

THE  
ACTS AND PROCEEDINGS  
OF THE  
ONE HUNDREDTH AND FIRST  
GENERAL ASSEMBLY  
OF THE  
Presbyterian Church in Canada

MONTREAL, QUEBEC, June 4th-13th, 1975



THE ARCHIVES  
THE PRESBYTERIAN  
CHURCH IN CANADA

TORONTO  
THORN PRESS  
135 RAILSIDE RD., DON MILLS, ONT.  
1975

OFFICERS OF THE 101st GENERAL ASSEMBLY

The Reverend David W. Hay, M.A., D.D.,  
*Moderator*  
 The Reverend L. H. Fowler, M.A., B.D., D.D., Don Mills, Ont., *Principal Clerk*  
 The Reverend D. C. MacDonald, B.A., D.D., Don Mills, Ont., *Deputy Clerk*

BOARDS AND COMMITTEES

NAME	CONVENER	SECRETARY
Administrative Council	Mr. F. J. Whilsmith	Dr. D. C. MacDonald
Treasurer	Mr. R. R. Merifield, Q.C.	
Comptroller	Mrs. W. E. McCutcheon	Mr. J. B. Barbour
Board of World Mission		Rev. G. Malcolm
Secretary for Research and Planning		Dr. E. H. Johnson
Secretary for Finance and Administration		Dr. H. A. Doig
Secretary for Mission Education		Rev. R. M. Ransom
Secretary for Field Operations - Canada Mission Fields		Rev. A. F. MacSween
Secretary for Field Operations - Mission Personnel & Overseas Scholarships		Miss M. E. Whale
Secretary for Field Operations - Canada Special Ministries		Miss G. G. Kelly
Secretary for Field Operations - Overseas Program		Rev. E. F. Roberts
Consultant in Church & University	Dr. A. G. MacDougall	Dr. A. G. MacDougall
Congregational Life	Mrs. K. D. Taylor	Rev. W. L. Young
Associate Secretaries:		Dr. H. F. Davidson
Resources Development		Rev. W. A. Smith
		Mr. A. M. Deans
		Miss Helen Tetley
Leadership Development		Rev. B. Loper
Support Services		Rev. D. H. Powell
		Rev. J. C. Cooper
Board of Ministry	Dr. D.G.M. Herron	
Knox College, Senate	Dr. J. S. Glen	
Knox College, Board	Mr. G. B. Mallion, Q.C.	Dr. Donald N. MacMillan (acting Principal)
Presbyterian College, Senate	Dr. J. A. Simms	Dr. M. Webster (Principal)
Ewart College	Rev. J. A. Thomson	
St. Andrew's Hall, Vancouver	Dr. H. Lennox	Dr. DeC. H. Rayner
Presbyterian Record	Miss H. Allen	Editor
Pension Board	Mr. G. Palmer	Rev. H. A. Crawford
Communication Services	Dr. R. F. G. Campbell	
Board of Education	Dr. E. H. Bean	
Church Worship	Rev. E. Green	
History	Dr. J. A. Johnston	
Chaplaincy Services, Canadian Forces	Dr. R. K. Cameron	
Chaplaincy Services, Institutional	Rev. R. H. Armstrong	
Church Architecture	Mr. Murray Ross	
Home Religion	Dr. L. H. Fowler	
Nominate Standing Committees	Rev. F. N. Young	
Business of Assembly	Rev. R. D. MacDonald	
Inter-Church Aid, Refugee and World Service	Mr. R. W. McGraw	
Inter-Church Relations	Mrs. John Johnston	
North American Area Council, etc.	Dr. W. J. Klempa	
Canadian Council of Churches	Rev. M. R. Gellatly	
Presbyterian Church Building Corporation	Senator R. J. H. Stanbury, Q.C.	
Director	Dr. R. G. MacMillan	
Presbyterian Residence, Saskatoon	Dr. R. A. Davidson	
Church Doctrine	Dr. D. W. Hay	
International Affairs	Rev. D. G. Neil	

CHURCH OFFICES

50 Wynford Dr., Don Mills, Ont. M3C 1J7 - Phone (416) 429-0110

MODERATORS OF GENERAL ASSEMBLIES

Since 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., Saint John, N.B.
1881	Saint John, N.B.,	Principal MacVicar, D.D., LL.D., Montreal.
1882	Kingston,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	Saint John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	Saint John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm MacGillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdum, B.A., D.D., Brockville, Ont.
1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.

MODERATORS OF GENERAL ASSEMBLIES SINCE 1875—Continued

1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966	Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967	Ottawa,	J. Logan-Veneta, C.D., E.D., O.B.E., M.A., D.D., Ottawa.
1968	Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969	Toronto,	E. H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970	Halifax,	D. T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971	Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.
1972	Toronto,	M. V. Putnam, B.A., D.D., Kingston, Ont.
1973	Toronto,	Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
1974	Kitchener	Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
1975	Montreal	David W. Hay, M.A., D.D., Toronto, Ont.

THE ATTENTION OF COURTS IS DRAWN TO THE FOLLOWING:

1. The recommendations of the Boards and Committees as amended by Assembly, and the various acts of Assembly. (Please note requests for 'study and report' with dates desired for replies).
2. Nominations:
  - A. Moderator of the 102nd General Assembly, to be received by the Clerks of Assembly by November 30th, 1975.
  - B. Ewart College:
    1. Associate Professor in the field of Religious Studies.
    2. Dean of the faculty of Ewart College.
  - C. Knox College:
    1. Chair of Old Testament.
    2. Principal of Knox College.

(The foregoing four nominations to be in the hands of the Clerks of Assembly not later than January 31st, 1976).
3. Remits under the Barrier Act:
  - A. Section 176 (1), to be replaced by a new 176 (1), with the text as found on pages 380 and 381, A & P, 1975.
  - B. Sections 235 and 245, as noted on page 58 of the Eighth Sederunt. (Please note that these are linked together, that is, the answer must be 'yes' or 'no' for both).
  - C. The Proposed Diaconate. Read pages 381-385, A & P, 1975. The text for the remit under the Barrier Act is on pages 381-384. (Note that the section (n) on page 383 is amended in the Seventh Sederunt, pages 51, 68, 77).
4. Reference to Presbyteries re the Proposed Diaconate. Presbyteries may comment on this Reference: the text is on pages 384-385, and headed "Appendices Part Two. 5. The Diaconate". See the explanation in the paragraph immediately preceding this heading.
5. New Law and Declaratory Act, and change in Appendices. See last page on this A & P, for new 162 (1), (Barrier Act), addition to 201 as (a) and (b), (Declaratory Act) and change in Appendices, Part One, Form 10, (Act of Assembly).

THE  
**ACTS AND PROCEEDINGS**  
 OF THE  
**ONE HUNDREDTH AND FIRST**  
**GENERAL ASSEMBLY**  
 OF THE  
**Presbyterian Church in Canada**

HELD IN  
 FIRST CHURCH, MONTREAL  
 JUNE 4th, 1975

FIRST SEDERUNT

*At the City of Montreal, and within First Church there, Wednesday, the fourth day of June, in the year of our Lord, one thousand nine hundred and seventy-five, at eight o'clock in the evening.*

Which place and time Ministers and Ruling Elders, commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Kitchener, Ontario, on the second day of June last year.

The Rev. Hugh F. Davidson, M.A., D.D., Moderator of the last General Assembly, assisted by the Rev. C. J. MacKay, B.A., D.D., Interim-Moderator of First Church, conducted public worship and preached a sermon on the text, II. Corinthians 4:18, "The Things That Are Unseen".

Thereafter, with prayer, he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

[7511]

### ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before the date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly subject to any correction subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

### IV.-ROLL OF ASSEMBLY

Ministers	Elders
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#### 1.-SYNOD OF THE ATLANTIC PROVINCES

##### 1.-PRESBYTERY OF CAPE BRETON

Murdock J. MacRae, Bras d'Or, N.S.	Dan M. Patterson, Bras d'Or, N.S.
Neil J. McLean, Sydney Mines, N.S.	Lauchie MacIntyre, Glace Bay, N.S.

##### 2.-PRESBYTERY OF NEWFOUNDLAND

Sheldon Mackenzie, St. John's, Nfld.	J.O. Campbell, St. John's, Nfld.
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##### 3.-PRESBYTERY OF PICTOU

D. Murdo Marple, Hopewell, N.S.	Roy R. Murray, New Glasgow, N.S.
Donald W. MacKay, New Glasgow, N.S.	Daniel Thompson, Westville, N.S.
Gordon J. Matheson, Tatamagouche, N.S.	Stanley C. Marshall, Westville, N.S.

##### 4.-PRESBYTERY OF HALIFAX & LUNENBURG

R.A.B. MacLean, Dartmouth, N.S.	R. W. Kane, Halifax, N.S.
R. D. MacLean, Halifax, N.S.	(Mrs.) Ruth MacKay, Truro, N.S.

##### 5.-PRESBYTERY OF SAINT JOHN

L. E. Blaikie, Moncton, N.B.	Donald F. Morrison, Sackville, N.B.
S. R. Jackson, Harvey Station, N.B.	J. T. Arthur Craig, Harvey Station, N.B.

##### 6.-PRESBYTERY OF MIRAMICHI

Murray Graham, Campbellton, N.B.	Lorne Hamilton, Red Bank, N.B.
P. Lyle Sams, Chatham, N.B.	

##### 7.-PRESBYTERY OF PRINCE EDWARD ISLAND

D. A. Campbell, Charlottetown, P.E.I.	Wyman Waddell, Albany, P.E.I.
J. R. Cameron, Charlottetown, P.E.I.	Reginald MacNutt, Charlottetown, P.E.I.

### II.-SYNOD OF QUEBEC AND EASTERN ONTARIO

#### 8.-PRESBYTERY OF QUEBEC

James C. M. Jack, Melbourne, Que.	William G. Clark, Asbestos, Que.
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#### 9.-PRESBYTERY OF MONTREAL

Wilfred M. Moncrieff, Chateauguay, Que.	(Mrs.) L. Withnall, Laval, Que.
Andre Poulain, Montreal, Que.	Kenneth J. Horne, Montreal, Que.
G. Clair MacLeod, Huntingdon, Que.	Charles Arthur, St. Michel, Que.
C. Ritchie Bell, Lachute, Que.	Arthur C. Cadman, Town of Mount Royal, Que.
Peter Szabo, Montreal, Que.	Kenneth J. Doig, Montreal, Que.
C. J. MacKay, Montreal, Que.	Bert DeKoning, Montreal, Que.
Charles C. Cochrane, Westmount, Que.	Francois Ligeti, Sauveur-des-Monts, Que.

[7512]

### 10.-PRESBYTERY OF GLENGARRY

Wallace MacKinnon, Ingleside, Ont.	Kenneth A. MacKinnon, Cornwall, Ont.
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### 11.-PRESBYTERY OF OTTAWA

T. A. Hay, Ottawa, Ont.	J. Howard Patterson, Ottawa, Ont.
J. Logan-Vencta, Ottawa, Ont.	Donald Carson, Scotstown, Ont.
G. E. Dobie, Ottawa, Ont.	D. Keith Nolan, Ottawa, Ont.

### 12.-PRESBYTERY OF LANARK AND RENFREW

Robert Hill, Carleton Place, Ont.	George Lock, Petawawa, Ont.
D. Ross MacDonald, Pembroke, Ont.	

### 13.-PRESBYTERY OF BROCKVILLE

J. P. Schissler, Kemptville, Ont.	H. Manahan, Brockville, Ont.
R. D. Currie, Lansdowne, Ont.	Gideon J. J. Purcell, Oxford Stn., Ont.

### III.-SYNOD OF TORONTO AND KINGSTON

#### 14.-PRESBYTERY OF KINGSTON

Douglas A. Wilson, Trenton, Ont.	Harold Keefer, Trenton, Ont.
Roy A. Taylor, Stirling, Ont.	R. Earl Fox, Stirling, Ont.
Norman J. Allison, Kingston, Ont.	Barton Reid, Picton, Ont.

#### 15.-PRESBYTERY OF LINDSAY-PETERBOROUGH

A. J. Calder, Peterborough, Ont.	(Mrs.) John Carlaw, Warkworth, Ont.
W. C. McBride, Campbellford, Ont.	R. Batten, Ashburn, Ont.
D. J. Fox, Peterborough, Ont.	David Milling, Lindsay, Ont.
S. A. Hayes, Cobourg, Ont.	R. Haynes, Uxbridge, Ont.

#### 16.-PRESBYTERY OF EAST TORONTO

H. F. Davidson, Don Mills, Ont.	(Mrs.) Marjorie Lowry, Scarborough, Ont.
E. J. Briard, West Hill, Ont.	Bruce Davidson, Stouffville, Ont.
W. J. Klempa, Toronto, Ont.	A. Johnson, Mississauga, Ont.
D. C. MacDonald, Don Mills, Ont.	Donald G. Hutchison, Toronto, Ont.
J. G. MacGillivray, Scarborough, Ont.	*Alex Ma, Mississauga, Ont.
Wm. A. Wallace, Richmond Hill, Ont.	Wm. E. McCaul, Leaside, Ont.
J.D.C. Jack, Toronto, Ont.	(Miss) Myrtle Rose, Toronto, Ont.
J. S. Glen, Toronto, Ont.	(Miss) P. Waldie, Toronto, Ont.
Hector M. MacRury, Toronto, Ont.	(Mrs.) Edna Henry, Willowdale, Ont.
David W. Hay, Toronto, Ont.	Wallace Watts, Scarborough, Ont.
Blake Walker, Willowdale, Ont.	Bruce Summers, Pickering, Ont.
W. I. McElwain, Scarborough, Ont.	Hamilton Cassels, Toronto, Ont.

#### 17.-PRESBYTERY OF WEST TORONTO

R. C. Taylor, Mississauga, Ont.	J. Tawse, Toronto, Ont.
E. Seress, Toronto, Ont.	J. M. Burnett, Thornhill, Ont.
J. A. Sitter, Downsview, Ont.	K. Oxby, Woodbridge, Ont.
L. G. Smith, Hamilton, Bermuda	T. F. Wilson, Weston, Ont.
H. L. Shantz, Weston, Ont.	(Miss) M. Wilkie, Toronto, Ont.
J. McMurray, Toronto, Ont.	Henry Botelho, Devonshire, Bermuda

#### 18.-PRESBYTERY OF BRAMPTON

W. R. Lewis, Milton, Ont.	Wilfred Lawrence, Milton, Ont.
P. Barrow, Georgetown, Ont.	W. Norman Finnie, Erin, Ont.
J. W. McBride, Brampton, Ont.	W. Robert Geddes, Brampton, Ont.
E. F. Dutcher, Mississauga, Ont.	Robert Alexander, Georgetown, Ont.

[7513]

### ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before the date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly subject to any correction subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

### IV.-ROLL OF ASSEMBLY

Ministers Elders

#### 1.-SYNOD OF THE ATLANTIC PROVINCES

##### 1.-PRESBYTERY OF CAPE BRETON

Murdock J. MacRae, Bras d'Or, N.S.	Dan M. Patterson, Bras d'Or, N.S.
Neil J. McLean, Sydney Mines, N.S.	Lauchie MacIntyre, Glace Bay, N.S.

##### 2.-PRESBYTERY OF NEWFOUNDLAND

Sheldon Mackenzie, St. John's, Nfld.	J.O. Campbell, St. John's, Nfld.
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##### 3.-PRESBYTERY OF PICTOU

D. Murdo Marple, Hopewell, N.S.	Roy R. Murray, New Glasgow, N.S.
Donald W. MacKay, New Glasgow, N.S.	Daniel Thompson, Westville, N.S.
Gordon J. Matheson, Tatamagouche, N.S.	Stanley C. Marshall, Westville, N.S.

##### 4.-PRESBYTERY OF HALIFAX & LUNENBURG

R.A.B. MacLean, Dartmouth, N.S.	R. W. Kane, Halifax, N.S.
R. D. MacLean, Halifax, N.S.	(Mrs.) Ruth MacKay, Truro, N.S.

##### 5.-PRESBYTERY OF SAINT JOHN

L. E. Blaikie, Moncton, N.B.	Donald F. Morrison, Sackville, N.B.
S. R. Jackson, Harvey Station, N.B.	J. T. Arthur Craig, Harvey Station, N.B.

##### 6.-PRESBYTERY OF MIRAMICHI

Murray Graham, Campbellton, N.B.	Lorne Hamilton, Red Bank, N.B.
P. Lyle Sams, Chatham, N.B.	

##### 7.-PRESBYTERY OF PRINCE EDWARD ISLAND

D. A. Campbell, Charlottetown, P.E.I.	Wyman Waddell, Albany, P.E.I.
J. R. Cameron, Charlottetown, P.E.I.	Reginald MacNutt, Charlottetown, P.E.I.

### II.-SYNOD OF QUEBEC AND EASTERN ONTARIO

#### 8.-PRESBYTERY OF QUEBEC

James C. M. Jack, Melbourne, Que.	William G. Clark, Asbestos, Que.
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Andre Poulain, Montreal, Que.	Kenneth J. Horne, Montreal, Que.
G. Clair MacLeod, Huntingdon, Que.	Charles Arthur, St. Michel, Que.
C. Ritchie Bell, Lachute, Que.	Arthur C. Cadman, Town of Mount Royal, Que.
Peter Szabo, Montreal, Que.	Kenneth J. Doig, Montreal, Que.
C. J. MacKay, Montreal, Que.	Bert DeKoning, Montreal, Que.
Charles C. Cochrane, Westmount, Que.	Francois Ligeti, Sauveur-des-Monts, Que.

[7512]

#### 10.-PRESBYTERY OF GLENGARRY

Wallace MacKinnon, Ingleside, Ont.	Kenneth A. MacKinnon, Cornwall, Ont.
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#### 11.-PRESBYTERY OF OTTAWA

T. A. Hay, Ottawa, Ont.	J. Howard Patterson, Ottawa, Ont.
J. Logan-Veneta, Ottawa, Ont.	Donald Carson, Scotstown, Ont.
G. E. Dobie, Ottawa, Ont.	D. Keith Nolan, Ottawa, Ont.

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D. Ross MacDonald, Pembroke, Ont.	

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R. D. Currie, Lansdowne, Ont.	Gideon J. J. Purcell, Oxford Stn., Ont.

### III.-SYNOD OF TORONTO AND KINGSTON

#### 14.-PRESBYTERY OF KINGSTON

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Norman J. Allison, Kingston, Ont.	Barton Reid, Picton, Ont.

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W. C. McBride, Campbellford, Ont.	R. Batten, Ashburn, Ont.
D. J. Fox, Peterborough, Ont.	David Milling, Lindsay, Ont.
S. A. Hayes, Cobourg, Ont.	R. Haynes, Uxbridge, Ont.

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D. C. MacDonald, Don Mills, Ont.	Donald G. Hutchison, Toronto, Ont.
J. G. MacGillivray, Scarborough, Ont.	*Alex Ma, Mississauga, Ont.
Wm. A. Wallace, Richmond Hill, Ont.	Wm. E. McCaul, Leaside, Ont.
J.D.C. Jack, Toronto, Ont.	(Miss) Myrtle Rose, Toronto, Ont.
J. S. Glen, Toronto, Ont.	(Miss) P. Waldie, Toronto, Ont.
Hector M. MacRury, Toronto, Ont.	(Mrs.) Edna Henry, Willowdale, Ont.
David W. Hay, Toronto, Ont.	Wallace Watts, Scarborough, Ont.
Blake Walker, Willowdale, Ont.	Bruce Summers, Pickering, Ont.
W. I. McElwain, Scarborough, Ont.	Hamilton Cassels, Toronto, Ont.

#### 17.-PRESBYTERY OF WEST TORONTO

R. C. Taylor, Mississauga, Ont.	J. Tawse, Toronto, Ont.
E. Seress, Toronto, Ont.	J. M. Burnett, Thornhill, Ont.
J. A. Sitrer, Downsview, Ont.	K. Oxby, Woodbridge, Ont.
L. G. Smith, Hamilton, Bermuda	T. F. Wilson, Weston, Ont.
H. L. Shantz, Weston, Ont.	(Miss) M. Wilkie, Toronto, Ont.
J. McMurray, Toronto, Ont.	Henry Botelho, Devonshire, Bermuda

#### 18.-PRESBYTERY OF BRAMPTON

W. R. Lewis, Milton, Ont.	Wilfred Lawrence, Milton, Ont.
P. Barrow, Georgetown, Ont.	W. Norman Finnie, Erin, Ont.
J. W. McBride, Brampton, Ont.	W. Robert Geddes, Brampton, Ont.
E. F. Dutcher, Mississauga, Ont.	Robert Alexander, Georgetown, Ont.

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## 19.-PRESBYTERY OF BARRIE

James A. Thomson, Bracebridge, Ont.  
 Gerard J. Bylaard, Huntsville, Ont.  
 Paul L. Mills, Barrie, Ont.  
 Charles Carter, Victoria Harbour, Ont.

Robert Elliott, Bracebridge, Ont.  
 \*Milton J. Armstrong, Alliston, Ont.  
 Ronald Gillespie, Victoria Harbour, Ont.  
 Harold J. Lamb, Orillia, Ont.

## 20.-PRESBYTERY OF TEMISKAMING

A.C.G. Muir, Timmins, Ont.

(Miss) Elizabeth Arnold, Kirkland Lake, Ont.

## 21.-PRESBYTERY OF ALGOMA AND NORTH BAY

C. A. Dunn, North Bay, Ont.  
 W. A. Fraser, Sudbury, Ont.

Ron Morrison, Sault Ste. Marie, Ont.  
 John Rooke, North Bay, Ont.

## 22.-PRESBYTERY OF WATERLOO-WELLINGTON

Chester Lewis, Waterloo, Ont.  
 F. N. Young, Morriston, Ont.  
 R. A. Jackson, Cambridge, Ont.  
 J.L.W. McLean, Elmira, Ont.

Jack Houston, Kitchener, Ont.  
 Ian Beacock, Cambridge, Ont.  
 \*Hugh Hunter, Mount Forest, Ont.  
 L. Wesley MacDonald, Elora, Ont.

## IV.-SYNOD OF HAMILTON AND LONDON

## 23.-PRESBYTERY OF HAMILTON

L. J. Shein, Ancaster, Ont.  
 J. K. West, Medicine Hat, Alta.  
 J. A. Goldsmith, Burlington, Ont.  
 B.A. Nevin, Ancaster, Ont.  
 D. G. Morton, Burlington, Ont.  
 D. R. Nicholson, Burlington, Ont.  
 P. A. McCarroll, Hamilton, Ont.

Russell Redding, Hamilton, Ont.  
 Alan Candy, Hamilton, Ont.  
 Andrew Beck, Hamilton, Ont.  
 Douwinus Horst, Hamilton, Ont.  
 Harold Cook, Waterdown, Ont.  
 Bruce Connell, Dundas, Ont.  
 Frank E. Milne, Ancaster, Ont.

## 24.-PRESBYTERY OF NIAGARA

G. G. Hastings, Niagara Falls, Ont.  
 W. K. Palmer, St. Davids, Ont.  
 R. A. Sinclair, Fenwick, Ont.  
 R. C. MacLean, St. Catharines, Ont.

(Mrs.) Verna Stokes, St. Catharines, Ont.  
 (Mrs.) John D. Wiley, St. Catharines, Ont.  
 (Mrs.) Marnie Clark, Dunnville, Ont.  
 G. A. Fraser, Niagara Falls, Ont.

## 25.-PRESBYTERY OF PARIS

G. D. Johnston, Brantford, Ont.  
 C. A. Cunningham, Embro, Ont.  
 L. S. Pandey, Delhi, Ont.

George Pleasance, Simcoe, Ont.  
 John A. Powell, Brantford, Ont.  
 William Rapchak, Delhi, Ont.

## 26.-PRESBYTERY OF LONDON

Clare McGill, Toronto, Ont.  
 R. Russell Gordon, London, Ont.  
 C. D. Farris, London, Ont.  
 C. J. Kirk, London, Ont.  
 John B. Fox, London, Ont.

E. C. Swatridge, London, Ont.  
 J. Irvine, London, Ont.  
 Ira Sanderson, London, Ont.  
 Homer McKay, St. Marys, Ont.  
 W. J. Callum, London, Ont.

## 27.-PRESBYTERY OF CHATHAM

J. W. Burkhart, Amherstburg, Ont.  
 David Chan, Windsor, Ont.  
 M. E. Tubb, Ridgetown, Ont.

Wm. Hudson, Ridgetown, Ont.  
 \*Ray Millard, Chatham, Ont.  
 Robert F. McLean, Amherstburg, Ont.

## 28.-PRESBYTERY OF SARNIA

J. D. Congram, Sarnia, Ont.  
 A. Brown, Strathroy, Ont.

Leslie McDonald, Petrolia, Ont.  
 Norman Hodgins, Parkhill, Ont.

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## 29.-PRESBYTERY OF STRATFORD-HURON

W. J. Murray, Mitchell, Ont.  
 Robert Bisset, St. Pauls, Ont.  
 Gordon A. Beaton, Listowel, Ont.

Robert McTavish, Stratford, Ont.  
 Arthur M. Nickles, Stratford, Ont.  
 Wm. Harry Mills, Stratford, Ont.

## 30.-PRESBYTERY OF BRUCE-MAITLAND

R. Douglas MacDonald, Port Elgin, Ont.  
 Peter D. Mellegers, Paisley, Ont.  
 Percy A. Ferguson, Chesley, Ont.

Frank Gamble, Owen Sound, Ont.  
 John Sim, Tara, Ont.

## V.-SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

## 31.-PRESBYTERY OF SUPERIOR

A. H. Johnston, Thunder Bay, Ont.  
 John Currie, Thunder Bay, Ont.

## 32.-PRESBYTERY OF LAKE OF THE WOODS

D. C. Robertson, Kenora, Ont.  
 J. Robert Wyber, Kenora, Ont.

## 33.-PRESBYTERY OF WINNIPEG

B. A. Miles, Winnipeg, Man.  
 J. C. MacIver, Winnipeg, Man.

E. C. Snider, Winnipeg, Man.  
 (Miss) Rose Romaniuk, Norwood, Man.

## 34.-PRESBYTERY OF BRANDON

W. M. Barber, Brandon, Man.  
 H. L. Henderson, Portage la Prairie, Man.

Don Clark, Brandon, Man.  
 Robert Watson, Westbourne, Man.

## VI.-SYNOD OF SASKATCHEWAN

## 35.-PRESBYTERY OF ASSINIBOIA

Harold Grove, Indian Head, Sask.  
 Lloyd Fournery, Moose Jaw, Sask.

A. C. McEachen, Regina, Sask.  
 John McLellan, Regina, Sask.

## 36.-PRESBYTERY OF NORTHERN SASKATCHEWAN

R. E. Glen, Saskatoon, Sask.  
 K. Knight, Rosetown, Sask.

Donald Back, Biggar, Sask.  
 Reg. McMillan, Saskatoon, Sask.

## VII.-SYNOD OF ALBERTA

## 37.-PRESBYTERY OF PEACE RIVER

W. I. MacPherson, Whitehorse, Yukon  
 Frank Davies, Fr. St. John, B.C.

## 38.-PRESBYTERY OF EDMONTON

E. J. White, Edmonton, Alta.  
 David W. Paterson, Lloydminster, Alta.

Elmer C. Allen, Edmonton, Alta.  
 Emery Chicma, Sangubo, Alta.

## 39.-PRESBYTERY OF RED DEER

Alex Joshua, Three Hills, Alta.  
 Gordon Cunningham, Rocky Mtn. House, Alta.

Stanley S. Hein, Rocky Mtn. House, Alta.

## 40.-PRESBYTERY OF CALGARY-MACLEOD

Donald C. Smith, Medicine Hat, Alta.  
 George Telcs, Lethbridge, Alta.  
 Jack Mills, Calgary, Alta.

(Mrs.) Caroline Flaig, Medicine Hat, Alta.  
 Theo Van der Putten, Calgary, Alta.  
 Alex Metcalfe, Calgary, Alta.

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### VIII.-SYNOD OF BRITISH COLUMBIA

#### 41.-PRESBYTERY OF KOOTENAY

J. Barry Forsyth, Cranbrook, B.C.                      James G. Russell, Cranbrook, B.C.

#### 42.-PRESBYTERY OF KAMLOOPS

Ted Ellis, Vancouver, B.C.                              (Mrs.) Vera McCulloch, Vernon, B.C.  
George Peters, Kamloops, B.C.                      Hugh McTaggart, Kamloops, B.C.

#### 43.-PRESBYTERY OF WESTMINSTER

B. J. Ogdon, Surrey, B.C.                              J. R. Munro, North Vancouver, B.C.  
K. M. Wheaton, Westminster, B.C.                      D. M. Walker, Vancouver, B.C.  
D. A. Smith, Vancouver, B.C.                          \*T. McKinnon, Richmond, B.C.  
R. M. Pollock, Abbotsford, B.C.                      (Miss) C. I. Dickson, Vancouver, B.C.  
T. Plomp, Richmond, B.C.                              W. Steward, Vancouver, B.C.

#### 44.-PRESBYTERY OF VANCOUVER ISLAND

R. Cunningham, Sooke, B.C.                              Eduard Kerkhoven, Sooke, B.C.  
B. J. Molloy, Victoria, B.C.                              J. Mossop, Victoria, B.C.

(Those marked with an asterisk were not present.)

### ELECTION OF MODERATOR

Dr. Davidson then called upon the Assembly to choose a Moderator to preside over their deliberations.

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-Fifth General Assembly (See A & P, 1969, pp. 34, 355, 362), Mr. H. Lloyd Henderson placed in nomination the name of the Reverend Professor David W. Hay, M.A., D.D., of the Presbytery of East Toronto.

No further nominations were made.

On motion of Mr. C. H. Carter, seconded by Dr. L.S. Pandey, it was agreed that nominations cease.

On motion of Mr. H. Lloyd Henderson, seconded by Dr. C. J. MacKay, Dr. Hay was thereupon elected Moderator of this Assembly.

### DR. DAVIDSON'S REPORT

Dr. Davidson addressed the Assembly and reported upon the principal duties which had befallen him during the year.

### MINUTE OF ELECTION

Dr. L. H. Fowler did then present the Minute of Election.

### INSTALLATION OF MODERATOR

Dr. Hay, having been conducted to the Chair by the mover of his election, was welcomed by Dr. Davidson.

Whereupon Dr. Davidson did by prayer call upon God to bless the newly-elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. He then did install him in the Moderator's Chair.

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### THANKS OF MODERATOR

The newly-elected Moderator thanked Dr. Davidson for his kind words and the Assembly for the trust they had conferred upon him and called upon the commissioners for their support in the business of the Court and in their prayers, and spoke upon the theme of the Church being the Church.

### THANKS TO DR. DAVIDSON

On motion of Dr. C. Ritchie Bell, seconded by Dr. John Logan-Vencta, the thanks of the Assembly were accorded Dr. Davidson for his services to the Church and for the sermon with which he had opened the Assembly.

### SYNOD RECORDS

The Clerks called for the records of the several Synods that they might be placed in the hands of such committees as may be appointed to examine them.

### REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which, as printed, was handed in by Mr. R. D. MacDonald, the Convener, as follows:

To the Venerable the 101st General Assembly:

The Committee on Business recommends as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presbytery which he/she represents, and other relevant matters and to hand it to the Registration Office receiving in return a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the Sederunts of the Assembly be on Thursday evening in First Presbyterian Church, Montreal, from 7:30 to 10 o'clock; on Friday evening in St. Andrew's Church, Quebec, from 7:30 to 9:00 o'clock; in Leacock Auditorium, Montreal, on Monday from 9:00 to 12:30 in the morning and from 2:00 to 5:00 in the afternoon, and continue at the same place at the same time on successive days until the business of Assembly is completed.

3. That the Committee on Bills and Overtures be constituted as follows: Clerks of Assembly; Clerks of Synods and Presbyters who are commissioners and the following: Dr. J.L.W. McLean, Convener; Mr. R. D. MacLean, Mr. R. M. Pollock, ministers; and Mrs. Vera McCulloch, Mr. C. W. McLeish and Mr. Alan Candy, elders.

4. That the Committee on Business be constituted as follows: Mr. R. D. MacDonald, Convener; Mr. J. W. McBride, Mr. R. C. MacLean, Dr. J. Logan-Vencta, Mr. M. E. Tubb, ministers; and Mr. Theo Van der Putten, Mr. G. C. MacLeod, Commander E. B. Pearce, and Dr. Stanley S. Hein, elders.

5. That the Committee on Roll and Leave to Withdraw be constituted as follows: Mr. J. A. Goldsmith, Convener; Mr. J. R. Cameron, Mr. D. A. Wilson, Mr.

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R. E. Glen, ministers; Mr. Kenneth A. MacKinnon, and Mr. Robert Watson, elders.

6. The Committee on Loyal Addresses be constituted as follows: Dr. E. J. White, Convener; Capt. R.A.B. MacLean, Mr. D. G. Morton, ministers; Miss Elizabeth Arnold and Mr. Robert McTavish, elders.

7. That The Committee on Courtesies be constituted as follows: Mr. Ted Ellis, Convener; Mr. Gordon J. Matheson, Mr. Hector MacRury, ministers; Mr. Barton Reid and Mr. Robert Watson, elders.

8. That the Committee to Confer with the Moderator be Mr. James A. Thomson, Convener; Mr. D. Murdo Marple, Mr. W. C. McBride, Mr. W. M. Barber, ministers; Mr. Reg. McMillan and Mrs. L. Withnall, elders.

9. That the Committee on Remits be constituted as follows: Mr. Chester Lewis, Convener; Mr. J. Barry Forsyth, ministers; Miss C. I. Dickson and Mr. William G. Clark, elders.

10. That as nominated by the Synods the Committee to Nominate Standing Committees be constituted as follows: Mr. L. J. Cowper, Convener; Mr. F. N. Young, Secretary; Mr. R.A.B. MacLean, Mr. Robert Hill, Mr. R. A. Jackson, Mr. C. A. Dunn, Mr. G. A. Beaton, Mr. L. W. Fourney, Mr. Bruce Molloy, ministers; Mr. Dan M. Patterson, Mr. George Lock, Mr. Robert Geddes, Miss Elizabeth Arnold, Mr. John Sim, Mr. John Currie, Mr. Alex Metcalfe, elders.

11. That the Committee to examine the Records of the 100th General Assembly (1974) and the Synods of the Church (the first named to be Convener thereof with instructions to report as soon as possible) be as follows:

The 100th General Assembly: Mr. A.C.G. Muir, Mr. D. W. Paterson, ministers; Mr. Kenneth J. Doig, elder.

The Synod of the Atlantic Provinces: Mr. J.D.C. Jack, Mr. E. F. Dutcher, ministers; and Mr. L. Wesley MacDonald, elder.

The Synod of Quebec and Eastern Ontario: Mr. J. K. West, Dr. L. S. Pandey, ministers; Mr. W. J. Callum, elder.

The Synod of Toronto and Kingston: Mr. D. C. Robertson, Dr. Bruce Miles, ministers; Mr. John Currie, elder.

The Synod of Hamilton and London: Mr. R. E. Glen, Mr. H. Grove, ministers; Mr. A. C. McEachen, elder.

The Synod of Manitoba and North Western Ontario: Mr. Gordon Cunningham, Mr. Jack Mills, ministers; Mr. Leslie Dobog, elder.

The Synod of Saskatchewan: Mr. K. M. Wheaton, Mr. B. J. Molloy, ministers; Mrs. Vera McCulloch, elder.

The Synod of Alberta: Mr. L. E. Blaikie, Mr. Murray Graham, ministers; Mr. Reginald MacNutt, elder.

The Synod of British Columbia: Mr. J. P. Schissler, Dr. T. A. Hay, ministers; Mr. Kenneth J. Horne, elder.

12. That the Board of Education be granted leave to sit during the Sederunts.

13. That the Committee to Nominate Standing Committees be granted leave to sit during the Sederunts.

14. That the official photograph of this Assembly be taken at the entrance to First Presbyterian Church on Thursday, June 5th, at 12 o'clock noon.

On motion of Mr. MacDonald, seconded by Dr. L. S. Pandey, the Report was received and its recommendations adopted seriatim. On motion of Mr. MacDonald, seconded by Dr. Pandey, the Report as a whole was adopted.

#### PERMISSION TO CIRCULATE

On motion of Mr. C. H. Carter, duly seconded, the Board of Congregational Life was given permission to circulate a supplementary Report.

#### PERMISSION TO CIRCULATE

On motion of Principal J. Stanley Glen, duly seconded, the Board of Knox College was given permission to circulate a supplementary report.

#### PERMISSION TO CIRCULATE

On motion of Dr. C. Ritchie Bell, duly seconded, The Committee on Communication Services was given permission to circulate a supplementary Report.

#### PERMISSION TO CIRCULATE

On motion of Mr. P. A. Ferguson, duly seconded, The Presbyterian Church Building Corporation was given permission to circulate a supplementary Report.

#### REPORT OF THE BOARD OF EDUCATION

The Assembly called for the Report of the Board of Education (and the Report of the Committee on Reception) was given in by Dr. C. J. MacKay in the absence of the Chairman.

On his motion, duly seconded, it was received, taken as read, spread on the Minutes, and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

*To the Venerable the 101st General Assembly:*

The Board of Education begs to submit the following report:

#### I. SPECIAL COURSES

*Note:*

Attention is drawn to the following regulation adopted by the General Assembly of 1953.

"That status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this



work, but who may not be able to meet the educational requirements for the ministry, and also enable the Church to profit by the service which such men can render." (A. & P. 1953 p. 22).

(a) Applications already considered by previous General Assemblies:

1. *Hugh Appel*. Presbytery of Niagara. Presbytery of Lindsay-Peterborough. Mr. Appel has completed the second year in Theology of a three year assigned course. (Continued page 39)
2. *John Morrison Campbell*. Presbytery of Waterloo-Wellington. Mr. Campbell has successfully completed five of six assigned courses in Arts and is at present enrolled in the sixth course. (Continued page 39)
3. *William Iver Campbell*, B.Sc. in Agriculture. Presbytery of East Toronto. No report. (Continued page 39)
4. *Donald Garth Carson*. Presbytery of Ottawa. Mr. Carson has completed Arts courses assigned and a preliminary year in theology with some arts subjects of a three year assigned course in theology. (Mr. Carson has entered the degree course and is planning to complete more than required by way of theological studies.) (Continued page 39)
5. *John Chan*. Presbytery of Montreal. Has completed satisfactorily the professional year in the Montreal Institute for Ministry and received the certificate from the Presbyterian College signifying that he has completed the studies required by the General Assembly. It is recommended that permission be granted to take him on trials for license. (Continued page 39)
6. *Samson Chien-Shun Cho*, B.A., B.D. Presbytery of Halifax and Lunenburg. That inasmuch as Mr. Cho has entered the service of another denomination his case be dropped. (Continued page 39)
7. *James Beverly Kay*. Presbytery of Kamloops. Mr. Kay has completed the first year in Theology of a three year assigned course. (Continued page 39)
8. *David Earl Sherbino*. Presbytery of Ottawa. The Presbyterian College Faculty reports that his credentials have been appraised and a year's study has been approved. It seems likely he will begin this year of study 1975-76. (Continued page 39)
9. *Leslie (Laszlo) Szamozkozi*. Presbytery of West Toronto. Mr. Szamozkozi has completed the second year in Theology of a three year assigned course. On the basis of incomplete information regarding the academic credit of courses taken by Mr. Szamozkozi in Romania, prior to coming to Canada, the Board of Education recommends to the 100th General Assembly that Mr. Szamozkozi be required to complete four Arts courses. In view of the evaluation of the transcripts secured by Dr. Glen the Board of Education is now prepared to recommend to the 101st General Assembly that Mr. Szamozkozi's standing be held as that of having completed these requirements. The Board would recommend that Mr. Szamozkozi be required to

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continue a course in oral English in the Extension Department at the University of Toronto (or other similar course) which is especially prepared for students whose mother tongue is other than English.

(Continued page 39)

(b) New Applications

1. *Douglas Henry*. Presbytery of Brockville. That Mr. Henry be assigned four courses in arts under the direction of the Senate of one of our Colleges and the regular three year theological course with exemption from Biblical languages. (Continued page 39)
2. *Ian Kenneth Johnston*. Presbytery of Stratford-Huron. That six additional arts courses be assigned with one of them to be a Biblical language to be followed by three years in theology intra-murally. (Continued page 39)
3. *William MacLennan*. Presbytery of Quebec. No documentation. Reported for information. (Continued page 39)
4. *Robert Alexander Syme*. Presbytery of Montreal. That permission be granted for Mr. Syme to complete the regular course in theology in which he is now enrolled with exemption from language requirements, upon receipt of completed documentation from the Presbytery. (Continued page 39)
5. *Miss Sheina Smith*. Presbytery of Lake of the Woods. That four additional arts courses be assigned to be followed by one year academic theology and one professional year. (Continued page 39)
6. *Mrs. Jean Elizabeth Sonnenfeld*, B.A., M.A. (Theol.) Presbytery of Chatham. That in view of Mrs. Sonnenfeld's qualifications, a special course be not granted but that she be encouraged to complete the regular course in theology. (Continued page 39)
7. *David Allan Young*. Presbytery of Montreal. That he be required to take four courses in arts under the direction of the Senate of one of our Colleges and that he take the regular three year course in theology intra-murally with exemption from Biblical languages. (Continued page 39)
8. *Miss Mary Ann Yee*. Presbytery of Brockville. That she be required to take eight courses in arts under the direction of the Senate of one of our Colleges and the regular three year course in theology intra-murally. (Continued page 39)

II. APPLICATIONS FOR RECEPTIONS OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

Note:

1. All recommendations are made in terms of the ruling of the General Assembly that (A.&P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presby-

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teries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on the Rules and Forms of Procedure; *the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting.*"

2. Attention is drawn to the Book of Forms, Section 248, subsection XI.
3. The Board of Education calls attention of Presbyteries to the Book of Forms 248, subsection VII and VIII and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants.

(a) New applications - To Take on Trials for License

1. *Alexander McCulloch Deans*, B.A., M.Div. Presbytery of West Toronto. That he be assigned the equivalent of one year's work in academic theology under the Senate of one of our Colleges upon the successful completion of which permission be granted to take him on trials for license. (Continued page 48)
2. *Brian Gerald Headley*, B.A., M.Div. Presbytery of Ottawa. That permission be given to take him on trials for license on completion of the usual stipulations. (Continued page 48)
3. *Kenneth James Stewart*, B.A., M.Div. Presbytery of Westminster. That upon acceptance of an appointment of the Board of World Mission, permission be granted to take him on trials for license. (Continued page 48)
4. *Tijs Theismeijer*, B.A. Presbytery of Hamilton. That action be deferred until the Board has had opportunity to meet with Dr. Glen and Commissioners of the Hamilton Presbytery. (Continued page 48)
5. *George Ross Young*, B.A., M.Div. That permission be not granted and that the Board meet with representatives of the P.E.I. Presbytery. (Continued page 49)

(b) New Applications - To be received as a Licentiate

*Miss Iris Mynna Ford*, B.A. Presbytery of Westminster. That consideration be deferred for one year pending evaluation of Miss Ford's academic status by the Senate of one of our Colleges. (Continued page 49)

(c) New Applications - To be Received as a Minister

1. *Rev. Hovannes Agnarian*. Presbytery of Montreal. That consideration be deferred for one year. (Continued page 49)
2. *Colin Alston*. Presbytery of Prince Edward Island. Provisional appointment by the Board of Mission to the Presbytery of Prince Edward Island. That permission be granted to take him on trials for license upon completion of documentation. (Continued page 49)
3. *Rev. Louis Becske*. Presbytery of Calgary-Macleod. That the request be granted. (Continued page 49)

4. *Rev. Alfred Burgermeister*, B.A., M.Div. Presbytery of Montreal. That permission be granted. (Continued page 49)
5. *Rev. Moses Chuk*, B.Th. Presbytery of Westminster. That decision on this application be deferred until 1976 pending results of present theological studies. (Continued page 49)
6. *Rev. Dai Kyun Kim*, B.Th., M.Div. Presbytery of West Toronto. That the request be granted subject to the usual stipulations. (Continued page 49)
7. *Rev. Brant Loper*. Presbytery of East Toronto. That the request be approved with the usual stipulations. (Continued page 49)
8. *Rev. Robert Murcar*, B.A., B.D. Presbytery of Hamilton. That the request of the Presbytery be granted. (Continued page 49)
9. *Rev. Hee Min Park*, B.A., M.Th. Presbytery of East Toronto. That the request be granted with the usual stipulations. (Continued page 49)
10. *Rev. Daniel Thomas Stiel*, B.A., B.D. Presbytery of Cape Breton. That the request of the Presbytery be granted with the usual stipulations. (Continued page 49)
11. *Rev. Joseph Williams*. Presbytery of Chatham. That action be deferred until consultation is held with the Commissioners of the Presbytery of Chatham and the Rev. E. F. Roberts. (Continued page 49)

That Presbyteries be enjoined to follow the rule of the Church relative to requiring that an examination be given by the Presbytery concerned on the History of The Presbyterian Church in Canada and on the Rules and Forms of Procedure BETWEEN THE TIME OF APPLICATION FOR RECEPTION AND THE TIME THE APPLICANT IS RECEIVED (i.e. before the applicant is received, or licensed, or ordained, and report results of such examinations to the Board of Education. (A.&P. 1957, p. 18).

