming marriage to Lt. Mark Phillips will be filled with the blessings and happiness which You and Your Royal Consort have known.

Your loyal people of The Presbyterian Church in Canada pray constantly that Your Majesty may always know the sustaining power and goodness of God in all the responsibilities and duties of Your noble Office.

Response was made by the Assembly standing and singing "God Save the Queen."

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*To His Excellency, the Right Honourable Roland C. Michener, C.C.,
Governor-General of Canada*

May it please Your Excellency:

The Ninety-Ninth General Assembly of The Presbyterian Church in Canada, now in Session in Glenview Presbyterian Church, Toronto, Ontario, wish to express to Your Excellency as the representative of Her Gracious Majesty, Queen Elizabeth II, our loyalty and affection.

We rejoice in the high standards of dignity and conduct you set for your fellow citizens of Canada in public service and in private life. We express our deep admiration for the warmth and cordiality of your person in your contacts with all the varied peoples of our beloved country and the countless ways in which you magnify your high office.

We pray that Almighty God may grant you and Mrs. Michener continued health and happiness.

We respectfully request that you forward to Her Majesty, Whom you so admirably represent in our midst, the enclosed expression of our devotion to Her Person and Throne.

*To The Right Honourable Pierre Elliott Trudeau,
Prime Minister of Canada*

Right Honourable Sir:

The Ninety-Ninth General Assembly of The Presbyterian Church in Canada now in Session in Glenview Presbyterian Church, Toronto, Ontario, wish to extend to you, your Ministers, and the Parliament of Canada, our most respectful greetings.

It is the fervent prayer of this Assembly that Almighty God may bless you, the Honourable Members of the Senate and the House of Commons, with divine guidance as you wrestle with the many problems of this time. We appreciate the heavy burdens of your office and the grave issues with which you are confronted and assure you of the constant prayers of our Church that our nation be preserved in unity; our citizens be dedicated to that righteousness which exalteth a nation, and that Canada be used of God in the councils of the nations for peace and freedom.

On motion of Dr. MacKay, duly seconded, it was agreed that the addresses to the Governor General and the Prime Minister be adopted and that the address to the Prime Minister be forwarded in French as well as English.

YOUNG ADULT OBSERVERS

On motion of Mr. John Posno, seconded by Mr. Walter Donovan, it was agreed to list within these Minutes the names of the Young Adult Observers to the 99th General Assembly, as follows:

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<i>B.C.E. appointee</i>	Linda Barrie, 50 Wynford Drive, Don Mills, Ont.
<i>B.C.E. appointee</i>	Sharon Boyd, 86 Calvin Chambers Road, Thornhill, Ont.
<i>Ewart College</i>	Jean Bryden, Box 121, Sackville, N.B.
<i>NCB Synod of Alberta</i>	Karen Clelland, 1716 Lakemount Blvd., Lethbridge, Alta. T1K 3K7
<i>B.C.E. appointee</i>	Jacqueline Colquhoun, R.R. 2, Scotsburn, Pictou Co., N.S.
<i>Knox College</i>	Ted Creen, 555 West Mall, Apt. 1205, Etobicoke, Ont.
<i>B.C.E. appointee</i>	Norman Creen, 164 Parkside Drive, Waterdown, Ont.
<i>NCB Synod of B.C.</i>	Chris Elford, 3045 Larkdowne Rd., Victoria, B.C.
<i>Presbyterian College</i>	George MacDonald, 67 Russell St., Dartmouth, N.S.
<i>B.C.E. appointee</i>	Deidre McKean, 33 Marsh Cres., Regina, Sask.
<i>NCB Synod of Man. & N.W. Ontario</i>	James Marnoch, Jr., 562 Aikins St., Winnipeg, Man.
<i>NCB Synod of Quebec and Eastern Ontario</i>	Kent Percival, 193 University Ave., #2, Kingston, Ont.
<i>NCB Synod of Atlantic Provinces</i>	David Sutherland, 180 Whitney Ave., Sydney, N.S.

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B.C.E. appointee

Darlene Witmer,
 220 Connaught St.,
 Kitchener, Ont.

PRESENTATION OF THE ORDER OF DEACONESSSES

Dr. H. G. Lowry, Chairman of the Committee on the Order of Deaconesses, presented Miss Margaret Boyd, who has served 25 years as a Deaconess of our Church and at present serving in the Synod of Quebec and Eastern Ontario, to receive a gift of a copy of the Revised Book of Praise. Miss Boyd was escorted by Miss Ann Drummond, President of the Council of the Order of Deaconesses.

Miss Boyd expressed her thanks for the honour done her.

PRESENTATION TO MEMBERS OF COMMITTEE ON
 REVISION OF THE BOOK OF PRAISE

Mr. Frank Whilsmith, Chairman of the Administrative Council, presented to the following a copy of the Revised Book of Praise as an appreciation of their service to the Church:

Mrs. Lillian Forsyth
 Dr. George Douglas
 Dr. Douglas Stewart
 Dr. L. H. Fowler
 Mr. Carman Milligan
 Dr. J. H. Williams
 Mr. Alan H. Cowle
 Mr. Henry Rosevear (accepted by Mrs. Rosevear because
 of Mr. Rosevear's illness.)
 Dr. William Fitch
 Mr. George Young

THE FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the Report of the Appointors of the Fund for Ministerial Assistance which was given in by Dr. H. A. Doig, the Secretary. On motion of Mr. P. B. Reid, duly seconded, the Report was received for information, read, and spread on the Minutes as follows:

To the Venerable the 99th General Assembly:

In 1972 the Appointors distributed \$59,020 in gifts to eligible ministers and their children — four quarterly and a special Christmas gift.

During the year an average of 149 ministers and 288 children as being on the minimum or near minimum stipend received the quarterly gifts.

The income of the Fund was \$61,130. This is an increase of some \$5,400

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from 1971 and reflects the conversion of some securities to higher interest rates. Presbyteries are advised regularly of the terms under which ministers are eligible to receive gifts from the Fund. Individual letters are also sent in an effort to keep all who may be eligible aware of the provisions of the Trust under which the Fund operates.

The administrative detail is looked after by the staff of the Comptroller and Board of World Mission.

G. Deane Johnston,
 Chairman.

H. A. Doig,
 Secretary.

JUDICIAL APPEAL KIRK-SESSIONS OF WEST BRANCH, ET AL,
 VERSUS THE PRESBYTERY OF MIRAMICHI

The Assembly called for the Report of the above Judicial Commission, which was handed in by Dr. D. C. MacDonald, in the absence of the Chairman.

On motion of Mr. Edward Bragg, duly seconded, the Report was received for information, the Commission discharged and the records sealed and held in retentis by the Clerks of Assembly.

REPORT OF COMMISSION ON APPEAL OF
 MR. C. E. JACKSON

The Assembly called for the Report of the above Commission which was handed in by Dr. D. C. MacDonald, in the absence of the Chairman.

On motion of Mr. A. G. Faraday, duly seconded, the Report was received for information.

On motion of Dr. A. Lorne MacKay, duly seconded, and in response to the request of the Presbytery of Westminster, as handed to the Commission by the Committee on Bills and Overtures, the Commission was appointed for another year with the same terms of reference.

REPORT OF THE MACLEAN ESTATE DEVELOPMENT COMMITTEE

The Assembly called for the Report of the Maclean Estate Development Committee which, as printed, (pages 435-437), was handed in by Mr. J. G. Inglis, Chairman. On motion of Mr. Frank Whilsmith, duly seconded, the Report was received and its recommendations considered seriatim.

(Continued page 56)

REPORT OF THE BOARD OF WORLD MISSION

Mr. L. L. de Groot, Chairman of the Board of World Mission reported and requested Miss G. Kelly to read Citations to the following for 15 years of service:

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Rev. Stephen How, Miss Hazell Davis, Rev. Andrew Ng, Rev. Louis Vietorisz, Rev. Attila Csiszar (in absentia).

Mr. E. Roberts presented the following for citation:

Rev. G. D. Johnston, Jr., Rev. R. K. Anderson (in absentia), Mr. J. E. Geddes (in absentia).

Mr. A. MacSween presented the following for citation:

Rev. L. S. (Bert) van Mossel (in absentia), Rev. A. S. MacDonald (in absentia), Rev. I. L. (Larry) Jackson (in absentia), Rev. F. R. Kendall (in absentia), Rev. F. W. Metzger (in absentia).

Mr. G. Malcolm presented the following for citation:

Rev. E. F. Roberts.

Mr. E. F. Roberts presented the following Overseas Personnel:

Rev. D. and Mrs. Howard, Rev. R. T. and Mrs. Hall, Miss P. Pooler, Rev. M. and Mrs. Garvin, Miss I. White, Rev. G. D. Johnston, Jr., Rev. C. and Mrs. Scott, Dr. D. V. and Mrs. Wade (in absentia).

Miss M. Whale presented the following in the Board of World Mission Scholarship Program:

Rev. J. W. and Mrs. Daniel from India

Rev. S. Chiphangwi from Malawi

Miss M. Okore from Nigeria

Mrs. K. H. Park from Japan

Dr. O. Kalu from Nigeria (in absentia)

Mr. Wm. I. Shen from Taiwan (in absentia)

The Moderator congratulated all the above and expressed best wishes to them. (Continued page 37)

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that graduating Seminary Students be required to accept a three year appointment under the Board of World Mission in order to ensure the continuing witness of our Church outside the main centres of population.

(Signed) Paul A. Brown" (Continued page 61)

NOTICE OF MOTION

"I hereby give Notice of Motion that at a later Sederunt of this General Assembly I will move, or cause to be moved, the following recommendation: That the number of General Assembly appointees on the Board of Congregational Life be increased from 12 to 18.

(Signed) Clive Simpson" (Continued page 36)

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NOTICE OF MOTION

"I give Notice of Motion, that, on behalf of the Committee on Business, I shall move, or cause to be moved, the following motions:

1. Rec. 23, Administrative Council, page 428 and Rec. 7, Board of Congregational Life, page 397 — That the Membership of the Administrative Council be reviewed. (Continued page 36)
2. Rec. 3. Committee to Advise with the Moderator, page 408 — That the procedure for the nomination of a Moderator of the General Assembly be reviewed. (Continued page 91)
3. Recs. 1 & 3 of the Audio-Visual Services Committee and Rec. 12 of the Organization and Planning Committee — That the name and membership of the Audio-Visual Services Committee be reviewed. (Continued page 48)
4. Rec. of Committee on Church Architecture, page 406 — That the membership of the Committee on Church Architecture be reviewed. (Continued page 75)
5. Rec. of the Senate of Knox College, page 441 — That the representation of each of the Colleges on the Board of Education be increased from one to two. (Continued page 46)
6. Rec. 4 of the Board of Congregational Life, page 397 — That a representative of the Board of World Mission be added to the membership of the Board of Congregational Life, and that the representative of the Committee on Church and University be deleted. (Continued page 36)
7. Rec. 6 of the Committee on Home Religion, page 314 — That the membership of the Committee on Home Religion be reviewed. (Continued page 30)
8. Recs. 4 & 5 of the Pension Board, page 409 — That the membership of the Pension Board be reviewed. (Continued page 55)
9. Rec. 2 of the Board of Management of Presbyterian College, Montreal, page 294, That Board and Senate be unified into a Council called the Senate to take effect June 20th, 1973. (Continued page 44)
10. Rec. 2 of the Board of Congregational Life, page 397 — That the Committee on Church and University be a committee of the Board of World Mission. (Continued page 35)

(Signed) G. Cameron Brett"

RESIGNATION: DR. E. A. THOMSON

Dr. E. A. Thomson presented his resignation which on motion of Mr. Frank Whilsmith was received, ordered to be spread on the Minutes as follows; the Moderator to appoint a Committee to consider the resignation and report to this Assembly. (Continued page 40)

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To the Venerable the 99th General Assembly:
 Moderator and Commissioners:

At this time I wish to present my resignation as Principal Clerk of the General Assembly and as one of the Clerks of the General Assembly, effective at the end of the present month.

In so doing I should like to thank the many Assemblies I have served for the confidence they reposed in me. I wish also to record my gratitude to Dr. L. H. Fowler for his great service to the Church in sharing with me the responsibilities of this office. I wish likewise to say that Dr. D. C. MacDonald has displayed an aptitude for Church Law and Government based on his long experience as Clerk of Presbytery. On resigning the Clerkship I am leaving the work in the hands of two capable men.

It is to me a great pleasure publicly to acknowledge the dedication of two members of the Clerks' Staff — Mrs. M. C. Broadbent and Miss M. G. Waterman — who beyond the call of duty have served the Church so well and shown to me so many thoughtful kindnesses along the way.

It is my earnest desire, which I trust the Assembly will respect, that only routine notice will be taken of this resignation, that is, its acceptance and the confirmation of the Senior Deputy Clerk as Principal Clerk. On the occasion of my resignation as Secretary of the Administrative Council, the 92nd General Assembly were so generous in their commendation of my services that nothing further need be said. I wish to say, however, that I shall be available for any help I may be able to provide.

And now, Moderator, as I step down may I pass along a message to our Ministers and others from a message to the Ministers of America penned by Dr. J. H. Jowett as he left the United States to return to Great Britain at the request of the Prime Minister. In part he said:

"My heart is sad as I think of the condition of the world. I'm weary waiting for the reformation of mankind, but I confess before you that I know no other place where we can find hope save in the dynamic reforming energy of the Cross.

"Meditate at the Cross until it becomes meaningful to you. Preach the Cross until it becomes meaningful to others. It is the dynamic of God unto salvation to everyone that believeth."

All of which is respectfully submitted.

Toronto, Ontario,
 June 4th, 1973

E. A. Thomson,
 Principal Clerk of Assembly

It was agreed that Dr. Thomson be relieved of full duties at this Assembly. The Assembly rose in spontaneous ovation in honour of Dr. Thomson.

ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, the fifth day of June, one thousand nine hundred and seventy-three at seven-thirty o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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THIRD SEDERUNT

At Toronto, and within Glenview Church there, on Tuesday, the Fifth day of June, one thousand nine hundred and seventy-three at seven-thirty o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. J. N. Daniel leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener. On motion of Mr. Walter Donovan, seconded by Mrs. H. Currie, it was received and considered and, being adopted, the business of Assembly for the evening was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Mr. Edward Bragg, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report.

On his motion, duly seconded, it was adopted as follows:

1. *Presbytery of Calgary-Macleod*
 Mr. Gordon Firth, Minister, Calgary, Alberta, be granted leave to withdraw after the Wednesday afternoon Sederunt.
2. *Presbytery of Kootenay*
 Mr. Clare Martin, Minister, Nelson, B.C., be granted leave to withdraw after the Thursday evening Sederunt.
3. *Presbytery of Miramichi*
 Mr. Lorne Hamilton, Elder, Red Bank, N.B., be granted leave to withdraw after the Thursday evening Sederunt.
4. *Presbytery of Stratford-Huron*
 Mr. W. D. Jarvis, Minister, Exeter, Ontario, be granted leave to withdraw after the Thursday morning Sederunt.

REPORTS HAVING NO RECOMMENDATIONS

The Assembly called for the above indicated Reports, which, as printed, having no recommendations were presented and read by Dr. L. H. Fowler. On motion of Mr. W. Donovan, duly seconded, the Reports were received and adopted.

Lending Fund Committee
 The Presbyterian Record
 Personnel Services
 Senate — Presbyterian College
 St. Andrew's Hall, Vancouver

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The Presbyterian Residence, Saskatoon
 The Annie Thompson Bingham Memorial Fund
 The Andrew McCormick Trust Fund
 The Rev. David Morrison Reid Memorial Fund
 The McBain Memorial Fund
 The Trustee Board
 The National Development Fund
 The Retirement Fund for Church Employees
 The Committee on Benevolences
 Mrs. Mary Morgan Benevolent Fund
 Jardine Memorial Fund
 Dr. Ephraim Scott Benevolent Fund
 Joseph B. Robert and Dame Sarah Robert Fund
 C. M. Pitts General Benevolence Fund

Memorial Records

Academic Degrees (Supplementary Report)

Statistics

Changes affecting the Roll

In the same motion, Nominations for the Secretary for the Board of Congregational Life were received as information.

REPORT ON THE COMMITTEE ON THE SUPPLEMENT TO THE BOOK OF PRAISE

The Assembly called for the Report of the Committee on the Supplement to the Book of Praise which, as printed, (pages 329-330), was handed in by Mr. W. M. Moncrieff, the Convener.

On motion of Mr. R. Spencer, duly seconded, the Report was received and with its recommendations adopted.

COMMITTEE ON HOME RELIGION

The Assembly called for the Report of the Committee on Home Religion, which, as printed, (pages 313-314), was handed in by Mrs. George Peckover, the Chairman.

On motion of Mr. G. L. Fish, duly seconded, the Report was received and its recommendations considered.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. Cameron Brett moved, duly seconded, and it was agreed that the membership of the Committee be reviewed.

On motion of Mr. G. L. Fish, duly seconded, the Report as a whole with its recommendations was adopted.

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REPORT ON THE ADMINISTRATIVE COUNCIL

The Assembly called for the Report of the Administrative Council which, as printed, (pages 420-435), was handed in by Mr. Frank Whilsmith, the Chairman. On his motion, duly seconded, it was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of the Chairman, duly seconded, Mr. R. R. Merifield, Q.C., Treasurer, Mr. J. B. Barbour, Comptroller, and Dr. D. C. MacDonald, Secretary, were given permission to speak during the presentation of the Report. Recommendation 1 was adopted.

RECOMMENDATION 2

On motion of Mr. J. K. English, duly seconded, it was agreed that consideration of this recommendation be deferred until after consideration of Recommendation 3, Report of Board of Ewart College.

Recommendations 3, 4 and 5 were adopted.

RECOMMENDATION 6

On motion of Mr. A. J. Calder, duly seconded, consideration of Recommendation 6 was deferred until the Board of Knox College reports.

Recommendation 7 was adopted.

RECOMMENDATION 8

On motion of Mr. A. J. Calder, duly seconded, consideration of Recommendation 8 was deferred until the Board of Knox College reports.

Recommendations 9 and 10 were adopted.

RECOMMENDATION 11

The Chairman accepted the addition of "and containing within the application the type of study leave to be taken" to 11 (c).

Mr. P. J. Walter, duly seconded, moved that 11 (c) be deleted. On being put to the vote, the motion to delete was lost.

Recommendation 11 was adopted.

Recommendations 12, 13, 14 and 15 were adopted. (Continued page 32)

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ORGANIZATION AND PLANNING COMMITTEE

The Assembly called for the Report of the above Committee, which, as printed, (pages 447—473), was handed in by Mrs. A. C. Burgess, the Chairman.

On motion of Mr. A. J. Calder, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Mr. John Forbes, duly seconded, Professor Alexandra Johnston, and Mr. Robert Carter, were given permission to speak during the presentation of the Report.

RECOMMENDATIONS 5 TO 11

Mr. Scarth Macdonnell moved, duly seconded, that consideration of Recommendations 5 to 11 be deferred until Overture 19 be dealt with.

The motion to defer was defeated.

Assembly agreed to consider Overture 19 at this time, the Report being Recommendation 41 of the Supplementary Report of the Administrative Council.

RECOMMENDATION 41 — ADMINISTRATIVE COUNCIL

On motion of Mr. Frank Whittsmith, duly seconded, Recommendation 41 of the Administrative Council was adopted. (Continued page 36)

ORGANIZATION AND PLANNING

Recommendation 5 was approved.

Recommendation 6 was approved and referred to the Administrative Council for report. (Continued page 35)

COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the Report of the Committee to Advise with the Moderator which, as printed, (pages 406-408), was handed in by Dr. L. H. Fowler, Chairman.

On motion of Mr. Walter Donovan, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 had been adopted in the election of the Moderator.
 Recommendation 2 was adopted.

Recommendation 3 was deferred until overtures anent this matter be considered.

Recommendations 4, 5 and 6 were adopted. (Continued page 91)

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COMMITTEES NAMED BY THE MODERATOR

- The Moderator named and the Assembly accepted Committees as follows:
1. *Committee to Advise with the Moderator, 1973-1974*
 Dr. J. K. Lattimore, Chairman; Dr. Donald C. MacDonald, Secretary;
 Dr. J. H. Williams, Dr. L. H. Fowler, Dr. Howard Doug, Dr. DeCourcy
 Rayner and Miss Mary White.
 2. *Overture No. 26, 1973, page 488*
 Dr. Max V. Putnam, Chairman; Dr. A. Lorne MacKay, Dr. Ross K.
 Cameron and Mr. S. T. Robinson. (Report page 91)
 3. *Overture No. 30, 1973, page 489*
 Mr. J. D. Marnoch, Chairman; Mr. W. C. MacLellan and Mr. E. Alton
 Fraser. (Report page 44)
 4. *Overtures Nos. 31-43, 1973, page 488*
 Mr. Gordon Faraday, Chairman; Dr. L. H. Fowler, Dr. Donald C. Mac-
 Donald, Mr. Scarth Macdonnell, Mr. W. H. Jack and Mr. Henry
 McDonald. (Report page 69)

RESIGNATION, DR. ALBERT E. BAILEY

Dr. D. C. MacDonald presented the resignation of Dr. Albert E. Bailey, Senior Educational Consultant for the Board of Christian Education. On motion of Mr. Frank Whittsmith, duly seconded, it was agreed to receive the resignation and that the Moderator appoint a Special Committee to consider it and to report to Assembly. The resignation is as follows: (Continued page 40)

To the Clerks of Assembly,
 Gentlemen:

Would you please present to the 99th General Assembly my resignation as Senior Educational Consultant for the Board of Christian Education.

The Assembly will be aware that my appointment was for an interim period. The length of this period was not specified, it being understood that it would end with the termination of the Board of Christian Education. While this date is set for December 31, 1973, it would appear that it would be better both for myself and the Board of Congregational Life to consider an earlier date. I am therefore proposing September 1, 1973, as the date for my resignation to become effective.

Respectfully,

Albert E. Bailey

ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, the sixth day of June, one thousand nine hundred and seventy-three at nine-thirty o'clock morning, of which public intimation was given and this Sederant was closed by the Moderator, with the Benediction.

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FOURTH SEDERUNT

At Toronto, and within Glenview Church there, on Wednesday, the sixth day of June, one thousand nine hundred and seventy-three at nine-thirty o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. N. W. B. Phills leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mr. P. Walter, duly seconded, it was received and considered and being adopted, the business of the Assembly for the morning was ordered accordingly.

BOARD OF EDUCATION

On motion of Mr. A. M. Duncan, duly seconded, it was agreed that the Commissioners from the following Presbyteries be given permission to meet with the Board of Education at the following times today in the room provided:

West Toronto — 10:00 A.M.
 Algoma and North Bay — 10:30 A.M.
 Guelph-Saugeen — 11:00 A.M.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. Edward Bragg, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report and on his motion, duly seconded, it was agreed that Mr. G. Cameron Brett, Minister, New Glasgow, N.S., Presbytery of Pictou, be given leave to withdraw after the Thursday evening Sederunt.

REPORT OF THE BOARD OF STEWARDSHIP AND BUDGET

The Assembly called for the Report of the Board of Stewardship and Budget, which, as printed, (pages 398-403), was handed in by Mr. Hugh Lloyd, the Chairman.

On motion of Mr. A. J. Calder, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

It was agreed that permission to address the Court during the presentation of the Report be accorded the Secretary of the Board, Dr. H. F. Davidson.

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Recommendations 1, 2, 4, 5, 6, 7, 8, 9, 10, 11 and 12 were adopted.
 Recommendation 3 was deferred for consideration with the Report of the Board of Congregational Life. (Continued below)

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the Report of the Board of Congregational Life which, as printed, (pages 391-397), was handed in by Mrs. K. Denton Taylor, the Chairman. On motion of Dr. A. E. Morrison, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 (a) and 1 (b) were approved. (Continued below)

RELATED RECOMMENDATIONS ORGANIZATION AND PLANNING COMMITTEE

Recommendations 1, 2, 3, and 4 (page 448) were adopted. (Continued page 47)

NATIONAL COMMITTEE OF PRESBYTERIAN MEN

Recommendation 1 was adopted, the final phrase "General Secretary" being amended to "its executive". (Continued page 56)

RECOMMENDATION 2 (BOARD OF CONGREGATIONAL LIFE) NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. G. Cameron Brett, duly seconded, moved that the Committee on Church and University be a Committee of the Board of World Mission.

The motion carried and Recommendation 2 was thereby adopted.

Recommendation 3 was adopted with addition of the date of June 30th, 1975. (Continued page 36)

REPORT — BOARD OF STEWARDSHIP AND BUDGET

Consideration of the Report of the Board of Stewardship and Budget was resumed, Mr. Hugh Lloyd, the Chairman, reporting.

Recommendation 3 was adopted.

On motion of Mr. A. J. Calder, duly seconded, the Report as a whole with its recommendations was adopted.

THANKS

It was agreed that the thanks of Assembly be extended to Dr. H. F. Davidson and Mr. A. M. Deans for their fine work and the thanks were expressed by Mr. Lloyd and the Moderator.

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BOARD OF CONGREGATIONAL LIFE

Consideration of the Report of the Board of Congregational Life was resumed, Mrs. K. D. Taylor reporting.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. G. C. Brett moved that a representative of the Board of World Mission be added to the membership of the Board of Congregational Life and that the representative of the Committee on Church and University be deleted. The motion carried, and Recommendation 4 was thereby adopted.

Recommendations 5 and 6 were adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. G. C. Brett moved that the membership of the Council be reviewed as pertaining to the Board of Congregational Life. The motion carried.

ADMINISTRATIVE COUNCIL
 RECOMMENDATION 23
 TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. Kingsley King, duly seconded, that an immediate vote be taken, and the motion, being put to the Court, was adopted.

Recommendation 23 was adopted. (Continued page 37)

BOARD OF CONGREGATIONAL LIFE

Recommendations 7 and 8 were adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. Clive Simpson moved, duly seconded, that the number of General Assembly appointees be increased from 12 to 18, and the motion carried.

On motion of Mr. John Posino, duly seconded, the Report as a whole as amended, was adopted.

DEATH OF MRS. WALTER ALLUM

The attention of the Moderator was drawn to the death of Mrs. Walter Allum, wife of the Reverend Walter Allum of Dundas, Ontario.

At the request of the Moderator, Mr. A. J. Calder led in prayer for God's grace to be given to the bereaved.

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REPORT OF THE BOARD OF WORLD MISSION

The Assembly called for the Report of the Board of World Mission, which, as printed, (pages 201-252), was handed in by Mr. L. L. de Groot, the Chairman.

On motion of Dr. L. S. Pandy, duly seconded, the Report was received and its recommendations considered *seriatim*.

GREETINGS

At the request of Mr. de Groot, it was agreed to hear Dr. R. T. Hall, Moderator of the Synod of the Presbyterian Church in Nigeria, and Dr. Hall brought greetings from that Church and expressed appreciation for the help given to Nigeria in the time of war and for the workers who have gone to Nigeria from Canada to assist in the work of the Church there.

The Moderator thanked Dr. Hall, and on motion of Mr. W. Donovan, duly seconded, it was agreed Dr. Hall be asked to convey the good wishes of this General Assembly to the Synod of the Church in Nigeria.

Mr. de Groot spoke of some of his experiences during the past year as Chairman of the Board.

The Chairman presented an amended Recommendation 2 and the Assembly granted permission for this substitution.

NOTICE OF MOTION

"I hereby give Notice of Motion that I will move or cause to be moved that a microphone, or microphones, be placed about the Court at the earliest convenience to facilitate more rapid discussion.

(Signed) D. A. Whitehead" (Continued page 40)

PERMISSION TO SPEAK

On motion of Dr. A. Lorne MacKay, duly seconded, it was agreed that permission to speak during the presentation of the Report be accorded Mr. George Malcolm, Dr. E. H. Johnson, Dr. H. A. Doug, Mr. E. F. Roberts and Mr. R. M. Ransom.

Recommendation 1 was adopted. (Continued page 58)

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. F. Whilsmith, the Chairman, reporting.

RECOMMENDATION 47

Mr. I. Morrison moved in amendment, duly seconded, that the increase for other Church workers be the same instead of proportionate.

(Continued page 47)

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REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

The Assembly called for the Report of the Board of Evangelism and Social Action which, as printed, (pages 265-284), was handed in by Dr. E. McKinlay, the Chairman.

On motion of Mr. Robert Little, duly seconded, the Report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Mr. J. S. Roe, duly seconded, permission to speak during the presentation of the Report was accorded Mr. Wayne Smith, Secretary of the Board.

RECOMMENDATION I
 TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. R. C. Garvin, duly seconded, that an immediate vote be taken and the motion being put was adopted.
 Recommendation I was adopted. (Continued page 40)

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt, that recognizing the value of family devotions and the decrease of subscriptions of "These Days", that this Assembly request the Committee on Home Religion to recommend to the 100th General Assembly an alternate devotional guide or guides.

(Signed) R. C. Garvin." (Continued page 71)

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that
 WHEREAS the Board of Education has recommended that Harry John Klassen, B.D., be taken on trials for license; and
 WHEREAS the Presbytery of Guelph-Saugeen seeks permission to ordain him to the Christian ministry for work in the university community, and
 WHEREAS the Board of Education has indicated to the representatives of Guelph-Saugeen Presbytery that it is not competent under its frame of reference to recommend ordination in this case;
 THEREFORE be it resolved: that this General Assembly appoint a special committee to review the Presbytery's request for permission to ordain Harry John Klassen, B.D., and report to the 99th General Assembly.

(Signed) Walter F. McLean" (Continued page 41)

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NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that this General Assembly appoint a committee of five (5) members (2 ministers and 3 persons of financial and business acumen) to study and report to the 100th General Assembly on the advisability of securing an "Accountant Reporter" (part-time) to report to future General Assemblies on the details of the financial operation of the Church. This operation to include all Boards, Committees, Institutions and offices using monies under the direction and control of the General Assembly of The Presbyterian Church in Canada.

(Signed) A. E. Morrison" (Continued page 71)

ADJOURNMENT

The Assembly adjourned to meet in this place at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FIFTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. J. M. Allison leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mr. Peter Walter, duly seconded, it was received and considered and, being adopted, the business for the afternoon was ordered accordingly.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

1. *Petition:* Tara-Allenford versus Bruce-Maitland Presbytery. *Judicial Commission:*
 Dr. H. D. Stewart, Chairman; Mr. Marshall Jess and Mr. W. H. Jack
2. *Overture No. 28, 1973, page 488* — Housing for Retired Ministers, Mr. David Noble, Chairman; Mr. D. S. Jackson and Mr. A. B. Embree

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3. *Place and Time of the Next General Assembly*
 Mr. W. F. McLean, Chairman; Mr. Derwyn Hill and Mr. W. P. McLeod.
 (Continued page 69)
4. *Resignation of Dr. A. E. Bailey*
 Dr. A. E. Morrison, Chairman; Prof. J. C. McLelland; Mrs. Rose Wright
 and Miss Evelyn Murdoch. (Continued page 74)
8. *Resignation of Dr. E. A. Thomson:*
 Mr. Frank Whilsmith, Chairman; Mr. W. J. Adamson; Dr. Donald C.
 MacDonald, (ex officio); Mr. J. G. Inglis and Dr. H. F. Davidson.
 (Continued page 73)

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. D. A. Whitehead moved, duly seconded, that a microphone, or microphones, be placed about the Court at the earliest convenience to facilitate discussion.
 The motion carried.

BOARD OF EVANGELISM AND SOCIAL ACTION

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Dr. E. McKinlay, the Chairman, reporting.

Recommendations 2, 3, 4, 5, 6, 7, 8, and 9 were adopted.

Mr. L. R. Files moved, duly seconded, that the Board of Evangelism and Social Action and its successor give further study to the term "mental health" with respect to the matter of therapeutic abortion, with a view to defining more adequately the scope and limits of the term in light of the present practice; and that this be reported to the 100th General Assembly, and the motion carried.

Recommendation 10 was adopted.

RECOMMENDATION 11

Prof. J. C. McLelland moved, duly seconded, that the Recommendation be referred to the Committee on Church Doctrine for report to the 100th General Assembly and the motion, being put to the Court, carried.

On motion of Mr. Robert Little, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. P. B. Reid, Convener, reporting.

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BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. C. J. MacKay, the Chairman, reporting.

- (a) Applications already considered by the General Assembly.
 1. *Donald Bruce Hanley*. Recommendation adopted.
 2. *Kenneth J. Rowland*. Recommendation adopted.
 3. *Alexander Benedek Fuleki, B.A., B.D.* Recommendation adopted.
 4. *Nelson Trafford*. Recommendation adopted.
 5. *John Ross Jamieson*. Following conference with the Presbytery, it is recommended the case be dropped. Recommendation adopted.
 6. *Jack Velduis*. Following conference with the Presbytery it is recommended that the case be dropped. Recommendation adopted.
 7. *John Andrew Renouf Turnbull*. Recommendation adopted.
- (b) New Applications
 1. *Donald Garth Carson*. Recommendation adopted.
 2. *James Beverly Kay*. Recommendation adopted.
- (a) New Applications — To take on Trials for License
 1. *John Chan, L.Th.* Recommendation adopted.
 2. *Harry John Klassen, B.D.* Recommendation adopted.
 (Continued below)
 3. *Larry K. Lin, M.A.* Recommendation adopted.
- (b) New Applications — to be received as a minister.
 1. *Professor the Rev. T. W. Olsen, B.A., B.D., Ph.D.* On motion of Dr. A. J. Gowland, duly seconded, it was agreed to refer this case back to the Board.
 (Continued page 48)
 2. *Rev. James S. Ruxton*. With the addition of "and the Board has been informed he has withdrawn his application" the Recommendation was adopted.
 3. *Rev. Ernest Richard Doyle, B.A., L.Th.* Recommendation adopted.
 4. *Rev. W. G. S. McDonald, B.A.* Recommendation adopted.
 5. *Rev. D. J. M. Corbett, B.A., LL.B., B.D., Ph.D.* Recommendation adopted.
 6. *Rev. Angus MacKinnon, M.A.* Recommendation adopted.
 7. *Rev. Stephen Yeongs Chen, B.Th.* Recommendation adopted.
3. *William E. Archibald Trust*
 The report was received for information. (Continued page 48)

REPORT OF COMMITTEE ON RECEPTION

The Report was received for information.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. W. F. McLean moved, duly seconded, that a special committee be appointed to review

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the request of the Presbytery of Guelph-Saugeen to ordain Mr. Harry John Klassen, B.D. and report to this Assembly, and the motion carried.

(Continued page 51)

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

The Assembly called for the Report of the Board of Christian Education which, as printed, (pages 322-326), was handed in by Dr. H. B. McNeel, the Chairman.

On motion of Mr. Peter Walter, duly seconded, the Report was received and its recommendations considered seriatim.

YOUNG ADULT OBSERVERS

On motion of Miss Evelyn Murdoch, duly seconded, it was agreed that the Young Adult Observers be heard during the presentation of this Report.

RECOMMENDATION 1 (a), (b), (c)

Mr. Walter Donovan moved in amendment, duly seconded, that that "Observers" replace "Delegates" in 1 (a) and "Observer" replace "Delegate" in (b).

The amendment carried.

Mr. J. K. English moved, duly seconded, that 1 (b) be amended by the addition of the words "and each of the three Colleges" after the word "Presbyteries".

The amendment carried.

Recommendation 1 (a), (b), (c) as amended was adopted and referred to the Administrative Council. (Continued page 76)

Recommendation 2 amended as follows with consent of Assembly was adopted, being an addition to 1. (page 325):

"1 (iii) The National Co-ordinating Body shall be related to the General Assembly and its boards and agencies through the Board of Congregational Life."

Recommendation 3 was adopted. (Continued page 76)

THANKS

Dr. McNeel expressed his thanks to Dr. A. E. Bailey and the staff for their dedication and fine work during his Chairmanship of the Board and Assembly joined in the expression of gratitude.

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COMMITTEE ON INTER-CHURCH RELATIONS

The Assembly called for the Report of the above Committee, which, as printed, (pages 317-322), was handed in by Dr. W. F. Butcher, the Convener.

On motion of Dr. Butcher, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were adopted.

On motion of Dr. Butcher, duly seconded, the Report as a whole with its Recommendations was adopted and Recommendation 1 was referred to the Moderator to name the two observers consultants. (Continued page 51)

REPORT OF THE WOMAN'S MISSIONARY SOCIETY, EASTERN DIVISION

The Assembly called for the Report of the Woman's Missionary Society, Eastern Division, which, as printed, (pages 335-337), was handed in by Miss Helen Morash in the absence of the President. On her motion, seconded by Miss H. Davis, the Report was received and adopted.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

The Assembly called for the Report of the Women's Missionary Society, Western Division, which, as printed, (pages 252-257), was handed in by Mrs. J. M. Burnett, President.

On motion of Miss Evelyn Murdoch, duly seconded, the Report was received and adopted.

BOARD OF THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the Board of the Presbyterian College, Montreal, which, as printed, (page 294), was handed in by Mr. John R. McCallum in the absence of the Chairman.

On motion of Mr. McCallum, duly seconded, the Report was received and its recommendations considered seriatim.

RECOMMENDATION 1

With consent of Assembly and due to the illness of Dr. C. Ritchie Bell, the recommendation was amended by replacing Dr. Bell's name with the name of Dr. D. N. MacMillan.

The Recommendation was adopted.

MESSAGE TO DR. C. RITCHIE BELL

On motion of Dr. A. Lorne MacKay, duly seconded, it was agreed that the following message be sent to Dr. C. Ritchie Bell.

Having learned with deep regret of the illness of Dr. C. Ritchie Bell, which had necessitated his withdrawal as Acting Principal of Presbyterian College, the 99th General Assembly forward to Dr. Bell its warmest

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greetings and sincere good wishes for a full recovery. The members of Assembly express deep appreciation and thanks to Dr. Bell for his outstanding leadership at Presbyterian College, as in other areas of the Church, and pray God's blessing upon him in the days ahead.

RECOMMENDATION 1 (a)

With consent of Assembly, an addition to Recommendation 1 was presented and adopted as follows:

"That the Board of the Presbyterian College be permitted to circularize the Presbyteries asking for nominations for the Principalship of the College to be received by March 31, 1974."

RECOMMENDATION 2 NOTICE OF MOTION

Pursuant to his Notice of Motion of the Second Sederunt, Mr. G. C. Brett moved, duly seconded, in terms of Recommendation 2 and the motion carried.

On motion of Mr. McCallum, duly seconded, the Report as a whole with its recommendation as amended, was adopted and the financial statement received for information.

BOARD OF KNOX COLLEGE

The Assembly called for the Report of the Board of Knox College which, as printed, (pages 437-438, 490-491), was handed in by Mr. A. W. R. Adair, the Chairman.

On motion of Mr. W. Donovan, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

RECOMMENDATION 3

(Continued page 45)

REPORT OF SPECIAL COMMITTEE RE: OVERTURE NO. 30, 1973, RE: CHANGE OF NAME FOR PRESBYTERY

The Assembly called for the Report of the above Special Committee which was handed in by Mr. J. D. Marnoch, the Convener.

On his motion, duly seconded, the Prayer of the Overture was granted, and the Name of the Presbytery of Guelph-Saugeen thereby ordered changed to Waterloo-Wellington.

ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, the seventh day of June one thousand nine hundred and seventy-three at nine-thirty o'clock morning, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

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SIXTH SEDERUNT

6th Sed. — Thurs., June 7, 1973 — Morn.
 OF THE PRESBYTERIAN CHURCH IN CANADA

At Toronto, and within Glenview Church there, the General Assembly met pursuant to adjournment on Thursday, the seventh day of June, one thousand nine hundred and seventy-three, at nine-thirty o'clock morning and was duly constituted by the Moderator, Mr. Robert W. Ross leading in prayer at his request.

MINUTES

The Minutes of the First, Second and Third Sederunts were presented in printed form and sustained.

PERMISSION TO MEET

On motion of Mr. R. Spencer, duly seconded, it was agreed to permit the Commissioners of the Presbytery of East Toronto to meet with the Board of Education during this Sederunt.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. James Ferguson, the Convener.

On motion of Mr. G. C. Brett, duly seconded, it was received and considered and, being adopted, the business for the morning was ordered accordingly.

BOARD OF KNOX COLLEGE

Consideration of the Report of the Board of Knox College was resumed, Mr. A. W. R. Adair, the Chairman, reporting.

RECOMMENDATION 3

PERMISSION TO SPEAK

It was agreed on the request of the Chairman and with the consent of the Court that Principal J. Stanley Glen be given permission to address the Court during the presentation of the Report.

The Chairman of the Administrative Council and the Comptroller reported that the Council recommended the Recommendation be kept under review.

Mr. R. Spencer moved in amendment, duly seconded, that the figures of \$132,000 and \$138,000 be changed to \$127,000 and \$133,000.

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TO TAKE AN IMMEDIATE VOTE

It was moved by Mr. N. Phillips, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

The motion as amended prevailed in the voting and was referred to the Administrative Council. (Continued page 75 under Recomm. 8)
 (Report concluded on page 78)

SENATE OF KNOX COLLEGE

The Assembly called for the Report of the Senate of Knox College which, as printed, (pages 439-441), was handed in by Dr. J. Stanley Glen, the Principal.

On his motion, duly seconded, the Report was received and its recommendation considered.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. G. C. Brett moved, duly seconded, that the representation of each of the Colleges on the Board of Education be changed from one to two and the motion carried. The Recommendation of the Senate was thereby adopted.

On motion of Dr. W. F. Butcher, duly seconded, the Report as a whole with its Recommendation was adopted.

DISSENT

Mr. R. Spencer, by permission of the Court, was granted leave to dissent from the Recommendation of the Senate of Knox College for reasons to be given in.

BOARD OF EWART COLLEGE

The Assembly called for the Report of the Board of Ewart College which, as printed, (pages 337-345), was handed in by Mr. J. K. English, the Chairman.

On his motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Recommendation 3 was adopted, the Chairman of the Council reporting concurrence.

Recommendation 4 was adopted.

On motion of Mr. J. K. English, duly seconded, the Report as a whole with its Recommendations was adopted.

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REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. F. Whilsmith, the Chairman, reporting.

Recommendation 2 was adopted.

Recommendation 8 was deferred.

Recommendations 16, 17, and 18 were adopted.

RECOMMENDATION 19

Mr. J. K. English moved in amendment, duly seconded, that no further expenditures be made from Category "B" of the National Development Fund until after the report of the Special Committee on Educational Needs.

The amendment was defeated.

The Recommendation was adopted.

RECOMMENDATION 20

TO TAKE AN IMMEDIATE VOTE

It was moved by Dr. W. F. Butcher, duly seconded, that an immediate vote be taken and the motion being put to the Court was lost.

Mr. D. A. Whitehead moved in amendment, duly seconded, that the figure \$1,000 per annum be deleted and the words "by the same amount as ministers' stipends" be substituted.

The motion prevailed in the voting and became the judgment of the Court. (Continued page 66)

ORGANIZATION AND PLANNING COMMITTEE

Consideration of the Report of the Organization and Planning Committee was resumed, Mrs. A. C. Burgess, the Chairman, reporting.

PERMISSION TO SPEAK

It was agreed on the request of the Chairman and with the permission of the Court that Mr. Roy Gellatly be given permission to address the Court during the presentation of the Report.

RECOMMENDATION 7

Dr. D. C. MacDonald reported that the Administrative Council agreed that the Board of Ministry carry out Recommendation 7 to the end of 1973 and the cost for items beyond 1973 will be dealt with at the October meeting of Council.

It was moved in amendment by Mr. J. Forbes Thomson, duly seconded,

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that eight of these appointees shall be ministers serving in pastoral charges and four shall be laymen or women not employed by the Church.

By agreement of the court, this, which affects the general terms of Recommendation 7, applies specifically to 3, page 451.

The amendment carried.

Recommendation 7 as amended, was adopted.

RECOMMENDATION 8

By consent of the Court, an amended form of Recommendation 8 was accepted and adopted as follows:

"That the Organization and Planning Committee in consultation with the Administrative Council, arrange for temporary staff assistance for the Board of Ministry until such time as the General Secretary takes office."
Recommendations 9, 10, 11, 13, 14, 15, 16, 17 and 18 were adopted.

RECOMMENDATION 12

NOTICE OF MOTION

Mr. Cameron Brett moved, duly seconded, in terms of his Notice of Motion given in the Second Sederunt, that the name and membership of the Audio-Visual Services Committee be reviewed and it was agreed.

Recommendation 12 was adopted.

RECOMMENDATION 19

Mr. D. C. Robertson moved in amendment, duly seconded, that these words be added:

"and that the Boards of Assembly employing executive-level staff be authorized to implement a policy that each executive staff person must take a continuing education course at an approved institution of learning at least every three years."

The amendment was lost in the voting.

Recommendation 19 was adopted.

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BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. C. J. MacKay, the Chairman, reporting.

The case of Professor the Rev. T. W. Olsen, B.A., B.D., Ph.D. had been referred back to the Board and Dr. MacKay reported the Board was adhering to its original recommendation.

Dr. A. J. Gowland moved, duly seconded, that the application be deferred for consideration at the 100th General Assembly.

The motion to defer was adopted and the report as amended was adopted as a whole, on motion of Mr. G. E. Duncan, duly seconded.

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COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. P. B. Reid, the Chairman, reporting.

(Continued page 56)

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved that

1. Since — the 99th General Assembly has re-affirmed its concern for the poor and under-privileged of Canada and the world community;
2. Since — Statements of concern are truly effective when supported by action;
3. Since — forced labour is extensively used in the production of coffee in Angola;
4. Since — Canada imports \$10.2 million of green robosto coffee (essential for instant coffee) from Angola;
5. Since — 125,000 Africans are forced to work on plantations, and must work there *unless* they own 5,000 coffee plants;
6. Since — wages of Europeans are \$114.00 per month, and African wages are \$7.50 per month;
7. Since — each bag of coffee imported from Angola has a 30% defence tax, used to maintain 62,000 Portuguese troops in 1972;
8. Since one-third of Portugal's foreign exchange earnings come from the sale of Angolan coffee;
9. Since — there are alternate sources of supply of green robosto coffee (an essential filler for instant coffee) in areas such as Ivory Coast, Kenya, Uganda etc.,

THEREFORE, BE IT RESOLVED:

- A. That the 99th General Assembly ask all Presbyterians to avoid buying instant coffee brands from the following:
 - (i) Standard Brands, (Chase and Sanborn)
 - (ii) Nestles (Taster's Choice, Nescafe)
 - (iii) General Foods (Maxim, Maxwell House, Yuban, Brim, Sanka)
- B. That this Assembly request that each session express its concern over the Angolan forced-labour situation in writing to their Member of Parliament, and through their local news media.
- C. That materials in support of the United Nations resolutions on Angola, (available through Church sources and community concern groups, such as: "Toronto Committee for the Liberation of Portuguese African Colonies", 121 Avenue Road, Toronto, and "South Africa Information Group", Box 4443, Station E, Ottawa), BE COMPILED by the Board of Evangelism and Social Action, and be circulated to all Sessions along

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with the study booklet "For Such a Time as This", for use in congregational educational efforts;

- D. That the 99th General Assembly ask their Moderator, together with the Chairman and Secretary of the Board of Evangelism and Social Action, to seek meetings with the Presidents of General Foods, Nestles, and Standard Brands in order to protest the use of Angolan coffee, and to request them to use coffee from other sources;
- E. That this Assembly invite their Moderator to highlight our concern for human justice during his Moderatorial year, and discuss this matter with Church, Business and Government leaders across the nation, using the Angolan coffee example to focus on the practical implications of Christian faith;
- F. That this Assembly ask the Board of Evangelism and Social Action (and or its successor) to identify other specific areas of injustice and oppression, and prepare models for the 100th General Assembly designed for congregational action and education.

(Signed) Walter F. McLean" (Continued page 72)

DISASSOCIATION

The Clerks of Assembly, for reasons of legal involvement in this Notice of Motion, disassociated themselves in the interim from the Notice of Motion.

NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved that a study paper be prepared dealing with the Charismatic Movement and its relationship with the members and particularly the youth of The Presbyterian Church in Canada.

(Signed) John Barton" (Continued page 72)

NOTICE OF MOTION

"I give Notice of Motion that at a future Sederunt, I will move or cause to be moved that the next \$30,000 from Category "B" of the National Development Fund be given to Knox College for necessary repairs to the Knox College property.

(Signed) Allan M. Duncan" (Continued page 66)

ADJOURNMENT

The Assembly adjourned to meet in the same place, on the same day, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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SEVENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator with prayer, worship being conducted by Mr. T. S. Samuel and Youth Observers.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mr. G. C. Brett, duly seconded, it was received and considered and, being adopted, the business for the afternoon was ordered accordingly.

SPECIAL COMMITTEES APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committees:

*Committee on Inter-Church Relations, Recommendation No. 1,
 page 322 Acts and Proceedings, 1973 —
 Appointment of Observers/Consultants:*

Dr. A. Lorne MacKay — Hamilton, Ontario
 Mr. Robert H. Armstrong — Wingham, Ontario

Committee Re: The Ordination of Mr. Harry John Klassen, B.D.

Mr. John Forbes, Chairman; Mr. Alex Calder and Mr. Fred Rennie.
 (Report page 71)

COMMITTEE ON INTERNATIONAL AFFAIRS

The Assembly called for the Report of the Committee on International Affairs, which, as printed, (page 305), was handed in by Mr. D. G. Neil, the Chairman.

On motion of Dr. A. Lorne MacKay, duly seconded, the Report was received and its recommendation considered, and the Report as a whole with its recommendation adopted.

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the Report of the Committee on Church Doctrine which, as printed,* (pages 345-353), was handed in by Dr. D. W. Hay, the Chairman.

On motion of Mr. R. A. Sinclair, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

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Recommendation 2 was amended with the consent of Assembly, to read with the words "by due process of Call and Induction" replacing "after due process", and it was agreed to refer this back to the Committee to report to the 100th General Assembly.

Recommendations 3, 4 and 5 were adopted.

YOUTH OBSERVERS

On motion of Mr. R. Spencer, duly seconded, Youth Observers were granted leave to speak during the presentation of this Report.

RECOMMENDATION 6

OVERTURE NO. 6, 1973, PRESBYTERY OF MIRAMICHI RE: CONFESSING THE CHRISTIAN FAITH TODAY

Mr. John Posno appeared in support of the Overture.

Mr. R. W. Ross moved in amendment, duly seconded, that Assembly grant the prayer of the Overture.

1. to reaffirm our belief that by the grace of God, the Scriptures of the Old and New Testaments, as originally given, were not mixed with error; and
2. to assert that the Scriptures have been preserved by God's grace so that the Bible as presently held is sufficiently close to the original text to be dependable as '— the only rule to direct us how we may glorify and enjoy him.' and
3. to declare that we are not free to correct scripture in any way, other than in the determination of the original text by good documentary evidence."

The amendment was lost in the voting, and Recommendation 6 was adopted.

RECOMMENDATION 7

Mr. R. W. Ross moved in amendment, duly seconded, that 7(a) be deleted, that (b) become (a) and that (c) be as follows:

- "(b) That Presbyterian ministers and laity rejoice in every opportunity to express their love and concern by sharing informally their historic faith with Roman Catholics and others; and that they be much in prayer for all who are being led to search the Scriptures, that they might discover the fullness of the grace and love of God."

It was moved in amendment to the amendment by Mr. Paul Brown, duly seconded, that (a) being reinserted, the following words be inserted before "every opportunity of sharing", in (c) and begin the Recommendation 7(c):

"That this General Assembly enjoin the Synods, Presbyteries and Sessions of that church to adhere to the spirit of this resolution and not to prohibit Presbyterians from taking".

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The amendment to the amendment and the amendment were lost in the voting.

Two members called for the dividing of the main motion. Recommendations 7(a) and 7(b) were adopted.

RECOMMENDATION 7(c)

The Convener consented to delete the word "united".

PERMISSION TO SPEAK

It was agreed on motion of Mr. John M. Allison, duly seconded, that Mr. Blake Walker be given permission to address the Court during the presentation of the Report.

Mr. John M. Allison moved in amendment, duly seconded, that "services of worship" be deleted and the amendment being put to the vote was lost.

Recommendation 7(c) was adopted.

DISSENT

Mr. R. W. Ross and others requested and obtained permission to dissent for reasons to be given in.

Recommendation 8 was adopted.

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COMMITTEE ON HISTORY

The Assembly called for the Report of the Committee on History, which, as printed, (pages 387-389), was handed in by Dr. John A. Johnston, the Convener.

On motion of Mr. Fred H. Rennie, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted, these words being added with consent of the Convener and Assembly.

"and that each congregation be asked to undertake a thanksgiving Centennial project in their community or overseas, which project shall be of a missionary nature."

Recommendation 2 was adopted.

Recommendation 3 was adopted as follows:

3. That Presbyterians be urged to support the refurbishing of a national picture library by forwarding photos of candid camera size depicting persons, lay and clerical, with biographies, church buildings, and related activities, to the Archives, as a Centennial project.

Recommendations 4, 5, and 6 were adopted.

On motion of Mr. Mawhinney, duly seconded, and approved by the Convener, Recommendation 7 was added as follows:

That The Presbyterian Church in Canada designate one of the chief objectives of our Centennial Celebrations, a nation-wide appeal and effort to

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reach Canada's native peoples with God's message of love in Jesus Christ, and to further their social and educational development as citizens of Canada.

On motion of Mr. Fred H. Rennie, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

NOTICE OF MOTION

"I give Notice of Motion that I shall move or cause to be moved, that this Assembly make a definite decision regarding the marriage of non-believers by ministers of The Presbyterian Church in Canada.

(Signed) Alex Joshua" (Continued page 73)

COMMITTEE ON THE ORDER OF DEACONESSES

The Assembly called for the Report of the Committee on the Order of Deaconesses which, as printed, (pages 257-258), was handed in by Dr. H. G. Lowry, the Convener.

On motion of Miss H. Davis, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted, the Chairman of the Administrative Council reporting concurrence.

RECOMMENDATION 2

Mr. F. Whilsmith moved in amendment, duly seconded, that Recommendation No. 49 of the Administrative Council be adopted by Assembly in lieu of Recommendation 2.

It was moved in amendment to the amendment by Mr. Peter Mundie, duly seconded, that Recommendation No. 49 read, "That an increase of \$1200 per year be granted effective January 1st, 1974."

The amendment to the amendment was approved and became the amendment.

It was moved in amendment to the amendment by Mr. Douglas Crocker, duly seconded, that the words "as a housing allowance" be added to the amendment. The amendment to the amendment was lost in the voting.

The amendment prevailed.

The motion as amended was carried, and referred to the Administrative Council. (Continued page 78)

REPORT OF THE PENSION BOARD

The Assembly called for the Report of the Pension Board, which, as printed, (pages 408-419), was handed in by Mr. J. E. Smart, Chairman.

On motion of Mr. A. Iarrera, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

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Recommendation 2 as printed, became 2 (a) and the following 2 (b) was added with the consent of Assembly and 2 (a) and 2 (b) were adopted. "2 (b) That the Pension Board be authorized to prepare regulations for the new Pension Plan in order that it may be introduced on January 1st, 1974. These regulations will be submitted to the 100th General Assembly for final approval."

Recommendation 3 was adopted.

RECOMMENDATION 4

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt Mr. G. C. Brett moved, duly seconded, that the membership of the Pension Board be reviewed. The motion carried.

Recommendation 4 was adopted.

Recommendations 5, 6, 7 and 8 were adopted.

THANKS TO MR. J. E. SMART

On motion of Mr. R. Forbes Thomson, duly seconded, the thanks of Assembly were tendered to Mr. J. E. Smart.

On motion of Mr. K. E. King, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

ADJOURNMENT

The Assembly adjourned to meet in this place, on the same day, at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator with the Benediction.

EIGHTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator with prayer, Dr. Walter Welch at his request, conducting worship with the Group, "Lost and Found".

INTRODUCTION OF MR. W. L. YOUNG

Mrs. K. D. Taylor, Chairman of the Board of Congregational Life, introduced Mr. W. L. Young, newly appointed Secretary of the Board. He asked for the support of the Church in prayer and expressed gratitude for the honour of the appointment.

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REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mr. G. C. Brett, duly seconded, it was received and considered and, being adopted, the business for the evening was ordered accordingly.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. P. B. Reid, Convener, reporting.

(Continued page 81)

REPORT OF PRESBYTERIAN MEN

The Assembly called for the Report of Presbyterian Men which, as printed, (pages 284-287), was handed in by Mr. Roy Hamilton, in the absence of the Chairman. On motion of Mr. M. S. Reside, duly seconded, the Report was received and its Recommendations considered seriatim.

Recommendation 1 was adopted in the Fourth Sederunt in the Report of the Board of Congregational Life.

Recommendations 2, 3 and 4 were adopted.

On motion of Mr. Reside, duly seconded, the Report as a whole with its Recommendations was adopted.

REPORT OF THE MACLEAN ESTATE DEVELOPMENT COMMITTEE

Consideration of the Report of the Maclean Estate Development Committee was resumed, Mr. J. G. Inglis, Chairman, reporting.

PERMISSION TO SPEAK

It was agreed on the request of the Chairman and with the permission of the Court that Dr. D. C. MacDonald be given permission to address the Court during the presentation of the Report.

OVERTURE NO. 17, 1973, PRESBYTERY OF HAMILTON

RE: J. B. MACLEAN ESTATE

The above Overture, which had been referred to the Administrative Council, was reported upon by Dr. MacDonald, to the effect that the Management Committee of the Estate be a sub-committee of the Council, and the enlarged Committee another sub-committee.

On motion of Mr. W. C. MacLellan, duly seconded, and with consent of Assembly, it was agreed that Recommendation 2 be reworded "That the Maclean Estate Development Committee be enlarged and be known as the

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Maclean Estate Development Committee, a Committee of the Administrative Council. This Committee is to be charged, as far as is practicable, with implementation of Colonel Maclean's will. The research done to date by the Crieff Conference Centre Committee and the Report on Development Opportunities at the Crieff Property, prepared by Professors Wright and Scott of the University of Guelph, is to be handed over to the enlarged Committee for their consideration, and the Committee is to report annually to Assembly through the Administrative Council of progress and for authorizations beyond the competence of the Administrative Council. (The present Maclean Estate Committee to remain a separate sub-Committee of the Administrative Council and to be known as the Maclean Estate Management Committee.)

Recommendations 2 and 3 were adopted.

Recommendation 4 was amended with consent of Assembly to read "That the Crieff Conference Centre Committee be discharged as of August 31st, 1973" and was adopted.

Recommendation 5 was adopted.

On motion of Dr. A. L. MacKay, duly seconded, it was agreed that Overture 17, 1973, is answered in the Report of the Maclean Estate Development Committee.

On motion of Mr. M. S. Reside, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the Report of the above Corporation, which, as printed, (pages 261-264), was handed in by Dr. D. McCullough, in the absence of the Chairman.

On motion of Mr. Malcolm Muth, duly seconded, the Report was received and its recommendations considered.

On motion of Mr. Muth, duly seconded, the Recommendations and the Report as a whole were adopted.

COMMITTEE ON CHURCH WORSHIP

The Assembly called for the Report of the Committee on Church Worship which, as printed, (pages 288-289), was handed in by Mr. Malcolm Muth, in the absence of the Convener.

On his motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

RECOMMENDATION 2

Mr. F. Whilsmith reported the Administrative Council was not in favour of providing a budget for this purpose.

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PERMISSION TO SPEAK

It was agreed on motion of Dr. A. L. MacKay, duly seconded, that Dr. H. D. Stewart be given permission to address the Court during the presentation of the Report.

The Recommendation was defeated.

Recommendations 3, 4, and 5 were adopted.

On motion of Mr. Muth, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

COMMITTEE ON CANADIAN FORCES CHAPLAINCY SERVICES

The Assembly called for the Report of the Canadian Forces Chaplaincy Services which, as printed, (pages 314), was handed in by Dr. H. A. Doig, in the absence of the Convener.

On motion of Mr. A. G. Faraday, duly seconded, the Report was received and its recommendation considered.

PERMISSION TO SPEAK

It was agreed on the request of Dr. H. A. Doig that Captain I. Raeburn-Gibson be given permission to address the Court during the presentation of the Report.

Captain Raeburn-Gibson brought greetings from the Chaplains of the Armed Services. He indicated that he has served in several places in Canada. He mentioned that his Service experience had brought to him a greatly increased good opinion of the work of the elders in the congregations. The Chaplains are dealing with young people in the Services and endeavouring to reach them with the message of the Gospel.

On motion of Mr. Faraday, duly seconded, the Report as a whole with its Recommendation was adopted.

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

The Assembly called for the Report of the Committee on Institutional Chaplaincies which, as printed, (page 293), was handed in by Mr. R. H. Armstrong, the Chairman, on whose motion, duly seconded, the Report was received and its Recommendation considered.

Recommendation 1 was adopted and so ordered.

On motion of Mr. Armstrong, duly seconded, the Report as a whole with its Recommendation was adopted.

REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. L. L. de Groot, the Chairman, reporting.

On the request of Mr. de Groot, the Assembly granted leave that Dr. E. H. Johnson address the Court on "The Christian Church in the Peoples' Republic

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of China". Dr. Johnson and Mrs. Johnson had served as missionaries in Manchuria from 1935 to 1941. He was struck by many changes which had taken place in the densely populated country of China. Two buildings in Peking are used as Christian Churches for worship, and the services are largely attended by members of the various diplomatic Corps. Dr. Johnson through an interpreter had addressed one of the services. The Christians are endeavouring to discover how best they may express their witness amid a community such as that of Modern China.

RECOMMENDATION 2

New wording to replace Recommendation 2, Board of World Mission, pages 204 and 205 (Wording accepted in the Fourth Sederunt.)

2. Stipend of Board of World Mission Overseas Missionaries except for Overseas Volunteers and those appointed under special circumstances.
 - (a) That the policy of the General Board of Missions, which was reaffirmed by the 96th General Assembly, that overseas missionaries working for the General Board of Missions be remunerated on a unified stipend scale regardless of training or job assignment, become the policy of the Board of World Mission.
 - (b) That the policy established by the 96th General Assembly to use the marital status of the missionary as the sole factor to determine the stipend of General Board of Missions overseas missionaries, become the policy of the Board of World Mission.
 - (c) That the provision placed upon the stipend payment to single overseas missionaries by the 96th General Assembly, namely that the total of stipend inclusive of all allowances must not fall below minimum stipend, be deleted.
 - (d) That the starting point for calculating the stipend of all Board of World Mission overseas missionaries be the minimum stipend scale, including years of service increments, set by the General Assembly for an ordained minister in the case of a married missionary and for a deaconess in the case of a single missionary.
 - (e) That when stipend and housing factors and changing circumstances overseas necessitate adjustments to the allowances for overseas missionaries, the Board of World Mission is responsible for making these adjustments.
 - (f) That no missionary at present on Board of World Mission overseas staff is to lose financially by changes in the structure. Should application of the new formula result in a reduction in the amount of take-

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home pay, adjustments will be made to protect the individual missionary.

(g) That the effective date be January 1, 1974.

Recommendation 2 as revised was adopted.
 Recommendations 3, 4 and 5 were adopted.
 Recommendations 6 and 7 were received for information.
 Recommendation 8 (page 398) was adopted.

RE: CATECHISTS

The list of Catechists, (page 398), was received for information.

REPORT OF BOARD OF WORLD MISSION ON OVERTURES
 REFERRED

*Overture No. 25, 1973, Synod of Saskatchewan, Re: Synodical
 Missionary for Synod of Saskatchewan*

Mr. Walter Donovan appeared in support of the Overture.
 The Board reported that the matter is being studied by the Board and Synod and the Report was adopted.

*Overture No. 12, 1973, Presbytery of Algoma and North Bay,
 Re: Payments of Increments*

Mr. G. R. Bell appeared in support of the Overture.
 The Board asked that it be given the opportunity to study this matter further in consultation with the Administrative Council, and the request was approved.

Re: Centennial Celebrations

It is recommended that proper steps be taken to express to the 99th General Assembly that we strongly approve of Overture No. 1, 1972 — Simultaneous Translation Presentations in French for the Centennial General Assembly, etc.

Recommendation adopted.

*Overture No. 24, 1973 — Presbytery of Vancouver Island —
 Re: Feasibility of Moving Expense Fund*

The Board recommended that this Overture be referred to the Board of World Mission Executive and will report to the next General Assembly after consultation with the Administrative Council, and the Recommendation was adopted.

Dr. A. E. Morrison moved, duly seconded, that the following be adopted as an additional recommendation.

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"That this General Assembly support the Board of World Mission in giving priority to those areas of Mission relating to the development of people ministry and service rather than property, that is land, buildings or what might be termed real estate."

and the motion carried.

RE: THE CHRISTIAN CHURCH IN CHINA

Mr. Walter McLean moved, duly seconded, a motion that was deleted by the order of Assembly in the Eleventh Sederunt, when another was substituted, all consequent to Mr. Walter Donovan's motion to refer, which follows below.

TO TAKE AN IMMEDIATE VOTE

It was moved by Prof. J. C. McLelland, duly seconded, that the vote be now taken and the motion was lost.

TO REFER

Mr. Walter Donovan moved, duly seconded, that the motion be referred to the Board of World Mission in consultation with Mr. McLean to report to this Assembly and the motion carried. (Continued page 77)

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Second Sederunt, Mr. Paul Brown moved, duly seconded, that graduating Seminary students be required to accept a three year appointment under the Board of World Mission in order to ensure the continuing witness of our Church outside the main centres of population.

Mr. G. A. Johnston moved in amendment, duly seconded, that the term be two years.

TO ADJOURN

Mr. Douglas Crocker moved, duly seconded, that the Court adjourn, and the motion, being put to the vote, was lost.

TO TAKE AN IMMEDIATE VOTE

On motion of Mr. K. King, duly seconded, it was agreed to take an immediate vote.

The amendment prevailed in the voting and became the judgment of the Court. (Continued page 70)

NOTICE OF MOTION

"I give Notice of Motion that I will move or cause to be moved at a future

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Sederunt, that the composition of the Board of Ministry be reconsidered that it may be

- (a) Twelve members to be appointed by the General Assembly chosen to ensure regional representation
 - 6 of whom shall be pastoral ministers
 - 2 of whom shall be professional church workers who are not pastoral ministers.
 - 4 of whom shall be laymen or laywomen not employed by the Church.
- (b) as is
- (c) as is
- (d) as is

(Signed) J. P. Ian Morrison" (Continued page 64)

ADJOURNMENT

The Assembly adjourned to meet in this place, to-morrow, the eighth day of June one thousand nine hundred and seventy-three, at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At Toronto, and within Glenview Church there, the General Assembly met pursuant to adjournment on Friday, the eighth day of June one thousand nine hundred and seventy-three, at nine-thirty o'clock morning and was duly constituted by the Moderator, Mr. Walter Donovan leading in prayer at his request.

MINUTES

The Minutes of the Fourth and Fifth Sederunts were presented in printed form and sustained.

NOTICE OF MOTION

"Whereas the matters of time of implementation and regulations concerning the Ordained Missionary appointments were not included in the motion of last evening, I give Notice of Motion that it is my intention to move, or cause to be moved, that these two matters be referred to the Board of World Mission; and this Board, in consultation with Personnel Services and the students of the colleges, report to the 100th General Assembly.

(Signed) W. MacLellan" (Continued page 70)

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NOTICE OF MOTION

"Since the hour was late for clear thinking on the part of Assembly when we passed a motion and in doing so did injustice to those opposed to the motion to reinstate the appointment system for graduates without allowing them a fair opportunity for debate, I, as one who voted for the motion, and who would do so again, give Notice of Motion that I shall move, or cause to be moved, that the motion on the required appointment of theological students be reconsidered before the close of this Assembly and preferably immediately.

(Signed) Robert B. Cochrane" (Continued page 70)

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mrs. H. Currie, duly seconded, it was received and considered and, being adopted, the business for the morning was ordered accordingly.

REPORT OF THE SPECIAL COMMITTEE RE: SOCIAL RESPONSIBILITY IN INVESTMENT POLICY: A & P, 1971, PAGES 56-57 AND A & P, 1972, PAGE 31

The Assembly called for the Report of the above Special Committee which, as printed, (pages 389-391), was handed in by Dr. A. Lorne MacKay, the Chairman.

On his motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was adopted, the Chairman agreeing to substitute "Board of Congregational Life" for "Board of Evangelism and Social Action".

Recommendations 3, 4 and 5 were adopted.

YOUTH OBSERVERS

On motion of Mr. J. Barton, duly seconded, Youth Observers were granted leave to speak during the presentation of this Report.

Recommendation 6 was adopted.

On motion of Dr. MacKay, duly seconded, the Report as a whole with its Recommendations as amended, was adopted.

REPORT OF THE COMMITTEE ON REMITS

The Assembly called for the Report of the Committee on Remits which was handed in by Dr. A. E. Morrison for the Convener. (Page 435)

On his motion, duly seconded, the Report was adopted, and the texts (see A. & P. 1972, page 96) affecting Sections 80, 297 (5) and 298 declared to be the law of the Church, and it was so ordered.

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REPORT OF THE COMMITTEE TO STUDY BASIS AND PURPOSE OF THE
 CHURCH MISSION TASK

The Assembly called for the Report of the Committee to Study the Basis and Purpose of the Church Mission Task which, as printed, (pages 328-329), was handed in by Dr. D. C. MacDonald in the absence of the Convener.

On motion of Mr. R. Spencer, duly seconded, the Report was received and its Recommendations considered seriatim.

The Recommendations were adopted.

On motion of Mr. Spencer, duly seconded, the Report as a whole with its Recommendations was adopted.

ORGANIZATION AND PLANNING COMMITTEE

Consideration of the Report of the Organization and Planning Committee was resumed, Mr. A. J. Calder, in the absence of the Chairman, reporting. Recommendations 20, 21, 22, 23 and 24 were adopted.

SUPPLEMENTARY RECOMMENDATION

With consent of Assembly, Mr. W. J. Adamson moved, duly seconded, that in order that there may be an orderly transition of the Committee on the Church and University into the new relationship with the Board of World Mission, the Organization and Planning Committee be directed to oversee the necessary consultations. The motion carried.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Eighth Sederunt, Mr. J. P. Ian Morrison, duly seconded, moved reconsideration of the composition of the Board of Ministry.

The motion carried.

Mr. Morrison moved, duly seconded, and it was agreed that the membership of the Board of Ministry be:

- (a) Twelve members to be appointed by the General Assembly chosen to ensure regional representation,
 - 6 of whom shall be pastoral ministers,
 - 2 of whom shall be professional church workers who are not pastoral ministers,
 - 4 of whom shall be laymen or laywomen not employed by the church.
- (b) as is
- (c) as is
- (d) as is

On motion of Mr. Calder, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

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PROTEST

"I record Protest against the Americanization of our Canadian Church in the aspects of the Report of the Committee on Organization and Planning that increase the power structures and bureaucracies and over-staffing at 50 Wynford Drive. I also record Protest against the cost of the work of this Committee, \$85,338 to the end of 1972, and a projected total of \$135,338. This total does not include the Ross Report, (which was not Organization and Planning Committee work), the cost of which was over \$40,000.

(Signed) L. H. Fowler,
 Clerk of Assembly"

COMMITTEE ON COURTESIES

The Assembly called for the Report of the Committee on Courtesies which was given in by Dr. W. F. Butcher, on whose motion, duly seconded, the Report was adopted as follows:

The 99th General Assembly of The Presbyterian Church in Canada express their thanks to the Ministers, Session, and Congregation of Glenview Presbyterian Church, Toronto, for giving their buildings for the use of the Assembly.

To the Moderator of the 98th General Assembly for his conduct of the service of Word and Sacrament, and the Ministers, elders, organists, and choir who assisted him;

To the President and members of the Women's Association of Glenview Church for their remarkable provision of meals and refreshments;

To the Church Officer of Glenview Church;

To those who assisted with the unprecedented audio-visual aids;

To the leaders, choir members, and instrumentalists who led the 'Sing-In' and the authorities and staff of Knox Church, Toronto who provided its facilities;

And to all who by their service contributed to the well-being of the Assembly.

THANKS TO CLERKS' STAFF

Mr. J. Ferguson, Chairman of the Committee on Business, referred to the great service rendered the Assembly by the Clerks' staff, and on motion of Dr. A. L. MacKay, duly seconded, it was agreed the Assembly express their appreciation for the service rendered.

RECESS

Assembly resolved in a recess for fifteen minutes.

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RE-OPENING

The Moderator led in prayer and declared the Assembly open for business.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. Frank Whilsmith, the Chairman, reporting.

Recommendations 21, 22, 24 and 25 were adopted.

RECOMMENDATION 26

On motion of Mr. J. K. English, duly seconded, it was agreed that consideration of Recommendation 26 be deferred until after Recommendation 1 of the Report of the Committee on the Training of Professional Church Workers. Recommendations 27, 28, 29 and 30 were adopted.

OVERTURES REFERRED TO THE ADMINISTRATIVE COUNCIL

Overture 7, 1973, Presbytery of West Toronto

Recommendation 31 was adopted.

Overture 2, 1973, Synod of Hamilton and London

Recommendation 32 was adopted.

Overture 17, 1973, Presbytery of Hamilton

Recommendation 33 was adopted in the 8th Sederunt.

Overture 19, 1973, Presbytery of Montreal

Recommendation 34 was adopted.

Overture 22, 1973, Presbytery of East Toronto

Recommendation 35 was adopted.

Overture 11, 1973, Presbytery of East Toronto

Recommendation 36 was adopted.

Overture 27, 1973, Synod of Toronto and Kingston

Recommendation 37 was adopted.

Recommendations 38 and 39 were adopted.

Recommendation 40 was deferred.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. Allan M. Duncan moved, duly seconded, that the next \$30,000 from Category "B" of the National Development Fund be given to Knox College for necessary repairs to the Knox College property.

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TO REFER

Mr. N. W. B. Phills moved, duly seconded, that this be referred to The Administrative Council.

PERMISSION TO SPEAK

It was agreed on the request of the Comptroller and with the permission of the Court, that Mr. A. W. R. Adair be given permission to address the Court during the presentation of the motion.

The motion to refer carried.

SUPPLEMENTARY REPORT: ADMINISTRATIVE COUNCIL

Recommendations 42 and 43 were adopted.

RECOMMENDATION 44

With consent of the Assembly, this Recommendation was withdrawn because Recommendation 2 of the Pension Board has been adopted.

Recommendations 45 and 46 were adopted.

Recommendation 47 was deferred.

Recommendation 48 was withdrawn.

Recommendation 49 was reported as being under consideration by the Council, which will report to this Assembly at a later sederunt.

RECOMMENDATION 50

Mr. A. Ross MacKay moved, duly seconded, that this be referred back to the Administrative Council in consultation with the Clerks, and the motion carried.

OTHER MATTERS DEFERRED

OVERTURES NOS. 8, 14 AND 12, 1973

Overtures 8 and 14, 1973, were deferred for consideration with Recommendation 47. (Continued page 77)

Overture 12, 1973, has been dealt with in the Report of the Board of World Mission.

OVERTURES 16 AND 20, 1973

The Council recommends that the prayer of the Overtures be not granted. Mr. Walter McLean moved, duly seconded, that the Overtures be referred back to the Administrative Council for report to the next Assembly. The motion carried.

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OVERTURE 23, 1973

The Council recommends that the prayer be not granted.

The Recommendation was adopted.

On motion of Mr. Walter McLean, duly seconded, it was agreed to ask the Administrative Council to pursue this matter with the Postmaster General.

OVERTURE 24, 1973

Overture 24, 1973, Presbytery of Vancouver Island, was referred to the Administrative Council, but has been dealt with in the Report of the Board of World Mission and no further action is necessary. (Continued page 75)

COMMITTEE ON BILLS AND OVERTURES

The above Committee presented an additional Report with the permission of the Assembly, and the Assembly, on motion of Mr. R. A. Sinclair, duly seconded, moved that the invitation to Assembly to meet in Edmonton in 1976 be referred with the covering letter to the Administrative Council for study and report to the 1974 General Assembly.

On motion of Mr. Sinclair, duly seconded, the Report of the Committee on Bills and Overtures as a whole, as amended, was adopted.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

The Assembly called for the Report of the above Committee which, as printed, (pages 258-261), was handed in by Mr. W. I. McElwain, in the absence of the Convener.

On motion of Mr. W. McLean, duly seconded, the Report was received; its recommendation considered; and the Report with its recommendation adopted.

THANKS

On motion of Mr. Spencer, duly seconded, it was agreed that this General Assembly express their thanks and appreciation to the convener and members of the Committee on Inter-Church Aid, Refugee and World Service for their excellent work in extending the arm of the Church in compassion to those areas of hurt and need in our world in these troubled and agonizing times. Through their service our Presbyterian Church in Canada has been present, "post haste", on the scene where suffering has cried out in Canada and around the world.

On motion of Mr. McLean, duly seconded, the Report as a whole with its Recommendation was adopted.

REPORT OF THE AUDIO-VISUAL SERVICES COMMITTEE

The Assembly called for the Report of the Audio-Visual Services Com-

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mittee which, as printed, (pages 291-293), was handed in by Mr. H. A. Crawford in the absence of the Chairman.

On motion of Mr. P. Mundie, duly seconded, the Report was received and its recommendations considered.

Recommendation 1 was cared for in the Sixth Sederunt.

Recommendation 2 was withdrawn.

Permission being given in the Sixth Sederunt to review the membership of this Committee, Recommendation 3 was adopted.

Recommendation 4 was adopted.

On motion of Mr. Mundie, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

PLACE AND TIME OF NEXT ASSEMBLY

The Assembly called for the Report of the Special Committee — Re: Place and Time of the next Assembly, which was handed in by Mr. W. F. McLean, the Chairman. On his motion, duly seconded, it was agreed that the next Assembly meet in St. Andrew's Church, Kitchener, Ontario, on the first Sunday in June at the hour of 8 o'clock in the evening.

REPORT OF THE SPECIAL COMMITTEE RE: OVERTURES NOS. 31 TO 43
TO PLACE NAMES ON THE CONSTITUENT ROLL

The Assembly called for the Report of the above Special Committee, which was handed in by Mr. A. Gordon Faraday, the Convener. On his motion, duly seconded, it was received and the Recommendations considered seriatim.

The Recommendations were adopted and the names of Messrs. W. J. McKeown, W. B. Mitchell, George Hunter, J. Kurtz, J. K. West, J. B. Milne, A. V. Bentum and Drs. T. R. Maxwell and C. H. H. Scobie were ordered placed on the Constituent Roll of their respective Presbyteries.

On motion of Mr. Faraday, duly seconded, the Report as a whole with its Recommendations was adopted, the prayers of Overtures Nos. 33, 35 and 38 not being granted, and Overture No. 32 no longer applying.

NOTICE OF MOTION

'I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt that the Clerks of Assembly prepare a study paper on the use and purpose of Notices of Motion in the General Assembly.

(Signed) R. F. Thomson" (Continued page 73)

ADJOURNMENT

The Assembly adjourned to meet in the same place on the same day at two o'clock afternoon, of which public intimation was given, and the Sederunt was closed by the Moderator, with the Benediction.

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TENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. R. C. Garvin leading in prayer at his request.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mrs. H. Currie, duly seconded, it was received and considered.

Mr. J. M. Allison moved, duly seconded, that the Notices of Motion of Messrs W. C. MacLellan and R. B. Cochrane be first on the docket. The motion carried.

On motion of Mrs. H. Currie, duly seconded, the Report as amended was adopted and the business of the afternoon was ordered accordingly.

NOTICE OF MOTION

Pursuant to the Notice of Motion in the Ninth Sederunt, Mr. H. Waite moved for Mr. Cochrane, duly seconded, reconsideration of the matter therein. The motion failed to carry.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Ninth Sederunt Mr. W. C. MacLellan moved, duly seconded, (the Assembly permitting the change in wording) that these two matters be referred to a special committee named by the Moderator and this committee include representatives of the Board of World Mission, Personnel Services and the students of the colleges, and this committee report to the 100th General Assembly.

YOUTH OBSERVERS

On motion of Mr. R. Spencer, duly seconded, Youth Observers were granted leave to speak during the presentation of this subject.

TO REFER

Mr. N. W. B. Phills moved in amendment to the motion to refer, duly seconded, that the motion re graduating students be referred to the Board of World Mission for implementation in 1974. The amendment prevailed and became the judgment of the Court.

COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

The Assembly called for the Report of the Committee on the Revision of

[7406]

the Book of Praise which, as printed, (page 329), was handed in by Dr. J. H. Williams, in the absence of the Acting Convener.

On motion of Professor R. Lennox, duly seconded, the Report was received and its recommendation considered. The Recommendation was adopted, and the Report as a whole was adopted, on motion of Professor Lennox, duly seconded.

REPORT OF SPECIAL COMMITTEE RE: ORDINATION OF MR. HARRY JOHN KLASSEN, B.D.

The Assembly called for the Report of the above Special Committee which was handed in by Mr. A. J. Calder, for the Convener. On his motion, duly seconded, it was received and considered. The Report is as follows:

RECOMMENDATION 1

Whereas, Harry John Klassen has been approved by the Board of Education for licensing, and
 Whereas, he is an Elder of The Presbyterian Church in Canada of the Session of Knox Church, Waterloo, and
 Whereas he is actively engaged in campus ministries as Director for Ontario of Inter-Varsity Fellowship, and on the Waterloo University campuses.
 Therefore this Special Committee recommends to the 99th General Assembly that permission be granted to the Presbytery of Waterloo-Wellington to ordain Harry J. Klassen to the Christian ministry.

RECOMMENDATION 2

That the Committee on Church Doctrine, in consultation with the Committee on Church and University, study and review the matter of cognate ministries in the field of university chaplaincies and report to the 1974 Assembly.

The Recommendations were adopted and the Report as a whole with its recommendations was adopted, on motion of Mr. Calder, duly seconded.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. R. C. Garvin moved, duly seconded, that this Assembly request the Committee on Home Religion to indicate to the 100th General Assembly an alternate devotional guide or guides. With the change of "recommend" to "indicate", by consent of Assembly, the motion carried.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fourth Sederunt, Dr. A. E. Morrison moved, duly seconded, in the terms therein. By consent of Assembly,

[7407]

the words "this General Assembly appoint a committee" were changed to "The Administrative Council appoint a Committee". The motion was lost.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. John Barton moved, duly seconded, that a study paper be prepared dealing with the Charismatic Movement and its relationship with the members and particularly the youth of The Presbyterian Church in Canada.

YOUTH OBSERVERS

On motion of Mr. R. Spencer, duly seconded, Youth Observers were granted leave to speak during the presentation of this subject.

Mr. R. Spencer moved in amendment, duly seconded, that these words be added to the motion,

"that a special committee, made up of representatives of the Committee on Church Doctrine and interested persons, especially youth and representatives from the National Co-Ordinating Body, take under study the current emphasis in Charismatic Revival, the Jesus people, and the exhibition of the 'gifts of the Spirit'."

The amendment prevailed and became the judgment of the Court.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee in answer to the above motion:

Dr. M. V. Putnam (Convener), Mr. H. Zegerius, Mr. Garth Wilson, Miss Linda Barrie, Mr. Doug Maxwell, Mr. Kennedy Jackson, Mr. Robert Spencer, Mr. Terry Samuel, and Mr. William Campbell.

RECESS

The Moderator declared a recess for fifteen minutes.

RE-OPENING

The Moderator led in prayer and declared the Assembly open for business.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt Mr. Walter F. McLean moved, duly seconded, in the terms therein printed.

YOUTH OBSERVERS

On motion of Mr. R. Spencer, duly seconded, Youth Observers were granted leave to speak during the presentation of this subject. The motion carried.

[7408]

NOTICE OF MOTION

Pursuant to the Notice of Motion in the Ninth Sederunt, Mr. R. A. Sinclair moved for Mr. R. Forbes Thomson, duly seconded, and it was agreed that the Clerks prepare a study paper on the use and purposes of Notices of Motion in the General Assembly.

COMMITTEE ON CHURCH DOCTRINE

Consideration of the Report of the Committee on Church Doctrine was resumed, Mr. R. A. Sinclair reporting in the absence of the Chairman.

On his motion, duly seconded, the Report as a whole, as amended, was adopted.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt Mr. Alex Joshua moved, duly seconded, that this Assembly make a definite decision regarding the marriage of nonbelievers by ministers of The Presbyterian Church in Canada, and it was agreed that this be referred to the Board of Congregational Life.

RESIGNATION OF DR. E. A. THOMSON

The Assembly called for the Report of the Special Committee re: Resignation of Dr. E. A. Thomson, which was handed in by Mr. Frank Whilsmith, Chairman, as follows:

1. The Committee reports that with deep regret, we recommend to this General Assembly that Dr. Thomson's resignation as Principal Clerk of Assembly, (in accordance with his wishes and stated desire) be accepted, effective June 30, 1973.
2. In accepting the resignation of Dr. E. A. Thomson as Principal Clerk of Assembly, the 99th General Assembly returns thanks to Almighty God for his outstanding leadership and devoted service to The Presbyterian Church in Canada. His manifold gifts of wisdom, insight and skill; his faithfulness and integrity as Clerk, Secretary and Minister of the Gospel of Jesus Christ; his example of shining faith; his love and concern for his fellow human beings; and all the superior qualities of mind and heart which are his have gained for him the complete admiration, deep respect, and unstinted love of all his fellows. We thank God for him and pray that God will bless him with many years of happy and healthy retirement.

On Mr. Whilsmith's motion, duly seconded, the Report was adopted, and the Assembly gave a standing ovation to Dr. Thomson.

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PRESENTATION

The Moderator presented a bound book to Dr. Thomson, containing over eight hundred signatures of ministers and elders across Canada, this day being his birthday — eighty years.

Dr. Thomson replied in thanks and with felicitous references to his age and years in the Church. The Assembly again gave a standing ovation.

NOTICE OF MOTION

"I give Notice of motion that it is my intention to move or cause to be moved at a future Sederunt that the Assembly confirm Dr. L. H. Fowler, Deputy Clerk, as Principal Clerk of Assembly, as of July 1st, 1973.

(Signed) Frank H. Whilsmith" (Continued page 93)

RESIGNATION OF DR. A. E. BAILEY

The Assembly called for the Report of the Special Committee re: Resignation of Dr. A. E. Bailey, which was handed in by Dr. A. E. Morrison, the Chairman, as follows:

"Your Committee has met, and after interviewing Dr. Bailey and other interested parties, begs to recommend:

That the resignation be accepted, and that the Executive of the Board of Christian Education be given power to issue as to the date — up to December 31, 1973."

On motion of Dr. Morrison, duly seconded, the Report was received, and adopted.

TRIBUTE TO DR. BAILEY

On motion of Dr. Morrison, seconded by Dr. J. C. McLelland, it was agreed the Clerks prepare and inscribe in these Minutes a tribute to Dr. Bailey. The tribute follows:

As Convener of the Board of Christian Education, and for the past three years as its Senior Educational Consultant, Dr. A. E. Bailey has given the results of his intense training in his chosen field. The Presbyterian Church in Canada records its gratitude to Dr. Bailey for the leadership he has given in a time when the activity of Christian Education had reached a low ebb in the Christian Churches and when our church has been passing through changing structures in this field. It is our hope his talents will continue to be used to enrich our Church in the days ahead.

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the Report of the Committee on Church Architecture, which, as printed, (page 406), was handed in by Mr. W. A. Donovan in the absence of the Convener.

[7410]

On behalf of G. C. Brett, Mr. Donovan presented the motion of which Mr. Brett had given Notice in the Second Sederunt, namely, that the membership of the Committee on Church Architecture be reviewed.

On motion of Mr. Donovan, duly seconded, the motion to review carried.

On motion of Mr. Donovan, duly seconded, the Recommendation of the Committee on Church Architecture (page 406) was adopted and the Report of the Committee as a whole together with its recommendation was adopted.

REPORT OF SPECIAL COMMITTEE — RE: OVERTURE NO. 28,
 RE: HOUSING FOR RETIRED MINISTERS

The Assembly called for the Report of the above Special Committee which was handed in by Mr. D. S. Jackson, in the absence of the Convener, and on his motion, duly seconded, the Report was received and considered and the Overture referred to the Administrative Council for consideration and report to the General Assembly of 1974.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. F. Whilsmith, the Chairman, reporting.

Mr. Whilsmith moved, duly seconded, that Recommendation 8 be approved and it was adopted.

RECOMMENDATION 47

The Chairman reported the Council adheres to the principle of proportionate increases in stipends. The Recommendation had been amended in the Fourth Sederunt that the increase be to all Church Workers.

The amendment was defeated and Recommendation 47 was adopted.

Mr. R. Spencer moved, duly seconded, that a special committee study the whole matter of proportionate increases in the light of the widening gap that this produces in the salaries of church workers whose stipends are already set in a proportionate relationship. The motion was adopted.

(Continued page 76)

RECOMMENDATION 49

The Chairman reported the Council adheres to its Recommendation. Mr. F. Whilsmith, duly seconded, moved the Recommendation of the Administrative Council be adopted and it was so ordered.

(Continued page 77)

ADJOURNMENT

The Assembly adjourned to meet in the same place on the same day at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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ELEVENTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. Edward Bragg leading in prayer at his request.

DEATH OF THE REVEREND J. L. BURGESS

The attention of the Assembly was drawn to the death of the Reverend J. L. Burgess, M.A., for forty-two years a minister of the Church. The Assembly rose and, at the request of the Moderator Dr. L. H. Fowler led in prayer of thanksgiving for the life of God's servant and for the Divine comfort to be given to the bereaved.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mrs. H. Currie, duly seconded, it was received and considered and, being adopted, the business for the evening was ordered accordingly.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

Re: Addition to Recommendation #47 — Administrative Council — proportionate system of increase of stipends for other church workers

Dr. J. H. Williams, Chairman; Mr. E. G. Nelson, Orangeville; Mr. W. G. Thomson, Oakville; Miss Evelyn Murdoch, Hamilton; Mr. Calvin Elder, Toronto; and Mr. James Barbour, Comptroller, Consultant.

YOUTH OBSERVERS

Mr. F. Whilsmith reported that the Council supports Recommendation 1 of the Board of Christian Education as amended with a request that the Board of Congregational Life, in consultation with the Colleges, study the question of representation of youth observers and report to the Administrative Council by March 31st, 1974 with numbers to attend and the method of payment for future Assemblies.

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

Consideration of the Report of the Board of Christian Education was resumed.

On motion of Mr. P. Walter, duly seconded, the Report as a whole as amended was adopted.

[7412]

ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. F. Whilsmith, the Chairman, reporting.

OVERTURES NOS. 8 AND 14

Mr. Whilsmith reported that Overtures No. 8, Presbytery of Hamilton and Overture No. 14, Presbytery of Algoma and North Bay are answered by the action on Recommendation 47 of the Administrative Council and on motion of Mr. Whilsmith, duly seconded, this report was adopted.

RECOMMENDATION 40

As a result of action taken by this Assembly, the Gross Authorized Expenditure will now be \$3,155,297 for 1973 and \$3,319,092 for 1974, and the Recommendation, as amended, was adopted.

RECOMMENDATION 26

Dr. J. C. MacLelland, Chairman of the Committee for Training of Professional Church Workers reported no conflict in his report and this recommendation, and Recommendation 26 was adopted.

On motion of Mr. Whilsmith, duly seconded, the Report of the Administrative Council as a whole as amended was adopted.

REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. L. L. de Groot, the Chairman, reporting.

On motion of Dr. J. C. McLelland, duly seconded, it was agreed to delete the resolution in the Eighth Sederunt and to substitute the following:

Re: The Christian Church in China

Whereas, the Assembly heard with interest the word of hope and promise regarding the people of China contained in the report of Dr. E. H. Johnson, and

Whereas, the Assembly rejoice at the possible opportunities for the re-establishment of communication with China.

Therefore be it resolved:

- (1) that the Assembly ask the Board of World Mission to consider the possibility of holding China Seminars in several Canadian centres during the next year, and
 - (2) that the Board be asked to explore the feasibility of meaningful exchanges and other contacts between representatives of the Churches in Canada and a representative group from China.
- The Resolution was adopted.

[7413]

ELEVENTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. Edward Bragg leading in prayer at his request.

DEATH OF THE REVEREND J. L. BURGESS

The attention of the Assembly was drawn to the death of the Reverend J. L. Burgess, M.A., for forty-two years a minister of the Church. The Assembly rose and, at the request of the Moderator Dr. L. H. Fowler led in prayer of thanksgiving for the life of God's servant and for the Divine comfort to be given to the bereaved.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. J. Ferguson, the Convener.

On motion of Mrs. H. Currie, duly seconded, it was received and considered and, being adopted, the business for the evening was ordered accordingly.

SPECIAL COMMITTEE APPOINTED

The Moderator nominated and the Assembly accepted the following Special Committee:

Re: Addition to Recommendation #47 — Administrative Council — proportionate system of increase of stipends for other church workers

Dr. J. H. Williams, Chairman; Mr. E. G. Nelson, Orangeville; Mr. W. G. Thomson, Oakville; Miss Evelyn Murdoch, Hamilton; Mr. Calvin Elder, Toronto; and Mr. James Barbour, Comptroller, Consultant.

YOUTH OBSERVERS

Mr. F. Whilsmith reported that the Council supports Recommendation 1 of the Board of Christian Education as amended with a request that the Board of Congregational Life, in consultation with the Colleges, study the question of representation of youth observers and report to the Administrative Council by March 31st, 1974 with numbers to attend and the method of payment for future Assemblies.

REPORT OF THE BOARD OF CHRISTIAN EDUCATION

Consideration of the Report of the Board of Christian Education was resumed.

On motion of Mr. P. Walter, duly seconded, the Report as a whole as amended was adopted.

[7412]

ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Mr. F. Whilsmith, the Chairman, reporting.

OVERTURES NOS. 8 AND 14

Mr. Whilsmith reported that Overtures No. 8, Presbytery of Hamilton and Overture No. 14, Presbytery of Algoma and North Bay are answered by the action on Recommendation 47 of the Administrative Council and on motion of Mr. Whilsmith, duly seconded, this report was adopted.

RECOMMENDATION 40

As a result of action taken by this Assembly, the Gross Authorized Expenditure will now be \$3,155,297 for 1973 and \$3,319,092 for 1974, and the Recommendation, as amended, was adopted.

RECOMMENDATION 26

Dr. J. C. MacLelland, Chairman of the Committee for Training of Professional Church Workers reported no conflict in his report and this recommendation, and Recommendation 26 was adopted.

On motion of Mr. Whilsmith, duly seconded, the Report of the Administrative Council as a whole as amended was adopted.

REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. L. L. de Groot, the Chairman, reporting.

On motion of Dr. J. C. McLelland, duly seconded, it was agreed to delete the resolution in the Eighth Sederunt and to substitute the following:

Re: The Christian Church in China

Whereas, the Assembly heard with interest the word of hope and promise regarding the people of China contained in the report of Dr. E. H. Johnson, and

Whereas, the Assembly rejoice at the possible opportunities for the re-establishment of communication with China.

Therefore be it resolved:

- (1) that the Assembly ask the Board of World Mission to consider the possibility of holding China Seminars in several Canadian centres during the next year, and
 - (2) that the Board be asked to explore the feasibility of meaningful exchanges and other contacts between representatives of the Churches in Canada and a representative group from China.
- The Resolution was adopted.

[7413]

On motion of Mr. Gordon A. McCutcheon, seconded by Mr. Murray Garvin, it was agreed to approve the following:

"This 99th General Assembly of The Presbyterian Church in Canada reiterate the expressions of joy and fellowship in the Christian witness of the Presbyterian Church in Taiwan, which have been extended by past Assemblies to our brothers in Taiwan, and convey to the General Assembly of the Presbyterian Church in Taiwan, and to our own people working with them, assurance of our continuing prayers, love and affection in Christ, and material support in such measure and means as may seem, from time to time, needful and within the ability of this Court to provide".

APPRECIATION

On motion of Mr. R. Spencer, seconded by Miss I. Hill, Assembly recorded its appreciation for the devoted service of Mr. L. L. de Groot, Chairman of the Board of World Mission, and thanks to other members who retire this year.

On motion of Mr. R. Spencer, seconded by Miss I. Hill, the Report of the Board of World Mission as a whole with its recommendations as amended was adopted.

COMMITTEE ON THE ORDER OF DEACONESSES

The Assembly resumed discussion of the Report of the Committee on the Order of Deaconesses, Mr. M. Jess reporting in the absence of the Convener.

On motion of Mr. Jess, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

BOARD OF KNOX COLLEGE

Consideration of the Report of the Board of Knox College was resumed, Mr. M. Jess reporting in the absence of the Chairman.

On his motion, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

DISSENTS

Dr. L. H. Fowler read the following dissents and it was agreed they be inserted in the minutes.

"Reasons for dissent to the motion of Mr. Paul Brown that the ordained mission year be reinstated in the following terms:

1. It is unfair to the congregations and graduates involved. It is not in the best interests of either. These congregations deserve an experienced man and the graduates deserve experienced congregations.
2. It will perpetuate an unwanted and undesirable situation.

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3. I am afraid that it is made more upon the grounds of expediency than from Christian love.
4. It is paternalistic in the worse sense of the word and reveals a condescending attitude towards the graduates many of whom are mature married men.
5. It is selfish. It calls for a sacrifice on the part of the graduates with no corresponding personal sacrifice on the part of the congregations or the rest of the Church.
6. It is illegal, as the Clerks of the General Assembly would need to rule if a student appealed. This in itself should commend caution.
7. It is a simple reply to a complex situation that demands a far more serious reply.
8. It is an avoidance of our responsibility as a Church to seriously and sacrificially serve the needs of *all* of its members.

(Signed) David Whitehead"

Recommendation 7 (c), p. 353, Committee on Church Doctrine

"Permit me to register my dissent to the action of the 99th General Assembly on Recommendation 7 (c), p. 353:

Jesus said that if we would continue in his word then we would be his disciples indeed.

To this day the doctrine of the Church of Rome includes the infallibility of the pope, the veneration of the virgin Mary and the transubstantiation of the bread and wine in the Mass.

All of these are contrary to the clear teaching of the word of Jesus Christ. A priest as a Roman Catholic priest represents this error.

While I can join with the rest of the General Assembly of our Church in fellowship and worship with those of the Church of Rome on an *informal* basis, I believe that to officiate in services of worship in any official way would be disloyal to Jesus Christ and misleading to our people.

(Signed) John Allison"

Recommendations #7 (a) and (c) of the Committee on Church Doctrine

"I desire to have my dissent recorded to recommendation #7 (a) and (c) of the Committee on Church Doctrine, because I feel that it undermines all of the work of the Reformation and is a contradiction of our Westminster standards.

(Signed) Clare Martin,
 James Perrie,
 John F. Nute,
 J. M. Grant,
 John P. Posno,
 Merrill Reside."

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Recommendation 7 (a) (Page 353) — Committee on Church Doctrine

"I desire to record my dissent to Resolution 7 (a), page 353, on the grounds that any participation in such services might imply a denial of my Ordination vows, on which occasion I pledged adherence to the Word of God; that 'in season and out of season' I would proclaim by Word and Sacrament that Christ's death upon the Cross was 'that perfect redemption, propitiation, and satisfaction, for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone'; and that the Mass ceremony is grounded upon no warranty of Scripture.

Further, as my Orders have been declared invalid by the Church of Rome, and, likewise, those of my Presbyterian brother-ministers, any 'joint participation' in such services on my part would be false.

(Signed) H. L. McCall"

Dissent re Recommendation (7) — Church Doctrine

"I wish to register my dissent on the grounds that a show of religious unity with any who acknowledge any other mediator, advocate or sacrifice for sin, than our Lord Jesus Christ and His once-for-all, full, perfect, and sufficient sacrifice at Calvary is contrary to Scripture and to the Westminster Standards, both of which I have vowed to uphold.

(Signed) Robt. W. Ross,
John Fortier"

Recommendation of the Senate of Knox College (A & P 1973, p. 441)

"I dissent from the adoption of the Recommendation of the Senate of Knox College (A & P '73, p. 441) that the representation of each of the Colleges on the Board of Education be increased from one to two members.

The reason being that the Board is already well represented with professors who can judge on academic matters, but it needs a wider representation of pastoral ministers who are working right in the congregations of our Church.

(Signed) Robert Spencer"

COMMITTEE ON TRAINING OF PROFESSIONAL CHURCH WORKERS

The Assembly called for the Report of the Committee on the Training of Professional Church Workers, which, as printed, (pages 330-335), was handed in by Professor J. C. McLelland, the Chairman.

On motion of Professor McLelland, duly seconded, the Report was received and its Recommendations considered seriatim.

The Recommendations were adopted.

On motion of Professor McLelland, duly seconded, the Report as a whole with its Recommendations was adopted.

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COMMITTEE TO NOMINATE STANDING COMMITTEES

Assembly resumed consideration of the Report of the Committee to Nominate Standing Committees, Mr. D. S. Jackson, reporting in the absence of the Convener.

On his motion, duly seconded, the Report as a whole with its Recommendations was adopted.

(The Moderator and Clerks of the General Assembly, by power vested in them by the 99th General Assembly, have made changes in the Report of the Nominating Committee in order to bring the membership of Boards and Committees into line with regulations passed by the 98th and the 99th General Assemblies.)

REPORT — COMMITTEE TO NOMINATE STANDING COMMITTEES

GROUP "A"

ADMINISTRATIVE COUNCIL

One Year — Miss Frieda Matthews, Belleville, Ont.; Mr. F. S. Hollingsworth, Sault Ste. Marie, Ont.; Mr. D. Stephens, Toronto, Ont.; Mrs. A. Candy, Hamilton, Ont.; Rev. Edward Bragg, Quebec, Que.; Rev. Dr. W. L. MacLellan, Cornwall, Ont. (Vice-Chairman); Rev. P. A. McDonald, Dartmouth, N.S.

Two Years — Mrs. A. C. Burgess, Toronto, Ont.; Mr. J. Inglis, Toronto, Ont.; Mr. J. Wells, Saskatoon, Sask.; Rev. J. C. Hood, Thunder Bay, Ont.; Rev. Tony Plomp, Richmond, B.C.; Rev. F. A. Miller, Owen Sound, Ont.; Mr. Gillan Jackson, Ottawa, Ont.

Three Years — Mr. F. H. Whilsmith, Willowdale, Ont. (Chairman); Rev. A. A. Bethune, Cobourg, Ont.; Mrs. J. Brisbin, Pickering, Ont.; Mr. Lyman Purnell, Q.C., St. John, N.B.; Rev. Dr. R. G. MacMillan, Oakville, Ont.; Rev. K. E. King, Calgary, Alta.; Rev. R. C. Garvin, Port Alberni, B.C.

Plus: Ex-officio members as per regulations of the Administrative Council.

Membership of the Board of Stewardship and Budget,

Board of Christian Education, and

Board of Evangelism and Social Action

are as recorded on Pages 77-79 in 1972 Acts and Proceedings, and will be in force until December 31st, 1973.

BOARD OF CONGREGATIONAL LIFE

Mrs. K. Denton Taylor, Belleville, Ont. (Chairman); Mr. L. Moase, Charlottetown, P.E.I.; Rev. F. G. Barr, Simcoe, Ont.; Mr. Murray MacDonald, London, Ont.; Rev. S. A. Hayes, Cobourg, Ont.; Mr. T. D. Baker, Edmonton, Alta.; Dr. B. H. McNeel, Scarborough, Ont.; Rev. R. C. Taylor, Etobicoke, Ont.; Rev. A. K. Campbell, Thorold, Ont.; Rev. Charles H. Carter, Victoria

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Harbour, Ont.; Mr. A. Dancey, Oshawa, Ontario; Rev. R. A. Jackson, Cambridge, Ont.; Rev. Vernon W. Tozer, Pictou, N.S.; Rev. T. Gemmell, St. Laurent, Que.; Rev. W. J. Adamson, Islington, Ont.; Mr. Hugh Lloyd, Winnipeg, Man.; Mrs. F. McKee, Toronto, Ont.; Mrs. T. G. Samuel, Thornhill, Ont.

One appointed by each Synod: either the Synod Convener of Congregational Life or an equivalent office.

Two representatives from the W.M.S. (W.D.)

One representative from the W.M.S. (E.D.)

One representative from National Committee of Presbyterian Men.

One representative from the National Co-Ordinating body of Co-Educational Youth Groups.

One representative from the Board of World Mission, Church Treasurer.

BOARD OF WORLD MISSION

One Year — Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. Dr. L. S. Pandey, Delhi, Ont.; Mr. A. Anderson, Edmonton, Alta.; Rev. J. J. Hibbs, Iroquois, Ont.; Mr. Ian Bain, Thornhill, Ont.; Mr. Wilson Wright, Fort Erie, Ont.; Rev. E. Ling, Victoria, B.C.; Mrs. H. Keefer, Trenton, Ont.; Mrs. J. Newstead, Toronto, Ont.; Mrs. W. H. Adamson, London, Ont.; Mrs. E. H. Bean, Sydney, N.S.

Two Years — Miss O. Grant, Don Mills, Ont.; Mrs. M. McGillivray, Toronto, Ont.; Mrs. W. McCutcheon, Hamilton, Ont. (Vice-Chairman); Mrs. B. H. Bulmer, St. John, N.B.; Rev. J. A. Crabb, Toronto, Ont. (Chairman); Rev. M. Graham, Campbellton, N.B.; Rev. Peter B. Reid, Sault Ste. Marie, Ont.; Rev. J. Muchan, Toronto, Ont.; Rev. B. P. Penny, Rosburn, Man.; Mr. W. C. Hunter, Thunder Bay, Ont.; Mr. R. Common, Montreal, Que.

Three Years — Mr. Tom Foulkes, Ottawa, Ont.; Mrs. John P. Posno, Chatham, N.B.; Rev. Dr. E. P. Aikens, Town of Mt. Royal, Que.; Rev. M. R. Gellatly, Erin Mills, Ont.; Miss D. Blaise, Montreal, Que.; Mrs. M. Young, Nanaimo, B.C.; Miss L. McClelland, Toronto, Ont.; Rev. J. S. Armour, St. John's, Nfld.; Rev. D. G. Neil, Hamilton, Ont.; Rev. E. Herron, Point Edward, Ont.; Mr. Roy Mercer, New Westminster, B.C.

Ex-Officio: Members as per regulations of the Board of World Mission; Conveners of Synod's Mission Committees; President of W.M.S. (W.D.); Moderator of Assembly; Church Treasurer.

BOARD OF MINISTRY

One Year — Rev. R. D. MacDonald, Port Elgin, Ont.; Rev. Miss L. M. Landell, Biggar, Sask.; Miss E. Murdoch, Hamilton, Ont.; Mr. Penman Smith, Aldershot, Ont.

Two Years — Rev. P. J. Lee, St. John, N.B.; Rev. E. J. Briard, Toronto, Ont.; Prof. T. Wigney, Toronto, Ont.; Mr. Allen McKechnie, Thornhill, Ont.

Three Years — Rev. Dr. D. G. M. Herron, Toronto, Ont. (Chairman);

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Miss Agnes Roy, Toronto, Ont. (Vice-Chairman); Rev. Bruce Molloy, Victoria, B.C.; Mr. Alex Deans, Don Mills, Ont.

One representative from each of the following: the Board of Knox College, The Board (or Governing Body) of Presbyterian College, the Board of Ewart College, the Board of World Mission, the Board of Congregational Life and the Pension Board. Ex Officio Church Treasurer.

Plus The President of the Council of the Order of Deaconesses.

Plus The General Secretary of the Board of Ministry as a non-voting member.

(The following four representatives will become members of the Board of Ministry, when their respective committees are discharged.)

Two from the Committee on Training of Professional Church Workers, Miss Helen Tetley, Toronto, Ont.; Rev. Bruce Miles, Winnipeg, Man.

Two from the Committee on Personnel Services: Mr. Murray Laidlaw, Bramalea, Ont.; Rev. Robin Ross, Whitewood, Sask.

GROUP "B"

SENATE OF KNOX COLLEGE

One Year — Rev. Dr. H. G. Lowry, Burlington, Ont.; Rev. A. Ross Gibson, Toronto, Ont.; Prof. Ralph Rice, Toronto, Ont.

Two Years — Rev. J. Evans, Don Mills, Ont.; Rev. J. D. Firth, Thunder Bay, Ont.; Prof. W. Graydon, Islington, Ont.

Three Years — Rev. Prof. James Thompson, Ottawa, Ont.; Mr. Walter Willm, Agincourt, Ont.; Rev. Dr. A. J. Gowland, Oshawa, Ont.

Principal; Two student representatives; one from the Alumni; the Professors; and permanent lecturers.

BOARD OF KNOX COLLEGE

One Year — Mr. A. W. R. Adair, Willowdale, Ont. (Chairman); Mr. H. G. Simpson, Toronto, Ont.; Mr. G. A. Fraser, Niagara Falls, Ont.; Rev. L. E. Blaikie, Moncton, N.B.; Rev. W. Lawson, Windsor, Ont.; Rev. R. J. Gillanders, Perth, Ont.

Two Years — Mr. G. Mallion, O.C., Tottenham, Ont. (Secretary); Mr. H. Fisher, Don Mills, Ont.; Rev. S. Gentle, Southampton, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Rev. D. Crawford, Calgary, Alta.; Rev. M. C. Young, Woodville, Ont.

Three Years — Rev. Dr. J. K. Lattimore, Toronto, Ont.; Mr. G. Patterson, Thornhill, Ont.; Mr. F. Arnold Beale, Hamilton, Ont.; Rev. A. Ross MacKay, Montreal, Que.; Rev. Cameron Brett, Fredericton, N.B.; Mr. R. R. Finch, Don Mills, Ont.

Principal; Two student representatives; one Faculty member; one representative of the Alumni; Church Treasurer.

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SENATE OF PRESBYTERIAN COLLEGE

One Year — Rev. A. C. Young, Palmerston, Ont.; Mr. T. Dick, Montreal, Que.; Mr. R. Cairns, Lachute, Que.

Two Years — Dr. Alana Reid Smith, Montreal, Que.; Rev. E. G. MacDonald, Orillia, Ont.; Rev. A. M. Duncan, Peterborough, Ont.

Three Years — Rev. G. M. Philips, Burnaby, B.C.; Prof. G. P. Richardson, Montreal, Que.; Rev. Ross MacDonald, Pembroke, Ont.

Principal; two representatives of Students; Professors and permanent lecturers.

BOARD OF PRESBYTERIAN COLLEGE

One Year — Mr. S. Meldrum, Montreal, Que.; Rev. Dr. J. A. Simms, Montreal, Que. (Chairman); Rev. D. R. Chatreau, Truro, N.S.; Mr. R. B. McPherson, Town of Mt. Royal, Que.; Rev. J. van der Wal, Montreal, Que.; Rev. C. M. Shaver, Hanover, Ont.

Two Years — Rev. A. J. Morrison, Cardinal, Ont.; Mr. R. B. Cameron, Sydney, N.S.; Mr. P. B. Hyde, Montreal, Que.; Rev. W. H. Heustin, Bradford, Ont.; Mr. J. Cerini, Montreal, Que.; Mrs. C. Campbell, Montreal West, Que.

Three Years — Rev. G. L. Blackwell, St. John, N.B.; Mr. G. Brown, Montreal, Que.; Miss Ruth Low, Lachine, Que.; Mr. John R. McCallum, Outremont, Que. (Secretary); Mr. W. Bush, Montreal, Que. (Treasurer); Mr. John D. Hoëg, Montreal, Que.

Principal; one member of Faculty; two student representatives; 2 Alumni representatives; Church Treasurer.

INASMUCH as the Assembly agreed "to unify the Board of Management and the Senate into a new Council called the Senate, to take effect as of June 20th, 1973, the Clerks of Assembly, by power invested by the General Assembly in the Eleventh Sederunt, order the membership of the Board and Senate as listed above be the membership of the Senate *until* reviewed by the 100th General Assembly.

BOARD OF EWART COLLEGE

One Year — Rev. W. J. Adamson, Islington, Ont.; Miss C. Shaw, Halifax, N.S.; Rev. Dr. R. G. MacMillan, Oakville, Ont.; Rev. Dr. J. D. Smart, Toronto, Ont.

Two Years — Rev. J. K. English, Niagara Falls, Ont. (Chairman); Mrs. K. Markell, Montreal, Que.; Mrs. M. Muth, North Battleford, Sask.; Mrs. R. A. Sinclair, Fenwick, Ont.

Three Years — Miss Helen Sinclair, Toronto, Ont.; Rev. J. D. Yoos, Sylvan Lake, Alta.; Rev. T. A. A. Duke, London, Ont.; Mrs. C. Remus, Paisley, Ont.

Principal; Members of Faculty; Graduates Representative; Students

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representative; One representative from: Board of World Mission; Congregational Life; W.M.S. (W.D.) and (E.D.); Church Treasurer.

BOARD OF ST. ANDREW'S HALL

One Year — Mr. H. L. Jestley, Q.C., Vancouver, B.C.; Mr. J. Munro, North Vancouver, B.C.; Mr. H. E. Johnson, Vancouver, B.C.

Two Years — Mr. W. M. Walker, Vancouver, B.C.; Mr. R. J. Young, West Vancouver, B.C.; Rev. Dr. R. L. Taylor, West Vancouver, B.C.

Three Years — Rev. Dr. H. Lennox, Vancouver, B.C. (Chairman); Rev. A. M. Beaton, Victoria, B.C.; Rev. A. G. Faraday, Penticton, B.C. Church Treasurer.

THE PRESBYTERIAN RECORD COMMITTEE

One Year — Mr. K. Dougan, London, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Mrs. M. Mooney, Amherstview, Ont.; Rev. W. Fairley, Fenelon Falls, Ont.

Two Years — Rev. W. R. Adams, Welland, Ont.; Mr. Ian Mowat, Don Mills, Ont.; Mr. K. A. Baird, Kitchener, Ont.; Mr. D. Macintyre, St. Lambert, Que.

Three Years — Miss Helen Allen, Scarboro, Ont. (Chairman); Mr. Ted Creen, Toronto, Ont.; Rev. J. D. Congram, Sarnia, Ont.; Mr. Donald Young, Toronto, Ont.

Church Treasurer, ex-officio.

THE PENSION BOARD

One Year — Mr. J. E. Smart, Toronto, Ont. (Chairman); Mr. I. Michie, Willowdale, Ont.; Mr. K. Hall, Montreal, Que.; Mr. G. Palmer, Toronto, Ont.; Mr. R. Thomson, Montreal, Que.; Rev. D. Black, Brantford, Ont.

Two Years — Mr. R. A. Cranston, Q.C., Toronto, Ont.; Mr. W. A. Crocker, Oakville, Ont.; Mr. E. C. Gill, Toronto, Ont.; Rev. J. R. Weir, Kincardine, Ont.; Rev. M. E. Burch, Toronto, Ont.; Mr. Richard Roberts, Toronto, Ont.

Three Years — Mr. Peter Finlay, Ottawa, Ont.; Mr. J. C. A. MacDonald, London, Ont.; Rev. J. W. Evans, Don Mills, Ont.; Mr. V. Weir, Belleville, Ont.; Mr. G. G. Myer, Toronto, Ont.; Rev. D. S. Jackson, Port Credit, Ont.

Conveners of three Central Synods and Church Treasurer.

By Correspondence: Mr. K. R. MacGregor, Waterloo, Ont.; and Conveners of other Synods.

THE COMMUNICATION SERVICES COMMITTEE

Two representatives from the Board of World Mission; Two representatives from the Board of Congregational Life; Two representatives from the W.M.S. (W.D.); Two representatives from the Record Committee; Two representatives from the National Religious Advisory Council of the C.B.C.

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Up to six others appointed by the Committee.
 By correspondence: 1 representative from W.M.S. (E.D.).

GROUP "C"

BOARD OF EDUCATION

One Year — Rev. Dr. H. A. Doig, Don Mills, Ont.; Rev. R. D. MacLean, Halifax, N.S.; Rev. Dr. C. J. MacKay, Montreal, Que. (Chairman).
Two Years — Rev. Peter Walter, Hamilton, Ont.; Mrs. G. McNern, Simcoe, Ont.; Rev. G. Duncan, Carberry, Man.
Three Years — Mr. K. McKellar, Sudbury, Ont.; Rev. P. J. Darch, Niagara Falls, Ont.; Rev. Dr. J. A. Ross, Vancouver, B.C.
 Principals of Knox College; Presbyterian College, and Ewart College; plus one representative from each of the three Colleges.

COMMITTEE ON CHURCH WORSHIP

One Year — Mr. H. E. Rosevear, Toronto, Ont.; Rev. W. M. Moncrieff, Chateauguay, Que.; Rev. Prof. D. W. Hay, Toronto, Ont.
Two Years — Rev. P. Lee, St. John, N.B.; Rev. Dr. H. D. Stewart, Toronto, Ont.; Rev. S. R. Thompson, Hamilton, Ont.
Three Years — Rev. H. W. McAvoy, Aurora, Ont. (Chairman); Rev. J. C. Bigelow, Grande Prairie, Alta.; Mr. E. Creen, Etobicoke, Ont.

GROUP "D"

COMMITTEE ON HISTORY

One Year — Mr. H. MacMillan, Willowdale, Ont.; Dr. B. Ferguson, Halifax, N.S.; Prof. Hilda Neatby, Kingston, Ont.
Two Years — Rev. T. M. Bailey, Hamilton, Ont.; Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Dr. F. Pauley, Pictou, N.S.
Three Years — Rev. Dr. J. A. Johnston, Hamilton, Ont. (Convener); Mr. Donald Brown, Brantford, Ont.; Dr. Margaret Evans, Guelph, Ont. Archivist, (Knox College).
 By correspondence: Synod Conveners.

COMMITTEE ON CANADIAN FORCES CHAPLAINCY SERVICES

One Year — Rev. Dr. E. G. B. Foote, Ottawa, Ont. (Convener); Rev. Dr. R. K. Cameron, Toronto, Ont.
Two Years — Rev. W. Whyte, West Hill, Ont.; Rev. W. C. McBride, Campbellford, Ont.
Three Years — Rev. Dr. H. A. Doig, Don Mills, Ont.; Rev. G. R. Bell, Sudbury, Ont.

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COMMITTEE ON CHURCH ARCHITECTURE

One Year — Mr. K. Lowrie, Toronto, Ont.; Mr. S. F. Bloss, Agincourt, Ont.; Rev. J. B. Fox, London, Ont.; Mr. William Hepburn, Toronto, Ont.

Two Years — Mr. B. M. Hall, Hamilton, Ont.; Rev. Dr. P. Richardson, Montreal, Que.; Rev. J. A. Goldsmith, Burlington, Ont.; Mr. R. B. Mauchan, Toronto, Ont.

Three Years — Mr. Murray Ross, Toronto, Ont. (Convener); Rev. J. C. Elder, Don Mills, Ont.; Mr. David Thomson, Toronto, Ont.; Mr. John Ma, Toronto, Ont.

Secretary for Christian Education, Secretary of the Board of World Mission for Canada Mission Fields, and Manager of The Presbyterian Church Building Corporation.

COMMITTEE ON HOME RELIGION

Mrs. G. H. Peckover, King, Ont. (Chairman); Rev. M. E. Burch, Toronto, Ont. (Secretary); Mr. Ian MacEachern, Don Mills, Ont.; Rev. D. R. Sinclair, Guelph, Ont.; Rev. G. L. Fish, Scarborough, Ont.; Mrs. H. C. Young, Willowdale, Ont.; Rev. Dr. L. H. Fowler, Port Hope, Ont.; Rev. Dr. E. A. Thomson, Don Mills, Ont.

COMMITTEE TO NOMINATE STANDING COMMITTEES — 1974

Rev. R. D. MacDonald, Port Elgin, Ont. (Convener).
 Rev. J. Forbes, Pierrefonds, Que. (Secretary).

COMMITTEE ON BUSINESS OF ASSEMBLY — 1974

One Year — Rev. J. Ferguson, Stratford, Ont. (Convener); Rev. J. W. McBride, Brampton, Ont.; Mr. A. Culley, Islington, Ont.

Two Years — Rev. D. Anderson, Verdun, Que.; Mr. J. H. Nimmo, Toronto, Ont.; Rev. F. N. Young, Morriston, Ont.

Three Years — Rev. R. D. MacDonald, Port Elgin, Ont.; Prof. T. Wigney, Toronto, Ont.; Rev. P. C. Wotherspoon, Ottawa, Ont.

Ex-officio: Clerks of Assembly.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICES

One Year — Rev. D. G. Kemble, Caledon East, Ont.; Mrs. M. Ross, Toronto, Ont.

Two Years — Rev. Miss Irene Dickson, Toronto, Ont.; Rev. W. F. McLean, Waterloo, Ont.

Three Years — Rev. W. I. McElwain, Scarborough, Ont. (Convener); Rev. L. L. de Groot, Mississauga, Ont.

Ex-officio: two representatives from the Board of World Mission; one representative from W.M.S. (W.D.); two representatives from Board of Con-

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gregational Life; Director of Missionary Education or alternate; Secretary of Administrative Council, or alternate; the Editors of 'Glad Tidings' and the 'Presbyterian Record'; a representative of the Finance Committee of the Administrative Council; Church Treasurer.

COMMITTEE ON INTER-CHURCH RELATIONS

Rev. Dr. W. F. Butcher, New Liskeard, Ont. (Convener); Mr. T. Dutton, Don Mills, Ont.; Mr. K. D. Hall, Toronto, Ont.; Rev. Dr. L. S. Pandey, Delhi, Ont.; Rev. D. Murphy, Belleville, Ont.; Mrs. J. A. Johnston, Hamilton, Ont.; Rev. Dr. D. C. MacDonald, Don Mills, Ont. (Secretary).

Ex-officio: The Convener (or the first named) of the representatives of the Canadian Council of Churches, and representatives to the Alliance of Reformed Churches. Two secretaries from the Board of World Mission (Rev. G. Malcolm; Rev. E. H. Johnson with Rev. E. Roberts as alternate.) Clerks of Assembly; Editor of the Record; two delegates from this Church to the Assembly of the World Council; 1 representative W.M.S. (W.D.).

REPRESENTATIVES TO THE NORTH AMERICAN AREA COUNCIL, THE WORLD ALLIANCE OF REFORMED CHURCHES, 1972-1975

Delegates: Rev. Dr. W. Klempa, Toronto, Ont. (Convener); Rev. Dr. DeC. H. Rayner, Don Mills, Ont.; Rev. Dr. D. C. MacDonald, Don Mills, Ont.; Mr. K. Hall, Toronto, Ont.; Mrs. Ron Willson, Winnipeg, Man.

Alternates: Rev. Dr. E. H. Johnson, Don Mills, Ont.; Miss L. Reith, Don Mills, Ont.

CANADIAN COUNCIL OF CHURCHES, 1972-1975

Rev. M. R. Gellatly, Erin Mills, Ont. (Chairman); Rev. Dr. E. H. Johnson, Don Mills, Ont.; Rev. Dr. D. C. MacDonald, Don Mills, Ont.; Rev. Dr. A. Poulain, Montreal, Que.; Miss Mary Whale, Don Mills, Ont.; Rev. N. Vandermeij, Dauphin, Man.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. M. C. MacLean, Winnipeg, Man.; Rev. J. J. H. Morris, Regina, Sask.; Mr. D. G. Fulford, Ottawa, Ont.; Rev. J. P. Jones, Guelph, Ont.; Rev. W. Smith, Don Mills, Ont.; Rev. Jean Porret, Montreal, Que.; Miss Betty Bradley, Winnipeg, Man.; Mr. B. Ruttan, Scarborough, Ont.; Mrs. K. Hummelen, Toronto, Ont.; Rev. J. M. Marnoch, Winnipeg, Man.

PRESBYTERIAN CHURCH BUILDING CORPORATION

One Year — Rev. Dr. J. Logan-Veneta, Ottawa, Ont.; Rev. Dr. E. A. Thomson, Don Mills, Ont.; Mr. J. S. Marshall, Q.C., Hamilton, Ont.; Mr. D. S. McKercher, Saskatoon, Sask.; Mr. J. B. Barbour, Don Mills, Ont.

Two Years — The Hon. Mr. Justice G. A. McGillivray, Toronto, Ont.; Mr. A. S. Aitken, Calgary, Alta.; the Hon. R. J. H. Stanbury, Q.C., Toronto,

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Ont. (Chairman); Mr. J. D. Finney, Winnipeg, Man.; Mr. R. R. Merifield, Q.C., Toronto, Ont.

Three Years — Mr. R. H. Carley, Q.C., Peterborough, Ont.; Mr. A. L. Caldwell, Halifax, N.S.; Mr. G. D. Lane, Toronto, Ont.; Mr. David Andrus, Toronto, Ont.; Rev. Dr. D. McCullough, Toronto, Ont.

Four Years — Mr. G. O. Huggan, C.A., Don Mills, Ont.; Mr. D. M. Walker, C.A., Vancouver, B.C.; Mr. R. Thomson, Montreal, Que.; Rev. W. I. McElwain, Scarborough, Ont.; Rev. A. F. MacSween, Don Mills, Ont.; Rev. Dr. G. D. Johnston, Brantford, Ont.

BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

One Year — Dr. J. Campbell, Saskatoon, Sask.; Mr. J. Wells, Saskatoon, Sask.; Mr. A. Cuthbertson, Saskatoon, Sask.

Two Years — Rev. Dr. R. A. Davidson, Saskatoon, Sask. (Chairman); Prof. J. Boan, Regina, Sask.; Rev. M. Muth, North Battleford, Sask.

Three Years — Mr. G. Boudreau, Saskatoon, Sask.; Rev. J. J. H. Morris, Regina, Sask.; Dr. G. Dempster, Saskatoon, Sask.

Ex-officio: Superintendents of Missions for Synods of Manitoba and North Western Ontario; Saskatchewan and Alberta.

COMMITTEE ON CHURCH DOCTRINE

One Year — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Prof. J. C. McLelland, Montreal, Que.; Rev. Miss Irene Dickson, Toronto, Ont.; Rev. Dr. P. C. Wotherspoon, Ottawa, Ont.; Miss Ann Drummond, Don Mills, Ont.

By correspondence: Rev. Dr. D. C. Smith, Medicine Hat, Alta.; Rev. D. O. Codling, Sunny Corner, N.B.

Two Years — Rev. B. P. Das, Tottenham, Ont.; Rev. H. W. Zegerius, Dunnville, Ont.; Rev. Dr. Peter Richardson, Montreal, Que.; Rev. Dr. T. A. Hay, Ottawa, Ont.; Rev. Dr. A. Van Seters, St. Lambert, Que.

By correspondence: Rev. Dr. E. H. Bean, Sydney, N.S.; Rev. W. R. Bell, New Westminster, B.C.

Three Years — Rev. Dr. W. Klempa, Toronto, Ont.; Rev. D. L. Campbell, Sherbrooke, Que.; Rev. Blake Walker, Toronto, Ont.; Rev. Miss Helen Goggin, Oakville, Ont.; Rev. R. Sinclair, Fenwick, Ont.

By correspondence: Rev. Dr. M. Nicolson, Calgary, Alta.; Rev. Dr. John A. Ross, Vancouver, B.C.

Rev. Prof. D. W. Hay, Toronto, Ont. (Chairman).

Ex-officio: Professors of Systematic Theology in Knox College and Presbyterian College.

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

One Year — Rev. R. B. Cochrane, Milverton, Ont.; Rev. L. Lemoine, Ottawa, Ont.

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Two Years — Rev. R. H. Armstrong, Wingham, Ont. (Chairman); Rev. A. A. Bethune, Cobourg, Ont.

Three Years — Rev. B. A. Nevin, Ancaster, Ont.; Miss Terry Martin, Toronto, Ont.

One from the Board of World Mission; Two from the Board of Congregational Life; One from the Pension Board and One from the Canadian Forces Chaplaincy Services.

By correspondence: Rev. W. D. Grant Hollingworth, Vancouver, B.C. All active Institutional Chaplains.

COMMITTEE ON THE ORDER OF DEACONESSES

One Year — Rev. Dr. H. G. Lowry, Burlington, Ont. (Convener); Miss C. Shaw, Halifax, N.S.; Mr. W. Willms, Newmarket, Ont.; Miss Eileen McVittie, Toronto, Ont.

Two Years — Mrs. D. R. Sinclair, Guelph, Ont.; Mrs. R. W. Johnson, Montreal, Que.; Rev. M. Jess, Collingwood, Ont.; Miss Mary-Lou Funston, Don Mills, Ont.

Three Years — Mrs. A. Mundell, Wingham, Ont.; Miss Jean Gardner, London, Ont.; Rev. S. R. Thompson, Hamilton, Ont.; Miss Ann Drummond, Don Mills, Ont.

Principal of Ewart College.

COMMITTEE ON TRAINING REQUIREMENTS FOR PROFESSIONAL CHURCH WORKERS

Prof. James M. Thompson, Ottawa, Ont.; Prof. Violet Munns, Ottawa, Ont.; Prof. Alexandra Johnston, Toronto, Ont.; Prof. George Sinclair, Toronto, Ont.; Miss Helen Tetley, Don Mills, Ont.; Rev. A. Farthing, Penetanguishene, Ont.; Dr. Bruce Miles, Winnipeg, Man.; Rev. W. C. McLellan, Ottawa, Ont.; Miss Judy Young, Owen Sound, Ont.; Rev. Allen J. Aicken, Pointe Claire, Que.; Dr. J. A. Johnston, Hamilton, Ont.; Miss Louise Reith, Don Mills, Ont.; Dr. J. C. McLelland, Montreal, Que., (Chairman); Dr. J. S. Glen, Toronto, Ont.; Dr. Margaret Webster, Toronto, Ont.

COMMITTEE ON PERSONNEL SERVICES

One Year — Miss B. Woodruff, Winnipeg, Man.; Mr. M. Laidlaw, Bramalea, Ont. (Chairman); Rev. R. Neil, Winchester, Ont.; Rev. J. C. Bigelow, Grande Prairie, Alta.

Two Years — Mr. W. E. Stanley, Mississauga, Ont.; Rev. Dr. G. Mac-Willie, London, Ont.; Rev. Robin Ross, Whitewood, Sask.; Mr. G. C. Harris, Ottawa, Ont.

Three Years — Rev. G. W. C. Brex, Thunder Bay, Ont.; Miss Agnes Roy, Toronto, Ont.; Mr. Henry Stewart, Streetsville, Ont.; Rev. Ken MacDonald, Martintown, Ont.

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Dr. B. H. McNeel, Scarborough, Ont. (Consultant); Secretary of Administrative Council.

COMMITTEE TO ADVISE WITH THE MODERATOR

Assembly resumed consideration of the Report of the Committee to Advise with the Moderator, Dr. L. H. Fowler, Chairman, reporting.

RECOMMENDATION 3

REPORT OF SPECIAL COMMITTEE RE: OVERTURE NO. 26, 1973, PRESBYTERY OF EDMONTON, RE: METHOD OF RECEIVING NOMINATIONS FOR MODERATOR OF THE GENERAL ASSEMBLY

By order of Assembly, this Committee is to report when Recommendation 3, Committee to Advise with the Moderator, is considered.

No report being received, Mr. D. Crocker moved, duly seconded, that the Overture be referred to the Committee to Advise with the Moderator and to report to the 100th General Assembly and it was agreed.

OVERTURE NO. 15, 1973, PRESBYTERY OF EAST TORONTO, RE: ELECTION OF MODERATOR

By order of Assembly, this Overture is to be considered with Recommendation 3, Committee to Advise with the Moderator.

Mr. D. Crocker appeared in support of the Overture and moved, duly seconded, that the Overture be referred to the Committee to Advise with the Moderator to report to the 100th General Assembly and it was agreed.

Notice of Motion having been received in the Second Sederunt, Mr. Walter Donovan moved, duly seconded, that the Recommendation be adopted and it was agreed.

On motion of Mr. Donovan, duly seconded, the report as a whole was adopted.

OVERTURE NO. 13, 1972

On motion of Dr. A. J. Gowland, duly seconded, it was agreed to refer this Overture to the Board of Ministry and the Committee on Church Doctrine in consultation with the Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 10, 1972, PRESBYTERY OF BROCKVILLE, RE: GRADUATING THEOLOGICAL STUDENTS

The Assembly called for the Report of the above Overture which, as printed, (page 404), was handed in by Dr. L. H. Fowler.

Mr. T. H. Boyd moved, duly seconded, that the Report be received and the text (last paragraph, page 404) be sent down under the Barrier Act as an addition to Section 215 of the Book of Forms.

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With the consent of General Assembly, Dr. Fowler was given permission to withdraw the report.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 12, 1972,
 PRESBYTERY OF CALGARY-MACLEOD, RE: REMITS UNDER THE BARRIER ACT

The Assembly called for the Report of the above Overture which, as printed, (pages 404-405), was handed in by Dr. L. H. Fowler.

On motion of Professor J. C. McLelland, duly seconded, the Report was received and adopted as an answer to the Overture.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 30, 1972,
 PRESBYTERY OF GUELPH AND SAUGEEN RE: MINISTERS ON THE
 APPENDIX TO THE ROLL

The Assembly called for the Report on the above Overture, which, as printed, (pages 405-406), was handed in by Dr. L. H. Fowler.

On motion of Professor J. C. McLelland, duly seconded, the Report was received and the texts for additions to Section 258 of the Book of Forms (pages 405 and 406) were ordered sent down under the Barrier Act.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE NO. 29, 1973,
 PRESBYTERY OF BARRIE, RE: MEMORIAL RECORD

The Assembly called for the Report on the above Overture which, as printed, (page 446), was handed in by Dr. L. H. Fowler.

On motion of Mr. M. Jess, duly seconded, the Report was received and the regulations considered seriatim and adopted.

TERMS OF REFERENCE FOR TARA-ALLENFORD APPEAL

On motion of Dr. A. J. Gowland, duly seconded, it was agreed the Clerks of Assembly be given power to draw up these terms and insert them in the Minutes.

TERMS OF REFERENCE FOR COMMISSION, TARA-ALLENFORD APPEAL

1. The Commission shall cite the appellants and Minister and respondent Presbytery of Bruce Maitland to appear before a meeting of the Commission which shall be held on a date and at a time convenient to all, and at a place convenient within the bounds of the Presbytery.
2. The Commission shall cite Clerks of the courts concerned to produce all relevant minutes.
3. The basic documents shall be these presented at the 99th General Assembly, and the Commission will note that any new evidence must be in accordance with Section 370 of the Book of Forms.

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4. As correspondence of the Clerks of Assembly in legal matters is not confidential, this correspondence, as related to this case, will be forwarded to the Commission and be held as opinion of the Deputy Clerk, Dr. L. H. Fowler.
5. The Commission is at liberty to consult the Clerks of Assembly as to procedure.
6. The Commission will issue their judgment to the appellants and the respondent Presbytery, instructing all parties as to their right of appeal to the 100th General Assembly in case there is belief among them that the Commission are faulty in their procedure or have failed their terms of reference (Section 290 (d), Book of Forms), for which appeal immediate notice must be given and time may be craved for preparing reasons.
7. The Commission will be mindful that with their judgment it is competent for them to counsel the parties.

REPORT OF COMMITTEES ON RECORDS OF THE GENERAL ASSEMBLY AND
 THE SYNODS OF THE CHURCH

On motion of Mr. R. Spencer, duly seconded, the Report on Records of the 98th General Assembly and the Synods of the Church were adopted, cum nota in certain instances.

NOTICE OF MOTION

Pursuant to his Notice of Motion in the Tenth Sederunt, Mr. Frank Whilsmith moved, seconded by Mr. Douglas Crocker, and it was agreed that the General Assembly confirm the appointment of Dr. Louis H. Fowler, Deputy Clerk, as Principal Clerk, effective July 1st, 1973.

THANKS TO DR. J. K. LATTIMORE

On motion of Mr. Frank Whilsmith, duly seconded, the thanks of Assembly were expressed to Dr. J. K. Lattimore and his assistants for their great work in billeting and other courtesies.

THANKS TO YOUTH OBSERVERS

On motion of Mr. Walter Donovan, duly seconded, the thanks of the Assembly were expressed to the Youth Observers for their presence; contribution to the debates; and assistance during the worship service at the opening of the Seventh Sederunt.

YOUTH OBSERVERS

On motion of Mr. J. Barton, duly seconded, Miss Sharon Boyd, a Youth

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Observer, was given leave to speak. Miss Boyd expressed the thanks of the Youth Observers.

THANKS TO MR. JAMES FERGUSON

On motion of Mr. H. E. Waite, duly seconded, the thanks of Assembly were extended to Mr. James Ferguson, Convener of the Committee on Business, for his splendid, faithful and efficient work.

RE: MATTERS LEFT

On motion of Mr. W. A. Donovan, seconded by Mr. Peter Walter, it was agreed that, in the event there be small matters uncared for, these be left in the hands of the Moderator and Clerks of Assembly to issue.

THANKS TO THE MODERATOR

On motion of Dr. A. J. Gowland, seconded by Mr. Walter Donovan, the Moderator was thanked for his conduct of the Chair and for his patience throughout the Sederunts.

MINUTES

The Minutes of the Sixth, Seventh and Eighth Sederunts, having been presented in printed form, were sustained, and the Minutes of the Ninth, Tenth and Eleventh Sederunts were taken as read and sustained.

ADDRESS OF THE MODERATOR

The Moderator addressed the Assembly. He thanked the Commissioners for their consideration throughout the various Sederunts and wished them well in their several tasks.

CLOSING OF THE ASSEMBLY

The business being finished, the Assembly joined in the singing of the one hundred and twenty-second Psalm. The Moderator led the Assembly in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Kitchener and within St. Andrew's Church there on the first Sunday of June in the year of our Lord one thousand nine hundred and seventy-four at eight o'clock evening."

The Moderator closed the sessions with the Apostolic Benediction.

APPENDICES
REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin On Page 201

REPORT OF THE BOARD OF WORLD MISSION

To the Venerable the 99th General Assembly:

The Board of World Mission reports on the mission work of the Church as directed by the General Assembly. The further stages of integration of the mission work of our church have taken place, with all mission personnel now under the direction of the BWM, and the committees of the Board established and beginning to function.

The appointment of the General Secretary, George A. Malcolm by the 98th Assembly and his commencing duties as of mid-August 1972 was part of the structural process. The BWM appointed in September and they commenced their duties January 1, 1973:

Dr. E. H. Johnson, Secretary for Research and Planning

Dr. H. A. Doig, Secretary for Finance and Administration

Rev. R. M. Ransom, Secretary for Mission Education

Rev. A. F. MacSween, Secretary for Field Operations — Canada Mission Fields

Miss M. E. Whale, Secretary for Field Operations — Mission Personnel & Overseas Scholarships

Miss G. G. Kelly, Secretary for Field Operations — Canada Special Ministries

Rev. E. F. Roberts, Secretary for Field Operations — Overseas Program

A service of recognition and designation was held January 30, 1973 in the Korean Presbyterian Church, Toronto by the Presbytery of East Toronto as instructed by the last General Assembly.

The Board of World Mission records its appreciation for the faithful service of the Secretaries, Superintendents of Missions, Directors of Church Extension, Office Staff, all workers at home and overseas and to the Chairman, Rev. L. L. deGroot, who have served most acceptably to bring honour and glory to our God.

WORK IN CANADA

The detailed accounts in the reports from the Synods of the Church reflect the message and mission that our Church continues to affirm and pursue.

The charges under the care of the Board have continued to be well manned except in those areas where the change in the appointment system of graduating students has had the greatest impact — the three Western Synods. Eleven vacancies in aid-receiving charges in these Synods as against one in the three Synods in Quebec and Ontario speak for themselves.

Intensive study has continued in an effort to keep pace with an unbelievably mobile and constantly urbanizing population. The co-operative planning which was authorized by the ninety-seventh Assembly has continued to expand in particular in the so-called "Golden Horseshoe" in South Western Ontario. Here no less than 30 proposed new communities will have to be considered as opportunities for new congregations in the next decade. Halifax, Edmonton, Victoria, and Calgary are other centres presenting challenges to the church's outreach.

The reports highlight the twentieth anniversary of "La Vie Chretienne" under its founding editor Dr. André Poulain; the St. George's-Tyndale House dedicated in June 1972; the founding of St. Mark's Korean Congregation in London, Ontario; the enlarged area of service through the Kenora Fellowship Centre; the realignment program in the Presbytery of Red Deer.

Among the items which have given grave concern are the continuing rise in the cost of living and the accompanying need to increase the basic stipend to keep up with this rise; the prospect of a change in the income tax regulations which would no longer exempt the living accommodation of ministers from taxation; the possibility of municipal taxes being levied on church properties; the escalating costs of transportation particularly in multi-point charges. The Board is keeping these continually

under review. It is noted that an increase in the Basic Stipend of \$300 per annum in 1972 and 1973 has been provided through Assembly and Administrative Council action.

The reports are commended to the study of all congregations and Presbyteries of the Church.

WORK IN WORLD MISSION

In early February in New Delhi the Church of North India held a Consultation of members of the Synod with representatives from the 42 related churches and mission agencies. This consultation, which was attended by the Overseas Secretary, formulated plans for CNI work and gave attention to support by personnel and finance from related churches. These were sent on to the official meeting of the CNI Synod for its consideration and action. Our new relationship to the CNI was made real for us by the visits later in the year of Rt. Rev. S. K. Patro, Bishop of Bhopal, the Diocese within which the Bhil work is set, and of Mr. A. C. Dharmaraj, General Secretary of the CNI. The arrival in Canada of Rev. and Mrs. Jalal Masih Daniel in 1972 marked the first persons from the Bhil area to come to Canada for advanced study.

In Taiwan the 100th anniversary of the arrival of George Leslie Mackay was observed by celebrations in May. These were attended by the Moderator, the Rev. Murdo Nicolson, and by Rev. George A. Malcolm, Chairman of the Board of World Mission and Rev. L. L. deGroot, Vice-Chairman.

A unique part of the celebrations was the coming to Canada in October and November of two Taiwanese pastors chosen by the Presbyterian Church in Taiwan, Rev. S. T. Tan, and Rev. J. L. Tsai, as evangelists to the Canadian Church. While the political situation in Taiwan has remained sensitive our missionaries have not had problems. The visit to Canada of Rev. C. M. Kao, General Secretary of the Presbyterian Church in Taiwan, provided an opportunity to talk freely about the basic relationship between our two churches.

In 1972 Malawi began to take an increasing place in our overseas concern with a visit in February by Rev. E. H. Johnson, and a further visit in December by Rev. E. F. Roberts. In these visits and in the visit to Canada of Rev. Tom Colvin, Secretary of the Christian Service Committee of Malawi, and the furlough in Canada of Rev. Brian Crosby and his wife, much was learned about that country. Relations with Malawi were further strengthened when Rev. Saindi Chiphangwi came to Canada for studies at Knox College. In March 1972 the Board of World Mission recorded its readiness to assume increased mission responsibility in Malawi as may be possible.

Through 1972 Nigeria continued on its path of recovery from the problems of war. Oil royalties of more than a billion dollars in 1972 helped the work of economic recovery but led also to wide-spread corruption. The rehabilitation of churches and manses continued. Church Leaders are hopeful that basic problems of the unity of the Church can be reconciled in the Spirit of Christ. Missionary staff are still requested by the Church in Nigeria but anti-expatriate feelings are developing and the place and function of white missionaries from abroad in the coming years needs careful clarification.

The work in Japan was put on a new footing when the 98th General Assembly of our Church approved a new statement of relationship between the Presbyterian Church in Canada and the Korean Christian Church in Japan, which had already been approved by the General Assembly of that Church in 1971. This has given to the Church in Japan a new sense of its responsibilities and has placed all resources of personnel and finance fully under its direction. During 1972 the KCCJ became active in the issue of minority rights and is working with the Japanese Churches to secure non-discrimination against Koreans resident in Japan. It has also taken keen interest in the talks between North and South Korea and hopes to be able to give creative leadership.

Rev. Glen Davis was called to be the minister of the Fukouka congregation, an action approved by the General Assembly of the KCCJ. Exciting developments in the Korean Christian Centre in Osaka has given new stimulus to work throughout Japan and has led to the revitalization of the Osaka congregation now associated with the Centre. Our Board took further steps in a wider involvement in East Asia by appointing Miss Dawn Ross to the KCCJ which then seconded her to work with the Urban Industrial Mission of the East Asia Christian Conference, formerly served part-time by Miss Mavis Hyndman.

The work in the Caribbean is much affected by the strong anti-white sentiments in much of that area. Canadian staff, Rev. and Mrs. Geoffrey Johnston and Miss Joan Buckhurst are working at the United Theological College of the West Indies in Kingston, Jamaica. The UTCWI now has a new President, Dr. Horace Russell, and maintains a strong program. The Guyana Men's Conference was attended by Rev. Zander Dunn and Mr. Roy Hamilton from Canada. The lay-centre at St. Columba House received a special visit from Rev. D. Pitamber, a theological professor from Bangalore, India, now studying in North America.

The development of Special Ministries continued with the setting up of the new overseas volunteer program. Miss Muriel Copeland in Crete and Miss Joan Buckhurst in Jamaica were first year appointments and in 1972 Miss Dawn Ross was appointed to Japan, and Miss Patricia Pooler to Afghanistan.

The Board is mindful of the tremendous challenge to Christian Mission opened by the new relationships with Mainland China. The Canada/China Relations Committee of the Canadian Council of Churches planned the Churchmen's Seminar on International Affairs for 1973 in Ottawa on the theme "Exploring Canada's New Relationship with China in 1973". This made it clear that Canadians need to learn a great deal more about recent developments in China to establish constructive relationships with the people of that land.

The Board continued to participate in the Orientation Course for outgoing missionaries and also in the newly developed course for Incoming Missionaries. The latter, pioneered by the United Church of Canada, was shared by our church in 1971 and is now under the Ecumenical Institute.

The work with overseas students and laymen abroad was carried forward by various experimental programs. Miss Patricia Hanna is Chairman of the Laymen Abroad Committee of the Canadian Council of Churches.

1972 was a year of advance in Leadership Development. The program included persons from Nigeria, India (Bhil), Malawi and Japan, studying mostly in Canada.

The Board notes with regret the resignation from the work of Rev. C. M. Costerus, Miss Diane Petrie, Mrs. Ruth Ann Soden and the completion of a two-year term by Miss Patricia Baker. To these it extends its deep gratitude. The new full term appointee was Miss Ivy Howard to Taiwan.

From the beginning of January '72 we enjoyed the unification of staff in which the various responsibilities of the overseas work were shared by Mary Whale, Earle Roberts and E. H. Johnson.

WORK OF MISSION EDUCATION

Mission Education has received a real impetus through the restructuring of the Board of World Mission. Mr. Rimmelt Hummelen, Program Assistant for Communication, has given creative expression to all aspects of the work.

The past year has been one of exceptional deputation activity because of special visitors, additional overseas personnel available and an increased emphasis on making deputation use of persons engaged in missions in Canada. A committee is evaluating the visit of the Taiwan Evangelists and will present a report with recommendations to the executive. It became very evident during the year that deputation procedures need study to re-think both purpose and methods.

A request to find and implement ways of "personalizing missions" so they may be more readily understood and supported, has led to a re-thinking of the basic work of mission education.

An overture to the General Assembly to direct Mission Education to plan and develop a theme such as "The Mission of the Presbyterian Church in Canada, Past, Present and Future" to involve our people more fully in mission at the time of the Centennial Celebrations, has caused the setting up of a Centennial Task Force to work out details of the Board's participation in the Centennial observances of the church.

A chief factor that has forced a re-thinking of the place of mission education within the Board of World Mission and in relation to other program agencies of the church has been the work of Organization and Planning with regard to the newly-established Board of Congregational Life. The Board of World Mission has given much thought to this and has had consultation with representatives of both O & P and BCL. A secretary of information and interpretation is essential to the ongoing life and vigour of the missions of the church, and so must be an integral part of the Board of World Mission, but in its approach to congregations to involve people in mission it must work through some such agency as the Board of Congregational Life.

E. H. JOHNSON

H. A. DOIG

R. M. RANSOM

RECOMMENDATIONS

1. *Increase in Stipends*
 THAT the 1973 Assembly authorize the Administrative Council to implement, as funds become available, an increase to the basic stipend of ministers, deaconesses, women church workers, catechists and student ministers, of at least \$300 a year in 1974 and 1975, noting with appreciation the implementation of \$300 increase in basic stipend in 1973, and recommending the same increase to the basic stipend for deaconesses, women church workers, catechists, and student ministers in 1973 as early as possible.
2. *Stipend of BWM Overseas Missionaries except for Overseas Volunteers and those appointed under special circumstances.* (See Pg. 59 For New Wording.)
 - (a) THAT the policy of the General Board of Missions, which was re-affirmed by the 96th General Assembly, that overseas missionaries working for the General Board of Missions be remunerated on a single salary scale regardless of training or job assignment, become the policy of the Board of World Mission.
 - (b) THAT the policy established by the 96th General Assembly to distinguish between married and single GBM overseas missionaries in the payment of stipend by paying a single missionary 75% of what a married missionary would receive, become the policy of the BWM.
 - (c) THAT the provision placed upon the stipend payment to single overseas missionaries by the 96th General Assembly, namely that the 75% of married rate inclusive of all allowance must not fall below minimum stipend, be deleted.
 - (d) THAT the starting point for calculating the stipend of BWM overseas missionaries be the minimum stipend rate including years of service increments, set by the General Assembly for an ordained minister.
 - (e) THAT married overseas missionaries receive 100% of the General Assembly's minimum stipend for ordained ministers plus all applicable overseas allowances while single missionaries receive 75% of the married rate and 75% of all applicable overseas allowances.
 - (f) THAT all overseas missionaries be given free accommodation. Overseas the accommodation will be provided with heavy furniture only, while on furlough soft furnishings will also be included.
 - (g) THAT no overseas missionary presently on BWM staff is to lose financially by changes in the structure. Should application of the new formula result in a reduction in the amount of take-home pay, adjustments will be made to protect the individual missionary.

- (h) THAT when salary and housing factors and changing circumstances overseas necessitate adjustments to the allowances for overseas missionaries, the BWM is responsible for making these adjustments.
 - (i) THAT the effective date for these changes be set by the BWM, it being understood that consultation with the Administrative Council is necessary to determine when funds are available.
3. THAT the General Assembly approve the basic material on the theme "*Global Consciousness*" for prayer and study throughout the Church in 1974-75 and because of our own Church Centennial the Board of World Mission and Women's Missionary Society (W.D.) be asked to prepare suitable supplementary materials to take advantage of the Centennial Celebrations as a special opportunity to call our people to greater concern for and involvement in mission.
 4. *Overture #3, 1973, Hamilton and London Synod*
 The Board of World Mission carefully considered this Overture and answers that the prayer of the Overture be granted in the following terms:
 "That plans are being developed by the Board of World Mission to stimulate and motivate the Church in Mission during Centennial Year."
 5. *Overture #3, 1971*
 The Board of World Mission carefully considered this Overture and submits, that the prayer of the Overture be answered in the following terms:
 - (1) Deaconesses at present receive annual increments of \$200 to a maximum of \$1,000; catechists receive no increments.
 - (2) Catechist salaries are kept under constant review.
 - (3) The General Assembly has approved a travel allowance for deaconesses at the rate of \$300 per annum or 7¢ per mile, whichever is greater.
 - (4) That the prayer of section 4 be not granted (that room and board or manse be provided for Deaconesses under appointment).
 6. *Minute of Appreciation:*
THE REV. CHRISTIAAN M. COSTERUS
 The Board of World Mission records its deep appreciation for the services of the Rev. C. M. and Mrs. Costerus as overseas missionaries of the Presbyterian Church in Canada working with the Presbyterian Church in Taiwan. Chris and Grace Costerus were appointed by the General Board of Missions in March 1956. After orientation in Canada and the United States they went to Taiwan in September 1957. They spent an initial two years in language study and then Chris was assigned by the Taiwanese Church to work with the tribal people. In 1961 he joined the staff of the Hsin Chu Bible School and taught there until he went on furlough in June 1967. In 1966, on the invitation of the Tainan Theological College he lectured part time at the College while continuing at Hsin Chu. In July 1968, after furlough, he was appointed Associate Professor of New Testament at Tainan and continued there until he completed his service in Taiwan in May 1972.
 Chris was born in China of missionary parents and spent his youth in North China. His early life in China was an asset to him as he undertook his work in Taiwan. As a teacher he was strict, demanding maximum effort from each student, but personally always ready to give of his time and talents to help his students.
 In all his work he was well supported by his wife, Grace, who ably looked after their home and six children. On July 31st, 1972 Mr. Costerus terminated his service as an overseas missionary and accepted an appointment by the Board of World Mission to the church extension charge at Bramalea, Ontario. The Board follows him and his wife with interest and prayers in their new sphere of missionary activity.

7. *Note —*

The Board of World Mission conveys to the General Assembly its support of the principle that where the amalgamation of inner city congregations is proposed all resources resulting therefrom should be administered so as to provide for viable forms of ministry and outreach.

G. A. MALCOLM,
General Secretary.

L. L. DEGROOT,
Chairman.

(See p. 397-398 for Additional Report and Recommendation)

FIELD REPORTS ACROSS THE SYNODS

Synod of the Atlantic Provinces

In this region, the present population distribution is largely the result of past dominance of extractive operations in the economy. It is hoped that the development of growth centres (metro areas) with a manufacturing and service basis will lead to a more urbanized region. The Atlantic Development Council projection is that if proper programs are developed, over 70% of the population will be living in urban centres by 1981. In 1961, only 50% of the population lived in urban centres. Now is the period of planned urbanization e.g. the satellite city of Sackville (Halifax).

Regarding urban/rural distribution of population, it is important for planning to note that in 1961, 50% of the 1,897,400 residents lived in urban areas. By 1966, 54% of 1,974,000 lived in urban areas. Now that the population has passed 2,000,000 this gap has further widened. It is estimated that by 1981, 72% will be urban.

For a Synod that has been largely rural based, the above factors speak loud and clear. A few units of new work in a relatively few growth centres will do little in the next two decades to balance losses in people in the rural and small communities of the Synod. To illustrate the above it can be pointed out that between 1952-1972 households increased in the Synod by 197, while membership declined by 1337. In this same period 7 new congregations were erected and 6 new churches were dedicated.

The Superintendent proposes a review of the present philosophy of mission. "It is clearly evident," he says, "that we should, as concerned Christians, be involved in thinking of new ways of functioning more realistically."

The Presbytery of Cape Breton observed a "Mission Week", May 7-14, with local leadership as well as personnel provided by the National Office. In late fall the Rev. Lee MacNaughton was inducted at Middle River.

Iona, Dartmouth, after a construction period was dedicated by the Presbytery of Halifax and Lunenburg on October 1st. "This was perhaps the highlight event in the area of our mission effort during the year." A student, Miss Elizabeth Posno, worked in the Presbytery during the summer months. At the end of the year the N.S. Housing Commission advertised asking churches and religious bodies who were interested in a campus concept work to make their interest known. Since then a meeting has been held with representatives of the Commission. Mrs. A. O. MacLean continued her invaluable service as hospital visitor in the Halifax area.

In Saint John Presbytery, after a long vacancy the Charlotte County congregations of St. Andrew's, St. Stephen, St. George and Pennfield were consolidated into one charge and settled by the induction of the Rev. B. Isaac in September. The new congregation, Bethel, Riverview, showed steady growth during the year under Rev. B. Lowery, O.M.

Synod of Quebec and Eastern Ontario

32% of Canadians live within the geographical area covered by the Synod. According to the 1971 census, the mother tongue of 20.3% was English and of 73.6% was French. In the Province of Quebec, those reporting English as their mother tongue increased from 697,402 in 1961 to 789,185 in 1971. On a percentage

basis, English decreased by .2%, French by .5%, with those of other mother tongues accounting for a .7% increase. This indicates a situation in this Synod different from any other Synod in North America.

"La Vie Chrétienne" last year celebrated its twentieth anniversary still produced by its founding editor, Dr. André Poulain. The vacancy in Eglise des Cantons de l'Est, remains unfilled.

The Chinese Church in Montreal is carrying on under the shadow of expropriation by the Federal Government. The notice of intention was published just as the church was completing an additional storey to the present building, with financial assistance under the Local Initiatives Program from another federal department!

Renovations to the duplex adjoining Tyndale House, the cost of which was shared jointly with the Anglican Church, were completed and what is known as St. George's-Tyndale House was dedicated in June by the Bishop of Montreal and the Moderator of the Presbytery.

Personnel changes during the year saw the Rev. Peter Szabo appointed to the Montreal Hungarian Church, Mr. Donald MacLeod, a Presbyterian College student, to Inverness (co-operative with the United Church), and Mr. Charles Coombs, lay supply, to Leggatt's Point (Presbyterian)-Metis (United) pastoral charge. Five denominations continued their support of the Seaway Community Services Project in the Presbytery of Brockville.

The Synod Mission Committee, in co-operation with Mission Education, Board of World Mission, utilized the services of Mr. Remmelt Hummelen on a shared expense basis, to produce a slide-tape presentation of mission work within the Synod. Well received when presented at the Synod meeting, it is available from Mission Education.

Synod of Toronto and Kingston

This committee followed the pattern of meeting in areas of new work for meetings. Part of the business was to tour the building facilities and hear a description of the work from the local minister. Visits such as this were made to University Church, Toronto; Iona Church, Willowdale; St. Luke's Church, Oshawa; and the Erin Mills Display Centre.

Two new areas of work were begun in 1972. St. Mark's Church, Malton held its first service on Palm Sunday in the Auditorium of one of the Schools with 223 adults and children in attendance. The minister is the Rev. F. Slavik. They now have 75 charter members and have bought property for their own place of worship. This area has a population of 18,000 and is expected to reach 32,000 by 1976.

Erin Mills South is beginning under the direction of the Kirk Session of Erin-dale Church and the Rev. F. Parsons. Their first service was in the High School in October and they are now holding house Church meetings. In this area the population is expected to grow from 4,000 in 1972 to 50,000 in 1980.

The Synod was represented at the Chautauqua Conference on the Church and the World by the convener, Robert Spencer. He reported on the helpful program based on the two study themes, to one presbytery and to the Synod.

Synod of Hamilton and London

Mission Education and Nurture: Follow-up to the World Mission Consultation has taken place in Presbytery, groups of congregations, individual churches and study groups. Rallies were held in Hamilton, Niagara, London, Chatham and Bruce-Maitland Presbyteries.

The itineraries of the Taiwanese evangelist and Bishop Patro of the Church of North India proved of considerable value. The film, "The Cross in the Lotus" was used extensively in connection with the visit of Bishop Patro. The Rev. Jen-Li Tsai spoke with great acceptance, and the suggestion is made that such a visit become a regular part of the mission education program.

Miss E. Murdock, Messrs. W. L. Young and T. M. Bailey and their families participated in the 1972 Chautauqua Conference on the World Mission, an experience shared in part with the Presbytery of Hamilton in December.

This Synod unanimously recorded its support for closer ties by congregations with individual mission programs of the church, both in Canada and overseas, and the Board of World Mission has been asked to facilitate such person-to-person and congregation-to-congregation relationships.

Synod has overtured the General Assembly to develop for Centennial year the mission theme, "The Mission of the Presbyterian Church in Canada, Past, Present, and Future."

The Rev. Jalal Masih Daniel and Mrs. Daniel of the Bhil area in India, currently studying at McMaster, Hamilton, have been most helpful on deputation throughout the Synod.

Attention of congregations was directed to the George Leslie Mackay Centennial co-inciding with month-long celebrations in Taiwan, with special services at Embro, the birthplace of Dr. Mackay.

Summer Mission Programs: As a result of a grant to Project Understanding, thirteen people from this Synod travelled by bus to Indian reservations in the Kenora area at the invitation of Indian Bands. Unique relationships were developed and Synod recommends continuation of this project in 1973.

At Bayfield, the summer project in the Grand Bend area, consisting of both formal and informal Sunday services, church school, day camp program and a coffee house, was carried on by two student workers, L. M. Clifton and D. Allen, under the Presbytery of Stratford-Huron.

Huron Feathers, a day camp, operated during July and August with the last two weeks in July devoted to the Holiday Club program. A coffee house was open four nights a week under the direction of Jim Klassen, with 1500 people in attendance. A total of 445 people used the Youth Hostel. Assisting our staff were workers from the Addiction Research Foundation. Sunday Services were conducted by area ministers in the chapel, blending contemporary and traditional with emphasis on friendship and openness.

Ethnic Emphases: The attendance at the Chinese services in St. Andrew's Windsor, has greatly increased since the arrival of Rev. David Chan, Ph.D. Fellowship periods are held after the Sunday hour of worship, and a group is being prepared for church membership. Dr. Chan reports an emphasis on evangelical outreach as well as a fellowship for Chinese Christians in the community.

The London Korean Christian Church began weekly services at the beginning of 1972 with Mr. Andrew S. Lee, a graduate of Knox College, as supply. By the end of the year fifty people, representing forty families, were attending the Sunday Services. About 400 Korean families are living in London.

The Hungarian Congregation, Windsor, records a continued decline with no new families, no youth work, and gradual assimilation into the English-speaking church. The Mount Bridges Hungarian congregation is now twenty years old, and has marked the anniversary by establishing weekly Hungarian services in the City of London where over one thousand Hungarians live. The minister, the Rev. Louis Vietorisz, edits the Hungarian version of the Upper Room for world distribution.

Extension Programs: The Westmount congregation in London is now in possession of its new building. Trinity, also in London Presbytery, was erected as a congregation in January 1972.

In Hamilton, the North End Ministry, is having greater impact on the community. Property has been procured on Brant Street, Burlington for a new congregation. Presbytery has agreed to accept responsibility in co-operation with other denominations, for residents of the proposed satellite city of Saltfleet — outside Hamilton.

In the Presbytery of Chatham, the Forest Glade Inter-Church project is being recognized as a potent force in this new community. The Rev. A. MacDonald reports marked improvements in the latter part of the year with regular attendance by families.

Synod of Saskatchewan

The Presbytery of Assiniboia experienced a severe loss of ministers in 1972, but is thankful that some vacancies have been filled. The pastoral charge of St. Mark's, Moose Jaw and Knox, Briercrest called the Rev. Lloyd Fourney as pastor, the induction taking place in January, 1973.

The Presbytery appointed Mr. Bob Beverley as married student to Bekevar Church, Kipling, in May and certified him as a student for the Christian Ministry. Mr. Beverley is attending University of Saskatchewan, Regina.

The visit of the Rev. Brian Crosby of Malawi for deputation within the bounds of Synod was a source of encouragement and insight for all who met him. Another able Christian, the Rev. Jen-Li Tsai, of Taipei, addressed the court, and brought greetings from the Presbytery of the Seven Stars in Taiwan.

1972 was encouraging in the area of spiritual witness and commitment in the Presbytery of Northern Saskatchewan. Biggar is settled now with Miss Leslie Landell, ordained 1972 by this Presbytery, — a history making occasion. New signs of life here indicate a revival spirit.

Rev. Raymond Glen has been well accepted at Calvin-Goforth where the cause is showing signs of hope. The Presbyterian Church in Coleville is still open and services are being held on a regular basis from Rosetown.

Rev. Malcolm Muth continues his mission into Northern Saskatchewan. With so many denominations forsaking the outlying areas because of the decreasing population the Convener thinks the Church should seriously consider reviving her pioneer attitude and be governed by the needs of people where they live.

Synod of Alberta

The Synod of Alberta has experienced more changes in personnel during the past year than for some years. Despite the concern generated by these changes the Synod is strong in its witness. Particularly outstanding has been the program of re-alignment within the Presbytery of Red Deer.

The time has now come to recognize that growth in Western Canada is heavily centred in the cities of Calgary and Edmonton. Vast housing developments are located in several areas of both cities. It becomes clear that a policy of waiting to find a nucleus of Presbyterians around which to build a new congregation is not the only possible philosophy of extension that is workable.

In the Presbytery of Peace River, graduate Ian MacPherson reached his field at Whitehorse early in August, and has experienced promising reaction from the congregation, good attendance at services and a growing enthusiasm on the part of both minister and people.

Presbytery granted leave-of-absence for further study to Rev. Willem Janssen of Fort St. John and the Kirk Session will arrange supply in the interval. Dawson Creek, which has been served from Fort St. John for more than a year, had a student for part of the summer, who also supplied at Fort St. John since the latter part of August.

Grande Prairie with about 15,000 people is perhaps the fastest growing community in Western Canada. As a result of civic growth, the congregation may consider relocating. There has been a re-alignment in which Blueberry Mountain has been combined with Wanham. There is great enthusiasm. Mr. Innes serves Brownvale on a monthly basis. Mrs. Kristensen, a former deaconess, now resident in Dixonville, serves this isolated congregation and there is satisfaction with this arrangement.

The Presbytery of Edmonton reports that, responding to the steady ministry of Rev. Noel Gordon, backed up by Mrs. Gordon, a Licentiate of Theology, Brae-side is gathering strength.

Under the veteran leadership of Rev. Gabor Dezse, Calvin, Edmonton has reduced the balance owing on the Church building, re-decorated the Church inside and out, and reduced their grant by some \$300 this year. Dayspring is now under the leadership of Rev. Ralph Kendall, and has resolved to build. With the aid of the BWM, the congregation secured a more suitable Manse.

The Presbytery of Red Deer bids fair to be the re-alignment example of the Church. It is the western centre of rural pastorates. The thought behind re-alignment in this Presbytery is to focus the congregations toward the centres of Commerce and Education, linking them with the towns adjacent.

Innisfail, under the ministry of John Calvin Rhoad, has had Penhold and Edwell attached to form a three-point, self-supporting charge. West Park, Red Deer has had Valley Centre and Willowdale attached for a three-point charge under the ministry of newly-appointed Gordon Agar.

In the Presbytery of Calgary-Macleod, St. Paul's, Banff has fallen vacant as of September when Robert Burns returned to the United States for further study. It is now supplied by Rev. J. D. Wilkie.

Calvin, Calgary continues to pay off the indebtedness incurred as a result of the almost complete loss of the Church by fire. Rev. B. D. Nagy, the Minister, has not enjoyed good health but has been faithful in the discharge of his duties. Varsity Acres, Calgary, rejoices in its first year in a new Church. The minister, Charles Scott, was called and inducted in the spring.

In Bethlen, Lethbridge, Rev. George Telcs has completed his first full year after returning to Bethlen. The congregation is moving out into the community beyond ethnic bounds, assisted greatly by a highly successful vacation school. The Rev. Gordon Williams has resigned his charge at Riverside Medicine Hat and is now a Program Co-ordinator with the Department of Manpower and Indian Affairs, Ottawa. There is good spirit within the Synod from Whitehorse to Medicine Hat, reflecting very favourably upon the faithful service of Rev. K. C. Doka, Superintendent, who covers an enormous territory in Alberta and Northern Saskatchewan with unflinching courtesy and good humour.

Synod of British Columbia

The congregations and Presbyteries within the Synod of British Columbia show stability during changes and new emphases in Church administration and structure. The Mission Committees are now part of Congregational Affairs Committees.

There is only one vacant self-supporting congregation (Central Vancouver). Two Aid-Receiving congregations are requesting Ordained Missionaries (Newton, in Westminster Presbytery, and Duncan, in Vancouver Island Presbytery). Dr. W. H. Fuller has been serving temporarily at Duncan under the new "Retired Ministers Plan".

In Kootenay Presbytery, Kinnaird was joined with Trail, and Nelson and Slocan became a Two-Point Charge. Knox Church in Cranbrook is building a new church in the south eastern part of the city. Kamloops Presbytery was saddened by the death of Rev. Howard Kerr, minister of Vernon and Armstrong, on March 19th, 1972. The Rev. Alan Glen is the new minister there. Miss Annabelle Wallace has resigned from the office of Presbytery Deaconess.

In Westminster Presbytery, Coquitlam people and their minister, Rev. Keith Wilcox saw their new building dedicated. Rev. Calvin Chambers is ministering to an independent group of Christians. Rev. Paul Walker is minister of Fairview Church and Rev. William Bell of Ottawa has been called to Knox Sapperton Church, New Westminster. Robertson and Brentwood Churches are being served by Student Pulpit Supply. Dunn Memorial Church was closed during the year. Bradner and Mission City have become a Two-Point Charge.

In Vancouver Island Presbytery Rev. Roy Cunningham is minister of Knox Church, Sooke. Dr. J. L. W. McLean, for many years convener of missions in the Presbytery left St. Andrew's Church, Victoria for Elmira, Ontario.

Miss Brenda Moncrieff is the Educational Resource Person for Synod. Rev. W. Oliver Nugent continues to serve as Superintendent of Mission for Southern Saskatchewan as well as the Synod of British Columbia.

Canada Mission Fields — An Overview

Some congregations have fared badly. St. Paul's, Corner Brook, Newfoundland was finally dissolved in 1972 and the property sold. In Sarnia, the congregation

of St. Matthew's divested themselves of their property. The Presbytery of Northern Saskatchewan amalgamated Calvin and Goforth congregations in Saskatoon. The Presbytery of Westminster is supporting the congregation of Brentwood-Parkcrest in Burnaby, B.C. in the hope that the situation may yet be salvaged.

On the happier side, five charges attained self-supporting status: St. Stephen's, Scarborough; Strathcona, Burlington; Innisfail, Alberta; Whalley and White Rock in the Presbytery of Westminster. Southgate, Hamilton may soon take a similar step.

New charges have been established at Malton, and Erin Mills, Ontario. The work at Newton, in the rapidly developing Surrey area between Whalley and White Rock, B.C. might be considered a new start as well.

Six new church buildings have been dedicated in the past 12 months: Iona, Dartmouth; Westmount, London; Dauphin, Manitoba; Varsity Acres, Calgary; Coquitlam, Westminster; and Cranbrook, B.C. A new building is under construction for the Bridlewood Congregation in North York, and construction is expected soon at Parkwood, Ottawa; Strathcona, Kingston; Gateway, Toronto; and Dayspring, Edmonton.

The most notable growth is in the vicinity of Halifax, Ottawa, Toronto (the whole Golden Horseshoe area), Calgary, Edmonton and Vancouver. The escalation of land costs forces new congregations to consider sharing ownership of facilities with other denominations. In Toronto, Gateway congregation is planning to build in association with a Roman Catholic congregation, and the Iona congregation shares a building with Anglican and United Church congregations.

The same ability of our congregations to work harmoniously with other denominations is demonstrated at Dublin Shore, N.S., Forest Glade in the Windsor area, Pinawa and the northern construction camps in Manitoba, and Cranberry Portage, where a small Presbyterian congregation has welcomed a devout and co-operative group of Mennonites. These make a strong Christian witness in their communities, without diminishing their identity or sacrificing principles.

The most serious problems we face at the moment is the supply of manpower. At the moment there are some 74 vacant charges scattered across the country, offering a wide variety of opportunities for service. One of the tasks of the Board of World Mission is to supply manpower for the leadership of Aid-receiving Charges.

CHINESE MINISTRIES

The Director of Christian Education of the Chinese Church, Victoria, B.C. reports: "The Chinese School continues with 32 students — Bible Class has 8 people. The Nursery School enrolment totalled 33 for the year conducted in both Chinese and English.

"The Church School at the end of the year had 45 members. The Bright Candle Group, from Grade 2 up, met on Communion Sundays for Mission Study when they learned through pretend T.V. about Nigeria and mission work there. They had stories about George Leslie Mackay in Taiwan, and Sadhu Sundar Singh of India. The Vacation Church School had 32 attend for one week in July. Through art, puppets, music and stories, they learned Bible truths."

Rev. Y. J. Kwan who served as minister of the Chinese Church, Vancouver for eighteen years, passed away on August 25th, 1972. A memorial service was held in the Chinese Presbyterian Church on September 3rd.

Communion services were held in the Chinese Church, Vancouver, five times during the year with an average of 80 to 85 partaking and nine new members being added to the Roll.

Sunday Morning Worship (Chinese and English) and evening worship (Chinese) were held every Sunday and a special Candlelight Service was held on Christmas Eve. The "Church News" was issued quarterly. Prayer meeting and Bible Study were held every Wednesday evening in the church.

Most of the people who came for consultation were new immigrants. Some were members of other denominations and some were non-Christians. Each had

different needs and problems, which included certification of proposed marriage for immigration purposes, housing problems, applications for Old Age Pensions and special government grants for child care, employment problems, family problems, assistance in obtaining medical care and depressed individuals who contemplated suicide.

Two new classes were added in September 1972 to the Church School, an adult English Class and a Young Adult discussion group. Sunday School Teacher's Fellowship was held once a month to plan, study, share and pray for a more effective Church School. The church provided the staff for the Junior girls camp of forty girls at Camp Douglas.

The Pui Tak Day Care Centre was open 254 days in the year, five days a week. There were 38 on the Roll with a waiting list of 12. The families of some children have financial difficulties. Without this care, the parents could not both work to support their families. Chinese Bible lessons and hymns are an important part of the curriculum of the Pui Tak Chinese School. Special scholarships are available for children from needy families.

Since September, there has been no organized young people's group. Within the Chinese community, there is not only a generation gap, but also a large cultural gap between the recent Chinese immigrants and the Chinese Canadian who grew up in Canada. The Nursery School, Pui Tak Day Care Centre and Chinese School not only spread the gospel to the children and their families, but also help bridge the cultural and generation gap.

In the Chinese Church, Montreal, Family Meetings are held every second Saturday. The Kindergarten recommenced in January and the Chinese School operated from January to June with 98 students and 6 teachers.

Because the members work from Monday to Friday it is difficult for them to have a chance to meet each other. This is why monthly family meetings are held in different districts.

On October 8th, 1972 more than twenty members of the Mandarin Church transferred their membership to the Chinese Presbyterian Church. Every Sunday at two o'clock they have worship in the church in Mandarin Chinese.

In the past year, many of the goals of the Church School were achieved. The eagerness of the children to participate in events such as: Bible Study Competition, Art Contest, Rally Day, Music Festival and Track Meet, brought many awards and honour. By these activities the children were given the opportunity to broaden their Christian outlook.

In order to reach the children's parents, the Church School and the Women's Missionary Society prepared the "Mothers' Day Dinner" with over 200 in attendance. This project raised over \$260.00 for the "Church Building Fund". A Cradle Roll was started to enable mothers to have their children cared for as they attended worship service. Periodically, teachers' training sessions were held to prepare teachers to teach more effectively. The church school staff consists of twenty teachers.

In summer a very successful camp was held in Magog, Quebec, with an attendance of more than 40 young people.

The older Chinese people in Canada are very unresponsive to help because of their shyness. Their way of life and thought is often still in the nineteenth century. They need friendship, common sense knowledge, as well as education. Above all, they need Christian love and guidance to help them to fit into society.

Chinese Church and Community Centre, Toronto: The church is the home of our Father for His children. A house is a place where there always exist some difficulties and problems. Yet it is the place where greatest joy and warmth can be found. For God cares what His children need. "And of His fulness have we all received, and grace for grace." (John 1:16)

The Staff thanks the minister and members of First Church, Brockville, who during the Chinese New Year season provided a chance to serve the Lord among the Chinese families in that area. They helped to gather these families in their church to introduce Jesus Christ to them.

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Miss Margaret Near, deaconess, writes: "During the year I have been involved in the Hydro Block Working Committee, set up to plan the future of the block beside the Church which is in process of being sold by Ontario Hydro to Ontario Housing Corporation. I was interested as a resident of the Block and also felt strongly that the church should be actively concerned. The Chinese tend not to get involved in community planning, so it is easy to misinterpret my involvement. It has been most interesting to get to know the non-Chinese segment of the community. I will certainly maintain my activities, and probably extend them to the South-East Spadina Planning meetings."

CHURCH EXTENSION

Two major priorities were the new work in Malton and Erin Mills respectively. In Malton planning proceeded in co-operation with Rev. Calvin Elder, Synod Director of Church Extension, and the new appointee, Rev. Frank Slavik. The initial worship service was held on March 26. Christian Education planning involved following up new volunteer teachers with a visit and initial orientation to their jobs. Most teachers were eager to learn and to teach well.

The Church at Erin Mills is being formed along with the new town. This means a slower, more gradual beginning. The Erin Mills Church Group being a Campus of about 5 denominations means that meetings are held regularly as a total group of churches to discuss life as a campus and to plan for styles of ministry.

The Presbyterian Group began worship services in the Erindale Secondary School in October. Within a few Sundays it became evident that numbers would be smaller than the survey records showed and other arrangements were made. The idea of a House Church seemed to be a reasonable alternative, and members of the congregation set up the first meeting in one of their homes in late November.

The community resources of library, schools, cable television and other such resources are available for the Christian Education program. New people, new towns and new learning experiences all give a sense of adventure, and of the hard work involved in blazing new trails. In all this newness there is the need of the power of the Holy Spirit to help make dreams become realities.

Urban planning and development has advanced with increasing momentum during the past year. The major factor in this massive urban growth has been the rapidly escalating cost of land.

These highly inflated land costs have proven to be prohibitive for most of the denominations. In an attempt to overcome this very serious problem, the Synod Director of Church Extension consulted with representatives of the other churches in the Toronto area which led to the formation of an Inter-Church Regional Planning Association. This Association has proven beneficial to the denominations. By confronting developers as one body representing some fifteen denominations, it has

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been possible to have the cost of land reduced by as much as half. The Association is considering the presentation of a brief to assure that a church site policy is incorporated into the official sub-division plans.

The Toronto-centred Association has some thirteen sub-committees studying new developments from Cobourg to Mississauga. Four other regional associations have been organized, located in Oakville-Burlington, Hamilton, Kitchener-Guelph-Cambridge and Windsor. Interest has been expressed in the formation of a fifth Ontario planning association in the Erie-Lakeshore area.

Another matter under consideration by the Inter-Church Regional Planning Association is the principle of land banking. This would involve the purchase of raw land in areas of anticipated future development to be held by a church or a group of churches until development is planned. A further advantage of this co-operation is that the participating churches in the Association have been able to engage the services of professional consultants at a very nominal cost to each.

The Board of World Mission has entered into comity agreements with other denominations over the years in serving certain communities. Today, economic reasons are forcing churches more and more to co-operate with other church bodies. In the Flemingdon Park area of Toronto, an agreement was signed in 1972 to share a church building with a Roman Catholic congregation. The land on which the church will be erected has been leased from the Borough of North York for \$1 per year for 99 years, on the understanding that it will be used as a joint site. Such leasing arrangements are rare.

A feasibility study on the Church Campus Concept was undertaken by Murray Ross, Convener of the Committee on Church Architecture. It proposes a variety of possible arrangements for the sharing of facilities, which will result in a considerable economy in capital funding. The first multiple church campus under this concept is in Erin Mills South, a development of 100,000 people. Four other denominations will share this campus, each paying one fifth of the cost of the campus site.

Calgary East is at present being studied, with plans to secure a suitable site for establishing a congregation in this growing area of over 60,000 people. The Board has also agreed to undertake an outreach program in the Saanich area of Vancouver Island, and to participate in church campuses in the Malvern Development in North Agincourt, in Meadowvale West in Mississauga, and the Lower Sackville area in Nova Scotia.

Superintendents of Missions were invited to share more directly in the planning process. At a meeting of the Church Development Committee the Superintendents and the Directors of Church Extension presented preliminary reports of proposed rapid urban growth in their areas. The result of these presentations is that there are seventy-five areas of potential growth for detailed study in order to assess where a Christian witness should be established within the next few years.

In order to keep abreast of the rapid development, it will be necessary for the Board to begin three new congregations each year. The three areas approved for starting new work in order of priority are Calgary East, Lower Sackville (Halifax area) and Erin Mills South.

Over the years as Canada has developed, it has been the mission of the church to follow people, wherever they settled, so that in all areas of our country a witness would be made to God's love in Jesus Christ. Today, if the church follows people, it is often too late to perform an effective ministry. It must be there in advance, planning carefully with the purpose of establishing a strong, viable Christian community, which in turn will be able to reach out as Christ's witness, and through their gifts make possible the establishment of other similar witnessing communities in areas of need within the nation.

FRENCH MINISTRIES

The French work in Montreal is always a challenge. There are such movements of population, there are so many influences contrary to the Christian faith that we cannot be certain of the future. Being the only French Presbyterian con-

gregation in Montreal, l'Eglise St. Luc, struggles with problems created by the dispersion of members.

In spite of these unfavourable elements the work has gained some stability, not in the number of members which has decreased, but in the sense that there is a strong nucleus of responsible members. There are 214 communicants plus adherents or sympathizers.

The church has many contacts with French Canadians. Every month after the Church Service a fraternal gathering is held with a meal served, followed by a film or an exchange. Last year, the Session introduced a Service with the Lord's Supper twice a month.

Dr. André Poulain's work consists also of witnessing in the Province with invitations to speak on the radio of the French Protestant network, and in Roman Catholic institutions about the faith.

The monthly paper *La Vie Chrétienne* is a great tool for French work in Quebec and for the spreading of the faith. It also makes it possible to deal with some special problems and to make known the existence of French-speaking Presbyterians. It is like a visit every month to 800 homes.

Dr. Arthur Currie, of Ottawa, took the initiative to put in the book racks of St. Andrew's 12 copies of "La Vie Chrétienne" and he wrote: "I appreciate the copies which you have been sending me and they seem to be picked up quite quickly." Here is an initiative which could be followed by other colleagues in Canada.

"La Vie Chrétienne" is also a link with former members of St. Luc's congregation who have settled elsewhere and who are glad to read articles on Christian faith and life in French.

SPECIAL MINISTRIES

Hospital Visitors

In *Halifax-Lunenburg Presbytery* the field of labour is within a hospital complex and a medical area which is the largest east of Montreal — five hospitals with a bed capacity of about 1600. Some 75 Presbyterians are admitted to hospital per month, from all four Atlantic Provinces.

For many it is the first time away from home and often their first experience in a hospital. It is in these situations when a patient is troubled physically, mentally and spiritually that a hospital visit can prove to be most valuable. It is the first time for some to have a friendly visit from the Church. Since many of the patients come distances that make it impossible for any of their immediate family or friends to visit them the Church visitor receives a most friendly welcome.

Perhaps the most difficult area to visit, yet where the need is the greatest and appreciated most, is the Rehabilitation Centre. Many are young people who have been there for two years or more. The future for some is not too hopeful.

The hospital visitor for *the City of Montreal* covers a wide area in making visits that involve some 20 hospitals and other institutions.

Literature continues to play an important and indispensable part in this ministry. Patients are open and receptive to such reading.

An ecumenical group of five Hospital Chaplains representing five denominations — Anglican, Jewish, United Church, Greek Orthodox and Roman Catholic met together with six Hospital officials to discuss possibilities of humanizing hospital services. What can be done in a spiritual and human way, to help the lonesome patient, the suffering patient, the patients' relatives: how the waiting periods could be shortened and made more pleasant in the Out-Patient Department, X-Ray Department and in other hospital services and how help could be given in a human way after the patient has left the hospital.

Opportunities to widen the scope of this work continually present themselves: Follow-up is an important part of the work, keeping in touch with patients after they leave hospital, especially terminal cases or those from mental institutions who are placed by the hospital in Foster Homes. It is a great help and encourage-

ment to them to know that someone is available at all times by telephone, willing to help them in an emergency, to give counsel or just to listen.

In *London, Ontario* there are nineteen places for hospital visitation including two General Hospitals.

Children at the Children's Psychiatric Research Institute are still enjoying their meetings each Thursday afternoon. They love singing and the Bible stories. The ones who are not able to participate enjoy the atmosphere, one can tell by the expression on their faces. In the past year, 2,034 visits were made in one hundred and ninety-one days by Miss Lily Schneider, the Hospital Visitor.

The *Presbytery of Winnipeg* this year formulated a job description of hospital visiting that has already gone to the Board. The job description considers Nursing Homes and Senior Citizen Residences in a way that calls for the organization of lay people to visit and then to help in training others. Along with Hospitals and Nursing Homes there are places such as the Convalescent Home and three Municipal Hospitals to be visited.

Supervised Clinical Pastoral Training was offered to the Hospital Visitor through the University of Manitoba at the Winnipeg General Hospital. The course involved twelve hours in Hospital plus four hours a week visitation. Presbytery arranged to have every Hospital Visitor speak in every church at some time during the year. This opportunity was welcomed in those churches which participated.

Nursing Homes, Toronto: The work is carried on in fifteen Nursing Homes and Senior Citizen Lodges. It is both interesting and rewarding. The words of Jesus in Matt. 35:40 "Inasmuch as ye have done it unto one of the least of these my brethren; ye have done it unto me;" characterizes the work which touches people in so many categories: reading to the blind; distributing Christian literature to those whose eyesight permits reading; writing letters for people who are not able to do this for themselves; trying to be a good listener. Elderly people feel they are at the "end of the road". It is important to make them feel wanted and more like a person. It is so easy in a Home to begin to feel like a statistic.

As the visitors go about their work, they have an opportunity of conveying an attitude of cheerfulness, understanding and compassion. Miss Lillian Reay the visitor, also conducts services of worship at some of the Nursing Homes.

Many of the ladies in W.M.S. groups help by knitting slippers, socks, knee covers or making bibs and sunbonnets. These are mostly for the welfare Homes. From time to time groups from local churches come into the Homes and sing, while C.G.I.T. and Explorer groups made scrap-books and collected pictorial magazines.

HUNGARIAN MINISTRIES

After 9 months of service in the Hungarian Church at Toronto and Oshawa, Rev. Peter Szabo, assistant minister, was transferred to Montreal. Mr. Szabo's main duties in Toronto, consisted of family visitation, the Church School, and the care of the Oshawa congregation.

His systematic family visitation has had results in the improved attendance at all church functions, and membership has shown a gradual increase in numbers. Average attendance of Sunday Services increased almost 9%.

It is quite encouraging that the young people, who were confirmed within the past three years, have shown greater than usual interest in the Church by constant attendance. Ten to eighteen people attend the weekly Bible study and prayer meetings. The spirit of "diakonia" also improved. The congregation provided an automobile to a minister in Hungary who serves regularly five congregations in various villages. Through voluntary work by the members the church hall was renovated and a new ceiling added.

The past year was a trying period for the Hungarian Church in Welland, Ontario because there was no minister for nine months. Nevertheless, the faithfulness of the people has been demonstrated in all phases of church activities. Mr. Alexander B. Fuleki and his family moved into the Manse in the fall, and Mr.

Fuleki took up his duties as Married Student while he pursued his studies at Knox College in Toronto. During the year a Communion Register was established and the ties with the Presbytery strengthened.

Peace, understanding and Christian fellowship have been with Calvin Church, Edmonton, in 1972. There were 47 services held with the average attendance, 20-22 people. Church School was conducted during the regular worship hours. For the first time in the life of this congregation it has organized a choir.

The congregation has reached the stage when its mortgage debt is down to \$1,600. The congregation was also able to raise the minister's stipend and fulfilled the pledge made to NDF of \$200.

1972 was a memorable year for the Calvin Hungarian Presbyterian Church of Calgary. The small congregation made a tremendous effort. In a single year with a final payment of \$9,200, it repaid both its loans (\$20,000 to the Lending Fund and \$10,000 to the Bank of Montreal.)

The spirit of devotion is very much in evidence, as shown by the services of the elders, who with the help of the interim-Moderator, Rev. K. Doka, performed regular church services until the sick leave of the minister terminated.

In all other respects the congregation maintained a steady course. Number of members at December 31, 1972 — 139 persons; Saturday School attendance — 32 children.

INDIANS OF CANADA

Lake of the Woods Mission

Work with the Indian people in the Lake of the Woods area is slow. The ministry largely involves regular visitation in hospital, jail and homes. An attempt was made to re-establish church worship but there was virtually no response, as reported by Miss Sheina Smith.

The "Operation Understanding" group spent 2 weeks on each reserve which included one girl at the Centre. They were well accepted on the reserves. The girl at the Centre also worked very well and offered a real service.

Two new Day Care Centres have been added to the reserves. A program of Christian Education is included at Whitefish Bay. A Clothing sale is held monthly on each reserve in co-operation with the Centre. The revenue from this is used for general expenses.

Winnipeg Indian Centre

Mrs. Sandra Munro reports: "For the past eighteen months I've been working in Winnipeg at the Inner City Indian Project. I started off in a team ministry with Rev. Rex Krepps and have worked alone the past year to provide club activities for the young and old on a weekly basis, holding five children's and youth clubs and a women's group.

Church services on Sunday have been directed by Jim Stein (who also helped in the teens club) then Larry Lin, the summer worker, who also was a great help in family counselling and administration; at present there is Jim Jacobsen, a former missionary, studying at the University of Winnipeg.

During the Church Service, Church School is held with classes for 25-35 children. 75% of the School is made up of those picked up by vehicle, through the renting of a van for Sunday. With outings during the week and special activities year round, plus camping, the full time use of a van is necessary.

Camping is the big thing in the summer. It was good to see a staff of 7 Indian and Metis teenagers as counsellors and a couple of mothers occasionally to help with the meal times. Camping seems to be the best method of breaking down barriers and allowing everyone to be themselves. Good relations with families were established through these outings.

The women's Auxiliary, made up of women from Winnipeg churches and a few local ladies, have done an excellent job in raising funds and providing for needs as they arise.

For many years there has been a continuing discussion about the status of the native people in the Dakota Tipi Reserve (formerly Sioux Village), Portage la Prairie. They have been told from time to time that their location was not a reserve and as a result, whatever treatment they received by the Federal Government was a bonus and not a right. This reserve was officially established during 1972 with a Chief and two Councillors elected to represent the people and to give leadership in the administration of the reserve.

The new administration immediately took over. At the present time a recreation program is being carried out by Mr. Stephen Pashe. The church basement is being used for many new activities. There is an excellent relationship with the new administration. Formerly the land on which the Church is located was Federal Government property. Now (or at least as soon as the paper work is completed) the land will be owned and administered by the Chief and council.

Some families from the reserve have moved to the city of Portage la Prairie and at least one has moved to the Dakota Plains Reserve about 15 miles west. At the same time several new families have come to the new reserve. Work with native people by non-native personnel is never easy and that is true for the present.

This newest reserve in Canada needs Christian leadership which will be able to devote sufficient time, talent and patience to help to develop this mission as it should be developed. Services have been conducted each Sunday and a Church School program conducted. There is a very good "handcraft" program which has been well attended and evidently enjoyed by many.

In the City of Portage la Prairie, there is a "Friendship Centre" which caters to the native people as well as to the Metis people. There is an active program being carried out. Plans are for a new building to house all agencies working with these people. This will give added impetus to the work at the reserve which is only about 4 miles from the City Centre.

Oak Lake Reserve, Pipestone

Services of Worship and Church School continue each Sunday. Young People continue to turn out well on Thursday evenings for a time of recreation, fellowship and Bible Study. Average attendance is 15-20. Home Visitation is carried on regularly on Thursday afternoon by the missionary. The people seem to appreciate materials directed to their interest, such as "American Indian Life" paper (news plus Christian writing as well); the "New Life Testament for Indians"; as well as recordings in Sioux. Some jail and hospital visiting is done from time to time.

Mr. Edward Bunn, who has been training at Mokahum Indian Bible School, Cass Lake, Minn., served this reserve as well as the other reserves in the western part of Presbytery. He was able to take several services through the summer, including some of the tent mission services, and there was always a good interest when he was there. It underlines the need to train more Indian pastors and leaders for work among their people.

Total attendance for the year at the Birdtail Sioux Church Sunday services was 649 and the Children's Wednesday Bible School had a regular attendance of 13.

The Rev. George Anderson writes:

"Several packages of Church School literature were sent to us by thoughtful W.M.S. groups, and these have been very useful in our Bible study work. We could handle a good lot more healthy reading material. The young people on the Reserve are cut off from good literature apart from their public school text-books, and we are constantly being asked for something to read."

Good reading is still far superior to flickering T.V. for showing the adolescent on the Reserve the best side of Canadian Social life.

A most important lesson to be learned is that missionaries to the Indians must have very special training.

Mistawasis, Crutwell and Wahpeton

There is an awakening in the native people of the pride of being an Indian. Understandably, this feeling sometimes takes the form of non-tolerance toward things non-Indian. This awakening aided by the backing of the Government has

propelled many activities in the reserves and other communities where Indian people may be found and has given the Indian people active roles in the fields of culture, education, vocational training, regional developments, administration and various other fields. The greatest assets of the Indian people are their human resources. Here is an opportunity for the indigenous leadership initially appointed and supported by the Government, to try to direct and harness it to the betterment of the native communities and to society at large.

One lesson the Indian people are beginning to understand is that "might is right." For instance, through the loud protests of the Indian organizations (F.S.I. in Saskatchewan) the Government not only listens but hastens to implement programs or pass legislation to meet their aspirations. The role of the church in the midst of this turmoil is still essential, if humble. The church opens its doors to everyone. The church is available to those in need. It does not have the authority, nor should have, in making policies regarding their destiny. But the Church should be with them. It is here to minister unto.

Drinking for the majority of people is only a minor part of their activities, and for some people, it has no place in their lives. And yet millions of people's lives are wrecked by drink, including many Indian friends.

The Presbyterian Fellowship House is situated in the city of Prince Albert. Here over 10 boys board under the guidance of Dave Harley. The Rev. Gordon Williams, who is now working for the Secretary of State, came and gave valuable advice and counselling.

It was a great loss to the Wahpeton church when Elder H. Buffalo passed away. There is at the present moment no one to replace him. Although there are only 10 families in the reserve, there is a good working relationship among the people. In the poverty stricken area of Crutwell, there is a very happy fellowship in the church with the families who are not all members of the church.

Some Mistawasis people are occupying prominent roles in the Indian people's administration. A few from this reserve are working for the F.S.I. and the Native Alcoholic Centres. The reserve has its own administrative building where there are three members administrating welfare and other affairs. The reserve has a population of over 600. There is a health clinic and a nurse's aid from the reserve working fulltime for her own people. There is also a kindergarten with two teachers from the reserve working morning and afternoon shifts. Some people are driving school buses, and all students go to the public and high schools outside of the reserve. Several families are doing farming on a big scale. But the majority of the people are still on welfare. People support the church well except in a financial way.

The Kenora Fellowship Centre

The history of the Kenora Fellowship Centre is fairly well known. It is now in the 12th year of operation. The Centre was established at a time when very little was being done for the Native People and the scope of program needs was very wide. Through the years with the generous funding of the two levels of Government, most of these needs have been met, with most of the participants being paid to acquire the skills needed. At the present time there are more than 30 Agencies, either directly or indirectly working with Native People. With all that is being spent, the plight of the hard core poor, and problem drinker has been changed very little. As a matter of fact drinking on the streets of Kenora is at an all time high. The enormity of the situation is stressed by the fact that 400 people were picked up by the police during January. The ministry of K.F.C. is to these unfortunate people.

With the number of programs and the tremendous amount of public funds expended on the poor, the Kenora Fellowship Centre Board long ago decided that the role of the Centre is one of service rather than programs. With the Centre's comparatively long history in this area, it has a deep-rooted connection with the community and the Native People. Rapport with the various Agencies is excellent and the referral role is most beneficial. There are 150-200 people using the Centre each day. Last year some 28 groups held over 200 meetings in the Centre.

The use of the Centre is offered to groups who plan their own programs with the Centre playing a supporting role. About 80% of the people who use the Centre are transients who are in from the surrounding reserves for short periods of time. The Centre and Hostel provide a meeting and resting place for them and their friends. Any structured program would be of little value to them.

Waywayseecappo, Okanais and Rolling River

The co-operative ministry which includes Argyle, Ekford, Waywayseecappo (Presbyterian); Rosburn United Church; Elphinstone, Okanais, and Rolling River (Presbyterian), was begun in July, 1969 and is now in the fourth year. There are approximately 200 families in the Rosburn Pastoral Charge. The minister has also continued at Elphinstone, Rolling River, as Interim-Moderator.

Weekly worship services have been conducted in the Rosburn United Church at 11:00 a.m., in the Waywayseecappo Presbyterian Church at 3:00 p.m., and in the Elphinstone Presbyterian Church at 7:30 p.m. Regular hospital and home-visitation were also carried on.

At Waywayseecappo there is a weekly worship service with Bible Story and take-home papers for children and youth — held in Band Office in colder weather, an encouraging Vacation School on the reserve — average attendance 45; newsletter periodically to each home; summer-ministry of Mr. Edward Bunn, student for ministry.

At Elphinstone there is a weekly worship service and church school with average attendance 12, and good support from congregation in supplying teachers, materials. Young teen class started in October. A joint Vacation School with Okanais children and youth, in Elementary School — excellent facilities — average attendance 25. Ladies of the Elphinstone congregation provided meals for the workers, and the manse was available for the men to stay in.

At Okanais some home visitation was done by interim-moderator, hospital and jail also. A Church School was begun in October. The New Adult Centre was the meeting place. Newsletter went into every home periodically. Joint Vacation Bible School with Elphinstone in elementary school. Evening services for adults were held in the church.

At Rolling River there was a weekly Church School held in the Band hall with an average attendance of 30, a successful Vacation School in August. The interim-moderator has sensed a growing concern and openness among the families of the reserve for Christian Message and friendship. It would seem that a full-time native worker would be especially well received at this time.

At Argyle few members of this congregation still reside in the district. However, financial support and otherwise has been excellent and the two families who are able to attend services in Rosburn take an active part in the total program. And at Ekford home meetings continued on a monthly basis throughout the year. Attendance and interest in the home services has been good.

Highlights include — five missionary presentations were made in Rosburn, Waywayseecappo, and Elphinstone congregations, with workers from: Japan, Formosa, India, Austria and Panama. Some contact has been kept with these missionaries in past year and donations given for the work.

INNER CITY MINISTRIES

Flora House, Winnipeg

Each year seems to bring a slightly different emphasis to the work at Flora House. This year it was on the Christian in the home. This year there were about fifteen volunteer workers from the various churches in the Presbytery as well as three students from the Winnipeg Bible College.

From previous experience it was found that the Daily Vacation Bible School was not attracting the Junior age children. So an over-night tenting program at Birds Hill Park was introduced with a Bible Story Hour program. Thirty-five children attended.

Residential Camping at the Church camp at Clear Lake came up during August. The boys and girls groups have continued fairly similar to past years in program content. This year, several groups have been combined to form an active and exciting co-ed teens group.

Another new thing done this year is to move the Church School over to Calvin Presbyterian Church. This has increased attendance (approximately 25-35) and aroused more interest. Several teens are starting to attend church for the first time in their lives.

Hamilton

The Inner City work in Hamilton is located in the North end of the city. The church, Calvin Presbyterian, is 2½ blocks from Hamilton Bay. Grace United Church burned down approximately six years ago and since that time the congregation has been worshipping at Calvin Church. In September, the two congregations, rather than having separate services as in the past, voted to have one combined service on Sunday morning at 10:30 a.m. Rev. E. Lloyd Clifton, a Presbyterian minister, serves both congregations.

Since the Urban Renewal Development Project continues to change the area, many of the former residents have moved to other parts of the city. Many houses in the North End, have been demolished and replaced by blocks of Ontario Housing Units for lower income families. There is, therefore, a somewhat transient population. Many of the people in these housing units are on welfare. There are also many complex broken home situations. In one housing block alone there are over 300 children. Near the church, is a large Senior Citizens' apartment building. The opportunities for service are varied and endless.

The Inner City work is growing gradually, but could expand more quickly with more leaders. It is ideal, of course, to find and develop leaders from the area, leaders who will be able to take over the direction of the work themselves. At present there are training programs underway for volunteer leadership with some of the groups.

The groups are taken on many trips and outings and are subjected to as many and varied activities as possible. They have participated in such events as: a trip to the sugar bush, the Science Centre in Toronto, Niagara Falls, camp weekends, snow-mobile outings, skating and swimming parties, picnics and staying on a farm for a week in the summer.

Many of the surrounding Presbyterian churches in Hamilton and in the outlying areas have been a tremendous help in many ways by supplying new and used clothing, knitted mitts and blankets, canned goods, craft supplies and financial assistance.

During July and August "Happy Time" was held every morning from 10:00 a.m. to 12:00 noon, Monday to Friday. The program consisted of gospel singing, crafts, games and Bible stories for four age groups. The approximate daily attendance was twenty-five.

NECA (North End Christian Action) organization is made up of two Presbyterian churches, Eastwood Baptist Church and "Welcome Inn", a Mennonite organization. These work together and co-operate in an extensive summer program involving farm-outs, hikes, picnics, day camps, weekend camps, family camps and canoeing trips. Boundless horizons await in this glorious challenge of spreading the Gospel.

Portage La Prairie, North Side Mission

This most interesting mission, has now been functioning for almost 30 years. Services have been held each Sunday through the years. There is an attendance of up to 55 boys and girls. There is a tremendous challenge for youth work, children's work, women's work, one if not two choirs for the children.

The boys and girls attended a week-long camp on the shores of Lake Manitoba at Delta. This is the highlight of the year for many of the Church School family. The Board of World Mission pays for the rental of this Hall used by the Mission at present. First Presbyterian Church, Portage La Prairie provides most of the Church

School material. Some of the Church School teachers are now being recruited from among those who earlier attended the Mission.

Verdun Day Care Centre

The Verdun Day Care Centre was in operation for the full twelve months of 1972 which was appreciated by the mothers who are working full time. The program is varied, with much free play when the children choose whatever they want to do. "Together Time" is another important part in the day's program for songs, stories, filmstrips, and other activities. An afternoon rest is a must for the little ones who stay all day. During the warmer weather much time is spent out of doors.

Since the Centre was opened almost three years ago, there have been fifty-five children using its services — 34 girls and 21 boys. The Centre opened with a registration of six.

The children come from all kinds of circumstances. Some from broken homes. Others have individual problems and they have been sent on the recommendation of doctors from either the Montreal Children's Hospital or the Children's department of the Douglas (Mental) Hospital. Over the years the doctors, health nurses and case workers have expressed their gratitude that there is such a place that will have the children.

The local Auxiliaries of the W.M.S. have shown great interest in the Day Care Centre.

Queen Street East, Toronto

The year 1972 was an important one for Queen St. East Church. Thanks to continued support from loyal members and to the help received from the Church at large there were resources which made it possible to strengthen and extend the work. The opportunity for the staff to work in a team situation was challenging and rewarding. The chief deficiency in the Inner City is not people, but leadership.

Much of the time of the deaconess, Miss Charlotte Stuart, is spent in visiting "shut-ins", the sick, and in congregational and out-reach visitation.

It has been possible to start new groups especially for 'Young Mothers' and their pre-school children when church members can offer their services in baby minding while the mothers enjoy fellowship, recreation and teaching in the basics of the faith. Children's and youth work continues with Summer Camps as a highlight of the young peoples' year.

At a convention in November the Riverdale Community Organization reconstituted as "Greater Riverdale Organization". Queen East Church had a delegation of 17 people. People have the opportunity of meeting each other where they are. One is encouraged by the friendly attitude toward the Church. It is interesting to note how overwhelmingly a motion to tax churches was defeated at this Convention.

SPECIAL MINISTRIES

Elizabeth House, Montreal

Elizabeth House, 2131 Marlowe Avenue, Montreal, a home for unmarried mothers, was opened five years ago under the auspices of the Anglican, United and Presbyterian Churches. Admissions last year numbered 68, compared with 64 in 1971. There were 49 Protestants, 15 Roman Catholics and 4 of other religions. 13 were under 16 years of age at admission; 45 were between 16 and 18, and 10 were between the ages of 19 and 21. 15 stayed less than ten weeks; 42 between 10 and 19 weeks, and 11 over 20 weeks.

The Protestant School Board provides a full-time school principal and a half-time commercial teacher. Others on the paid staff include a group therapist, added last year, and an arts and crafts teacher. Elizabeth House received its own code number recognizing it as a school within the school system.

Medical needs are met by the Queen Elizabeth Hospital, located across the street from the home. The Executive director, Mrs. Elsie MacKenzie, M.S.W., a

professional social worker, serves under a Board of Directors of twenty persons composed of 5 members appointed by each of the co-operating denominations and the social work community. Dr. Charles Cochrane, minister of Melville Presbyterian Church is the Chairman of the Board.

Because of the strong support of the Department of Health and Social Welfare of the Province of Quebec, no call for financial support from the denominations has been made since the first two years when assistance was needed to get it started.

Presbyterian Fellowship House, Prince Albert

The year was one of transition. On January 1, 1972, the Staff of the W.M.S. (W.D.) was integrated with the Board of World Mission and the direction of the Fellowship House came under the Board at that time. The Advisory Committee was dissolved and a new Board of Managers was appointed by the Presbytery of Northern Saskatchewan. The Rev. Basil and Mrs. Hartley continued as House Parents until the end of June 1972. During that time there were seven boys in residence. Besides providing material necessities of 'home' for the boys, Mr. and Mrs. Hartley tried to give counselling and guidance as required.

Six meetings of the Board of Management were held during the year. In August, Miss Kelly was present for one meeting and helped set up a new staff structure. Replacing the House Parents was to be a Director, a Cook and a helper for cleaning. It was the hope of the Board of Management that more boys could be cared for and that this would enable them to operate the House more economically. When the house was opened for the new school year, the staff was as follows: Director — Mr. David Hartley; Cook — Mrs. B. (Jean) Hogeweide; and Helper — Mrs. D. Nicholet. There are eleven boys at the House now.

There has been much help and co-operation from the Dept. of Indian Affairs. It is this department which places the Indian students in their respective homes. Counsellors speak to the boys about why they need an education and how to budget their time for study. They have also been helpful in setting the boys straight about their conduct.

The cost of keeping students at the House has been increasing each year. This year there was a small raise of \$5.00 for those in grade nine whose room and board is paid by Indian Affairs monthly. Some of the boys belong to the Indian-Metis Friendship Centre Youth Club and some of them serve on the executive.

On December 16, 1972, P.F.H. held Open House. A special invitation was sent to the congregation of St. Paul's Presbyterian Church to see the facilities and share a bit of Christmas. About 20 came. The ladies from the three W.M.S. groups donated sandwiches, cookies and cakes.

Through the year, P.F.H. has received offerings and donations. Some people from St. Paul's offered us some of their vegetables from their gardens in the fall. Some have donated furniture and money. P.F.H. was the recipient of White Gifts this year from the congregation of Calvin/Goforth Presbyterian Church in Saskatoon.

Tyndale Congregation and Neighbourhood House

The church has always lived in the tension of a "theology of inner experience" (prayer and worship) and a "theology of social change." In our times, the church needs to grasp anew this tension.

The Tyndale congregation and Executive Committee have responded to this tension by creating a variety of programs that attempt to meet the pluralistic demands and needs of the deprived community of Little Burgundy, Montreal.

The Missional Church: This year the Tyndale congregation has begun to sense that the hope for the future of the congregation and the parish program related to Tyndale Neighbourhood House comes from the experience of concerned Christians

responding to the Gospel of Jesus Christ where they are, rather than from charts or writings about experimental ministries.

The Tyndale Congregation realizes that a ministry in a deprived neighbourhood requires being engaged in a joint ministry of mission. Hence, the partnership with St. George's Anglican Church became a reality in June. The local Anglican congregation appointed their assistant rector to work with the Tyndale team, and also allocated a budget for the work that increases yearly over the next five years. This co-operation has enhanced both the religious and social structures necessary to continue the developing ministry.

Support from sister-congregations in the Montreal area continued to supplement the resources of the parish program carried out by the Tyndale team and congregation.

The worship structure of the congregation during the past year has been developing as a corporate expression of the people's involvement in the parish program. Thus worship is no longer the primary activity of the congregation. There is now more of a creative tension between missional parish work and the need to gather together for worship: House Church, Sunday evenings; traditional worship, Sunday mornings; and a study and fellowship group, Thursday evenings, have met the worship needs of the congregation.

Christian Education classes at Tyndale have as their goal and purpose to bring the children and youth of the Little Burgundy community into relationship and dialogue with the Christian community. In the context of a Christian community the children are exposed to the gospel of reconciliation and have the opportunity to decide to embrace the Word and to recognize His presence in their daily lives.

This group is an example of a viable ministry to inner-city youth. This is to say that the teens in this program have been in the afterschool activities at Tyndale for the past few years, and now show real signs of being able to cope as responsible young people with the social process going on in their deprived neighbourhood. Half of this group attends Christian Education classes regularly on Thursday evenings.

Once a month, local teenagers who volunteer their time as leaders in the afterschool parish program meet to plan further activities for their own personal and social development.

In 1972 the university volunteers in the Tyndale program received a grant from the federal government's Opportunities for Youth program. Fourteen volunteers from Tyndale worked with ten other university and high school students to do recreational work in the neighbourhood (a street program). This meant that two English speaking groups and one French speaking group could be organized in the neighbourhood. Nearly two hundred and fifty children were reached by the program.

The Little Burgundy Council stimulates and co-ordinates the concerns and issues arising in the Little Burgundy neighbourhood. Four major 'action' groups research and define problems in different areas simultaneously. The Council attempts to determine courses of action that move toward justice for the people. The Council and its action groups meet monthly in Tyndale Neighbourhood House. The role of the Tyndale team ministry is to act as animators in these action groups: Economics, Education and Recreation. Discussing issues and planning action for the total community are each group's concern.

Throughout the past year approximately twelve teachers and assistants, and seventy children have participated on Thursday evenings from 7 p.m. till 8:30 p.m. in a very active and fruitful experiment in Christian nurture. Seven of our youth are now returning to be assistants in the classrooms, and are continuing their own understanding and growth in separate study.

The "Team" concept continues to be the basis of ministry in both parish work and the congregation, even with the departure of three dedicated team members, Ann Drummond, Doug and Marg Allan. The participation of local citizens on the staff of the neighbourhood house will open up new opportunities for commitment and leadership development in the community and congregation.

The team also acts as an "encounter group" for dealing with specific tensions in the neighbourhood situations.

The volunteers Corps has become necessary in giving leadership in all of the parish programs. Students are recruited from Sir George Williams and McGill universities, and Dawson College, and teenagers from Little Burgundy, work together in the children's programs.

The principle behind the program for leadership development is to hold before its participants an awareness of their need to re-image their lives as experiences in depth (spirit), rather than as surface experiences (emotion). Such a principle demands the expansion of local understanding to the world society. During the year the curriculum has developed the theme "Live it like it ought to be lived". The attempt is to image for the participants, the community of the world as it is to be faced in the local setting.

The Tyndale Congregation has been attempting in the past four years to answer the question: "how can the church serve the gospel in meeting the needs of an English-speaking minority of a deprived neighbourhood?"

The experience of the Tyndale team suggests that well-structured preschool, afterschool and youth/adult programs are necessary. The congregation has also participated in a local neighbourhood council. Both of these structures allow local people to be involved with what it means to look at their life experiences as both spirit and material. The following is a short resume of these structures.

The Preschool Program is designed to serve forty underprivileged children, and is aimed at enabling the child to forge positive life images at an early age, i.e. a free and obedient lifestyle. This program is divided into the Nursery, which prepares three-year-olds for entry into a greater world of individual and group experiences, and the Pre-Kindergarten which prepares four-year-olds to live out of and to cope with life in a structured educational setting.

The Afterschool Program is designed to serve one hundred and twenty inner-city elementary school children with curriculum that serves as leaven in broadening their life experiences. In order to overcome some of the educational, economic and personal problems in the children's lives, the program presents world cultural themes through field trips, craft projects, recreational activities and personal relationships with a group of university volunteers supported by teen leaders from the district.

The Junior Job Corps program is designed to assist high school boys and girls in earning a few dollars each week carrying out daily janitorial services in the Parish House and Neighbourhood House buildings.

A variety of programs is held each night of the week. These programs centre on both community and group needs.

On Monday evenings an organized sports program is held for boys between the ages of nine and eighteen years. Forty boys participate in the indoor program of floor hockey, volleyball, basketball and gymnastics. On Tuesday a Girl Guide troop meets, consisting of fifteen girls led by a team of three volunteers. The leader, who has over thirty years of Guiding experience, works to achieve corporateness and individual achievement among the girls.

On Friday evenings from 6:30 to 9:30 p.m. the Peacemakers group of forty-four youth, ranging from twelve to fifteen years of age meet for a program that promotes individual development, group decision and leadership growth.

Family-sharing means for children in the Tyndale program an opportunity to enjoy a day with a suburban church family. This cultural exchange has assisted in broadening the social point of view of both the suburban family and the urban children.

A small missional congregation is not only dependent upon its own resources on its doorstep, but must seek resources of both a monetary and personal nature from the Church and society. The fact is that the congregational and missional programs represented a total expenditure of nearly \$60,000 and provided some measure of personal care and concern for over five hundred children and adults in 1972.

Armagh

Armagh is a Maternity Home which offers to the girl who seeks help a place where she is able to live and wait for her baby in an atmosphere of understanding and acceptance. A place where a girl can plan for her baby, and her own future, at the same time using the facilities and the benefits of the educational and recreational programs and the counselling services of the Home.

Having been in operation in the present location since 1957, Armagh remains the only Presbyterian Home for unwed mothers in Canada. Owned by The Presbyterian Church, it is subsidized by the Ontario Government and operated by an incorporated independent Board.

Situated in a lovely setting in the town of Clarkson, outside of Toronto, the Home is open to girls of all nationalities, races, or creeds. Programming includes school for the students, various arts and crafts, a recreational program and counselling, either in a group or individually. A social worker is assigned to each girl.

The Staff includes the Director, Mrs. Mary Gordon, who brings with her a varied background and broad experience in social work in the United States and Canada. Mr. and Mrs. Forbes Watson serve as the Building Superintendent and Kitchen Supervisor and live in the home, sharing their many talents with the girls. Mrs. Frances Ribbins, Housemother; Mrs. Louise Stewart, Secretary; Mrs. Joy Anderson, Nurse, and Rev. William Mitchell, Chaplain, plus three evening supervisors make up the rest of the working team. Mrs. Alison Jones comes from the Special Services of the Board of Education in the area to instruct the girls who are students, enabling them to return to their community schools without loss of time in school. The Toronto Western Hospital is used for pre-natal clinic and delivery, with transportation provided by Armagh for the girls to and from the home.

For groups or individuals seeking a home for the pregnant girl who is single, Armagh offers facilities in the present time of rapid social changes. It also welcomes the married mother who needs a temporary home because of special circumstances. There were 95 girls served by Armagh during the year.

KOREAN MINISTRIES**London, Ontario**

At the beginning of 1972, the work of the Korean congregation in London, Ontario came under the jurisdiction of the Presbytery of London, which appointed the Rev. T. A. A. Duke as interim Moderator. At the same time Mr. Andrew S. Lee, a graduate of Knox College became resident Minister. During the year a Steering Committee was set up with sub-committees for Education, for Library, for Facilities and for Mission. A special grant was approved by the Board of World Mission.

Church School was organized and a small library started. By the end of 1972 the Church had an average of 50 members gathering every Sunday. These represented 40 families in which there are 45 children. Connected with the Church School there are more than 20 children plus 25 children who are under 3 years of age.

During the year 5 adults and 3 children were baptized and two Communion Services were held. More than 15 persons became new Christians and joined the fellowship.

There are about 400 Koreans (120 families) in London. Most of them work at the Ford Motor Co. in St. Thomas. Others are doctors, teachers, students and technicians. Many of them are not Christians. Some, however, come from Christian families. The most interesting aspect of this congregation's outreach and mission is the social gatherings.

The basic purpose of the social activities is to respond to their need by providing counselling, communicating with others and responding with Christian fellowship. Also the Mission outreach is strengthened by the publication of a monthly Church bulletin "Letter of Visitation", and also "News" published by Korean Society of London.

UKRAINIAN MINISTRIES**Toronto**

There are two means in particular that have become of great importance in the spread of the Gospel in our day. These are, the printed word and radio. The active opponents of religion are using both, and not sparing the cost.

Together with other people of goodwill, the Ukrainian Church, Toronto is trying to meet the need at least in part, firstly by printing the "Evangelical Truth". It meets the general approval of its readers and circulates widely, often being passed from one reader to another. The paper is supported by a generous donation from the W.M.S. (\$1,500) and by subscriptions.

A very effective way of reaching the people in Ukraine is through radio broadcasts. The CBC International Section is very helpful, but opportunities there are limited by the nature of the organization. During the year three religious broadcasts to the Ukraine were made through the CBC International Section. Listeners in Ukraine let friends in Toronto know that they heard the broadcasts, and asked the CBC not to discontinue them. Ukrainian people in these days are passing through a real spiritual reformation.

Christians in communist countries need all the help and encouragement we can give them, and they ask among other things to increase radio broadcasts.

The Home Mission Committee of Presbytery appointed Rev. Michael Fesenko as a Presbyterian representative to the Inter-Faith Immigration Committee in Toronto. He shares some of the conclusions he has reached in connection with this work: "The immigration rule giving preference to the college-educated should be dropped, and immigration of native professionals should be discouraged. Instead, young people with small children should get priority, irrespective of their educational qualifications. Immigrants coming to Canada should be required to attend special Citizenship Schools organized by the Boards of Education, and any new Canadian applying for citizenship should be required to show a Certificate stating that he had attended such a school. The Inter-Faith Immigration Committee is doing a good work, which could be expanded".

The regular work of the mission was attended to as usual. With the passage of years, pastoral work increases with those who grow old and become disabled.

This year, a joint ecumenical meeting together with other Ukrainian Protestants, was held in Dovercourt Presbyterian Church. It was well attended.

As Ukrainian Church membership becomes widely scattered in Toronto, members, especially those with children, are encouraged to use the facilities of the nearest Presbyterian churches.

Oshawa

The Rev. Walter Kutcher, minister of the Ukrainian Presbyterian Church in Oshawa, Ontario, writes: "The first year of my ministry here has been a year of acquaintance. It was a year of finding out the need of my congregation and of the community, the need of each member and adherent and to try to minister to that need. It was also a year not only of self-examination on my part but also of endeavour to help my people to examine their own lives, goals and responsibilities."

The newly-organized Bible Study and Prayer Group is growing in depth and in number. Some people, for the first time in their lives, have started to read the Scriptures.

The Church School staff has gained three new teachers. Session has kept regular meetings, which is a novelty to the elders, for they haven't had regular meetings for a number of years. The newly organized Finance Committee is beginning to feel its way as it is trying to discover the financial need of the congregation and of the Church at large. In all, 1972 has been a year of reorganization, revitalization and orientation.

Books and Bibles which were sent into the Ukraine in 1972 through Yugoslavia, Poland and Czechoslovakia have brought a lot of blessing to the people there. There have been many letters and cards of thanks.

Mr. Kutcher concludes his report: "We are happy to report that we have met our Budget Allocation and have sent \$226.00 to the NDF. Our work here would have never been made possible had we no support, sympathy, understanding and encouragement from Presbytery and from the Board of World Mission. For this we are grateful!"

THE CARIBBEAN

The Caribbean Assembly of Reformed Churches

The Caribbean Assembly of Reformed Churches (CARC) works through three Boards: Theological Education, Christian Education and Mission, Evangelism and Stewardship. Emphasis in 1972 was in the areas of Men's Work, Projects for the Self-Development of Peoples and a Ministry to West Indians in North America.

The Assembly Council met in February in Guyana with all the Constituent Churches represented. It cannot be reported that there is a joint Presbytery or joint witness between the Presbyterian Churches in Guyana. It was reported at the Assembly Council that nearly all the West Indian staff of United Theological College of the West Indies were on study leave. The College was in the Caribbean with a largely non-Caribbean staff. For the 1971/72 academic year there were fifteen Assembly students at the College.

The Assembly expressed its concern at the decline in candidates for the ministry. Few men are offering themselves for the full-time ordained ministry. There is much to be desired in the churches' methods of recruitment. The Assembly's Board of Theological Education has been asked to consider this matter and to recommend to the constituent churches a suitable plan of recruitment.

The Assembly has had preliminary discussions with associated Churches in Canada and in the United States with regards to a ministry to West Indians in Canada. Attention has been focused on the conditions of work of Jamaican farm workers in the sugar area in South Florida. The Board of World Mission, Evangelism and Stewardship following the decision of the 1971 Assembly held a conference for Men in Guyana on the theme "Liberation", using the resource booklets from the November 1971 Consultation on Development. There were fifty-five registrations for the Conference.

During the year the Moderator, Rt. Rev. O. A. Best was granted a scholarship to Princeton Theological Seminary for under-graduate study. On completion of his course, he will take up the post as Minister of St. Andrew's Presbyterian Church in Georgetown, Guyana, the first Guyanese to do so.

Perhaps the most important question the Assembly will have to face is the future of the Assembly, in view of the coming into being of the Caribbean Conference of Churches. If it is still desirable to have some form of Reformed Church fellowship, what pattern would this take?

Guyana Presbytery

The Guyana Presbyterian Church is divided into ten parishes and distributed within the 10 Parishes are forty-seven (47) congregations with an approximate total membership of two thousand communicants.

In the Upper Corentyne Parish Mr. Joseph Bissessar, who completed a two-year course of study at UTCWI, Jamaica and returned to Guyana in June of this year was inducted minister. Miss Saintalene Chhangur is Deaconess in this Parish. In Lower Corentyne Parish Rev. Harry Sukhu (Retired) was appointed Supply Minister. The New Amsterdam Parish has Rev. G. Kissoon as minister. He is also Moderator of the Guyana Presbytery. West Berbice Parish has Rev. O. B. Singh as minister and Mrs. Noreen Ledra as Deaconess.

The Rev. Oscar Mathura is minister of Mahaica Parish and Mrs. Jean Kartick is Deaconess. Better Hope Parish is served by Rev. Haimdat Sawh. The Georgetown Parish, vacant since April 1972, has called Rev. David Deebrah, Clerk of Presbytery. West Demerara Parish has Rev. Peter J. Sookhai as minister, and Mrs. Ruby

Prashad as Deaconess. Rev. George Sukhdeo (Retired) was appointed to assist in the West Demerara Parish.

Essequibo River Parish is served by the Rev. Charles Ramcharran. Rev. A. H. Sohan (Retired) was appointed to serve in Bartica. Mr. Issaac Hansrajsingh, who completed a two-year course of study at UTCWI and returned to Guyana in June of this year, was licenced to preach the Gospel, ordained and inducted as minister to the Essequibo Coast Parish on 19th January, 1973. Mr. Moses Harsham will complete his Lth. Course at UTCWI in June 1973. Mr. Randolph Etwaroo started a four year course at UTCWI in September 1972. He is now doing his Lth and will go on to a B.A. (Theol.) Course in 1973.

Two new church buildings were erected at Devonshire Castle and Better Success on the Essequibo Coast. At the end of December another building was near completion at Huis t'Dieren, Essequibo Coast. Two Youth Camps were held during the year, one in Berbice, another in Demerara. 25 attended the Berbice Camp and 30 the Demerara Camp. Rev. Joseph Samaroo has resigned as a Minister of the Guyana Presbyterian Church and is now attached to the Methodist body.

A National Conference of Men was held at St. Columba's House in April. Mr. Roy Hamilton and Rev. Zander Dunn from Canada, Messers Esau Jebodh and Frank Mohan from Trinidad and approximately forty men from Guyana attended. The Theme of the Conference: "Our Reasonable Service".

United Theological College of the West Indies

Miss Joan Buckhurst, an Overseas Youth Volunteer, working with the Chief Librarian of the UTCWI in Kingston, Jamaica, will complete her two year term of service in the summer of 1973. She has had a busy and useful time at her work and in her extra-curricular activities giving leadership to Girl Guides with polio children and teaching Church School and Literary Classes. She is a member of the University Chapel Choir and the U.T.C. Singers for which she is also guitarist. She has experienced some of the racial tensions that are everywhere in Jamaica — not towards herself as an individual so much as towards white North American Society. This is a fact of life in the Caribbean which it is difficult for many North Americans to understand or accept.

The Rev. Geoffrey Johnston is a member of the faculty of UTCWI in the History Department. He and Mary Lou and their five children complete another term of service in 1973. It has been a busy and productive term. The curriculum at UTCWI has at last come to include studies in West Indian Church History as part of the degree program. John Hoad left for Princeton, and Horace Russell succeeded him as Principal. His first task is to try to meet the serious financial situation in which the College finds itself as a result of general economic conditions in the Caribbean. Geoffrey Johnston will have a number of papers and materials published in 1973: a paper presented to the Fourth Conference of Caribbean Historians, prepared as a teaching tool; a collection of material relevant to Presbyterianism in the Caribbean; a list of archival materials relating to Church History in the West Indies; a text book on West Indian Church History in general (jointly done with a Jesuit historian); and finally, a project of long standing, a study of the Presbyterian Church in Nigeria, finished in 1967, finally cleared for publication in 1971 and now ready to be published. These materials will be welcome additions to their field and will advance the knowledge of the church's outreach in two different parts of the world.

INDIA

Church of North India (Synod)

The Church of North India (CNI) has completed two years. The first year was full of excitement. It has moved forward as a united Church, not sacrificing main objectives — Unity, Witness, Service — while the Dioceses and the Synod kept busy with organizational and structural details.

The February 1972 consultation has been engaging the attention of dioceses. It recognized the need for re-thinking and self-understanding by the Church. It was also recognized that such a re-thinking may mean that Mission Agencies have to think in terms not of phasing out their operations but of re-deployment, even eventually of various societies being related not only to geographical areas but also to functional areas of the CNI's total work.

All dioceses are being persuaded to grasp the concept of mission in six continents and the CNI has budgeted for bearing a share of the financial commitments to send a missionary to the Fiji Islands in participation with a National Christian Council of India project. The CNI has also become a member of the United Mission to Nepal. Similarly all the Dioceses have been requested to contribute their Good Friday collections to support the missionary effort in the Andaman and Nicobar Islands. There are a few special areas which may be termed home mission areas where a need is felt for an evangelistic thrust especially in Orissa, Chota-Nagpur and Bihar and the CNI Standing Committee of Mission and Evangelism is going ahead with plans to meet this need. In this evangelical outreach the women's fellowship of Christian Service of the CNI has adopted a project to raise funds to meet the CNI budget for Fiji and the United Mission to Nepal.

The Church of North India, especially through Calcutta Diocese, has been taking a very great share in the relief efforts for Bangladesh. The self-support by 1975 goal accepted by the CNI Synod April, 1971 is making headway.

During 1972 the Orissa Freedom of Religion Act was struck down by the Orissa High Court which has been a great strength to the Christian Churches in India. The CNI has also been in co-operation with the NCCI to do everything possible for a Rural Training Ministry and it is hoped that many from the diocese will come forward to take this training so that Urban and Rural Ministry may be both taken care of.

The CNI Synod endorsed the major policy that as the CNI is one Church the needs of the whole Church must be met by the whole Church and the unit of self-support shall be the whole CNI. In endorsing this the Synod made a major policy decision which was only the continuation and confirmation of the thinking of the various churches which make up the CNI.

One has to admit that there are some tensions between diocesan autonomy and Synodical Centralization and complaints about the top-heavy Synod administration. An official of the NCCI said "There is still need for a Church to Church relationship even at the diocesan level keeping up some of the past historic connections, but for the channeling of resources of personnel and money the CNI should be seen as a Unit. Churches and Mission Boards abroad should accept this necessity, even if this is not what they want and even if this arrangement is a bit impersonal and hence inconvenient at the money raising end." A North American said: "It seems essential in this formative decade to avoid the CNI becoming a loose federation of 21 dioceses, but to become a united Church under a strong Synod that is able to set its own priorities and to re-align resources to meet the needs of the Church which are different from the priorities of the past and separated Churches."

Bhopal Diocese (Bhil Area) Jobat Christian Hospital

Our working load in out-patient, in-patient and theatre has been the same as in the past year; the work in maternity has increased because there is a lady doctor now on staff. In the beginning of the year Dr. J. Chacko and Dr. Daniel, the Medical Superintendent, were alone on the medical staff. From the middle of February a noble and cheerful lady, Dr. N. Aggarwal joined the staff. Dr. J. Chacko is also going to mobile clinic twice weekly at Amkhut and at Mendha. He also teaches anatomy to the nursing students. Dr. Aggarwal is looking after the Women's and Maternity Wards. She has shown great interest in teaching anatomy to first year students.

Statistical Report:	1971	1972 (11 months)
O.P.D.	17953	8624 + 7116 = 15740
Daily average	52.2	
In-Patient No.	2338	2326
Daily Average Admission	7.5	
Laboratory	25752	23606
Income	Rs 2,28,503.74	Rs 2,51,954.73
Maternity	229	246
Operations:		
Major	258	224
Minor	623	463
Procedures	261	257
X-Ray:		
Films	582	860
Screening	1637	2191
Sterilization	88	83

Dr. Daniel writes:

"I am thankful to God for opening the door for me to start study toward M.S. in General Surgery, at C.M.C., Ludhiana, from January, 1973. If all goes well, I expect to be away for three years and hope to return after completion of my study."

Mendha Rural Health Program

The clinic centres are: Amkhut, Sardi, Barjhar, Devli, Bhabra and Mendha. The Doctor comes every Saturday to Mendha and Thursday to Amkhut and Sardi for clinic. Family Record Cards have been prepared by a survey of Mendha. Antenatal and Well-babies clinics are done in Mendha and Bhabra. Children have been given Tripal Antizam and Tetanus Toxide to women. Health and Family Planning teaching is also done. Social workers come from Bhabra Government Hospital.

Health Teaching includes malaria, fly, hookworm, T.B., scabies, Tetanus, food cleanliness, good ventilated house with latrine, Family Planning and then pray. In the month of September Miss Humbly came from CIDA and saw Amkhut, Mendha, Sardi Churches and Dispensaries. (Funds were finally received from CIDA to assist in this work.)

One day Camp of Family Planning was held in Mendha. The District Health Officer (Family Planning) attended this Camp and gave necessary instruction. About one hundred and fifty people attended. In October the Mendha Dispensary and Welfare Centre were hooked up to the power lines and are now electrified.

Medical Board decided that there will be a doctor in Mendha or Amkhut from 1973 and also decided that two nurses be appointed for Sardi Clinic to start work from 1973.

Barwani Community Health Program

In the Jalkan area surveys have been finished in two of the three possible villages. Classes for family planning have started. Some have had x-rays and are now coming regularly to chest clinic. Prenatal, post-natal and well-baby clinics have been started. There are regular times set for home visiting and for dispensary hours. Fees have increased. In August they were increased 400% over August of last year. There is a plan for teaching of children at clinic as well as starting in the school which has not been possible up till now. There has been a good response to immunization in both villages.

Abey Memorial Children's Home

There was an addition to the family in 1972, a very sweet, huge-eyed 1-year-old, called Rekha. There have also been some applications. Three children, Iris, Silas and Kamala graduated to the Hostels and seem to have adapted well. In October four of the children left to go to their new homes. Their going left a great gap in the house. But it is good that they have found and been found by loving

parents. According to the law, neither Christians nor Muslim can legally adopt children. Only Hindus have this right.

The matter of an Indian Manager has been discussed and the position advertised.

Scholarship Students

Dr. Nirmala Agarwal finished at Ludhiana Medical College early in the year and has been assisting in the Jobat Hospital. Dr. Dabura Tezlo has been interning in Ludhiana this year and will join the staff at Jobat in 1973.

One young man, Henry Abey, a graduate of the M. G. Abey Children's Home completed his B.A. this year. He was employed for a month in Sardi school as a teacher.

All five boys who were finishing Higher Secondary (11th grade) in Rasalpura graduated. Three have gone on to College, one is teaching in a government school and one is taking nursing in the School of Nursing in Jobat. The three girls in 11th class graduated. One is in College and two in the School of Nursing, Jobat.

There is still difficulty regarding getting training for men teachers. But there is a Training School for girls in Khandwa and one girl was granted a scholarship to attend there this year. Wilfrid Abey, another orphan, began the welding course in Rasalpura in July. Three girls have been taking the Auxiliary Nurse Midwife course in government hospitals.

Some employees who are on Study Leave receive some help from the Scholarship Fund. Mr. David Daniel who has been Headmaster of the Middle School in Amkhut is studying for B.Ed. in Indore. Mrs. Chandraprabha Fazal was Associate Director of Nursing Education in the Isabel McConnell School of Nursing in Jobat. She is now working on her B.Sc. in Nursing. Mrs. Tulsi Rufus, staff nurse in Jobat hospital is taking the Post Graduate Ward Sister course in Indore. Mr. R. M. Khunji, Manager of the Economic Development program, has just completed a three-month course at the Indian Social Institute Training Centre in Bangalore.

Amkhut School

In this school boys and girls read up to class eight. Pupils are mostly Christians. Some Hindu and Muslim pupils also read here with vast attention. At present there are 330 pupils on the roll. Fifty per cent are coming from other mission stations and live in the hostels. The rest are from Amkhut and surrounding villages. Some are from Bhil homes also. In addition to the compulsory subjects, optional ones chosen are English, gardening, sewing and making of mats. In the evening, pupils have games under teachers' supervision. English is this year becoming a compulsory subject again.

After passing class eight to get High School Education many students go to mission schools in Indore, Rasalpura or Ratlam. Others go to Government schools near their homes. For this year the Headmaster, Mr. David Daniel, is on study leave and is taking B.Ed. in Indore. Mr. Solomon Guman, who was retired, is teaching for this one year. There are 19 teachers in all. They take much interest in teaching and all other responsibilities such as supervising gardens, games, library.

The school advisor, Miss A. B. Scott, helps by giving advice and instruction in teaching methods, by arranging Teachers' meetings, Teachers' Refresher Courses and Retreat Programs.

Village Schools

There are five centres where the primary education program is carried out. These are Puniyawat, Sardi, Mendha, Mendhar, Jobat, scattered here and there in the Vindhya ranges. The total number of students is 225 and the total number of teachers is ten. All these schools are under a village School Supervisor who is a Bhil Christian.

Amkhut Hostels

The plan for an Indian staff member to be in charge of Hostels has at last come to completion, and Mr. Manbhawan Ver Singh agreed to accept the position

of Acting Director of Hostels. He took over as of July 1st, 1972. Mr. Suleman Dhul Singh has been appointed House father in place of Mr. Calvin Jigiyo who now works part time in the Boys' Hostel and is responsible for seeing to the boys' cleanliness and clothing. The girls are well cared for both day and night by Mrs. Lily Mankar, Matron, and Mrs. Sheela Manbhawan.

A new system of fees will be started in July which will prove more equitable and a better source of income for the Hostels. It has also been decided to place all monies pertaining to the children of the Abey family in the M. G. Abey account. There were 153 students in the Hostels in 1971-72.

Economic Development

In 1898 Dr. John Buchanan came to Amkhut with the message of Christ's redeeming love. The Amkhut area was all thick forest with wild animals and "untamed" people. The King of Alirajpur State and the British Agent used to come once or twice a year for hunting. There were no roads and no other communication facilities. Dr. Buchanan had no definite plans for the area, but he had two things in mind: Gospel Preachings and Industry (including farming). The first industry was building. In this he taught people how to make bricks, mix mortar and lay bricks. Daily in the morning and afternoon he used to preach to them. The first converts were notorious dacoits, murderers and the like.

The terrible famine of 1900 to 1902 resulted in the death of $\frac{1}{4}$ to $\frac{1}{2}$ of the people and many of those who survived were utterly destitute. A Committee of Presbytery consisting of Messrs. Buchanan, Campbell, Wilkie, Harcourt, Grant and Lidingham was appointed. One recommendation of the Committee was the excavating and bunding of a Tank at Sardi. Agricultural Land in Sardi was acquired during the famine, and in 1902, Mr. Alex Missal, a young Indian Christian was appointed to manage the Mission Farm. It is recorded that just before harvest time there was a terrible plague of rats that destroyed the crops. There were suddenly millions of them everywhere.

By 1907 the Farm was fully organized and Dr. Buchanan proudly records "The best corn I have seen anywhere in this whole state was on our Sardi Farm". The same year Mr. K. G. Mackay, an Agricultural Graduate arrived to take charge. Unfortunately he was transferred to Rasalpura a year later. The last mention of Sardi Farm is in 1913-1914. Miss Bertha Robson, daughter of a Canadian farmer in Dr. Buchanan's village in Ontario arrived in 1913. She gave her keen mind, loving heart and willing hands to build up in Amkhut, Mendha, Sardi, Jobat and Toran Mal a farm-based Christian Community.

It appears that the Sardi Project was not looked after properly after that and that Christians were allowed to cultivate the land in traditional ways which they are still doing. The great Agricultural Project of Dr. Buchanan thus died out. His Dairy Project too died out. The Cattle Shed of Amkhut bears witness to what Dr. Buchanan actually did and what his plans were. He wanted to teach better farming and dairying to the people.

The long forgotten Project came into existence again in the year 1963 under the able guidance of Mr. W. R. Horrell. The project started with Irrigation and Poultry. Blasting work was started during the drought period of 1966. Since 1968 the work is concentrated in Mendha area where there is a Mango/Cashew Project, a Pilot Irrigation Project (including farming) and a Tractor Project. A seed-multiplication Project and Young Farmers' Clubs are yet to start.

The Pilot Irrigation Project is completed except for installing an electric pump which is to be completed soon. Last winter 29 Kilos of wheat were planted and 950 Kilos harvested. There are now 52 Kilos of wheat planted. By bringing all the land under cultivation the Project will be able to produce 4-6 times more than last year. A strip of land just on the side of the wheat is covered with beautiful "Lady-finger" plants just flowering. The greatest problem of farming here is fencing which is necessary to keep stray cattle away. Fencing is estimated to cost Rs10,000/—. Since this amount is not available the farm has started planting thorny plants, but plants take a few years to grow.

In the Tractor Project there is now only one tractor. A contract is hoped to be completed soon for transporting soil/clay for a dam being constructed for irrigation. The Manager, Mr. R. M. Khunji has been on a three month's training course in Community Development and Community Organization at Bangalore. Some of the techniques of working with Communities may thus be implemented in Mendha also.

LUCKNOW DIOCESE (JHANSI)

Helen MacDonald Memorial School

The aim of the school is to educate the girls and to help them grow spiritually. The girls attend Bible Classes, Sunday School, Christian Endeavour and Church Services regularly. One staff member is their advisor. The courses prepared by the Christian Education Department of E.F.I. are used both for School Bible Classes and Sunday School Classes.

World Sunday School Day was celebrated in the Church and the students presented a play, "Challenge of the Cross", which was appreciated by many people. The girls took part in the District and Regional Rallies and won in many games. One of the girls got the Championship in the District Rally.

Miss S. K. Singh, the School Principal, went to Agra to attend a seminar on slow learners in Primary schools, conducted by the Diocese of Lucknow. Topics that were discussed in the seminar included Aims and Objectives of Christian Education, General and Specific Defects of Children, Teaching and Training Mentally and Physically Handicapped Children and Extremes of Behaviour. Miss Leask and Miss S. K. Singh attended an English Medium Seminar on New Math in St. Francis Convent, Jhansi. Miss S. Lall went to Allahabad to attend the Hindi medium seminar on New Math. The school welcomed Miss Diana Wadsworth back from furlough in February, 1972.

Since July 1972 total enrollment is 191. Out of these 160 are in hostels, 75 are in High School, 70 in Junior High School and 46 in Prep Classes. Forty-four girls appeared for U.P. Board High School exam in March 1972 and two passed in 1st Division. One of these got Distinction in Math and Science and the other in Math. Twenty passed in 2nd Division and nineteen in 3rd and three failed. Twenty-five of these are in intermediate classes, eight are taking nurse's training, three are taking Teacher's Training, one is in Bible Training, one is taking typing and three are teaching. Miss Magee left in August, 1972.

Other special events of the school year have been: 1) A demonstration of Japanese paper cutting and folding; 2) High School girls and staff visited the Mata Tila Dam and saw how electricity is generated and supplied; 3) An Educational trip by the staff to Gwalior to visit Pottery, Rayon and Cotton Mills, and see palace museum and zoo; 4) A special program to celebrate Teachers' Day. Four Junior girls were sent to Bible Camp in Allahabad. Three of them had never been to any other city before. On their return they led the devotions in chapel. At the beginning of November Miss S. K. Singh attended a conference for Principals in Rajpur conducted by the Church of North India. There they discussed the aims and objects of Christian Institutions and spent much time in discussions and Bible study.

One June night the heavy 7½ h.p. pump engine was stolen out of the depths of the well. Therefore a smaller, 5 h.p. pump set was obtained. The present urgent project is to complete the new main line from the hostel storage tank to the bungalow and find a way to provide water to the second and third floor taps. Electric wiring has been put in the library, science and biology rooms upstairs in the school and all the wiring downstairs is badly in need of replacement. The underground rain storage tank in front of the school provides water for washing hair and clothes during much of the school year but because of the frequent shortage of water the building of more such tanks is recommended.

Jhansi Hostel

In the beginning this Institution was started as an orphanage. The children have now grown up and some of them have become leaders. One is a Sunday School Superintendent. Many of the former students have had an opportunity to take nurse's, or medical training with the help of bursaries. They are in positions of leadership, nursing Superintendents, sister tutors or doctors. Some of them have gone to Canada and other countries to work. Others are teachers and principals of schools. A few graduates have attended Seminary.

The hostel can accommodate 160 girls. Some of the girls are from very backward areas or from places where they could not have proper Christian fellowship. Up till this year we had been getting some help from C.A.S.A. but now this has finished. Many things are very expensive. But our God is gracious. We are thankful to have enough water in our wells. This helps us to grow some vegetables to improve the diet.

THE KOREAN CHRISTIAN CHURCH IN JAPAN

From the Moderator:

"I pray that the Grace of God and His peace may be upon you in the new Year, 1973. I give thanks for your prayers and support to our Korean Church.

"The majority of the world's population is facing fear as pollution, population explosion and continuing wars create paralyzing conditions. This is especially so for Koreans who are divided into two ideologically, not only in Japan, but also in Korea. We must take our share of responsibility for the re-unification of Korea. We Christians must work our way step by step through our Christian conscience and responsible actions participating in Christ's Crucifixion and Resurrection. In order to realize the will of God on earth let us share together as brothers, sisters and friends with faith, wisdom and power in our prayers, hopes and endeavours to the end."

Ferment 72

During 1972 many historical events took place — new relations between Canada and China; the United States and China; Japan and China; Reunification talks in Korea. The Church cannot separate itself from historical reality. The KCCJ has a special role influenced by the reality of historical stress. How does the KCCJ define its own identity as Koreans in Japan? As a part of the 50 million Koreans in Korea, or as a part of the oppressed minority in Japan? The mission of the KCCJ is to seek its own identity believing that all history is under God's sovereignty. It must play a special role which neither the Korean Church in Korea nor the Japanese Church in Japan can do.

Divisions and denominational struggles within the Churches in Korea since World War II did not permit good relationships. However, in the past few years a total of six missionaries have been sent from Korea to work with the KCCJ. But the KCCJ must be not only a church that receives but also a sending church.

The Evangelism Department has been active in outreach through the Every Home Crusade. This is a lay movement providing witness to the Gospel. The Dedication of the new church in Hokkaido is fruit of this work. The Education Department provided training in a Laity School in Kansai Presbytery. The Pastor's and Worker's Conference as well as the Youth Conferences declared that the basic mission policy must be made by the KCCJ. A theme of the conference was 'The Mission of Koreans in Japan'. The Social Action Department experienced hope, joy and sorrow. The New Immigration Law was opposed and abolished after visits to members of Parliament. The July 4th talks between the Government Leaders of both North and South Korea gave encouragement. A Christian Rally was held in support of the Reunification of Korea. Funds were sent to the members of two bereaved families. Supplies and funds were sent to victims of floods both in Hiro-

shima, Japan and Seoul, Korea. The Pension Plan for pastors and workers of the KCCJ is in the process of being established.

The fire that destroyed the inside of the Korean Christian Centre in March was a disaster that turned into a real challenge. The building is refurbished and the programs for community action are under way. Generous gifts from the Presbyterian Church in Canada, German Churches, Japanese Churches and other ecumenical agencies have been most gratefully received. The project is a symbol of the KCCJ but the program is offered to all in the Ikuno community regardless of race, creed or background. The Rev. Jack McIntosh, having recovered from his illness, was welcomed back to the KCC with his strong faith and courage. The decentralization of the finances has proven to be a good step.

The visits of Dr. Murdo Nicolson, Moderator of the General Assembly of The Presbyterian Church in Canada, Rev. G. Malcolm, General Secretary, and Rev. Louis de Groot, Chairman of the Board of World Mission, were much appreciated. From the Netherland Church the Moderator and other staff members came to share in a consultation for mission. Relations with the Churches in the U.S.A. have deepened in terms of aid to the KCC in Osaka. The forthcoming trip of the team, including KCC personnel, to the U.S.A. will permit them first-hand observation of the community activities and minority groups situation. "Gospel News" is gradually developing to the degree where the local church members are both reading and criticizing it. "ARIRANG" — the English newsletter, edited by Rev. R. K. Anderson, is playing the ecumenical role newswise for the KCCJ.

New General Secretary

At the General Assembly held in Kyoto in October 1972 the KCCJ appointed a successor to the General Secretary, Dr. In Ha Lee, who has resigned after twelve years. His successor will be the Rev. K. S. Cheh. Dr. Lee's resignation becomes effective in October, 1973.

A prominent note in the church life was the increased involvement of the church in Social Action, particularly in the area of minority rights. The rapid growth of the Osaka Korean Church (now meeting in the Korean Christian Centre) was a direct result of the outreach into the community. It will be remembered that when the Decade of Development was launched in 1968, Social Action was high on the list of priorities.

The Korean Christian Centre, Osaka

The 'happening of the year' was undoubtedly the fire in the Centre set by an arsonist-thief in the early hours of March 8th. The immediate shock and subsequent slump soon turned to a significant recommitment and wide-spread response. The blessings in disguise were many: increased awareness of the KCC presence in the Ikuno community, concentration of prayer and financial support in Japan and the world, international visibility of this sign of a minority's calling, minimizing of internal differences in facing the major common issues.

Running With the People — The pieces gathered over the year started to form a pattern in the later months. Opportunities arose for realizing new educational patterns for Korean children attending Japanese schools. Beginnings were made on task forces to deal with Welfare, Human Rights, and Korean Re-unification Issues in terms of the local problems. The question of effective activation of Korean residents' organizations sharpened. Working relations with like-minded Japanese activist groups points to more diversified patterns. Progress was made in co-ordinating a varied program with the Y.M.C.A., The Women's Association and the local churches. More things were left unfinished than finished, and lots of mistakes had been made from which to learn. The last effort of the year, an Ikuno Community Christmas Concert initiated by the Y.M.C.A. and KCC, challenged greater open efforts. More than double the 600 children and parents forecast responded to the invitation to the concert in a Japanese public school. Another sign of the year was the growth by almost 50% of the congregation most closely related to the Centre activities.

Under New Management

The revised statement of relations between the Korean Christian Church in Japan and the Presbyterian Church in Canada, ratified by the two General Assemblies in 1971 and 1972 respectively, to take effect on January 1, 1973, marks the beginning of a new epoch in the church in Japan. There are several points at which the autonomy of the KCCJ is highlighted. In the area of Finance the KCCJ accepts the responsibility for all of the church's operations, requesting aid only when local funds are not adequate or for special undertakings. Financial policy is entirely in the hands of the KCCJ General Assembly and its committees on which there is no mandatory missionary representation. In the area of Personnel, missionaries serving under the KCCJ are incorporated into the personnel structure of the church without special status in respect to work assignments. The Committee on Missionary Personnel has been dismissed and all missionary personnel are now directed by the Personnel Division of the KCCJ. Paragraph 8 under Part I "Personnel" is worth noting: "When the Korean Christian Church in Japan sends a missionary to the Presbyterian Church in Canada these same principles shall apply." A new day in Mission.

Statistics

Objective	: The World for Christ		
Our Part	: The 610,000 Koreans in Japan		
Our Resources	:		
Pastoral Charges	45	Baptized (Adult) Members	2,132
Pastors	32	Catechumens	251
Evangelists & Workers	12	Seekers	497
Provisional	2	Church School Children	927
Elders	47	Women's Evangelical Assoc.	781
Deacons	426	Young People	347

1973 promises to be a year of progress and development in the KCCJ, especially in its relations to the field of social issues and co-operation with other Churches. In April, a team of seven Koreans — four pastors and three laymen — will visit the U.S.A. in response to an invitation from a coalition of Churches and ethnic caucuses there, to join in a study of the issues involving the minorities in the United States. Another development in the KCCJ in 1973 will be the participation of the Church in the formation of the Japan-North American Commission on Co-operative Mission, or "JNAC". The KCCJ will enter JNAC as an associate member, and thus re-establish a link with Churches whose missions in Korea and Japan were instrumental in the formation of the KCCJ before the association with the Presbyterian Church in Canada in 1927. It is hoped that the P.C.C. will also join JNAC. The new body will be beneficial to the KCCJ in that it will focus attention on the basic human rights of all minority peoples.

Foreign Personnel

1972 was a year of coming and going among the foreign personnel serving in the KCCJ. First to move was Mrs. Ruth Ann Soden, who returned to Canada for reasons of health in June. In her short time of service, however, she used her writing talents with great effect, and as a result directed the attention of many overseas groups towards the plight of the Korean minority in Japan. Miss Ruth Finley came to work as an English Language specialist for two months during the summer, and was engaged at the Korean Christian Centre in Osaka. Late in October, Miss Dawn Ross arrived from Canada to take up the work of English Language secretary in the East Asia Christian Conference Office. While Dawn is not working under the KCCJ, her work brings her into constant association with the General Affairs Office next door. Mavis Hyndman is now working at the General Affairs Office full time. Jack and Beth McIntosh and their family arrived back from furlough in mid-July, and took up residence in Osaka where Jack is deeply involved with the Korean Christian Centre and the work of the Presbytery generally. Jack's health has shown remark-

able improvement, in answer to many prayers. Patricia Baker completed her term of service with the WSCF, and left Japan in December. In addition to her friendly personality, her many hours of 'extra' typing for both the KCCJ and EACC Offices were greatly appreciated. Glen and Joyce Davis and family left for their furlough in mid-November. Upon their return in the Spring, Glen will be inducted as pastor of Fukuoka Korean Church, setting a new precedent for missionary service in the KCCJ. Priscilla and Bob Anderson continue in the Chubu Presbytery, living in Nagoya. Bob is Presbytery Missionary, and works in close association with Pastor Hwang of Nagoya Korean Church.

NIGERIA

The Presbyterian Church of Nigeria

The Presbyterian Church of Nigeria is recovering from the ordeal of the Nigerian Civil War. Physical losses have been enormous. There has been however, both spiritual gain and loss, a greater searching for spiritual reality than ever before, and the determination to come back as a church to the Lord and let His Holy Spirit have His way.

The Presbyterian Church of Nigeria is learning to be the architect of her own plans. It may mean that the Church will soon have a General Assembly and Synods, in addition to six Presbyteries already created and which are functioning. The Synod embarked upon the training of eighteen evangelists for ten weeks at Ikot Obong, Itu, in 1972. There was a quota of four students from each of the five Presbyteries. Among those assisting in the training were Rev. Inya Ude and Miss Dorothy Bulmer.

The Christian sects are now many in Nigeria and appear to be intolerant of one another. The very small sects such as the Jehovah's Witnesses, the Seventh Day Adventists, the Cherubim and Seraphim Order, the Aladura Group, the Apostolic Church, the Brotherhood of the Cross and Star, are openly critical of the major orthodox churches. In the main, the proliferation of sects within the Christian religion represents a movement of indigenization and identification. For over fifty years Nigerians have been questioning certain Christian practices and forms of worship. The Christian religion, as it has been presented in the past, deprecates certain traditional African Societies and customs. This has caused some to break away from the parent bodies to form Christian groups that take account of the indigenous social practices of the African, with such African trappings as the beating of drums and dancing during worship. The Presbyterian Church of Nigeria has embarked on intensive teaching on the doctrine, the practice and procedure of the church which are based on the Bible. Prayer Meetings are planned in the morning and in the evening, and the singing of choruses is popular.

The Church Organizations such as the Youth Fellowship, the Women's Guild, the Men's Association, the Christian Girls' Club, the Boys' Brigade hold meetings for Bible study and social activities. They form the life-wire of the church in all Presbyteries. The Youth Fellowship members hold youth rallies and campaigns which yield good results. Presbyteries hold evangelistic campaigns in districts where the inhabitants still hold old heathen practices. In such areas, more evangelists are posted and there are constant visits by the pastors and other church leaders.

On 1st January, 1970, the Schools and colleges in the East Central State of Nigeria were taken over by the State. This government take-over has created an entirely new situation which is a challenge to the Church. The Presbyterian Church of Nigeria therefore has appointed Chaplains of these institutions.

A reconstituted Church Union Committee has been set up to review the whole idea of Church Union. Fifteen representatives from the Presbyterian Church of Nigeria are on the Church Union Committee. The Presbyterian Church, the Anglican Church, and the Methodist Church all submitted resolutions for the Church Union Committee to consider which include the encouragement of consultations at grass-roots level and a high powered and country-wide evangelization campaign.

The Synod of the Presbyterian Church of Nigeria has enjoined every Presbytery to teach Christian Stewardship in the Congregations. Many Presbyterians

have organized weekly givings in payment of Church dues. The Holy Spirit is calling the Church to new life, new vision, a new commitment and a new witness. A team was sent out to investigate financial problems in Abakaliki Presbytery where church workers have not been paid for many past months. In Abakaliki, Itu, Aro/Ohafia, and Ogoja Presbyteries, church workers have not been paid their salaries in full for 1970 and 1971. Presbyteries have not paid in full their Synod assessment for 1972. This non-payment of Church dues seriously retards the work.

All Hospitals are in shocking financial difficulties. Government grants are not paid regularly, and the grants that are paid do not cover the deficit after exhausting the resources of the hospitals. Many hospital workers do not receive regular salaries, and there are difficulties in procuring drugs and equipment. It is hoped the situation can be remedied when the government has money.

The Presbyterian Church of Nigeria believes in the totality of the Gospel which concerns the whole life of man, and the goal of the Christian message in the final coming of Christ's Kingdom. Through the Gospel message, Salvation comes to every person who believes in our Lord Jesus Christ.

Port Harcourt Project

1972 has seen the first full year of Project work since the Nigerian Civil War. It has not been an easy one but some real progress has been made. At the beginning of the year, the premises which still remained were in a state of disrepair. Chickens were in every room of the Community Centre, baths, windows, door frames, electric wiring had been looted long since, the few remaining windows were peppered with bullet holes and squatters were firmly entrenched in the flats. To chop out the frame of a door or window for firewood, to tear lengths of electric cable off the walls and remove all the water pipes, this is desperate. By the end of the year, all Project buildings to which we have access have been repaired and are in use. It is the use that matters. The task was made easier by having the assistance of the Works Section of the Christian Council of Nigeria.

In January, the second member of the Project staff, Rev. Donald W. MacKay, a Canadian, arrived to be Presbyterian Minister in Port Harcourt and Social Development Adviser for the Project. Between us we made plans for reactivating the Community Centre and Youth Centre in the Diobu area of Port Harcourt, and christened the whole as Christian Council Communicare Centre of "The Four Seas" in short. The first program was to be a Day Care Centre for 50 under-fives, orphans and children of war widows. After protracted negotiations with the Ministry of Education for permission to open the Day Care Centre, it finally had to be abandoned. This was a disappointment, new plans had to be made for the work at the Four Seas. It was decided to develop a wide range of clubs for different age groups and functions.

The Community Centre now has: Toddlers Club (every morning — 50 children); Women's Cookery and Housecraft club (weekly); 2 young women's sewing clubs (weekly); Adult Literacy Groups (weekly); Free Advice Centre; and a Study and Reading room. The work should flourish in 1973, and a Child Care Advisory Centre is planned to start immediately. The Centre has been asked to take over the Rivers State Child Welfare Department of the Christian Council of Nigeria, which will complement the work well.

At the Youth Centre, clubs are: Atoms (6-9 years); Juniors (9-12 years); Young Stars (12-16 years); International Friendship Association (monthly). These clubs meet weekly, with about 300 members. In addition the Adventure Playground is open all day every day, and used by over 500 children during the week. Activities at present are mainly recreational but it is hoped to broaden the range. In October, Mr. Charles Emezurike joined the staff as Assistant Youth Worker, to work with Rev. D. MacKay, who was and is successfully managing a vast load of work. It was not until October that the flats were ready for habitation. Don MacKay has moved into one of them, another is rented to Mr. & Mrs. Offiong who have agreed to be honorary Wardens of a temporary Students' Hostel which will occupy the ground floor. Mrs. Offiong works in the Government Social Welfare Department.

In September, Canon S. D. J. Manilla was appointed to concentrate on the field of Education following the Government take-over of responsibility. He is planning a scheme of chaplaincy to each school in order to build-up a new relationship between Education and the Church.

This year the Project provided two courses in Urban Industrial Mission for final year theological college students from Immanuel College, Ibadan.

The Project encourages and trains volunteers in all areas of Project work. The response is quite good so far and volunteers work in the Prison and at "the Four Seas." They need encouraging, organizing and co-ordinating and this makes an extra demand on the small staff. It is hoped to cement the work in the community that the Project tries to serve.

Plans are advancing for a Workshop for Disabled people, and a start is expected shortly. Attempts are being made to develop links with Industry in Port Harcourt, but so far time has not been available for starting an industrial mission in earnest. More staff is needed to carry out present plans.

SPECIAL MINISTRIES

International Afghan Mission

Miss Patricia Pooler was appointed by the Board of World Mission to serve as a missionary-nurse with the International Afghan Mission. Miss Pooler will leave in the spring of 1973 for this difficult assignment amid the tensions and isolation of a land that is officially closed to the gospel and the church. Representatives of the Afghan Mission have conferred with the Board and Board officials have visited Afghanistan several times over the past few years in an effort to understand the conditions and challenges of that part of the world. In addition, there are reports from various groups at work there which are available from the Board for those interested and which are very briefly summarized herein.

The Medical Assistance Program (MAP) is based in the hospital at Yakaolang where over 12,000 patients have been treated in the past year. A similar program is carried on at the "satellite station" at Panjao which treated about 11,000 out-patients in the same period. The major activity of MAP in 1972 has been the village survey work to get information about the general health in the two areas already mentioned and statistics about the incidence of TB, leprosy and other diseases.

When it was found that famine conditions prevailed in Ghor Province, "Operation Help" was set up to meet the special needs. A mobile clinic was put into operation and a feeding program for mothers and sick children under the World Food Program known as the 599 Feeding Project. The clinic treated 2500 persons in 2 weeks and about 400 mothers and children were started on the feeding program which continued throughout the winter.

A building program is going on to provide more adequate accommodation for the medical work and training program at several centres. New building methods and materials are being tried to meet climatic conditions and finances. One new clinic was opened in 1972 and another will be ready to open in the Spring of 1973. Priorities for the future are: personnel needs and training of nursing assistants, medical auxiliaries and village health visitors.

The National Organization for Ophthalmic Research (NOOR) has expanded its centre to 48 beds, a staff of four doctors, both foreign and national nurses and a class of about 40 medical students taking special training over 4 month periods. The site of the Herat Ophthalmic Centre was changed and construction has been progressing feverishly by the German construction team in order to complete it by the end of 1972 so that the opening date can be in March 1973. In this area a research project on Trachoma has been completed. Twelve schools have been surveyed, 2200 children examined and 300 treated for trachoma.

The Adult Literacy Training Institute is having problems with government over property and authority to operate, but meanwhile has an ongoing program of 3 Literacy classes, the production of charts, cards, primers and supplementary

reading books for use in the classes, a teacher training program and a writer's workshop. A handicrafts school helps in the rehabilitation of students and produces a wide variety of crafts which are sold by Oxfam in Canada, gift shops, department stores and the United Nations Thrift Shop.

Church of Central Africa Presbyterian

Blantyre Synod has risen steadily in the past 4 years from a membership of 100,805 to 129,329, an increase of about 7% per year, more than double the national population growth. The increase is apparent in town congregations as well as in country. There are signs that the Synod's resources for pastoral care and Christian teaching are not adequate for the task. A matter of great concern is the small number of Christian marriages and the breakdown of many marriages contracted.

The Synod also faces serious questions as to whether the Church is doing all it can to help its people adequately face the challenges of the rapidly changing society of Malawi. In face of the rapid and spirit-filled growth of Independent African Churches the church is again being challenged to "express the spirit in the African way, self-reliant, self-propagating and independent" as were the expressed aims of early days.

More teaching, greater pastoral care and deeper spiritual life; these are the aims of the various new institutions of the Synod: A Lay Training Centre, the Likubula Youth Centre, the Women's Centre, Blantyre Hostel (for working men) and the recently opened Grace Bandawe Hostel. Their value is shown by the increased enthusiasm of leaders on returning to their congregations.

Older established institutions continue to play an important part in the life and work of the Church:—Mulanje Hospital with an increased staff, a fine new nurses' hostel and other buildings and a new program of medical care to reach out to the people in the villages; a Teacher Training College and a Secondary School maintaining standards of Christian Education; the recent chaplaincies in University Colleges; the witness of Christian teachers in C.C.A.P. related schools. Women's work has increased. Synod has a poor record of Christian Stewardship. Congregations have a poor sense of responsibility to the Synod as a whole.

To aid the work ministers have been given further training in Africa and Europe. The Rev. Saindi Chiphangwi recently graduated with distinction from Chancellor College and has now gone to Knox College, Toronto, for advanced theological studies.

One of the advances of recent years has been increasing co-operation with other Churches, both Protestant and Roman Catholic. The benefits of working together in Christ's name have been evident in the Christian Literature Association in Malawi (C.L.A.I.M.) and even more so in the Christian Service Committee (C.S.C.) and the Private Hospital Association of Malawi (P.H.A.M.)

Likubula House stands on twenty-seven acres of land on the slopes of the 10,000 foot Mulanje Mountain in Malawi. It is easily accessible by two roads from Blantyre. The glorious flower gardens around the house, the swimming pool fed by fresh water channelled from Likubula River and the giant mountain which stands majestically over all makes Likubula House one of the most attractive spots in Malawi. The main house consists of a dining room which can seat up to fifty people, a sitting room, a library, an office for the two Wardens — Rev. Brian Crosby and Rev. Silas Ncozana and a large dormitory. Attached to this house is the flat which is used mainly for guest accommodation. Capacity is fifty. New staff houses have been built in 1972: I) the Deputy Warden's house; II) Two houses for the cook and the driver; and III) the Warden's house which has been built using money from the World Council of Churches and the Presbyterian Church in Canada. Future plans include a multi-function chapel and an additional dormitory block with accommodation for twenty-four in four rooms. In addition, there is a cottage on Lickenya plateau, which is fully equipped and was used by as large groups as 30-47 people. The cottage was reconditioned by money provided by the Christian Service Committee.

Likubula House is a centre for Young People under the auspices of the Synod of Blantyre which has owned the centre since 1965. The year-round program includes the following: Youth Work Camps — during these camps work is confined to the morning hours, and the jobs undertaken include road maintenance, collection of firewood, clearing up of the grounds around the house, maintenance of the swimming pool and work on new buildings. Afternoons are devoted to recreational and sporting activities — team sports, swimming and swimming lessons to beginners, mountain climbing and hikes. During the evenings discussions, concerts, debates, talks, and story-telling are conducted. During a year six to eight Work Camps are held. The aim of these camps is to provide a time which is both enjoyable and constructive within a framework of Christian Worship and Community life. These camps usually last about two weeks and vary in size from 30 to 35. The transport and food plus accommodation is paid for. The house is provided with an annual budget from the Synod, and is also greatly aided by the Christian Service Committee of the Churches in Malawi.

Conferences and retreats are another important part of the program. Groups from Secondary Schools, teacher training colleges and the University of Malawi used Likubula House for weekend retreats during term time and for longer conferences during school holidays. The program is light and simple so as to provide opportunity for knowing one another. The nature of all above mentioned groups who come to Likubula is ecumenical.

Likubula House is also a centre for training. Short courses for Church School teachers and superintendents were held. A three week residential course for Voluntary Youth Leaders was held in May. It aimed at discovering relevant ways of forming and working with Young People in congregations, the adaptation and use of traditional youth structures, music and dance. The Christian Service Committee of the Churches of Malawi held its meeting at Likubula House to discuss the Churches' role in the development program of the Malawi Government.

Overseas Students and Laymen Abroad

In January the BWM Executive approved the setting up of an *Emergency Loan Fund for Overseas Students* to help alleviate situations of financial distress that overseas students in Canada often experience. It is hoped that ministers encountering overseas students in financial difficulty will consult the guide lines to consider recommendation of a student for a loan.

At a meeting of the Advisory Committee, it was decided that the Director should undertake two *pilot projects* to investigate and stimulate the possibility of outreach by local congregations to overseas students in Kingston and London, Ontario. Arising out of meetings held in both Kingston and London, projects were proposed to involve congregations in a more conscious way with overseas students. In one case, the proposal was made to the local Ministerial Association and in the other case to Presbytery, but neither of these proposals was taken up. Upon consideration of the report on these two projects the Advisory Committee came to certain conclusions: It is not easy to bring about contacts between overseas students and local congregations. It is not a priority for most church people, even in university areas. There is a reluctance on the part of many overseas students to get involved with churches. It is difficult to work through official Church bodies to promote contact, and so the Committee recommended that the Director seek to locate, encourage and support individual members of congregations who have a real interest in overseas students and a sense of commitment to some involvement with them.

Sherbrooke, Quebec provides an interesting example of what can develop out of a sense of mission and outreach to the student community on the part of concerned Christians. St. Andrew's Church in Sherbrooke set up an *Overseas Student Services committee* in mid-1971. A Filipino member of the congregation was appointed as the Community Co-ordinator. This committee has developed in 1972 to include other members of the Sherbrooke community, and has been meeting real needs of the overseas students. A host family program has been set up which this

year involves over fifty families. St. Andrew's has hosted A Welcome to Canada Night, which has met with an enthusiastic response from the overseas students and which is followed up later on by other activities. Overseas students have seen that the Church cares about them and through this concern they have been brought into contact with church members, the community and other students.

Share Program: Based on the example of a program at the University of Western Ontario, by which overseas students make themselves available as resource persons in elementary and secondary school class-rooms, a similar program was developed by the Ontario Institute for Studies in Education and the North York Board of Education. About twenty-eight visits of overseas students to the school system took place in the fall of 1972. This program provides for overseas students a type of contact with Canadians which is not just on the receiving end of hospitality or service, but where he is giving of himself and sharing with members of the host country.

Some of the overseas students have been asked to meet with teachers of New Canadian children, to provide insight into difficulties arising in the class-room because of a lack of understanding of cultural differences.

Laymen Abroad

The Committee on Laymen Abroad of the Canadian Council of Churches, of which the Director was Chairman in 1972, was involved in the planning of a 1½-day orientation seminar for laymen considering service overseas. This was held at the Scarborough Foreign Mission Society in Toronto with about twenty-seven participants. Some of these participants were overseas students who acted as resource persons helping prepare laymen going abroad.

A travel brochure called "*Going Abroad!*" was prepared by the Canadian Council of Churches' Committee on Laymen Abroad and sent out by the denominational representatives to their various churches. This brochure encourages persons going abroad to consider the Christian dimension of their presence overseas. As a result of this mailing OSLA has received many more requests for information from laymen going overseas. An interesting development has been in the large number of tourists who have written, obviously wishing to get beyond the superficial level of overseas tours and seeking a more meaningful travel experience. Church contacts overseas have been suggested to them and orientation material sent where possible.

Tourism is the fastest growing world industry and "Christian" tourists from the affluent countries form the bulk of laymen abroad nowadays. Christians in some parts of the world have begun to try to bring the Gospel concern with salvation and righteousness to bear on some of the exploitation and dehumanization resulting from tourism. The Churches of the Caribbean in an open letter to the churches of North America have asked that their sister churches contribute to the better preparation of their laymen travelling to the Caribbean. With these concerns in mind, the Committee on Laymen Abroad of the Canadian Council of Churches is considering holding its next seminar on the theme of "Implications of Tourism and Travel Abroad for the Christian".

There is an openness to receiving help and input from the churches in sensitizing Canadians to international issues and concerns with which the churches are familiar because of their relationships with Christians throughout the world. The wind of the Holy Spirit is moving in new and exciting ways and in many directions.

Overseas Volunteers

The first appointments under the Overseas Volunteer program were made in 1971. At that time Miss Muriel Copeland was seconded to a World Council of Churches Team as a teacher of Home Economics on the island of Crete; Miss Joan Buckhurst was appointed to the United Theological College of the West Indies, Kingston, Jamaica to assist in the Library; and Mrs. Ruth Ann Soden went to Japan to work under the Korean Christian Church in Japan as an English language teacher

in a Korean school. In 1972 only two Overseas Volunteer appointments were made. Miss Dawn Ross was appointed to the Korean Christian Church in Japan and assigned by them to the Tokyo office of the Urban and Industrial Affairs Committee of the East Asia Christian Council. Miss Patricia Pooler has been seconded to the International Afghan Mission to work under their Medical Assistance Program as a nurse. First impressions would seem to indicate that the program not only offers a means for meeting a need among some youth within the Canadian Church but is also providing much needed and appreciated assistance to overseas churches and agencies in areas not normally covered by regular missionary appointments. Reports received regarding these Volunteers have all praised their "hard work" and readiness to fit into changing situations.

Program Support

An important aspect of the BWM's overseas program is the studies which the Board supports jointly with other ecumenical bodies. These can be divided into four main categories, each essential to the Board's work.

Research and Consultation carried on by the Canadian Council of Churches' Commission on World Concerns and the area committees of the Department of Overseas Ministries of the National Council of Churches of Christ, U.S.A. Through these associations the BWM staff has access to the knowledge of those whose experience in some areas is much wider than their own, while at the same time sharing with others their particular expertise.

Training Program. The BWM has taken an active part in discussions on the future of the Ecumenical Institute of Canada as the Board looks to the Ecumenical Institute for assistance with orientation programs for both outgoing and incoming missionaries, for research and study facilities in the field of mission, and for stimulation through regular and special lecturers and seminars. In 1972 the BWM made a grant of \$1,200 to the general budget of the Institute.

Development Programs: One contribution the World Council of Churches has made to world mission has come through the establishment of joint agencies covering key areas of Christian life and service: (a) The Christian Medical Commission is one of these joint agencies. The activities of the Commission have reached into many countries, among them Taiwan, Nigeria, India, Malawi, and some of its programs are beginning to have a significant effect on the type of health care available to the average citizen. (b) The Theological Education Fund seeks "to help the churches reform the training for the Christian ministry by providing temporary assistance and consultative services to institutions for theological education and other centres of training". The goal of its work is that ministry be undertaken in response to the widespread crisis of faith and the issues of social justice and human development. Thus the questions with which it is dealing are vital for the churches in all six continents. (c) The Education Renewal Fund has as its aim to "help the churches to mobilize and channel ecumenical efforts of educational renewal and reform in the churches and in society. It assists projects of study and research which seek to equip people of all ages with the faith that issues in engagement in the struggles of our time for greater human dignity, justice, peace and freedom."

Joint Work in Mission

At the request of the Board a new grant was inserted in the 1972 budget for the International Fellowship of Evangelical Students. The Assembly instructed that the total grants by the BWM be divided equally between the IFES and WSCF, beginning in 1972. Board estimates for 1973 include grants of \$1,000 to each of these two organizations.

Regional Organization: regional councils of churches are encouraged by BWM grants. An example is the all Africa Conference of Churches which is comprised of some 103 member churches and councils in 31 countries, representing some 45 million African Christians.

THE PRESBYTERIAN CHURCH IN TAIWAN

As 1971 came to an end there were many dire predictions concerning what effect the withdrawal of the Republic of China from the United Nations would have on the economy and political future of Taiwan.

During 1972 President Chiang Kai-shek was re-elected to a 5th six-year term and his son, Chiang Ching-kuo, was appointed Prime Minister. In selecting his cabinet the Prime Minister gave the province of Taiwan more representation than had been the case previously. In December, elections were held to increase the number of delegates from Taiwan in the National Assembly and the Legislative Yuan — most of whose members had been elected in 1947 from mainland China.

In this context of economic prosperity and a relative sense of political security the Presbyterian Church pursued its task of making the gospel known through its more than 900 congregations to the approximately 15 million people of this island.

The Faithful Servant Movement adopted by the General Assembly in 1972, as an attempt to bring together pastors and lay people in order to get the involvement of all congregations in local mission and outreach. A program of "each one lead one" is being promoted in order to help Christian witness to others. A booklet for family devotions with practical suggestions for its use has been welcomed by many congregations. A special Assembly Fund has been established to aid new and weaker congregations and to help in overseas relief and has met with a good response.

Another aim of the Faithful Servant Movement was to work out a church structure that would be more effective and more suited to the mission of the church. It will be presented to the General Assembly in April '73. With it goes a proposal that each term of office of the General Secretary be 3 years. The General Secretary's term will expire in 1973 and most Presbyteries have nominated Mr. Kao for a second term. At this Assembly it is also hoped to appoint a Secretary of Evangelism.

In 1972 the Christian Centre for Family Counselling for which funds were given by the Women's Birthday Offering of the Presbyterian Church in the United States began its work in Taipei. A staff has been engaged, an office opened and training sessions begun.

The major administrative problem faced by the Church during the year was that of dissension in Kaohsiung Presbytery, the largest in the Church. In order to resolve the problem a resolution was presented to and passed by the General Assembly that the Presbytery be divided and a new Presbytery — Shou Shan — be set up. The problem was that there was no geographical demarcation possible. Congregations were to be permitted to elect which Presbytery they wished to belong to. After three meetings of the Assembly Executive the new Presbytery was formally set up on the 4th of July with 25 congregations and 18 ministers. Kaohsiung Presbytery opposed this action of the General Assembly and has refused to recognize the new Presbytery. Meetings have been held to try to bring about reconciliation and it is hoped progress may be made by the time of the next General Assembly. The main differences are between a few leading personalities on both sides and there is not any strong division between the people. One effect of the division has been an increased evangelistic outreach and in 6 months Kaohsiung Presbytery started 3 new congregations and 5 were begun in Shou Shan Presbytery. There has also been an increased interest in attendance at several spiritual life conferences for youth, women and laity in both Presbyteries.

One of the highlights of the year was the celebration of the one hundredth anniversary of the Church in North Taiwan. Representatives from churches in Canada, Europe, America and Asia brought greetings. In addition to large rallies in several centres special evangelistic meetings were held throughout the year. As part of the anniversary celebrations the new Tamsui Branch of Mackay Hospital and the 4-storey building of the Women's Association were dedicated. It was also in commemoration of the arrival of George Leslie Mackay in Tamsui one hundred years earlier that the General Assembly met in that same town in April, 1972.

Proposals to unite the institutions of theological education were brought

forward in 1972. A sub-committee was assigned to study the total resources for the two institutions and arrangements were made for students, faculty and board members to meet and study together a plan to improve the program of theological training. The College in the north was very short of adequately trained personnel and was taking steps to add some younger men to the staff. During the year the Rev. C. S. Hwang was installed as Principal and the Rev. B. L. M. Embree as Vice-Principal. In the south Dr. H. D. Beeby, Acting Principal, was compelled to leave Taiwan and the Board nominated Dr. C. E. Hsiao to be Principal and Dr. Peyton Craighill, Vice-Principal. Recently there has been a gradual decrease in the number of young men applying for admission each year.

No statistics of the Presbyterian Church in Taiwan for the year 1972 are available at the time of writing. The trend the past three years has been toward a slight decrease in total membership although there are numbers of new members reported each year. Financially the Church seems to be in very good shape but it continued to be difficult to tap these resources for General Assembly administration and program costs.

In the tribal churches the work continued under the direction of the Secretary, the Rev. C. E. Lin. Development projects funded through CICARWS progressed on the East Coast and on Orchid Island. A new student hostel for primary and high school students was opened in Lotung. The Ilan area Development Project did not move ahead due to the lack of proper leadership. The Rev. William Estell resigned from his position as Vice-Principal at Yu Shan Theological Institute and Mr. C. S. Yang was appointed Acting Principal. The Credit Union Committee continued its work of setting up local credit unions both in the mountains and on the plains.

The program to provide scholarships for tribal youth in high school, college and seminary was continued with funds from CICARWS and special gifts from several churches overseas. CICARWS also provided agriculture scholarships for Yu Shan.

The Service Centres continued to prove very useful in assisting the tribal people who move into urban areas to find work and to adjust to the new situations. A new centre was started in Taichung during the year. Vocational training short courses were given at Presbyterian Bible School to help tribal youth find jobs in the cities.

Changhua Hospital completed another part of its building plans during the year. Mackay Hospital found that its new branch hospital in Tamsui soon had almost 100% occupancy. The problem of the old buildings in Taipei was still unresolved by the end of the year as the Board continued to try to sell part of the land in order to erect a new building. The plan is to sell the section of the land away from the corner, and on the corner lot to erect a multi-storied building to house the out-patient department and the Intensive Care Unit, with most bed patients being cared for in the Tamsui Branch.

Mr. Kao was Chairman of Taiwan Christian Service in 1972 while the Board sought a Director to replace the Rev. W. T. Hwang who resigned early in the year. (Early in 1973 a new Director was appointed). Mr. Kao was the Chairman of the Ecumenical Cooperative Committee the first part of the year and then his place was taken by Bishop Pong of the Episcopal Church.

At the meeting of the General Assembly Executive Committee in December it was agreed to appoint a small committee to explore the matter of the Church rejoining the World Council of Churches from which it withdrew in 1970. Although the way may not be entirely clear it is the conviction of many in the Church that such an action must be taken as a declaration of faith in Jesus Christ the Lord of the Church and of the World.

The Presbyterian Church in Taiwan, while it has over 100 years of history and is the largest denomination in Taiwan, still makes up only a very small percentage of the total population of about 15 million — less than 2%. One might well ask "What are they among so many?" By themselves nothing; but by God's grace and power they may be willing instruments of His purpose that His will may be done and His salvation be made known to all men.

MISSION EDUCATION

Mission Education sees its work as partly the gathering and spreading of information about missions today, and partly the interpretation of the church's call to participate in God's mission in terms of the needs and opportunities of today's world. In 1972 the work was carried out in the following areas:

Deputation

Missioners engaged in deputation, either singly or in teams, numbered 35; of these 11 were representatives of missions in Canada, 13 were overseas personnel, 8 were nationals from abroad and others, 3. Six mission week-ends were conducted and eight summer camps were provided with mission resource persons. This year every presbytery in the church had at least one visit from someone representing Mission Education.

It was a year of unusual deputation activity and some new forms of deputation were attempted. The Rev. Jen-li Tsai and the Rev. Su-ti Tan, both from Taiwan, visited Canada for two months and had extensive itineraries across the church, sponsored jointly by the Board of Evangelism and Social Action and the Board of World Mission.

The visit of Bishop Patro from the Church of North India was conducted as an ecumenical experiment in conjunction with the Anglican and United Churches. Another new emphasis was made by the Rev. Murray Garvin who accepted an appointment to Leaskdale, Ontario for the duration of his furlough in Canada.

Co-Operative Work

Mission Education staff participated in the production of the program planning guide and the bible study workbook on the theme "God is Just Now".

Mission Education is represented in the Committee on Education for Mission of the Canadian Council of Churches and on the Executive of the Commission on World Concerns of the Canadian Council of Churches. Through these relationships the staff took part in a number of ecumenical events, such as the Incoming Missionaries Conference.

Mission Education represents the Church on the Department of Education for Mission of the National Council of the Churches of Christ, U.S.A., and the staff has been active in preparing materials for the mission emphases which are published by Friendship Press. Mr. Ransom was invited to become Church Consultant for the production of a film on the general theme of global consciousness.

Conferences

Mission Education has had a close contact with Summer Mission Conferences sponsored by the DEM/NCCC/USA and the Canadian Council of Churches as training sessions in leadership for the mission study themes each year. Funds are made available to Synods from the Mission Education Committee to assist our people to attend the conference nearest to them. Some were also assisted to attend renewal through mission seminars of the Ecumenical Institute of Chicago and a conference on "Why Missions?" at the Prairie Study Centre at Qu'Appelle, Saskatchewan.

Publications

In its on-going task of gathering and disseminating information on the mission of the church, Mission Education provides articles, notes, ads and pictures for the Presbyterian Record, Glad Tidings, the Messenger, and for Stewardship and Budget bulletins as well as for the Presbyterian Prayer Partnership. "Encounter" was published twice during the year and circulated to an extensive mailing list.

Audio-Visuals

At the request of the Synod of Quebec and Eastern Ontario, the staff of Mission Education worked with the Synod Missions Committee in the filming of

an audio-visual presentation on the work of that Synod, to be used both as a report to Synod and as a means of spreading information about the mission work of Synod.

A filmstrip entitled "100 Years Until Now" was produced in celebration of the 100th anniversary of the arrival of George Leslie Mackay in Taiwan. The filmstrip has a spoken script on a cassette, the other side of which is a reading entitled "Is Mackay from Canada on Board?"

Copies of a filmstrip produced by the United Presbyterian Church USA entitled "Christ in the Art of India" were purchased and made available for groups studying the India theme.

The film "The Cross in the Lotus" produced by the Broadcasting and Film Commission of the NCCC/USA was purchased and several prints placed in the Audio-Visual Services Library for use in connection with the study on India. The Four Films produced by Mission Education at the close of 1971 based on interviews with overseas personalities attending the Waterloo Consultation were put into circulation through the Audio Visual Services Library in Toronto and also in four other film depots across the country. Several prints were sold to interested groups outside our church and the set was used at missions conferences in Florida and North Carolina.

A number of tape programs were produced from interviews made at the time of the Waterloo Consultation: a series of 8 cassettes produced and programmed by Edutronics Limited for a study of the content of the Consultation (a total of 290 cassettes from this series were purchased during the year); an additional program entitled "Agenda" in both cassette and radio tape form. (This consists of 13 ten-minute programs and two 30-minute programs which are available for congregational use or for radio broadcast purposes.)

A 60-minute cassette, "Sounds of India", was produced, with Margaret Kennedy, Bishop Bhandare, C. I. Itty and Pauline Brown sharing views on India and the Church in India today, interspersed with Indian music.

Mr. Hummelen has been interviewing visitors to Toronto with a view to building up a bank of tapings that can be used in a variety of ways in the future.

Presbyterian Church Calendar

The Calendar operates on a separate budget but is planned and produced by Mission Education. The 1973 Calendar was printed by C. F. Houghton Limited based on the theme "Faith and Justice". Sales were substantially the same as last year (approximately 40,000) and the committee reports an excess of income over expenditures in this year's operation amounting to \$411.

Other Program Involvements

Mr. Rimmelt Hummelen, Program Assistant, Communications, assisted various groups in audio-visual presentations and has had numerous requests to tape conferences, seminars and board meetings. He has worked very closely with the Audio-Visual Services Committee and did some field work photographing aspects of the work in Iroquois, Ottawa, and Montreal.

Much of the time of the Staff was spent counselling people on matters of education for mission, organizing mission week-ends and setting up mission displays.

PERSONNEL IN CANADA

SUPERINTENDENTS OF MISSIONS:

Synod of Atlantic Provinces	Dr. A. E. Morrison
Synod of Montreal-Ottawa	Rev. A. Ross Mackay
Synod of Toronto-Kingston	Rev. M. A. Mark
Synod of Hamilton-London	
Synod of Manitoba-Northwestern Ontario	Rev. M. S. McLean
Synod of Saskatchewan (Assiniboia)	Dr. W. O. Nugent
Synod of Saskatchewan (Northern)	Rev. K. C. Doka
Synod of Alberta	Rev. K. C. Doka
Synod of British Columbia	Dr. W. O. Nugent

CHURCH EXTENSION WORKERS:

Synods of Toronto-Kingston, Hamilton-London, Director	Rev. J. C. Elder
Presbyteries East, West Toronto, Brampton	Miss Margaret Balderston
Presbyteries East, West Toronto, Brampton	

CHINESE WORK:

Montreal, Minister	Rev. Paul S. Chan
Woman Missionary	Mrs. Yew Fin Tam Hu
Woman Missionary	Miss Anita Lee
Toronto, Deaconess	Miss Margaret Near
Woman Missionary	Miss Grace Wong
Windsor	Dr. David Chan
Sudbury	Rev. Siu Man Lee
Vancouver, Minister	Rev. Andrew Ng
Deaconess	Miss Annie Wilson
Woman Missionary	Mrs. Elsie Young
Victoria, Minister	Rev. Edward Ling
Deaconess	Miss Catherine Watson
Woman Missionary	Miss Fanny Tse

FRENCH WORK:

Quebec City, L'Eglise St. Marc	Rev. Sadi Mezaour
Melbourne, L'Eglise des Cantons de l'Est	
Montreal, L'Eglise St. Luc	
Christian Education	Rev. Jean Porret
Editor, La Vie Chretienne	Dr. Andre Poulain

HUNGARIAN WORK:

Montreal	Rev. P. M. Szabo
Ottawa, Calvin	Mr. John Csurgai
Oshawa	
Brantford, Pleasant Ridge	
Mount Brydges	Rev. Louis Victorisz
Kipling, Saskatchewan, Bekevar	
Edmonton, Calvin	Rev. Gabor Desze
Calgary, Calvin	Rev. G. D. Nagy
Lethbridge, Bethlen	Rev. George Teles
Abbotsford, Calvin	Rev. Sandor Meszaros, Sr.
Vancouver, Calvin	Rev. Attila Csiszar

INDIAN WORK:

Kenora Fellowship Centre, Director	Mr. Stephen T. Robinson
Staff Assistant	
Matron, Hostel	
Staff Assistant	
Staff Assistant	
MacKenzie Portage, Kenora	Mrs. Agnes Robinson
Shoal Lake, Pawitick	Rev. D. C. Robertson
Winnipeg Indian Centre, Director	Miss Sheina Smith
Staff Assistant	
Sioux Village	Mrs. Sandra Munro
Pipestone	
Birdtail	Rev. I. L. Jackson
Waywayseecappo	
Okanais, Rolling River	Rev. Brian Penny
Mistawasis, Wahpeton, Crutwell	Rev. Stephen How

ITALIAN WORK:

Montreal, Beckwith Memorial Rev. Arthur Jarrera

UKRAINIAN WORK:

Oshawa Rev. Walter Kutcher
 Toronto Rev. Michael Fesenko
 Editor, Evangelical Truth Rev. Michael Fesenko

KOREAN WORK:

Toronto Rev. Sang Yub Ahn
 London Rev. Andrew Lee

INNER CITY MISSIONS:

Montreal, Tyndale House, Director Rev. R. W. Johnson
 Deaconess Miss Lois Cooke
 Toronto, Evangel Hall, Director Rev. George Cunningham
 Queen Street East, Deaconess Miss Charlotte Stuart
 Hamilton, Wayside House, Director Rev. W. H. McLennan
 Presbytery, Deaconess Miss Helen Oliver
 Winnipeg, Flora House Miss Athalie Read
 Mrs. Barbara Willson

FELLOWSHIP HOUSES:

Winnipeg, House Parents
 Prince Albert, House Parents Mr. David Harley

VISITORS, HOSPITALS AND SENIOR CITIZENS HOMES:

Halifax Mrs. A. O. McLean
 Montreal Mrs. W. B. Leatherdale
 Toronto Miss Terry Martens
 Miss Lillian Reay
 London Mrs. Lily Schneider
 Winnipeg Miss Shirley Cayley
 Calgary
 Vancouver Miss F. Edge
 New Westminster Mrs. Roy Mercer

DAY CARE CENTRES:

Verdun Miss Hazell Davis

APARTMENT COMMUNITY:

Gateway, Flemingdon Park Miss Ann Drummond

PERSONNEL OVERSEAS

(as of April 1, 1973)

Caribbean

Rev. and Mrs. Geoffrey Johnston, UTCWI, P.O. Box 136, Kingston 7, Jamaica.

India

Miss Pauline Brown, Amkhut M.P., via Dahod, District Jhabua, India.
 Miss Agnes Hislop, 36 Jawahar Marg, Jobat M.P., via Dahod, W. Rly, India.
 Rev. and Mrs. J. Desmond Howard, c/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.
 Miss Margaret Kennedy, Alirajpur, M.P., via Dahod, India.
 Miss Eleanor Knott, Helen MacDonald Memorial School, Jhansi 284001, U.P., India.

Miss Margaret Leask, Helen MacDonald Memorial School, Jhansi 284001, U.P., India.

Miss Doreen Morrison, Barwani, via Mhow, M.P., India.

Miss Beatrice Scott, Amkhut, M.P., via Dahod, India.

Miss Mary Sherrick, Amkhut, M.P., via Dahod, India.

Miss Diana Wadsworth, Helen MacDonald Memorial School, Jhansi 284001, U.P., India.

Miss Ida White, c/o 50 Wynford Dr., Don Mills, Ontario, M3C 1J7

Japan

Rev. and Mrs. Robert K. Anderson, 2911 - 56 Kitabora, Nakashidami, Moriyama-ku, Nagoya, Japan.

Rev. and Mrs. H. Glen Davis, 1372 - 40 Taikoku-Cho, Hakata-Ku, Fukuoka 812, Japan.

Miss Mavis Hyndman, Apt. # 101, 22 Wakamiya Cho, Shinjuku-ku, Tokyo, 162, Japan.

Rev. and Mrs. Jack H. McIntosh, 30 - 8 Chome, Higashi Ikaino, Ikuno-ku, Osaka 544, Japan.

Malawi

Rev. and Mrs. Brian J. Crosby, Likubula House, P.O. Box 50, Mlanje, Malawi.

Nigeria

Miss Dorothy Bulmer, c/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7

Rev. and Mrs. Russell T. Hall, P.O. Box 251, Ebute Metta, Nigeria.

Rev. Donald W. MacKay, c/o Presbyterian Church, P.O. Box 733, Port Harcourt, R.S., Nigeria.

Dr. and Mrs. Ronald A. Unger, Queen Elizabeth Hospital, Umuahia, E.C.S., Nigeria.

Rev. and Mrs. Robert D. Wilson, P.O. Box 251, Ebute Metta, Nigeria.

Taiwan

Miss Georgine Caldwell, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang - Te Road, Shihlin, Taipei, Taiwan 111, R.O.C.

Rev. and Mrs. H. Ted Ellis, 191 Lane 309, Tainan, Taiwan 700, R.O.C.

Rev. and Mrs. Bernard L. M. Embree, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang - Te Road, Shihlin, Taipei, Taiwan 111, R.O.C.

Miss Louise Gamble, 14 - 8 Lane 61 Lin Yi Street, Taipei, Taiwan 106, R.O.C.

Rev. and Mrs. Murray L. Garvin, c/o 50 Wynford Dr., Don Mills, Ontario, M3C 1J7

Mr. and Mrs. John E. Geddes, c/o Christ's College, Tamsui, Taiwan 251, R.O.C.

Miss Ivy Howard, 14 - 8 Lane 61 Lin Yi Street, Taipei, Taiwan 106, R.O.C.

Rev. and Mrs. Clare E. McGill, Box 151, Hsin Chu, Taiwan 300, R.O.C.

Miss Joy Randall, Changhua Christian Hospital, 124 Changhua Road, Changhua, Taiwan 500, R.O.C.

Dr. and Mrs. James E. Sutherland, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang - Te Road, Shihlin, Taipei, Taiwan 111, R.O.C.

Miss Isabel Taylor, Tam Kang Middle School, Tamsui, Taiwan, R.O.C.

Miss Wilma Welsh, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang-Te Road, Shihlin, Taipei, Taiwan 111, R.O.C.

Overseas Volunteers

Miss Joan Buckhurst, UTCWI, P.O. Box 136, Kingston 7, Jamaica.

Miss Muriel Copeland, Inter Church Service, P.O. Box 73, Heraklion, Crete, Greece.

Miss Patricia Pooler, c/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7

Miss Dawn Ross, Japan Christian Centre, Room 54, 551 Totsuka-machi, 1-Chome, Shinjuku-ku, Tokyo 160, Japan.

Overseas Students and Laymen Abroad

Miss J. Patricia Hanna, 50 Wynford Dr., Don Mills, Ontario, M3C 1J7

BWM Overseas Missionaries Under Appointment by Another Agency

Mr. and Mrs. Clarence McMullen, c/o Baring Union Christian College, Batala, Punjab, India.

Miss Mary Nichol, p/2 Z Road, 11 Rajendra Nagar, Patna 16, Bihar, India.

Rev. and Mrs. Russell Self, United Bible Societies, 128 Grange Road, Singapore 10.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

To the Venerable the 99th General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1972.

The year 1972 was the first year of the integration of the Administration of the Overseas and National Mission work, formerly administered by the Women's Missionary Society, W.D., with that of the work formerly under the General Board of Missions, into one administration under the Board of World Mission.

The women of the Society now share in the total mission work of the Church as reported by the Board of World Mission. In 1972 the Women's Missionary Society gave \$360,035.00 to the Board of World Mission towards the support of Home and Overseas Missions. Ten representatives of the W.M.S.(W.D.) including the President are members of the Board of World Mission.

EDUCATION DEPARTMENT

The major responsibility of the Women's Missionary Society, W.D. aside from the promised annual financial support to the Board of World Mission is its Educational Programme carried out through staff and programme materials.

The year 1972 brought some changes. The name for this department became Education Department, a more accurate description of the work of the department. The department was expanded to include the Editorial and Book Room Committees as the work of these committees is an important part of the Educational programme of the Society. The office of "Director of Organization" was changed to "Executive Secretary" and the responsibilities of that office expanded to include more general responsibilities as well as those related to the educational work.

Through the year 1972 planning and experimentation continued in an endeavour to place and use the Education Staff more effectively throughout the Church. The plan outlined in the 1971 report has been implemented. Some changes were not made until September 1972 but there appears to be increasing use made of the help which Educational Staff can give. We have been encouraged also by the use of resource materials and the interest in and appreciation of our programme packets shown by other denominations.

Miss Booth and Miss Nutt and their respective Committees, Children's and Adult Work and the Girls' Work Committee with Mrs. Parish as Chairman met regularly to prepare and seek helpful materials for groups. Rev. Donald Powell of the Board of Christian Education assisted the Girls' Work Committee. In the Autumn these Committees were strengthened by the addition of some Area Staff to their membership. Miss Booth and Miss Nutt shared in numerous Leadership Training Events along with other National, Area Staff, Synodical and Presbyterian Officers. They shared in the work of other W.M.S. and Board of Christian Education Committees and the Audio-Visual Committees and attended the Spring meeting of the Department of Education for Mission. Miss Nutt spent some time in the West in late Spring and Summer and has continued to coordinate the work of the Western team. The Executive Secretary, Miss Reith, shared in the work of the various W.M.S. Committees, the Board of Christian Education and its Executive and attended meetings of the Board of World Mission and its Executive. She shared

in the work of the BWM Committee on Missionary Education, working with its Director in planning deputation of missionaries.

Area Staff became familiar with their new geographical areas of work and did much to interpret their work to Presbyteries and Presbyterials as well as giving training in leadership to Church School Teachers and leaders of weekday groups and working with Synodical and Presbyterian Officers. In March 1972 we welcomed Miss Brenda Moncrieff to the Area Staff. After her designation Miss Moncrieff went to British Columbia as a member of the Western Team. Miss Annabelle Wallace was granted a leave of absence for one year in April 1972. In August we were happy to welcome Miss Barbara Woodruff back to the Educational Staff. She joined the Western Team in early October. In May we were sorry to accept the resignation of Miss Linda Wood from the Area Staff.

ADULT GROUPS

One Synodical Adult Secretary begins her report by saying "I wish every member could share with me the experience of reading the reports so members could gain a great measure of encouragement." Certainly one is aware of the myriad of ways in which the groups are "serving" through their concern for the sick, the lonely, the retarded, the elderly, the poor and those with other needs.

Groups are using many different resources for study — the India and Africa packets, Glad Tidings, Presbyterian Record, Audio-Visuals, like films, filmstrips, and tapes, Bible Study, plays, Encounter and guest speakers are but a few of those mentioned.

Workshops have been held in Presbyterials and Synodicals to introduce study materials.

Some women in various parts of the country have participated in Equip Workshops during the year.

THE ADULT COMMITTEE

The Adult Committee met faithfully during the year — reading and commenting on manuscripts and programme outlines and revising old and seeking new helpful materials.

FRIENDSHIP AND SERVICE

Friendship and Service continues to be a vital part of the Adult Group life. A Synodical Friendship and Service Secretary who has enjoyed her term of office reminds us that "you can make more friends in two months by becoming interested in other people than you can make in two years by trying to get them interested in you." W.M.S. members must have made many friends as many groups report "all members" involved in Friendship and Service. A wide variety of service is carried out — groups are active in Hospital Visiting, assisting in Children's wards, Nursing Homes, Homes for the Aged, teaching crafts in elderly citizens homes, reading to the blind, transporting people to clinics, church, shopping and taking them for pleasure drives. Many assist in the Meals on Wheels service given in the areas. Group members are very active in both congregational and community projects, visiting newcomers, providing music and programmes in Nursing Homes, visits, phone calls and generally showing Christian love and concern by responding to the need at hand. Such work cannot be measured in statistics nor the results estimated.

CHILDREN'S GROUPS

On studying the reports from the Synodical Children's Work Secretaries, it is evident that children's work, to a large extent, depends on the personal contact of the Synodical and Presbyterian Children's Work Secretaries who are the line of communication to the local congregations. Thanks is due to these faithful women who have served so efficiently during the past year. An important part of the work of Presbyterian Children's Work Secretaries has been the fall workshops which in most instances have been well attended by leaders and counsellors and supported by Presidents of local WMS groups.

The number of groups has decreased during the past year but it is encouraging that there are new Explorer groups, new COC groups and mixed COC and Explorer group. There are community groups sponsored by more than one denomination, groups with names other than COC and Explorers and mission study resources have been used in church schools.

With the opportunity to print the mission stories on the Children's page of The Presbyterian Record, the materials have had a wider audience. As well, the sharing project for Junior Camps and Vacation Schools has given an opportunity for a large number of boys and girls to participate in the support of work for which the Presbyterian Church in Canada has responsibility.

Changes are taking place in week day groups. One congregation, observing that the Explorer group was attracting more boys and girls than the Sunday Church School, agreed to combine Church School and Explorers. Grades 3 and 4 meet on Tuesday and grades 5 and 6 on Wednesday for a two hour period. The curriculum includes both Bible Study and Mission Education. The weekday church school has proved to be an outreach project as approximately 50% of the boys and girls in attendance are from non-church families.

GIRLS' GROUPS

Reports from Synodical Secretaries for Girls' Groups tell of the usual discouraging and encouraging aspects of this work. We hear of groups disbanded and new groups begun. The saddest news is to hear that some were disbanded and some not started because leaders could not be found. A good percentage of groups heard from tell of using "All in an African Lifetime" as their Mission Study. Several "Africa Nights" were planned jointly with COC and Explorers. Most existing groups were very active in assisting in local congregations and community.

In some areas concern was expressed because of the lack of Bible Study and Mission Study in groups. There was also concern as to how to interest and help girls with no previous background in the Church. "How can we make the Church and its work more relevant to girls' own lives?"

The Girls' Work Committee met regularly, to consider suitable programme resources for youth groups. The Mission Resource Packet for 1972-73 "Minitrek to India" contained the book "Mother India's Children" by Edward Rice, a factual booklet on India, published by the Information Service of India, and five suggested outlines for programmes prepared by Mary-Lou Funston, as well as other leaflets. A new Service of Affiliation was prepared by Mrs. G. Phillips of Galt. The Education Committee, the Girls' Committee and the Board of Christian Education all supported "Leadership 72", the national event planned by the National CGIT Committee and held in three regions across the country in the Summer of '72, which an equal number of leaders and senior girls attended. Reports from some areas tell of the assistance given by girls upon their return from the event. Through the years since 1925 the Girls' Work has been sponsored cooperatively by the WMS and the Board of Christian Education. It is the hope of the Girls' Work Committee that a suitable link can be established with the new Board of Congregational Life.

THE GLAD TIDINGS

The Glad Tidings continued to be a major channel through which current information about Mission in general and that of The Presbyterian Church in Canada in particular was spread throughout the Society. A sincere attempt was made to interpret the wider work in which the women of the Society now share through the magazine and two issues of the supplementary leaflet "Alive". This leaflet was well received and within congregations it is being included in Church calendars and delivered to members with communion cards.

In June it was with regret that Council Executive received the resignation of the Editor, Mrs. Helen Young who had served so acceptably for five years. Mrs. Laura Plummer began her duties as Editor in August and was introduced to the members of Council in September.

BOOK ROOM

From the reports from Synodical Literature Secretaries we learn that all the Presbyterian Literature Secretaries displayed literature at Presbyterian Annual Meetings, Executive meetings, Rallies, and individual group meetings. All six Synodical Secretaries displayed and reviewed books at their Synodical Annual Meetings.

Two hundred groups reported that they presented and promoted literature in their groups. Some groups displayed books at meetings of their groups, in book racks in Church lobbies and placed book lists on bulletin boards.

The study packets sold well. The youth study was particularly popular and was used by other denominations as well as our own.

The children's packets were much in demand especially the one entitled "Come Inside India." This is the first year the W.M.S. Book Room has handled a cassette related to the study theme and it has sold well.

As always devotional and inspirational books are popular.

The Book Room is pleased to report that once again it has been possible for it to make a contribution to the General Funds of the Society.

DEPUTATION

During 1972 deputation of missionaries was planned with the Missionary Education Department of the Board of World Mission.

The Education Committee is grateful to all who in National, Synodical and Presbyterian Committees share in the educational task. We appreciate the constant interest and work of the Chairman of the Education Committee Mrs. G. H. Peckover and the Chairmen of the Sub Committees who give so much time and effort to the work of the Department. As plans are developed by the new Board of Congregational Life we hope to have clarified the ways in which the W.M.S. can cooperate in continuing to serve the congregations of our Church.

EDUCATION DEPARTMENT STAFF

Executive Secretary	Miss Louise A. Reith
Secretary, Adult Work	Miss May Nutt
Consultant in Elementary Education	Miss Mabel Booth

AREA EDUCATION RESOURCE STAFF

Western Region	
Miss Brenda Moncrieff, Miss Barbara Woodruff	
East Central Region	
Section A	
Miss Margaret Boyd, Miss Lois Powrie, Miss Dorothy Keller	
Section B	
Miss Evelyn Murdoch, Miss Mary-Lou Funston, Miss Jean Gardner	

Office Secretaries	Mrs. Edith Ross, Miss Katherine Allen
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Editorial Department	
Editor, Glad Tidings	Mrs. Laura Plummer
Office Secretaries	Mrs. M. Preston, Mrs. E. King

Book Room	
Manager	Mrs. N. McComb
Bookkeeper for Book Room and Glad Tidings	Mrs. J. Hamilton

FINANCE DEPARTMENT

<i>General Fund</i>	
Receipts — Synodical Societies	399,229.
Individual gifts	9,144.
Other receipts	5,000.
	<hr/>
	413,373.
Disbursements	443,412.

<i>Supply Fund</i>	
Receipts	34,745.
Disbursements	29,108.

<i>Trust Funds</i>	
Receipts	176,082.
Disbursements	123,721.

Disbursements were made from Trust Funds towards —

- pension rates and long service allowances for workers
- Christian literature
- scholarships and bursaries
- training of employees, students from overseas fields and workers from native churches on overseas fields
- salary increments
- Winnipeg Fellowship House extension
- Co-operative work, India
- Kawasaki Kindergarten, Japan
- salary and expenses for workers among Indians in Canada
- building and equipment maintenance, Bhil Field, India
- study furloughs for staff

STATEMENT OF TRUST FUNDS	
Pension and Retirement Fund	145,236.
Legacy Fund	458,903.
Anniversary Book Fund	9,242.
Indian Trust Fund	56,094.
Cecilia Jeffrey Residence Fund	16,403.

THE ESTIMATES FOR 1973 ARE AS FOLLOWS —

<i>General Fund</i>	
Education	82,100.
Editorial and Book Room	32,400.
Administration	32,030.
Insurances and Taxes	2,000.
Student Work	2,800.
Council Meeting	6,000.
Grants	2,260.
Synodical Grants	1,185.
Christian Literature	4,800.
Board of World Mission	165,575.
Supply Fund	265,860.
Board of World Mission	2,150.
Legacy Fund	23,225.
Board of World Mission	10,942.
Indian Fund	55,998.
Board of World Mission	14,800.

FINANCE DEPARTMENT STAFF

Assistant to the Treasurer and the Secretary (part time)	Miss Myrtle Rose
Bookkeeper (part time)	Mrs. Margaret Loescher
Secretary (part time)	Mrs. Mary Shepherd

CHRISTIAN LITERATURE

The Estimate for Christian Literature in 1972 was \$13,825., of which \$9,000. was the annual grant from the Legacy Fund. With these annual grants the Women's Missionary Society (W.D.) has been able to assist in production and distribution

of Christian literature of all types, including audio visual aids, in many languages and dialects, and sending them into many lands and districts of the world, which rapidly become literate and are at once flooded with communist literature and propaganda. With our grants we have helped also to finance literacy campaigns, train native writers, and subsidize the translation and publication of important Christian books, also the production of Sunday school curricula.

Through special gifts and legacies sent in for Christian literature we have been able to meet emergencies and expand our work to areas beyond the limits of our budget where the need is great, such as the replacement of bibles, hymn books and theological and educational books lost through war, fire and flood, in Nigeria, Canada and the Philippines. In addition we have helped provide material for Indians in the Kenora area; 'large print' magazines and magazines in braille through the John Milton Society for the Blind in Canada; Christian literature for some of the blind in India; projector and slides for use in Japan; assistance to Evangelical Fellowship of India and the Women's Fellowship of North India; Christian literature for distribution by 'Youth Ministries' during the summer months in Central Canada. Without these special gifts these things could not have been accomplished.

SUPPLY

If there is one word that can be used to describe the needs of the Supply Department of our society — it is "changing."

Many of our members and groups are adjusting to the changing needs and are realizing that they can best serve through increased giving through the Supply Fund. However only two of the Synodicals met their allocation which left many needs unprovided for.

The Reports show a kindly concern for many in need — and quantities of gifts were sent to all parts of the world. Our church institutions were the recipients of many of these gifts.

It is gratifying to know of the loving concern on the part of the women and it is to be hoped that these efforts can be channelled in the days ahead:

- (1) to meeting the financial goal set for the synodical in which we work.
- (2) to be very sure that before any materials are sent anywhere that a letter is first written to those who would receive our gift to find out if the need still exists for that type of gift.

Always keeping in mind that we do not begin our "second mile" until we have completed our first.

These are times of tremendous opportunity to serve and also times of great responsibility.

MRS. J. M. BURNETT,
President.

COMMITTEE ON THE ORDER OF DEACONESSES

To the Venerable the 99th General Assembly:

The Committee on the Order of Deaconesses begs leave to report as follows: Your Committee congratulates Miss Margaret Boyd of Ottawa on this the occasion of her twenty-fifth anniversary in the Order of Deaconesses.

The Third Biennial meeting of the Council of the Order of Deaconesses was held in Montreal, August 30-31, 1972. Twenty-three deaconesses from across Canada attended and assured your Committee that it was most rewarding to them. Increase in attendance and also in financial cost, demands that your committee ask for the consideration of an increased grant for the Biennial meeting in 1974.

The Council went on record as being desirous of holding regional conferences during the year between meetings of the Biennial.

Your committee has received and studied the report of the sub-committee and the Diaconate to the Committee on Church Doctrine and are in agreement with its

proposals. The effectual work of your committee continues to be a frustrating one, and will continue as such until the Assembly takes a stand and makes its decision in this matter.

Your Committee has been in consultation with the special committee re Agency for Ministry. We are willing to become part of an Assembly Agency for Ministry but we are asking the right of maintaining our separate identity with the agency until such time as the place of the Deaconesses within the church has been clarified. We would, therefore, be agreeable, as an interim measure, to have the Committee on the Order of Deaconesses incorporated within the new agency as a "Task Force concerning Deaconesses" until such time as the issue is resolved.

RECOMMENDATIONS

- (1) THAT the Committee Budget, as follows, be approved:
- | | |
|---|-------------------|
| A. For the operation of the Committee on the Order of the Deaconesses | \$ 700.00 |
| B. For the operation of the Council of the Order of Deaconesses | 600.00 |
| C. For the Biennial meeting of the Deaconess Council in 1974 | 2,100.00 |
| Total | \$3,400.00 |
- (2) THAT in addition to the salary and travel expenses a Deaconess receive a housing allowance of up to one hundred and fifty dollars per month.

H. G. LOWRY,
Convener.

THE COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

To the Venerable the 99th General Assembly:

In the year 1972 contributions sharply declined to \$73,983 from the 1971 figure of \$158,672. The Pakistani refugee crisis diminished early in the year, and no other relief need stirred the compassion of our people to a similar extent.

Response to Emergencies

Our committee tried to respond quickly to crises arising out of natural disasters or political upheavals, even though some of these received little media coverage. In the Sudan in Africa the seventeen years of civil war finally ended, and massive aid was needed for the resettlement of refugees. Our committee forwarded \$10,000 to the World Council of Churches' Commission on Inter-Church Aid for its program of repairing schools, dispensaries, hospitals, and water-supply facilities.

In India a number of West Bengalese were stricken with paralysis after eating food cooked in adulterated mustard-oil. Our grant of \$2,000 supported physiotherapy treatments and rehabilitation. In Japan two young Korean pastors died suddenly and \$600 was forwarded to aid their children's education. The needs of Ugandan Asian refugees arriving in Canada were carefully investigated. Since the greatest number were settling in the Toronto area, a letter was written to ministers in the two Presbyteries in Metro Toronto, requesting temporary accommodation, winter clothing and certain household articles. In addition, a grant was made to a Ugandan Asian student refugee. To the new Emergency Loan Fund to assist Overseas Students a grant was made as it was being established by the Board of World Missions.

In Burundi, Africa, after an insurrection and massacre there were about 10,000 refugees. A grant of \$1,000 was forwarded to the World Council's program for reconstruction of schools and provision of medical supplies. Small grants were also made toward the restructuring of medical services in Papua-New Guinea and to a conference in the British Solomon Islands rethinking the role of the churches in education.

Near the end of 1972 an earthquake in Nicaragua caused massive damage and disruption. The Inter-Church Consultative Committee on Development and Relief,

comprised of representatives of the relief agencies of the Anglican, Lutheran, Roman Catholic and United churches along with our own, had previously set up a joint arrangement under the name, "Church Action For Emergency Aid". Within 24 hours after word came about the earthquake, there was a telephone consultation among contact persons in the five denominations, and an initial commitment of \$24,000 in relief was made immediately in the name of the Canadian churches. Included in that amount was a commitment of \$2,000 from our funds, and since then a further \$3,000 has been forwarded to the World Council's program of providing food, vehicles for distribution and rehabilitation aid.

Toward Meeting Long-Term Needs

Our largest grants in 1972 went to Bangladesh, aiding the resettlement of the Pakistani refugees by house construction, restoration of medical services and rehabilitation of agriculture and trades. In Africa there are presently more than a million refugees, mostly victims of racist oppression, in need of food, medical services, shelter, legal aid, and educational opportunities. In several nations the Christian Institute for Southern Africa has an extensive program, for which we forwarded \$3,000 in 1972. In the Middle East, in the tense situation between Israel and the Arab states, we lent our support to the Abie Nathan Peace Ship. Attempting to counterbalance the inflammatory propaganda of much broadcasting in that region, the ship's radio station will be a voice of moderation and reconciliation.

In some parts of the Third World there are indeed hopeful signs of development and self-help. Rehabilitation in Nigeria following the years of civil strife has been remarkably successful. In the economic health of that large nation of 55 million further development is essential. A grant of \$9,000 was forwarded to The Presbyterian Church of Nigeria for several development projects that will create employment and assist economic growth. These include a palm-oil processing mill, loans to establish small businesses and to purchase better tools for local industry and an agricultural scheme similar to the Israeli kibbutz operation.

To another part of Africa, Malawi, our committee sent \$2,000 to the Christian Service Committee for its agriculture, public health, well-drilling and leadership training programs. Grants totalling \$2,000 were made to agricultural development projects in the Philippines and Indonesia and to a program developing community leadership in North African countries.

Another grant of \$1,000 went to the YWCA program of Early School Leavers Continuing Education in Georgetown, Guyana. For girls who have been forced by circumstances to leave school at a young age, the vocational courses offer new hope and independence.

An initial commitment of \$5,000 has been made to the World Council's Fund for Reconstruction and Reconciliation in Indochina. Actually the Asian Christian Service and Vietnam Christian Service agencies have been at work for several years in all areas including North Vietnam, giving refugee relief and medical help during hostilities. The new needs following establishment of the peace will include aid for resettlement of people including released political prisoners, medical and social welfare assistance and a variety of rehabilitation programs. We will forward further donations as provided by our people, hopefully to the sum of \$20,000 at least.

There are serious problems and needs in Canada, too. In congested urban areas and also in some rural areas there are many disadvantaged by physical, educational or geographical factors. A number of citizen groups or development coalitions have emerged across Canada. Three of these in Montreal, Windsor and Eastern Ontario have received sympathetic consideration in our committee, but because of the very few earmarked donations for development in Canada and the reduced donations to our general fund, it has been impossible in 1972 to make any domestic grants. However, the Inter-Church Committee is presently establishing a funding body to be known as "Mustard Seed of Canada", to provide assistance to low income, self-help groups. The five denominations have committed for the first year a total of \$200,000, including \$5,000 from our committee and a similar amount from the Administrative Council. There is a high probability of substantial funding by the Canadian Government.

Further Work with Others

During 1972 there were two types of projects for which supporting grants were made by CIDA (Canadian International Development Agency). Our I.C. Aid grant of \$30,000 to Cathedral Relief Services for Bangladesh refugee resettlement and rehabilitation resulted in a CIDA grant for an additional \$50,000 for the work. Through the coordination of the Canadian Council of Churches, the development projects in Malawi, North Africa, Indonesia and the Philippines which we supported along with the four other major denominations were given grants also by CIDA on a matching basis. We are grateful for the increasing program of CIDA in aid to the developing countries. Sometimes in turbulent political climates and with the pride and growing self-consciousness of many new nations it is only the help of the churches and voluntary agencies that seems acceptable. But more often there is a coordination and partnership of gifts from the voluntary sector and from government toward the massive task.

Since we are part of the Presbyterian family of churches throughout the world, we forwarded \$7,000 to the aid program of the World Alliance of Reformed Churches, strengthening small churches in Belgium, Spain, Portugal and Iron Curtain countries for their witness and service. Aid was also given toward the medical expenses of Waldensian pastors in Italy and to needy Reformed pastors in a Communist nation.

Our committee also met its annual allocation of \$17,000 to the World Council's Commission on Inter-Church Aid regular service program. Its staff, operating out of Geneva, makes necessary initial investigation of each crisis and considers which network of agencies may best administer aid. This sometimes calls for tough decisions concerning the most effective channels but also sensitivity, working if at all possible through local councils of Christian churches and other native leaders, rather than foisting programs upon them. Again in 1972 we made a grant of \$3,000 to the World Council's Department of Development. The planning and decision-making concerning its use is left to the local people in the developing nations. Besides coordinating programs in widely publicized crises, the WCC-CICARWS has ongoing aid to refugees in Africa, Palestine and Latin America, and supports scholarship programs, health service development and youth projects.

Education — Motivation

Our committee was authorized by the 98th Assembly to undertake a continuing educational program. We have made a start on a series of informational leaflets. A filmstrip with tape entitled, "The Charred Cross of Bangladesh", describing a relief and rehabilitation program supported by our committee, has been placed in the Audio-Visual library. We have also commenced preparation of a set of slides with cassette on the work supported by Inter-Church Aid. It will be revised from time to time to incorporate new activities.