REQUESTS FOR RECEPTION OF MINISTERS CONSIDERED  
BY PREVIOUS ASSEMBLIES

1. *Rev. E. David Coats*. Presbytery of Niagara. That inasmuch as the Presbytery of Niagara has heard nothing further from Mr. Coats they suggest that his name be dropped and the Board so recommends. (Continued page 49)
2. *Rev. Doyle Francis Prier*, B.A., B.D. Presbytery of Pictou. Inasmuch as Mr. Prier has entered the service of another denomination that his case be dropped. (Continued page 49)

RECONSIDERATION OF RECOMMENDATION MADE BY THE  
BOARD OF EDUCATION TO THE 100th GENERAL ASSEMBLY

*Rev. Evan Bottomley*, B.A., M.Div. In light of the evaluation of the transcript and covering letter, it is recommended that Mr. Bottomley be held

as having completed the requirement in History of Religions assigned last year. (Continued page 49)

### III. WILLIAM E. ARCHIBALD TRUST

It has been brought to the attention of the Board that the Bursary from the William E. Archibald Trust awarded to Mr. John Chan in 1974 has not been received by him. We therefore recommend that the action of the Assembly of last year be carried out. We further recommend that a Bursary in the amount of \$100.00 be awarded to Mr. J. B. Kay.

#### YOUNG ADULT OBSERVERS

On motion of Miss Myrtle Rose, duly seconded, it was agreed to list within these Minutes the names of the Young Adult Observers to the 101st General Assembly as follows:

- |                         |   |
|-------------------------|---|
| 2. Newfoundland         | —   |
| 4. Halifax & Lunenburg  | Miss Susan Mowat,<br>52 Raymoor Dr.,<br>Dartmouth, N.S.             |
| 6. Miramichi            | —   |
| 8. Quebec               | Mr. John P. Vaudry,<br>Lennoxville, Que.                            |
| 10. Glengarry           | Miss Muriel MacRae<br>1209 Princess St.,<br>Cornwall, Ont.          |
| 12. Lanark & Renfrew    | Miss Linda Burton,<br>26 Hillcrest St.,<br>Deep River, Ont.         |
| 14. Kingston            | Mr. Reg. Bowman,<br>R.R. #1,<br>Bloomfield, Ont.                    |
| 16. East Toronto        | Miss Susan Grant,<br>19 Makinac Cres.,<br>Scarborough, Ont.         |
| 18. Brampton            | Miss Dorothy Bourke,<br>3606 Pitch Pine Cres.,<br>Mississauga, Ont. |
| 20. Temiskaming         | Mr. Rodney MacGregor,<br>517 Hemlock St.,<br>Timmins, Ont.          |
| 22. Waterloo-Wellington | Miss Julia Pope,<br>West River Road,<br>Cambridge (G), Ont.         |

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|-----------------------|--|
| 24. Niagara           | Miss Bonnie McNay,<br>164 Neff St.,<br>Port Colborne, Ont.           |
| 26. London            | Mr. Peter MacTavish,<br>R.R. 2<br>Glencoe, Ont.                      |
| 28. Sarnia            | Miss Heather Martin,<br>1031 Lombardy Dr.,<br>Sarnia, Ont.           |
| 30. Bruce-Maitland    | Mr. John Henderson,<br>Box 231,<br>Lucknow, Ont.                     |
| 32. Lake of the Woods | Miss Janet Robertson,<br>63 Drewry Dr.,<br>Kenora, Ont.              |
| 34. Brandon           | —  |
| 36. Northern Sask.    | Mr. Leon Sinclair,<br>#8 - 1602 Main St.,<br>Saskatoon, Sask.        |
| 38. Edmonton          | Miss Marilyn Schwindt,<br>#604-9939 Bellamy Hill,<br>Edmonton, Alta. |
| 40. Calgary-Macleod   | Miss Mary De Kreek,<br>Box 225,<br>Lethbridge, Alta.                 |
| 42. Kamloops          | Miss Heather Graham,<br>3356 Watt St.,<br>Kelowna, B.C.              |
| 44. Vancouver         | Mr. Ian Gartshore,<br>4619 Vantreight,<br>Victoria, B.C.             |

#### COLLEGES:

- |              |  |
|--------------|--|
| Ewart        | Miss R. Hicks,<br>37 Riverside Dr.,<br>Welland, Ont.         |
| Knox         | Mr. Jim Codling,<br>St. Andrew's Church,<br>Valcartier, Que. |
| Presbyterian | —  |

[7525]

### MODERATORS OF PAST ASSEMBLIES

The Moderators of Past Assemblies, Dr. H. F. Davidson, Dr. A. H. Johnston, Dr. M. V. Putnam, Dr. Murdo Nicolson, Dr. E. H. Johnson, Dr. C. J. MacKay, Dr. J. Logan-Vencta, Dr. Harry Lennox, Dr. John McNab, Dr. J.L.W. McLean, Dr. C. Ritchie Bell and Dr. W. Gordon Maclean, being present, were introduced by Dr. D. C. MacDonald, who called attention to the fact that Dr. John McNab was a Past Moderator, a member of the 1925 General Assembly and was also on the Constituent Roll of 1925. The Assembly gave them a standing ovation.

### TO SIT AND CORRESPOND

Mr. Frank Milne moved, seconded by Dr. L. S. Pandey, that these and others coming in the same category be invited to sit and correspond, and the motion, being put to the Court, carried.

### NOTICE OF MOTION

"On behalf of the Principal Clerk, I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt:

1. That his resignation as a Clerk of Assembly, 1952-1975, be accepted by this General Assembly, effective July 31st, 1975.
2. That following the acceptance of his resignation Dr. D. C. MacDonald, Deputy Clerk, be confirmed as Principal Clerk, effective August 1st, 1975.

(Signed) A. J. Calder."

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### ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, Thursday, June the fifth, at seven-thirty o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

### SECOND SEDERUNT

*At Montreal, and within First Church there, on Thursday, the fifth day of June, one thousand nine hundred and seventy-five, at the hour of seven-thirty o'clock evening, the Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. E. Seress leading in prayer at his request.*

### PERMISSION TO MEET

Assembly granted permission to presbyters of the Presbytery of Hamilton to meet with the Board of Education during this sederunt.

### REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the evening was ordered accordingly.

[7526]

### MR. ROCCO A. LUCCISANO

The representative of the Mayor of Montreal, Mr. Rocco A. Luccisano, was reported to Assembly as having been present at the Assembly Dinner, immediately preceding this Sederunt, conveying the greetings of his Worship.

### FRATERNAL GREETINGS

Mrs. J. A. Johnston, Convener of the Committee on Inter-Church Relations, presented fraternal delegates as follows: Mr. Kenneth Barnard of the Baptist Convention of Ontario and Quebec; Mr. J. Van Harmelen of the Christian Reformed Churches in Canada; Dr. Michel Leplay of the Reformed Church in France; Rev. John McLeod, Observer from the Church of Scotland.

### WRITTEN GREETINGS

Mrs. Johnston presented written greetings or telegrams from the following: Dr. A. H. van den Heuvel, Netherlands Reformed Church; Armand Desautels, A. A., President of the International Committee on Ecumenism for the Quebec Area; Rev. H. Shaw Scates, Cumberland Presbyterian Church; Rev. C. M. Kao, General Secretary of the Presbyterian Church in Taiwan; Korean Christian Church in Japan; Dr. Treusch for the Lutheran Council in Canada, Mr. Peter Yff, for the Reformed Church in Canada, and a greeting from the Caribbean Association of Reformed Churches.

### VISITORS FROM PRESBYTERIAN CHURCH OF TAIWAN

Mrs. Johnston called upon Dr. E. H. Johnson to introduce five visiting pastors from Taiwan. He presented the Rev. Messrs. C. H. Wang, M. S. Hu, C. K. Chang, C. Y. Yeh, C. I. Tsai.

### CANADIAN BIBLE SOCIETY

The Rev. Dr. K. G. McMillan, General Secretary of the Society, spoke of the fine support given the Society by our Church and the growing needs of the work. He presented the Moderator with a copy in leather of the Revised Standard Version.

### CANADIAN COUNCIL OF CHURCHES

Mrs. Margaret S. Houston, representing the Canadian Council of Churches, a member of the Board, brought greetings.

### WORLD ALLIANCE OF REFORMED CHURCHES

The Rev. Edmond Perret, General Secretary of the World Alliance of Reformed Churches, spoke of the 143 member Churches of the Alliance, their fellowship and the theme of the year, "The Glory of God and the Future of Man". He presented the Moderator with an etching from Geneva, of John Calvin, and presented his felicitations for our Centennial.

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#### THE UNITED CHURCH OF CANADA

Dr. George Morrison, lately General Secretary of the United Church, brought greetings from the United Church and expressed hopes for the continuing graces of God for the United and the Presbyterian Churches.

#### THE UNITED PRESBYTERIAN CHURCH IN THE U.S.A.

Dr. W. F. Keesecker, Moderator of the General Assembly of the United Presbyterian Church in the U.S.A. greeted us in the name of his Assembly and people. Dr. Keesecker, a pastor from Wichita, Kansas, emphasized the work of the Holy Spirit and the centrality of Jesus Christ, wishing us well as we begin a second century.

#### THE CHURCH OF SCOTLAND

The Very Rev. Dr. Andrew Herron, Clerk of the Presbytery of Glasgow, spoke for the Moderator of the Church of Scotland, and gave a message of hope for the future of the Church and greetings to us for the Centennial.

#### REPRESENTATIVES OF SIX SISTER CHURCHES

Mrs. Johnston asked that her husband, Dr. John A. Johnston, Chairman of the Centennial Committee, be heard. At his request, Mrs. Sheila Kirkland presented banners to the representatives of the six sister Churches. These were received by the Rev. Joseph B. Bissessar of Guyana, who spoke of the history of his Church linked with ours.

#### MR. WEN CHI KIM

Mr. Wen Chi Kim of the Korean Christian Church in Japan expressed thanks for the banner and in return presented one to us, speaking of the close relationship of our churches.

#### MR. OCHU MBILA

Mr. Ochu Mbila, Moderator of the Presbyterian Church in Nigeria, was presented by Mrs. Johnston.

#### MR. TITUS PATH

Mr. Titus Path, a leader of the Presbyterian Church in the New Hebrides, Principal of a Bible College, and his wife, were presented by Mrs. Johnston and Mrs. Kirkland. He brought affectionate greetings from his Church.

#### MR. N. C. WANG

Mr. N. C. Wang, Moderator of the General Assembly of the Presbyterian Church in Taiwan was presented, and addressed Assembly, Mr. Ted Ellis, translating for him, as he brought greetings and presented a plaque to the Moderator.

[7528]

#### THE RIGHT REVEREND DIN DAYAL

The Rt. Rev. Din Dayal, Bishop of the Church of North India, addressed Assembly concerning the fine fellowship of the Church of North India with us. To all of these greetings, the Moderator made a fitting response.

#### COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. James Goldsmith, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report, and on his motion, duly seconded, it was agreed.

1. That Mr. James Campbell, elder, St. John's, Newfoundland, be seated in the place of Commander E. B. Pearce, St. John's.
2. That Mr. Stanley Marshall, elder, Westville, N.S. be seated in place of Mr. Alex C. MacKay, of Merigomish, N.S.
3. That Mr. Wilfred Moncreiff, minister, Chateauguay, Que., be seated in the place of Mr. Paul D. Scott, Pointe Claire, Que.
4. That Mr. J. H. Patterson, elder, Ottawa, Ont., be seated in the place of Mr. C. W. McLeish, Ottawa.
5. That Mr. Gideon J. J. Purcell, elder, Oxford Station, Ont., be seated in the place of Mr. Howard Cross, Lansdowne, Ont.
6. That Mr. J. G. MacGillivray, minister, Agincourt, Ont. be seated in place of Dr. R. P. Carter, Willowdale, Ont.
7. That Mrs. Marjorie Lowry, elder, Toronto, Ont., be seated in place of Mr. F. Whilsmith, Willowdale, Ont.
8. That Mr. Homer MacKay, elder, St. Marys, Ont. be seated in the place of Mr. D. H. Sawyer, Thorndale, Ont.
9. That Miss Rose Romaniuk, elder, Norwood, Man., be added to the roll as an Elder Commissioner for the Presbytery of Winnipeg.
10. That Mr. Frank Davies, elder, Fort St. John, B.C. be seated in the place of Mr. Stanley Keith, Dawson Creek, B.C.

#### COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Dr. J.L.W. McLean, the Convener, and on his motion, duly seconded, overtures were referred as follows:

*Overture No. 1* - To the Board of Congregational Life.

*Overture No. 7* - Special Committee to be appointed by the Moderator.

(Continued page 31)

*Overture No. 8* - To a Special Committee

(Continued page 31)

*Overture No. 10* - To the Clerks of Assembly.

*Overtures Nos. 11, 15, 16* - To be placed on Docket for consideration with Recommendation 12, Board of Congregational Life.

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- Overture No. 12* - To the Board of World Mission (Continued page 65)
- Overtures Nos. 14, 18, 19* - To a Special Committee. (Continued page 31)
- Overture No. 17* - To be placed on Docket for consideration with Recommendation 13, Administrative Council. (Continued page 47)
- Overture No. 20* - To a Special Committee. (Continued page 32)
- Overture No. 21* - To the Administrative Council. (Continued page 66)
- Overture No. 22* - To be placed on Docket to be considered with Recommendation 14, Board of Congregational Life. (Continued page 40)
- Overture No. 23* - To the Administrative Council. (Continued page 66)
- Overture No. 24* - To a Special Committee. (Continued page 31)
- Overtures Nos. 25 to 41* - To Place Names on the Constituent Roll - To a Special Committee. (Continued page 31)
- Petition "A"* - from the Session of St. Paul's, Bramalea - That because of its late receipt it could not be printed and it is recommended that this Assembly not consider it but that the matter of *term eldership* be referred back to the Presbytery of Brampton.
- Petition "B"* - Synod of Hamilton & London, and
- Petition "C"* - Synod of Quebec and Eastern Ontario - That these two petitions be referred to a Special Committee. (Continued page 32)

#### COMMITTEE TO NOMINATE STANDING COMMITTEES

The Assembly called for the Report of the Committee to Nominate Standing Committees, which, as printed, was handed in by Mr. L. J. Cowper.

On motion of Mr. F. N. Young, duly seconded, the Report was received, ordered to be distributed for consideration at a later Sederunt.

(Continued page 44)

On motion of Mr. F. N. Young, seconded by Mr. Bruce Molloy, it was agreed:

1. That any changes in the Committee's Report be given in to the Secretary of the Committee to Nominate in writing over the signature of any commissioner not later than 5 p.m. on June 7th, 1975, indicating the name of the person his nomination is replacing; and when the Committee has studied the nomination, its report completes the Committee's consideration.
2. That the Nominations of Commissioners previously made but not recommended by the Committee to Nominate on its final Report, may be introduced as amendments on the floor of the Assembly, by motion, duly seconded.

[7530]

#### REPORT: COMMITTEE ON LOYAL ADDRESSES

The Assembly called for the Report on Loyal Addresses which was given in by Capt. R.A.B. MacLean, in the absence of the Convener. On his motion, duly seconded, the following report was received and adopted.

The 101st General Assembly of The Presbyterian Church in Canada, convened in Montreal, commemorating the first century of our Church's history, beg leave to request the proper transmission to Her Majesty Queen Elizabeth through her Vice-Royal representative in Canada, His Excellency, the Right Honourable Jules Leger and to His Excellency in his own right as follows:

*To Her Majesty Queen Elizabeth II*

May it please your Majesty:

The one hundred and first General Assembly of The Presbyterian Church in Canada now in session in First Presbyterian Church, in the City of Montreal, respectfully submits this expression of affection and loyalty to Your Majesty.

On the occasion of the Commemoration by our Church of the 100th Anniversary of its first Assembly in 1875 of several separated Presbyterian bodies to form The Presbyterian Church in Canada, we are very proud of the actions of our fathers in achieving a notable act of reconciliation. We wish respectfully to convey our gratification that by Your leadership You continue to exercise a remarkable function of reconciliation among the many divergent groups which comprise our Commonwealth.

It was our honour and pleasure to be visited, within this past year, by Her Royal Highness, Princess Anne with her husband Captain Mark Phillips, and by His Royal Highness Charles, Prince of Wales, whose presence in the far northern reaches of our vast country endeared him greatly to our people.

The General Assembly also desire Your Majesty to convey to Your Gracious Consort His Royal Highness Prince Philip, and to his Royal Highness Prince Charles, the Prince of Wales, our respectful greetings.

We give grateful thanks to the King of Kings for the dedication of You, and all who work with You, in the exercise of Your demanding duties and we pray that He will bless You and the Royal Family with continued health and well-being.

La centième Assemblée Générale de l'Eglise Presbytérienne au Canada, convoquée à Montréal, commémorant le premier siècle de l'histoire de notre Eglise, se permet de demander de transmettre à Sa Majesté la Reine Elizabeth par l'intermédiaire de son représentant le Gouverneur Général du Canada, Son Excellence, le Très Honorable Jules Léger et à Son Excellence lui-même le message suivant:

*A Sa Majeste La Reine Elizabeth II*

Votre Majesté:

La centième Assemblée Générale de l'Eglise Presbytérienne au Canada maintenant réunie à la Première Eglise Presbytérienne dans la Ville de Montréal, exprime respectueusement son affection et sa loyauté à Votre Majesté.

[7531]

A l'occasion de la commémoration, par notre Eglise, du centième anniversaire de sa première Assemblée, en 1875, de plusieurs branches presbytériennes séparées pour former l'Eglise Presbytérienne au Canada, nous sommes reconnaissants des décisions prises par nos pères pour accomplir un acte important de réconciliation. Nous désirons respectueusement convier notre satisfaction de ce que par Votre direction Vous continuez à exercer un rôle remarquable de réconciliation parmi les groupes divergents qui composent notre communauté de nations.

Ce fut notre honneur et notre plaisir de recevoir la visite, au cours de l'année dernière, de Son Altesse Royale, la Princesse Anne et de son mari le Capitaine Mark Phillips et de Son Altesse Royale Charles, Prince de Galles, dont la présence dans les territoires du Grand Nord de notre vaste pays l'a fait apprécié et aimé de nos compatriotes.

L'Assemblée Générale désire aussi que Votre Majesté convie aussi au Prince Consort Son Altesse Royale le Prince Philippe et à Son Altesse Royale le Prince Charles, Prince de Galles, nos salutations respectueuses.

Nous sommes très reconnaissants envers le Roi des Rois pour Votre dévouement et celle de ceux qui oeuvrent avec vous dans l'accomplissement de vos exigeantes responsabilités et nous Le prions qu'il vous bénisse ainsi que la famille royale vous accordant santé et bien-être.

The Assembly stood for the reading of the address and responded by singing, unaccompanied, "God Save the Queen".

*To His Excellency, The Right Honourable Jules Leger,  
Governor General of Canada*

May it please Your Excellency:

The General Assembly of The Presbyterian Church in Canada, in its one hundred and first annual Assembly, convened in the City of Montreal, beg Your Excellency to convey to Her Majesty the Queen, our dutiful homage to Her Office and Person.

As Your Excellency continues to serve Her Majesty and Her people in Canada we wish to convey our appreciation of Your devotion to duty. The Church continues to thank God for Your recovering health and to pray that the future may bring a rich blessing of health and increasing strength to enable You to remain a unifying force for Her Majesty's subjects in this great Dominion.

*A Son Excellence, Le Tres Honorable Jules Leger,  
Gouverneur General du Canada*

Votre Excellence

L'Assemblée Générale de l'Eglise Presbytérienne au Canada, lors de sa cent unième Assemblée Annuelle, réunie dans la Ville de Montréal, prie Son Excellence de transmettre à Sa Majesté la Reine notre hommage respectueux à Sa Personne et à Sa Charge.

Alors que Son Excellence continue à servir Sa Majesté et Son peuple au Canadanous désirons vous exprimer combien nous apprécions Votre dévouement.

[7532]

L'Eglise continue à remercier Dieu de vous avoir permis de retrouver la santé et prie Dieu pour que dans l'avenir il vous soit accordé une riche bénédiction dans votre santé et de plus grandes forces pour vous rendre capable de demeurer une force contribuant à unir tous les sujets de Sa Majesté dans ce grand Dominion.

*The Right Honourable Pierre Elliott Trudeau,  
Prime Minister of Canada*

Right Honourable Sir:

The one-hundred and first General Assembly of The Presbyterian Church in Canada, now in historic session in the City of Montreal, wish to extend to you, your ministers and the Parliament of Canada our very respectful greetings.

As the country struggles in the throes of economic, cultural and other problems, we pray that you and your colleagues in government may have wisdom in policy making, fairness in discussion and honour and integrity in all dealings. Especially we pray that the abundant Grace of God will enable all who are engaged in public service to set a good example to our people in those virtues which make a people great. May these efforts be fruitful in helping Canada grow in those qualities which shall make our nation an influence for good among the nations of the world.

We pray that Almighty God will give you, your beloved wife and children health and strength in the years before you.

*Au Tres Honorable Pierre Elliott Trudeau,  
Premier Ministre du Canada*

Très Honorable Sire:

La cent unième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunie maintenant dans la Ville de Montréal, désire vous présenter ainsi qu'à vos ministres et au Parlement du Canada nos très respectueuses salutations.

Alors que le pays est aux prises avec les problèmes économiques, culturels et autres nous prions pour que vous-même et vos collègues dans le gouvernement puissiez avoir la sagesse pour prendre des décisions en politique, la courtoisie dans les discussions et l'intégrité en toutes choses. Nous prions particulièrement pour que la Grâce abondante de Dieu puisse permettre à tous ceux qui sont engagés dans un service public de donner un bon exemple pour nos compatriotes dont les vertus font la grandeur d'un peuple.

Puissent les efforts être profitables pour aider le Canada à croître dans ces qualités qui permettront à notre nation d'exercer une influence pour le bien commun parmi les nations du monde.

Nous prions pour que le Dieu Tout-Puissant vous accorde à vous, à votre épouse bien-aimée et à vos enfants force et santé dans les années à venir.

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that two further items be considered before adjournment.

[7533]

#### PLACE AND TIME OF NEXT ASSEMBLY

It was agreed, on motion of Mr. Phil Schissler, duly seconded, that a Committee be appointed, re Place and Time of Next Assembly. (Continued page 32)

#### MODERATOR'S CHAPLAIN

The Moderator named Mr. James Thomson as his Chaplain.

#### SPECIAL COMMITTEE - re NOMINATIONS re SECOND DEPUTY CLERK

On motion of Mr. Douglas Wilson, seconded by Mr. John McBride, the Report, presented by its Convener, Mr. P. G. MacInnes, was received and considered, as follows:

*To the Venerable the 101st General Assembly:*

This is the Report of a special committee named by the General Assembly last year to receive and consider nominations made by the presbyteries to fill the position of the second deputy clerk of the General Assembly. From the outset your Committee recognized the importance and significance of the office of a clerk of the General Assembly to the life and the administration of the highest court of our denomination as well as the guidance and assistance given to the lower courts.

Therefore we approached our task in a prayerful, contemplative and objective manner.

There were thirty presbyteries who made a nomination, giving us a total of fifteen names. Your committee expresses our gratitude to Dr. Fowler who prepared and mailed to the clerk of each presbytery an outline of the duties and responsibilities of a deputy clerk. Your committee met to consider the qualifications of the nominees.

Each one of the nominees had suitable qualifications and the desire to use these to serve our denomination thus making them most likely and acceptable candidates to fill this important position.

We are indebted to all the nominees who agreed to allow their name to be considered and for their co-operation both before and during our deliberations.

After thoughtful and serious consideration the committee agreed to invite four of the nominees to meet with and be interviewed by the Committee. Each of the four selected did so.

At each of our meetings the principal clerk, Dr. Fowler, and the first deputy clerk, Dr. MacDonald, were present in an advisory and helpful capacity.

Dr. Fowler intimated to the committee his intention to submit to this Assembly his resignation as principal clerk. This broadened the scope of our concern.

Since we had two of our brethren who had outstanding qualifications and apparent suitability to fill this office with distinction we were reluctant not to make use of both of them.

[7534]

Therefore we are prepared to make unanimously the following recommendations:

We recommend -

1. That this Assembly appoint Rev. Dr. Everett H. Bean of Sydney, Nova Scotia, as first deputy clerk and Rev. Dr. Douglas Lowry of Campbellville, Ontario, as second deputy clerk of the General Assembly of The Presbyterian Church in Canada, their duties to be assigned by the principal clerk;
2. That the matter of a suitable honorarium be left in the hands of the Administrative Council.

Respectfully submitted on behalf of the special committee.

P. G. MacInnes, Chairman

L. Cowper, Secretary

#### HOMOLOGATION

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that Assembly homologate the action of the Committee in exceeding its terms of reference.

#### TO DEFER

On motion of Mr. H. Lloyd Henderson, seconded by Dr. Wm. Klempa, consideration was deferred to a future sederunt. (Continued page 56)

#### ADJOURNMENT

The Assembly adjourned to meet in the City of Quebec, within St. Andrew's Church there, on Friday, the sixth day of June, one thousand nine hundred and seventy-five at seven-thirty o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

#### THIRD SEDERUNT

*At the City of Quebec, and within St. Andrew's Church there, the sixth day of June, in the year of our Lord one thousand nine hundred and seventy-five, the seven-thirty o'clock, evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.*

#### PUBLIC WORSHIP

Public worship had been conducted by the Minister of St. Andrew's Church, the Rev. Edward Bragg, D.D., assisted by the Rev. James MacI. Jack, M.A., of Melbourne, Quebec, Moderator of the Presbytery of Quebec.

#### WELCOME TO ASSEMBLY AND GUESTS

Mr. Denis Symington, British Consul, and member of St. Andrew's, expressed a welcome to the Assembly and guests, in English and in French.

[7535]



## WELCOME TO THE LIEUTENANT-GOVERNOR

The Principal Clerk introduced their Excellencies, the Honourable Hugues Lapointe, Lieutenant-Governor of the Province and Madame Lapointe to the Moderator and read the loyal address as follows:

*To His Excellency, the Honourable Hugues Lapointe,  
Lieutenant Governor, Province of Quebec.*

May it please Your Excellency:

The General Assembly of The Presbyterian Church in Canada, now in session in St. Andrew's Church, the City of Quebec, respectfully offer to You the greetings of our Church and express our pleasure in Your presence with us this evening.

Our founding Assembly met in this Province in the year 1875, and our historic roots in this country originate with the Huguenot explorers and settlers of the seventeenth century.

As we enter our second century we pray to God that our ties will remain close and fruitful. As Her Majesty's representative in this Province we offer our prayers for Your good health in carrying out Your duties. We ask that You express to the government and people of the Province of Quebec our hope for their continued peace and prosperity.

The Court and Congregation responded by standing and singing, "O CANADA".

His Excellency addressed the Court in French and in English.

The Moderator expressed the thanks of the Court to their Excellencies.

## TRIBUTE TO DR. JOHN COOK

Mr. Howard S. Billings, B.A., D.C.L., member of the Board of Governors of Morrin College, formerly Director of Protestant Education in the Province and Protestant Deputy Minister of Education, addressed Assembly in tribute to Dr. John Cook, his person and his work in this city. He was a contributor to education, for the good of Canada and was the first Moderator of The Presbyterian Church in Canada. He served for two years as Principal of Queen's, served as Chancellor and was the first Principal of Morrin College and served for 31 years. Dr. Billings outlined several other contributions made by Dr. Cook to the cause of the Church and education.

## PRESENTATION OF SPECIAL STAMP

The Deputy Postmaster General, Mr. Lionel Barriere, representing the Hon. Bryce Mackasey, presented a copy of the Special Stamp, honouring Dr. John Cook to His Excellency, the Lieutenant Governor, to the Rev. H. F. Davidson, D. D. and to the Moderator, in English and in French.

## INTRODUCTION OF MEMBERS OF THE "COOK" FAMILY

Dr. Edward Bragg introduced seven members of the "Cook" family, residents in the City of Quebec, to the Moderator who made response.

[7536]

## HIS EMINENCE MAURICE CARDINAL ROY

The Principal Clerk presented to the Moderator, the Roman Catholic Archbishop of Quebec, His Eminence, Maurice Cardinal Roy, who addressed the Assembly in greeting on the theme of the fine relationship between our Churches and the common tasks, and our hope for all coming years of greater co-operation and mutual affection.

HIS GRACE, ARCHBISHOP W. W. DAVIS  
METROPOLITAN OF THE ECCLESIASTICAL PROVINCE  
OF CANADA

The Principal Clerk presented to the Moderator, the Metropolitan of the Ecclesiastical Province of Quebec, the Most Rev. W. W. Davis, who addressed the Assembly on the many associations between his Church and St. Andrew's and the coincidence that this City would entertain also the General Synod. He spoke feelingly of the Presbyterian contribution to the ecumenical movement.

## COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, the following two items were considered.

## COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

On motion of the Convener, Mr. James Goldsmith, duly seconded, it was agreed that Miss Margaret Wilkie, elder, Toronto, Ont., be seated in the place of Mr. H. W. Row, Rexdale, Ontario.

## SPECIAL COMMITTEES APPOINTED BY THE MODERATOR

On motion of Mr. J. A. Thomson, duly seconded, it was agreed that the following committee personnel be approved:

*Overture No. 7* - Mr. Ted Creen, (Convener); Mr. Wilfred Moncrieff, ministers; Mr. Donald Back, elder. (Continued page 79)

*Overture No. 8* - Mr. W. K. Palmer, (Convener); Mr. Ken Knight, ministers. Mr. Harold Lamb, and Miss C. I. Dickson, elders. (Continued page 71)

*Overtures Nos. 14, 18, 19* - Dr. Sheldon Mackenzie, (Convener); Mr. G. E. Dobie, Mr. B. J. Molloy, ministers; Mr. Frank M. Davies and Mrs. Caroline Flaig, elders. (Continued page 78)

*Overture No. 24* - Dr. A. H. Johnston, (Convener); Mr. Gordon Cunningham, Mr. Tony Plomp, ministers; Mr. R. Batten and Mr. R. W. Kane, elders. (Continued page 79)

*Overtures Nos. 25 to 41* - (Names on the Constituent Roll) - Mr. W. I. McElwain, (Convener); Mr. R. D. Maclean, Mr. T. Plomp, ministers; Mrs. Verna Stokes, and Mr. Douwinus Horst, elders. (Continued page 80)

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*Overture No. 20* - Mr. A.C.G. Muir, (Convener); Mr. A. J. Calder, Mr. W. I. MacPherson, ministers; Mr. Hamilton Cassels, Q.C., Mr. Reginald MacNutt, elders.  
(Continued page 80)

*Petitions "B" and "C"* - Mr. Percy Ferguson, (Convener); Mr. R. M. Pollock, ministers, and Mr. Henry Botelho, elder.  
(Continued page 56)

*Committee to recommend place and time of 102nd general assembly*

Dr. Charles C. Cochrane, (Convener); the Deputy Clerk, Mr. H. L. Henderson, ministers; Mr. Elmer C. Allen and Mrs. Ruth MacKay, elders.  
(Continued page 64)

ADDRESS OF DR. H. S. BILLINGS

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that the address of Mr. H. S. Billings, B.A., D.C.L., be printed in the Appendices, A.&P., 1975. (P. 476-478)

THANKS OF THE MODERATOR

The Moderator expressed the thanks of the Assembly to the young pipers, Jane and John Shepherd, to Mr. Lionel Barriere for the Memorial Stamps, to their Excellencies, to His Eminence the Cardinal, to His Grace the Archbishop, and to Dr. Bragg and his Session for the arrangements of the evening.

ADJOURNMENT

The Assembly adjourned to meet in the Leacock Auditorium, Montreal, on Monday, the ninth day of June, one thousand nine hundred and seventy-five at nine o'clock morning, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

FOURTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Monday, the ninth day of June, one thousand nine hundred and seventy-five, at nine o'clock, morning, the Assembly met pursuant to adjournment and was constituted by the Moderator, with prayer.*

MR. MICHEL LEPLAY

Mr. Michel Leplay addressed Assembly in meditation in French, Dr. W. F. Butcher translating. Mr. Leplay is the President of the Commission of Ministers of the Reformed Church of France.

SUNDAY SERVICES

On motion of Dr. J.L.W. McLean, seconded by Dr. Andre Poulain, it was agreed that the Clerks record in these Minutes, that yesterday, Sunday, June 8th services

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were held with commissioners invited, in Knox-Crescent and Kensington with sermon by President McCord; in First Church with sermon by Dr. Andrew Herron; and in the Church of St. Andrew and St. Paul, a Centennial Communion, conducted by the Minister, Mr. William Russell, M.Div., assisted by the Moderator; the Assistant to the Minister, (The Rev. A. Burgermeister, M.Div.); the Rev. H. F. Davidson, D.D.; the Rev. L. H. Fowler, D.D. The New Testament Lesson was read by Mrs. K. Denton Taylor, B.A., Chairman of the Board of Congregational Life.

French Night was observed in First Church, Sunday evening, with sermon by the Rev. Michel Leplay, and in the morning in Eglise de St. Luc, with sermon by Mr. Leplay.

A service was held in the Hungarian Presbyterian Church; the preacher was Mr. E. Seress and Dr. L. S. Pandey spoke concerning the Assembly and its work.

MODERATOR

The Moderator reported he had delivered yesterday in person to the Governor-General, the Loyal Address to him and had read the Loyal Address to Her Majesty.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the morning was ordered accordingly.

MINUTES

The Minutes of the First Sederunt were presented in printed form and sustained.

BOARD OF EDUCATION

The Chairman of the Board received permission of the Court to meet with Commissioners from the Presbytery of Chatham during the Sederunt.

REPORTS HAVING NO RECOMMENDATIONS

The Assembly called for the above indicated Reports which, as printed, having no recommendation were presented by Dr. D. C. MacDonald. On his motion, duly seconded, the Reports were received and adopted.

The Committee on Benevolences  
Mrs. Mary Morgan Benevolence Fund  
Jardine Memorial Fund  
Dr. Ephraim Scott Benevolence Fund  
Joseph B. Robert and Dame Sarah Robert Fund  
C. M. Pitts General Benevolence Fund  
Bingham Memorial Fund  
Church Architecture  
Academic Degrees and their Sources

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Lending Fund  
 Memorial Records  
 McBain Memorial Report  
 McCormick Trust Fund  
 Knox College Senate  
 National Development Fund  
*For Information* - Nominations for Chair of Systematic Theology, Knox College.  
 Presbyterian Record  
 St. Andrew's Hall with Financial Statement  
 Statistical and Financial Reports  
 Treasurer's and Auditors' Reports  
 The Trustee Board  
 Changes affecting the Roll  
 Presbyterian Residence, Saskatoon

#### REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the Report of the Presbyterian Church Building Corporation, which, as printed (Pages 352-355 and 475) was handed in with the supplementary Report by Dr. D. G. Johnston for the Chairman. On motion of Dr. Johnston, duly seconded, it was received and its recommendations considered seriatim.

On motion of Dr. Johnston, duly seconded, Senator R.J.H. Stanbury and Dr. D. McCullough were heard in connection with this Report.

Recommendation 1 was adopted.

#### RESIGNATION OF DR. DAVID McCULLOUGH

In his resignation submitted to the Clerks of Assembly, Dr. McCullough wrote, "It has been a great honour for me to have had the opportunity to serve The Presbyterian Church in Canada in the capacity of Business Administrator of the Committee on Synod Corporations and as General Manager of the Presbyterian Church Building Corporation. Would you please express my very sincere thanks to the Assembly for the trust placed in me. I am also very grateful for the very pleasant and the happy association I have had with the members of the Committee and the Directors of the Corporation."

On motion of Dr. G. D. Johnston, duly seconded, the resignation of Dr. McCullough was accepted with great regret.

#### THANKS TO DR. McCULLOUGH

Dr. Johnston moved, duly seconded, that this 101st General Assembly record with deep gratitude the life-long service and devotion of Dr. McCullough. The motion was unanimously adopted and the Moderator addressed Dr. McCullough.

#### RECOMMENDATION 2

Recommendation 2 re appointment of Dr. R. G. MacMillan was adopted and Recommendation 35 of the Administrative Council with it, was adopted.

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The Report as a whole with Recommendations was adopted, on motion of Dr. Johnston, duly seconded.

#### RESIGNATION OF THE PRINCIPAL CLERK

The Principal Clerk submitted his resignation as follows:

"I hereby submit to the General Assembly my resignation as a Clerk of Assembly, 1952-1975, to be effective July 31st, 1975.

(Signed) L. H. Fowler."

Dr. Fowler spoke to his resignation, following which the Assembly gave him a standing ovation.

#### NOTICE OF MOTION

Pursuant to his Notice of Motion in the First Sederunt, Mr. A. J. Calder moved, seconded by Mr. J.D.C. Jack, that the resignation be accepted and the motion, being put to the Court, carried.

#### CONFIRMATION OF DR. D. C. MacDONALD AS PRINCIPAL CLERK

#### NOTICE OF MOTION

Pursuant to his Notice of Motion in the First Sederunt, Mr. A. J. Calder moved, seconded by Mr. Phil Schissler, that Dr. D. C. MacDonald be confirmed as Principal Clerk, effective August 1st, 1975 and the motion, being put to the Court, carried.

#### REPORT OF THE ADMINISTRATIVE COUNCIL

The Assembly called for the Report of the Administrative Council which, as printed, (Pages 404-423) was handed in by Dr. R. G. MacMillan, in the absence of the Chairman.

On motion of Mr. R. Jackson, seconded by Dr. D. G. Johnston, the Report was received and its recommendations considered seriatim.

#### GREETINGS

Mr. Frank Whilsmith, Chairman of the Administrative Council, sent greetings to the Assembly and expressed his regret at not being able to be present because of a recent accident. Dr. MacMillan presented a resolution to be sent to Mr. Whilsmith, and it was agreed this resolution be transmitted.

#### MR. RUSSELL MERIFIELD, Q.C.

With permission of the Assembly, Mr. Merifield addressed the Assembly, pointing out the financial position for 1974 was better than forecasted in the Budget at last Assembly, and expressed appreciation for the generous support that has been given by the Church.

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## PERMISSION TO SPEAK

It was agreed, on motion of Dr. D. C. MacDonald, duly seconded, and on the request of the Vice-Chairman, that Mr. J. B. Barbour and Mr. R. R. Merifield, Q.C. be given permission to address the Court during the presentation of the Report.

Recommendation 3 and Recommendation 39 were presented by the Vice-Chairman.

On motion of Dr. W. Klempa, duly seconded, these Recommendations were deferred until the Report of the Board of Knox College be considered.

Recommendation No. 1 was adopted.

## RECOMMENDATION NO. 2

On motion of Dr. W. Klempa, duly seconded, this Recommendation was deferred until the Report of the Board of Knox College be considered.

Recommendations 4, 5 and 6 were adopted.

## RECOMMENDATION 7

Mr. George Peters moved, duly seconded, that the motion be referred back to the Administrative Council.

The motion to refer was defeated.

(Continued page 46)

ORDER OF THE DAY  
BOARD OF WORLD MISSION

The Assembly called for the Report of the Board of World Mission which, as printed, (Pages 201-248, 440-441 and 483) was handed in by Mr. James Crabb, the Chairman.

## PERMISSION TO CIRCULATE

It was agreed that permission to circulate a supplementary Report be granted.

On motion of Mr. Murray Graham, seconded by Mr. Donald Smith, the Report with the Supplementary Report was received and its recommendations considered seriatim.

## PERMISSION TO SPEAK

On request of the Chairman, Dr. E. H. Johnson, Misses M. E. Whale, G. G. Kelly and Messrs. G. A. Malcolm, R. M. Ransom, E. F. Roberts and A. F. MacSween were given permission to speak during the presentation of this Report.

## INTRODUCTION OF OVERSEAS CANADIAN PERSONNEL

Mr. E. F. Roberts presented the Overseas Personnel now in Canada.

1. The Rev. Donald W. MacKay, Nigeria (Not present)
2. Miss Pauline Brown, India, (Not present)
3. Miss Agnes Hislop, India
4. Miss Margaret Kennedy, India.

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5. Miss Eleanor Knott, India
6. The Rev. H. Ted Ellis, Taiwan
7. The Rev. Clare McGill, Taiwan
8. Miss Joy Randall, Taiwan
9. Miss Wilma Welsh, Taiwan
10. The Rev. John H. McIntosh, Japan, (Not present)
11. Miss Mary Sherrick, India, and she was given a standing ovation by the Assembly.

## RECOMMENDATION 19

The Recommendation was adopted and Miss Sherrick was presented with a Special Certificate by the Moderator.

Miss G. Kelly introduced the following persons, who have had special ministries in Canada:

- Dr. L. Pandey, Delhi, Ont.
- Rev. E. Seress, Toronto, Ont.
- Rev. G. Telcs, Lethbridge, Alta.
- Rev. P. Szabo, Montreal, Que.
- Dr. D. Chan, Windsor, Ont.
- Dr. A. Poulain, Montreal, Que.

## PERMISSION TO SPEAK

It was agreed, on motion of Mr. Murray Graham, duly seconded, and on the request of the Chairman, that Miss Margaret Kennedy be given permission to address the Court. The Moderator thanked her.

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## ADJOURNMENT

The Assembly adjourned to meet in this place this day, the ninth day of June, one thousand nine hundred and seventy-five, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

## FIFTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Monday, the Ninth day of June, one thousand nine hundred and seventy-five, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. C. Ritchie Bell leading in devotions at his request.*

## REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of Assembly for the afternoon was ordered accordingly.

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## COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. James Goldsmith, the Convener of the Committee on the Roll and Leave to withdraw, obtained permission to present a Report, and on his motion, duly seconded, it was agreed that the following be granted leave to withdraw as listed.

*Dr. L. S. Pandy*, Presbytery of Paris, minister, after the morning Sederunt on Tuesday, June 10th.

*Dr. Douglas J. Fox*, Presbytery of Lindsay-Peterborough, minister, after the morning sederunt, June 11th.

*Mr. W. A. Fraser*, Presbytery of Algoma and North Bay, minister, after the Tuesday afternoon sederunt, June 10th.

*Mr. Gerard Bylaard*, Presbytery of Barrie, minister, after the Tuesday afternoon sederunt, June 10th.

*Mr. B. J. Ogdon*, Presbytery of Westminster, minister, after the Tuesday afternoon sederunt, June 10th.

*Mr. C. A. Cunningham*, Presbytery of Paris, minister, after the Wednesday afternoon sederunt, June 11th.

## PRESIDENT JAMES McCORD

Dr. D. C. MacDonald introduced President James McCord of Princeton Seminary and of the World Alliance of Reformed Churches, who brought greetings and spoke of the place and power of the Church and the significance of the World Alliance.

## MR. ALAN SPALDING

Mr. Alan Spalding, Director of Stewardship and Budget for the General Assembly of the Presbyterian Church of New South Wales and Secretary of the Committee of Stewardship and Budget of the Federal General Assembly of the Presbyterian Church of Australia, brought greetings from his Church and indicated his great interest in our Congress about to be held.

## NOTICE OF MOTION

"I give Notice of Motion that, on behalf of the Committee on Business, I shall move, or cause to be moved, the following motion:

1. That the Constitution of the Committee on Institutional Chaplaincies be reviewed.

(Signed) John W. McBride."  
(Continued page 57)

## BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. Everett Bean, the Chairman, reporting.

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On motion of Mr. R. D. MacDonald, duly seconded, the Report was considered and action taken as follows:

1. *Hugh Appel*. Received for information.
2. *John Morrison Campbell*. Received for information.
3. *William Iver Campbell, B.Sc.* Received for information.
4. *Donald Garth Carson*. Received for information.
5. *John Chan*. Recommendation adopted.
6. *Samson Chien-Shun Cho, B.A., B.D.* - Recommendation adopted.
7. *James Beverly Kay*. - Received for information.
8. *David Earl Sherbino*. - Received for information.
9. *Leslie (Laszlo) Szamozkozi* - Recommendation adopted.

## (B) NEW APPLICATIONS

1. *Douglas Henry*. - Recommendation adopted.
2. *Ian Kenneth Johnston* - Presbytery of Stratford-Huron. That six additional arts courses be assigned under the guidance of one of our Colleges, with one of them to be a Biblical language to be followed by three years in theology intra-murally. Recommendation adopted.
3. *William Edward MacLennan*. Presbytery of Quebec. That he be assigned four subjects in Arts under the direction of the Senate of one of our Colleges with his case to be reviewed next year when results of the courses assigned are known. Recommendation adopted.
4. *Robert Alexander Syme*. Recommendation adopted.
5. *Miss Sheina Smith*. Presbytery of Lake of the Woods. That four additional arts courses be assigned to be followed by one year academic theology and one professional year, under the direction of one of our Colleges.  
Mr. H. Lloyd Henderson moved, duly seconded, that this be referred back to the Board for further report to this Assembly, and the motion carried.
6. *Mrs. Jean Elizabeth Sonnenfeld, B.A., M.A. (Theol)*. Recommendation adopted.
7. *David Allan Young*. Recommendation adopted.
8. *Miss Mary Ann Yee*. Recommendation adopted. (Continued page 48)

## THE BOARD OF CONGREGATIONAL LIFE

The Assembly called for the Report of the Board of Congregational Life which, as printed, (pages 334-348, 424 and 469) was handed in by Mrs. K. Denton Taylor, the Chairman. On motion of Mr. Charles Carter, duly seconded, it was received and its Recommendations considered seriatim.