As part of our educational thrust we participated in the planning of "Ten Days for World Development", an Inter-Church program of development education in March 1973. We have been grateful for the cooperation and participation of Dr. Max Putnam and Dr. Donald MacDonald in the church leaders' tour across Canada. The purposes of the program are:

To create among Canadians an awareness of our collective responsibility towards our neighbours in the Third World through the organization and promotion of events of an educational nature, and

To invite the cooperation and participation of the members of the churches in this task.

Administrative

Our committee has continued to keep promotional and administrative costs at a low figure. We have no paid staff, and in addition to the voluntary service of committee members, much help is received from the Editors of The Presbyterian Record and The Glad Tidings in disseminating information and from the staff of the Board of World Mission and Evangelism and Social Action in research and counsel. We are especially grateful to the Board of Stewardship and Budget for production and distribution of our materials and for much clerical assistance.

Our poster, leaflets, pop-can labels, envelopes and church bulletins supporting our annual appeal are available from the national offices on request. In any congregation finding it impossible to make an appeal during the pre-Easter season an offering at another time is of course acceptable.

"If someone who has the riches of this world sees his brother in need and closes his heart to him, how does the love of God abide in him?"

RECOMMENDATION

That the General Assembly authorize the annual special pre-Easter appeal in 1974 for the work of Inter-Church Aid, Refugee and World Service and request all ministers and Kirk-Sessions to encourage and foster the support of their congregations.

E. F. DUTCHER,
Convener.

W. I. McELWAIN,
Secretary.

Our financial report for 1972 is on Page 376.

THE REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 99th General Assembly:

The Presbyterian Church Building Corporation begs leave to report on its activities for the year ended December 31, 1972.

In the space of a little more than a century, Canada has been transformed from a rural into an urban society. Today it is one of the most urbanized countries in the world. Canadians continue to demonstrate their confidence in their cities by flocking to them in undiminished numbers. In a study entitled "Urban Canada" produced by an agency of the Federal Government it is forecast that by the end of this century nine out of ten Canadians will live in cities and that Canada will be 94.1% urban and 73% of the population will be domiciled in twelve major metropolitan centres. These centres will become the focal point of our national economic, social and religious life.

Each week hundreds of acres of rural land are being developed by the cities of Canada. Every hour during 1972 twenty-two couples were married, thirteen people entered Canada from other lands, seventy-three new cars were purchased and thirty-nine children were born. The population increased by the hundreds of thousand and thousands of new families were formed. While the business world sees in all this growth a huge consumer market, the Church is faced with a tremendous challenge to bring the Gospel of our Lord Jesus Christ to an ever expanding, shifting yet confined community of people.

The Church lives to communicate the Gospel to itself and to the world. The Corporation is most anxious to be an assistant communicator. It may well be asked, can bricks and mortar, loans and mortgages communicate the Gospel. Obviously, as objects in themselves, they are inert and worthless for such a lofty purpose. The Church is a fellowship of people who look "forward to the city which has foundations, whose builder and maker is God" (Hebrews 11:10). On the way to that city these people venture forth in faith while living in a secular world. They provide guideposts by building churches in earthly cities.

When a congregation contemplates building a church, it should consider these questions. Should a church be built? Does it belong in the stewardship of the whole Church? Is the purpose of this church building to promote and communicate the Gospel? Should this church be built of such dimension with such a sense of permanence? How long will it be used as a church? How permanent is the community it will serve? Will it become a gymnasium, or a supermarket, or a hollow auditorium? How much multiple use of space is involved? Are funds available to build it? If funds have to be borrowed, is the congregation capable of repaying such funds over a reasonable period of time?

When borrowing capital funds for church building, a congregation should investigate sources of revenue and discuss the terms and details of a loan with the probable lender. The following stages of cash availability should be thoroughly analyzed so that the needed funds will be on hand or arranged before building operations begin.

- 1 — Cash on hand in the building fund
- 2 — Cash from the sale of property (if any)
- 3 — Cash to be raised prior to construction
- 4 — Estimated amount to be borrowed

Declining Membership

We note with regret the declining membership of the Church and the loss of congregations over the last number of years. Between 1952 and 1971 (a twenty year period) 220 congregations were closed or amalgamated and 140 new congregations were established, which is a net loss of 80. Between 1962 and 1972 (a ten year period) 126 congregations were closed or amalgamated and only 26 new congregations were established, which is a net loss of 100. There were 20,000 fewer members of the Presbyterian Church in 1971 than in 1964.

One New Loan

Only one new loan was approved during the year, which was for Westmount Church, London, Ontario in the amount of \$30,000. The congregation opened and dedicated its building on January 21, 1973. With the assistance of the Corporation a loan was arranged for Varsity Acres, Calgary, Alberta on the congregation's own credit with the Royal Bank of Canada.

Statement of Mortgages and Loans

Item	Original Amount	Balance at December 31, 1972	Principal Paid 1972
Debenture Principal	\$3,384,250	\$1,725,000	\$244,000
Guaranteed Bank Loans	610,967	271,979	55,606
Unsecured Bank Loans	836,000	584,348	87,100
Special Loans	59,100	59,100	—
	\$4,890,217	\$2,640,427	\$386,706

Six congregations, where two of the Synod Corporations originally issued letters of intent, have now secured the loans on their own credit. The original amount of these loans was \$371,500 and is in addition to the above opposite item "unsecured bank loans". These congregations did not require the Corporation's guarantee. We heartily congratulate these congregations on their achievements.

Arrears

At December 31, 1972 fourteen of the 63 borrowing congregations were in arrears on their mortgage payments in a total amount of \$260,918. The number of such congregations remained the same as last year but the dollar amount increased by \$32,832. These congregations and the amounts of their arrears are listed below.

Congregation	Original Amount of Loan	Principal Outstanding Dec. 31, 1972	Amount of Arrears Dec. 31, 1972
Albion Gardens, Rexdale	\$ 70,500	\$ 42,750	\$ 1,000.00
Chalmers, Calgary	40,000	—	18,000.00
Elliot Lake, Ontario	25,750	14,000	20,182.48
Guildwood, Scarborough	109,000	81,000	14,580.53
Kirk-on-the-Hill, Fonthill	42,500	28,500	7,097.00
Knox, Calgary	150,000	59,000	2,286.25
North Park, Toronto	72,100	34,000	2,875.00
St. Giles, Calgary	75,000	12,000	10,500.00
St. Timothy's, Ajax	36,000	20,000	400.62

St. Timothy's, Ottawa	150,000	91,000	131,756.33
South Gate, Hamilton	112,000	250	14,630.00
Westmount, Edmonton	50,000	—	19,785.26
Westview, Toronto	103,000	55,000	13,825.00
Wexford, Scarborough	178,500	120,000	4,000.00
			\$260,918.47

Despite the above arrears on the part of the above congregations, the credit of the Church and the Corporations involved has not been impaired because the Corporation paid the amounts of principal and interest required on the due dates. In 1972 the 63 borrowing congregations raised \$1,263,657 in envelopes, which is a considerable increase over the previous year. The average weekly envelope contribution increased from \$2.52 in 1971 to \$2.77 in 1972. These same 63 borrowing congregations raised \$2,004,109 for all purposes out of which they paid 31.60% for stipends, 30.96% for operating expenses, 28.64% for debt retirement and 8.80% for the Assembly Budget.

Arrears Reduced

The Directors of the Corporation are pleased to report that five of the borrowing congregations reduced their arrears in 1972. These congregations are St. Timothy's, Ajax by \$240, Albion Gardens by \$2,190, North Park by \$875, Kirk-on-the-Hill by \$1,000 and Wexford by \$3,000.

Unfortunately, Westview congregation increased its arrears from \$4,200 to \$13,825. The Presbytery of East Toronto has come to the assistance of Westview and Guildwood congregations. The Presbytery has promised to pay \$10,000 against Westview's first mortgage arrears on condition that the congregation will pay \$4,000. This \$10,000 will come from funds that accrued from the sale of a church building following the dissolution of a congregation. The Presbytery has promised further financial assistance to the Guildwood congregation in 1973. We hereby express our thanks to the Presbytery of East Toronto for its excellent assistance.

The Directors also wish to record their thanks to the Presbytery of Hamilton for its generous gifts to the congregations of South Gate (\$48,000) and Eastmount (\$50,000) to greatly reduce their burden of debt. This total amount of \$98,000 was obtained when the Presbytery cashed a number of its bonds and \$50,000 of it came from the sale of a church building of a congregation that ceased to exist. This Presbytery has given very considerable financial assistance to other congregations within its bounds that do not have loans from the Corporation.

We place on record our appreciation for the very substantial financial support the Presbytery of Ottawa has given to the congregation of St. Timothy's in Ottawa for the last several years, which funds came from contributions of several congregations within the bounds of the Presbytery.

Transfer of Assets and Liabilities

The Directors are pleased to report that as of December 31, 1972 the assets and liabilities of the Corporation of the Synod of Hamilton and London and the Corporation of the Synod of Toronto and Kingston were transferred to this Corporation. The Corporation of the Synod of Saskatchewan transferred its assets to the Corporation during the year. The Saskatchewan Corporation has no liabilities.

It had been hoped that the transfer of assets and liabilities of the Synod Corporations of Manitoba, Alberta and the Corporation of the Presbytery of Ottawa would have been completed before the end of the year. Due to certain legal and technical difficulties these transfers have been delayed but it is expected that they will be completed within the next few months.

Assets and Liabilities of the Borrowing Congregations

At December 31, 1972 the assets of the 63 borrowing congregations stood at \$12,845,172, the liabilities at \$4,280,325 and the congregational equity at \$8,564,847.

The Capital Reserve Fund

The total combined capital reserve and guarantee funds for all eight Synod

and Presbytery Corporations stood at approximately \$869,565 at December 31, 1972.

Self-Support

The Directors of the Corporation hereby express sincere thanks to the Church and the Administrative Council for the financial assistance that both the Committee on Synod Corporations and this Corporation received during the last ten years. The Directors decided that the Corporation become self-supporting and, therefore, commencing January 1, 1973 it will pay its own salaries and expenses. The Corporation plans to continue to be self-supporting from then on unless congregational defaults become of such magnitude that we cannot meet them from our own resources.

Nomination of Directors

The by-laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors." We, therefore, recommend in this respect.

RECOMMENDATIONS

1. That Mr. D. M. Walker, C.A., Vancouver, Dr. G. D. Johnston, M.B.E., Brantford, Mr. Robert Thomson, Montreal and Mr. G. O. Huggan, C.A., Don Mills be re-elected Directors of the Corporation.
2. That the Rev. W. I. McElwain, Toronto and the Rev. A. F. MacSween, Don Mills be elected Directors of the Corporation.

All of which is respectfully submitted.

R. H. CARLEY,
Chairman.

D. McCULLOUGH,
General Manager.

THE LENDING FUND COMMITTEE

To the Venerable the 99th General Assembly:

During 1972 loans were made to ten congregations, six of these were new loans and four were funds to refinance bank loans or other mortgage commitments. The names of the congregations and the amount of the loans are shown on Schedule A.

The following is a financial statement of the operations of the fund during 1972:

Year Ended December 31, 1972	
INCOME	
Interest on loans	\$ 14,906
Interest earned on deposits	3,777
	\$ 18,683
Less expenses	
	—
	\$ 18,683
Capital at January 1st, 1972	\$1,649,790
Plus transfer of income	18,683
	\$1,668,473
REPRESENTED BY	
Loans to congregations	\$1,552,448
Cash	8,025
Bank Time Deposits	108,000
	\$1,668,473
CAPITAL GRANTS FROM FUNDS MADE AVAILABLE FROM NATIONAL DEVELOPMENT FUND	
University Church, Toronto	\$ 10,000
Varsity Acres, Church, Calgary	10,000
Coquitlam Church, B.C.	10,000
Iona Church, Dartmouth	10,000
Westmount, London	10,000
	\$ 50,000

A statement of outstanding loans by congregations at December 31st, 1972 is available for the information of any commissioner who wishes to have this. There were 109 loans outstanding at December 31st, 1972.

General Assembly has asked Presbyteries to assign supervision of capital borrowing to a standing committee. In those Presbyteries where this has been done the work of these committees has proved to be of value. The Lending Fund Committee would therefore urge all Presbyteries to assign the supervision of borrowing to an appropriate committee.

A. R. G. AMENT,
Chairman.

J. B. BARBOUR,
Secretary.

SCHEDULE A THE LENDING FUND COMMITTEE

LOANS MADE IN 1972

Iona, Dartmouth	\$ 25,000	
Durham, West River	25,000	
Strathcona, Burlington, Ontario	22,500	
Westmount, London	25,000	
St. James, Dauphin, Manitoba	7,500	
Hopedale, Oakville	11,056	
South Gate, Hamilton, Ontario	16,470	
Whalley, B.C.	21,400	
Coquitlam, B.C.	25,000	
First, Whitehorse	7,500	\$ 186,426

LOANS ON WHICH PAYMENT COMPLETED DURING 1972

St. Columba, Belleveille	\$ 9,500	
Roxborough Park, Hamilton	7,000	
Cheyne, Stoney Creek	10,000	
St. Matthew's, Sarnia	20,000	
Westbourne, Manitoba	3,000	
Carragana, Sask.	2,000	
Calvin, Saskatoon	20,000	
First, Whitehorse	11,805	
St. John, Whitewood	10,000	\$ 93,305

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 99th General Assembly:

This is the final report of the Board of Evangelism and Social Action as presently constituted, to the General Assembly. However, as long as the Church remains faithful to her Lord's mandate to "Go and make disciples of all nations"; as long as the Church endeavours to carry out her Christ-given commission which states, "You shall be My witnesses"; as long as the Church involves herself in the life of the community and the nation, so long will reports be made to the General Assembly on the never-to-be-separated matters of evangelism and social action which stand at the very heart of the Church's life and work.

Now that the present Board is to die only to rise again phoenix-like under the umbrella of the Board of Congregational Life, it is our hope that this resurrection will result in an even greater involvement, at the grass roots level, in evangelism and social action.

This Board has travelled a long way since its humble beginnings when it struggled for recognition in the Church. Today, with 'a new wind blowing' across

the face of this continent, this Board has a credibility and image which reflects the changing attitude towards evangelism. This new image is due in large measure to the persons, both lay and clergy, who have served on this Board with distinction and dedication. It is not possible to record the names of all who made marked contributions to the Board's work, but tribute must be paid to two men who did much to mould and shape the life and work of this Board. These two men are, former secretary, Dr. Arthur Gowland, and the present secretary, the Rev. Wayne Smith. The growing concern and interest in evangelism and social action in our Church is due in no small measure to the untiring efforts of these two men with whom it has been a privilege to work.

This past year has witnessed an upsurge in the work of evangelism with both our present secretaries providing leadership in workshops in evangelism in congregations as well as in Presbyteries and Synods. Wherever help has been asked for the Board has sought to provide resource people to train our members in evangelism.

We present this final report of the Board of Evangelism and Social Action in the confident hope that the Sovereign Triune God who called us to preach the Gospel to every creature, will continue to use this Church to reach out to win men and women to a life of consecrated discipleship under our only King and Head, Jesus Christ.

KEY '73

By action of the Executive of the Board of Evangelism and Social Action on March 29, 1972 the Board of Evangelism and Social Action of The Presbyterian Church in Canada affiliated itself with Key '73. Key '73 is an attempt to mobilize all the resources of all the denominations and Christian groups in North America for a concerted effort in Evangelism for the year 1973. The emphasis must be at the congregational level because this is where evangelism must take place to be effective and lasting. Some 150 denominations and groups have banded together in this ecumenical effort with its focus upon sharing of the "Good News".

There has been some exposure through radio and television. The launch event which introduced Key '73 to the public through the showing of the film "Faith in Action" was well received. The problem was, however, that little publicity preceded the showing and thus many congregations missed it altogether.

In an effort to stimulate our congregations the Board has purchased not only "Faith in Action" but also "There's A New Wind Blowing" and made these available to our people. Wherever "There's A New Wind Blowing" has been shown, a new interest has been shown in the area of Evangelism and Social Action. The Key '73 filmstrip has been circulated widely through our conveners.

A difficulty was apparent from the beginning and it has continued to plague us throughout the year. Simply put it is this: where denominations have links with the U.S.A., resource materials have been no problem; where denominations have not had the benefit of that link, materials have been hard to come by. Our Board has had much catching up to do as a result. Through the co-operation of other denominational agencies, the Bible Society, and Presbyterian Publications, this is less a problem than it was a few months ago.

Many of our congregations have launched programmes of Evangelism as a result of Key '73. Some have introduced friendship visitation or the Coral Ridge outreach plan. Others have planned preaching missions under the Board's Evangelists-at-large programme. Still others have brought the various programmes now being undertaken in their communities within the fold of Key '73.

Two important results are already evident. First, Key '73 is acting as a catalyst in many areas of Canada to focus attention upon the subject of evangelism. This should augur well for the future, especially as we contemplate our Centennial Celebrations in 1975. Second, Key '73 is providing a vehicle for denominations to join hands for a concerted effort at sharing the gospel. This, too, gives hope for the years ahead, since this emphasis should not be limited to 1973 but should be looked upon as the ongoing work of the church.

THE CORAL RIDGE PROGRAM

Within The Presbyterian Church in Canada, the Coral Ridge Program of Lay Witness Training has been in effect for almost a year. Twenty-five ministers of our denomination took the course offered by Dr. James Kennedy in Toronto in June of 1971. Others came into the program through the influence of clinics or seminars conducted by those who attended the course or through contact with the Board of Evangelism and Social Action. Some ministers have started the training without recourse to the Board or to Dr. Kennedy. They have simply taken the manual, gathered a few people around them and begun to train.

What has happened? Probably the most encouraging results lie within the groups of people who have been trained. Quite apart from the numbers who have been reached for Jesus Christ it is significant to see members of Presbyterian Churches able to articulate their faith in a clear concise manner. One elder of long standing told how he was now able to express himself to his fellow school teachers. Another young woman told of being able to share her faith in very informal ways because she took the training. Again and again, folk have remarked about the warmth of fellowship they have enjoyed and the openness to the Holy Spirit's leading and enabling power. Coupled with all of this is the sheer joy and excitement one encounters in a group where the focus is upon visitation evangelism.

There is also a wholesome effect upon the congregations involved in the program. Where churches have stressed a follow-up procedure for nurturing the new believers in the fellowship, a freshness of life has manifested itself throughout the total church. Young converts, finding their way into small discussion and Bible study groups bring with them zeal and enthusiasm which acts as a stimulus to other Christians. One congregation is experiencing a modern revival through the use of the small group as a follow-up method to their outreach program in evangelism. This could well be the direction churches ought to examine as a means of shepherding those who have come to faith in Jesus Christ for the first time. There is no questioning the fact that many people are reluctant to associate themselves with a certain congregation or a certain denominational persuasion. It is through the support and encouragement of a small group that these folk are brought into the larger family of God and church membership.

Probably the greatest source of encouragement since the introduction of the Coral Ridge Program of Lay Witness Training has come from those congregations that are reporting increased numbers attending the worship services and an increased number of professions of faith. In a day of declining church membership and attendance at public worship, it is true to say that most churches involved in this kind of outreach are at least keeping a stable membership or are experiencing growth. Three churches particularly report steady increase in church membership. One congregation reported 31 new members and another 66 — in less than a year's activity in the program.

Some congregations are having difficulty with the program. Where problems have arisen, usually there has been an absence of adequate preparation and planning. Some ministers have distributed the manual "Evangelism Explosion" to their people without explaining that "Evangelism Explosion" is not a book to read and debate but a training manual. A reading of the manual may acquaint one with the program but what is really needed is to become involved in a whole training course. Others, in their enthusiasm to get something going have forced this emphasis upon their people as the only way to do the work of evangelism. This has had unfortunate results in some churches where a resentment has developed causing a division between those who feel they have "arrived" as Christians while others feel that they are "second class".

It is therefore necessary to stress that the Coral Ridge Program is not the only way of making one's witness felt. There are other choices available which are viable and effective and these should be stressed as live options to those who cannot find their way in such a program as this. It is also of paramount importance to underline the necessity of our churches being open to the guidance of the Holy Spirit. There

is a real need to allow for the divergence of the gifts of ministry within the fellowship. A spirit of love and understanding ought to prevail in order that the Holy Spirit may develop His varying gifts throughout the church.

EVANGELISTS-AT-LARGE

The Evangelists-at-large programme has been in effect for almost two years and the response from the Church to the plan has been most encouraging both from the point of view of the number of churches participating and the glowing testimonials as to what has been accomplished.

Six ministers of our church have been involved from the outset of the programme in conducting preaching missions that have taken them into nearly all the provinces, and an additional three men have recently joined them. These nine evangelists-at-large are willing to accept invitations from sessions, presbyteries or ministerial groups to conduct preaching missions or other projects in evangelism. They are:

- Rev. Donald Campbell, 1162 Portland Ave., Sherbrooke, Quebec
- Rev. Robert A. Crooks, 4 Bayview Rd., Parry Sound, Ontario
- Rev. Dr. Mariano DiGangi, 33 Grangemill Cres., Don Mills, Ont.
- Rev. Dr. Wm. Fitch, 8 Glen Arthur Dr., Toronto, Ont.
- Rev. Robert Little, 278 Fifth St., Midland, Ontario
- Rev. Gordon Matheson, Box 98, Tatamagouche, N.S.
- Rev. Dr. Max Putnam, 146 Clergy St., Kingston, Ont.
- Rev. Dr. Ian Rennie, 577 West 27th Ave., Vancouver, B.C.
- Rev. Dr. Walter Welch, 1579 Royal York Rd., Toronto, Ont.

RADIO AND TV MINISTRIES

The committee on Evangelism has been active in radio and television over this past year. Two broadcasts were prepared for C.F.R.B., Toronto. The first dealt with Explo '72 and its implications for our church with particular emphasis upon youth. The second broadcast concerned the place of the Christian man in the business and political world, and a Presbyterian Men's chorus was featured. In the main the broadcasts were well received.

In the area of television, a break-through has occurred. Under the joint sponsorship of the Board of Evangelism and Social Action and Scripture Union of Canada, a children's television series "Nuts 'n Bolts n' Things" is being produced for Cable T.V. Thirteen 30 minute programs will comprise the series which will be made available across our Church for local presentation. The National Development Fund has provided \$10,000 for the production of the series.

OVERTURE 28/72 RE: MARRIAGE GUIDELINES

This overture referred to several problems which arise when people who are not Christian and do not participate in the community of Christ's Body request to be married by a minister of our church. The prayer of the overture asked for three things which are here reported upon separately:

I. Study of present ministerial practices in regard to performing marriages

About fifty ministers responded to a questionnaire which was sent out on this subject and many of the replies indicated that the issue is one of great interest and concern to our ministers. Here are the questions and a sample of the answers.

(a) "Should a minister refuse to marry any couple who come to him and if so on what grounds?"

Eighty percent answered in the affirmative. A few restricted the grounds for any refusal to the legal impediments of bigamy, impairment or the lack of parental consent in cases of minors. There was a wide range of other conditions under which ministers claimed that they would not officiate. Heading the list at about thirty

percent of the replies was the denial of the Christian faith by the couple and evidence that their lives and values are incompatible with the vows in the Christian marriage service. A similar number listed lack of understanding of what marriage involves or immaturity of the applicants or where the marriage seemed to have poor prospects of success.

Other ministers stated that they would refuse to marry a couple where the church or its ministry were being used merely as conveniences and where there is insincerity or hypocrisy toward the meaning of the Christian marriage service. About fifteen percent mentioned a refusal to accept counselling, or those who give too short notice or who are not known to the minister. Several others mentioned the unequal yoke of Christians and non-Christians, immorality, a lack of commitment to marriage as a life long relationship, divorce by one of the parties and duress as additional grounds for refusal.

Several ministers — about eight percent — regarded it as their duty to marry all applicants either in order to demonstrate Christian tolerance or because they regard themselves as servants of society and the community. When non-Christians apply to these ministers, they use a civil form of marriage.

The tenor of the replies would indicate that most ministers shun the role of "marrying Sams" and tend to avoid giving the impression that they will automatically marry all comers. On the other hand, most refrain from automatically declining their services to non-members and strangers. Most seem prepared to counsel with applicants (a few stated that they regard these as good opportunities for evangelism and help) and reserve the right to refuse if the situation is unsatisfactory.

(b) "Should a minister depart from using a religious form of marriage service and substitute some other ceremony and if so on what grounds?"

About twenty percent of the respondents believe there are occasions when it would be proper for a minister to use a civil form of marriage conducted elsewhere than in the church; most of these would resort to this method only after counselling the couple and reaching the conclusion that it would be hypocritical on their part to have a Christian service.

Forty percent replied that they are prepared to modify the service set forth in the Book of Common Order so long as it remains a Christian service. The remaining replies were either a flat "no" to the question or indicated close adherence to the service in the Book of Common Order.

In stating why they would not use a civil or secular form of service, representatives of the majority view said, "the minister while performing a function on behalf of the state, is primarily a servant of God." "He is not a minister because the government has licensed him; he has been licensed because he is a minister. In other words, his license is set in the context of his ministry." "His civil role is conferred in virtue of his appointment as a leader of religious community and should only be exercised in a way consistent with the faith of that community."

Some are in favour of encouraging the civil magistrate to improve the facilities for civil marriages to overcome the hypocrisy of non-Christians who now seek a religious ceremony: "The government ought to provide more flexible arrangements than those available at present."

(c) "Should a Presbyterian minister participate in a marriage ceremony with a clergyman of another faith, and if so under what conditions?"

This question was answered in the affirmative by about eighty percent of the respondents, but many mentioned reservations. Many of these would restrict themselves to participation with other Christian clergymen, and a few said they would not participate with a Roman Catholic.

II. The Overture asked in the second place for a "positional statement on the meaning of Christian marriage service."

The 98th General Assembly approved "A Statement on Marriage and Divorce" (A & P 1972 pages 293-296) as a study document, and this Board is of the view that it is relevant to the present discussions. However, there are certain issues which

are mentioned in the overture and in the replies to the questionnaire which are of great interest to many ministers and which this General Assembly may wish to explore. We are therefore presenting a recommendation for a joint exploration of several of these items with the committee on Church Doctrine.

III. "To suggest guidelines to bring about a more consistent practice throughout the church."

In order to discover whether there was some general desire for these marriage guidelines as suggested by the overture, the questionnaire asked, "Should the courts of the church lay down guidelines on any of the above matters?" About sixty percent of the respondents replied yes. However, there was a variety of views whether these guidelines should be set by General Assembly, the presbytery or — in one or two cases — the sessions. There was also a division between those who favour regulations that should be enforced and those who favoured suggestions for the minister to follow according to his conscience. Some regard guidelines as particularly helpful for younger ministers or to overcome the difficulty of inconsistency in the practices of ministers in the same presbytery.

Should our recommendations be adopted, the continuing study of this matter could include the consideration of standardizing the response of ministers to requests for marriage by divorcees, inter-faith couples and non-church members. (Recommendation 1)

A THEOLOGY OF ECOLOGY

The Biblical injunction that man should "subdue the earth and rule over . . . every living thing" (Gen. 1:28) is receiving much blame these days for the rape of the environment.

It is proposed here to examine the meaning of this injunction as it appears above, and in Ps. 8: "What is man that thou shouldst remember him. . . Thou makest him master over all thy creatures; thou hast put everything under his feet."

Let us look first at the immediate context of these passages. The immediately preceding verse in Ps. 8 says "Thou hast made him little less than a god (literally 'a little less than God') crowning him with glory and honour." In other words, the statement about man's mastery in nature is linked directly to his uniquely divine origin and nature.

Interestingly this is paralleled in the Genesis passage in which the verse immediately ahead of the passage quoted above states "So God created man in his own image; in the image of God he created him; male and female he created them."

It is surely no accident that the two explicit passages about man's dominion in nature follow on statements of his unique God-like nature. So it is not a merely human or natural dominion over nature that mankind is commissioned to exercise. Rather it participates in the rule and dominion of the Creator after whom man is patterned. God's redemptive and creative rule over us, therefore must define man's dominion in nature. God's creative activity cannot be separated from his redemptive activity. Just as man may share in the latter, so he is called upon to share in the former. The image of the Creator God in man means that man's dominion must be creative.

The picture is that of man being the creative intelligence of nature with responsibility for its well being. Unfortunately, of course, the image of God in man is badly distorted because of sin. Another kind of dominion, which is a perversion of man's true role, is prevalent in the world. It is a destructive dominion which uses nature for short and long term benefits to man, but with no regard for the wellbeing of nature of which man is a part. The commission of God to man requires a patient, up-building, gentle and creative attitude to nature. But greed has produced an impatient, tearing-down, violent, destructive attitude to nature. Ralph Nader in his introduction to *Ecotactics* makes the point that the violence done by industry through pollution and destruction of nature is greater than the violence on the streets of the U.S.A. (1969).

A violent dominion over nature would be appropriate if man were only a

creature of nature, just as it is appropriate for one species of animal to prey indiscriminately on others without rational concern for the overall effects. It is the prevalence of this low and skeptical view of man which has within it the seeds of the destruction of nature and man. If the Church does not declare to the world with authority that man's nature demands a creative role and rule in nature, no one else can. God's purpose in creating man includes the care of the environment, and is thus part of the gospel of hope for all creation. Salvation should be seen in its full cosmic context. Man's failure in this realm is so widely recognized today, it is not difficult to believe that he has fallen from his original purpose, and is in fact not fulfilling his destiny because he is not free, in rebellion against God, and wanting no part of Him or His plans.

The church must relate man's redemption through Christ to the redemption of all creation, as does St. Paul in Romans 8:19-21.

For, the created universe waits with eager expectation for God's sons to be revealed. It was made the victim of frustration, not by its own choice, but because of him who made it so; yet always there was hope, because the universe itself is to be freed from the shackles of mortality and enter upon the liberty and splendour of the children of God.

Freed from the need for violence, man can recover his divine role in nature. Obviously the church must show the way.

There is an interesting parallel in the New Testament to what has been said above about the Old Testament doctrine of man's relation to nature. It is the nature of Christian love. Jesus is quoted in John 15:12 "This is my commandment: love one another, as I have loved you." Jesus is differentiating the kind of love we ought to have from other kinds of love. Consider our love of machines — the perfect slaves. We taste unrestrained power over machines every day, and when they have served us we cast them aside. This attitude spills over into our attitude to people. We love people for *our* sakes, and expect them to serve our needs. But Jesus defined a unique unnatural love — his kind, that does not feed on the beloved, that loves for the sake of the other, to build the other up. It is a creative sacrificing love, as opposed to a destructive, self-serving love.

Have we concentrated in the Church on interpersonal relationships and neglected to see that our attitude to people must be part and parcel of our attitude to all living things? Our mandate of dominion is a mandate of caring. When this is a living issue in the church, only then can it become the ecological imperative the uneasy world is looking for.

The context of man's role in nature as alluded to earlier is the biblical doctrine of creation. The Creation narrative in Genesis is the beginning of the story of redemption. Chaos with its pictorial representation as "the deep" is a symbol of evil in the Scriptures (see especially the symbolism in Jonah, the story of Jesus walking on water, stilling the storm, and the vision in Revelation of the new heaven and the new earth in which "there was no longer any sea").

The appearance of dry land was order coming out of chaos and it was very good in God's eyes. Man's creative role in nature is to continue this process of bringing order out of chaos. Where the ecology of a geographical region, or of a backyard plot has been destroyed, a healthy balance of nature can again be achieved, for the benefit of nature and man. Selective breeding of domestic animals and hybrid crops are other forms of this creative, redemptive activity.

As mentioned above, Christian love is part of the same activity. It can exercise the forces of chaos in a human life and bring the salvation of order and peace.

Let us examine some of the reasons the cosmic dimension of redemption has not been clearly proclaimed by the church. First is the persistence of a sub-Christian kind of apocalypticism which attracts many Christians. Jewish apocalypticism was centred on past and future divine interventions, which conveniently lifted responsibility for the world in the present. Even today there are Christians who are prepared to write off history in the interests of a future ethereal salvation.

This non-historical kind of Christianity has been aided and abetted by a philosophy in some ways opposite to apocalypticism. Existentialism emphasizes the present at the expense of the past and future — and so-called Christian Existentialism can contribute to a general down-grading of the Church's concern for history and where it is going.

Then again the notion of many theologians that 19th century biblical criticism destroyed the historical basis of Christianity led to many 20th century attempts to place it on some other basis, eg., values, ideas, correct theology, apocalypticism, existentialism, or religious experientialism depending on one's inclination. But Christianity can have no other basis than a historical basis. Surely the incarnation means this at least.

The New Testament Christians had cause to write off history since they expected the imminent return of Christ and the end of history. But they did not. Jesus discouraged that kind of thinking by saying "First you must witness to me to . . . the uttermost parts of the earth." Paul's eschatology allows for the fullness of the gentiles being brought into Christ's fold before the end. It was the urgency of the World Mission of the Church which kept the door open to history in the New Testament. The Word Mission of the Church lies along the path to the Parousia.

To understand Christianity as primarily a historical religion (uniquely so among the world's religions) means that we recognize the world of cause and effect. Past, present, and future are all taken seriously. History had a beginning and will have an end, hence the urgency of our mission.

The New Testament does not hesitate to link Jesus Christ to God's creative activity as part of his redemptive activity.

"He is the image of the invisible God; his is the primacy over all created things. In him everything in heaven and on earth was created, not only things visible, but also the invisible orders of thrones, sovereignties, authorities, and powers; the whole universe has been created through him and for him. And he exists before everything, and all things are held together in him. He is moreover, the head of the body, the church. He is its origin, the first to return from the dead, to be in all things alone supreme. For in him the complete being of God, by God's own choice, came to dwell. Through him God chose to reconcile the whole universe to himself, making peace through the shedding of his blood upon the cross — to reconcile all things, whether on earth or in heaven, through him alone." Col. 1:15-20.

Conversion through Jesus Christ must include conversion of our attitude to our total environment. Love for our brethren must concern itself with concern for their environment. Whatsoever mankind sows ecologically that will he also reap. Our Mission is nothing less than the restoration and redemption of all creation.

Policy Statement

The 99th General Assembly of the Presbyterian Church in Canada affirms:

1. Christians are free in Christ but have frequently misused their freedom. As a rule they have not proved to be much different from their non-Christian neighbours in being too ready to claim their right to as high a standard of living as their money will buy and too little prepared to be good stewards of the earth. Christians have the responsibility to witness to the world their devotion to the creator and their respect for his creation because

a) "Thou hast put all things in subjection under his feet" is not license today to do what we like with nature with no thought of the morrow.

b) "Be fruitful and multiply, and replenish the earth and subdue it" was a necessary command when the world was underpopulated. In today's world it is not a license for unrestrained procreation.

c) "Have dominion over the fish of the sea, and over every living thing that

moves upon the earth" is not a license to destroy wildlife or insatiably consume the earth's resources.

2. That technology can and should be harnessed to conserve the environment, but can not be relied upon to do so by itself because:

a) technology's solutions to problems can initiate fresh problems for man and his environment.

b) technology of itself can never bring about social justice or the redemption of mankind and creation to which Romans 8 witnesses.

c) the prevention of environmental calamity depends upon man's rule altered by the grace of God, and transformation of his values and priorities.

3. That Christians should stand with all people of good will in conserving the environment and therefore this General Assembly of The Presbyterian Church in Canada supports the declaration on the Human Environment passed at the United Nations Conference on the Human Environment at Stockholm in June, 1972, the twenty-six principles recited in the Declaration, and the recommendations set out in the Action Plan approved by this conference.

The General Assembly further supports and endorses the following principles which were stated in THE STATEMENT OF THE NON-GOVERNMENTAL ORGANIZATIONS TO THE PLENARY SESSION OF THE UNITED NATIONS CONFERENCE ON THE HUMAN ENVIRONMENT, JUNE 12, 1972.

"We accept the principle that our Planet's resources are limited, that its life support systems are vulnerable, that the combined effect of modern technology, consumption, and population growth can place our whole planetary life at risk.

"We accept the need for economic systems which do not exceed renewable resources and the carrying capacity of the environment. We accept social systems which are based upon the fair and equal sharing of material goods and of services and upon the pursuits of exponential growth where it alone is possible — in the goods of the mind and spirit. We accept political systems which see the Planet itself as a centre of loyalty and renounce racial and political oppression, economic exploitation and the final environmental insult of war.

"We believe that the Stockholm Conference marks the beginning of a new international understanding of our planetary life. Men have thought of the Planet as a place with unlimited resources to exploit, unlimited energies to manipulate, unlimited lands to develop and settle, and unlimited air and water to cleanse the world of the wastes produced by man. Now we realize that not one of these propositions is true. So great has been the technological thrust of our science and energy, so rapacious our consumption of non-renewable resources, so rapid our growth in numbers, so heavy the load we place on our life-supporting systems that we begin to perceive the *finite* qualities of the biosphere of soil, air and water which make up the environment of all living things in our planetary home.

"This is a revolution in thought fully comparable to the Copernican revolution by which, four centuries ago, men were compelled to revise their whole sense of the Earth's place in the Cosmos. Today we are challenged to recognize as great a change in our concept of man's place in the biosphere. Our survival in a world that continues to be worth inhabiting depends upon translating this new perception into relevant principles and concrete action.

"The following principles seem to us to flow from our new perception of the vulnerability of Planet Earth:

1. "The main focus of the master force of the modern world — science and its applications in technology — must be shifted to a new and sensitive appreciation of the delicate interdependences between all forms of planetary existence and to scientifically sound management of the habitats and ecosystems upon which all life depends.

2. "We must accept new economic perspectives. Developed economies which have tended increasingly to stress the highest production and consumption of material goods as the chief index of prosperity, must be redirected towards a more careful recycling of materials, use of energy and disposal of wastes and towards a

greater emphasis on non-material satisfactions — services, recreation, art, knowledge, civic amenity and, above all, altruism in the pursuit of the common good. At the same time the fundamental material needs of developing lands must take priority over high consumption standards in developed economies and physical consumption in the world economy must come to be in balance with the environmental carrying capacity. Exponential growth is possible only in the realm of the mind and spirit. Equally, by means conforming to differing cultures, traditions and levels of population pressure, the world's peoples need to accept the aim of achieving levels of population which do not surpass the dependable productivity of natural resources.

3. "Such a balance can be achieved only if we face honestly the problem of social justice and redistribution. Since endless economic growth for rapidly rising populations is not conceivable, resources which are basically limited have to be submitted to some principle of sharing and quality. In the Planet at large, it is unacceptable that the third of the people who are technologically developed should continue to command three-quarters of the world's wealth. It is equally unacceptable within each society that a rich minority should enjoy a very large percentage of the society's material resources.

4. "In our political systems, inescapable interdependence in our shared biosphere has to be matched by a new dimension of planetary loyalty. Nations, races and cultures give the world its much-prized richness and diversity. But they can no longer be sources of aggression and destructive competition. We pledge ourselves to the support and improvement of the international institutions already established in the United Nations system. We look to further development of powerful and representative institutions to express our common political life at the regional and global levels. We reject all forms of racial oppression or political enslavement. Above all, we see in war the ultimate misuse of science, the baleful destroyer of all economic and social benefit and final betrayal of our common humanity."

The General Assembly commits itself and endorses that all Canadians spiritually commit themselves to the acceptance of the principles set out in the final paragraph of the N.G.O. Statement as follows:

"WE PLEDGE ourselves, in our work, our loyalties, our contacts and our styles of life, to try to live as citizens of a loved yet endangered Planet and to share our common heritage with respect for all living things and in justice and amity with the people of Planet Earth."

The General Assembly recognizes that Canada has long enjoyed the use and consumption of a disproportionate share of material and energy resources. We recognize this cannot much longer be continued and that the Canadian society must move with reasonable speed towards the stabilization of its consumption of these resources. In so doing, we endorse the principle that there must be an equitable distribution for consumption of these resources, within the Canadian society. The production or processing of these resources for consumption must also reflect equity in the employment of Canada's work force. We must further acknowledge Canada's continuing responsibility to contribute to international development funds so that people in the under-developed parts of the world may start to enjoy an advancing standard of living.

The General Assembly favours the development of a plan setting out the specific issues Canadian society has and their conservation, and the relationship of resource management to population and the environment. (Recommendation 2).

POVERTY AND DEVELOPMENT

The Meaning of Poverty

Poverty means different things to different people. To the poor it is their familiar way of life. To the affluent it is a troublesome word to which one may respond sympathetically or with a shrug of the shoulders. Jesus' comment, "You

always have the poor with you" will be regarded either as an inevitable fact about which little can be done or a constant summons to action.

We believe the church is called to combat poverty, noting that our Lord's words were uttered in the home of a cured leper and follow hard upon his teaching in Matthew 25: 31-46.

Poverty has to be experienced to be understood. It is a destructive condition — financially to be sure, but also in terms of self-worth, physical, mental and emotional health, and attended all too often by one of the most dreadful conditions of all, hopelessness. Lack of money, then, is the most dramatic symptom of poverty and quickly leads to these other manifestations. The economically poor soon become locked into systems which neglect and impoverish them by providing inadequate education, stores, and public service.

There are other less evident forces of poverty, working more slowly but just as surely, in the lives of many people who are not badly off financially. Rapid social change, high mobility, and the tensions, pressures and alienations of our world tend to impoverish the lives of individuals and families. There is an impoverishment of the spirit which affects the person of modest means and the prosperous alike. It comes from a lack of proper sense of values and the emptiness of meaning, and so it is a spiritual, a theological problem.

Its only solution is conversion — a turning away from selfishness and idolry and a turning to Jesus Christ of whom it is written, "for you know the Grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich" (II Corinthians 8:9). Here is the point of intersection between evangelism and social action, where we are called upon to call people from their poverty of spirit to the riches of Christ, and to work for the release of all people from those external powers that bind them. "Jesus said to them, 'Unbind him, and let him go.'" (John 11:44)

Economic Transfer

We return to our consideration of financial poverty, that condition which so often triggers or worsens other ills to which we have referred.

The Task Force on Poverty which was set up by order of the 97th General Assembly with representatives from the Boards of Evangelism and Social Action, Christian Education, Stewardship and Budget and World Mission has given consideration to the matter of economic transfer. Economic transfer is a problem which can be phrased in the form of the question, how can money, and the goods and services it can purchase, be distributed so as to improve the lot of the poor members of society?

The task force on poverty feels it would be easy to make a serious mistake at this point. The usual way of prescribing an antidote for poverty is to provide more money and more consumer goods. But we may be now entering an era when all of us should be eating and consuming less for our own good and for the sake of the environment. It may be that the style of life now lived by the poor people in our society resembles the pattern the rest of us may be compelled to follow in the future. In fact, leisure is a way of life which may be forced upon many more people as time goes on. Unfortunately, most people do not know how to handle leisure; they seldom have the financial resources to tide them over until they can find other means of supporting themselves. Nor do many people have the flexibility or capability to adapt themselves to other means of livelihood, particularly those that are held in generally low esteem.

We believe that society should begin to recognize as legitimate vocations certain types of work that at the moment do not produce wages and salaries. Among these is the role of the housewife or the volunteer person who works with neighbourhood or community groups. The National Council of Welfare in an article on "Guaranteed Incomes and Guaranteed Jobs", took this approach in its concluding paragraph:

"The National Council of Welfare believes that there is a great deal of work to be done in this Canadian society. It believes that the forms of activity of social

benefit to communities should be defined by those communities. It believes that all should be enabled to contribute their views to the design of what is to be done and their skills to the doing of it. It believes that all should be remunerated for their contributions and that all should receive a sufficient share of the nation's collective wealth that none among us is forced to live as less than a full and equal member of the Canadian society. It believes that a program of guaranteed jobs based on the definition of community needs by communities themselves, together with a program of income guarantees can lead us to that end. The two programs are not alternates; rationally and equitably they are complements. Together they can ensure both income and opportunity for all."

Nonetheless, a guaranteed annual income is seen as an important factor in alleviating the acute financial inadequacy suffered by many people. The National Council of Welfare argues, "Some form of guaranteed income will still be required by those unable (whether for physical or psychological reasons) to engage in any form of work and those whose family or personal needs exceed their income from employment." We believe the guaranteed annual income is one necessary factor in economic transfer but it is by itself not a solution to poverty. In the first place, this may simply encourage the notion that a financial hand-out is the way to combat poverty. In the second place, it is not a good idea to encourage government to be cast in the role of the employer of the poor.

What is a Guaranteed Annual Income?

The purpose of a guaranteed annual income is, as the term indicates, an assured minimum income. Its purpose is to prevent any family's annual income from dropping below a determined level.

Various proposals have been offered for the best way to achieve a GAI programme, and some of these are listed in the "Croll Report" — the report of the special Senate committee on "Poverty in Canada". The first possibility, one which the Croll Committee rejected as impracticable, was by a *reform and expansion of existing income maintenance programs*. The second possibility is the so-called "demogrant" — a payment of flat-rate subsidies to all citizens meeting simple demographic criteria similar to those of existing programs like the Old Age Security and Family Allowance Plans. But this method would not guarantee that grants would go only to the people who really need them, many would obviously go to non-poor people.

The third method, which was favoured by the Croll Committee and recommended by them, is the *negative income tax* in which benefits are payable only to those in need as established by a simple declaration or statement of income.

Community Self-Development

The task force on poverty believes that the community self-development approach is an effective way to combat poverty. At the present time, low-income/self-help groups have sprung up across Canada. Some of these are short lived and some do not accurately reflect the needs and interests of the neighbourhood. The best of them, however, fulfil one or more of the purposes which in the estimation of the task force on poverty ought to govern the activity of these citizen-based organizations:

1. to stimulate public interest in the role of neighbourhood services and community problems.
2. to serve as spokesman for citizens and neighbourhood services on matters of national concern.
3. to serve as a medium for the exchange of information and ideas regarding local and international development.
4. to co-ordinate neighbourhood services and citizens' projects locally and nationally.
5. to encourage the development of neighbourhood services and citizens' projects with special emphasis on areas not being served by other agencies.

6. to sponsor leadership training courses for citizens enabling them to serve their communities more effectively.

Such groups as these could hold the key to economic transfer by informing the government how its money can be invested in the most effective ways and by enabling citizens and citizens' groups to use their resources in the most effective way. These councils bear a heavy responsibility: to understand and interpret the needs of the people in their neighbourhood and help the neighbourhood establish its own goals and objectives. If they are to gain the trust and respect of government and persuade government to allow them to make decisions affecting the life of their communities, they must have a clear statement of goals, have a strong base of support within the community itself and clear estimates of the number of people that will be helped by their projects.

A member of the task force says, "Citizens' groups are now emphasizing the need not for more money and goods but for a realistic understanding of the possible styles of life which can be achieved in their own neighbourhoods."

All this indicates a shift in attitude away from the bandaid approach to poverty of doling out money and charity to enabling the poor themselves to take shared responsibility for the use of the resources they have and shaping the future of their own communities.

The place of the Church

How is the church to respond to this recent trend toward community self-development? To those who are inclined to resist the trend because of human sins it must be said that governments, systems and structures that have traditionally determined the fate of the poor are also populated by sinful folk. To all people the church has a prophetic responsibility and further responsibilities of reconciliation and healing.

There are specific ways in which the church can minister in this new setting:

1. by mediating between the "principalities and powers" on the one hand and the poor on the other, interpreting each to the other.
2. by participation in the quest for social justice.
3. by shaping the attitudes of the church's own membership and society at large.
4. by recognizing and ministering to the spiritual and moral needs of the poor as well as their economic needs.
5. by informing the poor, the aged, the distressed how to obtain the financial assistance or social services they may require.
6. by helping citizen leaders to get the training that they require for their responsibilities.

Achievements in Poverty and Development:

The task force has received information about the work of several community councils and their achievements. They differ markedly from each other in projects undertaken and style of operation. Some are very closely linked with the churches and the clergy have some times taken the lead at least in the initial stages of their work. Most of them, however, see the importance of encouraging citizens in the neighbourhoods being served to take the responsibilities of leadership.

There is activity at other levels which should be reported. The Canadian Coalition for Development which was established following the Montreal conference on Poverty in 1968 is still surviving but has had difficulty in finding its way. It is desirable that our church continue to identify itself with the coalition in its attempt to become a useful agency.

An Ecumenical Funding Body is in the process of being established. Tentatively named "mustard seed" it will receive contributions from church denominations, the government of Canada and other donors and make these funds available to low-income, self-help groups. The directors of this fund will be composed of denominational representatives and representatives of the poor. A constitution and by-laws

for the fund, including the criteria for the distribution of funds, are now being prepared.

The committee on Inter-Church Aid, Refugee and World Service of The Presbyterian Church in Canada is authorized to receive contributions for domestic poverty and development if they are earmarked for this purpose.

The future of the task force on Poverty

Since its inception in the fall of 1971, the task force on Poverty has achieved several things. It has helped in the preparation of a brief to the Administrative Council regarding the council's participation in the Ecumenical Funding Body. It has provided a forum of discussion for representatives of the four Boards and people from a successful community council, The Little Burgundy Community Council of Montreal. It has discussed the need for publicizing the activities of councils like Little Burgundy and for drawing attention to some of the poverty issues mentioned in this report, and has presented a recommendation to the Board of Evangelism and Social Action in this regard. It has attempted to follow its terms of reference as adopted by the Board of Evangelism and Social Action a year ago and has given thought to the tasks that should be undertaken in the future. To this end the following goals and objectives of the task force have been approved by the Board of Evangelism and Social Action.

Goal 1: A trained competent body of local leaders.

Objective 1: develop a model that will bring citizens into a comprehensive training program for neighbourhood councils, organizations and citizens' groups.

Objective 2: develop a story which will recruit wider church board support and participation on the task force.

Goal 2: A network of information/communication/resource within the Presbyterian Church in Canada on the subject of poverty/development.

Objective 1: set up a plan to recruit and implement national citizens' groups for reporting to a central body, on issues related to poverty in their sector of the country.

Objective 2: prepare a comprehensive plan in which publicity on poverty issues reaches the grass-roots of The Presbyterian Church in Canada.

Goal 3: A redefined set of terms of reference of the task force.

Objective 1: redefine the terms of reference of the task force in view of these imperatives.

Objective 2: set up internal structures, i.e. time line, planning schedule and duties of the committee re: these imperatives.

Objective 3: define terms of reference in relationship to proposed goals.

Goal 4: a strong, clear set of relationships with other bodies.

Objective 1: formulate plans to solicit funds from Inter-Church Aid, Refugee and World Service, the Ecumenical Funding Body, etc.

Objective 2: clarify and pursue our role in the Canadian Coalition for Development.

Objective 3: pressure National Funding Bodies re: our insights as to disbursement of monies to local citizens' groups. (Recommendation 3)

TRENDS IN PENAL REFORM

Many experiments are being undertaken in the field of correction. The whole emphasis is directed toward remedial ends.

Specifically, we would point to the following:

1. The Bail Reform Bill has enabled the accused to remain in employment until the date of summons.

2. The Criminal Records Act seals off the record of an ex-offender after five years without a conviction.

3. Legal Aid services have been developed for the defense of those who are unable to pay an attorney.

4. Correction and After Care Services are being improved.

5. A task force from the Solicitor General's Department is studying the program and designs of institutions and has come out in favour of smaller institutions orientated toward treatment.

6. Plans are being made for a larger number of half-way houses.

7. Ex-offenders are being employed in correctional agencies.

8. After-care agencies have continued to concern themselves with such matters as bonding, criminal records, services for offenders in the Northern Territories and employment services.

9. A temporary absence Program is being developed provincially and federally. In 99% of the cases, these have come to a successful conclusion.

10. A number of significant changes have been made in the penitentiary services including the abolition of censorship of mail to the Solicitor General, the Commissioner and Members of Parliament. Numbers have been abolished and changes made in prisoners' clothing, visiting regulations, etc.

11. The use of corporal punishment is practically abolished.

12. Better and more informed leadership in the correctional system is being arranged.

Altogether these reforms and modifications in the law support the position that none is beyond redemption and every effort should be made to assist those who have fallen to rise again. (Recommendation 6)

OVERTURE 3/72 RE: SENIOR CITIZENS' HOUSING

This overture from the Presbytery of Brandon was as follows:

"To the Venerable the 98th General Assembly:

WHEREAS, there is an ever increasing percentage of the population in Canada in what is generally considered as the Senior Citizen category, and

WHEREAS, there is an urgent need and a continuing demand for housing for the said Senior Citizens, and

WHEREAS, The Presbyterian Church in Canada has always had a concern for the well-being of all its citizens,

THEREFORE, the Presbytery of Brandon humbly overtures the Venerable, the General Assembly of The Presbyterian Church in Canada to expand our participation in the Senior Citizen Housing field, or to do otherwise for this object what to their wisdom may seem best."

The overture was referred to the Board of Evangelism and Social Action and a task force of the board set to work to ascertain the extent of the need for senior citizens' housing and the degree of involvement by the churches of Canada in meeting this need. A comprehensive report was prepared describing the situation and drawing the conclusion that, with a few notable exceptions, the presbyteries and congregations of our church have been much slower getting into this field than other churches. A large need remains to be met.

The full report is available from the board in mimeographed form at 25¢. (Recommendation 7)

THE CRY FOR JUSTICE

The following is a statement which argues the case for personal involvement in issues of social justice (local, national, international) as the logical outcome of one's experience of the Christian Faith.

1. *Justice in the Old Testament*

Even a casual reading of the Old Testament leaves one with the distinct impression that one of the immediate results of their experience of God was a great

concern for justice, not only among people of faith, but between them and strangers. There are many such references one might quote. Perhaps to pick some of the more obvious at random will suffice for the present.

Jeremiah 7:5-7; Amos 8:4-6; Micah 6:8

2. *The Ministry of Jesus and the New Testament Church*

It is interesting to note that the word "justice" is not used once in the New Testament, although it appears many times in the Old Testament. Nevertheless, it is apparent that the cry for justice in the Old Testament is answered in new humanity of the New Testament: that in Jesus Christ men become doers of justice and lovers of mercy, and their concern was not just for their own immediate group, but for all men. Of course not everyone saw that justice was for all men, but the great weight of witness in the New Testament (not to mention the prophecies of the O.T.) is to claim that Christ came for all people, and that his people therefore, should be concerned for all.

In Matthew chapter 5 we find Jesus saying he came "not to destroy the law but to fulfil it." "Not one jot or one tittle shall in any way pass from the law until all be fulfilled." The law is summed up in loving God and one's fellow men. Matt. 22:37-40. The parable of the good Samaritan was given to be a commentary on "Who is my neighbour?" The "Great Commission", Matt. 28:18-20, is about as clear a declaration as any of the fact that the gospel and its benefits is intended for the whole world.

The history of the New Testament church makes it clear that they so understood the message and ministry of Jesus — that he came for all people and that he sent them to all people. Again, the quality of their life as recorded in the Acts of the Apostles indicates their concern for justice and mercy and fair play for all. Dishonesty and exploitation were dealt with as severely in those days as they were in the days of the Old Testament prophets. Acts 2:45; 5:1-11. Their new life in Christ was characterized by honesty, integrity and a loving concern for the welfare of their fellow human beings. They cared because they understood Christ cared.

3. *The Thrust of the Reformed Faith*

Historically, the Protestant Reformation brought people back to a concern for justice as the outcome of their faith. This concern had been almost forgotten during the Middle Ages. There was little connection between religious observance and moral conduct. But with the opening of the Scriptures to the common man and the proclamation of the gospel by the Reformers, a new day dawned. It was a day characterized by the zeal and concern of the Modern Missionary Movement, which sought to claim all men for Christ and his kingdom, and proclaimed truth and justice as the necessary outcome of faith in Christ. One only needs to recall how John Calvin's strong personality and fearless preaching brought about a new standard of morality in personal conduct and community life in Geneva.

4. *The Present Scene and Some Examples of Personal or Congregational Involvement*

Throughout the world today there is a cry for justice. Not only is it a cry from the impoverished and those who are discriminated against, but also a cry from thoughtful people the world over who know and believe that things should not be as they are. And it is not just Christians who thus cry out. Sometimes it is from those who make little or no profession of the Christian faith that the greatest protest against injustice is heard. Let us rejoice in their concern, but let those who call themselves Christians be no less fervent in our desire to see justice done in the earth. After all, it is the logical and practical result of an intelligent and well-reasoned faith in the living God, the God and Father of our Lord Jesus Christ, that we should not rest while injustice remains to be overcome.

The nagging question is how can injustice be overcome? The wealthy nations are in control of the vast majority of the world's known resources. The necessary

capital and the technology required for development are controlled by these nations. Some large corporations within wealthy nations open subsidiaries in under-developed countries in order to exploit cheap labour and to obtain raw materials at a lower cost. The result is the rich nations and their corporations become richer on the labour and resources of the poorer nations, and the poor nations remain poor and there is nothing their people can do about it.

Here are a few suggestions:

1. Plan to boycott products of companies whose labour policies are known to exploit cheap labour and discriminate against the poor of the Third World.
2. Write to representatives of governments at the appropriate level to commend legislation which aids developing countries or provides a better deal for the poor in our own country, and to condemn those policies which allow the poor to be exploited either by rich corporations or by greedy landlords.
3. Organize protest rallies (non-violent!) to draw public attention to injustice wherever it is found.
4. Hold public meetings which will expose unjust practices in the community or the nation.
5. Seek for the re-allocation of industrial capital and technological expansion so that developing countries may come to have the benefit of a fair share of the world's natural resources and industrial wealth.
6. Set personal standards of modesty and restraint in spending habits in order to ease the pressure on the demand for consumer goods, and in order to have more to give or invest in those areas of the economy which are actually helping the poor to help themselves. (Recommendation 10)

RECOMMENDATIONS

1. *Re: Overture 28/72: "Marriage Guidelines"*
 - (a) That the Board of Evangelism and Social Action or its successor and the committee on Church Doctrine be directed to study the meaning of Christian marriage service, bearing in mind the following subjects: the obligation of a minister to officiate at the marriage of divorcees, inter-faith couples, non-church members, and non-Christians; the guidelines on marriage practices which it would be competent for General Assembly to enact.
 - (b) That in the interim this General Assembly recommends the following guidelines to the ministers of The Presbyterian Church in Canada.
 - (i) ministers are servants of the gospel of Jesus Christ and may refuse to officiate at a marriage if they consider there is good and sufficient reason,
 - (ii) The minister should counsel all those who apply to him for marriage as carefully as necessary, teaching them the meaning of Christian marriage service and vows, showing them the importance and blessing of Christian living, and helping them to develop a mature relationship.
 - (iii) A minister should not proceed to officiate at a marriage of persons who have been counselled by another minister without first consulting that minister, unless it is impossible to do so.
 - (c) That overture 28/72 re: Marriage Guidelines be granted in terms of the report.
2. *Re: Ecology*
 - (a) that the paper "A Theology of Ecology" be approved as a study document and commended to presbyteries and congregations throughout the church.
 - (b) That the General Assembly adopt the "Policy Statement" on Ecology.
 - (c) That the General Assembly encourage each congregation to initiate within its own community an environmental chapter which will examine the social and spiritual considerations to accommodate the kinds of change

- which must be brought about to provide a lasting legacy for succeeding generations.
- (d) That the General Assembly, aware of dangers to the environment and the quality of human life caused by over-population declares itself in favour of family planning in order to limit population growth in Canada and the rest of the world.
 - (e) That the General Assembly, aware of the dangers to the environment caused by pollution of air, water and land, and affirming that the earth is the Lord's and mankind its steward
 - (i) urge our people to take the steps that lie within their power individually and corporately to combat pollution even though such steps may be expensive in the short run, and
 - (ii) commend the Canadian Council of Resource and Environment Ministries, Environment Canada and the governments they represent in their quest for sound national energy and resource policies.
 - (f) That the General Assembly, aware of the dangers to the environment caused by extravagant productivity and consumerism in the affluent nations of the earth including Canada, urge our people to exercise restraint in their buying habits even though such a step may be disadvantageous to the economy in the short run, and encourage them to support policies and practices which further social justice and an improved standard of living among the poor of the earth.
3. *Re: Poverty and Development*
- (a) That the General Assembly approve the participation of The Presbyterian Church in Canada in the ecumenical funding body for low-income/self-help groups.
 - (b) That the General Assembly inform the government of Canada that it is in favour of the establishment of a guaranteed annual income as a necessary component in the alleviation of poverty.
 - (c) That the General Assembly encourage sessions and congregations to give what assistance they can to low-income/self-help groups in their communities in accordance with the suggestions in the section of this report entitled "Place of the Church".
4. *Overture 5/73: "Re: Prohibiting Advertising of Alcoholic Beverages", — The Presbytery of Lindsay-Peterborough*
That the prayer of the overture be granted.
5. *Re: Profanity and Exploitation of Sex and Violence in Television and Radio*
- (a) WHEREAS, the Criminal Code of Canada, section 150 reads in part as follows:
 "(1) Everyone commits an offence who (A) makes, permits, publishes, distributes, circulates, or has in his possession for the purpose of publication, distribution or circulation any obscene written matter, picture, model, phonograph or other thing whatsoever, or (B) . . . crime comic.
 "(8) For the purposes of this Act, any publication a dominant characteristic of which is the undue exploitation of sex, or of sex and any one or more of the following subjects; namely, crime, horror, cruelty, and violence, shall be deemed obscene," and
 WHEREAS, there is nonetheless a trend toward the increased use of profanity on Canadian radio and television, and
 WHEREAS, there is also a trend toward the exploitation of sex in the media, where sex is frequently an object of humour, and promiscuity, adultery and homosexuality are frequent themes.
 THEREFORE, the General Assembly of The Presbyterian Church in Canada calls upon the Canadian Radio and Television Commission and the Federal

- Minister of Communications to halt these trends, since they do not encourage the development of good quality of life and are distasteful to many Canadians.
- (b) That presbyteries and sessions be urged to encourage the establishment of groups to monitor the media and convey their criticisms and appreciations to the appropriate people in the television and radio industry, and their sponsors.
 - (c) That the Canadian Council of Churches and the Canadian Catholic Conference be informed of our action and they be asked to take similar steps if they have not done so in order to act in a concerted way.
6. *Trends in Penal Reform*
That the General Assembly adopt and communicate the following recommendation to the Solicitor-General of Canada and to the Minister of Justice:
- (a) The most careful scrutiny should be made in cases of release by temporary absence, day parole and parole and those being considered for bail, so that the public safety is protected against the repetition of criminal activity and further that the state provide adequate compensation for the victims of violent crime or their survivors;
 - (b) and that the government of Canada impose much more strict regulations and control of firearms.
7. *Overture 3/72 re: Senior Citizen's Housing*
- (a) That item D6 of the Administrative Council's report to the 1969 General Assembly which reads as follows: "That the General Assembly authorize the investment of 25% of the liquid assets of The Presbyterian Church in Canada in residential mortgages and housing development, and that part of the NDF be so invested to whatever extent may be feasible," be reviewed by the finance committee of the Administrative Council with a view to its implementation, bearing in mind that despite the fact this will mean possibly reduced financial yield, this will be in line with the Church's mission to people to meet the needs of those in all financial situations.
 - (b) It is recommended that the General Assembly urge Presbyteries and Congregations to become more involved in housing projects for Senior Citizens, such as St. Andrew's Homes in Montreal, and take advantage of whatever government grants are available to finance these projects.
 - (c) It is recommended that the General Assembly urge Presbyteries and Congregations to co-operate with other churches in local and regional Senior Citizen's Housing projects.
 - (d) That where Senior Citizen's Housing already exists congregations and/or clusters of congregations be encouraged to provide a ministry to the social and spiritual needs of residents by arranging bus tours and other recreational events, and by making available cassette tapes of worship services, devotional programs and denominational services that residents may have opportunity to share in worship services of their choice.
 - (e) That overture 3, 1972 be granted in terms of the above report.
8. *Re: Grey Cup Game on Sunday*
 WHEREAS, Grey Cup Day is a notable national event which attracts a great deal of attention and interest all across Canada and,
 WHEREAS, the game is frequently played in the eastern part of the country and because of the difference in time zones across Canada, conflicts with the regular hours of worship in the western provinces and,
 WHEREAS, a great many people are required to provide essential services in the city where the Grey Cup Game is being played (e.g. police, transportation, restaurants, hotels), and this has the effect of depriving them of the opportunity of attending public worship on that day,

It is therefore recommended that the General Assembly request the Canadian Football League to arrange for the Grey Cup Game to be played on a day other than Sunday, and that copies of this request be sent to the Lord's Day Alliance and the Canadian Council of Churches for their information.

9. *Overture 4/73: "Re: Abortion" — the Presbytery of Temiskaming*
We recommend that the prayer of the overture be not granted by the General Assembly because the stand of the 93rd General Assembly (1967) regarding abortion is as follows: "To make therapeutic abortion lawful when the continuance of a pregnancy endangers the mother's life or is likely seriously to impair her physical or mental health, when authorized by a panel of qualified medical authorities" while the position of the *Alliance for Life* is totally anti-abortion.
10. *"The Cry for Justice"*
That the article "The Cry for Justice" be approved and commended to presbyteries and congregations for study and action.
11. *Overture 18/73: Re: "Wine at General Assembly Sacraments" — the Presbytery of Cape Breton.*
That the prayer of the overture be granted.

E. MCKINLAY,
Chairman.

W. A. SMITH,
Secretary.

REPORT OF THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

To the Venerable the 99th General Assembly:

1972 has been a year of analysis in the Men's Movement as we have considered where the Spirit is leading us to go. To seek this guidance, a committee on "The Future Shape of Men's Work in the Church" was appointed and many of their recommendations have been implemented.

Consideration of our relationship to the new Board of Congregational Life has absorbed a considerable amount of our attention. A copy of our report on the Future Shape of Men's Work was given to the members of that Board. It is the firm conviction of the National Committee of Presbyterian Men that there is a continuing need for a strong special ministry required to reach men for Jesus Christ.

"Key 73"

The emphasis of "Calling our Continent to Christ", which is the theme of "Key 73", has been incorporated in all our efforts for outreach. This will be given expression in our conference, breakfast and training programs in 1973.

Training for Lay Witness

The Directors have promoted the involvement of the men in the Coral Ridge Program for Lay Witness at every opportunity as one means of implementing "Key 73". Two audio-visual resources for training in the Coral Ridge program are a series of four cassette tapes entitled Kennedy Cassettes on Lay Evangelism and four training films on Lay Witnessing by Dr. James Kennedy. Arrangements were made whereby the distributors, Gospel Films, would extend a 20% discount to Presbyterian congregations using these films. A special promotional folder was produced by the committee and mailed to all congregations.

Radio

The committee was given the opportunity of providing material for two 20-minute radio programs on Station CFRB Toronto. This was done in collaboration with the secretaries of E&SA and was recorded by the Communications

Consultant of our church. The first was an interview with two young people who had attended the Explo 72 Rally at Dallas, Texas, and one who had participated in a Canadian Youth Evangelism project in Eastern Canada. The second program featured the newly formed Presbyterian Men's Chorus and interviews with three laymen on the subject of relating their faith to their particular vocations as Banker, Traffic Manager and Mayor of a Municipality. It is our hope that further programs can be produced featuring the men's chorus and special speakers, which can be sponsored by local groups for broadcast in their own areas.

National Conferences

The 1972 Conferences were again a highlight of the year's activity among men. The theme "Restless Youth — Seeking a Faith" was well received at Truro, where Dr. Mariano DiGangi was the speaker; at Ottawa and London, where the team of Rev. Paul Scott, Dr. Dillwyn Evans, Mr. Doug Stephens and Mr. Doug Johns dealt with the subject. They were supported by the Youth Ensemble of St. Andrew's Church, Islington, and a musical group at Ottawa. The Banff Conference was a family affair and was led by Rev. and Mrs. Dennis Clark, Rev. Harrold Morris and Mr. Peter Russell. Young people took a prominent part in the discussion. The participation of ladies as well as men and youth, has been a feature of the Banff Conference for several years and a growing number has attended. Nearly half of those attending were ladies at the 1972 conference.

In view of the experience at the Western Conferences, the committee decided at its annual meeting in November, to include men, women and youth in the 1973 Central Conferences. It was not considered advisable to include other than men at the Eastern Canada Conference. The theme chosen is "Power for Life". Rev. Donald Campbell of Sherbrooke, Que. will be the speaker at Truro, N.S., May 4, 5 and 6. Rev. Dr. Edward McKinlay will be the speaker at London, May 11 and 12, at Ottawa, May 25 and 26, also at Banff, September 28, 29 and 30.

Appraisal of Training Material

As reported last year, the committee participated with the Board of E&SA in the engagement of Robert Kendall to make an appraisal of our training materials. The members have been asked to comment both on the report which we received concerning our material and the proposal for a "Men in Mission" plan. These comments are being studied by our sub-executive with a view to making a recommendation at the next annual meeting of the full committee.

Field Work

The Directors met with the Men's Work Committees in every Synod throughout the year to discuss local plans and encourage outreach to other men through conferences, rallies, breakfast and dinner meetings. They also encouraged participation in training opportunities for lay witness and discussion leadership. A two-day Church Office-Bearers' Seminar was held in June at Ewart College in which 24 laymen and ministers in the central area participated. Mr. Richard Brown, Secretary for Officer Development in the United Presbyterian Church, U.S.A. was the guest speaker. As a follow-up to this, Eldership Training Tape Recordings are being prepared for local use.

Committee Structure

It was decided at our annual meeting that the membership on the committee should be on a 3-year basis. Six new members have been named to the committee replacing members who have retired. The need was felt to have a closer relationship with the other program boards of the church and so we have included the secretaries on the sub-executive as voting members instead of by correspondence. For the second time since the committee was formed in 1956, the National Chairman has been chosen to be the Chairman of the Administrative Council of our church. It is a source of satisfaction that these outstanding laymen, Mr. Wm. B. Cross and Mr. Frank J. Whilsmith have been selected for such a responsible position in our church. In seeking a new chairman the committee after much prayerful consideration was led to nominate the youngest member of our committee, Mr. Douglas A. Stephens.

For the past several years the committee has been emphasizing our responsibility to reach the young men of our church and we rejoice in the fact that we have a young man to carry on the leadership and build on the foundation which has been laid.

The following is the present membership:

Honourary Chairman	W. B. Cross, Nobleton, Ont.
Chairman	Douglas A. Stephens, Willowdale, Ont.
Synod of Atlantic Provinces	Hubert C. Archibald, Moncton, N.B.
Synod of Montreal-Ottawa	Rodger Hooper, Ottawa, Ont.
	Douglas MacCready, Deep River, Ont.
Synod of Toronto-Kingston	Chuck Congram, Belle River, Ont.
	J. Clarke Moon, Etobicoke, Ont.
	Bruce B. Upshall, Scarborough, Ont.
Synod of Hamilton-London	H. Penman Smith, Burlington, Ont.
	Ted Smith, London, Ont.
	George W. Stutt, Dundas, Ont.
	James G. Laing (Member at Large)
Synod of Manitoba & N.W. Ontario	Dr. John D. Mundie, Winnipeg, Man.
Synod of Saskatchewan	Llew Codling, Saskatoon, Sask.
Synod of Alberta	Walter E. Buchan, Calgary, Alta.
Synod of British Columbia	Henry Romain, North Vancouver, B.C.
Board of E&SA	Chairman and Secretaries
Board of Christian Education	Rev. Dr. Albert Bailey
Board of Stewardship & Budget	Rev. James W. Hutchison, Streetsville, Ont.
Board of World Mission	Rev. George Malcolm

Members of Correspondence — Synod E&SA Conveners; Synod Men's Work Committee Chairmen; Representatives of The Presbyterian Record; Audio-Visual Committee; Secretary of the Administrative Council.

Staff Members — Director — Roy A. Hamilton; Assistant — George Fernie; Office Secretary — Herman R. McLean.

Special Conference Account

Balance as of December 31, 1972, \$1,027.34. This has been audited and a copy of the audit has been presented to the Comptroller.

Laity Sunday

As approved by the General Assembly, October 15, 1972, was observed as Laity Sunday in many congregations across the church. Many others have held Laity Sundays at times more convenient to their needs. Material on the theme was prepared by a special committee based on the theme "Restless People — Seeking a Faith." Tape recordings of the addresses given at the conferences were also made available for use in study groups and at Laity Sunday observances.

Appointment of Assistant Director

Very few replies were received from Presbyteries in answer to our request for nominations for the position of Assistant Director. In view of the uncertainty regarding the relationship of the National Committee of Presbyterian Men to the new Board of Congregational Life, it was decided to ask Mr. George Fernie to continue as Assistant Director until the matter has been clarified. In the meantime, the committee is considering several men regarding the position and we are continuing our search for a suitable man. It is considered important that such an appointment be made as early as possible in preparation for the retirement of the Director in March 1974.

RECOMMENDATIONS

1. As Men's Work is involved in all of the emphases of the Board of Congregational Life, the National Committee of Presbyterian Men recommends that it

remain as a distinctive committee relating to all phases of the Board of Congregational Life through the General Secretary.

2. That Laity Sunday be observed October 21st or some other Sunday if this date conflicts with local plans and that the theme be "Power for Life".
3. That Presbyteries and Sessions stress the need for continuing the emphasis on the training for Lay Witness.
4. That Presbyteries and congregations be urged to use the resources of the National Committee of Presbyterian Men to assist in developing leadership in the areas of evangelism and social action.

DOUGLAS A. STEPHENS,
Chairman.

ROY A. HAMILTON,
Director.

THE PRESBYTERIAN RECORD

To the Venerable the 99th General Assembly:

At a time when many publications are struggling to exist, The Record is pleased to report another increase in circulation. The number of paid subscribers stood at 88,634 on March 31, an increase of 439 over the same date last year.

However most of the increase in recent years has been through the Every Home Plan, which is offered at one dollar per subscription. The steady rise in production printing and paper costs means that a one dollar subscription must be subsidized. It costs \$1.11½ to produce and mail The Record to each subscriber for the year, and another 10¢ to place his name on the computerized mailing list.

So The Record has financial problems, despite the fact that staff has been reduced and every means of economy explored. For example, to combat the higher cost of paper we have been using a lighter weight of stock in The Record since February of this year.

The Assembly's Committee on The Presbyterian Record has debated the possibility of increasing subscription rates, but we know from experience that such a move would result in fewer subscribers, particularly on the Every Home Plan. The alternative is a larger allocation from budget funds, and we have appealed to the Administrative Council to provide this in 1974 so that The Record may continue to reach the majority of Presbyterian homes.

We were pleased to receive suggestions re content from three of the Synods in 1972, and we are always open to suggestions and comment from our readers. Your committee devoted much of its annual meeting to a discussion of the magazine, and suggestions were made which will be followed through. For example, we have invited an eminent Canadian to write on national and international affairs from a Christian perspective. We shall carry a number of features related to the centennial of The Presbyterian Church in Canada.

Our business manager has consulted frequently with post office officials in Montreal, Ottawa and Toronto in an effort to speed up delivery, which in 1972 was lamentably slow. There has been improvement in postal service in March and April of this year.

The Record has no reporting staff, and the lack of funds for travel makes it difficult for the editor or assistant editor to get out to the church as they would like to. We depend upon local people to keep us posted, not only on news of general interest, but ideas for feature articles. We thank those who have responded, and all those who have served as Record secretaries in congregations. We owe much to voluntary help.

While no formal recommendations are appended to this report, we hope that commissioners to this General Assembly will endorse the Every Home Plan as the best means of placing the magazine in the majority of Presbyterian homes.

HELEN ALLEN,
Convener.

DECOURCY H. RAYNER,
Editor.

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

The Book of Praise (revised 1972)

The Book of Praise (revised 1972) became available for use throughout the Church in November, 1972; the Committee on Church Worship rejoices in its quality and in its wide acceptance throughout the Church. A number of "Sing-Ins", for the purpose of introducing the revised Book of Praise to congregations and presbyteries, have been held since November and the enthusiasm with which these have been received has been encouraging. It is our desire that the revised Book of Praise become even more widespread in use, and find its way into the homes of our people, both for devotional purposes and for the musical education and training of those who play the piano. We record our deepest gratitude to the Revision Committee whose meticulous work has given to The Presbyterian Church in Canada "a Hymn Book that is unexcelled in the whole library of Church Hymnaries."

The Report of the Committee on the Revision of the Book of Praise adopted by the 98th General Assembly recommended that the Church Worship Committee become the custodian of the Book of Praise. Both the Revision Committee and the Church Worship Committee, however, have come to realize that such custody will involve a considerable amount of work that could be done better if put into the hands of one person on a continuing basis. The personnel of the Church Worship Committee changes regularly, whereas the custody of the Book of Praise will involve ongoing work for some time. New hymn books invariably generate considerable correspondence from other compilers, hymnologists, librarians, theological colleges, publishers, etc., concerning sources used, authors' and composers' addresses, copyright, availability of material, etc.; and it would be of considerable service to have one person who would co-ordinate all of this information.

The Committee on Church Worship is thus recommending the appointment of a Praise Consultant for the continued promotion, in congregations and the homes of our people, of the revised Book of Praise and for the broadening of the spectrum of congregational praise. The leadership of the Praise Consultant would be available to congregational and regional services of praise.

Contemporary Forms in Public Worship

This Committee recognizes that our traditional patterns of worship are in large measure acceptable and satisfying to many within our congregations. We also recognize, however, that many people would appreciate some experimentation with new and contemporary forms of worship, so that there can be an even greater conscious sense of participation on the part of the whole congregation. With regard to praise, there is now the revised Book of Praise and we look forward to the Supplement to be produced by a special committee of Assembly.

In order to assist ministers and kirk sessions in their desire to experiment with contemporary forms of public worship, the Committee on Church Worship is including in its report a list of resources (by no means complete), as follows:

CELEBRATION: CATALOGUE OF RESOURCES, 117 Bloor St. East, Toronto, Ontario.

Micklem, Caryl, CONTEMPORARY PRAYERS FOR PUBLIC WORSHIP, Eerdmans, Grand Rapids, Michigan, 1967.

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Randolph, D. J., VENTURES IN WORSHIP, Abingdon, New York, 1969.

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(Further resource lists may be found in VENTURES IN WORSHIP.)

Schlegel, R. J., BALLOONS, ANCHORS AND GRAPPLING HOOKS, Resources for Youth Ministry, Vol. 3, #4, 1971. Published by the Lutheran Church — Missouri Synod. Available: Youth Ministry Materials, P.O. Box 14325, St. Louis, Missouri, 63178.

In offering the preceding list, the Committee would also remind those responsible for public worship that, whatever forms are used, care should be taken to present all aspects of worship decently and in order, so that the basic principles of Christian Worship — dignity, simplicity and reverence — will be maintained. We would remind you of the paragraph in this Committee's report to the 95th General Assembly, as follows: "Finally we would observe that the historic elements of worship are prayer, praise, preaching, the Holy Scriptures, and the Sacraments. While these have come down to us with scriptural authority and have been tested and proven through almost 2000 years of Christian experience, they would also seem to be indispensable. Their indispensability, however, should not preclude the advisability of experimenting with them in order to realize such variations of worship expression as will be more sensitive and responsive to the spiritual needs of our day."

Supplementary Material for Book of Common Order

In recent years the General Assembly has amended portions of the Book of Forms which in some cases has also resulted in changes in the Book of Common Order, for use in Acts of Public Worship. These changes have appeared each year as an appendix to the Acts and Proceedings and have to be clipped, trimmed and placed in the appropriate place in the Book of Common Order. The Committee on Church Worship feels that a more worthy form of such changes should be reproduced as a supplement to the Book of Common Order and is making a recommendation in this vein.

RECOMMENDATIONS

1. That the 99th General Assembly of The Presbyterian Church in Canada record its gratitude to the Committee on the Revision of The Book of Praise for providing for the Church a hymn book of such excellent quality.
2. (a) That a Praise Consultant be appointed for an initial period of three years, for the cultivation in the Church of a widespread appreciation of The Book of Praise and to elevate and to broaden the whole spectrum of congregational praise.
- (b) That Mr. Alan Cowle, who has been an active member of the Revision Committee and in fact wrote and edited the manuscript and who, since publication of the Book of Praise, has already been in widespread demand as conductor and speaker to introduce the Book of Praise to congregations, presbyteries, camps, etc., with marked success, be appointed Praise Consultant.
- (c) That the Administrative Council be requested to make available a remuneration of \$5000.00 annually for Mr. Cowle's services as Praise Consultant; that Mr. Cowle's expenses for travel and hospitality be submitted to the Comptroller of the Church for payment, and that all congregations, presbyteries, synods, camps, etc., who have availed themselves of the Praise Consultant's leadership be urged to reimburse the Comptroller accordingly.
3. That ministers and kirk sessions make every effort to preserve the best of the past in the use of forms for public worship and also experiment with new and contemporary forms.
4. That the Committee on Church Worship be authorized to prepare necessary supplementary material for the Book of Common Order which would incorporate these changes which the General Assembly has adopted in recent years.
5. That the General Assembly authorize the allocation of \$1500.00 for the work of the Church Worship Committee.

Respectfully submitted,

HOMER W. McAVOY, *Convener.*

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

The Book of Praise (revised 1972)

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Respectfully submitted,

HOMER W. McAVOY, *Convener*.

PERSONNEL SERVICES COMMITTEE

To the Venerable the 99th General Assembly:

Personnel Services came of age in 1972. After a year and a half of valuable service, Dr. W. H. Fuller retired in mid-year as acting-director on a part-time basis. Since then he has undertaken care of the parish of St. Andrew's, Duncan, British Columbia, for an interim period, and the committee wishes him well. The Church owes Dr. Fuller a great debt of gratitude for outstanding service in a varied career.

The 1972 General Assembly enlarged the committee from 9 to 12 members, and for the first time made it broadly representative of the nation-wide church.

As of this General Assembly the committee has had a full-time director for almost a year. The appointment of the Rev. J. Cooper is subject to a review of the staff needs of the committee in three years' time. In the meantime, however, last year's General Assembly approved the establishment of a Board of Ministry of which the Personnel Services Committee would be an integral part. Consultations have been held with the Organization and Planning Committee on the structure of the Board and the timing of its commencement.

About 98% of all interim moderators of vacant charges are availing themselves of the profile forms of ministers and deaconesses willing to consider relocation. Excellent comments have been received concerning the value of this service. In all, 442 copies of profile forms of 144 ministers were sent to 71 interim moderators in 1972. This is an average of about six profiles sent to each interim moderator. At the time of writing there are 65 vacancies, many of which are carried over from 1972. Eleven ministers whose profiles were sent to interim moderators in 1972 were ultimately called and inducted into those charges. The total number of individual profile forms on file now stands at 475 out of a possible 866 ministers, 42 deaconesses and 12 catechists.

In addition, 198 congregations have sent in congregational profile forms out of a possible 1,021 congregations. These are available for examination by prospective candidates, when the field becomes vacant. So far it has been mostly the vacant congregations that have sent in the completed forms.

The N.D.F. made available \$25,000, known as the *N.D.F. Support for Continuing Education*. The committee sent out grants totalling \$3,782.50 up to December 31, 1972. These grants are intended to encourage the up-grading of professional qualifications of full-time church workers. Information on available courses is also provided.

Since its inception, the Personnel Services Committee has consistently placed a high priority on career evaluation and counselling in order to help church-employed people to understand their own strengths and weaknesses. The purpose of such a program is to help those employed by the church to make realistic career plans in terms of their gifts and the openings that may exist. Career evaluation frequently reveals the areas in which future study could most fruitfully be pursued. To date eleven professional church workers have been financially assisted to participate in programs of career evaluation at various church-career centers or workshops. So far the evaluation of the programs by the participants has been good. An ecumenical committee in Vancouver is proposing a similar workshop there later in 1973. Interest has also been expressed in Winnipeg for a career evaluation event for church-employed workers.

The possibility of establishing Canadian facilities for church-career counselling is still being actively explored. But whether Canadian or American facilities are used, funds will be required if the benefits of such a program are to be realized.

An experiment in camp staff recruitment was undertaken during the winter and spring. Staff was recruited for 14 Presbyterian summer youth camps through a central clearing house provided for applicants and camp boards by the Committee.

At the request of the Office and Property Committee, Personnel Services is now doing the recruiting and screening of applicants for clerical positions in the church offices. With the restructuring that has been going on, this has involved a good deal of advertising, interviewing and testing.

The Personnel Services Committee has been asked to make a study of the categories and salary ranges of the clerical staff of the church offices this year as part of a general up-dating of employment standards in the offices.

Research in Personnel matters has begun. Pensions, stipends, other fringe benefits, and procedures for filling vacancies are among the ongoing studies of the committee. The committee hopes to review annually the church's basic stipend and salary structures with a view to recommending adjustments upwards or downwards as necessary in order to keep them in a stable relationships to the cost-of-living index.

The Committee on Personnel Services sees its purpose as one of assisting the Church to staff its many-faceted mission and to help such staff to function effectively in the performance of that mission.

W. E. STANLEY,
Chairman.

J. C. COOPER,
Director.

REPORT OF AUDIO-VISUAL SERVICES COMMITTEE

To the Venerable the 99th General Assembly:

Evidence of change is found in all the reports to assembly this year. This report is no exception. It also ought to be no surprise. Over the last two or three years, we have been struggling to alert the Church to the challenge and opportunities that face us in the communication of the gospel because of the rapid changes and astounding advances that have been made, and are continuing to be made in the whole communications field.

The appointment of a Communication Consultant last year was a key step. Since beginning his work last August, the Rev. Harry Crawford has been working to make contacts, establish priorities, and begin the task of education. This is so basic to our Church's response to and participation in this field.

It is an indication of our neglect that very few Presbyteries have A/V Committees or Broadcasting Committees, or Media Committees. Most of those who have been attempting to make use of the opportunities that are given to them to participate in radio or television, have found their support from other sources or have worked on their own. In a similar way, those who are making a creative use of A/V resources in their congregations are doing so in isolation or with contact outside the Presbyterian Church.

It was in recognition of this need that this committee could summarize its goals in these terms last year:

"The Audio Visual Committee, fascinated both by the possibilities of the communication media and the redemptive promises of God, seeks to engage the Presbyterian Church in Canada in a ministry to and through the communication media."

"We think it important, that the Presbyterian Church be aware of the media's potential for education as well as mission. We also think it important that we minister to those who are engaged in communications."

The work of the Consultant was outlined in these terms:

"To assist the Boards of the Church, Congregations and communities to understand media, their influence on man and their possible contribution to mission and education."

Mr. Crawford has conducted and/or participated in a great number of workshops, made presentations, conducted seminars relating to both Broadcasting and Audio Visuals, as well as basic communication theory for interdenominational Presbyteries, congregations, and for Knox and Presbyterian Colleges. Many more are being scheduled as invitations are received.

Two years ago, the Committee drafted a proposal for the Local Utilization of Media Project. It received the enthusiastic support of Assembly but unfortunately it was responsible to find the necessary funds (\$20,000). Enough money has now been found to permit the first pilot in this project, and it is hoped that it will take

place in the fall. We feel that in order to realize the major objectives for this project, an extensive program with adequate follow-up is needed. The objectives are as follows:

1. To recognize and use — existing opportunities in the media and to develop new ones.
2. To engage in a program of training to equip church people to participate in and to encourage both religious programs and community programs for all media.
3. To establish meaningful supportive relationships with the media.
4. To engage in a program of training to develop an informed, supportive and critical audience/reader participation within the community.
5. To develop the use of A/V resources in the programs of the church and to engage in creative production of resources that are appropriate to each situation.

We are now establishing a role as active participants in such organizations as Interchurch Broadcasting, Religious Television Associates and the World Association for Christian Communication.

In association with the R.T.A. we are engaged in a study which will determine the feasibility and perhaps the development of a good religious T.V. program for children which will have either network release or widespread syndication. We are also to be involved in a series of interview programs that will be produced in the west, for syndication nationally.

We are also represented on the National Religious Advisory Council of the C.B.C. and involved in their new production of Sunday Worship Services on the national network, as well as other matters related to religious programming.

It was against this background that this Committee entered into consultation with the Organization and Planning committee. We have welcomed their interest and found the discussion helpful and supportive of our concerns. They will present some recommendations relative to this committee which we heartily endorse.

During the year two long term employees of the department, Miss B. Seeley and Mrs. Judy Train left. To find and establish adequate replacements involved a very difficult period. We are pleased to say that our library service is now once again offering an efficient service with Mrs. Joyce Grottick in charge assisted by Miss Ruth Cestnick. We do have a continuing problem due to unreliability of the postal service. We have been forced to increase the time we must allow for delivery, to such a degree that it severely restricts the number of uses for popular items.

In fact there are many aspects of the operation of such a resource centre that must become the subject of discussion for the interested Boards in the near future. The Organization and Planning Committee are presenting a recommendation in this regard.

It is our purpose to offer an acceptable service to the church in this very important field. We invite suggestions, comments, and offers of co-operation and participation from all levels of the church.

RECOMMENDATIONS

1. That the name of the Committee be changed to "The Communication Services Committee."
2. That the budget of the Committee be increased to \$40,350 for 1974 and to \$51,350 for 1975.
3. That the membership of the Committee be:
 - two representatives from the B.W.M.
 - two representatives from the B.C.L.
 - three representatives from the W.M.S., Western Division 2
 - Eastern Division 1 by correspondence
 - two representatives from the Record Committee
 - two representatives on the N.R.A.C. of the C.B.C.
 In addition, members not to exceed six selected by the committee on a basis of their interest and/or expertise in the fields related to the concerns of the committee.
 The committee will appoint its own chairman.

The Church Treasurer, ex-officio.

4. That Synods, Presbyteries and Congregations be encouraged to inform the committee of their involvement in projects and events related to the concerns of the committee, to inform the committee of Presbyterian people involved in the public media, and to use the consultative services of the committee whenever appropriate.

R. F. G. CAMPBELL,
Chairman.

H. A. CRAWFORD,
Communication Consultant.

COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

To the Venerable the 99th General Assembly:

Over the past year, the Committee on Institutional Chaplaincies has continued in its efforts to support Presbyterian ministers working as institutional chaplains and, through our Church's personnel office, to keep ministers informed about vacancies in chaplaincy service as they occur.

An important part of the Committee's work is its membership on three ecumenical committees: the Ontario Inter-Faith Committee on Chaplaincy, the Inter-Faith Committee on Chaplaincy in the Canadian Penitentiary Service, and, the Canadian Council of Churches Committee on the Certification of Chaplains. By participating in the first two committees, the Church is responding to government invitations to assist in the advertising for, procuring and screening of, candidates for chaplaincy positions, and to share in the assessment or evaluation of the chaplain's ministry. These committees, being ecumenical, are bodies which government departments can and will approach with ideas, suggestions or requests regarding chaplaincy matters. These committees, functioning well, can be encouraging to and supportive of chaplains in their ministries. The Church can speak with a united voice through these committees to government ministers and departmental officials on issues pertaining to the well-being of chaplains and the satisfactory fulfilment of their responsibilities as servants of God first and foremost.

Our membership on the Certification Committee of the Canadian Council of Churches, gives us a voice in the process whereby ministers are judged to be competent for service as institutional chaplains. In addition to meeting certain set standards of specialized training, applicants for certification are expected both to have the endorsement of their denomination and to appear before the certification committee.

In May of this year, a conference was held to enable your Committee to meet with several Presbyterians working as institutional chaplains. It is hoped that these conversations will lead to a closer relationship between our Church and its ministers who are engaged in this specialized ministry.

The Committee on Institutional Chaplains, after consulting with the Clerks of Assembly, recommends in response to Overture 19 to the 98th General Assembly that steps be taken to include institutional chaplains on the constituent roll of Presbytery.

RECOMMENDATION

1. That a remit be sent down under the Barrier Act amending section 176 of the Book of Forms by adding the following: "(g) ordained ministers who are institutional chaplains in full-time employment as such, appointed for not less than one year with the approval of the responsible committee of the General Assembly."

R. H. ARMSTRONG,
Chairman.

R. D. MULCHEY,
Secretary.

THE PRESBYTERIAN COLLEGE, MONTREAL REPORT OF THE BOARD OF MANAGEMENT 1972-1973

To the Venerable the 99th General Assembly:

The Board of Management of the Presbyterian College, Montreal, report another year of substantial progress.

Sixteen students are enrolled this Session in the various years leading to either the B.Th. or the M.A. Degree in the Faculty of Religious Studies of McGill University. These in addition to a number of students completing their studies in Arts in preparation for Theological studies. Our affiliation with the Faculty of Religious Studies has resulted in an increased enrolment, providing as it does an enlarged curriculum and superior tuition.

Our programme of Continuing Education for Ministers continues to attract an increasing number of Ministers from all parts of Canada. Many of these men express enthusiasm for the courses offered and for the experience of returning to academic studies.

The L. W. Anderson Lectures were given this year by Professor Joseph Sittler, of Bryn Mawr College, Pennsylvania. These lectures have been given at the Presbyterian College since nineteen forty-nine, through the generosity of the late Mr. L. W. Anderson, a benefactor of the College across the years.

As in other years, we have received many expressions of interest in the work of the College in the form of bursaries, scholarships, prizes and donations for our general expenses. To these generous donors and to all our friends who have encouraged and supported us, we would extend our gratitude.

This year we have carried out, in conjunction with the Senate of the College, a review of our governing structures. This was suggested because of the proposed reduction of appointments by General Assembly to all Boards and Committees and because our affiliation with the Faculty of Religious Studies, McGill University, has curtailed the traditional functions of the Senate. After due deliberation it was unanimously agreed that, as the administration of the College is of common interest to Board and Senate, and as other educational institutions are moving to a unicameral government, steps should be taken to unify both bodies in a new Senate. The working parts of the Senate shall be an Executive Committee, Academic Committee, Property and Purchasing Committee and Finance Committee. Such a change would not require any alteration to our Provincial Charter.

The work of the Acting Principal and all members of the Faculty of the College is worthy of our sincere appreciation.

RECOMMENDATIONS

1. That the Board of The Presbyterian College be permitted to renew the appointment of the Reverend Dr. C. Ritchie Bell as Acting Principal for a further year.
2. That General Assembly authorize the unifying of the Board of Management and the Senate into a new Council called the Senate, to take effect as of June 20th, 1973.

JOHN A. SIMMS,

Chairman.

JOHN R. MCCALLUM,

Hon. Secretary.

ANNUAL REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL FOR THE SESSION 1972-1973

To the Venerable the 99th General Assembly:

There were sixteen students enrolled for the academic session of 1972-73, being classified as follows:

Professional Year — Derek Balmer; N. E. Ted Thompson, B.A.

M.A. 2 — Mrs. Maureen Finlayson, B.Sc., B.Ed.; Larry K. T. Lin, B.D.; Harvey J. Reichelt, B.A.

M.A. 1 — Mrs. Janice Aicken, B.A.; David J. Shawver, B.A.

B.Th. 3 — John A. Finlayson; L. George MacDonald, B.A.; Telford E. Penfold, B.A.

B.Th. 2 — Linda Corry; Lloyd A. Henry, B.A.; Donald E. MacLeod; Diane Tait; Andrew Turnbull (Assembly).

B.Th. 1 — Keith Humphrey.

The Reverend Dr. C. Ritchie Bell again served as Acting Principal, as well as teaching in the professional year and assuming major responsibility for the supervision of three highly successful programs in Continuing Education. We acknowledge with gratitude the participation of the Reverend Dr. R. J. Berlis of the Church of St. Andrew and St. Paul, Montreal, in the professional year program. The Library remained under the competent direction of Mrs. Scarth Macdonnell.

The L. W. Anderson Lectures for 1973 were presented on February 21-22 by Professor Joseph Sittler of the Divinity School, the University of Chicago, on the theme: "Mystery and Grace — Three Unaccredited Witnesses".

The changes in the functions of the Senate resulting from the College's association with the McGill University Faculty of Religious Studies, and the existence of several overlapping jurisdictions, has led us in the past year to re-examine our administrative structures. A careful study of our situation has convinced us that the interests of efficiency would best be served by a unicameral body which would combine the present functions of both Senate and Board of Management. A recommendation to this effect is contained in the Board's Report, and has the complete support of the Senate.

At the one hundred and fifth annual Convocation held on May 3rd, 1972, the following diplomas, certificates, scholarships and prizes were awarded:

Diplomas — Edgar Foote Dewar, B.A.; Gordon Clair MacLeod, B.A.

Certificates — Lawrence John Cowper; Waldon Britten Moase; Allison James Ramsay.

UNIVERSITY SCHOLARSHIPS:

The Cornelia Jane Parker MacMillan — Robert Calder, John Fraser, Lloyd A. Henry, Kenneth S. Morrison.

The Donald Alexander Smith Bell — Alan Hardiman, Brian Rees.

The McCorkill — Linda Corry.

ENTRANCE SCHOLARSHIPS:

The McCorkill — Maureen Finlayson, B.Sc., B.Ed.; L. George MacDonald, B.A.; Telford E. Penfold, B.A.; Harvey J. Reichelt, B.A.

THEOLOGICAL SCHOLARSHIPS:

The McCorkill Scholarship in B.Th. 3 — N. E. Ted Thompson, B.A.

The McCorkill Scholarship in B.Th. 2 — Telford E. Penfold, B.A.

The McCorkill Scholarship in M.A. 2 — G. Clair MacLeod, B.A.

The David J. Thompson Scholarship in M.A. 1 — Maureen Finlayson, B.Sc., B.Ed.

The Duncan Gordon Scholarship in M.A. 1 — Harvey J. Reichelt, B.A.

PRIZES:

The Canadian Bible Society Prize (Public Reading of the Scriptures) — Lawrence J. Cowper.

The Reverend John S. McBride Prize in Old Testament — N. E. Ted Thompson, B.A.

The Hilton P. M. Carter Prize in New Testament — L. George MacDonald, B.A.

The Reverend Gordon R. Taylor Prize in New Testament — Telford E. Penfold, B.A.

The Reverend Gordon R. Taylor Prize in Church History — Telford E. Penfold, B.A.

The James Sinclair Prize in Philosophy of Religion — N. E. Ted Thompson, B.A.
 The Dr. O. C. Sprott Prize in Westminster Standards — Lawrence J. Cowper.
 The Reverend Allan S. Reid Prize in Church Government — Edgar F. Dewar, B.A.
 The Joseph Anderson Prize in English Bible — Ann Drummond.
 The George McLellan Prize in Pastoral Theology — Edgar F. Dewar, B.A.
 The C. Ritchie Bell Prize in Pastoral Theology — Lawrence J. Cowper; Waldon B. Moase.
 The Marion S. Campbell Prize in Pastoral Theology — Waldon B. Moase.
 The Raymond T. Nettleship Prize in Pastoral Theology — Allison J. Ramsay.
 The Charlotte Agnes McAllister Prize in Pastoral Theology (Clinical Pastoral Education) — Waldon B. Moase.
 The James C. MacIver Prize for Preaching — Lawrence J. Cowper; Allison J. Ramsay.
 The Archibald Duncan McAllister Prize in Pastoral Theology (Oral English) — Lawrence J. Cowper.
 The Alumni Association Prize for Outstanding Contribution to the Life of the College — Lawrence J. Cowper; Harvey J. Reichelt, B.A.

The one hundred and sixth annual Convocation is to be held on May 9th, 1973. The degree of Doctor of Divinity, honoris causa, will be conferred upon Professor Allan L. Farris, M.A., B.D., M.Th.; the Reverend Iver D. MacIver; and the Reverend C. M. Kao. The Convocation speaker is to be William Stringfellow.

All of which is respectfully submitted.

H. KEITH MARKELL,
Secretary.

THE PRESBYTERIAN COLLEGE, MONTREAL 1972 FINANCIAL STATEMENTS

AUDITORS' REPORT

To the Board of Management
 The Presbyterian College, Montreal.

We have examined the balance sheet of The Presbyterian College, Montreal, as at December 31, 1972 and the statement of income and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1972 and the results of its operations for the year then ended and have been prepared on a basis consistent with that of the preceding year.

March 19, 1973

RIDDELL, STEAD & Co.
Chartered Accountants.

THE PRESBYTERIAN COLLEGE, MONTREAL BALANCE SHEET AS AT DECEMBER 31, 1972

ASSETS		1972	1971
CURRENT ASSETS			
Cash	\$	1,112	\$ 4,531
Prepaid expenses		3,250	3,250
		<u>4,362</u>	<u>7,781</u>
INVESTMENTS			
Marketable securities — at cost (approximate market 1972 — \$1,159,094 (approximate market 1971 — 1,060,455)		1,098,521	1,042,481
Mortgage loan		—	3,750
		<u>1,098,521</u>	<u>1,046,231</u>
FIXED ASSETS			
Land (Note 1)		236,000	236,000
Buildings — at cost		720,098	720,098
Furniture and fixtures — at cost		68,866	65,486
		<u>1,024,964</u>	<u>1,021,584</u>
Library books and equipment — at nominal value		10,000	10,000
		<u>1,034,964</u>	<u>1,031,584</u>
	\$	<u>2,137,847</u>	<u>\$ 2,085,596</u>
LIABILITIES			
		1972	1971
ACCOUNTS, PAYABLE AND ACCRUED	\$	4,048	\$ 2,481
EQUITY			
SCHOLARSHIP FUNDS FOR DISBURSEMENT (Note 2)		120,766	106,500
ENDOWMENT FUND (Note 3)		720,924	670,924
BUILDING AND MAINTENANCE FUND (Note 4)		1,166,836	1,166,836
GENERAL FUND (Note 5)		125,273	138,855
		<u>2,133,799</u>	<u>2,083,115</u>
	\$	<u>2,137,847</u>	<u>\$ 2,085,596</u>

Signed on Behalf of the Board of Management

JOHN A. SIMMS
 JOHN D. HOGG

THE PRESBYTERIAN COLLEGE, MONTREAL

GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE
FOR THE YEAR ENDED DECEMBER 31, 1972

	1972	1971
INCOME		
Contributions		
The Presbyterian Church in Canada	\$ 45,000	\$ 50,000
Province of Quebec	1,818	1,983
	<u>46,818</u>	<u>51,983</u>
Revenue from investments (Note 6)	45,062	46,338
Income from Sarah M. Robert and William H. Robert Estates	4,442	4,428
Room and board		
Room rentals	5,264	5,470
Board	8,432	12,458
Special donations for Continuing Ministerial Education	1,085	1,742
Joint Board contribution to library	1,500	—
	<u>112,603</u>	<u>122,419</u>
EXPENDITURE		
Academic-		
Professors' emoluments	20,940	20,940
Honoraria	750	600
McGill library contribution	2,500	2,500
McGill subvention and student activities fees	7,387	7,332
Joint Board of Theological Colleges — assessment re professional year expenses	1,500	1,500
Continuing Ministerial Education (including \$5,290 of catering expense)	10,936	10,556
Net cost of special programmes	1,530	1,068
	<u>45,543</u>	<u>44,496</u>
Administration		
Salaries	10,223	8,825
Stationery, printing and postage	975	1,847
Travelling	3,005	3,536
Telephone	1,558	1,671
Convocation	759	1,346
Library	1,195	1,549
Accounting and administrative services —		
Montreal Trust Company	2,400	2,400
Audit fee	1,000	850
General expenses	2,775	3,343
Quebec Pension Plan and medicare contributions	1,600	1,205
	<u>25,490</u>	<u>26,572</u>

Building operations

Wages	30,875	28,785
Maintenance and supplies	15,223*	4,055
Light, power and heating	6,275	5,604
Insurance	1,575	1,449
Municipal taxes	116	4,734
	<u>54,064</u>	<u>44,627</u>
Catering — net	13,696	19,226
	<u>67,760</u>	<u>63,853</u>
Total Expenditure	138,793	134,921
EXCESS OF EXPENDITURE OVER INCOME	<u>\$ 26,190</u>	<u>\$ 12,502</u>

*Includes following special items:

Carpets	\$ 637
Alterations to residence	4,348
Painting	3,298
	<u>\$8,283</u>

THE PRESBYTERIAN COLLEGE, MONTREAL

NOTES TO FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1972

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

2. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of Scholarship Funds for Disbursement is as follows:

Balance at beginning of year	\$ 106,500
Contributions received	\$ 6,245
Order of the Eastern Star	400
Allocation of investment income (Note 6)	14,034
	<u>127,179</u>
Scholarships, bursaries and prizes disbursed — per schedule	6,413
Balance at end of year	<u>\$ 120,766</u>

3. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment fund is as follows:

Balance at beginning of year	\$ 670,924
Estate Emma Cockburn	50,000
Balance at end of year	<u>\$ 720,924</u>

The items comprising this fund at end of year are as follows:

Endowments for Professors' Chairs	
Joseph Mackay chair	\$ 33,930
Edward Mackay chair	\$ 33,930
John Redpath chair	27,143
Lord Strathcona chair	40,715
Robert Anderson chair	16,965
Isabella G. Reekie chair	223,902
L. W. Anderson chair	77,700
	<hr/>
	\$ 454,285
Endowments for Scholarships	205,810
Endowments for Library	20,982
Miscellaneous endowments	
Effie May Ross endowment	\$ 32,527
Hugh Watson endowment	7,320
	<hr/>
	39,847
	<hr/>
	\$ 720,924

MEMO: Trustees for the Sarah M. Robert and William H. Robert Estates hold a \$100,000 fund (approximate market value at December 31, 1972 \$84,000) for the purpose of endowing a professional chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

4. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

Balance at beginning and end of year	\$1,166,836
--	-------------

5. GENERAL FUND

The continuity of General Fund is as follows:

Balance at beginning of year	\$ 138,855
Net gain on sale of investments	12,608
	<hr/>
	151,463
Net expenditure per statement	26,190
	<hr/>
Balance at end of year	\$ 125,273

6. REVENUE FROM INVESTMENTS

Revenue from investments received during the year is as follows:

Interest received	
Bonds	\$ 36,178
Investment certificates	11,344
Other interest	196
	<hr/>
	47,718
Dividends received	11,378
	<hr/>
	\$ 59,096
Portion allocated to Scholarship Funds for Disbursement	14,034
	<hr/>
	\$ 45,062

7. ACCOUNTING POLICIES

In accordance with a resolution of the Board of Management, revenue from investments is recorded on a cash received basis.

Revenue from Building and Maintenance Fund investments is treated as income of the General Fund.

No provision for depreciation on buildings and equipment is recorded in the accounts.

THE PRESBYTERIAN COLLEGE, MONTREAL

SCHEDULE OF SCHOLARSHIPS AND BURSARIES DISBURSED FOR THE YEAR ENDED DECEMBER 31, 1972

Scholarship	Recipient		
General Scholarship Fund No. 1			
	Harvey J. Reichelt	\$ 50	
	Lawrence J. Cowper	50	
	Keith Humphrey	100	\$ 200
		<hr/>	
General Scholarship Fund No. 2			
	Brian Rees	25	
	Edgar F. Dewar	65	
	Lawrence J. Cowper	155	
	W. B. Moase	130	
	A. J. Ramsay	100	
	L. G. Macdonald	25	
	N. E. T. Thompson	40	
	T. E. Penfold	200	
	Larry Lin	155	
	W. Nicholson	500	
	Linda Corry	300	
	Dale Williams	200	1,895
		<hr/>	
C. J. P. MacMillan			
	Linda Corry	308	
	K. S. Morrison	200	
	Bruce Kemp	150	
	Andrew Turnbull	200	
	John Fraser	400	1,258
		<hr/>	
McCorkell Scholarship			
	N. E. T. Thompson	125	
	T. E. Penfold	125	
	C. G. MacLeod	125	
	L. A. Henry	300	
	Linda Corry	300	975
		<hr/>	
James Sinclair			
	N. E. T. Thompson	50	
Dr. D. C. Spratt			
	L. J. Cowper	50	
Joseph Anderson			
	Ann Drummond	50	
D. J. Thompson Bursary			
	M. Finlayson	125	
		<hr/>	4,603
Duncan Gordon			
	Harvey J. Reichelt	125	
Effie May Ross Scholarship			
	Colin MacIver	200	
Cockburn Estate			
	W. Nicholson	500	
David Smith Bell Scholarship			
	Alan Hardiman	\$385	
	Brian Rees	400	785
		<hr/>	
Mima Arnold Bursary			
	Derek Balmer	200	
		<hr/>	\$6,413

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT DECEMBER 31, 1972

Par value	Description	Interest Rate	Maturity Date	Cost	Approximate Market Value
GOVERNMENT OF CANADA AND GUARANTEED BONDS					
\$ 60,000	Canada	5.50	1-8-80	\$ 58,800	\$ 56,100
56,000	Canada	4.50	1-9-83	47,479	46,760
25,000	Canadian National Railways	5.75	1-1-85	25,625	22,000
4,000	Canadian National Railways	5.00	1-10-87	3,905	3,160
<u>145,000</u>				<u>135,809</u>	<u>128,020</u>
PROVINCIAL GOVERNMENT AND GUARANTEED BONDS					
10,000	British Columbia Hydro Electric Commission	5.00	1-2-82	6,800	8,300
10,000	Nova Scotia	4.50	15-5-78	7,325	8,600
50,000	Hydro Electric Power Commission of Ontario	5.00	1-4-77	50,062	46,500
30,000	Hydro Electric Power Commission of Ontario	6.25	5-1-89	29,775	26,160
2,000	Ontario	5.00	15-7-75	1,995	1,920
4,000	Ontario	2.75	Serially 15-7-73 to		
6,000	Quebec	5.25	15-7-76	4,000	3,784
25,000	Quebec	5.50	2-4-84	5,993	4,887
50,000	Quebec	5.75	1-4-90	24,719	18,875
83,000	Quebec Hydro-Electric Commission	5.75	15-10-90	48,500	39,421
3,000	Quebec Hydro-Electric Commission	4.00	1-5-73	74,804	82,378
5,000	Quebec Hydro-Electric Commission	5.50	1-3-84	2,917	2,502
10,000	Quebec Hydro-Electric Commission	5.50	15-2-87	4,969	3,954
6,000	Quebec Hydro-Electric Commission	5.00	15-2-95	9,287	6,700
11,000	Quebec Municipal Commission	3.25	1-12-76	6,008	5,058
2,000	Quebec Municipal Commission	3.25	1-12-77	11,014	9,213
2,000	Quebec Power Corporation	6.25	1-9-82	2,000	1,785
2,000	Shawinigan Water & Power	5.75	1-3-81	2,000	1,750
<u>309,000</u>				<u>292,168</u>	<u>271,787</u>

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Par value	Description	Interest Rate	Maturity Date	Cost	Approximate Market Value
MUNICIPAL AND SCHOOL BONDS					
14,000	City of Lachine	6.00	1-12-83	14,000	11,940
12,000	City of Montreal	3.00	1-11-73	11,775	11,711
21,000	Montreal Protestant Central School Board	3.50	Serially 1-5-73 to		
20,000	Greater Montreal Protestant School Board	5.75	1-5-79	20,683	18,333
15,000	Town of Prescott — Public School Additions	5.75	15-2-77	19,625	18,778
25,000	Town of LaSalle	5.50	Serially 1-6-73 to		
			1-6-77	14,648	14,380
			15-4-77	23,279	23,195
<u>107,000</u>				<u>104,010</u>	<u>98,337</u>
\$ 561,000					
CORPORATE BONDS					
2,000	Bell Canada	5.50	15-6-84	1,980	1,640
10,000	British American Oil Series E	7.37	1-9-88	9,950	9,450
25,000	Canadian Pacific Railway	8.75	1-11-89	24,875	26,000
5,500	Northern Ontario Natural Gas	5.75	1-6-82	4,778	4,428
5,000	Rolland Paper Series A	4.50	2-1-75	4,150	4,775
10,000	Rothmans of Pall Mall Series A WTS	7.50	3-1-88	8,200	9,450
10,000	Roymor Ltd. Debts. Series A	7.50	1-11-73	9,950	10,000
10,000	Roymor Ltd. Debts. Series A	7.75	1-11-78	5,000	4,950
10,000	Roynat Ltd. Sec. Notes Series F	8.00	15-6-73	10,000	10,050
10,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-77	10,000	10,000
<u>92,500</u>				<u>88,883</u>	<u>90,743</u>
\$ 653,500				\$ 620,870	\$ 588,887
Total Bonds					

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In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August 1972 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Reported by,
Vancouver, B.C.
9th November 1972.

BUTTAR & CHIENE,
Chartered Accountants.

ST. ANDREW'S HALL
BALANCE SHEET
As at 31st August 1972

ASSETS
Capital Funds

CURRENT		
Cash in Bank	\$ 4,321.64	
Prepaid Property Taxes	350.93	
	<u>4,672.57</u>	
INVESTMENTS — at Cost — per Schedule	6,337.41	
REAL ESTATE		
Dean's Residence	\$ 32,000.00	
Chapel and Dormitory	278,910.29	
	<u>310,910.29</u>	
FURNITURE AND FURNISHINGS	\$ 21,262.86	
Less — Accumulated Depreciation	21,261.86	
	<u>1.00</u>	
DUE FROM OPERATING FUNDS	16,049.77	
	<u>\$337,971.04</u>	
BUILDING FUNDS		
CURRENT		
Cash in Bank	\$ 2,820.34	
DEFERRED RECEIVABLE		
The Presbyterian Church in Canada	7,735.40	
INVESTMENTS — at Cost — per Schedule	38,336.35	
	<u>\$ 48,892.09</u>	
OPERATING FUNDS		
CURRENT		
Cash in Bank and on Hand	\$ 7,581.59	
Prepaid Expenses	237.25	
	<u>\$ 7,818.84</u>	
OPERATING DEFICIT		
Balance at 31st August 1971	\$ 11,620.49	
Deduct — Net Income for year ended 31st August 1972	2,259.85	
	<u>9,360.64</u>	
	<u>\$ 17,179.48</u>	
	<u>\$404,042.61</u>	

LIABILITIES
CAPITAL FUNDS

CAPITAL SURPLUS		
Balance at 31st August 1971	\$337,513.24	
Income from Investments	457.80	
	<u>\$337,971.04</u>	
BUILDING FUNDS		
BUILDING FUND SURPLUS		
Balance at 31st August 1971	\$ 43,981.48	
Income from Investments	2,162.81	
Bequest Received	2,587.50	
Gain on Sale of Investments	194.10	
	<u>\$ 48,925.89</u>	
Less — Safety Deposit Box Rental and Bank Charges	33.80	
	<u>\$ 48,892.09</u>	
OPERATING FUNDS		
CURRENT		
Accounts Payable	\$ 629.71	
Students' Caution Fees	500.00	
	<u>\$ 1,129.71</u>	
DUE TO CAPITAL FUNDS	16,049.77	
	<u>\$ 17,179.48</u>	
	<u>\$404,042.61</u>	

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.
9th November 1972.

BUTTAR & CHIENE,
Chartered Accountants.

ST. ANDREW'S HALL
STATEMENT OF OPERATIONS
For the year ended 31st August 1972

INCOME		
Students' Fees and Convention Receipts	\$ 45,249.19	
Operating Grant from The Presbyterian Church in Canada	6,500.00	
University Hill Grant	850.00	
Manse Revenue	1,800.00	
Interest on Savings Bank Accounts	142.00	
Donations	106.00	
	<u>\$ 54,647.19</u>	
OPERATING EXPENSES		
Salaries and Wages	\$ 28,674.26	
Dining Room Provisions	10,720.28	
Heat	1,937.19	
Light and Water	2,604.83	
Telephone	486.43	
Maintenance and Repairs	4,093.30	
Kitchen Supplies	109.55	

Laundry	817.36
Office Supplies and Expense	375.37
Canada Pension	284.69
Unemployment Insurance	37.29
Property Taxes	1,029.27
Insurance	813.10
Advertising	8.50
Miscellaneous Expense	395.92
	<hr/>
	52,387.34
NET INCOME ON OPERATIONS FOR YEAR	<hr/> <hr/>
	\$ 2,259.85

ST. ANDREW'S HALL
SCHEDULE OF INVESTMENTS
As at 31st August 1972

CAPITAL FUNDS

BONDS	
\$ 1,500.00 Hydro Electric Commission of Ontario — 5% 1978	\$ 1,492.50
1,000.00 Corporation of the District of Summerland	875.00
2,000.00 City of Vernon — 6¾% 1975	1,820.00
500.00 Western Pacific Products & Crude Oil Pipelines — 6½% 1981	522.50
	<hr/>
\$ 5,000.00	\$ 4,710.00

SHARES

Abitibi Power and Paper Co. Ltd. — 100 Shares	\$ 804.00
Dominion Tar and Chemicals Co. Ltd. — 33 Shares	392.16
Traders Finance Corporation Ltd. — 30 Shares	431.25
	<hr/>
	1,627.41
	<hr/>
	\$ 6,337.41

BUILDING FUNDS

BONDS	
\$ 500.00 B.C. Electric Railway Company — 5% 1982	\$ 481.25
2,000.00 Consumers' Gas Company — 5½% 1989	2,000.00
1,000.00 Municipality of Coquitlam — 6% 1973	993.75
1,000.00 Municipality of Coquitlam — 5½% 1976	900.00
3,000.00 City of Dawson Creek — 5½% 1975	3,000.00
2,000.00 Greater Victoria Water District — 3½% 1974	1,822.50
3,000.00 Gulf Oil Canada Ltd. — 8½% 1989	2,985.00
2,000.00 Hydro Electric Commission of Ontario — 4% 1974	1,740.00
3,000.00 Imperial Oil Limited — 8½% 1989	2,985.00
1,000.00 City of Kelowna — 5½% 1972	913.75
1,000.00 Corporation of Merritt — 5¾% 1974	990.00
1,000.00 City of New Westminster — 5½% 1975	935.00
1,000.00 Corporation of the District of North Cowichan — 5½% 1980	926.25
1,000.00 Municipality of Oak Bay — 5½% 1973	977.50
2,000.00 Village of Parksville — 5½% 1973	1,910.00
2,000.00 Corporation of the District of Saanich — 5½% 1975	2,000.00

1,000.00 Municipality of Surrey — 5½% 1976	890.00
1,000.00 City of Trail — 5¾% 1977	868.75
2,000.00 City of Vancouver — 5% 1978	1,952.50
2,000.00 City of Victoria — 3¾% 1974	1,800.00
1,000.00 City of Victoria — 5½% 1976	890.00
500.00 Western Pacific Products & Crude Oil Pipelines — 6½% 1981	470.00
4,000.00 City of White Rock — 6% 1973	3,970.00
	<hr/>
\$ 38,000.00	\$ 36,401.25

SHARES

Canadian Pacific Limited — 150 Shares	1,934.10
Davis Petroleum Ltd. — Royalty	1.00
	<hr/>
	\$ 38,336.35

THE PRESBYTERIAN RESIDENCE
SASKATOON, SASK.

To the Venerable the 99th General Assembly:

1972 should be remembered in the records of the Presbyterian Residence as a special historical milestone, since the plan suggested in our report of last year became a reality. The donors to the "New Residence Campaign" to build Pres Res on campus, responded with their permission to allow us the use of their gifts to renovate the Presbyterian Residence.

We are grateful to the Administrative Council for sharing our point of view and granting us permission as a Board to use the funds on hand for renovation purposes.

The renovations inside were completed by December 31st. While we are still below the approximated figure given in last year's report of \$50,000, spring weather will find us turning our attention to the grounds and the outside of the building, where a number of improvements are still to be completed.

As the renovations proceeded in the fall term, a suggestion which had been projected earlier in the year saw the plans finalized, that is: a small addition to provide a games room on the basement level, a library on the main level and four new bedrooms on the top level. For the cost of the addition we are grateful to the Administrative Council and the National Development Fund, who have granted us up to \$38,000 to carry out the project. At the time of writing the project has been completed. The boys at Pres Res and the members of the Board are excited about the total new look at Pres Res.

The official opening will take place towards the end of May or early June, giving all interested parties an opportunity to come and share in the celebrations. The event will find us paying tribute to those many generous people who were involved in donating funds for the Building Campaign and the National Development Fund; allowing our Church to render a special service to all who will live in Pres Res over the course of the years to come, and respect the long line of interested folk, whose lives feature in the story of Pres Res since it was built in the mid-twenties.

In spite of renovation confusion, the fall term 1972 found us refusing applicants because all our rooms were filled. Thanks to the co-operation of the boys, we were able to operate with a staff of two, with additional help from time to time. In keeping with the times, we have tried to give the boys special responsibility in

maintaining the atmosphere, described by a number when they say, "This is our home".

Pres Res continues to be the home of such annual events as the Ministers' Conference and the Synod Youth Conference.

R. A. DAVIDSON,
Chairman.

JACK WELLS,
Secretary.

AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence as at December 31, 1972, the statement of revenue and expenses and statement of receipts and payments-trust funds, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we consider necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Residence at December 31, 1972, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Saskatoon, Saskatchewan,
March 6, 1973.

MCDONALD, CURRIE & Co.
Chartered Accountants.

PRESBYTERIAN RESIDENCE BALANCE SHEET AS AT DECEMBER 31, 1972

CURRENT ASSETS		ASSETS	
		1972	1971
Cash in bank		\$ 930.81	\$ 434.78
Student fees receivable		824.35	1,128.75
Inventory — groceries and supplies		400.00	500.00
Utility deposits		64.50	64.50
		<u>2,219.66</u>	<u>2,128.03</u>
TRUST FUND ASSETS (Note 1)			
Cash in bank		1,966.75	2,970.87
Roy Mor Limited certificates 7%, Nov. 12/76		4,000.00	2,000.00
Canada Permanent Trust Co. certificate		2,000.00	6,000.00
Ontario Hydro, 5½%, Feb. 15/81, (at cost)		8,122.90	8,122.90
Canada Savings Bond (includes accrued interest)		504.57	504.57
Royal Bank certificates		8,500.00	4,500.00
		<u>25,094.22</u>	<u>24,098.34</u>
		<u>27,313.88</u>	<u>26,226.37</u>
CURRENT LIABILITIES		LIABILITIES	
Accounts payable		1,178.64	1,081.88
Employees payroll deductions		59.06	1.09
Prepaid rentals		49.75	74.75
		<u>1,287.45</u>	<u>1,157.72</u>

TRUST FUND LIABILITIES (Note 2)

W. C. Wells trust	6,053.46	5,599.05
Dr. Halliday trust	12,265.46	11,716.58
Dr. McRae trust	4,000.00	4,000.00
Student assistance fund (seminary)	2,775.30	2,782.71
	<u>25,094.22</u>	<u>24,098.34</u>
SURPLUS		
Balance — beginning of year	970.31	1,298.79
Deficit for the year	(38.10)	(328.48)
	<u>932.21</u>	<u>970.31</u>
Balance — end of year	<u>27,313.88</u>	<u>26,226.37</u>

Signed on behalf of the board,
P. MACKIE

PRESBYTERIAN RESIDENCE STATEMENT OF REVENUE AND EXPENSES DECEMBER 31, 1972

	REVENUE	1972	1971
OPERATING INCOME			
Student fees		\$17,870.90	\$13,589.47
Occasional guests		254.35	348.00
Summer school fees		492.50	435.00
		<u>18,617.75</u>	<u>14,372.47</u>
Ministers conference		370.00	400.00
Youth conference		300.50	560.00
Washer and dryer receipts		156.25	175.50
Parking lot rental		660.00	660.00
		<u>20,104.50</u>	<u>16,167.97</u>
TOTAL OPERATING INCOME		<u>20,104.50</u>	<u>16,167.97</u>
SUBSIDY FROM HEAD OFFICE		5,500.00	6,500.00
MANSE RENTAL		1,560.00	1,520.00
		<u>27,164.50</u>	<u>24,187.97</u>
EXPENSES			
Accounting and audit		300.00	300.00
Bank charges		60.20	65.80
Canada Pension Plan		77.40	66.35
Dean's residence — repairs		169.64	266.86
— taxes		516.24	512.03
Dining room supplies		11,876.45	8,790.40
Fuel		565.82	691.70
House supplies		724.89	681.48
Garden and laundry		300.22	214.17

Insurance	326.12	253.71
Light, power and water	540.81	545.54
Office supplies	150.79	187.35
Repairs and maintenance	1,089.35	2,249.41
Salaries and wages	6,132.00	5,414.13
Sundry	25.00	105.00
Taxes	3,228.43	3,139.97
Telephone	716.24	628.89
Travel allowance — travel expense — board	333.60	385.70
Unemployment Insurance	69.40	17.96
	<u>27,202.60</u>	<u>24,516.45</u>
SURPLUS (DEFICIT) FOR THE YEAR	<u>(38.10)</u>	<u>(328.48)</u>

PRESBYTERIAN RESIDENCE
STATEMENT OF RECEIPTS AND PAYMENTS — TRUST FUNDS
DECEMBER 31, 1972

RECEIPTS

	1972	1971
INTEREST RECEIVED		
Canada Permanent Trust Company	\$ 430.00	\$ 570.00
Ontario Hydro (Halliday Trust)	440.00	440.00
Savings account (Wells Trust)	8.58	7.68
Seminary assistance fund	6.34	6.53
Canada savings bond	26.25	26.25
Savings certificates — Royal Bank of Canada	384.71	175.41
TOTAL RECEIPTS	<u>1,295.88</u>	<u>1,225.87</u>
GIFT — MRS. W. C. WELLS		<u>3,000.00</u>
TRUST FUNDS — BEGINNING OF YEAR		
Cash in bank — current	2,093.68	1,544.96
— savings	877.19	620.04
Canada Permanent Trust Co. certificates, at cost	6,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981, at cost	8,122.90	8,122.90
Canada savings bond (including accrued interest)	504.57	504.57
Savings certificate — Royal Bank of Canada	4,500.00	1,500.00
Roy Mor Limited certificate — 7% Nov. 12, 1976	2,000.00	
	<u>24,098.34</u>	<u>20,292.47</u>
	<u>25,394.22</u>	<u>24,518.34</u>

PAYMENTS

Residence campaign fund (from McRae Trust)	260.00	260.00
Bursary (from Wells Trust fund)	40.00	160.00
TOTAL PAYMENTS	<u>300.00</u>	<u>420.00</u>

TRUST FUNDS — END OF YEAR

Cash in bank — current	642.56	2,093.68
— savings	1,324.19	877.19
Roy Mor Limited certificate — 7%, November 12, 1976	4,000.00	2,000.00
Canada Permanent Trust Co. certificates	2,000.00	6,000.00
Ontario Hydro, 5½%, February 15, 1981	8,122.90	8,122.90
Canada savings bond (including accrued interest)	504.57	504.57
Savings certificates — Royal Bank of Canada	8,500.00	4,500.00
	<u>25,094.22</u>	<u>24,098.34</u>
	<u>25,394.22</u>	<u>24,518.34</u>

THE COMMITTEE ON HOME RELIGION

To the Venerable the 99th General Assembly:

During 1972 your Committee continued to work with the Editorial Board of THESE DAYS in the production of this devotional guide. We were ably represented on the Editorial Board by our Chairman, the Reverend John Forbes. We cannot speak too highly of the courtesy and cooperation accorded us by the other partners in the enterprise. Within our Church Mr. Ian MacEachern of Presbyterian Publications undertakes the exacting task of distribution of THESE DAYS and we take this opportunity of thanking him for his valuable services and advice.

The Committee are grateful to Dr. H. F. Davidson, Secretary of the Board of Stewardship and Budget, for assigning a stewardship calendar for a message on Home Religion. The message "Spiritual Tone" was written by our new Chairman, Mrs. G. H. Peckover. We also thank Dr. DeC. H. Rayner, Editor of The Presbyterian Record, for including in the Record a list of scripture passages month by month.

During 1972 the circulation of THESE DAYS in Canada was January-February 9,229; March-April 8,937; May-June 8,638; July-August 8,562; September-October 8,291; November-December 8,324; representing an average of approximately 8,663 per bi-monthly period.

RECOMMENDATIONS

Your Committee crave leave to present six recommendations as follows:

1. That in view of the concern for the welfare of the Home, the Church and the Nation in these times and the need for deepening the spiritual life of our people, each Kirk-Session of the Church which has not already done so be urged to appoint one of its members or other interested person to promote the use of THESE DAYS within the congregation.
2. That the congregations of the Church be asked to consider placing copies of THESE DAYS in hospitals, homes and other institutions within the community they serve for the use of patients and others.
3. That Kirk-Sessions be requested to present a copy of THESE DAYS to each person uniting with the Church on profession of faith or by certificate; and on such other occasions as baptism (to the parents) and marriage (to the young people about to establish a home) and to make copies available by way of a rack or otherwise in the vestibule of the church for the members and adherents of the congregation.
4. That the Kirk-Session or some other body within the congregation be requested to provide the minister with sufficient copies of THESE DAYS to assist him in making Recommendation 3 effective and also for his use in his visitation of the congregation.

5. That this Assembly invite the Presbyteries of the Church to set aside a period of time at one of their meetings during the year for the purpose of discussion and instituting methods of promoting the use of THESE DAYS as a devotional guide among the congregations within their bounds.
6. That the membership of the Committee remain at eight members.
All of which is respectfully submitted.

MRS. G. H. PECKOVER,
Chairman.

E. A. THOMSON,
Secretary.

CANADIAN FORCES CHAPLAINCY SERVICES

To the Venerable the 99th General Assembly:

Your Committee met in March 1973.

There are no Presbyterian vacancies in the Armed Forces Chaplains ranks so no recommendations for appointment were received. It is not expected that any requirement will be forthcoming before 1975.

The Convener of the Committee has represented The Presbyterian Church in Canada on the Canadian Council of Churches Committee on the Armed Forces Chaplaincy. He also attended the Chaplain's Conference held at Royal Military College, Kingston in June 1972. The usual meeting of all Presbyterian Chaplains was held at that time.

The following chaplains are serving in the Regular Forces: Captain L. T. Barclay, C.D.; Major W. J. Graham; Captain W. J. O. Isaac; Captain R. A. B. MacLean; Captain I. Raeburn-Gibson; Major R. J. G. Ritchie, C.D.; Major P. L. Sams, C.D.; Captain S. D. Self.

The chaplains serving in the Reserve Forces as reported by the Director of Chaplain Administration (P) NDHQ is as follows: Major (SR) B. J. Molloy; Captain (SR) D. J. Crawford; Captain I. C. Glass; Captain S. A. Hayes; Major H. MacDonald; Major D. C. Wotherspoon; Major J. D. C. Jack; Major D. R. McKilligan; Major A. L. MacKay; Captain I. S. Wishart; Captain R. W. Maddock; Captain G. R. Bell; Captain C. A. Dunn; Captain G. G. Hastings; Captain R. J. Foulis.

In 1972 the chapels in the Armed Forces in Canada and in Europe contributed \$2,669.00 to the Budget. In addition a Scholarship of \$2,500.00 was given to The Presbyterian College, Montreal. The chapels have taken a particular interest in the work at Kenora Fellowship Centre and Sioux Village Congregation.

The Presbyterian Record is supplied by your Committee to Chapels and Chaplains in Canadian Forces Bases at home and abroad.

RECOMMENDATION

That this General Assembly assure the Director of Chaplain Administration (P) and all our ministers and members serving in the Armed Forces of our prayers and our continued interest.

E. G. B. FOOTE,
Chairman.

H. A. DOIG,
Secretary.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 99th General Assembly:

This fund makes grants on a dollar for dollar basis to aid receiving charges in the Presbytery of St. John. Congregations make application through the Presbytery. The Financial Statement for 1972 is as follows:

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND YEAR 1972

Balance at beginning of year			\$ 2,716
Add: Estate Income 1972			2,799
			5,515
Deduct: Grants 1972			
Bethel, Riverview Heights, N.B.		\$ 2,000	
Barnesville, N.B.		600	
St. James, Hanwell, N.B.		830	
St. Peter's, Stanley, N.B.		1,500	4,930
			4,930
Balance as at December 31, 1972			\$ 585

L. L. DEGROOT,
Chairman.

G. A. MALCOLM,
General Secretary.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 99th General Assembly:

This trust was established by the late Andrew McCormick for assistance of congregations within the bounds of the Presbytery of Miramichi. The congregation must raise an equal amount towards the completion of the project for which a grant is requested. The Presbytery of Miramichi submits applications from congregations to the Board of World Mission and certifies that the terms of the trust have been met.

The financial statement is as follows:

THE ANDREW McCORMICK TRUST FUND December 31, 1972

	<i>Capital</i>	<i>Income</i>	<i>Total</i>
Balance at beginning of year	\$66,267	\$ 1,672	\$67,939
Add: Investment Income		3,632	3,632
Revaluation of Securities	5,390		5,390
	\$71,657	\$ 5,304	\$76,961
Grants:			
St. Stephen's, Sunny Corner, N.B.	1,150		
Knox, New Carlisle, P.Q.	400		
Knox, Sillikers, N.B.	300		
St. Mark's, Bass River, N.B.	500		
St. Andrew's, Clairville, N.B.	150		
Knox, Kouchibouquac, N.B.	200		
St. Paul's, Warwick, N.B.	300		
Zion, New Jersey, N.B.	100		
St. John's, Tabusintac, N.B.	200		
St. Paul's, Black River Bridge, N.B.	100		
St. James, Newcastle, N.B.	500		
Grace, Millerton, N.B.	200		
Ferguson, Derby, N.B.	200		
		4,300	4,300
	\$71,657	\$ 1,004	\$72,661

L. L. DEGROOT,
Chairman.

G. A. MALCOLM,
General Secretary.

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 99th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of her husband, the Rev. David Morrison Reid. The income of the fund is applied to the general work of the Home Missions section of the Board of World Mission.

The fund consists of 16,612.43 units of the Church's Consolidated Portfolio which represents an equity of \$16,612.43 at December 31, 1972.

During the year income of the Fund amounted to \$842.05 which was used for Home Missions purposes.

L. L. DEGROOT,

Chairman.

G. A. MALCOLM,

General Secretary.

THE McBAIN MEMORIAL FUND

To the Venerable the 99th General Assembly:

This fund is available to make loans to congregations for erection of churches and manses and for renovations. Loans are made without interest and repayable in not more than 10 years. The congregation must raise an amount equal to the loan which is requested. Fifteen loans are at present outstanding.

The financial statement is as follows:

THE McBAIN MEMORIAL FUND up to December 31, 1972

RECEIPTS

Capital Bequest, June 30, 1943		\$23,000
Principal and Interest December 9, 1943	\$ 1,304	
Interest on Investment Jan. 1, 1944-December 31, 1971	8,709	
Added to Fund	4,500	
	14,513	
Deduct balance of loans written off	946	13,567
Balance as at December 31, 1972		\$36,567

DISBURSEMENTS

	Loans	Repaid	Balance
Knox, Woodstock, Ontario	\$ 5,000	\$ 3,000	\$ 2,000
Killam, Alberta	1,250	125	1,125
MacKay, Timmins, Ontario	2,500	1,250	1,250
St. Giles, Galt, Ontario	5,000	1,000	4,000
Knox, Port Alberni, B.C.	3,000	1,800	1,200
Bowmanville, Ontario	1,500	450	1,050
St. Matthew's, Grand Falls, Nfld.	1,500	300	1,200
Ukrainian, Hamilton, Ontario	5,000	2,250	2,750
Strathcona Park, Kingston Presbytery	1,150	115	1,035
Hungarian, Mount Bridges, Ontario	3,000	1,000	2,000
Kitimat, B.C.	1,966	1,500	466
St. Giles, Prince George, B.C.	5,000	1,000	4,000
St. David's, St. John's, Nfld.	5,000	2,000	3,000
St. Andrew's, Wainwright, Alberta	2,500	—	2,500
Knox, Wanham, Alberta	5,000	500	4,500
	\$48,366	\$16,290	\$32,076

L. L. DEGROOT,

Chairman.

G. A. MALCOLM,

General Secretary.

COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 99th General Assembly:

We beg to report of some of the activities that have come under our purview during the past year.

TALKS WITH OTHER CHURCHES

As mentioned last year conversations had been initiated with the Christian Reformed Church in an attempt to understand and know each other better. No meetings have been held during the past twelve months, and the Committee has agreed that we should endeavour to have these talks continue.

A fruitful conversation is taking place with the United and Lutheran Churches in Canada. Our representatives are Dr. James Smart and Dr. Charles Hay. These talks are being financed by the North American Area Council of the World Alliance of the Reformed Churches. Similar talks are taking place in the United States. We hope by next year to have a fuller report about these talks.

Some years ago the General Assembly appointed "Observers-Consultants" to the meetings being held by the Anglican and United Churches to negotiate union between these two bodies. Our contacts have become less in recent years, and the Committee concluded it might be wise to re-constitute our Committee. The Committee appointed was any two of Dr. G. D. Johnston, Dr. A. L. MacKay, and Dr. D. G. M. Herron.

EXCHANGES WITH REFORMED CHURCHES IN HUNGARY AND RUMANIA

Avenues are being explored to discover how we might enter into some helpful relationship with our brethren in these two countries.

5TH ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES

The 5th Assembly of the World Council of Churches will be held in Jakarta in 1975. We are permitted to name one clerical and one lay delegate, and the names must be submitted by November 15th, 1973.

NORTH AMERICAN AREA COUNCIL, WORLD ALLIANCE OF REFORMED CHURCHES

The annual meeting of the North American Area Council of the World Alliance of Reformed Churches was held at the Sheraton Seaside Motel and Tower, Atlantic City, New Jersey from Tuesday, January 9th to Thursday, January 11th, 1973. Our Church was represented by the following five delegates: Mr. Kenneth D. Hall, Rev. Dr. William Klempa, Rev. Dr. Donald C. MacDonald, Rev. Dr. DeCourcy H. Rayner and Mrs. Ron Willson.

A highlight of the meeting was an address by Dr. Eugene Carson Blake, former General Secretary of the World Council of Churches on the subject, "In One Boat: the Ecumenical Crew and the Storms We Face." Dr. Blake based his address on the symbol of the boat and the cross of the World Council of Churches. He began by considering the crew. Not only are they very diverse but they do not fully trust one another. Dr. Blake listed a number of points that a good crew member needs to remember and practice: listening to what others are saying, stopping the habit of labelling one another, and learning to live together in love. Yet the most important quality of a crew member is loyalty and obedience to the Captain. The ecumenical movement must be Christocentric for there is no substitute for obedience to Christ. He spoke also of the storms which the World Church is facing: modern relativism, communism, materialism and the danger of a proud, successful and materialistic Church. Finally Dr. Blake referred to some of the fixed points according to which the ecumenical ship must steer her course: faith in Almighty God, a thorough Biblical and theological knowledge, and a true understanding of her history rather than some of the separatist myths on which we have all been brought up.

Another interesting and worthwhile session was a panel discussion on "Women in the Church." The two speakers were Mrs. Margrethe B. J. Brown and Sister Anne

Dunn, both of whom are members of the Roman Catholic/Reformed and Presbyterian Consultation. They both made a strong plea that the Churches permit women to exercise fully their rightful role.

An informative and helpful address on "The Eldership in Reformed and Presbyterian Churches" was given by the Reverend Dr. Robert W. Henderson of Tulsa, Oklahoma.

The standing Committee on Civil and Religious Liberty recommended that a communication be sent to President Richard M. Nixon in the following terms: "We share the outrage and shock of free governments, church bodies, and millions of individuals throughout the world at the unprecedented bombing of heavily populated areas of North Vietnam during the period of December 18-29, 1972, and continued heavy bombing in the southern part of North Vietnam." The Committee also called upon President Nixon to end the war immediately. Both resolutions were passed unanimously by the Area Council.

The Reverend Richmond Smith, the Theological Secretary of the World Alliance spoke on the subject "The Theological Work of the Alliance in an Ecumenical Context." He outlined the three areas of theological study being pursued at present by the Alliance: first, how to do theology; secondly, the theological basis of human rights and a theology of liberation; and thirdly, the participation of the laity in Church, Society, and Politics. The Theological Committee of the North American Area meets twice annually, once at the time of the Area Council and once in the fall. Our Church is represented on this committee by Professor Allan L. Farris and Rev. William Klempa.

The North American Area Council is participating in a number of Inter-Confessional dialogues with the Roman Catholic, Lutheran and Orthodox Churches. Professor J. C. McLelland of McGill University is chairman of the Orthodox-Reformed Conversations. Dr. James D. Smart and Professor J. Charles Hay represent our Church on the Lutheran-Reformed Conversations in Canada.

The officers of the North American Area Council for this year are: Chairman: Principal Samuel Meighlal, Trinidad; Vice-Chairman: Dr. DeCourcy H. Rayner; Recording Clerk: Dr. William Klempa; Director of Information: Dr. Frank H. Heinze. President James I. McCord of Princeton Theological Seminary is North American Area Secretary. Dr. William P. Thompson, Stated Clerk of the United Presbyterian Church in the U.S.A. is President of the World Alliance. The next Area Council will meet in January, 1974.

Respectfully submitted,

WILLIAM KLEMPA,
Convener.

TRIENNIAL ASSEMBLY OF THE CANADIAN COUNCIL OF CHURCHES

Rev. M. Roy Gellatly, convener, reports that the format of the Triennial Assembly of the C.C.C. held in Winnipeg, November 27-30, 1972, was that of a study conference followed by a consultation between representatives of the Churches. The business was almost an incidental matter, dealt with in the main by the Central and Executive Committees. The role of the Council, therefore, is clearly not legislative but rather inspirational and provocative, providing a forum for the exchange of ideas and concerns, hopefully leading to co-operative action.

The theme speaker for the study conference was the newly-elected General Secretary of the World Council of Churches, the Rev. Dr. Philip Potter. He expounded the Biblical basis of the theme "Salvation Today", a theme under study for two decades by the International Missionary Council, now merged into the W.C.C. as the Department of Evangelism and Mission. Dr. Potter developed this theme by examining Humanization, Social Justice, and Hope as three dimensions of Salvation with applications in today's world. What it means for all men under God to be truly human was the point he was exploring.

Seven study groups considered this basic question in terms of six areas of concern: Economic Justice in Canada, Global Economic Justice, Ecology, French/English Relations in Canada, Native Peoples of Canada, and Religious Diversity and

Christian Mission. Visitors and observers from the Roman Catholic Church (a delegation of 11 appointed from the Canadian Synod of Bishops), the National Indian Brotherhood, the National Black Coalition, and various other organizations provided a wide spectrum of interests.

Issue Groups: The study group on Native Peoples was able to gain a first-hand understanding of some of the problems and projects of the National Indian Brotherhood, with the result that a number of resolutions were formulated indicating ways the Churches could identify with the native peoples of Canada in their stance of an oppressed minority with little power. Northern Development was a major theme since development is carried out without consulting the people affected in the areas. In all dealings with the federal government, "Aboriginal Title" to the land is an important concept as a basis of negotiation for native peoples, yet the legal status of this claim will need to be clearly defined. A rather nebulous proposal to call together a world-wide International Aboriginal Peoples' Conference to further the search for dignity and social justice was endorsed in principle and financial requests will be forthcoming.

One of our own delegation, the Rev. Jean Porret of Montreal, the only Protestant delegate there whose first tongue is French, explained to the Council that the Churches were doing little to bridge the French-English gulf in Canada. In fact, the Council's ignoring of French was typical of the Churches. Other areas of disadvantage in the economic and political life of Canada forces French-Canadians to go it alone. In response the Council passed some legislation to set its own house in order, making bilingualism a reality in future by building this into the structures, and making French-English relations a continuing study in order to promote and sustain understanding and closer ties. This response was then suggested as an example to all the member Churches.

Dr. Eoin S. MacKay of our Church, now on the staff of the C.C.C., had just returned from the Far East where he had visited South Vietnam. He vividly described the situation there in terms of the effect on the country and on the Christian Churches there. He pointed to some of the immediate needs that would be faced in the light of a ceasefire. The position of the Canadian Government was considered both as a supplier of materials for war and as a potential peacemaker. An important statement was issued as a resolution of the Council to be forwarded to the Government as the mind of the Council and to the member Churches for their own action as they deemed appropriate.

The issue group on "Economic Justice — Redistribution of Income, Global" had three younger members of our delegation involved (Brian Ruttan, Nick Vandermay, Kathleen Hummelen). The report made by this group to the Assembly was "based on the premise that liberation means the opportunity for the world's peoples to become fully human, and that we ourselves need to be liberated from the present structures from which we, as a whole, benefit, but from which most people do not." While the discussion brought out many concerns such as the non-action on resolutions passed in world meetings (e.g. U.N.C.T.A.D.) and the Churches not using its available resources (e.g. church members at shareholders' meeting) the talk returned many times to the need for education of the "grass-roots".

The two groups considering "Religious Diversity and Christian Mission" (this had proven to be the most popular choice of delegates hence the two groups) each took completely different lines. One group began by asking what is distinctive about the Christian faith and this led into our Christian ambitions for the non-Christian. The second group had the benefit of a Jewish rabbi for one session in small groups and the discussion was then gathered together in a statement considering the missions of Christians and non-Christians, dialogue for understanding and co-operation in facing issues, and ways of effecting change:

1. *Mission.* The Christian witness to the Lordship of Christ and the full and unique revelation of God through His Son by His Spirit compels us to share a wide basis of understanding with other religions of what is involved in authentic human existence. Other religions under God share with Christianity a sense of mission to the world. Judaism, for example, though

striving for peaceful co-existence with all men, nevertheless, is under the obligation of teaching and embodying the Law of God with its ethical and charitable demands on all humanity.

2. *Dialogue.* Christian commitment to teaching the love of God as the content of the faith underlines the urgency of seeking deep understanding and sharing with all those who likewise are in God's mission to liberate from all that dehumanizes man. How can each religious man and group be God's servant in this task? Our varying stances require that meaningful dialogue takes place, speaking from faith to faith, sharing attitudes and life as well as ideas, experiencing inter-cultural and inter-faith understanding so that our common task of service might be undertaken as neighbours in one global village, reflecting both diversity and unity.

Meaningful dialogue requires a listening attitude which goes far beyond polite acceptance, but to be mutually honest will involve the freedom of share deep experience and challenge differences at points of tension. Facing issues together in an atmosphere of mutual respect delivers all sides from arrogance, propaganda, or competitive proselytizing. Power must be sacrificed and service to man under God made the focus of concern. Rather than seeking a lowest common denominator, dialogue ensures that each religious man is free to be himself and to make his full contribution in witness and service.

3. *Change.* Sharing through dialogue brings out areas of long-standing grievance and, therefore, guilt must be dealt with. Until understanding proceeds to the point of confrontation whereby guilt might be dealt with and past wrongs redressed or forgiven no real change can be effected. Flagellation is not the purpose or end of the dialogue, yet this can become a major pitfall inhibiting change.

Does change in a radical or revolutionary sense involve violence? The world at present is tied by systems, inherited from a violent past, which have violence implicit in them. Future-directed religious men, guided by hope, seeking peace and understanding, must wrestle with ways of effecting change (including the use of violence). Religious man has faith, however, that God is active in the world and leads us into the future."

ACTIONS OF THE ASSEMBLY:

1. *Adoption of revised constitution*

One of the most important actions of the 1972 Triennial Assembly was the adoption of a revised constitution on which the Council has been working for many years. It is interesting to note that the basis and the purposes remain the same while the statement of functions has been changed.

The basis of the Council is still "the Canadian Council of Churches is a fellowship of churches which confess the Lord Jesus Christ as God and Saviour according to the scriptures and therefore seek to fulfil together their common calling to the glory of the one God, Father, Son and Holy Spirit".

The purpose contained in the following six paragraphs were reaffirmed:

1. To engage in ecumenical education, training and action by which God's mission may be served and the life of the Church may be renewed;
2. To study, speak and act on conditions in the nation and in the world which involve moral, and spiritual principles inherent in the Christian Gospel, particularly when issues of justice, liberty, peace and war, and human rights and relationships are of urgent concern;
3. To challenge the member churches in matters of common concern which may require statement or action on their part;
4. To bring the member churches into living encounter with one another, and to promote understanding and helpful relationships among them and with other Canadian churches and religious bodies in Canada;
5. To assist the churches in the examination of their witness and service in

accordance with their understanding of the purpose of God to bring all things on earth and in heaven into unity in Jesus Christ;

6. To respond creatively to social change and, in the name of Jesus Christ, to influence directly or indirectly the process of change in the movements of Canadian history.

The major changes were in the statements of functions and in some streamlining of structure. The Council now states explicitly as its first function;

"To provide a central co-ordinating service through which member churches and agencies can share their individual and collective resources (e.g. manpower, finances, research, planning, etc.) for application towards activities in which all or any members wish to participate".

The other functions are now stated:

2. To gather information and share it with member churches and agencies.
3. To carry out experimental, innovative programs arising from the request of a church or group of churches or in response to a specific opportunity, approved by the Executive and funded by participating members or from extra-budgetary sources.
4. To provide a co-ordinating service at the request of the member churches and related agencies for the preparation and submission of briefs and statements to all levels of government, other organizations and the public. From time to time the Council may suggest to the churches and related agencies concerns and issues which ought to be the subject of such briefs and statements.
5. To be a vehicle through which member churches, related agencies and other interested parties can come together to discuss, study and act on basic issues of mutual concern in faith and worship, witness and service.
6. To assist the member churches, related organizations and other interested bodies, in their response to ecumenical initiatives and activity such as those represented by the World Council of Churches; and to aid in the development of ecumenism in Canada through assistance, when required, to local and regional ecumenical groups.

The Council sees itself not as an additional instrument paralleling the churches but rather as an instrument formed by the churches so that their common strength of one or more of the member churches can be joined in almost any type of combined effort in Christian Witness. The Council provides an agency through which the Christian community can rally its full strength for the service of Christ in particular needs and objects.

2. *The Ecumenical Institute of Canada*

The Council approved plans for a more competent study of the future development of the Ecumenical Institute of Canada. After two years of study it has become apparent that this institute is paralleled in theological training of the laity as well as non-theological college courses for ordained workers in special areas by a number of institutes carried on separately by denominations. An exploratory process has been done to see if the work and resources of the Centre for Christian Studies carried on by the Anglican and United Churches, Ewart College, the Baptist Lay Training Centre, the Scarboro Seminary, might be co-ordinated for a very effective witness as a cluster of Christian Training Centres at the non-theological college level, similar to the Toronto School of Theology at the theological college standard. In these separate schools tremendous resources are available but most of them are suffering considerable frustration and spending large sums of money to produce very small result. The Council through its Executive Committee has authorized the use of a consultant to do an in-depth study of ways by which the work and resources of these various separate centres may be integrated into a pioneer program of training for the laity in the mission of the church, both in Canada and around the world, in a co-ordinated way. This could be a very exciting and creative move in an area where all engaged in study of theological institutions feel new and different steps must be taken, i.e. in the theological training of the laity.

M. R. GELLATLY

RECOMMENDATIONS

1. That the General Assembly name two observers-consultants to represent us on invitation at the consultations of the Anglican-United General Commission on Church Union.
2. That the Committee on Inter-Church Relations be given authority to name two delegates to the 5th Assembly of the World Council of Churches meeting in 1975.

W. F. BUTCHER,
Convener.

D. C. MACDONALD,
Secretary.

BOARD OF CHRISTIAN EDUCATION

To the Venerable the 99th General Assembly:

DECENTRALIZED SUPPORT

In reports from the Synods it would appear that the most helpful policy of the Board of Christian Education has been the decentralization of support and resources. This has taken the form of making available substantial grants through Synod committees for the development of leadership and the hiring of part-time consultants for service within the Presbyteries, and a regional deployment of Educational Resource Persons.

For such a policy of decentralization to be effective there must be a greater executive capacity within Synods and Presbyteries, together with effective support structures for church education by which the needs of congregations are clearly known by Presbytery committees. Between now and the end of December, 1973, the Board will be working on these matters in a two-fold approach. It will be exploring ways in which national staff can strengthen the executive capacity of Synods and Areas. It will be encouraging the appointment and training of Congregational Liaison Persons to provide Presbytery committees with the direct contact they need with each congregation within their bounds.

STRATEGIES FOR LEADERSHIP

The area of greatest need which "support for church education" is intended to serve is the development of effective leadership. The Synods have urged continuing support for the personal development of leaders and for developing their leadership skills and abilities. Along with this, is the need for the listing and making available of a variety of approaches, designs, and adaptations of resources for leadership development.

The above concerns come together when Synods or Presbyteries are identifying their leadership needs and planning to meet them. To assist in this process, the Board has introduced an approach to developing *strategies* by which needs can be more accurately identified and resources can be brought to bear more effectively in both long and short range plans. This approach to "strategizing" has been introduced in some Presbyteries and is being carefully evaluated and developed so that it may be increasingly useful for other Presbyteries.

BOARD OF CONGREGATIONAL LIFE

The Board of Christian Education has submitted an assessment of the functions it serves to a task group of the Board of Congregational Life. It has received from the Board of Congregational Life a draft proposal of the possible structuring of the B.C.L. so that these functions and those presently carried out by other boards and committees serving congregational life might be unified. It has submitted its critique of this proposal to the Board of Congregational Life and anticipates continuing discussion as the final proposal is drafted for this General Assembly. Every co-operation will be given to the B.C.L. and the Organization and Planning Committee in carrying through the co-ordination of services as helpfully as possible.

BOYS' WORK

In assessing what has been done in church education, Boys' Work has been a major area of neglect. The Synod of the Atlantic Provinces has been an exception, drawing from grants available to them to provide leadership in Boys' Work. In 1971, through these small grants, a pastor was released from his congregation for periods of time in order to train and encourage leaders in Boys' Work in other areas of the Synod. This was so successful that additional amounts were used in 1972 to enable two pastors to carry out this development. In 1973 the Synod will be using a grant for a Consultant in Education to hire a retired Boys' Work leader for a limited period of time for further training of leaders and development of Boys' Work within the Synod.

This is an example that might well be followed in other areas. It should also be noted that organizations such as the Boys' Brigade and the Scouting movement have persons available for the training of leaders and are happy to co-operate with churches in developing training programs.

CENTENNIAL

The Board of Christian Education will be co-operating with other boards and committees in assisting in the celebration of our Church's Centennial. It is proposed that there should be supplementary material for use in church education dealing with the history and mission of The Presbyterian Church in Canada. It is also being recommended to camp committees that during Centennial Year a "Family/Leadership" Camp might be held which would combine the development of leadership abilities with the cultivation of family living.

CHURCH AND UNIVERSITY

Twenty-four persons working as either full-time ecumenically appointed university chaplains or part-time denominational chaplains are ministering on 19 university campuses across Canada on behalf of the Presbyterian Church. There are also new possibilities on the horizon for ministry among French-speaking students in the province of Quebec. In addition, many Presbyterians continue to relate either as student participants or staff members to the Inter Varsity Christian Fellowship and the Student Christian Movement. The Committee on the Church and the University is encouraged to see this level of interest in ministries in higher education.

During the progress towards a Board of Congregational Life the Committee on the Church and the University has been posed with the question as to whether it would relate best to that new Board or might come under some other agency. After much deliberation their decision was that they would like to explore the possibility of being related to the Board of World Mission. The Board of Christian Education has given its encouragement to the Committee on the Church and the University to explore that possibility in consultation with the Organization and Planning Committee.

CHURCH SCHOOL MATERIALS

Most persons are aware that recommended resources for use in the Nursery through Grade 6 in our church include the Christian Faith and Action resources or the Covenant Life Curriculum resources. Many seem not to know, however, that there are other recommended resources for church schools which find it impossible to use these materials. For the smaller schools where grading is difficult there are the Uniform Co-operative Lessons Series. These do not provide the same scope for educational procedures that is possible by using more sophisticated materials but they provide good Bible teaching and are solidly within our Presbyterian tradition.

In classes and groups beyond Grade 6 it is expected that planning will be done co-operatively by leader and students and that selection of resources will be made from the Catalogue of Resources for Ministry with Youth and Young Adults or

from the Programming Guide for Christian Action for adults. There is also a slim catalogue of Resources for Adult Study available from this Board.

YOUNG ADULT OBSERVERS

For the past few years successive General Assemblies have asked the Board of Christian Education to arrange for Young Adult Observers to share in the proceedings of the following General Assembly. There have been problems in the selecting of these young people and in making use of the experience which they have gained when they returned to their Presbyteries.

The Board has made careful study of this practice over the past few years and is offering recommendations to this General Assembly which it feels will make this practice more effective. Specifically, it is recommending that approximately one half of the Presbyteries each year, on an alternating basis, should be invited to nominate a young person who shall become a Youth Delegate to the General Assembly. These young people will then be delegates from their respective Presbyteries and responsible for reporting back to those Presbyteries and to as many youth as possible within the bounds of the Presbytery.

The Board of Congregational Life should continue to supervise this procedure and should ensure that each National Co-ordinating Body representative has an opportunity of being a Youth Delegate to the General Assembly some time during their period of office.

TEAM FOR YOUTH MINISTRY

On instruction from the 96th General Assembly, the Board of Christian Education brought forward to the National Development Fund Allocations Committee a proposal for a Team for Youth Ministry project for three years. The funds that could be made available at that time were just sufficient for two years, after which the project was to be reviewed as to the value of its continuance for the third year.

The Board of Christian Education and the young people in the Synods have been disappointed that we have not been able to fully staff the project as was intended from the beginning. This has been largely due to the difficulty in obtaining top quality persons for very short time employment. However, we have been very pleased with the impact which the Co-ordinator of the Team for Youth Ministry, the Rev. Ted Siverns, has been able to make upon youth and youth ministry throughout our church. Through a great variety of workshops, seminars, conferences, a great deal of personal contact and working with committees he has helped to clarify an understanding of youth ministry and develop skills for youth ministry among many throughout the church. In addition, a new awareness as to the great variety of resources available for youth ministry has been created.

The Board of Christian Education has recommended that funds be made available to ensure the completion of the three-year period for this project. It is hoped that funds for this will be included in recommendations to this General Assembly. The major focus in the final year of the project will be in developing within each of the Synods of our church persons who will have special knowledge and skills to be resource persons for training and supporting leaders in youth ministry within their Synod.

NATIONAL CO-ORDINATING BODY

The 96th General Assembly also instructed the Board of Christian Education to call together a representative group of youth and young adults from throughout the church to provide counsel regarding new directions in youth and young adult ministry. The result of this consultation held in the Fall of 1971 was the proposal of a National Co-ordinating Body for Co-educational Youth Groups in The Presbyterian Church in Canada. This proposal, along with Guidelines for the functioning of the body, were approved by the 98th General Assembly.