## PERMISSION TO SPEAK

It was agreed on motion of Mr. Carter, duly seconded, and on the request of the Chairman that Mr. W. L. Young be given permission to address the Court during

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the presentation of the Report.

Recommendations 1, 2, 3, 4, 5 and 6 were adopted.

#### RECOMMENDATION 7

Mr. H. Lloyd Henderson, duly seconded, moved an amendment following "regarding" be "responsible selection by the Kirk-Session of resources for the congregation." and the amendment prevailed in the voting.

Recommendations 8, 9, 10, and 11 were adopted.

#### OVERTURE NO. 11, 1975, PRESBYTERY OF TEMISKAMING

Mr. A.C.G. Muir appeared in support of the overture and expressed concurrence with the Board's recommendation.

Overtures Nos. 15, 1975, Presbytery of Calgary-Macleod and 16, Presbytery of Calgary-Macleod, were considered.

In answer to the prayer of these overtures, Mr. C. H. Carter moved, duly seconded, that these overtures be referred to the Board of Congregational Life to become part of the Board's consideration and its continuing work on 'Health as the criterion of abortion.'

Recommendation 12 was adopted and Mr. Carter's motion adopted.

Recommendation 13 was adopted.

Recommendation 14 changing "Minister of Justice" to "Government of Canada."

#### OVERTURE NO. 22, PRESBYTERY OF ALGOMA AND NORTH BAY

Mr. John McLellan moved in amendment to the prayer, duly seconded, that "every step should be taken to ensure that distribution be made through responsible agencies" and the amendment was approved and the amended motion adopted.

#### TO REFER

Mr. Carter moved, duly seconded, that Overture 22 be referred to the Board of Congregational Life in consultation with Inter-Church Aid, Refugee and World Service and the Committee on International Affairs and the motion carried.

A Commissioner from the Presbytery of Algoma and North Bay expressed concurrence.

Recommendation 14 was adopted.

Recommendation 15 was re-numbered 15 (A) and adopted.

#### RECOMMENDATION 15 (B) (Added with consent of Assembly)

"That the General Assembly endorse the Brief to the Joint Parliamentary Committee on Immigration Policy from the Executive Committees of the Board of World Mission and the Board of Congregational Life of The Presbyterian Church in Canada, and that the Joint Parliamentary Committee be so informed."

Recommendation 15 (B) was adopted.

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#### RECOMMENDATION 16 TO REFER

On motion of Dr. Wm. Klempa, duly seconded, the Recommendation was referred back to the Board of Congregational Life for further study and the preparation of a new statement.

#### RECOMMENDATION 17 TO REFER

Mr. Robert McTavish moved, duly seconded, that this be referred back.

On being put to the vote, the motion to refer was lost. The Recommendation was adopted.

On motion of Mr. C. H. Carter, duly seconded, the Report as a whole with its recommendations as amended was adopted.

#### THE BOARD OF MINISTRY

The Assembly called for the Report of the Board of Ministry which, as printed, (Pages 348-352) was handed in by Dr. D.G.M. Herron, the Chairman. On motion of Mr. R. D. MacDonald, duly seconded, the Report was received and its Recommendations considered seriatim.

Recommendation 1 (inserting "Proposed" before "Diaconate") was adopted.  
 Recommendation 2 was adopted.

#### RECOMMENDATION 3 TO REFER

On motion of Mr. D. J. Fox, duly seconded, Recommendation 3 was referred back to the Board to report to this Assembly. (Continued page 57)

#### REPORT OF THE BOARD OF EWART COLLEGE

The Assembly called for the Report of the Board of Ewart College, which, as printed, (Pages 359-368) was handed in by Mr. J. Karl English, the Chairman.

On motion of Mr. J. A. Thomson, duly seconded, it was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, and 4 were adopted.

On motion of Mr. Thomson, duly seconded, the Report as a whole with its recommendations was adopted.

#### THANKS TO MR. J. KARL ENGLISH

On motion of Mr. R. Bisset, duly seconded, it was agreed to express appreciation to Mr. J. Karl English for his service as Chairman of Ewart College during the past few years.

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## BOARD OF KNOX COLLEGE

The Assembly called for the Report of the Board of Knox College which, as printed, (Pages 441-442, 465 and 468) was handed in by Mr. G. B. Mallion, the Chairman.

On motion of Mr. R. R. Gordon, duly seconded, the Report was received with supplements and its recommendations considered seriatim.

## MODERATOR

At the request of the Moderator, Dr. A. H. Johnston assumed the Chair. Recommendation 1 was adopted.

## RECOMMENDATION 2

Dr. W. M. Klempa moved in amendment, duly seconded, that the date of replies be January 31st, 1976. The amendment prevailed in the voting. Recommendation 3 was received for information.

## SUPPLEMENTARY REPORT

Recommendation 4 (re: Appointment of Field Educational Director)

Mr. M. E. Tubb moved in amendment that this new position be for a trial period of not less than three (3) years or more than five (5) years, and the matter be reviewed as to its continuation.

## PERMISSION TO SPEAK

On motion of Mr. R. R. Gordon, duly seconded, it was agreed that Dr. R. G. MacMillan be heard.

The amendment prevailed in the voting.

RECOMMENDATION 5 (re ALLOCATION  
of an additional \$55,000)

With the consent of the Court, decision on Recommendation 5 was deferred until the Board's Second Supplementary report is considered.

(Continued page 52)

## ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, Tuesday the tenth day of June, one thousand nine hundred and seventy-five at the hour of nine o'clock in the morning, of which, public intimation was given, and this Sederunt was closed by the Moderator with the Benediction.

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## SIXTH SEDERUNT

At Montreal, and within the Leacock Auditorium there, on Tuesday, the tenth day of June, one thousand nine hundred and seventy-five, at nine o'clock morning, the Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. Peter Barrow leading in prayer at his request.

## MR. MICHEL LEPLAY

Mr. Michel Leplay addressed Assembly in meditation in French, Dr. W. F. Butcher translating.

## REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning, was ordered accordingly.

## COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. James Goldsmith, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report, and on his motion, duly seconded, it was agreed that the following be granted leave to withdraw.

1. *Miss Margaret Wilkie*, Presbytery of West Toronto, elder, after the morning sederunt, Tuesday, June 10th.
2. *Dr. J. Stanley Glen*, Presbytery of East Toronto, minister, during the morning sederunt, Tuesday, June 10th.
3. *Mr. R. G. Morrison*, Presbytery of Algoma and North Bay, elder, after the morning sederunt, Wednesday, June 11th.
4. *Mr. George H. Pleasance*, Presbytery of Paris, elder, after the morning sederunt, Wednesday, June 11th.
5. *Mr. Alex Calder*, Presbytery of Lindsay-Peterborough, minister, after the morning Sederunt, Wednesday, June 11th.
6. *Mr. Gordon Hastings*, Presbytery of Niagara, minister, after the morning sederunt, Wednesday, June 11th.
7. *Mr. K. A. MacKinnon*, Presbytery of Glengarry, elder, after the morning sederunt, Wednesday, June 11th.
8. *Mr. Wm. Barber*, Brandon Presbytery, minister, after the afternoon sederunt, Wednesday, June 11th.
9. *Mr. Donald Clark*, Presbytery of Brandon, elder, after the afternoon sederunt, Wednesday, June 11th.
10. *Mr. James Maclan Jack*, Presbytery of Quebec, minister, after the afternoon and the women of the Korean Christian Church in Japan.
11. *Mr. Wm. Clark*, Presbytery of Quebec, elder, after the afternoon sederunt, Wednesday, June 11th.

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12. *Mr. Leslie G. Smith*, Presbytery of West Toronto, minister, after the afternoon sederunt, Wednesday, June 11th.
13. *Mr. Theo. Van der Putten*, Presbytery of Calgary-Macleod, elder, during the afternoon sederunt, Wednesday, June 11th.
14. *Mr. E. C. Snider*, Presbytery of Winnipeg, elder, after the afternoon sederunt, Wednesday, June 11th.

#### COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. L. J. Cowper, the Convener, reporting. (Continued page 56)

#### GREETINGS

Dr. D. C. MacDonald presented written greetings from the Asia Pacific Region of the United Bible Society, The Christian Church in Canada (Disciples of Christ), and the women of the Korean Christian Church in Japan.

#### PROFESSOR HERMAN RIDDERBOS

Dr. MacDonald introduced Professor Herman Ridderbos of the Kampden Seminars of the Reformed Church in the Netherlands who brought greetings of his Church to us.

#### PROFESSOR MARTIN CRESSEY

Dr. MacDonald introduced Prof. Martin Cressey, Professor of Systematic Theology in Westminster and Chestnut Colleges, Oxford, the United Reformed Church in England and Wales, who brought greetings of his Church to us.

#### NOTICE OF MOTION

"I give Notice of Motion, that at a future sederunt, I shall move, or cause to be moved, that the General Assembly meet in plenary session on Wednesday evening, June 11th, at 7.30 p.m. Every commissioner deeply appreciates the gracious hospitality that has been extended to us throughout the Assembly to this date. In view of the large amount of business remaining, however, it would seem wise to take advantage of the period on Wednesday evening, which presently is left free. Hopefully this would permit the Assembly to complete all or most of its business before a late hour on Friday, when many commissioners have made arrangements to travel.

(Signed) Blake Walker."  
 (Continued page 55)

#### SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the Report of the Senate of the Presbyterian College, Montreal, which, as printed, (Pages 257-258) was handed in by Dr. John Simms, the Chairman.

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On motion of Dr. D. C. MacDonald, duly seconded, the Report was received and its recommendation considered.

On motion of Mr. H. Lloyd Henderson, duly seconded, the Report with its recommendation was adopted.

The Moderator expressed felicitations to Dr. D. N. MacMillan.

#### THE FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the Report of the Appointors of the Fund for Ministerial Assistance which was given in by Dr. G. D. Johnston, and read as follows:

*To the Venerable the 101st General Assembly:*

The Fund for Ministerial Assistance distributed \$57,332 in gifts to eligible ministers and their children in four quarterly payments and a special Christmas gift during 1974. Two gifts were made in special circumstances of need within the terms of the Fund. The Appointors met four times and reviewed the financial situation. During the year an average of 141 ministers and 236 children received the quarterly cheques.

With the larger increase in stipends approved by the last General Assembly it was felt that there might be a large increase in the number of eligible ministers but this is not the case. The new graduating students now are eligible and this was the only significant increase, while several congregations became self-supporting and increased stipends beyond requiring assistance.

The Committee wishes to record its gratitude to Dr. Howard A. Doig who has resigned as Secretary of the Committee. The diligence and knowledge that he has been able to bring to the work of the Fund has been very valuable in assessing the priorities in the Fund.

The details of administration are under the care of the staff of the Comptroller's Office and the Board of World Mission.

G. Deane Johnston,  
 Chairman

George A. Malcolm,  
 Secretary

On motion of Dr. Johnston, duly seconded, this was received for information.

#### REPORT OF THE JUDICIAL COMMISSION OF THE 97th, 98th, 99th and 100th GENERAL ASSEMBLIES

The Assembly called for the Report of the Judicial Commission, as above, which, as printed, (Page 423) was handed in by Dr. G. Deane Johnston, the Chairman.

On his motion, duly seconded, this was received for information and its recommendation adopted. The Commission was accordingly discharged, and its papers ordered to be held in retentis by the Clerks of Assembly. The Commission was thanked for its work, on motion of Mr. Tony Plomp, seconded by Mr. K. M. Wheaton.

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**REPORT OF THE SPECIAL COMMITTEE Re: THE  
 ADMINISTRATIVE COUNCIL AND RELATED MATTERS**

(A.&P. 1974, pp. 414 ff,

AND WITH SPECIAL REFERENCE TO RECOMMENDATION 7, p. 417.)

The Assembly called for the Report of the Special Committee as above, which, as printed, (Pages 330-331) was handed in by Dr. Murdo Nicolson, the Chairman. On motion of Dr. J.L.W. McLean, duly seconded, it was received and its Recommendations considered seriatim.

On motion of Dr. McLean, the Report as a whole with its recommendations was adopted.

**REPORT OF THE WOMAN'S MISSIONARY SOCIETY  
 EASTERN DIVISION**

The Assembly called for the above Report which, as printed, (Pages 249, 250) was handed in by Mrs. E. H. Bean in the absence of the President.

On motion of Mrs. Ruth McKay, seconded by Mrs. Vera McCullough, the Report was received and adopted.

**REPORT OF THE WOMEN'S MISSIONARY SOCIETY  
 WESTERN DIVISION**

The Assembly called for the above Report which, as printed, (Pages 250-253) was handed in by Mrs. J. A. Newstead, the President.

On motion of Miss Myrtle Rose, seconded by Mrs. Edna Henry, the Report was received and adopted.

**APPRECIATION**

On motion of Mr. W. C. McBride, duly seconded, the Societies were warmly thanked for their great services to the Church.

**REPORT OF THE ADMINISTRATIVE COUNCIL**

The Report of the Administrative Council was resumed, Dr. R. G. MacMillan, reporting in the absence of the Chairman.

**RECOMMENDATION 7**

The motion to adopt, from the Fourth Sederunt, was presented.

Dr. C. C. Cochrane moved in amendment, duly seconded.

(200j) In the matter of amalgamation of congregations, as pertaining to the assets of the amalgamating congregations: the congregations proposing to merge shall, in consultation with the Presbytery of which they are members, seek an equitable disposition of the assets which may accrue to them in consequence of their becoming one; having due regard to the needs, obligations and aspirations of both (or all) parties to the merger, to the legitimate requirements of the work of

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the Church within the bounds of the Presbytery, and to the desirability of supporting the work of the Church at the national level. The order of priority shall be that of the sequence above.

In the event that the Presbytery and the merging congregations shall be unable to reach a broad consensus of agreement they are directed to seek the appointment of a Commission of the General Assembly which, in consultation with representatives of the Presbytery and the congregations, will render its decision.

**TO REFER**

On motion of Dr. D. C. MacDonald, duly seconded, this was referred to the Administrative Council for Report to this Assembly.

Recommendation 2 was adopted.

Recommendations 8, 9, 10, 11 and 12 were adopted.

**OVERTURE NO. 17, 1975 (Page 435)  
 PRESBYTERY OF EDMONTON**

Mr. Elmer Allen, a Commissioner, indicated the action of the Administrative Council in recommendation 13 was substantially that desired by the Presbytery.

Mr. D. W. Paterson indicated likewise.

Recommendation 13 was adopted.

**RECOMMENDATION 14**

It was moved in amendment by Mr. C. A. Cunningham, seconded by Mr. John Powell, that Recommendation 14 of the Report of the Administrative Council be amended by exchanging the last word of the Recommendation from "concern", to "directive".

**TO TAKE AN IMMEDIATE VOTE**

On motion of Dr. J.L.W. McLean, duly seconded, an immediate vote was taken.

The motion prevailed in the voting and Recommendation 14 was thereby adopted.

Recommendations 15, 16, 17 (changing "hire" to "engage"), 18 and 19 were adopted.

**RECOMMENDATION 20**

It was moved in amendment by Dr. J.L.W. McLean, seconded by Mr. W. I. McElwain, that a Special Committee be appointed by the Moderator to be convened by the Secretary of the Administrative Council and composed of Representatives of the Committee on Inter-Church Relations, Inter-Church Aid, Refugee and World Service, to make a study in depth as to the viability of the Canadian Council of Churches, or whether the Presbyterian Church in Canada ought to seek a more effective joint working association; this Committee to consult with member denominations of the Council regarding their willingness to support the Council financially

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and morally. In the event that there is no evident support for the Council, the Committee shall recommend an alternate style of Council or agency for inter-church co-operation and witness. (Continued page 67)

#### MODERATOR

At the request of the Moderator, Dr. H. F. Davidson assumed the Chair.

#### BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Dr. E. H. Bean reporting on the recommendations presented.

5. *Miss Sheina Smith*, Presbytery of Lake of the Woods, - That Miss Smith be required to provide the Senate of one of our colleges with transcripts of post secondary courses in arts for their evaluation. That Miss Smith make up under the Senate's direction any deficiency by completing four arts credits to be followed by one year academic theology and one professional year. Recommendation adopted.

#### II. APPLICATIONS FOR RECEPTIONS OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

##### Note:

1. All recommendations are made in terms of the ruling of the General Assembly that (A.&P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on the Rules and Forms of Procedure; *The examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting.*"
2. Attention is drawn to the Book of Forms, Section 248, subsection XI.
3. The Board of Education calls attention of Presbyteries to the Book of Forms 248, subsection VII and VIII and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants.

#### (A) New Applications - To Take on Trials for License

1. *Alexander McCulloch Deans, M.C.*, Recommendation adopted.
2. *Brian Gerald Headley, B.A., M.Div.* Recommendation adopted.
3. *Kenneth James Stewart, B.A., M.Div.* - Presbytery of Westminster. That upon acceptance of an appointment of the Board of World Mission, permission be granted to take him on trials for license and with the usual stipulations. Recommendation adopted.
4. *Tijs Theijmeijer, B.A.*, Presbytery of Hamilton - That permission be granted to take him on trials for license upon his reception of the diploma from Knox College. Recommendation adopted.

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5. *George Ross Young, B.A., M.Div.* Recommendation adopted.

#### (B) New Application - To be received as a Licentiate

*Miss Iris Mynna Ford, B.A.*, Recommendation adopted.

#### (C) New Applications - To be Received as a Minister.

1. *Rev. Hovannes Agnarian.* Recommendation adopted.
2. *Colin Alston.* Recommendation adopted.
3. *Rev. Louis Becke.* Recommendation adopted.
4. *Rev. Alfred Burgermeister, B.A., M.Div.* Recommendation adopted.
5. *Rev. Moses Chuk, B.Th.* Recommendation adopted.
6. *Rev. Dai Kyun Kim, B.Th., M.Div.* Recommendation adopted.
7. *Rev. Brant Loper.* Recommendation adopted.
8. *Rev. Robert Murcar, B.A., B.D.* Recommendation adopted.
9. *Rev. Hee Min Park, B.A., M.Th.* Recommendation adopted.
10. *Rev. Daniel Thomas Stiel, B.A., B.D.* Recommendation adopted.
11. *Rev. Joseph Williams*, Presbytery of Chathan - That his credentials be submitted to the Senate of one of our Colleges for evaluation and if they meet the requirements of our Church, permission to receive him be granted and if there are deficiencies he and the Presbytery be so notified. Recommendation adopted.

#### REQUESTS FOR RECEPTION OF MINISTERS CONSIDERED BY PREVIOUS ASSEMBLIES

1. *Rev. E. David Coats.* Recommendation adopted.
2. *Rev. Doyle Francis Prier, B.A., B.D.* Recommendation adopted.

#### RECONSIDERATION OF RECOMMENDATION MADE BY THE BOARD OF EDUCATION TO THE 100th GENERAL ASSEMBLY

*Rev. Evan Bottomley, B.A., M.Div.* Recommendation adopted.

#### III. WILLIAM E. ARCHIBALD TRUST

It has been brought to the attention of the Board that the Bursary from the William E. Archibald Trust awarded to Mr. John Chan in 1974 has not been received by him. We therefore recommend that the action of the Assembly of last year be carried out. We further recommend that a Bursary in the amount of \$100.00 be awarded to Mr. J. B. Kay.

On motion of Dr. D. C. MacDonald, duly seconded, the Report as a whole with its recommendations as amended was adopted.

#### ADJOURNMENT

The Assembly adjourned to meet in this place, Tuesday the tenth day of June, one thousand nine hundred and seventy-five, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

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## SEVENTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Tuesday, the Tenth day of June, one thousand nine hundred and seventy-five, at two o'clock, afternoon, the General Assembly met pursuant to adjournment and was constituted by the Acting Moderator, Dr. H. F. Davidson, Dr. Donald C. Smith leading in prayer at his request.*

## REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the afternoon was ordered accordingly.

## REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the Report of the Committee on Church Doctrine which, as printed, (Pages 379-401) was handed in by Professor David W. Hay, the Chairman. On his motion, duly seconded, the Report was received and its Recommendations considered seriatim.

## RECOMMENDATION 1

It was agreed this be now 1(a).

Mr. H. Lloyd Henderson appeared in support of the Overture No. 19, 1974, and moved, duly seconded, whereas Overture 19, (1974) states -

That is, that the General Assembly is required to appoint a special Committee to deal with the whole question of the Biblical Basis for Church congregations, and whereas this overture requests that a study be made and that other Christian denominations be invited to join in such a study and whereas there are several moves toward unity on terms agreeable to the New Testament and whereas some 120 ministers (60 of them Presbyterian) have requested a reconciliation with one branch of the Church;

Therefore be it resolved that this Assembly do now appoint a special committee to study and observe the request set forth in Overture No. 19, (1974) and further be it resolved that the "reconciliation letter" and any other such documents, official or otherwise, be referred to this committee.

The motion was defeated, and recommendation 1(a) was adopted.

## DISSENT

Mr. Henderson craved and obtained permission to enter dissent for reasons to be given in.

Recommendation 1 (b), re Overture No. 2, 1975, Presbytery of Peace River, re: Guidelines re Religious Movements

(i) That books be offered as theological resources, e.g. Harbers Davies, *Christian Deviations* and Van Baalen, *Chaos of Cults*.

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(ii) That attention be called to work now in hand by the Board of Congregational Life with a view to supplying the guidelines asked for.

(iii) That the Committee on Church Doctrine make its members available to the Board of Congregational Life as theological consultants in this connection.

The Recommendation was adopted.

## RECOMMENDATION 2

Deferred until Recommendation 2 of the Report on the Committee on Inter-Church Aid, Refugee and World Service is considered. (Continued page 61)

## RECOMMENDATION 3

It was agreed that the phrase (page 380, (iii (a))) "retired ministers" be substituted for "retired persons".

3 (a) (a) was adopted.

3 (a) (b) was adopted.

Recommendation 3 (b) was adopted.

## RECOMMENDATION 4

The Convener asked that the following replace (n)

"Deaconesses within the service of the Church at the date of the passing of this legislation shall upon application be granted ordination as deacons without further training requirements.

and Assembly agreed, and Recommendation 4 was presented, Mr. James Goldsmith claiming the floor when debate is resumed. (Continued page 68)

## REPORT OF THE COMMITTEE TO STUDY THE CHARISMATIC MOVEMENT

The Assembly called for the Report of the Committee to Study the Charismatic Movement, which, as printed, (Pages 320-329), was handed in by Dr. M. V. Putnam, the Chairman. On motion of Mr. R. A. Jackson, duly seconded, the Report was received and its Recommendations considered seriatim.

## RECOMMENDATION 1

Mr. Barry Forsyth moved in amendment that the interim statement now be -

"We recognize that the Charismatic movement emphasizes the exercising of spiritual gifts in the life and worship of Christians. Spiritual gifts are documented in Holy Scripture (I. Cor. 12; Rom. 2, et al.) and, therefore, have a legitimate place in the life of the Body of Christ. However, emphasis should not be placed upon the exercising of any one or of just a few of the gifts, but upon all of the gifts, and especially upon those taught in scripture to be the most valuable, such as wisdom, teaching and ministry.

Furthermore, the Lordship of Jesus Christ must be constantly affirmed in the exercising of spiritual gifts as the Holy Spirit is the Spirit of Christ himself. In addition, the Holy Spirit produces fruits of love, joy, peace, (etc.) (Galatians 5) in

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## SEVENTH SEDERUNT

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Therefore be it resolved that this Assembly do now appoint a special committee to study and observe the request set forth in Overture No. 19, (1974) and further be it resolved that the "reconciliation letter" and any other such documents, official or otherwise, be referred to this committee.

The motion was defeated, and recommendation 1(a) was adopted.

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(ii) That attention be called to work now in hand by the Board of Congregational Life with a view to supplying the guidelines asked for.

(iii) That the Committee on Church Doctrine make its members available to the Board of Congregational Life as theological consultants in this connection.

The Recommendation was adopted.

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Furthermore, the Lordship of Jesus Christ must be constantly affirmed in the exercising of spiritual gifts as the Holy Spirit is the Spirit of Christ himself. In addition, the Holy Spirit produces fruits of love, joy, peace, (etc.) (Galatians 5) in

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the lives of believers and it is necessary that these be in evidence if we are to conclude that the Holy Spirit is operative.

Let us not "quench the Spirit", rather let us encourage others and stimulate ourselves to a deeper experience of the Spirit, gifts and fruits among us, promoting always the concern that everything be done for mutual edification and unity in love."

#### TO REFER

Dr. Wm. Klempa moved, duly seconded, that the motion and amendment be referred to the Committee on Church Doctrine for report to Assembly, 1976.

#### YOUNG ADULT OBSERVERS

On motion of Dr. T. A. Hay, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of the Report.

On being put to the vote, the motion to refer carried. (Continued page 73)

#### COMMITTEE TO ADVISE WITH THE MODERATOR

The Assembly called for the Report of the Committee to Advise with the Moderator, which, as printed, (Pages 402-403), was handed in by Dr. D. C. MacDonald in the absence of the Chairman. On his motion, duly seconded, the Report was received and its recommendations considered seriatim.

#### RECOMMENDATION 1

It was agreed this was passed in the electing of the Moderator.

Recommendations 2, 3, and 4 were adopted and the Report as a whole with its recommendations was adopted on motion of Dr. MacDonald, duly seconded.

#### BOARD OF KNOX COLLEGE

Consideration of the Report of the Board of Knox College was resumed, Mr. G. B. Mallion, the Chairman, reporting.

Recommendation 2 of the Knox College Joint Planning Committee (noted in the Minutes of the Fifth Sederunt as Recommendation 5) was noted as 5 (a).

Mr. R. A. Jackson moved, duly seconded, an amendment that the salary of all theological professors in Knox and Presbyterian College be \$20,900 plus \$1,600, that is \$22,500.

On motion of Mr. Robert McTavish, duly seconded, the Recommendation and the amendment were referred to the Administrative Council and the Board of Knox College to Report to this Assembly. (Continued page 65)

#### REV. OCHU MBILA

Mr. Ochu Mbila, Moderator of the Presbyterian Church in Nigeria brought greetings from his Church, mentioning the presbyteries he had visited in Canada, the history and relationship of our two Churches. He also referred to the civil war

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and our work at that time, and the continuing need of the help of missionaries, as he wished us well in this Centennial year.

Mr. Mbila presented a banner from his Church to the Moderator.

#### NOTICE OF MOTION

"I give Notice of Motion that I shall move, or cause to be moved at a future Sederunt, that the Constitution of the Membership of the Board of Knox College be re-considered.

(Signed) John Congram"  
(Continued page 65)

#### DISSENT

"I hereby record my dissent to the action of the 101st General Assembly in approving Recommendation 1 of the Committee on Church Doctrine - dealing with Overture 19, 1974, from Rev. H. Lloyd Henderson, Synod of Manitoba and North Western Ontario, for the following reasons:

1. I do not believe that the Committee on Church Doctrine has, in any way answered the prayer of the above mentioned overture.
2. It is not sufficient to state that the subject of the overture is being studied by the Canadian Council of Churches and the World Council of Churches.
3. The Overture calls for the appointment of a Special Committee to make a study of the New Testament Church and in doing so to invite other Christian denominations to join in such study.
4. This, I believe, is the very least we can do - at this time in our Christian experience.

(Signed) H.L. Henderson."

#### ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, Wednesday, the eleventh day of June, one thousand nine hundred and seventy-five, at nine o'clock in the morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

#### EIGHTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Wednesday, the eleventh day of June, one thousand nine hundred and seventy-five, at nine o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. W. J. Klempa leading in prayer at his request.*

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## MR. MICHEL LEPLAY

Mr. Michel Leplay addressed Assembly in meditation in French, Dr. W. F. Butcher translating.

Mr. Leplay thanked Assembly for their courtesies and presented the Moderator, as a souvenir a medal dated August 27th, 1972, for the 4th century observation of the death of Admiral Coligny, and to the Clerks, a copy of 75 psalms, words and music, the version of Roger Chapal.

The Moderator thanked Mr. Leplay for his addresses and presentation and thanked Dr. Butcher for his translations, and the Clerks expressed their thanks.

## REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the morning was ordered accordingly.

## MINUTES

The Minutes of the Second, Third, Fourth, Fifth and Sixth Sederunts were presented in printed form and sustained.

## MISS HEATHER MARTIN

Miss Heather Martin, a Young Adult Observer, was congratulated by the Moderator and Assembly for her success in obtaining standing as an Ontario Scholar. June 9th.

## COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Mr. James Goldsmith, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report, and on his motion, duly seconded, it was agreed that permission to withdraw be granted to the following commissioners after the completion of business on Wednesday, June 11th.

*Prof. Chester M. Lewis*, Presbytery of Waterloo-Wellington, minister.

*Mr. Alan Candy*, Presbytery of Hamilton, elder.

*Mr. Frank E. Milne*, Presbytery of Hamilton, elder.

*Dr. John McMurray*, Presbytery of West Toronto, minister.

## DR. LUKAS VISCHER

Dr. D. C. MacDonald introduced Dr. Lukas Vischer, Secretary of the Commission on Faith and Order and Chairman of the Program Unit on Faith and Witness of the World Council of Churches, Geneva. Dr. Vischer brought greetings from the World Council. He spoke of God's faithfulness testified to by history and of the coming Fifth meeting of the World Council.

The Moderator thanked Dr. Vischer for his brief address and greetings and indicated that Mrs. John Johnston and Dr. Donald Smith would be our delegates.

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## COMMITTEE TO CONFER WITH THE MODERATOR

On motion of Mr. James A. Thomson, duly seconded, the following Report was received and adopted with its recommendations as a whole.

*Moderator:*

1. Your Committee wishes to announce that, at your request, it has had under advisement the disposition of the gifts presented to you by various visitors and delegations. We would inform the Assembly that, with your advice and consent, our preliminary plans are to suggest that the following gifts be presented to the named institutions, following discussion with them:
  - (a) The Calvin Portrait to Knox College.
  - (b) A Silver Plaque from Taiwan to Presbyterian College.
  - (c) A Silver Plaque from Taiwan to Ewart College.
  - (d) A Silver Plaque from Taiwan to be hung in the offices of the Board of World Mission.
  - (e) A Banner from Korea to the Church Office building.
  - (f) A Banner from Nigeria to St. Andrew's Hall, Vancouver.

*Recommendation:* That final disposition of the above named gifts be left in the hands of the Moderator and the Moderator's Chaplain.

2. Your Committee would nominate the following persons a Committee to Advise the Moderator:
  - Dr. J. K. Lattimore (Convener)
  - Dr. H. F. Davidson
  - Dr. W. F. Butcher
  - Dr. Donald C. MacDonald
  - Mr. James A. Thomson

*Recommendation:* That the above named persons be the Committee to Advise the Moderator, and that the Committee have power to co-opt other members as circumstances require.

3. Your Committee has co-operated with Dr. C. J. MacKay and the Choir Director of First Presbyterian Church, Montreal, in the preparation of a suitable closing service of worship to open the Thursday evening sederunt, June 12th, to be held in First Presbyterian Church at 7:30 p.m. It is proposed that the service be conducted by Dr. C. J. MacKay and Mr. James A. Thomson and that the Sermon be preached by the Moderator. The regular evening Sederunt, if necessary, would follow.

*Recommendation:* That the Assembly meet in First Presbyterian Church, Montreal, for a closing service of worship at 7:30 p.m., Thursday, June 12th, with an evening Sederunt to follow, if necessary.

## NOTICE OF MOTION

Pursuant to his Notice of Motion in the Sixth Sederunt, Mr. Blake Walker moved, duly seconded, that an evening sederunt be held to-day, Wednesday. On being put to the vote, the motion was lost.

[7561]

REPORT OF THE SPECIAL COMMITTEE ON PETITIONS  
"B" and "C"

The Assembly called for the Report on the above Petitions which was handed in by Mr. Percy Ferguson, the Convener. On his motion, duly seconded, it was agreed that the request of the Synod of Hamilton and London be granted to meet on Monday, October 27, 1975, at 2 p.m. in Elmwood Church, London, and that the place of meeting of the Synod of Quebec and Eastern Ontario be at the Presbyterian College, Montreal, on Friday, October 17, 1975, at 7 p.m. and the Report as a whole with its Recommendations was adopted, on motion of Mr. Ferguson, duly seconded.

## COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. L. J. Cowper, the Convener reporting. (Continued page 66)

## REPORT OF THE COMMITTEE TO NOMINATE A SECOND DEPUTY CLERK

Assembly resumed discussion of the above report.

The Recommendations of the Second Sederunt were presented.

Mr. D. A. Wilson moved, duly seconded, the adoption of Recommendation 1.

Dr. Wm. Klempa moved in amendment, duly seconded, that the Committee to nominate a Deputy Clerk draw up a ballot of six names from the list of persons nominated by Presbyteries and the Deputy Clerks be elected following the procedure at present employed for the election of the Moderator of General Assembly.

It was moved in amendment by Dr. E. J. White, duly seconded, that a Special Committee be named by the Moderator to prepare a ballot of six names from those nominated by the presbyteries.

The motion prevailed in the voting and became the judgment of the Court.

Recommendation 2 was adopted.

## DATE OF APPOINTMENT

On motion of Mr. H. Lloyd Henderson, duly seconded, the appointments were made effective August 1st, 1975.

On motion of Mr. Wilson, duly seconded, the Report as a whole with Recommendations and the date of appointment, was adopted.

## COMMITTEE ON REMITS

The Assembly called for the Report of the Committee on Remits which was given in by Mr. Chester Lewis, who reported that the presbyteries had approved the Remit - Re: Addition to Section 162, Book of Forms.

On motion of Mr. Lewis, seconded by Miss C. I. Dickson, it was agreed that the Remit (as reported on page 355 of the Stitched Minutes) having received the required majority now become a law of the Church, and it was so declared.

On motion of Mr. Lewis, duly seconded, the Report as a whole was adopted.

[7562]

REPORT OF THE CANADIAN FORCES CHAPLAINCY SERVICES  
COMMITTEE

The Assembly called for the Report of the Canadian Forces Chaplaincy Services Committee, which, as printed, (Pages 253-254), was handed in by Dr. R. K. Cameron.

On motion of Dr. G. D. Johnston, duly seconded, it was received and its recommendation considered.

## MAJOR P. LYLE SAMS

Major Sams, a Commissioner and Chaplain addressed Assembly concerning his duties and the men of the Forces.

## CAPT. R.A.B. MacLEAN

Capt. MacLean, a Commissioner and Chaplain, stated that of the over 70,000 in the Forces, we have our proportionate 7% of chaplains. He brought greetings from the Chaplain-General and indicated the support of Sunday Schools in the Forces for the Port Harcourt Project.

The Recommendation was adopted, it being agreed by the Chairman that the words of the Recommendation be

"That this General Assembly expresses its very best thanks to all our ministers and members serving in the Canadian Armed Forces and assures them of our prayers and continued concern."

The Report as a whole with its recommendation was adopted, on motion of Dr. G. D. Johnston, duly seconded.

## COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

The Assembly called for the Report of the Committee on Institutional Chaplaincies which, as printed, (Pages 403-404), was handed in by Dr. D. C. MacDonald, in the absence of the Chairman. On his motion, duly seconded, the Report was received and its Recommendations considered.

Recommendations 1, 2 and 3 were adopted.

RECOMMENDATION 4  
NOTICE OF MOTION

Pursuant to his Notice of Motion in the Fifth Sederunt, Mr. John McBride moved, duly seconded, in the terms of Recommendation 4. This was adopted.

Recommendation 5 was adopted.

The Report as a whole with its Recommendations was adopted, on motion of Dr. MacDonald, duly seconded.

## BOARD OF MINISTRY

Assembly resumed consideration of the Report of the Board of Ministry, Dr. D.G.M. Herron, the Chairman, reporting.

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## YOUNG ADULT OBSERVERS

On motion of Mr. Gary Morton, duly seconded, Young Adult Observers were granted leave to speak during the presentation of this Report.

Pursuant to direction of the Fifth Sederunt, the Board reported revised recommendations as follows:

3. That the prayer of overture 13, 1972, Presbytery of East Toronto, re the retiring age of ministers, be granted in the following terms:
  - (i) That the compulsory retiring age of all ministers be 70, effective as of January 1st following their full age of 70 years.
  - (ii) That where it is desired to continue the services in the present or another parish, the presbytery, under the authority of Section 213, Book of Forms, make arrangements mutually acceptable to the presbytery concerned, after consultation with the *parish* and the *minister*.
  - (iii) That the following be sent down under the Barrier Act:
    - (a) An amendment of Section 235, Book of Forms, be made as follows: The words "subject to the regulations concerning retirement" follow the words "to all the rights and privileges thereto pertaining".
    - (b) An amendment of Section 245, Book of Forms, be made as follows: The first sentence to read, "When a minister, under the regulations concerning retirement or infirmity, proposes to retire from the active duties of the ministry. . ."

(If it is the pleasure of Assembly to send this (iii) down under the Barrier Act, the presbyteries should be instructed that their replies must be "no" or "yes" for both sections, inasmuch as a "yes" for one and a "no" for the other would be contradictory).
  - (iv) These regulations, etc., as they may be passed by Assembly are declared not to be retroactive for pastors already inducted when the law becomes effective under the Barrier Act.
  - (v) If (iii) is passed by Assembly under the Barrier Act, the following items should be noted:
    - I. That the sections (as usual) be printed on the last page of Acts and Proceedings of that year, and with them a reference to this report be given.
    - II. That the Clerks of Assembly be authorized to make asterisks and footnotes with reference to this report for sections of the Book of Forms where, after consideration, they deem such advisable.
    - III. That the last page of Acts and Proceedings direct all having copies of the Book of Common Order place on pages 360 and 370 thereof the words "subject to the regulations concerning retirement" in the appropriate place that the act of presbytery be in conformity to the foregoing (iii).

Recommendation adopted.
4. That the prayer of overture 5, 1975, Presbytery of Hamilton be approved. Recommendation deferred until the Pension Board reports.

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5. That the prayer of overture 30, 1974, Presbytery of Saint John, re Catechists be answered in the following terms:

- (a) That the historic position of the Church be reaffirmed.
- (b) That the concerns expressed in the overture will be partially taken up in the consideration of the diaconate.

Recommendation 5 (a) was adopted and recommendation 5 (b) withdrawn.

On motion of Mr. T. Plomp, duly seconded, it was agreed that The Presbyterian Church in Canada continue its study re the Vancouver School of Theology and that the Board of Ministry continue its consultation with the Presbyteries in British Columbia and report to the next Assembly.

On motion of Mr. Murdock MacRae, duly seconded, it was agreed that the Board of Ministry be instructed to consult with the Board of Education, in an effort to offer assistance to Presbyteries in the preparation of Ministers from other denominations who desire to be received into the ministry of the Word and Sacrament within The Presbyterian Church in Canada. Such assistance shall include:

- (a) A standard Examination Program.
- (b) A suggested reading program.

and that they so report to the next General Assembly. (Continued page 70)

## PRESENTATION BY MR. H. LLOYD HENDERSON

Mr. H. Lloyd Henderson presented the Moderator with souvenirs from the City of Portage la Prairie.

## PROFESSOR JOHN S. MOIR

The Moderator introduced Professor Moir and thanked him for his book "The Enduring Witness".

## ADJOURNMENT

The Assembly adjourned to meet in this place, Wednesday, the eleventh day of June, one thousand nine hundred and seventy-five, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

## NINTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Wednesday, the eleventh day of June, one thousand nine hundred and seventy-five, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. Hector MacRury leading in prayer at his request.*

## COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in by the Convener, Mr. R. D. MacDonald, on whose motion, duly seconded,

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it was received and, being adopted, the business of the afternoon was ordered accordingly.

#### GREETINGS FROM THE UNITED CHURCH CONFERENCE

Dr. D. C. MacDonald read the greetings of the Montreal and Ottawa Conference of the United Church of Canada from its recent meeting. It was agreed that we record that the Conference has greeted us in such cordial terms.

#### PERMISSION TO RETIRE

Sundry commissioners, as announced by Dr. D. C. MacDonald were excused attendance for a portion of the afternoon, on motion of Mr. H. Lloyd Henderson, duly seconded.

#### REPORT OF THE COMMUNICATION SERVICES COMMITTEE

The Assembly called for the Report of the Communication Services Committee, which, as printed, (Pages 310-312), was handed in by Mr. H. A. Crawford in the absence of the Chairman. On motion of Dr. H. F. Davidson, duly seconded, the Report and the Supplementary Report (Page 464) were received and their Recommendations considered seriatim.

#### PERMISSION TO SPEAK

It was agreed, on motion of Mr. K. M. Wheaton, duly seconded, on the request of Mr. Crawford, that permission be given to Mrs. Peggy Liptrott to address the Court during the presentation of the Report.

#### "MY PLACE"

A television pilot project "My Place" was shown to the Assembly. The recommendation re organizing an Ontario Corporation was adopted. Recommendations 1, 2 and 3 ("Board of Education" replacing "Committee on Education") and "adequate" replacing "some") were adopted. On motion of Dr. H. F. Davidson, duly seconded, the Reports as a whole with the Recommendations as amended were adopted.

#### REPORT OF THE COMMITTEE ON HISTORY

The Assembly called for the Report of the Committee on History, which, as printed, (Pages 377-379), was handed in by Dr. John Johnston, the Convener. On motion of Mr. C. A. Dunn, duly seconded, it was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, 4 and 5 were adopted.

#### PRESENTATION OF BANNER

Mrs. Sheila Kirkland presented a banner from Malawi to the Moderator.

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#### PROFESSOR ALLAN FARRIS

Professor Farris came forward and was thanked for his work in the Centennial by the Moderator at the request of Dr. Johnston.

Dr. F. G. Stewart, Mr. H. A. Crawford, Mr. J. A. Sitler and others were thanked in Dr. Johnston's address.

On motion of Mr. Dunn, duly seconded, the Report as a whole with its recommendations as amended was adopted.

On motion of Dr. G. D. Johnston, duly seconded, it was agreed that Presbyteries be encouraged to set up Presbytery Archives for the preservation of Session Minutes and other records; such archives to be in the care of the Clerks of Presbytery.

#### COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

The Assembly called for the Report of the Committee on Inter-Church Aid, Refugee and World Service which, as printed, (Pages 331-333, 443), was handed in by Mr. W. I. McElwain, the Convener. On his motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 (p. 333) was adopted.

Recommendation 2 (p. 443) was adopted, and Recommendation 2 of the Committee on Church Doctrine, deferred in the Seventh Sederunt, was now considered met.

#### THANKS TO MR. McELWAIN

On motion of Mr. E. F. Dutcher, duly seconded, Assembly thanked Mr. McElwain for his work on this Committee.

#### APPRECIATION

On motion of Mr. Bruce Molloy, duly seconded, it was agreed that this Assembly express appreciation to the Committee on Inter-Church Aid and the Board of World Mission for their handling of provincial and federal grants for world development in a way that does not compromise our Church's mission and service.

On motion of Mr. McElwain, duly seconded, the Report as a whole with its recommendations was adopted.

#### MODERATOR

At the request of the Moderator, Dr. H. F. Davidson assumed the Chair.

#### THE BOARD OF KNOX COLLEGE

Consideration of the Report of the Board of Knox College was resumed, Mr. G. B. Mallion, Chairman, reporting.

Pursuant to instructions of Assembly, Dr. R. G. MacMillan reported that the Administrative Council and the Board of Knox College had conferred, and report as

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follows; a revision of Recommendation 39 of the Administrative Council:

- (a) That the increase of 12% in Executive salary scale granted by the Executive of the Administrative Council effective January 1st, 1975, be confirmed and continue to the end of 1975.
- (b) That, effective January 1st, 1976, the salaries of the Professors of Knox College and Presbyterian College not exceed \$19,800. Plus \$2,000 - (total \$21,800) in lieu of house allowance.
- (c) That, effective January 1st, 1976, the salaries of Executive Secretaries be \$18,000 and Assistant Secretaries be \$16,500 and that where applicable the sum of \$2,000 or \$1,700 be added in lieu of house allowance.
- (d) That, effective January 1st, 1976, the Professorial salaries at Ewart College and St. Andrew's Hall be increased by 15% over the 1975 scale.

The revised Recommendations were adopted.

(Administrative Council Report continued page 66)

At the request of the Chairman and with the consent of the Court Recommendation 5 of the Supplementary Report of Knox College was withdrawn.

#### SUPPLEMENTARY REPORT, re NOMINATION TO CHAIR OF SYSTEMATIC THEOLOGY

The Recommendations are as follows:

6. That the name of the Rev. Iain Garden Nicol, M.A., B.D., Ph.D., be placed in nomination before the One Hundred and First General Assembly for the Chair of Systematic Theology in Knox College.
7. That pursuant to the provisions of the General Assembly (A.&P. 1969 p. 353) Dr. Nicol be appointed with the rank of Associate Professor with salary equal to that provided to a member of the faculty of Knox College.
8. That the Board recommend to the General Assembly an increase in the Board's constituency by the addition of a second member of the Knox College Alumni Association (Minutes of Board - Feb. 20, 1975).