The Guidelines were to be reviewed following a year of experience with recommendations to this General Assembly. The Board of Christian Education,

with its Team for Youth Ministry consultant and the National Co-ordinating Body itself, have reviewed the Guidelines in the light of experience and expectation and would submit the following revised Guidelines:

1. (i) The name of this body shall be "The National Co-ordinating Body for Co-Educational Youth Groups in The Presbyterian Church in Canada", hereafter known as the National Co-ordinating Body, or N.C.B.
(ii) The National Co-ordinating Body shall be for all co-educational youth groups whose members are between the ages of 14 and 28. (See p. 42.)
2. The N.C.B. shall have as its purpose:
 - (i) To present Jesus Christ as Lord and Saviour.
 - (ii) To lead young people into fellowship and communion with Him.
 - (iii) To guide and encourage young people in Christian faith and obedience in their daily living.
 - (iv) To teach young people to practise Christian stewardship of the whole of life, time, talent and treasury.
 - (v) To promote the spirit of, and support the work of Christian missions.
 - (vi) To encourage young people to be interested, active, and well informed church members.
3. The specific function of the N.C.B. shall be: to represent young people of The Presbyterian Church in Canada; to assist communication and to foster unity among those young people; to provide programmes, resources, projects and information for those young people; to advise resource persons and special projects of needs, ideas, problems and successes concerning programmes, resources, projects and information at the various levels of young people's work.
4. The N.C.B. shall consist of one voting representative from each Synod of The Presbyterian Church in Canada, plus one voting representative elected by and from the outgoing N.C.B. representatives plus at least one non-voting representative from the Board of Congregational Life.
5. Representatives to the N.C.B. shall be appointed as follows:
 - (i) Representation on the N.C.B. shall be open to members of The Presbyterian Church in Canada between the ages of 14 and 28 years.
 - (ii) The Synod Christian Education Committee or its equivalent shall be responsible for holding an annual meeting of Synod youth to elect an N.C.B. representative and alternate(s). The annual meeting shall be arranged in consultation with existing youth organizations providing for *either*:
 - (a) an opportunity for each youth group or congregation without a youth group to send two voting delegates;
 - or
 - (b) an opportunity for each Presbytery to send two voting delegates elected at an annual Presbytery youth meeting. Provision will be made for each youth group or congregation without a youth group to send two voting delegates to this meeting.
 - (iii) The names of the representatives and alternates shall be submitted to the Board of Congregational Life through the Synod Christian Education Committee or its equivalent within fifteen days of the election.
 - (iv) The Board of Congregational Life shall be authorized to select a representative and alternative(s) from any Synod which has not elected these by October 31 of each calendar year.
 - (v) No person may serve as an N.C.B. representative for more than three years.
6. A chairman, and, if necessary, other officers shall be selected by the N.C.B. from within its membership in order to carry on the work of the N.C.B.
7. The N.C.B. shall implement its functions by:
 - (a) Sharing reports and information monthly through a newsletter.
 - (b) Meeting each year between Thanksgiving and the New Year. This meeting

- will be the annual meeting and will include orientation and training for new members.
- (c) Meeting each year prior to the General Assembly with a time to be arranged immediately before Assembly for conferring with the Youth Delegates to the General Assembly.
 - (d) Conferring between these meetings by conference telephone as needed.
 - (e) Delegating responsibilities to N.C.B. members to ensure that the following areas of concern are met:
 - (i) Resources
 - (ii) Communications
 - (iii) Correspondence
 - (iv) Programmes
 - (v) Finances
 - (vi) Leadership training
 - (vii) and such other areas as may from time to time become apparent.
 - (f) Promoting regional or national youth camps and conferences.
 - (g) By being a consultative and support body for youth ministry projects; suggesting priorities and sharing in financial and personnel decisions.
8. A quorum for the N.C.B. shall be two-thirds of the voting membership plus a representative from the Board of Congregational Life.
 9. If no official representative or alternate from a Synod can attend a meeting, then the representative will send a written report and he may also send a non-voting delegate to the N.C.B. to share the Synod's information on his behalf.

RECOMMENDATIONS

1. (a) that the practice of having young persons attending each General Assembly be continued under the responsibility of the Board of Congregational Life and these young persons be designated "Youth Delegates".
- (b) that one half of the Presbyteries each year be invited to appoint a Youth Delegate to the General Assembly.
- (c) that where a Presbytery has not made such an appointment by May 1 the Board of Congregational Life have authority to make an appointment.
2. that the revised N.C.B. Guidelines as printed above be approved.
3. that in the light of the reduced age of majority and the meaning of church membership the Committee on Church Doctrine be directed to study the Book of Forms chapter III, section 106, paragraph (a) and report to the next General Assembly.

Respectfully submitted,
B. H. McNEEL,
Chairman.

A. E. BAILEY,
Secretary.

REPORT OF THE TRUSTEE BOARD

To the Venerable the 99th General Assembly:

During the year necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under seal of the Board on behalf of the various departments of the Church.

Frequently documents are presented to the Board for immediate execution without adequate time to allow for a review of them. This Board recommends that all departments of the Church, when presenting legal documents for execution be requested to allow sufficient time for adequate review before execution.

In accordance with the Act of Incorporation, the Board presents lists of securities:

- (i) which have been purchased or received during the year;
- (ii) which have matured or have been sold during the year; and
- (iii) held by The Trustee Board at December 31, 1972 on behalf of the several funds of the Church.

Copies of these lists are available for the commissioners to the General Assembly.

The Board would like to report once again its appreciation for the invaluable assistance given to it by the Investment Advisory Committee under the chairmanship of Mr. E. C. Gill.

On October 25th, 1972 the Honourable Mr. Justice G. A. McGillivray was appointed by the Administrative Council to fill one of the vacancies on the Board. Mr. Justice McGillivray who served a previous term from November 1964 to June 1971 is a welcome addition to the Board. The Administrative Council will recommend to this General Assembly that his appointment be confirmed.

The Board has asked the Administrative Council to recommend to the General Assembly that the Rev. A. J. Calder be appointed as a member of the Board to replace the Rev. Dr. A. L. MacKay whose term of office expires at the end of June 1973 and that Mr. W. D. S. Morden, Q.C. be appointed as a member to fill a vacancy on the Board.

All of which is respectfully submitted.

A. R. G. AMENT,
Chairman.

J. B. BARBOUR,
Secretary.

THE NATIONAL DEVELOPMENT FUND

To the Venerable the 99th General Assembly:

Although the five-year campaign to raise the National Development Fund ended in December 1972, collection procedures will be kept in operation till 1975 to accommodate over 600 congregations which are still working on their commitments. The Campaign Committee has handed over the collection operation to the Board of Stewardship and Budget.

Contributions to the Fund at December 31, 1972, were \$2,483,161. Outstanding pledges are being revalued because some congregations have stated that they will be unable to reach their commitments. 59 congregations made initial contributions in 1972 thus reducing the number of non-participants to 279. 125 congregations had completed their commitments by December 1972. The financial statement will be found with the Church Treasurer's Report, and the list of allocations made from the Fund will be included in the Report of the Administrative Council.

The Campaign Committee lost the services of the Executive Director, Dr. James Alan Munro who died suddenly on June 19, 1972, and of the National Chairman, Mr. Maxwell Bell who died on July 19, 1972. Mr. Bell had been in indifferent health for several years, and so was unable to help after getting the campaign launched, but Dr. Munro was giving vigorous leadership until his death.

One of Dr. Munro's schemes to stimulate interest in the campaign was an essay contest for young teen-agers. The response was not as good as he would have wished but some creditable efforts were made. The Clerks of Assembly, who acted as judges of the essay contest, awarded first prize to Jane Little, second prize to Gerry Schep and third prize to Jane Mitchell.

The Committee regrets that the original objective for the National Development Fund will not be reached. Several reasons have been given for the short-fall, lack of publicity, priority of heavy local commitments by some congregations, inadequate leadership in certain areas, — but the fact that some congregations in every area reached or exceeded their allocations means that others could have done the same had they tried. Even so it is the largest capital fund raised by our church, and we hope that the final figure will be several hundred thousand higher than at present.

There is satisfaction in knowing that the Fund has been operating according to the published objectives. In addition to the category "B" projects reported by the

Administrative Council, it should be noted that the total investment income paid into the general funds of the church since 1967 has amounted to \$301,947.

In its final report the Committee wishes to thank the many presbytery and regional leaders who have energetically and faithfully promoted the Fund in their respective areas.

Respectfully submitted,

F. G. STEWART,
Vice Chairman.

H. F. DAVIDSON,
Secretary.

REPORT OF THE COMMITTEE TO STUDY BASIS AND PURPOSE OF THE CHURCH MISSION TASK

To the Venerable the 99th General Assembly:

At its first meeting the Committee felt it had an important decision to make as to its modus operandi in carrying out its assigned task in obedience to General Assembly's directive. Having regard to the fact that the nature and purpose of Christian mission, with particular reference to overseas missions, have been increasingly the subject of much research and voluminous writing over the last half-century, the Committee might have elected to discharge its task by preparing some sort of resume of the views expressed. It was felt, however, that such a method could achieve little beyond an unconvincing and unhelpful pot-pourri of conflicting viewpoints.

As a further alternative, the Committee had to decide whether perhaps a simple statement, formulated on the spot to the best of our ability and unsupported by any in-depth study, might suffice. But such a possibility seemed to be ruled out by the terms of reference which specifically required the Committee, once having defined its conclusions as to the Biblical basis and purpose of Christian mission, then to proceed to indicate resultant priorities. This appeared to preclude any simple and superficial approach to its assignment.

In the end it was decided that these very terms of reference demanded nothing short of a careful and comprehensive study of the whole field of inquiry, involving a thorough knowledge of the relevant bibliography. Thus it became obvious that all of this would call for a great deal of time and considerable effort from each Committee member.

As a practical beginning it was agreed that particular areas of study should be assigned to particular members of the Committee. These areas of study involved the following:

- The Biblical imperatives relative to the basis and purpose of mission.
- The relation between mission and theology.
- Mission with relation to established national Churches.
- Mission and the problems of contemporary world politics and economics.
- Mission and the non-Christian religions.

By such means it was hoped that certain basic principles would emerge, representing a consensus of conviction within the Committee itself, from which point, hopefully, we might then formulate a fairly comprehensive statement. But, at the time of writing this report, it is by no means evident that such can be achieved so quickly. It may very well be that much more time and effort will have to be expended in order to realize even that limited objective.

Even so, it seems reasonable that any such statement should be submitted to the scrutiny and judgment of many other people, including at least some of those presently engaged in activities that, strictly speaking, fall within the category of mission. Such a modus operandi means that the Committee cannot undertake to present anything in the nature of a final report earlier than to the General Assembly of 1974. Meantime the Committee would beg leave to report diligence and ask for prayerful support in attempting to carry out its so important assignment.

RECOMMENDATIONS

1. That the resignation of the Rev. Dr. D. T. Evans, consequent on his appointment to the Policy Committee of the Board of World Mission, be accepted with regret.
2. That the Rev. L. L. de Groot replace Dr. Evans on this Committee.
3. That General Assembly, in the interests of continuity, confirm the appointment of members of the Committee already named, including the appointees of the respective Boards and Committees.

All of which is respectfully submitted.

MURDO NICOLSON,
Convener.

COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

To the Venerable the 99th General Assembly:

This final report of the Committee on the Revision of the Book of Praise is made in terms of the Book of Praise, Revised 1972. We are humbly grateful for the instant and wide-spread enthusiasm which has greeted the publication of the Book of Praise reflected in sales which exceeded our most adventurous early calculations. At the time of writing, the Book of Praise is into its second printing and by the time of the meeting of the 99th General Assembly, it might very well be that a third printing is being undertaken.

The Committee on the Revision of the Book of Praise would express to the 99th General Assembly its gratitude for the high privilege of serving the Church in the preparation of this Book. The members of the Committee have been greatly enriched by the disciplined study of hymnody necessitated by our commission, and it is our prayer that the Church's song will be equally enriched by the noble literature of hymnody that is encompassed within the covers of the Book of Praise. We humbly pray that the name of our Lord and Saviour Jesus Christ shall be highly exalted in the Church by the singing of these psalms and hymns of praise.

We would remind this Assembly that by the adoption of recommendation #3, the Report of the Committee on the Revision of the Book of Praise, page 468, Acts and Proceedings, 1972; that the Committee on Church Worship becomes, on the adoption of this report, the custodian of the Revised Book of Praise. With the increasing volume of correspondence requesting, information concerning hymn sources and copyrights, available guidance and instruction, help for congregational and Presbytery teach-ins, we become seriously aware of the magnitude of the responsibility which is now placed upon the Committee on Church Worship.

Recommendation:

1. That the Committee on the Revision of the Book of Praise be now dissolved.

H. DOUGLAS STEWART, *Acting Convener.*

ASSEMBLY REPORT SUPPLEMENT TO THE BOOK OF PRAISE

To the Venerable the 99th General Assembly:

The Committee to "prepare a Supplement to the Book of Praise", appointed by the 98th General Assembly of The Presbyterian Church in Canada, has made considerable progress in fulfilling its appointed task. As of April 1st, the Committee

has met on six occasions. We are continuing to make an extensive survey and study of materials which relate to our terms of reference.

Work has begun on the procurement of copyright: and on the writing of the manuscript. Although not a commission which can be completed in haste, we hope to have the material for the Supplement ready for the press early in 1974.

We envisage a book containing approximately 100 songs and hymns, many of which will be modern folk-type pieces. Both words and music will be printed, together with suggested guitar chords. The name for the Supplement has not yet been chosen.

We would recommend to the 99th General Assembly

- (a) that the Committee be continued
- (b) that the Committee be connected with the Assembly's Church Worship Committee.

Respectfully submitted,

DIANE READER,
Secretary.

W. M. MONCRIEFF,
Convener,
Supplement Committee

COMMITTEE ON THE TRAINING OF PROFESSIONAL CHURCH WORKERS

To the Venerable the 99th General Assembly:

This is our fourth annual report, summarizing three years of work (we were organized just prior to the 1970 General Assembly). It should be our final report, since the new Board of Ministry will continue our function in a new form; we hope it will prove of greater effect than our own. For we have encountered severe problems in our efforts to study the work of "theological education". Committee members have expressed considerable frustration in trying to fulfil our terms of reference: insofar as this can be overcome by a better way of organizing decision-making and recommending to General Assemblies, we are hopeful that the new Board may prove effective.

PART I AREAS OF STUDY

Our original proposal (1970) was to study two subjects, and to test the relationship between them: the nature of Christian ministry and models of theological education.

We were established (under terms of reference supplied by the LAMP Report) because a sense of dis-ease about "the ministry" had arisen in our church, a sense that the so-called "crisis of identity" and "crisis of authority" needed an objective study that might suggest different ways of being ministers, and different ways of training for these alternative styles of ministry.

Our first year of work, therefore, issued in a statement (1971) sent down to Presbyteries which developed the ideas of *shared ministry* as the general model for the various kinds of ministry now in vogue. We pointed out that historically, the Court of Presbytery was intended to function as a sharing of oversight, a "corporate episcopacy" as it has been termed. We suggested that the present spate of problems about ministry stems in large part from "the loss of this sense of corporate or collegial identity". And we concluded that our colleges need to face the challenge of shared ministry as the model which should guide their way of teaching and training professional church workers.

Presbytery response to our statement was not encouraging. While most of the replies agreed that "sharing" is good as an ideal, there was little consensus about

transferring the lesson of this model to congregational and Presbytery structures, or to the colleges. So we summed up our argument once again:

"If in the past we have failed to develop the sort of theological education appropriate to such ministry, and to develop congregational and presbytery structures that will encourage both clergy and laity to participate in such tasks, we dare not change the model but must examine ourselves as to where we must reform in order to embody it more truly" (1972 A&P, 433).

A brief section below will outline our most recent study, under a task group on the nature of ministry.

Other areas of study have included *the care of students*. We produced a series of forms governing certification procedures, which were authorized by the 1972 Assembly. These provide formal procedures, but require the diligent attention of Sessions and Presbyteries in the oversight of students at every level, if the colleges are to be helped in the difficult task of assessing candidates and in genuine caring. The subject of "pre-admission counselling and testing of students" remains critical. We have examined the interesting pattern used by the Church of Scotland, thanks to the work of Prof. Murdo Ewen MacDonald. In order to keep this concern before the church as a priority, we will recommend that the new Board of Ministry prepare a blueprint for a screening program for a future Assembly.

Another area of study has been *continuing education*. We have helped the church to implement the 1969 Assembly ruling and are happy that the matter is now in the hands of the Personnel Committee. Education for a shared ministry involves not only the college training period, but a life long process. We hope that our colleges take further steps to provide this process for all our professional church workers.

The question of the status of *deaconesses* has also concerned us, although our proposal to the 1972 Assembly (A&P 434) was combined with similar proposals and is now in other hands.

The *Vancouver School of Theology* is the subject of report and recommendation, below.

Other concerns which we will communicate to the new Board of Ministry include the following:

- a. recommending to future Assemblies practical means of implementing the idea of "continuing education as a lifelong process", so that presbyteries will be responsible for overseeing regular continuing education by all their clergy.
- b. the study of forms of leadership development in congregational and presbytery life, so that insecurity of both clergy and laity may be alleviated insofar as it results from confusion of roles and failure to honour the sharing nature of Christian ministry.
- c. the provision of supportive groups for Deaconesses (as part of the general problem of caring groups for professional church workers) while the church deliberates the legal aspects of their status.
- d. finding ways and means of encouraging open and shared ministries, especially at the congregational level, e.g. by NDF funds for experimental ministries.

Now we turn to our continuing thesis that the nature of ministry and the shape of theological education go hand-in-hand.

PART II SHARING THE MINISTRY

The Presbyterian understanding of ministry might be approached as follows: the only proper "Minister" is Jesus Christ himself. The Church is graced to participate in his continuing ministry as a whole, and this wholeness is expressed by the sharing carried out through the group known as *Presbytery*. One could argue that

the *only* right use of the title "The Reverend" is not for individuals but for that "corporate person" known as "The Reverend the Presbytery". Thus the essentially corporate or shared meaning of ministry becomes clear: no individual holds his ministry on his own, or because of his rights (as gifted, ordained, or whatever). It is shared with him through a decision of the larger group which in turn receives participation or sharing as Christ's gift to the whole church.

"Sharing the ministry" focuses our question on the *kind of person* able to function well in a vocation of sharing with others. Individualism works against the very nature of ministry: a different "style" is demanded. Is our theological education — not only in our three Colleges, but at Presbytery and congregational levels — the best preparation for such style?

To pursue our work of answering such questions, we have conducted two studies during the past year, under two task groups. The first surveyed various professional training institutions about their understanding of teamwork and their preparation of students for it. The *Health* professions in particular are moving toward the "health team concept". A group of complementary specialists, for instance — doctors, nurses, dentists, social workers perhaps — work together as "co-operative individuals" rather than "solo individuals". Social workers also speak of learning the art of "inter-professional collaboration". Similar professional training for teamwork appears in faculties of law and of education.

In theological education itself, the growth of forms of "clinical pastoral education" and "supervised training" reflects the needs of pastors for skills necessary in interpersonal relationships. The new degrees in "Ministry" (e.g. Princeton Seminary's Doctor of Ministry program began last year) suggest similar recognition of a positive, proper kind of "professionalism". The American Association of Theological Schools, in its quarterly journal *Theological Education* (AATS Office, Dayton, Ohio) offers regular reports and models in the above fields. Their experts see the same logic that your committee has discovered: "education to the ministry asks for a vision of the ministry from which concrete methods and approaches can come forth" (Autumn 1972, 48). AATS is also sponsoring seminars for professors of theology in the "case study method" of the Harvard Business School model, a problem-solving approach involving group research and decision.

In a day when decision-making has become so complex (e.g. when does life begin? when does death occur?) that it will require teams of specialists to seek for consensus, Christian ministry must offer itself as a tested form of sharing. But our Committee research, and the church's replies to our study document of 1971, suggest that we are unsure of our model of ministry, and not ready to engage wholeheartedly in a ministry which breaks the "prima donna syndrome" as one Presbytery expressed it. Therefore our conclusion after this period of study and dialogue is this: our earlier definition of Christian ministry as "corporate ministry shared among the total group" remains valid. Whether the "group" in question be smaller or larger units than a congregation, it needs now to be spelled out so that the nature of *sharing* becomes clearer and the *style* of "sharing persons" becomes the normative model for congregational life and theological education.

PART III PROPHET, PRIEST, KING

Our study of the goals or objectives of theological education has included this year a preliminary discussion of the traditional "three offices" of ministry — a most interesting example of a "functional" approach. A working paper presented by one of our members made some helpful points. 1) Our traditional training has emphasized the "prophetic" role, interpreted as preaching. Yet this involves, at times, a certain loneliness or alienation, the "voice in the wilderness" type. Perhaps this is a major source of clerical insecurity. 2) The "priestly" function in our reformed view has been a corporate one, although Presbytery responsibility is often neglected. Thus some clergymen see their role as priestly-pastoral, both towards their own congregations and toward one another within Presbytery. But the peren-

nial problem of rivalry and competitive power structures works against sharing this function. 3) The "kingly" role or ruling function was intended as a positive rather than negative "discipline" or building up the people of God. But here again, the sort of "leadership" the church often has in mind is too charismatic and occasional to benefit from structures meant to encourage a sharing role.

We do not necessarily recommend the threefold functional definition as adequate, but we think it a fruitful approach to explore.

We will recommend that the new Board of Ministry involve our three colleges in a study of their goals in light of the above sections. We will also recommend other areas of concern as a follow-up to our committee work.

PART IV FIELD WORK AND INTERNSHIP PROGRAMS

We have surveyed and studied this area, and consider it to be a priority in theological education. That is, it is not a "practical subject" to be added on and fitted in, where possible, to "academic subjects"; rather, it permeates all disciplines as a style of learning, and serves to mark the properly "professional" nature of theological studies. We believe that our usual approach has taken the former way — casual and makeshift, whereas our study leads us to conclude that academic training and supervised practical experience must be integrated as a unified process in theological education. Appreciating what the colleges are attempting to do in this area, we will recommend a) that our colleges be asked to implement this concept of integration more fully in their curriculum design, including staffing for adequate supervision; and b) that the Administrative Council be asked to make available to the colleges the funds necessary for implementing the design.

Our committee is aware of the requests of Knox and Ewart Colleges that have been submitted to the General Assembly for the appointment of staff persons whose duties would involve a closer liaison with pre-entry and registered students. Since we began, our committee stand has been that Christian ministry is corporate or shared ministry, which means for the student an opportunity for the development of closer relationship with staff and peers. We believe that persons so related in each college would be instrumental in developing a style of education which would include field education. Therefore we have urged the Administrative Council to proceed with funding the appointment of such persons for our training institutions.

PART V CO-ORDINATING COMMITTEE ON THEOLOGICAL EDUCATION

Dr. A. E. Bailey has represented our Church on this interdenominational committee under appointment by our committee. This year he has reported to us a most significant move on which we seek the Assembly's decision. Last year we indicated the general purpose of the Co-ordinating Committee, which operates with a national perspective and which seeks commonly accepted standards in theological education. Now that Knox College is related to the Toronto School of Theology and Presbyterian College to the McGill Faculty of Religious Studies, the co-operative nature of theological education today is evident. One of our recommendations, indeed, asks for a study of the implications of such engagement.

The new proposal of the Co-ordinating Committee is to sponsor an "Ecumenical Foundation" to receive funds and to disburse them in support of theological education. The formal proposal will be coming to the Administrative Council. A preliminary draft has already been shared with Knox and Presbyterian Colleges, as well as our committee, gaining approval in principle.

Briefly put, the proposal appears to be a most generous one in that it is being established by a donation of "seed money" from the United Church of Canada. Other churches will be invited to add to this basis; no sum has been set, however, nor have the means of raising it been laid down. In this matter the denominations are free to make their own decisions. The expectation is that the Foundation will

attract further grants from similar Foundations, as well as providing funds from its own annual interest.

What sorts of enterprise would be financed by an Ecumenical Foundation? The hope is that given the new and co-operative situation in theological education today, new forms of training and administration will be involved, not easily funded by denominational resources. While not likely to affect the autonomy of present seminaries, such funding would enhance the quality of education and promote experiments in training for ministry.

We have requested the Administrative Council to endorse the proposal and share in the application for a charter to establish an Ecumenical Foundation in terms of the above statement.

PART VI VANCOUVER SCHOOL OF THEOLOGY

Last year we reported that further examination of the question of participation in the Vancouver School of Theology was required. Our Sub-committee, chaired by Dr. Jesse Bigelow, has continued its work most acceptably. It has explored the question of the relationship of both St. Andrew's Hall and Regent College to the Vancouver School of Theology. It has received an invitation officially inviting the Synod of B.C. to nominate two Presbyterians to Senate and one to the Board of the Vancouver School of Theology. These appointees would act as observers, with privileges of receiving agenda, documents and participating insofar as questions and answers will help clarify the situation.

We will recommend appointment of such observers, who will report to Assembly through the Board of Ministry.

We will also recommend that the mind of the Western Church be tested on the advisability of participation and that briefs be sought from our three colleges. No decision will be sought this year, since such testing seems required before committing ourselves to a step with broad implications for the pattern of our theological education.

PART VII FUTURE OF OUR COMMITTEE

We voiced the opinion last year that the proposed Board of Ministry was likely to fulfill the functions of our committee in a more effective way than our own constitution allows. We have taken two steps to assure continuity of functions. One is to ask the Assembly to forward to the new Board various of our concerns, as set out in Recommendation 1. The other is to ask the Assembly's Nominating Committee to continue our present committee with its present membership, until the new Board is operational.

We hope that we have fulfilled the Church's mandate during these three years or more of our existence. Our annual reports speak for themselves, and this final report indicates the concerns and the expectations which appear most important to us at this point.

RECOMMENDATIONS

1. We recommend that the new Board of Ministry be charged with the following tasks:
 - a. to co-operate with the next annual Colleges Consultation in a study of the goals of their programs, in light of the above definition of shared ministry, and the allusions to forms of training for shared vocation outlined in the report.
 - b. to bring to the next Assembly a blueprint for a continuing program of screening and supportive counselling of candidates for ministry, for the guidance of presbyteries and colleges.
 - c. since our church is being asked to become increasingly involved in ecumen-

ical approaches to the training of professional church workers, and since we have not yet explored the advantages, disadvantages and theological implications of and possible approaches to such combined educational enterprise and implications for our present structures, to initiate a study of these matters and report to the next Assembly.

2. We recommend that the Committee on Church Doctrine initiate a study of the acculturation of faith, doctrine and practice in contemporary society, as to whether and how it contributes both to ecumenism and to sectarianism.
3. Believing that academic training and supervised practical experience must be integrated as a unified process in theological education, and appreciating what the colleges are attempting to do in this area, we recommend that our Colleges be asked to implement this concept of integration more fully in their curriculum designs, including staffing for adequate supervision; and that the Administrative Council be asked to make available to the Colleges the funds necessary for implementing the design.
4. We recommend:
 - a. that the Presbyterian Church in Canada accept the invitation from the Vancouver School of Theology to appoint one observer to the Board and two to the Senate, with privileges including receiving minutes and documents, and engaging in questions and answers for information; the observers to be appointed by the Synod of British Columbia, to report to the General Assembly annually through the Board of Ministry; and
 - b. that Presbyteries of the four Western Synods be asked to study the advisability of our participation in the Vancouver School of Theology as an authorized training centre for candidates for the ministry of our church, and to report to the Board of Ministry by January 31, 1974 (Presbyteries should consult the Committee report of 1972, A&P pp. 616-618); and
 - c. that Ewart, Knox and Presbyterian Colleges be requested to prepare briefs on the implications of our participation in the Vancouver School of Theology, to be presented to the Board of Ministry by January 31, 1974.

Respectfully submitted,

J. C. McLELLAND,
Chairman.

HELEN TETLEY,
Secretary.

WOMAN'S MISSIONARY SOCIETY, EASTERN DIVISION REPORT FOR 1972

To the Venerable the 99th General Assembly:

The Board of Management of the Woman's Missionary Society, Eastern Division, respectfully submits the following report for the year 1972.

INTEGRATION:

Since the first Woman's Foreign Missionary Society was organized in Halifax in 1876 this society has followed a policy of cooperation in the mission enterprises of the Presbyterian Church in Canada. Fifty years earlier, in 1825, this pattern was established by the earliest recorded women's missionary group in Malpeque, P.E.I., when Eleven Pounds was contributed to the Synod of Nova Scotia "for missionary purposes".

This pattern of cooperation entered into a new phase in 1972 with the inauguration of the Board of World Mission, integrating all mission operations of the Church. An initial step was the transfer to the B.W.M. of all mission responsibilities previously carried by this society, including missionary personnel at home and overseas and grants to overseas projects. Originally W.M.S. (E.D.) contributions to the B.W.M. were itemized in relation to separate mission fields and projects, but in the 1972 budget we state only the total contribution to the B.W.M. for all purposes.

Integration has meant many changes in the operation of the Woman's Missionary Society (E.D.), and in consequence our Constitution is under review. For the first time in many years we are not presenting a separate mission report, since this is now the responsibility of the Board of World Mission and our mission contributions are toward the whole mission of the Church. The focus of all W.M.S. activity continues to be mission, and there has been a steady increase in receipts for mission through the usual presbyterial channels over the last five years.

MISSION EDUCATION:

Mission Education continues to be a major function of this society. The purpose of our first monthly magazine, introduced in May 1893, was to circulate missionary information, and eighty years later this is still the prime role of *The Presbyterian Message*. In 1972 there were 32 Overseas letters and articles, covering all the areas where our Church is at work overseas, also twelve articles on national mission and nine pages featuring mission education programs, methods and resources.

There has been a steady increase in the use of recommended mission studies by adult groups, and this has been encouraged by the development of workshops at the presbyterial level. In 1972 58% of E.D. auxiliaries used the recommended mission study, and wide use was made of church publications as study resources. Presbyterial rallies and workshops are proving helpful. Two presbyterials organized three area workshops; another reported 80% auxiliary representation at a workshop, and the smallest presbyterial reported that 75% of its members had had the opportunity of hearing a missionary speaker. A central conference at Camp Geddie was attended by members from all presbyterials except one.

The use of audio-visuals is growing, and visiting missionaries have stimulated interest and involvement in the world-wide mission of the Church. In 1972 we welcomed Miss Giollo Kelly and Rev. Desmond Howard as speakers at our 96th Annual Meeting in St. John's, Newfoundland. Later in the year many were able to meet Rev. Jen-li Tsai or Rev. Su-ti Tan, from Taiwan, also Miss Wilma Welsh, as they visited in the Atlantic Provinces.

W.M.S. (E.D.) PERSONNEL:

In the past we have not distinguished between Home Mission and Christian Education work and workers, but in the process of integration mission personnel were transferred to the B.W.M., while deaconesses with major assignments in Christian Education remained as E.D. staff. In 1972 these were:

Synod Deaconesses

Miss Christine Shaw

Miss Jean Clarke

Presbytery Deaconesses

Miss June Pratt, Pictou Presbytery — appointment ended in March.

Miss Catherine Goss, P.E.I. Presbytery — resigned in August.

CHRISTIAN EDUCATION:

It is difficult to separate Christian and Mission Education. Both have been major concerns of E.D. officers and the deaconesses, who work under supervision of Synod and presbyteries. The deaconesses have given leadership in all areas of Christian Education, in some cases in a mission setting — Church School, mid-week groups, camps, V.B.S., youth and women's groups. This work is vital to the life and growth of the Church at all levels, and it is disturbing to find our deaconess force depleted at a time when reports are coming in of declining membership, especially in children's groups. This may be partly due to a change in the reporting year, but it demands our serious attention immediately. There is a crying need for leadership, and this depends finally on the concern and dedication of individuals, and the availability of assistance and training.

The close of 1972 marked the inauguration of the new Board of Congregational Life, to become operative in 1974. We pray for wisdom in the development of

programs and structures, and for inspiration and blessing to congregations. We commend to this new Board the urgent need for leadership development in reaching and teaching the children and youth of our nation. May we, as members of the Woman's Missionary Society, Eastern Division, be ready to do our part.

FINANCIAL STATEMENT, 1972

Total Receipts for use in 1972		\$46,028.43
Disbursements:		
Board of World Mission Budget	\$24,090.00	
Overseas specials	1,400.00	
Home personnel	15,200.42	
Home grants and bursaries	1,800.00	
General Expenses	3,036.58	45,527.00
		<u>\$ 501.43</u>

MEMBERSHIP STATISTICS, 1972

Presbyterials — 8

	Groups	Members	Home Helpers
W.M.S. & affiliated groups	183	2636	980
Affiliated Girls' Groups	36	370	
Affiliated Children's Groups	55	868	

Respectfully submitted,

D. JOAN POSNO,
President.

REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 99th General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1972-73.

SECTION I: CONCERNS OF THE COLLEGE

1. Enrolment:

The Board of Ewart College is most happy to report that enrolment at the College has been on the increase for the last two years. While the third year graduating class of last year was one of the lowest on record, there are eight students in the class of 1973. Five students are completing their second year and twelve are in the first year group. This increase appears to be no passing phase as applications for the first year class beginning in September, 1973, were being received shortly after the year began. We are also happy to report that the 1973 graduating class appeared to have no difficulty in securing employment within the Church, contrary to the views of some that graduates of this College would not readily find employment.

2. Continuing Education — for Professional and Lay Workers

The Board of Ewart College continues to evidence concern about the need for quality learning experiences within congregations of the Church, experiences related to the total life and faith of the Church. Many volunteers are required to staff the programmes our various congregations offer. Very little — if any — real training is provided for these volunteer leaders and teachers in a day when new and sophisticated methods and resources are common in many other areas of education. In this regard, Ewart College strives as best it can under the burden of too small a staff and inadequate resources to provide continuing education programmes for both professional workers and lay volunteers in the field of Christian Education. Some of the most outstanding

North American educators (e.g. G. Campbell Wyckoff, Kendig and Iris Cully, Malcolm C. McIver) have contributed to these Institutes and Workshops. The average number of participants in these events annually since the inception of this limited effort in 1970 has been 90.

3. *The Need for Trained Educational Leadership.*

"Never in our Church have we had sufficient numbers of professionally trained Christian educators to permit them to undertake the teacher's role themselves. We must rely on these few to train the lay teachers in our congregations — and we spread them so thinly across the nation that their efforts to train teachers are rendered almost ineffective."

A well-trained leadership, which has ever been a part of our Reformed tradition, is needed in this vital field of Christian Education throughout the Church, particularly at the presbytery and congregational levels. Many young people are recognizing the call of God in this field of service and are preparing for such service at Ewart College. The Church must awaken to the need for these workers and seek new and better methods of employing them.

4. *The Church's awareness of Ewart College.*

During this past year, the Board of the College has arranged for its Chairman to travel across our Church in Canada for the purpose of a) publicizing the College, b) engaging in recruitment where possible, and c) discussing new job opportunities. It has been amazing to know how few people appeared to be aware of Ewart College and the purpose it serves. It would seem that since the demise of the Church's Recruitment Committee, few ministers and others in the Church are confronting their young people with the need for dedicated and trained young people to devote their lives to the Church's work, particularly in the field of Christian Education. Many congregations are prepared to bemoan their lack of educational expertise but few realize how, by means of clusters or even on their own, they could employ directors of Christian Education to aid their seriously deficient programmes.

5. *Degree Granting.*

On the recommendation of a special committee appointed by the 96th General Assembly (1970) to study the matter of degree granting at Ewart College, the 97th General Assembly (1971) agreed that "The General Assembly, through its Administrative Council, proceed *immediately* to obtain degree granting privileges in the field of Christian Education for Ewart College and that this be done a) by obtaining a Charter from the Legislature of the Province of Ontario, b) or in any other such way as the Council, in consultation with the Board of Ewart College, sees fit". The Board of Ewart College reported to the 98th General Assembly (1972) that the Administrative Council had taken no action in this matter. We must now report that so far as this Board is aware no action has been taken during this year also. The instructions of the Church to "proceed immediately to obtain degree granting privileges" appear to have been forgotten. We will recommend that action in this regard be initiated and, if at all possible, be brought to completion before the 100th General Assembly (1974).

6. *Additional Faculty.*

The Board of Ewart College is in a difficult position in regard to future planning for the life of this institution because of the failure of the Administrative Council to implement a number of actions taken by two successive Assemblies relative to the College. Ewart College has been instructed by a previous Assembly to carry out a certain role in regard to continuing education of professional workers and lay leaders in congregations. This, as well as the training of our regular, fulltime students, cannot be carried out adequately until the appointment of a fourth faculty person has been effected. This appointment has been approved by two consecutive Assemblies (97th and 98th).

The matter of this appointment has been referred to the Special Commit-

tee on Education. As a College Board, we recognize the enormity of the task which has been assigned to this Committee. We trust that they will recognize the urgent need of this appointment (as already outlined in previous reports and approved for implementation) and make the matter of its inception an item of priority in their deliberations.

SECTION II: THE ACADEMIC PROGRAMME

1. *Undergraduate Study*

25 students were enrolled in the undergraduate programmes during the 1972-73 session. Of these, 14 were involved in the degree-diploma programme, taking some of their courses in the University of Toronto.

The faculty, consisting of Doctor Margaret Webster, Principal; Professor Ada Adams, Dean; and the Rev. Irene Dickson, Associate Professor, was assisted by the following sessional lecturers who offered the courses indicated in brackets:

Rev. R. F. G. Campbell, M.A., B.D., Ph.D.	(Effective Oral Communication for the Church Worker)
Rev. M. Roy Gellatly, B.A., B.D.	(Living Religions)
Mrs. J. A. Goldsmith	(Assistant in "Christian Education through the Life Span")
Rev. W. J. Klempa, M.A., B.D., Ph.D.	(Man, His Faith and Society)
Rev. F. H. Rennie, B.A., B.D., M.Th.	(The Presbyterian Church in Canada)
Mr. Henry Rosevear, F.C.C.O., F.T.C.L.	(Director of Ewart College Choir)
Professor Donald Wade, M.A., Ph.D.	(Varieties of Contemporary Theology)

Ewart College continues to place great stress on the practical training of its students. In addition to approximately 3 hours per week of practical work for all students during the regular academic year (consisting of observation, supervised teaching and internship), all first year students participate in a six week course in May and June, involving week-day Church School, camps, the Institute and Workshop. First year diploma students spend 6 weeks in group internship in Montreal and Nova Scotia, sharing in aspects of work in an inner city mission, planning for and providing leadership at camps and vacation Church schools. Second year students are required to do a 5 to 6 week internship under the direction of a qualified supervisor in congregational or area work.

2. *Continuing and Lay Education.*

The 1972 Christian Education Institute was held from June 12 to June 16. Leadership was provided by a team consisting of Dr. John Ohliger, Associate Professor of Adult Education, Ohio State University, Dr. J. W. Olson, Associate Professor of Social Sciences, York University, and the Rev. James A. Thomson, minister of Knox Presbyterian Churches, Bracebridge and Gravenhurst, who acted as co-ordinator of the team. Other persons working in the field of education on projects related to the insight of the Brazilian educator, Paulo Freire, participated in the leadership. A Seminar on Youth Ministry was held from June 16 to June 18 under the leadership of the Rev. Ted Sivers, Co-ordinator, Team for Youth Ministry of the Presbyterian Church in Canada. A Christian Education Workshop was held from June 18 to June 22 with leadership being provided by Professor Irene Dickson, the faculty of Ewart College and staff members of the Board of Christian Education assisted by graduates of the College. The Plans for 1973 include two events:

Christian Education Institute — June 11 to June 15

Christian Education Workshop — June 15 to June 19.

The Theme of both will be, "Faith is Communicated by a Community of Believers", focussing on Church Education and the local congregation. Leadership will be given by Prof. C. Ellis Nelson, Ph.D., D.D., of Union Theological

Seminary, Prof. Donald Brundage of Ontario Institute for Studies in Education, Madame Laurette Changnon of Algonquin College, and Rev. F. A. Styles of Newtonbrook United Church.

3. Graduation.

The graduation service for the year 1972-73 will be held at Ewart College on May 17, 1973. The Reverend J. K. English, the Chairman of the Board of Ewart College will be the speaker.

The following report provides information about the 1972 graduation service which was held in the Assembly Hall of Ewart College on May 11, 1972. The guest speaker was the Reverend Doctor C. Ritchie Bell, Acting-Principal of Presbyterian College, Montreal. The occasion also marked the 75th Anniversary of Ewart College.

Graduation 1972:

General Proficiency Scholarships (Awarded to students with at least a B standing)

Three Year Diploma Programme:

First Year

1. Marnie Masterson
2. Ferne Matheson

Second Year

1. Margaret MacLeod (The Jennie A. Thompson Memorial)
2. Charlotte Brown

Third Year

1. Brenda Moncrieff

Two Year Diploma Programme:

1. The Ailsa Craig Presbyterian Scholarship — Not awarded in 1972.
2. The Florence Gray Scholarship — Not awarded in 1972.

Three Year Degree-Diploma Programme:

1. Margaret Stewart (Emily & Francis Dickson Memorial)
2. Janet Main (St. Andrew's, Fort Erie, W.A.)

Alumnae Scholarship — Marnie Masterson

The Mrs. D. A. McLaren Scholarship — Marnie Masterson

The Gwendolyn Langford Memorial Scholarship — Brenda Moncrieff

The Muriel Jennings Gray Scholarship — Brenda Moncrieff

The Evelyn B. and Donald B. Cram Scholarship — Margaret Stewart

The Isabel Ross Memorial Scholarship — Ferne Matheson

The Jennie and Bell Hossack Memorial Scholarship — Marnie Masterson

The Jane Beatrice Gray Scholarship — Brenda Moncrieff

The Katherine A. Gray Scholarship — Not awarded in 1972

The Isabel Glenn Scholarship — Not awarded in 1972

The Leonie Pirch Award — Brenda Moncrieff

The Elizabeth Scott McKay Memorial Scholarship — Charlotte Brown

Diploma in Christian Education:

Three Year Course — Brenda Moncrieff

4. Ordination of the Rev. Irene Dickson.

The Board of the College was pleased that the 97th General Assembly granted permission for Professor Irene Dickson to be ordained. The Ordination Service was conducted by the Presbytery of East Toronto at Ewart College on September 24, 1972. The charge to the newly ordained minister was given by the Very Rev. W. G. Maclean, M.A., B.D., D.D., Miss Dickson's former minister in Winnipeg.

SECTION III: GIFTS AND LEGACIES RECEIVED

SCHOLARSHIPS RECEIVED ANNUALLY:

Alumnae Scholarship; The Mrs. D. A. McLaren Scholarship; Mrs. K. D. Taylor, Belleville, Ontario (The Elizabeth Scott McKay Memorial Scholarship); The Jennie A. Thompson Memorial; W.M.S. Knox Presbyterian Church, Embro, Ontario (The Jennie and Bell Hossack Memorial Scholarship) \$ 225.00

BURSARY FUND:

Knox Presbyterian Church, Port Alberni, B.C.; Arthur J. Lohead, Forest, Ontario; Miss Eileen McVittie, Toronto, Ontario; St. David's Presbyterian Women, Scarborough, Ontario \$ 95.00

LIBRARY FUND:

Miss Helen Hannon, Orrville, Ontario; Mrs. W. H. Jennings, Austin, Texas; Rev. K. G. Knight, Rosetown, Saskatchewan; Leonard Charities Foundation, Toronto, Ontario; Miss P. Lewis, New Zealand; Miss Marion E. Rath, Calgary, Alberta; Mrs. W. P. Rodger, Stratford, Ontario; Miss Patricia White, Don Mills, Ontario \$ 808.25

OTHER:

Mrs. J. J. Clark, Toronto, Ontario \$ 35.00

BOOKS:

Miss Dorothy Keller, Peterborough, Ontario; Missionary Education, Presbyterian Church in Canada; Rev. Fred Rennie, Toronto, Ontario; Rev. L. E. Sivers, Dorval, Quebec.

LEGACIES:

Estates of, Miss Evelyn Ewart Henderson (for Chapel Maintenance Fund); Wm. Clarke Elliott; Annie Elizabeth Sutherland Cavers; Ann G. Beasley; Maude L. Crammond; Archie Campbell \$8,500.00

SECTION IV: RECOMMENDATIONS

1. That Presbyteries and congregations be urged to consider "clustering" or other alternatives as a means of employing qualified Directors of Christian Education in order to provide and support capable leadership for congregational teachers and leaders.
2. That Presbyteries and congregations urge their professional and lay workers to attend continuing education Institutes and Workshops in the area of Christian Education at Ewart College as one means of strengthening their work locally.
3. That, in order to implement the decision of the 97th General Assembly (1971), the Administrative Council be asked to initiate consultations with the Board of Ewart College so that degree granting privileges in the field of Christian Education may be obtained, if at all possible, before the 100th General Assembly (1974).
4. That this Assembly, aware of the basic need for a fourth staff person at Ewart College as approved by two preceding Assemblies, commend the implementation of this additional appointment to the Special Committee on Education as a priority item in their study.

J. KARL ENGLISH,
Chairman.

MARGARET WEBSTER,
Principal.

FINANCIAL STATEMENTS
Year ended December 31, 1972

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada.

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1972 and the statements of revenue and expenditure, scholarship and bursary funds, fund for special purposes, and reserve for contingencies for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1972 and the results of its operations for the year then ended, on a basis consistent with that of the preceding year.

Toronto, Canada.
February 27, 1973.

THORN, GUNN & Co.
Chartered Accountants.

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET — DECEMBER 31, 1972
(with comparative figures at December 31, 1971)

	1972	1971
ASSETS		
Cash	\$ 13,207	\$ 7,525
Receivable from The Presbyterian Church in Canada	7,215	2,744
Interest in Consolidated Investment portfolio of The Presbyterian Church in Canada, at market value	87,032	80,861
Marketable securities, at cost	1,600	500
	<u>\$ 109,054</u>	<u>\$ 91,630</u>
LIABILITIES		
Deferred income	\$ 120	
FUND BALANCES		
Scholarship and bursary funds		
Capital	\$ 82,632	\$ 76,361
Income	8,784	8,611
	<u>91,416</u>	<u>84,972</u>
Fund for special purposes	9,592	1,399
Reserve for contingencies	7,926	5,259
	<u>108,934</u>	<u>91,630</u>
	<u>\$ 109,054</u>	<u>\$ 91,630</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

	1972	1971
REVENUE		
Income from students	\$ 63,005	\$ 52,597
The Presbyterian Church in Canada	65,080	58,000
Conference meetings	5,432	6,708
Miscellaneous	2,513	758
	<u>136,030</u>	<u>118,063</u>
EXPENDITURE		
<i>Academic expenses</i>		
Salaries and fringe benefits	37,054	29,430
Lecturers and special courses	7,509	6,923
Library and school	1,070	1,249
Travel and conference	428	506
Miscellaneous	1,053	845
	<u>47,114</u>	<u>38,953</u>
<i>Administrative expenses</i>		
Salaries and fringe benefits	11,458	12,061
Board and committee	1,339	2,133
Office	1,401	1,268
Telephone	1,976	1,713
Continuing education	1,378	1,230
Equipment cost and maintenance	351	316
Miscellaneous	2,256	1,331
	<u>20,159</u>	<u>20,052</u>
<i>Building expenses</i>		
Building maintenance	3,295	1,048
Equipment cost and maintenance	4,420	3,188
Services	7,842	6,809
Miscellaneous	890	466
	<u>16,447</u>	<u>11,511</u>
<i>Household expenses</i>		
Salaries and fringe benefits	26,818	27,287
Provisions	17,153	15,426
Supplies	3,000	2,125
Furnishings	971	700
Laundry	1,713	1,659
Equipment cost and maintenance	407	769
Miscellaneous	411	148
	<u>50,473</u>	<u>48,114</u>
Total expenditure	<u>134,193</u>	<u>118,630</u>
Excess of revenue over expenditure (expenditure over revenue) for the year	\$ 1,837	\$ (567)

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS
YEAR ENDED DECEMBER 31, 1972

	<i>Capital</i>			Total
	Bursary Funds	Scholar- ship Funds	Effie May Ross Fund	
Balance at beginning of year	\$ 43,163	\$ 14,174	\$ 19,024	\$ 76,361
<i>Add</i>				
Gifts received		100		100
Adjustment of interest in Consolidated Investment portfolio to market value	3,499	1,122	1,550	6,171
Balance at end of year	<u>\$ 46,662</u>	<u>\$ 15,396</u>	<u>\$ 20,574</u>	<u>\$ 82,632</u>

	<i>Income</i>					Total
	Bursary Funds	Scholar- ship Funds	Effie May Ross Fund	Edith Florence Dunn Fund	New St. James Missionary Fund	
Balance at beginning of year	\$ 2,630	\$ 1,341	\$ 1,891	\$ 2,744	\$ 5	\$ 8,611
<i>Add</i>						
Gifts received	195	125				320
Income from investments	2,413	852	1,063	1,306		5,634
	5,238	2,318	2,954	4,050	5	14,565
Deduct bursaries and scholarships	1,723	625	795	2,638		5,781
Balance at end of year	<u>\$ 3,515</u>	<u>\$ 1,693</u>	<u>\$ 2,159</u>	<u>\$ 1,412</u>	<u>\$ 5</u>	<u>\$ 8,784</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF FUND FOR SPECIAL PURPOSES
YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

Balance at beginning of year	1972 \$ 1,399	1971 \$ 1,568
Gifts received	8,794	1,132
Expenditures	10,193	2,700
	601	1,301
Balance at end of year	<u>\$ 9,592</u>	<u>\$ 1,399</u>

STATEMENT OF RESERVE FOR CONTINGENCIES
YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

Balance at beginning of year	1972 \$ 5,259	1971 \$ 5,280
Excess of revenue over expenditure (expenditure over revenue) for the year	1,837	(567)
Gift received	500	
Investment income	330	546
Balance at end of year	<u>\$ 7,926</u>	<u>\$ 5,259</u>
Designated for		
Reserve for additional faculty	\$ 5,289	\$ 5,018
Reserve for sabbatical leave	626	594
Undesignated (over-expenditure)	2,011	(353)
	<u>\$ 7,926</u>	<u>\$ 5,259</u>

**REPORT OF THE COMMITTEE ON
CHURCH DOCTRINE**

To the Venerable the 99th General Assembly:

I. MINISTRY IN THE CHURCH — A PROPOSAL

Twenty-six presbyteries across our Church responded to the Proposal re Ministry sent down for study by the 98th General Assembly. The central thesis of the Proposal concerned the suggestion of substituting a "commissioning of those who hold office in the church" for ordaining and inducting them. All the replies indicated that presbyteries saw this as the main issue and twenty-one favoured retaining our present practice of ordaining and inducting, while five presbyteries expressed "a willingness to consider commissioning." Three replies expressed concern about commissioning *vis à vis* our relationship with other Christian denominations which continue to ordain. One presbytery suggested that elders be commissioned and ministers ordained, while another favoured others besides ministers and elders being commissioned. A few of the replies expressed the feeling that there were psychological and professional needs of the ministry (e.g., security) as well as theological grounds (e.g., permanent gifts require life long ministry) for retaining ordination. Six presbyteries commented on who might administer the sacraments. Three held that ministers only should have this responsibility, while the other three were prepared, under certain circumstances, to allow others also (e.g., elders and catechists).

Quite a number of the presbyteries raised issues for further study (e.g., an exposition of commissioning, the meaning of laying-on-of-hands, the work of the laity, administrators of the Sacraments, etc.) and made suggestions (e.g., mobilize the laity to assume responsibility, emphasize the Church as the Body of Christ, develop support structures for ministry, etc.).

Several replies expressed anxious concern about the proposal and most replying presbyteries treated the paper as a document paving the way for an immediate revision of the *Book of Forms*. This was not the intention of the Sub-committee on Ministry. Instead of preparing "a definitive statement on ministry, a "proposal" was developed of an alternative view of ministry to that presently held. This "proposal" was designed to encourage a review of the New Testament evidence about ministry and to be a challenge to our traditional understanding. Out of this rethinking, the Sub-committee believed that we might as a Church be liberated to develop

a viable concept of ministry that would be true to the biblical material, to the theological implications of our being the Body of Christ, and to the needs of the Church today. As noted above, the presbyteries that replied to the proposal have defended the traditional view of ministry. But the nature of the replies indicates that there is serious need for further discussion and investigation. It would also seem better to do this in a seminar than in a court structure.

The Committee on Church Doctrine has therefore prepared a recommendation (No. 1) having the purpose of furthering ongoing dialogue on the subject of ministry. Members of the Committee are prepared to act as consultants in the seminars proposed. A request for financial assistance has been submitted to the National Development Fund.

II. ASSISTANTS-TO-MINISTERS

A practice has developed in our Church of ministerial appointments in some congregations which bypass the presbyteries, viz., the appointment by sessions of "Assistants-to-the-Minister." If presbytery is properly to have its pastoral oversight of ministers and congregations, all appointments of ministers to pastoral charges should be made through presbytery. In this connection, the employing of licentiates must place upon presbytery the obligation to ordain. Thus the comprehensive oversight of presbytery over the ministry and the rights of ministers as presbyters would both be maintained.

The Committee on Church Doctrine has therefore prepared a recommendation (No. 2) that Section 201 of *The Book of Forms* be amended by addition of the requirement that any full-time appointment of a minister, assistant minister, or assistant-to-the-minister be made by presbytery through process of call and induction (Licentiates being at the same time ordained), except in the case of appointments by the Board of World Mission and for stated supply.

III. THE DIACONATE

The Committee on Church Doctrine recommended to the 1971 and 1972 General Assemblies that deaconesses and other academically qualified persons, under appointment by the church for at least one year be ordained to the diaconate and be admitted as members of the presbytery.

To give effect to the recommendation we propose that diaconate for both men and women be established as an integral part of the total ministry of the church and having a distinctive role within that ministry. We conceive of this diaconate as a form of ministry complementary to the Ministry of Word and Sacrament and distinct from it.

In agreement with a similar proposal presently before the Church of Scotland, we think of this diaconate "in terms of service to the world and its needs, in terms of training and encouraging the laity to such ministries of service, in terms of pin-pointing by example and involvement relevant, urgently necessary forms of service in the current world situation: in short, in terms of enabling the Church the better to fulfil her ministry of *diakonia* to the world."

The office of deacon will be a specific office to which men and women are called and set apart by ordination to exercise a ministry within the church for its own upbuilding and its mission to the world.

If this proposal is accepted by the church, qualification for this office in the case of those specializing in Christian Education shall be a diploma from Ewart College or a comparable institution; in the case of those specializing in social service, nursing and overseas work, the Board of Education will be asked to draw up the necessary qualifications.

The specifics of this proposal may be outlined as follows:

1. Deacons shall be ordained by Presbyteries under regulations and qualifications established by the General Assembly.
2. These deacons shall be referred to as "Ordained Deacons," and their office shall be distinct from the office of deacon in a congregation which

has a deacon's court. The latter office shall be known as "Congregational Deacon."

3. Deacons ordained under such regulations shall continue to be eligible for office in deacons' courts, boards of managers and Kirk Sessions in the congregations of which they are members. For matters of discipline they shall be answerable to Presbytery.
4. Deacons ordained by Presbytery shall be members of a Presbytery when they hold a full-time appointment for no less than a year under the General Assembly, Synod, Presbytery, or the Woman's Missionary Society (E.D. or W.D.), or one of their boards or committees, or in a congregation. When their appointment ends they shall cease to be on constituent roll of Presbytery.
5. Deacons on the roll of Presbytery will also be members of Synod.
6. One sixth of the number of ordained deacons shall be eligible to be members of the General Assembly. Synods shall maintain a list of ordained deacons on the Synod roll, one sixth of whom shall be annually commissioners to Assembly. The Synod shall establish a system of rotation, or some other system of nomination whereby places as commissioners shall be allotted to the various Presbyteries who shall have the normal right of election.
7. Ordained deacons, as such, shall be neither ministers nor ruling elders. As a result, their appointment shall not balance that of ministers or elders; they shall not serve as an elder corresponding to a minister placed on the roll of a court, nor shall elders be added to the court to correspond to them.
8. Ordained deacons shall be subject to the general provisions relating to ministers and licentiates, but they shall not be eligible to be moderators of the courts of the Church.
9. Persons ordained to the diaconate may demit office by application for a dismissory letter in a manner parallel to ministers.

Study material regarding this proposal will be made available to commissioners at the 1973 General Assembly and to presbyteries in the fall.

The Committee is recommending (No. 3) that Presbyteries be requested to study and reply to the specifics of this proposal and to make suggestions regarding the necessary legislation, which the Committee on Church Doctrine will ask the Clerks of Assembly to formulate, and which it is hoped will be sent to the Presbyteries under the Barrier Act in 1974.

IV. THE COVENANT OF GRACE AND RECEPTION INTO COMMUNICANT MEMBERSHIP

Twenty replies on this topic have been received from the presbyteries this year. They show that the question surrounding children, participation at the Lord's Supper and confirmation are being taken very seriously by a good number. Helpful suggestions were made which include, among others, the importance of a personal affirmation of faith, the significance of covenant privileges already experienced by children prior to such a profession, the need for clarification of the notion of confirmation, the ambiguities attaching to the vocabulary of "evangelizing" covenant children and the need for straight-forward guidelines to local Kirk Sessions. With reference to the question of expecting a profession of faith prior to reception at the Lord's Table, fifteen Presbyteries favoured continuation of the present procedure, three gave a mixed response, one suggested that the matter be dropped and two asked that the topic be held over until next year's General Assembly.

In the light of these submissions and further study a revision of the 1972 paper already has been prepared and discussed within the Committee on Church Doctrine. Any further or additional submissions from the Presbyteries will be gratefully received. The Committee hopes to conclude its study of the subject with a report to the Assembly of 1974: Recommendation No. 4.

V. PREAMBLE TO QUESTIONS AT ORDINATIONS

In clarification of the sentence, "The Presbyterian Church in Canada is bound only to Jesus Christ her King and Head," the following comments are offered.

From the biblical designation of Jesus Christ as the Head of the Church we conclude:

1. The Church's binding to Jesus Christ is the focal point of the Church's binding to the Triune God. There is no distinction: to posit the one is to confess the other.
2. The Church's binding to Jesus Christ finds expression on different levels of her life and experience:
 - (a) The Church is bound to her Head, and only to Him, by a loyalty and love which is unique and unequalled. It is a personal relationship, marked by mutual devotion, without which any other bond would be lifeless and of no avail for salvation.
 - (b) The Church is bound to the Holy Scriptures, in their testimony to Christ the living Word, as the canon of her faith and ethics, ever depending on the Holy Spirit to guide her into all the truth.
 - (c) The Church is bound to Creeds and Confessions as her common expression of devotion to Jesus Christ, her response to the guidance of the Spirit of truth, and her ongoing witness in the world.

So understood, the sentence under discussion gives expression to the overarching and all-embracing personal relation of love and loyalty in which the Church stands with her Lord. It provides the basis and setting for the binding of the Church to the Holy Scriptures as her canon of doctrine, faith, and life, and to her subordinate confessional documents.

VI. THE WORK OF THE HOLY SPIRIT

In obedience to an instruction of the 98th General Assembly that the Committee develop its study of the doctrine of the Holy Spirit with an emphasis upon the biblical and theological understanding of God as Triune, the Committee submits the following statement and Recommendation No. 5.

THE GIFTS OF THE TRIUNE GOD

1. *Threeness in Oneness*
But the Godhead of the Father, and of the Son, and of the Holy Spirit is all one: the glory equal, the majesty coeternal. . .
But all three Persons are co-eternal together: and co-equal. (The Athanasian Creed).
It is necessary to affirm the true Deity of the Spirit, but he has no Deity out of relation to the Deity of the other "Persons." The Spirit is not divine in himself alone, apart from the Deity of the Father and the Son, and so also is it with the other "Persons".
2. *The Internal Relations of the Trinity*
Being distinguishable within the Unity, the Persons have different relations towards one another (*ad intra*). The Father is "fount and origin of the whole Trinity," The Son is "begotten" of the Father, and the Spirit "proceeds" from the Father and the Son. These internal relations are the basis of the Godhead's relations to the creation.
3. *The Exterior Relations of the Godhead*
In action towards the creation (*ad extra*), the Persons are always inseparable. But they are spoken of in Scripture according to what are traditionally called the special *appropriations*, especially as regards creation, redemption and sanctification. Thus while the Son alone becomes incarnate, the Father (Creator) reconciles the world to himself by the Son (2 Cor. 5:19), and the Spirit brings us to adoption through Christ's Sonship (Gal. 4:6).

The whole matter is put in a nutshell in the latter saying: "And because ye are sons, God has sent for the Spirit of his Son into your hearts, crying, Abba, Father." The experienced and loving intimacy that we have with God our Father is due to the inner working of the Spirit, who gives us a share in the Son's love of the Father (Rom. 5:5, 8:16; 2 Cor. 3:17 f.).

The Spirit must therefore always be seen in a Triune way. There is no Pentecostal Spirit or Holy Spirit who falls from heaven upon men or enters into their spirits in solitary Godhead. To think in this way could be described as holding to a kind of Unitarianism of the Spirit. The one and only role and power of the Spirit in redemption is to conduct the Church into the saving action of the Father and the Son. Therefore the Scriptures emphasize the Spirit's testimony to Christ (S. John 16:13, 14).

4. *The Descending and Ascending or Manward and Godward Movements of the Son and the Spirit.*

We are familiar with the descending and ascending movements of the Son, but there is a similar double movement of the Spirit, his "procession" (being "poured out" by the Father through the Son, Acts 2:17ff.), along with what might be called an "upward-turning" of the Church in Him to the Father (Eph. 2:18; Rom. 8:26). The Spirit who raised up Christ raises us also with him (Rom. 8:11). A truly Trinitarian emphasis upon the Spirit will therefore lay prior and pervasive emphasis, as far as his work among us is concerned, upon his role in giving the Church participation with Christ's glorified humanity in the love that unites the Holy Trinity in one (S. John 17:20-24).

5. *The Gift of the Whole Godhead*

- (a) The great and all-embracing gift to the Church is not, as some writers have averred, the gift of the Spirit, for we have also the gifts of the Father and of the Son (Rom. 8:15; 2 Cor. 9:15). We must not deviate like the Montanists into a false "Holy Spiritism." The great gift is unity of the Church with the total Godhead, and this gift, not just the Holy Spirit, is the source of all the Church's power and joy. The action of the Spirit at Pentecost was not just to give himself and some inspired qualities, but to bring the fullness of Christ to men after the consummation of his work in his Ascension and thereby to bring all men to the Father. It is a serious error to regard Pentecost as a matter only of the gift of the Spirit.
- (b) In consequence of this total gift, the new mankind was born by participation in Christ's glorified humanity. This new man is *Christ* along with the whole Church and its members (Eph. 12:15; 4:13). Of this new mankind or manhood we must say three things. (i) It is the restored and transformed family of man produced by conformation to the image of God's Son (Rom. 8:29). (ii) As it is inaugurated it is given orders or types of ministry and endowments to individuals for various kinds of service. Consistently with the purpose and historical mode of the Body's emergence, its orders and types of ministry must be seen as originating in Christ's appointment of his Apostles as the foundation of his Church (Matt. 16:18; 19:28; Eph. 2:20; Rev. 21:14). (iii) Such gifts as miracles, healings, and tongues are part of the total range of gifts, and are in no way a special sign of the working of the Spirit.

The term *charismatic* applies to all the gifts mentioned in this section.

6. *The Word and the Spirit*

The Reformed emphasis upon the unity of the Word and Spirit is a wholesome reminder — providing we hold fast to the truth that Christ is the basic form of the Word — that the Spirit must always be understood in the Triune way. The Reformed tradition has tended to view the unity of Word and Spirit too exclusively

as the action of the Spirit in making the written Word, read and preached, effectual to salvation. In fact, however, the unity between Christ and the Spirit is operative in a diversity of ways in the Body, and our dependence upon reading and preaching should not render us inhospitable to these other operations.

7. Consequences

- (a) The Person and work of the Spirit must be viewed in the unitary work of the Father and the Son. There is no Holy Spirit who as a separate Deity, Person, force or power descends from above to fill men or is available apart from the Church, the Body of Christ.
- (b) The true Holy Spirit is he by whom we say, "Jesus is Lord" (1. Cor. 12:3). Pentecost was the time when Peter and the Apostles were inspired to preach *Christ* in his fullness for the first time to the nations as the Father's Reconciler. The one and only criterion by which Christian discipleship and possession of the Spirit are to be measured is the criterion of union with Christ in his visible Body through faith that works by love.
- (c) Healing and glossolalia may emerge in the Church and are not to be quenched. But they are in no sense to be exalted as the true criteria of Christian discipleship. It is much to be regretted that the "charismatic renewal" is marked by a strong tendency to issue in this error and thereby to encourage a sectarian form of Christian allegiance. A sectarian allegiance is one that emphasizes an element of the Christian faith to a degree beyond its due place in the Church (e.g. Adventism, Quakerism, some forms of Anabaptism and Pentecostalism). Perhaps we may hope that those who have been helped by "the charismatic renewal" may be able to enjoy their gifts without falling into this error.

VII. A PROPOSED CONTEMPORARY STATEMENT OF FAITH

Last year the Committee on Church Doctrine published a study booklet entitled, *What it Means To Confess the Christian Faith Today*. The purpose of that booklet was twofold: first, to stimulate our Church to do some serious thinking about the meaning of confessionalism in our day; and, secondly, to enlist the help and support of our whole membership in the task of producing a Statement of Faith for our Church. Presbyteries were requested to study the material and to report their findings to the Committee by February 15, 1973.

Although only nineteen out of a total of forty-four Presbyteries replied (several asked for more time), the responses from these nineteen Presbyteries were very encouraging. A majority of the Presbyteries replying felt that there was a need for a contemporary Statement of Faith and expressed themselves as in favour of the Committee on Church Doctrine going ahead with its plans to produce a Statement of Faith for The Presbyterian Church in Canada. One Presbytery voiced its concern that resumption of work on a new Confession of Faith by the Committee on Church Doctrine might promote a split within our Church. The Presbytery of Montreal not only went on record as in favour of the production of a new Statement of Faith but it also sent the Committee a draft statement of faith that it had formulated.

A small sub-committee has been appointed which will begin its work by examining existing Statements of Faith of various Churches, particularly the Proposed Statement of Faith of the Southern Presbyterian Church. If it appears both wise and feasible to proceed with the production of our own Statement of Faith, it is hoped that a *first* draft will be completed in a year's time, and it will then be sent to Presbyteries and congregations for study during our Centennial year, 1974-1975.

VIII. OVERTURE FROM THE PRESBYTERY OF MIRAMICHI RE THE INFALLIBILITY OF SCRIPTURE

The Presbytery having asked that its Overture be referred to the Committee on Church Doctrine, the Committee wishes to express its mind that the subject of the

Overture should not be dealt with in isolation but as part of a Statement of Faith which it has under consideration and in connection with our Church's declared belief that the purpose of Scripture is to testify to Jesus Christ. We accordingly submit Recommendation No. 6.

IX. RELATIONS WITH ROMAN CATHOLICS

The Ninety-Eighth General Assembly appointed a Commission upon the Appeal by members of the Session of West Branch, Presbytery of Miramichi. The Commission issued the following instruction to the Committee on Church Doctrine:

"We direct the Committee on Church Doctrine to study the area of the cooperation of our Church with the Roman Catholic Church, and report to the 99th General Assembly, in order that as soon as expedient the General Assembly may give direction to the Presbyterian Church in Canada in this important question."

Historic Affirmations

In considering possible areas of cooperation between the Presbyterian Church in Canada and the Roman Catholic Church, it is appropriate to refer to historic affirmations of our Church, which are pertinent to the issue.

Our ecumenical tradition finds important expression in the Westminster Confession of Faith, in Chapter XXVI "Of Communion of Saints," where it is stated that "Saints, by profession, are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those who in every place call upon the name of the Lord Jesus."

It is interesting to note that the concluding phrase of this statement was employed in a notable pronouncement concerning Christian unity which emanated from the World Council of Churches Assembly in New Delhi, 1961.

An expression of this communion in terms of an historical continuum, which we share in large part with Roman Catholics, stands out in the Preamble to Ordination Questions for Ministers as approved by the 96th General Assembly. There it is affirmed: "We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation."

It is true that the confessions of the Reformation reflect adversely at many points against corruptions of doctrine and ecclesiastical practices in the Church of Rome. However, these corruptions had an historical origin and development. It behoves a tradition which acknowledges its own historical relativity by invoking the watchword, *semper reformanda*, to attend to the possibility of historical reformations in other churchly traditions than its own. In particular, we should have regard to changing emphases and expressions in doctrinal formulations of the Roman Catholic Church, as these have emerged in the pronouncements of Vatican II and in its biblical and theological scholarship generally.

Ecumenical Practice

We welcome and rejoice in a number of *de facto* ecumenical involvements in which Presbyterians have shared their Christian heritage with Roman Catholics, and certain explicit declarations of intent which we have made in this regard.

1. We bear in mind that the Presbyterian Church, in common with other Churches of the Reformation, has never ceased to share in a community of theological scholarship embracing both pre- and post-Reformation writings. We are mindful too of a common liturgical tradition and a considerable body of hymnody that is shared. In recent years, Protestant scholars have profited greatly from a revival of Biblical interest and scholarship in Roman Catholic circles. Within the city of Toronto, of recent date, this sharing has been formalized through the

establishment of the Toronto School of Theology in which Roman Catholic colleges participate with Protestant colleges, including Knox College. A mutual recognition of academic courses witnesses to an acknowledgement of wide-ranging agreement, both in scientific and even confessional terms.

2. A significant development emerged in the Presbytery of East Toronto during 1972 when its Gateway Congregation was granted permission to share common premises, including a sanctuary, with a Roman Catholic congregation. A joint agreement to this effect was formally signed by the Moderator of the Presbytery and the Archbishop of the diocese.

3. Another recent action by a court of the Church, affecting relations with Roman Catholics, was that of the Synod of Toronto and Kingston in 1969 made in response to an Appeal by Mr. A. L. Farthing. Mr. Farthing had appealed against the action of the Presbytery of Barrie in censuring the Session of Bonar Presbyterian Church, Pt. McNicoll, for making their sanctuary available for use by a Roman Catholic congregation. The verdict of Synod is worthy of citation as a guide in similar situations: "Whereas, the Reformed Faith is the great enemy of idolatry and since we of the Reformed Faith, recognize no holy men, holy places nor any holy things, the equating of the church building with the Church rather than with the people assembled to hear the Word is idolatrous, and

WHEREAS, in inviting the Roman Catholic Church to use the church building, the Kirk Session of Bonar Presbyterian Church, Port McNicoll, neither gives assent to the entire doctrine nor does it sanction all the acts of worship of the Roman Catholic Church, and

WHEREAS the World Council of Churches recognizes the Roman Catholic Church as a Christian body, and this is implicit in the action taken by the Port McNicoll session, and

WHEREAS, there are ample precedents for the conjoint use of the same place of worship by various communions, including the Roman Catholic — such as in the Canadian Armed Forces, hospitals and other institutions, and

WHEREAS, the Kirk Session of Port McNicoll was expressing a deep Christian love and concern for their brethren in time of distress, and

WHEREAS, we, of the Synod's Committee are not convinced that the Westminster Confession of Faith, the Book of Forms and the Book of Common Order give any conclusive directives on the matter before us;

THEREFORE, while respecting the individuals who have voted in accordance with their conviction, we feel constrained to recommend that the appeal be upheld" (Minutes of the 95th Meeting of the Synod of Toronto and Kingston of the Presbyterian Church in Canada, pp. 50, 51).

The Committee takes pleasure in submitting to Assembly a recommendation on this subject (No. 7). Mr. Blake Walker asked that his dissent be recorded to the inclusion of "united services of worship" under (c).

X. AN ECUMENICAL CERTIFICATE OF BAPTISM

The Committee received from the Board of Evangelism and Social Action a communication from the Secretary of the Canadian Council of Churches presenting a proposal from the Council's Joint Working Group with the Canadian Catholic Conference that a common baptismal certificate be agreed upon in addition to denominational certificates. The Committee on Church Doctrine agreed that this matter comes within its terms of reference, and agreed to recommend to General Assembly that our Church cooperate in the production of such a certificate (Recommendation No. 8).

XI. A THEOLOGY OF REVOLUTION

The Ninety-Eighth General Assembly referred the subject of a theology of revolution to the Committee on Church Doctrine (*Acts and Proceedings*, 1972, p. 62). A sub-committee, based in Ottawa, has begun work on this referral.

RECOMMENDATIONS

1. That the Board of Ministry (or, failing its immediate appointment, the Personnel Committee in cooperation with the Sub-committee on Ministry of the Committee on Church Doctrine) be instructed to foster the holding of seminars on Ministry within synods or clusters of presbyteries.
2. That Section 201 of *The Book of Forms* be amended by addition of the requirement that any full-time appointment in a congregation of an associate minister, assistant minister, or assistant-to-the-minister be made only by presbytery after due process (licentiates being at the same time ordained), except in the case of appointments by the Board of World Mission and for stated supply.
3. That Presbyteries be asked to study and comment upon the proposed measures for a reconstituted diaconate, along with other matter to be distributed, and to send their replies by December 31, 1973, to Miss Ann Drummond, 5 Grenoble Drive, Don Mills, Ont.
4. That Presbyteries that have not yet commented upon "The Covenant of Grace and Reception into Communicant Membership" be invited to reply by December 31, 1973, to the Rev. Blake Walker, Knox Church, 630 Spadina Ave., Toronto 4.
5. That the Assembly commend for general study the statement of the Committee on the work of the Holy Spirit as a Person of the Triune Godhead.
6. That Assembly instruct the Committee on Church Doctrine to take within its purview the Overture of the Presbytery of Miramichi re the Inerrancy of Scripture in connection with the proposed production of a Statement of Faith, and that this resolution be adopted as Assembly's reply to the Overture.
7. The Committee recommends:
 - (a) That Assembly commend any arrangement for the common use of buildings by Presbyterians and Roman Catholics where it would meet an urgent need, or where such action would serve as a unique expression of common witness to the community.
 - (b) That Assembly commend the institution of joint projects of study into moral and social problems, as well as the mounting of common programmes of action to deal with the same.
 - (c) That Presbyterian ministers and laity rejoice in every opportunity of sharing the Gospel of Christ in Bible study, prayer, fellowship and united services of worship "with all who in every place call upon the name of the Lord Jesus."
8. That Assembly approve the selection of a representative or representatives by the Convener and Secretary of the Committee on Inter-Church Relations to participate under the Canadian Council of Churches in the production of a common Certificate of Baptism.

D. W. HAY,
Convener.

R. A. SINCLAIR,
Secretary.

THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS

Year Ended December 31, 1972

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AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada*

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1972 and the statements of income and expenditure and unappropriated operating and property funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Church as at December 31, 1972 and the results of its operations for the year then ended, in accordance with the accounting practices described in note 7 applied on a basis consistent with that of the preceding year.

Toronto, Canada
March 21, 1973

THORNE GUNN & Co.
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET — DECEMBER 31, 1972
(with comparative figures at December 31, 1971)

ASSETS

	1972	1971 (note 5)
OPERATING AND PROPERTY FUNDS		
Cash and short-term deposits	\$ 442,663	\$ 241,197
Marketable securities, at market value (note 1)	584,900	558,144
Accounts receivable and accrued interest	90,420	87,798
	<u>1,117,983</u>	<u>887,139</u>
FIXED ASSETS (note 2)		
Properties, less accumulated depreciation	3,920,975	3,983,359
Furniture and equipment, less accumulated depreciation	7,048	20,141
Loans to congregations	159,298	140,566
Other operating assets	44,439	53,577
	<u>4,131,760</u>	<u>4,197,643</u>
	<u>\$ 5,249,743</u>	<u>\$ 5,084,782</u>
NATIONAL DEVELOPMENT FUND		
Cash available for investment	\$ 12,652	\$ 919
Marketable securities, at cost (market value 1972, \$1,427,859; 1971, \$1,314,301)	1,421,054	1,293,071
	<u>\$ 1,433,706</u>	<u>\$ 1,293,990</u>
LENDING FUNDS		
Cash and short-term deposits	\$ 219,814	\$ 235,273
Loans to congregations	1,594,524	1,556,478
	<u>\$ 1,814,338</u>	<u>\$ 1,791,751</u>
ENDOWMENT AND RESTRICTED FUNDS		
Cash	\$ 4,802	\$ 17,367
Marketable securities, at market value (note 1)		
Bonds for unconsolidated funds	927,392	942,166
Share of the consolidated portfolio	2,604,957	2,250,955
	<u>\$ 3,537,151</u>	<u>\$ 3,210,488</u>

Approved on behalf of the Administrative Council

R. R. MERIFIELD,
Treasurer.

FRANK J. WILSMITH,
Chairman.

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET — DECEMBER 31, 1972
(with comparative figures at December 31, 1971)

LIABILITIES

	1972	1971 (note 5)
OPERATING AND PROPERTY FUNDS		
Accounts payable	\$ 60,050	\$ 56,062
Unexpanded appropriations		
Board of World Missions (note 6)	425,190	366,833
Other boards and committees	1,656	4,374
Special project fund	176,712	9,200
Amounts available for specific purposes		
Unexpended income from endowment and restricted funds	145,845	133,634
Other amounts	130,025	166,868
	<u>939,478</u>	<u>736,971</u>
Mortgages and loans payable on manses	638,401	699,452
Funds committed to congregational loans	159,298	140,566
Revenue received but not yet earned	21,678	22,528
	<u>819,377</u>	<u>862,546</u>
Unappropriated operating and property funds	3,490,888	3,485,265
	<u>\$ 5,249,743</u>	<u>\$ 5,084,782</u>
NATIONAL DEVELOPMENT FUND		
Capital funds (category A)	\$ 1,002,379	\$ 835,708
Expendable funds (category B)	431,327	458,282
	<u>\$ 1,433,706</u>	<u>\$ 1,293,990</u>
LENDING FUNDS		
Lending Fund	\$ 1,668,473	\$ 1,649,790
S. McBain Fund	36,567	36,567
F. R. Barker Fund	109,298	105,394
	<u>\$ 1,814,338</u>	<u>\$ 1,791,751</u>
ENDOWMENT AND RESTRICTED FUNDS		
Funds held, the income of which can be used for:—		
Ministerial assistance and other benevolences	\$ 1,684,984	\$ 1,624,839
Bursaries and scholarships	179,870	164,065
Assistance for churches	168,449	108,671
Employees' retirement	292,598	240,018
Current purposes	239,319	221,316
Specific organizations	227,417	210,310
Reserve for emergencies	726,412	628,855
Miscellaneous purposes	18,102	12,414
	<u>\$ 3,537,151</u>	<u>\$ 3,210,488</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

INCOME

	1972	1971 (note 5)
Congregations	\$ 2,122,994	\$ 2,030,772
Investments — general	122,200	123,012
Investments — National Development Fund	88,203	75,945
Income from estates held by trustees other than Church	112,410	112,449
Bequests for current use	82,064	153,671
Gifts for current use	18,368	21,684
Rents	18,842	19,369
Women's Missionary Society (W.D.) contribution to Board of World Mission	360,035	7,400
Women's Missionary Society (E.D.) contribution to Board of World Mission	24,090	
Other income	35,329	32,330
	<u>\$ 2,984,535</u>	<u>\$ 2,576,632</u>

EXPENDITURE

MISSION AND OUTREACH		
Board of World Mission	\$ 6,012	\$ 12,708
Overseas Missions	687,003	463,879
Home Missions (including grants to 187 congregations 1972, \$740,751; 1971, \$643,498)	1,072,554	904,162
Missionary Education	38,960	37,970
	<u>1,804,529</u>	<u>1,418,719</u>
COLLEGES (note 4)		
Knox College	106,000	94,200
Presbyterian College	45,000	50,000
Ewart College	65,080	53,000
St. Andrew's Hall	6,500	6,500
Saskatoon University Residence	5,500	6,500
	<u>228,080</u>	<u>210,200</u>
EDUCATIONAL WORK AND INFORMATION		
Christian Education	105,658	102,124
Audio Visual Committee	30,293	19,514
Evangelism and Social Action	47,450	42,926
Stewardship and Budget	102,541	106,046
Presbyterian Men	34,236	32,672
Presbyterian Record (net cost)	47,079	41,154
Presbyterian Calendar (profit)	(411)	(147)
	<u>366,846</u>	<u>344,289</u>
Board of Congregational Life	3,074	
Personnel and Recruitment	18,300	14,051
Pension and other benefits		
Canada pension plan	5,486	5,032
Unemployment insurance	2,033	
Pension Board	125,000	125,000
Pension allocation	7,477	7,521
Group insurance	32,602	16,880
Employees' retirement	7,401	7,488
Medical benefits	2,988	3,090
Retiring allowances	1,665	1,782
	<u>184,652</u>	<u>166,793</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE (Continued)

YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

	1972	1971 (note 5)
General assembly, boards and committee expenses		
General Assembly	\$ 75,637	\$ 72,757
Administrative Council	5,442	5,875
Trustee Board	33	114
General assembly committees	17,461	16,650
Synod Corporation	4,696	3,700
Advertising allowance	2,500	2,500
Church offices — unallocated building expenses	16,361	15,142
	<u>122,130</u>	<u>116,738</u>
Grants to ecumenical organizations	9,624	9,368
General administrative costs	91,366	104,587
Legal and audit	9,447	8,936
Furniture and equipment purchased	4,415	6,273
Total expenditure	<u>2,842,463</u>	<u>2,399,954</u>
Appropriation to		
Board of World Mission for capital projects	120,000	150,000
Special grant to cover deficit		
Knox College	20,000	15,000
Ewart College		5,000
Transfer to reserve for emergencies		5,000
Grant to committee on Professional Church Workers	500	
Excess of income over expenditures and appropriations for the year, transferred to unappropriated operating and property funds	1,572	1,678
	<u>142,072</u>	<u>176,678</u>
	<u>\$ 2,984,535</u>	<u>\$ 2,576,632</u>

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF UNAPPROPRIATED OPERATING AND
PROPERTY FUNDS

YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

	1972	1971 (note 5)
Balance at beginning of year	\$ 3,485,265	\$ 3,583,334
Add		
Excess of income over expenditures and appropriations for the year	1,572	1,678
Payment from reserves and current funds for properties and equipment and for reduction of mortgages	154,258	64,533
Miscellaneous	5,720	
	<u>3,646,815</u>	<u>3,649,545</u>
Deduct		
Depreciation	153,427	159,847
Home Mission property written off	2,500	4,433
	<u>155,927</u>	<u>164,280</u>
Balance at end of year	<u>\$ 3,490,888</u>	<u>\$ 3,485,265</u>

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1972

- MARKETABLE SECURITIES
 - On the recommendation of The Trustee Board all securities held on behalf of the Church are valued at the market values prevailing on December 31 and except for those held for the National Development Fund have been so stated in all the financial reports. Market values at December 31 have been determined on the basis of asked or closing quoted prices.
 - An amount of \$67,235 in each of 1972 and 1971 is invested in securities on behalf of Tyndale House. Income therefrom is paid to Tyndale House.
- FIXED ASSETS
 - Fixed assets are recorded mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition.
 - Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by \$153,427 (\$159,847 in 1971). This amount has been charged against unappropriated operating and property funds.
- COMPOSITION OF ASSETS AND LIABILITIES
 - The assets and liabilities of Knox, Presbyterian and Ewart Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of fixed assets.
 - The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this Fund has been prepared.

4. COMPOSITION OF INCOME AND EXPENDITURE

(a) Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of income and expenditure for the following:

Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Presbyterian Record, Armagh.

(b) The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Saskatoon Residence is \$666,740 (\$623,815 in 1971).

(c) Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the Fund (\$45,000 in each of 1972 and 1971). A separate statement covering this Fund has been prepared.

5. CHANGES IN FINANCIAL STATEMENT PRESENTATION

(a) Lending funds, formerly included with Endowment and Restricted Funds, are now shown separately.

(b) Assets received from the Walter Gow Fund, formerly shown as a separate asset are now consolidated with the Church's assets according to type of asset.

(c) The 1971 comparative figures have been restated to reflect the changes in (a) and (b) and reclassified to conform with presentation adopted for 1972.

6. BOARD OF WORLD MISSION

The Board of World Mission has projects under review which will require the expenditure in 1973 of the greater part of this appropriation.

7. ACCOUNTING PRACTICES

The Church follows the practice of valuing marketable securities at market value except for those held for the National Development Fund (see note 1(a)) rather than at acquisition cost. With the exception of this practice the financial statements have been prepared in accordance with accounting principles generally accepted for non-profit organizations.

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF RECEIPTS AND ALLOCATION TO
SPECIFIC PURPOSES

YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971) SCHEDULE A

RECEIPTS		
	1972	1971
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE		
Nigerian Appeal — congregations	\$ 1,078	\$ 6,190
— gifts	978	20,910
Bangladesh — congregations	11,603	60,504
— gifts	3,856	13,375
Other — congregations	47,614	51,377
— gifts	8,854	6,316
	<u>73,983</u>	<u>158,672</u>
DESIGNATED (available for current use)		
Income from estates	11,649	13,050
Income from investments	1,359	2,654
Bequests (per schedule F)	188,361	16,422
Gifts	36,616	20,215
	<u>237,985</u>	<u>52,341</u>

ENDOWMENT AND RESTRICTED FUNDS

Income from estates

Benevolences	8,850	9,169
Bursaries and scholarships	1,649	1,568

10,499 10,737

Income from investments

Assistance for churches	5,777	6,631
Benevolences	119,754	96,106
Bursaries and scholarships	8,662	8,361
Other	14,574	12,951

148,767 124,049

Bequests (per schedule F)

Benevolences	12,926	29,863
Reserve for emergencies	50,000	
Bursaries and scholarships		259

62,926 30,122

Gifts

Benevolences	54	
Bursaries and scholarships	50	599
Reserve for emergencies	2,550	8,550

2,654 9,149

Total Endowment and Restricted Funds

224,846 174,057

LENDING FUNDS

Income from loans and investments	22,587	18,563
Bequests		105,394

22,587 123,957

\$ 559,401 \$ 509,027

ALLOCATION

	1972	1971
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE		
	\$ 73,983	\$ 158,672
DESIGNATED (available for current use)		
Overseas Missions	15,494	16,270
Home Missions	53,271	35,861
Special Project Fund	159,063	
Other boards and committees	10,157	210
	<u>237,985</u>	<u>52,341</u>
ENDOWMENT AND RESTRICTED FUNDS		
	224,846	174,057
LENDING FUNDS		
	22,587	123,957
	<u>\$ 559,401</u>	<u>\$ 509,027</u>

THE PRESBYTERIAN CHURCH IN CANADA
UNEXPENDED APPROPRIATIONS

SCHEDULE B

Year Ended December 31, 1972

	Balance at beginning of year	Added to reserves	Expenditures and transfers	Balance at end of year	Loans outstanding at end of year	Unexpended appropriations
BOARD OF WORLD MISSION						
Overseas Missions	\$ 52,700	\$ 1,173	\$ 12,660	\$ 40,040		\$ 40,040
Capital Reserves	332			1,505		1,505
Expenses						
HOME MISSIONS						
Capital Reserve	56,042	15,793	2,000	69,835	\$ 48,135	21,700
Robert (Quebec)	35,436	11,336	14,681	32,091	31,187	904
CHURCH EXTENSION						
Capital	218,496	120,640	71,044	268,092	3,920	264,172
Annie Thompson Bingham	2,716	2,799	4,930	585		585
Peace Thank Offering —						
Extension of missionary work						
in Canada	60,182	7		60,189	18,309	41,880
James Chisholm	65,250	30,656		95,906	57,747	38,159
Churches in small settlements	886			886		886
Opening new fields	15,359			15,359		15,359
	<u>\$ 507,399</u>	<u>\$ 182,404</u>	<u>\$ 105,315</u>	<u>\$ 584,488</u>	<u>\$ 159,298</u>	<u>\$ 425,190</u>
OTHER						
Audio Visual	\$ 988		\$ 332	\$ 656		
Completion of administrative building	3,130		2,130	1,000		
Deaconess Conference	256		256			
	<u>\$ 4,374</u>		<u>\$ 2,718</u>	<u>\$ 1,656</u>		
SPECIAL PROJECT FUND	<u>\$ 9,200</u>	<u>\$ 167,512</u>		<u>\$ 176,712</u>		

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THE PRESBYTERIAN CHURCH IN CANADA

LENDING FUNDS

SCHEDULE C

Year Ended December 31, 1972

	Capital			Income	
	Balance at beginning of year	Added to Fund	Balance at end of year	Received	Expended
Sadie McBain (note 1)	\$ 36,567		\$ 36,567		
Lending Fund					
(notes 2, 3, 4)	1,649,790	\$18,683	1,668,473	\$18,683	\$18,683
F. Roy Barker (notes 2 and 5)	105,394	3,904	109,298	3,904	3,904
	<u>\$1,791,751</u>	<u>\$22,587</u>	<u>\$1,814,338</u>	<u>\$22,587</u>	<u>\$22,587</u>

NOTES

- Loans outstanding at end of year \$32,076.
- Unexpended income at December 31st 1972 transferred to the Capital of the Fund.
- Loans outstanding at the end of the year were \$1,552,448. During the year \$184,170 was advanced as loans and \$157,184 repaid.
- Capital grants of \$30,000 were made from funds provided by the National Development Fund. Grants to date total \$50,000.
- Loans outstanding at end of year \$10,000.

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT RESTRICTED FUNDS

Year Ended December 31, 1972

SCHEDULE D
 (Page 1)

SUMMARY

	Capital			Income (for disbursement)			
	Balance at beginning of year (note 5)	Revaluation of Securities (note 5)	Added to Fund	Balance at end of year	Received	Expended	Balance at end of year
Ministerial assistance and other benevolences	\$1,624,839	\$ 52,019	\$ 8,126	\$1,684,984	\$ 128,658	\$ 119,125	\$ 94,069
Bursaries and scholarships	164,065	12,755	3,050	179,870	10,311	9,910	36,027
Assistance for churches	108,671	8,436	51,342	168,449	5,777	6,445	1,004
Employees retirement	240,018	21,421	31,159	292,598	13,711	13,711	
Current purposes	221,316	18,003		239,319	12,132	12,132	
Specific organizations	210,310	17,107		227,417	11,529	11,529	
Reserve for emergencies	628,855	45,007	52,550	726,412	34,495	34,495	
Miscellaneous purposes	12,414	986	4,702	18,102	10,131	7,186	14,745
	<u>\$3,210,488</u>	<u>\$ 175,734</u>	<u>\$ 150,929</u>	<u>\$3,537,151</u>	<u>\$ 226,744</u>	<u>\$ 214,533</u>	<u>\$ 145,845</u>

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NOTE:

On the recommendation of The Trustee Board all securities held are valued at the market values prevailing on December 31. This resulted in increases which have been shown in the column "Revaluation of securities". Market values at December 31 have been determined on the basis of asked or closing quoted prices.

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1972

SCHEDULE D
 (Page 2)

	Capital			Income (for disbursement)			
	Balance at beginning of year	Revaluation of Securities	Added to Fund	Balance at end of year	Received	Expended	Balance at end of year
Benevolences (mainly to assist ministers, church workers and their dependents)	\$ 44,026	\$ 3,581	\$ 47,607	\$ 8,494	\$ 2,413	\$ 755	\$ 10,152
James Jardine	217,214	17,669		16,884	11,908	10,904	17,888
Clarence McLeod Pitts Memorial	15,117	1,229		2,609	9,679	8,125	4,163
Sarah and Wm. Robert				1,382		1,250	132
James Howard				794			794
L. A. Wylie							
Group Insurance							
Assistance Fund				349			349
*Ministerial Assistance Fund (note 1)	910,376	(5,474)		23,898	77,180	75,070	26,008
Penmarvian (note 2)	90,803	6,733		16,330	8,206	5,686	18,850
Ephraim Scott Memorial	293,674	23,931	\$ 500	6,494	16,110	16,425	6,179
Mary Morgan Memorial	53,629	4,350		7,002	3,108	910	9,200
Lucy Catherine Egan			7,626				
Anonymous				300	54		354
	<u>\$1,624,839</u>	<u>\$ 52,019</u>	<u>\$ 8,126</u>	<u>\$1,684,984</u>	<u>\$ 128,658</u>	<u>\$ 119,125</u>	<u>\$ 94,069</u>

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*Unconsolidated

NOTES:

1. Original cost of investments was \$992,155.
2. Income receipts of \$8,206 include \$1,212 for revaluation of securities at December 31, 1972.

THE PRESBYTERIAN CHURCH IN CANADA
ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1972

SCHEDULE D
(Page 4)

	Capital		Income (for disbursement)	
	Balance at beginning of year	Revaluation of Securities	Balance at beginning of year	Balance at end of year
ASSISTANCE FOR CHURCHES				
Andrew McCormick	\$ 66,267	\$ 5,390	\$ 1,672	\$ 1,004
Proceeds of Congregational Properties sold (note 1)	42,404	3,046	2,145	2,145
	\$ 108,671	\$ 8,436	\$ 5,777	\$ 6,445
Employees Retirement Fund (note 1)	\$ 240,018	\$ 21,421	\$ 13,711	\$ 13,711
Reserve for emergencies (note 2)	\$ 628,855	\$ 45,007	\$ 34,495	\$ 34,495
	\$ 12,414	\$ 986	\$ 10,131	\$ 7,186
				\$ 14,745
MISCELLANEOUS PURPOSES				
Lydia Lord Ramsay	\$ 897	\$ 73	\$ 95	\$ 144
Mary McLean Ramsay	870	71	93	140
Selkirk Memorial	942	77	52	52
*Ewart College				
Contingency Reserve	5,000		385	303
Overseas Medical Reserve	4,705	765	578	9,680
*W. B. Tate (Saskatchewan)			10,649	10,649
	\$ 12,414	\$ 986	\$ 10,131	\$ 7,186
				\$ 14,745

*Unconsolidated

NOTE:

1. Unexpended income at December 31, 1972 has been transferred to the Capital of the Fund.
2. Income from the Reserve for Emergencies has been included in the current income of the Church.

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THE PRESBYTERIAN CHURCH IN CANADA
ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1972

SCHEDULE D
(Page 5)

	Capital		Income
	Balance at beginning of year	Revaluation of Securities	
FUNDS WITH INCOME FOR CURRENT PURPOSES			
Jonathan Blair	\$ 205	\$ 17	\$ 222
Margaret Fraser	13,641	1,109	14,750
Elizabeth E. MacLaren	23,487	1,910	25,397
Rev. M. J. MacPherson	13,404	1,090	14,494
Rev. David Morrison Reid	15,363	1,250	16,613
Lachlan MacLean	758	62	820
Sarah Jane Fiske	44,357	3,608	47,965
Jessie F. Auld	2,872	234	3,106
Ellen A. Grant	257	21	278
Jane L. Croil	63,741	5,185	68,926
Cowan Ave. Trust	7,720	628	8,348
Mr. & Mrs. C. S. Jones	4,811	391	5,202
Jennie Lamoureux	4,324	352	4,676
Jessie C. Wylie	2,020	165	2,185
Francis Johnstone	24,356	1,981	26,337
Note 1	\$ 221,316	\$ 18,003	\$ 239,319
			\$ 12,132
SPECIFIC ORGANIZATIONS			
Glen Mhor Camp	\$ 1,987	\$ 162	\$ 2,149
Jane Beatrice Gray			
Knox College	2,882	235	3,117
St. Andrew's, Coldwater	961	78	1,039
Cornelia J. P. MacMillan	88,095	7,165	95,260
Clare Nelson	21,451	1,744	23,195
Victor and Naomi Scott	4,486	365	4,851
Agnes and Lindsay Torrance	9,214	750	9,964
Elizabeth Wallace	483	39	522
W.M.S. Paris	4,890	398	5,288
Ewart College — bursaries and scholarships	75,861	6,171	82,032
Note 2	\$ 210,310	\$ 17,107	\$ 227,417
			\$ 11,529

NOTES:

1. Income from these funds is included in Current income of the Church.
2. Income from these funds is paid to the specific organization in accordance with the terms of the Funds.

THE PRESBYTERIAN CHURCH IN CANADA
NATIONAL DEVELOPMENT FUND SCHEDULE E

Year Ended December 31, 1972

FUND RECEIPTS			
Contributions received to date		\$2,483,541	
Less expenses to date		451,348	\$2,032,193
ALLOCATION OF AVAILABLE FUNDS			
Designated gifts, disbursed		\$ 22,435	
Category A (invested)		1,002,379	
Category B	\$1,002,379		
Plus designated gift	5,000	1,007,379	\$2,032,193
BALANCE OF FUND AT DECEMBER 31, 1972			
Category A			\$1,002,379
Category B		\$1,007,379	
Less disbursements			
Organization and planning	\$ 85,338		
Knox College	3,101		
Overseas Missions	12,000		
Kenora Hostel	150,000		
Ministry in Industry — Hamilton	4,500		
St. Andrew's Home, Montreal	25,000		
Inter-Faith Housing, Calgary	15,000		
Tyndale House, Montreal	11,000		
Fernie House, Toronto	15,000		
Our World Mission Task 71			
Conference	25,000		
Filmstrip	9,078		
Capital grant — Lending Fund	50,000		
Christian Centre, Osaka	30,000		
Wayside House, Hamilton	2,000		
Team for Youth Ministry	20,778		
Queen Street East Church, Toronto	14,672		
Assistance to retired ministers	23,258		
Committee on History —			
Archive facilities	28,033		
Youth Leadership — Atlantic Synod	300		
Senior Citizens Home, Corner Brook, Newfoundland	2,000		
Continuing education of professional church workers	3,683		
Flemingdon Park Community Church	40,000		
Centennial Committee	2,311		
Inter-Faith Housing Corporation	2,000		
Presbytery of Paris —			
Penmarvian Home	2,000	576,052	431,327
Total balance in fund			\$1,433,706
Comprised of			
Category A investments, at cost (market value \$1,004,796)		\$ 997,991	
Category B short-term investments, at cost		423,063	
Cash		12,652	
			\$1,433,706

THE PRESBYTERIAN CHURCH IN CANADA
BEQUESTS RECEIVED SCHEDULE F

Year Ended December 31, 1972

GENERAL			
William Coombs		\$ 846	
Frank Viccars Harris (additional)		2,619	
Nellie Field		100	
Edith Stewart Baxter		2,000	
Helen A. Kinnear (additional)		5,923	
Catherine May Burt		1,000	
Jemima Muir		3,120	
Bessie Louise Cuddy		1,000	
Myrtle L. Young		50,000	
Evelyn Ewart Henderson		1,350	
Margaret S. Thom (additional)		509	
Helen Mary Gamble		12,997	
Jessie Mabel Turner		400	
Ethridge E. Webber		200	
			\$ 82,064
RESERVES FOR CURRENT USE			
James Chisholm (additional)		29,298	
Myrtle L. Young		159,063	
			188,361
ENDOWMENT AND RESTRICTED FUNDS			
Lucy Catherine Egan (Benevolences)		12,426	
Myrtle L. Young (Reserve for Emergencies)		50,000	
Evelyn Ewart Henderson (Scott)		500	
			62,926
PENSION FUND			
Susan I. Magill		1,000	
Arthur L. Smoke (additional)		17,654	
Ada J. Loggie (additional)		1,484	
Edna Parker		2,000	
Katherine M. MacLennan		113,627	
			135,765
EWART COLLEGE			
William Clark Elliott		500	
Maude M. Crammond		1,000	
Ann Gertrude Beasley		500	
Archie Campbell		5,000	
Evelyn Ewart Henderson (Chapel Fund)		1,000	
			8,000
			\$ 477,116

THE PRESBYTERIAN CHURCH IN CANADA
EXPENDITURES — OVERSEAS MISSIONS
Year Ended December 31, 1972

SCHEDULE G

	Salaries	Expenses	Furlough Expenses	Field Expenses	Grants to Agencies and Churches	Leadership Training	Replacement Expenses	Total General Funds	Designated Purposes	Total
Field work	\$ 7,505	\$ 646	\$ 2,022	\$ 3,799	\$ 29,075	\$	\$ 397	\$ 43,444	\$	\$ 43,444
Caribbean	75,331	19,743	17,005	21,415	28,450	295	1,338	163,577	5,182	168,759
Taiwan	57,683	1,379	4,140	8,825	115,145	2,521	461	190,154	779	190,933
India	32,828	7,275	6,689	10,300	21,155	2,221		80,468	800	81,268
Koreans in Japan	33,598	2,067	2,800	16,613	6,400	5,080	191	66,749	7,031	73,780
Nigeria										
Special ministries										
Malawi	5,455	387	4,779					10,621		10,621
Overseas volunteers	4,628	422	500				1,783	7,333		7,333
Grants					17,095			17,095		17,095
Overseas students and laymen abroad	8,573	2,295						10,868	150	11,018
Retirement allowances	2,925							2,925		2,925
Canada Pension, U.I.C. etc.		2,714						2,714		2,714
Total field work	228,526	36,928	37,935	60,952	217,320	10,117	4,170	595,948	13,942	609,890
Candidates expenses		1,428						1,428		1,428
Residence expenses		5,496						5,496		5,496
Overseas delegates expenses		12,743						12,743		12,743
Literature and publications		328						328		328
Administration										
Salaries	55,289							55,289		55,289
Travel		7,686						7,686		7,686
Other expenses		8,085						8,085		8,085
Miscellaneous									1,552	1,552
	\$283,815	\$72,694	\$37,935	\$60,952	\$217,320	\$10,117	\$4,170	\$687,003	\$15,494	\$702,497

NOTE

Amounts shown for designated purposes represent specifically designated amounts received during 1972 for the indicated fields although some amounts may not have yet been forwarded to the fields.

THE PRESBYTERIAN CHURCH IN CANADA
EXPENDITURES — HOME MISSIONS SCHEDULE H

Year Ended December 31, 1972

Field directors	\$ 76,641
Mission field deficit grants	453,951
Church extension	
Deficit grants	286,800
National administration	10,384
Field directors	14,418
Armagh	6,160
Tyndale House	30,934
Kenora Fellowship Centre	18,913
Winnipeg Indian Centre	7,076
Verdun Day Care Centre	5,854
Evangel Hall	3,405
Winnipeg Fellowship House	2,368
Prince Albert Fellowship House	5,867
Winnipeg Flora House	12,658
Immigration	600
Moving expenses	29,964
General expenses	29,252
Administration	69,905
Property maintenance	7,404
Total general funds	1,072,554
Designated purposes	10,965
	\$1,083,519

NOTE

Amount shown for designated purposes represents specifically designated amounts received during 1972 although some may not yet have been expended.

THE PRESBYTERIAN CHURCH IN CANADA
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE
SCHEDULE I

Year Ended December 31, 1972

	Bangladesh	Nigeria	General	Total
BALANCE AT BEGINNING OF YEAR	\$ 28,764	\$ 10,108	\$ 23,592	\$ 62,464
RECEIPTS				
Congregations	11,603	1,078	47,614	60,295
Gifts	3,856	978	8,854	13,688
Total receipts	15,459	2,056	56,468	73,983
DISBURSEMENTS				
Canadian Council of Churches				
Development projects			4,000	4,000
Ministry to Draft Age Immigrants			1,000	1,000
World Council of Churches				
Committee on Inter-Church Aid				
Regular service program			17,000	17,000
Sodepax research project			1,000	1,000
Sudan relief			10,000	10,000
Nathan peace ship			3,000	3,000
Burundi relief			1,000	1,000
Solomon Islands seminar			200	200
Papua — New Guinea project			500	500
Department of Development			3,000	3,000
Bangladesh relief	7,135			7,135
Bangladesh — director's salary	5,000			5,000
Nicaraguan earthquake relief			5,000	5,000
World Alliance Reformed Churches' Aid			7,000	7,000
Cathedral relief, services	32,000			32,000
Cathedral relief, paralytics				
— West Bengal			2,000	2,000
Christian Institute of South Africa			3,000	3,000
Emergency loan fund				
— overseas students			500	500
Korean Christian Centre, Japan				
— aid to widows			600	600
Aid to Ugandan Asian student			300	300
Presbyterian Church Nigeria				
— development projects		9,000		9,000
Early school leavers, Guyana			1,000	1,000
Expenses (including educational materials)			3,479	3,479
Total disbursements	44,135	9,000	63,579	116,714
BALANCE AT END OF YEAR	\$ 88	\$ 3,164	\$ 16,481	\$ 19,733

THE PRESBYTERIAN CHURCH IN CANADA
THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
INCOME AND EXPENDITURE

Year Ended December 31, 1972

SCHEDULE J

RELIGIOUS AND CHARITABLE SCHEMES
IN THE PROVINCE OF QUEBEC

BALANCE AT BEGINNING OF YEAR		\$ 35,436
INCOME		
William H. Robert estate	\$ 7,480	
Sarah M. Robert estate	1,170	
Sarah M. Robert donation	1,371	
Proceeds from sale of property	2,486	12,507
EXPENDITURE		47,943
Salary, rent and travel allowance, Director of French Christian Education	8,195	
Les Imprimeurs Artisans	2,780	
Grant to Tyndale House	3,000	
French work — Sherbrooke, Quebec	385	
Chambly Manse mortgage payments	322	
To general funds for support of work in Province of Quebec	1,170	15,852
BALANCE AT END OF YEAR		\$ 32,091

RELIGIOUS AND CHARITABLE SCHEMES
IN FOREIGN FIELDS

INCOME		
William H. Robert estate	\$ 7,480	
Sarah M. Robert donation	1,370	\$ 8,850
EXPENDITURE		
To general funds for support of overseas work		8,850

ASSISTANCE TO NEEDY MINISTERS

BALANCE AT BEGINNING OF YEAR		\$ 17,726
INCOME		
William H. Robert estate	\$ 7,480	
Sarah M. Robert donation	1,370	
Investment income	829	9,679
EXPENDITURE		
Benevolences		27,405
		8,125
		19,280
Add revaluation of securities to market value at December 31, 1972		1,230
BALANCE AT END OF YEAR		\$ 20,510

SCHEDULE K

THE PRESBYTERIAN CHURCH IN CANADA
SCHEDULE OF CAPITAL EXPENDITURES

Year Ended December 31, 1972

	Sources of Funds					
	Expenditures	Overseas Reserves	Church Extension Reserve	Home Mission Reserve	General Funds	Mortgages
OVERSEAS MISSIONS — CAPITAL GRANTS						
Japan — Korean Christian Centre, Osaka	\$ 10,000	\$ 10,000	\$	\$	\$	\$
Central Africa — Libula House — Synod of Blantyre	2,660	2,660				
	<u>12,660</u>	<u>12,660</u>				
HOME MISSIONS						
Church sites	3,319		4,412	(1,093)		19,000
Manse	25,632		6,632			
Church building	60,000		60,000			
	<u>88,951</u>		<u>71,044</u>	<u>(1,093)</u>		<u>19,000</u>
GENERAL						
Furniture and equipment	5,246				5,246	
Total	<u>\$ 106,857</u>	<u>\$ 12,660</u>	<u>\$ 71,044</u>	<u>\$ (1,093)</u>	<u>\$ 5,246</u>	<u>\$ 19,000</u>

THE PRESBYTERIAN CHURCH IN CANADA

SUMMARY OF GRANTS

SCHEDULE L
(Page 1)

Year Ended December 31, 1972

AGENCIES		
CANADIAN COUNCIL OF CHURCHES		
Administrative Council	\$ 3,100	
Overseas Missions — special projects	9,730	
Christian Education	900	
Evangelism and Social Action	1,518	
Missionary Education	195	
Stewardship and Budget	400	
		\$ 15,843
ECUMENICAL INSTITUTE OF CANADA		
Overseas Missions	1,200	
Christian Education	850	
		2,050
STUDENT CHRISTIAN MOVEMENT		
Overseas Missions	1,500	
Christian Education	500	
		2,000
NATIONAL COUNCIL OF CHURCHES, U.S.A.		
Overseas Missions	775	
Christian Education	400	
Missionary Education	250	
		1,425
WORLD COUNCIL OF CHURCHES		
Administrative Council	3,725	
Overseas Missions	8,420	
Christian Education	125	
		12,270
OTHER AGENCIES		
Administrative Council — World Alliance of Reformed Churches	2,799	
Overseas Missions	2,900	
Home Missions	3,650	
Christian Education	7,052	
Evangelism and Social Action	1,700	
		18,101
NATIONAL CHURCHES		192,454
		<u>\$244,143</u>

NOTE

This statement does not include grants made by Knox, Presbyterian and Ewart Colleges, or by Women's Missionary Society (W.D.), Women's Missionary Society (E.D.), or Overseas Missionary Field Councils or by Overseas Reserves

SUMMARY OF GRANTS (Continued) SCHEDULE L
(Page 2)

Year Ended December 31, 1972

OVERSEAS MISSIONS		
Canadian Council of Churches, Special Projects		
Commission on World Concerns	\$ 1,250	
Theological Education Fund	1,500	
Ludhiana Hospital — maintenance	4,250	
Vellore Hospital — maintenance	2,730	
	\$ 9,730	
Ecumenical Institute of Canada	1,200	
Canadian Urban Training Project	100	
Student Christian Movement — Canada	750	
World Student Christian Federation	1,500	
Canadian Bureau for International Education	400	
International Student Fellowship	1,000	
Division of Foreign Missions of National Council of Churches, U.S.A.		
Africa Committee	50	
Asia Department	400	
Christian Medical Council	175	
Missionary Research Committee	150	
	775	
World Council of Churches		
Division of World Mission and Evangelism	500	
World Christian Literature	2,000	
Christian Medical Commission	2,000	
Education Renewal Fund	1,620	
Education Office	500	
C.W.M.E. — Study centres	300	
Theological Education Fund	1,500	
	8,420	
India		
National Christian Council of India	450	
All Africa Church Conference	200	
National Churches and Institutions		
Caribbean Assembly of Reformed Churches	2,100	
Guyana Presbytery	28,759	
United Theological College of West Indies — Jamaica	1,200	
Presbyterian Church in Taiwan	26,050	
Tunghai University — Taiwan	2,400	
India	17,815	
Administrative Council Christian Institutions — India	87,475	
Japan Mission	21,155	
Nigeria	5,500	
	192,454	
Carried forward	-	\$ 216,979

NOTE

Above grants by Overseas Missions are amounts paid from the current General Assembly authorized expenditures. In addition capital grants in the amount of \$12,660 were made from reserves (see page 378). Any grants made by Overseas Missionary Field Councils from amounts remitted to them as current authorized expenditures are not included on this statement.

SCHEDULE OF GRANTS (Continued) SCHEDULE L
(Page 3)

Year Ended December 31, 1972

Brought forward		\$ 216,979
HOME MISSIONS		
Career Development Council	\$ 500	
Inter-Faith Immigration Committee	600	
Inter-Provincial Home for Young Women	1,050	
Indian Ecumenical Conference	150	
Inter-Church Regional Planning Association	450	
Seaway Community Services	400	
Vancouver School for the Deaf	400	
Canadian Urban Training Project	100	
	3,650	
BOARD OF CHRISTIAN EDUCATION		
Canadian Council of Churches		
Department of Christian Education	600	
National C.G.I.T. Committee	300	
National Council of Churches of Christ, U.S.A. —		
Division of Christian Education	200	
Division of Educational Development	200	
World Council of Churches — Christian Education	125	
Ecumenical Institute of Canada	850	
Student Christian Movement of Canada	500	
Inter-Varsity Christian Fellowship	500	
Ecumenical Ministry — McMaster University	427	
Campus Ministry		
University of P.E.I.	1,000	
Carleton University	1,000	
University of Saskatchewan	1,500	
University of Alberta	2,000	
University of Toronto	375	
Canadian Urban Training Project	100	
National Ecumenical Chaplains' Conference	150	
	9,827	
EVANGELISM AND SOCIAL ACTION		
Canadian Council of Churches		
Canadian Council of Churches — Ministry to U.S.	518	
Draft Age Immigrants	1,000	
Canadian Federation on Alcohol Problems	200	
Lord's Day Alliance of Canada	50	
National Committee on Church & Industrial Society	300	
Religious — Labour Committee of Canada	200	
Canadian Correctional Chaplains' Association	50	
Canadian Council on Social Development	150	
Canadian Urban Training Project	100	
Airport Inter-Faith Ministry	200	
Little Burgundy Council, Montreal	300	
Key '73 (Canada)	150	
	3,218	
Carried forward		\$ 233,674

SCHEDULE OF GRANTS (Continued) SCHEDULE L
(Page 4)

Year Ended December 31, 1972

Brought forward		\$ 233,674
MISSIONARY EDUCATION		
Canadian Council of Churches	\$ 195	
National Council of Churches of Christ, U.S.A.	250	
		445
STEWARDSHIP AND BUDGET		
Canadian Council of Churches		400
ADMINISTRATIVE COUNCIL		
Canadian Council of Churches	3,100	
World Council of Churches	3,725	
World Alliance of Reformed Churches	2,799	
		9,624
		\$ 244,143

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

FINANCIAL STATEMENT

Year Ended December 31, 1972

AUDITORS' REPORT

*To the Venerable The General Assembly
of The Presbyterian Church in Canada*

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1972. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, of which fund a financial statement has been furnished to us by The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these statements of capital and revenue and expenditure present fairly the financial position of the pension fund as at December 31, 1972 and the results of its transactions for the year then ended.

Toronto, Canada
March 20, 1973

THORNE GUNN & Co.
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA

PENSION FUND

STATEMENT OF CAPITAL

Year Ended December 31, 1972
(with comparative figures for 1971)

	1972	1971
Capital at beginning of year	\$5,661,896	\$4,709,884
Add		
Transfer of balance of income for future pensions	367,605	564,454
Profit on sale of investments	59,278	50,243
Net appreciation in value of investments	287,627	337,315
Capital at end of year	\$6,376,406	\$5,661,896
Comprised of		
Bonds, at market value	\$3,449,016	\$3,263,629
Convertible debentures, at market value	66,000	43,750
Stocks, at market value	1,683,224	1,296,674
Mortgages, at market value	624,253	653,075
Short term notes	300,463	199,199
Cash	162,760	131,073
Accrued revenue	80,730	66,840
Ministers' rates receivable	11,479	8,806
Less sundry liabilities	6,377,925	5,663,046
	1,519	1,150
	\$6,376,406	\$5,661,896

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND

STATEMENT OF REVENUE AND EXPENDITURE

Year Ended December 31, 1972
(with comparative figures for 1971)

	1972	1971
Revenue		
Bond interest and dividends	\$ 318,083	\$ 276,826
Mortgage interest	43,822	45,478
Estate income	4,362	5,949
Bequests	135,764	64,082
Gifts	1,210	6,546
Church budget allocation	125,000	125,000
Church budget for boards and colleges	7,477	7,521
Congregational and society rates	173,388	163,423
Ministers' rates	48,832	43,894
Interest on Ministers' rates	17	782
	<u>857,955</u>	<u>739,501</u>
Expenditure		
Annuities purchased	471,936	147,510
Canada Life Assurance Company charges	10,304	15,857
Withdrawals from fund	427	1,434
Audit fee	300	300
Committee expenses	327	270
Employees' retirement — catechists	341	405
Office accommodation	287	260
Postage	457	423
Salaries	5,521	6,999
Stationery	100	381
Sundry	106	954
Telephone	244	254
	<u>490,350</u>	<u>175,047</u>
Transfer of balance of income for future pensions	\$ <u>367,605</u>	\$ <u>564,454</u>

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

FINANCIAL STATEMENTS
Year Ended December 31, 1972

J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

DECEMBER 31, 1972

ASSETS

Cash		\$ 17,349
Interest in consolidated portfolio, at market value		1,101,767
Real estate and other assets, at values determined by executors with subsequent additions at cost		
Real Estate at Crieff	\$ 26,835	
Farm and household equipment	3,224	30,059
		<u>\$1,149,175</u>

CAPITAL AND UNDISTRIBUTED INCOME

Capital	\$ 811,760
Undistributed income	337,415
	<u>\$1,149,175</u>

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1972 and the statements of capital and undistributed income for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Fund as at December 31, 1972 and the results of its transactions for the year then ended.

Toronto, Canada
March 21, 1973

THORNE GUNN & Co.,
Chartered Accountants.

**J. B. MACLEAN BEQUEST FUND
OF THE PRESBYTERIAN CHURCH IN CANADA**

STATEMENT OF CAPITAL

Year Ended December 31, 1972

Capital at beginning of year	\$ 753,307
Add adjustment of investments to market value at December 31, 1972	58,453
Capital at end of year	\$ 811,760

STATEMENT OF UNDISTRIBUTED INCOME

Year Ended December 31, 1972

Undistributed income at beginning of year	\$ 314,654
Add	
Income from investments	\$ 55,850
Rent	2,630
Miscellaneous income	956
	59,436
	374,090
Deduct	
Property expenses	
Wages	4,749
Maintenance	1,230
Insurance	533
Taxes	2,220
Canada pension	96
	8,828
Grant to Knox Church, Crieff	600
Audit and legal	300
Other expenses	6,371
	16,099
Less transfer to the General Account of the Church	357,991
	45,000
	312,991
Add adjustment of investments to market value at December 31, 1972	24,424
Undistributed income at end of year	\$ 337,415

THE COMMITTEE ON HISTORY

To the Venerable the 99th General Assembly:

Once again this committee records those areas in which it was particularly engaged and upon which considerable energy has been expended, namely The Archives and The 1975 Centenary.

Anniversaries

Numerous congregations celebrated significant anniversaries in 1972 with special mention of the George Leslie MacKay centennial in Zorra, Ontario and Taiwan. At Knox College, and in many churches, the 400th anniversary of the death of John Knox was recognized by special services and lectures. Sunday bulletins and articles also recalled the 1572 St. Bartholomew Day massacre in France and the death of the Huguenot leader, Admiral Gaspard de Coligny. Ewart College celebrated its seventy-fifth anniversary, while Fernie House, a half-way house for boys in Toronto, began its construction.

Plans are being made for publicizing the seventy-fifth anniversary of the Canadian church mission to the Bhil Field, India. In Pictou County, Nova Scotia, church and government are jointly commemorating the 200th anniversary of the arrival of the "Hector", as well as the restoration of the Dr. Thomas McCulloch house in Pictou. The committee requests that copies of local histories and special Services be deposited in the Archives of the church.

Presbyterian History and Annual History Prize

One issue of our newsmagazine was mailed to all ministers of the church. This edition centred on G. M. MacKay, reproducing correspondence and containing an article on the Black Bearded Barbarian by the church archivist. Specimen copies were mailed to designated libraries across Canada inviting subscriptions. The Annual History Prize for 1972 was awarded to W. Moncrieff for his History of Beachridge Church, 1821-1971.

Synod Reports

Due to consolidation and re-alignment of the committees of many church courts, this committee expresses concern that historical emphases can easily be overlooked. It is recommended that synods and presbyteries, especially, hear reports regularly from their Committee on History, reporting through the Committee on Congregational Life or Administration or whatever be their organizational arrangement.

The Synod of the Atlantic Provinces record extensive preparations for the dedication of the first log church in Pictou County, at Loch Broom, with financial support allocated for special speakers, etc. The Synod has asked the Presbytery of Pictou to repair the grave site of The Rev. James McGregor and arrange a right-of-way to the site. Two Atlantic Provinces have agreed to microfilm church documents, with copies to be presented, gratis, to the Synod and General Assembly Archives by the provinces concerned.

In the Presbytery of East Toronto, histories and pictures of every congregation are being collected as a photographic and historic record of Presbyterianism in centennial year. In Manitoba, the convener reports the dedication of the new St. James Church in Dauphin, Manitoba, with thirty-eight congregations having now completed historic sketches in preparation for the 1975 centennial.

Robert McDowall Plaque

Following a presentation by this committee, prepared by our associate archivist, to the Ontario Historic Sites Board, authorization was given for the erection of an historic plaque in 1975 alongside the St. Lawrence River, honouring this missionary servant from the Dutch Reformed Church in the U.S.A.

Centennial

In preparation for the 1975 centennial of the denomination, under the theme of "Remembrance, Renewal and Response," this committee has been especially involved in the historical areas of the celebrations. All presbyteries, it is noted, have appointed centennial chairmen, while many local co-chairmen have been appointed in individual congregations. Hundreds of congregational and presbytery histories are in the process of being written, with the Synod of Manitoba actively completing a volume containing a history of every congregation within its bounds.

A detailed History of The Presbyterian Church in Canada, commissioned by the General Assembly, being written by Professor John Moir, and to be printed by Presbyterian Publications in both hard- and soft-cover editions, is integral to our centennial planning. Other publications include biographies of influential laymen and laywomen, missionaries and ministers, short pamphlets on the history of the denomination and the 1875 Union, and a paperback of authors and composers related to our new Book of Praise. Other volumes hopefully to be in print by 1975 include works on the Presbyterian Church in Guyana and Nigeria, a pictorial paperback, and a volume on Brown of Saskatchewan.

Communion tokens are being designed for the June 1975 Sacramental Services across Canada. Travelling displays of tokens and other historical materials are being arranged for centennial year. At the General Assemblies of 1974 and 1975 (proposed for Kitchener and Montreal respectively) this committee will emphasize the church's heritage and historic faith as they witness to the renewal and response of the church entering its second century as the Servant of Jesus Christ.

The Archives

The desire to acquire a suitable location for the archival materials of The Presbyterian Church in Canada was realized in 1972. Air-conditioned and fire-protected, the new Archives, located at 59 St. George Street, Toronto, was made possible by a grant from the National Development Fund. It has been equipped with carrels, desks, typewriter, microfilm cabinet, picture-file case, 250 pamphlet cases, stack truck and other equipment needed to adequately preserve and utilize the historical records of the church. Deep appreciation is expressed to our architect, Mr. Murray Ross, for his valued service and his many contributions to the completion of the project.

The Church recognizes its debt to Dr. G. L. Douglas, church archivist, now retired for health reasons. Tribute was paid him and a presentation made by this committee, sharing in a moving testimonial evening at Knox College. Cataloguing continues under the direction of the Rev. Fred Rennie, associate archivist, with the part-time assistance of Miss M. Bunting and secretarial help from Mrs. E. Fenn. Additional man-power is needed to enable the archives to be open and useful to the church. The acting librarian of Knox College, Mrs. Kuhl, is engaged in re-organizing part of the card system. Special thanks is extended to the students of Knox College and other Torontonians who most effectively and gratuitously, moved the archives to its new location.

Coinciding with the transfer of the Archives has been the acquisition of an unprecedented number of historical records from many quarters. From Taiwan has come the G. M. MacKay papers on microfilm. The Church of St. Andrew and St. Paul, Montreal contributed the Minutes of the continuing Synod of The Presbyterian Church of Canada in connection with the Church of Scotland, 1875-1903, and other important documents. Minutes of church courts and committees, papers and correspondence of such individuals as John Geddie, Frank Baird and Neil G. Smith have been received. The Women's Missionary Society, (E.D.) has presented the Archives with a catalogue of its holdings. Magazines, pamphlets, etc., came from many sources. Invaluable to the study of our history was the gift of a complete set of the Bulletin, produced by the Presbyterian Church Association, concerned with the 1925 Union. In addition, the committee purchased, on microfilm, theses on Canadian Presbyterianism. The Church should be justly proud of

its new archival depository, and anticipates the invitation to share in the official dedication of the Archives in 1973.

RECOMMENDATIONS

1. That all congregations appoint centennial co-chairmen and committees with special responsibilities for the development of 1975 anniversary programmes.
2. That congregations, societies and local organizations be encouraged to place their historical records in the new archives for maximum preservation and safe-keeping.
3. That Presbyterians be urged to support the refurbishing of a national picture library by forwarding photos of candid camera size depicting church buildings, people and related activities, to the Archives, as a centennial project.
4. That congregations be invited to include amounts in their 1974 Budgets for the purchase of copies of the official History of The Presbyterian Church in Canada for congregational libraries and as presentation copies.
5. That church courts regularly forward historical reports to the higher courts for transmission to the General Assembly's Committee on History.
6. That the Archives receive all denominational publications by being placed on the mailing list of the programme boards and committees of the church.

Respectfully submitted,

MEL T. BAILEY,
Secretary.

JOHN A. JOHNSTON,
Convener.

REPORT OF THE SPECIAL COMMITTEE RE: SOCIAL RESPONSIBILITY IN INVESTMENT POLICY: A & P, 1971, PAGES 56-57 AND A & P, 1972 PAGE 31.

To the Venerable the 99th General Assembly:

The Special Committee appointed by the 98th General Assembly to consider the matter of social responsibility in investment policy has met and submits the following report and recommendations.

The issue of corporate social responsibility centers on the social effect that large corporations have on human welfare, both within their own organization and in the public arena. The Church is involved in the practice of corporate business most directly through the investment portfolios held by various bodies throughout the Church. As shareholders, these bodies have the responsibility not only for assuring a reasonable return on the investment capital, but also for exercising responsible stewardship over the purposes for which that capital is used.

Any activities pursued by Church bodies in this area should always be governed by the attempt to achieve consistency between the Church's social ideals and concerns and its investment policies with a view to bringing all of the Church's resources into action in achieving those goals to which the Church has committed itself and to which it has been commissioned by the Gospel. There is no question as to the integrity and ability of those within our Church responsible for the investment of the Church's money, nor is there any question as to the priority of reasonable returns on these investments since much of the Church's work and the viability of the pension scheme depend to a great extent on these funds. Your Committee is aware, moreover, that a number of important questions concerning the impact of corporate practices on the welfare of men and their environment have been recognized and discussed extensively in the past few years by our investors. These concerns, and those outlined below, deserve regular attention by all Church bodies responsible for investment policy.

The Church's voice on these matters will be one among many, but it is essential that it be a responsible voice. We recognize that there are those within the business community itself who are pressing for a greater measure of social conscience and effort within that community, arguing that business needs a healthy social climate in order to ensure continued success; and also that there are those who attack the business community for the damage done to human welfare by corporate policies and practices. Theologically, the Church is motivated by four considerations that lead to our active response:

1. The Doctrine of Creation affirms that God is the Maker and Lord of this world and that it is only as His servants or deputies that we enjoy the fruits of that marvelous work. God has shown us that His purpose is to sustain the life of His Creation and that all of our resources, including economic power, fall under His call for responsible stewardship.
2. Our responsibility for obedient stewardship involves consistency in the use of our resources. The Church's charter is to increase the love of God and neighbour among men. With such a mandate, the Church is called to use its resources as instruments of justice and righteousness among men.
3. The Doctrine of redemptive love is shown most clearly in the full life that is offered to men in Christ, life which promises justice, righteousness, and eternal life. It is because of such redemptive love on the part of Christ that we can presume to care for our fellow men, to express concern for their welfare and take steps to ensure that all men are treated with justice and righteousness.
4. The final consideration is that God's love for man implies that man being made in the image of God has a dignity and sanctity that must be respected. We must actively oppose all "principalities and powers" that deny man's dignity and the sanctity of his personal and social life. To discharge this responsibility, the Church must be constantly sensitive to the subtle ways in which dignity and justice are denied in our modern, bureaucratic society.

In the light of this motivation, the role of the Church in efforts to promote corporate social responsibility will be one of service; offering its resources and expertise in human relationships to a common effort to better the condition of all men, and to achieve a beneficial correlation between economic activity and social need. The issues to be faced are complex. The answers to these problems cannot be arrived at by a small ad hoc committee working in isolation from particular problems. Our committee saw its role as one of recognizing the concerns of corporate social responsibility and outlining the issues. Answers and appropriate responses will become apparent as particular cases are examined and as representatives from all parties concerned work together toward solutions.

In the light of the concerns expressed by General Assembly in the past three years, our committee proposes the adoption of the following general guidelines in determining the exercise of social responsibility with regard to investments of all bodies involved in this area. The policies and practices of corporations in which we have investments should be evaluated by these bodies with respect to the following criteria:

- (a) Pollution control and abatement.
- (b) The pursuit of justice in world development.
- (c) The achievement of just and equitable national development.
- (d) Equality of opportunity for minority and oppressed groups.
- (e) The reduction of offensive armament production.
- (f) The provision of adequate housing, health and welfare.

Corporations, institutions, and government bodies in which money has been invested should be advised of and invited to participate in discussion of these concerns. If replies should prove unsatisfactory, further action might take the following forms:

- (a) Consultation with management.
- (b) Shareholder pressure.
- (c) Divestment or refusal to buy.
- (d) Government pressure.
- (e) Consumer pressure.
- (f) A combination of these.

The expression of concern and the possibility of increasing corporate social responsibility will be most effective through co-operative action in this vital area. Our Committee therefore strongly urges that The Presbyterian Church in Canada actively seek to co-operate with other denominations and bodies in Canada already active in the promotion of corporate social responsibility.

RECOMMENDATIONS

1. That the several guidelines outlined in the body of this report, viz pollution control etc., be adopted as a general basis of investment policy by all bodies concerned in the Church.
2. That the Administrative Council be requested to set up a small permanent sub-committee, i.e. possibly 5 to 7 members, to include two members appointed by the Board of Evangelism and Social Action, for continued study and action with regard to questions relating to corporate social responsibility. It is suggested that the secretary of this sub-committee be a Staff person.
3. That this sub-committee co-operate as fully as possible with other denominations and bodies in Canada which are engaged in similar study and activity.
4. That local congregations and other bodies in the Church having investment responsibilities be informed of these concerns and be encouraged to examine their investments in the light of the general guidelines set forth in this report.
5. That all companies in which The Presbyterian Church in Canada has investments be informed from time to time of our concerns and be invited to discuss these matters in relation to the criteria set forth.
6. That the Special Committee be now discharged.

Respectfully submitted,

A. LORNE MACKAY,
Chairman.

REPORT OF THE BOARD OF CONGREGATIONAL LIFE

To the Venerable the 99th General Assembly:

The new Board of Congregational Life was established by the General Assembly of 1972 as the first step toward the integration of the various services now being offered to congregations. The Board will become operational as of January 1, 1974, at which time the boards and committees which are being integrated will be dissolved as presently constituted.

During the period June 1972-June 1973 the Board of Congregational Life has been engaged in the extensive study and research necessary to enable it to report to this Assembly according to the instructions of the General Assembly of 1972:

"to develop policy and detailed plans of organization
to formulate a budget
to recommend the name of a general secretary after nominations have been received from the Presbyteries
to study the staffing needed for the work of the board
and will consult with the Boards and Committees affected by this amalgamation and consider the replies from Presbyteries and congregations in preparing its report."

voting members from among their number and reported to the Executive. The General Secretary will call the first meeting at the earliest convenient time following the appointment of the Committee by the Board, and preside over the election of a chairman, which will be the first main item of business.

5. ADVISORY COMMITTEES.

- (a) The Board or its Executive will appoint annually Advisory Committees in such areas as they deem wise, including the areas of continuing programs carried over from the integrating boards e.g. men's work, youth work, evangelism, stewardship promotion, family life etc.
- (b) The membership of the Advisory Committees will not be limited to Board members, and may include the appropriate staff members.
- (c) One of the Advisory Committees will be a Staff Committee on Field Services to be responsible for the delivery of the Board of Congregational Life's services to synods, presbyteries and congregations. It will also advise and guide the Board and its committees in the development of policy and programs and budgets for field services; provide the Board of Congregational Life with such field information and data re use, requests, program, evaluation, etc., as is helpful for the Board's task; will cooperate with, support, assist, and consult field workers of other agencies and boards of our church, and agencies beyond our church that provide field services to the congregations of the Presbyterian Church in Canada, and will report to the Board through the Executive.

It will be composed of such people as:

- General Secretary B.C.L. (Chairman)
- National Field Staff B.C.L.
- Executive Secretary (W.M.S.) (W.D.)
- Representative of W.M.S. (E.D.)
- Staff representative of B.W.M.

6. TASK GROUPS

As policy or program issues arise which need study, resolution, development, or promotion, Task Groups will be appointed by the Board or Executive to deal specifically with them, and then be dissolved.

C. *Structural Relationships*

The Board of Congregational Life recognizes that of the present programs of the integrating boards, some programs may be transferred to other boards and committees as study and experience will direct.

1. THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN.

- (a) The program of Presbyterian Men will be co-ordinated with the program of the Board of Congregational Life.
- (b) There will be representation from the National Committee of Presbyterian Men on an Advisory Committee on Men's Work, of the Board of Congregational Life.
- (c) The National Committee of Presbyterian Men shall have the privilege of reporting to the General Assembly through the Board of Congregational Life.
- (d) The present position of National Director of Presbyterian Men will become a field staff position of the Board of Congregational Life.

2. THE NATIONAL COORDINATING BODY FOR CO-EDUCATIONAL YOUTH GROUPS.

The work of the National Coordinating Body for Co-Educational Youth Groups will be co-ordinated with the program of the Board of Congregational Life.

3. WOMEN'S MISSIONARY SOCIETIES.

Both the Women's Missionary Society (W.D.) and the Woman's Missionary Society (E.D.) are represented on the Board of Congregational Life as decided by the 1972 General Assembly. In addition, the Executive Secretary of the W.M.S. (W.D.) or her alternate will be invited to sit and correspond at Board and Executive meetings.

4. BOARD OF WORLD MISSION.

The Board of World Mission will be invited to name a member to the Board of Congregational Life. The General Secretary of the Board of World Mission, or his alternate, will be invited to sit and correspond at Board meetings and at meetings of the Executive when policy matters regarding missionary education or field services are being discussed.

5. JOINT TASK FORCES.

- (a) The Board of World Mission and the Women's Missionary Societies will be invited to share with the Board of Congregational Life in a Joint Task Force to study ways of providing continuing missionary education services to congregations.
- (b) The Board of World Mission, the Women's Missionary Society (W.D.) and the Woman's Missionary Society (E.D.) will be invited to share with the Board of Congregational Life in a Joint Task Force to study the development and coordination of field services within the Presbyterian Church in Canada, and to report and bring recommendations to each of the above-named agencies.

D. *Staffing*

Staff persons will operate as a team in carrying out the policies of the Board of Congregational Life.

1. GENERAL SECRETARY.

- (a) The General Secretary will act as the executive secretary of the Board of Congregational Life, appointed by the General Assembly but accountable to the Board. In this capacity the General Secretary will represent the Board and interpret its work.
- (b) The General Secretary will be responsible for putting into effect the policies and procedures laid down by the Board of Congregational Life, it being understood that there should be the greatest possible flexibility of staff functions on the national staff team. The General Secretary shall be responsible for the operation of the Staff Team.
- (c) The General Secretary will be responsible for the administrative oversight and co-ordination of the unified support program for congregations in all aspects of their work—both in leadership development and material resources, and specifically in the areas now designated evangelism, outreach, Christian education, Assembly budget promotion, stewardship, planning assistance, education for mission and worship.

A Core Staff Team will be appointed to assist the General Secretary in the implementation of these duties.

- (d) The General Secretary will establish the means by which it will be possible to be tuned to the needs of the local congregations, and will be a two-way communication link between the Presbyteries and the Board of Congregational Life.
- (e) The General Secretary will be responsible for the preparation of the program budget of the Board, which he shall submit to the Board for approval. When the budget is approved by the General Assembly the General Secretary shall be responsible to the Board for the administration of funds allocated for the work of the Board of Congregational Life.
- (f) The term of office for the General Secretary is five years as determined by the General Assembly.

2. CORE STAFF TEAM.

- (a) Four persons will be appointed to the Core Staff Team, and will be named Associate Secretaries of the Board of Congregational Life. The Core Staff Team will be responsible for the following functions of the Board's work: Education and Leadership development, Evangelism and Community Relations, Stewardship and Resource Development, Research and Communication, Administration and Planning.
- (b) Specific responsibility for the administration and servicing of present programs will be divided amongst the members of the Core Staff Team.
- (d) Core Staff persons will be expected to spend a period of time each year in the field. They will be expected to attend meetings of the Board, and such other meetings of the Executive and Standing Committees as requested by the Chairman or General Secretary.
- (e) Meetings of the Core Staff Team will be held at least twice a month for planning, the exchange of information, assignment of tasks. The General Secretary will be responsible for calling the meetings, chairing them, and organizing them.
- (f) The 4 staff people on the Core Staff Team will be accountable to the General Secretary and through him to the Board or its Executive. This is not to preclude the right of any staff member to have direct access to the Board.

3. NATIONAL FIELD STAFF.

- (a) There will be a National Field Staff team to carry the services of the Board of Congregational Life to congregations and Presbyteries. The members of this team will be entitled Associate Secretaries for Field Services.
- (b) For the interim period the number of National field staff team members will not exceed 6, and may be based in Toronto.
- (c) The optimum number of field staff positions and the location of such persons will be determined by the Board of Congregational Life in consultation with Presbyteries and Synods, and will be reported to the General Assembly in 1975.
- (d) The National Field Staff team will have specialist proficiency in a particular area, but will be expected to develop competence in all services of the Board.
- (e) Members of the National Field Staff team will have the responsibility in consultation with the General Secretary and the Board to provide service to individual congregations and Presbyteries, for extended periods of time when feasible.

- (f) Seminars will be arranged by the General Secretary for briefing and training the field staff in all aspects of the Board's services.
- (g) Field staff will be responsible not only for the services of the Board, but also for research into congregational life styles, the gathering and exchange of information re the work of congregations, Presbyteries, and Synods.
- (h) When available, the Associate Secretaries for Field Services will be present at the Core Staff meetings to share in planning.

RECOMMENDATIONS

1. (a) That the Rev. W. L. Young be appointed the General Secretary of the Board of Congregational Life.
(b) That the duties of the General Secretary begin at a time suitable to the Board of Congregational Life and the newly-appointed General Secretary, following this General Assembly.
2. Whereas the Committee on Church and University has indicated its desire to have its work related to the Board of World Mission, and whereas the Board of World Mission, the Board of Christian Education, and the Organization and Planning Committee have approved this relationship. Therefore the Board of Congregational Life recommends that this transfer be made.
3. That the General Assembly approve the General Plan of Operation for the Board of Congregational Life for the Interim period, January 1, 1974 to June 1975.
4. On the approval of Recommendations 2 and 3 above, the Board recommends to the General Assembly that a representative of the Board of World Mission be added to the membership of the Board of Congregational Life, and that the representative of the Committee on Church and University be deleted.
5. (a) That the General Secretary be employed at the "Secretary" level of salary and the Associate Secretaries at the "Assistant Secretary" level.
(b) That present staff who become staff of the Board of Congregational Life may do so without any reduction in their salary.
6. That in the event of a staff vacancy, the Board of Congregational Life will be authorized to seek nominations from Presbyteries to be submitted no later than November 1, 1973, and make the appointment.
7. That the Chairman of the Board of Congregational Life, or alternate, be a regular member of the Administrative Council, and the General Secretary and other staff as required act as consultants (non-voting).
8. That the 1974 budget for the Board of Congregational Life not exceed the total of the combined estimated budgets for 1974 of the boards and committees being integrated.

Respectfully submitted.

(MRS. K. DENTON) MARGARET TAYLOR,
Chairman.

ADDITION TO REPORT OF BOARD OF WORLD MISSION

OVERTURE #27, 1972, Presbytery of Hamilton: Ministerial Support

An Overture from the Presbytery of Hamilton had been referred to the Board from the Business Committee of General Assembly. The intent of the Overture is to

grant permission to Presbyteries to set their own minimum stipend and that the Board be permitted to pay grants up to the Presbytery minimum.

RECOMMENDATION

8. The Board of World Mission recommends the prayer of the Overture be not granted.

RE: CATECHISTS

The following persons are filling appointments as Catechists under the Board of World Mission and have been certified by the Presbyteries concerned:

Mr. Frank Canning	Pictou	Sherbrooke, etc.
Mr. D. S. McLaren	Miramichi	New Carlisle
Mr. James Mullin	Brandon	Hartney, etc.
Mr. C. E. Burrige	Red Deer	Three Hills, etc.
On Course		
Mr. K. B. Weeks	St. John	Stanley, etc.
Mr. A. J. Ballard	St. John	Sussex, etc.
Mr. Archie Murray	P.E.I.	Alberton, etc.
Mr. J. O. Forrester	Lanark & Renfrew	MacDonald's Corners, etc.
Mr. J. A. Morrison	Kootenay	Creston

The attention of Presbyteries is directed to the advantages of ensuring that Catechists participate in the Retirement Fund for Church Employees. At the present time only two are enrolled in the Fund.

The three year course for Catechists has been continued but the response has been very disappointing. The same course is available for interested laymen. A few laymen have shown interest in the course.

L. L. DEGROOT,
Chairman.

G. A. MALCOLM,
General Secretary.

BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 99th General Assembly:

The 1972 Record of Performance

Congregational givings to the General Assembly Budget in 1972 rose to \$2,126,113, an increase of \$78,397 (3.7%) over the previous year which was the record high to that date. In addition, congregations contributed \$731,735 for "Other Benevolences" which included \$353,000 for the National Development Fund and \$73,000 for Inter Church Aid, Refugee and World Service. The total for All Purposes in 1972 was \$18,446,381, an increase over the previous year of \$1,068,673 (6.1%).

Note: From these figures it is seen that 15.4% of all congregational revenue was given to purposes outside the congregations. The General Assembly Budget received 11.5% of the total for all purposes. We are far short of giving as much to others, as we spend on ourselves in the church.

Analysis of Presbytery Givings in 1972

The attached chart shows presbytery totals for (1) The Assembly Budget, (2) Other Benevolences, and (3) All Purposes, with per member rates for each.

The per member rate for the Budget increased to \$11.85 from \$11.21 in 1971. The per member rate for all purposes increased to \$102.89 from \$95.19 in 1971.

The highest per member rate for the Budget in a presbytery was in Superior (\$18.76), followed by East Toronto (\$15.45), Winnipeg (\$15.02), Temiskaming (\$14.75) and Brockville (\$14.17).

The highest per member rate for all purposes in a presbytery was in Newfoundland (\$183.09), followed by Vancouver Island (\$167.95), Kamloops (\$154.79), Quebec (\$147.74), Kootenay (\$146.87), and Halifax and Lunenburg (\$146.78).

All Synods showed increases in both Budget givings and in giving for All Purposes. Thirty-six presbyteries showed increases in Budget givings. Thirty-eight showed increases in All Purposes. Only one presbytery reported decreases in both Budget support, and in givings for All Purposes.

What takes some of the glow from the above statistics is the fact that the increases are coming from fewer members. The decrease in total membership of 3292 enhances the per member rate figures, but we must not be lulled into complacency by such statistics. The decrease in membership points to challenges facing our church, along with other denominations, which cannot be dealt with by acquiring a few extra dollars. Before people can become stewards of the gospel, they must become believers in the gospel.

The \$3,000,000 Budget Objective

The 98th General Assembly approved a \$3,000,000 Budget Objective for 1973, and allocations to apportion that amount to the presbyteries and congregations were sent out in September. In making the recommendation, it was realized that we could not reach that figure immediately, but it was hoped that as National Development Fund commitments were completed, there would be a transfer of effort toward Budget support and that we should be able to move up gradually toward the new level of giving. In working out the required congregational shares, it became evident that many of our congregations are already close to the new allocation, and in some cases beyond it. The \$3,000,000 objective is within our reach if we want to reach for it.

Some confusion was caused last year by the wording of the recommendation which aimed at encouraging congregations to complete their N.D.F. commitments before tackling the new Budget allocation. The N.D.F. will not be merged with the Budget. N.D.F. money must be designated as such. Budget money will not be apportioned to the N.D.F.

Allocation Scale

It is recognized that the scale in use for many years apportions unfairly large shares to small one-point charges, and assigns relatively too small shares to the over 700 member congregations. Where Sessions assume their responsibility to adjust the recommended required share so that it is a realistic challenge to the congregation, there is no problem. But where the suggested required share is viewed as a tax, which it is not, there are complaints from the smaller groups and smug complacency in the unchallenged larger groups. The Board of Stewardship and Budget has tested alternative methods of allocation, but so far has discovered nothing better than the one in use. However, the question is still under study by a competent committee. We could, of course, set up an elaborate system on a computer, but the initial cost and the cost of changes would be prohibitive for a denomination of our size.

Report on Organization and Planning Proposal

In view of the proposal of the Organization and Planning Committee to integrate the Board of Stewardship and Budget into the new Board of Congregational Life and our Board's decision to concur in same, we take this opportunity to review some of the recent history of our Board.

During the '30's and '40's, Budget promotion was carried out by a committee of the Board of Administration with voluntary leadership. It is interesting to note that the emphasis were on the same techniques that are being recommended today.

In 1947, Dr. Neil Miller was appointed Field Secretary for Budget promotion, and the Stewardship and Budget Committee was given authority to plan its own program, although it continued as a committee of the Board of Administration. During the '50's under Dr. Miller's vigorous and imaginative leadership, stewardship gained in significance and Budget support increased at an impressive rate, going up from \$389,000 in 1947 to \$1,530,000 in 1959. Two pre-Assembly Congresses were held in that period. Inter church cooperation in production of materials and training of stewardship leaders was introduced under the name Sector Plan, with great benefit to all the denominations.

In 1960, the Board of Administration became the Administrative Council, and the Stewardship and Budget Committee became a Board of the General Assembly. Incidentally this change coincided with the appointments of the present Secretary and associate Secretary. The change in name and status did not change the emphases and techniques. When the National Development Fund campaign was launched in 1967, the tested method of our Board was recommended for the operation by the consultant firm that organized the campaign.

This brief resume indicates why the Board opposed the original proposal of Organization and Planning to divide its work amongst three agencies of the Assembly. Our conviction is that education in stewardship doctrine and practice must be kept closely related to promotion of the General Assembly Budget. Under whatever board or committee the work is placed, the theoretical and practical emphases on commitment, counselling and training, along with materials needed for same, have to be seen as parts of one operation. Having been assured that such would be possible under the revised proposals of the Organizations and Planning Committee, our Board agreed to concur in the proposal. The Board is recommending that a nucleus of the present Board members be named as an Advisory Committee under the Board of Congregational Life during its interim period to assure that the momentum of our program is maintained.

Because the February meeting might be the last full meeting of the Board, the members insisted on putting on the record their appreciation of the "skilled and dedicated service" of their two staff members, Mr. A. M. Deans and Dr. H. F. Davidson.

Promotional Materials

(a) Annual Theme Emphasis.

The stewardship theme for 1973-74 is "You have Response-ability", a variant on the Mission Education theme of "Christians and the Responsible Use of Power". Posters and other materials on this theme for use in the Every Person Visitation are being sampled to all congregations.

(b) Bible Study Work-book.

The fourth annual Bible Study Work-book on the current theme is being produced in co-operation with the other program boards and the W.M.S. (W.D.) for congregational use. We should like to see wider use being made of this instrument which has proven, where it has been tried, to be an effective means of stimulating discussion of issues basic in Christian discipleship. The Board urges stronger promotion of the work-book in congregations.

(c) The weekly church bulletin continues to be the most widely used, and we believe the most effective instrument for promoting the General Assembly Budget. Aid-receiving congregations may receive up to 100 bulletins per week free of charge on request.

(d) Motivation Study Materials.

One of the many findings of the North American Inter Church Study, reported on last year and summarized in the book "Punctured Preconceptions", is that there is a significant gap between what people profess about their motives for church support, and their actual performance. A set of exercises has been prepared to help congregational leaders examine their own motives and performance, with the hope not only that they would improve their performance, but that they would be motivated to discuss this matter with their fellow members.

RECOMMENDATIONS

1. That the General Assembly approve a Budget objective for 1974 of \$3,000,000.
2. That the Assembly authorize the Board of Stewardship and Budget to compute Synod and Presbytery shares required to reach the 1974 objective, and that the data used to compute the required shares be sent to presbyteries to assist them in apportioning congregational required shares.
3. That the Assembly approve the Board's recommendation that during the interim period of operation of the Board of Congregational Life, i.e. from January 1, 1974 till June 1975, an Advisory Committee comprised of Mr. Hugh Lloyd, Mr. Lyle McLaren, Mr. Howard Runnalls, Rev. Warren MacKinnon, Rev. Alex J. Calder, Rev. George Bell, Rev. Walter Allum plus the two representatives of the Board appointed by the General Assembly, be authorized to give guidance in the Stewardship and Budget program.

For Presbytery Action

4. That presbyteries be instructed to inform Sessions of the Required Share of the 1974 Assembly Budget in time for this to be considered at congregational budget planning meetings in October, and that if adjustments are made, the total presbytery required share be allocated.
5. That where allocations are sharply increased due to the new objective, presbyteries be instructed to encourage congregations to set annual objectives so as to meet their new required share by 1975; and where the required share is lower than the present level of giving, presbyteries encourage congregations to set their own objective at a level that challenges the congregations' generosity.
6. That presbyteries encourage congregations to be diligent in keeping their membership rolls accurate.
7. That presbyteries be encouraged to arrange Budget promotion seminars within their bounds and to invite the assistance of our Board staff in planning same.
8. That presbyteries encourage the congregations which have not completed National Development Fund Commitments to fulfill their pledges by 1975.

For Session Action

9. That Sessions be urged to arrange for every member to be given the opportunity annually to renew his commitment to support the work and worship of the church, by one of the methods recommended by the Board of Stewardship and Budget.
10. That Sessions be requested to arrange for effective distribution of the Stewardship materials on the theme "You have Response-ability" and arrange for study groups to use the Bible Study work-book entitled "Power".
11. That Sessions be urged to promote completion of National Development Fund commitments, if such were made, or, where no commitment was made, to endeavour to persuade the congregation to make their contribution by the end of 1975.
12. That the thanks of the Assembly be recorded for the faithful work being done to support its total program by congregational leaders as evidenced by the annual increase in Budget giving.

H. M. LLOYD,
Chairman.

H. F. DAVIDSON,
Secretary.

COMPARATIVE PERFORMANCE BY PRESBYTERIES, 1972

	Budget Allocation	Accepted Allocation	1972 Givings	Budget P.M.R.	Other Benevolences	P.M.R.	Total	All Purposes P.M.R.
Cape Breton	\$ 36,177.	\$ 29,917.	\$ 28,904.	\$11.12	\$ 6,859	\$ 2.64	\$ 252,677.*	\$ 97.26
Newfoundland	17,955	8,100	8,711	12.26	3,514	4.94	130,006.	183.09
Pictou	68,482	46,783	48,467	8.97	9,125.*	1.69*	398,286	73.77
Halifax-Lunenburg	38,609	32,314	33,689	13.23	11,017.*	4.32*	373,862	146.78
St. John	36,797	30,075	26,370	11.27	5,750.*	2.47	267,704	114.50
Miramichi	12,111	11,317	12,263	10.64	2,937.*	2.54*	120,045	104.11
Prince Edward Island	48,637	30,798	31,507	8.56	4,122.*	1.12*	340,252	92.48
Synod of Atlantic Provinces	\$ 261,768.	\$189,304.	\$189,921.	\$10.30	\$ 43,324.*	\$ 2.35*	\$1,882,832.	\$102.20
Quebec	\$ 18,766	\$ 18,766	\$ 10,253.	\$10.75	\$ 2,881.*	\$ 3.02*	\$ 132,792	\$147.74
Montreal	210,004	145,022	139,512	13.66	32,778.*	3.14	1,191,403	114.11
Glengarry	34,511.	27,927	29,208	12.00*	10,247.*	4.21*	219,632	90.30
Ottawa	111,186	87,010	73,709	11.64	28,561.*	5.22*	701,347	128.19
Lanak and Renfrew	41,422	34,791	33,446	10.45	6,089.*	1.99*	230,762	75.58
Brockville	36,003	29,216	27,479	14.17	5,812.*	2.99*	246,260.*	127.00*
Synod of Quebec and Eastern Ontario	\$ 451,892.	\$342,732.	\$313,608.	\$12.91	\$ 86,368.*	\$ 3.55*	\$2,722,196.	\$112.07
Kingston	\$ 49,322	\$ 38,776.	\$ 37,897	\$12.51	\$ 15,320.*	\$ 5.06	\$ 335,779	\$110.92
Lindsay Peterborough	79,545	63,324.	54,738.	10.55	12,095.*	2.33*	467,297	91.82
East Toronto	293,041	246,458	232,169	15.45	163,602.	10.88	1,929,605	128.47
West Toronto	178,295	127,121.	110,525	12.67	27,801.	3.18	1,062,754.*	121.83*
Brampton	105,501	82,874.	79,698	11.16	17,497.*	2.45*	641,724	89.92
Barrie	91,400	78,428	72,904.*	12.05	16,984.*	2.80*	558,966.*	92.38
Temiskaming	10,477	8,395.	9,161	14.75	1,142.*	1.84*	74,643.*	120.19*
Algoma and North Bay	37,517	30,013	26,355.*	12.44	7,156.	3.38	239,201.	112.99
Guelph-Saugeen	173,218	145,318.	131,593.*	10.67	102,991.	8.35	975,761.	79.18
Synod of Toronto and Kingston	\$1,018,316.	\$821,708.	\$755,038.	\$12.54	\$364,588.*	\$ 6.05	\$6,294,730.	\$104.55

Hamilton	\$ 183,350	\$183,350	\$131,579.*	\$12.53	\$ 33,655.	\$ 3.21	\$1,144,039.	\$109.01
Yagora	92,298	70,192	65,878.	11.09	20,675.*	3.48	603,874.	101.64
Paris	77,926.	66,903.	58,920.	12.35	11,315.*	2.33*	431,596.	88.97
London	97,883.	72,700	73,315.	10.81	14,592.*	2.15*	574,295.	84.69
Charham	90,193	78,550	76,155.*	11.61*	28,622.*	5.02*	562,342.	98.73
Simsia	61,094	47,707	46,722	11.15	9,037.*	2.15*	367,029.	87.61
Stratford-Huron	94,389	69,100	67,416	9.63	13,138.*	1.87*	494,235.	70.66
Bruce-Maitland	71,206	80,583	59,672.	8.72	11,540.	1.68	492,371.	72.02
Synod of Hamilton-London	\$ 768,339.	\$669,085	\$579,659.	\$11.19	\$142,574.*	\$ 2.75*	\$4,669,781.	\$ 90.18
Superior	\$ 27,026	\$ 25,850	\$ 25,482.	\$18.76	\$ 8,175.*	\$ 4.32*	\$ 144,211.	\$ 76.26
Lake of the Woods	7,872.	3,042	3,330	6.66	1,421.	2.84	41,455.	82.91
Winnipeg	33,638	27,115.	27,287	15.02	9,184.*	5.05	216,479.	119.20
Brandon	31,618	22,634.	14,735.*	6.42*	5,503.*	2.41	196,976	86.42
Synod of Manitoba and N.W. Ontario	\$ 100,154	\$ 78,641	\$ 70,538.	\$10.87	\$ 24,283.*	\$ 3.64	\$ 599,121.	\$ 82.38
Assiniboia	\$ 36,676	\$ 27,114	\$ 22,820	\$11.77	\$ 5,517.*	\$ 2.84*	\$ 219,038	\$113.08
Northern Saskatchewan	24,352	20,687	17,771	12.23	4,534.*	3.12*	151,950.*	104.57
Synod of Saskatchewan	\$ 61,030	\$ 47,801	\$ 40,590.	\$11.97	\$ 10,051.*	\$ 2.96*	\$ 370,988	\$109.43
Peace River	\$ 4,233	\$ 2,392	\$ 1,500.*	\$ 5.24*	\$ 344.	\$ 1.20*	\$ 39,205.	\$137.08
Edmonton	37,868	28,095.	27,858	13.65	11,830.	5.80	275,248	134.92
Red Deer	17,229	11,148.	9,515.*	7.80*	2,098.*	1.72*	122,898.	100.81
Calgary-Macleod	62,749	62,749	40,098.	10.36	12,729.*	3.29	433,989.	112.23
Synod of Alberta	\$ 122,079	\$ 104,384.	\$ 78,971	\$10.63	\$ 27,001.*	\$ 3.64*	\$ 871,340.	\$118.63
Kootenay	\$ 10,075	\$ 6,877	\$ 5,761	\$11.61	\$ 1,104.*	\$ 2.22*	\$ 72,855	\$146.87
Kamloops	18,674	14,593	11,599	12.51	3,845.	4.18	143,503	154.79
Westminster	79,788	68,306	55,227	12.67	17,422.*	3.99*	566,259.	129.96
Vancouver Island	26,215	26,215	20,877	13.87	11,175	7.42	252,776.	167.95
Synod of British Columbia	\$ 134,703	\$115,991	\$ 93,464	\$12.82	\$ 33,546	\$ 4.60	\$1,035,393.	\$142.12

*Decrease from previous year

**REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 10, 1972
PRESBYTERY OF BROCKVILLE, RE: GRADUATING
THEOLOGICAL STUDENTS**

To the Venerable the 99th General Assembly:

The Clerks of Assembly are grateful to the Presbytery of Brockville for stating clearly a problem that has emerged to larger proportions since graduating students were no longer required to be appointed to serve under the Board of World Mission for a year's term.

Section 215 of the Book of Forms, requiring that Interim-Moderators permit only ministers and licentiates of the Church to appear as candidates, has always been subject to some abuse. Prior to the time (1938) of the regulation that graduating students be appointed to a mission field the Church found ministers in such short supply that little or no objection was offered if a student expecting to be graduated, engaged, through the interim-moderator of the vacancy, to take a call after licensing. The charge was permitted to mark time with pulpit supply until the student became a licentiate. There were some heart-burnings in this. A charge hurrying to get a minister could find between the time of the student's appearance (say, January) and the time of his licensing (say, May) that it had second thoughts upon the suitability of the student concerned. There were occasions when the student, having committed himself to a vacancy, also had second thoughts.

It is to be noted that the regulations spoken of did not apply to all graduating students; those who had had service in the armed forces were not subject to the regulation. With these also there were times when second thoughts were desired.

It is also to be noted that the Board of World Mission can still appoint graduating students who are willing to accept an appointment.

In these matters subterfuges to escape the letter and the intent of the law have been common. To prevent such the presbytery has the primary responsibility. Presbyteries should be alert to the responsibility and should query an interim-moderator-carefully before sustaining his conduct of affairs in the vacancy.