On request of Mr. Mallion and with consent of the Court, Prof. Allan Farris, spoke concerning the nomination.

Mr. R. D. MacDonald moved, duly seconded, to cover Recommendations 6 and 7, that (a) Rev. Iain Garden Nicol, M.A., B.D., Ph.D., be and is hereby appointed to the Chair of Systematic Theology in Knox College and (b) Rev. Iain Garden Nicol shall hold the rank of Associate Professor and his salary shall be at a level of \$2,000 below that of a full professor.

#### TO REFER

Mr. Ted Ellis moved, duly seconded, that the matter of appointment to the Chair of Systematic Theology be referred back to the Board of Knox College with the request that they reconsider the names recommended to them by Presbyteries.

The motion to refer failed to carry.

The motion of Mr. R. D. MacDonald was carried. (Continued page 65)

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#### REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. James Crabb, the Chairman, reporting.

#### MODERATOR

The Moderator resumed the Chair

Mr. Crabb paid tribute to the workers of the Board and expressed good wishes to his successor, Mrs. W. E. McCutcheon.

#### THANKS TO MR. CRABB

On motion of Mr. R. D. MacDonald, seconded by Mr. Alex. Metcalfe, it was agreed that a vote of appreciation for the services of Mr. James Crabb as Chairman of the Board of World Mission for the past two years and previously for the four years as a member of the Board be recorded.

The Moderator expressed the appreciation.

#### MOTION OF GRATITUDE

On motion of Mr. H. Lloyd Henderson, duly seconded, it was agreed that whereas in the year 1875, the various strains of Presbyterianism came together in General Assembly and

whereas in the year 1925 and on June 10th, of that year, the Commissioners to the General Assembly, continued The Presbyterian Church in Canada and

whereas Commissioners to their Centennial Assembly wish to express gratitude to all those whose faith has begun and continued this Church founded upon and, we believe, agreeable to the word of God

Therefore, resolved that the Commissioners to this the 101st General Assembly and the Young Adult Observers - express gratitude to Almighty God and thanks to all those who in this century have founded and continued this The Presbyterian Church in Canada.

#### ADJOURNMENT

The Assembly adjourned to meet in this place to-morrow, Thursday, the twelfth day of June, one thousand nine hundred and seventy-five, at the hour of nine o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator with the Benediction.

#### TENTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Thursday, the twelfth day of June, one thousand nine hundred and seventy-five, at nine o'clock morning, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Professor Sheldon Mackenzie leading in prayer at his request.*

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### REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the morning was ordered accordingly.

### MINUTES

The Minutes of the Seventh, Eighth and Ninth Sederunts were presented in printed form and sustained.

### REPORT OF SPECIAL COMMITTEE RE: PLACE AND TIME OF NEXT ASSEMBLY

The Assembly called for the Report of the above Committee which was handed in by Dr. C. C. Cochrane, the Convener. On his motion, duly seconded, it was agreed that the 102nd General Assembly meet in St. Andrew's Arnprior, Ontario, the first Sunday in June, at eight o'clock evening, local time.

### REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. George Malcolm reporting in the absence of the Chairman.

### PRESENTATION OF CATECHIST'S CERTIFICATE

On request of Mr. Alex MacSween, the Moderator presented a Catechist's Certificate to Mr. A. William Steward.

### MR. E. F. ROBERTS

Mr. Roberts spoke on overseas operations of the Board.

### RECOMMENDATIONS

Recommendations 1, 2, 3, 18, 4, 5, 6, 7, 8, 9, 10 (date changed by Assembly to January 1st, 1976) and 11 were adopted.

Recommendation 12 was deferred for consideration until the Administrative Council reports thereupon.

### RECOMMENDATION 13 TO REFER

Mr. Ted Ellis, duly seconded, that the Recommendation be referred back to the Board for further critical and biblical study, and the motion, being put to the Court, carried.

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### RECOMMENDATION 14 (OVERTURE NO. 6, 1975, PRESBYTERY OF MIRAMICHI)

Mr. Murray Graham appeared in support of the overture.

Major Lyle Sams appeared in support of the overture.

Mr. D. R. Nicholson moved in amendment, duly seconded, that these words be added to (3)

Section 3, which is not the position of the Board of World Mission or of The Presbyterian Church in Canada and we reject the view that Mao Tse Tung is God's instrument for salvation.

The amendment was carried and the Recommendation as amended was carried.

### RECOMMENDATION 15 (OVERTURE NO. 13, 1975, PRESBYTERY OF KINGSTON)

Mr. Douglas Wilson appeared in support of the Overture and moved, duly seconded, that the recommendation be referred back. The motion carried.

### RECOMMENDATION 16

Dr. D. C. MacDonald moved in amendment, duly seconded, that the Recommendation begin

"That Presbyteries be urged to make available \_\_\_\_\_".

The amendment carried, and the Recommendation as amended was adopted. Recommendation 17 was adopted.

### SUPPLEMENTARY REPORT

On motion of Dr. C. Ritchie Bell, duly seconded, the Supplementary Report with its recommendations was received and considered.

### RECOMMENDATION 20

Recommendation 20 was adopted.

### OVERTURE NO. 12, 1975 - PRESBYTERY OF MONTREAL

Mr. W. M. Moncrieff appeared in support of the Overture and indicated general support of the reference to consult with the Presbytery. The reply was adopted.

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### BOARD OF KNOX COLLEGE

Consideration of the Report of the Board of Knox College was resumed, Mr. G. B. Mallion, the Chairman, reporting.

### NOTICE OF MOTION

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. John Congram moved, duly seconded, that the constitution of the membership of the Board of

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Knox College be re-considered.

The motion to re-consider carried.

On motion of Mr. Congram, duly seconded, the membership of the Board of Knox College was increased to two Knox College alumni.

On motion of Dr. G. D. Johnston, seconded by Mr. R. D. MacDonald, the Report as a whole with its recommendations as amended was adopted.

#### REPORT OF THE COMMITTEE ON INTERNATIONAL AFFAIRS

The Assembly called for the Report of the Committee on International Affairs which, as printed, (Pages 268-269), was handed in by Mr. Robert McTavish, in the absence of the Chairman. On his motion, duly seconded, the Report was received and its recommendations considered.

#### RECOMMENDATION 1

Dr. D. C. MacDonald moved, duly seconded, that "and report to the next Assembly", be added and the amendment was adopted.

The Recommendation as amended was adopted.

Recommendation 2 was adopted, the Comptroller indicating this had been provided for in the Budget.

On motion of Mr. McTavish, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

#### COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the Report of the Committee to Nominate Standing Committees was resumed, Mr. L. J. Cowper, the Convener, reporting. (Continued page 81)

#### REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. R. G. MacMillan reporting in the absence of the Chairman.

#### MODERATOR

At the request of the Moderator, Dr. J.L.W. McLean assumed the Chair.

#### ITEMS REFERRED TO THE ADMINISTRATIVE COUNCIL

1. *Overture 21 (p. 438)* - Recommend that it be referred to the Council for study and report to the next General Assembly.

The Report was adopted. Mr. Bruce Molloy, appeared for the Presbytery and indicated concurrence.

2. *Overture 23 (p. 439)* - Recommend that it be referred to the Council for study and report to the next General Assembly.

The Report was adopted. Mr. Percy Ferguson appeared for the Presbytery and indicated concurrence.

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3. That the finalization of Knox College Budget including the cost of a Field Director be referred to the Council with power to issue. - The Report was adopted.

4. Re Recommendation #7 and the amendment by Dr. C. C. Cochrane: we recommend that this recommendation be referred back to the Council for further study and that the Council be given permission to send down information to the Presbyteries for study and report to the Council before March 31st, 1976. The Report was adopted.

#### ACTING MODERATOR

At the request of the Acting Moderator, Dr. John Logan-Vencta assumed the Chair.

With the consent of Assembly, Dr. J.L.W. McLean was permitted to change the wording of his amendment of the Sixth Sederunt as follows:

"That the Committee on Inter-Church Relations be requested to make a study, involving representatives of other Boards and Committees of Assembly, as to the viability of the Canadian Council of Churches, or whether The Presbyterian Church in Canada ought to seek a more effective ecumenical organization; consulting also with other member denominations in the Council regarding their willingness to support the Council financially and morally. In the event that there is no evident support for the Council, the Committee shall recommend an alternate style of Council or agency for inter-church co-operation and witness."

The amendment prevailed in the voting and Recommendation 20, thus amended, was adopted.

#### ACTING MODERATOR

The Acting Moderator resumed the Chair.

Recommendations 21, 22, 23, 24, 25, 26, and 27A were adopted.

#### RECOMMENDATIONS 28A and 29A

With consent of the Court, Mr. L. J. Cowper was heard in connection with these recommendations.

Recommendation 28A was lost in the voting, and thereby further implementation of Recommendations 8 and 9 of the Organization and Planning Committee, 1974, ceased.

Recommendation 29A was withdrawn.

Recommendations 30A, 27B, 28B, 29B, were adopted.

#### RECOMMENDATION 30B NOTICE OF MOTION

"I hereby give Notice of Motion that I shall move or cause to have moved at a future sederunt of this Court, that the Recommendations 7 and 10 of the Board of World Mission, on pages 203/204 of the Stitched Minutes, relating to stipend

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increases and travel allowances and passed at the morning sederunt on Thursday, June 12th, be reconsidered.

(Signed) R. A. Jackson."  
 (Continued page 74)

Further consideration of Recommendation 30B was deferred.

#### RECOMMENDATION 31

On motion of Mr. C. D. Farris, duly seconded, the Recommendation was sent down to Presbyteries for study and report by January 31st, 1976.

#### RECOMMENDATION 32

On motion of Mr. J. A. Thomson, duly seconded, the Recommendation was laid on the Table. (Continued page 73)

#### COMMITTEE ON CHURCH DOCTRINE

Consideration of the Report of the Committee on Church Doctrine was resumed, Professor D. W. Hay, the Chairman, reporting.

#### RECOMMENDATION 4 TO REFER

Discussion was resumed from the Seventh Sederunt.

#### TO REFER

Mr. James Goldsmith moved, duly seconded, that the proposed legislation prepared for the constitution of the diaconate be referred back to the Committee on Church Doctrine in order that the area of the relationship of the ministry of Word and Sacrament, the Ruling eldership and the Diaconate may be further clarified and elaborated.

Mr. Blake Walker moved in amendment, duly seconded,

- (a) That the Report on the Diaconate be sent to Presbyteries with a view to study and report by January 31st, 1976.
- (b) That consideration be given to the provision of support structures for the diaconate other than that of full constituent membership on the courts of the Church, and
- (c) That the Church Doctrine Committee in its further study of the diaconate consult with representatives of the three colleges of the Church and the Board of Education as well as the representatives of the Order of Deaconesses regarding the future role of Ewart College in preparation for the teaching and pastoral office as well as that of the diaconate.

(Continued page 76)

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#### NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that the Association of American Theological Schools be invited, in consultation with the Board and Senate of Knox College, to examine and appraise the policies in force and the courses offered in Knox College with particular reference to the requirements of training for the ministry in an era of rapid social and economic change.

(Signed) Charles C. Cochrane."  
 (Continued page 80)

#### NOTICE OF MOTION

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt, that the personnel of the Committee on International Affairs be re-considered.

(Signed) R. D. MacDonald."  
 (Not presented)

#### ADJOURNMENT

The Assembly adjourned to meet in this place, this day, at the hour of two o'clock, afternoon, of which public intimation was given, and this Sederunt was closed by the Acting-Moderator with the Benediction.

#### ELEVENTH SEDERUNT

*At Montreal, and within the Leacock Auditorium there, on Thursday, the twelfth day of June, one thousand nine hundred and seventy-five, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Acting-Moderator, Dr. John Logan-Veneta, Dr. Donald Smith leading in prayer at his request.*

#### REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the afternoon was ordered accordingly.

#### PASTOR TITUS PATH, D.D.

Dr. Path presented greetings from the island of the New Hebrides and expressed his thanks for the courtesies extended to him in Canada and prayed for our and their prosperity.

The Moderator thanked him and congratulated him upon the doctorate received from the Presbyterian College, Montreal, this year.

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## REPORT OF THE PENSION BOARD

The Assembly called for the Report of the Pension Board, which, as printed, (Page 312-319) was handed in by Dr. D. C. MacDonald in the absence of the Chairman. On his motion, duly seconded, the Report was received and considered with its recommendations.

## RECOMMENDATION 1

It was agreed that the words "with minor corrections" be added to the recommendation.

Mr. Kenneth Doig moved in amendment, duly seconded, that the regulations governing the Retirement Fund for Church Employees be amended so as to provide for an increase of 25% in the benefits and a 25% increase in the contributions to the Fund, and to effect such change, paragraph 8 (a) should read 4% instead of 3.2% and \$500.00 instead of \$400.00 and 9 (a) should read 6% instead of 4.8% and \$750.00 instead of \$600.00 and 11 (a) should read 2% instead of 1.6%.

The amendment carried and the Recommendation as amended was adopted. The matter was referred to the Administrative Council to consider and issue. Recommendation 2 was adopted.

RECOMMENDATION 3  
(OVERTURE No. 5, 1975)

Dr. Louis Shein for the Presbytery of Hamilton indicated concurrence. Recommendation 3 was adopted, and with it, Recommendation 5, Board of Ministry, was considered met. Recommendations 4, 5, and 6 were adopted.

On motion of Dr. MacDonald, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

## REPORT OF THE BOARD OF MINISTRY

Assembly resumed discussion of the above Report.

On motion of Mr. R. D. MacDonald, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

REPORT OF THE COMMITTEE ON RECEPTION  
SEC. 248 (II), BOOK OF FORMS

The Assembly called for the Report of the above Committee, which was given in by Dr. E. H. Bean, the Chairman as follows:

"The Committee on Reception under Section 248 II of the Book of Forms met at 50 Wynford Drive on August 15, 1974, to consider the application of Mr. John Sun Noh to be received as a Licentiate of The Presbyterian Church in Canada.

Mr. Noh was born in Seoul, Korea in 1945. He is married and has no children.

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He graduated from Kyunggi High School, Seoul in 1964; from Yonsei University, Seoul in 1969; from Harvard University Divinity School in June 1974 with the M.Div. Degree. Mr. Noh also did some post-graduate work in Yonsei University in 1969-1970. He was licensed by the Presbytery of Boston on May 28, 1974 and has passed the written ordination examinations that are given all candidates for the Christian Ministry by the United Presbyterian Church in the United States. He has been serving as supply in the Fourth Presbyterian Church, Boston. He holds landed immigrant status in Canada.

The Committee on Reception considered Mr. Noh's documentation and found all to be in order. A Circular letter was sent to the Presbyteries under date of August 15, 1974 and there being no valid protest in terms of Book of Forms, Section 248, Sub-Section II, permission was given to any Presbytery of the Church to receive Mr. Noh as a licentiate of The Presbyterian Church in Canada.

On motion of Mr. R. D. MacDonald, duly seconded, this was received for information.

REPORT OF THE SPECIAL COMMITTEE ON OVERTURE  
No. 8, 1975, PRESBYTERY OF LINDSAY-PETERBOROUGH  
RE: ANNUAL ATTESTATION OF ROLLS AND RECORDS

The Assembly called for the Report on the above Overture which was handed in by Mr. W. K. Palmer, the Convener. On his motion, seconded by Mr. Harold Lamb, the following report was adopted, Mr. W. C. McBride of the Presbytery indicating concurrence.

The Book of Forms requirement is that the records of Session be attested every year by Presbytery. The prayer of the Overture is that it be required only every two years. The Overture gives "pressure of increasing volume of work" as a reason for not doing it each year. If methods could be adopted to reduce the time and effort needed to attest, the one year rule might be wisely left standing, the Committee thought. Presbytery oversight of congregations is involved. Methods and intervals of attesting might be discussed by the Clerks of Assembly at the second Clerk's Institute this coming November and *that the Overture be referred to the Clerks of Assembly for study and report to the 102nd General Assembly.*

## REPORT OF THE COMMITTEE ON CHURCH WORSHIP

The Assembly called for the above Report which, as printed, (Pages 274-276) was handed in by Mr. G. Rienks in the absence of the Convener. On motion of Mr. Moncrieff, duly seconded, it was received and considered with its recommendations.

Recommendation 1 was adopted.

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### RECOMMENDATION 2

Mr. Rienks, the Convener, agreed that (a) read "The Church Worship Committee ————" and that (b) be deleted and that (c) be referred to the Administrative Council with power to issue.

The Recommendation thus amended was adopted.  
 Recommendation 3 was adopted.

On motion of Mr. W. M. Moncrieff, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

### REPORT OF THE COMMITTEE ON THE SUPPLEMENT TO THE BOOK OF PRAISE, "PRAISE WAYS"

The Assembly called for the above Report which, as printed, (Page 256) was handed in by the Convener, Mr. W. M. Moncrieff, on whose motion, duly seconded, it was received with its recommendation.

### PRESENTATION TO THE MODERATOR

A copy was presented to the Moderator, who expressed his thanks.

On motion of Mr. W. I. McElwain, duly seconded, the Report as a whole with its Recommendation was adopted and the Committee thanked by the Moderator.

### REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE No. 4, 1975, PRESBYTERY OF VANCOUVER ISLAND, RE: ADDITIONAL COPIES OF ACTS AND PROCEEDINGS.

The Assembly called for the above Report, which, as printed, (Pages 256-257), was handed in by the Principal Clerk. On motion of Dr. J.L.W. McLean, duly seconded, this was received and considered with its recommendation.

Mr. B. J. Molloy of the Presbytery of Vancouver Island, reported approving the recommendation of the Clerks of Assembly.

The Report was adopted, on motion of Dr. McLean, duly seconded.

### REPORT OF THE CLERKS OF ASSEMBLY RE: MEMORIAL, PRESBYTERY OF BRAMPTON, 1975, RE: USE OF THE WORD "STIPEND"

The Assembly called for the above Report which, as printed, (Pages 333-334), was handed in by the Principal Clerk. On motion of Mr. R. R. Gordon, duly seconded, it was received, considered and approved with its recommendation.

### REPORT OF THE CLERKS OF ASSEMBLY RE: STUDY PAPER ON THE USES AND PURPOSES OF NOTICES OF MOTION IN THE GENERAL ASSEMBLY

The Assembly called for the Report of the above which, as printed, (Page 402), was handed in by the Principal Clerk. On motion of Miss Myrtle Rose, duly seconded, it was received, considered and with its recommendation adopted.

[7578]

### REPORT OF THE COMMITTEE TO STUDY THE CHARISMATIC MOVEMENT

Assembly resumed discussion of the above Report, Mr. R. A. Jackson reporting in the absence of the Chairman.

### RECOMMENDATION 2

Mr. Jack Mills moved, duly seconded, that the following be added to become 3.III (h) and the present (h) become (i).

(h) We call upon all Christians to be aware of the danger of subjectivism that is inherent in present day Neo-Pentecostalism and which causes many people to lose sight of the objectivity of the Gospel of Jesus Christ. The cross and resurrection of our Lord points sinners to something completely outside of their own experience. I. Cor. 15: 1-4; Rom. 5:8-19; Heb. 1:3.  
 The motion carried.

Mr. R. A. Sinclair moved, duly seconded,

- (a) That the Report of the Committee to Study the Charismatic Movement be made available to Presbyteries, Sessions, and all other interested persons, in conjunction with the interim statement of 1974 from this Committee as well as the interim statements by the Church Doctrine Committee of 1972, 1973 and 1975; and
- (b) That Dr. M. V. Putnam and one other member of the Special Committee be added to the sub-committee on the work of the Holy Spirit of the Church Doctrine Committee and to participate in the discussion of this topic in the full committee; and
- (c) That all replies be sent to the Secretary of the Committee on Church Doctrine no later than January 31st, 1976.  
 The motion carried.

### RECOMMENDATION 3

The Recommendation was adopted and the Acting-Moderator thanked the Committee for its work.

On motion of Mr. R. A. Jackson, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

### REPORT OF THE ADMINISTRATIVE COUNCIL

The Report of the Administrative Council was resumed. Dr. R. G. MacMillan reporting in the absence of the Chairman.

### RECOMMENDATION 3

Recommendation 3 was adopted.

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## RECOMMENDATION 30B

Pursuant to his Notice of Motion in the Tenth Sederunt, Mr. R. A. Jackson moved, duly seconded, re-consideration of the stipends, etc., Recommendations 7 and 10, pages 203 and 204, and the motion passed.

Mr. J. Irvine moved in amendment, duly seconded, that Recommendation 30(B) of the Administrative Council be amended as follows:—

That the following salary and travel scale be adopted effective January 1st, 1976.

O.M. Basic Stipend	\$1,000.00
Superintendents of Mission	1,000.00
Deaconesses	900.00
Catechists & Lay Missionaries	800.00
Women Missionaries	800.00
Lay Directors of Institutions	900.00
Married Students	700.00
Summer Students	90.00 per week and Room and Board

An additional \$400.00 basic travel to O.M. and other Church Workers — \$600.00 to \$1,000.00 effective January 1, 1976. and this be referred to the Administrative Council with power to issue.

With consent of the Court, the amendment was withdrawn, and Recommendation 30B was adopted.

On motion of Mr. J. A. Thomson, duly seconded, it was agreed that the Administrative Council be given power to issue re an additional increase of 3%.

Recommendations 33 and 34 were adopted.

## RECOMMENDATION 36

Dr. H. F. Davidson moved in amendment, duly seconded, that the words following "be not filled" be deleted. The amendment carried and the Recommendation as amended carried.

## RECOMMENDATION 37

Recommendation 37 was received for information.

## RECOMMENDATION 38

Recommendation 38 with the change "up to the status of Assistant Secretary" was adopted.

RECOMMENDATION 40  
YOUNG ADULT OBSERVERS

On motion of Mr. John Congram, duly seconded, Young Adult Observers were granted leave to speak during the presentation of this Report.

Mr. T. Plomp moved in amendment, duly seconded, (following suggestions of

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the Young Adult Observers) that the following replace 40(h); and the same prevailed in the voting.

1. That the orientation for Young Adult Observers be extended to one full day, previous to the commencement of the General Assembly. This briefing session should be divided into two sections — consultation which will acquaint Young Adult Observers and any commissioners who wish to attend, with
  - (a) the Church government, and procedures to be followed during Assembly; and
  - (b) the functions and jurisdictions of each committee and board.
2. That a minister and lay person, who have no other assembly business, be provided as resource persons, for the Young Adult Observers for the duration of the Assembly. This person, or these persons, should be involved in the Youth Ministry at some level and preferably be appointees of the Board of Congregational Life.

Recommendations 41, 42 and 43 (with addition of the words, "with additional expenditures as authorized by this Assembly") were adopted.

On motion of Mr. Robert McTavish, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

## REPORT OF THE BOARD OF WORLD MISSION

Consideration of the Report of the Board of World Mission was resumed, Mr. George Malcolm reporting in the absence of the Chairman.

## RECOMMENDATION 12

The Recommendation was adopted.

On motion of Dr. Donald Smith, seconded by Mr. Alex Metcalfe, the Report as a whole with its Recommendations as amended was adopted.

## MINUTES OF ASSEMBLY, 1973

The Commission of Assembly appointed by the previous Assembly (A.&P., 1974, p. 82) reported through Dr. D. C. MacDonald, that the Minutes of Assembly, 1973, were neatly and correctly kept and had been ordered attested.

## COMMITTEE ON HOME RELIGION

The Assembly called for the Report of the Committee on Home Religion, which, as printed, (Pages 273-274), was handed in by Dr. L. H. Fowler, the Chairman. On motion of Dr. Wm. Klempa, duly seconded, it was received and its Recommendations considered seriatim.

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The Recommendations were adopted, and the Report as a whole, with its Recommendations was adopted, on motion of Dr. Klempa, duly seconded.

#### ADJOURNMENT

The Assembly adjourned to meet in First Church this evening at the hour of seven-thirty o'clock, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

#### TWELFTH SEDERUNT

*At Montreal, and within First Church there, on Thursday, the twelfth day of June, one thousand nine hundred and seventy-five, at seven-thirty o'clock evening, the General Assembly met pursuant to adjournment.*

#### PUBLIC WORSHIP

Public worship was conducted as directed in the Eighth Sederunt with Dr. C. J. MacKay, Interim-Moderator of First Church and Mr. James A. Thomson conducting the service and the Moderator preaching.

#### CONSTITUTION

The Court was duly constituted by the Moderator.

#### REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. R. D. MacDonald, the Convener. On his motion, duly seconded, it was received and considered and, being adopted, the business for the evening was ordered accordingly.

#### RE: MATTERS LEFT

On motion of Dr. D. C. MacDonald, duly seconded, it was agreed that in the event there be small matters uncared for, these be left in the hands of the Moderator and Clerks to issue.

#### MODERATOR

The Moderator asked Dr. C. J. MacKay to assume the Chair.

#### COMMITTEE ON CHURCH DOCTRINE

Consideration of the Report of the Committee on Church Doctrine was resumed, Dr. D. W. Hay, the Convener, reporting.

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#### RECOMMENDATION 4

The motion to refer, from the Tenth Sederunt was resumed with the amendment thereto.

At the request of Dr. Wm. Klempa and with the consent of the Court, Mrs. Anne Johnston was heard.

The amendment to the motion to refer and the motion to refer were defeated. Recommendation 4 was adopted.

#### RECOMMENDATION 5 (a) and (b) TO REFER

Mr. Bruce Molloy moved, seconded by Mr. Irwin McElwain, that the statement on Deposition (pp. 386-387) be referred to Presbyteries for study and comment by February 29th, 1976. The motion to refer carried.

#### RECOMMENDATION 6 (a) TO TAKE AN IMMEDIATE VOTE

On motion of Mr. R. McTavish, duly seconded, an immediate vote was ordered. Recommendation 6 (a) was adopted.

Recommendation 6 (b) was adopted.

Recommendation 7 (a), the date added January 31st, 1976, was adopted.

#### RECOMMENDATION 7 (b) (OVERTURE No. 9, 1975)

Mr. W. C. McBride of the Presbytery of Lindsay-Peterborough expressed concurrence.

Recommendation 7 (b) was adopted.

#### RECOMMENDATION 8 (a)

Mr. C. J. Kirk moved in amendment, duly seconded,

- (1). That the Committee on Church Doctrine prepare "The Present Proposal" providing for the reception of children into communicant membership and their later reception into Adult membership of the Church, in terms suitable for amendment of the "Book of Forms", Sections 140 and 125 Par. (c) and that these amendments be sent down to Presbyteries under the Barrier Act.
  - (2). That the wider issues contained in this proposal be sent to presbyteries for ongoing study and report.
- The amendment was lost; Recommendation 8 (a) was adopted.

#### RECOMMENDATION 8 (b) OVERTURE NO. 27, 1974

Mr. Jack Mills appeared in support of the Overture. He moved to refer, duly seconded, that the Overture No. 27, 1974, of the Presbytery of Calgary-Macleod be

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referred to the Committee on Church Doctrine to give further consideration to the issues raised in this Overture.

The motion to refer was carried.

The Report as a whole with its recommendations as amended was adopted on motion of Dr. Hay, duly seconded.

#### MODERATOR

The Moderator resumed the Chair.

#### MINUTES OF ASSEMBLY, 1974, AND SYNODS

On motion of Dr. D. C. MacDonald, duly seconded, the Reports on the Minutes of Assembly, 1974, and the various Synods, were adopted, cum nota in certain instances, except those of the Synod of Manitoba and North Western Ontario. The Minutes of the Synod of Manitoba and North Western Ontario, on which the Examining Committee reported, its Convener, Mr. G. A. Cunningham, moved, duly seconded, that they be not attested; that they be returned to the Clerk of the Synod to be rewritten in consultation with the Executive of the Synod; and be submitted for attestation at the 102nd General Assembly.

Mr. Cunningham's motion was carried.

#### REPORT OF THE COMMITTEE ON INTER-CHURCH RELATIONS

The Assembly called for the Report of the above Committee which, as printed, (Pages 356-359) was handed in by Dr. D. C. MacDonald in the absence of the Convener, who moved, that it be received, considered and the Recommendation adopted, and the Recommendation was adopted.

#### ADDITIONAL RECOMMENDATION

Dr. Wm. Klempa moved, duly seconded, with consent of Assembly, that the Committee on Inter-Church Relations be asked to arrange discussions with the United Church of Canada on matters of Doctrine and Practice with a view to closer co-operation between our two churches.

The motion carried.

The Report as a whole with its recommendation and additional recommendation was adopted, on motion of Dr. MacDonald, duly seconded.

#### REPORT OF SPECIAL COMMITTEE ON OVERTURES, NO. 14, 1975 (PRESBYTERY OF CALGARY-MACLEOD: RE SYNOD OF ALBERTA CENTENNIAL PROJECT), NO. 18, 1975 (PRESBYTERY OF EDMONTON, RE SYNOD OF ALBERTA CENTENNIAL PROJECT) and NO. 19, 1975 (PRESBYTERY OF RED DEER, RE SYNOD OF ALBERTA CENTENNIAL PROJECT)

The Assembly called for the Report on the above Overtures which was handed in by Dr. Sheldon Mackenzie, the Convener. On his motion, duly seconded, the following report was considered:

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"The Special Committee named to consider Overtures Nos. 14, 18, and 19 met and begs to report that the Committee recommends the prayer of the overtures be granted (but inasmuch as the prayer of these overtures involves a sum of money amounting to \$60,000.00, it be referred by the Assembly to the Administrative Council for the appropriate consideration and decision of that body.)"

MR. G. A. CUNNINGHAM  
 MR. JACK MILLS

Mr. Jack Mills and Mr. G. A. Cunningham members of the Synod of Alberta appeared in support of the Overtures, stating that the Synod would raise \$80,000.00

The Report was considered and adopted.

#### REPORT OF SPECIAL COMMITTEE ON OVERTURE NO. 24, 1975, PRESBYTERY OF KAMLOOPS RE: GRANT TO PRESBYTERY

The Assembly called for the Report on the above Overture which was handed in by Mr. R. D. MacDonald in the absence of the Convener, as follows:

"While recognizing that the Presbytery of Kamloops, with its widely scattered congregations is confronted with very special problems in travelling expenses, the Committee does not think that the administrative structures of all our Presbyteries should be altered to meet such a special need.

"Therefore, your Committee recommends:

- (1) That the prayer of this Overture be not granted.
- (2) That the Overture with the problems outlined therein be forwarded to the Synod of British Columbia for its consideration and action."

MR. TED ELLIS

Mr. Ted Ellis indicated concurrence with the Report.

On motion of Mr. R. D. MacDonald, duly seconded, the Report was adopted.

#### REPORT OF SPECIAL COMMITTEE ON OVERTURE NO. 7, 1975, PRESBYTERY OF LINDSAY-PETERBOROUGH, RE: SERMONIZING AT INDUCTION SERVICES

The Assembly called for the Report on the above Overture which was handed in by Dr. D. C. MacDonald, in the absence of the Convener, as follows:

"It is recommended that the prayer of Overture No. 7, 1975, be not granted, as the Book of Forms at present constituted gives sufficient latitude to presbyteries in regard to sermon and charges at Ordination and/or Induction services."

Mr. W. C. McBride indicated concurrence with the Report.

On motion of Dr. MacDonald, duly seconded, the Report was adopted.

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**REPORT OF SPECIAL COMMITTEE ON OVERTURE NO. 20, 1975,  
PRESBYTERY OF ALGOMA AND NORTH BAY RE: SUGGESTION TO  
DISSOLVE THE SYNOD OF TORONTO AND KINGSTON**

The Assembly called for the Report on the above overture which was handed in by Mr. A.C.G. Muir, the Convenor. On his motion, duly seconded, it was agreed that the prayer be not granted.

**REPORT OF SPECIAL COMMITTEE ON OVERTURES NOS. 25 to 41,  
AND 42 to 45, RE: NAMES ON THE CONSTITUENT ROLLS**

The Assembly called for the Report on the above Overtures which was handed in by Mr. W. I. McElwain, the Convener. On his motion, the Report was received and considered seriatim.

The Report is as follows:

"The Committee to consider Overtures 25-45 regarding placing names on the Constituent Roll of Presbyteries met and examined the overtures submitted by the Presbyteries, trying to consider each on its own merits and yet recognizing that there are so many precedents that seem to shape our recommendations. There are 21 names involved this year; we are recommending that for 17 of them that the prayers of the overtures be granted.

"At the same time, we would express a word of concern and of hope, that retired ministers who are placed on constituent rolls might recognize that if advancing years and declining health should later prevent their active participation in the life and work of their Presbytery they might voluntarily ask to be transferred by their Presbytery from the constituent roll to the appendix.

"*Recommendation 1.* That the prayers of Overtures Nos. 25,26,27, 28,29,30,31,35,36,38,39,40,41,42,43,44, and 45 be granted.

"*Recommendation 2.* That the prayers of Overtures Nos. 32,33,34 and 37 be not granted.

Prayers of Overtures Nos. 25-31 were granted.

**OVERTURE No. 32**

The Recommendation was lost in the voting.

Mr. Cecil Kirk moved, duly seconded, that permission be given to place the name of Mr. Harry J. Klassen on the Constituent Roll and the motion carried.

Further consideration was deferred. (Continued page 91)

**NOTICE OF MOTION**

Pursuant to his Notice of Motion in the Tenth Sederunt, Dr. C. C. Cochrane sought and obtained permission, with the consent of his seconder, and the Court, to withdraw the Notice of Motion, which was granted.

**MODERATOR**

At the request of the Moderator, Dr. John Logan-Vencta assumed the Chair.

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**MODERATOR**

The Moderator assumed the Chair.

**COMMITTEE TO NOMINATE STANDING COMMITTEES**

Assembly resumed discussion of the above Report, Mr. L. J. Cowper, the Chairman, reporting.

On motion of Mr. R. D. MacDonald, duly seconded, the Report as a whole, as amended, was adopted.

**REPORT OF THE COMMITTEE TO NOMINATE  
GENERAL ASSEMBLY, 1975  
GROUP "A"  
ADMINISTRATIVE COUNCIL**

*One Year* — Mr. F. J. Whilsmith, Willowdale, Ont. (Chairman) (70); Rev. Dr. D. B. Lowry, Campbellville, Ont. (74); Mrs. Jas. O. Brisbin, Pickering, Ont. (70); Mr. Lyman Purnell, Q.C., St. John, N.B. (73); Dr. J. E. Bigelow, Edmonton, Alta. (75); Rev. K. E. King, Mississauga, Ont. (73); Rev. R. C. Garvin, Port Alberni, B.C. (73).

*Two Years* — Mrs. C. A. Candy, Hamilton, Ont. (72); Miss Elizabeth Leitch, Toronto, Ont. (74); Mr. J.W.G. MacDougall, Town of Mount Royal, Que. (74); Mr. Griffith B. MacDonald, C. A., Toronto, Ont. (74); Rev. Dr. Edward Bragg, Quebec, Que. (71); Rev. P. A. McDonald, Dartmouth, N.S. (71); Rev. D. S. Campbell, Sarnia, Ont. (74); Rev. J. R. Esler, Port Colborne, Ont. (75).

*Three Years* — Rev. Tony Plomp, Richmond, B.C. (73); Rev. F. A. Miller, Owen Sound, Ont. (72); Mr. Gillan Jackson, Ottawa, Ont. (72); Mrs. Francis MacOdrum, Brockville, Ont. (75); Mr. Roy Dougall, Windsor, N.S. (75); Rev. G. E. Duncan, Carberry, Man. (75); Mr. Graham Thompson, Kingston, Ont. (75); Mr. Fraser Reid, Regina, Sask. (75).

*Plus* — Ex-officio members as per regulations of the Administrative Council. (See Book of Forms p. 131, 1970 edition)

That Synods make appointments to the Administrative Council on the following rotation:

For the 1976 Assembly: Synods of Atlantic Provinces  
Toronto Kingston  
British Columbia

For the 1977 Assembly: Synods of Quebec & Eastern Ontario  
Hamilton London  
Alberta

For the 1978 Assembly: Synods of Manitoba & N.W. Ontario  
Saskatchewan

and that the Synod appointments be sent to the committee to nominate to include in their report and shown as the Synod representative.

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## BOARD OF CONGREGATIONAL LIFE

*One Year* - Mrs. K. D. Taylor, Belleville, Ont. (Chairman) (73); Rev. C. Pettigrew, Westville, N. S. (74); Mr. Hugh Lloyd, Winnipeg, Man. (73); Mrs. F. McKee, Toronto, Ont. (73); Rev. S. Hayes, Cobourg, Ont. (73); Rev. James Armour, Montreal, Que. (75).

*Two Years* - Rev. W. Adamson, Islington, Ont. (Vice-Chairman) (73); Rev. Clifford Johnson, Weyburn, Sask. (74); Mrs. L. Thomson, Brandon, Man. (74); Mr. Paul Mills, Hanover, Ont. (74); Mr. R. McTavish, Stratford, Ont. (74); Rev. Vernon Tozer, St. Marys, Ont. (75).

*Three Years* - Rev. R. C. Taylor, Etobicoke, Ont. (73); Mr. R. A. Jackson, Cambridge (G), Ont. (73); Mr. P. W. Kane, Halifax, N. S. (75); Miss Margaret Graham, Thunder Bay, Ont. (75); Rev. Charles N. Congram, Belle River, Ont. (75); Mrs. Joan Grainger, Prince George, B.C. (75).

*One* appointed by each Synod: either the Synod Convener of Congregational Life or an equivalent office.

*Two* representatives from the W.M.S. (W.D.)

*One* representative from the W.M.S. (E.D.)

*One* representative from each of the following: National Committee of Presbyterian Men, National Co-ordinating body of Co-Education Youth Groups, Board of World Mission, Committee on Church Worship, and the Church Treasurer.

## BOARD OF WORLD MISSION

*One Year* - Mr. Tom Foulkes, Ottawa, Ont. (72); Mrs. John P. Posno, Chatham, N.B. (72); Rev. Dr. E. P. Aikens, Town of Mt. Royal, Que. (73); Rev. M. R. Gellatly, Erin Mills, Ont. (71); Miss D. Blaise, Montreal, Que. (71); Mrs. M. Young, Nanaimo, B.C. (73); Miss L. McClelland, Toronto, Ont. (71); Rev. J.S.S. Armour, St. John's, Nfld. (73); Rev. D. G. Neil, Hamilton, Ont. (73); Rev. E. Herron, Nanaimo, B.C. (73); Mr. Roy Mercer, New Westminster, B.C. (71).

*Two Years* - Mrs. E. H. Bean, Sydney, N.S. (71); Mrs. W. H. Adamson, London, Ont. (72); Mrs. J. M. Burnett, Thornhill, Ont. (74); Mrs. J. R. Cleghorn, Guelph, Ont. (74); Rev. J.J.H. Morris, Regina, Sask. (74); Rev. J. J. Hibbs, Edmonton, Alta. (73); Mr. Wilson Wright, Fort Erie, Ont. (73); Rev. E. Ling, Toronto, Ont. (71); Rev. T.G.M. Bryan, Windsor, Ont. (74); Mr. A. Metcalfe, Calgary, Alta. (74); Mr. Wm. G. Ness, Aurora, Ont. (74).

*Three Years* - Mrs. W. E. McCutcheon, Hamilton, Ont. (Chairman) (71); Miss J. M. Bannerman, Hampton, N.B. (74); Mrs. M. McGillivray, Toronto, Ont. (71); Rev. J. Muchan, Toronto, Ont. (72); Rev. B. P. Penny, Rossburn, Man. (72); Mr. R. Common, Montreal, Que. (Vice-Chairman) (71); Mrs. H. Hogg, Willowdale, Ont. (75); Mr. W. C. Hunter, Thunder Bay, Ont. (72); Rev. A. M. Duncan, Kensington, P.E.I. (75); Rev. J. W. Cruickshank, Corunna, Ont. (75); Rev. W. A. Donovan, Swift Current, Sask. (75).

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*Ex-Officio*: Members as per regulations of the Board of World Mission; Conveners of Synod's Mission Committees; President of W.M.S. (W.D.); Moderator of Assembly; Church Treasurer.

## BOARD OF MINISTRY

*One Year* - Rev. Dr. D.G.M. Herron, Toronto, Ont. (Chairman) (73); Miss Agnes Roy, Toronto, Ont. (Vice-Chairman) (73); Rev. Bruce Molloy, Victoria, B.C. (73); Mr. Murray Laidlaw, Bramalea, Ont. (75).

*Two Years* - Mr. Don Grant, Medicine Hat, Alta. (74); Miss E. Murdoch, Hamilton, Ont. (73); Rev. Miss L. M. Landall, Biggar, Sask. (73); Rev. R. D. MacDonald, Port Elgin, Ont. (73).

*Three Years* - Rev. P. J. Lee, St. John, N.B. (73); Mr. Allen McKechnie, Thornhill, Ont. (73); Prof. T. Wigney, Toronto, Ont. (73); Rev. W. I. Little, Cambridge, (H) Ont. (75).

*One* representative from each of the following: the Board of Knox College, The Senate of Presbyterian College, the Board of Ewart College, the Board of World Mission, the Board of Congregational Life and the Pension Board. Ex-Officio Church Treasurer.

*Plus* a representative of the Council of the Order of Deaconesses.

*Plus* The General Secretary of the Board of Ministry as a non-voting member.

## GROUP "B"

## SENATE OF KNOX COLLEGE

*One Year* - Rev. Prof. James Thompson, Ottawa, Ont. (67); Mr. Walter Willms, Agincourt, Ont. (73); Rev. Dr. A. J. Gowland, Oshawa, Ont. (73).

*Two Years* - Prof. Ralph Rice, Toronto, Ont. (74); Rev. Dr. A. L. MacKay, Hamilton, Ont. (72); Rev. P. A. Ferguson, Chesley, Ont. (74).

*Three Years* - Prof. W. Graydon, Islington, Ont. (72); Rev. James A. Sitler, Montreal, Que. (75); Rev. R.A.B. MacLean, Dartmouth, N.S. (75).

Principal; Two Student representatives; one from the Alumni; the Professors; and permanent lecturers.

## BOARD OF KNOX COLLEGE

*One Year* - Rev. Dr. J. K. Lattimore, Toronto, Ont. (73); Mr. G. Patterson, Thornhill, Ont. (73); Mr. F. Arnold Beale, Hamilton, Ont. (72); Rev. A. Ross MacKay, Montreal, Que. (73); Rev. Cameron Brett, Fredericton, N.B. (73); Mr. R. R. Finch, Don Mills, Ont. (73).

*Two Years* - Rev. R. W. Cruickshank, New Glasgow, N.S. (74); Mr. W. R. Collier, Toronto, Ont. (74); Rev. A. K. Campbell, Thorold, Ont. (74); Rev. Dr. Wm.

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Lawson, Windsor, Ont. (71); Mr. Andrew Adair, Willowdale, Ont. (43); Mr. Wm. Jack, Listowel, Ont. (74).

*Three Years* - Mr. Donald Pounsett, Toronto, Ont. (75); Rev. Dr. R. Stuart Johnston, Montreal, Que. (75); Rev. A. M. McCombie, Islington, Ont. (75); Mr. Brant Smith, Kitchener, Ont. (75); Mr. G. B. Mallion, Q.C., Tottenham, Ont. (Chairman) (54); Rev. Wm. Janssen, Fort St. John, B.C. (75).

Principal: Two student representatives; one Faculty member; two representatives of the Alumni; Church Treasurer.

#### THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

*One Year* - Rev. G. M. Philips, Burnaby, B.C. (73); Prof. C. F. Richardson, Toronto, Ont. (70); Rev. Ross MacDonald, Pembroke, Ont. (73); Rev. G. L. Blackwell, St. John, N.B. (74); Miss Ruth Low, Lachine, Que. (74); Mr. John R. McCallum, Outremont, Que. (Secretary) (74); Mr. W. Bush, Montreal, Que. (Treasurer) (74); Mr. John D. Hogg, Montreal, Que. (74).

*Two Years* - Rev. Dr. John A. Simms, (Chairman), Montreal, Que. (74); Mr. Stewart Meldrum, Montreal, Que. (74); Rev. D. R. Chatreau, Truro, N.S. (74); Rev. A. C. Young, Palmerston, Ont. (68); Rev. Dr. J. S. McBride, Summerside, P.E.I. (74); Mr. T. Foulkes, Ottawa, Ont. (74); Mr. John Chisnell, Montreal, Que. (74); Mr. Keith A. Boyce, Town of Mount Royal, Que. (74).

*Three Years* - Mr. Lee Donohue, Montreal West, Que. (74); Mr. R. B. Cameron, New Glasgow, N.S. (72); Mr. J. Cerini, Montreal, Que. (72); Rev. Dr. Charles H. H. Scobie, Sackville, N.B. (75); Rev. E.G.B. Foote, Ottawa, Ont. (75); Rev. D. C. Smith, Medicine Hat, Alta. (75); Mrs. Peggy Bulmer, St. John, N.B. (75); Rev. C. Falconer, Monkton, Ont. (75).

Principal; Professors; two representatives of Students; two Alumni representatives; Church Treasurer.

#### BOARD OF EWART COLLEGE

*One Year* - Miss Helen Sinclair, Toronto, Ont. (71); Rev. J. D. Yoos, Sylvan Lake, Alta. (71); Rev. T.A.A. Duke, London, Ont. (70); Mrs. C. Remus, Paisley, Ont. (72).