Another factor in the problem is that a strict enforcement of Section 215 would mean that a graduating student would be without steady income from the time of his licensing until the time of his ordination and induction — a burden that most students would find financially great.

In view of these and other considerations, the Clerks of Assembly propose that the substance of the prayer of the Presbytery of Brockville in Overture 10, 1972, be granted.

The opinion of the Clerks is that a regulation cannot set aside the absoluteness of Section 215 of the Book of Forms, and therefore an amendment under the Barrier Act is required.

The Clerks recommend that the following be sent down under the Barrier Act as an addition to Section 215:

"Students of our Colleges, in the term in which they expect to graduate, may, with the permission of the Senate of their College, be presented by an interim-moderator to a vacancy not earlier than March 1st of their graduating year. In the event of the charge desiring to call the graduating student, procedure shall be suspended and resumed after the graduating student is licensed."

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 12, 1972
PRESBYTERY OF CALGARY-MACLEOD, RE: REMITS UNDER
THE BARRIER ACT**

To the Venerable the 99th General Assembly:

The Presbytery of Calgary-Macleod, Overture 12, 1972, Re: Remits Under the Barrier Act prays that no Remit under the Barrier Act be sent down whose final wording has not been approved by the General Assembly.

As the Overture did not specify the Remits to which the Presbytery took exception, the Clerks of Assembly have made an analysis of all Remits 1962-1972, inclusive, and present the following summary concerning final wording:

Remits in which the texts have been approved by the Assembly remitting under the Barrier Act:

All Remits originating from the work of the Committee on Church Doctrine.

Changes affecting these sections of the Book of Forms: 27(1), 80, 125 (e), 131 (c), 151, 200 (h), 208 and 298 — a total of eight Remits.

Remits in which the texts have been referred with authority to send the Remits to the presbyteries:

To be prepared by a special committee: Concerning Regulations of the Assembly's Committee on Business.

To be prepared by the Clerks of Assembly: Ordination of Women, Deleting 'Kirk' in 'Kirk'-Session, Elders at 18 years of age, Open meetings of Kirk-Sessions, Overtures 16 and 18, 1969, re: Appointments to Parishes — a total of five.

This analysis indicates that where it has been possible the prayer of the Overture has been met.

The Clerks offer the following comment:

1. Unless preparatory work has been done (as in the work of the Committee on Church Doctrine) it is not possible for the assembly first receiving the Remit to approve the final wording of it. The Assembly is not always competent in ordinary debate to settle the wording of the text. The final wording often involves hours of research through any relevant sections of the Book of Forms, comparison with practice and procedure, precision of phrasing that the wording will conform to interpretation of similar words elsewhere in the Book of Forms or in usage, and examination of the phrasing for clarity and unambiguous language. Debate on these items on the floor of assembly could result in hasty and contradictory decisions.
2. The effect of the prayer of the Overture is to remove from assembly its rights to appoint a commission, that is, a committee to issue in the matter. Such a change in the rights of the assembly is not acceptable to the Clerks, nor is it in conformity with good practice.
3. The Book of Forms, Section 293 (3) gives the substance of the prayer of the Overture to the assembly that considers the returns from the presbyteries. If a remit is faulty in its phrasing, and fails to pass the presbyteries, the Remit, under 293 (3) may be sent again to presbyteries in a revision. If the Remit does pass the presbyteries, the assembly is not bound to pass it into law. It is competent for the assembly to reject it, and send it down again with a revised phrasing.
4. It should be noted that in the list of Remits to be prepared by the Clerks of Assembly the Clerks wish to state they do not work in isolation, but often consult those interested in the Remit. No complaint has ever been received concerning the work of the Clerks in preparing Remits. The Clerks recommend that this Report be the answer to Overture 12, 1972. Respectfully submitted.

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

**REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 30, 1972
PRESBYTERY OF GUELPH AND SAUGEEN RE: MINISTERS
ON THE APPENDIX TO THE ROLL**

To the Venerable the 99th General Assembly:

The Clerks of Assembly recommend that the prayer of Overture 30, 1972, Presbytery of Guelph and Saugeen Re: Ministers on the Appendix to the Roll be granted, the following to be sent down under the Barrier Act:

Addition to Section 258 (a) of the Book of Forms, "Ministers qualifying as

elders under the Book of Forms, Section 106 (b), shall not be eligible to hold commissions as elders except from their own Presbyteries."

Addition to Section 258 of the Book of Forms, a sub-section, "258 (e) A minister who is an elder in a congregation as per Section 106 (b) can sit in the Assembly only as an elder commissioner from the Presbytery to which he belongs." Respectfully submitted,

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly

COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 99th General Assembly:

The function of the Committee on Church Architecture is to advise congregations and Presbyteries regarding the suitability of plans and cost estimates of proposed buildings.

This, the committee has found can be most helpfully done by commenting upon preliminary sketch plans and estimates submitted at an early stage in the planning process. A subsequent submission of design development drawings then usually meets with prompt approval. During the past year the committee has examined the plans of a number of congregations from coast to coast. In addition the convenor discussed planning and building procedures with a conference of Mission Superintendents.

This year the Committee has printed an explanatory booklet "Guidelines for Planning a Church" as an aid to congregations contemplating building a church. It outlines both diagrammatically and by explanatory notes the steps in the planning and building process.

Two-thirds of the members of the committee are architects, engineers, quantity surveyors and other members of the building industry. The other third of the committee are ministers who are involved in the various aspects of church extension. Because of the difficulty of securing the attendance of more than a portion of the professional members of the committee at any one meeting, the Committee wishes to recommend to the General Assembly that membership be restored to 12 members from the 9 to which it was reduced last year. We respectfully point out that the committee has never come close to spending all of its annual budget of \$500 and thus we do not feel that the restored membership would create a financial burden upon the church, while serving its purpose more effectively.

RECOMMENDATION

That the membership of the Committee on Church Architecture be set at 12 members, plus ex-officio the Secretary for Christian Education, the Secretary of the B.W.M. — Canada Mission Fields and the Manager, Presbyterian Church Building Corporation.

M. R. ROSS,
Convener

ALEX F. MACSWEEN,
Secretary

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 99th General Assembly:

The Reverend M. V. Putnam, B.A., D.D., Minister of St. Andrew's Church, Kingston, Ontario, was elected Moderator of the 98th General Assembly, meeting in Riverdale Presbyterian Church, Toronto, the first sederunt being Sunday, June 4th, 1972.

St. Andrew's Church, Kingston, kindly released Dr. Putnam for itineraries that might be arranged by his Committee. During his moderatorial year he visited within almost all the Synods of the Church, but especially those of the Atlantic Provinces and British Columbia. He visited India for the celebration pertaining to John Buchanan. He also attended the General Assembly of the Church of Scotland.

The Committee to Advise with the Moderator had two overtures referred to it by the 98th General Assembly. The report on these is as follows:

Overture 9, Presbytery of Edmonton, Re: Annual Tour of the Moderator of the General Assembly. The Committee has given much consideration to the prayer of the Overture, and has been in touch with moderators of previous assemblies and others acquainted with the problems of itineraries for moderators. Answers are not yet in from all moderators consulted. In all, the widest possible spectrum of suggestions have been found.

The Committee recommends that the prayer of the overture be given sympathetic consideration by the Committees to Advise with the Moderator in the future, realizing it is difficult to lay down general rules inasmuch as the gifts of the Moderator for the current year in which he she serves have all to be taken into consideration.

Overture 31, Presbytery of Glengarry, re: The method of Electing the Moderator. The Committee finds itself in full appreciation of the points made in the overture, and, as requested, was in touch with the presbyteries. Twenty-four presbyteries answered the circular, and sixteen of these approved the present method of electing the moderator. The Committee recommends a revision of the regulations and, for the sake of clarity will ask that the present regulations be struck out and the following substituted, for which a Notice of Motion will be given as required under present regulations:

"PREAMBLE":

1. That the following orders be now adopted, and reviewed by the 1974 General Assembly, and confirmed or changed as that Assembly may desire.
2. That in the Regulations below where the phrase "nomination of Presbytery" or equivalent is used, this phrase be understood for convenience only: the only true nomination for Moderator is from the floor of Assembly.

REGULATIONS:

1. That Presbyteries return to the Clerks of Assembly for the Committee to Advise with the Moderator by November 30th on nomination only, the nomination to be accompanied by a biographical sketch of the nominee, not over one hundred words in length.
2. That the Clerks of Assembly ascertain from those nominated their willingness to accept the nomination and to accept the office if elected.
3. That the Committee send to the Clerks of Presbyteries sufficient ballots for the Presbytery, each containing the names of those duly nominated by the Presbyteries, each ballot being accompanied by biographical sketches and envelope.
4. That the Clerk of Presbytery give a ballot, biographical sketches and an envelope to each of those on the Constituent Roll of Presbytery (alternate Elders not to have a vote). Each voter shall vote by preference for Moderator, 1, 2, 3, and so on, to the number of the names on the ballot. Said ballots, as prepared as under 5 following, are to be returned to the Clerks of Assembly, forwarded by the Clerk of Presbytery, registered mail, postmarked not later than March 31st to be counted.
5. That the voting in the Presbytery be as in the Book of Forms, Section 132 (3) and (4), *mutatis mutandis*, the envelope being sealed and authenticated by the signature of the member on the Constituent Roll and certified also by the signature of the Clerk of Presbytery on the envelope.
6. That the Committee to Advise with the Moderator open and count the ballots as under Section 132 (4) of the Book of Forms, *mutatis mutandis*. The counting shall proceed until one nominee receives an over-all majority, with the low nominee being dropped and his votes distributed according to the preference

indicated. The quorum of the Committee for this counting is here stated to be three members of whom at least one shall be a Clerk of Assembly.

7. That the Minister receiving the over-all majority be informed by the Committee, who, upon receiving his/her acceptance, will notify his/her Presbytery with the request that he/she be named a commissioner.

8. That the Committee, if the foregoing 7 is in order, notify the Church in whatever manner they deem good.

9. That the Committee destroy all the ballots at a suitable time after the election of the Moderator.

10. That the nomination be made from the floor of the Assembly, and that opportunity be given for another nomination or nominations.

11. That, if the foregoing fails to be effective, the election of the Moderator shall proceed in the manner of 1969, notice being given to the Presbyteries as early as possible."

RECOMMENDATIONS

1. That the Reverend Agnew H. Johnston, M.A., D.D., Minister of St. Andrew's Church, Thunder Bay, Ontario, be officially nominated as Moderator of the 99th General Assembly.
 2. That Assembly adopt the recommendation in this Report re Tour of the Moderator as an answer to Overture 9, 1972, Presbytery of Edmonton.
 3. That Assembly adopt the statement in this Report as an answer to Overture 31, 1972, Presbytery of Glengarry, in the process of Notice of Motion and Motion.
 4. That the thanks of Assembly be tendered to St. Andrew's Church, Kingston, for their fine co-operation through the year.
 5. That the thanks of Assembly be tendered to the courts of the Church, the congregations, and the many beyond numbering who have assisted the Moderator and this Committee.
 6. That the thanks of Assembly be tendered to the communications media for their readiness to make available their facilities to Dr. Putnam and his associates.
- Respectfully submitted,

L. H. FOWLER,
Chairman.

DONALD C. MACDONALD,
Secretary.

REPORT OF THE PENSION BOARD

To the Venerable the 99th General Assembly:

During the past year two meetings of the Pension Board have been held, in November, 1972, and April, 1973.

In our report to the 98th General Assembly we recommended that the suggested New Pension Plan be submitted to Presbyteries for reply by February, 1973, and it was also referred to the Administrative Council. We also advised that it was subject to approval by the Actuary that the contributions provided would be sufficient to buy the suggested pensions.

Even though the last valuation was at the end of 1969, we asked the Actuary for a re-valuation of the Pension Plan because he had obtained most of the information from his other calculations of the feasibility of this suggested plan. The Actuary's valuation of the present fund is attached and he has recommended an increase in pensions which has been approved by the Pension Board so that the pension for each year of service will be \$50.00, rather than \$41.25, as at present. This will mean that a full ratepayer, with forty years of service, will receive a pension of \$2,000.00 from the Church's share, plus \$250.00 purchased by himself, for a total of \$2,250.00, and \$1,125.00 to the widow. Optional ratepayers would receive \$200.00 less. This increase will be made as of January 1st, 1973, and will be

paid as soon as possible after approval by the Assembly. There will be no change in the retirement age. As in the past, ministers may retire at sixty-five with a reduction of one half of one percent for each month prior to normal retirement at age sixty-eight.

As a result of our consultations with Presbyteries, and the Administrative Council, it is now recommended that under the New Plan congregational contributions should be 2% of amounts raised for all congregational purposes, rather than 6% of stipend. But, for Board Secretaries, College Professors, cognate workers, and any other ministers not included with the congregations, the contribution should be 6%. As recommended last year, ministers' contributions will be 4% of stipend and the Budget will also be 4% of stipend. The amount of pension is unchanged at 2% of stipend for each year of service. The maximum stipend to be in use in any connection with the Pension would be \$10,000.00. At the meeting of the Administrative Council on April 10th, they approved the Plan in principle, subject to review regarding financial needs by the Executive of the Administrative Council in May. Therefore, at the meeting of the Pension Board, on April 12th, they recommended that this New Plan be approved, effective January 1st, 1974.

Our Financial Statement for 1972 again shows an increase in interest return, a further appreciation in the market value of our investments, and a large increase in bequests.

The Pension Board has given careful consideration to the direction of the 98th General Assembly in connection with the reduction in the number of members on the Board. The Board has a number of actuaries who have rendered valuable voluntary service, and the Board is reluctant to lose these members in this time of transition to a New Pension Plan. If they are to be retained, it would mean almost no ministers, or lay persons, other than actuaries on the Board. The Board considers it important to have the three elements represented, and the cost of meetings has always been very minimal. The Board, therefore, presents a recommendation requesting the General Assembly to rescind its resolution of the 98th General Assembly with regard to the membership of the Pension Board, and permit 18 members appointed by General Assembly, with 3 Synod conveners of the Central Synods and the Treasurer of the Church, ex-officio, plus the other Synod Conveners by correspondence.

RECOMMENDATIONS

1. That the present Pension for years of service be increased from \$41.25 to \$50.00, making the total pension after forty years of service \$2,000.00, plus \$250.00, purchased by the minister, and the widow's pension half that amount, or \$1,125.00, except for the \$200.00 reduction in the case of optional ratepayers, effective January 1, 1973.
2. That the Pension Plan recommended to the 98th General Assembly, and amended in our report so that congregations pay 2% of amount raised for congregational purposes rather than the 6% of stipend, be approved.
3. That if the new plan is approved, all bequests, starting with the year 1972, be set aside at the present time to provide additional payments to pensioners and widows who receive no amounts from the Canada Pension Plan. These amounts to be determined by the Pension Board.
4. That the membership of the Pension Board be 18 members appointed by General Assembly, plus the Conveners of the 3 Central Synods and the Church Treasurer, ex-officio; plus the Conveners of the other Synods by correspondence.
5. That Mr. K. R. MacGregor be appointed as a corresponding member of the Board because of his valuable knowledge in the pension field.
6. That the recommendations re applicants to retire on benefits of the Pension Fund listed in this report be approved.

7. That the General Assembly express most grateful appreciation and sincere thanks to Professor Noriss E. Sheppard, M.A., F.I.A., F.C.I.A. and Professor D. C. Bailey, A.S.A., F.C.I.A. for their dedicated personal service to our Pension Board and our Church.
8. That the General Assembly express most grateful appreciation to those in the office as well as Dr. MacDonald and Miss Scott for their assistance, and to Dr. E. A. Thomson, who retires from the Board this year after a 6 year term, for his faithfulness over many years as secretary, counsellor and strong pillar in the life of the Pension Board.

J. E. SMART,
Chairman.

D. C. MACDONALD,
Secretary.

RATEPAYERS DECEASED

Dr. J. A. Munro June 19, 1972
Rev. D. L. Elder January 1, 1973

ANNUITANTS DECEASED

Mrs. M. Ritchie December 6, 1971
Mrs. F. D. Roxburgh March 1, 1972
Rev. D. H. Marshall May 8, 1972
Rev. H. L. Simpson June 8, 1972
Rev. R. Moynan June 9, 1972
Mrs. G. S. Mitchell July 1, 1972
Rev. D. A. MacKinnon July 1, 1972
Rev. K. C. MacLennan July 15, 1972
Dr. M. S. Blackburn August 9, 1972
Mr. H. B. Currie September 25, 1972
Mrs. James Evans October 4, 1972
Rev. Donald McQueen November 26, 1972
Mrs. D. MacMillan November 27, 1972
Rev. Donald Cram December 3, 1972
Rev. J. N. Hepburn January 1, 1973
Mrs. C. G. Jones February 12, 1973
Mrs. Katherine MacLeod March 1, 1973
Mrs. G. C. Webster March 16, 1973

APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

Mrs. H. L. Simpson, widow of Rev. H. L. Simpson, optional ratepayer, be granted an annuity of \$850.00, to commence July 1, 1972.

Rev. F. C. Knox, Presbytery of Newfoundland, full ratepayer, born December 30, 1904, with 34 years service, be granted an annuity of \$1,652.50, to commence July 1, 1972, due to disability.

Rev. F. R. Anderson, Presbytery of West Toronto, full ratepayer, born January 11, 1895, with 37 years, 1½ months service, be granted an annuity of \$1,781.41, to commence July 31, 1972.

Rev. A. B. Casselman, Presbytery of Ottawa, full ratepayer, born April 23, 1901, with 33 years, 3-2/3 months service, be granted an annuity of \$1,623.87, to commence August 1, 1972.

Mrs. K. C. MacLennan, widow of Rev. K. C. MacLennan, full ratepayer, be granted an annuity of \$950.00, to commence August 1, 1972.

Rev. Donald McQueen, Presbytery of East Toronto, optional ratepayer, born August 12, 1892, with 45 years, 6½ months service, be granted an annuity of \$1,700.00, to commence August 31, 1972.

Mrs. M. S. Blackburn, widow of Dr. M. S. Blackburn, optional ratepayer, be granted an annuity of \$850.00, to commence September 1, 1972.

Rev. W. Fitzsimons, Presbytery of Lindsay-Peterborough, full ratepayer, born November 9, 1894, with 40 years, 1½ months service, be granted an annuity of \$1,900.00, to commence October 31, 1972.

Rev. J. E. Taylor, Presbytery of Guelph and Saugeen, full ratepayer, born March 21, 1902, with 34 years 6½ months service, be granted an annuity of \$1,674.86, to commence October 31, 1972.

Rev. W. B. Macodrum, Presbytery of Superior, full ratepayer, born January 26, 1898, with 44 years service, be granted an annuity of \$1,900.00, to commence October 31, 1972.

Rev. J. C. Eldon Andrews, Presbytery of East Toronto, full ratepayer, born May 5, 1916, with 13 years service, be granted an annuity of \$786.25, to commence November 30, 1972, due to disability.

Rev. D. Nicholson, Presbytery of Prince Edward Island, full ratepayer, born August 11, 1906, with 25 years, 3 months service, be granted an annuity of \$1,162.40, to commence January 1, 1973.

Mrs. D. L. Elder, widow of Rev. D. L. Elder, full ratepayer, be granted an annuity of \$950.00, to commence January 2, 1973.

Rev. W. J. McKeown, Presbytery of Niagara, full ratepayer, born January 4, 1908, with 33 years, 9 months service, be granted an annuity of \$1,346.60, to commence January 15, 1973.

Mrs. J. N. Hepburn, widow of Rev. J. N. Hepburn, optional ratepayer, be granted an annuity of \$850.00, to commence February 1, 1973.

Dr. G. L. Douglas, Presbytery of East Toronto, full ratepayer, born October 12, 1904, with 35 years service, be granted an annuity of \$1,693.75, to commence May 1, 1973.

Rev. G. W. Anderson, Presbytery of Brandon, full ratepayer, born June 12, 1903, with 21 years, 4½ months service, be granted an annuity of \$1,131.73, to commence May 1, 1973.

Rev. B. F. Andrew, Presbytery of West Toronto, full ratepayer, born March 16, 1906, with 39 years service, be granted an annuity of \$1,858.75, to commence May 1, 1973, due to disability.

Rev. D. C. McLelland, Presbytery of East Toronto, full ratepayer, born November 1, 1913, with 31 years service, be granted an annuity of \$1,528.75, to commence May 1, 1973, due to disability.

Rev. James F. Donald, under Comity agreement, full ratepayer, born June 8, 1903, with 15 years service, be granted an annuity of \$684.00 to commence July 1, 1973.

6 April, 1973.

Mr. J. E. Smart,
Chairman, Pension Board,
The Presbyterian Church in Canada,
50 Wynford Drive,
Don Mills, Ontario.

Dear Mr. Smart:

We have completed our valuation of the Pension Fund as at 31 December 1971, this being our eleventh report thereon. The tenth report was made as at 31 December 1969.

The detailed valuation information was supplied to us on record cards; a card was typed for each pensioned Minister, for each widow who received an allowance, and for each active Minister who was connected with the Pension Fund during the two years ended 31 December 1971.

MORTALITY OF PENSIONERS

We have examined the mortality experienced during the two-year interval period of both the pensioned Ministers and the widows who were on pension according to the records which we had before us; the following are the summarized results:

<i>Pensioned Ministers</i>	<i>Number</i>	<i>Pensioned Widows</i>
78	On pension list 31 December 1969	158
+ 15	Pensioned during the two years	+ 15
— 14	Pensions terminated by death or remarriage	— 25
<u> </u>	On pension list 31.12.71	<u> </u>
<u> </u> = 79		<u> </u> = 148

A summary in quinquennial age groups, of the distribution of the retired Ministers and the widows drawing allowances during the past two years is given in Schedules A and B, respectively.

The following is a comparison of the actual deaths with the expected numbers of deaths on the a(55) Ultimate Mortality Tables for Annuitants, written down one year of age, for each of the periods 1953-1962 and 1963-1971 respectively.

<i>Attained Age Group at Death</i>	<i>Deaths in the Years between Valuations</i>			
	<i>1953-1962</i>		<i>1963-1971</i>	
	<i>Actual</i>	<i>Expected</i>	<i>Actual</i>	<i>Expected</i>
	<i>Reired Ministers</i>			
Under 60	1	0.0	0	0.1
60 to 69	4	0.8	4	1.8
70 to 79	27	25.9	26	17.1
Over 80	58	47.7	39	38.5
	<u>90</u>	<u>74.4</u>	<u>69</u>	<u>57.5</u>
	<i>Pensioned Widows</i>			
Under 60	2	0.7	1	0.9
60 to 69	5	4.7	8	3.5
70 to 79	20	20.7	14	18.3
Over 80	53	42.6	56	48.9
	<u>80</u>	<u>68.7</u>	<u>79</u>	<u>71.6</u>

The numbers of deaths are not large but they provide some evidence that the mortality of both men and women is decreasing above age 80. In the five years 1967-71, only 17 men died above age 80, against 22.7 expected.

TERMINATION RATES FOR ACTIVE MINISTERS

We have examined the service experience of 729 active Ministers who were connected with the Fund at any time during the inter-valuation period, with respect

to the four main modes of termination of service to the Church in Canada — withdrawal (with or without a lump sum benefit), transfer under a Comity Agreement, dying while in service, and going on pension.

Their over-all movement during the two years was as follows:

Ministers with the Fund 31 December 1969	657
joined the plan during the period	+ 72
withdrew or were suspended during the period	— 16
transferred under Comity Agreements during the period	— 1
died in service during the period	— 7
were superannuated during the period	— 15
Ministers with the Fund, 31 December 1971	<u>690</u>

A summary of the age distributions of these 729 members who were contributors at any time during the interval period is given in Schedule C.

This most recent termination experience among the contributing Ministers was compared with the numbers expected according to the rates of termination for each mode of exit that we used in both our 1962, 1966, and 1969 valuations. We satisfied ourselves that these same rates of separation from service could still be used for the future, and accordingly we have based our calculations for the contingent liabilities and the value of the future Ministers' contributions on the 1969 service table, which terminated at age 68.

PENSION BENEFITS

As of the end of the year 1969 (when our last valuation was made) the maximum normal yearly pension being paid the then existing pensioners (including those pensioned immediately thereafter) was —

\$ 250.00 from the Minister's personal rates
and 1,450.00 (40 × \$36.25) from the Church's contributions
or \$1,700.00 a year.

The widow's allowance for a Minister who died in service or while on pension was generally \$850 per annum, the widow's pension being independent of the length of service of the husband. \$125 of this came from the Minister's rates, the other \$725 from the Church.

Following the 1969 valuation the maximum Minister's pension of \$1,450 per annum payable from the Church's contribution was raised by \$200 so that a Minister now may receive —

\$ 250.00 a year from his personal rates
and 1,650.00 a year (40 × \$41.25) from the Church
or \$1,900.00 a year to a Minister retiring at age 68 with at least 40 years' service.

The basic widow's allowance rose accordingly from \$850 to \$950, of which \$825 came from the Church.

REVENUE SOURCES

It will be recalled that the four sources of revenue other than invested earnings are —

- (i) the Ministers who have connected with the Fund,
- (ii) the Boards and Congregations,
- (iii) the Church Budget,
- (iv) all Gifts and Legacies.

The following schedule gives a year-by-year summary of the revenue from each of these sources for the ten years ending 31 December 1971.

Year ending 31 Dec.	Ministers	Boards and Congregations	Church Budget	Gifts and Legacies
December 31, 1962	\$ 38,207	\$141,764	\$125,000	\$ 8,324
December 31, 1963	39,574	138,031	125,000	144,377
December 31, 1964	38,918	163,578	125,000	6,535
December 31, 1965	33,710	155,235	125,000	12,530
December 31, 1966	37,536	129,114	125,000	164,542
December 31, 1967	34,059	158,685	125,000	8,020
December 31, 1968	34,687	158,240	125,000	14,376
December 31, 1969	35,535	156,394	125,000	26,357
December 31, 1970	38,135	166,963	125,000	50,714
December 31, 1971	43,894	170,944	125,000	70,628

In the Asset side of our actuarial valuation balance sheet there is shown the present values of the shares of such future revenues that should go to the benefit of the present contributors during their service lifetime, determined as follows.

It will be noticed that the amounts received from Gifts and Legacies for each of the years 1963 and 1966 include one unusually large legacy. For the future we have assumed an average annual revenue of \$22,000 from gifts and legacies.

Similarly, we have assumed an annual figure of \$155,000 from Boards and Congregations along with \$125,000 from the Church Budget.

Each of these is multiplied by an average annuity factor of 9.33 to obtain the present values in the balance sheet.

MINISTERS WHO HAD NOT YET JOINED THE PENSION FUND

As of 31 December 1969, from the information supplied to us, there were some 58 ministers who had not yet connected with the pension plan. But as of 31 December 1971, there were only about a dozen ministers still outside the Plan, and the fund faced no liability for their service before that date.

FUND INVESTMENT AND PURCHASE OF ANNUITIES

In our 1962 valuation report (dated May 1, 1963) we referred to the taking over as of January 1, 1963, of the investment of the funds by the Canada Life Assurance Company under a segregated fund (contract No. P-3185).

In our 1966 report we describe the actual operation of this fund. The Company's annual charges for administering the fund have in recent years run from 0.38% to 0.35% of the mean assets, which can be viewed in effect as a reduction in the annual earned rate of interest.

In our valuation as at 31 December, 1971, of future pensions to be granted under the Pension Plan, we have used the following basis for purchase prices:

Net annuity rates based upon the 5% a(55)
(British) annuitants' tables (written down
one and one-half years in age).

These net rates are a little higher than the effective rates actually being charged by the Canada Life in 1966, and significantly higher than the Canada Life's effective 1972 rates. However, one must bear in mind that no one can predict how much declining interest rates and improved longevity may cause Canada Life to raise its rates by, say, 1990.

We have assumed and used a valuation rate of interest of $4\frac{1}{2}\%$ per annum during the service lifetime of each of the 690 active Ministers contributing under the Plan on 31 December, 1971.

ACTUARIAL BALANCE SHEET AS AT 31 DECEMBER 1971

On the basis of the information supplied to us and on the assumptions above, we find the situation regarding future benefits to be granted in respect of active Ministers, based upon the benefit scales and Ministers' premium rates in force at 31 December, 1971, to be as follows:

LIABILITIES

Value of future pensions and allowances		
(i) Pensions of \$50 to \$250 to be purchased for 690 contributing Ministers now in service; including extra pensions for 28 Ministers who are paying voluntary additional contributions	\$ 678,500	
(ii) Additional pensions at the annual rate of \$41.25 per service year, available at age 68 or at earlier disability	3,802,300	\$4,480,800
(iii) Reversionary widow's pensions in respect of 690 contributing Ministers now in service; normally \$950 per annum		1,982,700
(iv) Allowances payable to children up to age 18 on death of the Minister while in service		60,700
Value of returns of contributions payable to those of the contributors above who will withdraw, or die in service without leaving a pensionable beneficiary		13,500
Value of deferred pensions to those who will leave under Comity Agreements or otherwise		23,700
Estimated value of return of premiums and deferred pensions to Ministers who have already left the Church under Comity Agreements		66,000
Value of future non-investment expenses allocatable to the contributors and pensioners above		105,000
Surplus		2,137,000
		<u>\$8,869,400</u>

ASSETS

Market value of funds held by the Canada Life as at 31 December 1971, plus accrued revenue	\$5,523,200	
Cash on hand available for transfer to Canada Life, less accounts payable	129,900	
Value of outstanding arrears of Ministers' rates	8,800	\$5,661,900
Value of future regular personal rates now being paid by present contributors so long as each remains a contributor under 68 years of age		390,500
Value of estimated		
(i) future receipts from Congregations	\$1,446,000	
(ii) future receipts from the Church Budget	1,166,000	
(iii) future Gifts and Legacies	205,000	2,817,000
		<u>\$8,869,400</u>

Summarized details of the value of the main contingent liabilities and future Ministers' rates will be found in Schedule D attached.

The actuarial balance sheet set out above shows a surplus of \$2,137,000 as at 31 December 1971 compared with a surplus of \$1,091,700 as at 31 December 1969.

During the intervalation period, there were increases granted to existing and prospective retired Ministers in the Church's share of each person's pension, amounting to 4/29 of the former pensions (maximum rise being \$200 per annum on the former \$1,450.) Widow's allowances were raised in the same ratio from \$725 to \$825. The normal benefits bought by members remained at \$250 for the Minister and \$125 for his widow.

Estimates made on page 8 of our 1969 report indicated that these increases would reduce the 1969 surplus by about \$695,000 in respect of the active Ministers, and by a further \$225,000 if the increased benefits were bought from Canada Life as of 1 January 1970. However, the increases of pensions in force were not implemented till 1 January 1972, and thus their cost of purchase had not yet been reflected in the actuarial balance sheet at 31 December 1971. Thanks largely to the very favourable investment earnings, and correspondingly low annuity purchase rates, during 1970 and 1971, and also to the recovery in the bond market during the two years, and in the stock market during the latter part of 1971, the net surplus of the fund had improved during the two years by about \$1,700,000. Some part of this improvement can also be attributed to the assumption in this valuation of lower mortality rates for active Ministers while still active, and to the assumption of higher values for future gifts, legacies, and Congregational receipts.

RECOMMENDATION

We recommend that the Church's present basic \$41.25 annual pension per year of service be raised by \$8.75 to \$50.00 per year of service. Present and future pensioners with 40 years' service would then receive \$2,000 per annum from the Church, and their widows \$1,000. The addition of the \$250 and \$125 pensions paid for by the Ministers would bring these totals to \$2,250 and \$1,125 respectively.

In addition to these pensions, most of the retired Ministers, their wives, and the widows, are now entitled to the OAS pension of \$1,200 per annum, together with whatever C/QPP benefits the younger pensioners and widows may obtain.

We estimate that if these recommended increases had been in force on 31 December 1971, the surplus in the actuarial balance sheet would have been reduced by some \$410,000 for immediate purchases from the Canada Life and by a further \$1,186,000 increase in liabilities in respect of the 690 active ministers. This would have left a surplus of \$541,000, of which at least \$250,000 could reasonably be regarded as an investment reserve against possible future losses on market values. A large part of the remaining surplus was in effect ear-marked for the previously approved increases, to be bought as of 1 January 1972.

If the increases now proposed were not bought from Canada Life till 1 January 1973, there would be a saving of some \$50,000 due to the non-payments during 1972, together with some reduction in the Canada Life's premium rates during the year.

Faithfully yours,

D. C. BAILLIE
N. E. SHEPPARD

Schedule A

THE PENSION FUND THE PRESBYTERIAN CHURCH IN CANADA

Summarized quinquennial age distribution of the Ministers (Annuitants), who were in receipt of an allowance at any time during the two-year period ending 31 December 1971.

Age Group	Number of retired Ministers on pension 31:12:1969	During the two-year period up to 31:12:1971 number of annuitants who		Number of retired Ministers on pension 31:12:1971
		were pensioned	died while on pension	
54	1	2		2
55-59				1
60-64	2	1	1	10
65-69	12	7	2	1
70-74	23	4	1	28
75-79	11	1	3	11
80-84	17		2	10
85-89	7		3	11
90-94	4		2	4
95-99	1			1
Totals	<u>78</u>	<u>+ 15</u>	<u>- 14</u>	<u>= 79</u>

Schedule B

THE PENSION FUND THE PRESBYTERIAN CHURCH IN CANADA

Summarized quinquennial age distribution of the widows who were in receipt of an allowance at any time during the two-year period ending 31 December 1971.

Age Group	Number of widows 31:12:1969	During the two-year period up to 31:12:1971		Number of widows 31:12:1971
		Number of new widows pensioned	Number of widows who died or remarried*	
40-44	2			2
45-49	5			2
50-54	7	3	1*	9
55-59	9	2	1	11
60-64	14	3	2*	11
65-69	18	2	3	14
70-74	16	1		20
75-79	30	2	2	25
80-84	31	2	6	28
85-89	17		4	16
90-94	8		6	8
95-99	1			2
Totals	<u>158</u>	<u>+ 15</u>	<u>- 25</u>	<u>= 148</u>

*Two widows who remarried in the two-year period.

SCHEDULE C

THE PENSION FUND
THE PRESBYTERIAN CHURCH IN CANADA

Summarized quinquennial age distribution of those ministers connected with the Pension Plan during the two-year period ending 31 December 1971.

During the two-year period up to 31 December 1971

Age Group	Number of Contributors 31:12:1969	Number who began to contribute	Number who or were suspended	Number who withdrew under Comity Agreements	Number who died while employed	Number who were pensioned	Number of Contributors 31:12:1971
25-29	17	23	2				27
30-34	68	18	2				63
35-39	66	7	1				77
40-44	94	11	4				83
45-49	88	4	6	1	2	1	94
50-54	96	5	1		2	1	88
55-59	107	2			2	1	113
60-64	69	2			2	10	82
65-69	41				1	2	50
70-74	7						9
75-	4						4
Totals	657	72	16	1	7	15	690

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SCHEDULE D

THE PENSION FUND
THE PRESBYTERIAN CHURCH IN CANADA

Liability for Future Benefits and Present Value of Future Contributions in respect of active Ministers who have connected with the Pension Fund (as at 31 December 1971)

Age Group	Number of Members	Aggregate Annual Premiums	Liability for Ministers' Pensions	Liability for Pensions to Eligible Wives	Liability for benefits* on withdrawal, or death without eligible wives	Present value of man's future contributions
-29	27	\$ 885	\$ 47,100	\$ 41,300	\$ 2,800	\$ 14,300
30-34	63	2,850	145,600	112,500	8,300	44,000
35-39	77	3,582	231,600	160,900	9,200	52,200
40-44	83	4,069	314,700	201,900	7,800	54,800
45-49	94	5,202	458,700	261,700	3,900	62,400
50-54	88	5,644	560,100	275,900	1,500	56,400
55-59	113	9,125	949,500	387,500	2,300	69,600
60-64	82	6,998	916,800	299,100	1,300	33,500
65-69	50	3,492	700,300	186,200	100	
70-	13		156,400	55,700		3,300
Totals	690	41,847	4,480,800	1,982,700	37,200	390,500

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*including returns of contributions with interest, deferred pensions to men leaving under Comity Agreements, and other vested deferred pensions.

In addition to the liabilities shown above, there is an estimated \$60,700 liability for benefits payable to children of men who may die in service.

THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 99th General Assembly:

This Fund is administered by members of the Pension Board, and the nature of the Fund is outlined in Acts and Proceedings, 1969, Page 370. A Financial Statement is printed in the Auditors' Report.

At present there are 96 members, but the potential is many times that. Many Churches are making no provision for full, or part time workers who could benefit by belonging to this Fund. Contributions are made by employer and employee, and after 60 years of age Pensions are available according to the contributions received. A Group Insurance policy is also available to members which provides Life Insurance and Income Replacement for those not able to work because of sickness or accident.

The undersigned Secretary would be glad to correspond with congregations or individuals interested.

J. E. SMART,
Chairman.

DONALD C. MACDONALD,
Secretary.

THE ADMINISTRATIVE COUNCIL: THE COMMITTEE ON BENEVOLENCES

THE MRS. MARY MORGAN BENEVOLENCE FUND
THE JARDINE MEMORIAL FUND
THE DR. EPHRAIM SCOTT BENEVOLENT FUND
THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
THE CLARENCE MacLEOD PITTS GENERAL BENEVOLENCE FUND

To the Venerable the 99th General Assembly:

Particulars concerning the above Funds may be found in detail in the Acts and Proceedings, 1969, Page 368 and 369. A Financial Statement on each Fund is printed in the Auditors' Report.

Donations to these Funds, and careful investment, provides a greater revenue each year, and we are pleased to report that the maximum amount for monthly grants was increased 20% during 1972. Many grateful letters have been received from those who have received comfort and encouragement because the Church was able to show its concern by a cheque when it was needed.

We record our appreciation, along with those who have been helped, to those far sighted persons who made all this possible.

L. L. DE GROOT,
Chairman.

Respectfully submitted,
DONALD C. MACDONALD,
Secretary.

THE ADMINISTRATIVE COUNCIL

To the Venerable the 99th General Assembly:

The Administrative Council is pleased to submit the following report for the consideration and action of the 99th General Assembly.

The Administrative Council is pleased to report the Appointment of Mr. John Grebb as Assistant to the Comptroller, and he is already fitting in well with the team of workers at 50 Wynford Drive.

Mr. Frank Whilsmith has succeeded Mr. John G. Inglis as Chairman of the Council, and his friendly leadership is appreciated by the members of the Council.

The Church has suffered the loss of many stalwart servants, and the Council records its appreciation of the witness and effort of four men who have given generously of their talents. Mr. George Thomson, Brantford, passed away in the Fall of 1972 after completing 8 consecutive years of service as a member of the Council. Mr. Max Bell, Calgary, Chairman of the National Development Fund, and Dr. J. A. Munro, Director of the Fund, died during the year. Recently we were called to record another passing of a pillar in the Kirk when Mr. Hamilton Cassels, Sr., Counsellor for the Presbyterian Church for some years, died March 24, 1973.

One of the difficult tasks that constantly confronts the Council is deciding where the priorities should be placed in the development of the Church's program. In the past General Assembly has given direction to the Council on where the priorities are. The Council is aware of the importance that must be placed on recommendations of General Assembly. The Council is also aware that General Assembly sometimes has to make decisions without sufficient research, and on occasions may be swayed by the eloquence of a speaker, or the emotional spontaneous appeal of one project without adequate opportunity to compare the need of the matter under consideration with the other needs of the Church. The Assembly has agreed to restrict its own powers by referring every question which has financial implications to the Council before a final decision is made. When projects are brought to the attention of the Council before Assembly meets and opportunity is given to the Council to study the financial support that it considers that project should receive, the Council is able to make a recommendation to the Assembly and the Assembly can then take definite action. But when projects are advanced on the floor of General Assembly the Council has difficulty, due to lack of time, and often lack of members at Assembly, to give adequate guidance to the Assembly. The Council appreciates the opportunities which Assembly has given in the past for items approved by Assembly to be referred to the Council with power to issue if the Council considers that project should have priority in view of the other projects that need financial assistance. It is the opinion of the Council that this practice should be continued, and the Council hopes the Assembly has such confidence in it.

MATTERS REFERRED TO COUNCIL BY PREVIOUS ASSEMBLIES:

OVERTURE #1, 1972, Pages 458 & 20

This Overture from the Presbytery of Montreal requests simultaneous translations in French for Centennial General Assembly, as well as a request to have an outstanding French Professor lecture at that Assembly. The Administrative Council is studying this matter, along with the Centennial Committee, and the Audio-Visual Services Committee, and plans to have a definite recommendation for the 100th General Assembly.

RECOMMENDATION

1. That this statement on Overture #1, 1972 General Assembly be received as one of progress.

DEGREE GRANTING POWERS FOR EWART COLLEGE

This matter was deferred by the 98th General Assembly, and the Council has continued to have it under review. Because the Council has a special Committee studying the whole area of Education in our Church, and this committee has not yet brought in a definitive report, the Council is of the opinion this matter should be deferred for another year.

RECOMMENDATION

2. That the Council continue to study the matter of securing degree granting powers for Ewart College, and report to the 100th General Assembly.

SPECIAL COMMITTEE ON EDUCATIONAL NEEDS

By the authority of the General Assembly of 1972 the Council has set up a special committee "to make a study of the relation of the educational needs of our Church to the resources that can be made available." The Committee has held three meetings, and has gathered a large amount of study material. It hopes to have a definitive, if not a final, report to present to the Council in time for the 100th General Assembly.

RECOMMENDATION

3. *That the statement re the Special Committee on Educational Needs be received as one of progress.*

INCREMENTS, BASIC STIPEND AND HEATED MANSES

The Council reports that it did a thorough study of implementing the direction of the last two General Assemblies that "the term stipend as approved by the 82nd General Assembly be amended by changing the phrase 'with a free house or rented apartment' to read 'a free heated house or rented apartment'." The Council had the advice of heating experts, and also the advice of the Board of World Mission. The Council decided that the problems anent heated manses, such as, the Church supporting congregations whose manses are deficient in insulation, furnaces, etc. did not merit our support of the plan. Also it is evident that implementing heated manses as part of stipend will not give any tax relief to ministers. With no increase in basic stipend since April 1st, 1971, ministers recently ordained are finding the increase in the cost of living more difficult year by year. The Council considered that increasing the basic stipend would do the most good where there is greatest need, and therefore implemented an increase in basic stipend of \$300.00 per year effective April 1st, 1973. Counting the value of a free manse at \$2,400.00 per year a minister with ten years of service now has a minimum stipend of \$10,000.00 per year.

RECOMMENDATION

4. *That General Assembly condone the action of the Administrative Council in not implementing the direction of the 98th General Assembly regarding heated manses.*

NEW PENSION PLAN

The Council has spent considerable time studying the new Pension Plan. An independent Insurance Consultant addressed the Fall meeting of the Council. An Ad Hoc Committee of Council and Pension Board members met several times. As a result of these studies the Pension Board has agreed to set 2% of money raised for all congregational purposes as the portion to be paid by congregations. The Council considers this is a more equitable plan than 6% of stipend. The Council agreed to approve the Plan in principle at its Spring meeting, and requested its Executive to prepare a report to Assembly on the Financial implications. It is expected this will be available for consideration at Assembly when the Pension Board reports.

OVERTURE 13, 1972, re THE RETIRING AGE OF MINISTERS

This Overture was considered by the Pension Board which reported to the 98th General Assembly recommending that it be referred to the Administrative Council and the Board of World Mission. The prayer of the Overture is "to set seventy years of age as the retiring age of all ministers of the Church, and that any extension of this limit be on a yearly basis, and on application of the congregation with the approval of the Presbytery." The Council is agreed that as our Pension Fund is

calculated on a retirement age of 68, therefore there should be no financial problems involved with granting the prayer of this overture.

RECOMMENDATION

5. *That Overture 13, 1972 be placed on the docket of the 99th General Assembly.*

DIRECTOR OF FIELD EDUCATION, RECRUITMENT, AND REGISTRATION AT KNOX COLLEGE

The Board of Knox College requested the 98th General Assembly to make the above appointment. The Assembly approved the appointment, and referred it to the Administrative Council. The Council agreed to defer this appointment until the Special Committee on Education, mentioned above, makes a definitive report.

RECOMMENDATION

6. *That the Administrative Council keep this appointment under review.*

SETTING FACULTY SALARIES BY EACH COLLEGE BOARD

The recommendation anent the above, as submitted by the Board of Knox College to the 98th General Assembly, was adopted by the Assembly and referred to the Administrative Council. The Council considers this matter should also be deferred until the Special Committee on Education makes a definitive report.

RECOMMENDATION

7. *That the Administrative Council keep the matter of Faculty salaries under review.*

ADDITIONAL FUNDS FOR KNOX COLLEGE

The 98th General Assembly referred to the Administrative Council for sympathetic consideration the present need of Knox College for allocation of additional funds, as indicated in the Board's report. The Council kept under review during the Fall the financial needs of Knox College, and granted \$20,000.00 to meet the 1972 operating deficit. The Board has requested a budget for 1974 of \$146,312 as against an approved budget of \$106,000 for 1973. The Council desires to hold the line on spending re education until the Special Committee on Education makes a definitive report.

RECOMMENDATION

8. *That the statement re Knox College's financial situation be received as information; and the Council keep the financial needs of Knox College under continual review.*

ADDITIONAL MEMBER FOR EWART COLLEGE FACULTY

The Board of Ewart College requested the 98th General Assembly to take steps to appoint an Associate Professor of Religious Studies to their staff. The Assembly approved the Recommendation and referred it to the Council. The Council believes additional appointments to College Staffs should not be made until the Special Committee on Education makes a definitive report.

RECOMMENDATION

9. *That the Administrative Council keep under review the appointment of an addition to the staff of Ewart College.*

FACULTY SALARIES AT EWART COLLEGE

The Board of Ewart College recommended to the 98th General Assembly to "direct the Administrative Council to provide for faculty salaries (at Ewart College) in keeping with revised classifications." The Assembly so directed, and the salaries have been provided.

RECOMMENDATION

10. *That the statement on Faculty Salaries at Ewart College be received as information.*

FUNDS FOR CONTINUING EDUCATION

The 98th General Assembly directed "that the Council continue to seek the necessary funds to implement fully the action of the 97th General Assembly which sought to provide the opportunity of two weeks of study for continuing education etc." The Council reported to the last General Assembly the establishment of a fund of \$25,000.00 from the National Development Fund to assist ministers in continuing education. The demands on this Fund have not been as great as anticipated, but the Council does not believe there are sufficient Funds available to guarantee every minister Study Leaves.

It is understood that the cost of Study Leaves, etc. will be paid by self-supporting congregations.

Moreover, Presbyteries should ensure that all congregations able to do so provide ministers with this item in their Call, as suggested in the change made by the 98th General Assembly in the appendices of the Book of Forms, Page 111, # 10, Guarantee to Presbytery for Minister's Stipend. The Council agreed to make the following recommendation to General Assembly with regard to the accumulation and portability of Study Leaves.

RECOMMENDATION

11. *That General Assembly approve:*

- A. *That Study Leaves of two weeks per year with \$100.00 annually toward expenses and pulpit supply paid, may be accumulated to a maximum of three years.*
- B. *That portability of Study Leaves for ministers moving from one charge to another be not granted.*
- C. *That each Presbytery must receive application for approval of Study Leaves for Continuing Education of eligible ministers within its jurisdiction.*

FUNDS FOR COMMITTEE TO CO-ORDINATE CENTENNIAL CELEBRATIONS

The 98th General Assembly "authorized the Administrative Council to appoint, through its Centennial Committee, a competent Executive-Director for 1973 and to allocate to the Centennial Committee a budget not to exceed \$50,000.00." Dr. F. G. Stewart, Kitchener, has been appointed to this position. \$4,000.00 was provided the Committee in 1972 to launch its plans, and \$20,000.00 was provided to cover the expenses of the Executive-Director and his secretary. An additional grant of \$17,000.00 has been made from "The Special Projects Fund." This makes a total of \$41,000.00 to this committee, and the Council has notified the Committee it intends to keep within the \$50,000.00 budget agreed upon at the 98th General Assembly.

The resignation of Professor A. L. Farris as chairman of the committee was accepted, due to illness, and Dr. J. A. Johnston succeeded him. The theme for the Centennial is "Remembrance, Renewal, Response."

RECOMMENDATION

12. *That the statement on Budget to the Centennial Committee be received as information.*

A FILM FOR USE DURING CENTENNIAL YEAR

The 98th General Assembly agreed "that the Committee preparing the Centennial Celebrations of our Church be requested to prepare a film suitable for use during the Centennial year throughout the Church." This matter is still under study by the Council and its Centennial Committee.

RECOMMENDATION

13. *That the statement re "Film for Use During Centennial Year" be received as information.*

BENEFITS TO STAFF AT EWART COLLEGE

The 98th General Assembly directed the Council to include the staff at Ewart College in the increase in salaries and tax allowances granted under Recommendation 13 and 14 in the Council's report to that Assembly. The Council reports that this has been done.

RECOMMENDATION

14. *That the Statement re Benefits to Staff at Ewart College be received as information.*

GRANTS RE STUDY ON VANCOUVER SCHOOL OF THEOLOGY

The 98th General Assembly requested the Administrative Council to provide a grant of \$800.00 to enable the Committee on the Training of Professional Church Workers to continue its study re the Vancouver School of Theology. The request of the Committee was satisfied in the granting of \$500.00.

RECOMMENDATION

15. *That the Statement re the Vancouver School of Theology be received as information.*

SUPPLEMENT TO THE BOOK OF PRAISE

The 98th General Assembly set up a Committee to prepare a supplement to the Book of Praise. The Council has provided funds to enable this committee to meet, and has initiated plans for the publication and sale of the Book, which hopefully will be ready sometime next year.

The Council has been in consultation with the Committee preparing the Supplement, and has cautioned it that there is not likely to be nearly as great a demand for this production as there was for the New Book of Praise. The Council also considers the supplement should be of a temporary nature in both substance and format.

RECOMMENDATION

16. *That the statement on the Supplement to the Book of Praise be received as information.*

STIPEND OF DEACONESSES, ETC.

The 98th General Assembly gave direction re increases in the salary of certain Church Workers, and on September 1st, 1972, the salary of Women Missionaries and Chinese Assistants was increased to \$4,000.00 per year, and the salary of

Catechists was increased to a basic of \$4,200.00 per year. The Council has stipends continually under review, and proposes the following additional increase in salaries:

	<i>Former Stipend</i>	<i>New Stipend</i>
Deaconesses	\$4,200	\$4,450
Catechists	4,200	4,450
Women Missionaries	4,000	4,240
Kindergarten Assistants	4,000	4,240
Married Students	3,200	3,425
Lay Supply	4,200	4,450

RECOMMENDATION

17. *That the above Schedule of New Stipends be approved effective July 1st, 1973.*

OTHER MATTERS

TRUSTEE BOARD

During the Year the Council appointed the Hon. Mr. Justice G. A. McGillivray, and Mr. W. D. S. Morden, Q.C., to fill vacancies on the Trustee Board. Dr. Lorne MacKay has rendered faithful service to the Trustee Board for the maximum period permitted by the Board's Constitution, and on the recommendation of the Trustee Board the Council recommends to General Assembly that Reverend Alex. J. Calder, Peterborough, replace Dr. MacKay on the Trustee Board.

RECOMMENDATION

18. *That the appointment of Hon. Mr. Justice G. A. McGillivray, Mr. W. D. S. Morden, Q.C., and Reverend Alex J. Calder to the Trustee Board be confirmed.*

NATIONAL DEVELOPMENT FUND ALLOCATIONS COMMITTEE

The Council reports for information that the following allocations from Category "B" have been approved to date:

Kenora Hostel	\$ 150,000	
Christian Centre, Osaka, Japan	30,000	
Flemingdon Park Community Church, Toronto	40,000	
Saskatoon Residence	38,000	
Knox College	3,101	
Overseas Capital Projects	12,000	
Tyndale House, Montreal	11,000	
Fernie House, Toronto	15,000	
		\$ 299,101
Lending Fund for Loans	\$ 150,000	
Lending Fund for Capital Grants	100,000	
		250,000
Organization & Planning Dept. 1970-73		118,338
Filmstrip	\$ 9,078	
Audio Visual — TV Pilot Project	500	
— Synod Workshops	4,000	
Evangelism & Social Action — TV Production	10,000	
		23,578
Inter-Faith Housing, Calgary	\$ 15,000	
St. Andrew's Home, Montreal	25,000	
John Knox Senior Citizens Home, Vancouver	25,000	
Senior Citizens Home, Corner Brook, Nfld.	2,000	

Senior Citizens Home, Grand Falls, Nfld.	2,000	
Presbytery of Paris Senior Citizens Home (Penmarvian)	25,000	
Wayside House, Hamilton	5,000	
Halifax Presbytery — Inter-Faith Housing	2,000	
		101,000
Hamilton — Ministry in Industry	\$ 9,000	
Our World Mission Task 1971 Conference	25,000	
		34,000
Team for Youth Ministry	\$ 45,000	
Queen St. East, Toronto, Team Ministry	33,000	
Youth Leadership — Atlantic Synod	300	
		78,300
Committee on History — Archives Facilities	\$ 35,000	
Centennial Committee	24,000	
		59,000
Assistance to Retired Ministers	\$ 25,800	
Fund for Continuing Education of Ministers and Professional Church Workers	25,000	
		50,800
		<u>\$1,014,117</u>

RECOMMENDATION

19. *That the Statement on Allocations re the National Development Fund be received as information.*

SALARY OF SECRETARIES, AND PROFESSORS

The Finance Committee has made an intensive study of our salary structure for Secretaries and College Professors. It discovered that our scale is very much lower than that of other denominations. Also the cost of living in Toronto is becoming increasingly burdensome. The Council acted on the Finance Committee's recommendation and agreed to make the following recommendation.

RECOMMENDATION

20. *That Salaries of Professors, Board Secretaries, and Assistant Secretaries be increased by \$1,000.00 per annum effective July 1st, 1973.*

HOUSING ALLOWANCE

The 96th General Assembly set the Housing Allowance of Secretaries etc. at \$2,500.00 per annum. There has developed a great variation in the value of housing used by secretaries in recent years. The Revenue Department is willing to accept for Income Tax Purposes a reasonable sum according to the cost of accommodations or the rate of rent in the area. In most cases this sum is larger than \$2,500.00. The Council believes it would be easier to operate if no fixed Housing Allowance were in effect.

RECOMMENDATION

21. *That the term "Housing Allowance" be discontinued, and the cost of housing be included in the salaries of Secretaries etc.*

CONSTITUTION OF THE SUB-EXECUTIVE

In experience the constitution of the Sub-Executive of the Council has proven to be impracticable. With some Chairman of Boards appointed to the Sub-Executive living too far from Toronto to attend meetings which usually deal with

minor items, on most occasions when the Sub-Executive has been called to meet it has been difficult, and often impossible to obtain a quorum. The Council therefore makes the following recommendation to rectify this matter.

RECOMMENDATION

22. *That the following constitution be received as information: Constitution of the Sub-Executive of the Administrative Council be:*
1. *The Chairman, or the Vice-Chairman of the Council*
 2. *The Chairman of the Trustee Board, or alternate*
 3. *The Chairman of the Board of World Mission, or alternate*
 4. *The Chairman of the Board of Congregational Life, or alternate*
 5. *The Church Treasurer*
 6. *Two appointed by Council*
 7. *The Secretary and Comptroller of Council as non-voting members*

CHANGE IN MEMBERSHIP OF COUNCIL

Inasmuch as the Board of Congregation Life becomes operational on January 1st, 1974, and on that date some of our present Boards will be amalgamated therein, some adjustments will need to be made in the membership of the Council.

RECOMMENDATION

23. *That the membership of the Administrative Council be changed by:*
- A. *The addition of the Chairman and General Secretary of the Board of Congregational Life, effective at once.*
 - B. *The deletion of the Chairmen and Secretaries of such Boards as may be amalgamated into the Board of Congregational Life, effective December 31st, 1973.*

NEW BOOK OF PRAISE

The new Book of Praise has been well received. The first edition of 70,677 copies was quickly sold out. A second edition of 42,772 copies was ordered, and at this printing 22,839 have been sold. This speaks better than words of the great work done by the Committee on the Revision of the Book of Praise and the Committee on its Promotion and Distribution. This book will be a testimony to a job well done.

RECOMMENDATION

24. *That this Assembly express its deep appreciation to those who produced and promoted the New Book of Praise.*

GROUP INSURANCE COVERAGE

Since the introduction of Group Insurance coverage for ministers on the Pension Fund the Church has proposed Plans which have received the support of the great majority of ministers. In 1971 we introduced Group Insurance Plan #6, which was accepted by over 90% of our ministers. It was hoped that Plan #6 would enable Presbyteries to drop their policies, but it became apparent that many ministers and congregations consider that Plan #6 does not give adequate income replacement for ministers unable to carry on their work because of sickness or accident. It is obvious that a national policy would be cheaper and more efficient than each Presbytery having its own policy, or some Presbyteries carrying their own policy and other Presbyteries having no protection. It is also obvious that the most costly period for protection is the first few weeks of disability. The Council believes congregations should be able to pay their ministers for three months as well as paying pulpit supply for that period, when ministers are incapacitated. The Board of World Mission will continue its grants for three months to congregations whose ministers are incapacitated. Especially would this be true if congregations main-

tained a fund for this purpose into which they could put the money now being used to pay Presbytery policies. All ministers are now covered by Unemployment Insurance, which provides coverage on disability. Canada Pension will pay over \$100.00 a month to ministers on disability with a six month waiting period. The Council believes our Group Insurance presently provides sufficient Life Insurance coverage, and if our disability coverage of \$150.00 per month were increased to \$300.00 per month all ministers would have a reasonable protection for the foreseeable future. We can provide this additional coverage for \$1.74 a month. We are recommending that ministers should pay \$1.50 per month of this amount, which would increase their premiums from \$66.00 a year to \$84.00. More than this difference would be saved if Presbyteries cease to carry their policies. Also we propose to use the ministers' payments to cover the full premium cost of Disability — any remainder going to pay the Life Insurance Part — and this will mean that benefits received on disability will not be taxable under the Income Tax Act. We suggest to Presbyteries the following procedure to cover disability:

1. Congregations to be responsible for paying their minister, and paying for pulpit supply, during the first three months of disability.
2. After three months disability the congregation would provide a free manse, and the minister would receive Unemployment Insurance benefits for 119 days.
3. After seven months the minister would receive the Disability of \$300.00 per month under Plan VII, and should consider resigning from the Charge. The minister would also receive Canada Pension Benefits. If the disability appears to be permanent, by retiring an additional income could be secured from the Church Pension Plan.

RECOMMENDATION

25. *That Assembly approve:*
- A. *Recommending to Presbyteries the above procedure to cover ministers on disability.*
 - B. *That Group Insurance Plan #7, with the change outlined above from Plan #6, be adopted.*

CO-ORDINATING COMMITTEE ON THEOLOGICAL EDUCATION IN CANADA

About seven years ago The Presbyterian Church in Canada was approached as to how Churches in Canada might co-ordinate theological education programs. Representatives of the Anglican, Baptist, Lutheran, Presbyterian, Roman Catholic and Presbyterian Churches discovered among other things that there are 34 different B.D. programmes being offered in Canada. A budget of \$15,000.00 was secured and a person was hired for a year to make a study. A meeting was held at McMaster University and an ad hoc Committee was set up, and each denomination was asked to contribute \$1,000.00 to cover the cost of investigation. Over the years, Dr. Clarke, Mr. Cooper and Dr. Bailey have represented our Church.

The primary focus of the discussion has been an attempt to reduce the cost of education. There are 27 theological colleges in Canada, and all denominations are finding the financial responsibility increasingly difficult. Centers have been set up in Vancouver, Saskatoon, Toronto, Montreal and Halifax for consolidating graduate studies.

It is proposed to establish a Foundation in order that Churches might receive funds from non-church sources. The Colleges and the Committee on the Training of Professional Church Workers, the Special Committee on Educational Needs in our Church, and the Administrative Council all support our Church being a part in establishing this Foundation. Some denominations have already raised large sums to be put into the Foundation to get it started. We are permitted to join without making any financial commitment, except the Administrative Council believes it should pay \$1,000.00 to cover the costs of the ad hoc committee over the years.

Although the Council is recommending we become an original member in the

Charter of this Foundation, we are insisting that opportunity be provided in the Charter for Churches to withdraw at any time.

RECOMMENDATION

26. *That The Presbyterian Church in Canada become a partner with other Churches in establishing an Ecumenical Foundation for the Support of Theological Education in Canada.*

REGULATIONS OF THE F. ROY BARKER FUND

A substantial bequest was received from the estate of F. Roy Barker. The Council agreed to set aside \$100,000.00 of this bequest to establish the F. Roy Barker Fund. The regulations of this fund are available from the Secretary of the Council, but it is primarily "available to assist congregations in smaller communities in Canada. Loans or grants may be made for the erection, renovation or the repair of churches, manses or other church properties or for other projects which will further the work of the Church in smaller communities."

RECOMMENDATION

27. *That the statement on regulations of the F. Roy Barker Fund be received as information.*

REGULATIONS OF THE SPECIAL PROJECT FUND

The Fund was established by using a sum of \$9,200.00 already available, and \$167,512 from the Estate of Mrs. M. L. Young. The regulations for this Fund are available from the Secretary of the Council. It is to be "used for projects and programmes which will strengthen the life and work of the Church." \$93,700 of this fund have already been used.

RECOMMENDATION

28. *That the statement re the Special Project Fund be received as information.*

CONGRESS

A Committee has been set up by Council to plan for a Congress in 1975. The Reverend Dr. Walter Welch is Chairman of the Committee. Plans are begun for the holding of the Congress in Hamilton the latter part of June, 1975.

RECOMMENDATION

29. *That the statement on the Congress 1975 be received as one of progress.*

ORGANIZATION AND PLANNING

The Council at its April meeting spent considerable time studying the Organization and Planning Committee's report to General Assembly. The items presented to Council dealt with (1) a Report re Congregational Life, (2) Board of Ministry, (3) Policy matters in the staffing of Assembly Boards and Committees, and were all ordered forwarded to General Assembly with the approval of Council.

A report on Presbytery and Synod restructuring was not ready for the Council meeting, and the Council gave its Executive power to issue on this report when it meets in May.

RECOMMENDATION

30. *That the action of the Council on the Report of the Organization and Planning Committee to General Assembly be received as information.*

OVERTURES TO THE 99th GENERAL ASSEMBLY

**OVERTURE #7, 1973 PRESBYTERY OF WEST TORONTO,
RE BASIC STIPEND**

This Overture requests an increase in basic stipend for ministers of \$300.00 per year for 1973, 1974, and 1975, with corresponding increases for other workers. These increases have already been made for 1973, and the Council makes an annual review of stipends.

RECOMMENDATION

31. *That the statement on OVERTURE #7 Presbytery of West Toronto, be taken as answering the prayer of the Overture.*

**OVERTURE #2, 1973 SYNOD OF HAMILTON AND LONDON,
RE BASIC STIPEND**

This Overture requests an immediate increase in basic stipend of \$600.00 per year, with corresponding increases to Deaconesses and others. The Council believes that the adoption of Recommendation 17 above will go far to granting the prayer of this overture, inasmuch as Council has already increased basic stipend \$300.00 per year.

RECOMMENDATION

32. *That the action taken on Basic Stipends for ministers, deaconesses and others be taken as granting the substance of the prayer of this Overture #2.*

**OVERTURE #17, 1973 PRESBYTERY OF HAMILTON,
RE J. B. MACLEAN ESTATE**

This overture urges the development of the Maclean Estate as intended by the late Colonel Maclean. The Assembly has a Committee investigating this matter, and a report will be made to this Assembly. The Council is prepared to proceed in the direction the Assembly indicates.

RECOMMENDATION

33. *That this Overture be considered with the Report of the Maclean Estate Development Committee.*

**OVERTURE #19, 1973 PRESBYTERY OF MONTREAL, RE SUSPENSION
OF FURTHER RESTRUCTURING IMPLEMENTATIONS.**

This Overture was considered by the Council at its April meeting, and the Council agreed to confer with the Organization and Planning Committee.

RECOMMENDATION

34. *That the Council continue its joint study of this matter with Organization and Planning.*

**OVERTURE #22, 1973 PRESBYTERY OF EAST TORONTO,
RE RENTAL ALLOWANCE FOR WOMEN WORKERS.**

The Council has this Overture under joint study with the Board of World Mission, and will report further to the 99th General Assembly.

RECOMMENDATION

35. *That the report re OVERTURE #22 be received as one of progress.*

**OVERTURE #11, 1973 PRESBYTERY OF EAST TORONTO,
RE GROUP INSURANCE.**

This overture requests increases in the Group Insurance Plan as recommended above, and Council reports that the adoption of Recommendation #25 preceeding will grant the prayer of this Overture.

RECOMMENDATION

36. *That the Prayer of Overture #11 be granted.*

**OVERTURE #27, 1973 SYNOD OF TORONTO & KINGSTON,
RE STIPENDS FOR ORDAINED MINISTERS.**

This Overture requests increases in stipend for ministers, deaconesses and others. The increases already adopted, or recommended to this Assembly for adoption, nearly fulfills the prayer of this Overture.

RECOMMENDATION

37. *That the increases granted in stipend to ministers, deaconesses, etc., be taken as fulfilling the prayer of this Overture.*

FINANCIAL STATEMENTS

In accordance with modern business practices an Audit Committee has reviewed the Financial Accounts on behalf of the Council, and the Council has approved the Financial Statements for signature by the Chairman of the Committee and the Treasurer of the Church.

These statements appear elsewhere in the appendices to the Acts and Proceedings.

RECOMMENDATION

38. *That the statements on Financial Accounts be received as information.*

AUDITORS

RECOMMENDATION

39. *That the firm of Thorne, Gunn and Company be continued as Auditors of the Church Accounts.*

BUDGET FOR 1973 AND 1974

PREFACE

The estimate of income and expenditure for these years is submitted for approval.

The Council is unable to recommend expenditures for any new programme for these years but is recommending increased basic stipends, increases in the salaries of other field workers and in the salaries of Board Secretaries, Assistant Secretaries and College Professors. The Council believes that these increases should be the priority item of expenditure.

The projected deficit for 1973 is \$167,697 before the inclusion of contingent and discretionary items; for 1974 the deficit is \$169,592. For 1973 it is recommended that the contingent and discretionary items already approved in 1972 be included as part of the total budget. For 1974 it is recommended that the notes regarding these contingent and discretionary items be discontinued. The Council will thus be able to review the priority needs of the Church in 1974, when the trends of income and expenditure are known.

ESTIMATE OF INCOME AND EXPENDITURES

INCOME	1973 <i>Estimate</i>	1974 <i>Estimate</i>
Congregations		
Congregations Delayed }	\$2,125,000	\$2,175,000
Investments — General	125,000	125,000
— N.D.F.	90,000	90,000
Estates	115,000	115,000
Bequests	70,000	70,000
Gifts	20,000	20,000
Rents	18,500	18,500
W.M.S. (E.D.)	25,000	22,000
W.M.S. (W.D.)	360,000	345,000
Other Income	35,000	40,000
TOTAL	\$2,983,500	\$3,020,500
EXPENDITURES	<i>Authorized</i>	<i>Recom-</i>
	<i>(As Amended)</i>	<i>mended</i>
Board of World Mission	\$1,983,910	\$1,983,910
Colleges:		
Knox	106,000	106,000
Presbyterian	46,000	46,000
Ewart	65,000	65,000
St. Andrew's Hall	12,500	12,500
Saskatoon Residence	5,500	5,500
TOTAL COLLEGES	\$ 235,000	\$ 235,000
Education Work & Information:		
Christian Education	110,760	—
Audio Visual	34,560	34,560
Evangelism & Social Action	54,395	—
Stewardship & Budget	111,181	—
Presbyterian Men	36,400	—
Presbyterian Record	49,225	49,225
TOTAL	396,521	83,785
Board of Congregational Life	24,150	336,886
Personnel and Recruitment	22,220	22,220
Pension/Benefits:		
Canada Pension	6,000	6,000
Unemployment Insurance	3,000	3,000
Pension Board	125,000	125,000
Pension Allocation	7,800	7,800
Group Insurance	30,000	30,000
Employees' Retirement	6,000	6,000
Medical Benefits	3,000	3,000
Retiring Allowances	1,800	1,800
TOTAL	182,600	182,600

General Assembly Boards and Committee Expenses:		
General Assembly	75,000	80,000
Administrative Council	6,000	6,000
Trustee Board	200	200
General Assembly Committees	18,441	17,341
Advertising Allowance	2,500	2,500
Church Offices	17,905	18,500
TOTAL	120,046	124,541
Inter-Church Grants	9,500	9,500
General Administrative Costs	94,650	94,650
Legal and Audit	11,000	11,000
	115,150	115,150
Increase in Ministers' Stipend	37,800	50,000
Increase — Other Workers	10,800	15,000
Increase — Professors and Board Secretaries	18,000	36,000
Furniture and equipment	5,000	5,000
	\$3,151,197	\$3,190,092

NOTES: Authorized expenditures for 1973 may be increased as follows:

- (a) For Overseas Missions
- (i) Up to \$10,000 for automobiles and heavy furniture as may be found necessary and
- (ii) Up to \$30,000 from the General Assembly budget for the cost of new appointments to the extent that these costs exceed any unused portion of the amounts provided for appointments, furloughs and replacements, with the understanding that any requirements from the above amounts for specialized ministry in non-historic areas shall be determined by the Board of World Mission in consultation with the Administrative Council.
- (b) For Home Missions
Up to \$12,000 for interest and principal payments on loans.
- (c) For Christian Education
Up to \$5,000 to cover additional grants to Synods and campus ministries the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.
- (d) For Home and Overseas Missions
Up to \$100,000 for Home and \$50,000 for Overseas to be allocated for capital needs (manses, church sites, overseas capital projects etc.) to the extent that additional funds are available, including bequest monies.

SUMMARY

A Summary of the position for the years 1973 and 1974 is as follows:

	1973	1974
Estimated Income	\$2,983,500	\$3,020,500
Authorized Expenditures	3,151,197	3,190,092
Operating deficit	\$ 167,697	\$ 169,592

Add: Contingent Items	
Board of World Mission	52,000
Board of Christian Education	5,000
Add: discretionary item	
Board of World Mission	
Capital Needs	150,000
Total Possible Deficit	\$ 374,697

In the past ten years the projected deficit has been eliminated by increased amount received for bequests and gifts and by the underspending of the budgets of Boards and Committees.

RECOMMENDATION

40. That this Assembly approve a Gross Authorized Expenditure of \$3,151,197.00 for 1973, and a Gross Authorized expenditure of \$3,190,092.00 for 1974 as set forth in the above table, and subject to the notes appended for 1973, and subsequent adjustments by the Administrative Council.

All of which is respectfully submitted.

FRANK WHILSMITH, *Chairman*

DONALD C. MACDONALD, *Secretary*

(See Supplementary Report on pages 492-495.)

REPORT OF REMIT UNDER THE BARRIER ACT

Re: Section 80, Section 297, sub-section (5), and Section 298, Book of Forms.

To the Venerable the 99th General Assembly:

APPROVE: Presbyteries of Newfoundland, Pictou, Miramichi, Montreal, Ottawa, Lanark and Renfrew, Lindsay-Peterborough, East Toronto, West Toronto, Temiskaming, Algoma and North Bay, Niagara, Paris, Chatham, Sarnia, Stratford-Huron, Superior, Assiniboia, Northern Saskatchewan, Peace River, Red Deer, Kamloops, and Westminster — (23).

DISAPPROVE: Presbyteries of Halifax and Lunenburg, London, Bruce-Maitland, and Brandon — (4).

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

THE MACLEAN ESTATE DEVELOPMENT COMMITTEE

To the Venerable the 99th General Assembly:

This Committee was appointed by the 97th General Assembly (1971) and consists of two representatives from each of the following: The Crief Conference Centre Committee (Dr. G. D. Johnston and Mr. C. R. Talbot), The Maclean Estate Committee (Mr. Wallace Little and Dr. L. H. Fowler), The Trustee Board (Mr. A. R. G. Ament, Mr. N. L. Mathews, Mr. R. R. Merifield — one of these being an alternate), and the Chairman (1970) of the Administrative Council, Mr. J. G. Inglis, Chairman. Dr. L. H. Fowler was appointed by the Committee as its Secretary.

The terms of reference were: "... to conduct a thorough study of the development of the Crieff property in the light of the will of Colonel Maclean and the needs of the Church, and to bring in a full report to the 98th General Assembly." The Committee was authorized to hire a competent person to conduct the survey and to obtain specialized consultation services as required. Up to \$12,000 of the undistributed income from the Maclean Estate was made available to the Committee for its work for the period of June 1971 to June 1972. (A & P, 1971, page 91).

The Committee reported to the 98th General Assembly, stating that two professors of the School of Landscape Architecture of the University of Guelph, one graduate student and two undergraduate students had been employed and were at work. Their report was not completed until late in the summer of 1972, but a preliminary report was presented to Assembly by the Chairman, Mr. J. G. Inglis. The Committee was continued with the same terms of reference. (A & P, 1972, pages 318 and 91).

The total cost of the survey was \$4,840.

The Report, entitled "Development Opportunities", was a competent and fairly exhaustive work of 40 pages, plus maps and diagrams. The Introduction gave background, purpose of study, limitations of study and approach. The Factors of Demand were listed under population, Presbyterian membership, access, time-distance, alternative recreation opportunities and user-preferences. The Resource Inventory gave geology, soils, topography, hydrology, vegetation, wildlife, and history and culture. The Summary and Conclusions will be read during the presentation of this Report to Assembly.

The Development Opportunities were listed as three:

- (1) To continue utilizing the property in its present form and use.
- (2) To sell the property for future development as estate lots, gravel extraction or recreational development. (The market value of the land is \$750 to \$950 an acre, and the acreage is 250).
- (3) Development Opportunities. In this section were listed agriculture, forestry, wildlife, mineral extraction, and recreation in both summer and winter. One of the opportunities strongly recommended was the extension of present camping facilities.

The Report, in its suggestions, keys in with the Colonel's desire for a "model community" that "may eventually become revenue producing". The Report states that any development should evolve from existing land-uses and eventually stimulate "physical structures requiring substantial capital expenditures". Considerable detail is given to this.

The staging suggested is as follows:

- (1) 1972-1975. Continue current operations, lay out Day Camp area, upgrade tree management, restore the Memorial Park, design family and group camping areas, and plan for various programs and policies for crafts, restaurants, museum, etc.
- (2) 1975-1978. Initiate pioneer farm operations (maple sugar, etc.), develop family camping area, initiate craft centre and restaurant, and plan for leadership training and conference centre.
- (3) 1978-onwards. Development in leadership training and conference centre, establish museum.

The "Summary and Conclusions" is an over-all view of what the Report suggests.

The Committee, in view of the emphasis on camping, has taken into consultation the camping committees of the Synod of Toronto and Kingston and the Synod of Hamilton and London, and individuals interested.

The Committee believes it has fulfilled its terms of reference in obtaining this professional report.

RECOMMENDATIONS

1. That the method of procedure outlined in "(3) Development Opportunities" being, in our opinion, of great value, it be commended for serious consideration and possible action by an ongoing Committee.
2. That the Maclean Estate Committee be enlarged with a sub-committee doing the work of the present Committee in management of the Estate, the enlarged Committee to be a Committee of the Administrative Council. This enlarged Committee to be charged, as far as is practicable, with implementation of Colonel Maclean's will. The research done to date by the Crieff Conference Centre Committee and the Report on Development Opportunities at the Crieff Property, prepared by Professors Wright and Scott of the University of Guelph, be handed over to the enlarged Committee for their consideration, and that the Committee report annually through the Administrative Council of progress and for authorizations beyond the competence of the Administrative Council.
3. That the Maclean Estate Committee (a Committee of the Administrative Council) be authorized to proceed further and immediately with the basic facilities required for camping, with expenditures authorized by the Administrative Council.
4. That the enlarged Committee assume its responsibility August 1st, 1973, and that the Maclean Estate Committee and the Crieff Conference Centre Committee be discharged as of August 31st, 1973.
5. That the Maclean Estate Development Committee be now discharged.

Respectfully submitted,

J. G. INGLIS,
Chairman.

L. H. FOWLER,
Secretary.

REPORT OF THE BOARD OF KNOX COLLEGE

To the Venerable the 99th General Assembly:

The Board of Knox College begs leave to submit its 129th Annual Report. We are pleased to report that the residence has been fully occupied during the year. The registration in theology continued at a high level which is very gratifying. A total of forty-six students were enrolled in the three-year undergraduate course in theology, 1972-1973.

The Board has endeavoured to maintain the building, furnishings and other equipment in as good condition as possible, within the extent of available funds. This has meant that only the most urgent work has been undertaken. It is regrettable that more extensive renovation could not be done since delay in carrying out almost any type of renovation means a higher expenditure in the end.

Your Board is distressed to note the decision of the Administrative Council to freeze the 1973-1974 authorized expenditures at the 1972 level which was much below the amount requested by the Board of the College for 1972.

After giving careful consideration to find ways to curtail the expenditures last year (1972-1973) the College ended the year with a deficit of \$23,658. This was

reduced to \$3,658 due to the fact that the Administrative Council found it possible to increase the authorized expenditure amount by \$20,000 thus bringing the authorized expenditure total for Knox College to \$126,000 for the year 1972. The Board wishes to express its sincere appreciation to the Council for their assistance in this matter.

It is difficult, however, to understand how the operation of Knox College can adequately be maintained on the basis of the 1972 authorized expenditures when it is a known fact that the actual cost of operations for 1972-73 required a total of \$126,000 from the Church.

The Board of the College has few resources from which to add to the revenue of the College; one is room and board in the residence. This has been increased recently from \$1,000 to \$1,150 per year effective September 1973. Another resource is that of contributions from friends of the College, not specified for bursaries or scholarships.

Until two years ago, the Board had absorbed any deficits by using capital funds which were "unspecified" by the donor. This was done with the full knowledge of the General Assembly and the Council. Today we face the situation of not having any such funds available. We have, therefore, reduced income from investments for general use by about \$10,000. At the same time, the costs of operating the College are steadily increasing.

Your Board suggests, therefore, that further consideration be given to the allocation to Knox College for 1973 and 1974, and that the amounts should be \$132,000 and \$138,000 respectively.

The Board expresses its grateful appreciation to the donors of gifts received during 1972 to be used for scholarships and bursaries. These donations are listed below:

COMPETITIVE SCHOLARSHIPS

High Park-Morningside Presbyterian Church, Toronto	\$1,500.00
A. C. Burgess	600.00

NON-COMPETITIVE SCHOLARSHIPS (Bursaries)

The Rev. Robert Manning Memorial (High Park-Morningside)	800.00
Knox Presbyterian Church, Oshawa	150.00
St. Andrew's Presbyterian Church, Ottawa	150.00
Harcourt Lodge	100.00
Dr. Donald McLean	300.00
Ailsa Craig Presbyterian Church	1,000.00
Deep River Community Church	500.00
St. Andrew's Presbyterian Church, Toronto, Women's Association	800.00
Fortnighter's, Thornhill Presbyterian Church	200.00
A. E. Stacey (Mossop Memorial Bursary)	200.00
Knox's Presbyterian Church, Galt (Cambridge)	200.00

DISTRIBUTIONS

*Billes Estate	4,731.00
*Simpson Estate	5,160.14

*(These are distributions of income on bequests, the capital of which is held by the executors.)

An addition to the report will be provided after the meeting of the Senate on April 26 and the Board on May 3. This will deal with the two recommendations which the Board presented to the General Assembly of 1972. (See Acts and Proceedings 1972, pp. 43-44, 99, 470-471.)

A. W. R. ADAIR,
Chairman.
(See Addition to Report p. 491.)

G. B. MALLION,
Secretary.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 99th General Assembly:

The Senate of Knox College begs to submit its 129th annual report. During the 1972-1973 academic session 46 students were enrolled in the undergraduate department, 3 of whom were in the Assembly course. In the post graduate department 28 were enrolled for the Th.M. degree and 5 for the Th.D. degree. Most of those enrolled in the post graduate department were part-time students.

During the autumn term the Principal was on sabbatical study leave. Professor David W. Hay kindly assumed the responsibility of Acting Principal. The following sessional lecturers provided courses in their respective fields: Rev. James Jack, B.A. (New Testament Greek); Rev. Homer McAvoy, B.A., B.D. (Hebrew); Rev. H. F. Davidson, M.A., D.D. (Church Government); Miss Helen Goggin, M.A., B.D. (Christian Education); Mr. Marvin Munshaw, Mus. Bac. (Church Music).

In January and February, Professor Arthur Cochrane of the Pittsburgh Theological Seminary, Pittsburgh, Penn., who was on sabbatical leave, delivered the Laidlaw Lectures. These were spread over a six week period associated with a seminar. The subject of the lecture series was "Eating and Drinking with Jesus". In early March Dr. Delton Glebe, Dean of Waterloo Lutheran Seminary, Waterloo, Ontario, delivered the MacDonald Memorial Lecture. His lecture was devoted to the therapy of grief with particular reference to pastoral care.

The College was gratified to receive from the family of the late Dr. Morris Zeidman a gift, in his memory, of an early hand lettered scroll in Hebrew characters of the first five books of the Bible, together with accessories necessary for carrying and expounding the scroll. The scroll and accessories, probably the possession of a wealthy orthodox Jewish family, was buried during World War II for safekeeping at Lodz, Poland. It was given to Dr. Zeidman by survivors of the holocaust to show their appreciation of his efforts on their behalf. It has been placed in a specially prepared display case in Caven Library, and it is of interest to note that two internationally known Old Testament scholars who have seen the display have testified to its great historical and theological significance.

The congratulations of the College are extended to the students of the residence in winning the Reed Trophy for the highest number of points in Inter-Faculty Athletics (Second Division) in the University of Toronto. This is the third time in the last four years that our resident students have won this trophy. This year they won championships in basketball, lacrosse and swimming. A number of our theological students participated with the students of the other faculties in the residence in bringing this honour to the College.

The names of those enrolled in the first year were: J.A. Deyramond, B.A.; D.J. Dick, B.A.; B.J. Fraser, B.A.; D.W. Maxwell, B.A.; S.A. McLauchlan, B.Sc.; A.H.W. McWilliams, B.A.; Miss P. Rose, B.N.Sc.; J.D. Skinner, B.A.; A.J. Sutherland, B.A.; J.R. Young, B.A.; Miss I. King, B.A.; (Occasional).

The names of those enrolled in the second year were: R.C. Archer, B.A.; C.B. Brown, B.A.; E.L.M. Clifton, B.A.; E.J. Creen, B.A.; D.A. Donaghey, B.A.; J.R. Farrer, B.A.; J.C. Ferrier, B.A.; N.L. Flindall, B.P.H.E.; D.G. Freeman, B.A.; D.R. Glass, B.A.; L.A. Murdock, B.A.; D.G.I. McInnis, B.A.; W.D. Penny, B.A.; H. Ruitter, B.A.; T. Theijmeijer, B.A.; G.E. Timbers, B.A.; D.N. Young, B.A.

The names of those who were graduated and received the diploma were: H.T. Aicken, B.A.; R.E. Baker, B.A.; S.D. Chiphangwi, B.S.Sc.; C.N. Congram, B.A., B.R.E.; E.S. Dowdles, B.A.; M. Farmery, Reg.N.; K.W. Gibson, B.A.; G.R. Haynes, B.A.; H.J.H. Kouwenberg, B.A.; W.G. Munshaw, B.A.; J.S. Neil, B.A.; W.C. Nicholson, B.A.; R.O. Rahn, B.A.; J.H.W. Statham, B.A.; W. Wybenga, B.A. The following Assembly students were graduated and received the certificate: A.B. Fuleki, B.A., B.D.; D.B. Hanley; K.J. Rowland.

The degree of Master of Divinity was conferred on the following: H.T. Aicken, B.A.; R.E. Baker, B.A.; C.N. Congram, B.A., B.R.E. (hs); Rev. S.D. Chiphangwi, B.S.Sc.; E.S. Dowdles, B.A.; M. Farmery, Reg.N. (hs); K.W. Gibson, B.A. (hs);

G.R. Haynes, B.A.; H.J.H. Kouwenberg, B.A. (hs); Rev. J.D. McInnis, B.A.; Rev. P.A. Mezo, B.A.; W.G. Munshaw, B.A.; J.S. Neil, B.A. (hs); W.C. Nicholson, B.A. (hs); R.O. Rahn, B.A. (hs); J.H.W. Statham, B.A.; Rev. W. Tait, B.A., B.Th. (hs); W. Wybenga, B.A. The initials (hs) indicate honour standing.

The degree of Master of Theology was conferred on the following: Rev. V.L. Gingrich, B.D.; Rev. Professor I.J. Dickson, B.A., B.Ed., A.M.M., B.D.; Rev. D.R. Nicholson, B.A., B.D.; Rev. W.W.J. Vanoene.

The degree of Doctor of Theology was conferred on the following: Professor H.S. Kim, B.A., B.D., Th.M., of Keimyung Christian College, Taegu, Korea.

The degree of Doctor of Divinity (honoris causa) was conferred on the following: Rev. R.T. Hall, B.A., B.D.; Rev. F.G. St. Denis, B.A., B.D.; Rev. Professor J.W. Wevers, B.A., Th.D.

GRADUATING CLASS 1973

Diplomas:

H. T. Aicken, B.A.
R. E. Baker, B.A.
S. D. Chiphangwi, B.Soc.Sc.
C. N. Congram, B.A., B.R.E.
E. S. Dowdles, B.A.
M. P. Farmery, Reg.N. (Mrs.)
K. W. Gibson, B.A. (Mrs.)
G. R. Haynes, B.A.

J. H. Kouwenberg, B.A.
W. G. Munshaw, B.A.
J. St. C. Neil, B.A.
W. C. Nicholson, B.A.
R. O. Rahn, B.A.
J. H. W. Statham, B.A.
W. Wybenga, B.A.

Certificates:

A. B. Fuleki, B.A., B.D.
D. B. Hanley
K. H. Rowland

KNOX COLLEGE SCHOLARSHIPS AND PRIZES

1973

GENERAL PROFICIENCY SCHOLARSHIPS

1st Year

Eastman Scholarship	\$ 150.00	B. J. Fraser
Gillies Scholarship	125.00	A. H. W. McWilliams
Mrs. Morrice Scholarship	125.00	S. A. McLauchlan
Wm. Peattie Scholarship	100.00	J. A. Deyarmond
John K. Hislop Scholarship No. 1	100.00	D. J. Dick

2nd Year

R. H. Thornton Memorial Scholarship	150.00	E. J. Creen
Jane Mortimer Scholarship	125.00	D. A. Donaghey
J. A. Cameron Scholarship	100.00	D. N. Young
John K. Hislop Scholarship No. 1	100.00	J. C. Ferrier
John K. Hislop Scholarship No. 2	100.00	G. E. Timbers

3rd Year

Bonar-Burns Scholarship	\$ 150.00	K. W. Gibson
Elizabeth Scott Scholarship	125.00	J. H. Kouwenberg
Heron Scholarship	100.00	J. S. Neil
Goidie Scholarship	100.00	C. N. Congram
Jane M. Hislop Scholarship No. 2	100.00	M. P. Farmery

SPECIAL PRIZES AND SCHOLARSHIPS

1st Year

Prince of Wales Prize	50.00	B. J. Fraser
D. T. L. McKerroll Prize	50.00	D. J. Dick
	50.00	S. A. McLauchlan

2nd Year

Torrance Dryden Prize	60.00	D. A. Donaghey
Brydon Prize	50.00	D. R. Glass
Smith Prize	50.00	D. N. Young
John Watson Prize	50.00	E. J. Creen
N. Alex MacEachern Prize	50.00	R. C. Archer
N. Alex MacEachern Memorial Scholarship	100.00	E. J. Creen
Douglas Cram and Douglas Hamilton Memorial Prize	25.00	R. C. Archer

3rd Year

Walter W. Bryden Scholarship in Church History	100.00	J. H. Kouwenberg
Walter W. Bryden Scholarship in History and Philosophy of Religion and Christian Ethics	100.00	J. S. Neil
Fisher No. 1 Prize	50.00	W. G. Munshaw
R. M. Boswell Prize	50.00	K. W. Gibson
D. A. McKenzie Prize	150.00	J. H. Kouwenberg

POSTGRADUATE

Burgess Scholarship	700.00	J. S. Neil
Agnes and Lindsay Torrance Endowments	425.00	J. S. Neil
Maria McIntosh Scholarship	125.00	J. S. Neil
Rev. William James Walker, D.D. Scholarship	200.00	W. G. Munshaw
Special Graduate Scholarship	200.00	S. D. Chiphangwi
Travelling Scholarship	2,000.00	K. W. Gibson
Travelling Scholarship	2,000.00	J. H. Kouwenberg

RECOMMENDATION

It is recommended that the General Assembly consider increasing the representation of each of the Colleges on the Board of Education from one to two members.

Respectfully submitted,

J. STANLEY GLEN,
Principal

KNOX COLLEGE
FINANCIAL STATEMENTS
Year Ended December 31, 1972
AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1972 and the statements of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1972 and the results of its operations for the year then ended, on a basis consistent with that of the preceding year.

Toronto, Canada
March 12, 1973

THORNE, GUNN & Co.,
Chartered Accountants.

KNOX COLLEGE
BALANCE SHEET — DECEMBER 31, 1972
(with comparative figures at December 31, 1971)

	1972	1971
ASSETS		
CURRENT ASSETS		
Cash	\$ 5,494	\$ 39,003
Accounts receivable	28,540	15,897
Accrued interest	12,501	11,631
Prepaid expenses	7,351	6,412
	53,886	72,943
INVESTMENTS		
Bond and debentures, at cost or amortized value (market value 1972, \$591,482; 1971, \$580,046)	672,148	659,629
Stocks, at cost (market value 1972, \$271,300; 1971, \$232,763)	201,175	201,815
Mortgage	5,300	5,750
	878,623	867,194
	\$932,509	\$940,137
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 17,299	\$ 10,516
Deferred revenue	3,678	3,897
Residents' security and other deposits	2,801	4,719
	23,778	19,132
PROVISIONS FOR RENOVATIONS	14,004	18,100
GENERAL AND SPECIFIC FUNDS		
General fund (note 1)	363,918	373,844
Scholarship funds (note 2)	392,500	386,586
Miscellaneous funds (note 3)	138,309	142,475
	894,727	902,905
	\$932,509	\$940,137

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
GENERAL FUND
YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

	1972	1971
REVENUE		
Income from investments	\$ 21,874	\$ 21,727
The Presbyterian Church in Canada	126,000	109,200
Graduate and tutorial fees	5,582	3,805
Government grant	36,439	50,354
Rentals	10,615	6,905
	200,510	191,991
EXPENDITURE		
Faculty salaries and other allowances	78,273	75,859
Other salaries and wages	24,470	21,166
Toronto School of Theology assessment	11,149	10,345
Light, heat, power and water	5,118	4,017
Maintenance	1,913	1,852
Renovations, renewals and repairs (including provision of \$667 each year for future major renovations)	4,250	4,000
Insurance	2,281	2,831
Office expense	1,830	1,123
Travelling expense	2,218	2,513
Telephone	903	1,013
Convocation	1,568	1,177
Legal and audit	1,500	1,850
Investment counsel fees	2,983	2,800
Hospital insurance	357	829
Canada pension plan	662	617
Grants to other institutions	150	150
Sabbatical grants		1,295
Miscellaneous expense	6,048	4,847
	145,673	138,284
Excess of revenue over expenditure before the undernoted items	54,837	53,707
Deduct		
House account deficit for the year	8,128	6,414
Transfer to miscellaneous funds for Caven Library expenses	50,367	51,453
	58,495	57,867
Excess of expenditure over revenue for the year	\$ 3,658	\$ 4,160

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
HOUSE ACCOUNT
YEAR ENDED DECEMBER 31, 1972
(with comparative figures for 1971)

	1972	1971
REVENUE		
Room and board	\$109,996	\$ 99,890
EXPENDITURE		
Salaries and wages	49,028	42,332
Food	37,898	33,214
Light, heat, power and water	10,236	8,005
Renovations, renewals and repairs (including provision of \$1,334 each year for future major renovations)	8,500	10,201
Maintenance	3,827	3,703
Laundry	2,787	2,913
Supplies	2,217	2,492
Hospital insurance	1,034	1,657
Telephone	515	317
Canada pension plan	1,324	1,233
Other expenses	758	237
	<u>118,124</u>	<u>106,304</u>
House account deficit for the year transferred to statement of revenue and expenditure, general fund	<u>\$ 8,128</u>	<u>\$ 6,414</u>

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1972

I. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes.

The continuity of the general fund is as follows:

	1972	1971
Balance at beginning of year	\$373,844	\$380,570
Excess of expenditure over revenue for the year	(3,658)	(4,160)
Loss on sale of investments	(6,268)	(2,566)
Balance at end of year	<u>\$363,918</u>	<u>\$373,844</u>
Comprised of the following:		
W. C. McLeod chair	\$ 4,000	\$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
Unspecified	(2,120)	7,806
	<u>\$363,918</u>	<u>\$373,844</u>

2. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom.

The continuity of the scholarship funds is as follows:

	1972	1971
Balance at beginning of year	\$386,586	\$376,621
Bequests and donations	18,041	23,044
Transfer of Sherman Orr Graham Estate from miscellaneous funds	10,159	
Income from investments	22,364	20,385
Loss on sale of investments	(6,016)	(2,331)
Scholarships, bursaries and prizes	(38,634)	(31,133)
Balance at end of year	<u>\$392,500</u>	<u>\$386,586</u>
Comprised of the following:		
Scholarship Reserve	\$ 8,343	\$ 19,647
Competitive Scholarship fund	107,783	106,283
Non-Competitive Scholarship fund	143,655	143,655
Norman C. Wallace Bursary	4,445	4,491
Miscellaneous donations	16,675	15,275
Billes Estate	15,862	19,131
M. L. Simpson Estate	38,670	32,078
H. M. Coulter Bursary	6,336	6,127
Hughena and John D. Detwiler Scholarship	24,002	23,954
A. C. Burgess Scholarship	2,300	3,000
Agnes and Lindsay Torrance Endowment	4,892	4,387
Glenview Scholarship	1,046	1,011
Douglas Cram-Douglas Hamilton Scholarship	2,455	2,295
Walter W. Bryden Scholarship	5,460	5,252
Sherman Orr Graham Estate	10,576	
	<u>\$392,500</u>	<u>\$386,586</u>

3. MISCELLANEOUS FUNDS

These are endowments for lectureships, Caven Library and sundry other funds and unexpended income therefrom.

The continuity of the miscellaneous funds is as follows:

	1972	1971
Balance at beginning of year	\$ 142,475	\$ 129,279
Fees	2,511	2,187
Income from investments	6,754	6,655
Bequests and donations	4,780	12,000
Transfer from general fund for Caven Library expenses	50,367	51,453
Transfer of Sherman Orr Graham Estate to scholarship funds	(10,159)	
Loss on sale of investments	(1,659)	(639)
Expenditures	(56,760)	(58,460)
Balance at end of year	<u>\$ 138,309</u>	<u>\$ 142,475</u>
Comprised of the following:		
Robert Laidlaw Lestureship	\$ 26,324	\$ 26,057
Charles H. McDonald Memorial Lestureship	2,520	2,505
McLellan Estate	19,922	19,922

Effie May Ross fund	42,407	42,407
Caven Library fund	26,182	26,182
M. L. Chambers Estate	5,000	5,000
T. E. Black Memorial fund	2,999	2,908
Organ repair fund	5,609	4,928
Evenings Extension Lectures fund	306	306
Mary McDonald Davidson Memorial fund	2,184	2,101
George Fortune MacDonald Estate	4,856	
Sherman Orr Graham Estate		10,159
	<u>\$ 138,309</u>	<u>\$ 142,475</u>

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 29, 1973, PRESBYTERY OF BARRIE RE: MEMORIAL RECORD

To the Venerable the 99th General Assembly:

The Presbytery of Barrie, Overture 29, 1973, Re: Memorial Record overtures that the Clerks of Assembly be instructed to include in future Acts and Proceedings an 'In Memoriam' of catechists. The Overture has been referred to the Clerks of Assembly by the Committee on Business.

The Clerks recommend that the prayer of the Overture be granted, subject to the following regulations:

1. That an 'In Memoriam' record for a catechist be included in the Acts and Proceedings when a catechist has died while being employed by a presbytery, or when a catechist has died in retirement with no full-time employment in a secular capacity since the date of retirement.

2. That the presbytery in which he last served prepare the memorial record and forward it to the Clerks of Assembly.

3. That an 'In Memoriam' record be included for those described in the foregoing 1. and 2. retroactively to January 1st, 1971, on request of the presbytery concerned, with memorial record forwarded to the Clerks of Assembly.

Respectfully submitted,
E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

REPORT OF NOMINATIONS: SECRETARY BOARD OF CONGREGATIONAL LIFE

Rev. Walter Allum: Hamilton.
Rev. R. P. Carter: Brockville.
Rev. J. C. Cooper: Vancouver Island.
Dr. H. F. Davidson: Halifax & Lunenburg, Brampton, Winnipeg.
Rev. C. A. Dunn: Guelph-Saugeen.
Dr. D. T. Evans: Lanark and Renfrew, Barrie, Brandon, Edmonton.
Rev. B. C. Lowery: Saint John.
Rev. Bruce A. Miles: Ottawa, Chatham, Red Deer.
Miss Agnes Roy: East Toronto.
Rev. Peter D. Ruddell: Assiniboia.
Rev. Wayne Smith: Pictou, Miramichi.
Mrs. K. Denton Taylor: Westminster.
Rev. Peter Walter: Temiskaming, Algoma and North Bay.

Mr. Frank Whilsmith: Stratford-Huron.
Dr. W. H. Welch: West Toronto, Superior.
Rev. W. L. Young: Niagara, Stratford-Huron.
No Appointment: Newfoundland, Sarnia.
Recommended a delay of one year: Kamloops.
Note: Two nominations were made by the Presbytery of Stratford-Huron.

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

ORGANIZATION AND PLANNING COMMITTEE

To the Venerable, the 99th General Assembly:

The Organization and Planning Committee humbly reports diligence in the matters assigned to it by succeeding Assemblies, in 1969, 1970, 1971 and 1972.

Our report this year includes the following matters:

I. NATIONAL STRUCTURES

- Board of Congregational Life* — A brief report of the Committee's consultative work in assisting this new Assembly Board; along with several recommendations concerning the Board of Stewardship and Budget; also a brief report concerning the Committee On the Church and University. Page 448
- General Assembly Agency For Ministry* — As instructed by the 1972 Assembly, the Committee here presents a plan of organization for this new agency and recommendations whereby a Board of Ministry may begin its work following this Assembly. Page 449
- Communications* — The Committee reports its findings concerning an Assembly Agency For Communications, and the steps being taken to seek improvement and development of existing structures involved in communications. Page 456
- Policy In Staffing General Assembly Agencies* — The Assembly's attention is here drawn to questions about 'term appointments', the employment of lay people, training and personnel development policies. Recommendations are presented concerning each of these matters. Page 458
- Theological Studies of Contemporary Issues* — The Committee makes a preliminary report concerning a new area of enquiry which has arisen out of some of the re-organization of Assembly boards now taking place. No recommendations are made. Page 460

II. SYNODS AND PRESBYTERIES

- Proposals For Study Concerning Synod and Presbytery* — After three years of enquiry and preliminary reporting, the Committee here presents a general plan to streamline the Synod/Presbytery system of church government and administration. The Committee recommends that these proposals be studied by synods and presbyteries, and a report be made by the Committee to the 1974 Assembly. Page 462
- Training For Synod and Presbytery Clerks* — Pursuant to recommendations approved by the 98th Assembly the Committee reports, with a recommendation to defer action on a pilot training project. Page 470

III. WORK PROGRAM 1973-74

Page 470

The Committee outlines work still to be completed during the coming year, preparatory to a final report to the 1974 Assembly.

BOARD OF CONGREGATIONAL LIFE

1. The 98th General Assembly appointed the Board of Congregational Life and instructed it to develop policy and a plan of organization so that it would become operational January 1st, 1974.
2. During this period the O & P Committee is acting in a consultative capacity and has tried to give as much assistance as possible to the new Board. We have been encouraged and excited by the way in which all the members of the Board have taken up their responsibilities and caught a vision of how this new national structure may serve the church.
3. Further consultation and study of the work of the Board of Stewardship and Budget has taken place to determine how its functions will relate to the new structures.
4. The Board of Stewardship and Budget, in responding a year ago to Organization and Planning proposals concerning its work, expressed a major concern that the present operation of the Board of Stewardship and Budget ought not to be split up and assigned to several different agencies in the national structures of the church.
5. It has become apparent that the proposals of the Board of Congregational Life for its internal organization are such that the Board of Congregational Life is able to accept responsibility for the present work of the Board of Stewardship and Budget during the initial period of the Board of Congregational Life's operation; and the Board of Congregational Life and its staff can continue the process of study and consultation with other Assembly agencies concerning future policy and responsibilities for some of the services presently rendered by the Board of Stewardship and Budget. The Organization and Planning Committee therefore recommends as follows:

RECOMMENDATION 1

That the responsibilities of the Board of Stewardship and Budget be assumed by the Board of Congregational Life effective January 1, 1974.

RECOMMENDATION 2

That the Board of Stewardship and Budget continue to function on its present basis until December 31st, 1973 at which time it would be dissolved, having made its final report to the General Assembly in June 1973.

RECOMMENDATION 3

That the Board of Congregational Life, during its initial period of operation continue study and consultation with the Organization and Planning Committee and other Assembly agencies, concerning future policy and organizational responsibility for particular aspects of the present work of the Board of Stewardship and Budget.

RECOMMENDATION 4

That the two executive staff members of the Board of Stewardship and Budget be offered positions on the national (core) staff or the field staff of the Board of Congregational Life, on the same basis as approved by the 1972 Assembly for the staff of the Boards of Christian Education, and Evangelism and Social Action

6. It was expected that the Committee on the Church and University would be related to the Board of Congregational Life. However, study of the issue has indicated that the work of the Committee is more logically related to the Board of World Mission and a recommendation in those terms will be presented to the Assembly by the agencies concerned. The Organization and Planning Committee concurs in this proposal, and is prepared to act as consultant to assist the Board of World Mission and the Committee on the Church and University in arranging a mutually satisfactory basis of amalgamation.
7. Arising from our study of the Board of Evangelism and Social Action, it became apparent that some of their extensive work in preparing theological position papers on contemporary social issues would not properly belong within the responsibilities of the Board of Congregational Life. The Organization and Planning Committee therefore established a small task force to enquire into the matter. A progress report appears below, under the heading: "Theological Studies of Contemporary Issues".
8. The report of the Board of Congregational Life to this 99th General Assembly has been studied by the Organization and Planning Committee. We have no additional recommendations to make and note with pleasure the clarity and thoroughness of the Board's report.

GENERAL ASSEMBLY AGENCY FOR MINISTRY**PREAMBLE**

1. The need for leadership at the national level to provide for the concerns and the support of the ministries of the Church ("ministries" used in the sense of ministers, deaconesses, catechists, etc.) has become evident in recent years as measured by the numerous overtures and reports to the Assemblies dealing with these matters. Changes and constructive developments have taken place and are taking place on many fronts, making the equipping of professional Church workers by training, up-dating, specializing, and adapting a constant challenge. Support in terms of resources and finances is an ever-pressing issue. To help to meet these needs a Board of Ministry was conceived as a necessary agency.
2. The ninety-eighth General Assembly approved the concept of an agency for Ministry to be established within the Presbyterian Church in Canada (See A & P pages 396-398, 1972) which would:
 - (a) Amalgamate and replace two existing committees of Assembly: the Personnel Committee and the Committee on the Training of Professional Church Workers.
 - (b) Establish regular consultation (through Joint Committees) with the colleges of the church on the one hand and the boards and committees concerned with the financial support of the professional church workers on the other.
 - (c) Incorporate, if such seemed possible and desirable, the work of such committees as the Committee on the Order of Deaconesses, the Committee on Institutional Chaplaincies, the Canadian Forces Chaplaincy Services Committee, and the Assembly's Board of Education.
3. The principle functions of the agency were stated as:
 - (a) To advise the Assembly in all matters pertaining to the ministries of the Church, and to engage in appropriate study and consultation to that end.
 - (b) To engage in such activities as the Assembly may authorize to promote the effectiveness, the well-being, and the life-long support of those who serve in Church vocations.

- (c) To provide personnel services to the Church as authorized by Assembly.
- (d) To foster the fullest possible consultation and cooperation among the Church's agencies that recruit, train, support, supervise and employ men and women in Church vocations.
4. The Organization and Planning Committee was charged with the task of bringing to the ninety-ninth General Assembly an organizational plan for such an agency. This document is the proposal worked out by a task force of the Organization and Planning Committee in consultation with representatives from the Personnel Committee, the Committee on the Training of Professional Church Workers, the Committee on the Order of Deaconesses, and the three Colleges — Ewart College, Knox College and Presbyterian College. This plan is called the "Organizational Proposal".
5. Certain decisions have been taken by the Organizational and Planning Committee since the last Assembly concerning the other boards and committees mentioned in 2(c) above:
- (a) *The Board of Education*
To alter the status of the Board of Education it would be necessary according to the *Book of Forms*, to send legislation down to presbyteries under the *Barrier Act*. Therefore it has been decided not to proceed to incorporate the Board of Education at this time, but to recommend to the new Board of Ministry that during its first year of operation it should undertake to study the question in consultation with the existing Board of Education.
- (b) *The Committee on the Order of Deaconesses*
The Committee functions as a channel to Assembly for the concerns of the Council of the Order of Deaconesses, which Council does not have any other access to General Assembly. The Committee has expressed its willingness to become part of a single agency dealing with the Church's ministries, but has asked that some separate identity for the concerns of the Council of the Order be maintained until such time as the place of the Deaconesses within the Church has been clarified. To this end a "Task Force concerning Deaconesses" has been proposed within the structure of the Board. (see below)
- (c) *The Committee on Institutional Chaplains and the Canadian Forces Chaplaincy Services Committee*
These two committees feel that, while chaplains as individual "Church Workers" would be served by the agency, they wish to consider further whether their programme needs might be better served under the general supervision of the Board of World Mission or the Board of Congregational Life. It has been decided, therefore, not to incorporate these committees into the plan for the new agency, but to wait until the matter has been further reviewed.
6. In the course of consultation by the Organization and Planning Committee with the various boards and committees as well as with the presbyteries, certain principles were accepted and included in the writing of the "Organizational Proposal":
- (a) *The Use of Ad Hoc Sub-committees*
It is necessary to keep the Board trimmed to a reasonable size while at the same time to build in flexibility and expertise. This has been done by the use of co-opted membership on "Task Forces" (Ad hoc sub-committees) under the convenorship of members of the Board and its standing committees. Such Task Forces report to the Board and its committees which will be responsible for any decisions actually implemented.

- (b) *The Use of Consultation*
The various ministries of the Church are trained by the colleges, employed by the boards (e.g. B.W.M., B.C.L., etc.), employed by societies (W.M.S., Chaplaincy Services, etc.) supervised by presbyteries, supported by congregations and the national funds of the Presbyterian Church, and yet are under the care and responsibility of the General Assembly. It is not the responsibility of this Board to do the work of any of the agencies listed above, but to consult with each so as to assist in a more adequate fulfilling of the task as a whole. The work of consultation addresses policy-making at a level (within the Board) where coordination is possible. The Board would have the right and the duty to formulate its own policy proposals to the Assembly concerning the Church's ministries, while at the same time respecting the integrity of the agencies with which it consults.
- (c) *Phased Development*
Recent experience in the Board of World Mission and the Board of Congregational Life has shown the wisdom of bringing about organization development by stages. The organizational proposal for the Board of Ministry allows for the time needed by the new Board to prepare for its work; to consult with other boards and committees and with the presbyteries about how best to accomplish its intended purpose, and to pick up responsibility for the work of existing structures with a minimum of disruption or loss of leadership.

ORGANIZATIONAL PROPOSAL — (INITIAL PERIOD OF THREE YEARS)

1. The new agency shall be called the Board of Ministry.
2. The Board of Ministry shall be in Category A of Assembly Boards and shall therefore have representation on the Administrative Council and the Finance Committee of the Administrative Council.
3. *The Board*
 - (i) The Board shall consist of

a. Twelve members appointed by General Assembly chosen to ensure regional representation. Six of these appointees shall be laymen or women not employed by the church. The Chairman shall be named by General Assembly from among these twelve members after consideration (except in the case of the first appointment) of any nomination by the Board.	12
b. One representative from each of the following:	
The Board of Knox College	
The Board or "Governing Body" of Presbyterian College	
The Board of Ewart College	
The Board of World Mission	
The Board of Congregational Life	
The Pension Board	6
c. The President of the Council of the Order of Deaconesses	1
d. The General Secretary of the Board of Ministry as a non-voting member.	1
	20
 - (ii) The Board shall have a co-ordinating committee consisting of the chairman of the Board, the General Secretary and the chairman of the Policy

(Note: In accordance with the general practice of the church no individual shall be a member of the Board of Ministry for more than six consecutive years.)

Committee and the Personnel Committee (see below). This committee will arrange for the meetings of the Board, co-ordinate the various activities of its committees and task forces and be given executive power of the Board to deal with such matters as may from time to time arise.

- (iii) For the initial period (three years of full operation), the Board, being broadly representative of the Church, may meet twice a year, once in the fall and once in the spring, if the work so requires.
- (iv) The Board shall have two sub-committees:
The Policy Committee
The Personnel Committee
- (v) As an interim measure, the Board shall have a Task Force concerning the Deaconesses until such time as the place of the Deaconesses within the Church is clarified. The Order of Deaconesses will have the right of direct reporting to the Assembly through the Board of Ministry.
- (vi) When the Board is first established, the existing Personnel Committee and the Committee on the Training of Professional Church Workers shall each nominate two members to the Committee to Nominate as part of the General Assembly representation.

4. *The Personnel Committee*

- (i) The Personnel Committee shall be charged with carrying on the work of the existing Assembly Committee on Personnel.
- (ii) The Personnel Committee shall consist of:

3 members of the Board of Ministry one of whom shall be the chairman named by the Board	3
1 professional church worker (non-clergy)	1
4 members co-opted for their special knowledge and understanding of the area and approved by the Board	4
General Secretary as a non-voting member	1
	9
- (iii) The Personnel Committee shall meet at least twice a year or more often at the discretion of the Board.
- (iv) The Personnel Committee may, from time to time, under the direction of the Board, set up Task Forces to deal with special problems co-opting other persons to these forces if desirable. In each case, the chairman of the Task Force shall be a member of the Personnel Committee.
- (v) The Personnel Committee shall be responsible for calling at least once a year a meeting of the Joint Committee on the Financial Support for Church Ministries. The Joint Committee shall consist of:

1 representative from the Pension Board	1
Fund for Ministerial Assistance	1
Committee on Benevolences	1
Finance Committee of the Administrative Council	1
Board of World Mission	1
The Treasurer of the Church	1
3 representatives of the Personnel Committee, 2 of whom shall be members of the Board of Ministry	3
	9

(Representatives of the other employing boards might be included when desirable)

5. *The Policy Committee*

- (i) The Policy Committee shall be charged with studying such questions as the nature of the ministry, the changing concepts of ministry, experimental ministries, recruitment policy, certification of students, various aspects of training for ministry, both initial training and continuing education, in consultation with the colleges, and other matters which may from time to time arise.
- (ii) The Committee shall consist of:

3 members of the Board of Ministry, one of whom shall be the chairman named by the Board	3
1 professional church worker (non clergy)	1
4 members co-opted for their knowledge and understanding of the area and approved by the Board	4
General Secretary as a non-voting member	1
	9
- (iii) The Policy Committee shall meet at least twice a year or more often at the discretion of the Board.
- (iv) The Policy Committee may, from time to time, under the direction of the Board, set up Task Forces to deal with special problems co-opting other members to these forces if desirable. In each case the chairman of the Task Force shall be a member of the Policy Committee.
- (v) The Policy Committee shall be responsible for administering periodic church wide consultations concerning ministry.
- (vi) In view of the study on Ministry already in progress by the Committee on Doctrine, one of the first tasks of the Policy Committee shall be to consult with the Committee on Doctrine to see how best this study can be carried forward.
- (vii) The Policy Committee shall appoint a Task Force to negotiate with the Colleges concerning their relationship with the new Board.
- (viii) As one of its first tasks, the Policy Committee shall consult with presbyteries with a view to defining and developing the Board's working relationships with presbyteries, and with those serving in the ministries of the Church.

6. *The Task Force Concerning Deaconesses*

- (i) Until such time as the place of Deaconess within the church has been determined, this Task Force shall continue to study the place of the diaconate within the Presbyterian Church In Canada and to prepare recommendations to be brought by the Board of Ministry to Assembly concerning this problem.
- (ii) Initially the Task Force shall consist of:

2 members of the Board of Ministry, one of whom shall be named by the Board as convener	2
2 members nominated by the existing Committee on the Order of Deaconesses	2
2 members nominated by the Committee on Church Doctrine	2
1 nominated by Ewart College	1
1 of the Clerks of Assembly	1
2 members nominated by the Council of Deaconesses	2
- (iii) The Committee of the Order of Deaconesses shall cease to exist when it has appointed its two members to the Task Force and handed over its work to the newly established Board.

- (iv) The Task Force shall work closely with the Committee on Church Doctrine and the Council of the Order of Deaconesses.
- (v) When the place of the Deaconesses within the church has been established, this Task Force shall go out of existence.

7. Staffing

- (i) Staffing for the Board of Ministry during the initial period shall consist of a General Secretary, an administrative assistant (below Executive level), and clerical assistance as required.
- (ii) The General Secretary, as chief executive officer of the Board, shall be responsible for:
 - (a) implementing board policies and administering its services
 - (b) assisting the committees and task forces of the Board
 - (c) maintaining contact with the presbyteries, and with those serving in the church's employ, concerning the Church's support for ministry.
 - (d) consultation and advice on request to those using the personnel services of the Board.
 - (e) study, consultation and reporting to the Board concerning any matter within the Board's terms of reference from the Assembly.
- (iii) The administrative assistant shall be responsible for:
 - (a) Assisting the General Secretary on any aspect of the work of the Board, as directed.
 - (b) Day-to-day management of the Board of Ministry office, including the processing of information in the work of the Board's personnel services, on a confidential basis.
 - (c) The administrative assistant's duties shall not include acting in a consultative or advisory capacity to anyone using the personnel services of the Board.

8. Timing

The timetable proposed is as follows:

That,

- (i) the Board be appointed by the 1973 Assembly
- (ii) the Committee on the Order of Deaconesses and the Committee on the Training of Professional Church Workers go out of existence after the Assembly, 1973.
- (iii) During 1973-74:
 - (a) the Board shall organize its Task Force on Deaconesses which shall convene as soon as possible.
 - (b) the Board shall organize its Policy Committee which shall meet at least once during 1973.
 - (c) the Board shall negotiate with the colleges to determine how the Board can establish the most effective consultative relationship between the Board and the Colleges.
 - (d) the Board shall consult with the Presbyteries about how it can best relate to the Presbyteries and to individual professional church workers.
 - (e) nominations for the post of General Secretary shall be called for from Presbyteries.
 - (f) staff assistance for this interim period shall be provided by one person at the level of assistant secretary, part-time, until the appointment of the General Secretary.
 - (g) the Assembly's Committee on Personnel Services shall continue to carry on its work independently although co-operating with the new Board in a consultative manner.

- (iv) the Assembly to appoint the General Secretary in 1974 and the Board become fully operational on the effective date of that appointment, the present Assembly Committee on Personnel Services to go out of existence three months after the date upon which the Board becomes fully operational. The appointment of the Director of Personnel Services will be terminated at that time.

9. Review Procedures

- (i) The Board shall constantly evaluate its procedures and structures in the light of its continuing negotiations with other bodies and recommend any substantive changes to the General Assembly, including a major review at the end of the initial three years.
- (ii) The Board shall review the work and membership of each Task Force annually.

RECOMMENDATION 5

That the General Assembly authorize as a basis of operation for the Board of Ministry, for an initial period of three years, the organizational proposals contained in the body of this report.

RECOMMENDATION 6

That the Board of Ministry be appointed by the Assembly of 1973.

RECOMMENDATION 7

That the Board of Ministry meet in November 1973 and March 1974:

- (a) to develop policy
- (b) to appoint its Policy Committee
- (c) to formulate a budget
- (d) to nominate a General Secretary to be appointed by the Assembly
- (e) to consult with Presbyteries concerning its policies and basis of operation
- (f) to negotiate with the colleges concerning their relationship with the new Board
- (g) to consult with the Board of Education, the Committee on Institutional Chaplaincy and the Canadian Forces Chaplaincy Services Committee concerning their possible relationship with the new Board.

RECOMMENDATION 8

That funds be provided for one staff person at the level of assistant secretary part time for the period from July 1973 until the permanent General Secretary has taken up his duties.

RECOMMENDATION 9

That the Board of Ministry become fully operational on the effective date of the appointment of the General Secretary; the present Assembly Committee on Personnel Services to go out of existence three months after the date upon which the Board become fully operational; the appointment of the Director of Personnel Services be terminated at that time.

RECOMMENDATION 10

That the Board make a thorough review of its structures and operations during its third year of existence and report to the General Assembly.

RECOMMENDATION 11

That the Committee on the Training of Professional Church Workers and the Committee on the Order of Deaconesses be discharged as soon as they have handed over their work to the Board of Ministry.

COMMUNICATIONS

In 1972, the Committee prepared some proposals for organizational changes 'to bring about greater co-ordination and improved services to the Church in the general field of communications'.

As a result of discussion in the Administrative Council, the Committee did not submit to the 1972 Assembly its specific organizational proposals, and agreed to do further study in consultation with various Assembly agencies. But the Committee did ask for and receive Assembly's approval of the following recommendation:

That General Assembly instruct the Organization and Planning Committee to develop plans for an Assembly agency for Communications, in consultation with the present boards and committees of Assembly involved in this work, for presentation to the Assembly in 1973.

The Committee has consulted with these boards and committees and this year presents revised proposals.

A major finding of the consultative study was general agreement that an Assembly Board of Communications was not clearly needed at this time, and that solutions to current needs should be sought through changes and improvements within the present structures.

In line with this general decision, a report was made to the Administrative Council in April of this year. That report is reprinted below for the information of the Assembly.

A. Distribution of Program Resources

There is a clear need for co-ordinating the distribution of program resources of the Church, both printed and audio-visual. We find that this is a major concern of the new Board of Congregational Life. It is also a major activity of the W.M.S., and of one section of the Board of World Mission. In our examination of this particular matter, we find that it is a very complex issue, and that it cannot be solved satisfactorily apart from a co-operative process of study by the major agencies involved, and consultation with those who will be on the receiving end of the distribution service. (The following recommendation was then presented, and received Council approval.)

RECOMMENDATION

That the Administrative Council ask the Board of World Mission, The Board of Congregational Life, The Women's Missionary Society W.D., The Women's Missionary Society E.D., and The Audio-Visual Committee to appoint a representative to a Committee To Study Distribution Services, which would be responsible for developing a proposal regarding the need for, and feasibility of, a single distribution service for program resources, and report to the Council.

B. Public Information and Public Relations

This work should remain under the care of the Administrative Council, through its Committee on Public Information.

In the consultative study, a number of suggestions were made which are passed on herewith for the consideration of that Committee:

- (a) A need to develop contacts with television and radio media, similar to the close links we have had with the press.
- (b) A need to strengthen the position of the public information officer of the church, so that all enquiries would be directed to him. For all planned releases of information to public media, he should be the channel, or at least consulted by those making the release.
- (c) The need to provide training and background information for persons who will be representing our Church through the public media (e.g. the Moderator of the General Assembly).

(The following recommendation was approved by the Council, who agreed to draw the report to the attention of their Public Information Committee)

RECOMMENDATION

That the Public Information Committee of the Council include in its membership the Communication Consultant.

C. Duplicating and Mailing Services

A variety of matters have been brought to the Committee's attention regarding printing, reproduction and mailing. These services are general management functions which can best be handled through a single department providing efficient and well-supervised services to the various boards and committees.

General policies should be established consultatively with the senior staff members of the boards, through the Program Co-ordinating Committee of Council, but management of the services should be under the care of the Office and Property Committee and the Comptroller or his Assistant.

The Organization and Planning Committee reports for information that it will be consulting with the Office and Property Committee regarding these matters, with a view to formulating proposals for consideration by the members of the Program Co-ordinating Committee.

D. Audio Visual Committee

The Committee believes that the major communication needs of the Church can be met by an active development of the work of the Audio-Visual Committee along the lines recently defined by the Assembly.

There are three major areas of work in this Committee:

- (a) A library facility for distribution of audio-visual resources
- (b) Production of, and consultation concerning, audio-visual program resources
- (c) Education and training throughout the Church concerning audio-visual resources and the use of radio and television.

It is the opinion of the Organization and Planning Committee that (a) above has become the dominant image of the Audio-Visual Committee throughout the Church. We also feel that (b) and (c) are in need of greater emphasis and should in fact be the primary focus of this Committee.

The question of budget becomes very important at this point. With the authority of Assembly, the Committee has hired a Consultant in the Communications field but there has been no significant increase in the Committee's program budget which would enable the Consultant to do the kind of work for which he was hired.

The membership make-up of the Committee also needs careful review in the light of the present terms of reference of the Committee and its Communication Consultant.

(The O & P Committee then reported for the information of the Council a series of matters on which it proposed to consult with the Audio-Visual Committee, with a view to preparing recommendations to be brought to the General Assembly. These matters were brought before the Audio-Visual Committee, who have included recommendations in their report to this Assembly.)

Pursuant to the above report to the Administrative Council in April of this year, and subsequent contact with the Audio-Visual Committee, the Organization and Planning Committee presents the following recommendations to the Assembly:

RECOMMENDATION 12

That the name of the Audio-Visual Committee be changed to The Communication Services Committee.

RECOMMENDATION 13

That the primary purposes of the Communication Services Committee be

- (a) responsibility for production of, and consultation concerning, audio-visual, radio and television program resources;
- (b) education and training throughout the Church concerning the use of audio-visual resources, radio and television, and

- (c) participation in ecumenical projects in the Communications field
- (d) on a temporary basis, the operation of an audio-visual library service until a new distribution service for all program resources is developed.

RECOMMENDATION 14

That the position of Communication Consultant for the Audio-Visual Committee become the Communication Consultant of the Communication Services Committee.

RECOMMENDATION 15

That The Administrative Council be asked to seek ways and means of increasing the authorized spending of the Communication Services Committee by approximately 25% in both 1974 and 1975.

POLICY IN STAFFING GENERAL ASSEMBLY AGENCIES

I. *Term Appointments*

1. Repeatedly, the proposal is made that all executive-level appointments to General Assembly agencies should be term appointments, (with the exception of the College faculties.) In practice, recent General Assemblies have approved motions introduced from the floor, imposing terms of five years or less on major appointments.
2. There is an urgent need to examine this question in a serious way. Reasonable arguments can be presented both for and against term appointments for these national executive positions. The consequences could be rather important for the future staffing of Assembly agencies. And it would be unfortunate if such a policy developed de facto in the Assembly, without benefit of serious study of the various dimensions of the problem.
3. The root of the matter (theologically) lies in the Church's understanding of ministries, and in the nature of a 'Gospel Call'. While our theology supports the idea of a diversity of Christian ministries, based on the gifts of the Holy Spirit, in practice we have recognized the ministry of Word and Sacrament to congregations as the norm, and our whole polity and procedure leave in some doubt the relationships of other specialized forms of ministry such as the national executive offices under discussion.
4. We have never clearly resolved the question of 'Gospel Call' in relation to these offices, and the procedures to be followed in establishing or dissolving the tie between the individual and the office. Since presbyteries have no direct jurisdiction over those serving in executive staff positions with Assembly boards and committees, it is difficult for them to moderate in a Gospel Call to such positions. Yet there is no other avenue for dealing with such a 'call' at present defined nor procedures established.
5. Term appointments represent a special set of conditions imposed on ministerial service. While there is some precedent for limited terms of service in the practice of Board of World Mission appointments both in Canada and overseas, on the other hand there is seldom if ever any term stated in moderating a Gospel call to a congregation that is entitled to call a minister.
6. There are positive and beneficial aspects to a term appointment, whether it be in a national executive staff position, a pastoral charge, or other form of service. There is also real value in some suitable system of periodic review and evaluation of a person's service. But there are also practical problems involved, both in limited term service and in review and evaluation of that service. There are plus and minus factors both for the Church and for the individual serving. These factors deserve thoughtful study.

7. If a policy of term appointments for national executive staff positions is to be adopted by the Assembly, it should be after full and careful study of both the theological and practical considerations involved, and it should be in the context of an overall policy for all the ministries of the Church.

RECOMMENDATION 16

That the Committee on Church Doctrine as part of its present study of the Ministry, be asked to study the whole matter of appointments to the executive staff and the field staff of Assembly boards and committees, (including the matter of term appointments) in the context of the 'Gospel Call' and the various ministries of the Church which emerge from the gifts of the Holy Spirit, and make an initial report to the Assembly in 1974.

RECOMMENDATION 17

That until such time as a future Assembly shall declare otherwise, all existing or future term appointments of national executive staff of Assembly agencies may be renewed, on recommendation of the Board or Committee concerned to the Assembly.

II *The Laity, and Staffing of Assembly Agencies*

1. A significant number of lay men and women now occupy key staff positions in the national office of General Assembly agencies. When this is examined in the light of the remuneration scales, the lack of possibilities for promotion, the inadequacies of our present pension/retirement and insurance benefits for them, it is rather remarkable, and a great tribute to their unselfish desire for serving.
2. In addition, a great deal of the day-to-day work is done by a small army of lay men and women who fill the various positions in the 'office help' categories. These too render service which is often quite out of relation to remuneration and other financial support provided.
3. Two things seem needed at present:
 - (a) a wider range of avenues of service for laity in the national offices
 - (b) continued urgent attention to matters of remuneration, pension/retirement benefits, and salary scales commensurate with a wider range of levels of responsibility.
4. (a) On the matter of widening the range of avenues of service, the present arrangement of two broad groups: executive level staff and office help, is too rigid, and tends to reduplicate the management/labour concept of industrial and business organization. We should study the possibility of a gradation of positions, with increasing levels of responsibility, from the simplest to the most senior, specifying the qualifications that are considered necessary for each level. In such a policy, theological training in varying degree might be specified as necessary for the more senior levels of responsibility. The question of whether or not ordination should be a qualification for certain positions needs serious study.
 - (b) If we want to encourage lay people to bring their skills and experience into the service of Assembly agencies, we will have to develop more adequate policies in the whole range of personnel matters. Present efforts to upgrade our standards need continuing urgent attention.

RECOMMENDATION 18

That the Personnel Committee be asked to study the matter of service by the laity in the employ of the Assembly's boards and committees, in consultation with the employing boards, the Administrative Council and its Office and Property Committee, and report to the Assembly in 1974, (taking into account items 3(a) and (b) in the body of this report).

III Staff Training — Professional Development

1. There has been a general policy in some boards to grant sabbaticals to members of staff, usually after seven to ten years of service, if it proved feasible to carry on the work of the Board during an extended absence of a staff member. It has also come about that many executive secretaries have periodically participated in short term training events connected with their work, or taken night courses to enlarge their competence.
2. This matter requires special attention at several points. First and foremost, every general secretary should be expected to undertake the equivalent of not less than three months training in business administration or management at the university level, at the expense of the Church, at the beginning of his/her service. In the case of secretaries recently appointed, this training should be arranged at the earliest opportunity.
3. Secondly, it should be the policy for all employing boards to require of each staff person some professional training each year, at the expense of the Church. Senior secretaries should be responsible to their boards for this program of professional development. Since some kinds of training will be common to the needs of staff in various boards, senior secretaries should consult together with a view to arranging common training programs wherever this is advantageous.
4. Common standards will be needed for all employing boards, regarding the length of required annual training, and the basis on which the Church will pay expenses for it. The relation of this required annual training to the concept of sabbatical leaves should be studied. The possibility of allowing a staff person an additional annual period of study on a voluntary basis at his own expense, which could be accumulated into a short sabbatical, would be worth considering.
5. Thirdly, new policies are needed which would encourage and assist employees of the boards and committees, other than executive-level staff, to engage in continuing education, and in enlarging their competencies to the benefits of the Church. This matter will be brought to the attention of the Office and Property Committee of the Administrative Council.

RECOMMENDATION 19

That the Administrative Council and the Assembly Boards employing general secretaries, be authorized to implement as quickly as feasible, a policy whereby their senior executive staff persons would be authorized to undertake the equivalent of up to three months training in management, at the university level, at the expense of the Church; such training to include planning, budgeting, and administration.

RECOMMENDATION 20

That the Boards of Assembly employing executive-level staff be authorized to implement a policy of a stated period of required training on a regular basis for each executive staff person, at the expense of the Church, from within the Assembly budget funds allocated to that Board; the general secretary to be responsible to the board: (a) for developing common (inter-board) policies for this training program, and (b) for its implementation.

THEOLOGICAL STUDIES OF CONTEMPORARY ISSUES

In all the work in which the Organization and Planning Committee has been engaged over the last four years, we, as a committee, have tried to keep before us the purpose of our activities. That purpose is, of course, to help the church in all

its structures to be more effective in advancing the kingdom of God in this world. Without the gospel, without the prophetic gifts of the Holy Spirit, there is no living church. Unless those engaged in structural reform are constantly aware of this, they are merely tinkering with the machinery.

A church aware of its mission, must be constantly responding to events and actions in the world. If the church is to provide leadership in matters of social, national and international importance, the church must be informed. To this end several of the boards and committees of the church over the past years have devoted much prayer and study to preparing reports and papers, some addressed to the church, some addressed to various levels of government. One of our greatest resources, as a church, is the minds of our people. But they must continue to be informed of the theological dimensions of the issues of our day (e.g. drug abuse, racism, civil disobedience, divorce, mixed marriages, terrorism).

The basic premises upon which a Christian response to such issues are based must be stated clearly and simply so that people can be guided in their own lives and in the lives of their congregations. There could then be a fruitful interchange between the professional theologian and the laity (what might be called "abstract theology" and what might be called "situational theology").

There is a need also for corporate public statements made on behalf of the whole church and addressed to governments and other agencies concerned with contemporary social issues.

Further, there is a place for individuals to state their own views in public forums such as the *Record* so that issues can be discussed.

During the past winter, the Organization and Planning Committee has begun to ask certain questions:

- (1) What boards and committees are now engaged in theological studies of contemporary issues?
- (2) How are the structural changes presently taking place affecting such studies in the systems of priorities built into the functions of the new agencies of Assembly (BWM and BCL in particular)?
- (3) What action, if any, should be taken in co-ordinating the activities of the various bodies engaged in this work so that the theological resources of the church can be used to their maximum potential?
- (4) How best can the results of such considerations of theological issues be communicated to the church? to the world?

Our enquiries are only in a preliminary stage. We have corresponded with the Committee on Church Doctrine, the Board of Evangelism and Social Action, the Board of World Mission and the Committee on International Affairs. It is clear from their replies that there is already some cooperation among these agencies in their consideration of various issues.

A major concern has emerged in relation to the Board of Congregational Life. The definition of that Board's responsibilities would include theological resources prepared for use by people at the congregational level, but not the preparation of theological statements or pronouncements for the General Assembly to direct toward government or social structures. This particular aspect of the work of the Board of Evangelism and Social Action would therefore have to be undertaken by others, if it is to be continued.

We are also concerned that communications with the church and with the world on these matters should be effective, and this involves an effective melding of both theological and communications skills.

In the course of the coming year, the Organization and Planning Committee intends to consult further with all those boards and committees presently engaged in theological study of contemporary issues, with the Audio-Visual Committee and the Record Committee, so as to discover how the Church can most effectively deal with this basic aspect of its life.

PROPOSALS FOR STUDY CONCERNING SYNOD AND PRESBYTERY

A TIME TO LISTEN — AND A TIME TO REPORT

1. Over the last three years, our study of synods and presbyteries has taken members of the Organization and Planning Committee back and forth across the Church as we have attended meetings of all the synods, and talked with men and women from all the forty-four presbyteries. The strengths, and the weaknesses of these synods and presbyteries have been discussed at length, and we have listened and talked for hours with fellow Presbyterians in a search for ways and means of making our system of church government more effective in the service of Christ's Kingdom.
2. We believe the time has come to focus our findings as best we can, and submit for study some specific proposals concerning both the synods and presbyteries. These proposals do not contain answers to all the needs and problems. They are not offered as a packaged panacea. They do offer a set of simple basic steps which we believe could open the way to change and development of the courts into a more effective system for our church situation in Canada today.

REDUNDANT MACHINERY

3. The synod's role and effectiveness are more in doubt than the presbytery's. But this is not surprising. Historically, the synod in the Presbyterian Church in Canada has never had a strong role ever since the union of 1875 which brought us into being as a Canadian denomination. In merging a number of synods of various origins present in Canada at that time, our church retained the synod as a court, but the General Assembly and the presbytery became the courts with the real strength and usefulness.
4. All the synods have been experimenting in recent years, to try to find an authentic role. It is obvious that the synod is more valued in the Atlantic region and in Western Canada than it is in most of Ontario and Quebec. Yet there is a wide range of diverse opinion about the synod and its future in all parts of the Church.
5. One thing is clear enough however. The synods and presbyteries as they exist at present provide us with more governmental and administrative machinery than we need. We can neither sustain the workload that they generate, nor afford to provide the staff leadership that they require to function effectively.

TOWARD A SIMPLER STRUCTURE

6. As a Committee, we have come to believe that eventually our Church will be best served by having only one level of church government linking the General Assembly to the congregations. But no one seems able to see clearly enough as yet how this might be accomplished in a country as big as Canada, and in a Church whose membership is so unevenly distributed across the land.
7. At the present time therefore, we are proposing a number of basic steps that could bring us a long stride toward a simpler and more effective structure.
8. In outline these proposals are: to streamline the synod-presbytery system, retaining both synod and presbytery, but reducing the number of synods and presbyteries so as to make them more viable units for program purposes; to redefine their work, structures and procedures so as to make them a more highly integrated and efficient system; and to make it possible for each synod to appoint a synod executive staff person to assist with the work of both the synod and its presbyteries.

9. These proposals (described below) would make possible a greater strength and effectiveness for both the synod and the presbytery, encouraging a fuller development and expression of the concerns and needs of the Church in each synod region, and providing a framework to which the reorganized Assembly Boards and Committees now coming into being could relate effectively.
10. In order to bring about the changes in our administrative structures which we feel the church is seeking at this time, we would submit the following proposals:
 - (1) That each Synod and the Presbyteries within its bounds be integrated into a simplified system of government and administration (without changing the present essential powers and functions of each court).
 - (2) That executive staff leadership for the integrated Synod/Presbytery system be provided by a Synod Executive Officer for both Synod and Presbytery work, appointed by and responsible to the Synod.
 - (3) That the areas of responsibility of both Synod and Presbytery be carefully defined following these basic principles:
 - a. that the courts concentrate on matters of policy and principle, general oversight, and essential judicial and episcopal functions
 - b. that all other matters such as administrative work, preparatory work, and programs be carried out by the Executive Officer, by committees and task forces.
 - (4) That Presbytery meetings be reduced to two (or at the most three) each year and that they be extended to two days (three if needed).
 - (5) That the number of Synods be reduced from eight to six and the boundaries adjusted accordingly.
 - (6) That the number of Presbyteries be reduced to a maximum of five in each Synod, and that the boundaries be re-aligned, taking into account present-day factors of transportation, governmental boundaries and other relevant sociological data.
 - (7) That a Synod office be established in each Synod to act as a focal point, providing a source of communication and leadership for each Synod.
 - (8) That the Synod Executive Officer and the synod office provide for co-ordination and teamwork among field workers in the Synod, including all staff or other representatives of General Assembly boards and committees.
 - (9) That this synod/presbytery system present annually to the Administrative Council and the boards of Assembly suggested plans for the strengthening and extension of the church within its bounds.
 - (10) That the synod executive officers be made members of the Administrative Council, without vote.
11. The proposals are limited to basic concepts, and do not include at this stage the more detailed matters of committee structures, and procedures for the effective functioning of the synod/presbytery system. In the commentary that follows, however, there are many implicit ideas for the development of these more detailed matters.

SYNOD EXECUTIVE OFFICERS

12. Executive staff leadership is a basic requirement for the more effective functioning of both the synod and the presbytery.
13. The administrative work load, the need for greater coordination of operations, and the clear need for staff leadership to serve, organize, and represent the interests of the church regionally, all indicate that the appointment of a synod executive officer for each region is a prime requirement at the present time.
14. The geography and regional differences of Canada, the very uneven distribution of our church's membership in the various parts of the country, and the

limits imposed by the combined financial resources of the courts (the Assembly, the synods and presbyteries) constitute the principle factors to be reconciled in proposing a solution to the need for synod executive staff appointments.

15. In providing executive staff for the synods and presbyteries, it will be essential to define their work and their relationships with staff members of the Assembly boards and committees, so that synod and national staff can work together for the good of the Church.
16. *Terms of Reference*
 - (1) The synod executive officer would be appointed by the synod, through a nominating procedure that would include presbytery nominations.
 - (2) He would be accountable primarily to the synod, and secondarily to the presbyteries, in his capacity as executive officer of both synod and the presbyteries.
 - (3) As executive officer of synod and the presbyteries, his duties would include:
 - (a) Acting as clerk of the synod, and normally as clerk of the presbyteries.
 - (b) Assuming responsibility for the interim-moderatorship of vacancies in the synod, in cooperation with the synod superintendent of missions; arranging pulpit supply, arranging leets or hearing of candidates; setting up local or area arrangements for other pastoral needs of vacant congregations. (The Presbytery would continue to process "calls").
 - (c) Cooperating with synod and presbytery committees and task forces, and providing administrative support to them.
 - (d) Consulting with representatives of Assembly boards and committees and coordinating their work within the synod, and in particular building a teamwork relationship among the field staff people who work within the synod, (BWM superintendents of mission, BCL Field Staff, and WMS Educational Resource Persons) so as to provide comprehensive support and service for the church's work within the bounds.
 - (e) Providing leadership to the synod in planning, program evaluation, budget development, and special events.
 - (f) Representing the synod on the Administrative Council as a non-voting member, to provide a direct voice for the synod's needs and concerns in national planning and budget development.
 - (g) Being available for consultation on pastoral problems of ministers and other church workers.
(Presbytery would continue to be responsible for the exercise of discipline. Appeals, petitions, etc. might be dealt with by a Synod Commission, with The Synod Executive Officer and a Clerk of General Assembly as consultants.)

REDEFINING THE WORK OF SYNOD AND PRESBYTERY

17. The need here is not to alter the constitutional powers and responsibilities of the synod or presbytery, but to determine what work must be done by the court, and what should be delegated to the synod executive officer, or to committees or task forces, on an accountability basis; or to commissions with power to issue. It is common practice at present to crowd the agenda of the court with a great many matters that could be handled more effectively in other ways, without in any sense weakening the authority and oversight of the court.
18. In general, it is proposed that the court should concentrate its attention on matters of policy and principle, on essential judicial and episcopal functions, on annual evaluation and planning; on spiritual exercises including Bible Study and theological debate concerning issues of faith and life. It should delegate to members of the court, to committees, task forces, program councils etc., and

to the synod executive officer, matters of administration of policy and program, of preparatory study and other detailed work. Like an effective Session, the presbytery and synod as courts should give a spiritual leadership and oversight to the work within the bounds, without trying to run all activities and programs.

19. To fully implement the intent of streamlining and integrating the synod/presbytery system, the respective work of the synod and the presbytery courts should be defined so as to eliminate duplication of effort or overlapping of responsibility. The standing committees of synod and presbytery need to be defined in relation to one another so that they can operate effectively as a single system.
20. It will also be necessary in this redefinition to take into account the major board and committee structures of the General Assembly, so that the synod/presbytery system can work harmoniously within the framework of a national church.

MEETINGS OF SYNODS AND PRESBYTERIES

21. There is no change proposed in the number of synod meetings. But the date of synod meetings will need to be tied to a schedule of meetings of the presbyteries, and executive committee meetings of synod.
22. It is proposed that the synods meet on the second Tuesday in November, and the Synod Executive Committee on the first Tuesday in February and the second Tuesday in May.
23. Presbytery meetings could take place on a schedule like the following:

Presbytery No. 1. First Monday of <i>March</i>	Second Thursday, <i>September</i>
Presbytery No. 2. Thursday	Third Thursday
Presbytery No. 3. Second Monday	Fourth Monday
Presbytery No. 4. Thursday	Fourth Thursday
Presbytery No. 5. Third Tuesday	First Tuesday, <i>October</i>

These dates avoid major holiday dates; space the presbytery meetings in relation to the meeting of the synod and synod Executive Committee, and make it possible for the Synod Executive Officer to attend all regular presbytery meetings. Presbyteries would meet at the time of synod if necessary.

24. There is cause for serious concern over the present lack of participation of ruling elders in synod and presbytery meetings. Scheduled dates of meetings as outlined above might have to be altered so as to permit half or more of these meetings to take place on weekends, if stronger elder participation can thereby be secured.
25. Minutes of all stated meetings of synod, its Executive Committee, and the presbyteries would be prepared by the Synod Executive Officer and would be distributed from the Synod Office to all members of Synod.

SYNOD AND PRESBYTERY BOUNDARIES

26. In the effort to streamline the synod-presbytery system in to viable administrative units for program purposes, it would be necessary to reduce the number of both synods and presbyteries.
27. There are several possibilities in deciding the number of synods needed for major regions of Canada. This proposal sets forth the possibility requiring the least change: to amalgamate the three prairie synods into one synod of the Prairies, thus reducing the present eight synods to six.

28. In Ontario and Quebec, by shifting a few presbyteries from one synod to another, it is possible to balance out the number of pastoral charges more evenly among the three synods.
29. The Canadian north poses problems for the proposed synods of Central Ontario, the Prairies, and the Pacific. But these problems would still exist in other synod configurations.
30. *Synods*
- I ATLANTIC SYNOD
Same as the present Synod of the Atlantic Provinces
 - II QUEBEC AND EASTERN ONTARIO SYNOD
Present Synod of Quebec and Eastern Ontario, plus Kingston Presbytery
 - III CENTRAL ONTARIO SYNOD
Present Synod of Toronto and Kingston, less Kingston and Guelph-Saugeen presbyteries.
 - IV SOUTH WESTERN ONTARIO SYNOD
Present Hamilton and London Synod, plus Guelph-Saugeen presbytery
 - V PRAIRIE SYNOD
Present Synods of Manitoba and Northwestern Ontario, Saskatchewan, Alberta
 - VI PACIFIC SYNOD
Present synod of British Columbia

Presbyteries

31. In the matter of reducing the number of presbyteries, this is desirable for a number of reasons. It enlarges the membership of most presbyteries and thus enlarges the fellowship and increases the available manpower for the work of the court. Similarly, it reduces the number of committees operating in the presbyteries (most of which are parallel operations doing the same work for the individual presbyteries), reduces the overall number of meetings of courts and committees, and makes it possible for a synod executive officer to serve the presbyteries as well as the synod.
32. With fewer presbyteries, geographical distances are greater. It is therefore proposed that the presbyteries meet less often than most do at present, and that they meet for a longer period each time. This reduces overall travelling time and costs, in relation to the work done in the court. Less frequent meetings of presbytery also require re-definition of the work of the court and a higher degree of delegated responsibility as outlined elsewhere in this proposal.
33. As a starting point for in-depth study at a later stage, the following indications are given of possible re-alignments of the present presbyteries. These will provide a useful preliminary picture of how the proposed streamlining of the synod-presbytery system might work out.
- I. Atlantic Synod
 - 1. Newfoundland and Cape Breton Island
 - 2. Nova Scotia mainland
 - 3. New Brunswick
 - 4. Prince Edward Island
 - II. Quebec and Eastern Ontario
 - 1. Quebec province
 - 2. Brockville-Cornwall area
 - 3. Ottawa-Smith's Falls area
 - 4. Kingston area

- III. Central Ontario
 - 1. Area east of metropolitan Toronto
 - 2. Area north of metro Toronto (mainly Barrie presbytery)
 - 3. Metro Toronto east
 - 4. Metro Toronto west (including Brampton presbytery)
 - 5. Northern Ontario (Temiskaming and Algoma-North Bay presbyteries)
- IV. South Western Ontario
 - 1. Niagara peninsula (Niagara and Paris presbyteries)
 - 2. Hamilton area
 - 3. Guelph-Saugeen presbytery area
 - 4. Bruce-Maitland and Stratford-Huron presbytery areas
 - 5. Chatham and Sarnia presbytery areas
- V. Prairie Synod
 - 1. North-Western Ontario (Superior and Lake of the Woods Presbyteries)
 - 2. Manitoba (Winnipeg and Brandon Presbyteries)
 - 3. Saskatchewan (Assiniboia and N. Saskatchewan Presbyteries)
 - 4. Alberta (Calgary-MacLeod, Red Deer, Edmonton and Peace River Presbyteries)
- VI. Pacific Synod
 - 1. Mountain Presbytery (Kamloops and Kootenay Presbyteries)
 - 2. Fraser Valley Presbytery (Westminister Presbytery)
 - 3. Vancouver Island Presbytery

SYNOD OFFICE

34. This facility need not be expensive, nor elaborate. Space could probably be made available in one of our churches on a modest rental basis, (provided that the Synod Executive Officer is given all necessary control of the facility for the purposes of the Synod).
35. The size and nature of synod office requirements would be determined in the light of the uses to which the facility would be put in carrying out its stated purposes, and of the available budget.
36. The Synod Office would need to be staffed five days a week by a competent secretary, so as to fulfill its purpose as a communications centre for the synod.
37. The Synod Offices should be linked by Telex with the national office of the Church and with one another. Conference telephone facilities might also be provided, so as to hold short committee meetings by telephone and thus reduce travel time and costs.
38. Location of synod offices should be based not only on offered accommodation but on transportation considerations by air and by road, postal delivery services, bus and air parcel post depots, etc.
39. Committee meeting facilities, eating and overnight accommodation close to the synod office are also desirable considerations.

SYNOD EXECUTIVE OFFICER AND SYNOD FIELD WORKERS

40. Clear terms of reference will be needed defining the authority and responsibilities of the Synod Executive Officer, and his working relationships with representatives of General Assembly boards and committees who work within the Synod, especially the B.W.M. Superintendents of Mission, the B.C.L. Associate Secretaries for Field Services, and the W.M.S. Educational Resource Persons.

41. The aim would be to build a staff team for work in the Synod. Regular meetings of these staff persons would be essential, so as to keep one another informed, consult together on how best to support and assist the work in the synod, coordinate movements on the field, and participate in evaluation and planning under the direction of the Synod Executive Officer.
42. The field staff representatives of Assembly boards and committees would keep the Synod Executive Officer informed of all his/her board's policies and plans as these may pertain to the synod. Visits of central staff or other representatives from the national offices to meetings or other events within the synod would be communicated in advance to the Synod Office for information, and any necessary clearances.

SYNOD PLANNING AND NATIONAL PLANNING BODIES

43. There are two needs to be met. First, that the synod/presbytery system should develop clear cut and effective planning procedures on an annual basis, so that the work of the whole region goes forward in an orderly and considered way, with a clear understanding of purpose, and a wise ordering of priorities.
44. The other need is to develop the means whereby synod concerns, plans and priorities can be reported effectively to the Administrative Council, and Assembly Boards and Committees.
45. To meet these needs, the following aims must be achieved:
 - (a) A simple and fully integrated standing committee structure for the Synod/Presbytery system.
 - (b) The development of a clear and effective planning process for the system involving the standing committees, presbyteries, the synod, and the staff.
 - (c) Change in the constitution of the Administrative Council to include the Synod Executive Officers as non-voting members; and a general study of the procedures whereby synod needs and concerns will be effectively represented in the boards and committees of Assembly, as they do their planning, priority setting, and policy-making.

MISCELLANEOUS MATTERS

46. The Synod Executive Committee might consist of the synod moderator, the presbytery moderators, plus two ministers and three elders from the presbyteries (one from each presbytery) named on some system of rotation.
47. It might be found desirable to give to the Synod and its Executive Committee the power of the presbytery to deal with calls from within the bounds of Synod, etc., when necessary.
48. A supervising body for the Synod Executive Officer might consist of the synod moderator, and presbytery moderators, and might meet with the S.E.O. at the time of the Synod meeting, the synod Executive Committee meetings, and at other times at the call of the Synod moderator or the S.E.O. The S.E.O. would be accountable to the Synod through this Committee.
49. Commissioners to the General Assembly would be appointed at the Spring meeting of the presbyteries, on the same basis as at present.
50. Remits from the General Assembly could be assigned to task forces, the task force members being from the same general area, and including commissioners to the Assembly sending down the remit. These remit task forces would each submit their report to all the presbyteries at the Spring meeting. (Deadlines for sending in presbytery replies to remits would have to be extended).

51. The principle should be followed wherever possible of appointing task forces for specific assignments, rather than establishing standing committees. Each task force is given specific terms of reference, and a projected date for reporting or completion of the assignment. It is dissolved when it has completed its work, or at the pleasure of the court which established it.
52. This scheme for synod and presbytery reorganization, if adopted, should be followed for an initial period of five years, and during the fifth year thoroughly evaluated by the presbyteries and synods, with the synods reporting the results of this evaluation to the Assembly through the Administrative Council, together with any recommendations for change in the arrangements.

PRELIMINARY COST ESTIMATES AND SOURCES OF FUNDS

<i>Synod staff and office</i>			
Synod Executive Officer	Salary and travel	15,000	
Office Secretary	Salary and expenses	7,500	
Office Facilities	Rental of space	1,500	
Utilities		500	
Postage, telephone, etc.		1,500	26,000
		Six Synods	156,000
<i>Costs of meeting</i>			
Synod meetings, approximately same as at present			
Presbytery meetings (unknown at present)			?
<i>Sources of Revenue</i>			
Honoraria of 8 synod clerks x \$750 (estimated average)		6,000	
Honoraria of 44 presbytery clerks x \$500 (est. av.)		20,000	
Salary of present office secretary, employed by one urban presbytery		6,000	
Congregational assessment (for S.E.O. and Office)			
25 cents per member (over and above present synod and presbytery assessments)		45,500	
Assessment of vacant charges for services of an interim moderator at \$1 per member (per year)		12,000	
Grant from General Assembly		45,500	
Grant from B.W.M., B.C.L. and W.M.S. for use of synod office facilities and secretarial assistance			
1500 BWM, 1500 BCL, 1000 WMS, x 6 synods		25,000	158,000

Notes

The cost estimates are for administrative costs of establishing the synod office, appointing the synod staff, and running the committees, task forces etc., of the synod/presbytery system.

Any costs of program within the synod, originating either within the presbyteries or at the synod level would have to be budgeted for separately as at present.

RECOMMENDATION 21

That these proposals be sent to synods and presbyteries for study, and reply to the Organization and Planning Committee by March 1st, 1974.

RECOMMENDATION 22

That the Organization and Planning Committee present and interpret these proposals to the presbyters at the meetings of the synods in the Fall of 1973.

RECOMMENDATION 23

That the Organization and Planning Committee prepare a report to the 1974 Assembly in the light of the replies of the synods and presbyteries.

TRAINING FOR SYNOD AND PRESBYTERY CLERKS

The 1972 Assembly approved a series of recommendations of the Organization and Planning Committee calling for an on-going training program for clerks and other leaders in the synods and presbyteries. A committee was named by the Assembly to study how this training program might be arranged.

The Committee has reported to the Organization and Planning Committee recommending that a pilot training event of four days duration be held in the Fall of 1973, for clerks of synods and presbyteries; the results of this pilot project to be evaluated to determine whether similar training should be incorporated in the future into the continuing education program at Presbyterian College.

The Organization and Planning Committee in bringing forward major organizational proposals for synod and presbytery study this year recommends that this pilot project be deferred, on two grounds (a) the additional work placed on the synods and presbyteries and their clerks by this study remit, (b) the fact that the proposals envisage a major change in the office of the clerk.

Training programs will undoubtedly be needed for those who will give leadership to the synods and presbyteries. The recommendation to defer holding a pilot training project is primarily a matter of timing.

RECOMMENDATION 24

That action on a pilot training project for synod and presbytery clerks be deferred until the study of proposals concerning synod and presbytery is completed, and training requirements can be defined.

WORK PROGRAM 1973-74

FOR THE ORGANIZATION AND PLANNING COMMITTEE

On behalf of the O & P Committee, the Director of Planning and Development submits the following tentative outline of work projected for the Committee during the coming year.

1. The O & P Committee will serve in a consultative capacity to The Board of Congregational Life until it becomes fully operational January first 1974.
2. If the Board of Ministry is appointed by this Assembly, the O & P Committee will assist the Board in getting established, acting in a consultative capacity until the 1974 Assembly; will participate in the consultations which are to take place between the Board and the presbyteries, the three Colleges, and with several other Assembly agencies.
3. In the matter of communications, the Committee has indicated in its report a number of consultative meetings which are to be completed during this calendar year.
4. The task force on Theological Studies of Contemporary Issues will continue its consultative study, and prepare a report for the 1974 Assembly.
5. The O & P Committee will continue to study ways and means of developing the planning, priority-setting, and budget-building processes of the Administrative Council, and hopes to have a report ready for presentation to the 1974 Assembly. In this connection, the Committee plans to bring to the 1974 Assembly its final report, including recommendations regarding future provision for leadership in planning and organizational development in the Church.
6. Concerning the Proposals for Synod and Presbytery, the Committee is prepared to send representatives to the synod meetings to present and interpret the proposals; to receive and study the replies of the synods and presbyteries, and prepare a report for the 1974 Assembly.

7. If it proves desirable, the Committee will hold another series of seminars for representatives of the presbyteries, where any of the matters listed above can be placed on the agenda for study. This may prove to be necessary, in order to coordinate the study of relationships between various national boards and the synods and presbyteries.
8. There are a number of other matters still under study, mainly having to do with whether certain Assembly committees should be incorporated into one of the Assembly boards.

RECOMMENDATIONS

RECOMMENDATION 1

That the responsibilities of the Board of Stewardship and Budget be assumed by the Board of Congregational Life effective January 1, 1974.

RECOMMENDATION 2

That the Board of Stewardship and Budget continue to function on its present basis until December 31st, 1973 at which time it would be dissolved, having made its final report to the General Assembly in June 1973.

RECOMMENDATION 3

That the Board of Congregational Life, during its initial period of operation continue study and consultation with the Organization and Planning Committee and other Assembly agencies, concerning future policy and organizational responsibility for particular aspects of the present work of the Board of Stewardship and Budget.

RECOMMENDATION 4

That the two executive staff members of the Board of Stewardship and Budget be offered positions on the national (core) staff or the field staff of the Board of Congregational Life, on the same basis as approved by the 1972 Assembly for the staff of the Boards of Christian Education, and Evangelism and Social Action.

RECOMMENDATION 5

That the General Assembly authorize as a basis of operation for the Board of Ministry, for an initial period of three years, the organizational proposals contained in the body of this report.

RECOMMENDATION 6

That the Board of Ministry be appointed by the Assembly of 1973.

RECOMMENDATION 7

That the Board of Ministry meet in November 1973 and March 1974:

- a. — to develop policy
- b. — to appoint its Policy Committee
- c. — to formulate a budget
- d. — to nominate a General Secretary to be appointed by the Assembly
- e. — to consult with Presbyteries concerning its policies and basis of operation
- f. — to negotiate with the colleges concerning their relationship with the new Board
- g. — to consult with the Board of Education, the Committee on Institutional Chaplaincy and the Canadian Forces Chaplaincy Services Committee concerning their possible relationship with the new Board.

RECOMMENDATION 8

That funds be provided for one staff person at the level of assistant secretary part time for the period from July 1973 until the permanent General Secretary has taken up his duties.

RECOMMENDATION 9

That the Board of Ministry become fully operational on the effective date of the appointment of the General Secretary; the present Assembly Committee on Personnel Services to go out of existence three months after the date upon which the Board becomes fully operational; the appointment of the Director of Personnel Services be terminated at that time.

RECOMMENDATION 10

That the Board make a thorough review of its structures and operations during its third year of existence and report to the General Assembly.

RECOMMENDATION 11

That the Committee on the Training of Professional Church Workers and the Committee on the Order of Deaconesses be discharged as soon as they have handed over their work to the Board of Ministry.

RECOMMENDATION 12

That the name of the Audio-Visual Committee be changed to The Communication Services Committee.

RECOMMENDATION 13

That the primary purpose of the Communication Services Committee be

- (a) responsibility for production of, and consultation concerning, audio-visual, radio and television program resources;
- (b) education and training throughout the Church concerning the use of audio-visual resources, radio and television, and
- (c) participation in ecumenical projects in the Communications field
- (d) on a temporary basis, the operation of an audio-visual library service until a new distribution service for all program resources is developed.

RECOMMENDATION 14

That the position of Communication Consultant for the Audio-Visual Committee become the Communication Consultant of the Communication Services Committee.

RECOMMENDATION 15

That the Administrative Council be asked to seek ways and means of increasing the authorized spending of the Communication Services Committee by approximately 25% in both 1974 and 1975.

RECOMMENDATION 16

That the Committee on Church Doctrine as part of its present study of the Ministry, be asked to study the whole matter of appointments to the executive staff and the field staff of Assembly boards and committees, (including the matter of term appointments) in the context of the 'Gospel Call' and the various ministries of the Church which emerge from the gifts of the Holy Spirit, and makes an initial report to the Assembly in 1974.

RECOMMENDATION 17

That until such time as a future Assembly shall declare otherwise, all existing or future term appointments of national executive staff of Assembly agencies may be renewed, on recommendation of the Board or Committee concerned to the Assembly.