*Two Years* - Rev. Dr. J. D. Smart, Islington, Ont. (71); Rev. James A. Thomson, Bracebridge, Ont. (Chairman) (74); Miss Brenda Moncrieff, Vancouver, B.C. (74); Miss Jean Clarke, New Glasgow, N.S. (74).

*Three Years* - Mrs. M. Muth, North Battleford, Sask. (72); Mrs. R. A. Sinclair, Fenwick, Ont. (72); Rev. Robert Robinson, Brantford, Ont. (75); Rev. K. J. Wilson, Guelph, Ont. (75).

Principal; Members of Faculty, Graduates Representative; Student representative; one representative from: Board of World Mission; Congregational Life; W.M.S. (W.D.) and (E.D.); Church Treasurer.

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#### BOARD OF ST. ANDREW'S HALL

*One Year* - Rev. Dr. H. Lennox, Vancouver, B.C. (Chairman) (65); Rev. A. G. Faraday, Penticton, B.C. (73); Rev. James H. W. Statham, Duncan, B.C. (75).

*Two Years* - Mr. H. L. Jestley, Vancouver, B.C. (65); Mr. J. R. Munro, North Vancouver, B.C. (65); Mr. H. E. Johnson, Vancouver, B.C. (67).

*Three Years* - Dr. W. Sinclair, New Westminister, B.C. (75); Rev. David Smith, Vancouver, B.C. (75); Mr. George Mowat, Port Alberni, B.C. (75).

Church Treasurer.

#### THE PRESBYTERIAN RECORD COMMITTEE

*One Year* - Miss Helen Allen, Scarborough, Ont. (Chairman) (67); Rev. Ted Creen, Stouffville, Ont. (72); Rev. J. D. Congram, Sarnia, Ont. (72); Mr. Donald Young, Toronto, Ont. (73).

*Two Years* - Rev. W. Fairley, Fenelon Falls, Ont. (72); Rev. O. Channon, Windsor, N.S. (74); Mr. Robert Crichton, Toronto, Ont. (74); Mr. L. G. Henderson, Woodbridge, Ont. (74).

*Three Years* - Mr. K. A. Baird, Kitchener, Ont. (71); Mr. D. Macintyre, St. Lambert, Que. (72); Rev. A. M. Zeidman, Toronto, Ont. (75); Mr. John Ball, Ottawa, Ont. (75).

Church Treasurer, ex-officio.

#### THE PENSION BOARD

*One Year* - Mr. Peter Finlay, Ottawa, Ont. (72); Mr. J.C.A. MacDonald, London, Ont. (66); Rev. J. W. Evans, Don Mills, Ont. (73); Mr. V. Weir, Belleville, Ont. (73); Mr. G. G. Myer, Toronto, Ont. (64); Rev. D. S. Jackson, Port Credit, Ont. (73).

*Two Years* - Mr. G. Palmer, Toronto, Ont. (Chairman) (69); Mr. D. H. Winhold, Waterloo, Ont. (74); Mr. K. A. Mader, Halifax, N.S. (74); Rev. D. Black, Brantford, Ont. (71); Dr. M. Booth, Wallaceburg, Ont. (74); Mr. W. M. Thomson, Pembroke, Ont. (74).

*Three Years* - Mr. W. A. Crocker, Oakville, Ont. (63); Mr. Richard Roberts, Toronto, Ont. (72); Rev. D. L. Mawhinney, Lunenburg, N.S. (75); Rev. T. J. Caldwell, Hamilton, Ont. (75); Mr. J. Verstraten, Calgary, Alta. (75); Prof. G. Brand, Victoria, B.C. (75).

Conveners of three Central Synods and Church Treasurer.

By Correspondence: Mr. K. R. MacGregor, Waterloo, Ont.; and Conveners of other Synods.

#### COMMUNICATION SERVICES COMMITTEE

Two representatives from the Board of World Mission; Two representatives from the Board of Congregational Life; Two representatives from the W.M.S.

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(W.D.); Two representatives from the Record Committee; Two representatives from the National Religious Advisory Council of the C.B.C.

Up to six others appointed by the Committee.

By Correspondence: 1 representative from W.M.S. (E.D.)

#### GROUP "C" BOARD OF EDUCATION

*One Year* - Mr. K. McKellar, Glencoe, Ont. (73); Rev. P. J. Darch, Niagara Falls, Ont. (73); Rev. Dr. J. A. Ross, Vancouver, B.C. (73).

*Two Years* - Rev. Dr. C. J. MacKay, Montreal, Que. (65); Rev. Dr. E. H. Bean, Sydney, N. S. (Chairman) (74); Rev. A. F. MacSween, Don Mills, Ont. (74).

*Three Years* - Mr. C. Trevor Boyes, Kitchener, Ont. (75); Rev. Dr. R. A. Davidson, Saskatoon, Sask. (75); Rev. James Ferguson, Stratford, Ont. (75).

Principals of Knox College, Presbyterian College, and Ewart College; plus one representative from each of the three colleges.

#### COMMITTEE ON CHURCH WORSHIP

*One Year* - Rev. J. C. Bigelow, Charlottetown, P.E.I. (73); Rev. E. Creen, Stouffville, Ont. (Chairman) (73); Rev. James Peter Jones, Guelph, Ont. (75).

*Two Years* - Rev. G. Rienks, Brantford, Ont. (74); Rev. P. D. Ruddell, Brandon, Man. (74); Rev. Dan Firth, Thunder Bay, Ont. (75).

*Three Years* - Rev. Robert Hill, Carleton Place, Ont. (75); Rev. Wm. Campbell, Cambridge, Ont. (75); Mr. Earl Clark, Stratford, Ont. (75).

#### GROUP "D" COMMITTEE ON HISTORY

*One Year* - Rev. Dr. J. A. Johnston, Hamilton, Ont., (Convener) (67); Rev. Wilf. Moncrieff, Chateauguay, Que. (75); Dr. Margaret Evan, Guelph, Ont. (73).

*Two Years* - Mr. H. McMillan, Rockwood, Ont. (65); Mrs. Margaret Dowkes, Medicine Hat, Alta. (74); Capt. The Rev. I. Raeburn-Gibson, C.F.B., Kingston, Ont. (74).

*Three Years* - Rev. T. M. Bailey, Hamilton, Ont. (69); Rev. Fred Rennie, Cornwall, Ont. (75); Rev. Frederick Pauley, Pictou, N.S. (75).

Archivist, (Knox College).

By Correspondence: Synod Conveners.

#### COMMITTEE ON CANADIAN FORCES CHAPLAINCY SERVICES

*One Year* - Rev. C. A. Dunn, North Bay, Ont. (75); Rev. D. S. Moore, Smith Falls, Ont. (75).

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*Two Years* - Rev. Dr. Ross K. Cameron, Toronto, Ont. (Chairman) (71); Lt. Col. The Rev. J. M. Anderson, Oakville, Ont. (74).

*Three Years* - Rev. W. W. MacNeill, Scarborough, Ont. (75); Rev. W. D. Jarvis, Exeter, Ont. (75).

By Correspondence: All Chaplains on Active Service.

#### COMMITTEE ON CHURCH ARCHITECTURE

*One Year* - Mr. Murray Ross, Toronto, Ont. (Convener) (70); Rev. J. C. Elder, Don Mills, Ont. (73); Mr. David Thomson, Toronto, Ont. (73); Mr. John Ma, Toronto, Ont. (71).

*Two Years* - Mr. E. Gavel, Sydney, N.S. (74); Mr. I. Griffith, Pelham, Ont. (74); Mr. Collum McIvor, Hamilton, Ont. (74); Rev. J. B. Fox, London, Ont. (71).

*Three Years* - Mr. R. B. Mauchan, Toronto, Ont. (73); Rev. J. A. Goldsmith, Burlington, Ont. (72); Mr. Gordon Yuen, Vancouver, B.C. (75); Mr. Robert Hewghin, St. Lambert, Que. (75).

Secretary for Christian Education, Secretary of Board of World Mission for Canada Mission Fields, and Manager of The Presbyterian Church Building Corporation.

#### COMMITTEE ON HOME RELIGION

Mrs. G. H. Peckover, King, Ont. (64); Rev. Dr. M. E. Burch, Toronto, Ont. (Secretary) (61); Mr. Ian MacEachern, Don Mills, Ont. (72); Rev. D. R. Sinclair, Guelph, Ont. (55); Rev. G. L. Fish, Hamilton, Ont. (70); Rev. Dr. L. H. Fowler, Port Hope, Ont. (Chairman) (68); Rev. Dr. E. A. Thomson, Don Mills, Ont. (42).

By Correspondence: Rev. Dr. R. L. Taylor, Vancouver, B.C. (70); Rev. Dr. A. D. MacKinnon, Armdale, N.S. (61).

#### COMMITTEE TO NOMINATE - 1976

Rev. F. N. Young, Morriston, Ont. (Chairman)

Secretary to be named by the Synod of Hamilton - London.

#### COMMITTEE ON BUSINESS OF ASSEMBLY - 1976

*One Year* - Rev. R. D. MacDonald, Port Elgin, Ont. (Chairman) (73); Rev. Dr. P. C. Wotherspoon, Ottawa, Ont. (73); Prof. T. Wigney, Toronto, Ont. (73).

*Two Years* - Rev. L. J. Cowper, Spencerville, Ont. (74); Rev. L. E. Hughes, Arnprior, Ont. (74); Mr. George Isaac, Toronto, Ont. (74).

*Three Years* - Rev. D. J. Herbison, Hamilton, Ont. (75); Rev. C. Duncan Farris, London, Ont. (75); Mr. Len McCaffrey, Toronto, Ont. (75).

Ex-Officio: The Clerks of Assembly.

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## COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

*One Year* - Rev. W. I. McElwain, Scarborough, Ont. (67); Mr. T. Baker, Toronto, Ont. (74); Mr. R. W. McGraw, St. Catherines, Ont. (Convener) (74).

*Two Years* - Mrs. M. S. Ross, Toronto, Ont. (71); Rev. C. R. Talbot, Toronto, Ont. (75); Mrs. Marjorie Lowry, Scarborough, Ont. (75).

*Three Years* - Rev. W. F. McLean, Waterloo, Ont. (72); Rev. F. Neill, Stratford, Ont. (75); Rev. Gardner Dalzell, Chatham, Ont. (75).

*Ex-officio:* Two representatives from the Board of World Mission; one representative from W.M.S. (W.D.); two representatives from Board of Congregational Life; Director of Missionary Education or alternate; Secretary of Administrative Council, or alternate; the Editor of 'Glad Tidings' and the 'Presbyterian Record'; a representative of the Finance Committee of the Administrative Council; Church Treasurer.

## COMMITTEE ON INTER-CHURCH RELATIONS

Mrs. J. A. Johnston, Hamilton, Ont. (Convener) (71); Prof. Alexandra Johnston, Toronto, Ont. (74); Mr. K. D. Hall, Toronto, Ont. (69); Dr. L. S. Pandey, Delhi, Ont. (70); Rev. D. Murphy, Belleville, Ont. (71); Rev. Dr. D. C. MacDonald, Don Mills, Ont. (Secretary) (71); Rev. D. W. Clarke, Atwood, Ont. (75).

*Ex-officio:* The Convener (or the first named) of the representatives of the Canadian Council of Churches, and representatives to the Alliance of Reformed Churches, Two secretaries from the Board of World Mission (Rev. G. Malcolm; Dr. E. H. Johnson with Rev. E. Roberts as alternate) Clerks of Assembly; Editor of the Record; two delegates from this Church to the Assembly of the World Council; one representative W.M.S. (W.D.)

REPRESENTATIVES TO THE NORTH AMERICAN AREA COUNCIL  
THE WORLD ALLIANCE OF REFORMED CHURCHES, 1976-1979

*Delegates:* Rev. Dr. W. Klempa, Toronto, Ont. (Convener) (70); Mr. Brian Fraser, Knox College, Toronto, Ont. (74); Rev. Dr. D. C. MacDonald, Don Mills, Ont. (72); Mr. K. Hall, Toronto, Ont. (72); Rev. Dr. D. B. Mackay, Sutherlands River, N.S. (75).

*Alternates:* Rev. Dr. E. H. Johnson, Don Mills, Ont. (71); Miss L. Reith, Don Mills, Ont. (71).

## CANADIAN COUNCIL OF CHURCHES, 1976-1979

For Membership: See A.&P. 1974, P. 333.

## PRESBYTERIAN CHURCH BUILDING CORPORATION

*One Year* - Mr. R. H. Carley, Q.C., Peterborough, Ont. (70); Mr. A. L. Caldwell, Halifax, N.S. (69); Rev. Dr. D. McCullough, Toronto, Ont. (69); the Hon.

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M. B. Dymond, Port Perry, Ont. (74); Mr. Earl Maxwell, Toronto, Ont. (74).

*Two Years* - Mr. G. O. Huggan, C.A., Don Mills, Ont. (69); Mr. D. M. Walker, C.A., Vancouver, B.C. (69); Mr. R. Thomson, Montreal, Que. (71); Rev. W. I. McElwain, Scarborough, Ont. (73); Rev. A. F. MacSween, Don Mills, Ont. (73); Rev. Dr. G. D. Johnston, Brantford, Ont. (69).

*Three Years* - Rev. Dr. J. Logan-Vencta, Ottawa, Ont. (69); Rev. Dr. E. A. Thomson, Don Mills, Ont. (69); Mr. J. S. Marshall, Q.C., Hamilton, Ontario, (69); Mr. D. S. McKercher, Saskatoon, Sask. (70); Mr. J. B. Barbour, Don Mills, Ont. (72).

*Four Years* - The Hon. Mr. Justice G. A. McGillivray, Toronto, Ont. (69); Mr. A. S. Aitken, Calgary, Alta. (69); The Hon. R.J.H. Stanbury, Q.C., Toronto, Ont. (Chairman) (69); Mr. J. D. Finney, Winnipeg, Man. (70); Mr. R. R. Merifield, Q.C., Toronto, Ont. (71).

## BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

*One Year* - Rev. J.J.H. Morris, Regina, Sask. (67); Mr. D. Back, Biggar, Sask. (74); Rev. Harvie Reichelt, North Battleford, Sask. (75).

*Two Years* - Dr. J. Campbell, Saskatoon, Sask. (68); Mr. J. Wells, Saskatoon, Sask. (59); Mr. Reg. McMillan, Saskatoon, Sask. (74).

*Three Years* - Rev. Dr. R. A. Davidson, Saskatoon, Sask. (Chairman) (65); Rev. Malcolm Muth, North Battleford, Sask. (72); Mr. P. Mackie, Saskatoon, Sask. (74).

*Ex-officio:* Superintendents of Missions for Synods of Manitoba and North Western Ontario, Saskatchewan and Alberta.

## COMMITTEE ON CHURCH DOCTRINE

*One Year* - Rev. Dr. W. Klempa, Toronto, Ont. (67); Rev. D. L. Campbell, Ottawa, Ont. (67); Rev. Miss Helen Goggin, Oakville, Ont. (71); Rev. R. Sinclair, Fenwick, Ont. (70); Prof. J. McLelland, Montreal, Que. (75).

*By Correspondence:* Rev. Dr. M. Nicolson, Calgary, Alta. (66); Rev. Dr. John A. Ross, Vancouver, B.C. (70).

*Two Years* - Mrs. C. M. Shaver, N. Burlington, Ont. (74); Rev. N. Vandermeij, Prescott, Ont. (74); Dr. P. Wotherspoon, Ottawa, Ont. (66); Prof. L. J. Shein, Hamilton, Ont. (74); Prof. Edmond Beame, Dundas, Ont. (74).

*By Correspondence:* Rev. H. L. McCall, Marion Bridge, N.S., (74); Rev. Dr. Ian Rennie, Vancouver, B.C. (74).

*Three Years* - Rev. H. W. Zegerius, Dunnville, Ont. (72); Rev. Dr. D. W. Hay, Toronto, Ont. (Chairman) (75); Dr. E. Nieboer, Sudbury, Ont. (75); Rev. J. W. Hutchison, Streetsville, Ont. (75); Prof. A. L. Farris, Toronto, Ont. (75).

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By Correspondence: Rev. W. R. Bell, New Westminster, B. C. (73); Rev. C.H.H. Scobie, Sackville, N.B. (75).

Ex-Officio: Professors of Systematic Theology in Knox College and Presbyterian College, and Associate Professor of Biblical Studies in Ewart College.

#### COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

*One Year* - Rev. B. A. Nevin, Ancaster, Ont. (73); Miss Terry Martin, Toronto, Ont. (73).

*Two Years* - Rev. N. J. Allison, Kingston, Ont. (74); Rev. R. B. Cochrane, Milverton, Ont. (73).

*Three Years* - Rev. John Duncan, Perth, Ont. (75); Rev. Harry Klassen, Waterloo, Ont. (75).

One from the Board of World Mission; one from the Board of Congregational Life; One from the Pension Board; One from the Canadian Forces Chaplaincy Services and one from Board of Ministry.

By Correspondence: Rev. W. D. Grant Hollingworth, Vancouver, B.C. All active Institutional Chaplains.

#### COMMITTEE ON INTERNATIONAL AFFAIRS

(a) The Board of World Mission appoint 5 non-staff persons, and that 3 Board of World Mission Staff be ex-officio members.

(b) The Board of Congregational Life appoint 3 non-staff persons, and that two Board of Congregational Life staff be ex-officio members.

(c) The W.M.S. (W.D.) appoint one non-staff person, and that one W.M.S. Staff be an ex-officio member.

The General Assembly appoint up to 4 lay persons to the Committee.

*Two Years* - Rev. D. G. Neil, Hamilton, Ont. (Chairman) (74); Rev. G. R. Taylor, Kingston, Ont. (74).

*Three Years* - Rev. Dr. J.L.W. McLean, Elmira, Ont. (75); Mr. Robert Geddes, Brampton, Ont. (75).

#### SPECIAL COMMITTEE APPOINTED BY ASSEMBLY

Per Rec. #2 P 443

#### THE COMMITTEE ON THE CHURCH IN THE WORLD

Rev. John W. McBride, (Chairman) Brampton, Ont.; Mrs. J. M. Burnett, Thornhill, Ont.; Rev. C. A. Dunn, North Bay, Ont.; Rev. W. G. French, Maples, Ont.; Mr. Bruce Summers, Pickering, Ont.; Mr. Murray Chalmers, London, Ontario.

Plus one from each of the following: Board of Congregational Life, Board of World Mission, Committee on Church Doctrine, Committee on Inter-Church Aid, Refugee and World Service, and the Committee on International Affairs.

#### TERMS OF REFERENCE

(1) To study the reports received from Presbyteries, Synods, Boards and Committees and establish procedure to be followed in preparing the report to the 102nd General Assembly.

(2) To present to the spring 1976 meeting of the Administrative Council for information and consideration the Committee's report to the Assembly, and

(3) To present the report to the 102nd General Assembly.

Additional member to the Sub-Committee on the Work of the Holy Spirit of the Committee on Church Doctrine (11th Sederunt, Rec. 2(b) ) Charismatic Movement - Mr. Robert Spencer, Crieff, Ont.

#### SPECIAL COMMITTEE ON OVERTURES NOS. 25-45

Assembly resumed discussion of the above Report, Mr. D. Horst, reporting in the absence of the Convener.

Overtures Nos. 33, 34, 35, and 36 - Recommendations adopted.

#### OVERTURE NO. 37

The recommendation was lost in the voting.

On motion of Mr. E. Seress, duly seconded, the name of Mr. Louis Becske was ordered placed on the Roll.

#### OVERTURES NOS. 38-45

The Recommendations were adopted.

On motion of Mr. J. A. Thomson, duly seconded, the Report as a whole as amended was adopted, and thereby the respective presbyteries were ordered to place the names of Dr. Arthur van Seters, Mr. Ian Glass, Dr. George L. Douglas, Dr. Frederick Pauley, Prof. David W. Hay, Dr. James D. Smart, Mr. K. C. Doka, Mr. Harry J. Klassen, Mr. George Lowe, Mr. John St. Clair Neil, Mr. Louis Beckse, Miss Iene Dickson, Mr. W. R. Adams, Dr. D. T. Evans, Dr. R. K. Cameron, Dr. Harold Lowry, Dr. Goodwill MacDougall, Mr. Harry Crawford and Mr. Brant Loper on the Constituent Roll.

#### COMMITTEE ON COURTESIES

The Assembly called for the Report of the above Committee which was handed in by Mr. Ted Ellis as follows:

*Report of the Courtesies Committee of the 101st General Assembly:*

A very great number of people have given generously of their time, abilities and enthusiasm to make this Assembly a most memorable occasion. We deeply appreciate their giving of themselves to ensure the comfort of the Commissioners and



Visitors, and the smooth running of Assembly. In particular we want to express our gratitude to the following:

To Dr. C. J. MacKay, interim-moderator, with the Session, Board, Organist, Choir, and the Centennial Committee of First Church, Montreal, with special reference to the diligence of Mr. Ian M. Campbell, elder, for their hard work and for the generous use of all their facilities for the opening sederunt and subsequent sederunts.

To the ladies of the churches in Montreal, especially those of First Church, for the excellent meals, for providing the tuck shop and for their thoughtfulness in providing box lunches for our trip to Quebec City.

To Dr. E. Bragg, Session and Congregation of St. Andrew's Church, Quebec City for our memorable visit to their historic city, their gracious hospitality at the banquet, and for the special service of worship.

To the Rev. W. R. Russell, the Session, Organist and Choir of the Church of St. Andrew and St. Paul, Montreal, for the Communion Service on Sunday, June 8th, for their work in preparing for the television video-recording, for the use of their facilities and the total co-operation of their office staff in looking after the details of billeting and meals for members and guests of the Assembly, and not least, for the untiring work of Mr. Wm. McMillan, Elder.

To the congregations of Knox Crescent and Kensington, First Church and the Church of St. Andrew and St. Paul for being our hosts at the most enjoyable banquet of June 9th, and to M. André Roc for his entertainment.

To Principal D. MacMillan and the Senate of Presbyterian College for making the arrangements for the special convocation on June 10th and for the diligence of the College Staff, especially Mrs. Dale Williams and Mr. Wm. Leach.

To Mrs. Sheila Kirkland for the display of Centennial Banners in First Church, Presbyterian College and the Leacock Building.

To the Rev. Dr. André Poulain for his arrangements for the special presentations by the Francophone United and Presbyterian congregations of Montreal, Sunday evening, June 8th.

To Pastor Michel Leplay for his address Sunday evening and his devotional talks in the morning sederunts, and to the Rev. Dr. W. Butcher, for his clear and careful translation of these talks.

To Mayor Jean Drapeau and the City of Montreal for their gracious reception at Helène de Champlain, on June 9th.

To the Presbytery of Montreal Centennial Committee, chaired by the Rev. John Forbes, and the Committee on Arrangements for the 101st General Assembly for all their work for the comfort and well-being of Commissioners, Guests and Visitors and for attending to the many details which have enabled the Assembly to run so smoothly. In particular we thank the Rev. Derek Balmer in connection with the Kirkfest and the Rev. Clair MacLeod for the Shuttle Bus, and the members of St. Columba-by-the-Lake for meeting the airplanes. We also thank the London Free

Press and the members of St. Andrew's, St. Lambert, for transportation.  
 On his motion, duly seconded, the Report was adopted.

#### THANKS TO CLERKS' STAFF

On motion of Dr. D. C. MacDonald, duly seconded, the hearty thanks of Assembly were tendered to the Clerks' staff, Mrs. Margaret Broadbent and Miss Margaret Waterman for their patient, diligent and meticulous work for the Assembly.

#### MINUTES

The Minutes of the Tenth, Eleventh and Twelfth Sederunts were taken as read and sustained.

#### THANKS TO MODERATOR

On motion of Mr. Ted Ellis, duly seconded, it was agreed to thank the Moderator for his tireless, gracious and expeditious work as Moderator. The Principal Clerk expressed the thanks.

#### PRESENTATION TO MR. JAMES A. THOMSON

The Moderator presented his chaplain, Mr. James A. Thomson, with the Coligny medal. Mr. Thomson thanked the Moderator.

#### ADDRESS OF MODERATOR

The Moderator addressed the Assembly felicitously, thanking the commissioners for their co-operation and diligence and desired the Divine blessing upon them as they journeyed homeward and resumed their several tasks in the Kingdom of Christ.

#### CLOSING OF THE ASSEMBLY

The business being finished, the Assembly joined in the singing of the one hundred and twenty-second Psalm, which was sung unaccompanied, the Principal Clerk acting as Precentor. The Moderator led the Assembly in prayer. He then said, "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the Town of Arnprior, Ontario, and within St. Andrew's Church there, on the first Sunday in June in the year of our Lord, one thousand nine hundred and seventy-six, at eight o'clock evening, local time.

The Moderator closed the sessions with a Benediction.

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**A P P E N D I C E S**

**REPORTS OF BOARDS, STANDING COMMITTEES  
ETC.**

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The Appendices Begin On Page 201

## REPORT OF THE BOARD OF WORLD MISSION

*To the Venerable the 101st General Assembly:*

In this third report since the formation of the Board of World Mission, we give thanks to Almighty God for the exciting mission of His Church on earth, of which we are a part. We rejoice in the mission of young people through summer ministries, and the challenge of mission from Whitehorse, Yukon to Grand Falls, Newfoundland where faithful ordained ministers and professional church workers share with laymen and laywomen, in the proclamation by word and deed, of the Gospel of Jesus Christ. We are grateful for the privilege of sharing as servants of Jesus Christ with Sister Churches in Nigeria, Koreans in Japan, Taiwan, Malawi, Guyana, India, through general support for ministry, hospitals, education and in a variety of other ways with dedicated mission personnel.

After two years as chairman, the Rev. James Crabb retired from the Board which he served with diligence.

### **The Church goes Forward in Mission**

In Canada and Overseas, population still increases and Presbyterians must be obedient to the will of the Lord and His great Commission. As the Lord opens new opportunities we must be willing to accept the challenges and show our concern of the people for whom our Lord died and rose again.

### **Staff**

In November Dr. Goodwill MacDougall was appointed Secretary for Church and University to replace Rev. Ron Mulchey.

Miss Mary Whale and Rev. Alex MacSween were on Sabbatical during part of the year and are enthusiastic in their reports.

Rev. K. C. Doka was appointed as Superintendent of Missions for British Columbia, Rev. George Johnston as Superintendent of Missions for Alberta and Dr. Dilwyn T. Evans as Superintendent of Missions for Saskatchewan.

Miss Beatrice Scott, Amkhut, India resigned after 34 years of mission work in India.

### **Mission and Finance**

The General Assembly Budget, the Women's Missionary Society (W.D.) and Woman's Missionary Society (E.D.) have worked together to provide support for mission endeavours in Canada and Overseas. The Board has attempted to be a good steward of the \$2,057,190 allocated to it for missions.

The raising of the stipend and travel allowances has met with a wonderful response; many aid-receiving congregations have accepted all or more than, or at least a major portion of the \$1,000 increase. Church workers have been encouraged by the concern shown by the Church in this time of inflation.

Within the Budget, there is enough flexibility to pay stipends as we begin new work when other congregations become self-supporting – which 8 congregations did this year. We were able to begin three new congregations. Our concern is the lack of Capital Funds. The amount of money on hand in Capital Funds has been committed to these new congregations and there are no funds available to pay the down payment on manses or the purchase of congregational sites for additional congregations in this time of high cost. The B.W.M. proposal through the Administrative Council for the "Second Century Advance" becomes even more necessary if we are to continue even the minimum of Church extension in Canada and assist our Sister Churches Overseas in their spiritual and economic development.

### **Highlights of 1974-75**

- Most of the Graduates of 1974 from the Theological Colleges have taken up their appointments in Canada and Rev. Ron and Mrs. Archer, have gone to Taiwan as Overseas Missionaries. Eleven theological college graduates, and two graduates of Ewart College were appointed in the Spring of 1975.
- The Rev. Terrance and Mrs. Samuel, Miss Diane Petrie, R.N., were appointed to Taiwan. Miss Lillian Wilton, R.N., was appointed to Afghanistan as a nurse.

- New congregations were opened in Burlington, Ontario; in Calgary (Marlborough), Alberta; and in Meadowvale West, Mississauga, Ontario.
- Overseas visitors who sought to personalize mission as they went across Canada were Dr. In Ha Lee, Korean Church in Japan and the very Rev. J. D. Sangaya, Church of Central Africa, Presbyterian, Malawi, Africa.
- "Unknown Country" is one of the mission study resources provided in centennial year.
- Films, slides and other literature have had an increased use during the year.
- The Presbyterian Calendar sold 48,000 copies.
- A Canada Mission Consultation identified some priorities, advises selective and wise use of resources.
- A number of senior ministers have assisted in filling vacancies for short periods of time.
- A number of marginally self-supporting congregations have asked the B.W.M. for the appointment of ordained ministers.
- The variety of mission by The Presbyterian Church in Canada which has international development aspects, has enabled the Church to apply for matching grant funds from the governments of Alberta and Saskatchewan and the Canadian International Development Agency.

The following reports have many details, and many other significant events of progress and encouragement have happened in the missions of our Church which are not recorded.

The Lord has given our Church a vital mission task, let us do it to the best of our ability, expecting the Kingdom of God to come on earth as it is in heaven.

#### RECOMMENDATIONS

1. That the Mission Theme for 1976-77 be based on the working title "Canadian Concerns" and the Board of World Mission, in co-operation with the Women's Missionary Society (W.D.) and the Board of Congregational Life be requested to provide suitable materials.
2. That the following minute of appreciation be embodied in the minutes of the General Assembly:

##### *Miss Beatrice Scott*

Miss Beatrice Scott, a native of Port Elgin, Ontario, has served as a missionary of the Women's Missionary Society (W.D.) staff since September 1940, of the Board of World Mission staff since January 1972.

Miss Scott is a graduate of the Normal Schools of Ontario, the University of Toronto, the Missionary and Deaconess Training School. It is as a teacher that Miss Scott has served the major part of her work abroad. Except for two years when she was on the staff of the Helen Macdonald Memorial School in Jhansi, Miss Scott has served on the Bhil Field where she was combining teaching and evangelist work. There she served as principal of the Amkhut School and later as manager of the Amkhut System and Supervisor of the village schools.

Miss Scott has been associated with all our educational workers in India; with the gradual training of Indian people for their place in the life and work of their Church, and of their country.

Miss Scott returned to Canada in May 1974 after thirty-three years of service in India. She will live in Port Elgin, Ontario.

3. That the following minute of appreciation be embodied in the minutes of General Assembly:

##### *Rev. Ron Mulchey - Consultant For Church and University*

The Board of Christian Education appointed Ron Mulchey to this position in 1970. His meaningful visits to University Centres built a new dimension in Ecumenical University Chaplaincies where several denominations could share the services of chaplains in eight university campuses. The principle of working

ecumenically and with I.V.C.F. and S.C.M. had been the basis of the consultants' work. It is high tribute to Mr. Mulchey that he was Executive Secretary for an Ad Hoc Committee on Campus Ministry and part of his salary was paid by the United and Anglican Churches.

His pleasant personality enabled him to relate well to student, faculty and church leaders. Mr. Mulchey did much to promote the first Chaplains' Conference and its success is one of his trophies.

Shortly after the decision by the 1973 General Assembly to transfer Church and University to the Board of World Mission, Mr. Mulchey decided to do further studies. He has now completed his studies in Hospital Administration. On behalf of the former Board of Christian Education and the Board of World Mission, we express our appreciation for his work in the strategic and important field of Church and University.

4. That the appointment of Temporary Assistants be approved:
  - A. That the Board of World Mission agree to appoint temporary assistants in charges where there is rapid growth, but where this growth is not expected to justify the establishment of an additional congregation.
  - B. That such appointment be made on the following terms:
    - (1) A formal application from the Presbytery must be received on request of the Kirk Session regarding a temporary assistant.
    - (2) The temporary assistant will work under the direction of the Presbytery in consultation with the Kirk Session.
    - (3) The primary responsibility regarding the stipend and allowances for the appointee rests with the congregation. A grant may be applied for under special circumstances on request supported by full documentation.
    - (4) The temporary assistant may be an ordained missionary, a retired minister, a deaconess, catechist, student or other lay person.
    - (5) The appointment will be for a period of up to six months, at the end of which time the appointment will be reviewed by the Session, Presbytery and Board of World Mission.
5. That a study of "Two Point Charges in Urban Centres" be made by Presbyteries; and that long range planning by Presbyteries be made relative to:
  - A. (1) dwindling membership and financial dependency upon the General Assembly budget;
  - (2) personnel shortage with reference to availability of ordained ministers to fill vacancies;
  - (3) population shifts *from or to* an area (re-location);
  - (4) good stewardship of human and financial resources in the local situation;
  - B. and recommend a serious study of this matter and consideration of shared ministries between congregations (urban and rural), dissolution of expiring congregations, amalgamations and other possible solutions.
6. Inner City Ministry
 

That where there is a vacancy in an aid-receiving congregation located in an inner city situation, consultation be held with the Inner City Committee relative to an appropriate appointee and the terms of reference for the work.

That where there are rapid, dramatic changes within the urban scene, Presbyteries be requested to review changes, with the congregations which occur in traditional ministries to determine whether or not a congregation is an inner city situation requiring a special kind of ministry and terms of reference.
7. That an increase of approximately 12% in basic stipend \$800 (\$6,400 - \$7,200 for Ordained Missionaries), and a proportionate increase for other church workers, (deaconesses, women missionaries, catechists and lay missionaries, superintendents of missions, students, directors of institutions, special overseas personnel) be made effective January 1, 1976.

8. That the stipend for retired ministers working for the Board of World Mission as per 1971 regulations Acts & Proceedings, page 207, be increased by \$500 retroactive to January 1, 1975 and \$500 effective January 1, 1976.
9. That the 1977 basic stipend increase be tied to the cost of living. (We would note that the 1974 cost of living increase is approximately 12%).
10. That the basic travel allowance (now \$600) be increased to \$900 per annum for all ordained ministers and church workers, etc. effective July 1, 1975, it being understood that travel for overseas personnel whether in Canada or Overseas, as per travel regulations is included in this travel increase.
11. That (1) the student weekend supply rate be \$35 plus hospitality and transportation (mileage at approved rate); and  
That (2) the minister weekend supply rate be \$50 plus hospitality and transportation (mileage at approved rate).
12. That for Missions in Canada and Overseas for 1976.  
The Board of World Mission request up to \$100,000 for Canada and \$50,000 for Overseas to be allocated for Capital needs (manses, church sites, overseas capital projects, etc.) to the extent that additional funds are available, including bequest monies.
13. That the following position paper be adopted, "*Our Concern in Regard to the People's Republic of China*"  
Re: Christian Action now in relation to the New China.

I. Background

- A) During the last two years the People's Republic of China has entered in a new way into participation in the world community. It is now a member of the United Nations and has diplomatic ties with over one hundred nations.
- B) The New China is bound to have a massive impact on all the world, both developed and under developed nations.  
It will do so because of its size - a continent, bigger in land area than the U.S.A. - a population more than double that of the whole continent of Africa and five times that of Latin America. It has been pointed out that the long history of the Chinese culture area, that is, China and the derivative cultures of Korea and Japan in the north and Indo-China in the south, represents about a third of organized human experience.  
It will do so even more because of its amazing achievements. In less than 25 years China's 800 million people have achieved an orderly new society and have solved problems still plaguing most of mankind. Competent observers of many backgrounds agree that the people of China now have food, clothing, housing, health care and basic schooling.  
More remarkable, its society is marked by mutual service, self-reliance, innovative courage, and human dignity and fulfilment.  
This is a unique moment in world history, when for the first time the encounter of East Asian and Western civilizations will take place in a large way. It is important that Christians be prepared to receive and respond to it in sensitive and understanding Christian ways.
- C) We remember that in the past century there was no area of the world in which the Protestant churches had a larger missionary activity, both in numbers of people and expenditure of funds, than China. In the mid-twenties there were as many as 8,300 Protestant missionaries and as late as the mid-thirties, close to 6,000. Many of these continued through the first days of the People's Republic of China until events led to the withdrawal of foreign missionary staff in '51 and '52, and their exclusion by China. After that time we let China almost disappear from the active concerns of our churches.

The day is past when we can think of China concerns as the preserve of 'Old China hands' and new 'China experts'. Action in relation to China is the responsibility of the whole church.

Now that a new China has joined the world community, what position should the church take towards it, and what actions should we take?

II. Recommendations:

"*Our Concern in regard to the People's Republic of China*"

- (1) Our concern for the people of China flows directly from our faith in Christ. Because God has given us a mission to all people, we cannot be unconcerned about the Chinese who constitute one quarter of the world's population. For Christians there can be no iron or bamboo curtains. As God's servants we have a ministry also to the people of China.
  - (2) As Presbyterians we recall with gratitude our long experience of direct fellowship with the Chinese people, until this was broken by political events. In the 25 years during which China was largely isolated from the outside world little reliable information about China was received.
  - (3) As we seek to understand the new China we should be fully mindful of the substantial bases laid by the Christian missionary movement, and the many Christian teachings reflected in contemporary China. The Christian mission, in its mission to China, established a fellowship of service cutting across family and regional loyalties. It pioneered university teachings of modern science and western medicine, started education of women, initiated many social services and gave a world outlook.
  - (4) At the same time we should not forget that the Christian mission came to a China suffering from the humiliating and often brutal domination of China by western nations. Most Christian missionaries came from the same countries which dominated China and they accepted too easily the special privileges gained for them by military action. Protests by the missionaries against injustices and abuses imposed on China by foreign powers were too few and too feeble. In the light of this it is understandable that western Christian missionaries were rejected by the People's Republic of China as cultural tools of western imperialism.
  - (5) We should know and understand contemporary China and interpret it accurately to our people, noting the differences between communism and Christianity. While not uncritical we should be open to see China's achievements and to benefit from the many lessons to be learned from the China experience. In the light of Biblical faith, we should seek to know the meaning of this event in terms of the purposes and activity of God in human history.
14. That the prayer of Overture No. 6, 1975, Presbytery of Miramichi, be not granted for the following reasons:
- (1) We recognize that the fulness of the Gospel, which is not a philosophy nor an idea, but the judging/saving love of God in Christ Jesus our Lord, is not restricted either to evangelism nor social justice, and we affirm the saving work of the Person of Jesus Christ, which encompasses the whole man in his total situation, and that we, by the grace of God, and in the power of the Resurrection, are called to serve God's saving purpose for mankind;
  - (2) We recognize that it is the responsibility of the Board of World Mission to provide Popular Accounts of the work, problem and opportunities of missions in order to inform, to promote a greater understanding of and to develop a deeper concern for the church's mission in the world.
  - (3) We recognize and regret that certain sentences in this study have led to the interpretation that political, social, economic, intellectual deliverance is equated with salvation in and through our Lord and Saviour Jesus.

- (4) Notwithstanding, we recognize "Unknown Country" to be a creative and informative effort to produce both a popular report of the work of the Board of World Mission, and to suggest various opportunities for and problems facing missions in a form that can promote lively discussion in our congregations, and encourage a deeper faithfulness in and loyalty to our Lord.
15. That the prayer of Overture No. 13, 1975 "Teaching on the New China" be answered in the following terms:  
In March 1968 the General Board of Missions adopted a statement on "Our Concern for the People of Continental China", and reported it to the 94th General Assembly (A. & P. 1968 pp. 206-207).  
Subsequently the joint executives of the General Board of Missions authorized and instructed the Missionary Education Committee to provide materials about development in Continental China, so that our Church might be prepared for genuine understanding of the conditions and needs of the people there.  
The statement adopted in 1968 has been reviewed and revised by the Board of World Mission in light of recent events and information on China. This revised statement, adopted as a position paper by the Board of World Mission in March 1975 is included in the Board of World Mission report to the 101st General Assembly, and is recommended for adoption by the Assembly.  
The intent of material which has been circulated regarding the People's Republic of China is to provide, as far as possible, accurate information on the present situation there. The physical conditions of life of individuals in the People's Republic of China have greatly improved, and for this we express gratitude. We regret that this material has been interpreted as an exaltation of communism. Literature produced by Missionary Education is implicitly approved by the Board of World Mission.  
The current position paper on "Our Concern in regard to the People's Republic of China" provides the basis for such continuing study materials as may be produced. It also implicitly states the centrality of the Lordship of Jesus Christ in this concern.
16. That Presbyteries make available a grant up to \$1,000 to assist new congregations within the bounds with initial expenses.
17. Re Work with Canadian Indians  
In the light of the action of the 99th General Assembly (A. & P. 53/54).  
"The Presbyterian Church in Canada designate one of the chief objectives of our Centennial Celebrations, a nation-wide appeal and effort to reach Canada's native peoples with God's message of love in Jesus Christ, and to further their social and educational development as citizens of Canada", requesting that it be implemented and that this emphasis be continued for five years.
- (1) a) That the Board of World Mission initiate practical steps to call the whole Presbyterian Church to participate in this mission.  
b) That a first step in this process should be to sensitize the non-native people to the concerns of native people.  
c) That non-native congregations should be made aware of the native groups located in their communities or areas, and of the efforts such groups are making to resolve their problems. Those congregations should be encouraged to work with the native people in such efforts, in close co-operation with members and congregations of other denominations.
- (2) That our mission work among native people should include the following:  
a) Frequent consultation with National, Provincial, Band and Community Native Leaders.  
b) That a special effort be made to recruit native people to participate in the total ministry of the church, and special training be made available to them for an effective ministry.

- c) That a study be made relative to the status of native workers who have taken "non-accredited" training to equip themselves to give Christian leadership to their own people, taking into account recent practices of other denominations in this regard: the study to include the whole matter of administering the Sacraments. To do this, consultation with Committee on Doctrine be undertaken regarding our reformed understanding of the Sacramental ministry.
- d) That workers live on the reserves and in native communities where they serve.
- e) That we encourage native congregations to explore ways of Christian worship and ministry meaningful to them.
- f) That steps be taken to provide orientation for native persons moving to urban centres.
- g) Request consultation with our three colleges in regard to providing special courses for theological students preparing for service among native peoples.
- (3) That in all of the above plans, we seek to work in close co-operation with other denominations, wherever possible.
18. That the following minute of appreciation be embodied in the minutes of the General Assembly:  
*Rev. Howard Andrew Doig, D.D.*  
A third generation member of a pioneer Scottish family which had settled in the lower Ottawa Valley, Howard Doig was born at Lachute, Que., and spent his early years in close association with French and Scottish Canadian families. Enrolling at McGill University, he was soon identified with the campus newspaper, The McGill Daily, as sportswriter and editor.  
During his theological course at Presbyterian College he was advised, for health reasons, to take a year off, and volunteered as a student missionary to Salmon Arm, B.C.  
Returning to Montreal to complete his theological studies, he graduated in 1936 and became assistant to the highly respected minister of Bethel Church, Sydney, Dr. Max MacOdrum. A year later he was called as minister to the Mira Ferry charge, where he remained for three years. On the resignation of Dr. MacOdrum the Sydney congregation called Howard Doig back as minister, and he exercised wide influence in the congregation and area. He was active in the Church Courts, and as clerk of the Presbytery during a series of historic decisions and appeals, he learned by experience the principles and intricacies of church law. Later on, as Moderator of the Synod, he participated in the establishment of the new Presbytery of Newfoundland.  
During World War II he was in uniform, as Chaplain to the R.C.A. Training School at Pembroke, Ont., and later in the Rehabilitation Depot in England. On returning to civilian life he accepted a call to Maxville, Ontario, where he served the congregation and the wider church with distinction. This chapter ended suddenly, when he was "called up" to serve as Senior Chaplain in the Canadian Task Force in Korea. There he served with the troops in the field, often under the most primitive conditions and frequently under enemy fire. He elected to remain in the chaplaincy on his return to Canada, including a two-year tour of duty with the Canadian Forces in Germany.  
Wherever he was stationed he immediately contacted the local clergy, and took an active interest in local church life. As a result he has been familiar with conditions and problems in the churches throughout Canada, and overseas as well. On retiring from the Army in 1964 he was appointed Assistant Secretary to Dr. J. Alan Munro, and in 1966 became Home Missions Secretary for the General Board of Missions. His Alma Mater honoured him with the degree of D.D. in 1965.  
His unassuming manner and analytical mind, backed by a phenomenal mem-

ory, wide experience and unshakeable integrity, has gained him the respect of the Church at large, particularly his immediate associates. Personal problems were seldom referred to and never allowed to interfere with the discharge of his duties or consideration for others.

In view of his forthcoming retirement after 40 years as an ordained minister and 12 years in the Church office, the General Assembly and the Board of World Mission wishes to record gratitude to Almighty God for the wisdom, diligence and humanity of His servant, and to express admiration for the abounding faith and indomitable courage reflected in his life and work. May he be granted many more years to realize his ambitions and hopes to serve.

J. A. CRABB,  
*Chairman.*

(see pages 440, 441, 483)

G. A. MALCOLM,  
*Secretary.*

## FIELD REPORTS

### SYNOD OF THE ATLANTIC PROVINCES

Synod notes with gratitude "the good recovery from a heart attack" by Synod Superintendent Allister Morrison.

Synod's number one priority, Wabush, Labrador in the Presbytery of Newfoundland was settled by "Rick" Glass following a period in which the charge was faithfully supplied by William Fitzsimons in his retirement.

Within the Presbytery of Cape Breton a new manse was erected at North River/North Shore while the new church building at St. Giles, North Sydney is in process of construction. Ruth Beattie, Presbytery Mission Worker, includes in her work the responsibility for making visits in five hospitals, four institutions for the elderly and infirm and a number of other smaller guest homes as well as serving at Camp MacLeod, conducting daily vacation bible schools, Explorers and C.O.C. groups and organizing a Woman's Group in the Tobin Road area.

In the Presbytery of Pictou John Finlayson was appointed to Thorburn.

In Halifax/Lunenburg Presbytery Lloyd Murdock was appointed to Iona congregation and R. K. Anderson began his work in the Lower Sackville new development area. The hospital visitor, Mrs. A. O. MacLean continues her work in the Halifax hospitals which is really a ministry to the whole Maritime area. The congregation of Knox Church, Halifax expects to move into its new building before the end of the year. Christine Shaw continues in her important work of Christian Education.

Saint John Presbytery reports that the large area of St. George Penfield, St. Andrew's and St. Stephen's has been divided into two pastoral charges, to be known as St. Andrew's/Penfield and St. George's/St. Stephen's respectively.

Miramichi Presbytery was strengthened by the appointment of E. A. Bottomley to the pastoral charge of Newcastle.

The Presbytery of Prince Edward Island reports the appointment of J. C. Bigelow to St. Mark's, Charlottetown while Summerside is contemplating extension in the St. Eleanor area.

### SYNOD OF QUEBEC AND EASTERN ONTARIO

While the mix of language and culture provides a certain enrichment in this Synod there is a tendency to operate in separate compartments. A supportive role in the witness of the church in the French language is played by communications (La Vie Chrétienne), camping (Camp d'Action Biblique), and university chaplaincy (Jean Porret at the University of Montreal). It is suggested that rather than functioning as an appendix which is dependent upon decisions by English-speaking committees and boards, consideration should be given to providing greater auton-

omy with adequate funding for French work. There are French congregations in Montreal, Quebec and the Eastern Townships.

Montreal Chinese congregation still meets in its building which has been expropriated by the Federal Government and do not know from day to day when they will have to move out. The Tyndale House property is owned by the city of Montreal but was leased back so seems fairly sure of the permanency of its location. The Anglican Church shares in the work through grants and personnel.

Special ministries include the Verdun Day Care Centre, the Community House in Ottawa, Elizabeth House for unmarried mothers in Montreal and Seaway Community Services which serves underprivileged rural areas in Brockville Presbytery.

Parkwood Church's new building was dedicated in April by the Presbytery of Ottawa. George MacDonald was appointed to Port Cartier. Catechists serve at Leggat's Point and MacDonald's Corners and married students serve Inverness, Duvernay, and Moose Creek.

A greater awareness of the needs, challenges and opportunities of the changing situation in which this Synod finds itself needs to be developed.

### SYNOD OF HAMILTON AND LONDON

This has been a year of steady growth, more involvement and exciting results throughout this Synod. New work was established in Brant Hills area of north Burlington with the appointment of Charles Shaver in September. The new satellite city of Saltfleet is in the process of development and an architectural study involving seven denominations is under way. In London all three new churches report progress while in Chatham Presbytery St. James and new St. Andrew's became self-supporting. Forest Glade benefited from a mass visitation by some twenty visitors making 900 calls contacting 640 people resulting in a record of 60 families showing an interest in the church.

Bruce/Maitland Presbytery reports an evaluation of the 20th Century ministry at Sauble Beach. Plans for the summer of 1975 include a storefront drug centre and a hostel development for which government grants are being sought.

In August, 5 volunteers visited Whitefish Bay near Kenora conducting bible study and recreational program among the 4 to 14 age group under "Project Understanding 1974". Plans are being made for volunteers to stay the whole summer in 1975.

Synod Missions Committee notes with appreciation the information, assistance and inspiration received from Cal Elder.

### SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Work in this Synod was strengthened by the appointment of three 1974 graduates: H. Ruiter to Flin Flon, D. Freeman to Geraldton and D. Donaghey to St. Vital, Winnipeg. Cranberry Portage was manned by D. Benson, missionary with the Continental Mission. Atikokan was looking to the appointment of I. L. Jackson at the year's end.

Growth in the rural areas is minimal, but the response to increased stipends and expenses has been encouraging.

Ministry to the Indian native peoples is an important part of the church's mission in this Synod. During the confrontation at Anicinabe Park in Kenora tensions between Indian and non-Indian intensified. The Kenora Fellowship Centre was considered common ground for many of the discussions. Both parties, government and the warriors, used the Centre with complete trust. An appraisal of the Centre and its work has been begun by the Board and the Church with a view to the best use of the facilities amid the new mood that exists among the Indian population. At Shoal Lake, Sheina Smith, church worker, lives in a trailer on the reserve. At Whitefish Bay the church building has been vandalized "beyond repair".

The Anishinabe Fellowship in Winnipeg, as the Inner City Centre for Native Peoples is now called, had as Director Mr. Richard Mark for three months, then Mr.

Ivan Robson for less than five months. Mrs. Mabel Powers was appointed assistant in mid year and has given capable leadership. The Board is seeking an ordained person as director.

It has become obvious that the most effective work can be done by leaders from among the Native People themselves. At present Margaret Cook is in her second year of a four year course at Mokahum Bible School and her own people are underwriting part of her expenses for this training.

Flora House, Winnipeg, under the leadership of Athalie Read assisted by Eugene Rienks, had an active ministry among children while the Fellowship House provided a half-way house ministry for girls in co-operation with Marymount Roman Catholic School. Mrs. Colin MacIver (nee Shirley Cayley) continues as hospital visitor. The work done by summer students was greatly appreciated.

One of the highlights of this Synod's Centennial Celebrations was the visit of Dr. In Ha Lee, Moderator of the Korean Church in Japan. Synod continues to make a contribution to the Inter-Faith Chaplaincy at Long Spruce on the Nelson River project, and at Leaf Rapids.

#### SYNOD OF SASKATCHEWAN

There is a positive attitude in the congregations of St. Andrew's, Biggar; Parkview, Saskatoon and St. Andrew's, North Battleford, all within the Presbytery of Northern Saskatchewan, as a result of the capable ministries of Leslie Landell, John Duff and Harvey Reichelt at each point respectively. Calvin/Goforth in Saskatoon is still suffering pains of consolidation but there is good hope for the future under the ministry of Raymond Glenn.

The Camp at Christopher Lake bolsters the spiritual life of Synod; a full-time summer director is needed.

Angus MacGillivray has provided oversight of the Prince Albert Fellowship House and Malcolm Muth has an exciting group of young people, his Communicants Class at Glen Bush, to be received into church membership early in 1975.

In Assiniboia Presbytery the work was strengthened by the appointment of Thomas Rodger to St. Stephen's, Regina and Donald McInnis to Estevan. Indian Head/Qu'Appelle became self supporting at the end of 1974. The congregation of Norman Kennedy, Regina, has sold its old building and is meeting in a Public School pending the construction of a new church building in 1975.

The decline of population in the rural areas of the province has caused problems. The work at Assiniboia has been closed and Stoughton is seriously considering doing likewise. There is no easy answer to the problem of maintaining satisfactory ministries in small rural communities.

#### SYNOD OF ALBERTA

The Synod of Alberta continues to be an important area for mission work and church development especially in the rapidly growing urban centres of Calgary and Edmonton. Despite a booming economy and a general strengthening of Presbyterian witness since World War II there are still only 16 self-supporting charges in the Synod compared to 26 aid-receiving charges with over 38 congregations. "Most of these latter charges", writes the Synod Missions Convener, Donald Smith, "will never be able to achieve self-supporting status."

In the *Peace River Presbytery* the church is well served by young ministers amid difficult conditions. The total church membership of the Presbytery is only 288, yet most congregations have endeavoured to assume a portion of the increase in stipends for 1975. Services have been resumed at Chetwynd, served on a regular basis by the minister and elders from Dawson Creek.

In *Edmonton Presbytery*, Ralph Kendall left the new extension charge of Dayspring and an experienced church extension worker is needed for the new Millwoods development (Edmonton). Presbytery is proceeding cautiously in Fort McMurray because of the present uncertainties regarding the Syncrude project.

John Ferrier was appointed to Chauvin/Wainwright after a three year vacancy and Louis de Groot went to St. Andrew's, Edmonton. Killam/Galahad is responding well to the ministry of Larry Lin who completed his first year in that charge.

In *Red Deer Presbytery*, Sidney Chang was ordained in June in the Eckville/Hespero charge where he had served effectively as a lay missionary. Gordon Agar left the newly aligned charge of St. Andrew's, Red Deer, Valley Centre and Willowdale. Major R. J. Ritchie was appointed to Olds/Carstairs in the fall.

In *Calgary/Macleod Presbytery*, Banff welcomed Dennis Mahood early in the year from Nanaimo, B.C. and an expanded program to serve summer visitors was carried out with the assistance of a student from the Church of Scotland. In the East Calgary new extension charge a "solid nucleus" of families has been gathered together under the direction of Gerald Graham who took up the work there in August. A new manse has been built. Varsity Acres is showing promise of becoming fully self-supporting within a very few years. B. D. Nagy retired from Calvin, Calgary because of ill health. Late in the year Gordon Haynes was called and inducted into the pastoral charge of Fort Macleod. The team ministry of Riverside and St. John's in Medicine Hat has worked well to date.

#### SYNOD OF BRITISH COLUMBIA

There is a great influx of people into B.C. which constitutes a great challenge to the church especially in the Fraser Valley and Kamloops Presbytery.

*Kootenay Presbytery* is experiencing "an upward swing". Calvin Brown was appointed to Nelson/Slocan and Castlegar is progressing.

*Vancouver Island Presbytery*: an ecumenical venture has been launched at Port Renfrew-St. Mary's by the Anglican, Roman Catholic, Presbyterian and United Churches, but at Sooke the "Community Church" has had some division over doctrinal differences. In Victoria, Siu-man Lee served the Chinese Church as *locum tenens* during the minister's study leave, and has been called to the Chinese Church in Vancouver. The Senior Citizens' housing project of the Chinese Church, Victoria has been abandoned because of the lack of sufficient support.

*Kamloops Presbytery* has approved building plans for Salmon Arm and at Penticton the building was extended and completed.

In *Westminster Presbytery* four congregations have become self-supporting during 1974: Richmond, Whalley, White Rock and Abbotsford/Murrayville. There is considerable feeling that the Presbytery should embark upon a carefully planned program of church extension.

#### CANADA: MISSION FIELDS

The past year has seen some notable changes in the rates of stipend and allowances paid to all workers. Although the increases have barely kept pace with the upswing in the cost of living, they have done much to assure the workers that the Church has not forgotten them, or the stringent conditions in which they operate.

The decision to establish these increases, totalling \$1,000 per annum for ministers and proportionate amounts for other workers, plus a substantial increase in the mileage allowance paid on multiple-point charges, was greeted with great anxiety in some quarters. It may therefore be useful to note what has actually happened. Three charges have been obliged to reduce their support for the ministry, 21 others have continued at the same level as in 1974. Five aid-receiving charges have undertaken full support with remarkable increases: St. Columba, Belleville, \$3,100; Duntroon, \$1,700; Calvin, Kitchener, \$2,200; Rockwood, \$3,800; Prince George, B.C. \$3,300. Five other charges have assumed increases of \$2,000 or more; thirty of \$1,000 or more; sixty-four of amounts varying from \$100 to \$900 per annum. All of which indicates that most congregations have been willing and able to assume the stated increases, and sometimes much more.



New church buildings have been completed at Parkwood, Ottawa; Gateway, Toronto; Strathcona Park, Kingston; St. John's, Kapuskasing; St. Mark's, Malton, and others are nearing completion at Knox, Halifax and St. Giles, North Sydney. Construction is expected to start in the spring on Norman Kennedy Memorial, Regina, and St. Andrew's, Salmon Arm.

The so-called "unprofitable", "unchallenging" or "unnecessary" mission field simply does not exist. There are situations which have been condemned in such terms. The Word has been proclaimed, the seed has been sown, but no instant harvest has appeared. Eventually there comes the ministry of a patient, imaginative worker who "sat where they sat" before undertaking to give leadership, and suddenly it is apparent that the seed was not sown in vain and that "the Word does not return void". There are few communities in Canada where there are too many churches, but there are too many churches which are not reaching the community in any meaningful way.

Closures, re-alignments and amalgamations of congregations may in some cases be advisable, but generally these are the tactics of retreat, and such measures do little to meet the challenge to "lengthen the cords and strengthen the stakes" that is presented by unprecedented national development and opportunities for Christian witness.

The March issue of The Presbyterian Record lists 69 vacant charges, 23 of which have requested appointments from the B.W.M. In addition, there are 25 other charges seeking appointments, making a total of 94 vacancies. Present indications suggest that graduates and others returning to the pastorate will cover about 20 of these vacancies this year. The most immediate need therefore is for an increased supply of workers, men and women, ordained and otherwise. Some drastic steps are required at once.

By the same token, any realistic plan for the future must envision ways and means of assisting new congregations in new communities to secure the facilities necessary for them to carry on their life and work, whether in suburban, frontier, inner city or other areas. The "community of committed people" has always been the backbone of the Reformed Church, and only as such communities are increased, expanded and deepened does the Church become strong and able to perform its divinely ordained function.

The day of the "congregation" has not passed. A notable item appears in one of the reports to the General Assembly of the United Presbyterian Church, U.S.A.: "During the last half of the 1960's many seminary graduates sought non-parish positions since they had little or no interest in the parish ministry. In the 1970's there has been a sharp reversal, with seminary graduates actively seeking pastorates, believing the pastorate is the primary place where there is real mission. In 1970, 170 seminarians filed dossiers, in 1971, 270, and in 1972 over 300". (General Assembly 1973. Journal, page 889.)

It appears that the same trend is occurring in the Presbyterian Church in Canada. Many of the "experimental ministries" so hopefully commenced have withered and disappeared. Rooted in a "community of committed people" they might well have proven significant, and indeed may do so yet.

The basic job remains to be done. The problems and obstacles may in some respects differ from those facing the Church in other times, they are certainly no more difficult nor insoluble. The Presbyterian Church in its Centennial year may surely rejoice in the past and even in the present, but the uncertain future awaits. The Board of World Mission by increasing the Church's beachheads in Canada and Overseas for the proclamation and practice of the Gospel, and strengthening those already established, may well lead the way into a new century of wider and more effective service in the Name of Jesus Christ.

#### Church Extension

Margaret Stewart, deaconess reports on *St. David's* in the Toronto area. Her work has been largely visiting apartment dwellers referred to her by the public health nurse and others. She finds many are lonely and in need of understanding and friendship. C.O.C. and Explorer groups were set up and local leadership discovered and trained. A group for Senior Citizens was started, has an active enroll-

ment of 35 and is reaching out to others. Most of the children involved in the groups have little or no church background and respond to the program with enthusiasm and great interest in matters pertaining to God, Jesus and the church.

At *Malvern* there is a team ministry comprising the Anglican, Presbyterian and United Churches, meetings are held once a week to discuss matters of the co-operative ministry. These have been a learning/growing experience for all involved. The youth group is a co-operative effort and there is a rotation schedule for hospital visiting. At the request of members from all three congregations a group of mothers has been meeting weekly for fellowship and a co-operative program. Response has been positive and community-wide.

*Erin Mills* is reported on by Margaret (Balderston) Read, deaconess associated with the Glenbrook Presbyterian congregation within the Erin Mills South Church Campus. The Church Campus Committee, composed of clergy and laity from each participating congregation, meets monthly for consultation, sharing, planning, negotiating for their space requirements, and interviewing architects. The ministerial team meets weekly and planned such joint action events as an Ecumenical Good Friday Service, sharing in Carolling at the Display Centre during the Christmas season and sponsoring the Joy Company, an ecumenical children's club.

The church campus is also involved in Scouting and Guiding, and C.G.I.T. and discovered exceptional talent and leadership ability within its own members. Glenbrook Church includes a Church School with a Teens Bible Class open to teen-agers of the campus.

On June 2, 1974 the congregation of Glenbrook was formally constituted - the opening day of the 100th General Assembly - the beginning of the Centennial Year of the Presbyterian Church. Elders were ordained and Roy Gellatly recognized as Ordained Missionary.

Also in Mississauga, the *Meadowvale West Church Campus* consists of four denominations: Anglican, United, Evangelical Lutheran and Presbyterian. The 4 acre site will be surrounded by a large shopping area, community, social and recreational facilities, library, offices, hotel and parking area.

Derwyn Hill was appointed as Ordained Missionary and meets with his counterparts in the other three denominations. The whole sub-division has only about 250 occupied units and is at a very early stage of development so the feeling of the church group is one of isolation at present.

#### CANADA: SPECIAL MINISTRIES

After 20 years of faithful service among the Chinese people, Margaret Near retired from the Chinese Church in Toronto in September. Edward Ling retired from the Victoria Chinese Church and Andrew Ng completed his work in the Vancouver Chinese Church. B. D. Nagy resigned from Calvin Hungarian Church, Calgary because of ill health and Walter V. Kutcher met his death in a tragic accident shortly after terminating his ministry at the Oshawa Ukrainian Church.

During 1974 Ann Drummond who is in a team ministry at Gateway Church, Flemingdon Park, Toronto married Eric Gowers; Shirley Cayley became Mrs. Colin MacIver and continued as hospital visitor in Winnipeg; and Margaret Balderston married Walter Read and serves in the extension charge at Erin Mills South.

New staff added during the year included Eugene Rienks at Flora House, Winnipeg; Ivan Robson as Director of Logan Avenue Inner City Mission, Winnipeg, from which he withdrew after five months; and Mabel Powers took over as assistant at the same institution which was renamed Anishinabe Fellowship.

Negotiations were carried out for securing church sites in Meadowvale West, Mississauga; Malvern, Scarborough; Lower Sackville, Nova Scotia; Calgary East and Millwoods, Edmonton. The first three of these are part of church campus projects shared by three or more denominations.

Presbytery erected the London Korean Mission as a congregation of the Presbyterian Church in Canada in March and the Korean group meeting in Kitchener was recognized by Presbytery as a mission charge. The original Toronto Korean Presby-

terian congregation was reformed into three congregations — two within East Toronto Presbytery and one in the Presbytery of West Toronto.

Chinese work in Sudbury officially terminated with the transfer of Siu-man Lee to fill the vacancy in Victoria while Edward Ling was on study leave.

The ministry of the eight hospital visitors has continued to meet a great need across this land. Mary Farmery directed Armagh with distinction; and the Presbyterian Fellowship House in Winnipeg served as a half-way house for adolescent girls in conjunction with Marymound Treatment Centre. The Presbyterian Fellowship House, Prince Albert has been faced with staffing problems. Tyndale House ministered faithfully to the residents of the Little Burgundy district in Montreal.

In many areas the Native Peoples are beginning to express themselves very frankly and freely. At the request of the band councils at Shoal Lake, Sheina Smith moved on to the reserve to live in a trailer provided by the Board of World Mission. During the confrontation in mid-summer at Anicinabe Park the Kenora Fellowship Centre was neutral ground for mediation between the Indian people and the government. As the year closed, questions were being asked about the nature of the church's witness at K.F.C.

### INSTITUTIONS AND SPECIAL MINISTRIES

#### Verdun Day Care Centre

Hazell Davis reports: "The Children are happy here and show a keen interest in all that goes on. They participate freely and learn to share with each other. The total registration was 31 (14 girls and 17 boys) ranging from 2 to 11 years. They come from all walks of life and are of many races and creeds. Fourteen stay at the Centre all day, 8 attend public kindergarten either in the morning or afternoon, 4 come for lunch and after school, 2 come for lunch only, and 3 come just for the afternoon. Most of the children are of working parents. Eight are from broken homes, two of which are on welfare.

"Our program is varied and flexible. The children enjoy both indoor and outdoor activities all year round."

#### Armagh

Purpose: assisting young women through a stressful period of their lives; extending a gracious and strengthening hand to them in the name of the Church. Program: pre-natal care to the unwed mother and help for girls who find themselves in other crisis situations. Parents are asking that Armagh help their teen-age daughters; court judges send non-criminal girls; Agencies refer young women to the care of Armagh for reasons too numerous to mention. In both "Program One" and "Program Two" it is the total welfare of the resident that is undertaken — physical, mental, social, spiritual. The year past has seen a statistical increase of nearly fifty percent in resident occupancy over 1973. Armagh's staff continue to teach, supervise and encourage amidst the beauty of Armagh's setting, concludes Mary P. Farmery, Director.

#### Presbyterian Fellowship House, Winnipeg

In 1975 the Presbyterian Fellowship House, Winnipeg, marks the end of its second year as the "Chestnut Unit" of the Marymound Treatment Centre for Adolescent Girls. The name "Chestnut House" is the informal name given to this half-way house to which the girls can move from the more highly structured system at the Marymound Centre. The number of girls at "Chestnut House" is now 8.

The chaplaincy program has included discussion (structured and open), occasional recreation, and various outings.

The relationship between Fellowship House and Marymound Centre continues to be excellent.

#### Board of Management:

Donald A. Donaghey,

Chaplain and Chairman,  
Agnes Loosmore, Secretary,

#### Staff:

Mr. & Mrs. Frank Swirski

(Frank & Jo, house parents),

Mrs. Trudy Swirski (Child care worker),

Ernest Kirkpatrick, Treasurer  
Florence Sinclair,  
Gert Bell,  
Malcolm McLean (Ex-officio).

Sharon Graef (Child care worker),  
Mr. Vic Neufeld (social worker).

#### Beckwith Memorial, Montreal

The various ministries at Beckwith included ministry to the aged, needy, sick, bereaved and dying; ministry to people within and without the Household of faith. "Let us see behind these reports faces of people who have been ministered unto, because the sole justifications for existing as a church is that we minister to people in the name of the Lord." writes Arthur Iarrera, minister.

The ministry to people through the bilingual services was carried out every Lord's Day morning — from 11 to 11:30 in English and from 11:30 to 12 in Italian. The Church School worshipped with the congregation in the sanctuary during the first half hour and during the second half hour met in the lower hall for study.

As in other years, Beckwith co-operated with St. Michel in supporting the ecumenical service at St. Damas Roman Catholic Church. A great time of fellowship was had after the service in the lower church hall.

Bible studies were conducted by Mrs. Iarrera for high school students and older adults.

#### Gateway Community Church

The year 1974 has been an active year at Gateway, a year of congregation building. The congregation lost a number of valued members, and a good portion of its leadership (e.g. 7 out of 8 Elders). On the other hand it gained some newcomers, and others have moved into the leadership vacancies.

The big item of the year was planning and building a new church building, the Flemingdon Park Catholic Presbyterian Worship Centre in Don Mills, Ontario.

Gateway has had an experimental ministry of two associates: a minister and a deaconess. Tasks have been both shared and divided. The congregation is organized into five Commissions under the Session. Each of the four program Commissions is engaged in the two-fold task of programming and leadership support. Ann Gowers staffed two Commissions: Worship, Growth and Training; Rodger Talbot three: Outreach and Community Action, Ecumenical Action and World Mission plus the Administration Commission. In addition, Rodger acted as stimulator for the Youth Group and the Men's Group, and was one of the Gateway representatives on the joint building committee. The shared tasks included planning, pastoral care, leading in worship, preaching, participation in community affairs, ministerial association, and the like.

### KOREAN MINISTRIES

#### West Toronto Korean Church

During 1974 the original Korean congregation experienced internal disagreement and decided to divide into two congregations. Congregational assets and records were divided by agreement. The two congregations now free to develop two distinct styles of congregational life, have both moved forward in strength. Both are self-supporting, reports Rodger Talbot, Interim Moderator.

The West Toronto Church began with 77 members on April 30th. The first few months were difficult times, until a new Session, Board of Managers and new pastoral leadership was organized. H. M. Park, recent graduate from a Master of Theology program at Princeton, was invited by the Session to come to Toronto. Under the leadership of Mr. Park, the elders and other dedicated leadership, the congregation has undertaken a courageous and revitalized ministry. By the end of the year the membership had climbed to 160. To the 1975 Annual Meeting they bring proposals to study (a) purchase of the Davenport Road building from the Board of World Mission, (b) calling an associate minister who would be English speaking and focus on the second generation.

H. M. Park, a minister of the Presbyterian Church in Korea, who has had an

interesting experience as a missionary in Ethiopia, has applied through the Presbytery of East Toronto for admission to the ministry of the Presbyterian Church in Canada.

#### Kitchener

The Board of Managers has been reorganized. The Rev. Rheem was appointed as supply minister.

Baptisms: 8 adults, 5 children; Confirmation: 1; Additions: 6 families and 4 single adults; Losses: 2 families by transfer; Marriage: 2 couples.

Sunday School: 3 teachers, 18 enrollment from kindergarten to grade 6. Korean language program is set for all classes. Youth Club: they provide entertainment and recreation. Worship and Choir: Outdoor service held once. A choir group was organized.

#### London Korean Christian Church

Presbytery of London moved to establish a congregation, meeting in Hamilton Road Presbyterian Church. An assessor session was appointed, and 60 persons accepted as members of the Presbyterian Church in Canada.

Young People's group newly organized this year. Seventeen young people attended for Bible study, music and Christian fellowship.

The Church School is growing, Samuel Noh, a candidate to the ministry under the Presbytery of London, was appointed as Sunday School Superintendent, and held a seminar "Christian Education for the new comer". Report submitted by A. Lee, minister.

### UKRAINIAN MINISTRY

#### Toronto Ukrainian Church

Our mission work is divided into three fields: local, Canada-wide, and abroad in other countries.

The work in Toronto is a downtown mission with the usual services. It includes, besides worship and preaching, the printing and distribution of literature, visiting, interpreting, counselling, helping to find work, participating in the work of the different committees of Presbytery, participation in the life of the Ukrainian community and organizing evangelistic meetings. There are about 70,000 Canadians of Ukrainian ancestry in Toronto, and at the last census 1,205 declared themselves to be Presbyterians. Ukrainians do not have a Protestant tradition, and for a Ukrainian to call himself a Presbyterian indicates a deliberate choice.

We are trying to reach Ukrainians in other localities through literature and correspondence. The "Evangelical Truth" reaches many a family and is read with interest.

Our work abroad reaches people through radio broadcasts, and the "Evangelical Truth" which is mailed to about twenty countries outside Canada. The "Evangelical Truth" is bilingual. A reader from France sent fifty francs to help with the printing. He is a poor man himself. Every Saturday, Trans World Radio broadcasts our fifteen minute programs from Monaco to the Ukraine and the rest of the European USSR. The CBC gives time on the air twice a year. Trans World Radio claims that they reach 300,000 families. The CBC has a much larger audience. Friends and enemies equally, consider this type of mission work to be very effective. There is no doubt that radio is the most successful way of getting the Gospel across sealed borders.

"This work is expensive. It is distinctly a work of the Presbyterian Church. We appreciate very much the help of the Board of World Mission as well as the generous donation of Knox Presbyterian Church.

"It has been a busy year, and God was good to us," concludes Michael Fesenko, minister.

### HOSPITAL AND SENIOR CITIZEN VISITORS

#### Halifax

"People are grateful to the Church for providing this ministry", writes Eva MacLean (Mrs. A. O.) hospital visitor in Halifax. "Within the past month of writing this report I remember Tommy who was in hospital with terminal Leukemia. He always had so much to tell me, and with me he shared his hopes and dreams. One day he was particularly happy. His teacher visited him from one hundred and fifty miles away and left him with a crisp twenty dollars as a birthday present. His mother, who was not there at the moment, was going to be his guest at 'the best restaurant in the city', when he got well. 'And thank you for coming so often to see me.' These were his last words to me. A few days later his bed was empty.

"Again there was the young man of twenty-one years paralyzed from the neck down - another car accident. It was with greatest difficulty and pain that he took a pencil and printed. . . "Thanks for coming". Five hospitals with more than a thousand beds, with an average of 75 Presbyterian admissions a month make for a busy schedule."

#### Montreal

The work of visiting and ministering to people sick and shut-in, in homes, hospitals and institutions of rehabilitation was carried on for ten months by Mrs. L. E. Leatherdale, hospital visitor in Montreal. A wide area was covered and Mount Royal Villa, a new rest home in the Town of Mount Royal was added to the list of institutions visited regularly. Literature plays an important part of this ministry. Patients are open and receptive to devotional aids and scripture selections. Friends donated lap shawls for wheel-chair patients and woolen articles for children which brought cheer and comfort to many.

The visitor kept in touch with many shut-ins by telephone and messages were sent by mail to many of the elderly and chronically ill in addition to personal visits.

#### Toronto

Lillian Reay reports: "I continued my work in fifteen Nursing Homes and Senior Citizen Lodges. Every day presents a new challenge as I pack my brief case and see what lies in store.

"I get wonderful co-operation from the Administration in these Homes. They are gratified to see what the Presbyterian Church is doing in their midst. And I am welcome to come and go at almost any hour.

"I would be very remiss if I did not make known the wonderful way in which many women's groups are behind my efforts - they are now organized into small groups to send cards to all the folks in the smaller, private, welfare aided Homes, and to those without family or relatives in most of the large Homes."

The Presbyterian Church is still enjoying the privilege of taking the regular Sunday morning services at Riverdale Hospital. When the service is over coffee is served to the patients who feel able to stay. They enjoy this extra time away from their rooms in the company of friends.

Terry Martens, hospital visitor lists her duties: visits to patients; literature; tape recordings of scripture readings are taken to patients who are unable to read; Christmas Fund; Records: a card file of patients is kept with brief notes on admission and visits.

#### London

There are sixteen places being visited outside the two General Hospitals, which are visited on request. Visiting time includes a five day week, the usual average being ten per day. In the past year there were two thousand, two hundred and thirty visits made in two hundred and nineteen days. Lily Schneider is the visitor. The literature received is being distributed regularly.

#### Winnipeg

People are needed who care enough to take the time to learn to do such visiting in a helpful way.

There are many shared events – accidents, births, joy at healing and being well and “out” again, doubtful futures, giving up of independence and adjustment to convalescent hospitals or nursing homes and so on.

Visiting in nursing homes and senior citizens residences is not as regular as is desired. This is because of the vast number of such homes and residences and because hospital patients are a priority.

Shirley MacIver visits regularly the Manitoba Health Sciences Centre – General Centre; Misericordia General Hospital; St. Boniface General Hospital; Victoria General Hospital; Grace General Hospital, and Concordia Hospital.

#### Vancouver

“During the past year it has been a joy to visit 500 people as I have concentrated my visits to the Vancouver General, St. Paul’s and St. Vincent’s Hospitals, with occasional visits to other hospitals. I have a variety of attractive literature on hand to give out when it seems appropriate – some provided by the Board of World Mission and other by local congregations,” writes Florence Edge, Vancouver Hospital Visitor.

#### New Westminster

The Presbyterian Visitation program continues to be well received and appreciated by patients and the staff of the hospitals and rest homes, such as the Royal Columbian, St. Mary’s, Burnaby General and at local rest homes, as time permits.

In instances where people do not have a church home, follow up is an important part of the visitation program. Names of those patients are forwarded to the ministers in the area in which the person lives, requesting that a visit be made. Many new members have been received into the fellowship of the church through this visitation by the local minister. Peggy Mercer is hospital visitor.

### FRENCH MINISTRIES

#### Eglise St. Luc, Montreal

L’Eglise St. Luc, French congregation in Montreal, supported by a number of faithful members answers the needs of people in and outside the congregation and witnesses in many realms of life.

For the first time, a Sunday Service was televised directly from the church building on the French network of Radio Canada in February. It was well received by the general public.

The minister Dr. André Poulain writes: “We have many opportunities to make known our Christian position and while we have never been able to obtain the right of having a program of our own, we are from time to time invited to speak on the radio or on TV or at ecumenical services.”

The congregation, while not large, is showing a sense of responsibility and has been able with its own resources to renovate the sanctuary and to replace the furnaces. Since 1962 it has remained self-supporting which is in itself an achievement when one thinks of the difficulty of the French work.

There was an effort of collaboration with the two French congregations of the United Church in Montreal.

“Due to trends in the Province of Quebec, due to a concern to give to the French language its right place, there is certainly a duty for the Church at large to re-examine its responsibility and the way to fulfil it. The Presbyterian Church should be more committed in the life of this Province.”

Dr. Poulain writes: “For the 23rd year I assumed the responsibility of publishing *La Vie Chrétienne* which reaches members of our French congregations and people sympathetic to our work. We are this way keeping in touch with many and bringing a message of comfort and hope, giving an account of what is going on in the Church and focussing on certain issues concerning Christian life.

“So, *La Vie Chrétienne* is an important tool in our French work and we are very grateful for the support given us which makes possible its publishing.”

#### St. Marc, St. Foy, Quebec

Attendance has varied from 27 to 7 with the poorest attendance in the summer months. There are no other activities in the congregation except the Sunday services which have continued regularly. Any other activities have been considered special and are the direct responsibility of the missionary. There is little local initiative and sparse desire for any.

Special events included a church picnic, coffee clatches after services (restrained participation), and several series of Bible studies and prayer gatherings. As the pastor I have had several invitations to speak outside of the church – no significant contacts established however. There were six protestant (French) services on the Laval campus but they served no useful purpose and they were poorly attended.

“If the effort is to continue on the same basis, it does not merit a full time appointment. If a new basis is to be established, obviously changes must be made to achieve goals desired,” concludes J. Ross Davidson, the bi-lingual minister in charge.

### INDIANS OF CANADA

Stephen How, ordained missionary to the native people in Northern Saskatchewan writes: “The role of the church amongst the native people is to preach the Gospel, but this is sometimes challenged. It is argued that what Indian people need at this moment is not some comfortable pronouncement or exhortation but confrontation with the Government and power groups in order to assert their independence and manhood by struggling to the victory. The role of the church is more or less reconciliatory, a moderating influence, and therefore should have a defusing effect on an otherwise explosive situation.

“Yet we believe that the church is no agent of an earthly authority, but of Christ, and no one should call the missionary “our man on the reserve”.

“In attempting to understand the native people’s situation today, we should first attempt to understand more thoroughly and with sympathy the cultural gaps between the Indian and the non-Indian – his thought patterns and reactions which non-Indians often fail to understand and label queer. Today, more than ever before, we must try to find a solution to the tensions. Mankind has learned from many global conflicts that no culture can impose its will on another, but only through mutual exploration and appreciation and acceptance can there be a peaceful co-existence.

“To illustrate how different the Indian’s thought patterns are from those of a non-Indian: One day I said to someone who had made a very attractive neck-tie in the traditional bead work, how beautiful it was, and was told “You should not have praised her, because now you have put her in a position where she has to offer you that neck-tie in response to your praise”. For us, a compliment is given and received with pleasure, and that is all. But for an Indian (who still adheres to the old culture and values) a compliment received must be returned with visible signs of generosity. One of the fundamental laws of Indian society is that one should not be accused of selfishness. Non-Indians too are taught to be generous, but the way we express these values is where we differ from the native people.

“In recent years the native people have been receiving financial support from the governments and this has brought about some satisfactory changes. In contrast, what the church offers them is in some people’s minds vague and remote; and this seems to have left the church in a somewhat dimmer light. However, when tragedy strikes and a crisis takes hold of people, they almost always return to the church for guidance and consolation. But in between crises we find many empty pews.”

#### Mistawasis

“Drinking and broken homes are problems many reserves have in common. One frequently hears it said: “the Indians just can’t handle liquor, they are different. . . .” At first glance one is inclined to agree. But if one were to look deeper, the root lies not in any racial differences, but in the social conditions in which they live.

"Surrounded on all sides by a fast changing and aggressive society, and yet not a part of the main stream, they are left with a vacuum in which confusion, frustration and a sense of worthlessness have taken over. The values of their forefathers have been discarded and there has been nothing to replace them. Especially among those who have been disillusioned or alienated by the "Christian Religion", the struggle to cope with modern culture is quite a burden. This creates a social condition in which crime and delinquency are bred.

"A wake service prior to a funeral is still an important occasion for a social gathering and also an opportunity for evangelism. It lasts three nights and three days and the Cree people adhere to this custom. Church services have been well attended and family services during the winter months were well received. Pastoral visitations are more enjoyable as we come to know each other rather well. The annual Christmas party was a success. There are quite a number of young people from Mistawasis working in urban centres. I encounter them frequently in the Friendship Centre, the bus depot, on the streets of Prince Albert and on construction sites. Like the young everywhere they are becoming very mobile and seeking adventure."

#### Wahpeton

"Because of its proximity to Prince Albert some members of the band have obtained secure jobs in the city. Wahpeton is a small reserve with only 3 - 4 sections of land, but it has launched an ambitious farm program. It is rather strange to hear one of the members of the band say to me that certain white people owed the band a couple of thousand dollars for pasture fee. Though much change has taken place, it is still far from being self sufficient and financially independent, as there are still many members of the society on welfare. However, more funds from the government are forthcoming and we are hopeful that this year we can make some progress in the farm management.

"There was a referendum and the people of Wahpeton voted to end prohibition on the reserve. For many years Wahpeton has been one of the few dry reserves where possession and consumption of liquor was a criminal offence. But now they can have liquor in the home legally, therefore reducing the necessity to consume it in haste in a motor vehicle during transit. It seems to me the one advantage of this new by-law is to dispel the guilt of drinking where one is not supposed to and the fear of being apprehended. Beyond that, it has not really altered matters much.

"The socio-economic problems caused by alcoholism remain one of the major tasks to be grappled with. I do feel however that the people of Wahpeton are becoming more aware of the problem and many of them are sincerely trying to do something about it, though the cure is never easy and many attempts do fall by the wayside.

"The Band office on the reserve was opened last fall. It facilitates many activities in the community, including some church events."

#### Crutwell

"We had a distinguished visitor from the East last fall. He was shocked to see the poverty and lack of sanitation at Crutwell. Crutwell has no revenues worthy of taxation, no sewage system, no running water - none of the modern facilities we take for granted. Most of the homes use wood stoves for heating which consume at least 25 loads of wood a winter per home. And the going rate for a load of wood is \$22. The house rents are between \$30 - \$70 a month, and that for rather primitive and poor accommodation.

"In spite of all these, Crutwell has some fine qualities which escape onlookers. Perhaps in a way, Crutwell is a frontier where the affluence of our society has not touched yet and where certain niceties and decorations of other communities have no lasting value. We are working together to improve the lot of the community and already we have received a considerable amount of help from the government.

"I was presented with a plaque at the annual Christmas party with this inscription, "In appreciation of all your help". My name was misspelled and the presentation only took 10 seconds, but it was one of the brightest moments in my association with Crutwell, and I appreciated it very much. Most of the residents are

not of our persuasion. But it does not make any difference when we worship together."

#### Shoal Lake

The Missionary Sheina B. Smith, took up residence on the Reserve at Shoal Lake. This has proved to be very satisfactory. It is more convenient for evening programs and meetings and one really gets to know the people and share in everyday living.

There has been no violence on the Reserve this year and only four deaths, one of which was accidental. D. C. Robertson from Kenora conducted two services of Communion and Baptisms.

A weekly newsletter was begun in the spring. A contribution was sent to "The Indian Life" magazine, and copies of this paper have been sent regularly to the homes at Shoal Lake.

A Vacation Church School was held with an average attendance of 20. The "Beatitude People" was used as curriculum; excellent for use on an Indian Reserve.

The missionary visits in hospital and jail when necessary and home visitation is done on a regular basis. She is also involved in the recreation program on the reserve. The main problem continues to revolve around liquor and there is little one can do to help unless help is sought.

#### Whitefish Bay

"The mission work at Whitefish Bay is somewhat of an embarrassment to the convener. What started off in the early 1960's as a strong and vital work has been allowed to slip to that of a part-time emergency ministry. The church building which had been built in 1964 has been completely vandalized and remains an eye-sore in the community," so writes D. C. Robertson, Convener.

This past year, an American student and his wife ministered to the reserve from May to August. They were followed by "Project Understanding", a group from the Hamilton area.

The student, assessed the work in these words: "We believe there is a full time work suited to Whitefish. If the missionaries will prepare themselves in advance, expect to show Christian love and testify to Christ as the Saviour, spend more time in the Indian community than in the white, and be patient, we believe the work will progress."

The "Project Understanding" group reported: "A longer stay would be more beneficial."

It is doubtful if a congregation along the lines of those in white communities would ever develop, but with a consistent witness, a Christian fellowship on that reserve would be a likely event.

#### Kenora Fellowship Centre

1974 will go down in history as a very critical year for the Town of Kenora and for the native people of the area. The occupation of the Anicinabe Park by a group known as the Ojibway Warrior Society, and the lengthy negotiations that followed created some very tense feelings in the Indian and non-Indian community which will remain for some time.

The association of the Presbyterian Church with the Anicinabe Park from the time it was closed to the Native People and sold to the Town is brought out in the research done by the Treaty #3 organization. The Centre is the outcome of the concern that the church had for the native people who were without a reasonable place to stay.

During the occupation of the park and for the negotiations after, the Centre was the place where the various parties agreed to meet. This is still the procedure when continued meetings are held.

In these days of unrest the Centre continues to play a role that is difficult but necessary. Its role is one of bringing the two cultures together and now this is very necessary. Many of the native people wish to control their affairs and wish to exclude others from the direction of the Centre. This then poses the problem: How can the church support them in their struggle for self-determination and do the mediation necessary?

The Hostel has been of some concern and has drained some of the Operating budget. It is generally agreed that in some ways it contributes to the problems of the hard-core people. Other than the Director and Mrs. Robinson all are native people on staff. The Hostel is now without staff because of the pressure of the problem people.

The Centre still has the two court workers financed by the Federation of Ontario Centres. They function well in the local courts and in follow-up work with their clients.

The Centre is still connected with the Ontario Federation of which the Director is the Secretary.

Use of the Centre has been very similar to other years and about the same number of groups use the Centre for meetings. The use of the Centre by the many varied groups, both Native and non-Native, is one of the major ways to bring the two cultures together. "Nowhere else in Kenora is this being done," reports S. T. Robinson, Director.

#### **Anishinabe Fellowship, Winnipeg**

After a three-week Missionary Orientation Course in London, Ontario, Mabel Powers arrived in Winnipeg to begin the work with Indian women and children in the inner city in July.

The first month was spent in orientation to the area and the job and the people. After much deliberation, it was decided to remain in the present location (there had been thought of re-locating) and to name the work "Anishinabe Fellowship" replacing the former name, "The Presbyterian Inner City Indian Project".

Sunday services of worship and Sunday School began in October. The group is small as yet, averaging 25 - 30, mainly children, but with growth potential. Ten children of believing parents have been brought for Baptism.

Four clubs for younger native people are underway; a Boys' Club; a Girls' Club; a Children's Club, after school; and a Youth Drop-in Centre. None of these clubs discriminate against non-Indians and as a result a number of young people from the ethnic groups as well as Indian children attend.

The work with the Indian women, at this time, consists mainly of friendly home visitation but a small group meets each Wednesday for fellowship. Each month there is a Family Night when all the clubs come together with parents. Films and guest speakers constitute the main features of the program.

The work in this Mission is greatly supported by an active Women's Auxiliary and a sympathetic and responsive Board of Managers.

#### **Argyle, Ekford, Waywayseecappo**

The co-operative ministry of the United and Presbyterian Churches in this area was first established in 1969. There are approximately 160 United Church and 86 Presbyterian households under pastoral care, 75 of the latter connected with the Waywayseecappo Church on the Lizard Point Indian Reserve, six miles west of Rossburn.

*Rosburn United Church:* This congregation has experienced some real growth over the past year and built a new church in the village. This will mean adequate teaching space for a growing Sunday School and better facilities for the whole church family. The final cost is now estimated to be closer to \$52,000 than the original estimate of \$40,000. This has been a valuable experience for the congregation in many different ways, with some real spiritual growth in several families. The Young Peoples' Group continue to meet bi-weekly, and one of their number is studying at the Winnipeg Bible College in preparation for the Christian ministry.

*Waywayseecappo Presbyterian Church:* Regular worship services, weekly Bible Study and Prayer-time are held. The congregation and the whole community (some 750 people), is pleased that Margaret Cooke is taking second-year studies at the Mokahum Indian Bible School in Cass Lake, Minnesota. Margaret served this past summer as a student among her own people. The Band-Council on the reserve shares the costs of her training equally with the Board of World Mission.

Extra activities that have aided the work of both congregations are: a newsletter twice a year, a Women's Retreat and a Men's Retreat once a year, visiting

missionaries, two visiting youth groups, a book and Bible display, a Communion Service in Ukrainian for a number of families of that descent, a joint Good Friday Communion Service with the Pentecostal congregation and Leadership-training at the CSSM camp at Gimli, Manitoba.

The report is submitted by Brian Penny.

#### **Elphinstone-Okanais-Rolling River**

Jay Bailey Reports:

*Elphinstone:* 53 households. Regular Sunday morning attendance: 20-45 including the Sunday School. Church School of 18 children from 5 to 12 years old. Youth group of a total of 14 people meets in Fall and from late winter to early summer. Some young people are involved in teaching Church School. They also help with VBS in the summer working with the lay-pastor and his wife. Other instruction given includes Communicants Class, Baptism Instruction and Marriage Counselling.