RECOMMENDATION 18

That the Personnel Committee be asked to study the matter of service by the laity in the employ of the Assembly's boards and committees, in consultation with the employing boards, the Administrative Council and its Office and Property Committee, and report to the Assembly in 1974, (taking into account items 3(a) and (b) in the body of this report).

RECOMMENDATION 19

That the Administrative Council and the Assembly Boards employing general secretaries, be authorized to implement as quickly as feasible, a policy whereby their senior executive staff persons would be authorized to undertake the equivalent of up to three months training in management, at the university level, at the expense of the Church; such training to include planning, budgeting, and administration.

RECOMMENDATION 20

That the Boards of Assembly employing executive-level staff be authorized to implement a policy of a stated period of required training on a regular basis for each executive staff person, at the expense of the Church, from within the Assembly budget funds allocated to that Board; the general secretary to be responsible to the board: (a) for developing common (inter-board) policies for this training program, and (b) for its implementation.

RECOMMENDATION 21

That these proposals be sent to synods and presbyteries for study, and reply to the Organization and Planning Committee by March 1st, 1974.

RECOMMENDATION 22

That the Organization and Planning Committee present and interpret these proposals to the presbyters at the meetings of the synods in the Fall of 1973.

RECOMMENDATION 23

That the Organization and Planning Committee prepare a report to the 1974 Assembly in the light of the replies of the synods and presbyteries.

RECOMMENDATION 24

That action on a pilot training project for synod and presbytery clerks be deferred until the study of proposals concerning synod and presbytery is completed, and training requirements can be defined.

Respectfully submitted,

(MRS.) A. C. BURGESS,
Chairman.

R. P. CARTER,
Director.

OVERTURES — 1973 (Referred)

No. 1—PRESBYTERY OF ALGOMA AND NORTH BAY

Re: NOMINATION OF THE MODERATOR OF THE GENERAL ASSEMBLY
(Referred to the Committee to advise with the Moderator)

To the Venerable the 99th General Assembly:

WHEREAS, there have been a large number of nominations for Moderator of General Assembly in the last few years and

WHEREAS, we suspect that because of the large number of nominations, no one man has received a majority of the votes cast, and

WHEREAS, we feel that the Moderator of the General Assembly should be the choice of the majority of the voters,

THEREFORE, in order to ensure that one man receives a clear majority of the votes cast, we recommend:

- (1) that no more than five be nominated for the position of Moderator of General Assembly. The responsibility to nominate not more than five persons be assigned to the Moderator's Nominating Committee. The Committee would be struck by the previous General Assembly and would

represent all regions of the Church. The Committee would be expected to see that each region of the Church was represented by a nomination, e.g. The West; Ontario region; Quebec and the Maritimes Provinces.

- (2) That each voter be given three choices to be marked 1, 2, 3, on the ballot paper. That the first be worth 5 points, the second choice worth 3 points, the third choice be worth 1 point. That the man with the highest number of votes and a clear majority be declared Moderator designate.
- (3) That if a clear majority is not achieved on the first ballot, a second vote be taken involving only the two men with the largest number of votes.

S.S. Marie, Ontario.
September 25, 1972.

(MRS.) LETA LAWRENCE,
Clerk of Presbytery.

No. 2—SYNOD OF HAMILTON AND LONDON

Re: BASIC STIPEND
(Referred to the Administrative Council)

To the Venerable the 99th General Assembly:

WHEREAS, the present basic stipend for ordained ministers of the Presbyterian Church in Canada is only \$4,900 plus \$500 for travel, and

WHEREAS, newly ordained persons entering the Ministry of the Word and Sacraments acknowledge this amount as inadequate for their needs, and

WHEREAS, this basic stipend has not been increased in 1971 or in 1972 in spite of the escalating cost of living, and

WHEREAS, the remuneration of other church workers is also considered inadequate.

THEREFORE, the Synod of Hamilton and London humbly overture the General Assembly to immediately authorize the basic stipend to be increased by \$600 a year, with the salaries of deaconesses increased by a like amount and those of other professional be reviewed accordingly, or to do otherwise for this purpose as in its wisdom the General Assembly deems best.

EXTRACTED from the records of the Synod of Hamilton and London by

November 3, 1972.

JAS. K. WEST,
Synod Clerk.

No. 3—SYNOD OF HAMILTON AND LONDON

Re: CENTENNIAL YEAR
(Referred to the Board of World Mission)

To the Venerable the 99th General Assembly:

WHEREAS, our denomination in 1974-75 will be commemorating its Centennial as the Presbyterian Church in Canada, and

WHEREAS, this Synod recognizes that this jubilee period offers a unique opportunity for the study of our Church's mission during the past one hundred years as well as contemporary concerns and involvements,

THEREFORE, the Synod of Hamilton and London overture the General Assembly to authorize the Missionary Education Committee of the Board of World Missions to develop study materials for Centennial Year under the theme of "The Mission of the Presbyterian Church in Canada, Past, Present and Future."

EXTRACTED from the records of the Synod of Hamilton and London by

November 3, 1972.

JAS. K. WEST,
Synod Clerk.

No. 4—THE PRESBYTERY OF TEMISKAMING

Re: ABORTION
(Referred to the Board of Evangelism and Social Action)

To the Venerable the 99th General Assembly:

WHEREAS, the number of abortions performed every year increases radically; and
WHEREAS, the increase is so drastic that it would seem that the unborn are much more endangered than are prospective mothers; and
WHEREAS, existing legislation may often be abused;

THEREFORE, we, the Presbytery of Temiskaming, overtures the Venerable, the General Assembly to take steps to endorse and support the national organization *Alliance For Life*, 17 Queen St. E., Toronto 1, Ontario.

EXTRACTED from the Records of the Presbytery of Temiskaming by

Kirkland Lake, Ontario.
November 16, 1972.

K. J. WILSON,
Clerk of Presbytery.

No. 5—PRESBYTERY OF LINDSAY-PETERBOROUGH

Re: PROHIBITING ADVERTISING OF ALCOHOLIC BEVERAGES
(Referred to the Board of Evangelism and Social Action)

To the Venerable the 99th General Assembly:

WHEREAS, the Federal Government, in response to efforts of the Department of Health and Welfare, enacted legislation prohibiting the advertising of tobacco products; and

WHEREAS, it is also required that warning of the dangers of cigarette smoking be printed on all packages; and

WHEREAS, this came about because of the dangers to health (particularly lung cancer); and

WHEREAS, we realize that legislation cannot guarantee health, none the less good legislation can be an effective instrument; and

WHEREAS, the consumption of alcohol is also a danger to health (e.g. alcoholism and also such illnesses as ulcers and liver cirrhosis are also often the result of the excessive consumption of alcohol); and

WHEREAS, it also frequently contributes to family breakdowns; and

WHEREAS, modern advertising glorifies the consumption of alcoholic beverages, even going so far as to imply that it is food.

THEREFORE, we the Presbytery of Lindsay-Peterborough ask the General Assembly to urge the Department of Health and Welfare to initiate legislation:

(1) prohibiting the advertising of all alcoholic beverages, and

(2) requiring the inclusion of a warning to public health on all containers.

EXTRACTED from the Records of the Presbytery of Lindsay-Peterborough by

December 30, 1972
Cobourg, Ontario

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 6—PRESBYTERY OF MIRAMICHI

Re: CONFESSING THE CHRISTIAN FAITH TODAY
(Referred to the Committee on Church Doctrine)

To the Venerable the 99th General Assembly:

WHEREAS, the Presbyterian Church has since the time of Reformation held that the Scriptures of the Old and New Testaments are God's word, and therefore,

"infallible truth" (Westminster Confession of Faith chapter one, section four) and
 WHEREAS, our church is engaged in preparing a confession of our faith in contemporary terms; and
 WHEREAS, in the study booklet "What it means to confess the Christian Faith today" various writers indicate their disagreement with the presently confessed understanding of Scripture;
 THEREFORE, the Presbytery of Miramichi humbly overtures the Venerable, the General Assembly of the Presbyterian Church in Canada:

1. to reaffirm our belief that by the grace of God, the Scriptures of the Old and New Testaments, as originally given, were not mixed with error; and
2. to assert that the Scriptures have been preserved by God's grace so that the Bible as presently held is sufficiently close to the original text to be dependable as "... the only rule to direct us how we may glorify and enjoy him." and
3. to declare that we are not free to correct scripture in any way, other than in the determination of the original text by good documentary evidence; Or to do otherwise as General Assembly in its wisdom may deem best."

Extracted from the records of the Presbytery of Miramichi by

Tabusintac, N.B.
 January 3, 1973

DONALD A. CODLING,
Presbytery Clerk.

NO. 7—PRESBYTERY OF WEST TORONTO

Re: BASIC STIPENDS
 (Referred to the Administrative Council)

To the Venerable the 99th General Assembly:

WHEREAS, the basic salary of ministers of the Presbyterian Church in Canada is only \$4,900. (plus \$500. travel and increments);

WHEREAS, this is insufficient especially for those just entering the ministry;

WHEREAS, the cost of living has increased over the past few years, at least 6% per year;

WHEREAS, no increases have been authorized for 1973, 1974, 1975;

It is humbly overtured by the Presbytery of West Toronto to the Venerable the General Assembly:

1. To authorize the Administrative Council to increase the basic salary \$300. per year for the years 1973, 1974, 1975, as soon as funds become available;
2. To authorize that this increase be applied to deaconesses, women church workers and catechists on a proportional basis;
3. To instruct the Administrative Council to set this as their top priority in each of the above-mentioned years;

Or to do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of West Toronto by

Toronto, Ont.
 January 16, 1973.

M. E. BURCH,
Presbytery Clerk.

NO. 11—PRESBYTERY OF EAST TORONTO

Re: GROUP INSURANCE
 (Referred to the Administrative Council)

To the Venerable the 99th General Assembly:

WHEREAS, the revised group insurance Plan introduced on July 1, 1971, received almost 100% acceptance by the ministers of our church, and

WHEREAS, Presbyteries are continuing their Group Insurance coverage and other Presbyteries are taking our new Group Insurance Coverage, and
 WHEREAS, we believe this indicates a desire for additional coverage to what is offered by Group Insurance Plan 6, and
 WHEREAS, it would be cheaper to obtain this coverage for the ministers of the church on a national basis rather than on a Presbytery basis, and
 WHEREAS, we consider \$150.00 per month is inadequate income replacement for a minister unable to work because of sickness or accident, and
 WHEREAS, we consider \$300.00 per month, along with Canada Pension Income Replacement, would be reasonably adequate income replacement for ministers unable to work because of sickness or accident,
 THEREFORE, the Presbytery of East Toronto overtures the Venerable the General Assembly to direct the Administrative Council to revise its Group Insurance coverage to include the above mentioned increase, or do other for this matter what in its wisdom it deems to be best.

Toronto, Ontario
 February 12, 1973.

JOHN R. WALDIE,
Clerk of Presbytery.

NO. 17—PRESBYTERY OF HAMILTON

Re: J. B. MACLEAN ESTATE
 (Referred to the Administrative Council)

To the Venerable the 99th General Assembly:

WHEREAS, the late Colonel John Bayne Maclean, founder of the Maclean-Hunter publishing Company died during 1950 and in his will bequeathed approximately 250 acres of land on which there are five houses and other buildings together with other negotiable assets, principally stock in the Company, to the Presbyterian Church in Canada, and

WHEREAS, it was the intent of the late Col. Maclean that after certain specific bequests had been satisfied, "to pay and transfer the remaining residue of my estate to the Presbyterian Church in Canada to be held by the said Church as an endowment fund and the net income derived therefrom to be expended by the said Church in maintaining and developing the several properties at Crieff hereinbefore directed to be transferred to the said Church as a model and example to other communities and in the expectation that the said properties may eventually be revenue producing" and further, "If there is any income from the remaining residue of my estate not required for the aforesaid purposes same shall be used for the general purposes of the Presbyterian Church in Canada", and

WHEREAS, over the past twenty-three years the Church has made little use of this property nor has it maintained or developed it in accordance with the wishes and intention of the late Colonel Maclean as expressed in his will, and

WHEREAS, this property is very centrally located in Southern Ontario and is within fifty miles of the Presbyteries of Hamilton, Guelph-Saugeen, Brampton, Paris, West Toronto and Niagara, as well as parts of other Presbyteries, (32,091 households, 162 congregations, 51,132 members), and

WHEREAS, this property has a great potential as a retreat, a conference centre, and a recreation centre (both summer and winter), and in so doing would provide employment, much of which could be for students in the general maintenance and development of the property,

THEREFORE, be it resolved that the Presbytery of Hamilton request and urge the Venerable 99th General Assembly to proceed as expeditiously as possible with

the use and development of this property using funds provided for this purpose and as intended by the late Colonel Maclean, or to do otherwise as the General Assembly may deem best.

Extracted from the records of the Presbytery of Hamilton by

Hamilton, Ont.
March 13, 1973.

JAS. K. WEST,
Presbytery Clerk.

No. 18—THE PRESBYTERY OF CAPE BRETON

Re: WINE AT GENERAL ASSEMBLY SACRAMENTS
(Referred to the Board of Evangelism and Social Action)

To the Venerable the 99th General Assembly:

WHEREAS, it is customary to observe the Sacrament of the Lord's Supper at General Assemblies; and

WHEREAS, sometimes the wine that is used is fermented; and

WHEREAS, the use of alcoholic beverages is the cause of much unhappiness, and of the destruction of lives and homes in our society; and

WHEREAS, it would seem that the only sure deterrent for many persons against becoming alcoholics would be absolutely total abstinence; and

WHEREAS, there are many Ministers, Elders and lay people within our Church who do not believe that the use of alcoholic beverages is morally justifiable under any circumstances; and

WHEREAS, some commissioners to General Assembly are therefore excluded from full participation in the Sacrament for reasons of conscience; and

WHEREAS, it is most desirable that the General Assembly set an example in strict moral standards;

THEREFORE, the Presbytery of Cape Breton respectfully overtures the Venerable the General Assembly that the General Assembly establish a policy that the wine used for sacramental purposes at General Assembly be not fermented; or do otherwise as the General Assembly in its wisdom deems best.

Extracted from the records of the Presbytery of Cape Breton by

March 21, 1973

IAN G. MACLEOD,
Clerk of Presbytery.

No. 19—PRESBYTERY OF MONTREAL

Re: SUSPENSION OF FURTHER RESTRUCTURING IMPLEMENTATIONS
(Referred to the Administrative Council and Committee on Organization and Planning)

To the Venerable the 99th General Assembly:

WHEREAS, present efforts to restructure the boards and committees at the General Assembly were born out of a concern for renewal of the Church at and from the grass roots, and

WHEREAS, the grass roots issue is whether the local church will move ahead with purpose and integrity; and

WHEREAS, many ministers need practical help such as colleagues in leadership, and

WHEREAS, the main question is "How can the General Assembly best help the local church in its struggle to move forward", and

WHEREAS, the Organization and Planning Committee has consulted with the Presbyteries in 1973 and thus gained valuable information about the concerns of the local churches and presbyteries, and

WHEREAS, there is concern that restructuring be functional and pastoral as well as administrative,

THEREFORE, we, the Presbytery of Montreal, humbly overture the Venerable the General Assembly to suspend further restructuring implementations for a period of one year so that the Organization and Planning Committee may continue to consult with the presbyteries to keep planning and restructuring relevant to and consistent with the needs and goals of the local church; or that the General Assembly do otherwise to this end as in its wisdom it deems best.

Extracted from the records of the Presbytery of Montreal by

Verdun, Que.
March 13, 1973.

DOUGLAS ANDERSON,
Presbytery Clerk.

No. 22—PRESBYTERY OF EAST TORONTO

Re: RENTAL ALLOWANCE FOR WOMEN WORKERS
(Referred to the Board of World Mission and the Administrative Council)

To the Venerable the 99th General Assembly:

WHEREAS, the lack of adequate provision in the salary of women workers serving the Church under the Board of World Mission, for costs of housing and accommodation, sometimes imposes undesirable living restrictions, or alternatively forces these workers to commit an inordinate portion of their salary for accommodation, and

WHEREAS, unsatisfactory living situations very likely affects the quality of work rendered to the Church, as well as reflect on the Church as an employer, and

WHEREAS, the Board of World Mission has at least 3 different levels of rental allowance for its people living and serving in the same community, and

WHEREAS, the Church, like industry and the professions, is concerned about reducing or eliminating discriminatory practices in their personnel policy in favour of those which are fair and supportive to all who serve under their salary jurisdiction,

THEREFORE, we humbly overture the Venerable the General Assembly to direct the Board of World Mission and/or the Administrative Council to take steps to bring policy regarding rental allowances for all personnel serving under the Board of World Mission into a unified policy which is particularly sensitive to the varying costs of accommodation in different areas, or to do so in their wisdom at they deem best.

Extracted from the Records of the Presbytery of East Toronto.

Toronto, Ontario,
April 4, 1973.

J. R. WALDIE,
Clerk of Presbytery.

No. 27—THE SYNOD OF TORONTO AND KINGSTON

Re: STIPENDS FOR ORDAINED MINISTERS
(Referred to the Administrative Council)

To the Venerable the 99th General Assembly:

WHEREAS, the present basic stipend for ordained ministers is only \$4,900 plus \$500 for travel; and

WHEREAS, this amount is not adequate for newly ordained ministers facing heavy expenditures involved in starting their ministry; and
 WHEREAS, there was no increase in the basic stipend in 1971 and 1972, and none has been authorized for 1973 and 1974; and
 WHEREAS, the cost of living continues to rise at the rate of at least 4% each year; and
 WHEREAS, the salaries of deaconesses, women church-workers and catechists are inadequate also;
 THEREFORE, the Synod of Toronto and Kingston humbly overtures the General Assembly to authorize the Administrative Council to increase, as soon as funds become available, the basic stipend of ordained ministers by the amount of \$500 per annum and the salaries of deaconesses, women church-workers and catechists by a proportional amount; or to do otherwise for this purpose as in its wisdom the General Assembly deems best.
 Extracted from the records of the Synod of Toronto and Kingston.

Toronto, Ontario.
 April 5, 1973

P. G. MACINNES,
 Clerk of Synod Pro-Tem.

No. 29—PRESBYTERY OF BARRIE

Re: MEMORIAL RECORDS — (CATECHISTS)
 (Referred to Clerks of Assembly)

To the Venerable the 99th General Assembly:
 WHEREAS, the ministry of the Catechist has contributed greatly to the enrichment of the Presbyterian Church in Canada, and
 WHEREAS, catechists have served the Presbyterian Church in Canada with devotion and personal sacrifice, and
 WHEREAS, the catechist J. Mark Stone within the bounds of the Presbytery of Barrie was an outstanding example of the calling of catechist,
 THEREFORE, we, the Presbytery of Barrie, humbly overture the venerable, the 99th General Assembly to instruct the Clerks of Assembly to include in future Acts and Proceedings, the 'In Memoriams' of catechists, or that the General Assembly do otherwise as it may in its wisdom deem best."

April 11, 1973
 Penetanguishene, Ont.

ALBERT FARTHING,
 Clerk, Barrie Presbytery.

OVERTURES — 1973
 (Not Referred)

No. 8—PRESBYTERY OF HAMILTON

Re: STIPENDS

To the Venerable the 99th General Assembly:
 WHEREAS, the present basic stipend for ordained ministers is only \$4,900 plus \$500 for travel; and
 WHEREAS, the present basic salary for deaconesses is only \$4,200 plus \$300 for travel; and
 WHEREAS, these amounts are not adequate for newly ordained ministers or newly designated deaconesses; and
 WHEREAS, there was no increase in the basic stipend or salary in 1972, and none has been authorized for 1973, 1974 or 1975; and
 WHEREAS, the cost of living continues to rise at a rate of at least 5% each year;
 THEREFORE, the Presbytery of Hamilton humbly overtures the General Assembly to authorize the Administrative Council to increase the basic stipend of ministers and the basic salary of deaconesses by the amount of at least \$400 per annum for each of the years 1973, 1974, and 1975, and that this be the first charge of the budget funds of the Church; or to do otherwise for this purpose, as in its wisdom, the General Assembly deems best.
 Extracted from the Records of the Presbytery of Hamilton by

Hamilton, Ont.
 February 13 1973.

JAS. K. WEST,
 Presbytery Clerk.

No. 9—PRESBYTERY OF TEMISKAMING

Re: REPRESENTATION OF MULTIPLE POINT CHARGES

To the Venerable the 99th General Assembly:
 WHEREAS, the Rules of the Church state that, "when a charge consists of two or more congregations having separate Sessions, such Sessions shall be regarded as one for the purpose of representation in the Church Courts." *Book of Forms*. The Kirk Session, 131 (b);
 AND WHEREAS, on the frontier necessity may dictate that a charge be formed of two or more congregations separated by such mileage that it is not possible for regular communication by the members of the congregations with one another, and therefore, not possible for geographical reasons, for one elder to represent the congregations' Sessions at the Church Courts; (i.e. Cochrane and Kapuskasing; separated by 78 miles of Ontario's northland);
 AND WHEREAS, the concerns of these congregations may be highly different in nature because of their background; i.e. Cochrane and Kapuskasing, where the one is a congregation existing for more than 50 years, concerned with the problems of addressing itself to the preaching of the Gospel to the people of this day; and the other is a new congregation whose concerns must be for the gathering of Presbyterian people within the community, preaching the Gospel to that community, and attending to all the problems of organizing itself to serve Christ within The Presbyterian Church In Canada, including considering matters such as building, etc.;
 AND WHEREAS, to follow the existing rule of the Church must disenfranchise one of the involved congregations (or more) of its (their) Presbyterian heritage of rights and privileges in the Courts of the Church;

AND WHEREAS, it is the nature of our church (The Presbyterian Church In Canada) to respond to the nature of the frontier in such a way as to further the work of the preaching of Christ's Gospel;

THEREFORE, it is humbly overtured by the Presbytery of Temiskaming that the General Assembly reconsider its ruling regarding the representation of multiple point charges where for such reasons of geography and background one ruling elder cannot possibly represent all of the congregations involved.

OR, that they do otherwise for this object what to their wisdom may seem best.

Kirkland Lake, Ont.
February 5, 1973

K. J. WILSON,
Clerk.

NO. 10—THE PRESBYTERY OF GUELPH AND SAUGEEN

Re: THE OFFICE OF MODERATOR OF THE GENERAL ASSEMBLY

To the Venerable the 99th General Assembly:

WHEREAS, the office of Moderator of the General Assembly in recent years has had in practice associated with the duty of presiding at the sedertants of the court, a recognition of and giving honour to a minister who has been judged to have made a notable contribution to the life and work of his Church; and WHEREAS, the office has come to include the responsibility during the months following the Assembly of representing "The Presbyterian Church in Canada", not only at official government and interdenominational functions, but also in association with Synods, Presbyteries and congregations; and

WHEREAS, it is not to be expected that the individual whom the Church chooses in honour will in every case be an experienced and skillful chairman, AND an enthusiastic and indefatigable Church promotion agent, such as the important duties assigned call for;

THEREFORE, the Presbytery of Guelph and Saugeen humbly overtures the Venerable, the General Assembly to study anew and redefine the office of its moderator through referral for consideration and report to its Committee on Organization and Planning, or to take such action in the matter as in its wisdom it may deem best.

Extracted from the records of the Presbytery of Guelph and Saugeen by

Kitchener, Ont.
February 21, 1973.

L. S. VAN MISSEL,
Clerk.

NO. 12—PRESBYTERY OF ALGOMA AND NORTH BAY

Re: PAYMENT OF INCREMENTS

To the Venerable the 99th General Assembly:

WHEREAS, the General Assembly of 1967 authorized the payment of stipend increments for years of service; and

WHEREAS, the Administrative Council defines "service" in such a way as to exclude ministers who are engaged in full-time post-graduate study; and

WHEREAS, this interpretation by the Administrative Council discriminates against the minister who seeks to be better qualified academically to fulfil his function as a teaching elder; and

WHEREAS, the Presbyterian Church has always encouraged her ministers to attain a high degree of scholarship; and

WHEREAS, one minister, now serving within the bounds of the Presbytery of Algoma and North Bay, stands to be penalized a total of \$1,500 through the loss of increments for having interrupted his pastoral service in order to obtain one year of post-graduate study at Knox College, Toronto;

THEREFORE, the Presbytery of Algoma and North Bay humbly overtures the Venerable the General Assembly to rule that a minister who withdraws from the pastorate to pursue a course of post-graduate study at an accredited theological college shall be entitled, on returning to the pastorate, to full stipend increments for the period of study; and further, to decide that, in terms of this ruling, all ministers who have suffered the loss of increments shall be fully compensated; or to do otherwise for this object that which in its wisdom the General Assembly may deem best.

Extracted from the records of the Presbytery of Algoma and North Bay by

February 20, 1973.

(Mrs.) Leta Lawrence,
Clerk of Presbytery.

NO. 13—PRESBYTERY OF ALGOMA AND NORTH BAY

Re: STIPENDS AND ALLOWANCES

To the Venerable the 99th General Assembly:

WHEREAS, the 97th General Assembly directed that the term "stipend" as approved by the 82nd General Assembly be amended by changing the phrase "with a free house or rented apartment" to read "a free *heated* house or rented apartment"; and

WHEREAS, the Administrative Council on considering this directive "did not consider it to have the priority of other items in its budget" and deferred implementation until funds become available; and

WHEREAS, the payment of heating costs continues to be a severe strain on the income of ministers who are limited to the basic stipend and allowances; and

WHEREAS, many ministers are sustained in the ministry today through the earnings of their wives; and

WHEREAS, there seems to be little likelihood that funds will become available in the foreseeable future to provide an adequate basic stipend and adequate allowances;

THEREFORE, the Presbytery of Algoma and North Bay humbly overtures the General Assembly to recognize the ministry as a part-time vocation and authorize ministers to supplement their stipends by income obtained from secular employment; or to do otherwise for this object that which in its wisdom the General Assembly may deem best.

Extracted from the records of the Presbytery of Algoma and North Bay by

February 20, 1973

(Mrs.) Leta Lawrence,
Clerk of Presbytery.

COMPARISON OF STIPEND AND ALLOWANCES

Annual Stipend & Allowances	Lutheran Church Missouri Synod	Presbyterian Church
Basic Stipend	\$6,000	\$4,900
Car Allowance	\$720 or 12¢ per mile (whichever is greater)	\$500
Car Replacement	\$480	Nil
Increments (Maximum)	\$1,200	\$1,700
Manse Utilities	Full Amount	Nil
Health Insurance	Full Amount	Nil
Car Insurance	Full Amount	Nil
Pension Rates	Full Amount	Nil
Unemployment Insurance	Full Amount	Nil

NO. 14—PRESBYTERY OF ALGOMA AND NORTH BAY

Re: BASIC SALARIES

To the Venerable the 99th General Assembly:

WHEREAS, the present basic salary for Ordained Ministers is only \$4,900 per year plus \$500 toward the upkeep of an automobile or other modes of travel; and
WHEREAS, the continually escalating cost of living makes the amount totally inadequate, if not immoral; and

WHEREAS, the Presbyterian Church in Canada has not allowed the needs of its employees to be properly considered before other far less important demands on the funds of the Church are allotted; and

WHEREAS, every man and woman, especially in the Christian Church, ought to receive adequate reimbursement to maintain a decent existence without constant monetary worry;

THEREFORE, the Presbytery of Algoma and North Bay overtures the General Assembly to authorize immediately,

(a) the Administrative Council to increase the basic salary for Ordained Ministers to \$7,500 per year, and that this be given top-priority in the use of funds; and

(b) permit the present rates of increment to continue as they are based on Service and this beyond the new proposed basic salary of \$7,500 per year;

OR, that they do otherwise for this object what to their wisdom may seem best.
Extracted from the minutes of the Presbytery of Algoma and North Bay by

February 20, 1973.

(MRS.) LETA LAWRENCE,
Clerk of Presbytery.

NO. 15—PRESBYTERY OF EAST TORONTO

Re: ELECTION OF THE MODERATOR

To the Venerable the 99th General Assembly:

WHEREAS, the present system of choosing a Moderator of the Assembly by presenting a slate of more than two candidates may result in the Moderator being elected by a minority of those voting; and

WHEREAS, the public declarations of the Moderator are taken to represent the mind of the Presbyterian Church in Canada, and determine in a large degree the general impression in Canada concerning our church; and

WHEREAS, the church at large has usually no opportunity of knowing the minds of the candidates concerning important contemporary issues;

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable, the General Assembly, to revise its present method of electing a Moderator, or that the General Assembly do otherwise as in its wisdom it may deem best.

Toronto, Ont.
March 7, 1973.

JOHN R. WALDIE,
Presbytery Clerk.

NO. 16—THE PRESBYTERY OF GUELPH AND SAUGEEN

Re: SALARIES FOR GENERAL SECRETARIES

To the Venerable the 99th General Assembly:

WHEREAS, the General Assembly in its wisdom has agreed that the senior posts in the Boards of World Mission and Congregational Life shall be for a five year term; and

WHEREAS, the Church should make it possible for any and all persons serving the Church to be free to accept a Call to serve the national Church; and

WHEREAS, the present salary level for national executive staff is no longer comparative with many of the larger parishes; and

WHEREAS, the cost of living in the Metro Toronto area is significantly higher than in other parts of Canada;

THEREFORE, the Presbytery of Guelph and Saugeen humbly overtures the venerable the General Assembly to agree to the following changes in policy regarding the terms of service of Board Secretaries:

(1) that General Secretaries be invited to serve at a salary level that is not less than his/her present salary and benefits in Church service, and

(2) that a "Revolving Fund" be established to make available a down payment of approximately \$10,000 for housing during the period of the appointment. This amount to be loaned on an interest free basis, and to be repaid to the fund within six months of the termination of employment, and

(3) that a scale of regular yearly increments be established, which will be in addition to an annual adjustment of salary and benefits in the light of cost of living increases, and

(4) that a "Wage Stabilization Fund" be established to guarantee that the salary level of the retiring Board Secretary be maintained, *where necessary*, at his/her retiring level for a period of up to two years, in the event that immediate employment in the Church is not available at a comparable level.

Extracted from the records of the Presbytery of Guelph and Saugeen by

Kitchener, Ont.
March 20, 1973.

L. S. VAN MOSSEL
Clerk.

NO. 20—PRESBYTERY OF WEST TORONTO

Re: SALARIES FOR GENERAL SECRETARIES

To the Venerable the 99th General Assembly:

WHEREAS, the General Assembly in its wisdom has agreed that the senior posts in the Boards of World Mission and Congregational Life shall be for a 5 year term; and

WHEREAS, the Church should make it possible for any and all persons serving in the Church to be free to accept a call to serve the national church; and,

WHEREAS, the present salary level for national executive staff is no longer comparable with many of the larger parishes; and

WHEREAS, the cost of living in the Metro Toronto area is significantly higher than in other parts of Canada;

THEREFORE, be it resolved that the General Assembly agree to the following changes in policy regarding the terms of service of Board Secretaries:

(1) that General Secretaries be invited to serve at a salary level (in real dollars) that is not less than his/her present salary and benefits in Church service; and

(2) that a "Revolving Fund" be established to make available a down payment of approximately \$10,000 for housing during the period of the appointment. This amount to be loaned on an interest free basis, and to be repaid to the fund within six months of the termination of employment; and

(3) that a scale of regular yearly increments be established, which will be in addition to an annual adjustment of salary and benefits in the light of cost of living increases; and

(4) that a "Wage Stabilization Fund" be established to guarantee that the necessary level of the retiring Board Secretary be maintained, *where necessary*, at his/her retiring level for a period of up to two years, in the

event that immediate employment in the Church is not available at a comparable level.

OR THAT, the Venerable the General Assembly do what to their wisdom may seem best.

Extracted from the Records of the Presbytery of West Toronto.

Toronto, Ont.
March 23, 1973.

M. E. BURCH
Clerk.

No. 21—PRESBYTERY OF EAST TORONTO

Re: A FOOTNOTE TO SECTION 176 (1) (e)
OF THE BOOK OF FORMS

To the Venerable the 99th General Assembly:

WHEREAS, the Ninety-Eighth General Assembly has enacted a Declaratory Act to be appended as a footnote to Section 176 (1) (e) of the Book of Forms, providing that a significant change in status or abilities of a minister on the constituent roll of a presbytery shall lead to his name being placed on the Appendix to the Roll; and

WHEREAS, certain presbyteries have a large number of constituent members named by special resolution of Assembly;

THE PRAYER of this overture is that the Venerable the General Assembly enact that any minister under appointment by Assembly to a Board of the Church, or any minister appointed to a full time office by such a Board, be automatically named to the Constituent Roll of the Presbytery in which the office of his employment is situated, and that any change of function within the general terms of appointments indicated under (1) above be not construed as a "significant change in status" in terms of the Declaratory Act aforementioned, or that the Assembly do whatever in its wisdom it deems best.

Toronto, Ont.
March 7 1973.

JOHN R. WALDIE,
Presbytery Clerk.

No. 23—PRESBYTERY OF VANCOUVER ISLAND

Re: POSTAGE STAMP TO COMMEMORATE 100TH ANNIVERSARY
OF THE PRESBYTERIAN CHURCH IN CANADA

To the Venerable the 99th General Assembly:

WHEREAS, in the years 1974-1975 The Presbyterian Church in Canada will be celebrating its one hundredth anniversary of service; and

WHEREAS, the Government of Canada has frequently issued postage stamps commemorating important historical events in the life of our nation;

THEREFORE, we the Presbytery of Vancouver Island humbly overture the Venerable the General Assembly to seek the issue by the Government of Canada of a postage stamp of popular denomination, e.g. 8 cents, to commemorate the One Hundredth Anniversary of the establishment of The Presbyterian Church in Canada, or to do otherwise as the General Assembly in its wisdom may deem best.

Certified a true extract of the Minutes of the Presbytery of Vancouver Island, given this 27th day of March in the year of our Lord, nineteen hundred seventy-three.

Victoria, B.C.
March 27, 1973.

GEORGE A. BRAND,
Clerk of Presbytery.

No. 24—PRESBYTERY OF VANCOUVER ISLAND

Re: FEASIBILITY OF MOVING EXPENSE FUND

To the Venerable the 99th General Assembly:

WHEREAS, the congregations of the Presbyterian Church in Canada are scattered across several thousands of miles; and

WHEREAS, moving a minister from one parish to a distant parish entails an expense which is burdensome, especially to smaller congregations; and

WHEREAS, this state of affairs lessens the effectiveness of the call system by restricting the choice of congregations in calling a minister, and the mobility of ministers in seeking and answering calls; and furthermore,

WHEREAS, an annual assessment by all Presbyteries of 25 to 50 cents per member from all congregations within their bounds would raise a national fund of \$45,650. to \$91,300 (1971 membership); and

WHEREAS in 1971 there were some sixty-two services of induction and/or recognition reported by Presbyteries, for which (if national fund had been operating) an average sum of \$735. to \$1,470. would have been available to defray all moving expenses;

THEREFORE, we the Presbytery of Vancouver Island respectfully overture the Venerable the General Assembly to instruct the Administrative Council to study the feasibility of a moving expense fund to which all congregations would contribute annually, and if found feasible, to submit a plan for its operation to the 100th General Assembly for its approval; or to do otherwise for this object what it their wisdom may seem best.

Certified a true extract of the Minutes of the Presbytery of Vancouver Island, given this 27th day of March in the year of our Lord, nineteen hundred seventy-three.

Victoria, B.C.
March 27, 1973.

GEORGE A. BRAND,
Clerk of Presbytery.

No. 25—SYNOD OF SASKATCHEWAN

Re: SYNODICAL MISSIONARY FOR SYNOD OF SASKATCHEWAN

To the Venerable the 99th General Assembly:

WHEREAS, the Synod of Saskatchewan is so wide spread that it is impractical, if not impossible, to have its Presbyteries served by the Synodical Missionaries in Alberta and British Columbia, whose work loads are already onerous; and

WHEREAS, there are vacancies from time to time of varying length, which have a depressing deteriorating effect upon the congregations; and

WHEREAS, those Synod Convenors who have been serving faithfully during the absence of a Synodical Missionary just cannot spare the time and energy away from their own congregations; and

WHEREAS, there is a definite need to keep in touch with congregations which have suffered from lengthy vacancies; and

WHEREAS, it seems clear that the alternative to having the Synodical Missionary is to accept a slow death to the Presbyterian Church in Saskatchewan by attrition; and

WHEREAS, a part of the reason for short-term Ministeries in this Synod is that the nearest fellow teaching Elder may be many miles distant, a distance that can be bridged by the regular visits from a Synodical Missionary; and

THEREFORE, the Synod of Saskatchewan, humbly overtures the Venerable the General Assembly to appoint a Synodical Missionary to the Synod of Saskatchewan, to be in office not later than the first of January, 1974, or to do in its wisdom what seems best.

I certify this Overture as a true and faithful extract of minutes, from the Minutes of the Annual Meeting of the Synod of Saskatchewan.

Yours faithfully in Christ,

ANGUS D. MCGILLIVRAY,
Synod Clerk.

No. 26—PRESBYTERY OF EDMONTON

*Re: METHOD OF RECEIVING NOMINATIONS FOR
MODERATOR OF GENERAL ASSEMBLY**To the Venerable the 99th General Assembly:*

WHEREAS, the General Assembly did enact legislation affecting the manner of receiving nominations for the office of Moderator, and this legislation was subject to review after five years, which "trial" period is now drawing to an end; and

WHEREAS, the enactment had at no time the unanimous approval of Commissioners to General Assembly; and

WHEREAS, some ministers and elders question the value of opening the opportunity to nominate to all Presbyteries, as being in effect a diminution of the traditional right of any court to select its own Moderator; and

WHEREAS, the General Assembly as presently constituted is not a court in which all ministers and elders on constituent rolls of Presbytery are commissioners but only "one in six of the ministers", and a similar number of elders; it appears that opening the right of nomination to the Presbyteries generally is an invasion of the rights of commissioners to any given Assembly, modifying the historic right of the Assembly to choose its own Moderator and, as related to that, the right to make its own nominations for Moderator; and

WHEREAS, the "Pre-nomination notices" tend to restrict nominations from the floor of Assembly, and effectively diminish the "color", anticipation and spontaneity, that normally attend the election of a Moderator approximates an infringement on the historic rights of commissioners as compared to "representatives of Presbyteries"; and

WHEREAS, ministers and elders are early each year confronted with a variable list of prospective candidate nominees, some of whom have scarcely been heard of before by many elders, and some ministers, and the "personality perspectives" accompanying these names are not always helpful toward wise decisions

THEREFORE, the Reverend the Presbytery of Edmonton respectfully overtures to Venerable the General Assembly:

"To enact such legislation as may be necessary to terminate this 'electioneering' by Presbyters who will not be members of particular Assemblies, in order to return to the former, direct method of receiving nominations of Moderator from the floor of a sitting Assembly, to the end that the Office of Moderator may be restored to its traditional and respected role, and that the historic rights and privileges of 'commissioners' may be properly safeguarded, or, to do otherwise to this end as the Venerable the General Assembly, may in its wisdom deem best."

Edmonton Alta.
February 27, 1973.

(Mrs.) D. SPRINGSTEIN,
Clerk.

No. 28—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: HOUSING FOR RETIRED MINISTERS**To the Venerable the 99th General Assembly:*

WHEREAS, the current income level of our clergy makes home ownership upon retirement virtually impossible; and

WHEREAS, the current benefits from our Pension Plan does not ameliorate the hardship our retiring clergy must face in finding adequate housing; and

WHEREAS, retiring clergy are faced suddenly upon retirement without either home or savings.

THEREFORE, the Presbytery of Lindsay-Peterborough do humbly overture the Venerable the General Assembly to appoint a Committee in consultation with the

Pension Board to give this matter of housing for retired ministers immediate attention or to do otherwise as it may in its wisdom deem best.
Extracted from the minutes of the Presbytery of Lindsay-Peterborough by

Cobourg, Ontario.
April 9, 1973.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 30—PRESBYTERY OF GUELPH AND SAUGEEN

*Re: CHANGE OF NAME FOR PRESBYTERY**To the Venerable the 99th General Assembly:*

WHEREAS, the Saugeen area is no longer within the bounds of the Presbytery of Guelph and Saugeen, it having been transferred by General Assembly to the Presbytery of Bruce-Maitland in 1972; and

WHEREAS, the name of Guelph is too localized to indicate adequately the area served by this Presbytery; and

WHEREAS the area now served by the Presbytery of Guelph and Saugeen covers all of Waterloo County and almost all of Wellington County;

THEREFORE, the Presbytery of Guelph and Saugeen humbly overtures the venerable the General Assembly that permission be given to change its name to the Presbytery of WATERLOO-WELLINGTON, OR that the Assembly do what it deems best in its wisdom.

Extracted from the records of the Presbytery of Guelph and Saugeen by

Kitchener, Ont.
April 16, 1973

L. S. VAN MOSSEL,
Clerk.

Nos. 31, 32, 33, 34, 35, 36, 37, 38, 39.

TO PLACE NAMES ON THE CONSTITUENT ROLL

- | | |
|--|--|
| 31. Presbytery of Niagara | Re: Rev. W. J. McKeown, B.A. |
| 32. Presbytery of West Toronto | Re: Rev. A. M. McCombie, B.A., B.D. |
| 33. Presbytery of West Toronto | Re: Rev. F. R. M. Anderson, M.A., B.Th., B.D. |
| 34. Presbytery of West Toronto | Re: Rev. W. B. Mitchell, B.A. |
| 35. Presbytery of West Toronto | Re: Rev. J. V. Mills, B.D., LL.D. |
| 36. Presbytery of Algoma and North Bay | Re: Rev. George Hunter, L.Th. |
| 37. Presbytery of Guelph and Saugeen | Re: Rev. T. R. Maxwell, B.A., M.A., M.Th., Ph.D. |
| 38. Presbytery of West Toronto | Re: Rev. E. Orsborn |
| 39. Presbytery of Kingston | Re: Rev. J. Kurtz |
| 40. Presbytery of Hamilton | Re: Rev. J. K. West, B.A., B.D. |
| 41. Presbytery of Calgary-Macleod | Re: Rev. J. B. Milne, B.A. |
| 42. Presbytery of Vancouver Island | Re: Rev. A. V. Bentum, B.A., B.D. |
| 43. Presbytery of Saint John | Re: Rev. Charles H. H. Scobie, M.A., F.S.A. |

SUPPLEMENTARY LIST OF DEGREES

- | | |
|-------------------|---|
| BARROW, P. | B.D. (U. of London, Eng.); B.D. (U. of Glasgow) |
| BYLAARD, G. | B.A. (Central Coll., Pella, Iowa); M. Div. (Knox) |
| CHO, Steven C. H. | B.A. (Taiwan Theol.); B.D. (Taiwan Theol. & Acadia), M.Th. (Acadia) |
| CRUICHSANK, R. W. | B.A. (McM), B.D. (P.C.) |
| DEWAR, E. F. | B.A. (Acadia), M.Div. (P.C.) |

SUPPLEMENTARY LIST OF DEGREES

BARROW, P. BYLAARD, G.	B.D. (U. of London, Eng.); B.D. (U. of Glasgow) B.A. (Central Coll., Pella, Iowa); M.Div. (Knox)
CHO, Steven C. H.	B.A. (Taiwan Theol.); B.D. (Taiwan Theol. & Acadia), M.Th. (Acadia)
COWPER, L. J. CRUICHSANK, R. W.	B.Th. (McG.) B.A. (McM), B.D. (P.C.)
DEWAR, E. F. DICKSON, Miss Irene	B.A. (Acadia), M.Div. (P.C.) B.A. (U. of Man.), B.Ed. (U. of Man.), A.M.M. (U. of Man.), B.D. (Knox), M.Th. (Knox)
DUNN, C. A.	M.A. (Queens)
EDMISTON, J. J.	Th.D. (Immanuel Bapt. Coll., Atlanta, Georgia, U.S.A.)
FARRIS, A. L.	D.D. (P.C.)
GILLESPIE, W. F.	B.A. (Waterloo Coll.), M.A. (Scarritt Coll., Nashville)
GLEN, Allan	B.A. (U. of Vic., B.C.), B.D. (Knox)
HALL, Russell HEWITT, A. J. HIBBS, J. J.	D.D. (Knox) B.A. (Waterloo Luth.), M.Div. (Knox) M.Th. (McG.)
KENNEDY, R. F. G. KUNTZ, John	B.A. (U. of T.), B.D. (Knox) B.A. (Bethel Coll., Mishawaka, Ind. and Waterloo Luth.), M.A. (U. of T.), B.D. (Waterloo Luth.)
LANDELL, L. M.	B.A. (McM), B.D. (Knox)
MacIVER, Iver D. MacWILLIE, Gordon J. McPHEE, H. M. MATHESON, Gordon MILLS, John W. MITCHELL, C. M.	D.D. (P.C.) Ph.D. (U. of Alta.) B.A. (U. of B.C.), B.D. (Westminster Theol. Sem.) B.Th. (Amer. Bible Sch., Chicago, Ill.) B.A. (Dublin Univ., Trinity College) B.A. (Lakehead Univ.), M.Div. (Knox)
NICHOLSON, D. R.	M.Th. (Knox)
RESIDE, Merrill S. RODGER, T. A.	B.D. has become M.Div. B.A. (Univ. of Windsor), M.Div. (Colgate Roch. Div. Sch.) M.Div. (Princeton)
ROE, James S. RUDELLE, Peter D.	M.A. (Pres. Sch. of Ch. Educ., Richmond, U.S.A.)
ST. DENIS, F. G. SAMUEL, Terrance G. SIMPSON, Alex J. STEWART, F. G.	D.D. (Knox) M.Div. (Knox), Mus. Bac. (U. of T.) M.Div. (McCormick) I.L.D. (Waterloo)
TAIT, Walter V.	B.A. (U. of Windsor), B.Th. (Ont. Bible Coll.), M.Div. (Knox)
THOMPSON, G. E.	B.A. (Acadia), B.Ed. (Acadia), M.Div. (Knox)
WEBSTER, A. WEVERS, John WILSON, H.	B.D. (Knox) D.D. (Knox) B. Th. (Assembly's Coll., Belfast)

ADDITION TO REPORT OF THE BOARD OF KNOX COLLEGE

To the Venerable the 99th General Assembly:

Recommendation 1

The last General Assembly approved Recommendation 1 of the Board of Knox College (A. & P. 1972, pp 43-44, 471), which requested "that consideration be given by the Administrative Council, in consultation with the Boards of the three Colleges, to a change of policy which would permit each College Board to have the authority to set Faculty salaries and that a report on the matter be made to the 1973 General Assembly".

Since the Board of Knox College understands that the matter is under consideration by the Administrative Council, the Board respectfully requests that a decision be made as soon as reasonably convenient.

Recommendation 2

Last General Assembly also approved Recommendation 2 of the Board of Knox College (A. & P. 1972, pp 99, 471), which read as follows — "that the Board of Knox College be authorized to appoint an Instructor of Field Education, Recruitment and Registration, with the authorization contingent upon the General Assembly providing the funds for the Board to pay the salary of the incumbent".

The Board was gratified by the action of the Assembly, and was encouraged in the hope that some financial provision might be made for such a Director, if not a full-time Director, at least a part-time one, but to date no provision has been made.

To provide background information on the importance of such a Director, the pertinent paragraph in the report of 1972 is herewith repeated — "The wide range and variety of courses taken by our students in the Toronto School of Theology, and the processing of the results, have greatly increased the amount of clerical work. At the same time the needs of the Church for graduates in theology who are adequately qualified in such practical areas as Christian Education, Church Administration, Urban Training, Pastoral Care and Counselling, have emphasized the importance of supervised field work experience. With fewer opportunities for summer mission fields, and a deeper awareness of the complex society in which they will be ministering, our students are seeking more knowledge and experience in these practical areas. Meanwhile the recruitment of the best qualified students continues as a steady responsibility."

The Board would therefore respectfully emphasize the importance of something being done to meet this urgent need in the College, in whole or in part.

Recommendation 3

At the regular meeting of the Board of Knox College, held on May 3, 1973, the decision of the Administrative Council to freeze authorized expenditures at the 1972 level was again discussed, and its implications considered.

The Board now, therefore, requests the General Assembly to support the following recommendation: "That the General Assembly approve the request of the Board of Knox College for sufficient funds from the budget of the Church for the calendar years 1973 and 1974 — of \$132,000.00 and \$138,000.00, respectively, in order that the College may adequately and efficiently carry out its responsibility to the Church for the education of the ministry."

G. B. MALLION,
Secretary.

A. W. R. ADAIR,
Chairman.

SUPPLEMENTARY REPORT OF THE ADMINISTRATIVE COUNCIL

The Administrative Council requests permission of the General Assembly to make the following supplementary report.

OVERTURE #19, 1973 PRESBYTERY OF MONTREAL, RE SUSPENSION OF FURTHER RESTRUCTURING IMPLEMENTATIONS

The Council reported above that this Overture had been referred to the Organization and Planning Committee, and in Recommendation #34 the Council requested permission to continue study of this item. The Council has now approved the report of the Organization and Planning Committee on this Overture. The report is as follows:

"Consultation with members of Montreal Presbytery to clarify the intent of the prayer of the overture has revealed that the presbytery is principally desirous of delaying implementation of the establishing of a Board of Ministry, for one year so as provide opportunity for further study as to how such a Board would function in relation to ministers, congregations and presbyteries.

The Organization and Planning Committee is in basic agreement with the reasons given in the overture, and with the desire of members of Montreal Presbytery that there be a fuller definition of how this Board will relate to the presbyteries and the congregational life of the Church in carrying out its work. The Committee has provided for this concern in recommendation 7(e), of the Organization and Planning Report where the Board is required during its preparatory first year of work to consult with presbyteries concerning its policies and basis of operation.

We believe that the Board of Ministry itself should have a direct part in consulting with the presbyteries on these matters before becoming operational. Experience in setting up the Board of Congregational Life confirms the wisdom of the procedure, of providing a year or more of preparatory work and consultation before becoming operational."

RECOMMENDATION

41. *That the above statement be adopted as a reply to Overture #19, 1973.*

ORGANIZATION AND PLANNING

As mentioned above in the original report under the heading "Organization and Planning", the Executive considered the report of this committee on Presbytery and Synod restructuring, and agreed that Council concur in the request of Organization and Planning that the General Assembly send this item down to Presbyteries and Synods for study and report.

RECOMMENDATION

42. *That the action of the Council on the report of Organization and Planning anent Presbytery and Synod restructuring be received as information.*

ONTARIO PROPERTY TAX CREDIT

There is considerable confusion as to how ministers relate to this Tax Credit. Formerly the refund was made to the owner of the property, but in 1973 the benefit was received as a reduction in the Income Tax payment. This makes it much more cumbersome for the benefit to go to the congregational treasury. If such were done it would necessitate some disclosure to the Board of Managers of each congregation why the sum involved is what it is. The Council considers this information is of a confidential nature. The amount of the sum involved is governed by personal matters, such as the number of dependents, medical and charitable donations, and

all other personal items connected with Income Tax reporting these days. Therefore the Administrative Council believes that this type of Tax Credit, wherever applicable in Canada, should be a refund to the minister, and not to the congregation.

RECOMMENDATION

43. *That the Ontario Property Tax Credit, and similar tax credit in other provinces, be a refund to the minister, and not to the congregation.*

NEW PENSION PLAN

As submitted in our Report to General Assembly, the Council has given careful study to the New Pension Plan, and out of that study has come to some conclusions. Although the proposed New Pension Plan will place considerable extra expense on the Funds of the Church — both General Assembly, and Congregational Budgets, the Council is persuaded the increased benefits are needed by the members of the Fund, and has agreed to recommend that the new plan be implemented on January 1st, 1974.

RECOMMENDATION

44. *That the General Assembly adopt Recommendation #2 of the Pension Board report.*

PENSION FOR EXECUTIVE STAFF

The Council notes that under the New Pension Plan the Church will be providing 10% of salary of ordained staff in the Church Office, Colleges, etc., but non-ordained staff providing similar services will be covered only to the extent of 5% (less Canada Pension) of salary. There are at present fewer than 10 persons in this category who are paid on the same salary scale as ordained staff, and performing comparable administrative duties, and the Council believes these should be covered by the New Pension Plan.

RECOMMENDATION

45. *That non-ordained members of Executive Staff employed by our Church be covered under the New Pension Plan, effective January 1st, 1974.*

PENSION COVERAGE FOR OTHER STAFF MEMBERS

The Council considers that when changes are being made in our Pension Plans for Church Employees a study should be made of all persons employed within the Church to determine if they have adequate pension coverage, and the Council has agreed to ask the Pension Board to make this study with the hope that a full report can be made to the 100th General Assembly.

RECOMMENDATION

46. *That the report on study of Pension coverage for other staff members be received as information.*

INCREASE IN BASIC STIPEND

The Council notes that the Board of World Mission is recommending increases in stipends for 1974 and 1975. The Council has studied this recommendation of the Board of World Mission and proposes as follows:

RECOMMENDATION

47. *That an increase be made in basic stipends for each of the years 1974 and 1975 of \$300.00 for ministers, and that a proportionate system of increase for other church workers, including Synod Superintendents of Missions, should be maintained, the increases for each year to be effective January 1st.*

ADJUSTMENTS IN SALARIES OF OVERSEAS STAFF

The Council notes that Recommendation #2 in the report of the Board of World Mission deals with adjustments of the overseas salaries schedule in order that there may be a single salary scale regardless of training or job assignment.

Although the Council is in sympathy with the changes recommended by the Board there are some areas that need further study, and the Council makes the following recommendation:

RECOMMENDATION

48. *That the Council be authorized to implement Recommendation #2 of the Report of the Board of World Mission at a date to be determined after consultation with the Board.*

HOUSING ALLOWANCE FOR DEACONESSES

The Council has had under consideration Overture #22, 1973 Presbytery of East Toronto, re Rental Allowance for Women Workers. The Council reported above under Recommendation #35 that this overture would be considered further and reported on to the 99th General Assembly. This study has been carried on in consultation with the Board of World Mission. As stated elsewhere in the Report of the Council to this Assembly the Council is seeking to do away with reference to Housing Allowance in the future. Our study confirms the need for financial assistance to deaconesses, and the Council is prepared to recommend a salary increase to deaconesses of \$1,200.00 per year, effective January 1st, 1974. It is understood that the above increase will include the increases for 1974 and 1975 recommended in Recommendation #46 above.

It is also understood with regard to overseas staff that the Board of World Mission would be permitted to adjust salaries within the salary scale where housing is now being provided.

RECOMMENDATION

49. *That an increase of \$1,200.00 per year for deaconesses be granted effective January 1st, 1974 in the terms outlined above.*

INTERPRETATION OF SECTION 200(i) BOOK OF FORMS RESPECTING NON-VIABLE CONGREGATIONS

The Council considered that the basic problem is to determine what procedure would provide the maximum benefit to the Church as a whole, when a congregation which, while formerly viable and self-supporting, has been deemed by Presbytery to have reached the end of its mission and usefulness in a community and is no longer capable of financing its own affairs.

Under present procedure, there are two methods of terminating the corporate life of a congregation faced with the situation described above.

1. The Presbytery may decide that the congregation be dissolved. By the Federal Act of 1939 relating to The Presbyterian Church in Canada (Section 10), it was enacted that the property of congregations ceasing to exist be vested in The Trustee Board.
2. The congregation may request Presbytery that it be amalgamated with another congregation, and Presbytery may decide accordingly.

It has been customary for Presbyteries to permit a congregation to take all its assets and liabilities with it into an amalgamation with another congregation.

COMMENTS ON PRESENT PRACTICES

1. Under present dissolution procedures,
 - (a) The overall interest of the Church would seem to be well served, subject to possible consideration as to whether or not all net assets should be made

available to the Presbytery concerned, or whether some portion should be allocated to other Presbyteries. For a guide as to how net assets could be allocated among Presbyteries possibly a survey might be made to determine where former members of the congregation have transferred their membership — i.e. how many stayed in the same Presbytery and how many moved to other Presbyteries.

- (b) Sometimes, and possibly currently, the view may exist that a stigma is attached to dissolution. The opinion of the Council is that the idea of a stigma arising out of dissolution is a misconception.
2. Under present amalgamation procedures, particularly when non-viable congregations are concerned, it would appear questionable, in at least some cases, as to whether the Church as a whole is receiving the maximum possible benefits.
 - (a) For example, when a congregation requests permission to amalgamate with another congregation, the decision to amalgamate is usually made by a few people, who, in the case of the congregation concerned, may have contributed only a small percentage toward the assets which, by custom, they now have control. In the case of the congregation to which the move is being made, it may be that a decision to take in the congregation concerned is influenced by the amount of net assets which it will bring with it. A further consideration is that a majority of the congregation concerned, voting for amalgamation, may in fact be a few people. Your Committee suggests that the remaining members of a congregation, together with the congregation receiving any assets resulting from amalgamation, would not necessarily make an unbiased decision on amalgamation based on achieving the maximum benefit to the work of the Church as a whole.
 - (b) Under current amalgamation procedures, custom has decreed that the assets of a congregation belong to the remaining members of a congregation. The Council submits that when a congregation is no longer viable and self-supporting, in effect a congregation no longer exists and, accordingly, disposition of the assets concerned should no longer be under the control of the remaining members.

Based on the foregoing considerations, The Council submits that a change in existing procedure should be instituted forthwith to ensure that assets of congregations no longer viable and self-supporting be dealt with in such a manner as to produce maximum benefits to the overall Church as set out in the recommendation. In making this recommendation the Council is conscious of the need for individual viable and self-supporting congregations continuing to control all of their assets, and it would in no way wish to infer that the recommendation now being made would in any way change this long-standing concept of ownership by congregations.

RECOMMENDATION

50. *That the interpretation of the first paragraph of Section 200(i) page 50, in the Book of Forms with respect to non-viable congregations shall be as follows:*

"That congregations once viable and self-supporting but which are in the opinion of Presbytery (subject to appeal to Synod & General Assembly) no longer able to finance their own affairs, be given the option by Presbytery of either

1. being dissolved
2. uniting with another congregation as to membership and having all of its assets vested in The Trustee Board with realization and distribution of the assets to be carried out by The Trustee Board, to the order of the Administrative Council and the Presbytery concerned."

All of which is respectfully submitted.

FRANK WHILSMITH,
Chairman.

DONALD C. MACDONALD,
Secretary.

STATISTICAL AND FINANCIAL REPORT

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 99th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1972, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith, 3,682, or 56 fewer than in 1971; received by certificate and otherwise, 5,153, or 185 more than in 1971; removed by certificate, 3,514, or 139 more than in 1971; removed by death or otherwise, 8,526, or 602 fewer than in 1971; total number of communicants as of December 31st, 1972, 179,267, a decrease of 3,292 from 1971.

HOUSEHOLDS

The total number of Households reported 121,270, an increase of 303 as compared with 1971.

ELDERS

The total number of elders reported is 12,166, a decrease of 26 as compared with 1971.

MINISTERS

The total number of ministers reported is 870, an increase of 4 as compared with 1971.

BAPTISMS

The total number of baptisms reported is 5,700 or 191 fewer than in 1971.

PASTORAL CHARGES

Self-sustaining charges 524, a decrease of 10; ordained mission fields 159, an increase of 7; student mission fields 36, a decrease of 1; number of preaching stations 1,071, an increase of 2.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		\$ 4,502,374
Increase over 1971	\$ 192,317	
Amount raised for all congregational purposes		15,140,774
Increase over 1971	1,094,457	
Amount raised by W.M.S. (E.D. and W.D.)		477,462
Increase over 1971	23,152	
Amount raised for other Missionary and Benevolent Purposes		731,735
Decrease from 1971	120,684	
Amount raised by congregations for all Purposes		18,446,381
Increase over 1971	1,068,673	
Amount received by the Treasurer's Office for General Assembly's Budget		2,126,112.97
Increase over 1971	78,397.21	

INDEBTEDNESS Loan and Mortgage

<i>Synod</i>	<i>Other</i>	<i>Church</i>	<i>Manse</i>	<i>Total</i>
Atlantic Provinces	\$ 83,277.46	\$ 817,295.99	\$ 52,553.71	\$ 953,127.16
Quebec and Eastern Ontario	103,948.00	1,217,414.28	18,812.94	1,340,175.22
Toronto and Kingston	551,736.18	2,876,489.08	289,126.13	3,717,351.39
Hamilton and London	145,490.53	1,308,347.96	129,615.62	1,583,454.11
Manitoba and North-Western Ontario	14,849.53	354,361.52	19,759.15	388,970.20
Saskatchewan	20,079.07	133,476.14	39,203.84	192,759.05
Alberta	63,489.51	557,423.53	109,282.95	730,195.99
British Columbia	38,489.88	577,030.05	58,489.09	674,009.02
	<u>\$1,021,360.16</u>	<u>\$7,841,838.55</u>	<u>\$716,843.43</u>	<u>\$9,580,042.14</u>

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER, D. C. MACDONALD,
Clerks of Assembly.

N.B.—Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

STATISTICAL AND FINANCIAL RETURNS

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Baddeck, Knox	Ian G. MacLeod, B.A., B.D.	Box 184, Baddeck	Roy E. Campbell	Box 195, Baddeck
2	Boularderie, St. James & Knox	Murdock J. MacRae, B.A., B.D.	R.R. 1, Bras d'Or	D. N. Matheson	R.R. 2, Baddeck
3	Glace Bay, St. Paul's			D. M. Patterson	R.R. 1, Bras d'Or
4	Grand River	James MacKay	Grand River	Duncan MacRae	61 Reserve St., Grand River
	Framboise, St. Andrew's			Norman Bartholomew	Box 13, Grand River
	Loch Lomond, Calvin			Dan N. MacLeod	R.R. 1, Gabarus
5	Little Narrows	A. MacKinnon	Little Narrows, N.S.	Dan J. Holmes	R.R. 1, St. Peter's
	Malagawatch, Fulton			Donald F. Ross	Little Narrows
	Orangedale			A. C. MacKinnon	R.R. 2, River Denys
	River Denys			John D. MacCaldar	Orangedale
	Whycocomagh, St. Andrew's			Donald G. MacPhail	R.R. 1, River Denys
6	Marion Bridge, St. Columba	H. L. McCall	Marion Bridge	D. H. MacKinnon	R.R. 1, Whycocomagh
7	Middle River, Farquharson Mem.	L. M. MacNaughton, B.A.	R.R. 3, Baddeck	D. H. MacCuish	R.R. 1, Marion Bridge
	Lake Ainslie			Dan A. MacDermid	R.R. 3, Baddeck
	Strathlorne			Archie Campbell	R.R. 1, Whycocomagh
8	Mira Ferry, Union	H. L. McCall	Marion Bridge	Neil D. MacInnis	R.R. 4, Mabou
	Catalone, St. James			Ernest Wiesner	R.R. 2, Marion Bridge
	Louisbourg, Zion			Gerald W. Pond	R.R. 1, Louisbourg
9	North River, Shore, Englishtown			D. Gordon Cameron	Box 35, Louisbourg
10	North Sydney, St. Giles	Murdock J. MacRae, B.A., B.D.	R.R. 1, Bras d'Or	Malcolm A. MacLeod	R.R. 1, Englishtown
11	Sydney, Bethel	E. H. Bean, B.A., B.Th., B.D., D.D.	12 Lorway Ave.	Earl M. Snow	22 Moulton Ave.
12	Sydney Mines, St. Andrew's	Neil J. McLean, B.A., B.D.	3 Queen St.	James F. MacKinnon	203 Cartier St.
	Mission Fields:			D. Wesley Stewart	28 Atlantic Ave.
	1 Birch Grove, Victoria				
	2 Cape North, First				
	Neil's Harbour, St. Peter's			John A. Ferguson	42 MacLean St., R.R. 1, Englishtown
	Appendix to Roll			Malcolm A. MacLeod	
1	Retired	T. Walter Brett, B.A.	R.R. 1, Bras d'Or	N.S.	
2	Retired	Charles H. Foote, B.A., B.Ed.	R.R. 1, Tangiers, Halifax Co.	N.S.	
3	Retired	Charles A. MacDonald	South Haven	N.S.	
4	Retired	A. D. MacKinnon, B.A., D.D.	48 Springvale Ave.	Armdale, N.S.	

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
6	34	100	7	3	3	4	117	M	4924	9438	9538	8901	1925	218	359	11404	1925.47	1
5	5	21	2	2	6		32		2434	3534	3534	4716	714	222	410	6062	714.10	
19	96	102	2	1	1	5	133	M	4700	10450	14950	15912	2073	915	412	19312	2072.70	2
21	109	236	7	1	3	4	273	M	7581	19668	21687	20836	3851	860	410	25957	3850.97	3
8	44	4	4	6	5		60	M	3417	5425	6425	5376	39	288		5703	44.00	4
7	35		1			5	70		1915	3660	5347	4941	113	131		5185	200.00	
7	3	22	2	4			37		1572	3604	3604	3116	93			3209	100.00	
6	45	75	2			3	122	M	1761	3794	3794	7236	920	1192		9348	920.00	5
1	23	9					16		53	776	776	451	70			521	70.00	
4	33	17		3		1	36		393	956	956	1200	142	187		1529	142.05	
7	23	25	1	5	5	2	50		346	847	847	3155	379	188		3721	377.00	
11	46	50	2	2			84		1227	1582	1582	4302	426	300	25	5052	650.00	
5	41	51			3	2	82	M	2976	3056	3056	6058	793	170	260	7281	793.00	6
5	50					1	73	M	833	2083	7469	5455	600	224	200	6480	600.00	7
6	22	3	3			2	30		908	1673	6383	2983	382	227	103	3696	340.00	
6	11						26		445	592	592	628	150			779	150.00	
6	25	37					58		2147	5974	5974	14182	526	199	218	15126	502.75	8
2	9	15				2	12		744	844	844	1618	111			1729	111.00	
3	10	26	1			1	25		1579	2062	2062	2303	100	49		2452	100.00	
**11	108	153					149	M	1887	7340	7340	8067	1139	923		10130	1104.85	9*
12	63	89	6	5	1	2	113		2700	6321	6321	10577	923	212	81	11792	923.10	10
37	463	545	29	12	7	11	663	M	9065	34639	41339	48144	9687	1959	3819	63609	9687.93	11
18	119	175	26	7	6	4	300	M	7075	18557	37052	23960	2401	465	362	27188	3300.00	12
1	15	24				2	22		1325	2034	2034	2554	225	122	200	3101	225.00	1
**2	12					1	7	M	477	945	1605	1295	40	40		1335		2
	15					1	8		477	702	852	976				976		

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Active Deaconesses					
1	Miss Georgine Caldwell	2 Yung Fu Li	Shih Lin Chen	Taipei, Taiwan, ROC	
Inactive Deaconesses					
1	Mrs. A. J. Carmichael	Alderwood Home	Baddeck, N.S.		
2	Mrs. Archie Carmichael	203 Rebecca St., R.R. 1	Glace Bay, N.S.		
3	Miss Anna MacDonald		Bras d'Or, N.S.		
4	Mrs. Elizabeth MacDonald		South Haven, N.S.		
5	Mrs. Fraser Matheson	7 Brighton Ave.	Sydney Mines, N.S.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	7
In Ordained Mission Fields	..	Ministers on Appendix	4
Others on Roll	..	Grand Total of Ministers	11

Box 184, Baddeck, N.S. Clerk's Area Code and Telephone Number 902-295-2857. February 27, 1973.

*Last Year's Figures

** Assessor Elders

SYNOD OF THE ATLANTIC PROVINCES

No.	Corner Brook St. Paul's	Grand Falls, St. Matthew's	St. John's	St. Aidan's	St. Andrew's	St. David's	Wabush, Labrador Christ Church	Appendix to Roll	Retired	Librarian, Arts and Culture Centre	Dept. Religious Studies Memorial Univ., St. John's
1	Dissolved, October 1972	John H. Wiseman, B.A.	17 Church Road	Thomas Arklie	56 Carmelite Rd., Grand Falls	Inactive	Jan S. Wishart, C.D., B.A., B.D., M.Th. J. S. S. Armour, B.A., B.D., S.T.M.	74-76 Queen's Rd. St. John's	Commander E. B. Pearce Cyril Barnes	74-76 Queen's Rd., St. John's	19 Simms St.
5	William Fitzsimons Retired Supply		P.O. Box 309, Wabush, Labrador	Harold Aspinall	25 Carson St., Box 369, Wabush, Labrador						
1	Fred C. Knox, B.A.		Chesterton Towers, Apt. 820 20 Chesterton Drive, 92 Patrick St.	Ottawa 5, Ontario							
2	Charles I. G. Stobie, M.A., F.S.A.		95 Logy Bay Rd.	St. John's, Nfld.							
3	R. S. Mackenzie, B.A., B.D., Ph.D.			St. John's, Nfld.							
											Grand Total, 1972
											Grand Total, 1971
											Increase
											Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	1	Total on Roll	3
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	..	Grand Total of Ministers	6

17 Church Rd., Grand Falls. Clerk's Area Code and Telephone Number 709 489-6426. March 1, 1973.

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Mense (M), Rented House (RH), Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
215	1247	1961	94	52	39	27	88	2598	11	62961	150556	195963	208942	27782	9091	6859	252677	28903.92	
212	1104	1925	94	68	31	33	149	2624	11	64066	152074	173362	213527	26304	8607	5869	254309	27010.33	
3	143	36			8		6	61	26	1105	1518	22601	4585	1478	484	990	1632	1893.59	

Number of Self-Sustaining Charges	10
Congregations in them	19
Ordained Mission Fields	2
Congregations in them	4
Student Mission Fields	2
Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	26

IAN G. MacLEOD, Clerk of Presbytery

2. PRESBYTERY OF NEWFOUNDLAND

No.	5	24	38	2	7	1	6	1	65	M	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	1
18	139	189	12	4	13	2	10	248	M	5525	14822	37753	38356	2945	680	1193	43174	2935.45	4		
2	106	49	10		4		10	16	APT	120	2530	3530	10008	549		3	10559	649.51	5		
53	431	572	38	23	22	17	26	710	4	17907	70627	104570	115539	9257	1697	3514	130006	8711.21			
57	404	605	47	23	28	41	21	747	5	18258	86220	102670	111912	8199	1439	3489	125038	7893.91			
4	27						5					1900	3627	1058	258	25	4968	817.30			
		33	9		6	24		37	1	351	15593										

Number of Self-Sustaining Charges	1
Congregations in them	1
Ordained Mission Fields	3
Congregations in them	3
Student Mission Fields	..
Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	4
Total Number of Congregations and Preaching Stations	4

JOHN H. WISEMAN, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Barney's River & Marshy Hope French River	J. Kenneth MacLeod, B.A., B.D.	Box 3, Merigomish	A. Donald Bannerman	R.R. 1, Barney's River Stn.
	Merigomish, St. Paul's			Arthur McCulloch	R.R. 3, Merigomish
2	Blue Mountain, Knox	Steven C. H. Cho, B.A., B.D., M.Th.	Blue Mountain Manse, R.R. 5, New Glasgow	M. Rod. Murchison	Merigomish
	East River St. Mary's, Zion			Archie MacIntosh	R.R. 5, New Glasgow
	Garden of Eden, Blair			Henry Cameron	R.R. 5, New Glasgow
				John J. Wood	R.R. 5, New Glasgow
3	East River Pastoral Charge: Caledonia, Bethel & Lower Caledonia, John Campbell Saint Paul's	Edgar F. Dewar, B.A.	Springville Manse, R.R. 2, New Glasgow	Alvin Cameron	R.R. 1, Aspen (Guys Co.)
	Springville			D. Grant Thompson	R.R. 1, Eureka
	Sunnybrae, Calvin			D. Grant Thompson	R.R. 1, Eureka
4	Hopewell, First Eureka, Zion	D. Murdo Marple, B.Sc., B.D.	Hopewell	Milton C. Thompson	Hopewell
	Gairloch, St. Andrew's			John A. McLean	R.R. 1, Eureka
	Rocklin, Middle River			Donald K. Munro	R.R. 2, Pictou
5	Little Harbour			Alden Fraser	Box 426, Pictou
	Pictou Landing, Bethel			George Murray	R.R. 1, Trenton
6	New Glasgow, First	Robert W. Cruickshank, B.A., B.D.	Apt. 9, Mountain Park Apts., Norma St. Extension 139 Almont Ave.	William G. MacPherson	302 Marsh St., New Glasgow
7	New Glasgow, St. Andrew's	J. Bruce Robertson, B.A., B. Comm., B.D., S.T.M.		Claude Sutherland	495 Nelson St.
8	New Glasgow, Westminster	J. Donald MacKay, B.A.		Roy Kellock	298 George St.
9	Pictou, First	Vernon W. Tozer, B.A., B.D.	Box 293, New Glasgow	Walter A. MacDonald	200 Abercrombie Rd.
10	Pictou, St. Andrew's	John A. Bodkin, B.A., B.D.	Box 1229, Pictou	John W. Sellers	Box 364, Pictou
11	River John, St. George's	Waldon B. Moase	Box 1192, Pictou	Alex F. Munro	Lyon's Brooks
	Brule Middleton Toney River, St. David's		R.R. 1, River John	James E. Baillie	R.R. 4, River John
				Under River John Session	
				Under River John Session	
				John Cairns Henderson	R.R. 4, River John
12	Scotsburn, Bethel	Vacant		J. M. MacConnell	Box 355, Scotsburn
	Earlton, Knox			J. Allister Murray	R.R. 5, Tatamagouche
	West Branch, Burns Memorial			Mrs. J. R. MacKenzie	R.R. 1, Scotsburn
13	Sherbrooke, St. James	Frank Canning (Catechist)	Box 163, Sherbrooke	Frank MacLaughlin	Box 28, Sherbrooke
	Gleneig			Clarence Archibald	R.R. 5, New Glasgow
	Goldenville Moser River, St. Giles			Thomas H. Smith	R.R. 2, Moser River
14	Springhill, St. David's	Vacant		James Ryan	R.R. 1, Collingwood
	Oxford St. James			Hollis L. Johnson	Box 382, Oxford
	Riverview, St. Andrew's			Hollis L. Johnson	Box 382, Oxford
15	Stellarton, First	D. Neil McCombie, B.A.	Box 536, Stellarton	Elmer C. Way	Box 242, Stellarton

3. PRESBYTERY OF PICTOU

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missiounary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church for period December 31st '72	Number
9	48	73	17		3	2	4			134	M	\$ 3500	\$ 5302	\$ 5302	\$ 6201	\$ 1500	\$ 630	\$ 723	\$ 9053	\$ 1500.00	1
4		19								29		600	990	990	2420	195			2615	195.00	
8	35	79	9			1	1			120		3500	3620	4913	9061	1553	194	250	11058	1552.88	
6	44	42	4		4	2	4			63	M	1854	2915	2915	3596	637	256	156	4645	635.10	2
4	28	22								52		1469	4403	4403	3725	435	344	300	4804	435.00	
4		21	3	2						36		1102	1729	1729	2307	290	168	20	2785	290.00	
2		22	2							49	M	600	885	885	1522	149	135		1806	149.00	3
1		14	4							36		994	1629	1629	1755	119	215		2089	119.00	
4	53	42	6	2						61		1988	3251	3251	3979	359	51		4389	357.54	
3	32	27	6							38		994	1629	1629	2161	252	100		2513	252.80	
9	50	89	3	3	4	3	2			134	M	1629	4509	4861	7453	1277	289		9019	1276.55	4
5	37	48					1			66		1603	3195	3195	3782	1044	331	25	5182	1005.67	
5	16	28			10		3			50		675	1534	1534	1685	193	375		2253	192.50	
4	17	30	1	5	3	2				82		900	2069	2865	3233	393	400	11	4037	393.00	
8	42	65	3	11	1	2	1			108	MA	3138	6189	9851	8909	880	285	97	10171	880.00	5
6	89	59	5	7	4					77		3138	6424	65367	8186	731	180	44	9141	604.35	
21	106	300	7		7	2	7			407	RH	3675	22239	23409	23542	3769	629	1676	29616	3769.07	6
26	130	346	8		18	10	5			486	M	7775	23832	23832	30904	5611	2085	1020	39620	5609.75	7
14	62	190	17	2	3		8			212	M	7250	21654	21808	17964	1650		186	19800	1650.20	8
11	92	116	4	4	4	1	1			160	M	7291	16537	28037	16081	2146	507	573	19307	2146.64	9
15	75	225	4		1		1			300	M	7150	21658	21658	18828	2668	729	211	22436	2668.00	10
10	70	119	19	7	32		55			125	M	1694	6368	6368	6544	580	168	162	7453	579.50	11
										25											
										15											
4	49	52	4	4	2		2			60		806	1917	2505	4200	601	171	73	5045	600.50	
12	97	133	10	10	4		1			275	M	5048	10877	10877	12652	4413	1252	1707	20024	4412.84	12
1	4	23								34		917	1378	1378	1746	249	97	120	2212	249.00	
1	17	21					1			33		600	770	770	1177	165	90	32	1464	164.50	
7	26	32		2		1	1			46	M	1783	2686	2686	3365	350		174	3889	350.00	13
5		26	3	8		1	1			69		1674	2851	2851	2634	491	163	120	3407	500.00	
6		19	3	2	1	3				36		1343	1821	1821	2154	341		212	2707	341.00	
4		50	2							54	M	963	4437	4437	6517	526	110	20	7174	525.00	14
5	28	55	4							49		1141	3105	3105	3379	255			3634	260.05	
		9								13		342	497	497	526		115		641		
24	200	310	10	19	12	4	11			476	M	8500	21652	26187	23432	4277			27709	4285.10	15

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dartmouth, Iona	P. A. McDonald, B.A., B.D.	67 Russell St., Dartmouth	A. S. Reeves	23 Lawson Ave., Dartmouth
2	Dartmouth, St. Andrew's	P. A. McDonald, B.A., B.D.	67 Russell St., Dartmouth	Mrs. S. H. Marshall	14 Benview Dr., Dartmouth
	Musquodoboit Harbour			T. K. Faulkner	Musquodoboit Harbour
3	Elmsdale, St. Matthew's	H. Colbourne, B.A., B.D.	Elmsdale, N.S.	Ira P. Keyes	Elmsdale, N.S.
	Hardwood Lands	Shared Ministry with United Church		Byron Colburn	R.R. 1, Elmsdale, N.S.
	Dean, Sharon	L. M. Settle, B.A., B.D., M.Th.	Upper Musquodoboit, N.S.	Timothy Dean	Upper Musquodoboit, N.S.
4	Halifax, Calvin	A. O. MacLean, C.D., B.A.	2761 Robert Murphy Dr., Halifax	Murray W. Alary	9 Stonehaven Rd., Halifax
5	Halifax, Knox	R. D. MacLean, B.A., B.D.	6357 London St., Halifax	Clarence W. Croft	8 Theakston Rd., Halifax
6	Halifax, Church of St. David	D. B. Mackay, C.D., B.A., Th.B., D.D.	1544 Grafton St., Halifax	Ralph W. Kane	1548 Walnut St., Halifax
7	Lunenburg, St. Andrew's	Vacant		Miss Helen Morash	Box 272, Lunenburg, N.S.
	Rose Bay, St. Andrew's			James Eisenhauer	R.R. 1, Riverport, N.S.
8	Lunenburg Co. Dublin Shore	James H. Hicks	Pentz, N.S.	Gordon E. Romkey	West Dublin, N.S.
	Conquerall Mills, St. Mathew's			Gordon E. Romkey	West Dublin, N.S.
	Dublin Shore, Knox	Shared Ministry with United Church		Gordon E. Romkey	West Dublin, N.S.
	West Dublin, St. Matthew's			Gordon E. Romkey	West Dublin, N.S.
9	Truro, St. James	D. R. Chatreau, B.A., B.D.	142 Queen St., Truro	Donald S. Cox	9 Philip St., Truro
10	Windsor, St. John's	D. Channon, B.A., B.D., M.Sc.	919 Haliburton Ave., Windsor	W. H. Graham	Box 436, Windsor, N.S.
	Noel Road, St. James			Cyril E. White	Kennetcook, N.S.
	Mission Field				
1	McLure's Mills, St. Paul's	Supply D. R. Chatreau	142 Queen St., Truro	D. R. Chatreau	142 Queen St., Truro
	Others on Roll				
1	Superintendent of Missions	A. E. Morrison, D.D.	48 Archibald St., Truro, N.S.		
2	C. F. Chaplain	R.A.B. MacLean, B.A., B.D., M.R.E.	9 Lynn Dr., Dartmouth, N.S.		
	Appendix to Roll				
1	Missionary (in Japan)	R. K. Anderson, B.A., B.D.	2911-56 Kitaboro	Nakashidami,	Moriyama Ku, Nagoya, Japan
2	Retired	D. C. MacPherson, B.A., Th.B.	26 Hillcrest St., Truro, N.S.		
3	Studying in Scotland	N. W. Hutchinson, B.A., M.A., B.D.	Kindrogan House, Strathkinnesse Highroad, Truro, N.S.		
4	Teaching	R. G. Russell, B.A., M.A., B.Ed.	1 Churchill St., Truro, N.S.		
5		D. Lawrence Mawhinney, B.A., B.D.	21 Jayden Dr., Dartmouth, N.S.		
6	Not in Pastoral Charge	J. C. Silvester, B.A., B.D.	West Dublin, N.S.		
	Active Deaconesses:				
1	Miss C. Shaw	Apt. 6, 333 Windmill Rd., Dartmouth, N.S.			
	Non Active Deaconesses:				
1	Miss Catherine Goss	Apt. 321, 35 Leaman Dr., Dartmouth, N.S.			
2	Mrs. Mary Haynes	No Address available			
3	Miss June Pratt	216 Vimy Rd., Truro, N.S.			
4	Mrs. David Watt	Middleton, N.S.			
				Grand Total, 1972	
				Grand Total, 1971	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	10
In Ordained Mission Fields	3	Ministers on Appendix	4
Others on Roll	3	Grand Total of Ministers	14

67 Russell St., Dartmouth, N.S. Clerk's Area Code and Telephone Number 902-469-4480. February 28, 1973.

4. PRESBYTERY OF HALIFAX - LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
9	124	77	6	1	18	9	5	117	1662	4006	130076	108307	1334	168	548	110356	1330.65	1	
13	115	193	8	7	17	6	5	287	M 3000	9211	15980	16824	1810	299	1500	20431	1693.98	2	
4	9	29			1			37		1300	1583	1583	1871	228		14	2113	227.95	
6		31	1					46	M 2180	2720	2720	2135	451		48	2634	451.30	3	
3	20	15	2	2		1	2	35	M 873	1126	1126	1400	205	96		1701	235.00		
4	49	80	6	3			2	90		1577	3143	3143	4515	385		4900	385.00		
16	137	140	11		5			206	M 8000	18186	22907	25551	2962		758	29271	2988.50	4	
12	23	77	2	4	1	2	2	138	M 6912	11525	11525	11573	1861	639	2826	16899	1840.00	5	
33	97	286	10		5	9	7	599	MA 14500	47763	72763	63364	12869	1846	2123	80202	12869.00	6	
19	111	258	8	2	1	5	2	326	M 6562	20278	31697	32229	4000	541	258	37028	4000.00	7	
7	38	92	1				3	73		2066	4133	6463	7559	500	377	8811	500.00		
2		23				2		28		406	452	452	582	110		692	110.00	8	
3	30	26	1					35		1500	1729	1729	3090	180		3270	180.00		
3	18	15						22		840	1286	1286	1977	145		2122	145.00		
18	104	328	7	7	8	2	1	314	MA 7428	21568	21568	28111	5277	616	1971	35975	5276.33	9	
9	36	62	4		3		1	86	MA 3613	6790	6790	10367	1113	488	551	12519	1113.21	10	
3	15	33	2	1			1	44		515	928	928	1593	100	62	1755	100.00		
	90	86	5	2	22	2	2	64		745	1765	2344	2885	253		45	3183	253.35	
										7250									
										9756									
164	1016	1842	74	29	81	38	33	2547	9	63679	158192	335080	323933	33783	5132	11017	373862	33699.27	
157	1067	1736	89	75	55	36	94	2503	8	55063	137016	171984	183302	32942	3480	11291	231012	31192.49	
7		106			26	2		44	1	8616	21176	163096	140631	841	1652		142850	2506.78	
	51		15	46			61									274			

Number of Self-Sustaining Charges	6
Congregations in them	11
Ordained Mission Fields	5
Congregations in them	7
Student Mission Fields	..
Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	11
Total Number of Congregations and Preaching Stations	18

P. ALEX McDONALD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Frederickton, St. Andrew's	G. C. Brett, B.A., B.D.	346 Brunswick St.	A. McF. Limerick, O.C.	734 George St.
2	Harvey Station, Knox	S. R. Jackson, B.A.	Harvey Station	Ezra Messer	Harvey Station
3	Moncton, St. Andrew's	L. E. Blaikie, B. Th.	155 Highfield St.	George Watling	39 Oulton Ct. Lewisville
4	Riverview Heights, Bethel	B. C. Lowery, B.A., B.D.	113 Torwood Ct.	W. S. Sinnis	109 Montgomery Ave R.R. 1
5	Sackville, St. Andrew's	C. H. MacLean, C.D., B.A., B.D.	Box 1634, Sackville	Ralph Dykeman	Sackville
6	Port Elgin, St. James'			Henry Grant	Port Elgin
	St. Andrew's, Greenock	D. B. Isaac	Box 443, St. Andrew's	George Miller	Box 179, St. Andrew's
	St. Stephen, St. Stephen's			Hazen Smythe	39 Queen St. W. St. George
	St. George, The Kirk			Paul Craig	St. George
	Pennfield, The Kirk			Kenneth Hawkins	Pennfield
7	Saint John City				
	St. Columba	G. L. Blackwell, B.A.	176 Hillcrest Dr.	L. F. D. Purnell, O.C.	98 Main St., W.
8	St. John and St. Stephen	P. J. Lee, B.Sc., S.T.B.	359 Beaconsfield Cresc.	J. R. Andrews	228 Ellerdale St.
9	St. Matthew's	J. R. Humphreys, B.A.	59 Dufferin Ave.	Delvan O'Brien	23 Buena Vista Ave.
10	Stanley, St. Peter's	K. B. Weeks (Catechist)	Box 9, Stanley	William Jarvis	Stanley
	Williamsburg, St. Paul's			Neil J. Fullarton	Cross Creek
11	Woodstock, St. Paul's	R. W. Ross	Box 878, Woodstock	Dr. Murray Mutrie	Box 790, Woodstock
	Kirkland, St. David's			R. W. Ross	Box 878, Woodstock
	Mission Fields				
1	Hanwell, St. James'			Frederick Shaw	R.R. 6, Frederickton
	Prince William, Riverside			George Lockhard	Prince William
2	Hampton, St. Paul's	A. J. Ballard (Catechist)	R.R. 2, Hampton	C. W. Wanamaker	R.R. 2, Hampton
	Sussex, Chalmer's			George Langell	Box 103, Sussex
	Barnesville			Albert E. Morrison	R.R. 3, Hampton
	Others on Roll				
1	Retired	T. J. Watson, B.D., D.D.	181 Wentworth Dr.	Riverview Heights	
2		C.H.H. Scobie, M.A., B.D., S.T.M., Ph.D.			
	Appendix to Roll				
1	Retired	J. Y. Garrett, Th.D.	R.R. 4, Codys	Long Creek, N.B.	
	Inactive Deaconesses				
1	Mrs. T. I. Watson		181 Wentworth Drive, Riverview Hgts.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	11

176 Hillcrest Drive, Saint John, N.B. Clerk's Area Code and Telephone Number 506-672-1287. February 28, 1973. *Last Year's Figures.

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
22	66	299	15	8	2	13	338	M	10000	22774	25905	30147	4566	350	1434	36497	4565.85	1
13	142	140	18	24	4	13	186	M	6800	11690	15873	20642	1293	374	22309	1192.60	2	
13	103	211	9	11	5	3	393	M	9772	23581	43223	33856	6423	530	1616	42425	6423.00	3
7	120	68	16	14	12	9	99	M	1800	7294	10645	14067	1397	101	189	15754	1396.80	4
5	26	47	2		2	1	70	M	1593	4160	5216	5351	1015	386	107	6859	1015.08	5
3	36	45	8		1	4	92		1557	3402	3402	4338	811	217		5366	810.76	4
9	59	2			3	3	95	M	1200	7749	7749	6960	834	209		8001	971.15	6
7	13	53	1		2	3	81		1200	5349	5349	6347	428	124	86	6985	427.65	3
3	10	23	2		2	20	20		167	1059	1059	1241	30			1271	30.00	3
3	20	17	3				14		167	757	757	819				819		3
6	52	69	3		3		111	RH	5775	11868	17938	17730	1716	550	366	20362	1715.90	7
21	89	236	6	5	2	5	299	MA	10080	28170	41336	37663	3374	334	991	42362	3586.45	8
7	38	109	10	8		4	164	RH	4600	10627	13627	14791	799	308	221	16119	798.60	9
4	38	41	5	3			84	M	2340	3353	4998	6031	856	261	195	7343	856.96	10
5	23	26	4	10		1	51		1170	1620	1620	2158	206		215	2579	200.00	5
6	62	85	4	4	12	2	130	M	6200	5439	19055	21442	1445	270	330	23487	1540.10	11
3		9				6	18		800	1028	1125	1127	100			1227	100.00	3
2	37	14	1				14			342	342	382				382		1
1	10						8											
3	26		1	1		1	34	RH	1732	3142	4710	4912	443	316		5671	446.95	2
2	9						14										132.02	
3	14					1	23		1038	1038	1038	1726	160			1886	160.00	
148	875	1610	109	82	51	32	103	2338	12	67991	154442	224967	231730	25896	4330	5750	267704	26369.87
156	978	1609	85	56	65	27	80	2322	12	63119	158440	213285	224947	24559	4205	6737	260147	24096.14
8	103	1	24	26	14	5	23	16		4872	11682	6783	1337	125		987	7557	2273.73

Number of Self-Sustaining Charges	6
Congregations in them	10
Ordained Mission Fields	6
Congregations in them	10
Student Mission Fields	1
Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	13
Total Number of Congregations and Preaching Stations	22

G. L. BLACKWELL, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Bass River, St. Mark's	H. M. McPhee, B.A., B.D.	Presbyterian Manse, Rexton, N.B.	Harry Barnes	R.R. 1, Bass River, N.B.
	Beersville, St. James			James Cail	R.R. 1, Harcourt, N.B.
	Clairville, St. Andrew's			Alfred Fillmore	R.R. 2, Harcourt, N.B.
	Rexton, St. Ninian's			Ben G. Little	Rexton, N.B.
	West Branch, Zion			Fred Wilson	R.R. 2, Rexton, N.B.
2	Bathurst, St. Luke's		Box 23, Tabusintac, N.B.	H. C. Crofoot	435 St. Peter St., Bathurst, N.B.
3	Campbellton, Knox	M. M. Graham, B.A., B.Th., B.D.	32 Andrew St., Campbellton, N.B.	Eloy A. Sare	17 Central St., Campbellton, N.B.
4	Chatham, Calvin	John P. Posno	206 Wellington St., Chatham, N.B.	Howard MacKinley	74 Queen St., Chatham, N.B.
	Black River Bridge, St. Paul's			D. Cameron Russell	R.R. 3, Chatham, N.B.
	Kouchibouguac, Knox			Alden Little	Kouchibouguac, N.B.
5	Dalhousie, St. John's	M. M. Graham, B.A., B.Th., B.D.	32 Andrew St., Campbellton, N.B.	Arthur MacNair	Box 1274, Dalhousie, N.B.
	New Mills, St. Andrew's			Russell Pettigrew	Charlo, N.B.
6	New Carlisle, (Que.), Knox	D. S. McLaren, (Catechist)	Box 673, New Carlisle, Que.	P. S. Smollett	Box 82, R.R. 1, New Carlisle, Que.
7	Newcastle, St. James		513 King George Hwy., Newcastle, N.B.	James Lockerbie	579 Old King George Hwy., Newcastle, N.B.
	Derby, Ferguson			John Parks	265 Sweeney Lane, Newcastle, N.B.
	Millerton, Grace			Arnold Taylor	R.R. 1, Millerton, N.B.
8	Sunny Corner, St. Stephen's	Douglas O. Codling, B.A., B.D.	R.R. 1, Red Bank, N.B.	Harry Ford	R.R. 1, Newcastle, N.B.
	Silikers, Knox			Harry Ford	R.R. 1, Newcastle, N.B.
	Warwick, St. Paul's			Harry Ford	R.R. 1, Newcastle, N.B.
9	Tabusintac, St. John's		Box 23, Tabusintac, N.B.	Keith Stymiest	Box 54, Tabusintac, N.B.
	New Jersey, Zion			Keith Stymiest	Box 54, Tabusintac, N.B.
	Oak Point, St. Matthew's			Keith Stymiest	Box 54, Tabusintac, N.B.
1	Others on Roll				
1	Chaplaincy Service	Major P. Lyle Sams, C.D., B.A., L.Th.	9 Toronto Dr.	C.F.B. Chatham, N.B.	
1	Appendix to Roll				
1	Retired	E. F. Molnar, B.A., Th.B., Ph.D., M.Th.	c/o Dr. George Molnar	829 Fifth St. S.W.	Rochester, Minnesota U.S.A. 55901
2		Donald A. Cothing, B.Sc., B.D.			
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	7

Box 23, Tabusintac, N.B. Clerk's Area Code and Telephone Number 506-779-9205. February 17, 1973

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Mense (M), Rented House (RH), Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
3	47			20		2		59		\$ 744	\$ 1007	\$ 2007	\$ 2271	\$ 51			\$ 2322	\$ 51.00	1
5	37	38				2		52		808	1270	1270	3354	246				3600	246.15
2	13					1	1	17		413	669	839	894	154		64		1112	154.00
2	29							28	M	980	1270	1270	1334					1334	
6	38	44		18		1	2	57		849	1197	1197	2020	310	128			2458	310.60
4	40	44	5	2	2			43	M	3807	6661	7411	7181	655	166	191		8193	846.55
10	52	95	4	5	2	1	2	148	M	3991	8553	10933	12463	2600	573	294		15930	2500.05
5	36	40	1	1		2		78	M	3929	6936	6936	8807	960	304	458		10529	960.00
5	20	3					1	34		1919	2374	2374	2338	302	172			2812	302.00
4	12	17						53		1919	2358	2358	2832	409	196			3438	408.50
7	30	41	1		1		1	105	M	2675	8954	8954	8120	1299	893			10312	1299.30
1	15	18						23		1108	1502	1502	1585	280		200		2065	280.00
3	25	26	4	2				41	M	2200	3392	4332	4554	283	273	347		5457	283.00
8	33	67	1	2	6		-2	68	M	3126	6642	6642	7131	954	189	87		8360	1000.00
2	38	26				2		36		1800	2744	2959	3381	300		104		3785	300.00
4	39	28	6				3	25		1800	2737	2737	2945	275	40	111		3371	275.00
6	85	83	5	6		3	3	110	M	5080	11172	12172	16256	1678	852	484		19271	1677.70
3	25	3	2	1				30		1440	1754	1754	2147	253	171	129		2700	253.10
2	42	18	6	4	1			20		480	803	2722	3298	50	43	5		3396	50.00
3	19	31		3	2		1	65	M	1388	2404	3036	4247	656	174	303		5380	655.93
2	6	20						31		937	1132	2398	2051	216	122	87		2475	215.00
2	7	12						29		829	1097	1391	1456	174	42	73		1745	195.00
89	554	782	39	27	53	12	22	1152	9	42222	76628	87194	100665	12105	4338	2937		120045	12262.88
85	547	691	36	23	7	24	53	1105	9	34153	62809	70323	84212	11435	3646	4283		103575	11381.45
4	7	91	3	4	46			47		8069	13819	16871	16453	670	692			16470	881.43
						12	31									1346			

Number of Self-Sustaining Charges	8
Congregations in them	21
Ordained Mission Fields	1
Congregations in them	1
Student Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	9
Total Number of Congregations and Preaching Stations	22

D. A. CODLING, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alberton	Archie Murray (Catechist)	Alberton	Ralph Haywood	R.R. 1, Alberton
	West Point			Ernest Macpherson	R.R. 2, O'Leary
2	Belfast	R. L. Gillis, B.A., B.Sc.	Belfast	Sinclair MacTavish	R.R. 3, Belfast
	Wood Islands			L. B. MacMillan	R.R. 1, Belle River
3	Brookfield	Edward S. Hales	Hunter River	Philip Matheson	Oyster Bed Bridge
	Glasgow Road				
	Hartsville				
	Hunter River			Philip Matheson	Oyster Bed Bridge
	Charlottetown: -				
4	St. James	John R. Cameron, B.A., B.D.	35 Fitzroy St.	Dr. R. G. Lea	1 Green Street
5	Zion	Donald A. Campbell, B.A., D.D.	40 Greenfield Avenue	Millar MacFayden	8½ Felling St.
	Mermaid				
6	Clyde River	Gerald E. Sarcen, B.A., B.D.	Box 125, Cornwall	Arnold Beer	R.R. 3, Cornwall
	Canoe Cove				
	Churchill				
	Nine Mile Creek				
7	Kensington	Robert D. Sandford	Box 248, Kensington	Isaac Walker	Kensington
	Malpeque			Sydney MacGougan	Kensington
	St. John's New London			Errol Campbell	New London
8	Marshfield			E. W. G. Foster	124 St. Peters Rd. Parkdale
	Harrington			Charles H. Phillips	R.R. 1, Winsloe
	Mount Stewart			Geddie Douglas	Mt. Stewart
9	Montague	James C. MacIain Jack, M.A.	Box 68, Montague	Allister Currie	New Perth
	Cardigan & Lorne Valley			Vernon MacLeod	152 St. Peters Rd. Cardigan
10	Murray Hb. North	Vacant		H. D. Millar	R.R. 4, Montague
	Caledonia			Murdock McGowan	R.R. 1, Montague
	Murray Hb. South			John Brooks	R.R. 1, Murray River
	Peter's Road			Clyde Kerwin	R.R. 4, Montague
11	Summerside	John S. McBride, B.A., B.D.	Box 1614, Summerside	Dr. J. A. MacMurdo	89 Grenville St.
	Freetown			Truman Paynter	Kensington
12	Tyne Valley				
	Freeland				
	Lot 14				
	Victoria West				
	Mission Fields				
1	North Tryon			Wyman Waddell	R.R. 1, Albany
	Breadalbane			D. A. Matheson	R.R. 4, Breadalbane
	South Granville			Bruce MacLennan	R.R. 2, Breadalbane
	Charlottetown: -				
	St. Marks	Ian C. Glass, B.A., B.D.	19 Tamarac Ave.	Martin B. Myers	30 Lilac Avenue
	Appendix to Roll				
1		W. Harold Brown, M.A.	New Glasgow	P.E.I.	
2		Donald Nicholson	R.R. 2, Cornwall	P.E.I.	
3		M. Carl Currie, B.A.	R.R. 4, Montague	P.E.I.	
4		G. R. Tannahill, B.A., B.D.	Amherst, N.S.		

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
6	32	32	1	1		2	52	M	2491	3644	3644	7290	523		34	7848	537.86	1
3		21	3				43		825	1506	1506	1464	200	133		1797	200.00	
13	123	189	4	5	3	3	256	M	5500	12115	12115	38862	2202	468		41533	2202.40	2
5	69	67				3	66		2220	4389	5679	5987	220	245	105	6557	220.00	
5	35	26	1			2	43	M	1779	3291	3291	3286	191	168		3645	150.00	3
2	40	24	5			1	26		1685	2299	2299	2357	150	102		2609	150.00	
2	22	20				3	4	30	1725	2872	3142	2516	280	150	70	3017	394.02	
									1348	1794	1929	2137	80	100		2317	70.00	
99	215	1	9	5	4	5	424	M	7568	30146	32674	33925	4840	760	559	40084	4840.00	4
39	227	615	32	18	17	7	796	M	8600	48593	48593	58230	8487	1035	559	69382	8411.35	5
5	68	64	4	1		1	115	M	2296	4529	5526	4907	1195	339		6440	1194.65	6
5	65	62	2			1	64		2295	4241	4241	4296	450	175	350	5271	450.00	
2	23	27	2				33		1927	1927	1927	2025	181	209		2415	181.00	
2	40	27	2	1	8		31		1149	2051	2051	1707	134	68		1910	134.75	
10	79	130	10	7	2	4	246	M	3936	8155	8155	10331	2233	525	87	13177	2233.97	7
6	31	57		5		3	83		1700	4005	4005	5318	250	109		5677	250.00	
9	73	98	2	1	2	1	126		2975	5323	5323	7693	1050	685	15	9443	1050.00	
4	29	25	1			1	44	M	1300	1300	1300	3101	259	119	144	3624	245.24	8
3		20		1			23		675	875	1408	1441	160			1601	160.00	
3	15						34		600	751	751	996	41	34	22	1094	22.00	
14	87	149	12		4	4	211	M	4686	8004	8004	10701	1691	592	130	13114	1691.56	9
4	57	70	4				75		2372	3440	3440	4149	350	117	5	4621	350.00	
	51	55					73	M	1191	2537	2537	6254	615	75		6944	621.15	10
6	30	36				2	36					3999				3999	318.02	
2	26	20					16		476	1636	1636	487	147	211	102	947	147.00	
3	25	44					61		785	1748	1748	2901	132	74		3108	142.00	
21	136	217	26	17	6	3	301	M	7954	20786	43984	44320	3000	964	674	48958	3000.00	11
3	16	18					45		825	1420	1735	1741	300	252		2294	330.00	
15	20						43	M	2240	2240	2240	3161				3161	354.00	12
4	42	33	1				49		1220	2573	3643	3525	351	158	53	4088	371.00	
2	9	11	1				15		354	261	261	417	54			471	50.00	
4	27	30					23		1181	2411	2411	2040	234			2274	260.00	
2	53	40	2	3	5	9	59	M	2077	2957	3807	3598	425	208	142	4373	425.00	1
2	16		2			4	25		692	692	692	927	200			1127	200.00	
1	11	10				11	9		881	896	1726	1787	100	109		1996	100.00	
7	110	91	7	1		4	103	M	2500	7332	9457	9286	50			9336	50.00	2

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

Pastoral Charge of Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
Inactive Deaconesses				
1 Mrs. John R. Cameron	35 Fitzroy Street	Charlottetown, P.E.I.		
2 Miss Mary A. MacKenzie	62 Edward Street	Charlottetown, P.E.I.		
3 Mrs. Angus Brown	Wood Islands, P.E.I.			
4 Mrs. Andrew Jardine	Charlottetown	R.R. 3, P.E.I.		
5 Miss Dolly Matthews	Box 803	Summerside, P.E.I.		
6 Mrs. M. R. Pocklington	London, Ont.			
				Grand Total, 1972
				Grand Total, 1971
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll		Grand Total of Ministers	13

Box 142, Charlottetown, P.E.I. Clerk's Area Code and Telephone Number 894-3067 (Church), 894-9457 (Home). March 9, 1973.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
218	1771	2591	125	70	52	38	100	3679	14	82028	202739	236880	297162	30775	8184	4122	340252	31506.97	
234	1607	1998	190	69	58	21	89	3636	14	81037	215832	257480	272269	30796	8399	5521	316995	30803.23	
16	164	593		1		17	11	43		991	13093	20600	24893	21	215	1399	23257	703.74	

Number of Self-Sustaining Charges	11
" Congregations in them	31
" Ordained Mission Fields	2
" Congregations in them	4
" Student Mission Fields	1
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	37

Mr. HUGH LOWRY, Clerk of Presbytery

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Asbestos, St. Andrew's	Supply		Douglas Livingstone	R.R. 2, Danville
	Danville, St. Andrew's			Douglas Livingstone	R.R. 2, Danville
2	Inverness-Adderly, St. Andrew's	Student		Raymond Dempsey	R.R. 1, Inverness
3	Legatt's Point-(Pres-United)	Charles Coombs (Catechist)	Metis Beach	Stewart Campbell	R.R. 1, Price
4	Melbourne, L'Eglise des Cantons de l'est	Vacant		Gerald Fortier	Box 89, Melbourne
5	Melbourne-St. Andrew's		Melbourne, Que. Box 1267	Ashley Stalker	Kingsbury Box 1038
6	Port Cartier, Church of The Good Shepherd			Frank Brayton	
7	Quebec City-St. Andrew's	Edward Bragg	106 Ste. Anne St.	Kenneth G. Warrington	3041 St. Castin, Ste. Foy, Que. 10
8	Quebec, Eglise St. Marc		2828 Chemen des Quatre-Bourgeois, St. Foy, Que. 10, Que.		
9	Scotstown, St. Paul's	J. Ross H. Davidson, B.A., B.D.	Scotstown	Kelton MacKenzie	Scotstown
	Lac Megantic, St. Andrew's			Kelton MacKenzie	Scotstown
	Milan, Bethany			Kelton MacKenzie	Scotstown
10	Sherbrooke, St. Andrew's	Donald L. Campbell, B.A., B.D.	1162 Portland	R. M. Brown	257 London St.
11	Valcartier, St. Andrew's	Ronald Rowat	870 Moncton St., Apt. 4, Que. 6, Que.	Albert Goodwin	1070 Blvd., Valcartier Neufchatel, Que.
Appendix to Roll					
1	Studying	David Craig, B.A., B.D.	Chemin Du Rosy 17	2013 Colombier	Switzerland
2	Retired	Jean Cruvellier, D.Th.	France		
3		Armand Jossinet, B.A., B.D.	1901 St. Michel,	Sillery, Quebec 6, Que.	
4		S. Mezaour, M.A., L.Th.			
Inactive Deaconesses					
1	Mrs. Mary Campbell		1162 Portland, Sherbrooke, Que.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	6
In Ordained Mission Fields	1	Ministers on Appendix	3
Others on Roll	—	Grand Total of Ministers	9

St. Paul's Manse, Scotstown, Que. April 12, 1973

*Last Year's Figure

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
1	13	1	1				7		1025	2368	2368	2595	213	555	237	3600	213.25	1	
6	12	16					33		1100	3054	3054	2816	161		250	3227	250.00		
*3	4	14					14	M	2017	2317	2317	1799	125	66	84	2074	180.00	2	
3	20					1	31	M	1000	2564	2564	2528	255			2783	255.00	3	
4	12	31	2			1	53	RH	519	2783	2783	4357	429	327	95	5208	670.00	4	
4	35	26	3		3	5	40	M	7685	9281	12181	13901	381	259		14540	380.23	5	
5	37	81			6	5	34	M	6596	12749	13649	12522				12522		6	
12	24	132	1			4	10	193	M	12345	26057	26057	33627	2623	275	306	36831	2645.00	7
4	42	78	3		18		28	M	2100	4543	4543	3300	3924			7224	150.00	8	
6	44	44		2	2	5	4	92	M	1300	4671	4671	6033	800	402	36	7270	785.85	9
6	16					1	14		1800	2584	2584	2100	193	10	7	2310	192.95		
6	13				2		17		1840	1840	3140	3119	84	95		3298	166.00		
23	69	229		6	1	2	4	315	M	8535	20066	20066	21380	4214	612	1866	28072	4214.52	10
*6	39	37	2				82	M	3445	3605	4091	3683	150			3833		11	
Grand Total																			
89	318	750	12	8	32	22	47	953	10	51307	98482	104068	113760	13552	2601	2881	132792	10252.80	
75	382	745	26	16	21	15	36	962	10	49765	103729	120847	111230	9757	2545	3398	126926	9940.21	
14		5			11	7	11			1542			2530	3795	56		5866	312.59	
	64		14	8			9			5247	16779				517				

Number of Self-Sustaining Charges	5
" Congregations in them	7
" Ordained Mission Fields	2
" Congregations in them	2
" Student Mission Fields	4
" Preaching Stations in them	5

Total Number of Pastoral Charges and Mission Fields	11
Total Number of Congregations and Preaching Stations	14

J. ROSS H. DAVIDSON, Clerk of Presbytery

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Baie d'Urfe	A. G. MacDougall, M.A., B.D., S.T.M., Ph.D.	679 Victoria Dr. Baie d'Urfe, Que.	R. W. Common	104 Churchill Rd. Baie d'Urfe, Que.
2	Beaconsfield	Larry Paul, B.A., B.D.	70 Beaconsfield Blvd. Beaconsfield, Que.	Donald W. Andrews	204 Bruton St. Beaconsfield, Que.
3	Beauharnois	Paul Brown, A.B., M.Div.	72 St. George St. Beauharnois, Que.	Dr. Robert Turnbull	42 Trudeau Blvd. Beauharnois, Que.
	Valleyfield			Duncan Ross	16 Gault St. Valleyfield, Que.
4	Chateauguay	W. M. Moncrieff, B.A., B.D.	99 Theberge St. Chateauguay, Que.	Harry Taylor	285 Hanley St. Chateauguay, Que.
5	Georgetown	Alex. MacDonald, B.A., B.D.	Howick, Que.	W. W. Elliot	Howick, Que.
	Riverfield			John Hamilton	St. Chrystostome, Que.
6	Hemmingford	Supply		Russell Paul	Box 100, Hemmingford, Que.
7	Huntingdon	G. C. MacLeod, B.A., M.A.	50 Prince St. Huntingdon, Que.	Wm. J. Goodall	Huntingdon, Que.
	Athelstan			Raymond Macfarlane	Athelstan, Que.
	Elgin			D. L. Macfarlane	Athelstan, Que.
8	Lachine		5025 Sherbrooke St. Lachine, 610, Que.	Lawrence J. Davidson	745-38th Ave. Lachine, Que.
9	Lachute	C. Ritchie Bell, B.A., B.D., D.D., D.C.L.	648 Main Street, Lachute, Mtl. West	James Hayman	R.R. 7, Lachute, Que.
10	Montreal West	John A. Simms, B.A., B.D., D.D.	457 Brock Ave. N. Mtl. West	D. S. Allan	28 Fairfield Cres. Montreal West, Que.
11	Ormstown	James W. Milne, B.A.	Box 552, Ormstown, Que.	Merrill Tannahill	Allans Corners, Ormstown, Que.
	Rockburn			Ronald Williams	Ormstown, Que.
12	St. Andrew's East	Vacant		Raymond Blair	St. Andrew's East, Que.
	Montreal				
13	Cote des Neiges	E. I. McPhee, B.A., B.Ed.	4066 Northcliffe Ave. Montreal, 260, Que.	Donald Govan	5555 Randall Ave. Montreal 266, Que.
14	Eglise St. Luc	Andre Poulain, B.A., B.D., S.T.M., D.D.	6316-30th Ave. Rsm't, Montreal 409, Que.	Andre Poulain, B.A., B.D., S.T.M., D.D.	6316-30th Ave. Montreal 409, Que.
15	Ephraim Scott	James Armour, B.A.	8105 Arcadian Rd. Montreal 267, Que.	John B. Ferguson	5618 McMurray Ave. Montreal 268, Que.
16	First, Montreal	Victor M. Ford, B.A., B.D.	7420 Maynard Ave. Montreal 301, Que.	Colin J. Campbell, B.C.L.	10 Brynmor Ave. Montreal W., 263
17	Knox Crescent and Kensington	Clifton J. MacKay, B.A., D.D.	5105 Rosedale Ave. Montreal 265, Que.	Douglas Brown	4211 Kensington Ave. Montreal 261, Que.
18	Kydd Memorial	J. J. Edmiston, B.A., B.D., S.T.M., Th.D.	6765 Ninth Ave. Rsm't, Montreal 408	Thomas McCoubrey	6991 Champ Chevrier. Montreal 436, Que.
19	Livingstone	Derek Balmer, B.Th.		Paul LeBlanc	7793 de l'Epee Ave. Montreal 303, Que.
20	Maisonneuve-St. Cuthbert's		7961 des Vendeens, Montreal 434, Que.	Peter MacDonald	2383 Louis Veullot, Montreal 426, Que.
21	Robert Campbell Memorial	James H. Bishop, B.A., B.D.	2225 Regent Ave. Montreal 261, Que.	Lionel Arthur	360 Clement St. Dorval, Que.
22	St. Andrew and St. Paul		3415 Redpath St., Montreal 109, Que.	Andrew S. Fleming	337 Metcalfe Ave. Westmount 215, Que.
23	St. Matthew's	J. van der Wal		Phillip Berrouard	105-49th Ave., Lachine, Que.
24	Outremont-MacVicar Memorial	James B. Inglis, M.A.	5560 Hutchison St., Montreal 153, Que.	H. G. Davies	872 de l'Epee Ave. Montreal 154, Que.
25	Pierrefonds, Westminster	John Forbes, M.A.	12454 Richer Blvd., Pierrefonds, Que.	Peter Mundie	54-15th Ave., Roxboro
26	St. Lambert (St. Andrew's)	Arthur Van Seters, B.A., B.D., Th.M., Th.D.	496 Birch Ave., St. Lambert, Que.	C. H. Fay	64 Hickson Ave., St. Lambert, Que.
27	St. Laurent	Thomas Gemmill, B.A., B.D.	1680 Guertin St., St. Laurent 390, Que.	F. Leslie Miller	1410 St. Germain St., St. Laurent, 385, Que.
28	St. Michel	Arthur Iarrera, B.A., B.D.	8270-23rd Ave., St. Michel 456, Que.	Arthur Iarrera	8270-23rd Ave., St. Michel 456, Que.

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
40	202	200	8	16	17	16		399	M	\$ 12500	\$ 27137	\$ 29911	\$ 31253	\$ 5000	\$ 422	\$ 3177	\$ 39852	\$ 5000.00	1
21	113	144	13	21	16	11	14	305	MA	\$ 8325	\$ 20494	\$ 28430	\$ 28649	\$ 1148		\$ 1341	\$ 31138	\$ 1162.30	2
4	14	43			5	5	2	106	M	\$ 3878	\$ 6530	\$ 6791	\$ 6769	\$ 500	\$ 236		\$ 7506	\$ 502.15	3
7	17	35					3	64		\$ 2908	\$ 4753	\$ 5686	\$ 5377	\$ 643	\$ 155		\$ 6175	\$ 534.14	
15	152	237	10	21	23	21	17	353	M	\$ 7806	\$ 13701	\$ 21913	\$ 22886	\$ 2252	\$ 265	\$ 182	\$ 25585	\$ 2255.00	4
10	44	93	5	9	7	3	8	189	M	\$ 4500	\$ 7386	\$ 7386	\$ 16128	\$ 2120	\$ 1077	\$ 213	\$ 19538	\$ 2117.28	5
8	28	54	1	3	1	3	1	107		\$ 3000	\$ 4965	\$ 4965	\$ 6562	\$ 1000	\$ 550	\$ 918	\$ 9030	\$ 1000.00	
5	36	45			1		3	72		\$ 1890	\$ 3188	\$ 3188	\$ 4042	\$ 482		\$ 120	\$ 4644	\$ 101.00	6
20	66	185	7	3	9		8	300	M	\$ 5292	\$ 10275	\$ 16249	\$ 21223	\$ 2069	\$ 1006	\$ 60	\$ 24358	\$ 2000.00	7
4	31	51	3		2	3	14	74		\$ 1870	\$ 2873	\$ 4948	\$ 5764	\$ 829	\$ 598	\$ 85	\$ 7273	\$ 828.95	
4	11	26		1	1	3	4	45		\$ 1466	\$ 2431	\$ 3882	\$ 3908	\$ 529	\$ 100	\$ 110	\$ 4646	\$ 529.20	
20	47	409	5	1	5	12	66	334	M	\$ 8821	\$ 20595	\$ 29922	\$ 28088	\$ 3237	\$ 762	\$ 877	\$ 32965	\$ 3201.75	8
22	58	205	8		2	8	42	300	M	\$ 10082	\$ 16929	\$ 17754	\$ 21200	\$ 4676	\$ 1014	\$ 133	\$ 27023	\$ 4826.00	9
31	149	260	10	14	14	10	54	444	MA	\$ 10662	\$ 29842	\$ 36035	\$ 35964	\$ 7187	\$ 645	\$ 320	\$ 44116	\$ 6000.00	10
11	87	113	2	7	1	5	3	172	M	\$ 5150	\$ 8678	\$ 9414	\$ 11453	\$ 1702		\$ 213	\$ 13368	\$ 1701.85	11
5	22	39	3	1		1		74		\$ 2608	\$ 3699	\$ 3823	\$ 3934	\$ 488		\$ 15	\$ 4437	\$ 488.40	
**5	1	32	1					68		\$ *1340	\$ *1340	\$ 2399	\$ 2852	\$ 135	\$ 169	\$ 59	\$ 3215	\$ 425.00	12
*4	37	92	3					94	M	\$ *7320	\$ *5771	\$ 12452	\$ 13264	\$ 2198	\$ 309		\$ 15770	\$ 2299.50	13
12		181	10	5	14	4	41	215	RH	\$ 7294	\$ 13524	\$ 13524	\$ 14314	\$ 1000		\$ 382	\$ 15696	\$ 1000.00	14
18	28	197	2	1	3	8	1	229	MA	\$ 8304	\$ 24328	\$ 37413	\$ 33871	\$ 4000	\$ 1620	\$ 351	\$ 39842	\$ 4000.00	15
13	28	178	9	4	4	3	18	194	M	\$ 10012	\$ 34709	\$ 35047	\$ 31311	\$ 4000	\$ 470	\$ 1532	\$ 37313	\$ 4000.00	16
70	173	634	18	24	21	19	124	923	MA	\$ 12835	\$ 60560	\$ 60560	\$ 67569	\$ 14884	\$ 3924	\$ 4437	\$ 90814	\$ 18009.00	17
19	43	142	3		2	3	25	218	M	\$ 6516	\$ 17684	\$ 17684	\$ 16432	\$ 1000	\$ 301	\$ 18	\$ 17751	\$ 1000.00	18
3	44	170	6	7	3	6	2	177	MA	\$ 6672	\$ 17697	\$ 14892	\$ 11693	\$ 1542	\$ 200	\$ 110	\$ 13545	\$ 1465.36	19
16	78	185	6	4	7	3	7	236	M	\$ 7460	\$ 15714	\$ 16389	\$ 17067	\$ 2700	\$ 650	\$ 75	\$ 20492	\$ 3400.00	20
6	49	97	6	5	1	2	5	108	M	\$ 7000	\$ 11080	\$ 15760	\$ 12912	\$ 1355	\$ 458	\$ 164	\$ 14889	\$ 1354.68	21
59	95	525	10	10	6	16	65	675		\$ 13000	\$ 93679	\$ 125055	\$ 148213	\$ 25247	\$ 2105	\$ 10968	\$ 186533	\$ 25247.00	22
13	85	171	8	5	2	8	10	251	M	\$ 1625	\$ 17932	\$ 21106	\$ 23365	\$ 1335	\$ 570		\$ 25270	\$ 1329.91	23
10	54	136	2		1		4	215	RH	\$ 7600	\$ 19400	\$ 19400	\$ 17966	\$ 2743	\$ 1028		\$ 21737	\$ 2743.83	24
18	155	171	17	11	23	22	7	201	MA	\$ 8000	\$ 17746	\$ 26251	\$ 29845	\$ 2466	\$ 340	\$ 334	\$ 32985	\$ 3974.62	25
34	112	250	14	5	58	37	39	388	M	\$ 9060	\$ 23286	\$ 30474	\$ 33587	\$ 6329	\$ 716	\$ 850	\$ 41482	\$ 5978.29	26
21	106	264	12	17	9	15	134	329	M	\$ 8315	\$ 10008	\$ 19699	\$ 32276	\$ 2598			\$ 34874	\$ 2597.79	27
13	45	100	10	10	3			152	RH	\$ 4888	\$ 8524	\$ 13502	\$ 17613	\$ 1500	\$ 50	\$ 81	\$ 19244	\$ 1500.00	28

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Active Deaconesses					
1	Mrs. R.W. Johnson (L. Cooke)	870 Richmond Square,	Montreal 106, Que.		
2	Miss Hazell Davis	501 Fifth Avenue,	Verdun 204, Que.		
3	Miss Margaret Kennedy (Overseas)	Barwani P.O.			
Inactive Deaconesses					
1	Mrs. C. Ritchie Bell	648 Main Street,	Lachute, Que.		
2	Mrs. K. D. Kristensen	169 Ashton Ave.,	St. Laurent 380, Que.		
3	Mrs. F. D. C. Jones (E. Drysdale)	2324 Coursol St.,	Montreal 106, Que.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	30	Total on Roll	42
In Ordained Mission Fields	4	Ministers on Appendix	8
Others on Roll	8	Grand Total of Ministers	50

501 Fifth Avenue, Verdun 204, Que. Clerk's Area Code and Telephone Number 1-514-761-1617. March 31, 1973 *Last Year's Figures **1970 Figures †Not Clerk of Session

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.	Church Name	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Avonmore, St. Andrew's	Willis E. Sayers, M.A.	Box 53, Avonmore	George D. McElheran	Box 111, Avonmore
	Gravel Hill, St. James			Lyman Crawford	R.R. 1, Monkland
	Monkland, St. Andrew's			Lyman Crawford	R.R. 1, Monkland
2	Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 Second St. East	F. B. MacMillan	130 York St., Cornwall
3	Dunvegan, Kenyon	J. Mackechnie, M.A., B.D., L.B., LL.B.	Dunvegan	Dan N. MacLeod	Box 4, Dunvegan
4	Finch, St. Luke's	W. J. Morrison, M.A.	Box 61, Finch	Rev. W. J. Morrison, Pro. Tem.	Box 61, Finch
5	Crysler, Knox			Harvey J. Fickas	Ingleside
5	Ingleside, St. Matthew's	Wallace MacKinnon, B.A.	Box 213, Ingleside	Neil A. MacLeod	R.R. 1, Dalkeith
6	Kirk Hill, St. Columba	William Scott	Box 11, Dalkeith	John R. Fournery	Box 121, Lancaster
7	Lancaster, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	R. C. M. Grant	Box 57, Martintown
8	Martintown, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	John W. McEwen	Box 88, Maxville
9	Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville	Neil MacLean	R.R. 1, Maxville
	St. Eimo, Gordon			John K. MacLean	Box 66, Moose Creek
10	Moose Creek, Knox	Student		John A. Fraser, M.Sc.	Box 21, Vankleek Hill
11	Vankleek Hill, Knox		Box 251, Vankleek Hill		
1	Appendix to Roll	W. S. Sutherland, B.A.	"Strathnaver"	Merrickville,	Ontario

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
756	2983	7144	274	253	318	388	871	10440	35	281077	753970	939289	1002167	131889	24572	32778	1191403	139512.80	1
788	3350	7544	357	262	302	275	843	11093	29	292075	740235	921512	919846	135231	27307	51056	1133441	139280.31	1
32	367	400	83	9	16	113	28	653	6	10998	13735	17777	82321	3342	2735	18278	57962	232.49	1

Number of Self-Sustaining Charges	32
Congregations in them	37
Ordained Mission Fields	9
Congregations in them	9
Student Mission Fields	3
Preaching Stations in them	4

Total Number of Pastoral Charges and Mission Fields	44
Total Number of Congregations and Preaching Stations	50

DOUGLAS ANDERSON, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

No.	Church Name	Minister	P.O. Address	Clerk of Session	P.O. Address	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number					
8	58	83	4	1	3	5	169	M	5642	8489	8489	9005	1934	460	346	11745	1933.91	1	
2	11	1				14			806	974	974	868	210		11	1089	210.00		
2	14	15	1	3		16			804	1074	1074	1136	124	170	150	1580	123.75		
37	202	470	20	21	7	22	21	788	M	11150	39440	56325	54216	11856	2460	5881	74413	11856.38	2
12	27	80	6	6		3	7	168	M	7377	10837	10837	12669	1845	1138	153	15805	1844.98	3
9	38	90	4	7	3		2	136	M	7419	11032	11652	11652	1702	617	900	14870	1680.00	4
4	18					1	2	32		1792	3156	3156	2330	310	103		2743	309.74	
10	56	78	10	7	9	2	3	147	M	5555	11447	11785	11945	900	402	130	13377	900.00	5
8	48	86	2	3		1	8	177	M	7025	8353	8778	11775	1570	379	367	14091	1570.20	6
8	70	80	10	9	6		5	186		6300	12319	22634	15479	1960	221	530	18190	1960.44	7
10	15	55	4	2	2	3	2	123	M	3700	5976	7404	8549	1134	585	312	10580	1134.08	8
5	28	76	6	1	4	1	2	131	M	5725	9296	10432	10802	2178	986	626	14591	2178.03	9
3	15							32		1675	2169	2169	2288	687	308	118	3401	687.25	
6	36	38	9	12	2		2	85	M	3700	3700	3700	4579	320	240		5139	319.74	10
12	51	104	7	5		2	2	228	M	7300	11035	12206	14195	2500	602	723	18020	2500.00	11

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Inactive Deaconesses				
1	Mrs. Alpin A. MacGregor	Williamstown	Ontario		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	10

Box 178, Maxville, Ontario K0C 1T0. Clerk's Area Code and Telephone Number 613-527-2171. February 28, 1973

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Aylmer, St. Andrew's	Lorne Lemoine, M.A., B.D.	486 Cole Ave., Ottawa K2A 2A9	A. C. Cluff	13 Crescent Dr., Lucerne, P.Q.
	Hull, Cushman Memorial			Sturgis C. Cushman	406 Hamilton Ave., Ottawa K1T 1E1
2	Fort Coulonge, St. Andrew's	William E. Knox	Box 691, Ft. Coulonge, P.Q.	Lloyd Neville	Box 73, Ft. Coulonge, P.Q.
	Bristol, Bristol Memorial			Merton Glenn	Shawville, Quebec
3	Gloucester	M. A. Caldwell, B.A., M.Div.	R.R. 2, Greely, Ont. K0A 1Z0	C. W. McLeish	3579 Albion Rd., Gloucester
	Vernon, Osgoode			Ian S. Crerar	Box 34, Vernon, Ont.
4	Hawkesbury, St. Paul's	David A. Whitehead, B.A.	479 Stanley St., Hawkesbury, Ont. K6A 1S3	James Donaldson	285 Stanley St., Hawkesbury, Ont.
5	Kinburn, St. Andrew's	Vacant		C. F. Ross	Box 62, Pakenham K0A 2X1
	Torbolton, St. Andrew's			John Robinson	Woodlawn, Ont.
6	Manotick, Knox		Box 453, Manotick, Ont.	Willis W. McRostie	Box 265, Manotick, Ont. K0A 2N0
	Kars, St. Andrew's			Hugh Lindsay	Kars, Ont. K0A 2E0
7	Richmond, St. Andrew's	Gerald Doran, B.Sc., B.A., B.D.	Box 159, Richmond, Ont. K0A 2Z0	Wilbert McLinton	R.R. 2, Richmond K0A 2Z0
	Stittsville, St. Andrew's			Vernon Wilson	78 Park St., Stittsville, Ont. K0A 3G0
	Ottawa				
8	Calvin Hungarian	John Csurgai (Lay Supply)	R.R. 1, Kanata, Ont.	F. G. Harcsar	397 Meadow Dr., Ott. K1K 0M3
9	Erskine		2365 Urbandale Dr., Ott. K1G 3G5	D. G. Fulford	2578 Needham Cres., K1V 6K2
10	Knox	Malcolm A. McCuaig, B.A., B.D., D.Min.	120 Lisgar St., Ott. K2P 0C2	D.A.H. Gillies, B.A., M.Ed.	10 Driveway, No. 602, K2P 1C7
11	Parkwood	L. R. Files, B.A., Th.M.	1364 Meadowlands Dr. E., Ott. K2E 6K6	R. W. Storie	1149 Deer Park Rd., K2E 6G7
12	St. Andrew's	A. W. Currie, M.A., B.D., M.Th. D.D.	82 Kent St., Ott. K1P 5N9	Frank T. Collins	492 Driveway, K1S 3N4
13	St. David and St. Martin	Peter C. Wotherspoon, B.A., Ph.D.	1099 Chelsea Dr., Ott. K1K 0M7	J. B. MacDonell	20 Bedford Cres., Ott. K1K 0E4
14	St. Giles	Hamish M. Kennedy, M.A., B.D.	25 Westfield Cres., K2G 0T6	Samuel MacCallum	548 Courtenay Ave., Ott. K2A 3B3
15	St. Paul's	W. F. Duffy, B.A.Sc., B.D.	971 Woodroffe Ave., Ott. K2A 3G9	Lionel Macpherson	1291 Rideau Cres., Ott. K2C 2N9

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
136	643	1299	84	77	36	35	61	2432	10	75970	139297	171615	171488	29230	8671	10247	216932	29208.50	
128	732	1318	56	32	27	26	74	2419	10	60374	125301	136441	146306	28365	8474	11909	195052	29156.65	
8			28	45	9	9		13		15596	13996	35174	25182	865	197	1662	21880	51.85	
		89	19																

Number of Self-Sustaining Charges	10
Congregations in them	14
Ordained Mission Fields	1
Congregations in them	1
Student Mission Fields	
Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	11
Total Number of Congregations and Preaching Stations	15

IVER D. MacIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
9	36	134	7	2	4	2	149	MA	3200	11796	11796	11094	2442	456	500	14491	2510.85	1	
9	19	73	3	2	1	1	146		4800	9445	11100	13053	201			13254	201.05		
7	19	35	1	3	1	5	37	M	7000	14944	56180	43453	2500	87	2371	48411	2500.00	2	
7	22	28	1	4	2	1	47		1200	2591	2591	3109	394	95	111	3709	400.00		
6	30	80		3		2	130	MA	3617	5727	5727	10364	1575	355	51	12345	1575.00	3	
4	24	51	5	1			89		1570	1770	3870	8068	1000	406		9474	1000.00		
13	34	66	1		1	2	91	M	6500	9247	9247	9620	925	104	10	10659	920.00	4	
5	24	27				7	63		1270	2394	2494	3976	502	241		4719	500.00	5	
2		28	1				27		1265	1667	1667	2070				2070			
8	50	87	2		2	30	127	M	6600	8025	13554	13310	1246	675		15231	1246.00	6	
4	41	32		2	3		57		1800	3552	5053	6903	857	494		8254	857.20		
3	25	40	1		4	2	53	M	1581	4780	7703	5514	464	106	10	6093	454.40	7	
11	50	72	14		2	2	116		1001	6869	6869	7640	1044	240		8924	915.00		
7	16	79	2				61		950	3331	3565	2295			935	3230		8	
37	44	293	5	2	2	8	469	MA	7500	28749	33539	33039	5867	1439	2187	42532	5853.00	9	
46	80	368	7	6	23	13	29	MA	6033	38702	51254	52615	8462	650	3261	64988	8462.69	10	
10	109	106	6	4	6	2	5	M	1650	9513	9513	13254	371		383	14008	900.00	11	
50	183	475	16	16	40	13	38	MA	12000	82244	96302	120830	8100	1040	5789	135759	20088.29	12	
15	82	164	6	8	9	4	21	MA	8100	18990	28279	28849	3000	50	729	32628	3000.00	13	
33	43	354	4	1	10	11	20	MA	8500	37629	37629	41381	5725	1479	4497	53082	5725.04	14	
28	339	399	14	9	15	15	115	MA	9400	42380	51841	57185	6002	243	1193	64624	6500.00	15	

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
16	St. Stephen's	Thomas A. Hay, B.A., B.D., Ph.D.	579 Parkdale Ave., Ott. K1Y 4K1	D. B. Buchanan	76 Harmer Ave. N., Ott. K1Y 0T8
17	St. Timothy's	Geo. E. Dobie, B.A., B.D., M.Th.	2400 Alta Vista Dr., Ott. K1H 7N1	John A. Carlson	1882 Sharel Dr., K1H 6W4
18	Westminster	W. C. MacLellan, B.Sc., B.D.	470 Roosevelt Ave., Ott. K2A 1Z6	Wilfred A. Newbury	1306 Albany Dr., K2C 2L9
119 Buckingham					
Others on Roll					
1	Retired	E. G. B. Foote, O.B.E., B.A., D.C.L., D.D.	81 Loch Isle Rd., R.R. 2	Bell's Corners	Ont.
2	Retired	J. Logan-Vencta, O.B.E., M.A., D.D.	47 Avenue Rd.	Ottawa	Ont. K1S 0N7
3	Retired	Wm. McLean, M.B.E., D.D.	205 Carling Ave.	Apt. 418A	Ottawa K1G 0J6
Appendix to Roll					
1	Teaching	R. H. Baisdon, B.M.E., M.A.E., B.D.	658 Kitwee	Zambia	Africa
2	Retired	Lloyd R. Smith			
3	Retired	R. W. Ellis, Th.D.	Carleton Lodge	R.R. 2, Aylmer East	Ottawa, K2C 3H1
4	Retired	A. B. Casselman, B.A.	4 Atholl Downe Drive		Quebec
5	Judge (Family Court) Retired	Robt. Good, D.D.	54 Promenade Ave., c/o Dr. E.O. Hughes	Ottawa K2E 5X9	
6	Retired	T. Owen Hughes, B.A.	Apt. 111 "The Crest"	33941 Essendene Ave., Richmond	West Germany
7	Psychologist	R. D. P. Montgomery, M.A., Ph.D.	13 Lennox St.	Ottawa K1S 0R1	Abbotsford, B.C.
8	Librarian	W. J. Nesbitt, B.A.	108 Sunnyside Ave., Box 214	Kingston, Ont.	Ont. K0A 2Z0
9	Teaching	W. K. Pottinger, B.A., B.D.			
10	Teaching	G. R. Taylor, B.A., M.A.			
11	Teaching	J. M. Thompson, B.A., M.A.	2083 Delmar Drive	Ottawa K1H 5P6	
12	Retired	A. D. Sutherland	1234 Cameo Dr.	Ottawa 5	
Active Deaconesses					
1	Miss Margaret Boyd		174 First Ave.	Ottawa K1S 2G4	
Inactive Deaconesses					
1	Mrs. Dorothy Nekrassoff		Apt. 608, 1218 Meadowland Dr. E.	Ottawa K2E 6K1	
2	Miss Irene Stringer (Retired Missionary)		691 Melbourne Ave.	Ottawa K2A 1X5	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	18
In Ordained Mission Fields	1	Ministers on Appendix	12
Others on Roll	3	Grand Total of Ministers	30

444 St. Laurent Blvd., Ottawa K1K 2Z6. Clerk's Area Code and Telephone Number 613-745-1756. February 28, 1973

*Last Year's Figures
†Reported by Treasurer's Office

11. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
32	53	207	6			3	16	405	MA	8100	23893	26893	27304	5500	440	5578	38822	5500.00	16	
28	161	246	9	4	27	14	94	461	MA	7700	26066	69919	48710	1400	78	125	50313	1400.00	17	
34	87	230	10	8	20	8	84	413	MA	7400	21652	38112	39117	3146	633	831	43727	3145.80	18	
																			55.00	19
																				1
																				2
																				3
																				1
																				2
																				3
																				4
																				5
																				6
																				7
																				8
																				9
																				10
																				11
																				12
410	1571	3674	121	75	164	99	474	5471	16	118737	415956	584697	602753	60723	9311	28561	701347	73709.32		
406	1717	3671	135	106	180	144	251	5821	6	117421	402978	518060	562863	59603	7294	50097	679859	62061.31		
4		3					223		10	1316	12978	66637	39890	1120	2017		21488	11648.01		
	146		14	31	16	45		350								21536				

Number of Self-Sustaining Charges	16
Congregations in them	22
Ordained Mission Fields	2
Congregations in them	2
Student Mission Fields	-
Preaching Stations in them	-

Total Number of Pastoral Charges and Mission Fields	18
Total Number of Congregations and Preaching Stations	24

P. C. WOTHERSPOON, Clerk of Presbytery

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Almonte	D. C. McQuaig, B.A., M.Div.	Almonte	Gordon R. Kilburn	Box 652
2	Arnprior, St. Andrew's Dewar's	Leo E. Hughes	82 Daniel N., K7S 2K8	Orville J. Blackburn J. M. MacMillan	103 John St. N., R.R. 1, Braeside
3	Carleton Place, St. Andrew's	Robert Hill	183 Moffatt St., Box 1377	Hollie Lowry	R.R. 3, Almonte
4	Cobden, St. Andrew's Ross, St. Andrew's	R. Keith Earls, B.A.	Cobden K0J 1K0	Gordon Spence Ernest Wilson	Cobden K0J 1K0 R.R. 1, Cobden K0J 1K0
5	Lochwinnoch Braeside Stewartville	Robt. R. Whitehead, B.A.Sc.	R.R. 1, Renfrew	Mervin Miller (under Lochwinnoch) John Slingerland	R.R. 1, Renfrew R.R. 2, Arnprior
6	McDonald's Corners, Knox Elphin Snow Road	J. O. Forrester, catechist	McDonald's Corners K0G 1M0	Jas D. Sergeant Robert Ferguson W. H. Trombley	McDonald's Corners K0G 1M0 R.R. 1, McDonald's Corners, K0G 1M0 Snow Road, K0H 2R0
7	Pembroke, First	D. Ross MacDonald, B.A.	512 Mary St.	W. M. Thomson, B.A.	R.R. 1, Pembroke
8	Perth, St. Andrew's	R. J. Gillanders, B.A.	24 North St., K7H 2S5	Mervyn Ferrier	R.R. 3, K7H 3C5
9	Renfrew	Floyd McPhee, B.A., B.D.	460 Raglan St. S.,	P. N. Howard	315 Jenette St., K7V 3E5
10	Smiths Falls, Westminster		37 Gladstone Ave. K7A 1R5	Donald Grant	35 Aberdeen St., K7A 4N5
Mission Fields					
1	Grattan, St. Andrew's	Supplied from Renfrew		George Johnson	R.R. 2, Douglas
2	Lake Dore "The Point"	Supplied from Cobden		Robert MacDonald	R.R. 1, Eganville
3	Petawawa Pt. Alexander	T. A. Pollock	73 Selkirk St.	A. Woloshen (under Petawawa)	3 East St.
Appendix to Roll					
1	Inactive Deaconesses Mrs. George Barron	Wm. W. H. Baird	24 Garden St., Pembroke, Ont. K8A 6W8	Dalrymple, Ayrshire,	Scotland
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	10
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	..	Grand Total of Ministers	11

82 Daniel St. N., Arnprior, Ont. K7S 2K8. Clerk's Area Code and Telephone Number 613-623-4965. March 3, 1973.

* Last Year's Figures
** 1970 Figures

12. PRESBYTERY OF LANARK & RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
**16	54	114	4				170	M	4761	10777	10777	10854	1506	231	72	12663	2058.20	1
21	100	239	2		2	1	344	M	7890	16813	16813	19945	4373	798	1381	26497	4372.90	2
3		14					35		648	861	861	894	129	163	81	1267		
14	55	240	8	20	4	3	16	M	8334	20048	28215	22193	3237	826	32	26288	3236.67	3
8	84	90	10	1	6	3	2	M	5015	11202	11882	14627	1500	560	475	17162	1500.00	4
6	25	42					1		1273	3085	3085	4729	550	475	65	5819	550.00	
5	39	29	2				66	M	1668	2408	2408	3345	392	352	249	4338	392.48	5
3		11					5		2119	2135	2135	1973	79			2052	65.00	
3		21	1				1		719	978	978	1104	52	99	79	1334	52.60	
6	48	39	3				3	M	2021	3661	3661	3930	1001	257	362	5550	996.56	6
5	25	37	4				2		1739	3471	3471	2834	602	202	87	3725	600.44	
3		18	3				2		940	1571	1571	1612	420		235	2267	433.48	
23	94	160	7	10	2	5	22	M	7510	15801	15801	18230	3900	877	525	23532	3900.00	7
17	69	208	2	9		15	25	M	7310	17770	17770	15871	3904	504	605	20884	4025.00	8
23	62	216	5	2	7	1	39	M	7061	19946	26288	25882	4423	553	678	31536	4423.28	9
28	151	375	7	5	2	6	51	M	8200	29800	35100	31229	6361	722	1019	39331	6370.99	10
2		10	2				20		600	791	791	944	130		144	1218	130.00	1
3		3					8		279	279	279					279	13.00	2
**6	91	36	10				46	M	1390	2832	2832	2695	74			2769	75.60	3
		21	1				28		840	1908	1908	2026	225			2251	250.00	
192	897	1923	71	56	23	38	174		70038	166137	186626	185196	32858	6619	6089	230762	33446.20	
182	1017	1927	78	39	43	24	60		66944	137915	152598	168674	31655	6790	9298	216417	32090.53	
10				17		14	114		3094	28222	34028	16522	1203			14345	1355.67	
	120	4	7		20		133							171	3209			

Number of Self-Sustaining Charges	10
Congregations in them	16
Ordained Mission Fields	3
Congregations in them	4
Student Mission Fields	..
Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	13
Total Number of Congregations and Preaching Stations	20

LEO. E. HUGHES, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Amherstview, Trinity Camden East	H. M. Creaser, B.A.	Box 4906, Princeton Place K0H 1A0	D. Edgar Mooney	7 Lennox Place, K0H 1A0
2	Belleville, St. Andrew's	A. L. Sutherland, B.A.	57 Meadowvale Ave. K8N 2L5	G. D. Salsbury	R.R. 2, Yarker
3	Belleville, St. Columba	D. Murphy, B.A., B.D., M.Th.	217 Farley Ave.	D. C. Stirling	250 George St., K8N 3H6
4	Gananoque, St. Andrew's	E. H. Hunter, M.A.	295 Stone St., Box 732, K0H 1R0	Dr. R. R. Brain	225 Dundas St. E., K8N 1E2
5	Kingston, St. Andrew's	M. V. Putnam, B.A., D.D.	146 Clergy St. E., K7K 3S3	J. D. Gilbert	Box 250, K0H 1R0
6	Kingston, Strathcona Park Amherst Island, St. Paul's	N. J. Allison	23 Marley St., K7M 2M4	W. G. D. Paterson	234 Westdale
7	Madoc, St. Peter's	E. R. Hawkes, B.A., B.Th.	Box 443, 133 St. Lawrence St. K0K 2K0	R. W. McIver	211 Glencastle Rd., K7M 4N7
8	Picton, St. Andrew's Deseronto, Church of the Redeemer	R. C. Jones, B.A., B.D.	Box 1132 51 Bowery St.	Bruce Caughey	R.R. 1, Stella
9	Pittsburg, St. John's Sandhill	J. A. McGowan, B.A.	St. John's Manse, R.R. 1, Kingston K7J 4V1	W. Hill	R.R. 1, Madoc
10	Stirling, St. Andrew's West Huntington, St. Andrew's	R. A. Taylor	Box 118, 97 Edward St. K0K 3E0	G. Morton Barton Reid	Tweed 6 Union St.
11	Trenton, St. Andrew's	D. A. Wilson, B.A.	279 Dundas St. W. K8V 3R8	H. Klaver	St. George St.
Mission Fields					
1	Roslin, St. Andrew's Fuller, Knox Foxboro (services suspended)	A. E. Toombs (stated supply)	Campbellford	N. MacDonald	R.R. 1, Kingston
2	Ormsby	Supplied from Madoc		C. Whyte	R.R. 1, Joyceville
3	Sunbury	Supplied from Gananoque		E. Burrell	Box 171, Stirling K0K 3E0
Others on Roll					
1	Chaplain-C.F.B., Kingston	Capt. Ian Raeburn-Gibson, B.A.	59 Lundy's Lane,	H. Thompson	R.R. 2, Stirling
2	Assistant to the Minister, St. Andrew's, Kingston	John Kurtz, B.A., M.A., B.D.	334 McMahan St.,	G. R. Williamson	62 Princess St.
Appendix to Roll					
1	Retired	W. H. V. Walker	98 McDonald Gardens,		
Inactive Deaconesses					
1	Miss Martha Hamilton		Belleville		
2	Miss Frieda Matthews		Belleville		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	11
In Ordained Mission Fields	3	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	13

Box 443, 133 St. Lawrence St. W., Madoc, Ont. Clerk's Area Code and Telephone Number 613-473-2950. March 6, 1973.