Two of the five hospitals visited by the lay-pastor have chaplaincy programs. Shoal Lake is developing a co-operative Pastoral Care Unit in which the lay-pastor shares. In Elphinstone itself, there is good co-operation between the Presbyterian, Roman Catholic and Ukrainian-speaking Greek Catholic churches.

*Okanais:* 36 households. Regular Sunday afternoon attendance 10 - 30, mostly children who are picked up by car; Christmas: 90, many of whom participated in the program. A major success is the Wednesday After School Class, taught by Janet Bailey in the Elementary School. The After School classes could well have more community impact than the services on the reserve. Economically this reserve is depressed. Some people are on welfare, but many would never consider it and work hard to avoid it.

*Rolling River:* 40 households. Very neglected by the church. The present ministry has not altered this situation. No regular church service as yet. Some sporadic meetings have been held and visits made. Most activity centres around V.B.S. and Tent Mission services. Clear Lake Camp was a major event for the children of this reserve. Native leadership was involved in the person of Margaret Cooke, who was joined by two other girls from Waywayseecappo Reserve.

#### **CHINESE MINISTRIES**

There are two deaconesses working at the Chinese Church in *Victoria:* Fanny Tse and Catherine Watson. They conducted the bilingual Nursery School five mornings a week for ten months of the year. The school was a happy spot with children singing, stories and handwork. A banner was made depicting "Peace on Earth". Sunday School has a small enrollment but the children attend faithfully; on Communion Sundays they met as a mission group. The Chinese School had an enrollment of 16 with afternoon classes four days a week and evening classes twice a week. The Women's Bible Class in Chinese met regularly every Wednesday afternoon. A new young women's Chinese speaking group was started with worship, Bible Study, cooking classes, good fellowship and much enthusiasm. The Senior Women's Missionary Society met eleven times during the year with a study program in Chinese. English classes were held four afternoons a week divided into beginners and more advanced. Prayer meetings were held monthly and a young teen group was formed. Sponsorship was provided for church members applying for Canadian citizenship.

In *Vancouver* the kindergarten under the direction of Elsie Young had an enrollment of 53; parents helped with transportation; the daily program is conducted in Chinese and English; in June, 15 graduated to public school; fees were increased in September and this resulted in a decline in enrollment. New immigrants are contacted and followed up.

Annie I. Wilson reports greatly improved health with greater participation in the activities of the church. Her primary concern has been the Nursery School. The city licensing requirements necessitated alterations in the building. Enrollment is down from former years. Out of ten families connected with the school one or both parents are baptized Christians and this makes a difference in the prayer support of

the children. Early in 1974 a student of many years ago was elevated to the bench of the B.C. Supreme Court as judge. Extensive visiting in the homes was carried on by the church workers some of whom studied methods of visitation evangelism.

More and more of the Chinese are taking positions of leadership and making congregational decisions. Young people prepare the weekly bulletins, the quarterly newsletter, monthly fellowship teas, and participate in choral groups. The youth group and choir visited homes for Senior Citizens, witnessing and singing, and went Christmas carolling at Bayshore Inn. The congregation hosted a joint service with Central Presbyterian Church.

Toronto reports increased activity in the young people's fellowship which meets once a week with increased attendance. The Women's Association met every Tuesday afternoon and a Young Women's Guild held evening meetings twice a month. The Nursery School had to close because of shortage of staff. The report of Grace Wong closes with an appeal for more visiting among the congregation, especially the elderly and hospitalized.

The report of the Chinese Church, Montreal, is submitted by Paul Chan, minister and Mrs. Yew Fin Tam Hu and Anita Lee, women missionaries.

Statistics: 21 baptisms, 6 transfers, 32 marriages, and 34 funerals. Besides Mrs. Hu and Miss Anita Lee, W. F. Tsang and John Chan assisted in the work.

W. F. Tsang conducts the Mandarin Service, and has formed classes to teach Mandarin Chinese to students — attendance is over 30. Regular Church service is always well attended and translated from Cantonese to English. Chinese churches should be fully bilingual.

Prayer Meetings continue to be a blessing. There are Women's Meetings and family worship regularly, a summer Bible School and a "Christmas Special" of singing, folk dancing and reciting scripture.

Chinese School functions as usual but for the first time in 40 years, kindergarten work had to close due to the fact that many families have moved away and the Government is now supporting many nurseries in the area.

For two weeks in July some sixty girls and boys along with their counsellors took off for Camp at Magog, Quebec.

Church givings have increased yearly to the Presbytery, the Budget of the Church, and the Church Building Fund.

Paul Chan writes: "The present building no longer belongs to us and we have requested the Federal Government for sufficient funds to rebuild. The case has been to court and we have won our appeal but now the Federal Government wants to re-appeal, so the case is still in the hands of the court."

## HUNGARIAN MINISTRIES

### Montreal

John Vajda, the chairman of the Board died at the age of 67 and Leslie Soos, clerk of the Kirk Session at the age of 48. Both were founding members of our congregation and respected by everybody and their departure was a serious blow.

The criteria for membership in the congregation have been fixed on a more spiritual basis than before. Now only those are counted as members who take part conscientiously in worship and communion and carry the financial responsibilities of the congregation according to their means. All other persons are considered as a mission field.

The congregation is going through a process of internal cleansing and renewal. One of the signs of this is the new Youth Fellowship meetings under the leadership of Dr. Saly, which are held monthly in regular season and every Sunday during Advent and Lent. Also, an adult Bible School was started in addition to the regular weekly Bible Study meetings.

Instead of the traditional Sunday Bazaar this year the congregation opted to give free will donations. "The sum of \$1,200 gives some idea of the responsible attitude members have toward the church", reports Peter M. Szabo, minister.

It was also decided to extend a hand of brotherly love and service towards the old and lonely members of our congregation.

### Oshawa

"This is my second year in which I have had the privilege of serving God in the Hungarian congregation in Oshawa as an Assembly student.

"The Sacrament of the Holy Communion was served four times. Attendance at services varied between 10 and 25. In Communion, the average was 16. Two young people were confirmed at the First Hungarian Church in Toronto. There were 3 funerals, 1 baptism. I visited the sick in hospitals and aged in Old Folks Home. I also visited families in need of help of counselling.

"I feel that this congregation — although small in number — is faithful to God, but I also feel that everything possible should be done to reach those who do not attend regularly, or those who are yet not connected to the Church. I do my best to carry out this necessity," writes Laszlo Szamoskozi, student.

### Mount Brydges

The congregation is one of the smallest among the ethnic churches in our denomination. Last year was a good year, the ice of misunderstanding thawed and the minister felt that this time would be better than the previous one.

Reformation Sunday, we remembered the great Hungarian translator, wanderer and pastor: Albert Szenczi Molnar, (born 400 year ago, in 1574) who first translated into the Hungarian language Calvin's big opus: "Institutes of the Christian Religion", and the 150 Psalms in verses.

The Ladies' Aid is like the heart of the body, the motor of our congregation. The Sunday School with our new teacher has a hopeful future. We have good relationships with the Hungarian Roman Catholic Church in London.

The minister, Louis Vietorisz is the publisher of *Quiet Moments* — the Hungarian version of the Upper Room and makes himself busy with the Hungarian evangelical colportage, sending Christian literature to Hungarian people in the Americas and Europe. *Quiet Moments* goes into 35 countries around the world with 2800 copies printed.

Members: 56; baptism: 1 infant; funerals: 6; visitations in homes and hospitals: 341. Financial: receipts: \$11,892.20; Disbursements: \$10,420.92; balance \$1,471.28.

### Lethbridge

George Telcs reports: "On Sunday August 4th, in commemoration of the 60th anniversary of the outbreak of the first world war we honoured at a special service ten war veterans who were also founding members of our congregation. In the afternoon we had a joint picnic with the members of St. Basil's Roman Catholic parish, and the Hungarian Old Timers' Club.

"At present we are holding communicant's classes with ten pupils enrolled, some of whom are the grandchildren of our veterans. These classes, like all our other youth work are held in English.

"Attendance at Sunday School has steadily increased in the last three years."

### Edmonton

1974 was the year of reconciliation, understanding and peace. However, some of the disturbing elements (ten families) have completely withdrawn from the congregation's life.

Services were held regularly (52) however with less attendance. Confirmation class started in late September and since then it meets every week.

"It seems from the facts — spiritual and material — that the life in Calvin Church will come back to normal," claims Gabor Dezse, minister.

### Vancouver

Sunday and Holiday services were held with a total attendance of 2,648 over 54 services; average 49. Evening services on 7 occasions, total attendance: 159, average 23; served the Lord's supper on 6 occasions; participants: 254, average 42; Bible Study on 31 occasions, total: 193, average 6. Evangelistic services were conducted. A Gala Dinner was held at the Hungarian Social Club's auditorium. The

honorary speaker was Rev. Stephen Nagy, minister from Winnipeg. 280 persons attended the dinner. Family nights 4 times, total attendance: 430.

There were 3 Sunday School teachers; 44 Sunday School services: total attendance: 631. There are 23 children attending Saturday School. Six children were baptized. There was one wedding and one funeral. So reports Attila Csiszar, minister.

#### Abbotsford

The congregation is made up of predominantly older people although a few young people do attend. Out of about 100 members on the roll of Calvin Church 28 are Hungarian. The Ladies Aid which has been quite active over the years raising considerable amounts of money is curtailing its activities. There is no call upon the funds of the Presbyterian Church in Canada to support this ministry.

R. M. Pollock, minister of Calvin Church writes: "After spending some 11 years trying to explain to people in this area that Calvin Presbyterian Church is just the same as any other Presbyterian congregation in Canada except that it has a language service in Hungarian I find it strange that the inference left by the Board of World Mission is that the work in Abbotsford is Hungarian work and that I am on the Hungarian staff of ministers in Canada. Out of some 90 households connected with Calvin Church only 20-25 are Hungarian."

#### INNER CITY COMMITTEE

"The Church is Catholic. It is 'the fulness of Him who fills all in all'. This means that the Church has been given for all men without distinction or exception. It means also that in the Church there is offered to all men in Christ the very fulness of God's grace. Catholicity is the mark of the Church which must lie behind the claim of the evangelist that the Gospel is intended for all men."

This quotation from a document of the World Council of Churches entitled, "A Theological Reflection on the Work of Evangelism" points up the fact that the Church of Jesus Christ has a responsibility in mission to large numbers of persons caught in inner city situations across the nation; persons whose lives are fractured by the pressures of urbanization and the problems with which they are unable to cope and which breed hostility and suspicion. Never was there greater need for the love of God to be shed abroad than in these situations which exist in all of our urban centres.

It is to fulfill such a ministry that the Inner City staff have been appointed and in which they carry out their service. Added to this staff in 1974 was Mrs. Mabel Powers, who in a brief period has undertaken a most effective ministry in the Anishinabe Fellowship, Winnipeg (formerly known as the Logan Avenue Mission). The appointment of a full-time Director to this work was short-lived, and this position is presently vacant. A new type of outreach is being carried on in East Toronto Presbytery by a team ministry in three older congregations. Central Church, Vancouver, is looking at ways in which it can minister to the inner city needs of downtown Vancouver.

Not so encouraging has been the lack of positive activity resulting from studies of downtown congregations where members appear to be content to continue in a downward trend, resisting change and by and large ignoring their mission to the community which they were established to serve. These congregations need the type of leadership which recognizes the challenge facing them and which is prepared to try to do something about it.

The Inner City Committee gained a new chairman during the past year, Dr. E. P. Aikens.

#### INNER CITY MINISTRIES

##### Tyndale Neighbourhood House (Montreal)

The report is submitted by Emily Drysdale, Lois Cooke Johnson and Bob Johnson, as follows:

The congregation set up a task force to work out a plan for congregational thrusts. The following goals were set: (1) to hold events that would sustain the congregation's growing fellowship, (e.g. a coffee hour following monthly communion); (2) to search out relationships with neighbourhood religious leaders, (e.g. an ecumenical supper); (3) to create ecumenical activities in the neighbourhood, (e.g. an ecumenical Prayer Service); (4) to celebrate neighbourhood events related to religious and secular holidays, (e.g. special film showings and suppers at Christmas and Easter).

##### Education for Mission

In the Spring of the year, plans were made to create an 80 film slide and cassette tape presentation of Tyndale's mission in Little Burgundy. These slides will be offered to church groups across Canada. In the Fall, the team ministry was invited to participate in a Mission Week-end at St. Giles Church, Ottawa. In a series of coffee hours in members homes and at an evening pot-luck supper, the team carried out a presentation of Tyndale's ministry to the inner city.

Contact was maintained with all congregations in the Presbytery by sending out calendar inserts and newsletters.

French language instruction is a serious matter in Quebec. The Tyndale team, located in a French speaking district, has been arranging courses for its members to enroll in French language training courses.

##### Planning and Budgeting

A task force was set up to create a comprehensive plan for the future ministry in the Little Burgundy District. This was in keeping with a request by Presbytery's Committee on Missions to submit a total plan for ministry over the next 5 years. In the fiscal year of 1974, the combined efforts of the local group were able to raise two-thirds of the total budget of \$76,500.00, the balance being received from the Board of World Mission.

##### Developing Human Potential

The Tyndale morning Pre-School guides the three and four year old children through a program of personal and social development, aimed at preparing them for future learning experiences in elementary school. The increasing number of French families involved in the program points to our growing acceptance by that culture. The expansion of the pre-school program included a "cottage adventure" in the Laurentians during the summer.

This program continues to be the foundation stone of the work as it guides children in "coming alive" to their potential in life.

The After-School Program is designed to continue school children, kindergarten to Grade 5, on a journey toward mature adulthood, and so increasingly utilizes the group process of decision making and planning. A new sense of responsibility has developed in the high school and university volunteers. This has led to a stronger relationship between the professional staff and the indigenous volunteers.

More and more, these young people are depending on their own programs and activities, and then reflecting on the future direction they should take. As programs continue to develop and neighbourhood youth return each quarter to take leadership responsibility for the children, one more aspect of the vision of the Church in Little Burgundy is realized. Many leaders who began as pre-school children are now in turn serving the children of the neighbourhood. Indeed the time has come when the seeds planted by the many servants of the Lord who have worked in Little Burgundy over the last 49 years are bearing fruit.

##### Leadership Development

Most of the volunteers who add enthusiasm and assistance are young people from Little Burgundy. Others come from the wider Montreal community; some are students. It became clear that the volunteers needed to have a voice in policy making, and in planning the program. As a result the Volunteer Staff Steering Committee was born which hammered out policies for program and leadership training. A successful training week-end was held. The Staff's role is seen here, as



facilitators bringing out those leadership skills found so richly but often so unexpectedly in young people.

The Women's Opportunity Group was started and with the help of a grant from the Secretary of State we were able to build up this work during the summer. One project – a community garden – in which three acres of city-owned vacant lot was transformed into a vegetable garden, brought out family involvement as well as the bonus of fresh vegetables. Other projects – outings, trips, crafts, a keep-fit course, a first-aid course and budget shopping appealed to many.

Confronting children and their families rooted in a secular world with the Christian Faith is one of Tyndale's most puzzling challenges. One way tried was by creating events which celebrated something important in the life of the church.

When regular Christian Education classes recommenced, the Black curriculum was chosen as something very pertinent to our situation. Young people of both black and white races discover that many fine contributions have been made to the Christian Church through the music and poetry of black writers, poets and musicians. The culmination of this unit of study was a Christmas pageant where poems and music from the Black Culture were used to create the liturgy.

#### Christian Community House, Ottawa

Hospitality to neighbours, visitors, and dinner and overnight guests continued to be an important aspect of life at the house. The peak periods are the summer months and the Christmas holiday season when as many as 8 to 10 persons come daily for fellowship, assistance, or counselling. Discussions took place with personnel from the Children's Aid, the Detoxification Centre, the John Howard Society, Welfare, Family Counselling Services, a Correctional Centre, a half-way house for girls from psychiatric hospitals, Alcoholics Anonymous, a hospital psychiatric department, and others.

House Activities: Bible study, devotions, and a weekly house meeting are regular activities for house members. A retreat provided a relaxing change and an opportunity to evaluate our life together.

Sandra Estabrooks writes: "This is only a skeleton picture of what goes on at the Christian Community House in Ottawa. This report reflects the many avenues open to ministry which a house community can provide."

#### Flora House, Winnipeg

An average of over one hundred people use the club house weekly in organized activities. From kindergarten to twelve years there are 80 children attending. The Women's Club has a membership of ten. The club is the centre for creative activities such as arts and crafts, games, sports and field trips, but the Holy Spirit is the main creative activity through the Christian Education program.

There are many children who come to the door for all sorts of things, some to chat, some for mitts, cookies, clothing and skates. These children couldn't fit into a structured program as they are too anti-social. Here is a field of work in itself.

The Women's Club has been busy assisting in preparing breakfast for children at the local public school. This has opened up for Flora House much more credibility in the area. A project called "Project Open Door" is a service venture in the community to aid individuals and groups to identify and to utilize resources or agencies to answer their needs.

"Not as many families as I would like to see have actually considered membership in the church but they do look to Calvin Church as their church," concludes Athalie Read, Director. She is assisted by Eugene Rienks.

### RURAL MINISTRY

The Committee on Rural Ministry has been concerned that special training be provided for ministers serving in small towns and rural congregations. It was felt that the best means of providing such assistance would be through the Continuing Education program of Presbyterian College, and contact was made with the College with a view to having such a course included in the 1974-75 series. Presbyterian

College, as a result of this communication, has planned a two-day workshop to be held in April 1975, as part of the Continuing Education Program. The Rev. Winston Stokes, a rural development officer with the Alberta Department of Agriculture and Convener of the United Church's Alberta Conference Rural Life Committee is to give leadership in this workshop.

The Committee learned of a number of courses being held denominationally and interdenominationally in the first half of 1975 and requested permission from the B.W.M. Executive to send representatives to several of these. It is felt that information obtained through the attendance at these courses will be beneficial in setting up the course in conjunction with the Continuing Education Program.

Correspondence has been carried on with several of the denominations in the United States as well as with six Canadian denominations in an attempt to learn of rural ministry work being carried on by them and to obtain available literature on the subject.

### IMMIGRATION

Immigration has been of increasing public interest across Canada since the Department of Manpower and Immigration announced that a "Green Paper" would be issued in preparation for the writing of a new Immigration Act. The release of the "Green Paper" was eventually issued at the end of January, 1975. Many gatherings have been held in recent months in anticipation of this four-volumed document, and many more are being planned in the weeks ahead, as concerned Canadians endeavour to have their fellow-countrymen knowledgeable about the implications of a new Immigration Act and, if necessary, bring pressure to bear upon the government in the writing of the new Act.

Total immigration figures for 1974 have not yet been published. To the end of November however, Canada received 203,000 immigrants, as compared with a total of 184,200 in 1973. This means that 1974 witnessed the highest immigration since 1967. The majority of these newcomers have settled in three major cities – Toronto, Vancouver and Montreal. The "Green Paper" expresses some concern about this situation, as these areas of high-immigrant concentration are centres which already are faced with problems of employment, housing shortage and over-taxed community services.

While in earlier years the largest percentage of immigrants came from the British Isles and Europe, today 43% come from Third World countries. There have been some incidents of social and racial tensions. There is also evidence of many of the newcomers being exploited, frequently by their own people who have been in Canada for a longer period.

The National Inter-Faith Immigration Committee, on which the writer, Giollo Kelly, has served as Secretary for the past three years, processed during 1974 a total of 129,407 immigrant names, an increase from 77,493 in 1973. Of these, 66,051 went to Ontario; 23,890 went to British Columbia; and 21,325 to Quebec. A welcome in the name of the Canadian Churches was extended through the regional and local committees, and assistance of many kinds was given to newcomers to facilitate their adjustment to their new home.

Through its Supportative Assistance Program, N.I.F.I.C. has continued to provide assistance to refugees. The balance of the Asian Ugandans were received and over 1,000 Chilean refugees were welcomed and assisted. The funds raised by the Canadian Churches, through the Canadian Council of Churches, under the name of the Canadian Fund for Refugees from Chile – some \$16,590 – were administered through N.I.F.I.C.

### CHURCH AND UNIVERSITY

In November, 1974 Dr. Goodwill MacDougall assumed duties as Secretary of Church and University for the Presbyterian Church in Canada, under the Board of World Mission. Since that time he has visited a number of university campuses –

Toronto, York, Brock, Waterloo, McGill, Montréal, Laval, Bishop's, University of New Brunswick, Mount Allison, Acadia, Dalhousie, St. Mary's, St. Francis Xavier, and University of Prince Edward Island. He also met with the Chaplains, Principals/Presidents, Deans of Students, and members of committees concerned with religion on campus, leaders of I.V.C.F. and of S.C.M., local clergymen in the university towns and conveners of presbytery outreach committees. From all these interactions certain points emerge.

First: the importance of the ministry of the University Chaplain. Secondly, the specialized nature of the chaplaincy. Thirdly, the need to help participating congregations understand the nature of university chaplaincy work. Fourthly, the need to awaken the home churches to their continuing responsibility to those students who leave their congregation to attend university in another city. Fifthly, the need to challenge congregations in university towns regarding their outreach to the students at the local university(ies).

There is a receptiveness to the kind of guidance and help that a chaplain might provide. This is found not only among students, but also Faculty, several of whom have expressed genuine concern that the work of the chaplaincy be taken more seriously. One University President said, "I believe firmly that the University Chaplain could fulfill a greater role today than at any time in the past." He pointed to the pressures placed on students by the advent of religious pluralism on campus; by the new code of ethics with which they are confronted; by the new freedom campus life affords, especially for resident students. There is also the role of the chaplain in relation to members of Faculty, not only as counsellor, but also in helping them to relate their particular discipline to the lives of the students and to life in general.

At present the Presbyterian Church in Canada supports Chaplaincies of an ecumenical nature at the following universities: Alberta; Calgary; Saskatchewan; McMaster; Carleton; and Prince Edward Island. In addition, as a denomination it supports chaplains at University of B.C.; Presbyterian Residence, Saskatoon; McGill University, and Université de Montréal. Part time chaplaincies at some other universities are supported by local congregations. If funds are available there will be appointments of an ecumenical nature made to two additional universities: Bishop's in Lennoxville and University of New Brunswick in Fredericton - and negotiations are being initiated for a similar appointment at St. Mary's University in Halifax.

The Presbyterian Church supports financially the Student Christian Movement and the Inter Varsity Christian Fellowship. Some of the chaplains give leadership to these organizations.

The university and college campuses are most important areas in which the Church should be expanding the outreach of the Christian Gospel. The need and the opportunities are great. There is a vital need for additional chaplains; there are persons who are interested. Local congregations are prepared to become involved and to give financial support; but, they can't do it alone. They need assistance.

#### OVERSEAS STUDENTS AND LAYMEN ABROAD

In 1974 O.S.L.A. came under Church and University and it is believed that the work of both will be strengthened by this coming together, reports Patricia Hanna, Director.

##### Overseas Students

*Requests* - Requests continue to come in from overseas students seeking information or help in matters relating to financial difficulties, study in Canada, work and immigration problems, accommodation, church contacts. Requests come also from ministers, church members, university advisors and chaplains and secular agencies on behalf of students.

*Emergency Fund* - Six loans and three small discretionary grants were made from the Loan Fund. In May a sum of \$500 was given by the Committee on Inter-Church Aid for grants to students who were in no position to repay, and four

grants practically depleted the sum by the end of the year. The guidelines for the Loan Fund will need to be reviewed.

*Japanese Student Group Visit* - About 38 students and 6 teachers of the Osaka Cultural Athletic Association arrived in Toronto in August and were guided around by the Director. One of the highlights was a cultural - athletic presentation by the group to 300 parents and campers at a Mississauga Day Camp. One of the students stayed in Canada to attend Grade 13 classes and is living with a Presbyterian family in Streetsville.

*International Christmas Program* - With the co-operation of the International Student Centre in Ottawa a 5 day program was arranged over the Christmas holidays. Fifty-four overseas students from campuses across Canada took part. Christmas Eve Church services and Christmas Day in Canadian homes were highlights of the activities. Following this model, chaplains at McGill and McMaster Universities held local Christmas programs this year. It is to be hoped that such a local initiatives will continue to spread.

##### Laymen Abroad

Most requests came from church members going on an overseas visit who wanted church contacts and helpful information on the areas to be visited and the work of the Christian churches there.

*Educational Materials* - Because of questions being raised by some overseas churches (e.g. Caribbean, Kenya, Indonesia) about tourism in their countries and the effects of increasing numbers of overseas visitors, the Director has been working in co-operation with the Canadian Council of Churches Committee on Laymen Abroad and the Tourism With Insight (T.W.I.N.) working group on the production and distribution of materials related to responsible travel for Christians.

*Caribbean Study Tour Project* - For ten days in November and December the Director was involved in a T.W.I.N. pilot - project study tour to the Caribbean on the implications of tourism for right relationships between peoples. Sixteen church members of various denominations from the Hamilton-Toronto area participated. Pre-departure orientation meetings; working assignments, orientation and reflection sessions in the Caribbean; and post-trip debriefing and evaluation were the key features of the tour. Most of the participants have been involved in follow-up activities in their churches and communities interpreting their learning experiences and raising some of the questions presented to them by the West Indians they met.

#### RESEARCH AND PLANNING

During the two years since it was formed, the Research and Planning Committee has made progress towards clarifying its objectives and establishing the right kind of working relationships with the other committees of the Board.

The major task of the committee is to review the mission work of our Church and the life of the Church as a whole in terms of gospel understanding of the Church's mission. We see it as our task to scrutinize and evaluate every part of our Board's expenditure of personnel and money for the guidance of the Board in determining priorities and so that we may have confidence that every resource is used most effectively for the whole communication of the gospel.

During the past three years the work of the committee was hampered a little by the absence of the Secretary. While the work was slow it did not stop, and many of the Task Forces carried forward their research without a break.

Most intensive work has been in relation to our mission in Canada. It seems evident that we need to do more work in the general field of identifying Canadian priorities. Special Task Forces on work among Canadian Indians and our ministry in French/English Relations have resulted in some important recommendations. A Task Force on Witness in a Time of Religious Pluralism is in the midst of study which should throw light on both the special ministries of our Church and the nature of evangelism in a pluralistic society.

In overseas concerns, major attention was given to China and the Christian call there, and to the Caribbean, looking at our call to work in the Caribbean, and to

work with Caribbean people in Canada. There was also a beginning made to a study of overseas mission and a total review of all our work abroad in the light of ecumenical sharing of personnel in the radically changed world order of the seventies.

The committee welcomes criticisms and suggestions in this early stage of formulating patterns of operation.

### MISSION EDUCATION

Mission Education has experienced a year of increased production, improved relationships with other Board and Agencies of the Church and expanded contacts with groups outside the Presbyterian Church.

#### Deputation

Deputation continues to be one of the most important single services of Mission Education. Probably the health of the Board's work in the field depends upon the continual ongoing work of deputation to a far greater extent than most people realize.

Missioners engaged in deputation numbered 35: overseas personnel 18, mission in Canada 9, special visitors from abroad 8. Six World Mission Week-ends were conducted and assistance was given in planning and providing materials and personnel for several other types of congregational mission events, some such as at Hopedale Church, Oakville, extending over several months. Ten summer camps were provided with mission resource persons. Over the year, 34 Presbyteries of the Church had a representative of mission education within the bounds.

Special Visitors from other lands helped make the fact of two-way mission a reality. These included Dr. In Ha Lee, Moderator of the Korean Christian Church in Japan, and the Very Rev. J. D. Sangaya, General Secretary of the Church of Central Africa Presbyterian, Synod of Blantyre, both of whom spent five weeks visiting church groups in Canada. Another visitor of shorter duration was Dr. Ram Singh, principal of Baring Christian College, Punjab, India.

#### Co-operative Work

Mission Education staff took part in the planning and production of the Bible Study Work Book: "Lord of All" for use with the theme on Global Consciousness.

The main area of co-operative work has been in connection with the new Board of Congregational Life of which the Mission Education secretary is an associate staff member. The staff are members of the Joint Task Force on Mission Education Services, an important clearing house for Board of Congregational Life, the W.M.S. and the B.W.M. on matters of mission education.

Mission Education represents the B.W.M. on the Canadian Council of Churches, Commission for World Concerns, and the N.C.C.C./U.S.A., Commission on Education for Mission.

A new instrument of inter church mission education among the Canadian churches was developed in 1974 for the purpose of planning and preparing a complete set of materials for a study of "Canadian Concerns" for the year 1976-77. Active in this group, known as I.C.M.E.C., are the United Church, Anglican Church, Roman Catholic National Mission Council, Presbyterian Church and Lutheran Church with the Baptists and Mennonites as interested observers.

Mission Education is represented on the Inter Church Aid Committee of the General Assembly. Mission Education staff represent the B.W.M. on the Communication Services Committee.

The Canadian Armed Services Chapel Sunday Schools adopted as a special mission project for 1974-75 the Christian Communicare Centre in Port Harcourt, Nigeria and Mission Education was invited to work with the B.C.L. to produce a full set of resources for publicity and promotion of this operation.

#### Publications

The Centennial story of the missions of the Presbyterian Church in Canada

under the title "Unknown Country" was written by Geoffrey Johnston. 10,000 copies were printed. It was prepared jointly with the W.M.S. Adult Study Committee and included in the study kit for use by W.M.S. study groups across the church.

ENCOUNTER was published four times in the year with an initial printing of each issue of 7,500. All issues were completely "sold out", two of them going to reprints which brought their circulation to over 10,000.

As usual, articles, notes, ads, pictures were provided for the Presbyterian Record, Glad Tidings and the Presbyterian Message as well as for Stewardship bulletins of the Board of Congregational Life.

Mission Education produced a new pamphlet for the Vellore/Ludhiana Committee of the Canadian Council of Churches. A pamphlet A PLACE FOR CHILDREN: FOUR SEAS was also published.

#### Audio-Visuals

The first series of filmstrips on the mission work of the Presbyterian Church in Canada was completed and has had wide usage. These include: AN-JA-GE'GDOWAT (Kenora Fellowship Centre), Church for Others, 100 Years Until Now, Paths of Others, Seaway Community Services, Sugar Please, Wherever You Go, Working Together in Crete, Working Together in Gifu, Working Together in Likubula House, Working Together at Toran Mal: total sales 425.

In the late summer and early fall, Mr. Hummelen made a trip to Western Canada to shoot pictures for the second series of filmstrips which includes CELEBRATION - a centennial overview of the work of Mission Canada.

In co-operation with the Scarborough Foreign Mission Society the Statement by the Canadian Catholic Conference of Bishops on "Sharing Daily Bread" has been made into a filmstrip with cassette and printed script as a resource for use in connection with world hunger.

An important production was the 16mm film, A PLACE FOR CHILDREN - the Christian Communicare Centre at Port Harcourt, Nigeria. On the same theme, a mini slide set has also been produced and made available on a purchase basis. At the request of the Vellore/Ludhiana Committee of the C.C.C. a new filmstrip on the Vellore Medical Centre, India, was produced.

#### Calendar 1975

The Centennial Calendar 1975 was produced by the Calendar Committee for 1975. Sales increased considerably amounting to 48,000. In addition, over 3,000 copies were sampled out, given away as complimentary copies or made available free of charge to colleges, residences, hospitals and similar institutions. It was printed by C. F. Houghton Limited and there was an excess of income over expenditure this year amounting to \$785.

### OVERSEAS OPERATIONS

Sister Churches overseas have covered most of the highlights in their respective reports. Attention is drawn to the Guyana report and the significance of the incorporation of the Guyana Presbyterian Church; to the Caribbean Association of Reformed Churches and its change of name and function from an 'assembly' to an 'association'; to India and developments within the C.N.I.; to Japan and steps taken toward the implementation of their Basic Mission Policy statement; to Taiwan and the publication of the New Testament in Tayal; to Nigeria and the decisions taken by the July Synod meetings; and to Malawi and the visit of J. D. Sangaya to Canada.

The March (1974) meeting of the Board honoured Isabel Taylor who retired that same month after 43 years of service in Taiwan. At the end of the year Bea Scott retired after 34 years of service in India. With fewer years of service but having made important contributions, Bob and Priscilla Anderson terminated after eight years in Japan, Louise Gamble after 8 years in Taiwan, Geoff and Mary Lou Johnston after 5 years in the Caribbean, having before that served in Nigeria, and

Muriel Copeland after 2 years in Crete under the Overseas Volunteer program and then a period in Niger as a nutritionist on an Emergency Relief Team in the Sahel.

The 1974 appointments included two new couples to Taiwan, Ron and Bev Archer and Terry and Eileen Samuel; Diane Petrie was re-appointed to Taiwan; Susan Tucker went as an Overseas Volunteer to teach in Japan; and Lillian Wilton was appointed as an Overseas Volunteer and is now serving as a nurse in an operating room specializing in eye surgery. Jim and Cass Whitefield offered as Volunteers and spent 3 months in India and since last June have been at the U.T.C.W.I. in Kingston, Jamaica. During the year the B.W.M. assisted three final year medical students to spend one of their elective periods in a hospital overseas: Peter and Betsy Gregor from McMaster and Rick Allen from Western. John and Carol Bell were appointed as regular missionaries to Nigeria but because of John's ill health had to withdraw.

Perhaps the biggest single issue facing Overseas Operations is inflation. Because the B.W.M. budget over the past several years has remained virtually frozen the churches overseas with whom we work have had to absorb the inflationary effects not only on their portion of program funds but on the B.W.M. portion as well. In some cases sister churches have also tried gallantly to reduce the amount of B.W.M. grants they receive.

The point where B.W.M. has been most drastically affected has been in Canadian personnel costs. The cost of living scale two years ago placed Taiwan at about 92% of Ottawa. Today it is just over 100%. Nigeria is 132%, Japan over 140%. The problem is not that overseas missionaries are in difficulty in these places, for B.W.M. has a cost of living scale which helps to meet the difference. The real problem belongs to B.W.M. which must find from its frozen budget the extra money to cover the increased cost of living grant.

Stipend is only one aspect of B.W.M. financial responsibility for Canadian staff overseas. Air travel costs increase constantly, the cost to educate the children of missionaries in overseas countries has been increasing at least 10 - 12% per year, accommodation in Taiwan and Nigeria is almost prohibitive, gasoline in India now sells for around \$3.50 per gallon. For all of these items B.W.M. has received no additional money from the General Assembly Budget during the past several years. Increasing costs have had to be met by reductions elsewhere, usually in the number of missionaries serving overseas. In 1973 our average per missionary cost was \$8,458, in 1974 it rose to \$9,405 and in 1975 we project an increase to \$10,600.

Earle Roberts, secretary, Overseas Operations concludes his report: "In the midst of inflation and frozen budgets we are being confronted with new opportunities and challenges for Christian mission by providing personnel money to make it possible for non-Canadian missionaries from one country to serve in another country, and by new and exciting programs of outreach and witness being undertaken by sister churches overseas who are inviting our Church to share with them in these programs. Do we without careful consideration and prayer simply say no to all new challenges and opportunities because inflation is already killing us? This is the easy way, but is it being true to the purpose of the Board: 'to give leadership to the whole Church in all its structures for mission responsibility and vision. . .?'"

## THE CARIBBEAN

### The Caribbean Association of Reformed Churches

The Caribbean Association of Reformed Churches held its general meeting in August 1974 in Georgetown, Guyana. This was a postponed meeting because of the inauguration of the Caribbean Conference of Churches and the necessity to avoid duplication of program and finance. Member churches agreed to postpone the meeting to 1974 when amendments were made to the Constitution so as to give the Association a structure more suited to the present needs of the Reformed family and changed the name from the Caribbean Assembly to Caribbean Association of Reformed Churches.

The Association is not a juridical body. Its concerns are fellowship, study and co-operation and a mutual sharing of these concerns. This has been reflected in the new constitution: It is no longer stated as it was of the former Caribbean Assembly, that the Association is "the highest court for its member churches in matters of faith, order and discipline"; nor that the Association "shall maintain spiritual oversight over its member churches", but rather that it shall provide a frame of reference in doctrine and theological matters for the guidance of its members.

Under a new system, financial contributions by member churches were reduced by about 50%.

The Association has expressed concern for its students at the U.T.C.W.I. with reference to the denominational classes. It has not yet been possible to work out a syllabus to meet the needs of all students. Other areas of concern are the courses and contents of some of the courses. Are the courses helping as much as they should, to prepare our students for work in the contemporary Caribbean?

As regards faculty, the withdrawal by Mission Boards or the representatives of the denominations poses challenges for the Caribbean Churches not only in the area of academic input but also in terms of finance. The situation is further aggravated by the fact that West Indians who engage in Advanced Theological Study have not chosen these areas of concentration with the needs of the Seminary in mind. There were fifteen Association students at the U.T.C.W.I.

The C.A.R.C. continued to struggle with the problem of a unified witness by the Presbyterian Churches in Guyana. A special Committee of the Association stands ready to advise with the member churches in Guyana for closer co-operation.

In the wider ecumenical field, the Reformed Churches have had a deep and meaningful involvement, mostly, but not exclusively, through the newly formed Caribbean Conference of Churches. One of the Presidents and the General Secretary are members of the Reformed family. Report submitted by Joseph Williams, Secretary, C.A.R.C.

### Guyana Presbyterian Church

After more than 80 years the Guyana Presbyterian Church has a membership of about 2,000 and in a multi-racial society its membership is almost 100% East Indian. The report of the Clerk of Presbytery suggests that these figures indicate a ghetto-type Christianity with arrested growth. The church is "inward-looking, pre-occupied with housekeeping and matters of purely domestic nature". There is a total neglect of outreach, very little lay training and very ineffective Christian Education, according to the 1974 report. There is hardly any witness and mission - some kind of social action and concern, having no program, no goals, no strategy to achieve any goal. "We are encumbered with purely business and administrative matters, allowing no time to grapple with fundamental issues."

On Sunday, August 18, 1974 Earle Roberts, Secretary Overseas Operations of the B.W.M., Presbyterian Church in Canada, officially handed over all responsibility and assets to the Board of Trustees of the Guyana Church. The Canadian Mission Council had held control of all assets since 1908. The original Ordinance was handed over to the Moderator, H. Sukhu, clearly marked "nul and void 2nd March, 1974." Members of the Board of Trustees for the first five years, at least, are David Karran, David Kunar, Cyril Kanhai, Henry Buchan, the Moderator, the Clerk and the Treasurer of Presbytery.

On August 20 Presbytery asked the Presbyterian Church in Canada to phase out all financial grants by the end of 1978: Evangelism (salaries), 1976; administration and Lay Training, 1977 and Theological Training, 1978. The last new church building to be erected and dedicated before the official "handling over" was at DeWille, West Demerara. The first new building to be erected after that event was at Novar in West Berbice Parish.

Many changes in personnel throughout the Presbytery included the appointment of Dale Bisnauth as Tutor at the United Theological College of the West Indies in Kingston, Jamaica; and the resignation of Oscar Mathura and Girdharry Kisson from the ministry and membership of the church. Eileen Budhoo also resigned as deaconess. St. Columba's House, the Lay Training Centre at Better Hope is without a director.

Two students for the ministry, Randolph Etwaroo and Albert James are in training at U.T.C.W.I. and Haimdat Sawh is on scholarship from the Presbyterian Church in Canada studying at Knox College, Toronto.

Among visitors welcomed by the church in 1974 were Mr. & Mrs. J. M. Burnett from Wychwood Church, Toronto.

The report concludes on a note of hope despite its somewhat discouraging beginning: "there is hope for our church. There seems to be arising a new breed of men and women who are concerned and are giving themselves in the service of their Lord. . .whom I am sure will be led by the Spirit to throw out all the meaningless and irrelevant stuff from among us."

### CHURCH OF NORTH INDIA

A. C. Dhamaraj, General Secretary, Church of North India, submitted a general report on the first four years of the church's life and this is augmented by reports from each of the two dioceses with which the Presbyterian Church has direct involvement, namely Bhopal Diocese and Lucknow Diocese.

On 29th November 1974 the C.N.I. completed four years of united life combining six different traditions. The report for these four years indicates that the C.N.I. has accomplished much and gives a basis for optimism with regard to the future. The troubles listed include power, position, prestige, property, trusts, administrative inefficiency and lack of ability to move quickly. The Synod has a feeling of helplessness which can only be rectified by constitutional amendment.

There are, of course, tensions, but these have been faced frankly and openly and dealt with courageously and in good humour. The report notes the importance of 'the grass roots' local congregations and their development in unity, witness and service. So far there has been a very poor response to the courses of training for the rural ministry offered by the National Christian Council of India.

During the short lifetime of the C.N.I. one Bishop has died, two retired and one resigned. Four new Bishops were consecrated and installed in the Dioceses of Bombay, Gujarat, Darjeeling and Durgapur. A special committee has been set up to study the viability of the present dioceses and advise re delineation of boundaries. There is an annual conference of Bishops to which has been added short training courses in business management. The government of India honoured Bishop Richardson and the University of Serampore conferred on the Moderator the degree of Doctor of Divinity, honoris causa.

The Ordination of Women was discussed at some length in Synod on the recommendation of the Theological Commission that it be accepted. It was accepted in principle and referred to the Diocese before final ratification.

The relationship of full communion has been established with the Church of Scotland and the Church of South India and the Mar Thoma Churches of South India. Discussions have started towards Union with these latter two churches. Conversations are under way to negotiate a closer relationship with the Diocese of Bangla Desh and a Joint Liaison Committee has been set up. A Council of Child Welfare for North India has been proposed and will soon be catering to the needs of poor children within the area.

The C.N.I. participates in the missionary enterprise of the United Mission to Nepal and individual Dioceses are taking up home missions projects. The C.N.I. provides a budget of Rs. 3,500/- for evangelistic outreach.

"Priorities in the C.N.I." has been a subject of intense discussion and planning. In missionary obedience to the commission of the Lord to proclaim the gospel to the ends of the earth and the end of time, directives have been issued to attain the target of self-support for pastoral and evangelical ministry by December 1977.

#### Bhopal Diocese

The Bhopal Diocese includes the area of the former Vindhya Satpura Church Council (the Bhil Area) and the work in that district is reported on by the Administrative Council for Christian Institutions under the headings, Education, Medical Work, Economic Development.

*Educational Work* includes Amkhut Christian School and Hostels and the vil-

lage Primary Schools. There are 348 pupils on the roll of Amkhut Christian School, about half of them living in the hostels. Some changes in the courses of study have taken place and new text books are in use in many subjects. Bible Classes are part of the daily program. There are 17 teachers on staff - three are new this year. Beatrice Scott retired in April after 34 years of service in India and returned to Canada. The School again received official government Recognition for one year.

There are two hostels including both Christians and non-Christians - 71 in the boys' hostel and the same number in the girls'. Students share in the every day work under a manager and the Hostel Committee which also employs five full-time workers. Juliana Tezlo is Headmistress, Kalib B. Singh is Manager.

Five village primary schools were in operation full-time with 13 teachers and 300 children. In Jobat the school added a 5th class and ought soon to be eligible for government grant. In anticipation of building expansion a sod-turning ceremony took place when George Malcolm, General Secretary of the Board of World Mission was in Jobat in July.

*Medical Work* includes the M. G. Abey Memorial Children's House, Jobat Christian Hospital, the School of Nursing and the Christian Rural Health Services.

There are 17 children at the M. G. Abey House, under the direction of R. Guman and Pauline Brown. Graduates are now attending High School or Nursing School or are working. Two are in the Indian Army and three were married this year. Some of the older children attended youth camps at Toran Mal.

At Jobat Christian Hospital, Dr. R. M. Khare is Medical Officer with Drs. N. Aggarwal and D. Tezlo serving full-time on the staff. The Peter Gregors from Canada served for several months as did R. Allen to gain experience in various fields of medicine.

This year's statistics:

	1973	1974
Out Patients	11,533	10,689
In Patients	2,746	2,695
Income	Rs. 235,132.00	Rs. 267,686.21
Operations:		
Major	205	183
Minor	363	324
X-ray films	1,363	1,845
Maternity	2,218	2,116
Sterilization	40	71

There are 23 staff nurses of whom three are ward supervisors. In addition, there are four ward aides and 16 other service persons. Staff education classes are held monthly. All staff nurses are members of the Trained Nurses Association of India and some attended a Nursing Service Workshop on new trends in nursing while a representative went to a meeting of T.N.A.I. in Bangalore.

In the field of Public Health, home visits, ante-natal clinics and baby clinics are carried on weekly. The Hospital received Recognition from the Secretary of the Mid-India Board of Examiners. Nursing statistics include: Deliveries 183; normal 143, abnormal 40 (Caesarian 19); total in-patient days 32,528 or a daily average of 98; total out patient days 10,689 or a daily average of 37. The report was submitted by A. Wilson, assistant director of Nursing Services.

There is a hospital chaplain who uses tapes, tracts and posters in addition to preaching and counselling individuals and groups. He leads weekly Bible classes with the Staff and student nurses and conducts morning devotions daily in the Assembly Hall. Religion statistics show that of the 6,311 new out patients there were 3,440 Hindus; 1,830 Bhils (animist); 509 Christians; and 532 Muslims. Musa Abey is the Hospital Chaplain.

The School of Nursing experienced good times and bad times during 1974. All students passed their exams this year. In June five III-year and 6 mid-wifery students graduated. At year-end there are 40 students: 11 in first year, 12 in second year, 11 in third year and 5 in fourth year with one special student. Soaring prices

are threatening to hinder the progress of the school, according to Pauline Brown, Director of Nursing Education.