14. PRESBYTERY OF KINGSTON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
8	90	100	13	10	3	19	96	M	2265	7189	10579	12201	946	239	642	14028	889.54	1
1	10	10					10		1200	1349	1664	1949	240	350		2539	120.00	
38	99	300	2	12	17	1	529	MA	12090	31185	31185	35152	5532	1488	1380	43552	5532.87	2
20	140	165	3	5	5	5	213	MA	4300	10754	20629	23683	2477	521	1771	28452	2477.05	3
17	97	141	12	1	4		194	M	8045	15986	15986	17923	3529	1012	1140	23604	3511.25	4
48	299	476	17	11	25	8	888	M	12000	59032	67860	67655	14353	2805	5091	89905	14353.40	5
10	85	74	4		2	4	76	MA	2200	8868	13903	11703	1096	100	300	13199	1096.00	6
5	29	2					60		2300	4367	4367	4986	532	210	300	6028	532.25	
6	51	70	2	4	4		132	M	5345	13861	13861	12670	886	338	558	14452	885.69	7
6	14	29	1			1	54		2100	3900	3900	5104	400	127	138	5769	400.00	
13	46	130	18	3	3		139	M	6800	12270	12270	13202	1862	375	707	16145	1860.52	8
3	2						18		1002	2937	2937	4710	207	48	155	5121	206.80	
4	49	70	2	8	2	4	86	M	2420	3994	3994	8053	667	328	25	9073	667.15	9
4	21	40	3				59		2421	4252	4252	5074	333	262	830	6499	500.00	
10	50	83	9	4	8	2	136	M	6560	11683	11683	12574	460	1202	15	14251	459.00	10
8	15	26	4		3		64		2723	4161	4161	3625	108	234		3966	107.50	
12	250	195	9	8	13	6	211	M	7929	16101	24949	25463	3846	1247	2075	32631	3863.61	11
Mission Fields																		
3	24	17					34	M	1191	1855	3406	2010	240	90	90	2430	250.00	1
	10	10					10		943	1088	1121	1487	71		24	1582	71.00	
	8	1		2			12		1150	1752	1752	1644	61		29	1734	61.15	2
	8					1	6		120	623	623	717	52		50	819	52.00	3
216	1342	1981	102	56	98	33	3027	12	85104	217207	255082	271585	37898	10976	15320	335779	37896.78	
216	1297	2063	105	59	99	42	3066	14	84373	213431	276911	275409	33086	10614	15403	334511	33955.76	
	45		3	3	1	9			731	3776		4812	362			1268	3941.02	
		82	3	3	1	9	39	2		21829	3824				83			

Number of Self-Sustaining Charges	8
" Congregations in them	14
" Ordained Mission Fields	3
" Congregations in them	5
" Student Mission Fields	1
" Preaching Stations in them	3

Total Number of Pastoral Charges and Missic Fields	12
Total Number of Congregations and Preaching Stations	22

EVERETT HAWKES, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beaverton Gamebridge, Knox	Donald B. Hanley	Box 645	R. J. Wallace H. Westcott	P.O. Box 10 R.R. 3, Beaverton
2	Bobcaygeon, Knox Rosedale	J. Reaves, B.Sc., B.D.	Box 228	F. Jones W. E. Lee	Bobcaygeon R.R. 2, Cameron
3	Bowmanville, St. Andrew's	J. S. Gilchrist, B.A.	70 Division St.	R. Simpson	R.R. 1, Bowmanville
4	Campbellford, St. Andrew's Burnbrae, St. Andrew's	W. C. McBride, C.D., B.A.	Box 232	T. Mein	194 Queen St. Campbellford
5	Cobourg, St. Andrew's	S. A. Hayes, B.A., B.D., S.T.M.	197 Burke St.	A. E. Toombs B. W. Baxter	Box 631 310 Walton St.
6	Colborne, Old St. Andrew's Brighton, St. Andrew's	R.J.G. Kennedy, B.A., B.D.	Box 43	R. A. Miller W. Armit	Box 94, Brighton
7	Lakeport, St. Paul's Fenelon Falls, St. Andrew's Glenasm, Knox	Wm. Fairley	Box 37	C. R. McInnes G. Jamieson	Box 152 R.R. 3, Woodville
8	Kirkfield, St. Andrew's Bolsover, St. Andrew's		Box 37	W. H. Stoll L. MacPherson	R.R. 1, Kirkfield R.R. 6, Woodville
9	Eldon Sta., St. Andrew's Lakefield, St. Andrew's Buckhorn, St. Andrew's Fowler's Corners, Lakevale	S. L. McIntyre, B.A.	Lakefield	J. Brown S. L. McIntyre R. Moncrieff	Lakefield Lakefield R.R. 2, Peterborough
10	Lakehurst, Knox Warsaw, St. Andrew's			H. Palmer R. Greystock	R.R. 1, Peterborough R.R. 1, Warsaw
11	Leaskdale, St. Paul's	J. S. Neil	Leaskdale, Ont.	R. Haynes	R.R. 2, Uxbridge
12	Lindsay, St. Andrew's Norwood, St. Andrew's Havelock, Knox	O. G. Locke, B.A. J. A. Neilson, C.D.	43 Victoria Ave. N. 26 Alma St.	W. Watson K. Ross A. W. Allan	R.R. 5, Lindsay R.R. 1, Norwood R.R. 1, Havelock
13	Westwood, Francis Andrew's Peterborough, St. Giles Keene, Knox	A. M. Duncan, B.A., B.D.	1370 Holloway Dr.	T. Devries R. Juby	Westwood 587 Sherbrook St. Keene
14	Peterborough, St. Paul's	A. J. Calder, B.A., B.D.	1307 Hazeldean Ave.	A. Thompson J. M. Burns	648 Homewood Ave. 379 Stewart St.
15	Peterborough, St. Stephen's Omeme, St. Andrew's	D. J. Fox, B.A., M.A., B.D.	1263 Olympus Ave.	R. Endicott D. Pogue	Omeme Omeme
16	Port Hope, St. Paul's	T. J. McKinney		G. S. Everitt	104 Strachan St.
17	Port Perry, St. John's Ashburn, Burns	Wm. Black, F.R.G.S.	Box 521	D. Milne H. Ashton	Queen St. R.R. 1, Ashburn
18	South Monaghan, Centreville Millbrook, Grace	H. Wilson, B.Th.	470 George St. S., Peterborough	E. Brackenridge M. Larmer	R.R. 2, Millbrook R.R. 1, Fraserville
19	Uxbridge, St. Andrew's Chalmers	G. H. Moore, B.A., B.Th.	Box 316	K. J. Noble	Uxbridge
20	Warkworth, St. Andrew's Hastings, St. Andrew's	Student		B. White S. D. Beamish	Warkworth R.R. 1, Hastings
21	Wick Cresswell, St. John's	Student		R. Robertson	R.R. 4, Sunderland
22	Woodville, Knox Cannington, Knox South Eldon, St. Andrew's	M. C. Young, B.A.	Box 157, Woodville	B. Currie D. Gilchrist J. Ross R. Torrey	Manilla R.R. 1, Woodville Cannington R.R. 5, Woodville
23	Sutton West, St. Andrew's	Student		L. R. Jewell	Sutton West

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
11	44	92	4	3	3		3	109	M	4140	10509	12009	9181	1450		478	11109	1449.77	1
4	29	26		3	2			41		1630	3059	3059	4007	489	176	14	4686	488.60	
9	70	69			3		4	112	M	6200	11088	11088	12323	1090	500	284	14197	1090.21	2
1	9	12					4	12		700	1082	1082	1537	111	62	283	1994	111.30	
9	53	95	2		5		3	128	M	7191	11097	12032	12118	906	346	80	13450		3
20	95	217	7					291	M	5420	10400	11400	13837	1988	1083	78	16986	2100.00	4
*8	55	73	3					124		3752	6795	6795	8201	700	322	75	9298	736.72	*
31	165	296	15	3	15	7	10	439	M	5625	21911	23741	25505	6048	1255	1565	34373	6048.00	5
3	28	74	2	3	6		2	90	RH	1544	5194	5194	6353	495	167	40	7055	509.20	6
4		18			2			21		565	886	1178	2040	142			2182	142.11	
1	26	16		1	1	1	1	19		640	1131	1131	1283	13			1296	10.60	
7	14	61	1	1				90	M	3912	6598	6598	7269	981	331	130	8711	950.00	7
8	2	36		3			2	55		2996	6427	6427	4756	600	425	241	6022	600.00	
8	35	46			1	1	3	53	M	3180	6163	6163	6174	772	422	2460	9828	772.43	8
8	27	41	2	2	4	1	4	59		2956	4788	4788	4883	495	421	46	5845	495.35	
4		10					4	11		150	349	349	387				387		
5	31	40	2	2	2	1	2	53	M	1674	3643	3789	3608	405	102	265	4380	405.90	9
1		5					5	6											
4		19					1	35		1000	2102	2102	1777	168			1945	257.00	
3		14	1					31		440	927	927	698	152			850	152.00	
5	20	22		2			1	24		850	1027	1027	911				911	51.91	
8	77	61	2			1		86	M	4073	6323	13295	8314	1380	498	153	10345	1379.14	10
31	129	310	31	3	1	4	26	449	M	9301	22245	22245	23670	4000	1072	168	28910	4000.00	11
7	46	64	7	2	1	2	1	70	M	2805	3730	5160	10595	599	466		11680	600.61	12
9		56	4				3	73		3005	2870	5875	5574	567	564		6705	555.50	
4		13			1		1	18		893	1475	1475	2391		211		2601	118.95	
18	97	154	3	9	9	1	30	275	M	8014	18035	32335	26164	2875	251	29290	2875.50	13	
5	18	21	2		2	2	1	50		800	1507	1507	2354	272		56	2682	273.00	
52	140	500	12	24	14	15	33	926	M	10398	53566	54080	49065	11325	799	3180	64369	11475.66	14
16	88	126	13	7	9	14	5	234	M	2950	11751	16425	16604	1468	123	117	18311	2200.00	15
3		12						15		650	904	904	934	38			974	37.75	
*16	110	201	11					202	M	5528	14004	15766	16390	2050	996	112	19548	2369.00	16
8	41	106	3	5	4	2	2	104	M	7350	12308	12809	9558	1313	403	35	11309	1313.00	17
9	65	75	2	4	3		1	93		4313	7625	7625	10252	1895	809	290	13246	1895.00	
8	64	59	1	5			4	127	RH	2824	5709	5709	7167	1326	673	93	9259	1326.00	18
4		46						74		1570	1380	1380	3919	414	241		4573	413.75	
13	70	130	4		2		3	118	M	7350	16924	23183	24436	2245	733	1009	28423	2138.00	19
10	46	58	5	3	2	2	1	99	M	2880	5351	5676	8555	956	175	278	9964	956.12	20
7	29	45	4	7	7		2	58		1972	3503	3503	4114	325		4439	325.03		
5	28	28	1			1	2	48	M	1757	2550	2550	4436	613	346		5397	645.65	21
3	47	30	2		2			36		1179	1679	1679	2574	248	307		3130	243.70	
9	28	51	3	8			11	64	M	2920	5771	7461	9261	1576	496	170	11503	1575.64	22
8		41	1		2	2	3	50		3285	5833	5833	6438	910	843		8191	900.00	
3	8	23	1			1	2	28		1095	2040	2040	2536	300	364	144	3344	300.00	
4	14	37				1	2	35	M	3700	5279	5279	7086	250			7336	250.00	23

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Mission Fields					
1	Nestleton-Cadmus	Student		R. Davidson	Nestleton
	Sonya			R. Williamson	R.R. 4, Sunderland
Others on Roll					
1	Chaplain, Brookside School	A. A. Bethune, B.A., B.D.	26 Coverdale St., Cobourg, Ontario		
2	Retired	A. E. Toombs	Campbellford, Ontario		
3	Psychologist, Civic Hospital	Major J.D.L. Howson, C.D., M.A., L.Th.	c/o Civic Hospital, Peterborough		
4	Retired	Wm. Fitzsimons	Box 309, Wabush, Labrador, Newfoundland		
5	Retired	The Honourable J. W. Foote, V.C., B.A., B.D., L.L.D., D.D.	R.R. 5, Cobourg, Ontario		
Appendix to Roll					
1	Overseas Missionary	B.L.M. Embree, M.A., B.D., Th.M.	2 Yung Fuli, Shihlin, Taipei, Taiwan, R.O.C.		
Active Deaconesses					
1	Miss Dorothy Keller		Apt. 182, 605 Parkhill Rd. W., Peterborough, Ontario		
Inactive Deaconesses					
1	Mrs. C. Steinmetz		R.R. 1, Campbellford, Ontario	KOL 1L0	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	22
In Ordained Mission Fields	3	Ministers on Appendix	1
Others on Roll	5	Grand Total of Ministers	23

26 Coverdale St., Cobourg K9A 4H3. Clerk's Area Code and Telephone Number 416 Bus-372-5451 Res-372-2252. April 2, 1973.

* Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Aurora, St. Andrew's	Homer W. McAvoy, B.A., B.D.	57 Spruce St., Aurora	Ian Morrison	103 Wells St., Aurora
2	Markham, St. Andrew's	Fred H. Cromey, B.A.	7 Strathroy Cres., Markham	Donald G. Sine	15 Riverview Ave., Markham
	Stouffville, St. James			Bruce Davidson	R.R. 1, Stouffville
3	Newmarket, St. Andrew's	Craig A. Cribar, B.A.	765 Sutherland Ave., Newmarket	Henry Jackman	465 Second St., Newmarket
4	Oshawa, Knox	A. J. Gowland, M.A., D.D.	454 Bader Ave., Oshawa	J. M. Taylor	709 Glengrove St., Oshawa
5	Oshawa, St. Paul's	David M. Bowring, B.A., B.D.	32 Wilson Rd. N., Oshawa	Rev. D. W. Bowring	32 Wilson Rd. N., Oshawa
6	Pickering, St. Andrew's	Frank Conkey, M.A.	46 Windsor Dr. N., Pickering L1V 2H1	J. H. McClement	1454 Bayly St., Pickering L1W 1L5
7	Richmond Hill	Wm. A. Wallace, B.A., S.T.B., S.T.M.	98 Yonge St. S., Richmond Hill	R. Harold Lemon	69 Stately Way, Thornhill
8	Thornhill	D. T. Evans, B.A., B.D., D.D.	271 Centre St., Thornhill	Allan P. McKechnie	214 Henderson Ave., Thornhill
9	Whitby, St. Andrew's	Terrance G. Samuel, Bac. Mus., M. Div. W.J.S. McClure, B.A.	506 Byron St. S., Whitby	John R. Frost	501 Dundas St. W., Whitby
Metropolitan Toronto:-					
10	Armour Heights	W. Scott Duncan, B.A.	97 Bidwell Ave., Downsview	F. Alex Baxter	3055 Queen Frederick Dr. Apt. 407, Mississauga

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
3	20	25				1	M	4100	2941	3135	3829	200			4029	200.00	1	
4	21	19	3	8	15	1		801	1096	1096	1254				1254			
								7178										
421	1889	3573	154	108	118	65	181	5187	24	150078	331575	378904	394318	54150	15731	12095	476297	54738.40
407	2135	3586	191	132	113	86	258	5200	24	140620	303975	349952	391031	53203	15766	15434	475435	54174.53
14					5					9458	27600	28952	3287	947			862	613.87
		246	13	37	24										35	3339		

Number of Self-Sustaining Charges	20
" Congregations in them	36
" Ordained Mission Fields	3
" Congregations in them	9
" Student Mission Fields	1
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	24
Total Number of Congregations and Preaching Stations	47

ARNOLD A. BETHUNE, Clerk of Presbytery

16. PRESBYTERY OF EAST TORONTO

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address	Stipend	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
14						8335	17404	44670	27310	2750	1196	1896	33152	2750.00	1	
17						9063	17760	24003	26500	3865	950	5	31320	3865.02	2	
7							5537	5537	6727	965	522	379	8593	965.00		
16						8800	17075	29115	29538	2885	623		33046	2885.00	3	
23						4885	18332	18332	19340	7000	1017	2294	29651	7000.00	4	
14						7066	14675	23140	19888	1303		44	21235	2802.39	5	
12						7416	11123	13631	15679	1689	865	1930	20163	1689.33	6	
17						9366	18755	19176	21289	3500	667		25456	3500.00	7	
37						13680	38432	46375	49458	9817	775	8347	68397	9817.00	8	
20						2766	9000	9240	24052	31824	4610	4239	225	40898	4610.20	9
20						10400	26260	33382	35188	7750	443	594	43975	7750.00	10	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
11	Beaches	Wm. Manson, B.A., B.D.	54 Northfield Rd., Scarborough M1G 2H4	C. J. McRorie, B.Paed.	381 Kingswood Rd., Toronto
12	Bridlewood, Agincourt	A. Donald MacLeod, B.A., M.A., B.D.	34 Caronridge Cres., Agincourt M1W 1L2	P. J. Baldwin	65 McRae Dr., Toronto M4G 1S3
13	Calvin	D. G. M. Herron, B.A., Th.M., D.D.	26 Delisle Ave., Toronto M4V 1S5	George D. Huggan	35 Valentine Dr., Don Mills M3A 3U7
14	Chinese Church	William Doo, B.A.	106 D'Arcy, 2nd Floor Toronto 130	C. B. Liu	12 Delkus Cres., Cooksville
15	Clairlea Park	A. J. Hewitt, B.A., M.Div.	118 Newlands Ave., Scarborough	T. C. Tristram	8 Bexhill Ave., Scarborough
16	Cooke's	H. M. MacRury, M.A., B.D.	59 Nealon St., Toronto	W. A. B. Russell	176 York Mills Rd., Willowdale M2L 1K7
17	Emmanuel	A. Ross Gibson, B.A., B.D.	30 Benlamond Ave., Toronto M4E 1X9	T. Jas. Trotter	57 Tiago Ave., Toronto M4R 2A2
18	Fallingbrook, Scarborough	K. W. House, B.A.	23 Lynndale Rd., Scarborough M1N 1B9	W. F. Lewitt	18 Rhydwen Ave., Scarborough
19	Glebe	Kenneth J. Rowland	48 Aquilla Ct., Rexdale	N. H. Stubbs	19 Telson Rd., Toronto M4S 1P3
20	Glenview	J. H. Williams, B.A., D.D.	17 Glenview Ave., Toronto M4R 1P5	Frank F. Gosselin	382 Rosewell Ave., Toronto M4R 2B4
21	Knox, Agincourt	H. F. MacNeill	4156 Shelback Cres., Toronto M1S 1N7	A. S. Hutton	2465 Kennedy Rd., Agincourt M1T 3H3
22	Knox, Toronto	Vacant		J. C. Walker	301 Chaplin Cres., Toronto 199
23	Leaside	J. D. C. Jack, B.A.	231 Hanna Rd., Toronto 350	F. Arthur Willet	295 Airdrie Rd., Toronto 352
24	Melrose Park	Fred H. Rennie, B.A., B.D., M.Th.	326 Brookdale Ave., Toronto M5M 1P8	Albert T. Bissell	495 Cranbrooke Ave., Toronto M5M 1N6
25	Melville, West Hill	Wallace E. Whyte, B.A., B.D.	471 Manse Rd., West Hill	Andrew Hendry	85 Lawson Rd., West Hill
26	Queen St. E.	J. C. Robson, M.A., B.D.	63 Knighton Dr., Toronto M4A 1V9	Joseph Daly	2955 St. Clair, Toronto M4V 1N9
27	Riverdale	J. C. Duff, B.A., B.D.	21 Clayland Dr., Don Mills M3A 2A6	Harold J. Howard	48 Iona Ave., Toronto
28	Roger's Memorial	J. M. Milroy, B.A., M.A., B.D.	37 Wigmore Dr., Toronto M4A 2E6	Fred Dainty	7 Amberley Dr., Scarb. M1R 4K2
29	Rosedale	J.D. Smart, M.A., Ph.D., D.D.	49 Lambeth Dr., Islington	C. A. Keith	30 Astor Ave., Toronto
30	St. Andrew's, Scarborough	W. W. MacNeill, B.A., B.D.	39 Whitney Ave., Toronto M4W 2A7	A. J. Brown	10 Bromton Dr., Scarb. M1P 4B8
31	St. Andrew's, Toronto	H. Douglas Stewart, B.A., D.D.	115 St. Andrew's Rd., Scarborough M1P 4N2	Andrew W. R. Adair	6000 Bathurst St., Apt. 909, Tor. M2R 1Z2
32	St. David's Scarborough	E. J. Briard, B.A.	408 Rouge Highlands Dr., West Hill M1C 2V8	J. Griffiths	22 Boyce Ave., Scarborough
33	St. James	A. Ross Gibson, B.A., B.D.	30 Benlamond Ave., Toronto M4E 1Y9	Rev. A. Ross Gibson	30 Benlamond, Toronto M4E 1Y9
34	St. John's	P. G. MacInnes, B.A.	415 Broadview Ave., Toronto M4K 2M9	D. H. Nichol	165 Divadale Dr., Toronto M4G 2P5
35	St. Mark's, Don Mills	James Evaris, B.A., B.Ed.	10 Greenland Rd., Don Mills	Ronald Ray	17 North Hills Terr., Don Mills
36	St. Matthew's	Vacant		Doug Muir	217 Boulton Ave., Toronto M4M 2J8
37	St. Stephen's, Scarborough	W. I. McElwain, M.A., Th.M.	16 Ivy Green Cresc., Scarborough M1G 2Z3	Alex Cowie	15 Minos Cresc., Scarb. M1G 3P8
38	Trinity, York Mills, Willowdale	John F. Allan, B.A., B.D.	2737 Bayview Ave., Willowdale	Gordon A. Marshall	23 Didrickson Dr., M2P 1J7
39	Westminster, Scarborough	C. Townsley, B.A.	114 Wayne Ave., Scarborough	Mrs. Marjorie Lowry	807 Kennedy Rd., Apt. 505, Scarborough
40	Westminster, Toronto	John R. Waldie, M.A., B.D.	152 Floyd Ave., Toronto M4K 2B7	Murray R. Hutchison	51 Lankin Blvd., Toronto M4J 4W8
41	Westview	S. O. McEntyre, B.A., B.D.	233 Westview Blvd., Toronto M4B 3J7	Willis L. Blair	92 Tiago Ave., Toronto
42	Wexford	J. G. MacGillivray, B.A.	17 Castlemere Cresc., Agincourt	G. Cecil Adams	83 Davisbrook Blvd., Agincourt M1T 2J3
43	Willowdale	M. S. Reside, B.A., M.Div.	38 Eilerslie Ave., Willowdale M2N 1X8	Thomas V. Cairns	171 Hillcrest Ave., M2N 3N9

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														By Certificate	By Death or Otherwise
7	36	141	3	4		30	147	MA	\$ 8550	\$ 18 111	\$ 19 361	\$ 22 315	\$ 1297	\$ 403	\$ 24015	\$ 1290.00	11		
5	140	95	6	2	13	10	56	MA	\$ 11 000	\$ 16 646	\$ 19 701	\$ 44 669	\$ 1000	\$ 2149	\$ 47 818	\$ 1000.00	12		
36	53	405	12	9	13	8	8	557	MA	\$ 11 133	\$ 52 389	\$ 52 389	\$ 59 492	\$ 15 988	\$ 4665	\$ 1528	\$ 81 673	\$ 15 988.14	13
15	81	228	23	16		4	3	332	MA	\$ 9300	\$ 16 095	\$ 16 095	\$ 23 771	\$ 2200		\$ 25 971	\$ 2200.00	14	
16	60	148	11	9	8	3		210	M	\$ 8100	\$ 10 728	\$ 17 574	\$ 19 119	\$ 1959		\$ 21 078	\$ 1959.37	15	
21	80	168	2	1	2	5	18	271	M	\$ 8901	\$ 25 994	\$ 25 994	\$ 32 048	\$ 8172	\$ 3331	\$ 3326	\$ 46 877	\$ 8160.98	16
7	13	48	1	2	1		4	61	M	\$ 3199	\$ 8447	\$ 9192	\$ 8830	\$ 850	\$ 1425	\$ 348	\$ 11 453	\$ 829.95	17
12	49	175	9		4	2	14	213	M	\$ 7000	\$ 16 585	\$ 33 282	\$ 33 673	\$ 1260	\$ 46	\$ 50	\$ 35 029	\$ 1264.35	18
19	36	128	4	8		6	4	198	M	\$ 6429	\$ 14 298	\$ 14 298	\$ 17 620	\$ 3506	\$ 1245	\$ 74	\$ 22 445	\$ 3506.08	19
62	149	676	15	17	23	21	62	1079	M	\$ 14 000	\$ 70 210	\$ 70 210	\$ 79 229	\$ 22 860	\$ 6320	\$ 17 902	\$ 126 311	\$ 21 784.00	20
27	171	282	15	13	34	12	5	360	M	\$ 8744	\$ 23 681	\$ 25 994	\$ 31 591	\$ 7316	\$ 833	\$ 315	\$ 40 055	\$ 6570.00	21
46	381	795	7	11		11	13	835	MA	\$ 17 200	\$ 61 656	\$ 99 173	\$ 67 016	\$ 15 508	\$ 2904	\$ 96 140	\$ 181 568	\$ 15 508.39	22
44	47	350	7	5	13	12	13	534	M	\$ 10 949	\$ 32 277	\$ 43 746	\$ 44 340	\$ 11 879	\$ 1563	\$ 3429	\$ 61 211	\$ 11 878.74	23
13	60	168	5	4	4	9	3	212	M	\$ 7775	\$ 16 546	\$ 16 546	\$ 19 339	\$ 3212	\$ 874	\$ 3451	\$ 268 76	\$ 3212.40	24
18	115	200	18	7	10	5	10	230	M	\$ 8600	\$ 17 776	\$ 21 174	\$ 25 336	\$ 4508	\$ 1080	\$ 2035	\$ 32 959	\$ 4443.45	25
11	82	198	21	3		3	7	231	MA	\$ 9000	\$ 36 149	\$ 39 524	\$ 40 759	\$ 3000	\$ 684	\$ 896	\$ 45 339	\$ 3000.00	26
19	72	184	1	3	7	14	47	307	MA	\$ 7200	\$ 18 315	\$ 19 815	\$ 18 712	\$ 6336	\$ 1347		\$ 26 394	\$ 6336.00	27
36	92	260	14	2	8	4	8	338	MA	\$ 8320	\$ 29 447	\$ 29 447	\$ 26 120	\$ 2968	\$ 2368	\$ 352	\$ 31 807	\$ 2991.62	28
23	60	275	10	3	2	9	7	327	M	\$ 4300	\$ 43 325	\$ 45 432	\$ 45 710	\$ 10 005	\$ 2650	\$ 1801	\$ 60 166	\$ 10 004.94	29
										\$ 11 710									
23	225	160	22	3	13	3	6	365	M	\$ 8900	\$ 166 23	\$ 210 58	\$ 232 91	\$ 3165	\$ 973	\$ 323	\$ 277 52	\$ 3154.60	30
18	31	275	6		10	1	28	403	RA	\$ 14 200	\$ 78 476	\$ 80 609	\$ 75 405	\$ 8000	\$ 1577	\$ 1570	\$ 86 552	\$ 8000.00	31
7	87	183	10	6	3		1	171		\$ 7185	\$ 106 73	\$ 138 49	\$ 14 161	\$ 2249	\$ 145	\$ 172	\$ 16 727	\$ 2249.15	32
11	33	90	7		8	4	2	100	M	\$ 4421	\$ 8754	\$ 10 236	\$ 8748	\$ 1512		\$ 237	\$ 10 498	\$ 1410.00	33
16	45	160	6			2	18	228	M	\$ 8420	\$ 25 412	\$ 25 649	\$ 26 234	\$ 5616	\$ 1866	\$ 140	\$ 33 856	\$ 5191.18	34
41	237	320	18	10	14	12	37	535	M	\$ 10 850	\$ 35 833	\$ 55 395	\$ 56 194	\$ 6997	\$ 446	\$ 2355	\$ 65 992	\$ 7000.00	35
8	18	82	3		1	5	12	102		\$ 5000	\$ 9119	\$ 9119	\$ 10 009	\$ 264			\$ 10 273	\$ 264.05	36
22	190	199	15	7	31	11	22	324	M	\$ 5725	\$ 12 778	\$ 23 173	\$ 24 513	\$ 1557	\$ 221	\$ 817	\$ 27 108	\$ 1556.40	37
28	172	328	16	9	37	25	23	501	MA	\$ 8096	\$ 38 127	\$ 39 104	\$ 40 750	\$ 10 081	\$ 523	\$ 2062	\$ 53 416	\$ 10 081.07	38
14	110	98	24		4	5		176	M	\$ 7500	\$ 14 500	\$ 20 618	\$ 22 669	\$ 2000			\$ 24 669	\$ 2000.00	39
17	33	166	14		3	4	18	215	M	\$ 6866	\$ 11 856	\$ 11 856	\$ 15 262	\$ 3129	\$ 725	\$ 927	\$ 20 043	\$ 3128.90	40
18	83	152	5		2	4	256	M	\$ 8442	\$ 8421	\$ 8421	\$ 18 657	\$ 1313	\$ 683	\$ 150	\$ 20 803	\$ 1162.85	41	
27	108	172	11	5	10	10	1	260	MA	\$ 11 150	\$ 20 250	\$ 40 656	\$ 38 265	\$ 2665		\$ 197	\$ 41 127	\$ 2665.03	42
28	215	343	4	12	32	17	47	581	MA	\$ 9400	\$ 33 455	\$ 42 695	\$ 50 537	\$ 9637	\$ 2761	\$ 2010	\$ 64 946	\$ 9651.84	43

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
8	Mrs. Wm. J. Hiscocks	16 Riverview Ave.	Markham		
9	Mrs. R. D. Holohan	1815, 20 Graydon Hall Dr.	Don Mills		
10	Mrs. J. Hopkins	4 Liszt Gate, Unit 11,	Willowdale, Ont.		
11	Mrs. T. Samuel	Apt. 28, 16 Normark Dr.	Thornhill, Ont.		
12	Miss Isabella Hunter	1106 Avenue Rd., Apt. 33,	Toronto 12		
13	Mrs. R. E. MacDonald	425 Becker Rd.	Richmond Hill		
14	Mrs. A. D. MacLellan	11 Bellchasse St.	Scarborough		
15	Miss M. McGowan	Apt. 2710, 95 Thorncliffe Park Dr.,	Toronto 17		
16	Miss M. Ramsay	156 St. George St.	Toronto 181		
17	Mrs. Earle Roberts	Apt. 1002, 185 Shaughnessy Blvd.,	Willowdale		
18	Miss Isabel Scott	Apt. 407, 158 Crescent Rd.	Toronto 5		
19	Mrs. M. Spaulding	78 Durant Ave.	Toronto 6		
20	Mrs. Gerald Tomlinson	186 Lawler Ave.	Toronto 265		
21	Mrs. J. R. Waldie	152 Floyd Ave.	Toronto, Ont.	M4K 2B7	
22	Mrs. Norman Ballard	20 Graydon Hall Dr.	Don Mills, Ont.		
23	Miss Flora Whiteford	Apt. 2710, 95 Thorncliffe Park Dr.,	Toronto 17		
24	Mrs. Margaret Williams	59 St. George St.	Toronto 5		
25	Mrs. Douglas Willis	11 Metcalfe St.	Toronto 5		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	40	Total on Roll	83
In Ordained Mission Fields	9	Ministers on Appendix	34
Others on Roll	34	Grand Total of Ministers	117

152 Floyd Ave., Toronto M4K 2B7. Clerk's Area Code and Telephone Number 422 4218. February 15, 1973

*Last Year's Figures

Note: "H.A." indicates "Housing Allowance" which is included in stipend.

SYNOD OF TORONTO AND KINGSTON

No.	Location	Minister	P.O. Address	Clerk	P.O. Address
1	Bermuda	L. G. Smith	Box 193, Hamilton, Bermuda	H. M. Browne	Box 1285, Hamilton, Bermuda
2	King City	E. G. Smith, B.A., B.D.	Box 185, King City	D. C. McCallum	6 Navan Cr., Aurora
	Nobleton			W. B. Cross	Box 33, Nobleton
3	Maple	G. French		J. M. McDonald	18 Cavalier Cr., Thornhill
	Vaughan			A. Bishop	Box 567, Maple
4	Woodbridge	J. V. Mills, B.D., L.L.D. (Stated Supply)	85 Montgomery Rd., Islington M9A 3N4	C. J. Agnew	R. R. 1, 7001 Jane St., Downsview M3M 2Z6
	Metropolitan Toronto				
5	Albion Gardens	J. A. Crabb, M.A.	233 Thistledown Blvd., Rexdale M9V 1K6	H. T. Row	242 Thistledown Rd., Rexdale M9V 1K7
6	Alderwood	F. A. Pickering, M.A.	62 Lunness Rd., Toronto M8W 4M6	S. W. Finlay	5 Whaley Dr., Toronto M8W 2N2
7	Bonar-Parkdale			W. R. Menagh	20 Wyndham St., Toronto M6K 1R7
8	Chalmers	J. P. Arbuthnot	8 Elmcrest Rd., Etobicoke M9C 3R8	W. J. Cooke	34 Alton Ave.
	Dovercourt-St. Paul's			M. Mair	601 Brock Ave.

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Mense (M) Rented House (RH) Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
891	5258	10602	559	285	523	373	667	15019	49	421218	1118339	1420875	1478129	234391	53485	163602	1929605	233646.77	8
993	5999	10888	506	260	567	351	935	15270	52	380662	1034611	1372777	1400810	229873	44950	162234	1837867	226901.82	10
2	741	286	53	25	44	22	268	251	3	40556	83728	48098	77319	4518	8535	1368	91738	6744.95	12
																			11
																			13
																			14
																			15
																			16
																			17
																			18
																			19
																			20
																			21
																			22
																			23
																			24
																			25

Number of Self-Sustaining Charges	42
" Congregations in them	43
" Ordained Mission Fields	10
" Congregations in them	10
" Student Mission Fields	..
" Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	52
Total Number of Congregations and Preaching Stations	53

J. R. WALDIE, Clerk of Presbytery

17. PRESBYTERY OF WEST TORONTO

No.	Location	Minister	P.O. Address	Clerk	P.O. Address	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Mense (M) Rented House (RH) Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
8	Bermuda	L. G. Smith	Box 193, Hamilton, Bermuda	H. M. Browne	Box 1285, Hamilton, Bermuda	44	105	3	4	3	1	5	174	M	7477	25282	35798	32976	1500	949	35425	1500.00	1		
8	King City	E. G. Smith, B.A., B.D.	Box 185, King City	D. C. McCallum	6 Navan Cr., Aurora	22	47	3	2	1	2	1	78	M	3821	5714	6801	6566	1077	741	111	8495	1076.60	2	
10	Nobleton			W. B. Cross	Box 33, Nobleton	71	60	3	1	2	1	88			4000	7761	8096	9869	1511	617	561	12558	1510.90		
8	Maple	G. French		J. M. McDonald	18 Cavalier Cr., Thornhill	48	42	2	3	3	2		80	M	4196	6821	7492	9352	1095	531	301	11279	1095.10	3	
6	Vaughan			A. Bishop	Box 567, Maple		26				2	2	65		2860	4931	4990	6156	273	492		6921	273.00		
15	Woodbridge	J. V. Mills, B.D., L.L.D. (Stated Supply)	85 Montgomery Rd., Islington M9A 3N4	C. J. Agnew	R. R. 1, 7001 Jane St., Downsview M3M 2Z6	48	103	9	18	5	4	3	160	M	6700	14486	19309	19522	2500	607	1887	24516	2500.00	4	
16	Metropolitan Toronto																								
15	Albion Gardens	J. A. Crabb, M.A.	233 Thistledown Blvd., Rexdale M9V 1K6	H. T. Row	242 Thistledown Rd., Rexdale M9V 1K7	75	136	6	6	3	4	3	183	M	3050	7765	16709	18209	458	356	73	19096	457.65	5	
15	Alderwood	F. A. Pickering, M.A.	62 Lunness Rd., Toronto M8W 4M6	S. W. Finlay	5 Whaley Dr., Toronto M8W 2N2	62	195	7	52		1	286	MA	6964	18790	18790	18785						18785		6
22	Bonar-Parkdale			W. R. Menagh	20 Wyndham St., Toronto M6K 1R7	30	372	11	8	7	12	11	371	M	9423	29397	33609	30792	4614	3194	401	39001	4592.00	7	
10	Chalmers	J. P. Arbuthnot	8 Elmcrest Rd., Etobicoke M9C 3R8	W. J. Cooke	34 Alton Ave.	3	71	2				4	87	MA	3320	8686	8686	7061	1043	668	412	9184	1042.81	8	
13	Dovercourt-St. Paul's			M. Mair	601 Brock Ave.	27	142	3	3	7	1	11	172		4980	25041	25041	28672	3386	1362	350	33770	3386.81		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Appendix to Roll					
1 Retired		F. R. M. Anderson, M.A., B.D., B.Th.	111 Westmount Ave.	Toronto M6H 3K3	
2 Retired		B. F. Andrew	Bryson School, R.R. 2	Woodbridge, Ont.	
3 Studying		J. C. Carr, B.A., B.D., Th.M.	4535 Church St.	Skokie, Ill. 60076	U.S.A.
4 Bible College Lecturer		J. Honeyman, B.A., B.D., M.Th.	74 Glenaden Ave. E.	Toronto M8Y 2L3	
5 Professor		G. I. Hopton, B.A., Ph.D.	39 Canton Ave.	Downsview M3M 1N1	
6 Retired		D. M. Kerr	1272 Kipling Ave.	Islington M9B 3N5	
7		G. D. Little	90 Montgomery Rd.	Islington M9A 3N5	
8 Retired		A. A. Lowther, M.A., B.D., D.D.	80 St. Clair Ave. W., 80	Toronto M4V 1N3	
9					
10 Stated Supply		J. V. Mills, B.D., L.L.D.	85 Montgomery Rd.	Islington M9A 3N4	
11 Retired		C. L. Mitchell, B.A., B.D.	R.R. 3	Gravenhurst	
12					
13		W. Moorhead, B.A., B.D.			
14 Retired		E. Orsborn	30 Hinton Rd.	Rexdale M9W 2V5	
15 Retired		F. G. Vesey, B.D.	82 Park Rd. N.	Oshawa	
16 Studying		G. B. Wilson, B.A., B.D.	1 Barwell Cr.	Rexdale M9W 2W4	
17		J. A. Robertson, M.A., B.D.	3 Learmont Dr.	Weston M9R 2E3	
Inactive Deaconesses					
1 Miss C. Currie			91 Fifth St.	Toronto M8V 2Z1	
2 Mrs. W. E. P. Rumball			79 Ambleside Ave.	Toronto M8Z 2H9	
				Grand Total, 1972	
				Grand Total, 1971	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	24	Total on Roll	33
In Ordained Mission Fields	5	Ministers on Appendix	16
Others on Roll	4	Grand Total of Ministers	49

38 Eastbourne Cr., Toronto M8V 1W8. Clerk's Area Code and Telephone Number 416-251-1460. March 6, 1973.

† Reported by Treasurer's Office

Note: "H.A." indicates "Housing Allowance" which is included in stipend.

SYNOD OF TORONTO AND KINGSTON

No.	Charge	Minister	P.O. Address	Clerk of Session	P.O. Address
1 Acton, Knox		A. H. McKenzie, B.A., B.D.	Box 601, Acton	W. H. Near	Box 428, Acton
2 Bolton, Caven		W. K. McKinnon, B.A., B.D.	Box 206, Bolton	J. McAllister	R.R. 1, Bolton
3 Boston	Nashville	W. R. Lewis, B.A., B.D.	241 Woodward Ave., Milton	D. Niepage	Nashville
	Omagh			S. Wilson	426 Broadway Ave., Milton
				J. C. Marshall	R.R. 4, Milton
4 Bramalea, St. Paul's		C. Costerus, B.A., B.D., M.Th.	9 Dartford Rd.	N. McQueen	37 Dalraith Cres.
5 Brampton, St. Andrew's		J. W. McBride, B.D.	44 Church St. E.	D. P. McLean	116 Eldomar Ave.
6 Caledon East, Knox		D. G. Kemble, B.A.	Box 33, Caledon East	G. Gilmour	Caledon East
	Claude			A. Smith	R.R. 1, Inglewood
7 Campbellville, St. David's		D. B. Lowry, B.A., B.D., Ph.D.	Box 68, Campbellville	A. T. Moore	Box 62, Campbellville
	Nassagaweya			S. Robinson	R.R. 1, Campbellville

17. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
552	2644	6041	255	137	384	214	549	8723	33	236290	654059	873022	901422	110376	21353	27801	1062754	110525.98	1		
657	3006	6012	302	183	243	240	722	9101	31	238855	610702	988801	961942	106036	20557	27621	1116156	107556.52	2		
		29			141					2		43357			4340	2596	180		3		
5	362		47	46		26	173	378			2565		115779	60520				53402		4	

Number of Self-Sustaining Charges	30
" Congregations in them	33
" Ordained Mission Fields	5
" Congregations in them	6
" Student Mission Fields	
" Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	35
Total Number of Congregations and Preaching Stations	39

M. E. BURCH, Clerk of Presbytery

18. PRESBYTERY OF BRAMPTON

No.	Charge	Minister	P.O. Address	Clerk of Session	P.O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
28	116	350	15	14	12	5	10	522	M	8984	18789	51598	26289	4498	844	575	32206	4723.29	1		
13	102	100	3	1	9		1	108	M	4877	10076	11955	11761	1381	678	96	13916	1193.90	2		
9	42	42		3			10	35		2690	6109	6109	6943	1336	903	224	9406	1417.00			
9	51	84	2		3		27	142	M	3500	7540	7540	10160	2109	635	699	13603	2109.15	3		
8	28	59	3		2		14	104		3500	5160	5160	7742	1196	461	1094	10493	1195.96			
10	164	135	24	9	17	1	1	215	M	7153	5802	13257	11243	1366			12609	1366.14	4		
63	311	462	32	7	33	13	23	795	M	11428	33647	49777	51576	9522	618	1429	63145	9548.19	5		
7	45	74	3		2	7	3	107	MA	3800	8862	8862	9656	1332		231	11219	1332.00	6		
10	43	43	4		2	2	9	70		3800	6813	6813	7435	580		45	8060	580.70			
12	62	125	6	7		7	3	178	M	2716	7824	7824	10296	2360	895	399	13949	2360.36	7		
5	41	49	1	3		2	4	63		1297	3074	3074	4404	535	220	25	5184	547.00			

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
8	Erin Burns Osprings, Knox	D. J. Herbison	Box 195, Erin	F. McLaren G. Aitken	Erin R.R. 3, Acton
9	Georgetown, Knox Limehouse	P. Barrow, B.D.	38 Edith St.	R. Alexander	144 Rexway Dr.
10	Grand Valley, Knox	W. C. Nicholson, B.A., M.Div.	Grand Valley, LON 1G0	A. C. Patterson A. Black	Limehouse R.R. 4
11	Hillsburgh, St. Andrew's Prices Corner, Bethel	R. W. Maddock, B.A.	Box 34, Hillsburgh	C. Bryan	Grand Valley R.R. 1, Hillsburgh
12	Malton, St. Mark's	F. Slavik, B.A., B.D., M.Th.	449 Briarhill Ave., Toronto	W. Johnson	R.R. 4, Grand Valley
13	Milton, Knox	J. M. Murray	245 Garnet St., Milton L9T 1E9	J. McIntosh	3384 Etude Dr., Malton
14	Mississauga: Clarkson Rd.	E. F. Dutcher, B.A.	1393 Clarkson Rd. N.	K. P. Marshall	R.R. 5, Milton
15	Dixie	L. L. deGroot, M.A., B.D.	3414 Schomberg Ave.	J. Geddes	1461 Mildmay Cres.
16	Erindale	F. J. Parsons, B.A., B.D., M.Th.	1388 Monaghan Circle	J. I. Death	1486 Orch. Haven Ridge
17	Norval	H. D. Smith, B.A.	Norval	A. W. Boorman	2466 Woking Cres.
	Unioq			H. McClure	R.R. 2, Brampton
	Oakville:			C. Anderson	R.R. 4, Georgetown
18	Hopedale	H. E. Waite, B.A., B.D.	472 Third Line	J. C. Harden	1138 Bridge Rd.
19	Knox	R. G. MacMillan, D.D.	89 Dunn St.	W. R. Adamson	22 Brookfield
20	Knox-Sixteen	J. M. Anderson (Stated Supply)	212 Front St.	H. C. King	R.R. 4, Milton
21	Orangeville, Tweedsmuir Waldemar	E. G. Nelson	Box 276, Orangeville	J. Handy	225 Elizabeth St.
22	Port Credit, St. Andrew's	D. S. Jackson, B.A.	Ste. 607, 2323 Confederation Pkwy., Mississauga L5B 1R6	F. Gamble	R.R. 1, Grand Valley
23	Streetsville, St. Andrew's	J. W. Hutchison, B.A., B.D.	291 Queen St. S.	P. N. Taylor	1448 Broadmoor Ave., Mississauga
24	Erin Mills South Church Ext. Appendix to Roll	M. R. Gellantly, B.A., B.D.		H. Stewart	75 De Nesbby Dr.
1	Retired	J. M. Anderson, M.C. & Bar. C.D., B.A.	212 Front St., Meadowvale, Ontario		Oakville, Ontario
2	Ontario Probation Officer	W. A. Douglas, B.A., B.D.			
3	Teaching	T. M. McKennell, B.Sc.	1545 Hoyt Ave., Acton, Ont.		St. Paul, Minn. 55113, U.S.A.
4	Teaching	G. Rennie, B.A.	59 Churchill Rd. N., Brampton, Ont.		
5	Retired	B. L. Walden, B.A.	27 Treleaven Rd.,		
	Active Deaconesses				
1	Miss Charlotte Farris	29 Park St. E.,	Port Credit		
	Inactive Deaconesses				
1	Mrs. Wm. Browne	262 Glen Oak Dr.,	Oakville		
2	Miss Charlotte Moore	Halton Centennial Manor,	Milton		
3	Mrs. H. E. Stewart	75 De Nesbby Dr.,	Streetsville		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	21
In Ordained Mission Fields	3	Ministers on Appendix	5
Others on Roll	..	Grand Total of Ministers	26

Box 195, Erin, Ontario. Clerk's Area Code and Telephone Number 519-833-2245. March 19, 1973

18. PRESBYTERY OF BRAMPTON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
7	58	85	8	7	6	1	9	143	M	5640	11513	16163	17026	869	131	547	18573	868.75	8	
3	31	27	2	2	2	..	2	39	M	1400	2423	2423	3073	249	..	16	3338	25.00	..	
22	196	320	10	7	16	2	5	402	M	4700	21250	21250	21683	4688	830	382	27583	4687.52	9	
5	15	40	2	5	4	..	2	56	M	1705	3498	7498	6518	531	227	200	7476	530.00	..	
6	38	74	4	..	3	2	3	122	M	3399	6545	8255	9519	718	448	45	10730	484.00	10	
8	47	88	1	3	5	3	2	169	M	4629	7929	10209	9768	815	420	119	11122	815.35	11	
7	24	42	4	..	..	..	1	36	..	2303	2779	2779	3629	159	..	83	3871	158.50	..
8	89	50	28	48	27	..	..	75	MA	7392	379	379	3324	137	..	..	3461	..	12
22	161	238	20	14	16	19	6	436	M	8300	19691	24941	31133	4812	1769	3211	40925	4811.97	13	
25	122	245	8	14	22	10	2	496	MA	7800	21390	37211	37841	4241	801	1465	44348	4241.10	14	
18	93	104	9	..	19	..	9	155	MA	7425	15447	19564	19170	2514	397	967	23048	2514.40	15	
11	92	84	10	4	6	2	10	114	M	4000	7612	9490	12022	1382	243	470	14117	1434.50	16	
8	58	74	2	1	..	2	3	139	M	3550	7558	7558	8629	1601	730	263	11223	1600.97	17	
7	42	70	..	3	1	4	1	123	..	3550	6032	8892	10460	1385	893	310	13048	1385.00	..	
31	147	251	8	1	8	4	2	407	MA	8700	21893	45352	45263	2760	170	322	48515	2655.69	18	
43	263	551	28	16	43	15	60	792	MA	10336	51618	59952	52452	10471	1163	1967	66053	11000.00	19	
4	21	33	2	..	3	..	1	49	..	3171	6228	6228	6183	566	..	..	6749	565.55	20
20	150	290	13	18	17	9	2	340	M	6510	14378	18220	20041	3475	416	663	24595	3475.00	21	
4	16	40	1	..	..	..	..	57	..	1728	2614	2614	3470	395	289	235	4389	395.45	..
43	163	360	18	8	24	11	61	460	M	9500	35850	35850	34950	8954	2150	890	46944	8954.05	22	
12	56	129	6	12	7	20	13	187	M	7820	14143	14266	13945	2721	635	525	17826	2721.06	23	
488	2887	4718	277	207	309	142	298	7136	16	167303	395466	531063	527604	79658	16966	17497	641724	79697.55	..	
450	2866	4560	267	153	286	154	311	7062	16	153893	365054	495743	496613	78925	16323	19727	611590	77594.62	..	
38	21	158	10	54	23	..	..	74	..	13410	30412	35320	30991	733	643	..	30134	2102.93	..
								12	13									2230

Number of Self-Sustaining Charges	19
" Congregations in them	28
" Ordained Mission Fields	3
" Congregations in them	3
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	22
Total Number of Congregations and Preaching Stations	32

D. J. HERBISON, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alliston, Knox Mansfield, St. Andrew's	D. S. Moore, B.A., B.Ed., B.D.	Box 535, Alliston	Bruce Hall Elmer Reid	Box 535, Alliston Mansfield
2	Barrie: Essa Rd.	A. Pattison, B.Sc.	212 Pine St., Barrie	G. W. Campbell	282 Essa Rd.
3	St. Andrew's	S. J. Stewart, M.A., M.Div.	3 Greenfield Ave., Barrie	Frank Cowan	R.R. 1, Thornton
4	Westminister Angus, Zion	Paul L. Mills	32 Blake St.	Hugh Riddell	46 Marion Cres.
5	Bracebridge, Knox Gravenhurst, Knox	J. A. Thomson, B.A., B.D., M.Th.	Box 1264, Bracebridge	Thomas B. Maxwell	156 Steel St.
6	Bradford, St. John's 2nd West Gwillimbury	W. H. Heustin, B.A.	Box 286, Bradford	Donald Fink	Box 1263, Bracebridge
7	Collingwood, First	Marshall S. Jess, B.A.	212 Pine St., Collingwood	K. P. Moore	Box 414, Gravenhurst
8	Cookstown Baxter	Vacant		C. M. Ritchie	Box 760, Bradford
9	Ivy			M. G. Faris	R.R. 1, Bradford
10	Creemore* Dunedin	Student		Douglas Scott	4 Victory Dr.,
11	Hornings Mills, Knox*			D. D. Hopper	Cookstown R.R. 2,
12	Maple Valley, St. Andrew's			Cecil Gordon	Alliston
13	Duntroon, St. Paul's Nottawa			Gordon Cochrane	R.R. 3, Thornton
14	West Nottawasaga			Earl Blackburn	R.R. 1, Creemore
15	Elmvale	D. K. Perrie, B.A., D.D.	Box 145, Elmvale	Marshall McLeod	R.R. 4, Creemore
16	Flos, Knox			W. M. Newell	Box 249, Shelbourne
17	Guthrie*			Lindsay Inglis	Badjeros, NOC 1A0
18	Oro Central* Oro, St. Andrew's*			John O. Swalm	Duntroon R.R. 4,
19	Hillsdale, St. Andrew's Craighurst, Knox			E. Douthwaite	R.R. 4, Stayner
20	Fergusonvale, St. Paul's			Neil McNicol	R.R. 1, Nottawa
21	Huntsville, St. Andrew's	G. Bylaard, B.A., M.Div.	Box 69, Huntsville	C. M. French	Box 165, Elmvale
22	Midland, Knox	Robert Little, M.A., B.D.	First & Hugel	Alex Finlay	R.R. 1, Phelpston
23	Orillia: Orillia Presbyterian	Eric Beggs, M.A., B.D.	28 Neywash St.	Cecil Cameron	R.R. 1, Shanty Bay
24	St. Mark's	E. G. MacDonald, B.A.	435 Jameson Dr.	Thomas Fletcher	Oro Station
25	Penetanguishene, First	A. L. Farthing, B.A., B.D.	Box 196, Penetanguishene	Everett Shelswell	Oro Station
26	Port McNicoll, Bonar Wyebridge, St. Andrew's			George McFadden	Hillsdale
27	Port Carling, Knox	Shirley Jeffery, B.A., B.D.	Port Carling	Ralph Hodgson	R.R. 1, Barrie
28	Torrance, Zion			Willis Furlong	R.R. 2, Phelpston
29				M. J. Cuttress	Box 687, Huntsville
30				K. J. Ellis	249-8th St., Midland
31				J. W. Clarke	382 Bay St.
32				Murray Caldwell	160 North St. E.
33				Herb Carpenter	219 Charles St., Midland
34				John Zummach	Port McNicoll, Ont.
35				Kenneth Hounscome	Wyebridge, Ont.
36				Donald J. Crowder	Box 105, Port Carling
37				W. J. Dodd	Torrance

19. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
10	80	190	8	17	4	4	201	M	\$ 4362	\$ 11632	\$ 12732	\$ 13132	\$ 555	\$ 469	\$ 280	\$ 14437	\$ 1519.10	1	
4	60	40	3	11	1	2	137		3000	4912	4912	4973	400	213		5586	400.00		
24	106	140	3		3	16	39	201	MA	6400	12830	12830	15933	3110	423	30	19496	3110.25	2
6		39	1		6	2	10	63		1371	2994	2994	4509	682	254	50	5495	682.20	
38	148	434	9	5	8	8	3	652		6189	31984	98299	49143	6436	1359		56938	6957.60	3
9	86	116		8	14	1	2	98	M	5362	11969	12779	19605	1562	128		21295	1632.00	4
*2	45	32						30		1500	2787	2787	3635	59			3694	86.75	
12	83	161	6	8	8	2	3	170	M	5289	12250	14276	17352	2908	258	721	21239	2908.00	5
5	18	61		1	2	2	3	52		2645	5350	5350	5411	699	200	20	6330	735.00	
9	30	54	2					99	M	2723	5156	5206	5727	757	214	277	6975	684.45	6
3	31	12	2					26		2110	3547	5837	4932	500	181	110	5723	551.80	
42	140	549	10		5	10	8	716	M	8500	36921	39567	29628	11930	1670	400	43628	11930.26	7
8	38	46	1		3		1	98	M	2050	5360	5360	6867	784	435		8086	784.00	8
7	39	36	1				1	81		2117	2649	2649	3415	744	54	223	4436	744.30	
7	50	38						70		2050	3529	3529	4220	615	400		5235	615.35	
*4		32						42	M	1473	3357	3357	2292	421		107	2820	405.75	9
2	34	15	5		2		6	47		1428	2552	2552	2406	497			2903	475.00	
*4	40	60						95		1364	2029	2029	2620	235	309		3165	400.00	
4	26	28	4					58		1473	2340	2590	2759	556	362	60	3737	556.25	
4	28	32					2	62		760	2610	2610	1377	2848		131	4356	500.00	10
2	20	20					1	30	M	611	1784	1784	1778	106			1884	100.00	
2	15	46	3	2			1	66			2579	2579	3022	400	236	60	3719	400.00	
10	95	106	4	1		35	155	M	7770	11046	11947	18579	1295	760	896	21530	2415.00	11	
4	22	27	3	3			1	47		1620	2040	2040	2922	423			3345	423.50	
*5	28	33	3					63	M	1235	2388	2388	1994	425	132		2551	425.00	12
*2	16	17	1					34		970	970	970	1267	376	163		1806	241.00	
*2	20	1						31		912	1646	1646	2220	114	114	10	2458	116.75	
7	20	37	1	1			1	37		1344	3283	3283	3221	374		50	3645	364.00	13
3	13						1	19		802	1186	1186	959	143			1102	143.00	
3		15					1	20		790	1075	1075	1087	156			1242	155.60	
13	25	203	2		1	2	18	192	M	5464	12818	15495	13973	3000	485	404	17861	2998.00	14
16	170	303	8	8	8		13	469	MA	12300	45958	46958	31955	7000	1177	2357	42490	7000.00	15
43	137	486	14	6	21	5	30	617	M	10800	43060	56380	53135	11581	3502	6765	74983	11581.00	16
18	67	120	5	8	17	3	2	205	M	7957	11874	14188	16378	907	396		17681	846.73	17
15	34	52	6	3	6	3		76	M	2687	5774	5774	6976	391		90	7457	575.39	18
12	25	49	4	7	6	2	8	97		2500	3824	3824	4475	522	175	61	5233	559.95	
3		10						21		1063	1443	1443	739	91			830	90.19	
4		32						47	M	2610	2610	2610	3157	500	57		3714	490.08	19
2	12	9					1	13		136	979	979	2419				2419		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
20	Stayner, Jubilee East Nottawasaga*	Adam Houston	Box 26, Stayner	D. McNabb R. G. McQueen	R. R. 3, Stayner Box 551, Stayner
21	Sunnydale, Zion Tottenham, Fraser Beeton, St. Andrew's Schomberg*	Basil P. Das, B.A., M.A., M.Div.	Tottenham	I. K. Milne Gordon B. Mallion Dr. S. R. McKelvey R. L. Holmes	Box 71, Tottenham Beeton R. R. 2, Schomberg
22	Uptergrove, Knox East Oro, Essen Jarrett, Willis	Vacant		George Gowanlock Grant Jermey Lloyd Walker	R. R. 2, Orillia R. R. 1, Hawkestone R. R. 4, Coldwater
23	Victoria Harbour, St. Paul's Coldwater, St. Andrew's Moonstone, Knox	C. H. Carter, B.A., B.D.	Box 118, Victoria Harbour	Wilfred Gray Thomas Smith Lloyd Dunlop	Victoria Harbour Coldwater Moonstone
Mission Fields:					
1	Vankoughnet, St. David's			Robert Elliot	R. R. 3, Bracebridge
Appendix to Roll					
1	Retired	G. S. Baulch, B.A.	107 Clapperton St., Barrie, Ont.		
2	Synod Extension Director	J. C. Elder, B.A.	27 Davistow Cres., Rexdale, Ont.		
3	Retired	Karam Guergis	Box 363, Angus, Ont.		
4	Dept. of Indian Affairs	J. L. Self, M.A., B.D.	Box 143, Midland, Ont.		
5	Social Worker (C.A.S.)	M. D. Summers, B.A., M.S.W.	118 Steele St., Barrie, Ont.		
6	Probation Officer	W. S. Bell	705 Clifton Dr., Oshawa, Ont.		
7	Teaching	R. E. MacKenzie, B.A., B.D.	438-6th St., Collingwood, Ont.		
8	Registrar	J. K. L. McGown, B.A.	29 Baldwin Lane, Barrie, Ont.		
9	Social Worker (C.A.S.)	D. R. McKillican, C.D., B.A., B.D., M.Th.	3 Brookdale Dr., Barrie, Ont.		
10	Social Worker (C.A.S.)	K. A. Heron, B.A., B.D.	23 Marion Cres., Barrie, Ont.		
Active Deaconesses					
1	Miss Isobel Taylor	MacKay St., Tamkang, Middle School, Peterborough, Ont.		Tamsui,	Taiwan, ROC
2	Miss Dorothy Keller	Murray & Water Sts.,			
Inactive Deaconesses					
1	Mrs. S. Dowber	Box 343, Midland, Ont.			
2	Mrs. A. Sawyers	459-5th St., Collingwood, Ont.			
3	Mrs. M. D. Summers	118 Steele St., Barrie, Ont.			
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	17
In Ordained Mission Fields	3	Ministers on Appendix	10
Others on Roll	0	Grand Total of Ministers	27

Box 1264, Bracebridge, Ont. March 5, 1973

†Assessor Elders

*Last Year's Figures

19. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
9	44	155	1	1	4	207	M	\$ 4491	\$ 8660	\$ 31253	\$ 30052	\$ 2066	\$ 446	\$ 494	\$ 33058	\$ 2066.00	20	
4	22	1	1			33		957	1487	1487	1741	206		87	2034	235.00		
5	18	52	2	2	1	57		1605	2409	2409	4878	540	545	390	6354	572.51		
7	28	31				42	M	2330	3834	5971	5272	400	221	1307	7200	616.00	21	
4	22	31				52		1772	2961	2961	3195	532	336	327	4390	264.00		
3	14	15				25		1753	2333	2333	1921	305	145		2371	417.53		
5	14	23	1		1	48	M	1971	5189	5189	6919	550		422	7891	550.00	22	
9	25	31		4	1	56	M	2044	3468	3513	4539	558	337	33	5467	540.00		
4	31	32	1		3	47	M	1879	2720	2720	3494	389	392		4275	388.80		
9	54	75	6	2	1	104	M	2890	5840	6924	6556	1310	300	399	8565	1242.24	23	
9	29	69	1		1	98		2890	5016	5016	9127	1267	199	269	10861	1267.21		
4	9	31	2		1	31		1445	2018	2018	2268	139	119	2526	138.50			
3	13	14	2			13		1966	2107	2118	1919		496	35	2450		1	
Grand Total																		
443	2049	4294	127	91	121	71	192	6050	22	151730	371137	492706	452073	72364	17544	16984	558966	72902.04
424	2174	4260	194	112	128	59	212	6150	24	153050	359983	433093	419326	67940	16246	21401	524912	71112.56
19		34			12						11154	59613	32747	4424	1298		34054	1789.48
125		67	21	7		20	100		2	1320						4417		

Number of Self-Sustaining Charges	19
" Congregations in them	42
" Ordained Mission Fields	3
" Congregations in them	6
" Student Mission Fields	2
" Preaching Stations in them	4

Total Number of Pastoral Charges and Mission Fields	24
Total Number of Congregations and Preaching Stations	52

J. A. THOMSON, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Englehart, St. Paul's Tomstown	J. J. Urquhart	Englehart, Ont.	John Litster	Box 903, Englehart R.R. 1
2	Kapuskasing, St. John's Cochrane, Knox	C. M. Mitchell, B.A., M.Div.	1A St. Lawrence, Kapuskasing	John Stevenson	64 Riverside Dr., Kapuskasing Box 1492, Cochrane
3	Kirkland Lake, St. Andrew's	K. J. Wilson, B.A., B.D.	72 Poplar Ave., Kirkland Lake	A. Scott	9 Premier Ave. W., Kirkland Lake
4	New Liskeard, St. Andrew's	W. F. Butcher, B.A., D.D.	Box 908, New Liskeard	W. S. Carr	Box 913, New Liskeard
5	Timmins, Mackay	A. C. G. Muir, B.A., B.D.	535 Hemlock, Timmins	W. J. Messenger	146 Tamarack, Timmins
1	Appendix to Roll Studying	D. M. Oliver, B.A., B.D.	Fuller Theological Seminary		
1	Inactive Deaconesses Mrs. Kenneth Wilson		72 Poplar Ave., Kirkland Lake, Ont.		
					Grand Total, 1972 Grand Total, 1971 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	..	Grand Total of Ministers	5

72 Poplar Ave., Kirkland Lake. Clerk's Area Code and Telephone Number 705-567-7376. March 16, 1973.

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	North Bay, Calvin	C. A. Dunn, M.A., B.D.	2053 McKeown Ave.	Earl H. Craig	1486 Cassells St.
2	Parry Sound, St. Andrew's	R. A. Crooks, M.A.	4 Bayview Rd.	D. M. Ritchie	8 Georgina St., Apt. 201
3	Sault Ste. Marie, St. Paul's Sault Ste. Marie, Victoria	F. H. Austen	Box 488, Sault Ste. Marie	J. R. Jamieson	R.R. 4, Echo Bay, Ont.
4	Sault Ste. Marie, Westminster	P. B. Reid, B.A.	134 Brock St.	Carl Ableson	R.R. 1, 1660 Third Line W.
5	Sudbury, Knox Mission Fields	G. R. Bell	73 Larch St.	W. Kiteley	165 Brock St.
1	Burk's Falls, St. Andrew's Magnetawan, Knox Sundridge, Knox	S. Murray Barron, B.A., B.D.	195 Queen St., Burk's Falls	A. Roseborough	65 St. Brenden St.
2	Massey, First	(Sudbury Supply)		Norman Sedore	Burk's Falls, Ont.
3	Sault Ste. Marie, St. Giles Bar River, Knox	A. A. Ross, B.A.	174 Pentagon Blvd.	J. Dauncey (Acting)	Magnetawan, Ont.
4	Sowerby, Knox	(Summer Supply)		Reg. Miller	Box 41, Sundridge
5	Sudbury, Calvin Sudbury, Hillside	W. A. Fraser	879 Westmount Ave.	Miss Jessie H. Burnside	Box 21, Massey
6	Sudbury, Parkside Sudbury, Chinese Mission	Siu Man Lee, B.A., B.D.	1909 Hunter St.	Wm. Hollingsworth	20 Ohio Dr., R.R. 4, Echo Bay, Ont.
				Roger Fremlin	R.R. 4, 1884 Latimer St.
				Mrs. R. Chaloux	723 Dantforth Ave.
				Mrs. A. Maier	2217 Mildred St.
				T. Faddis	1884 Latimer St.

20. PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Mense (M), Rented House (RH), Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
8	10	102	7	6	1	1	88	M	4710	5030	5030	8778	1215	293	277	10563	1215.00	1
2	35	18	1		4	1	28		700	1256	1256	1362	214	101	112	1789	214.00	
5	37	30	3		2		45	M	300	2493	3146	3469	550		180	4199	550.00	2
7	10	21	2				23		570	1769	1769	2155	200	30		2385	356.00	
9	43	130	1	2	5	1	163	M	7390	12150	12150	13184	2367	244	140	15935	2367.20	3
12	41	227	1		2	4	175	M	8000	14920	18542	19335	3093	400	409	23237	3093.00	4
7	24	80	1	6	3	6	99	M	7000	9761	11499	14877	1319	315	24	16535	1365.85	5
30	200	608	16	14	12	16	621	5	28670	47379	53392	63160	8958	1383	1142	74643	9161.05	
32	256	587	15	15	21	13	632	6	29423	56119	62029	69120	8172	1372	3188	81853	8197.70	
		21	1		3					786				11			963.35	
2	56			1	9	11	11	1	753	8740	8637	5960			2046	7210		

Number of Self-Sustaining Charges	3
Congregations in them	3
Ordained Mission Fields	2
Congregations in them	4
Student Mission Fields	..
Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	7

K. J. WILSON, Clerk of Presbytery

21. PRESBYTERY OF ALGOMA AND NORTH BAY

No.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Mense (M), Rented House (RH), Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
18	68	220	6	16	10	9	27	241	MA	9000	28541	32041	31931	4592	471	2777	39771	4591.98	1
14	160	145	7	11	3	4	2	220	MA	10100	25078	31870	33032	3261	337	2595	39225	3260.87	2
26	50	305	20	19	5	2	4	297	MA	8080	20401	20401	22240	3565	302		26107	3565.76	3
5	44	40	1	2				61		1940	2564	2564	3812	631	282	588	5313	630.75	
33	165	316	18	10	3	2	11	500	MA	11600	31700	37164	32515	3736	700	375	37326	3735.95	4
16	68	236	10	8	10	14	113	249	MA	10200	29107	30132	32075	5325	688	255	38342	5543.74	5
7	30	50	2	1	1	1		61	M	2385	3523	5623	6137	623	233		6993	636.00	1
2	9	12						23		1233	1677	1677	1941	175			2116	175.00	
5	17	27						56		1978	3478	3478	4386	316		100	4802	315.85	
4	12	24						23		669	1752	7707	1400	201	85	80	1756	201.05	2
14	61	88	5	7	3	3	11	152	M	3500	9601	11331	12545	1139	366	14050	1138.70	3	
2	22	17						26		1525	1767	1767	2193	200			2393	200.00	
12	85	110	12	2	12	2	11	120	M	1350	6868	13728	12397	1384	20	13801	1435.00	4	
4	34	36						42		1371	2646	3044	3787	425	30	4242	500.00	5	
4	40	45	2	1				46	M	564	2564	2779	2570	382		2952	370.25	6	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Others on Roll					
1	Supt. of Missions	M. A. Mark, B.A.	P.O. Box 513, Burwash Correctional Centre	North Bay, Ont.	
2	Chaplain, Burwash Correctional Center	George Hunter, L.Th.		Burwash, Ont.	
3	C. F. Chaplain	S. D. Self, B.A., B.D.	C.F.B. North Bay, Ont.		
Appendix to Roll					
1	Librarian, Canadore College	J. Garth Poff, B.A., B.D., B.L.S.	267 Barber Ave.	North Bay, Ont.	
Inactive Deaconesses					
1	Mrs. A. Roseborough	65 St. Brenden St.	Sudbury, Ont.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	12

258 Wembly Dr., Sudbury, Ont. February 27th, 1973

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charge	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Arthur, St. Andrew's	R. C. Spencer, B.A., B.D.	Box 118, Arthur NOG 1A0	James Hamilton	Box 55, NOG 1A0
	Gordonville, St. Andrew's			W. E. Waters	R.R. 4, Kenilworth Baden
2	Baden, Livingston	L. S. vanMossel, B.A.	443 Village Cr., Kitchener, N2M 4V2	S. Kuhn	
Cambridge:					
3	Central	David Gowdy, C.D., B.A., B.D., Th.D.	37 Highland Cr. N1S 1L7	Thomas Collins	5 Scrimger Ave.
4	Knox, Preston	Derwyn J. Hill	132 Argyle St. N. N3H 3N9	W. A. Blaschke	675 Coronation Blvd.
Kitchener, Doon					
5	Knox's Galt	R. A. Jackson, M.A.	Queen's Square N1S 2L2	Gilbert Wilfong	1265 Wilfong Dr. 32 Brant Rd. N. N1S 2W5
6	St. Andrew's, Galt	W. Campbell	28 Stephen St. N1S 3R8	T. C. Taylor	14 Lowrey Ave. S. N1R 4Z1
7	St. Andrew's, Hespeler	W. I. Little, B.A., B.D., Th.M.	125 Hillcrest Ave. N3C 2E5	Clare H. Ridsdale	137 Cooper St. N3C 2N6
8	St. Giles	G. Griggs, B.A., B.D.	120 Highman Ave. Box 324, Elora NOB 1S0	J. Horace Shaw	28 Ann St. R.R. 1, Elora NOB 1S0
9	Elora, Knox	Wm. Weir, B.A., B.D., D.D.		Ian Beacock	
Alma, St. Andrew's					
10	Elmira, Gale	J. L. W. McLean, M.A., D.D.	Box 808, NOB 1R0	Jas. Burnett	
11	Fergus, St. Andrew's	W. A. Young, B.A.	360 Tower St. N. N1M 2N7	Rendal Longman	R.R. 1, Alma Box 563, NOB 1R0
Guelph:					
12	Knox	Peter J. Jones, B.A., B.D.	Quebec St. W. N1H 2T4	Emerson Fogal	600 St. Andrew's St.
13	St. Andrew's	R. F. Thomson, M.A., B.D.	153 Norfolk St. N1H 4J7	Dr. B. R. Christie	
14	Westminster, St. Paul's	A. R. Courtenay, B.A., B.D.	9 Shirley Ave. Box 400, NOG 1Z0	James K. Mayes	16 Cheltonwood Ave.
15	Harriston, Knox-Calvin	J. C. Henderson, B.A., B.D.		G. Laughlin	61 Grange St. N1E 2V1
				J. E. Gillespie	29 Winston Cr. Harriston, NOG 1Z0
				Norman Fry	

21. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
										\$	\$	\$	\$	\$	\$	\$	\$	\$	
										7250									1
																			1
																			2
166	865	1671	83	77	49	37	183	2117	9	65495	171227	205306	202961	25956	3128	7156	239201	26354.90	
180	1000	1437	71	31	48	38	75	2231	9	55265	144856	167681	188871	26594	3257	5185	224009	27168.80	
14	135	234	12	46	1	1	108	114		10230	26371	37625	14090	738	129	1971	15192	813.90	

Number of Self-Sustaining Charges	5
Congregations in them	6
Ordained Mission Fields	4
Congregations in them	9
Student Mission Fields	2
Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	11
Total Number of Congregations and Preaching Stations	17

(Mrs.) FORBES TILLY, Clerk of Presbytery

22. PRESBYTERY OF GUELPH AND SAUGEEEN

No.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
13	115	189	6	13	4	1	365	M	7512	16892	16892	17950	3102	441	476	21968	3400.00	1
4	27	33	1	1	1		73		1220	1774	1774	2346	522	370	198	3436	522.15	
5	20	42	2			1	94		1300	4157	4157	4533	813		258	5604	812.00	2
43	112	302	13	7	10	11	556	MA	7400	29789	29789	35348	7150	1592	1997	46087	7150.00	3
32	87	205	9	11	1	7	393	M	8059	17656	22081	26538	4684	1103	180	32504	4783.20	4
5	24	29	5	2		1	54		1080	1536	1536	1750	400		100	2250	400.00	
58	138	656	9	8	18	7	705	M	11100	45299	48611	48879	12648	1073	4934	67534	12700.00	5
30	132	241	5	3	2		390	M	9892	28297	31438	34536	5400	229	539	40704	5400.00	6
22	152	202	8	14	15	4	347	M	10032	19700	19700	24907	5375	1132	2730	34143	5366.38	7
**14	126	148	15				294	M	3400	7700	12782	13220	543		130	13893	732.00	8
14	107	187	11	1	6	2	317	M	5706	14469	16019	16544	2942	1085	68	20639	2942.37	9
6	21	35	3	1	1		72		1505	2629	2629	3221	314	50		3585		
9	68	74	8			1	149	RH	2545	10417	13002	9961	1126		162	11249	1124.00	10
37	191	429	18	9	9	12	675	M	8120	24425	42965	40713	5477	773	100	47062	5343.00	11
87	338	900	62	23	32	21	217	MA	14655	58965	61360	66894	19500	3070	1940	91404	19500.00	12
58	175	427	11	13	9	13	35	M	10100	46300	60228	47145	13000	2838	7922	70905	13000.00	13
*26	172	261	18				479	M	7705	14609	21605	23745	1827	110	200	25882	2149.80	14
19	83	210	7		2	2	389	M	7775	18444	18444	21135	3212	463	100	24910	3300.00	15

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Kitchener:					
16	Calvin	L. S. vanMossel, B.A.	443 Village Cr. N2M 4V2	W. R. Artindale, Q.C.	14 Shadywood Cr. N2M 4J2
17	St. Andrew's	F. G. Stewart, C.D., D.D., L.L.D.	54 Queen St. N. N2H 2H2	E. W. Neeb	54 Queen St. N. N2H 2H2
18	Mount Forest, St. Andrew's	G. R. MacDonald, B.A., B.D. E. L. Clifton, Phm. B.	54 Queen St. N. Mount Forest	Elmer Hunter	Box 156, NOG 2L0
Conn. Knox Fairbairn					
19	Palmerston, Knox	A. C. Young, B.A.	Box 77, NOG 2P0	John Nicoll	Palmerston
20	Drayton, Knox	F. N. Young, B.A.	Morrison, NOB 2C0	Tom McClanaghan	Drayton
20	Moorefield, St. Andrew's			Clifford English	Moorefield
20	Puslinch, Duff's			Gordon Crow	R.R. 6, Guelph, N1H 6J3
Crieff, Knox					
21	Rockwood	D. R. Sinclair, B.A.	130 Dublin St. N., Guelph, N1H 4N4	John F. Pearce	R.R. 2, Puslinch, NOB 2J0
Eden Mills					
22	Waterloo, Knox	W. F. McLean, B.A., B.D.	50 Erb St. W. N2L 1T1	J. O. Hemphill	203A Yorkshire St. N. Guelph, N1H 5C2
23	Winterbourne, Chalmers			W. McLean	Eden Mills, NOB 1P0
Others on Roll					
1	Retired	Fred Williamson	Hyde Park Nursing Home, 25 Bellevue St., Guelph	271 Metcalfe St. N., Guelph	Guelph
2	Professor	W. S. Reid, B.A., M.A., Th.B., Th.M., Ph.D.			
3	Professor	C. M. Lewis, M.A., Th.M.	192 Washington, Box 409, Elora	Waterloo	
4	Retired	J. D. Wilkie, B.A.		Elora	
5	Professor	T. R. Maxwell, B.A., M.A., M.Th., Ph.D.	37 High St., Waterloo	Waterloo	
Appendix to Roll					
1	Retired	W. A. Young, B.S.A., D.D.	Elora		
2	Retired	James Fleming	212 Cornwall St., Waterloo		
3	Teacher	J. N. Balsdon, B.A., B.D.	156 Prince Charles St., Georgetown		
4	Probation Officer	R. T. Duncanson, B.A., B.D.	131 Pinehurst Cr., Kitchener		
5	Missionary in Taiwan	J. E. Sutherland, B.A., D.D.	2 Yung Fu Li, 30-8 Chome, M. Th., D.D.	Shihlin, Taipei, Taiwan 111, R.O.C.	
6	Missionary in Japan	D. C. Smith, M.C., C.D., B.A., B.D., M.Th., D.D.	5 Mutual Ave., Guelph	Ikaino Higashi Ikuno Ku, Osaka 544, Japan	
7					
8	Retired	J. E. Taylor	143 London Rd. W., Guelph		
Active Deaconesses					
1	Miss Marjorie Mackay		16 Ann St., Guelph		
2	Miss Mary-Lou Funston		248 Westmount Rd. E., Kitchener		
Inactive Deaconesses					
1	Mrs. J. C. Henderson		Box 400, Harriston		
2	Mrs. H. Jack		40 Brock St., Cambridge (Galt)		
3	Miss Gale Kay		246 Bowman St., Waterloo		
4	Mrs. D. R. Sinclair, B.A.		130 Dublin St. N., Guelph		
5	Mrs. T. C. Taylor		32 Brant Rd. N., Cambridge (Galt)		
6	Mrs. J. L. W. McLean		103 Oriole Parkway, Elmira		
Grand Total, 1972					
Grand Total, 1971					
Increase					
Decrease					

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	19	Total on Roll	26
In Ordained Mission Fields	3	Ministers on Appendix	9
Others on Roll	4	Grand Total of Ministers	35

443 Village Cr., Kitchener, Ont. N2M 4V2. Clerk's Area Code and Telephone Number 519-743-8133. April 2, 1973 **1970 Figures *Last Year's Figures

22. PRESBYTERY OF GUELPH AND WATERLOO

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Presbytery All the Church, Also paid, November 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
18	145	170	12	10	24	7	12	349	M	5375	12483	23208	25215	1593	291	1214	28310	1902.31	11
99	1143	1560	147	71	131	75	103	2863	M	12400	53400	114400	147424	25000	2530	74000	748864	25000.00	11
13	53	168	3		1	6	6	278	M	3325	8477	10567	11876	1600	533	83	14091	1600.00	11
4	34	33	2			2	1	68		1470	2702	2702	2767	216	373		3356	215.91	11
5	46	26			1	2	1	41		982	1220	1220	1615	105	176		1897	141.00	11
11	60	115	3		3	4	4	174	M	5107	9158	9158	10973	1030	545	1318	13867	1029.00	11
4		30				2	47			1450	2975	3853	3310	548	271		4129	647.75	11
4		13				1	18			1200	1710	1380	1380	223	196		1799	223.25	11
17	142	150	8	5	6	3	2	261	M	5180	12243	12243	17387	3875	673	1115	23050	3877.33	20
4	28	40		5		2		56		2220	4177	4177	5303	1138	307		6748	7138.50	21
10	34	57	2	2	4	3	4	103	MA	3155	6514	6514	7680	460	274	284	8698	460.00	21
7	30	60		1		2	2	85		3280	5188	5188	5930	640	125	313	7008	640.15	21
28	200	367	24	20	42	9	17	577	MA	11813	33220	38192	40391	6500	571	2630	50092	6500.00	22
7498																			
8234																			
706	4003	7359	407	222	340	197	580	12323	22	176063	516525	658144	720616	130963	21194	102991	975761	131593.16	
714	4028	7306	424	261	356	230	484	12533	19	159546	503479	652090	680047	122017	20398	98730	921180	128424.72	
8	25		17	39	16	33		210	3	16517	13046	6054	40569	8946	796	4261	54581	3168.44	

Number of Self-Sustaining Charges	18
Congregations in them	27
Ordained Mission Fields	4
Congregations in them	4
Student Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	23
Total Number of Congregations and Preaching Stations	32

L. S. VAN MOSSEL, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Appendix to Roll					
1	Social Worker	R. H. Beattie, M.A., B.S.W.	8 Hillcrest Ave.	Hamilton	
2	Retired	D. J. Donaghue, B.A.	St. George Nursing Home,	Hamilton	Hamilton
3	Minister Without Charge	E. Finocchario	610-981 Main St. W.,		
4	Missionary	R. T. Hall, B.A., B.D.	Lagos,	Nigeria	
5	Minister Without Charge	Donald H. MacKay	10 McNeil St.,	Hamilton	
6	Retired	E. C. McCullagh, B.A.	R.R. 3,	Simcoe	
7	Retired	K. H. Palmer	20 Stroud Rd.,	Hamilton	
8	Retired	E. Ruzsa	915 Main St. E.,	Hamilton	
9	Retired	Wm. Sutherland, B.A., B.D.	10 Woodman Dr.,	Hamilton	
10	Minister Without Charge	David Walker			
Active Deaconesses					
1	Miss Evelyn Murdoch		983 Stone Church Rd. E.,	Hamilton	
2	Miss Helen Oliver		180 MacNab St. S.,	Apt. 601, Hamilton	
Inactive Deaconesses					
1	Mrs. Kenneth Gartrell		9 Maple Dr.,	Stoney Creek	
2	Mrs. J. A. Goldsmith		5318 Spruce Ave.,	Burlington	
3	Mrs. R. Hagan		158 Stone Church Rd. W.,	Hamilton	
4	Mrs. Peter Walter		107 Brentwood Dr.,	Hamilton	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	27	Total on Roll	35
In Ordained Mission Fields	4	Ministers on Appendix	10
Others on Roll	4	Grand Total of Ministers	45

165 Charlton Ave. W., Hamilton, Ont. L8P 2C8. Clerk's Area Code and Telephone Number 416-522-9098. March 7, 1973

SYNOD OF HAMILTON AND LONDON

No.	Church	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beamsville, St. Andrew's	G. E. Wilson, B.A.	Box 983, 313 Mountain St.	Harland Stewart	387 Central Ave.
2	Smithville Dunville, Knox	Hans W. Zegerius, M.A., B.D., B.Th.	340 Lock St. West N1A 1V5	A. A. Dalrymple G. E. Hanna	Smithville 157 Elizabeth Cr.
3	Fort Erie, St. Andrew's Knox	E. C. McLarnon, B.A., B.Th.	37 Highland Ave.	A. S. Jackson	15 Highland Ave.
4	Niagara-on-the-Lake, St. Andrew's	F. W. Sass, B.A., B.D., S.T.M., Ph.D.	342 Simcoe St.	Edward Hunter	R.R. 1, Niagara Pkwy.
5	Niagara Falls, Chippawa	J. Karl English, B.A., B.D.	8280 Willoughby Dr.	Winn Cornell	Niagara-on-the-Lake
6	Niagara Falls, Drummond Hill	G. G. Hastings, B.A.	6150 Lundy's Lane	G. Alex Fraser	8509 Bell Cres.
7	Niagara Falls, Stamford	P. J. Darch, B.A., B.D.	3101 St. Paul Ave.	D. V. Palmer	5779 Prince Edward Ave.
8	North Pelham, First Rockway	R. A. Sinclair, B.A.	3101 St. Paul Ave. R.R. 3, Fenwick	F. J. Ellis Henry Wegman	2976 Portage Road R.R. 3, Fenwick
9	Port Colborne, First	J. Reynolds Esler, B.A.	51 Ridgewood Ave.	Herb Smith	205 Lakeshore Dr.
10	St. Catharines, Knox	J. K. Ross Thomson, B.A., D.D.	53 Church Street	J. M. Wright	6 West Lynn Ave.
11	St. Catharines, St. Andrew's, Merritt St.	Vacant		John Cuthbert	23 Balsam St.
12	St. Catharines, West St. Andrew's	R. C. MacLean, B.A.	44 Pelham Rd.	W. Bennett	106 Pelham Rd.
13	St. Catharines, St. Giles	Charles D. Henderson, B.A.	58 Glen Park Rd.	C. R. Magee	182 Parnell Road

23. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
										\$	\$	\$	\$	\$	\$	\$	\$	\$	
1	1	1	1	1	1	1	1	1											1
2	2	2	2	2	2	2	2	2											2
3	3	3	3	3	3	3	3	3											3
4	4	4	4	4	4	4	4	4		8483									4
5	5	5	5	5	5	5	5	5											5
6	6	6	6	6	6	6	6	6											6
7	7	7	7	7	7	7	7	7											7
8	8	8	8	8	8	8	8	8											8
9	9	9	9	9	9	9	9	9											9
10	10	10	10	10	10	10	10	10											10
730	3415	6920	353	269	324	160	521	10494	32	262649	691216	853022	950674	133218	26482	33655	1144039	131579.23	1
748	3723	6848	369	232	334	187	649	10588	33	238404	634090	885141	889285	128824	24544	38568	1081222	131630.63	2
18	308	72	16	37	10	27	128	94	1	24245	57126	32119	61389	4394	1938	62817	51.40	3	
																			4

Number of Self-Sustaining Charges	30
Congregations in them	35
Ordained Mission Fields	4
Congregations in them	4
Student Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	34
Total Number of Congregations and Preaching Stations	39

JAS. K. WEST, Clerk of Presbytery

24. PRESBYTERY OF NIAGARA

No.	Church	Minister	P.O. Address	Clerk of Session	P.O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
6	70	146	2			116	M	4823	9255	10684	15557	1181	397	120	17255	1210.31			1	
4	44	38	1			40		2398	4301	23352	6842	456	380		7678	438.20			2	
15	43	165	6	5		6	M	8400	18287	18287	19496	3999	352	1691	25539	4043.76			2	
25	168	250	17	5	17	10	6	389	M	9223	17967	18117	32765	4485	1251	1203	39704	4473.35	3	
12	75	110	8	4	5	9	2	225	M	6800	15800	15800	14800	1710	490	17000	2000.00		4	
17	150	240	16	9	2	8	18	305	M	7800	17773	175751	67274	4820	1711	1417	75222	4820.00	5	
23	171	270	20	2	18	4	10	555	M	8327	32336	42421	44604	4437	1378	28	50447	4427.00	6	
15	140	182	15	16	15	2	22	298	M	8168	17238	22038	23094	2622	355	20	26091	2662.34	7	
11	65	90	1		4		1	158	M	4170	7190	7190	9979	2182	339	172	12672	2181.94	8	
6	46	48	3			1	12	80		3032	3961	6678	8838	802	84	245	9969	802.70		
23	168	295	16	18	5	5	23	447	M	8166	29977	36251	32277	5522	1039	153	38992	5522.44	9	
44	194	546	30	16	22	21	106	901	MA	9600	50890	50890	49102	14843	1835	12173	77953	14843.15	10	
9	57	110	2	1	2	8	9	120		2080	7744	7744	11586	874			12460	872.70	11	
9	98	100	9	2	1		1	143	M	6800	11570	12570	14268	986	539	23	15816	1001.00	12	
21	194	238	17	8	16	15	31	305	M	7037	13685	19223	21232	2001	545	41	23818	1992.08	13	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
11	Paris	A. B. Embree, B.A.	164 Grand River St. N. N3C 2M6	H. Harrison	2 Bayly Dr.
12	Simcoe, St. Paul's	F. J. Barr, M.A.	7 Eden Place	G. W. McNern	14 Tisdale St.
13	Tillsonburg, St. Andrew's Windham Cr., St. Andrew's	Wm. Skelly, M.A.	48 Brock St. W.	John S. Morrison Donald Mercel	25 Tillson Ave. 340 Delcrest St. Delhi
14	Woodstock, Knox	William A. Henderson, B.A.	447 Hunter St.	J. A. McLoughlin	527 Quinton Pl.
Others on Roll					
1	Chaplain, Burch Industrial Farms	James W. Files, B.A.	42 Franklin St.	Brantford	
2	Retired	G. D. Johnston, M.B.E., M.A., D.D.	26 William St.	Brantford	
Appendix to Roll					
1	Retired	E. S. Clifton, B.D.	Box 147	Mt. Forest, Ont.	
2	Retired	Harold C. Marr, B.A.	Rambler Motel,	R.R. 3	Hamilton
3		J. C. Boyne, B.A., B.D.			
Inactive Deaconesses					
1	Mrs. G. A. Johnston		294 Wellington St., Ingersoll		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	16
In Ordained Mission Fields	4	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	18

39 Driftwood Dr., Brantford, Ontario N3R 3K2. Clerk's Area Code and Telephone Number 519-753-4606. February 28, 1973.

SYNOD OF HAMILTON AND LONDON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Ailsa Craig	Alex. J. Simpson, B.S.A., B.D., M.Div.	Box 113, Ailsa Craig NOM 1A0	Gordon C. Stewart	R.R. 1, Ailsa Craig
2	Bethel			Miss Mary Carmichael	Ilderton
2	Appin	Douglas E. W. Lennox, B.A.	R.R. 2, Glencoe NOL 1M0	Donald Johnson	R.R. 3, Appin
	Melbourne			Edward Heal	R.R. 1, Melbourne NOL 1T1
	Mosa Twp. Burns			Mungo Leitch	R.R. 2, Glencoe NOL 1M0
3	Belmont, Knox	John Elder	Box 133, Belmont NOL 1B0	Gordon K. Brown	R.R. 2, Belmont
	N. Yarmouth, St. James			G. Herman Taylor	R.R. 8, St. Thomas
4	Criman, Argyle	Stanley Andrews, M.A.	R.R. 1, Dutton NOL 1J0	John Carmichael	R.R. 1, West Lorne NOL 2P0
	Largie, Duff			Clarence Stewart	R.R. 1, Dutton NOL 1J0
5	Dorchester	G. A. Gordier, B.A., L.Th.	Box 143, Dorchester NOL 1G0	Ralph Woods	R.R. 1, Dorchester
	W. Nissouri Twp. South			Calvin McKay	R.R. 4, St. Marys
6	Dutton, Knox	Alexander Clements, B.A.	161 Shackleton St., Dutton NOL 1J0	Donald Ford	185 Currie Road NOL 1J0
	Wallacetown, St. Andrew's			Ronald Ford	R.R. 3, Dutton NOL 1J0
	West Lorne, Knox			Keith McGregor	West Lorne NOL 2P0
7	Fingal, Knox	David Stewart, M.A.	Fingal NOL 1K0	Lawrence Sutherland	R.R. 1, Fingal NOL 1K0
	Port Stanley, St. John's			E. Earl Bowman	Box 136, Port Stanley NOL 2A0

25. PRESBYTERY OF PARIS

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
32	142	330	14	19	9	3	5	508	M	10738	30609	37554	34071	8954	2270	3500	48795	8954.43	11
20	83	227	6	11	28	9	50	343	MA	9239	22354	26115	24069	4777	1328	1113	31287	5177.45	12
10	45	116	2	7	6		4	168	M	6601	16002	18525	22370	2552	326		25248	2550.84	13
5	52	37	4					79		2164	4061	4161	6888	645		261	7794	645.25	
52	307	430	36	33	27	26	15	810	M	10090	29570	33328	41231	10996	2455	2257	56939	10996.12	14
Grand Total, 1972																			
Grand Total, 1971																			
Increase																			
Decrease																			

Number of Self-Sustaining Charges	10
" Congregations in them	13
" Ordained Mission Fields	4
" Congregations in them	6
" Student Mission Fields	
" Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	19

DOUGLAS BLACK, Clerk of Presbytery

26. PRESBYTERY OF LONDON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
5	Ailsa Craig	Alex. J. Simpson, B.S.A., B.D., M.Div.	Box 113, Ailsa Craig NOM 1A0	Gordon C. Stewart	R.R. 1, Ailsa Craig	27	65		1	3	2	112	M	3798	6949	7264	7122	1630	1045	808	10605	1625.36	1		
6	Bethel			Miss Mary Carmichael	Ilderton	34	49		4		2	92		3506	5756	5756	5685	448	490	62	6685	446.55			
6	Appin	Douglas E. W. Lennox, B.A.	R.R. 2, Glencoe NOL 1M0	Donald Johnson	R.R. 3, Appin	50	52	1	4	1	5	4	93		2792	4062	4062	5909	808	548	1260	8525	807.90	2	
6	Melbourne			Edward Heal	R.R. 1, Melbourne NOL 1T1	29	31	1	1	1	1	2	46		1047	1804	1869	2596	282	186	180	3244	281.51		
8	Mosa Twp. Burns			Mungo Leitch	R.R. 2, Glencoe NOL 1M0	59	81	4	3		2	13	146	M	3141	6086	6546	7722	1441	1268	752	11183	1441.47		
5	Belmont, Knox	John Elder	Box 133, Belmont NOL 1B0	Gordon K. Brown	R.R. 2, Belmont	41	61	3	2	1	1		111	M	3928	6623	6623	8370	480	726		10677	480.05	3	
4	N. Yarmouth, St. James			G. Herman Taylor	R.R. 8, St. Thomas	29	33		7	2		1	69		3142	4173	4927	5239	90	324		5654	90.15		
7	Criman, Argyle	Stanley Andrews, M.A.	R.R. 1, Dutton NOL 1J0	John Carmichael	R.R. 1, West Lorne NOL 2P0	23	41	2			3	1	126		3500	5212	5812	6128	801	263		7192	766.00	4	
7	Largie, Duff			Clarence Stewart	R.R. 1, Dutton NOL 1J0	34	55	5	2			1	96	M	3500	5667	5667	7746	1502	512	231	9992	1056.00		
10	Dorchester	G. A. Gordier, B.A., L.Th.	Box 143, Dorchester NOL 1G0	Ralph Woods	R.R. 1, Dorchester	21	41	6	4	1	2	2	86	M	3360	5330	8375	9176	808	234	51	10268	807.20	5	
4	W. Nissouri Twp. South			Calvin McKay	R.R. 4, St. Marys	13	37	1	7	2	2		82		3660	4746	4746	5131	1021	458	125	6735	976.00		
6	Dutton, Knox	Alexander Clements, B.A.	161 Shackleton St., Dutton NOL 1J0	Donald Ford	185 Currie Road NOL 1J0	25	63	2	1	1	1	18	68	M	2680	4460	6272	7984	793	595	25	9397	793.65	6	
6	Wallacetown, St. Andrew's			Ronald Ford	R.R. 3, Dutton NOL 1J0	20	45				1	14	68		2608	4246	4261	5645	1047	599	143	7434	1044.26		
5	West Lorne, Knox			Keith McGregor	West Lorne NOL 2P0	18	41	1			3	14	67		2495	3730	4479	5494	901	897	256	7548	915.00		
6	Fingal, Knox	David Stewart, M.A.	Fingal NOL 1K0	Lawrence Sutherland	R.R. 1, Fingal NOL 1K0	43	79	4	1	2	2	1	156	M	4579	5591	5591	9626	885	413	80	11003	918.86	7	
8	Port Stanley, St. John's			E. Earl Bowman	Box 136, Port Stanley NOL 2A0	42						12	53		2273	3257	3257	3841	229			4070	216.00		

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Inactive Deaconesses					
1	Mrs. J. M. Pollock	610 Hamilton Rd.	London		
2	Mrs. Richard Stewart	18 Mayfair Dr.	London		
3	Mrs. Wm. Weir	R.R. 3	Thorndale, Ont.		
4	Mrs. D. Williamson	12 Drake St.	St. Thomas		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	23
In Ordained Mission Fields	4	Ministers on Appendix	5
Others on Roll	1	Grand Total of Ministers	28

St. George's Manse, 73 Beattie Ave., London, Ontario N5W 2P1. Clerk's Area Code and Telephone Number 519-455-6166. February 26, 1973
 †Reported by Treasurer's Office

SYNOD OF HAMILTON AND LONDON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Amherstburg, St. Andrew's	John W. Burkhart, B.A.	63 Laird Ave., S.	Donald McTaggart	1522 Front Rd. S
2	Chatham, First	G. C. Dalzell, B.A., B.D., S.T.M.	60 Fifth St.	Gordon L. Sharpe	141 Llydican Ave. Ext. NOP 1M0
3	Dresden, St. Andrew's Rutherford	E. S. Dowdles	Dresden	Kenneth W. Campbell Gordon Thomson	Dresden R.R. 2, Dresden NOP 1M0
4	Duart Turn, Knox	W. G. Munshaw	Duart	Francis Morden	Murkirk NOL 1X0
5	Leamington, Knox	J. M. Grant, B.A., B.D.	4 Settrington St.	Peter Heyboer Jr.	R.R. 2, Higate NOP 1T0
6	Puce, St. Andrew's	Charles N. Congram	R.R. 1, Belle River	Grant Patillo	Belle River
7	Ridgetown, Mt. Zion	M. E. Tubb	Box 606, Ridgetown NOP 2C0	James Saunders	R.R. 3, Ridgetown NOP 2C0
8	Thamesville, St. James Kent Bridge, Knox	Vacant		Archie Herbison	Box 370, Thamesville NOP 2K0
9	Valetta Blenheim		R.R. 1, Merlin	John E. Hardey John W. Shivas	12 O'Brien Dr., Chatham R.R. 1, Merlin
10	Wallaceburg, Knox	R. D. A. Currie, B.A.	520 Elgin St.	Malcolm O'Brien	R.R. 6, Blenheim
11	Windsor			W. A. Webber	2048 Dufferin St.
12	Hungarian	Thomas Nyaradi, M.S.L.S.	1511 Hall Ave. (14)	Alex E. Biro	1752 Elsmere
13	Knox	T. G. M. Bryan, B.A., B.D.	3970 Myrtle Ave. N9C 4A5	John D. Stephen	3188 California Ave.
14	Paulin Memorial	D. G. Cassidy, B.A., B.D.	3200 Woodland Ave. N9E 1Z5	E. C. Edwards	3370 Bruce Ave. N9E 1W7
15	Riverside	V. W. Raison, B.A.	266 St. Louis Ave. N8S 2K3	Paul J. G. Kidd, O.C.	708 Riverside Dr. E.
16	St. Andrew's	Wm. Lawson	425 Victoria Ave. N9A 4N1	John J. Stuart	6545 Riverside Dr. E. N8S 1C1
Mission Fields					
1	Chatham, St. James	Walter V. Tait, B.A., B.Th., M.Div.	50 Finch Court Box 552	Wm. D. MacIntosh, B.A.	10 Devonshire Rd.
	New St. Andrew's, Dover			Bruce Millard	R.R. 8, Chatham

26. PRESBYTERY OF LONDON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	Communicants Removed from Roll	By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
												\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
436	2177	3884	203	121	176	112	279	6781	23	159269	342124	464189	465099	72252	22346	14592	574295	73314.78	1		
435	2252	3889	177	121	166	96	348	6879	22	148222	325758	405426	431549	70416	21458	25668	549090	69335.21	2		
1			26		10	16			69	11047	16366	58763	33550	1836	888	11076	25205	3979.57	3		
75	5																			4	

Number of Self-Sustaining Charges	18
" Congregations in them	34
" Ordained Mission Fields	5
" Congregations in them	5
" Student Mission Fields	..
" Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	23
Total Number of Congregations and Preaching Stations	39

R. RUSSELL GORDON, Clerk of Presbytery

27. PRESBYTERY OF CHATHAM

12	50	122	3	7	2	1	208	M	7814	15698	24518	44533	2352	33	954	47872	2325.06	1			
50	192	477	19	5	12	5	805	M	11804	37657	65467	66546	9120	1636	3264	80565	9120.00	2			
11	71	126	1		3	1	169	M	2800	8497	18833	17978	1478	534		19990	1478.00	3			
3	19	18					21		1400	1400	1522					1522	179.95				
9	74	92	1		1	1	143	M	2575	7089	7089	7208	2000	543	465	10216	1957.89	4			
4	6	14	3	1			23		600	1167	1167	1879	201	261	15	2355	201.00				
19	79	203	3	3	7	2	336	M	9150	17042	18512	23825	5080	1799	1921	32625	5080.36	5			
11	57	57	8	1	2	1	34	M	5400	13118	16718	18980	1211	780	263	21235	1210.59	6			
18	71	158	7	10	7	1	8	M	7663	14132	14698	18365	2023	350	767	21504	2022.90	7			
12	40	98	3	3			2	M	4084	8684	11431	13760	1265	326	88	15439	1265.35	8			
5	8	20					27		741	741	741	1516	125			1641	124.85				
12	87	53	4			1	128	M	2831	4531	4854	6789	1535	596	631	9551	1535.25	9			
7	10	30			4		30		1931	3682	3982	*3131	181			*3312	181.00				
26	126	303	8	3	3	4	21	M	9437	19495	23199	24749	6000	1167	1757	33673	6000.04	10			
10		89	2			6	116	M	5160	7565	7565	7906	500			8406		11			
19	97	184	8	5	4	4	15	M	8340	14306	53551	19622	4090	773	396	24882	4085.00	12			
33	177	318	14	22	8	48	25	M	8956	25209	40486	40424	5000	306	875	46605	5000.00	13			
25	181	211	11	5	7	3	2	M	8590	17876	36858	23002	5200		1410	29612	5200.00	14			
60	172	931	22	19	6	15	40	M	13490	68060	78735	80656	25000	4236	15786	125678	25000.00	15			
15	100	77	2		2	2	145	M	2583	7693	8356	11011	1082	152		12246	1082.35	1			
7	44	36	6			4	87		1544	3159	6082	5891	505	244	30	6670	505.50				

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
2	Chinese Preaching Place c/o St. Andrew's, Windsor	David Chan, B.D., S.T.M., Ph.D.	1827 Pelletier St. Windsor XI		
3	Windsor, Forest Glade	A. S. MacDonald, B.A., B.D., S.T.M.	9675 Esplanade Dr., Windsor N8R 1J7		
Others on Roll					
1 Retired		Donald MacInnes, B.Th.	48 Erie St. S., Murkirk, Ont.	Ridgetown, Ont.	
2 Retired		Donald MacDonald			
Appendix to Roll					
1 Teaching		Stephen Y. W. Lee	70 Florence St., c/o Pickering College, R.R. 3	Chatham, Ont.	
2 Teaching		C. F. Boyd, B.A., B.D.		Newmarket, Ont.	
3 Teaching		John R. Carson, B.A., B.Paed.		Wallaceburg, Ont.	
4 Assistant to Minister (St. Andrew's, Windsor)		Joseph E. Riddell, B.A., B.D.	939 Victoria Ave. W.	Windsor, Ont.	
Inactive Deaconesses					
1 Mrs. Geo. Barron		Box 885,	Amherstburg, Ont.		
2 Mrs. M. R. Clarke		118 1/2 Grand Ave. E.,	Chatham, Ont.		
3 Mrs. F. C. P. Sonnenfeld		383 Rankin Blvd.,	Windsor 11, Ont.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	11	Total on Roll	16
In Ordained Mission Fields	3	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	20

3370 Bruce Ave., Windsor N9E 1W7 Clerk's Area Code and Telephone Number 519-969-3065. March 6, 1973

* Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alvinston, Guthrie	Stanley E. Smith	Box 73, Alvinston	R. A. McEachern	Box 36, Alvinston
	Euphemia, Cameron			Archie MacAlpine	R.R. 1, Bothwell
	Napier, St. Andrew's			Clarence Winter	R.R. 3, Strathroy
2	Beechwood, St. Andrew's	G. James Perrie, B.A.	Apt. 21, 448 Victoria St. Strathroy	Alex McGregor	R.R. 6, Strathroy
	Centre Road, Knox			Robert McCubbin	R.R. 6, Strathroy
	West Adelaide			Roy McPhail	R.R. 3, Kerwood
3	Corunna, St. Andrew's	John W. Cruickshank, B.Sc., B.D.	204 Hill St., Corunna	Wm. Thomson	486 Hwy 40, Corunna
	Moore, Knox			Kenneth Smith	R.R. 1, Mooretown
	Mooretown, St. Andrew's			Charles S. Nisbet	1334 Hwy 40, Courtright
4	Forest, St. James	Robert P. Fournay, B.A., B.D.	Box 219, Forest	Dr. H. W. Cooper, D.V.M.	Main St. S., Forest
5	Petrolia, St. Andrew's	Laszlo A. Polyak, M.A., M.Th.	Box 636, Petrolia	J. L. McDonald	Box 415, Petrolia
6	Point Edward Pres. Ch.	Ernest Herron	311 Michigan Ave. Point Edward	E. W. Leaver	20 Arthur St. N., Point Edward
	Brigden Pres. Ch. Dawn, Knox			Stanley Sheffer	Brigden, Ont.
				Clayton B. McGregor	R.R. 1, Wilkesport

27. PRESBYTERY OF CHATHAM

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
14	43	10	11	25								\$ 7900	\$	\$	\$ 2464	\$ 2600			\$ 5065	\$ 2600.00	2
54	31	3								M		\$ 7100	\$ 1340	\$ 1340	\$ 1678				\$ 1678	\$	3
Others on Roll																					
1 Retired																					1
2 Retired																					2
Appendix to Roll																					
1 Teaching																					1
2 Teaching																					2
3 Teaching																					3
4 Assistant to Minister (St. Andrew's, Windsor)																					4
Inactive Deaconesses																					
1 Mrs. Geo. Barron																					1
2 Mrs. M. R. Clarke																					2
3 Mrs. F. C. P. Sonnenfeld																					3
368	1729	3691	128	94	66	90	237	5695	17	131893	298141	445582	443435	76548	13736	28622	562342	76155.09			
362	1977	3812	135	131	114	112	160	5876	17	127597	295342	363921	391130	73782	12933	67740	545582	76367.09			
6												4296	2799	81661	52305	2766	803		16760		
	248	121	7	37	48	22		181									39118			212.00	

Number of Self-Sustaining Charges	14
" Congregations in them	17
" Ordained Mission Fields	4
" Congregations in them	6
" Student Mission Fields	
" Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	18
Total Number of Congregations and Preaching Stations	23

(Mr.) EARL C. EDWARDS, Clerk of Presbytery

28. PRESBYTERY OF SARNIA

No.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
8	61	121	8		6	7	183	M	4834	8498	9576	11516	1361	450	520	13847	1360.69		1	
4	9	14					29		733	977	977	1059	275	215	160	1709	274.85			
7	12	29	1	2	61				1758	2421	2421	2579	312		89	2980	311.00			
3	36	50	1	1	1	1	99	MA	2483	4524	4524	4181	627	418	41	5258	627.45		2	
4	27	38	7	4	2		61		2133	4143	5091	4515	630	580	192	5916	550.00			
6	40	49	5	2	2	2	91		2527	6738	6738	6005	2263	728	266	9262	2263.47			
10	85	94	6	3	16	4	144	M	4720	12372	27472	16087	1389	703	56	18235	1387.23		3	
5	26	30	5	1	1	53			1675	4513	4513	5595	371		2	5968	371.30			
4	24	30	1	5	2	46			1597	3678	4228	4396	480	336		5212	483.07			
17	73	172	1	6	5	2	283	M	4188	12528	12528	13889	2896	740	454	17980	2896.47		4	
19	105	227	9	37	1	7	282	M	7356	16848	16848	15333	4400	730		20463	4400.00		5	
13	32	87	6	1	3		120	M	4370	8936	10568	13796	1100		218	15113	1100.00		6	
4	27	37	4		3	2	51	M		2225	3168	4241	425	273	160	5099	425.00			
4	29	36	3		1	57				2041	2441	3381	525	10	56	3972	525.00			

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Sarnia:					
7	Laurel Lea-St. Mathew's	John M. Anderson, B.A., B.D.	720 Hall St.	Roy Hetherington	1354 Indian Rd. N.
8	Paterson Memorial	George H. Young, M.A.	398 Wellington St.	John Craig	779 Oakdale Ave.
9	St. Andrew's	D. St. Clair Campbell, B.A., B.D.	254 N. Brock St.	John D. Jamieson	973 Cathcart Blvd.
10	St. Giles	John D. Congram, B.A., B.D.	1488 Miller Dr.	Russell Walker	517 Cathcart Blvd.
11	Strathroy, St. Andrew's	Archibald Brown, B.D., Ph.D.	66 Oxford St., Strathroy	Arthur Conkey	R.R. 1, Strathroy
12	Thedford, Knox		Box 156, Thedford	Gordon Hamilton	R.R. 3, Thedford
	Warwick, Knox			W. Franklin Adams	R.R. 8, Watford
	Watford, St. Andrew's			Harold Cooper	R.R. 8, Watford
13	Wyoming, St. Andrew's	Hugh L. Nugent, B.A., B.D.	Box 29, Wyoming	Stewart Smith	Box 121, Wyoming
	Bear Creek			Alex McBean	R.R. 1, Mooretown
	Camlachie, Knox			John Allan	R.R. 1, Camlachie
Others on Roll					
1	Retired	H. L. Jost, Th.B.	Box 42,	Alvinston, Ont.	
Appendix to Roll					
1	Retired	S. H. Hill, B.D.	356 Platt's Lane,	London, Ont.	
2	Retired	J. F. Bell	c/o H. W. Bennett,	R.R. 2,	Puslinch, Ont.
3	High School Teacher	Robert Beattie, M.A.	1091 Senate Court,	Sarnia, Ont.	
4	High School Teacher	R. T. A. Marshall, M.A.	R.R. 7,	Strathroy, Ont.	
Inactive Deaconesses					
1	Mrs. H. L. Nugent		Box 29,	Wyoming, Ont.	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	13	Total on Roll	14
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	18

311 Michigan Ave., Point Edward, March 9, 1973

SYNOD OF HAMILTON AND LONDON

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Atwood	Dennis W. Clarke, B.A., B.D.	Atwood NOG 180	Douglas Little	R.R. 1, Atwood NOG 180
2	Avonton	Robert Bisset	R.R. 2, St. Pauls NOK 1V0	W. T. Smith	R.R. 3, Stratford NSA 6S4
	Motherwell			Nichol Hotson	R.R. 7, St. Marys NOM 2V0
3	Bayfield, Knox	Summer Student		W. D. Armstrong	R.R. 3, Bayfield NOM 1G0
4	Brussels, Melville	C. A. McCarroll	Brussels, Ont. NOG 1H0	Wilfred Shortreed	R.R. 1, Walton NOK 1Z0
	Belgrave, Knox			Garner Nicholson	R.R. 5, Brussels NOG 1H0
5	Clinton, St. Andrew's	Supplied from Seaforth		Charles Fee	Clinton, Ont.

28. PRESBYTERY OF SARNIA

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
18	118	201	4	1	1	10	251	M	7340	13239	21367	23025	2172	346	242	25785	2169.75	7
13	8	51	4			19	29		2428	4760	62749	6588	1331	548	120	8588	1331.15	
39	106	363	15	15	6	9	17	M	9085	27964	31811	34889	6820	2244	198	44151	6891.00	8
40	96	311	7	13	7	8	28	M	10513	32415	33897	39167	8809	1392	4549	53917	8808.72	9
30	150	259	11	9	18	6	3	MA	8170	24237	37012	38497	3250		700	42429	3270.96	10
21	75	194	7	4	2	7	2	M	7500	16939	16939	19269	2589	1224	399	23480	2610.60	11
6	54	54	1	3	1		1	M	2246	5148	5148	4704	386	279		5369	385.67	12
5	28	23	1			1	2		2167	3202	3202	3236	439	503		4178	439.00	
7	20	54	2	2			1		2202	4072	4443	4462	684	325		5472	674.60	
12	72	112	7		2		1	M	4823	8631	8631	9436	2086	771	345	12538	2086.00	13
4		15					2		2419	2419	2302	360	361			3024	350.00	
6	46	48	2		4	2			2376	3444	3444	5793	728	164	270	6955	728.20	
Grand Total, 1972																		
Grand Total, 1971																		
Increase																		
Decrease																		

Number of Self-Sustaining Charges	13
Congregations in them	26
Ordained Mission Fields	
Congregations in them	
Student Mission Fields	
Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	13
Total Number of Congregations and Preaching Stations	26

ERNEST HERRON, Clerk of Presbytery

29. PRESBYTERY OF STRATFORD-HURON

No.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
22	123	190	19	22	22	14	4	M	7990	18771	26733	23505	3465	1835	301	29105	3465.10	1
8	109	114	7		1	3	3	M	5394	9704	17494	19708	2954	1135	1001	24798	2953.90	2
7	54	66							3516	4850	4850	6153	2428	831	454	8866	2428.00	
2	8	10	1						2025	2575	2575	2559	100			2559	100.00	3
12	88	133	2		1	4	5	M	5135	21043	21735	20018	1318	445	10	21791	1315.00	4
6		30					1		2567	4226	4226	4107	490	330		4927	483.00	
10	22	57	4			2	34		2700	3800	3800	7962	364			8326	364.40	5

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
6	Ethel Knox	Supplied from Atwood		Ross Stephenson	R. R. 1, Ethel NOG 1T0
7	Exeter Caven	W. D. Jarvis, B.A., B.D.	Box 595, Exeter, Ont. NOM 1S0	Clifford Ersman	Exeter, Ont. NOM 1S0
	Cromarty			Calder McKaig	R. R. 2, Staffa NOK 1Y0
	Hensall Carmel			Earl Campbell	Hensall, Ont. NOM 1S0
8	Goderich, Knox	G. L. Royal, B.A.	72 Colborne St., Goderich N7A 2V9	Gordon J. McManus	16 Wellington St. S Goderich N7A 3S7
9	Listowel, Knox	G. A. Beaton, B.A., B.D.	Box 322, Listowel NOG 3A0	W. H. Jack	Listowel, Ont. NOG 3A0
10	Milverton, Burns	R. B. Cochrane, B.A., B.D.	Box 231, Milverton NOK 1M0	Earl Smith	Milverton, Ont. NOK 1M0
	North Mornington			Harold Robinson	R. R. 4, Listowel
11	Mitchell, Knox	W. J. Murray	Box 235, Mitchell NOK 1N0	Clarence McDougall	R. R. 3, Mitchell
12	Molesworth, St. Andrew's	J. C. Brush, B.A.	R. R. 1, Listowel NOG 3A0	Archie Campbell	R. R. 2, Listowel NOG 3A0
	Gorrie, Knox			Sam Robinson	Fordwich, Ont.
13	Monkton, Knox	Chas. A. Falconer	Monkton, Ont. NOK 1P0	Reuben Pehike	Monkton, Ont. NOK 1P0
	Cranbrook, Knox			Clare Veitch	R. R. 2, Brussels NOG 1H0
14	St. Marys	A. F. Howick, B.A., B.D., D.Th.	Box 247, St. Marys NOM 2V0	M. Brock Dozenroth	Box 651, St. Marys NOM 2V0
15	Seaforth	Thomas Mulholland	65 Goderich St., Seaforth NOK 1W0	Clare Reith	Church St., Seaforth NOK 1W0
16	Shakespeare	Winston Newman, B.A., B.D., B.Th.	Shakespeare, Ont. NOB 2P0	Mrs. Wm. Bell	Shakespeare, Ont. NOB 2P0
	North Easthope, Knox			Alex Fry Fogel	R. R. 1, Stratford
17	Stratford, Knox	Frederick Neil, B.A.	177 Cobourg St. W. NSA 3E9	George Waldie	507 Gore St. W. Stratford
18	Stratford, St. Andrew's	James Ferguson, B.A., B.D.	46 Church St., Stratford NSA 2R1	Jack E. Hayter	R. R. 4, Stratford
1	Retired	Samuel Kerr, B.A., B.D.	585 Brunswick St.,	Apt. K,	Stratford, Ont.
1	Retired	C. A. Winn, B.A., B.D.	103 Lot St.,	Simcoe, Ont.	
1	Inactive Deaconesses				
2	Retired	Miss Lily McArthur	78 Arthur St.,	Goderick, Ont.	
3	Miss Mary Duffin	St. Marys	Ont.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	16
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	17

Box 595, 270 Sanders St. E., Exeter, Ont. Clerk's Area Code and Telephone Number 519 235-2474. February 25, 1973

29. PRESBYTERY OF STRATFORD-HURON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
												\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
4	20	1	3	3		38				38		1060	2854	2854	1616	128			1744	128.00	6	
9	45	97	14	3		185	M			185	M	2985	6667	6818	8364	1320	666	844	11194	1320.00	7	
6	60	68	4	12	1	131				131		1880	3970	3970	6275	1012	767	103	8158	1011.52		
11	61	102	3	13		184		4	1	184		2985	6234	6234	6636	506	459	21	7622	506.15		
45	307	657	41	35	32	8	47	996	M	996	M	12000	50500	50500	48605	12760	1962	1494	64821	12660.25	8	
44	265	470	21	19	28	29	20	865	M	865	M	10276	33619	35919	32933	9384	2946	2207	47470	9383.70	9	
9	97	111	4	8	8	10	18	211	M	211	M	5289	11840	11840	9802	2319	573	336	13030	2318.82	10	
5	24	35	1	6	1	2	4	96		96		2729	4202	5151	5682	1000	480		7161	1000.00		
20	140	136	12	3	7	8	6	286	M	286	M	8000	15801	15801	18192	3428	444	272	22336	3428.00	11	
8	117	87	6		4	5	19	165	M	165	M	5387	9343	11420	11645	1353	712	579	14290	1353.00	12	
5	16	21	2		3	6	53			53		1713	3248	3248	2767	452	266		3486	452.00		
8	86	98	6		4	1	3	204	M	204	M	2012	6152	10297	12996	1397	436		14829	1337.23	13	
4	34	48	1	3	3	2	77			77		1080	2360	2360	3297	462	486		4246	462.00		
17	90	125	12	15	7	5	10	316	M	316	M	8000	16688	16688	16167	2062	500		18729	2062.01	14	
18	43	185	10	3	4	7	88	296	M	296	M	6800	14347	14774	18056	3707	1055	83	22901	3706.65	15	
8	102	106	13	5		1	189			189		4735	9633	9633	10400	2238	911	397	13945	2238.10	16	
4	30	26			1	2	59			59		1425	2638	2638	2724	1450	506	598	5278	1450.05		
54	129	349	7	8	14	3	37	590	M	590	M	8932	29296	49198	45898	6112	2211	1379	55600	6120.00	17	
48	243	407	13	13	13	10	13	801	M	801	M	9000	23693	45020	46358	5351	1155	3059	55923	5362.28	18	
																					1	
																						1
394	2273	3748	204	165	160	115	326	6994	15	125615	318054	387776	392425	67560	21111	13138	494235	67416.16				
365	2251	3878	163	140	172	107	187	7107	15	120411	298571	346192	355986	61066	21237	13853	452143	60350.09				
29	22		41	25	12	8	139			5204	19483	41584	36439	6494		126	715	42092	7066.07			
		130						113														

Number of Self-Sustaining Charges	16
" Congregations in them	24
" Ordained Mission Fields	1
" Congregations in them	1
" Student Mission Fields	2
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	18
Total Number of Congregations and Preaching Stations	26

W. D. JARVIS, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Ashfield Ripley, Knox	Kenneth J. Rooney, B.A.	Box 86, Ripley NOG 2R0	William Ross	Box 248, Lucknow NOG 2H0
2	Balmora, Knox Bluevale, Knox			A. Cameron MacAuley	R. R. 4, Ripley NOG 2R0
3	Chatsworth, St. Andrew's Dornoch, Latona			Thomas L. Inglis	R. R. 1, Wroxeter NOG 2X0
4	Chasley, Geneva	C. Eadie, M.A.	Chasley, NOG 1L0	Ross Gray	Bluevale, NOG 1G0
5	Dromore, Amos Normanby, Knox Holstein	G. E. Thompson, B.A., B.Ed., M.Dw.	Holstein, NOG 2A0	J. Frank Gamble	R. R. 4, Owen Sound N4K 5N6
6	Durham Rocky Saugeen, Burns	J. M. Laursen, B.A., B.D.	Box 256, Durham NOG 1R0	C. F. Riddell	R. R. 2, Durham NOG 1R0
7	Priceville, St. Andrew's Hanover, St. Andrew's Ayton, Knox	C. M. Shaver, B.A., B.D., S.T.M.	576 10th St.	Gilbert Mair	Chesley, NOG 1L0
8	Kincardine, Knox	James R. Weir, B.A.	Box 820, Kincardine NOG 2G0	Frank Eccles	R. R. 2, Holstein NOG 2A0
9	Lucknow South Kinloss Dungannon, Erskine	Glen Noble, B.A., B.D.	Box 400, Lucknow NOG 2H0	Orville R. Lee	R. R. 3, Durham NOG 1R0
10	Markdale, Cooke's Dundalk, Erskine Feversham, Burn's Swinton Park, St. Andrew's	H. T. Colvin, B.A., B.D.	Markdale NOG 1H0	James M. Nicholson	Holstein
11	Meaford, Knox Thornbury, St. Paul's			Wallace McGowan	Box 191, Durham NOG 1R0
12	Owen Sound, St. Andrew's	Fred A. Miller, B.A., B.D.	656 5th Ave. W., N4K 5A3	Clarence Thompson	R. R. 1, Durham NOG 1R0
13	Paisley, Westminster Glamis, St. Paul's	Peter D. Mellegers, B.A., M.Div.	Paisley NOG 2N0	John A. Nichol	Ceylon
14	Port Elgin, Tolmie Men Burgoyne, Knox	R. D. MacDonald, C.D., B.A.	Box 1239, Port Elgin NOH 2C0	P. A. Mills	412 8th St.
15	Southampton, St. Andrew's	S. W. Gentle, B.A., B.D.	Box 430, Southampton NOH 2L0	I. V. Schenk	Ayton, NOG 1C0
16	Tara, Knox Allenford, St. Andrew's		Box 36, Tara NOH 2N0	Robert Kearns	Box 381, Kincardine NOG 2G0
17	Teeswater, Knox Kinlough			N. B. Taylor	Box 153, Lucknow NOG 2H0
18	Tiverton, Knox	John Fortier, B.A.	Box 99, Tiverton NOG 2T0	Ira A. Dickie	R. R. 5, Lucknow NOG 2H0

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments U.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Mar. M., Renewed Vows (2nd), Mar. K. (1st), Renewed Vows (2nd), Mar. K. (1st)	Sickened and by Congregation	Total Normal Expenditures	Total Wages Expenditures	Total Funds for all Congregational Expenses	Amount Raised for Budget Funds of Church	Amount Funded by W.M.C.	Set-aside for other Expenses and Special Projects	Total amount used for all purposes	Received in Treasury of Church for entire year ending December 31st, 1972	Balance
				By Certificate and Otherwise	By Certificate													
8	48	52	3	2	2	107			\$ 3215	\$ 5799	\$ 5799	\$ 5626	\$ 881	\$ 118	\$ 10	\$ 1308	\$ 6140	1
6	19	49	4		1	105	M		\$ 3513	\$ 6626	\$ 6626	\$ 7795	\$ 1582	\$ 1363	\$ 130	\$ 10871	\$ 6880	
5	41	35	1	8	2	162			\$ 1687	\$ 6422	\$ 6422	\$ 6309	\$ 1761	\$ 285	\$ 170	\$ 1731	\$ 1701	3
6	63	57	3		2	120	M		\$ 2600	\$ 5098	\$ 5098	\$ 5098	\$ 249			\$ 5347	\$ 748	
7	40	63	4	3	5	96	M		\$ 3843	\$ 6083	\$ 6083	\$ 6340	\$ 1265	\$ 182	\$ 70	\$ 7803	\$ 1908	3
5	31	35	1			87			\$ 2607	\$ 5253	\$ 5253	\$ 5338	\$ 1102	\$ 268	\$ 67	\$ 6833	\$ 1133	
15	110	186	6		2	378	M		\$ 7050	\$ 14080	\$ 14080	\$ 15002	\$ 3688	\$ 888		\$ 16690	\$ 9688	4
*4	24	46				78	M		\$ 1726	\$ 2357	\$ 2357	\$ 2948	\$ 800	\$ 309		\$ 3857	\$ 775	6
4	25	36			1	58			\$ 1551	\$ 2195	\$ 2195	\$ 2818		\$ 110		\$ 3729	\$ 630	
6	44	50	4	2		80			\$ 2345	\$ 3650	\$ 3650	\$ 4598	\$ 508	\$ 344		\$ 5448	\$ 998	
18	88	220	4		5	331	M		\$ 5320	\$ 13240	\$ 13240	\$ 18554	\$ 3178	\$ 847	\$ 7597	\$ 21188	\$ 2178	8
4	2	25				42			\$ 780	\$ 878	\$ 878	\$ 1037	\$ 132	\$ 135		\$ 1304	\$ 132	
4	19	46	1		5	60			\$ 1520	\$ 2936	\$ 2936	\$ 3828	\$ 582	\$ 209	\$ 89	\$ 4998	\$ 598	
16	57	157	5		9	315	M		\$ 6700	\$ 11116	\$ 11116	\$ 13664	\$ 2358	\$ 845	\$ 178	\$ 17944	\$ 2598	7
4		22	1			34			\$ 1100	\$ 2023	\$ 2023	\$ 2357	\$ 371		\$ 88	\$ 2812	\$ 371	
25	55	180	4		6	250	M		\$ 7340	\$ 18791	\$ 18791	\$ 25115	\$ 3558	\$ 1311	\$ 548	\$ 39622	\$ 6088	8
15	60	124	10	13	12	210	M		\$ 4023	\$ 11066	\$ 11066	\$ 12238	\$ 2118	\$ 1112	\$ 77	\$ 15499	\$ 2218	9
7	44	38	2	2	6	85			\$ 2187	\$ 4697	\$ 4697	\$ 5853	\$ 727	\$ 573	\$ 549	\$ 5578	\$ 727	
3		23				45			\$ 935	\$ 1593	\$ 1593	\$ 935	\$ 291	\$ 140	\$ 17	\$ 1285	\$ 291	
2	30	51			2	97	M.A.		\$ 2052	\$ 3885	\$ 3885	\$ 7395	\$ 425			\$ 771	\$ 425	10
12	44	89	7			252			\$ 2985	\$ 5415	\$ 5415	\$ 6115	\$ 1823	\$ 775	\$ 175	\$ 8084	\$ 1008	
3		24	1			22			\$ 1140	\$ 1748	\$ 1748	\$ 2825	\$ 150			\$ 2875	\$ 150	
6	55	43	3			48			\$ 1388	\$ 2592	\$ 2592	\$ 3122	\$ 381	\$ 158		\$ 3659	\$ 381	
*8	96	98				189	M.A.		\$ 2990	\$ 5024	\$ 5024	\$ 5365	\$ 1658	\$ 652	\$ 288	\$ 10640	\$ 1658	11
*8	42	98				181			\$ 2290	\$ 7574	\$ 7574	\$ 7785	\$ 1995	\$ 915	\$ 468	\$ 10665	\$ 2277	
27	185	490	24	34	11	771	M.A.		\$ 19000	\$ 38078	\$ 38078	\$ 42925	\$ 7181	\$ 862	\$ 3624	\$ 50181	\$ 7181	12
16	70	96			7	170	W		\$ 4867	\$ 1063	\$ 1063	\$ 13871	\$ 1728	\$ 275		\$ 15922	\$ 1728	19
5	45	38			1	77			\$ 2622	\$ 4638	\$ 4638	\$ 4638				\$ 6638	\$ 4638	
10	48	130	5	7	4	188	W		\$ 3082	\$ 7540	\$ 7540	\$ 11781	\$ 1671	\$ 822	\$ 361	\$ 15922	\$ 1671	20
7	58	98	1	1		121			\$ 2250	\$ 6622	\$ 6622	\$ 6622	\$ 868	\$ 405	\$ 245	\$ 8198	\$ 868	
9	60	75	4	6	3	140	W		\$ 3090	\$ 6875	\$ 6875	\$ 7468	\$ 1041	\$ 364		\$ 10622	\$ 1041	21
7	57	128	8	12	21	185	W		\$ 2490	\$ 6095	\$ 6095	\$ 6872	\$ 1024	\$ 671		\$ 10622	\$ 1024	22
5	40	33	3	3	1	105			\$ 3095	\$ 4620	\$ 4620	\$ 7543	\$ 988	\$ 371		\$ 8330	\$ 988	
15	86	138	5	8	3	272	W		\$ 5880	\$ 11081	\$ 11081	\$ 13695	\$ 2380	\$ 981	\$ 368	\$ 15988	\$ 2380	17
7	38	41			5	88			\$ 1520	\$ 2877	\$ 2877	\$ 2758	\$ 375	\$ 130		\$ 3827	\$ 375	
22	128	148	8	8	1	328	W		\$ 3895	\$ 10540	\$ 10540	\$ 11011	\$ 1041	\$ 481	\$ 248	\$ 12988	\$ 1041	23

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
19	Walkerton, Knox	John W. Bell, B.A.	Box 993, Walkerton NOG 2V0	William M. Shaw	Box 554, Walkerton NOG 2V0
20	Whitechurch, Chalmers Langside			Walter Elliott	R.R. 1, Lucknow NOG 2H0
21	Warton, St. Paul's	Kenneth F. McKenzie, M.A.	Box 418, Warton NOH 2P0	Clayton Davidson	R.R. 3, Holyrood NOG 2B0
22	Lake Charles Wingham, St. Andrew's	Robert H. Armstrong, M.A., B.D.	Box 115, Wingham NOG 2W0	(under St. Paul's session) John Donaldson	R.R. 3, Warton NOH 2P0
23	Stoke's Bay			Bruce Smith	Wingham NOG 2W0
24	Sauble Beach, Huron Feathers				Stoke's Bay NOH 2M0
1	Without Pastoral Charge	P. A. Ferguson, B.A.	Box 283,	Chesley, Ont. NOG 1L0	
Appendix to Roll					
1	Retired Missionary	Angus MacKay	24 Edward St.,	London 10, Ont.	
2	Retired	Frank Lawson, B.A., B.D.	197 John St.W.,	Waterloo, Ont.	
3	Retired	D. G. Archibald, B.A.	R.R. 2,	Dobbington, Ont.	
Active Deaconesses					
1	Miss Louise Gamble	2 208 Chung-Shan W., Rd.,	Lou-Tung I-Lan	Hsien, Taiwan,	ROC
2	Miss Judy Young	5-1002 2nd Ave. E.,	Owen Sound,	Ont.	
Inactive Deaconesses					
1	Miss Helen Ross (Retired)	Box 234,	Chesley, Ont.	NOG 1L0	
2	Mrs. J. Sim (Gladys Dickson)	R.R. 2,	Tara, Ont.	NOH 2N0	
3	Mrs. Allan Grieg (Margaret Taylor)	379 2nd Ave. E.,	Owen Sound, Ont.		
				Grand Total, 1972	
				Grand Total, 1971	
				Increase	
				Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	18
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	20

Box 283, Chesley, Ont. Clerk's Area Code and Telephone Number 519-363-3924, March 5, 1973

*Last Year's Figures

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Geraldton, St. Andrew's			Paul Trussler	Geraldton
2	Thunder Bay Calvin Oliver Road	G. W. C. Brett, B.A., M.Div.	108 Juniper Dr., Thunder Bay "P"	Francis Cooper	335 Surrey St., Thunder Bay "P"
3	First	Daniel J. Firth, B.A.	519 S. Vickers St., Thunder Bay "F"	A. Roderick McLeod	548 Andrew St., Thunder Bay "P"
4	Lakeview	J. Clarke Hood, B.A., M. Div.	15 Royston Court, Thunder Bay "P"	John Currie	749 S. Norah St., Thunder Bay "F"
5	St. Andrew's	Agnew H. Johnston, M.A., D.D.	211 S. Brodie St., Thunder Bay "F"	W. Campbell Hunter	173 Summit Ave., Thunder Bay "P"
				George McCormack	437 N. Syndicate, Thunder Bay "F"

30. PRESBYTERY OF BRUCE-MAITLAND

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
14	60	180	12	10	6	6	3	316	M	7500	15433	22139	19471	2664	940	234	23309	2664.26	19
8	36	44	4		1	3	2	110	M	2592	4314	4414	4287	329	253		4869	328.80	20
4	24	18			2	5	1	46		1307	2597	2597	2597	350	143		3090	275.00	
8	45	115	4		4	1	8	183	M	5300	12083	12083	13401	1120	551		15072	662.00	21
26	120	300	13	1			13	465	M	520	599	599	948	40			988	40.25	22
2	33	28	1				5	16		8500	23059	37443	41926	4428	2197	318	48869	2987.00	23
										300	522	522	1462				1462		24
													262				262		1
																			1
																			2
																			1
																			2
																			3
385	2161	3961	165	94	131	89	173	6836	22	150346	317586	371101	399470	60550	20809	11540	492371	59672.08	
383	2168	4129	168	93	140	100	210	6825	21	141057	291651	322795	366994	59342	21375	11081	458803	58343.69	
2	7	168	3	1	9	11	37	11	1	9299	25935	48306	32476	1208	466		33568	1328.39	

Number of Self-Sustaining Charges	22
" Congregations in them	42
" Ordained Mission Fields	2
" Congregations in them	2
" Student Mission Fields	2
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	24
Total Number of Congregations and Preaching Stations	44

P. A. FERGUSON, Clerk of Presbytery

31. PRESBYTERY OF SUPERIOR

No.	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
5	58	97	9	3	3	3	1	88	M	5075	8064	9564	10356	822	486	120	11784	822.14	1	
4	57	59					9	8	69		1364	2657	2657	3466	900		249	4615	900.01	2
6	45	63					8	8	68	M	1365	5048	7238	8226	800		167	9193	800.00	
13	68	152	4	7	7	8	10	217	MA	7128	11077	17352	18366	2627	262	925	22180	2627.17	3	
29	122	265	21	14	3	2	4	465	M	9350	20316	21162	23257	6283	913	3203	33656	6282.35	4	
55	346	610	22	12	1	33	56	984	M	13087	35703	40978	42925	14000	2347	3511	62783	14000.00	5	

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Mission Field				
1	Long Lac	(Community Church) (Statistics included in Geraldton report)			
1	Minister, Community Church, Terrace Bay	Peter D. McKague, B.A., B.D.	Box 387,	Terrace Bay, Ont.	
1	Appendix to Roll				
2	Retired	Roger L. Fornwalt, B.A., M.Div. W. B. Macodrum, B.A.	Dallas Seminary, Box 376,	Dallas, Texas Geraldton	
1	Inactive Deaconesses				
1	Mrs. G. N. McCutcheon	36 Ray Blvd.,	Thunder Bay "B"		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	7

15 Royston Court, Thunder Bay "P". Clerk's Area Code and Telephone Number 807 345-6055. March 18, 1973

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Ave.	C. F. Schubring	125 Church St.
2	Kenora, First Church	D. C. Robertson	63 Drewry Drive	S. J. Robinson	923 11th Ave. N.
3	Atikokan, St. Andrew's	D. J. C. Cooper, B.A., B.D.	116 Pine Crescent	J. A. McTaggart	Box 430, Atikokan
4	Shoal Lake, Mary Magdalene and White Fish Bay	Deaconess Miss Sheina Smith	Apt. 2, Walford Arms, Kenora		
1	Appendix to Roll				
1	Active Deaconesses	J. Robert Wyber, B.A., B.D.	1284 Valley Drive,	Kenora, Ont.	
1	Miss Sheina Smith	Apt. 2, Dalford Arms,	Kenora, Ont.		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	3
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	-	Grand Total of Ministers	4

606 Victoria Avenue, Fort Frances, Ont. Clerk's Area Code and Telephone Number 807-214-5984. February 12, 1973

31. PRESBYTERY OF SUPERIOR

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
112	696	1246	56	36	14	63	87	1891	5	37369	82865	98951	106596	25432	4008	8175	144211	25481.67	50.00	1	
114	656	1292	59	41	24	12	50	1991	4	37062	82521	98219	101304	24915	4079	8933	139231	24965.00		1	
2	40	46	3	5	10	51	37	100	1	307	344	732	5292	517	71	758	4980	516.67		2	

Number of Self-Sustaining Charges	4
" Congregations in them	5
" Ordained Mission Fields	1
" Congregations in them	2
" Student Mission Fields	-
" Preaching Stations in them	-

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	7

J. CLARKE HOOD, Clerk of Presbytery

32. PRESBYTERY OF LAKE OF THE WOODS

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
13						7025	11455	14900	15601	678	77	20	16376	678.43	1
10						5600	8495	10130	10554	1772	756	541	13623	1772.35	2
10						2240	2338	8644	8686	879	650	860	11075	879.08	3
3						244	244	381				381		4	
36						14865	22532	33918	35222	3329	1483	1421	41455	3329.86	
30						17990	25395	34765	35316	2989	1095	897	40295	2938.08	
6						3125	2863	847	94	340	388	524	1160	391.78	

Number of Self-Sustaining Charges	2
" Congregations in them	2
" Ordained Mission Fields	2
" Congregations in them	3
" Student Mission Fields	-
" Preaching Stations in them	-

Total Number of Pastoral Charges and Mission Fields	4
Total Number of Congregations and Preaching Stations	5

S. J. KENNEDY, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	Clerk Address
1	Winnipeg	J. C. MacIver, B.A., B.Ed., B.D.	203-1477 Notre Dame Ave., Winnipeg R3E 0P8	C. R. Davidson	1090 Bannerman Ave., Winnipeg R2X 1K8
2	First	B. A. Miles, B.A.	209 Oxford St., Winnipeg R3M 3H8	W. A. McColl	419 Kingston Cres., Winnipeg R2M 0T7
3	Kildonan	J. D. Marnoch, B.A.	562 Aikins St., Winnipeg R2W 4J3	J. W. Young	136 Matheson Ave., Winnipeg R2W 0C3
4	Norwood	C. W. Quinn	199 Lyndale Drive, Winnipeg	T. J. Musty	140 Braemar Ave., Winnipeg R2H 2K7
5	St. David's	N. W. B. Phills, B.A.	21 Valleyview Drive, Winnipeg R2Y 0R5	C. R. Jeffery	23 Rowand Ave., Winnipeg R3J 2N4
6	St. James		203 Amherst St., Winnipeg R3J 1H5	W. E. Workman	PH15-700 Setter St., Winnipeg R3Y 0H5
7	St. John's	J. D. Marnoch, B.A.	562 Aikins St., Winnipeg R2W 4J3	R. S. Hamilton	158 Jefferson Ave., Winnipeg
8	St. Vital	K. E. Boyer, B.A., B.D.	19 Cabot Crescent, Winnipeg R2M 2H2	Walter Tod	15 Tod Drive, Winnipeg R2M 1Y5
9	Westwood	G. C. Vais, B.A., B.D.	26 Wordsworth Way, Winnipeg R3K 0J9	A. G. Howison	2850 Assiniboine Ave., Winnipeg
10	Roland, Knox				
11	Selkirk, Knox	I. R. Carroll, B.A.	185 Eveline St., Selkirk R1A 1L1	C. Kenny	140 Dorchester Ave., Selkirk R1A 0K3
12	St. Clement's Field Gonor, McKenzie Kirkness, Kirkness				
13	Stonewall, Knox	J. C. MacIver, B.A., B.Ed., B.D.	203-1477 Notre Dame Ave., Winnipeg R3E 0P8		
Others on Roll					
1	Superintendent of Missions	M. S. McLean, C.D., B.A.	43 Tulane Bay,	Winnipeg, Man.	
Appendix to Roll					
1	Retired	W. G. Maclean, M.A., B.D., D.D.	1-158 Campbell St.,	Winnipeg, Man.	
2	Retired	D. C. Hill, B.A., B.D., D.D.	16 Primrose Crescent,	Winnipeg, Man.	
3	Studying	M. E. Melton, B.A., B.D.			
Active Deaconesses					
1	Miss Shirley Cayley		9-25 Cromwell St.,	Winnipeg, Man.	
2	Miss Athalie Read		768 Flora Ave.,	Winnipeg, Man.	
Inactive Deaconesses					
1	Miss Dorothy McCombie		316 Shelly St.,	Winnipeg, Man.	
2	Miss Martine Van Beek		34-36 Woodrow Place,	Winnipeg, Man.	
3	Miss Lorraine Velerig		34-36 Woodrow Place,	Winnipeg, Man.	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	10
In Ordained Mission Fields	3	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	13

651 Fleming Avenue, Winnipeg, Man. R2K 1V2. Clerk's Area Code and Telephone Number 204-667-0623. March 15, 1973

*Last Year's Figures
**1970 Figures

33. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
*7	24	46	10				89		1850	4297	5629	5640	321			5962	394.05	1	
26	96	307	10	12	13	6	423	MA	12100	42594	44729	48353	10000	1115	5382	64850	10000.29	2	
4	21	50		2			1	75	MA	2100	4311	4311	6407	937	646	386	8377	937.33	3
12	33	105	3			3	32	106	M		5721	6557	8799	1412		30	10241	1411.95	4
16	120	145	13	10	6	4	5	141	MA	1800	8206	13518	13294	1200	23	122	14639	1200.00	5
13	28	118	5	2	6	8	1	163	M	6875	6980	8033	14422	2686	1940	362	19410	2696.65	6
11	55	116	14	4	3		40	187	M	6500	11293	14184	15688	2775	863	2089	21415	2775.00	7
6	45	75	6		7	7	5	105	M	2100	6112	10339	10643	848			11492	940.00	8
19	140	155	6		14	37	6	210	MA	8461	19542	21608	22282	3091	226	228	25827	3151.38	9
22	123	103	17			4	3	234	M	7466	16365	22365	23616	3250	432	585	27882	3249.90	10
**2	30	7	8				15		413	413	982	1694				1694	100.00	11	
**3	30	16					29		431	1029	1029	1484				1484	100.00	12	
**4	36	40					39		1384	2143	2293	2929	150	127		3206	330.00	13	
									7250									1	
																		1	
																		2	
																		3	
145	781	1283	92	30	49	69	105	1816	9	51480	129006	155577	175251	26670	5372	9184	216479	27286.55	
150	910	1149	72	54	39	33	34	1918	6	51583	109374	142794	154619	22267	2880	10820	190593	25582.04	
									5	129						1636			
									24										
									102										
									103										

Number of Self-Sustaining Charges	7
" Congregations in them	7
" Ordained Mission Fields	3
" Congregations in them	4
" Student Mission Fields	2
" Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields	12
Total Number of Congregations and Preaching Stations	14

(Mr.) G. A. ROSS, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Inactive Deaconesses					
1	Mrs. W. J. Leishman	319-11th St.,	Brandon		
2	Mrs. J. M. Ritchie	Box 878,	Killarney		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	10
In Ordained Mission Fields	6	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	13

Box 429, Carberry, Man. ROK OH0. Clerk's Area Code and Telephone Number 204-211. April 2, 1973

*Last Year's Figures
**1970 Figures

SYNOD OF SASKATCHEWAN

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Assiniboia, St. Andrew's	Everett Klein	Box 131, Assiniboia		
2	Estevan, Westminster	Vacant		Herb F. Mohns	537 Second St. Stoughton P.O.
3	Indian Head, St. Andrew's	H. W. Grove, B.A.	Indian Head, Sask.	Mrs. Ina M. Ryalls	Indian Head
4	Qu'Appelle, St. Andrew's	Vacant		Peter J. Powless	Box 65, Qu'Appelle
5	Kipling, Bekevar	Vacant		Norman Bunn	Kipling
6	Moose Jaw, St. Mark's	L. W. Fourney, B.A., B.D.	1241 Montgomery St.	Fred Kovach	Kipling
7	Briercrest, Knox			J. F. Niewenhuizen	1112 9th Avenue S.W. Box 205, Briercrest
8	Moosomin, St. Andrew's	Robin Ross, B.A., B.D.	Box 57, Whitewood	A. D. Findlay	Moosomin P.O.
9	Whitewood, Knox			J. Sangster	Moosomin P.O.
10	Regina, First	J. J. H. Morris, B.A., B.D., B.Ed.	2574 Retallack St.	J. M. McIntyre	Box 134, Whitewood
11	Regina, Norman Kennedy	Allan M. Old, M.A.	58 Woodward Ave.	D. N. Gray	4228 Regina Ave.
12	Regina, St. Stephen's	R. R. Robinson, B.A., B.D.	1850 Parker Ave.	Mrs. Pearl Broughton	1134 Garnet St.
13	Swift Current, St. Andrew's	Walter A. Donovan, B.A.	1061 Sidney St. E.	Ben Haaland	1608 Parker Ave.
14	Weyburn, Knox	C. Johnson, B.A., B.D.	718 Elm Cresc. N.E.	Jack Cocks	1061 Sidney St. E.
15	Yorkton, Knox	L. Graham		Gordon H. Liddle	184 Ash Drive N.E.
16	Dunleath			William J. French	48 Mossfield Place
17	Stornoway P.O.			Donald E. Morrison	Stornoway P.O.
Appendix to Roll					
1	Teaching	Robert Wilson, B.Sc.			
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	8
In Ordained Mission Fields	3	Ministers on Appendix	2
Others on Roll		Grand Total of Ministers	10

1850 Parker Ave., Regina, Sask. Clerk's Area Code and Telephone Number 306-586-5180. March 24, 1973

*Last Year's Figures

34. PRESBYTERY OF BRANDON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
183	1208	2184	82	40	52	35	31	46	2278	14	61896	117224	174190	172345	14520	4604	5503	196976	14439.53		
188	1224	2189	85	62	66	31	130	2257	14	58248	129196	171631	143471	14265	4065	5203	167008	15058.88			
5	16	5	3	22	14	4	84	21			3648	11972	2559	28874	255	539	300	29968	619.35		

Number of Self-Sustaining Charges	6
Congregations in them	9
Ordained Mission Fields	10
Congregations in them	23
Student Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	17
Total Number of Congregations and Preaching Stations	33

GRAEME E. DUNCAN, Clerk of Presbytery

35. PRESBYTERY OF ASSINIBOIA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
6						40	2	53	M	1424	2560	2560	2659	110					2769	100.00	1	
3						13	49	42	M	2092	3147	4455	2334	100	507				2941	100.00	2	
4						18		23		1193	2326	2326	2121	125	143	25			2415	125.00		
7						13	75	8		3287	6767	6767	6055	900	478	85			7517	900.00	3	
6						11	22	25		2084	2584	2584	3017	318		67			3402	318.00		
12						52	173	20		5102	8624	9124	12202	375					12577	375.00	4	
10						35	113	3		5857	11105	11605	14044	2103	1500	392			18039	2103.25	5	
4						6	15	3		1232	2196	2798	2798	429	201	112			3540	428.50		
7						27	43	4		3097	4882	4882	5780	435	208	101			6524	435.35	6	
8						18	78	1		3097	4378	6029	7453	385					225	8063	385.35	
30						109	313	13		11000	36331	40963	44995	9500	2314	2646			59455	9500.00	7	
12						51	76	1		6124	11902	16531	12587	1600					940	15127	1600.00	8
9						62	84	4		117	6124	11902	16531	12587	1600				940	15127	1600.00	9*
15						74	126	9		7050	11343	17549	19954	2324	523	364			23165	2317.89	10	
14						74	126	9		8000	23089	29261	27059	2957	697	263			30977	263.00	11	
10						46	200	2		2058	6500	9314	8925	313	315	90			9642	311.20	12	
11						26	72	2		1206	1866	1866	2508	250					50	2808	250.00	
2							32	5														
161	543	1529	62	26	77	34	83	1937	12	63903	144294	175990	183071	22868	7582	5517			219038	22819.54		
166	581	1393	62	66	33	53	149	1955	12	66479	140095	173413	174491	20627	7219	7291			209629	21717.73		
																			9409	1101.81		
5	38	136	40	44	66	19	18			2576	4199	2577	8580	2241				1774				

Number of Self-Sustaining Charges	6
Congregations in them	8
Ordained Mission Fields	5
Congregations in them	8
Student Mission Fields	1
Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	12
Total Number of Congregations and Preaching Stations	17

ROBERT R. ROBINSON, Clerk of Presbytery

SYNOD OF ALBERTA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dawson Creek, New St. James	John C. Rhoad, B.A., B.D.	1301-92 Ave.	Stan Keith	Box 816, Dawson Creek
2	Dixonville, Strang Brownvale, McQueen Memorial	Vacant	Dixonville	Mrs. Emma Gibbons E. F. Iddins	Dixonville Box 37
3	Fort St. John, Burch	W. P. Janssen, B.S.F., B.D.	Box 1570, Fort St. John	F. M. Davies	Box 1928, Fort St. John
4	Grande Prairie, Forbes	J. Cameron Bigelow, B.A., B.D., Th.M.	10015-88th Ave., Grande Prairie	Gordon Donaldson	9937-88th Ave., Grande Prairie
5	Wanham, Knox Blueberry Mountain, Munro	Kenneth Innes, B.A.	Box 133, Wanham	Wally Tansem	Wanham
6	Whitehorse, First	W. I. MacPherson, B.A., M.Div.	501 Cook St., Whitehorse	R. G. Thomlinson	R.R. 1, Spirit River
1	Active Deaconesses Mrs. Almeda Kristensen	Dixonville, Alta. TQH 1E0		D. V. Sipple	52 Aisek, Whitehorse
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	.....	Total on Roll	4
In Ordained Mission Fields	4	Ministers on Appendix	.....
Others on Roll	.....	Grand Total of Ministers	4

R.R. 1, Spirit River, Alta. TQH 3G0. Clerk's Area Code and Telephone Number 403-864-2451. March 5, 1973

* Last Year's Figures

SYNOD OF ALBERTA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Chauvin, Westminster	Vacant (Anne McGrath Supplying)		O. Hawthorn	Box 236, Chauvin
	Wainwright, St. Andrew's	Vacant (Anne McGrath Supplying)		G. Neff	Box 608, Wainwright
Edmonton:					
2	Dayspring	F. R. Kendall, B.A., B.D.	3504-112 St.	Mrs. D. Springstein	10609-60A Ave., Edmonton T6H 1K5
3	Eastminister	W. H. McIlveen, B.A., B.D.	9920-67 St.	L. W. Sheppard	8115-93A Ave., T6C 1V4
4	First	E. J. White, B.A., D.D.	10025-105 St., T5J 1C3	T. D. Baker	7134-119 St.
5	Calvin Hungarian	G. Deuze	12937-86 St., T5E 3A9	B. Berze	10538-137 St.
6	St. Andrew's		12002-87 St., T5B 3N5	A. S. Corneliuson	6803 Hardisty Dr., T6A 3V2
7	Strathcona	I. P. MacSween, B.A.	10508-81 Ave., T6E 1X8	R. Dinwoodie	7107-80 St., T6C 2S5
8	Westmount	J. E. Bigelow, B.A., B.D., S.T.M., D.D.	13820-109A Ave., T5M 2K1	R. F. Stevenson	11864-St. Albert Trail, T5L 4G4
Killam:					
9	Killam Pres. Church	C. W. Simpson, B.A.	Box 58, Killam, T0B 2L0	E. F. Fee	Killam, T0B 2L0
	Galahad, St. Paul's			G. C. Stewart	Box 114, Galahad, T0B 1R0
10	Lloydminister, Knox	D. W. Paterson, B.A.	5115-49 St., Lloydminister, Alta.	J. F. Bottomly	4727-50 St., Lloydminister

37. PRESBYTERY OF PEACE RIVER

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
4	56							45	M	837	3347	3347	2721				2721		1	
4	33	21	1	3				15	M	624	830	830	1539	90	164		1794	94.65	2	
3	16	11					2	15		172	609	985	1030	120	7		1157	120.00		
5	60	43	2	4	1		4	55	M	3875	6849	7765	8850	636	170	144	9800	378.00	3	
5	45	58	2	3	11		6	8	51	M	4500	6449	6449	6450	507	90	130	7177	372.35	4
4	25	26	7	2	2			44	M	1300	1880	5691	6213	335		70	6618	335.00	5	
3	12						2	18		498	642	681	681	200	64		945	200.00		
6	30	27					5	3	5	43	M	2760	5675	9180	8993		8993		6	
34	193	259	23	12	19	11	19	286	6	14566	26281	34928	36477	1888	495	344	39205	1500.00		
32	217	305	9	10	5	3	3	330	5	11679	23709	28067	34458	1989	556	1040	38042	2047.95		
2			14	2	14	8	16		1	2887	2572	6861	2019				1163			
	24	46						44						101	61	696		547.95		

Number of Self-Sustaining Charges	.....
Congregations in them	6
Ordained Mission Fields	6
Congregations in them	8
Student Mission Fields	.....
Preaching Stations in them	11

Total Number of Pastoral Charges and Mission Fields	6
Total Number of Congregations and Preaching Stations	8

R. G. THOMLINSON, Clerk of Presbytery

38. PRESBYTERY OF EDMONTON

No.	Number of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
7	40	79					1		8	77	M	1362	4082	4532	4898	654	250	766	6568	654.15	1
4	17	28	1						35			848	1371	2218	3188	200			3388	200.00	
10	55	71	3			18	9	1	81	M	1200	4728	9440	8705	1300		5	10010	1300.00	2	
11	61	86	6	3	1	7	3	124	M	7180	11574	18718	18548	1320	111	220	20199	1320.60	3		
49	101	437	17	4	10	14	13	665	MA	12247	22345	42744	75866	11050		5782	92698	11050.00	4		
7	26	63	5	5				2	48	MA	3300	4187	5727	6182	500		25	6707	500.00	5	
22	22	80	4	2			4	5	159	M	6800	12173	14505	13651				13651	962.40	6	
15	59	142	9	9	8	8	2	207	M	8200	17732	19681	28359	3625	757	2032	34773	3500.00	7		
17	90	162	5	4	14	6	1	294	M	9887	19076	25110	26522	4500	282	2485	33789	4500.00	8		
5	21	35						1	61	M	2772	4006	6269	5766	484	90	235	6575	484.33	9	
4	18	27						3	35		1848	2743	2743	3369	286	110	42	3808	286.50		
10	76	149	10	10	6	6	2	175	M	7600	19010	32576	31587	1214		75	32877	2900.00	10		

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
11	St. Albert: Braeside	N. C. Gordon, B.A., B.D.	55 Gladstone Cr., St. Albert	Wm. Bissonnette	30 Geneva Cr., St. Albert T8N 0Z4
12	Tolland: Ganton			Wm. G. Skinner	Box H, Lloydminster, Sask.
Appendix to Roll					
1	Retired	Robertson Miller, D.D.	c/o Mrs. J. R. Flagler	4903-4th St. S.W.,	Calgary T2S 1Y8
2	Student, Liaison Officer (Dept. Secretary of State-Citizenship)	Ronald J. Con, B.A., Ed.M.	Apt. D, 1064 Beacon St.	Brookline, Mass. 02146	
3		W. Winiawsky	4634-116 Ave.,	Edmonton, Alta.	
4	Leadership Development Officer (Gov't. of Alberta)	H. G. Marsh, B.A.	3907-112 St.,	Edmonton, Alta.	
5	Missionary	R. D. Wilson, B.Comm. B.D.	Box 251,	Ebute Metta,	Nigeria
6	Professor Univ. of Alberta	R. C. Smith, M.A., B.D., Ph.D.	11459-51 Ave.,	Edmonton, Alta.	
7		I. Anne McGrath (Wightman), B.A., B.D.	R.R. 3,	Vermilion, Alberta	
8	Retired. (Part Time Lecturer)	Geo. A. Hadjiantoniou, M.A., L.L.B., Ph.D.	302, 10020-151 St.,	Edmonton T5P 1T3	
9		P. W. Sharren			
10	Can. Forces Chaplain	Major Wm. J. Graham, B.A.	C.F.B. Europe (Baden)		
Active Deaconess					
1	Miss Kathie Bailie		5120-47 St.,	Lloydminster, Alta.	
Inactive Deaconesses					
1	Mrs. H. G. Marsh		3907-112 St.,	Edmonton, Alta.	
2	Mrs. Harvey Freeman		56 Michigan St.,	P.O. Box 57, Devon, Alta.	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	11
In Ordained Mission Fields	4	Ministers on Appendix	8
Others on Roll	1	Grand Total of Ministers	19

3504-112 St., Edmonton, March 28, 1973

SYNOD OF ALBERTA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Eckville, St. Paul's	(Lay Supply)		Tom Smith	R.R. 1, Eckville TOM 0X0
	Hespero			W. E. Cole	Box 442, Eckville TOM 0X0
2	Innisfail, St. Andrew's		Box 578, Innisfail TOM 1A0	Jim Brown	Box 1325, Innisfail TOM 1A0
	Edwell, Grace			Walter G. Malsbury	R.R. 1, Penhold TOM 1R0
	Penhold, Chalmers			J. W. Douglas	Box 114, Penhold TOM 1R0
3	Olds, St. Andrew's	Cecil Burrige (Catechist)	Box 1835, Olds TOM 1P0	John Ross	Box 57, Olds TOM 1P0
	Carstairs, Knox			Hamilton E. Robinson	Box 94, Carstairs TOM 0N0
4	Red Deer, Knox	Douglas O. Fry	4718 Ross St., Red Deer T4N 2C7	John Cuthbertson	4714-43a Ave., Red Deer
5	Red Deer, St. Andrew's	G. R. Agar, B.A.	5915-61 Ave., Red Deer T4N 4W8	B. E. Cook	5525-36 St., Red Deer T4N 0T4
	Willowdale, Zion			W. M. Reay	R.R. 3, Red Deer T4N 5E3

38. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	Communicants Received By Certificate and Otherwise	Communicants Removed from Roll By Certificate	Communicants Removed from Roll By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number	
6	77	62	6	9	8	7	8	79	M	700	4071	7829	8914	191		163	9269	200.00	11	
2		10								595	724	724	936				936		12	
										7865										
169	663	1431	66	46	66	61	49	2040	11	64539	127822	192816	236491	25324	1600	11830	275248	27857.98		
173	763	1473	66	37	68	85	132	2049	10	62057	138054	172640	183972	25409	3954	10403	223738	26405.65		
4	100	42		9	2	24	83	9	1	2482	10232	20176	52519	85	2354	1427	51510	1452.33		

Number of Sustaining Charges	7
" Congregations in them	8
" Ordained Mission Fields	4
" Congregations in them	5
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	12
Total Number of Congregations and Preaching Stations	14

F. R. KENDALL, Clerk of Presbytery

39. PRESBYTERY OF RED DEER

No.	Households	Total Baptisms	On Profession of Faith	Communicants Received By Certificate and Otherwise	Communicants Removed from Roll By Certificate	Communicants Removed from Roll By Death or Otherwise	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
3	68	39			1	1	39	M	1074	2301	2301	2766	93		51	2910	200.00	1
2	15	12	1		2		14		1140	1327	1327	1419	53			1472	53.00	
7	72	83	3	1	7	1	91	M	4186	6282	6377	8966	1000	65	272	10303	1000.00	2
4		18			6	1	41		1463	1725	1725	1787	250	430		2467	250.00	
4	30	35					23		1357	1636	1636	1782	129	54	38	2002	129.00	
4		50	2	1	1		46	M	935	2550	4134	3599		29		3628		3
2		34	1	3			29		2050	2531	2531	2815	174	153		3142	87.00	
20	60	288	10		5	13	24	M	8100	22081	31489	30956	2750	546	512	34764	2610.00	4
9	41	55		1	2		111	RH	919	3208	5958	6758	480	120	27	7385	480.00	5
3	31	29	2			1	55	M	416	844	1028	1713	500	396	296	2905	500.00	

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Valley Centre, St. Andrew's			John Rich	R.R. 2, Red Deer T4N 5E2
6	Rocky Mountain House Memorial	G. A. Cunningham, B.A.	Box 44, Rocky Mt. House TOM 1T0	Fred J. Cook	Box 376, Rocky Mt. House TOM 1T0
7	Sylvan Lake, Memorial	John D. Yoos, B.A.	Box 107, Sylvan Lake TOM 1Z0	S. Craven	R.R. 1, Sylvan Lake TOM 1Z0
	Benalto			George R. Sterling	Box 35, Benalto TOM 0H0
8	Three Hills, St. Andrew's	Alex R. Joshua, B.A., B.D.	Box 537, Three Hills TOM 2A0	Robert Grant	Three Hills
	Lousana, St. Andrew's			Maurice Lewis	Box 12, Lousana TOM 1K0
	Orkney			Albert Stanger	Box 369, Drumheller T0J 0Y0
1	Retired	R. J. Burton, M.B.E., B.A.	General Delivery, 3721-44 Avenue	Rocky Mountain House	Red Deer T4N 3K5
2	Social Welfare Department	W. H. Mabb			
1	Inactive Deaconesses	R.R. 1	Penhold		
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	8

Box 1835, Olds, Alberta. February 28, 1973.

SYNOD OF ALBERTA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Banff, St. Paul's	Vacant		A. B. Leggat	Banff, Alta.
2	Bassano, Knox Gem	Hector W. Rose, B.Ed.	Box 221	W. J. Stiles	Bassano, Alta.
3	Calgary, Calvin Hungarian	B. D. Nagy	101-14th Ave. S.W.	C. Royer	Gem, Alta.
4	Calgary, Chalmers	John W. Mills, B.A.	4203 Villa Cres. N.W.	T. Adam	130 Wimbledon Cr. S.W. Calgary 5
5	Calgary, Grace	Murdo Nicolson, M.A., D.D.	1009-15th Ave. S.W.	J. W. Gibson	1319 Rosehill Dr. N.W.
6	Calgary, Knox Valleyview	Gordon Firth, B.A.	3704-37th St. S.W.	K. A. Pritchard	1009-15th Ave. S.W.
7	Calgary, St. Andrew's	K. E. King, B.A.	8208-7th St. S.W.	R. P. Galbraith	6724 Laird Court
8	Calgary, St. Giles	David J. Crawford, B.A., B.D., M.Th.	6343 Dalbeattie Hill, N.W.	Alex Grant	9360 Almond Cres. S.E.
9	Calgary, Varsity Acres		4915 Voyageur Dr., N.W.	M. D. Moorehouse	3315 Utah Dr., N.W.
10	Ft. Macleod, St. Andrew's	G. R. Haynes	St. Andrew's Pres. Church, Ft. MacLeod, Alta.	(Dr.) Gordon Hodgson	18 Varbay Pl. N.W.
11	Jumbo Valley			A. Butler	c/o Schougall Garage, Ft. MacLeod, Alta.
12	Lethbridge, Bethlen	George Telcs, B.A., B.D., M.Th.	1014-10th Ave., North	Joe Chabay	Box 588, Coaldale, Alta.
13	Lethbridge, St. Andrew's	L. D. Hankinson, B.A.	536-20th St. S.	F. M. Clelland	1716 Lakemount Blvd.
14	Medicine Hat, Riverside	Vacant	1444-7th Ave. N.E.	Hilton Beach	36 Ireland Cr. N.W.
14	Medicine Hat, St. John's	D. C. Smith, B.A., B.D., Ph.D.	258-1st St. S.W.	D. S. Grant	255-2nd St. S.W.

39. PRESBYTERY OF RED DEER

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year-ended December 31st, 1972	Number	
				On Profession of Faith	By Certificate and Otherwise														
4	42	23	3	1	1		25		430	700	700	2134	5	180		2319	175.00		
10	98	152	11	5	3		165	M	6500	13878	22137	23099	2412	432	816	26759	2403.40	6	
11	72	122	8		3	1	127	RH	4300	9811	9811	11153	1200	81	16	12450	1200.00	7	
2	10	17	2		1	6	20		2115	2766	2766	2923				2923			
3	13	24		1		2	1	26	M	629	1775	1775	2450		71		2521	160.00	8
5		36	3			2	1	68		1503	1785	1785	1735	97			1832	97.25	
2	34	19			4		2	43		1592	2247	2247	2876	171			3117	170.95	
																			1
																			2
95	586	1036	46	12	27	36	37	1219	9	38709	77447	99727	108931	9314	2557	2098	122898	9515.40	
96	714	979	50	24	33	15	23	1250	9	42125	75897	94993	95566	9229	2990	110004	10006.15		
		57				21	14				1550	4734	13365	85	337	12894			
1	128		4	12	6		31			3416					892		490.75		

Number of Self Sustaining Charges	4
Congregations in them	7
Ordained Mission Fields	4
Congregations in them	10
Student Mission Fields	..
Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	8
Total Number of Congregations and Preaching Stations	17

(MR.) CECIL BURRIDGE, Clerk of Presbytery

40. PRESBYTERY OF CALGARY-MACLEOD

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address																		
5						21	45	1	1	1	5	55	M	4877	11925	11925	8663	390	186	9238	589.50	1	
7						116	127	12	10		5	151	M	6000	9152	11934	11977	1500	50	135	13662	1500.00	2
3						7	30	3	3			48	M	300	633	1083	1274		25		1298		
*8						135	139	10				134	M	4500	6867	11367	15726	250		522	16497	250.00	3
8						127	146	7	2	10	5	7	MA	5204	16145	19522	17454	1076	1332	128	19989	1075.50	4
35						126	563	19	13	27	45	59	MA	12000	84466	88601	81172	12000	3600	3434	100206	12000.00	5
14						112	178	11	6	6	8	1	M	8400	22039	39484	40671	1104	380	986	43141	1104.00	6
*34							12						M	780	780	780	1530				1530	100.00	
35						167	358	22	7	43	2	26	MA	10200	26329	33542	40793	2204	1444	291	44731	2204.00	8
8						119	98	9	8	18	5	1	M	6541	81314	17298	1160	163	450	19071	1160.00	9	
4						30	81						M	7607	8977	6714	665				7380	664.60	10
*3						10	13					15			2245	2245	2144		74		2218		
						24	57	4				83	M	2596	4829	4829	5487	94			5582	250.00	11
*28						202	300	22				403	M	10215	26024	39075	41431	5500	528	2537	49995	7700.00	12
7						27	75	9				96	M	2535	5022	5686	6286	312	87		6686	300.00	13
27						99	244	8				355	M	9730	29002	29002	35484	7550	1372	3343	47749	7500.00	14

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Others on Roll					
1	Superintendent of Missions	K. C. Doka, B.A.	2403-15 Ave., S.W.	Calgary 4	
2	Assistant Minister - Grace	T. A. Rodger, B.A., M.Div.	1009-15 Ave., S.W.	Calgary 5	
3	Hospital Chaplain	J. B. Milne, B.A.	31 Columbia Pl., N.W.	Calgary 48	
Appendix to Roll					
1	Student	W. H. Lemen, B.A., M.A., B.D.	Pittsburg	U.S.A.	
2	Social Work	D. R. MacDonald, B.A., B.D.	1435-41 St., S.W.	Calgary	
3	Retired	G. A. Hadjiantoniou, L.L.B., M.A., Ph.D.	302-10020 - 151 St.	Edmonton, Alberta	T5P 1T3
4	Indian Affairs	G. E. Williams	52 Cleadon Dr.	Ottawa, K2H 5P3	
5	Studying	R. S. Burns, B.A., B.D.			
Active Deaconesses					
1	Miss R. Walker (Grace) (Christian Education)		29, 330-19th Ave., S.W.	Calgary	
Inactive Deaconesses					
1	Miss L. Moore		605-28 Ave., N.W.	Calgary	
2	Miss P. Paulson		333-22 Galfway Pl., N.W.	Calgary 8	
3	Miss S. Smart		1333-20 Ave., N.W.	Calgary	
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	13
In Ordained Mission Fields	2	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	17

6343 Dalbeattie Hill, N.W., Calgary. March 15, 1973

* Last Year's Figures

SYNOD OF BRITISH COLUMBIA

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Cranbrook, Knox	J. B. Forsyth	518-10th St. S.	D. Frame	204 9th Ave. S.
2	Creston, St. Stephen's	J. A. Morrison (Catechist)	Box 255, Creston, B.C.	Earl C. Ward	Box 117, Erickson
3	Kimberley, St. Andrew's	C. C. MacInnis	117 Norton Ave.	E. W. Jones	626-6th Ave.
4	Nelson, First	J. Clare Martin, B.A., B.D.	Box 149, Nelson	M. McKillop	808 4th St., Nelson
	Slocan, St. Andrew's			M. McKillop	808 4th St., Nelson
5	Trail, First	W. C. Smyth, B.Th.	622 Forrest Dr.	R. P. Douglas	122 Kootenay
	Kinnaird, Grace			F. Jonkman	Castlegar, B.C.
					Grand Total, 1972
					Grand Total, 1971
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Ordained Mission Fields	1	Ministers on Appendix	—
Others on Roll	—	Grand Total of Ministers	4

Box 255, Creston, B.C. Clerk's Area Code and Telephone Number 604-428-4071. February 24, 1973

40. PRESBYTERY OF CALGARY-MACLEOD

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise													
								7250										1
																		2
																		1
																		2
																		3
226	1626	2752	156	62	156	113	119	3867	14	85747	278156	424643	374530	37459	9274	12729	433989	40097.60
266	1848	2798	153	60	295	105	316	3823	14	87776	255232	345770	356131	37456	7805	18481	419867	37972.98
			3	2		8		44			22924	78873	18399	3	1469		14122	2124.62
40	222	46			139		197			2029						5752		

Number of Self-Sustaining Charges	10
Congregations in them	13
Ordained Mission Fields	4
Congregations in them	4
Student Mission Fields	—
Preaching Stations in them	—

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	17

D. J. CRAWFORD, Clerk of Presbytery

41. PRESBYTERY OF KOOTENAY

No.	Elders	Pupils	Households	Total Baptisms	Communicants Received		Comm. Removed	Comm. on Roll	Manse (M), R.H., M.A.	Stipend	Normal Expend.	Managers' Expend.	Total Raised	Budget Funds	W.M.S.	Other Purposes	Total Raised	Treasurer	Number
					On Prof.	By Cert.													
10	160	115	3	4	8	1	116	M	7025	10205	45205	20211	784	500	407	21902	755.30	1	
7	23	56	2	1	3		79	M	4772	7481	8527	8507	715	280	10	9512	715.15	2	
4	38	68	4	1		4	74	M	6800	11343	11343	11275	1000	186	652	13113	1000.00	3	
5	21	37	2		1		38	MA	2304	5017	5017	4761	230			4991	230.00	4	
2	26	13	5	3		1	2		300	996	996	1191	39			1230	39.00		
8	75	100	3		3	1	155	M	6600	10827	13227	16802	2730	640	30	20202	2721.50	5	
1	10	14					21		1200	1650	1650	1600	300		5	1905	300.00		
37	353	403	19	9	15	6	16	496	5	29001	47518	85965	64347	5798	1606	1104	72855	5760.95	
31	371	395	8	11	14	20	30	495	5	28344	46946	59019	59403	5247	1523	1196	67369	5354.06	
6		8	11		1			1		657	572	26946	4944	551	83		5486	406.89	
	18			2		14	14									92			

Number of Self-Sustaining Charges	4
Congregations in them	5
Ordained Mission Fields	1
Congregations in them	2
Student Mission Fields	—
Preaching Stations in them	—

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	7

(Mr.) J. ALEX MORRISON, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1973

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
Inactive Deaconesses				
1 Mrs. F. Gartrell	3184 Woodburn Avenue,	Victoria, B.C.		
2 Mrs. Paul Green	R.R. 1,	Port Alberni, B.C.		
3 Mrs. Wm. Hogg	422-964 Heywood Avenue,	Victoria, B.C.		
4 Miss Grace Lee	1035 Caledonia Avenue,	Victoria, B.C.		
5 Miss Shirley Scott	202-805 Cook Street,	Victoria, B.C.		
				Grand Total, 1972
				Grand Total, 1971
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	2	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	14

513-1433 Faircliff Lane, Victoria, B.C. Clerk's Area Code and Telephone Number 604-383-3916. February 24, 1973

44. PRESBYTERY OF VANCOUVER ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1972

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1972	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1972	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
										\$	\$	\$	\$	\$	\$	\$	\$	\$	
103	481	1229	48	26	78	45	84	1505	8	46956	110924	160979	216437	21269	3896	11175	252776	20877.40	1
109	486	1092	58	36	68	88	88	1530	8	53539	102418	160797	166071	19593	3640	3736	193040	20178.15	2
		137			10						8506	182	50366	1676	256	7439	59736	699.25	3
6	5		10	10		23	4	25		6583									4
																			5

Number of Self-Sustaining Charges	5
" Congregations in them	6
" Ordained Mission Fields	3
" Congregations in them	3
" Student Mission Fields	-
" Preaching Stations in them	-

Total Number of Pastoral Charges and Mission Fields	8
Total Number of Congregations and Preaching Stations	9

GEORGE A. BRAND, Clerk of Presbytery

V. SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO - DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1972

	Ministers on Roll of Presbytery		Self-Sustaining Charges		Congregations in Them		Ordained Mission Fields		Congregations in Them		Student Mission Fields		Preaching Stations in Them		No. of Preaching Stations		No. of Elders		Number of Pupils in all Departments S.S.		Households		Total Baptisms		Communicants		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1972		Manse Allowance (MA)		Stipend paid by Congregation		Total Normal Expenditures		Total Managers' Expenditures		Total Raised for all Congregational Purposes		Amount Raised for Budget Funds of Church		Amount Raised by W.M.S.		Amount Raised for other Missionary and Benevolent purposes		Total amount raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1972																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
	7	4	5	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404	1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422	1423	1424	1425	1426	1427	1428	1429	1430

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1972

	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	Communicants Received	Communicants Removed from Roll	By Certificate and Otherwise	By Certificate or Death or Otherwise	Number of Communicants on Roll, December 31, 1972	Mansie Allowance (M.A.)	Mansie (M.) Rented House (RH)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1972	
I The Atlantic Provinces	81	60	137	19	31	9	12	180	1231	8125	13206	695	387	457	203	508	18423	78	452506	1088423	1554053	1606393	188183	44928	43324	1882832	189920.89			
II Quebec and Eastern Ontario	124	84	114	17	18	7	9	141	1737	7235	16384	624	512	649	622	1765	24288	93	665777	1724660	2157965	2279858	295337	60639	86368	2722196	313608.19			
III Toronto and Kingston	307	164	232	37	56	8	13	301	4133	21137	40847	1980	1197	1954	1148	2814	60203	192	1481951	3822914	4868494	5011868	754714	163560	364588	6294730	756516.63			
IV Hamilton and London	185	139	209	19	26	4	4	239	3271	16969	31632	1520	1115	1195	874	2354	51781	154	1159030	2810561	3790580	3804397	579890	142897	142574	4669781	579835.15			
V Manitoba and North Western Ontario	37	19	23	16	32	3	4	59	476	2940	5143	257	119	123	179	252	6485	31	165610	351627	462636	489414	69951	15467	24283	599121	70537.61			
VI Saskatchewan	21	10	14	11	21	4	5	40	264	997	2845	107	49	111	58	116	3390	23	114302	243195	288614	308276	40362	12300	10051	370988	40590.06			
VII Alberta	48	21	28	18	27	1	1	56	524	3068	5478	291	132	268	221	224	7412	40	203561	509706	752114	756429	73985	13926	27001	871340	78970.98			
VIII British Columbia	67	27	29	22	26	.....	.....	55	530	2881	5735	226	171	396	209	493	7285	45	259637	586468	847812	884139	93860	23745	33546	1035393	93464.39	
I Sundry	2689.07	
Grand Total, 1972	870	524	786	159	237	36	48	1071	12166	63362	121270	5700	3682	5153	3514	8526	179267	656	4502374	11137554	14722268	15140774	2096382	477462	731735	18446381	2126112.97			
Grand Total, 1971	866	534	803	152	218	37	48	1089	12192	67531	120967	5891	3738	4968	3375	9128	182559	627	4310057	10583861	13535565	14046317	2024657	454310	852419	17377708	2047715.76			
Increase	4	7	19	2	303	185	139	29	192317	553693	1186703	1094457	71725	23152	1068673	78397.21	
Decrease

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS AS REPORTED BY CLERKS OF SYNODS

I. SYNOD OF THE ATLANTIC PROVINCES

DEATHS IN THE MINISTRY

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Donald Archie MacKinnon, July 1, 1972.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

LICENSURES

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Edgar F. Dewar, B.A., Springhill, N.S., June 13, 1972.
 Presbytery of Halifax-Lunenburg — Steven Cho, B.D., M.Th., September 21, 1972.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Nil.

ORDINATIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — D. Murdo Marple, B.Sc., B.D., Middle River, Pictou Co., N.S., May 4, 1972.
 Edgar F. Dewar, B.A., Springhill, N.S., June 13, 1972.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — Nil.
 Presbytery of Miramichi — Nil.
 Presbytery of Prince Edward Island — Waldon B. Moase, Zion, Charlottetown, P.E.I., June 27, 1972.

INDUCTIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — G. Cameron Brett, B.A., B.D., Little Harbour-Pictou Landing Charge, January 20, 1972.
 D. Murdo Marple, B.Sc., B.D., Middle River, N.S., Hopewell-Enticko etc. Pastoral Charge, May 4, 1972.
 Robert W. Cruickshank, B.A., B.D., First Church, New Glasgow, June 22, 1972.
 Waldon B. Moase, River John-Toney River Charge, N.S., September 14, 1972.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — D. Burton Isaac, St. Andrew's, etc., September 13, 1972.
 Presbytery of Miramichi — Howard M. McPhee, B.A., B.D., Bass River Charge, September 19, 1972.
 Presbytery of Prince Edward Island — Nil.

TRANSLATIONS

Presbytery of Newfoundland — Nil.
 Presbytery of Cape Breton — Nil.
 Presbytery of Pictou — Hugh M. Creaser, B.A., from First Church, New Glasgow to Presbytery of Kingston, September 15, 1971.
 Presbytery of Halifax-Lunenburg — Nil.
 Presbytery of Saint John — W. J. Morrison, B.A., M.A., from Sackville-Port Hope Pastoral Charge to Finch and Coyler, Glenarry Presbytery, November 8, 1971.

Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — M. A. McCuaig, B.A., B.D., D.Min., from St. James, Charlottetown to Presbytery of Ottawa, August 31, 1972.

RESIGNATIONS

Presbytery of Newfoundland — R. S. MacKenzie, B.A., B.D., Ph.D., from St. Andrew's Church, St. John's, June 30, 1972.
 James Ross Dickey, B.A., B.D., from Christ Church, Wabush, Labrador, Nfld., June 15, 1972.
 (Fred C. Knox, B.A., from St. Paul's Church, Corner Brook, Nfld., July 1, 1972.)
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — M. C. Currie, B.A., from Peter's Road, etc., May 11, 1972.

APPOINTMENTS

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Edgar F. Dewar, B.A., East River Pastoral Charge (Springville, St. Paul's, Sunnybrae, and Caledonia), July 1, 1972.
Presbytery of Halifax-Lunenburg — P. A. McDonald, B.A., B.D., (O.M.), re-appointment Dartmouth Charge, April 1, 1972.
 O. Channon, B.A., B.D., M.Sc., St. John's Windsor and St. James, Noel Road, May 11, 1972.
Presbytery of Saint John — G. L. Blackwell, B.A., St. Columba, Saint John, April 1, 1972.
 B. C. Lowery, B.A., B.D., Bethel, Riverview, April 1, 1972.
 C. H. Maclean, C.D., B.A., D.D., Sackville — Port Elgin, June 14, 1972.
Presbytery of Miramichi — M. M. Graham, B.A., B.D., B.Th., Campbellton, Dalhousie, etc., January 1, 1972.
 Donald A. Codling, B.Sc., B.D., Bathurst, Tabusintac, etc., September 1, 1972.
Presbytery of Prince Edward Island — Nil.

ADDED TO THE APPENDIX

Presbytery of Newfoundland — James Ross Dickey, B.A., B.D., June 15, 1972.
 R. S. MacKenzie, B.A., B.D., Ph.D., June 30, 1972.
 Fred C. Knox, B.A., July 1, 1972.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Howard Grace, November 16, 1971.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — M. C. Currie, B.A., May 11, 1972.

REMOVED FROM APPENDIX

Presbytery of Newfoundland — D. Burton Isaac, July 31, 1972.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — O. Channon, B.A., B.D., M.Sc., May 11, 1972.
Presbytery of Saint John — Wallace MacKinnon, B.A., October 27, 1971.
Presbytery of Miramichi — Winston Parks, B.A., B.D., June 20, 1972.
Presbytery of Prince Edward Island — Nil.

ADDED TO THE ROLL BY LEAVE OF ASSEMBLY

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.

Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — R. A. B. MacLean, B.A., B.D., M.R.E., June 1, 1972.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — P. L. Sams, C.D., B.A., L.Th., September 19, 1972.
Presbytery of Prince Edward Island — Nil.

CERTIFICATES GRANTED

Presbytery of Newfoundland — D. Burton Isaac, July 31, 1972 to Presbytery of Saint John.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Wallace MacKinnon, B.A., to the Presbytery of Glangarry, October 27, 1971.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

LEAVE OF ABSENCE

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Cedric C. Pettigrew, B.A., B.D., from St. Andrew's, Westville, N.S. from January 1st to May 31st, 1973 — granted by Presbytery May 16, 1972.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

CHANGES IN BOUNDS OF CHARGES

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — St. Andrew's, Gairloch added to the Hopewell-Eureka, etc. Pastoral Charge, November 16, 1971.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Congregations of Greenock, St. Andrew's, St. Stephen's, St. Stephen; The Kirk, St. George; The Kirk, Pennfield; formed into one Pastoral Charge, December 1, 1971.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

II. SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY OF QUEBEC

Licensures:
 Lawrence J. Cowper, June 11, 1972.
 Waldon Moase, June 18, 1972.

PRESBYTERY OF MONTREAL

Licensures:
 G. Clair MacLeod, May 3, 1972.
 George Taitrie, May 3, 1972.
 Ordination:
 G. Clair MacLeod, B.A., M.A., May 21, 1972.
 Inductions:
 Thomas Gemmell, B.A., B.D., November 21, 1971.
 Allen J. Aicken, B.A., B.D., September 7, 1972.
 Paul D. Scott, B.A., B.D., September 7, 1972.
 G. Clair MacLeod, B.A., M.A., May 21, 1972.

Designations:

Miss Brenda Moncrieff, Deaconess, May 14, 1972.

Names Added to Appendix:

Julian Nagy.
C. H. H. Scobie, Ph.D.

Names Removed from Appendix:

R. L. Inglis.
L. E. Siversns, B.A., B.D., M.Th.
P. A. Ferguson, B.A.

Names Added to Constituent Roll by Authority of General Assembly:

R. L. Inglis.
L. E. Siversns, B.A., B.D., M.Th.

Translations:

D. Ross MacDonald, B.A. to Presbytery of Lanark & Renfrew, March 26, 1972.
Capt. R. A. B. MacLean to Presbytery of Halifax & Lunenburg (Armed Forces), June 1, 1972.

Resignations:

C. H. H. Scobie, Ph.D. to Presbytery of Saint John, June, 1972.
Julian Nagy to U.S.A., September 30, 1972.

PRESBYTERY OF OTTAWA

Inductions:

William E. Knox, December 13, 1971.
T. A. Hay, B.A., B.D., S.T.M., Ph.D., January 6, 1972.
Gerald E. Doran, B.A., B.D., September 5, 1972.
Malcolm A. McCuaig, B.A., B.D., D.Min., September 7, 1972.

Names Added to Constituent Roll:

William McLean, M.B.E., D.D., June 19, 1972.

Names Added to Appendix:

A. B. Casselman, July 31, 1972.
J. L. Burgess, M.A., March 14, 1972.
W. K. Pottinger, B.D., November 9, 1971.
W. J. Nesbitt, B.A., October 1, 1971.

Translations:

H. D. Stewart, B.A., B.D., to East Toronto Presbytery, March 5, 1972.

Receptions:

W. E. Knox from Presbytery of Bruce-Maitland, December 31, 1971.
T. A. Hay from Presbytery of Assiniboia, January 6, 1972.
Gerald E. Doran from Presbytery of Quebec, September 5, 1972.
Malcolm A. McCuaig from Presbytery of Prince Edward Island, September 7, 1972.
J. L. Burgess from Presbytery of Chatham, March 14, 1972.

Resignations:

A. B. Casselman, Gloucester, July 31, 1972.
W. J. Nesbitt, B.A., Richmond, October 1, 1971.

Deaths of Ministers:

Ian Burnett, March 2, 1972.

PRESBYTERY OF GLENGARRY

Licensures:

Douglas C. McQuaig, B.A., M.Div., Cornwall, June 15, 1972.

Appointments:

Wallace MacKinnon, B.A. to St. Matthew's, Ingleside, April 1, 1972.

Inductions:

William J. Morrison, M.A. to St. Luke's Finch, and Knox, Crysler, November 12, 1971.
John Mackechnie, M.A., B.D., L.B., LL.B., to Kenyon, Dunvegan, November 18, 1971.

Names Removed from Appendix:

Charles A. Mullin, B.A., October 13, 1971.

Deaths in the Ministry:

Charles A. Mullin, B.A., October 13, 1971.

PRESBYTERY OF LANARK AND RENFREW

Inductions:

Robert R. Whitehead, B.A.Sc., Lochwinnoch, December 12, 1971.
D. Ross MacDonald, B.A., B.D., Pembroke, March 30, 1972.
Douglas C. McQuaig, B.A., M.Div., Almonte, June 18, 1972.

Ordination:

Douglas C. McQuaig, B.A., M.Div., Almonte, June 18, 1972.

Reception:

D. Ross MacDonald, B.A., B.D., from Presbytery of Montreal, March 30, 1972.

Death of Minister:

Robert D. Bhe, B.A., Almonte, March 21, 1972.

PRESBYTERY OF BROCKVILLE

J. P. Schissler, Kemptville, September 6, 1972.

Inductions:

Allison J. Ramsay, Westport, June 14, 1972.
Lawrence J. Cowper, Spencerville, June 16, 1972.

Ordination:

Allison J. Ramsay, Westport, June 14, 1972.
Lawrence J. Cowper, Spencerville, June 14, 1972.

Resignation:

Jonathan H. Greene, April 30, 1972.

III. SYNOD OF TORONTO AND KINGSTON

PRESBYTERY OF KINGSTON

Receptions:

Ian Raeburn-Gibson, B.A., Presbytery of Vancouver Island, April 18, 1972.
John Kurtz, M.A., Presbytery of Guelph and Saugeen, September 19, 1972.

Placed on Constituent Roll:

Ian Raeburn-Gibson, B.A., Army Chaplain, April 18, 1972.

Placed on Appendix:

John Kurtz, M.A., Assistant, St. Andrew's, Kingston, September 19, 1972.

Translations:

R. F. Cunningham, Pittsburg, St. John's, and Sandhill, to the Presbytery of Vancouver Island, August 10, 1972.

PRESBYTERY OF LINDSAY-PETERBOROUGH

Licensure:

C. M. Mitchell, B.A., M.Div., May 18, 1972.

Ordinations:

G. E. Thompson, B.A., B.Ed., M.Div., May 31, 1972.

Receptions:

M. L. Garvin, B.A., B.D., from Presbytery of Peace River, July 15, 1972.
(Book of Forms 176(1) (f).)

Inductions and Recognitions:

G. E. Thompson, B.A., B.Ed., M.Div., May 31, 1972.
R. J. G. Kennedy, B.A., B.D., September 10, 1972.

Placed on Constituent Roll:

J. W. Foote, V.C., B.A., B.D., LL.D., D.D., June 20, 1972.
M. L. Garvin, B.A., B.D., July 15, 1972 (Book of Forms 176(1) (d) (f).)
W. Fitzsimons, September 14, 1972.

Placed on Appendix:

W. H. T. Fulton, B.A., September 1, 1972.

Translations:

- K. F. McKenzie, M.A., Appendix, to Presbytery of Bruce-Maitland, November 7, 1971.
 J. Mackenzie, M.A., B.D., B.L., LL.B., Colborne, Brighton and Lakeport to Presbytery of Glengarry, November 15, 1971.
 G. A. Malcolm, B.A., B.D., M.Th., by instruction of the General Assembly to the Presbytery of East Toronto, (Book of Forms 176(1) (c)), August 16, 1972.
 W. H. T. Fulton, B.A., Appendix, to Presbytery of Kamloops, September 1, 1972.

Retirement:

- W. H. T. Fulton, B.A., August 31, 1972.
 W. Fitzsimons, September 14, 1972.

Changes Affecting Congregations:

- Pastoral tie between Sonya and Wick and St. John's Cresswell severed, May 18, 1972.
 Sonya and Nestleton-Cadmus, Nestleton became a single charge, May 18, 1972.
 Centreville, South Monaghan and Grace Church, Millbrook became a single charge, May 18, 1972.

PRESBYTERY OF EAST TORONTO

Licenses:

- John Vanden Bylaard, B.A., May 3, 1972.
 Alexander John Hewitt, B.A., May 3, 1972.
 William Ian MacPherson, B.A., May 3, 1972.
 Peter Dirk Mellegers, B.A., May 3, 1972.
 Terrance George Samuel, Mus.Bac., May 3, 1972.
 James Addison Sitler, B.A., May 3, 1972.
 Gerald Earle Thompson, B.A., B.Ed., May 3, 1972.
 Miss Irene Dickson, B.A., B.Ed., A.M.M., B.D., May 11, 1972.
 Walter Vaughan Tait, B.A., B.Th., May 11, 1972.

Ordinations:

- T. G. Samuel, Mus.Bac., M.Div., September 14, 1972.
 Miss Irene Dickson, B.A., B.Ed., A.M.M., B.D., September 24, 1972.

Receptions:

- W. D. Cousens, B.A., B.D., Presbytery of Algoma and North Bay, October 5, 1971.
 R. F. Swann, B.A., B.D., Presbytery of Paris, October 5, 1971.
 D. C. McLelland, M.A., B.D., M.Th., Presbytery of West Toronto, December 13, 1971.
 J. A. McKay, B.A., Presbytery of Barrie, March 1, 1972.
 H. D. Stewart, B.A., D.D., Presbytery of Ottawa, March 1, 1972.
 C. E. Andrews, B.A., B.D., M.Th., Presbytery of Peace River, March 7, 1972.
 H. A. Crawford, M.A., B.D., Presbytery of Edmonton, July 11, 1972.

Inductions and Recognitions:

- J. A. McKay, St. Luke's, Oshawa, March 7, 1972.
 H. D. Stewart, B.A., D.D., St. Andrew's, Toronto, June 1, 1972.
 T. G. Samuel, Mus.Bac., M.Div., as assistant Minister for a Team Ministry, Thornhill, September 14, 1972.

Placed on Constituent Roll:

- Mariano Di Gangi, B.A., B.Th., B.D., D.D., by permission of Assembly, June 20, 1972.
 D. C. McLelland, M.A., B.D., M.Th., by permission of Assembly, June 20, 1972.
 D. V. Wade, M.A., Ph.D., by permission of Assembly, June 20, 1972.
 G. A. Malcolm, M.Th., from the Presbytery of Lindsay-Peterborough, Book of Forms, 176(1), September 12, 1972.

Retained on the Constituent Roll:

- Donald McQueen, by permission of Assembly, June 20, 1972.

Placed on Appendix:

- W. D. Cousens, B.A., B.D., October 5, 1971.
 R. F. Swann, B.A., B.D., October 5, 1971.
 R. A. Cornish, October 15, 1971.
 D. C. McLelland, M.A., B.D., M.Th., December 13, 1971.
 H. D. Stewart, B.A., D.D., March 1, 1972.
 C. E. Andrews, B.A., B.D., M.Th., March 7, 1972.
 J. C. P. Stirling, M.A., B.D., D.D., March 31, 1972.
 H. A. Crawford, M.A., B.D., July 11, 1972.
 Miss Irene Dickson, B.A., B.Ed., A.M.M., B.D., September 24, 1972.
 Wm. Fitch, M.A., B.D., Ph.D., September 30, 1972.

Translations:

- Thomas Gemmill, B.A., B.D., St. Luke's, Oshawa, to the Presbytery of Montreal, November 15, 1971.
 Frank Slavik, B.A., B.D., Th.M., from the Appendix to the Roll, March 7, 1972.
 G. W. C. Brett, B.A., Knox, Oshawa, to the Presbytery of Superior, July 31, 1972.
 Christiaan Costerus, B.A., B.D., M.Th., Appendix to Presbytery of Brampton, August 15, 1972.
 K. L. M. Wheaton, B.A., M.Div., Clairlea Park, Toronto, the Presbytery of Westminster, August 31, 1972.
 Paul D. Scott, B.A., B.D., Appendix to the Presbytery of Montreal, September 1, 1972.

Resignations:

- R. A. Cornish, from St. Matthew's, Toronto, October 15, 1971.
 G. W. C. Brett, B.A., from Knox, Oshawa, July 31, 1972.
 Wm. Fitch, M.A., B.D., Ph.D., from Knox, Toronto, September 30, 1972.

Retirement:

- J. C. P. Stirling, M.A., B.D., D.D., St. Andrew's, Toronto, March 31, 1972.
 Donald McQueen, Glebe, Toronto, August 31, 1972.

Minister Emeritus:

- J. C. P. Stirling, M.A., B.D., D.D., appointed Minister Emeritus, St. Andrew's, Toronto, September 12, 1972.

Certification of Deaconess:

- Brenda Moncrieff, May 11, 1972.

Designation of Missionary:

- Ivy Howard, appointed to Taiwan, Glenview, Toronto, September 15, 1972.

Buildings:

- Fernie House, Toronto, Turning of Sod, August 18, 1971.
 Fernie House, Toronto, Laying of Corner Stone, June 4, 1972.

PRESBYTERY OF WEST TORONTO

Licenses:

- E. O'Neill, May 9, 1972.

Ordinations:

- J. A. Sitler, B.A., M.Div., May 23, 1972.
 W. I. MacPherson, B.A., M.Div., May 25, 1972.
 G. J. Bylaard, B.A., M.Div., May 28, 1972.

Reception:

- G. B. Wilson, B.A., B.D., Presbytery of Kamloops, December 7, 1971.

Induction:

- J. A. Sitler, B.A., M.Div., North Park, May 23, 1972.

Placed on Appendix:

- G. B. Wilson, B.A., B.D., December 7, 1971.
 A. M. McCombie, B.A., B.D., April 5, 1972.
 W. I. MacPherson, B.A., M.Div., May 25, 1972.
 G. J. Bylaard, B.A., M.Div., May 28, 1972.
 E. Orsborn, June 30, 1972.
 F. W. Anderson, M.A., B.D., B.Th., July 31, 1972.

Translations:

- D. C. McLelland, M.A., B.D., M.Th., Presbytery of East Toronto, December 12, 1971.
 W. I. MacPherson, B.A., M.Div., Appendix, Presbytery of Peace River, May 26, 1972.
 G. J. Bylaard, B.A., M.Div., Appendix, Presbytery of Barrie, May 29, 1972.

Resignations:

- D. C. McLelland, M.A., B.D., M.Th., Hillview, on appointment as Director of Fernie House, December 12, 1971.
 A. M. McCombie, B.A., B.D., St. Andrew's, Islington, on appointment as Assistant-Secretary, Board of Evangelism and Social Action, April 5, 1972.
 E. Orsborn, Dufferin Street, on retirement, June 30, 1972.
 F. R. Anderson, M.A., B.D., B.Th., Davenport Road, on retirement, July 31, 1972.

Designations:

- Miss P. Hanna, M.A., Missionary to Overseas Students and Laymen Abroad, June 1, 1971.
 A. M. McCombie, B.A., B.D., Assistant-Secretary, Board of Evangelism and Social Action, April 5, 1972.

Death of Ministers:

- K. C. MacLennan, retired, on Appendix to Roll, July 15, 1971.
 J. A. Munro, B.A., M.C., D.D., Director National Development Fund, June 19, 1972.

Changes Affecting Congregations:

- North Park, Stated Supply to Self-Sustaining, May 23, 1972.
 Davenport Road and Wychwood, amalgamated in Wychwood-Davenport Presbyterian Church, August 1, 1972.

PRESBYTERY OF BRAMPTON

Receptions:

- Peter Barrow, B.D., Presbytery of Linlithgow and Falkirk, Church of Scotland, March 29, 1972.
 Frank Slavik, B.A., B.D., Presbytery of East Toronto, March, 1972.
 Christiaan Costerus, B.A., B.D., M.Th., Presbytery of East Toronto, August 1, 1972.

Inductions and Appointments:

- Frank Slavik, B.A., B.D., M.Th., to new work at Malton.
 Peter Barrow, B.D., Knox, Georgetown and Limehouse.
 Christiaan Costerus, B.A., B.D., M.Th., Bramalea, August 1, 1972.

Translations:

- F. N. Young, B.A., Knox, Georgetown, to Presbytery of Guelph and Saugeen, September 28, 1971.
 D. R. Nicholson, B.A., B.Th., B.D., St. David's, Campbellville, to Presbytery of Hamilton, May 15, 1972.
 F. R. Kendall, B.A., B.D., Bramalea, to Presbytery of Edmonton, August 1, 1972.

Resignations:

- F. R. Kendall, B.A., B.D., St. Paul's, Bramalea, August 1, 1972.

Changes Affecting Congregations:

- New Work, services commenced at Malton.

PRESBYTERY OF BARRIE

Receptions:

- G. J. Bylaard, B.A., M.Div., Presbytery of West Toronto, May 31, 1972.

Inductions:

- G. J. Bylaard, B.A., M.Div., St. Andrew's, Huntsville, May 31, 1972.

Placed on Appendix:

- K. E. Heron, B.A., B.D., May 31, 1972.

Translations:

- James A. McKay, B.A., Creemore, etc., to Presbytery of East Toronto, March 1, 1972.
 G. C. Vais, B.A., B.D., St. Andrew's, Huntsville, to Presbytery of Winnipeg, March 19, 1972.

Resignations:

- K. E. Heron, B.A., B.D., St. Andrew's, Barrie, May 31, 1972.

Changes Affecting Congregations and Boundaries:

- Congregations of Markdale, Dundalk, Feversham, Swinton Park; and Knox, Meaford, and St. Paul's, Thornbury, realigned within the Bounds of the Synod of Hamilton and London, and the Prebytery of Bruce-Maitland.

Ministers Affected by this Change:

- Harold T. Colvin, B.A., B.D., and John C. Duff, B.A., B.D.

PRESBYTERY OF TEMISKAMING

Receptions:

- Morley Mitchell, from the Presbytery of Superior, September 1, 1972.

Inductions and Appointments:

- Morley Mitchell, to Kapuskasing and Cochrane charges, September 1, 1972.

Changes Affecting Congregations:

- Kapuskasing and Cochrane made joint charge, September 29, 1971.

PRESBYTERY OF ALGOMA AND NORTH BAY

Receptions:

- S. M. Barron, B.A., B.D., Presbytery of Assiniboia, September 10, 1971.

Induction and Recognition:

- S. M. Barron, B.A., B.D., October 5, 1971.

Placed on Appendix:

- G. Hunter, L.Th., October 5, 1971.

PRESBYTERY OF GUELPH AND SAUGEEN

Receptions:

- J. C. Henderson, B.A., B.D., from the Presbytery of Brandon, March 1, 1972.
 J. L. W. McLean, C.D., M.A., D.D., from the Presbytery of Vancouver Island, September 7, 1972.
 John Kurtz, M.A., by permission of Assembly, September 12, 1972.

Inductions and Recognitions:

- J. C. Henderson, B.A., B.D., Knox-Calvin, Harriston, March 1, 1972.
 J. L. W. McLean, C.D., M.A., D.D., Gale Church, Elmira, September 7, 1972.

Placed on Appendix:

- F. J. Reed, November 30, 1971.
 J. E. Sutherland, B.A., D.D., Missionary, January 17, 1972.
 J. H. McIntosh, B.A., Missionary, September 12, 1972.
 J. Kurtz, M.A., September 12, 1972.
 D. C. Smith, M.C., C.D., B.A., B.D., M.Th., D.D., October 1, 1972.

Translations:

- F. J. Reed, Appendix, to Presbytery of Vancouver Island, January 21, 1972.
 J. M. Laursen, B.A., B.D., to Presbytery of Bruce-Maitland, August 1, 1972.
 J. E. Taylor, to Presbytery of Bruce-Maitland, August 1, 1972.
 J. Kurtz, M.A., Appendix, to Presbytery of Kingston, September 20, 1972.
 P. G. D. Kerr, B.A., B.D., St. Andrew's, Mount Forest, to Presbytery of West Toronto, September 25, 1972.

Resignations:

- F. J. Kerr, Elmira, November 30, 1971.
 D. C. Smith, M.C., C.D., B.A., B.D., M.Th., D.D., Knox, Guelph, October 1, 1972.

Death of Ministers:

- W. C. Nicholson, retired, October 6, 1971.
 D. H. Marshall, M.A., D.D., retired, May 8, 1972.

Changes Affecting Congregations and Boundaries:

Dromore, Holstein and Normanby transferred to Presbytery of Bruce-Maitland by permission of Assembly, August 1, 1972.

Durham, Rocky Saugeen and Priceville transferred to Presbytery of Bruce-Maitland by permission of Assembly, August 1, 1972.

Ministers Affected by this Change:

J. E. Taylor, J. M. Laurenson, B.A., B.D.

IV. SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON

Receptions:

D. R. Nicholson from Presbytery of Brampton, May 17, 1972.

W. F. Gillespie from Presbytery of Nashville, Tenn., United Presbyterian Church, U.S.A., September 20, 1972.

Inductions:

D. R. Nicholson, Aldershot, May 17, 1972.

W. F. Gillespie, Assistant, Knox Church, Burlington, September 20, 1972.

Recognition:

Miss Helen Oliver, Deaconess in North End Ministry, Hamilton, October 7, 1971.

Additions to Constituent Roll:

D. R. Nicholson, May 17, 1972.

W. F. Gillespie, September 20, 1972.

Removed from Constituent Roll:

J. P. Schissler, September 1, 1972.

Translation:

J. P. Schissler to Presbytery of Brockville, September 1, 1972.

Changes Affecting Congregations:

Ukrainian and Italian Missions dissolved, December 31, 1971.

PRESBYTERY OF NIAGARA

Translation:

L. A. Polyak to Presbytery of Sarnia, January 30, 1972.

Removed from Constituent Roll:

L. A. Polyak, January 30, 1972.

PRESBYTERY OF PARIS

Receptions:

C. A. Cunningham, from Sarnia Presbytery, June 14, 1972.

L. Dienes, from the Hungarian Reformed Church of America, July 1, 1972.

Added to Constituent Roll:

C. A. Cunningham, June 14, 1972.

L. Dienes, July 1, 1972.

G. D. Johnston, September 1, 1972, by leave of the 98th General Assembly.

Inductions:

C. A. Cunningham, Knox, Embro and Knox, Harrington, June 14, 1972.

Recognition:

L. Dienes, Pleasant Ridge, Brantford, September 7, 1972.

Resignation:

G. D. Johnston, on retirement from Central Church, Brantford, effective September 1, 1972.

Translation:

R. D. MacDonald, from Appendix to Bruce-Maitland Presbytery, April 24, 1972.

Removed from Appendix:

R. D. MacDonald, April 24, 1972.

PRESBYTERY OF LONDON

No changes in the Roll of Ministers, no licensures or ordinations.
Congregation of Trinity Presbyterian Church erected January 9, 1972.

PRESBYTERY OF CHATHAM

Resignations:

J. L. Burgess, upon retirement, January 16, 1972.

Dr. C. H. Maclean, May 22, 1972.

Donald MacDonald, upon retirement, May 31, 1972.

G. K. Agar, August 24, 1972.

Placed on Appendix:

J. L. Burgess, January 16, 1972.

Donald MacDonald, June 1, 1972.

G. K. Agar, August 24, 1972.

Placed on Constituent Roll:

Donald MacDonald, from Appendix, June 20, 1972.

Translations:

J. L. Burgess, from Appendix to Presbytery of Ottawa, February 10, 1972.

Dr. C. H. Maclean, to Presbytery of St. John, May 23, 1972.

G. K. Agar, from Appendix to Presbytery of Red Deer, September 22, 1972.

Death of Minister:

Roderick H. MacLeod.

Ordination:

Walter V. Tait.

Appointment:

Walter V. Tait to St. James, Chatham, and New St. Andrew's, Dover, September 1, 1972.

PRESBYTERY OF SARONIA

Death in the Ministry:

H. R. Williams, retired, December 10, 1971.

Ordination:

Cecil A. Cunningham, May 7, 1972.

Reception:

Laszlo A. Polyak, from Presbytery of Niagara, February 6, 1972.

Translations:

Chas. A. Falconer, to Presbytery of Stratford-Huron, July 31, 1972.

Cecil A. Cunningham, to Presbytery of Paris, June 14, 1972.

Induction:

Laszlo A. Polyak, St. Andrew's, Petrolia, February 6, 1972.

Added to Constituent Roll:

Laszlo A. Polyak, February 6, 1972.

Removed from Constituent Roll:

Chas. A. Falconer, July 31, 1972.

Placed on Appendix:

Cecil A. Cunningham, May 7, 1972.

Removed from Appendix:

H. R. Williams, December 10, 1971.

Cecil A. Cunningham, June 14, 1972.

PRESBYTERY OF STRATFORD-HURON

Resignation:

C. A. Winn, Monkton and Cranbrook, November 1, 1971.

Placed on Appendix to Roll:

C. A. Winn, November 1, 1971.

Reception:

C. A. Falconer, from Presbytery of Sarnia, August 2, 1972.

Induction:

C. Falconer, into Knox, Monkton, and Knox, Cranbrook, August 2, 1972.

PRESBYTERY OF BRUCE-MAITLAND

Translations:

Maurice McNabb, to Presbytery of Kamloops, November 30, 1971.

Wm. Knox, to Presbytery of Ottawa, November 30, 1971.

Receptions:

Kenneth MacKenzie, from Presbytery of Lindsay, January 9, 1972.

R. D. MacDonald, from Presbytery of Paris, April 30, 1972.

Peter D. Mellegers, from Presbytery of East Toronto, June 18, 1972.

Inductions:

Kenneth McKenzie, Warton, January 9, 1972.

R. D. MacDonald, Port Elgin, April 30, 1972.

Peter D. Mellegers, Paisley, June 18, 1972.

Added to Constituent Roll:

Kenneth McKenzie, January 9, 1972.

R. D. MacDonald, April 30, 1972.

Peter D. Mellegers, June 18, 1972.

P. A. Ferguson, by leave of General Assembly.

H. T. Colvin, Markdale, August 1, 1972.

J. C. Duff, Thornbury, August 1, 1972.

J. E. Taylor, Holstein, August 1, 1972.

J. M. Laursen, Durham, August 1, 1972.

(The last four by changes in bounds of Presbytery, confirmed at the 1972 General Assembly.)

Addition to Congregations (by action of 1972 General Assembly):

Markdale, Dundalk, Feversham, Swinton Park, Meaford, Thornbury, from the Presbytery of Barrie.

Dromore, Normanby, Holstein, Durham, Rocky Saugeen, Priceville, from the Presbytery of Guelph-Saugeen.

V. SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

PRESBYTERY OF BRANDON

Receptions:

W. M. Barber, Presbytery of Northern Saskatchewan, January 6, 1972.

J. R. Dickey, Presbytery of Newfoundland, June 19, 1972.

Placed on the Roll:

W. M. Barber, January 6, 1972.

J. R. Dickey, June 19, 1972.

Translations:

J. C. Henderson, Presbytery of Guelph and Saugeen, February 28, 1972.

Removed from the Roll:

J. C. Henderson, February 28, 1972.

PRESBYTERY OF WINNIPEG

Receptions:

G. C. Vais, inducted to the pastoral charge of Westwood and name placed on the Constituent Roll, March 23, 1972.

Translation:

R. G. Krepps, Transferred from the Constituent Roll to the Presbytery of Kamloops, December 29, 1971.

PRESBYTERY OF SUPERIOR

Reception and Recognition:

Gordon W. C. Brett, Presbytery of East Toronto, September 8, 1972.

Ordinations:

C. Morley Mitchell, with permission of the Presbytery of Temiskaming, August 29, 1972, Oliver Road Church, Thunder Bay, Ontario.

VI. SYNOD OF SASKATCHEWAN

PRESBYTERY OF ASSINIBOIA

Receptions:

None.

Recognitions:

None.

Resignations:

Sardor K. Meszaros, May, 1972.

Peter D. Russell, July 31, 1972.

Translations:

Campbell W. Smith, to the Presbytery of Kootenay, November 15, 1971.

Thomas A. Hay, to the Presbytery of Ottawa, December 31, 1971.

Removed from Appendix:

Robert Wyler, to the Presbytery of the Lake of the Woods.

Amalgamations:

None.

PRESBYTERY OF NORTHERN SASKATCHEWAN

Receptions:

R. E. Glen, Calvin, Goforth, June 2, 1972.

Recognitions:

R. E. Glen, Calvin, Goforth, June 2, 1972.

Inductions:

None.

Ordinations:

None.

Resignations:

W. M. Barber, to the Presbytery of Brandon, December 26, 1971.

P. F. Gilbert, February 1, 1972.

Placed on the Appendix:

P. F. Gilbert, February 1, 1972.

J. M. Murdock, September 25, 1972.

Amalgamation:

Calvin, Goforth, April 9, 1972.

VII. SYNOD OF ALBERTA

LICENSURES

Presbytery of Edmonton — Jean Dorcas Gordon, September 26, 1972.

ORDINATIONS

Presbytery of Calgary-Macleod — T. Rodger, November 9, 1971.

INDUCTIONS

Presbytery of Calgary-Macleod — Rev. T. Rodger, Assistant Minister, Grace, Calgary, November 9, 1971.
Rev. J. Mills, Chalmers, Calgary, April 30, 1972.
Rev. C. A. Scott, Varsity Acres, Calgary.

CERTIFICATES RECEIVED

Presbytery of Edmonton — F. R. Kendall, August 24, 1972.
Presbytery of Calgary-Macleod — Rev. George Telcs, from Lake of the Woods, January 11, 1972.
Rev. J. Brown Milne, from Westminster, B.C., January 11, 1972.
Rev. J. Mills, from Ballymena, Ireland, April 11, 1972.
Presbytery of Red Deer — Rev. G. Agar, from Chatham, October 1, 1972.
Presbytery of Peace River — Mrs. Gluf Kristensen, Certified Deaconess, April 1, 1972.
Rev. W. I. MacPherson, from West Toronto, May 26, 1972.

CERTIFICATES GRANTED

Presbytery of Peace River — Rev. A. J. Aicken, to Montreal, September 1, 1972.
Rev. Murray L. Garvin, to Lindsay-Peterborough, September 17, 1972.
Presbytery of Red Deer — Rev. W. J. O. Isaac, to Barrie, August 1, 1972.
Rev. R. Cruickshank, to Pictou, June 30, 1972.
Presbytery of Calgary-Macleod — Rev. George Peters, to Kamloops, May 15, 1972.
Rev. G. A. Hadjiantoniou, to Edmonton, January 11, 1972.
Rev. W. H. Lemen, to Pittsburgh, January 11, 1972.
Presbytery of Edmonton — Rev. H. A. Crawford, to East Toronto, June 30, 1972.

NAMES ADDED TO THE ROLL

Presbytery of Calgary-Macleod — Rev. T. Rodger, November 9, 1971.
Rev. J. Mills, April 30, 1972.
Presbytery of Red Deer — Rev. G. Agar, October 1, 1972.

ADDED TO APPENDIX OF THE ROLL

Presbytery of Edmonton — Dr. G. Hadjiantoniou, from Calgary-Macleod, February 29, 1972.
Mrs. I. Anne McGrath, from Vancouver Island, April 25, 1972.
Presbytery of Calgary-Macleod — Rev. J. B. Milne, from Westminster, January 11, 1972.
Rev. R. Burns, September 25, 1972.
Rev. Gordon Williams, November 30, 1972.

REMOVED FROM THE APPENDIX

Presbytery of Calgary-Macleod — Rev. G. A. Hadjiantoniou, January, 1972.
Rev. W. H. Lemen, January, 1972.
Rev. H. L. Simpson, June, 1972.

RESIGNATIONS

Presbytery of Calgary-Macleod — Rev. R. Burns, St. Paul's, Banff, September 25, 1972.
Rev. Gordon Williams, Riverside, Medicine Hat, November 30, 1972.
Presbytery of Edmonton — Rev. H. A. Crawford, Dayspring Pastoral Charge, Edmonton, to Church Office, Toronto, July 31, 1972.

APPOINTMENTS

Presbytery of Red Deer — Rev. A. R. Joshua, to St. Andrew's Three Hills, Lousana & Orkney, December 1, 1972.
Mr. C. Burrige (Catechist), to Olds, Knox-Carstairs, December 1, 1972.
Presbytery of Edmonton — Rev. F. R. Kendall, to Dayspring, September 7, 1972.

RECOGNITION

Presbytery of Red Deer — Rev. G. Agar, October 1, 1972.
Presbytery of Edmonton — Rev. F. R. Kendall, September 7, 1972.

TRANSLATION

Presbytery of Edmonton — Rev. G. J. MacWillie, Presbytery of London, November 30, 1971.
Rev. J. M. Murdoch, Presbytery of North Sask., June 20, 1972.

AMALGAMATION

Presbytery of Peace River — Wanham and Blueberry Mountain, April 1, 1972.

DISSOLUTION

Presbytery of Peace River — Wanham, Brownvale and Dixonville, April 1, 1972.

DEDICATION

Presbytery of Calgary-Macleod — Varsity Acres Presbyterian Church, April 23, 1972.
Presbytery of Edmonton — Killam, rededication of enlarged building, June 20, 1972.
Eastminster, Edmonton, addition to existing building, February 27, 1972.

DEATHS

Presbytery of Calgary-Macleod — Rev. H. Lindsay Simpson, Calgary, Alberta, June 8, 1972.

VIII. SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

No report.

PRESBYTERY OF KAMLOOPS

Ordinations:

Rev. Allan Glen, May 19, 1972.

Inductions:

Rev. George N. Peters, St. Andrew's, Kamloops, May 18, 1972.
Rev. Allan Glen, St. Andrew's (Armstrong), Knox (Vernon), May 19, 1972.

Deaths:

Rev. S. Howard Kerr, March 19, 1972.

Added to Constituent Roll:

Rev. George N. Peters.
Rev. Allan Glen.

Added to Appendix:

Rev. W. H. T. Fulton, September 18, 1972.

Removed from Appendix:

Rev. S. Howard Kerr.

PRESBYTERY OF WESTMINSTER

Inductions:

Rev. B. J. Ogdon, Whalley Church, April 24, 1972.
Rev. K. M. L. Wheaton, First Church, Westminster, September 8, 1972.
Rev. K. S. Wilcox, Coquitlam Church, October 29, 1972.

Licensure Ordination:

Mr. Howard McPhee, within Fairview Church, Vancouver, August 23, 1972.

Resignations:

Dr. I. S. Rennie, from Fairview Church, Vancouver, June 30, 1972.
Dr. C. P. McKinnon, from Central Church, Vancouver, July 31, 1972.

Translations:

Rev. A. V. Bentum, to Presbytery of Vancouver Island, October 1, 1972.

Addition to Constituent Roll:

Rev. K. M. L. Wheaton, September 8, 1972.
Rev. Ross Manthorpe, June 20, 1972.

Removed from Constituent Roll:

Dr. C. P. McKinnon, July 31, 1972.
 Dr. I. S. Rennie, June 30, 1972.

Added to Appendix:

Dr. C. P. McKinnon, July 31, 1972.
 Dr. I. S. Rennie, June 30, 1972.

Deaths:

Dr. M. S. Blackburn, July, 1972.
 Rev. Y. N. Kwan, August, 1972.

Changes in Pastoral Charges:

Dunn Memorial, discontinued, May, 1972.

PRESBYTERY OF VANCOUVER ISLAND

Inductions:

The Rev. R. F. Cunningham, Knox (Sooke), October 3, 1972.

Resignations:

The Rev. F. J. Reed, St. Andrew's (Duncan), September 24, 1972.

Removed from the Constituent Roll:

The Rev. F. J. Reed, September 24, 1972.

Added to the Appendix:

The Rev. F. J. Reed, September 24, 1972.

Removed from the Appendix:

The Rev. F. J. Reed, to Presbytery of East Toronto, October, 1972.

Translation:

The Rev. J. L. W. McLean, to Presbytery of Guelph-Saugeen, July 31, 1972.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUND
I. Synod of the Atlantic Provinces				
	E. H. Bean			S. R. Jackson
1 Cape Breton	Ian G. MacLeod	E. H. Bean	Neil J. McLean	E. H. Bean
2 Newfoundland				
3 Pictou	J. Bruce Robertson	D. Neil McCombie	Steven C. H. Cho	J. D. MacKay
4 Halifax and Lunenburg	P. A. McDonald	A. O. MacLean	A. O. MacLean	R. A. B. MacLean
5 Saint John	G. L. Blackwell	C. H. MacLean	C. H. MacLean	R. W. Ross
6 Miramichi	Donald A. Codling	John P. Posno	John P. Posno	P. Lyle Sams
7 Prince Edward Island	Hugh Lowry	D. A. Campbell	D. A. Campbell	R. D. Sandford
II. Synod of Quebec and Eastern Ontario				
	<i>A.R. McKay</i> Douglas Anderson	A. G. MacDougall	A. G. MacDougall	Robert Sinclair
8 Quebec	J. Ross H. Davidson	J. van der Wal	J. van der Wal	(Mr.) Wm. Ross
9 Montreal	Douglas Anderson	James Armour	James Armour	(Mr.) W. Kenneth Hall
10 Glengarry	Iver D. MacIver	W. J. Morrison	W. J. Morrison	W. L. MacLellan
11 Ottawa	P. C. Wotherspoon	G. E. Dobie	G. E. Dobie	(Mr.) P. B. Finlay
12 Lanark and Renfrew	Leo E. Hughes	R. K. Earls	R. K. Earls	J. Urquhart
13 Brockville	L. J. Cowper	J. J. Hibbs	J. J. Hibbs	D. Mawhinney
III. Synod of Toronto and Kingston				
	P. G. MacInnes	R. C. Spencer	R. C. Spencer	James Hutchison
14 Kingston	E. R. Hawkes	Hugh Creaser	Hugh Creaser	(Mr.) John Gilbert
15 Lindsay-Peterborough	A. A. Bethune	J. A. Neilson	J. A. Neilson	A. M. Duncan
16 East Toronto	J. R. Waldie	W. E. Whyte	F. H. Cromey	J. A. McKay
17 West Toronto	M. E. Burch	R. K. Cameron	R. K. Cameron	H. Russell
18 Brampton	D. J. Herbison	H. E. Waite	H. E. Waite	(Mr.) E. A. Read
19 Barrie	J. A. Thomson	Arthur Pattison	Arthur Pattison	Albert Farthing
20 Temiskaming	K. J. Wilson	W. Butcher	W. Butcher	(Mr.) H. J. Runnals
21 Algoma and North Bay	(Mrs.) Forbes Tilly	G. R. Bell	G. R. Bell	G. R. Bell
22 Waterloo-Wellington	L. S. van Mossel	A. C. Young	A. C. Young	D. Gowdy
IV. Synod of Hamilton and London				
	Jas. K. West	John A. Johnston	John A. Johnston	T. J. Caldwell
23 Hamilton	Jas. K. West	S. Reid Thompson	S. Reid Thompson	W. R. Adams
24 Niagara	W. K. Palmer	H. W. Zegerius	H. W. Zegerius	(Mr.) K. Y. Dick
25 Paris	D. Black	L. S. Pandey	L. S. Pandey	
26 London				
27 Chatham				
28 Sarnia	Ernest Herron	J. M. Anderson	J. M. Anderson	H. L. Jost
29 Stratford-Huron	W. D. Jarvis	D. W. Clarke	D. W. Clarke	C. A. McCarroll
30 Bruce-Maitland	P. A. Ferguson	J. M. Laurensen	J. M. Laurensen	C. M. Shaver
V. Synod of Manitoba and North Western Ontario				
	C. Wesley Quinn	H. L. Henderson	H. L. Henderson	(Mr.) K. M. MacKay
31 Superior	J. Clarke Hood	A. H. Johnston	A. H. Johnston	S. J. Kennedy
32 Lake of the Woods	S. J. Kennedy	D. C. Robertson	D. C. Robertson	
33 Winnipeg				
34 Brandon	G. E. Duncan	N. Vandermeij	N. Vandermeij	L. Barclay
VI. Synod of Saskatchewan				
	<i>J.D. MacGillivray</i> A. D. MacGillivray	C. Johnson	C. Johnson	Synod Clerk
35 Assiniboia	Robert R. Robinson	(Mrs.) Pearl Broughton	(Mrs.) Pearl Broughton	A. M. Old
36 Northern Saskatchewan	R. G. Knight	R. A. Davidson	R. A. Davidson	D. R. Foubister
VII. Synod of Alberta				
	(Mrs.) Mavis Milne	I. P. MacSween	I. P. MacSween	
37 Peace River	R. G. Thomlinson	J. C. Bigelow	J. C. Bigelow	E. J. White
38 Edmonton	F. R. Kendall	J. E. Bigelow	J. E. Bigelow	Clerk
39 Red Deer	(Mr.) C. E. Burrldge	John D. Yoos	John D. Yoos	M. Nicolson
40 Calgary-Macleod	D. Crawford	D. C. Smith	D. C. Smith	
VIII. Synod of British Columbia				
	R. C. Garvin	A. M. Beaton	A. M. Beaton	D. H. Mahood
41 Kootenay	(Mr.) J. Alex Morrison	W. C. Smyth	W. C. Smyth	(Mr.) Earl C. Ward
42 Kamloops	Rex G. Krepps	A. G. Faraday	W. O. Nugent	Maurice D. McNabb
43 Westminster	T. Plomp	R. L. Allison	R. L. Allison	(Mr.) W. D. Walker
44 Vancouver Island	(Prof.) George A. Brand	B. J. Molloy	B. J. Molloy	(Prof.) G. A. Brand

CONVENERS OF STANDING COMMITTEES — FOR 1971-72

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	STEWARDSHIP AND BUDGET
Cedric Pettigrew	Basil Lowery	Gordon Blackwell	Basil Lowery	E. H. Bean	S. R. Jackson
(Mr.) Philip E. Stavert	H. L. McCall	Neil J. McLean	James E. Caldwell	Ian G. MacLeod	E. H. Bean
Cedric Pettigrew	D. M. Marple	R. W. Cruickshank	Fred Pauley	J. B. Robertson	Edgar F. Dewar
(Mr.) R. W. Kane	A. O. MacLean	R. D. MacLean	R. A. B. MacLean	P. A. McDonald	R. A. B. MacLean
P. J. Lee	P. J. Lee	G. L. Blackwell	R. W. Ross	G. L. Blackwell	(Mr.) Robert Harris
Howard M. McPhee	Howard M. McPhee	Murray M. Graham	Howard M. McPhee	Donald A. Codling	P. Lyle Sams
R. L. Gillis	R. D. Sandford	Gerald E. Sarcen	E. S. Hales	H. Lowry	I. C. Glass
Ross Davidson	B. Forsyth	James Armour	Douglas Anderson	Douglas Anderson	W. E. Sayers
Roy D. Currie	Scarth Macdonnell	Paul Brown	(Mrs.) M. Mayhew	(Mrs.) M. Mayhew	Edward Bragg
K. H. McDonald	Iver D. MacIver	Wallace MacKinnon	Douglas Anderson	Douglas Anderson	John Forbes
Hamish Kennedy	A. W. Currie	Lorne Lemoine	I. D. MacIver	I. D. MacIver	W. E. Sayers
R. Hill	R. J. Gillanders	L. Hughes	A. W. Currie	P. C. Wotherspoon	(Mr.) J. MacFarlane
T. H. Boyd	J. J. Hibbs		R. A. Sinclair	R. A. Sinclair	W. M. Thomson
			D. Mawhinney	L. J. Cowper	R. D. Neil
M. S. Jess	J. W. McBride	Douglas Wilson	A. C. G. Muir	J. W. McBride	James Hutchison
R. A. Taylor	M. V. Putnam	D. A. Wilson	Ian Raeburn-Gibson	E. R. Hawkes	David Murphy
A. M. Duncan	J. A. Neilson	W. Black	W. Fairley	A. A. Bethune	W. Black
F. H. Cromey	J. A. McKay	F. H. Cromey	A. R. Gibson	J. R. Waldie	F. H. Cromey
H. L. Shantz	H. Russell	R. A. Hamilton	M. E. Burch	M. E. Burch	A. M. Deans
W. K. McKinnon	F. J. Parsons	E. G. Nelson	D. G. Kemble	D. J. Herbison	W. R. Lewis
James Thomson	Eric Beggs	Arthur Pattison	Albert Farthing	J. A. Thomson	Charles Carter
M. Mitchell	M. Mitchell	K. J. Wilson	(Mr.) W. Messenger	K. J. Wilson	(Mr.) J. Litster
A. A. Ross	M. A. Mark	R. A. Crooks	(Mr.) Forbes Tilly	(Mr.) Forbes Tilly	C. A. Dunn
A. R. Courtenay	E. L. Clifton	R. A. Jackson	L. S. van Mossel	L. S. van Mossel	R. Spencer
Walter Allum	(Mr.) Ron McGraw	Walter Allum	T. M. Bailey	J. K. West	Walter Allum
S. W. Gentle	J. A. Goldsmith	J. R. Esler	G. E. Wilson	J. K. West	D. G. Morton
G. A. Johnston	C. D. Henderson	L. S. Pandey	B. Black	W. K. Palmer	P. J. Darch
	(Mr.) K. Y. Dick			D. Black	F. J. Barr
H. L. Nugent	John Congram	H. L. Nugent	Archibald Brown	E. Herron	H. L. Nugent
W. Newman	James Ferguson	W. J. Murray	(Mr.) R. Pehlke	W. D. Jarvis	R. B. Cochrane
S. W. Gentle		S. W. Gentle	James Weir	P. A. Ferguson	S. W. Gentle
D. J. C. Cooper	N. Vandermeij	N. W. B. Phills	S. MacKenzie	C. Wesley Quinn	Alan Webster
Peter D. McKague		G. W. C. Brett	(Mr.) H. T. Johnston	J. C. Hood	(Mr.) W. C. Hunter
(Mrs.) O. E. Humphrey	D. J. C. Cooper	S. T. Robinson	S. J. Kennedy	S. J. Kennedy	D. J. C. Cooper
J. M. Ritchie	J. M. Ritchie	L. Barclay	J. M. Ritchie	G. E. Duncan	W. Barber
L. W. Fourney	Synod Clerk	K. G. Knight	M. Muth	Synod Clerk	A. C. McEachen
Robin Ross	A. M. Old	Robin Ross	W. A. Donovan	W. A. Donovan	A. C. McEachen
R. E. Glen	R. A. Davidson	A. A. McGillivray	R. A. Davidson	D. R. Foubister	S. J. Sharkey
D. Paterson	C. A. Scott	D. C. Smith	D. Paterson	(Mrs.) Mavis Milne	J. E. Bigelow
W. P. Janssen	Ken Innes	Ken Innes	Ken Innes	R. G. Thomlinson	(Mr.) Frank Davies
C. W. Simpson	E. J. White	C. W. Simpson	David Patterson	F. R. Kendall	(Mr.) Wm. Skinner
G. A. Cunningham	John D. Yoos	G. Agar	Clerk	Clerk	Douglas O. Fry
J. Mills	M. Nicolson	T. Rodger	J. Mills	G. Telcs	G. Telcs
D. W. Stewart	D. H. Mahood	C. C. McInnis	W. O. Nugent	A. M. Beaton	H. Taylor
C. C. MacInnis	C. C. MacInnis	Clare Martin	(Mr.) J. Alex Morrison	(Mr.) J. Alex Morrison	W. C. Smyth
(Mrs.) Joan Grainger	(Mrs.) Joan Grainger	George Peters	A. Gordon Faraday	J. P. Ian Morrison	I. R. McKee
N. G. Robertson	F. W. Metzger	B. J. Ogdon	R. M. Pollock	T. Plomp	B. J. Ogdon
R. F. Cunningham	D. Mahood	A. M. Beaton	A. E. Wright	(Prof.) G. A. Brand	E. Ling

Memorial Records

MR. HAMILTON CASSELS, M.B.E., Q.C.

Mr. Hamilton Cassels, M.B.E., Q.C., was born in Toronto August 1st, 1895, and in the same city he died on March 24th, 1973. He was the son of Mr. Hamilton Cassels, K.C., who for many years had been Chairman of the Foreign Mission Board of The Presbyterian Church in Canada. It was in this church background that young Mr. Cassels was reared.

Mr. Cassels was educated at the Toronto Model School, Ridley College, St. Catharines, the University of Toronto and Osgoode Law School. He interrupted his education to go overseas as an officer with the 48th Highlanders. He was twice wounded and was awarded the M.B.E. He maintained connection with the battalion and at the end of the Second World War was colonel of the reserve unit.

Mr. Cassels was one of Canada's foremost rugby players — playing with the University of Toronto team and with the Toronto Argonauts. He had a close connection with Ridley College marrying Miss Nannette Miller, the daughter of Ridley's first Headmaster and later becoming President of Ridley's Board. He was a Bencher of the Upper Canada Law Society and a former President of the County of York Law Association. At various times he was a director of the Toronto Branch of the Red Cross, a director of the Toronto General Burying Grounds, a vice-president of the Dominion Insurance Corporation, a director of the Thomas Meadows and Company Canada Limited, a Past Master of Ionic Masonic Lodge Toronto, a director of the Argonaut Football Club, an executive of the Canadian Football League in 1943 President and a member of the Grey Cup Dinner Committee.

In 1920 Mr. Cassels joined the law firm founded by his father and his Uncle Richard. For thirty years he was legal Counsel for the University of Toronto. In 1935 he was appointed General Counsel for The Presbyterian Church in Canada. He served on the Committee on Armed Forces Chaplaincy Services and was Chairman of the Special Gifts Committee of the National Development Fund. He was an elder of St. Andrew's Church Toronto.

Surviving Mr. Cassels are Mrs. Cassels, one son Mr. Hamilton Cassels, Q.C., a member of his father's law firm, one daughter Mrs. Katharine Barton and three grandchildren.

Funeral services were held in St. Andrew's Church Toronto conducted by the Reverend Doctor H. D. Stewart. Thousands of men and women paid tribute to the memory of a good and a great man. Burial took place in St. James' Cemetery Toronto.

Mr. Cassels was regarded as one of the ablest of his profession and was held in high esteem not only within his profession but by many of every walk of life. We cannot be too grateful for the services which he rendered our Church. No problem was too great or too small for him. He customarily went the second mile in the work of the Church. He was one of the great men of our time.

SYNOD OF THE ATLANTIC PROVINCES

THE REVEREND DONALD ARCHIE MacKINNON

The Presbytery of Pictou suffered the great loss of a faithful pastor of many years, Donald Archie MacKinnon, after some time of illness, on July 1st, 1972.

Born in Gabarus, Cape Breton County, Nova Scotia, 85 years ago, Mr. MacKinnon had retired from the active ministry, but never from his interest in Presbytery, Synod, and the Church as a whole. He served pastoral charges in Pinehurst and Windsor in the Halifax-Lunenburg Presbytery, and Gairloch, Springhill,

Barney's River, Little Harbour, and Pictou Landing, all within Pictou Presbytery. He was honoured by being elected Moderator of the Synod of the Maritime Provinces in 1944 while he was serving in Springhill.

As well as being a fine churchman, Mr. MacKinnon was a past grand master of the Loyal Orange Lodge, and their Chaplain. He was president of the St. Andrew's Society of Pictou County, and an honorary member of the Trenton Lions Club.

Mr. MacKinnon is survived by his son, Hector, of Pictou Landing, and a brother, James Alex, of Montague, P.E.I.

Funeral services were conducted at Bethel Church, Pictou Landing, and St. Andrew's Church, Gairloch with the Rev. G. Cameron Brett, Dr. Fred Pauley, Moderator of Presbytery, the Rev. J. Donald MacKay, and the Rev. Edgar F. Dewar taking part.

Pictou Presbytery lost a dedicated and beloved pastor and friend.

SYNOD OF QUEBEC AND EASTERN ONTARIO

THE REVEREND DAVID LESLIE ELDER

The Reverend David Leslie Elder was born in Belfast, Northern Ireland, on February 3rd, 1909.

He received his Public and Secondary education in Belfast and proceeded with his Theological studies at the Assembly's College, in Belfast. Coming to Canada in 1948 he pursued his academic studies at Acadia University, Nova Scotia. The completion of his studies in Theology was carried out at the Presbyterian College, Montreal, from which he graduated in 1957 and was Ordained by the Presbytery of Ottawa in Osgoode Presbyterian Church, Vernon, Ontario, in June, 1957.

Mr. Elder furthered his theological studies at the American Divinity School, Pineland, Florida, from which he received the degree of Bachelor of Theology, and later, the degree of Master of Theology.

Following his secondary schooling in Ireland, for a time, Mr. Elder was employed as a machinist in the Albert Foundry, Belfast, one of the world's largest textile engineering companies. He was also engaged in evangelistic work in the North of Ireland and received much evidence which assured him of his calling into the Christian ministry.

The late Mr. Elder was keenly interested in music, especially choral work, and was founder, President, and conductor of the Eldorado and Ashleigh Junior Choirs, and was successful in many musical competitions held throughout the North of Ireland.

Since coming to Canada, Mr. Elder has ministered to congregations in Sherbrooke and Hopewell, Nova Scotia; Vernon, Seaforth, Almonte, Toronto and for the past 3½ years in St. Andrew's and St. James', Cardinal.

He was honoured by the Brockville Presbytery, being elected Moderator, an office he filled with dignity.

During his three and one-half years in Cardinal he has served as Padre of the local branch of the Canadian Legion in a manner most acceptable to his Comrades.

His keen interest in the young people of the Church was evidenced by his involvement with the Boys' Brigade in Northern Ireland and in Canada.

Mr. Elder's sincerest interest in the wider sphere of the life and work of the

Church, especially the Missionary Cause at home and abroad, was recognized by the local branch of the Women's Missionary Society, which conferred upon him a Life Membership.

During the Second World War, Mr. Elder served as Divisional Superintendent of the St. John's Ambulance Brigade in Northern Ireland and was awarded the Defence Medal by the Northern Ireland's Home Secretary for services rendered during the blitz on the City of Belfast.

The Reverend David Leslie Elder is survived by his wife, the former Margaret McLarnon of Belfast, N. Ireland, and three daughters: Margaret (Mrs. V. A. Heigh-ton), Maureen (Mrs. E. Crowder), both of Ottawa, and Carole (Mrs. R. McFalls), of London, Ontario, and 9 grandchildren. His sole surviving brother, Mr. Gilmour Elder, is residing in Belfast, N. Ireland.

THE REVEREND JAMES LUXON BURGESS, M.A.

The Reverend James Luxon Burgess died in Kincardine General Hospital on Friday, June 8, 1973 in his sixty-ninth year. He graduated from the University of Toronto in 1927 with the degree of B.A. and later obtained his M.A. Degree in Philosophy. He graduated in Theology from Knox College in 1930 and was ordained and inducted into the charge at South Kinloss in October of the same year.

Mr. Burgess held pastorates as follows: South Kinloss (1930-36), Duff's, Puslinch and Knox, Crieff (1936-42), Orangeville (1942-46), Elmvale (1946-52), St. Andrew's, Hagersville (1952-56), Alliston (1956-59), Hanover (1959-63), Hull and Aylmer (1963-68), St. Andrew's Puce (1968-72). He retired from the active ministry on January 11, 1972. In 1952 he was elected Moderator of the Synod of Toronto and Kingston. He also served as Clerk for some years in the Presbytery of Guelph and in the Presbytery of Barrie.

Mr. Burgess is survived by his wife, Mary Pearson Mitchell, whom he married in Wingham in 1931; by two sons, Doctor W. J. Burgess of Ottawa, and Andrew R. Burgess of Kincardine; by one daughter, Mrs. Alan (Marion Joan) McLean, of Ripley; also survived by five grandchildren, four sisters in Orono, and one brother in Georgetown.

The funeral service was conducted by the Clerk of the Presbytery of Ottawa, the Rev. Dr. Peter C. Wotherspoon, in South Kinloss Church, assisted by the Rev. Dr. H. Douglas Stewart, the Rev. Glen A. Noble, the Rev. John Bell, and the Rev. J. D. C. Jack who paid tribute to his life and work. The burial took place beside the church at South Kinloss which was his first charge.

Mr. Burgess was well loved and much appreciated by all who knew him, for he was a faithful pastor and a kindly friend who always considered the needs of others and took little thought for his own. His memory will long be cherished.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND JAMES NOBLE HEPBURN

The Reverend James Noble Hepburn was born in 1898 in Glasgow, Scotland, the son of James and Susan Hepburn. In his native land, he received his primary and secondary education and parental desire was that he should seek a career in the legal profession. However, with his land engaged in the conflict of World War I, he enlisted in the British Army and spent some time in the Machine Gun Corps. Upon honourable discharge, he emigrated to Canada and in 1926 married the

former Nancy Watson whom he had known in the homeland. Shortly thereafter, he acknowledged God's call to the ministry and began preparations for his life's work.

Mr. Hepburn enrolled in what was then the Toronto Bible College, graduating in 1931. His theological education was augmented by two years of study in Presbyterian College, Montreal, from which institution he was granted the diploma in 1933.

Mr. Hepburn's ministerial career saw service in three provinces of Canada. After ordination in June 1933 in St. John, New Brunswick, he ministered in Woodstock in that province, in Lethbridge, Alberta and Fort Francis, Kirkland Lake, Richmond Hill and Burke's Falls, all in the province of Ontario. In 1943, he again entered the armed forces as a chaplain in the Royal Canadian Air Force, serving until 1945. In May 1970 he retired from the active ministry after 37 years of service and died on Jan. 1, 1973 after a period of indifferent health.

Mr. Hepburn enjoyed public speaking and writing for which he had some facility and gained some repute. He is survived by his wife who shared to the full the years of his preparation and of his ministry; one son, Kenneth of the Department of Communications, Ottawa, and one daughter, May, of Toronto.

The Presbytery of East Toronto hereby records its appreciation of Mr. Hepburn's ministerial years and gives thanks to Almighty God for what He was able to accomplish through the life and work of this servant. It upholds his surviving family in prayer and points them to the God of all comfort who in Christ Jesus hath said: 'I will not leave you comfortless'.

THE REVEREND KENNETH MACLENNAN

The Reverend Kenneth MacLennan was born and brought up in Kilmuir, Cromarty, Ross-Shire. One of a family of nine, he became an apprentice blacksmith and saved enough money to complete a course of training at the Glasgow Bible Training Institute.

Mr. MacLennan came over to New Brunswick and served at Plasterrock while he took further theological training at Pine Hill College, Halifax. After graduation he returned to Scotland in 1921 and was for some time minister of the Free Church of St. Columba, Aberdeen. Thence he went to Arderseir, a fishing village just east of Inverness.

The call of the new world still ringing in his ears, Kenneth MacLennan returned to Canada in 1927 and through his strenuous efforts the Kyde Memorial Church, Rosemount, Montreal, was built. This was a long and remarkably successful ministry. Other charges followed: Creemore, Port Elgin, Toronto Westminster, and Fingal and Port Stanley. Restless in retirement, he was happy to do stated supply at Pickering for eight years.

The Christian ministry is a vocation that calls for varied gifts and qualities. It calls for intelligence that will relate the eternal gospel to an ever-changing situation. It calls for courage, the readiness to abide by one's convictions however lonely and foolish one may feel. It calls for prophetic insight, the ability to anticipate current events and to proclaim them in the name of the Lord. But it calls for something else without which intelligence, courage and prophetic insight are in vain. It calls for graciousness and Kenneth MacLennan was the embodiment of that great Christian virtue.

Mr. MacLennan's conduct of public worship was a model of dignity and simplicity, his prayers were moving and his preaching was winsome, but where he excelled above all was as a pastor and this is the real test of the Christian Ministry.

Mr. MacLennan must have had a unique capacity for liking people to have got so near to them and to evoke such love and loyalty. And with it all he was witty, humorous and friendly. There were no rough edges about Kenneth MacLennan yet he was delightfully human. Gentle, gracious, humble and compassionate, he was a good ambassador for Christ. He fought a good fight, he ran the race and he kept the faith. We tender our sympathy to his wife and daughter and thank God for all he did in our midst.

THE REVEREND WALTER TURNBULL McCREE, M.A., D.D.

Walter Turnbull McCree was born in Sunderland, County Durham, England, in 1878. His family was loyally Presbyterian, and it is not surprising that, after an initial period in his father's grocery and as an insurance agent, he answered the call to the holy ministry.

Dr. McCree's first preparation was in Glasgow, where he attended the Bible Training Institute, but in 1907 he made his way out to the far Canadian West on mission work, and attended Westminster College in Vancouver (from which the University of British Columbia was later born). Among the eminent men who taught him there, he honoured the name of Professor E. F. Scott. He completed his Arts and Theology in Queen's University, Kingston, graduating with an M.A. and first-class honours in both departments. The teachers of whom he most frequently spoke afterwards were the Hegelian, Professor Watson, and the Habraist, Professor Jordan, to the latter of whom he was assistant for five years after graduation. Among his near contemporaries at Queen's were John Angus MacInnis and John McNab, who, like him, were destined for the Moderatorial Chair of the Presbyterian Church in Canada.

The hostilities of the First World War having broken out, Walter McCree enlisted in a unit of the Canadian Medical Corps which was being formed out of Queen's volunteers. In this congenial company, which combined the serious business of war with dramatic stage productions, he saw service for four years in Egypt and France, rising to the rank of Lieutenant Quartermaster and achieving the honour of being mentioned in despatches.

The time had come for Walter McCree to take up his intended life's work. On the pastoral side, this was accomplished in four charges: Amherst Island, where he was ordained and inducted in 1920, and where he ministered for four years; Lyn, Caintown and Mallorytown, where he spent a year; St. Andrew's, Streetsville, of which he was minister for seven years; and Glebe Church, Toronto, where he brought his longest pastorate of twenty-two years to its fruitful conclusion at his retirement in 1954. Imbued with an evangelical faith; scholarly, thoughtful, literary and ethical in style; this wise man of God broke the bread of life to his people. His geniality and good humour endeared him to his parishioners, who can never forget the warm, kindly and often mildly quizzical smile with which he greeted a friend, his hand outstretched to be clearly welcoming and yet not so far thrust forward as to invade the other's reserves.

In the transitional period between military and spiritual warfare, while studying in Westminster College, Cambridge, Walter McCree was brought through a common interest in dramatics into the company of a Yorkshire girl, Janet Dykes, whom he took not long afterwards as his bride to the manse in Caintown. A graduate of Leeds University and an authoress in her own right, she provided for him a loving home, a fitting foil to his mental gifts, and a gracious accompanying presence in all his ministrations. We pray that God will stay her now, and their son and two daughters with their partners, and the six grandchildren who increased their joy.

Amplly endowed, Walter McCree was able to fulfill the requirement of Presbyterian Churches that a minister take his share of duty beyond congregational bounds according to his gifts. He did so in a number of Church avocations with unfailingly refined service.

Walter McCree's work in Knox College lay close upon his heart. After an initial three-year term from 1929, followed by a year in 1931, he was continually a member of the Senate until 1956. During this period he was Secretary from 1934 onward. From the same year, he was concurrently a member of the Board and also its Secretary (except in one year when he was not a member (1936-37)). Within this period of twenty-seven years, he gave himself unsparingly to the College's claims, sometimes in troublous periods when a man of his sensitivity was sorely needed. Among his many services, he was instrumental in bringing the Caven Library entirely into the ownership of the College. Since 1925, it had been owned jointly with the United Church. Relinquishment of a group of archives, not nearly so valuable for the College's purposes, made the deal possible. It was through his initiation also that No. 63 St. George Street came back to the College. To his administrative duties he added a teaching load as tutor in Hebrew for a number of years. In 1946, the College's gratitude led to his being given the Degree of Doctor of Divinity *honoris causa*.

The tale of Dr. McCree's academic interests is not thereby fully told. In addition to the scholarliness of his pulpit work, he taught Old Testament for seven-teen years in the Missionary and Deaconess Training School, now Ewart College. He contributed to the Canadian Society of Biblical Studies, to the *Journal of Biblical Literature*, and to the Church's Sunday School Lessons, as did also his wife.

Dr. McCree was one of our leading experts in Church Law. For twelve years, from the institution of the Presbytery of East Toronto as a separate unit, he was our Clerk. He had an evangelical understanding of Church Law, insisting on its difference in spirit and application from criminal and civil law, as can be seen, for example, in the way in which the rules for treating an offender follow the injunctions of our Lord recorded in St. Matthew 18. Little wonder is it that he was a presbytery's commissioner in more than twenty-five congregational situations, sometimes in vacancies but also where dissension called for the combined legal wisdom and Christian diplomacy that he could so well bring to bear.

It is only fitting that this devoted servant of the Church was exalted to the Moderatorial Chair of the General Assembly of 1955.

Dr. McCree died on Sunday, May 6, 1973. The funeral service was conducted by the Reverend James Evans in St. Mark's Church, Don Mills, on Tuesday, May 8, with the assistance of Dr. Hugh Davidson and Dr. David Hay.

With the recording of so many fitting deeds, the story of Walter McCree's service is not concluded. It continues in the many whose feet he set in the path that leads to life and from whose hearts the voice of thanksgiving rises to the Throne of Grace. "Nothing is here for tears; nothing to wail or beat the breast." In all simplicity we make before God our memorial of praise for another of his soldiers, who, as we trust, has entered the everlasting mansions.

THE REVEREND DAVID C. McCLELLAND, M.A., B.D., M.Th.

The Presbytery of East Toronto records with sorrow the sudden passing on the 16th of May, 1973, of the Reverend David C. McClelland. Born in Scotland in 1913, David emigrated to Canada with his parents and settled in Hamilton, where they became members of the St. Andrew's Congregation.

After obtaining his B.A. degree from McMaster University Mr. McClelland studied at Knox College where he earned his B.D., and from which years later he received his M.Th.

Ordained in 1942, Mr. McClelland served his missionary year in Port Alberni, B.C. Afterward he served successively and successfully in various parts of Ontario: First in Toronto in the Melrose Park congregation, then in Chesley, Trenton, and finally in Toronto again in the Hillview charge.

Throughout his life David McLelland had to contend with poor health because of a heart condition; yet he never spared himself. In addition to his pastorates he served for a time as secretary of the Protestant League and for some three years as Field Secretary of the Ontario Temperance Federation; latterly, from December 1972 to April 1973 he was Director of Fernie House, a youth Rehabilitation Home sponsored by the Presbytery. He also lectured in Philosophy occasionally at Toronto Bible College and in Richmond College of Arts. Despite failing health he hoped to the last to resume some such teaching ministry and perhaps also do some writing for his Lord and Saviour.

David McLelland, like another David, was "a man after God's own heart". A fine scholar, a faithful preacher of the Gospel and minister of the Word, a conscientious and compassionate pastor he endeared himself to young and old in the various congregations to which he ministered. But first and last he was a Christian indeed.

Mr. McClelland is survived by his like-minded wife, the former Audrey Reid, who entered wholeheartedly into his various ministries, and by their two daughters — Jane (Mrs. Gordon Wright) and Anne (Mrs. John Ireland). Also surviving are his aged mother and his sister Mrs. Mary McCorquondale, of Hamilton, and his brother Dr. Joseph C. McLelland of Montreal.

REVEREND DONALD McQUEEN

The Presbytery of East Toronto wishes to place on record its sorrow at the death of a beloved brother and fellow worker in the person of Reverend Donald McQueen who passed to his eternal reward on November 26th following a seizure in the chapel at Knox College.

Mr. McQueen, who was born on August 12, 1892, graduated from Knox College in 1927, and was called to St. Andrews Puce and Essex where he ministered until 1930. He was then called to Dunnville where he served until 1939 at which time he was called to St. Andrews, Lindsay, where he served for the next 20 years. At that time Donald was called to Glebe Presbyterian Church, Toronto, where he completed a very useful ministry. He had retired only a few months before his death.

Mr. McQueen was married to Miss Isobel Craigie Nicolson, who predeceased him in June, 1964. He leaves behind one daughter, Craigie Donn, one sister, Florence (Mrs. Archie Currie) and two brothers: Jack of Tillsonburg and Neil of Stayner, and was predeceased by his sister, Sadie.

Mr. McQueen was deeply involved in the Church and community. He served as Clerk of the Synod of Toronto and Kingston for 24 years, was a member of many Boards and Committees of the General Assembly, and active in welfare work. An ardent curler, he was a member of the East Toronto Clergy Curling Club and was highly respected by the clergy of all faiths as well as by his other associates.

His funeral service was conducted in the chapel of Knox College, the institution from which Mr. McQueen graduated and in which he took a deep interest. The service was conducted by Dr. J. H. Williams of Glenview Presbyterian Church, assisted by the Moderator of Synod, Reverend K. J. Wilson of Kirkland Lake, and Reverend Alex. Zeidman of the Scott Mission.

THE REVEREND JAMES ALAN MUNRO, M.C., B.A., D.D.

James Alan Munro was born in Winnipeg on July 4, 1898, and he departed from this life on June 19, 1972. His life throughout was marked by service to God and man and a deep devotion to the Church which he loved. His first career was as

a teacher after graduating from The Saskatoon Teachers College. In following that calling he took his Bachelor of Arts degree at the University of Saskatchewan. He became Principal of the Public School in Coleville, Sask., and taught in the Church School.

Dr. Munro's devotion to his Church had the obvious result of his call to the Ministry and entrance to Knox College and graduation in 1931. He was elected President of the Undergraduates Association. He was called to the Ministry in Rose-town, Sask., and Chilliwack, B.C. He enlisted in the Chaplaincy Corps and served with the 5th Division of The Canadian Army, being decorated in the Italian Campaign with the Military Cross for bravery at Fortunata Ridge. He rose to be Deputy Senior Protestant Chaplain with the rank of Honourary Lieutenant-Colonel.

These events were but the prelude to a wider and deeper service to his Church and country. After the war Dr. Munro was appointed Secretary of Western Missions involving the tremendous area from Northern Ontario to Vancouver Island. In 1949 he became Secretary of Home Missions. In 1955 he was honoured with a Doctorate by Knox College and retired as Mission Secretary in 1965. He was elected Moderator of The General Assembly of that year. On the completion of his term in that office he was appointed the Executive Director of The National Development Fund and was instrumental in raising over \$4,000,000. in cash and pledges for the extension and undergirding of all the Church's work.

These facts are the result of a life dedicated to the highest. Dr. Munro grew up in a Christian family. His father was an elder of the Church. He himself gave a helping hand to many young men and boys. He was interested in social welfare and community charities. He had a ready wit, a pleasant smile and a warm handshake. He was sensitive and sympathetic to the needs of others and sensitive to the opinions of those with whom he worked. He believed in the integrity of individuals and the rights of minorities. The dissolution of a congregation he regarded as a denial of that right. He was deeply concerned about the unity of Canada, spending time in learning the French language and temperament here and in France. He was proud of his Celtic heritage. He knew Canada and its varied peoples better than most Canadians. As a Churchman and a citizen Dr. Munro will be remembered long, and his influence will be far-reaching and permanent in the development of the Church.

We are grateful to God for this life among us, and our sympathy is given to his sisters, Mrs. Wilhelm and Mrs. Elliott, and his nephews, Donald Alan Wilhelm and Robert Elliott.

MR. MARK STONE: (CATHECHIST)

He was one of the most devoted men in his profession. His love for his Lord called him away from his native Ireland to study in Edinburgh. After five years in missionary work in Great Britain, he and his wife and family went out in complete dependence on God. For almost twelve years with all the marks of a true Christian servant and pioneer, he moved through the rural country-sides of Ireland, Scotland and England. Many were the times when God alone was the provider for the family. Some nineteen years ago Mark Stone came to Canada — first to Nova Scotia where he settled and awaited his family. Then to Desoronto, Hillsdale and lastly Uptergrove. During thirty-seven years of ministry he covered miles, helping and healing, always with a heart of continuing care. Only God could have given him the depth of concern and love which he had for men and women who were out of touch with God. He possessed a passion in his soul which was expressed in his devotional attitude. Mark Stone knew the secret of prayer. His sincerity, spiritual power and persuasion, touched many. A man of contagious humour, he had the gift of Christian hospitality.

SYNOD OF HAMILTON AND LONDON

THE REVEREND DONALD BLAKE CRAM

The Reverend Donald Blake Cram died suddenly at his home in Dutton, Ontario, Sunday evening, December third, 1972, in his 76th year. Born near Wyoming, Ontario, a son of William and Margaret (Anderson) Cram, he began his education in the local schools and continued at the University of Toronto, being graduated from Knox College in 1936. The next year he was appointed to Three Hills, Alberta, and ordained by the Presbytery of Calgary. He served at Fort St. John and Vegreville, Alberta and Moosomin, Saskatchewan. There he met his wife, the former Evelyn B. Kilpatrick. They were married when he received a call to Dutton, in April, 1940. He subsequently ministered at Teeswater, Duart and Turin and Norwich, from which he retired to Dutton in 1962, Mrs. Cram died in 1964.

Mr. Cram loved people, encouraging young people to enter full time Christian service, cooperating with Presbyterian men and faithfully caring for the aged. He was a good pastor and remained active to the end.

The funeral in Dutton was conducted by the Moderator of Presbytery, Dr. H. S. Rodney, assisted by Reverend R. R. Gordon, presbytery clerk and Reverend A. Clements. The interment was in Duart Cemetery where his wife was buried in 1964. Two sisters, Mrs. James Hamilton, Toronto, and Mrs. Alfred Leach, Collingwood, and a brother, Wamless, of Chicago, survive.

THE REVEREND HUGH RICHARD WILLIAMS

The Reverend Hugh Richard Williams died in Strathroy, Ontario, on December 10, 1971, at the age of 85. He is survived by one daughter and three sons, including the Reverend Richard H. Williams of Mount Clemens, Michigan, U.S.A. His wife, the former Catherine M. Jones, pre-deceased him in 1966.

Born at Anglesey, North Wales, Mr. Williams received his university education at St. David's College in Lampeter, Wales, and began his ministry in the Church of England. Received into the ministry of the Presbyterian Church in Canada in 1920, he served nine successive pastoral charges in the course of the next 40 years: Massey, Ontario; the Corunna charge; Sandusky, Michigan; Croswell, Michigan; the Mount Brydges charge; Millbrook and Centerville, Ont.; Avonton and Avonbank, Ont.; the Alvinston charge and finally a nine-year ministry in the Beechwood charge. Over half his ministry was within the Synod of Hamilton and London. He retired on December 31, 1959.

Mr. Williams has been described as a dynamic Welshman, a man of strong character and forceful personality. He placed great emphasis on a pastoral ministry, visiting often in the homes of his people, and was particularly fond of the children. Vigorous in speech and action, he built into his people a strong sense of dedication to duty.

Following a family funeral service in Strathroy, he was buried in the Alvinston cemetery, leaving many rich memories with the people among whom he had so diligently served his Lord.

SYNOD OF ALBERTA

THE REVEREND HUGH LINDSAY SIMPSON

On the 8th day of June in the year 1972, the Rev. Hugh Lindsay Simpson, husband of Elizabeth, and father of Betty (Mrs. James Wilson) and Hugh, died in Calgary, Alberta. Mr. Simpson was a devoted and respected member of the Presbytery of Calgary-MacLeod of the Presbyterian Church in Canada.

Mr. Simpson was a graduate of Glasgow University and emigrated to Canada in 1927, after having served in St. Bride's Church, Bothwell, Scotland. In Sussex, New Brunswick, he met and married Mrs. Simpson. In 1929 Mr. and Mrs. Simpson moved to Montreal where 'Lindsay' as he was affectionately known, attended McGill University.

From here he went to Orangeville, Ontario; and thence to become a Padre of the Winnipeg Rifles in 1941 serving overseas with that unit till the end of the Second World War. In 1945 he was called to become the minister of the Presbyterian Church in Carleton Place, Ontario, where he remained until 1957 at which time he was called to the dual charge of the then 'North Hill Presbyterian Church' and 'Pleasant Heights Presbyterian Church' in the City of Calgary. It was during his stay in Calgary that the present St. Giles Church was erected as a result of amalgamation of the two aforementioned churches. On December 8, 1958 the newly erected St. Giles Church was dedicated under the ministry of Mr. Simpson. He retired on December 31st, 1967 due to ill health and resided in Calgary till his death.

Mr. Simpson will long be remembered in Calgary as a warm, kindly pastor; as well as a fine preacher. He spent countless hours in counselling as a most compassionate Christian minister.

The members of the Presbytery of Calgary-MacLeod knew him as an able debater and at all times a Christian gentleman.

The members of the Presbytery, his wife and children, and the congregation of St. Giles will miss Mr. Simpson. It is our prayer that all of us may see the Eternal purpose of God behind this seemingly untimely death.

His life was a life of faith, and perhaps it may be summed up in the words of Verse four, Hymn 520.

"I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care."

SYNOD OF BRITISH COLUMBIA

THE REVEREND MALCOLM STEWART BLACKBURN, D.D.

The Presbytery of Westminster records with sorrow, the death of Rev. Malcolm Stewart Blackburn, D.D., in White Rock hospital on August 9th, 1972, but at the same time expresses its gratitude to the only King and Head of the Church for Dr. Blackburn's faithful ministry, ready and wise counsel and fellowship. We extend our sympathy to Mrs. Blackburn, his two sons, Rev. Malcolm Blackburn, Birmingham, Alabama; Staff Sergeant Donald Blackburn, RCMP, Yorkton, Saskatchewan; and his daughter, Mrs. Jean Chesham, of Cache Creek, B.C. Dr. Blackburn was born at Beachburg, Ontario October 17, 1895. There he received his call to the ministry and had his training in Moody Bible Institute, Chicago; University of British Columbia; and Westminster Hall, Vancouver, from which he graduated in 1925, and was ordained by this Presbytery. He had been called to Knox Church, Cranbrook, B.C. That same year he was married to Miss Ruth Barr of Robertson Church, Vancouver. Beyond his first charge at Cranbrook, a most fruitful ministry was enjoyed by congregations at Medicine Hat, Alberta; the Mission School and Church at Vegreville, Alberta; Kamloops, B.C.; Banff and Calgary, Alberta, as assistant minister. Dr. Blackburn served as Chaplain in the R.C.A.F. in World War II and thereafter was in Northern Alberta as Assistant to the Secretary of the Mission Board of our Church. His last pastorate, of 14 years,

was of St. Aidan's, New Westminster, B.C. retiring in October, 1965, but remaining for another six months as stated supply. Taking up residence in Surrey, he and Mrs. Blackburn were most helpful in the work of St. Andrew's-Newton. Dr. Blackburn's presentation of the gospel was sincere and practical.

He gave personal and helpful care to his parishioners. In each community he was honoured for his public service, including that of his work in the Boy Scouts in which he was keenly interested. In recognition of his contribution to the life and work of the Church, Presbyterian College, Montreal, conferred on him the Degree of Doctor of Divinity. Not for the rewards of men, but ever seeking the honour and glory of his Redeemer and Lord was Malcolm Stewart Blackburn's constant endeavour. The funeral service was held in St. Aidan's Church, New Westminster, conducted by Dr. James Dunn, Dr. Harry Lennox, and Mr. Fred St. Denis.

THE REVEREND Y. N. KWAN

The Presbytery of Westminster records with sorrow, the death of the Rev. Y. N. Kwan, one of western Canada's leading Chinese Christian ministers. We extend our sympathies to Mrs. Kwan, and his sons and daughters. Mr. Kwan was born the son of a county judge in China and, after completing school in Canton, came to Canada in 1912 and served for 10 years at Chinese Methodist Church in Victoria. He later served at Vancouver's Chinese Methodist — later the Chinese United Church — and supervised the building of the United Church at Dunlevy and Pender, where he served for 15 years. Mr. Kwan joined the Chinese Presbyterian Church, a post he accepted "temporarily" but lasted for some twenty years, until his retirement in 1961. The Presbytery of Westminster and all members of the Body of Christ are deeply grateful for Mr. Kwan's devoted service to the only King and Head of the Church, our Lord Jesus Christ.

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. — Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A			B		
Abbotsford, Calvin (M.F.)	43	710	Baddeck	1	808
Murrayville			St. Ann's, Eggleston Secs.	22	860
Acton, Knox	18	654	Bacon, Livingston	9	626
Adderly (See Inverness)	8	622	Baird, St. Paul's	40	701
Agincourt, Bridlewood	16	644	Bar River, Knox (M.F.)	21	662
Agincourt, Knox	16	644	(See Small St. Martin)		
Ailsa Craig	26	674	Barry's River & Marshy Hope	7	806
Bethel			French River		
Ajax, St. Timothy's	16	646	Metropolitan, St. Paul's		
Alberton (See Ancaster)	23	668	Barnsville (M.F.) (See Hampton)	1	814
Alberton	7	618	St. Paul's		
West Point			Barrie, Emma Road	16	678
Albion Gardens (M.F.)	17	650	Stroud		
Alderwood (See Toronto)	17	650	Barrie, St. Andrew's	10	658
Aldershot (Burlington)	23	668	Barrie, Westminster	16	678
Allenford, St. Andrew's (See Tara)	50	686	Angus, Zion	9	612
Alliston, Knox	19	658	Bass River, St. Mark's		
Mansfield, St. Andrew's			Beaconsfield, St. James		
Alma, St. Andrew's (M.F.) (See Elora)	22	664	Clairville, St. Andrew's		
Alma Street (See St. Thomas)	26	676	Repton, St. Ninian's		
Tempo — North Street			West Branch, Zion		
Almonte	12	634	Bassano, Knox	46	764
Alvinston, Guthrie	28	680	Grim		
Euphemia, Cameron			Bathurst, St. Luke's	1	173
Napier, St. Andrew's			Bayfield, Knox	26	642
Amherst Island, St. Paul's (See Kingston- Strathcona Park)	14	638	Baxter (See Cockburn)	14	638
Amherstburg, St. Andrew's	27	678	Beaconsfield — Brantford (M.F.)	4	624
Amherstview — Trinity	14	638	Beaconsville, St. Andrew's	24	670
Camden East			Smithville		
Ancaster (St. Andrew's)	23	668	Bear Creek (See Wyoming)	23	692
Alberton			Beaumont, St. Edward's	1	674
Angus, Zion (See Barrie, Westminster)	19	658	Valleyfield		
Appin	26	674	Beaumont	11	640
Melbourne, Guthrie			Glenora, Knox		
Mosa Twsp. — Burns			Beechridge (M.F.)	8	626
Argyle, Vista (M.F.) (See Ekford)	14	694	Beechwood — St. Andrew's	23	686
Armstrong, St. Andrew's	42	708	Centre Road — Knox		
Vernon — Knox			West Adolphus		
Arnprior, St. Andrew's	12	634	Beersville, St. James (See Bass River)	4	612
Dewar's			Beeton, St. Andrew's (See Timbrow)	16	680
Armour Heights (See Toronto)	16	642	Bellevue, Hampton (Kipling)	10	676
Arthur, St. Andrew's	22	664	Belfast	7	638
Gordonville, St. Andrew's			Wood Islands	29	652
Asbestos, St. Andrew's	8	622	Belgrave, Knox (See Brantford)	26	686
Danville, St. Andrew's			Bellfield (M.F.) (See Killarney)	14	670
Ashburn, Burns (See Port Perry)	15	640	Bellefleur, St. Andrew's	14	634
Ashfield	30	666	Bellefleur, St. Columba (M.F.)	28	674
Ripley, Knox			Belmont, Knox		
Assiniboia, St. Andrew's	35	696	North Yarmouth, St. James	30	686
Atholstan (See Huntingdon)	9	624	Belmont, Knox		
Atikokan, St. Andrew's (M.F.)	22	690	Bluesvale, Knox	19	704
Atwood	29	682	Benalto (See Sylvan Lake Memorial)	17	650
Aurora, St. Andrew's	16	642	Bermuda, Hamilton, St. Andrew's	9	622
Avonmore	10	628	Bethany, Milan (See Scotsgrove)	18	656
Gravel Hill, St. James			Bethel, Price's Corners (See Hillsburg)	26	674
Monkland, St. Andrew's	29	682	Bethel (See Ailsa Craig)	26	674
Avonton			Biggar, St. Andrew's (M.F.)	36	694
Motherwell, Avonbank			Binbrook, Knox (See Carlisle)	27	668
Aymer, St. Andrew's	11	630	Birch Grove, Victoria (M.F.)	14	634
Hull, Cushman Memorial			Birdtail (See Lenore)	14	634
Ayton, Knox (See Hanover)	30	686	Black River Bridge, St. Paul's (See Chatham)	6	616
			Blenheim (See Valeria)	27	678

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Eureka, Zion (See Hopewell — First)	3	608	Grand Valley, Knox	18	656			
Evangel Hall (M.) (See Met. Toronto)	16	646	Granville South (See North Tryon)	7	618			
Exeter, Caven	29	684	Gratton, St. Andrew's (M.F.)	12	634			
Cromarty			Gravel Hill, St. James (See Avonmore)	10	628			
Hensall			Gravenhurst, Knox (See Bracebridge)	19	658			
F								
Fabreville	9	626	Greenbrier (M.F.) (See Brantford)	25	672			
Fairbairn, (See Mt. Forest)	22	666	Green Hill, Salem (See West River)	3	610			
Fairmount, Fairmount Mem. (See Coleville)	36	698	Greenock, St. Andrew's	5	614			
Fenelon Falls, St. Andrew's	15	640	St. Stephen — St. Stephen's					
Glenarm, Knox			St. George — The Kirk					
Fergus, St. Andrew's	22	664	Pennfield — The Kirk					
Fergusonvale, (See Hillsdale, St. Andrew's)	19	658	Grimsby, St. John's	23	668			
Feversham, Burns (M.F.)			Guelph:					
(See Markdale, Cooke's)	30	686	Knox	22	664			
Finch, St. Lukes	10	628	St. Andrew's	22	664			
Crysler, Knox			Westminster — St. Paul (M.F.)	22	664			
Fingal, Knox	26	674	Guthrie	19	658			
Port Stanley, St. John's			Oro, Central					
Flamboro, West	23	668	Oro Station, St. Andrew's	26	674			
Flin Flon, St. Andrew's (M.F.)	34	694	Guthrie, Melbourne (See Appin)	19	658			
Flos, Knox (See Elmvale)	19	658	Gwillimbury, 2nd West (See Bradford)	19	658			
Forest, St. James	28	680	H					
Fort Coulonge, St. Andrew's	11	630	Hagersville, St. Andrew's	23	668			
Bristol			Halifax:					
Fort Erie, St. Andrew's — Knox	24	670	Calvin	4	612			
Fort Frances, St. Andrew's	32	690	Knox	4	612			
Fort Macleod, St. Andrew's	40	704	St. David	4	612			
Jumbo Valley, Knox			Hamilton:					
Fort St. John, B.C., Burch	37	700	Calvin	23	668			
Fowler's Corners, Lakevale (See Lakefield)	15	640	Central	23	668			
Foxboro, St. Andrew's (M.F.)			Chalmers	23	668			
(See Roslin, St. Andrew's)	14	638	Chedoke	23	668			
Framboise, (See Grand River)	1	604	Eastmount	23	668			
Fredericton, St. Andrew's	5	614	Erskine	23	668			
Freeland (See Tyne Valley)	7	618	John Calvin, Hungarian	23	668			
Freetown (See Summerside)	7	618	McNab Street	23	668			
French Creek — St. Columba by the Sea			New Westminster	23	668			
(Nanaimo — St. Andrew's)	44	712	St. Andrew's	23	668			
French River (Barney's River)	3	608	St. Columba	23	668			
Fuller, Knox (See Roslin — St. Andrew's)	14	638	St. Cuthbert's	23	668			
(M.F.)			St. David's	23	668			
G								
Galahad (See Killam)	38	700	St. Enoch	23	668			
Gairloch, St. Andrew's (M.F.)			St. John	23	668			
(See Hopewell — First)	3	608	St. Paul's	23	668			
Galt (Now Under Cambridge)			Roxborough Park (M.F.)	23	668			
Gamebridge, Knox (See Beaverton)	15	640	South Gate	23	668			
Gananoque, St. Andrew's	14	638	Hamilton, St. Andrew's — Bermuda	17	650			
Ganton — Tolland (M.F.)	38	702	Hampton, St. Paul's (M.F.)	5	614			
Garden of Eden — Blair			Sussex, Chalmers					
(See Blue Mountain)	3	608	Barnesville					
Gem, (See Bassano)	40	704	Hanover, St. Andrew's	30	686			
Georgetown, Que.	9	624	Ayton, Knox					
Riverfield			Hanwell, St. James (M.F.)	5	614			
Georgetown, Ont., Knox	18	656	Prince William — Riverside					
Limehouse			Haney	43	708			
Geraldton, St. Andrew's	31	688	Hardwood Lands (See Elmsdale)	4	612			
Glace Bay — St. Paul's	1	604	Harrington, Knox (See Embro)	25	672			
Glamis (See Paisley)	30	686	Harrington, (See Marshfield)	7	618			
Glasgow Road (See Brookfield)	7	618	Harriston, Knox-Calvin	22	664			
Glenarm, Knox (See Fenelon Falls)	15	640	Hartney, St. Paul's	34	694			
Glen Bush —			Melita					
(See North West Saskatchewan)	36	698	Hartsville (See Brookfield)	7	618			
Glencoe	26	674	Harvey Station, Knox	5	614			
Wardville — St. John's	3	608	Hastings, St. Andrew's (See Warkworth)	15	640			
Glenelg (See Sherbrooke)	11	630	Havelock, Knox (See Norwood)	15	640			
Gloucester	29	684	Hawkesbury, St. Paul's	11	630			
Goderich, Knox	29	684	Hemmingford, St. Andrew's	9	624			
Goldenville (See Sherbrooke, N.S.)	3	608	Hensall, (See Exeter, Caven)	29	684			
Gonor, MacKenzie (See St. Clement's Field)	33	692	Hespeler, (Now under Cambridge)	39	702			
Gordon (See Burnaby)	43	708	Hillsburgh, St. Andrew's	18	656			
Gordonville, St. Andrew's (See Arthur)	22	664	Price's Corners, Bethel					
Gorrie, Knox (See Molesworth)	29	684	Hillsdale, St. Andrew's	19	658			
Grand Falls, St. Matthew's	2	606	Craighurst, Knox					
Grande Prairie, Forbes	37	700	Fergusonvale, St. Paul's					
Grand River	1	604	Holstein (See Dromore-Amos)	30	686			
Framboise			Hopedale, (M.F.) Oakville	18	656			
Loch Lomond, Calvin			Hopewell — First	3	608			

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Horning's Mills — Knox (See Creemore)	19	658	Kingsway, St. Giles (M.F.) (See Toronto)	17	652			
Hull, Cushman Memorial			Kinlough (See Teeswater)	30	686			
(See Aylmer, St. Andrew's)	11	630	Kinloss, South (See Lucknow)	30	686			
Humber Heights, St. Andrew's	17	652	Kinnaird, Grace (See Trail, First)	31	706			
Hungarian, First (See Toronto) (M)	17	652	Kintyre, Knox	26	676			
Hungarian, First (See Oshawa)	17	652	New Glasgow — Knox					
Hungarian, Mt. Brydges (M.F.)	26	676	Rodney, St. John's					
Hungarian (See Windsor)	27	678	Kipling — Bekevar Hungarian	35	696			
Hungarian, Delhi, Calvin	25	672	Kirkfield, St. Andrew's	15	640			
Hungarian, Pleasant Ridge,			Bolsover, St. Andrew's					
Brantford (M.F.)	25	672	Eldon Station, St. Andrew's					
Hungarian, Calvin (See Calgary)	40	704	Kirkhill, St. Columba	10	628			
Hungarian — John Calvin (Hamilton)	23	668	Kirkland Lake, St. Andrew's	20	662			
Hungarian, Vancouver, Calvin (M.F.)	43	710	Kirkland, St. David's (See Woodstock)	5	614			
Hunter's River (See Brookfield)	7	618	Kirkness Presbyterian Church					
Hungtingdon, St. Andrew's	9	624	(See St. Clement's Field)	33	692			
Athelstan			Kirkwall	23	668			
Elgin			Sheffield — Knox					
Huntsville, St. Andrew's	19	658	Kitchener, St. Andrew's	22	666			
Huron Feathers, Sauble Beach	30	688	Kitchener, Doon					
(See Cambridge — Knox Preston)			Kitchener, Calvin	22	666			
I								
Ile a la Crosse (See N.W. Saskatchewan)	36	698	Kitimat	42	708			
Ile Perrot	9	626	Knollwood Park (See London)	26	676			
Indian Head, St. Andrew's	35	696	Knox, Sixteen	18	656			
Qu'Appelle, St. Andrew's			Komoka, Knox	26	676			
Ingersoll, St. Paul's	25	672	Mount Brydges — St. Andrew's					
Ingleside — St. Matthew's	10	628	North Caradoc					
Innerkip	25	672	Korean (M.F.) Toronto	16	646			
Ratho			Kouchibouguac, Knox					
Innisfail, St. Andrew's	39	702	(See Chatham, Calvin)	6	616			
Edwell, Grace			L					
Penhold — Chalmers	8	622	Lachine, St. Andrew's	9	624			
Inverness and Adderly — St. Andrew's	13	636	Lachute, Margaret Rodgers Memorial	9	624			
Iroquois, Knox			Lake Ainslie (See Middle River)	1	604			
South Mountain, St. Andrew's	17	652	Lake Charles (See Warton)	30	688			
Islington, St. Andrew's	9	626	Lake Dore (M.F.)	12	634			
Italian, Beckwith Memorial (O.M.F.)	19	658	Lakefield, St. Andrew's	15	640			
Ivy (See Cookstown)			Buckhorn					
J								
Jarrett, Willis (See Uptergrove)	19	660	Fowler's Corners, Lakevale					
Jarvis, Knox	23	668	Lakehurst, Knox					
Walpole, Chalmers			Warsaw, St. Andrew's	15	640			
Jersey, New (See Tabusintac)	6	616	Lakehurst (See Lakefield)					
Jumbo Valley, Knox (See Fort Macleod)	40	704	Lake Megantic, St. Andrew's	8	622			
(See Scotstown)			Lakeport, St. Paul's (See Colborne)	15	640			
K								
Kamloops, St. Andrew's	42	708	Lakevale, Fowler's Corners (See Lakefield)	15	640			
Kapuskasing — St. Johns	20	662	Lakeview — Fraser Memorial (M.F.)	9	626			
Cochrane — Knox			(See Lost River)	10	628			
Kars, St. Andrew's (See Manotick)	11	630	Lancaster, Ont., St. Andrew's	30	688			
Keene, Knox (See Peterborough, St. Giles)	15	640	Langside (See Whitechurch)					
Keeseekoowenin Reserve — Okanais			Lansdowne — Church of the Covenant	13	636			
(See Elphinstone)	34	694	(See Caintown)	26	674			
Kelowna, St. David's	42	708	Largie, Duff (See Crinan)	27	678			
Kemptville, St. Paul's	13	636	Leamington, Knox	16	644			
Oxford Mills, St. Andrew's	32	690	Leaside, Toronto	15	640			
Kenora, First	7	618	Leaskdale — St. Paul's	8	622			
Kensington			Leggatt's Point	34	694			
Malpeque			Lenore					
New London — St. John's	27	678	Breadalbane					
Kent Bridge (See Thamesville)	38	700	Birdtail	40	704			
Killam			Lethbridge, Bethlen	40	704			
Galahad			Lethbridge, St. Andrew's	18	656			
Killarney, Erskine, (M.F.)	34	694	Limehouse (See Georgetown — Knox)	15	640			
Bellafield			Lindsay, St. Andrew's	29	684			
Boissenvain, St. Andrew's			Listowel, Knox	3	608			
Ninga	41	706	Little Harbour					
Kimberley, St. Andrew's	11	630	Pictou Landing — Bethel	1	604			
Kinburn, St. Andrew's			Little Narrows					
Torbolton, St. Andrew's	30	686	Malagawatch					
Kincardine, Knox	17	650	Orangedale					
King City			River Denys					
Nobleton	14	638	Whycocomagh, St. Andrew's					
Kingston, St. Andrew's	14	638	Lizard Point Reserve — (Waywayseecappo)	34	694			
Kingston, Strathcona Park (M.F.)			(See Rossburn)	38	700			
Amherst Island — St. Paul's			Lloydminster, Knox	1	604			
			Loch Lomond (See Grand River)	12	634			
			Lochwinnoch					
			Braeside					
			Stewartville					

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R								
Pelham, Kirk on the Hill (See Welland, Knox)	24	672	Ratho (See Innerkip)	25	672			
Pembroke, First	12	634	Red Deer, Knox	39	702			
Penetanguishene, First	19	658	Red Deer, St. Andrew's	39	702			
Port McNicoll — Bonar			Willowdale, Zion					
Wyebriidge — St. Andrew's			Valley Centre, St. Andrew's					
Pennfield, The Kirk (See St. Andrew's — Greenock)	5	614	Regina:					
Penhold, Chalmers (See Innisfail — St. Andrew's)	39	702	First	35	696			
Penticton, St. Andrew's	42	708	Norman Kennedy	35	696			
Perth, St. Andrew's	12	634	St. Stephen's	35	696			
Petawawa (M.F.)	12	634	Renfrew	12	634			
Point Alexander			Rexdale (M.F.)	17	652			
Peterborough, St. Giles	15	640	Rexton, St. Ninian's (see Bass River)	6	616			
Keene, Knox	15	640	Richmond	43	710			
Peterborough, St. Paul's	15	640	Richmond — St. Andrew's	11	630			
Peterborough — St. Stephen's			Stittsville — St. Andrew's					
Omamec, St. Andrew's			Richmond Bay, Lot 14, (See Tyne Valley)	7	618			
Peter's Road (See Murray Harbour North)	7	618	Richmond Hill	16	642			
Petrolia, St. Andrew's	28	680	Ridgetown, Mount Zion	27	678			
Pickering, St. Andrew's	16	642	Ripley, Knox (See Ashfield)	30	686			
Pictou, St. Andrew's	14	638	River Denys (See Little Narrows)	1	604			
Deseronto — Church of the Redeemer			Riverfield (See Georgetown)	9	624			
Pictou:			River John, St. George's	3	608			
First	3	608	Brule					
St. Andrew's	3	608	Middleton					
Pictou Landing — Bethel (See Little Harbour)	3	608	Toney River, St. David's	3	608			
Pictou Island, Sutherland (M.F.)	3	610	Riverview (See Springhill)	5	614			
Pierrefonds — Westminster	9	624	Riverview Heights — Bethel	5	614			
Pine Ridge	17	652	Rockburn (See Ormstown)	9	624			
Pipestone (Reserve) (M.F.) (See Virten, St. Andrew's)	34	694	Rocklin, Middle River (See Hopewell, First)	3	608			
Pittsburgh, St. John's	14	638	Rockway (See North Pelham)	24	670			
Sandhill			Rockwood	22	666			
Point Alexander (M.F.) (See Petawawa)	12	634	Eden Mills					
Point Edward	28	680	Rocky Mountain House Memorial	39	704			
Brigden Pres. Ch.			Rocky Saugeen, Burns (See Durham)	30	686			
Dawn, Knox			Rodney, St. John's (See Kintyre — Knox)	26	676			
Portage la Prairie, St. Andrew's — Crescent Heights	34	694	Roland, Knox	33	692			
Dakota Tipi Reserve			Rolling River Reserve (M.F.) (See Elphinstone)	34	694			
Westbourne			Rose Bay, St. Andrew's (See Lunenburg, St. Andrew's)	4	612			
Portage la Prairie, First	34	694	Rosedale (See Bobcaygeon)	15	640			
Portage la Prairie, North Side Mission	34	694	Rosetown	36	698			
Port Alberni — Knox	44	712	Roslin, St. Andrew's	14	638			
Port Carling, Knox	19	658	Fuller, Knox					
Torrance — Zion			Foxboro					
Port Cartier, The Church of the Good Shepherd	8	622	Ross, St. Andrew (See Cobden)	12	634			
Port Colborne, First	24	670	Rossburn (See Ekford)	34	694			
Port Credit, St. Andrew's	18	656	Roxborough Park (M.F.) (See Hamilton)	23	668			
Port Dover, Knox	23	668	Rutherford (See Dresden)	27	678			
Port Elgin, Ont. (Tolmie Memorial)	30	686	S					
Burgoyne, Knox			St. Aidan's (See New Westminster)	43	708			
Port Elgin, St. James, N.B. (See Sackville, St. Andrew's)	5	614	St. Albert — Braeside	38	702			
Port Hope, St. Paul's	15	640	St. Andrew's East	9	624			
Port McNicoll, Bonar (See Penetanguishene — First)	19	658	St. Andrew's, Greenock	5	614			
Port Perry, St. John's	15	640	St. Ann's, Ephraim Scott (See Baddeck)	1	604			
Ashburn — Burn's			St. Catharines, Knox	24	670			
Port Stanley, St. John's (See Fingal)	26	674	St. Catharines, St. Andrew's (Merritt St.)	24	670			
Prescott, St. Andrew's	13	636	St. Catharines, West St. Andrew's	24	670			
Preston, Knox (Now Under Cambridge)			St. Catharines, St. Giles	24	670			
Price's Corners, Bethel (See Hillsburgh)	18	656	St. Catharines, Scottlea (M.F.)	24	672			
Priceville, St. Andrew's (See Durham)	30	686	St. David's — First					
Prince Albert, St. Paul's	36	698	St. Clement's Field:					
Prince George, St. Giles'	42	708	Gonor — MacKenzie	33	692			
Prince Rupert, First	42	708	Kirkness	33	692			
Prince William — Riverside (M.F.) (See Hanwell)	5	614	St. Columba-by-the-Lake (Valois)	9	626			
Puce, St. Andrew's	27	678	St. Columba-by-the-Sea, French Creek (See Nanaimo)	44	712			
Pugwash, St. John's (See Tatamagouche)	3	608	St. David's — First (See St. Catharines — Scottlea)	24	672			
Puslinch, Duff's	22	666	St. Elmo, Gordon (See Maxville)	10	628			
Crieff, Knox			St. George, N.B., — The Kirk (See St. Andrew's — Greenock)	5	614			
Q								
Qu'Appelle, St. Andrew's (See Indian Head)	35	696	Saint John City:					
Quebec, St. Andrew's	8	622	St. Columba	5	614			
Quebec, St. Marc	8	622	St. John and St. Stephen's	5	614			
			St. Matthew's	5	614			

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St. John's, Newfoundland:			Sowerby, Knox (M.F.)	21	662			
St. Aidan's	1	606	Spencerville, St. Andrew's	13	636			
St. Andrew's	2	606	Venitor, Knox	3	608			
St. David's	7	618	Springhill, St. David's					
St. John's, New London (See Kensington)	9	624	Oxford, St. James					
St. Lambert, St. Andrew's	9	624	Riverview, St. Andrew's	1	608			
St. Laurent	3	608	Springville (East River)	4	670			
St. Mary's, East River (See Blue Mountain)	9	624	Stamford (See Niagara Falls)					
St. Marys	9	624	Stanley, St. Peter's, N.B.	5	614			
St. Michel	3	608	Williamsburg, St. Paul's					
St. Paul's (See East River)			Stanley, (See Westmount)	9	620			
St. Stephen, N.B., St. Stephen's (See Greenock, St. Andrew's)	5	614	Stayner, Jubilee	19	660			
St. Thomas	26	676	East Nottawasaga					
Alma			Sunnidale, Zion					
Tempo — North Street	26	676	Stellarton, First	3	608			
Knox	13	632	Stewartville (See Lochwinnoch)	12	634			
St. Vital, (See Winnipeg)	5	614	Stillwater (See Sherbrooke, N.S.)	3	608			
Sackville, St. Andrew's	5	614	Stirling, St. Andrew's	14	638			
Port Elgin — St. James	9	626	West Huntingdon, St. Andrew's					
Salem, Welsh Church	42	708	Stittsville — St. Andrew's (See Richmond)	11	630			
Salmon Arm — St. Andrew's	3	610	Stokes Bay	30	688			
Salt Springs, St. Luke's (See West River)	14	638	Stonewall, Knox	33	692			
Sandhill (See Pittsburgh)			Stoney Creek, Choyue	23	668			
Sandwich (M.F.) (See North West Saskatchewan)	36	698	Stouffville, St. James (See Markham)	16	642			
Sarnia:			Stoughton, St. Andrew's (See Estovar-Westminster)	25	696			
Laurel Lea — St. Matthew's	28	682	Stratford:					
Paterson Memorial	28	682	Knox	29	684			
St. Andrew's	28	682	St. Andrew's	29	684			
St. Giles	28	682	Strathcona Park, Kingston	14	638			
Saskatoon:			Strathlone (See Middle River)	1	604			
Calvin-Goforth	36	698	Strathroy, St. Andrew's	28	682			
Parkview	36	698	Streetsville, St. Andrew's	18	656			
St. Andrew's	30	688	Stroud (See Barris, Essa Road)	19	658			
Sauble Beach, Huron Feathers	21	662	Sudbury:					
Sault Ste. Marie — St. Paul's			Knox	21	662			
Sault Ste. Marie, Victoria	21	662	Calvin (M.F.)	21	662			
Sault Ste. Marie, Westminster	21	662	Hillside					
Sault Ste. Marie, St. Giles (M.F.)	21	662	Parkside	21	662			
Bar River, Knox			Chinese Mission	1	618			
Scarboro, St. Andrew's (See Met. Toronto)	16	644	Summerside					
Scarboro, Westminster (See Met. Toronto)	16	644	Freelown	14	658			
Scarboro, Guildwood	16	644	Sunbury (M.F.)	21	662			
Scarboro, St. Stephen's	19	660	Sundridge, Knox (See Burk's Falls)	19	660			
Schomberg (See Tottenham)	3	608	Sunnidale, Zion (See Stayner)	3	608			
Scotsburn, Bethel			Sunny Brae — Calvin (See East River)	6	616			
Earlton, Knox			Sunny Corner, St. Stephen's					
West Branch, Burns Mem.			Sillikers, Knox					
Scotstown, St. Paul's	8	622	Warwick, St. Paul's	43	710			
Lake Megantic, St. Andrew's			Surrey, St. Andrew's — Newcom	43	710			
Milan, Bethany	29	684	Surrey, Whalley					
Seaforth, First	33	692	Sussex, Chalmers (M.F.) (See Hampton, St. Paul's)	3	614			
Selkirk, Knox	29	684	Sutherland's River (See Thorburn)	3	610			
Shakespeare			Sutton West, St. Andrew's	15	640			
Knox, N. E. Hope	23	668	Swift Current, St. Andrew's	10	646			
Sheffield — Knox (See Kirkwall)	3	608	Swinton Park, St. Andrew's (See Markham)	1	604			
Sherbrooke, St. James			Sydney, Bethel	1	604			
Gleneel			Sydney Mines, St. Andrew's	38	734			
Goldenville			Sylvan Lake Memorial					
Moser River — St. Giles			Benalto					
Stillwater	8	622	Sylvania, Knox (See Tisdale, St. Andrew's)	36	698			
Sherbrooke, St. Andrew's	36	698	T					
Shipman, Knox (M.F.) (See Meath Park)	32	690	Tabusintac, St. John's	9	616			
Shoal Lake (M.F.) Mary Magdalene			New Jersey, Zion					
Whitefish Bay — Pawatik	6	616	Oak Point, St. Matthew's	30	686			
Sillikers, Knox (See Sunny Corner)	6	616	Tara					
Simcoe, St. Paul's	18	656	Allenford, St. Andrew's	3	610			
Sixteen, Knox (M.F.)	41	706	Tatamagouche, Sedgewick Memorial					
Slocan, St. Andrew's (See Nelson, First)	12	634	Pugwash, St. John's					
Smiths Falls, Westminster	24	670	The Falls, St. Andrew's					
Smithville (See Beamsville)	12	634	Wallace, St. Matthew's	30	686			
Snow Road (See McDonald's Corners)	15	642	Teeswater, Knox					
Sonya (See Nestleton, Cadmus)	44	712	Kinlough	26	676			
Sooke, Knox	30	686	Tempo, North Street (See Alma St.)	27	678			
Southampton, St. Andrew's	15	640	Thamesville, St. James					
South Eldon, St. Andrew's (See Woodville)	7	618	Kent Bridge	28	682			
South Granville (See North Tryon)	30	686	Theford, Knox					
South Kinloss (See Lucknow)	15	640	Warwick, Knox					
South Monaghan, Centreville			Watford, St. Andrew's					
Millbrook, Grace								
South Mountain, St. Andrew's (See Iroquois)	13	636						
Southminster (M.F.) (See Brandon)	34	694						

ALPHABETICAL LIST OF MINISTERS
ACCORDING TO ROLL OF PRESBYTERIES

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	21	662	London	26	674
Assiniboia	35	696	Miramichi	6	616
Barrie	19	658	Montreal	9	624
Brampton	18	654	Newfoundland	2	606
Brandon	34	694	Niagara	24	670
Brockville	13	636	Northern Saskatchewan	36	698
Bruce-Maitland	30	686	Ottawa	11	630
Calgary-Macleod	40	704	Paris	25	672
Cape Breton	1	604	Peace River	37	700
Chatham	27	678	Pictou	3	608
East Toronto	16	642	Prince Edward Island	7	618
Edmonton	38	700	Quebec	8	622
Glengarry	10	628	Red Deer	39	702
Guelph and Saugeen	22	664	Saint John	5	614
Halifax & Lunenburg	4	612	Sarnia	28	680
Hamilton	23	668	Stratford-Huron	29	682
Kamloops	42	708	Superior	31	688
Kingston	14	638	Temiskaming	20	662
Kootenay	41	706	Vancouver Island	44	712
Lake of the Woods	32	690	Westminster	43	708
Lanark & Renfrew	12	634	West Toronto	17	650
Lindsay-Peterborough	15	640	Winnipeg	33	692

Name and Address	Presbytery	Page	Name and Address	Presbytery	Page
A					
Adams, W. Ross, B.A., Welland, Ont.	24	672	Barber, W. M., Brandon, Man.	34	694
Adamson, Wm. J., B.D., Islington, Ont.	17	652	Barclay, L. T., B.A., Chaplaincy Services	34	694
Agar, G. K., B.A., Red Deer, Alta.	39	702	Barker, G. Harvie, B.D., Hamilton, Ont.	23	668
Ahn, Sang-Yub, S.T.M., Don Mills, Ont.	16	646	Barr, F. J., M.A., Simcoe, Ont.	25	674
Aicken, A. J., B.D., Valois, Que.	9	626	Barron, S. M., B.D., Burk's Falls, Ont.	21	662
Aikens, E. Powell, D.D., Montreal, Que.	9	626	Barrow, P., B.D., Georgetown, Ont.	18	656
Allan, J. N., B.A., Vancouver, B.C.	43	710	Bastedo, G. E., B.A., Vancouver, B.C.	43	710
Allan, John F., B.D., Willowdale, Ont.	16	644	Baulch, G. S., B.A., Barrie, Ont.	19	660
Allison, John M., M.Th., Stoney Creek, Ont.	23	668	Bean, E. H., D.D., Sydney, N.S.	1	604
Allison, Norman J., Kingston, Ont.	14	638	Beaton, A. M., B.A., Victoria, B.C.	44	712
Allison, R. L., B.D., North Vancouver, B.C.	43	708	Beaton, Gordon A., B.D., Listowel, Ont.	29	684
Allum, Walter, B.D., Dundas, Ont.	23	668	Beattie, Robert, M.A., Sarnia, Ont.	28	682
Anderson, Douglas, B.A., Verdun, Que.	9	626	Beattie, R. H., B.S.W., Hamilton, Ont.	23	680
Anderson, F. R. M., B.Th., Toronto, Ont.	17	654	Beggs, Eric A., B.D., Orillia, Ont.	19	658
Anderson, George, Kelowna, B.C.	34	694	Bell, C. Ritchie, D.D., Lachute, Que.	9	624
Anderson, J. M., B.A., Oakville, Ont.	18	656	Bell, G. R., Sudbury, Ont.	21	662
Anderson, John M., B.D., Sarnia, Ont.	28	682	Bell, J. F., Puslinch, Ont.	28	682
Anderson, R. K., B.D., Japan	4	612	Bell, John W., B.A., Walkerton, Ont.	30	668
Andrew, B. F., Maple, Ont.	17	654	Bell, John W., B.A., Walkerton, Ont.	30	668
Andrews, J. C. Eldon, M.Th., Scarborough, Ont.	16	648	Bell, W. R., B.D., New Westminster, B.C.	43	708
Andrews, Stanley, M.A., Dutton, Ont.	26	674	Bell, W. S., M.A., Oshawa, Ont.	19	660
Arbuthnot, J. P., Etobicoke, Ont.	17	650	Bentum, A. V., B.D., Cowichan Bay, B.C.	44	712
Archibald, D. G., B.A., Dobbinton, Ont.	30	688	Berlis, R. J., D.D., Montreal, Que.	9	626
Armour, James A., B.A., Montreal, Que.	9	624	Bernhardt, R. J., B.D., Hamilton, Ont.	23	668
Armour, J. S. S., S.T.M., St. John's, Nfld.	2	606	Bethune, A. A., B.D., Cobourg, Ont.	15	642
Armstrong, R. H., B.D., Wingham, Ont.	30	688	Bigelow, J. C., M.Th., Grande Prairie, Alta.	37	700
Austen, F. H., S.S. Marie, Ont.	21	662	Bigelow, J. E., D.D., Edmonton, Alta.	38	700
B					
Bailey, A. E., Th.D., Don Mills, Ont.	16	646	Bishop, J. H., B.D., Montreal, Que.	9	624
Bailey, T. Melville, Hamilton, Ont.	23	668	Bisset, R. M., St. Paul's, Ont.	29	682
Baillie, James	16	648	Black, Douglas, Brantford, Ont.	25	672
Baird, W. W. H., Scotland	12	634	Blackwell, G. L., B.A., Saint John, N.B.	5	614
Baksa, Csaba A., M.Div., Hamilton, Ont.	23	668	Blaikie, L. E., B.Th., Moncton, N.B.	3	608
Balmer, Derek, Montreal, Que.	9	624	Bodkin, J. A., B.D., Pictou, N.S.	7	618
Balsdon, J. N., B.D., Georgetown, Ont.	22	666	Boggs, R. J., B.A., Weston, Ont.	17	652
Balsdon, R. H., B.D., Africa	11	632	Bonsall, H. B., Birmingham, England	43	710
			Bowring, D. M., B.D., Oshawa, Ont.	16	642
			Boyd, C. F., B.D., Newmarket, Ont.	27	680
			Boyd, C. G., B.A., Toronto, Ont.	17	652
			Boyd, T. H., B.D., Morrisburg, Ont.	13	636
			Boyer, K. E., B.D., Winnipeg, Man.	33	692
			Boyne, John C., B.D., Brantford, Ont.	25	674
			Bragg, Edward, Quebec, Que.	8	622
			Bray, C. E., Penticton, B.C.	42	708

Name and Address	Presbytery	Page	Name and Address	Presbytery	Page
Brett, G. C., B.D., Fredericton, N.B.	5	614	Crocker, D. L., M.A., Willowdale, Ont.	16	646
Brett, G. W. C., M.Div., Thunder Bay "P", Ont.	31	688	Cromey, F. H., B.A., Markham, Ont.	16	642
Brett, T. W., B.A., Bras d'Or, N.S.	1	604	Crooks, R. A., M.A., Parry Sound, Ont.	21	662
Briard, E. J., B.A., Scarborough, Ont.	16	644	Crosby, Brian, Malawi	44	712
Brown, Archibald, Ph.D., Strathroy, Ont.	28	682	Cruickshank, J. W., B.D., Corruna, Ont.	28	680
Brown, P. A., M.Div., Beauharnois, Que.	9	624	Cruickshank, Robert W., New Glasgow, N.S.	3	608
Brown, W. H., M.A., New Glasgow, P.E.I.	7	618	Cruvellier, Jean, D.Th., France	8	622
Brush, John C., B.A., Listowel, Ont.	29	684	Csizar, Attila, Burnaby, B.C.	43	710
Bryan, T. G. M., B.D., Windsor, Ont.	27	678	Cunningham, C. A., Embro, Ont.	25	672
Burch, M. E., B.D., Toronto, Ont.	17	652	Cunningham, G. A., B.A., Rocky Mtn. House, Alta.	39	704
Burkhart, J. W., B.A., Amherstburg, Ont.	27	678	Cunningham, G. B., B.A., Scarborough, Ont.	16	646
Burns, R. S., B.D., U.S.A.	40	706	Cunningham, R. F., Sooke, B.C.	44	712
Burton, R. J., B.A., Rocky Mtn. House, Alta.	39	704	Currie, A. W., D.D., Ottawa, Ont.	11	630
Butcher, W. F., D.D., New Liskeard, Ont.	20	662	Currie, M. C., B.A., Montague, P.E.I.	7	618
Bylaard, G. J., Huntsville, Ont.	19	658	Currie, R. D., Lansdowne, Ont.	13	636
			Currie, R. D. A., B.A., Wallaceburg, Ont.	27	678
C					
Calder, A. J., B.D., Peterborough, Ont.	15	640	Dalzell, G. C., S.T.M., Chatham, Ont.	27	678
Caldwell, M. A., M.Div., Ottawa, Ont.	11	630	Darch, Peter J., B.D., Niagara Falls, Ont.	24	670
Caldwell, T. J., B.D., Hamilton, Ont.	23	668	Das, Basil P., M.Div., Tottenham, Ont.	19	660
Cameron, John R., B.D., Charlottetown, P.E.I.	7	618	Davidson, H. F., D.D., Don Mills, Ont.	16	646
Cameron, Ross K., D.D., Toronto, Ont.	17	652	Davidson, J. Ross H., B.D., Scotstown, Que.	8	622
Campbell, A. K., B.A., Thorold, Ont.	24	672	Davidson, Ronald A., D.D., Saskatoon, Sask.	36	698
Campbell, D. A., D.D., Charlottetown, P.E.I.	7	618	Davis, H. Glen, B.D., Japan	16	648
Campbell, D. G., D.D., London, Ont.	26	676	de Groot, L. Louis, B.D., Mississauga, Ont.	18	656
Campbell, D. L., B.D., Sherbrooke, Que.	8	618	Dewar, E. F., B.A., New Glasgow, N.S.	3	608
Campbell, D. St. Clair, B.D., Sarnia, Ont.	28	682	Dezse, G., Edmonton, Alta.	38	700
Campbell, R. F. G., Ph.D., Willowdale, Ont.	16	648	Diekey, James Ross, B.D., Thompson, Man.	34	694
Campbell, William, Cambridge, Ont.	22	664	Dickson, Irene, B.D., Toronto, Ont.	16	648
Carr, John C., Th.M., U.S.A.	17	654	Dienes, L., Brantford, Ont.	25	672
Carroll, I. R., B.A., Selkirk, Man.	33	692	DiGangi, Mariano, D.D., Don Mills, Ont.	16	646
Carson, J. R., B. Paed., Wallaceburg, Ont.	27	680	Dobie, G. E., Th.M., Ottawa, Ont.	11	632
Carter, C. H., B.D., Victoria Harbour, Ont.	19	660	Doig, H. A., D.D., Don Mills, Ont.	16	646
Carter, R. P., M.R.E., Don Mills, Ont.	16	646	Doka, K. C., B.A., Calgary, Alta.	40	706
Casselman, A. B., B.A., Aymer East, Que.	11	632	Donaghue, D. J., B.A., Hamilton, Ont.	23	680
Cassidy, D. G., B.D., Windsor, Ont.	27	678	Donovan, W. A., B.A., Swift Current, Sask.	35	696
*Caswell, Norman, B.A., Chambers, Calvin H., B.D., New Westminster, B.C.	43	710	Doo, Wm., B.A., Toronto, Ont.	16	644
Chan David, Ph.D., Windsor, Ont.	27	680	Doran, G. E., B.D., Richmond, Ont.	11	630
Chan, Paul S., L.Th., St. Laurent, Que.	9	626	Douglas, G. L., D.D., Willowdale, Ont.	16	648
Channon, Owen, B.D., Windsor, N.S.	4	612	Douglas, W. A., B.D., Meadowvale, Ont.	18	656
Chatreau, D. R., B.D., Truro, N.S.	4	612	Dowdles, E. S., Dresden, Ont.	27	678
Chen, Wm. D., B.D., West Flamboro, Ont.	23	668	Duff, J. C., B.D., Toronto, Ont.	16	644
Cho, Steven C. H., M.Th., New Glasgow, N.S.	3	608	Duffy, W. F., B.D., Ottawa, Ont.	11	630
Clarke, Dennis W., B.D., Atwood, Ont.	29	682	Duke, J. R., B.A., Grimsby, Ont.	23	668
Clarke, J. S., D.D., Victoria, B.C.	16	648	Duke, T. A., B.A., London, Ont.	26	676
Clements, Alexander, B.A., Dutton, Ont.	26	674	Dunbar, F. J., B.A., Eureka, N.S.	3	610
Clifton, E. Lloyd, Phm.B., Mt. Forest, Ont.	22	666	Duncan, Allan M., B.D., Peterborough, Ont.	15	640
Cochrane, Chas. C., D.D., Westmount, Que.	9	626	Duncan, G. E., B.D., Carberry, Man.	34	694
Cochrane, Robert B., B.D., Milverton, Ont.	29	684	Duncan, W. Scott, B.A., Downsview, Ont.	16	642
Codling, Donald A., B.D., Tabusintac, N.B.	6	616	Duncanson, R. D., B.A., Norwich, Ont.	25	672
Codling, Douglas O., B.D., Sunny Corner, N.B.	6	616	Duncanson, R. T., B.D., Kitchener, Ont.	22	666
Coles, S. B., B.A., Toronto, Ont.	16	646	Dunn, C. A., B.D., North Bay, Ont.	21	662
Collier, Donald F., B.D., Elora, Ont.	16	648	Dunn, James, D.D., White Rock, B.C.	43	710
Colvin, H. T., B.D., Markdale, Ont.	30	686	Dutcher, E. F., B.A., Mississauga, Ont.	18	656
Con, R. J., Ed.M., U.S.A.	38	702	E		
Congram, Charles N., Puce, Ont.	27	678	Eadie, C. McK., M.A., Chesley, Ont.	30	686
Congram, John, B.D., Sarnia, Ont.	28	682	Earls, R. K., B.A., Cobden, Ont.	12	634
Conkey, Frank, M.A., Pickering, Ont.	16	642	Eaton, E. E., B.D., Chesterville, Ont.	13	636
Cooper, David J. C., B.D., Atikokan, Ont.	32	690	Edmiston, J. J., S.T.M., Montreal, Que.	9	624
Cooper, J. C., B.D., Don Mills, Ont.	17	652	Elder, John, Belmont, Ont.	26	674
Cornish, R. Allan, Don Mills, Ont.	16	648	Elder, J. C., B.A., Rexdale, Ont.	19	660
Costerus, Christiaan, M.Th., Bramalea, Ont.	18	654	Ellis, H. T., B.D., Taiwan	42	708
Courtenay, A. R., B.D., Guelph, Ont.	22	664	Ellis, R. W., Th.D., Ottawa, Ont.	11	632
Cousens, W. D., B.D., Markham, Ont.	16	648	Embree, Alan B., B.A., Paris, Ont.	25	674
Cowper, L. J., Spencerville, Ont.	13	636	Embree, B. L. M., Th.M., Formosa	15	642
Crabb, J. A., M.A., Rexdale, Ont.	17	650	English, J. K., B.D., Niagara Falls, Ont.	24	670
Craig, David, B.D., Switzerland	8	622	English, J. K., B.D., Niagara Falls, Ont.	24	670
Crawford, David J., M.Th., Calgary, Alta.	40	704	Esler, J. R., B.A., Port Colborne, Ont.	43	708
Crawford, Harry A., B.D., Don Mills, Ont.	16	648	Esler, R. McKay, B.D., North Burnaby, B.C.	16	642
Creaser, H. M., B.A., Amherstview, Ont.	14	638	Evans, D. T., D.D., Thornhill, Ont.	16	644
Cribar, Craig A., B.A., Newmarket, Ont.	16	642	Evans, James W., B.Ed., Don Mills, Ont.	16	642
			F		
			Fairley, Wm., Fenelon Falls, Ont.	15	640
			Falconer, Charles A., Monkton, Ont.	29	684
			Faraday, Gordon A., M.A., Penticton, B.C.	42	708

Name and Address	Presby-tery	Page
Farris, A. L., D.D., Toronto, Ont.	16	646
Farris, C. D., Th.M., London, Ont.	26	676
Farris, W. J. S., Ph.D., Toronto, Ont.	16	646
Farthing, A. L., B.D., Penetanguishene, Ont.	19	658
Ferguson, James, B.D., Stratford, Ont.	29	684
Ferguson, P. A., B.A., Chesley, Ont.	30	688
Fesenko, M., Th.B., Toronto, Ont.	17	652
Files, James W., B.A., Brantford, Ont.	25	574
Files, L. R., Th.M., Ottawa, Ont.	11	630
Finocchiaro, Everado, Hamilton, Ont.	23	680
Firth, Daniel J., B.A., Thunder Bay, Ont.	31	688
Firth, Gordon, B.A., Calgary, Alta.	40	704
Fish, Gordon L., Scarborough, Ont.	16	646
Fitch, Wm., Ph.D., Toronto, Ont.	16	648
Fitzsimons, Wm., Wabush, Lab.	15	642
Fleming, James, Waterloo, Ont.	22	666
Foot, Charles H., B.Ed., Tangiers, N.S.	1	604
Foot, E. G. B., D.D., Ottawa, Ont.	11	632
Foot, John W., D.D., Cobourg, Ont.	15	642
Forbes, John, M.A., Pierrefonds, Que.	9	624
Ford, V. E., LL.B., Haney, B.C.	43	710
Ford, V. MacKenzie, B.D., Montreal, Que.	9	624
Fornwall, R., M.Div., Thunder Bay, Ont.	31	690
Fortier, D. J., B.A., Tiverton, Ont.	30	686
Forsyth, J. B., B.D., Cranbrook, B.C.	41	706
Foubister, D. R., B.D.	36	698
Foulis, Robert J. P., B.D., Delta, B.C.	43	710
Fourney, L. W., B.D., Moose Jaw, Sask.	35	696
Fourney, R. P., B.D., Forest, Ont.	28	680
Fowler, Louis H., D.D., Port Hope, Ont.	16	648
Fox, D. J., B.D., Peterborough, Ont.	15	640
Fox, John B., B.A., London, Ont.	26	676
Fraser, Wm. A., Sudbury, Ont.	21	662
French, G., Maple, Ont.	17	650
Fry, Douglas O., Red Deer, Alta.	39	702
Fuleki, A. B., Welland, Ont.	24	672
Fuller, W. H., D.D., Toronto, Ont.	16	648
Fulton, W. H. T., B.A., Peachland, B.C.	42	708
G		
Gamble, Ivan S., B.D., Oliver, B.C.	42	708
Garrett, J. Y., Th.D., Long Creek, N.B.	5	614
Garvin, E. L., White Rock, B.C.	43	710
Garvin, Murray L., B.D.	15	642
Garvin, Robert C., B.D., Port Alberni, B.C.	44	712
Gellatly, M. R., B.D., Erin Mills South, Ont.	18	656
Gemmell, Thos., B.D., St. Laurent, Que.	9	624
Gentle, S. W., B.D., Southampton, Ont.	30	686
Gibson, A. Ross, B.D., Toronto, Ont.	16	644
Gilbert, Peter F., Ph.M., Willowdale, Ont.	16	648
Gilchrist, J. S., B.A., Bowmanville, Ont.	15	640
Gillanders, R. J., Perth, Ont.	12	634
Gillespie, W. F., Burlington, Ont.	23	668
Gillies, J. D., Burnaby, B.C.	43	710
Gillies, Malcolm, Oakville, Ont.	26	676
Gillis, Raymond L., B.Sc., Belfast, P.E.I.	7	618
Glass, Ian C., B.D., Charlottetown, P.E.I.	7	618
Glazier, K. M., Ph.D., Calgary, Alta.	16	648
Glen, A., Vernon, B.C.	42	708
Glen, J. S., D.D., Toronto, Ont.	16	646
Glen, Raymond E., B.D., Saskatoon, Sask.	36	698
Goldsmith, James A., B.D., Burlington, Ont.	23	668
Good, Robert, D.D., Ottawa, Ont.	11	632
Gordier, G. A., L.Th., Dorchester, Ont.	26	674
Gordon, J. D., B.A., Brantford, Ont.	25	672
Gordon, Noel C., B.D., St. Albert, Alta.	38	702
Gordon, R. R., B.A., London, Ont.	26	676
Gowdy, David, Th.D., Cambridge, Ont.	22	664
Gowland, A. J., D.D., Oshawa, Ont.	16	642
Grace, Howard G., Merigomish, N.S.	3	610
Graham, G. E., B.D., Welland, Ont.	24	672
Graham, J. R., B.D., Toronto, Ont.	17	652
Graham, Murray M., B.Th., Campbellton, N.B.	6	616
Graham, Wm. J., B.A., Chaplaincy Service	38	702
Grant, J. M., B.D., Leamington, Ont.	27	678
Greene, Jonathan H., Victoria, B.C.	44	712
Griggs, Gordon, B.D., Cambridge, Ont.	22	664
Grove, H. W., B.A., Indian Head, Sask.	35	696
Guergis, Karam, Angus, Ont.	19	660

Name and Address	Presby-tery	Page
H		
Hadjiantonou, G. A., Ph.D., Edmonton, Alta.	38	702
Hales, Edward S., Hunter River, P.E.I.	7	618
Hall, R. T., D.D., Nigeria	23	680
Hankinson, L. D., B.A., Lethbridge, Alta.	40	704
Hanley, Donald B., Beaverton, Ont.	15	640
Hastings, G. G., B.A., Niagara Falls, Ont.	24	670
Hawkes, Everett R., B.Th., Madoc, Ont.	14	638
Hay, D. W., D.D., Toronto, Ont.	16	646
Hay, J. C., Ph.D., Toronto, Ont.	16	646
Hay, T. A., Ph.D., Ottawa, Ont.	11	632
Hayes, S. A., S.T.M., Cobourg, Ont.	15	640
Haynes, G. R., Fort Macleod, Alta.	40	704
Henderson, C. D., B.A., St. Catharines, Ont.	24	670
Henderson, H. L., M.A., Portage la Prairie, Man.	34	694
Henderson, J. C., B.D., Harriston, Ont.	22	664
Henderson, Wm. A., B.A., Woodstock, Ont.	25	674
Herbison, D. J., Erin, Ont.	18	656
Heron, Kenneth A., B.D., Barrie, Ont.	19	660
Herron, R. B., B.D., Toronto, Ont.	17	652
Herron, D. G. M., D.D., Toronto, Ont.	16	644
Herron, Ernest, Pt. Edward, Ont.	28	680
Heustin, W. H., B.A., Bradford, Ont.	19	658
Hewitt, A. J., M.Div., Scarborough, Ont.	16	644
Hibbs, John J., B.D., Iroquois, Ont.	13	636
Hicks, James H., Pentz, N.S.	4	612
Hill, D. C., D.D., Winnipeg, Man.	33	692
Hill, Derwyn J., Cambridge, Ont.	22	664
Hill, Robert, Carleton Place, Ont.	12	634
Hill, S. H., B.D., London, Ont.	28	682
Hollingworth, W. D. Grant, D.D., Vancouver, B.C.	43	710
Honeyman, J., M.Th., Toronto, Ont.	17	654
Hood, J. C., M.Div., Thunder Bay, Ont.	31	688
Hopton, George I., Ph.D., Downsview, Ont.	17	654
House, K. W., B.A., Scarborough, Ont.	16	644
Houston, Adam, Stayner, Ont.	19	660
How, S., B.D., Prince Albert, Sask.	36	698
Howard, John Desmond, B.A., India	43	710
Howell, Basil Edward, Islington, Ont.	16	648
Howick, A. F., D.Th., St. Marys, Ont.	29	684
Howson, J. D. L., L.Th., Peterborough, Ont.	15	642
Hudson, J. C., M.A., Gloucester, Mass.	9	626
Hughes, Leo E., Arnprior, Ont.	12	634
Hughes, T. Owen, B.A., Ottawa, Ont.	11	632
Humphreys, J. R., B.A., Saint John, N.B.	5	614
Humphries, Raymond A., B.D., U.S.A.	9	626
Hunter, E. H., M.A., Gananoque, Ont.	14	638
Hunter, G., L.Th., Burwash, Ont.	21	664
Hutchinson, Norman Wm., B.D., Scotland	4	612
Hutchison, Jas. W., B.D., Streetsville, Ont.	18	656
I		
Iarrera, Arthur, B.D., St. Michel, Que.	9	624
Inglis, James B., M.A., Montreal, Que.	9	624
Inglis, R. L., B.A., Fabreville, Que.	9	626
Inglis, William C., M.A., Winchester, Ont.	13	636
Innes, K., B.A., Wanham, Alta.	37	700
Isaac, D. Burton, Greenoch, N.B.	5	614
Isaac, W. J. O., Chaplaincy Service	19	660
J		
Jack, J. D. C., B.A., Toronto, Ont.	16	644
Jack, James C. MacIan, M.A., Montague, P.E.I.	7	618
Jackson, C. E. B.D., New Westminster, B.C.	43	708
Jackson, D. S., B.A., Port Credit, Ont.	18	656
Jackson, I. L., B.A., Virden, Man.	34	694
Jackson, R. A., M.A. Cambridge, Ont.	22	664
Jackson, S. R., B.A., Harvey Stn., N.B.	5	614
Jackson, Walter, M.A., Oshawa, Ont.	16	648
Janssen, Wm. P., B.D., Fort St. John, B.C.	37	700
Jarvis, W. D., B.D., Exeter, Ont.	29	684
Jeffery, Shirley, B.D., Port Carling, Ont.	19	658
Jennings, J. J., M.A., London, Ont.	26	676

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Jess, M. S., M.Div., Collingwood, Ont.	19	658
Johnson, Clifford, B.D., Weyburn, Sask.	35	696
Johnson, E. H., D.D., Don Mills, Ont.	16	646
Johnson, R. W., B.Sc., Montreal, Que.	9	626
Johnston, A. H., D.D., Thunder Bay, Ont.	31	688
Johnston, G. A., B.D., Ingersoll, Ont.	25	672
Johnston, G. Deane, D.D., Brantford, Ont.	25	674
Johnston, Geoffrey D., M.Th., Jamaica	9	626
Johnston, J. A., Ph.D., Hamilton, Ont.	23	668
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	626
Jones, E. H., L.Th., St. Thomas, Ont.	26	676
Jones, J. P., B.D., Guelph, Ont.	22	664
Jones, R. C., B.D., Picton, Ont.	14	636
Joshua, A. R., B.D., Three Hills, Alta.	39	704
Jossinet, Armand, B.D., Sillery, Que.	8	622
Jost, H. L., Th.B., Alvinston, Ont.	28	682
K		
Kat, J. B., Sussex, England	9	626
Kemble, Donald G., B.A., Caledon East, Ont.	18	654
Kendall, F. R., B.D., Edmonton, Alta.	38	700
Kennedy, Hamish M., B.D., Ottawa, Ont.	11	630
Kennedy, R. J. G., B.D., Colborne, Ont.	15	640
Kennedy, S. J., M.A., Fort Frances, Ont.	32	690
Kerr, D. M., Islington, Ont.	17	654
Kerr, P. G. D., B.D., Mississauga, Ont.	17	652
Kerr, Samuel, B.D., Stratford, Ont.	29	684
Kincaid, W. A., B.A., Woodstock, Ont.	26	676
King, K. E., B.A., Calgary, Alta.	40	704
Kirk, C. J., B.D., London, Ont.	26	676
Klempa, W. J., Ph.D., Toronto, Ont.	16	644
Knight, Kenneth G., Rosetown, Sask.	36	698
Knox, F. C., B.A., Ottawa, Ont.	2	606
Knox, Wm. E., Fort Coulonge, Que.	11	630
Krepps, R. G., Salmon Arm, B.C.	42	708
Kuntz, Harry, S.T.M., Pointe Claire, Que.	9	626
Kurtz, John, B.D., Kingston, Ont.	14	638
Kutcher, W. V., B.A., Oshawa, Ont.	16	646
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Landell, L. M., B.D., Biggar, Sask.	36	698
Lattimore, J. K., D.D., Toronto, Ont.	17	652
Laurenson, J. M., B.D., Durham, Ont.	30	686
Lawson, Frank, B.D., Waterloo, Ont.	30	688
Lawson, Wm., Windsor, Ont.	27	678
Lee, P. J., S.T.B., St. John, N.B.	5	614
Lee, Stephen Yau Wing, Th.B., Chatham, Ont.	27	680
Lee, Sui Man, B.D., Sudbury, Ont.	21	662
Lemen, W. H., B.D., U.S.A.	40	706
Lemoine, W. Lorne, B.D., Ottawa, Ont.	11	630
Lennox, D. E. W., B.A., Glencoe, Ont.	26	674
Lennox, H., D.D., Vancouver, B.C.	43	710
Lennox, Robt., D.D., Toronto, Ont.	16	646
Lewis, C. M., M.Th., Waterloo, Ont.	22	666
Lewis, T. J., Waterdown, Ont.	23	668
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Ling, E., B.D., Victoria, B.C.	44	712
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Little, Robert, B.D., Midland, Ont.	19	658
Little, Wallace I., Th.M., Cambridge, Ont.	22	664
Locke, O. G., B.A., Lindsay, Ont.	15	640
Lockwood, John P., B.D., Chambly, Que.	9	626
Logan-Vencta, J., D.D., Ottawa, Ont.	11	632
Lookman, S. J., Ancaster, Ont.	23	668
Lowe, G. A., B.A., Toronto, Ont.	16	648
Lowery, Basil C., B.D., Riverview Heights, N.B.	5	614
Lowry, Douglas B., Ph.D., Campbellville, Ont.	18	654
Lowry, Harold G., D.D., Burlington, Ont.	23	668
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MacDonald, Chas. A., Glencoe, Ont.	26	676
MacDonald, Donald, Duart, Ont.	27	680
MacDonald, D. C., D.D., Don Mills, Ont.	16	646
MacDonald, D. Ralph, B.D., Calgary, Alta.	40	706
MacDonald, D. Ross, B.A., Pembroke, Ont.	12	634
MacDonald, E. G., B.A., Orillia, Ont.	19	658
MacDonald, G. R., B.D., Kitchener, Ont.	22	666
MacDonald, Hugh, M.A., Toronto, Ont.	17	652
MacDonald, N. D., Hamilton, Ont.	23	668
MacDonald, R. D., B.A., Port Elgin, Ont.	30	686
Macdonnell, Scarth, B.D., Montreal, Que.	9	626
MacDougall, A. Goodwill, Ph.D., Baie d'Urfe, Que.	9	624
MacGillivray, J. G., B.A., Scarborough, Ont.	16	644
MacInnes, Donald, B.Th., Ridgetown, Ont.	27	680
MacInnes, P. G., B.A., Toronto, Ont.	16	644
MacInnes, C. C., Kimberley, B.C.	41	706
MacIver, Iver D., D.D., Maxville, Ont.	10	628
MacIver, J. Colin, Winnipeg, Man.	33	692
MacKay, Angus, London, Ont.	30	688
MacKay, A. Lorne, D.D., Hamilton, Ont.	23	668
MacKay, A. Ross, Th.B., St. Laurent, Que.	9	626
MacKay, Clifton J., D.D., Montreal, Que.	9	624
MacKay, D. B., D.D., Halifax, N.S.	4	612
MacKay, D. H., Hamilton, Ont.	23	680
MacKay, Donald Walker, B.D., Nigeria	3	610
MacKay, Eoin S., D.D., Toronto, Ont.	16	646
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MacKay, J. D., B.A., New Glasgow, N.S.	3	608
MacKechnie, John, LL.B., Dunvegan, Ont.	10	628
MacKenzie, R. E., B.D., Collingwood, Ont.	19	660
MacKenzie, R. Sheldon, Ph.D., St. John's, Nfld.	2	606
MacKinnon, A., Little Narrows, N.S.	1	604
MacKinnon, A. D., D.D., Armadale, N.S.	1	604
MacKinnon, Wallace, B.A., Ingleside, Ont.	10	628
MacLean, A. O., B.A., Halifax, N.S.	4	612
MacLean, Charles H., D.D., Sackville, N.B.	5	614
MacLean, J. L. L., B.D., Toronto, Ont.	34	694
MacLean, Robert A. B., M.R.E., Chaplaincy Service	4	612
MacLean, R. C., B.A., St. Catharines, Ont.	24	670
MacLean, R. D., B.D., Halifax, N.S.	4	612
Maclean, W. G., D.D., Winnipeg, Man.	33	692
MacLellan, W. C., B.D., Ottawa, Ont.	11	632
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MacLeod, A. Donald, B.D., Agincourt, Ont.	16	644
MacLeod, G. C., M.A., Huntingdon, Que.	9	624
MacLeod, Ian G., B.D., Baddeck, N.S.	1	604
MacLeod, J. K., B.D., Merigomish, N.S.	3	608
MacMillan, D. N., Ph.D., Pointe Claire, Que.	9	626
MacMillan, Donald, Ph.D., Toronto, Ont.	16	648
MacMillan, J. A., Kingston	13	636
MacMillan, R. G., D.D., Oakville, Ont.	18	656
MacNaughton, L. M., B.A., Baddeck, N.S.	1	604
MacNeill, H. F., Agincourt, Ont.	16	644
MacNeill, W. W., B.D., Scarborough, Ont.	16	644
Macodrum, W. B., B.A., Geraldton, Ont.	31	690
MacPherson, D. C., Th.B., Truro, N.S.	4	612
MacPherson, W. I., M.Div., Whitehorse, Y.T.	37	700
MacRae, Murdoch, B.C., Big Bras d'Or, N.S.	1	604
MacRury, Hector M., B.D., Toronto, Ont.	16	644
MacSween, Alex F., B.A., Don Mills, Ont.	16	646
MacSween, Ian P., B.A., Edmonton, Alta.	38	700
MacSween, Ian P., B.A., Edmonton, Alta.	26	676
MacWillie, G. J., Ph.D., London, Ont.	44	712
McAllister, T. H., Victoria, B.C.	16	642
McAvoy, H. W., B.D., Aurora, Ont.	7	618
McBride, J. S., B.D., Summerside, P.E.I.	18	654
McBride, John W., B.D., Brampton, Ont.	18	654
McBride, W. C., B.A., Campbellford, Ont.	15	640
McCall, H. L., Marion Bridge, N.S.	1	604
McCall, C. A., Brussels, Ont.	29	682
McCarroll, C. A., B.D., Hamilton, Ont.	23	668
McCarroll, P. A., B.D., Hamilton, Ont.	16	642
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Talbot, C. Rodger, B.A., Don Mills, Ont.	16	646
Tannahill, G. R., B.D., Amherst, N.S.	7	618
Tattrie, Geo. A., Chesterville, Ont.	13	636
Taylor, G. R., M.A., Kingston, Ont.	11	632
Taylor, J. E., Guelph, Ont.	22	666
Taylor, R. A., Stirling, Ont.	14	638
Taylor, R. C., B.D., Mississauga, Ont.	17	652
Taylor, Robert L., D.D., West Vancouver, B.C.	43	710
Taylor-Munro, G., B.A., Jarvis, Ont.	23	668
Telcs, George, Th. M., Lethbridge, Alta.	40	704
Thompson, G. E., Holstein, Ont.	30	686
Thompson, J. M., M.A., Ottawa, Ont.	11	632
Thompson, S. Reid, B.A., Hamilton, Ont.	23	668
Thomson, Adam, Hagersville, Ont.	23	668
Thomson, E. A., D.D., Don Mills, Ont.	16	646
Thomson, J. K. R., D.D., St. Catharines, Ont.	24	670
Thomson, J. A., M.Th., Bracebridge, Ont.	19	658
Thomson, R. Forbes, B.D., Guelph, Ont.	22	664
Toombs, A. E., Campbellford, Ont.	15	642
Townsley, C., B.A., Scarborough, Ont.	16	644
Tozer, Vernon W., B.D., Pictou, N.S.	3	608
Tubb, Mervyn E., Ridgeway, Ont.	27	678
Turner, V. H., Weston, Ont.	17	652
U		
Urquhart, J. J., B.D., Englehart, Ont.	20	662
V		
Vais, George C., B.D., Winnipeg, Man.	33	692
Vandermay, Nicholas, M.Th., Dauphin, Man.	34	694
van der Wal, Jacob, Montreal, Que.	9	624
van Mossel, L. S., B.A., Kitchener, Ont.	22	664
van Seters, A., Th.D., St. Lambert, Que.	9	624
Vance, Stanley W., D.D., Hamilton, Ont.	23	668
Vesey, F. G., B.D., Oshawa, Ont.	17	654
Vietorisz, L., B.A., Mount Brydges, Ont.	26	676
Voelkel, J. W., South America	16	648
W		
Wade, D. V., Ph.D., Toronto, Ont.	16	646
Waite, H. E., B.D., Oakville, Ont.	18	656
Walden, B. L., B.A., Brampton, Ont.	18	656
Waldie, John R., B.D., Toronto, Ont.	16	644
Walker, Blake, W., B.D., Toronto, Ont.	16	646
Walker, David	23	680
Walker, Paul C., B.D., Vancouver, B.C.	43	708
Walker, W. H. V., Belleville, Ont.	14	638

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Wallace, Wm. A., S.T.M., Richmond Hill, Ont.	16	642
Walter, Peter J., B.D., Hamilton, Ont.	23	668
Warne, D. M., Ph.D., Whitby, Ont.	16	648
Watson, T. J., D.D., Riverview Hgts., N.B.	5	614
Webster, A., B.Th., Flin Flon, Man.	34	694
Weir, James R., B.A., Kincardine, Ont.	30	686
Weir, Wm., D.D., Elora, Ont.	22	664
Welch, W. H., Rel.D., Weston, Ont.	17	652
West, James K., B.D., Hamilton, Ont.	23	668
Wevers, John, Ph.D., Toronto, Ont.	16	648
Wheaton, K. M. L., M.Div., New Westminster, B.C.	43	708
White, E. J., D.D., Edmonton, Alta.	38	700
Whitehead, D. A., B.A., Hawkesbury, Ont.	11	630
Whitehead, Robert R., B.A.Sc., Lochwinnoch, Ont.	12	634
Whyte, W. E., B.D., West Hill, Ont.	16	644
Wightman, Anne, B.D., (Mrs. Fred McGrath)	38	702
Wilcox, K. E., B.D., Coquitlam, B.C.	43	710
Wilkie, J. D., B.A., Elora, Ont.	22	666
Will, B. V., B.D., Stouffville, Ont.	16	648
Williams, Gordon E., B.D., Ottawa, Ont.	40	706
Williams, J. H., D.D., Toronto, Ont.	16	644
Williams, J. W., B.A., Cordova, Ont.	16	648
Williamson, Fred, Guelph, Ont.	22	666
Wilson, Douglas A., B.A., Trenton, Ont.	14	638
Wilson, G. B., B.D., Rexdale, Ont.	17	654
Wilson, G. E., B.A., Beamsville, Ont.	24	670
Wilson, Hugh, B.Th., Peterborough, Ont.	15	640
Wilson, K. J., B.D., Kirkland Lake, Ont.	20	662
Wilson, R. D., B.D., Nigeria	38	702
Wilson, Robert, B.Sc.	35	696
Winiawsky, W., Edmonton, Alta.	38	702
Winn, C. A., B.D., Simcoe, Ont.	29	684
Wiseman, J. H., B.A., Grand Falls, Nfld.	2	606
Wishart, Ian S., M.Th., St. John's, Nfld.	2	606
Witt, Ronald G., B.A., Regina, Sask.	36	698
Wotherspoon, David C., B.D., Scarborough, Ont.	16	648
Wotherspoon, P. C., Ph.D., Ottawa, Ont.	11	630
Wray, R. J., M.A., Vineland Stn., Ont.	24	672
Wright, E. A., D.D., Victoria, B.C.	44	712
Wyber, J. Robert, B.D., Kenora, Ont.	32	690
Y		
Yoos, John D., B.A., Sylvan Lake, Alta.	39	704
Young, A. C., B.A., Palmerston, Ont.	22	666
Young, F. N., B.A., Morriston, Ont.	22	666
Young, George H., M.A., Sarnia, Ont.	28	682
Young, M. C., B.A., Woodville, Ont.	15	640
Young, W. A., D.D., Elora, Ont.	22	666
Young, Willis A., B.A., Fergus, Ont.	22	664
Young, W. L., B.D., Hamilton, Ont.	23	668
Z		
Zegerius, H. W., B.D., Dunnville, Ont.	24	670
Zeidman, A. M., M.Th., Toronto, Ont.	16	648
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FOR
THE BOOK OF FORMS

The Book of Forms, as issued by authority of the 95th General Assembly (1969), brought all previous revisions to and including 1969 up to date.

The following are the amendments under The Barrier Act, and other revisions as authorized by the 99th General Assembly. From year to year other revisions will be found in this place in Acts and Proceedings.

Clip these pages, trim, and place in your copy of the 1969 edition of the Book of Forms beside or over the sections as indicated.

Section 80. Second paragraph to read —

It is an instruction to Clerks of Presbyteries to forward all overtures to the Clerks of Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly; but overtures anent names on the constituent roll of presbytery may be forwarded later if the need arise.

Section 297, sub-section (5), to be replaced by the following —

Clerks of Presbyteries are to forward two typewritten copies of all overtures intended for presentation to the General Assembly prior to the date which shall be indicated yearly by a circular to the Clerks of Presbyteries from the Clerks of Assembly, that the said overtures may be printed and included in the stitched volume of reports for the use of the General Assembly; but overtures anent names on the constituent roll may be forwarded later if the need arise.

Section 298 to have the words "at least forty days" replaced by the words, "before the date indicated yearly by a circular to the Standing Committees from the Clerks of Assembly".