THE CHRISTIAN RURAL HEALTH SERVICES have expanded spectacularly this year with units at Barwani, Mendha and Jobat.

At Barwani regular services included home visiting, health and family planning instruction, use of family record cards and retainer health cards, clinics for pre and post-natal, baby and TB and in addition a complete set of records of all contacts, diseases, illness and treatments; also immunization and control programs in villages, and referrals to hospital in Mandleshwar. Ida White went monthly from Jobat to Barwani to supervise the work. Doreen Morrison returned from Canada in September to become director again. There were also two A.N.M. nurses full-time with one staff nurse and one graduate public health nurse part-time. Nurses travelled to nearby villages on foot and longer distances by bus.

In Mendha a survey was made of two more villages with physical check-up for about half the population, health teaching and demonstrations in groups, clinics and home visits. Services also included an annual physical check-up of school children in Amkhut, Mendha and Sardi with treatment when necessary. When crops failed relief work was carried on and the use of Soya bean and peanut flour was introduced for protein needs in diet. The response of the villagers has been encouraging: more attention to family planning, invitation to re-open work, maternity patients coming to health centres for delivery. S. Tezlo is the director with graduate nurses and A.N.M. nurses serving full or part-time.

At Jobat the team undertook to make a survey of the population of about 1,000 to determine reasons for non-use of facilities at the hospital and to decrease both birth and death rates. Program included instruction in family planning, hygiene and nutrition: 947 visits; physical examinations 243; patients treated 254, clinics 20. A jeep was acquired in December to assist in the work. Staff included the director of Public Health nursing and two A.N.M. then a graduate nurse. A former evangelist worked as attendant and was invaluable in building understanding with people in the villages. Staff from all three mobile units participated in a number of activities together.

#### KOREAN CHRISTIAN CHURCH IN JAPAN

Implementation of the Basic Mission Policy, adopted by the General Assembly of 1973, was the main matter of concern throughout 1974. It aims at the liberation of every aspect of peoples' life, both spiritual redemption and the attainment of human rights. To this end one of the most ambitious events ever sponsored by the K.C.C.J. was the May Consultation on "Minority Issues and Mission Strategy" with over 80 delegates from 15 different countries, held in the city of Kyoto. It attempted to discover the creative role of oppressed minorities and to create solidarity among the oppressed.

The tense situation in Korea was a matter of grave concern, expressed in a variety of overt actions such as a public statement in support of the Human Rights Declaration of the National Christian Council of Korea, a hunger strike by members of the youth council, fund raising for families of Christians imprisoned in Korea, a petition to President Chung-Hee Park to release these prisoners, and special prayer vigils on their behalf.

The report notes with sadness the death of a pastor, Y. J. An, but also notes the ordination of four young men to the ministry and the reception of a missionary from Korea. Two theological post-graduates were sent to Korea for special leadership training.

#### Education

The Department of Education of the church emphasized the need for theological reflection and retraining for the mission to this generation. The workers-elders conference on "Today's Church and Mission" helped clarify and re-affirm that the proclamation of the gospel and participation in the sufferings of society are essentially *one task*. The young peoples' conference tackled the question "What is a real living faith amid the concrete realities of life in Japan today?" It was made

clear that for young people to find their own identity they had to identify with the sufferings and rejection of their fellow Koreans in Japan.

#### Social Action

In attempting to establish basic human rights for Koreans in Japan action was taken in the struggle against employment discrimination, particularly in the Hitachi Corporation; and in support of a young man in his battle against unjust deportation laws; and also in aiding victims of the atomic bomb. In all of these and other issues the Korean Church worked closely with concerned Japanese churches. A gift of over \$2,000 was raised to aid victims of a typhoon in Korea.

The Korean Christian Centre in Osaka has completed its first three years laying foundations and is now an effective agent for renewal in the community. Discrimination against Koreans in a local kindergarten and in a women's junior college was eliminated while the struggle against the exclusion of Koreans from public housing and against discrimination that is holding up the building of a Korean school in Kyoto.

The Research Action Institute for Koreans in Japan (R.A.I.K.) was established in 1974 as a resource centre on specific issues facing Koreans in Japan and to support movements towards the attainment of basic human rights.

Inter-church relations were fostered by visits on the part of the Moderator, Dr. In Ha Lee and the General Secretary, K. S. (Sam) Choi.

Three major issues impressed the General Secretary during his first year of office: the need for unity in our common task of evangelism; the need for education for mission; and the need for an attitude of mutual support between the local church and the General Assembly.

#### Statistics

##### PASTORAL LEADERSHIP

Presbytery	Pastors	Evangelists	Women Workers	Missionaries
Kanto	10	2	3	3
Chubu	5	0	1	0
Kansai	19	1	3	1 Family
Seinan	6	0	0	1 Family
Total	40	3	7	5

##### CONGREGATIONAL LEADERS

Presbytery	Elders	Deacons (M)	Deacons (F)
Kanto	12	31	35
Chubu	9	18	38
Kansai	25	104	180
Seinan	10	31	51
Total	56	184	304

##### MEMBERSHIP:

##### LEADERSHIP:

	1973	1974		1973	1974
Baptised Members	2306	2328	Pastors & Workers	40	55
Catechumens	286	269	Elders	51	56
Seekers	562	701	Deacons (Total)	502	488
Total	3154	3298	Total	593	599

##### EDUCATION:

	1973	1974
Sunday School	1234	1257
Young People	315	334
W.E.A.	802	801
Total	2351	2392

### Missionary Personnel

R. K. Anderson and family returned to Canada in June after 8 years of faithful service in Japan and were commissioned as missionaries of the K.C.C.J. to do extension work in Canada. In September Susan Tucker arrived from Canada as an Overseas Volunteer under the B.W.M. teaching art at the Christian Academy of Japan, while Dawn Ross became a full term appointee of the B.W.M. as editor-typist for the Urban Rural Mission Committee of the Christian Conference of Asia. Jack McIntosh and his family are in Osaka where Jack is program co-ordinator of the Korean Christian Centre. Glen Davis and family are in Fukuoka where Glen is pastor of the Korean congregation. Mavis Hyndman is secretary in the General Affairs office of the K.C.C.J. situated in Tokyo.

### MALAWI

#### Church of Central Africa Presbyterian

There are four Presbyteries in this Synod (Blantyre) with over 190,000 adult communicants. Besides the Malawian ministers there are five expatriates - two of whom are Canadians.

Brian Crosby, head of Program of the ecumenical Christian Service Committee of Malawi, is still interested and active in the youth work at Likubula House. Funds from the Presbyterian Church in Canada have assisted work among young people and the accommodation at Likubula House.

Chas. A. Scott serves as an associate minister at the Cathedral of St. Michael and All Angels in Blantyre. He is involved in youth work in the congregation and teaches classes at Kapeni Theological College.

There is a Women's Guild in every congregation and in almost every Prayer House. There are four full-time women workers and every effort is being made to increase their number.

The United Lay Training Centre at Chilema, Kasupe is a joint venture pioneered by Anglicans and Presbyterians which have recently been joined by Baptists and Roman Catholics. Here laymen/women are trained in Bible studies, hygiene, home economics, agriculture and homecraft.

The Theological College is situated at Kapeni. It has 22 students and four tutors, two of these being expatriates. Twelve of the students are married and the accommodation required for their families calls for a building expansion program. Wives of the ministerial students are taught homecraft, sewing and cookery usually by the wives of the expatriates on the faculty. Scholarships are available for ordained ministers under 35 years of age to study overseas. In 1974 there were two such scholarship students, one at St. Andrew's College, Scotland, the other at Knox College, Toronto until he left Canada to complete his doctoral studies at Aberdeen, Scotland. With the assistance of some of the overseas churches new manses have been completed and several old manses renovated.

Ulongwe Hospital at Mulanje provides women's ante-natal clinics, child care, maternity cases and under-five clinics. Staff is not adequate to meet the needs of the area and Synod is requesting two more doctors, five nurses and "a number" of mid-wives at its immediate personnel askings. Courses for nurses and mid-wives are given at the hospital. A hospital administrator is also urgently required. The Synod is looking to overseas churches to meet some of these personnel needs.

### THE PRESBYTERIAN CHURCH OF NIGERIA

The Annual Meeting of the Synod was held in July 1974. Several "eminent Presbyterians" from different walks of life and different parts of the country were invited to attend as observers, including a High Court Judge, lawyers, medical doctors, administrators and businessmen. Their presence and their contributions during debate enriched the life and resolutions of the Court.

Two far reaching decisions were made at that meeting. The first was to suspend for at least five years the Constitution of the Church which calls for setting up a

General Assembly, and increased Synods and Presbyteries. This reflected the fact that the church has neither the finances nor personnel for such a heavy superstructure and also prevented the church from being divided into two Synods on an ethnic or tribal basis which might have proved disastrous from the point of view of unity and co-operation.

The second decision provided a reform and restructuring of Synod Committees and a reduction in numbers so that they can be better manned and do their work more effectively.

There are 55 ordained and assistant ministers, 51 evangelists and 9 church sisters ministering to 19,519 communicant members plus 2,963 baptized adherents, not including catechumens and other worshippers. There are 436 congregations organized under 50 sessions grouped into 6 Presbyteries under one Synod. In many rural parishes the pulpit is supplied by ruling elders, most of whom are not too knowledgeable of the scriptures. "Lack of staff remains the main limiting factor of the pastoral ministry."

Of significance was the growth and rapid expansion in 1974 of the Presbyterian Church into the towns and urban areas of the Federation of Nigeria. The congregations established in Benin, Warri, Sapele and Agbor have been developed into the "Mid-Western Parish" under the direction of the Yaba Session in Lagos Presbytery with the minister in charge, B. A. Ekubi. In the north the work developed to such an extent that Kaduna/Zaria, Kano and Jos have been set up as three separate congregations. In Enugu the work of the minister, Jas. U. Ukaegbu has been so effective that he has established Presbyterian Churches in the nearby towns of Awka and Onitsha.

The Presbyterian Church life seems to appeal to those who love a democratic way of life. The report continues, "The future of the Presbyterian Church in Nigeria is full of hope, if we resist the temptation to become a sect and if we welcome every good thing in the Nigerian way of life which is not contrary to our fundamental articles of faith and creed." Reference is made to the importance of concentrating more effort on the urban areas where the young people are. The strategy outlined for the immediate future is to post expatriates (missionaries) of maturity to these areas to work side by side with Nigerian colleagues.

Evangelism has come to the fore within the past few years as a matter of primary emphasis. Formerly, the work was heavily weighted towards Education and Medical Services. In 1974 most Presbyteries have held evangelistic campaigns. Synod made the decision to re-open the Hugh Goldie College in Arochuku for the training of evangelists, and a director of competence and maturity and a staff will start work in early 1975. Decision was also made to develop Ikot Obong for training Church Sisters. It is hoped that evangelism supported by a community development and social welfare program as was launched in Ezzikwo in 1959 and disrupted by the civil war, will soon be re-activated. There are signs that this would be welcome and Synod took steps to provide staff accordingly.

**Rural Work:** The Presbyterian Church is still predominantly a rural church and the opportunities are immense, but severely hampered by lack of funds and properly trained personnel. The present program includes rehabilitating and expanding the Itu Leper Colony Farm, Yakurr and Mbembe plantations in Ogoja Presbytery and the integrated program of rural uplift at Echara in Ezzikwo. The Revolving Goat Scheme has gained a new lease on life and will be expanded. Objectives of the Rural Work Program are to raise the standards of well-being of the people by modernizing agriculture, to assist community service projects, to create employment opportunities and incentives to keep young people from migrating to urban areas in search of non-existent jobs or those for which they have no qualifications. There are some large tracts of fertile agricultural land at the church's disposal.

**Medical Work:** The following have all been physically rehabilitated after the destruction of the civil war: the Mary Slessor Joint Hospital at Itu, the Eja Memorial Hospital at Itigidi, the Uburu Joint Hospital with extension services for rural health and leprosy work and the Akahaba Joint Hospital at Abiriba. By early 1975 it is expected that each of the church's medical institutions will have two doctors. The generous assistance of the overseas churches in this program of rehabilitation and reconstruction is gratefully acknowledged.

A survey of the Queen Elizabeth Hospital in Umuahia for which the Presbyterian Church shares responsibility with the Anglican and Methodist Churches disclosed the fact that bad administration plus irregular and insufficient government subvention had produced a situation which threatens the continued existence of the hospital. Negotiations are under way with the government of East Central State to take over.

**Church Organizations** include the Women's Guild, Youth Fellowship, Boys' Brigade, Christian Girls Club, Boy Scout Movement and Men's Christian Association. The first two are singled out in the report as filling an important role in the life of the church. As evidence of this the Ohafia Youth Rally is cited with an attendance of over 4,000.

In Aro/Ohafia Presbytery there are 32 branches of the Christian Girls Club with 1,280 members; 47 Youth Fellowship groups with over 2,900 members; 46 Sunday Schools with total membership of over 10,000; 18 companies of the Boys' Brigade and 23 Boy Scout Troops. Other Presbyteries are being stimulated to similar activity.

The report, submitted by the Clerk of Synod, Nwachuku Eme, concludes by pointing out that it is full of signs of hope for which he expresses gratitude to all involved and a complete confidence in God who has led them hitherto and who will supply all their needs "according to His riches in glory in Christ Jesus".

#### THE PRESBYTERIAN CHURCH IN TAIWAN

The statistics published in 1974 showed a slight increase in membership after several years of no increase or of decline. It was hoped that this was due, in part at least, to more positive participation in the Faithful Servant Movement which was in its third year.

If interest in evangelism and outreach will bear fruit in the growth of churches then there should be a notable burgeoning of the church in Taiwan in the next few years. In the spring of 1974 the Asian Bishops of the Roman Catholic Church held a conference on evangelism in Taipei. An observer from the Christian Conference of Asia was present and representatives of the Presbyterian Church were invited to attend. In July about 15 church leaders from Taiwan (five of them ministers of the Presbyterian Church) attended the Congress on World Evangelization in Lausanne. Explo '74 was held in Seoul in August and over two hundred from Taiwan were present. In the fall the China Evangelical Fellowship held a conference on the evangelization of Asia.

It remains to be seen whether all this activity at the world and regional level will have much effect at the level of local witness and service. An increasing interest in the Church Growth principles of Dr. McGavran is taking place in Taiwan, but a great part of it seems to be missionary oriented with only limited participation by the Chinese. In the Presbyterian Church many rural churches were still lacking pastors and the number of graduates from the two Theological Colleges could not meet the need.

Progress was made in the Christian Education project to develop a new curriculum for Sunday Schools. It was decided to make Tainan Theological College the centre for preparation of education materials.

Credit Unions continue to be promoted in the mountains and in rural churches on the plains and have proved to be a great help both to church and community.

Some progress was made in the relation between the plains and tribal churches. Four Presbyteries have been set up on a tribal and linguistic basis besides the 11 plains Presbyteries. Mountain churches that are not strong enough to form Presbyteries have been organized into districts loosely attached to the nearest Presbyteries. Taichung Presbytery invited all the tribal churches in the area to full participation in the Presbytery, and other Presbyteries, on the recommendation of the Assembly Executive, are considering a similar action. A committee set up by Assembly recommended eventual integration of the tribal and plains churches and the dissolution of the special Mountain Work Committee. Problems to be worked out are those of language, the lower level of salaries and education in the mountain churches, and the great distances to be travelled.

The Church Weekly continued to be extremely useful, though financially in the red. Unless its circulation can be increased it remains a question how long it can continue to be published.

The translation of the New Testament into the Tayal language by the Rev. Clare McGill was completed in 1974 after 18 years of labour. The tribal translations are printed in a modification of the Chinese phonetic script along with the Chinese text of the Bible, and the Department of Education has given its approval to this form of printing. It is hoped that distribution of these translations may continue without interference.

When the Principal-elect of Yu Shan Theological Institute suddenly resigned in the summer the Rev. Murray Garvin was appointed Acting Principal for a two year period.

In the fall two new missionary couples arrived from Canada and two couples and a single missionary from the Presbyterian Church in the United States. Two families of the Reformed Church in America were denied visas to return in 1974 after furloughs.

In December about 40 leaders from different areas of the church's life met near Changhua for a three day conference on Dialogue with the World Church. It was generally agreed that in this day when Taiwan is increasingly isolated in the diplomatic world it is important to strengthen international church connections as much as possible. Practical conclusions for the Presbyterian Church were (1) that we need a systematic plan of education for church members so that they be better informed and able to witness, (2) that unity needs to be strengthened at the congregational, Presbytery and General Assembly levels and a spirit of service encouraged, (3) that there must be provision for more participation by women in planning and decision making, and (4) that an overall plan for the church's finance was necessary.

Church membership rose only slightly in 1973 over 1971, but givings almost doubled. In 1974 givings also increased and there was a very good response to appeals for relief at home and overseas. Over U.S. \$2,500 was sent for relief aid to the Sahel, India and Bangladesh.

In spite of inflation the churches kept up support of their ministers at the local level. Adequate support for Assembly level administration and institutions continued to be a problem and various plans have been suggested for seeking a firmer financial basis. One of these is to erect a multi-storied building on the site of the student centre known as Friendship Corner which could provide adequate space for a Student Centre, Church offices, staff apartments and some rental space to produce income. Negotiations are being carried on with the Presbyterian Church in the U.S. for permission for the property to be developed in this way.

On the diplomatic front, official ties between the Republic of China and five more countries were severed during the year, leaving 31 with which diplomatic relations are maintained. When Japan entered an air relationship with the People's Republic of China, Taiwan stopped all Japanese aircraft from entering Taiwan airspace and dropped its own flights to Japan and Korea. This meant a severe economic loss for the airlines of both countries. Over the year there was a slight decrease in the total number of foreign visitors.

Premier Chiang Ching-kuo continued to gain popular support for his programs, especially through visits to the farmers and fishermen of rural Taiwan.

#### UNITED MISSION TO NEPAL

The Presbyterian Church in Canada through its Board of World Mission became one of the co-operating mission agencies within the U.M.N. and appointed Lillian Wilton to serve as a nurse in 1974. Educational material is available from the B.W.M. office and an audio-visual is in process of preparation. Mr. Frank Wilcox, Executive Secretary of the U.M.N. has submitted a report for the year which is summarized below.

The National Education Plan, a forward-looking plan, is taking over schools formerly administered by the Mission. In Kathmandu, the Girls High School is now



a part of the new education system, and missionary teachers have been seconded to work under the District Education Office.

King Birendra is interested in the overall development of the country and the government has introduced new and helpful Health Service programs, with a stress on training paramedical workers such as assistant mid-wives, auxiliary health workers and health assistants. The U.M.N. is working closely with government in establishing integrated health services at the local level combining immunization programs, sanitation, hygiene and simple treatment of childhood diseases.

Road building goes on apace and the new East-West Highway is planned to link all parts of the southern strip of the country, the Terai. In the Kathmandu Valley a new and innovative transportation system has been initiated with the assistance of the People's Republic of China. A trolley-bus system is planned to link Kathmandu, the capital with Bhaktapur, ten miles distant, to be completed early in 1975. It is designed to handle the heavy commuter traffic between these centres.

Though poverty is widespread, the kingdom of Nepal is self-sufficient in food grains and even exports grain to India.

A major change in the work of the U.M.N. in 1974 has been transferring Bhaktapur Hospital to the Ministry of Health. The Hospital has been administered by the U.M.N. for the past 20 years and the centre of its work in that district. Government is building a larger hospital there and has a policy of only one such hospital in each area. The U.M.N. hospital was turned over on December 17 and both missionary and national staff were re-assigned to other projects.

In the Shanta Bhawan Hospital, the largest administered by the U.M.N., the Nurses Training Program continued to provide nurses for hospitals and public health services throughout the country. The community health program will enter into an integrated Community Health Service in the Lalitpur district early in 1975. The hospital itself enjoyed a record year in terms of volume of patients and medical services provided. A new agreement is being drawn up with government setting forth the relationship of the U.M.N. hospital to the district hospital which will extend the mission's opportunity for service and witness in that area for several years to come.

The U.M.N. has been heavily involved in the Boys' Boarding School (c. 300 students) in the city of Pokhara in Central Nepal. Building has progressed steadily but slowly because of increased costs.

In Butwal a new Butwal Technical Institute Board has been set up to prepare for the transfer of the Technical Institute into Nepali leadership and administration within the next three or four years. The Butwal Plywood Factory has been engaged in trial production for part of the year and seems to be developing into an industrial project of considerable size and significance.

New member bodies accepted into the U.M.N. in 1974 include: the Mennonite Central Committee, Akron, PA.; The Presbyterian Church in Canada and the Swedish Free Mission. The Protestant Episcopal Church in the U.S.A. withdrew from membership this year. At the close of 1974 about 188 workers were on the roster of the Mission.

The Executive Secretary hopes to be able to report in the very near future the successful completion of negotiations going on at the year-end for a general agreement with government for another five year term of service as a mission.

The U.M.N. has no official relationship with the church in Nepal but maintains very cordial relations and active fellowship with local congregations. There have been "significant movements of the spirit among Nepali people in three or four parts of the land" and several new Christians have been reported.

#### OVERSEAS SCHOLARSHIP PROGRAM

The report covers four overseas students who studied in Canada and two in Japan.

**Saindi D. Chipangwi:** from Malawi, the Church of Central Africa Presbyterian, Synod of Blantyre, received his B.A. and his theological training in Malawi; practical experience in Scotland and one year study in theology at Knox College,

Toronto. His goal is to achieve his doctoral status for general theological leadership in Africa. Early in 1974 he went to Aberdeen, Scotland to continue his studies under the title: The Nature of Christian Expansion in Malawi.

**Ogbu Kalu:** from Nigeria, the Presbyterian Church; undergraduate work at University of Toronto; M.A., McMaster; Ph.D. in History, U. of T. followed by complete course in theology at Princeton Theological Seminary, N.J. which he accomplished in two years. His goal is to be qualified in theology and an academic field to work at the University level in training students for the ministry of the Presbyterian Church of Nigeria. In the summer of 1974 he returned to Nigeria and was appointed as lecturer in history at the University of Nigeria in Nsukka. His wife is an assistant lecturer in education.

**Mbeke Okore:** from Nigeria, the Presbyterian Church; she received elementary school teacher training in Nigeria and successfully completed the two year diploma course at Ewart College, Toronto. She has also done several semesters at Victoria University, Toronto. She spent six weeks in 1974 in Nigeria visiting her mother and consulting with church leaders. Her goal is to teach church sisters in Nigeria.

**Haimdat Sawh:** from Guyana Presbyterian Church; graduated from Union Theological Seminary at Kingston Jamaica; minister of Better Hope Parish in Guyana. In 1974-75 he worked on his M. Div. at Knox College, Toronto. His goal is a graduate degree in theology to upgrade himself for the work of the church in Guyana. At the completion of his present studies an assessment will be made of the value of further studies.

In Taiwan two mountain work leaders were recommended for further training by the Scholarship Committee of the Presbyterian Church in Taiwan; they were accepted with bursary aid at Tsulukawa Rural Institute, Japan.

#### PERSONNEL IN CANADA

April 1, 1975

##### SUPERINTENDENTS OF MISSION:

Synod of Atlantic Provinces . . . . .	Dr. A. E. Morrison
Synod of Quebec & Eastern Ontario . . . . .	Rev. A. Ross Mackay
Synod of Toronto-Kingston . . . . .	Rev. M. A. Mark
Synod of Toronto-Kingston (Extension work only) . . . . .	Rev. J. C. Elder
Synod of Hamilton-London (Extension work only) . . . . .	Rev. J. C. Elder
Synod of Manitoba-Northwestern Ontario . . . . .	Rev. M. S. McLean
Synod of Saskatchewan . . . . .	Dr. D. T. Evans
Synod of Alberta . . . . .	Rev. G. A. Johnston
Synod of British Columbia . . . . .	Rev. K. C. Doka

##### CHURCH EXTENSION DEACONESSES:

Presbyteries East, West Toronto, Brampton . . .	Mrs. Margaret Read
Presbyteries East, West Toronto, Brampton . . .	Miss Margaret Stewart

##### CHINESE WORK:

Montreal, Minister . . . . .	Rev. Paul S. Chan
Woman Missionary . . . . .	Mrs. Yew Fin Tam Hu
Woman Missionary . . . . .	Miss Anita Lee
Toronto, Deaconess . . . . .	Miss Grace Wong
Woman Missionary . . . . .	Dr. David Chan
Windsor . . . . .	
Vancouver, Minister . . . . .	
Deaconess . . . . .	Miss Annie Wilson
Woman Missionary . . . . .	Mrs. Elsie Young
Victoria, Minister . . . . .	Rev. Siu Man Lee
Deaconess . . . . .	Miss Catherine Watson
Woman Missionary . . . . .	Miss Fanny Tse

## FRENCH WORK:

Quebec City, L'Eglise St. Marc .....	Rev. Ross Davidson
Melbourne, L'Eglise des Cantons de l'Est .....	
Montréal, L'Eglise St. Luc .....	Dr. André Poulain
Montréal, Université de .....	Rev. Jean Porret
Editor, La Vie Chétienne .....	Dr. André Poulain

## HUNGARIAN WORK:

Montreal .....	Rev. P. M. Szabo
Ottawa, Calvin .....	Mr. John Csurgai
Oshawa .....	Mr. Laszlo Szamoskozi
Brantford, Pleasant Ridge .....	Rev. Laszlo Dienes
Mount Brydges .....	Rev. Louis Victorisz
Kipling, Saskatchewan, Bekevar .....	
Edmonton, Calvin .....	Rev. Gabor Desze
Calgary, Calvin .....	
Lethbridge, Bethlen .....	Rev. George Telcs
Vancouver, Calvin .....	Rev. Attila Csiszar

## INDIAN WORK:

Kenora Fellowship Centre, Director .....	Mr. Stephen T. Robinson
Staff Assistant .....	Mrs. Agnes Robinson
Whitefish Bay .....	
Shoal Lake .....	Miss Sheina Smith
Winnipeg Indian Centre, Director .....	Mrs. Mabel Powers
Staff Assistant .....	
Sioux Village .....	
Pipestone .....	Mr. Edward Bunn
Birdtail .....	Mr. Edward Bunn
Waywayseecappo .....	Rev. Brian Penny
Okanais, Rolling River .....	Mr. J. Bailey
Mistawasis, Wahpeton, Crutwell .....	Rev. Stephen How

## ITALIAN WORK:

Montreal, Beckwith Memorial .....	Rev. Arthur Iarrera
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## UKRAINIAN WORK:

Oshawa .....	
Toronto .....	Rev. Michael Fesenko
Editor, Evangelical Truth .....	Rev. Michael Fesenko

## KOREAN WORK:

Toronto West .....	Rev. H. M. Park
Toronto East .....	
London .....	Rev. Andrew Lee

## INNER CITY MISSIONS:

Montreal, Tyndale House, Director .....	Rev. R. W. Johnson
Deaconess .....	Mrs. Lois Johnson
Toronto, Evangel Hall, Director .....	Rev. George Cunningham
Queen Street East, Deaconess .....	Miss Charlotte Stuart
Hamilton, Deaconess .....	Miss Helen Oliver
Winnipeg, Flora House .....	Miss Athalie Read
.....	Mr. Eugene Rienks

## FELLOWSHIP HOUSES:

Winnipeg, House Parents .....	Mr. & Mrs. F. Swirski
Prince Albert .....	Mr. D. Cuthbertson

## VISITORS, HOSPITALS AND SENIOR CITIZENS HOMES:

Halifax .....	Mrs. A. O. MacLean
Montreal .....	Mrs. W. B. Leatherdale
Toronto .....	Miss Terry Martens
.....	Miss Lillian Reay
London .....	Miss Lily Schneider
Winnipeg .....	Mrs. Shirley MacIver
Vancouver .....	Miss F. Edge
New Westminster .....	Mrs. Roy Mercer

## DAY CARE CENTRES:

Verdun .....	Miss Hazell Davis
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## APARTMENT COMMUNITY:

Gateway, Flemingdon Park .....	Mrs. Ann Gowers
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## PRESBYTERY MISSION WORKER:

Cape Breton .....	Mrs. Ruth Beattie
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## INSTITUTIONS:

Community House, Ottawa .....	Miss S. Estabrooks
Armagh, Mississauga .....	Rev. Mary P. Farmery

## OVERSEAS STUDENTS AND LAYMEN ABROAD

Director .....	Miss J. Patricia Hanna
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## PERSONNEL OVERSEAS

(as of 1 April 1975)

## NIGERIA

Dr. Russell T. and Mrs. Hall, Lagos Presbyterian Church, P.O. Box 251, Ebute Metta, Nigeria.  
 Rev. Robert D. and Mrs. Wilson, Mary Slessor Presbyterian Church, P.O. Box 733, Port Harcourt, Rivers State, Nigeria.  
 Rev. Donald W. MacKay, C/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.

## INDIA

Miss Pauline Brown, Jobat Christian Hospital, Jobat, M.P., Via Dohad, India.  
 Miss Agnes Hislop, 35 Jawahar Marg, Jobat, M.P., 457990, Via Dohad, W. Rly., India.  
 Miss Margaret Kennedy, Alirajpur 457887, M.P., India.  
 Miss Eleanor L. Knott, C/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.  
 Miss Margaret Leask, Helen MacDonald Memorial School, Jhansi 284001, U.P., India.  
 Miss Doreen Morrison, Barwani, Via Mhow, M.P., India.  
 Miss Mary Sherrick, Amkhut, M.P., Via Dohad, India.  
 Miss Diana Wadsworth, Helen MacDonald Memorial School, Jhansi 284001, U.P., India.  
 Miss Ida M. White, Jobat Christian Hospital, Jobat, M.P., Via Dohad, India.

## TAIWAN

Miss Georgine Caldwell, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C.  
 Rev. H. Ted and Mrs. Ellis, Tainan Theological College, No. 115 East Gate Road, Tainan, Taiwan 700, R.O.C.  
 Rev. B.L.M. and Mrs. Embree, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C.  
 Rev. Murray L. and Mrs. Garvin, Yu-Shan Theological Institute, Li-Yu Tan, Shou Feng, Hualien, Taiwan 954, R.O.C.  
 Mr. & Mrs. John E. Geddes, 12, Alley 90, Lane 80, Wen Lin N. Road, Peitou, Taipei, Taiwan 112, R.O.C.

Miss Ivy Howard, Tam Kang Middle School, Chen Li Street #26, Tamsui, Taiwan 251, R.O.C.

Rev. Clare E. and Mrs. McGill, C/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.

Miss Joy Randall, Changhua Christian Hospital, 124 Changhua Road, Changhua, Taiwan 500, R.O.C.

Dr. James E. & Mrs. Sutherland, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C.

Miss Wilma Welsh, C/o 50 Wynford Drive, Don Mills, Ontario, M3C 1J7.

Rev. Terrance G. and Mrs. Samuel, 2nd Floor, #1, Alley 11, Lane 52, Chi-Lan Road, Sec. 2, Shihlin, Taipei, Taiwan 111, R.O.C.

Rev. Ronald C. and Mrs. Archer, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C.

Miss A. Diane Petrie, Taiwan Theological College, 20 Lane 2, Sec. 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C.

#### JAPAN

Rev. H. Glen and Mrs. Davis, 5-21 Chiyo, 5-Chome, Hakata-ku, Fukuoka 812, Japan.

Miss Mavis J. Hyndman, Apt. #101, 22 Wakomiya Cho, Shinjuku-ku, Tokyo 162, Japan.

Rev. Jack H. and Mrs. McIntosh, 12-11 Nakagawa, 6-Chome, Ikuno-ku, Osaka 544, Japan.

Miss Dawn M. Ross, 1-55-54 Totsuka, Shinjuku-ku, Tokyo 160, Japan.

#### MALAWI

Rev. Brian J. and Mrs. Crosby, Box 413, Blantyre, Malawi.

Rev. Charles A. and Mrs. Scott, Box 413, Blantyre, Malawi.

#### OVERSEAS VOLUNTEERS

Miss Ann C. Peckover, 3rd Floor, 20 Lane 245, Chung Hsien Street, Shih Pai, Peitou, Taipei, Taiwan 112, R.O.C.

Miss Susan E. Tucker, Christian Academy in Japan, Shinkawa-Cho, Higashi Kurume-Shi, Tokyo 188, Japan.

Miss Lillian Wilton, C/o International Afghan Mission, Box 625, Kabul, Afghanistan.

Mr. & Mrs. James Whitefield, United Theological College of the West Indies, P.O. Box 136, Kingston 7, Jamaica, W.I.

#### SPECIAL MINISTRIES

Rev. J. Desmond and Mrs. Howard, World Association for Christian Communication, 58 High View Avenue, Grays, Essex RM176RX, England.

Miss Patricia Pooler, United Mission to Nepal, P.O. Box 126, 1/29 Thapathali, Kathmandu, Nepal.

#### UNDER APPOINTMENT BY ANOTHER AGENCY

Mr. & Mrs. Clarence O. McMullen, Baring Union Christian College, Batala, Punjab, India.

Miss Mary Nichol, P/2 Z Road 11, Rajendra Nagar, Patna 16, Bihar, India.

Rev. Russel T. and Mrs. Self, United Bible Societies, 84 Queen's Road, Singapore 10.

## WOMAN'S MISSIONARY SOCIETY, E.D. REPORT FOR 1974

### *To the Venerable the 101st General Assembly:*

The Executive of the Woman's Missionary Society, Eastern Division, respectfully submits the following report for the year 1974.

### *Constitution*

The 98th Annual Meeting of the Woman's Missionary Society, E.D., meeting in Sydney, N.S. in May 1974, adopted a Revised Constitution. Some revisions had become necessary in view of changing structures of the church, and particularly the integration of mission administration in the Board of World Mission. At the same time a general revision was undertaken to clarify procedures and the duties of officers. Under the revised Constitution we have reverted to the academic year as our fiscal and reporting year, and reports for the interim period of 18 months, January 1974 - June 1975, will be received at the 99th Annual Meeting in September. Statistics given in this report as to membership are from 1973 reports.

### *Centennial*

1975-76 marks not only the Centennial of the organization of the Woman's Foreign Missionary Society in Halifax, 1876, but also 150 years since the first recorded missionary society met in Malpeque, Prince Edward Island, in 1825. It is appropriate that our 99th Annual Meeting will be held in the Kirk of St. James, Charlottetown, with a special service in Malpeque.

Other Centennial plans include the preparation of histories of each presbyterial and a general history of the Society, which is being prepared by Miss Margaret Sylvester, former President. Auxiliaries have been asked to contribute to a special Centennial Fund to finance special projects, such as visits from women leaders from overseas churches.

Another Centennial project is the re-location of the Archives of the Society from Charlottetown to the more central St. James' Church in Truro, and steps are being taken to re-organize and preserve the historic records gathered over many years. We are grateful to The Kirk of St. James in Charlottetown where the Archives have been housed for so long.

### *Co-operation in Mission*

Our 1974 contribution to the Budget of the Board of World Mission was \$28,000. (slightly more than in 1973), and special grants through the B.W.M. totalled \$3,200., of which \$1,400. was given by Girls' and Children's groups for work in Port Harcourt and Logan Avenue, Winnipeg, and toward the translation of the Tayal New Testament.

Three members of the Eastern Division Executive are representatives on the Board of World Mission, and our Mission Secretary, Mrs. E. H. Bean, is a member of the B.W.M. Executive and various committees. Missionary visits arranged by the B.W.M. have been greatly appreciated, and we were privileged to have Rev. Malcolm Ransom and Mr. and Mrs. Jack Geddes as speakers at the 98th Annual Meeting.

### *Christian and Mission Education*

During 1974 two deaconesses served under the direction of Synod or a presbytery:

Miss Christine Shaw, Presbytery Deaconess, Halifax/Lunenburg.

Miss Jean Clarke, Synod Deaconess.

The deaconesses have given leadership in all areas of Christian Education, and have co-operated with E.D. Executive and presbyterial officers in mission education and leadership training conferences and workshops. E.D. grants for camping last summer totalled \$1,575., including \$275. for "Camperships" from Girls' and Children's groups, and \$900. for new developments in the camping programs. Many of our members are active in Sunday School, camping and youth groups.

Mission Education is a vital part of W.M.S. meetings, and the Education Com-

mittee has endeavoured to assist groups in the use of study programs and available resources through workshops, circulars, and the inclusion of mission information and program suggestions in the "Presbyterian Message".

#### *Purpose of the Society*

We ask your prayers as we seek to fulfil the aims and purpose as defined in the Revised Constitution: "to support the mission endeavours of the Presbyterian Church in Canada through the Board of World Mission, Atlantic Synod and presbyteries within its bounds; and to unite women and girls and children in prayer, study and service to this end."

#### MEMBERSHIP STATISTICS, DEC. 1973

(No reports available for 1974 as yet)

Presbyterials - 8

	Groups	Members	Home Helpers
W.M.S. & Affiliated Groups .....	183	2,602	926
Affiliated Girls' Groups .....	26	284	
Affiliated Children's Groups .....	52	782	

#### FINANCIAL STATISTICS, 1974

Total Receipts for use in 1974 .....		\$55,210.22
Disbursements:		
B.W.M. Budget .....	\$28,000.00	
Specials per B.W.M. ....	3,200.00	
Home Personnel .....	13,000.52	
Grants & Bursaries .....	2,675.00	
Administration .....	3,551.00	
Message Subsidy .....	500.00	
Centennial Fund .....	500.00	
Investments .....	1,500.00	52,926.52
Balance for 1975-76 work specials - .....		\$ 2,283.70

A special grant of \$5,000 was made toward the re-location of St. Giles' Church, North Sydney.

Respectfully submitted,

D. JOAN POSNO,  
*President.*

### REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

*To the Venerable the 101st General Assembly:*

The Council Executive of The Women's Missionary Society, W.D. respectfully submits the following report of the Society's work for the year 1974.

Council Executive met regularly during the year to receive and consider reports from its various Committees and to hear reports from its representatives on the Board of World Mission, the Board of Congregational Life and on various Presbyterian and Interdenominational Committees. National and Overseas News was presented each month, missionaries on furlough from Overseas and those serving in Canada met with the Executive when it was possible. In that way the members of

the Executive were kept informed about the work in which the women of the Society share.

In April Mrs. J. M. Burnett shared in the Conference of the Women's Association of the Guyana Presbyterian Church which was attended by 200 women.

Mrs. J. M. Burnett completed her term as President of the Society at the Annual Council Meeting in May 1974 at which time Mrs. J. A. Newstead was elected President.

The Women's Missionary Society serves in cooperation with the Board of World Mission and the Board of Congregational Life - to the B.W.M. it contributes financial support monthly to a total of \$345,000 in 1974; to the B.C.L. the services of National and Area Educational Staff who are considered Associate Staff of that Board. Representatives of the Society serve on Boards, Executives and Committees of these Boards.

The Society takes seriously its responsibility in providing for and making available missionary education resource material and resource people to assist leaders and officers in groups throughout the Church. Involved in this are the National and Area Staff employed by the Society as well as members of Adult Work, Girls' Work, and Children's Work Committees.

The following staff serve through the Education Department:

Executive Secretary .....	Miss Louise A. Reith
Secretary for Adult Work .....	Miss May Nutt
Secretary for Children's Work .....	Miss Mabel Booth
Editor - Glad Tidings (until October) .....	Mrs. Laura Plummer
(after October) .....	Mrs. Helen Young
Book Room Manager .....	Mrs. Norma McComb
Office Secretaries (until July) .....	Mrs. Edith Ross
(after November) .....	Mrs. Helen Findlay (part time)
	Miss Katherine Allen
	Mrs. Mildred Preston
Circulation - Glad Tidings until December .....	Mrs. Teresa Ayles
after December .....	Miss M. Sharp (part time)

#### Area Educational Resource Staff

##### Western Region:

Miss Barbara Woodruff, Miss Brenda Moncrieff.

##### Eastern Region:

Miss Margaret Boyd, Miss Lois Powrie, Miss Dorothy Keller, Miss Evelyn Murdoch, Miss Mary-Lou Funston (until the end of 1974), Miss Jean Gardner.

For part of 1974 many groups used materials on the theme "Why Christian Mission Today". Beginning in the Autumn of 1974 emphasis was on the Centennial of The Presbyterian Church in Canada. The Adult Committee in cooperation with the Missionary Education Department of the B.W.M. prepared programme suggestions to accompany the Centennial Popular Missions Report - "Unknown Country"; the Girls' Committee prepared material for Teenagers - "Cause for Celebration" and the Children's Committee provided "Celebrating 100 Years" for Explorers and C.O.C. groups as well as for other groups of junior age and primary children.

The magazine Glad Tidings provided current information supplemented by "Alive" leaflet which many congregations distributed in various ways. In October the resignation of Mrs. Laura Plummer as Editor of Glad Tidings was accepted with regret. The Society is grateful to the former editor, Mrs. Helen Young for carrying on the editorial work until a new editor is appointed.

The W.M.S. Book Room is the channel through which resource materials are distributed to individuals and active Synodical and Presbyterian Literature Secretaries who make the materials known in their areas. All the mission study packets

proved to be popular as well as Bible Studies and devotional books. At the close of 1974 the Book Room was able to make a financial contribution to the General Fund of the Society.

Many reports in relation to Adult, Girls' and Children's Groups from Synodicals are incomplete as some groups fail to report; however reports show interest and concern in groups of all ages, as they endeavour to help meet the needs of their own Church and community and share in the wider mission in Canada and in other lands. A total of 830 Adult groups were reported with a membership of 18,514; Girls' Groups 123, membership 1,406; Children's Groups 372 were reported and registered.

It is evident from reports that there could be more youth groups if more adults were willing to give leadership. It is hoped the 60th Anniversary year of C.G.I.T. will inspire greater interest.

Throughout the year many groups had visits from missionaries as well as from members of Council Executive, National and Area Staff. The deputation of missionaries was planned in cooperation with the Missionary Education Department of the B.W.M.

*Finances* – The groups of the Women's Missionary Society, W.D. increased their financial givings substantially in 1974 contributing as is indicated below:

#### FINANCIAL STATISTICS 1974

##### General Fund

Receipts – Synodicals.....	438,231.	
– Individual Gifts .....	8,623.	
– W.M.S. Book Room .....	5,000.	451,854.

##### Disbursements

– Board of World Mission .....	260,860.	
– Salaries & Expenses .....	110,431.	
– Administration expenses .....	39,539.	
– Grants, Christian Literature Synodical and others .....	7,697.	
– Special Gifts .....	3,167.	421,694.

##### Supply Fund

Receipts .....		29,107.
Disbursements		
– Board of World Mission .....	23,225.	
– Education supplies .....	978.	
– Editorial & Glad Tidings .....	200.	24,403.

##### Trust Funds

Legacy Fund		
Pension and Retirement Fund		
Anniversary Book Fund		
Emergency Fund		
Receipts .....		122,800.
Disbursements		
– Board of World Mission .....	60,915.	
– Staff Pension .....	5,973.	
– Salary increments .....	19,225.	
– Christian Literature Grant .....	7,040.	
– Scholarships & Bursaries .....	1,196.	
– Special Projects .....	10,000.	
– Miscellaneous expenses .....	618.	104,967.

#### Total Amount to the Board of World Mission

General Fund .....	260,860.	
Supply Fund .....	23,225.	
Legacy Fund .....	46,115.	
Emergency Fund .....	14,800.	345,000.

The resignation of Miss Myrtle Rose who had served as Assistant to the Treasurer and to the Secretary for fifteen years was accepted with regret and took effect the end of August. Miss Marjorie McMullin was appointed as Assistant to the Treasurer, Mrs. W. H. Adamson, beginning in September. Mrs. Mary Shepherd serves as Secretary and is responsible for work related to Life Membership.

*Supply Fund* – Through the Supply Department needed dollars for materials for work at home and Overseas are contributed. The "supply" dollar is a part of the W.M.S. share in the work administered by the B.W.M. as well as supplying materials for Educational Work. In addition to money generous gifts of material supplies are given to institutions of the church and other institutions across Canada.

*Christian Literature* – For many years the Women's Missionary Society has helped to provide Christian Literature in many lands. In addition to the money given to the B.W.M. the Society contributes \$11,400. in Christian Literature grants. That money assisted in providing Christian Literature in many areas of the world, Japan, the Philippines, Taiwan, Costa Rica Literacy Centre for the Caribbean and South America, Nigeria, African Literature Centre in Kitwe, Zambia, All Africa Council of Churches, Chinese Christian Literature Council in Hong Kong and \$1,500. was contributed to the Canadian Bible Society. In Canada grants were given to help provide a Library at the Kenora Fellowship Centre, Literature in French for use in Quebec, to Evangelical Truth, a Ukrainian magazine. Special gifts in addition to the \$11,400. permitted additional grants to provide Sunday School material for Indian Children in Canada, Bible Commentaries to Burma and to Messiah's Minstrels for literature to distribute as they travelled during the Summer of 1974.

The interest and enthusiasm demonstrated throughout 1974 indicates that Centennial year will find the women of the Society supporting the Church's Mission as the second century of The Presbyterian Church in Canada begins.

MRS. J. A. NEWSTEAD,  
*President.*

#### CANADIAN FORCES CHAPLAINCY SERVICES

*To the Venerable the 101st General Assembly:*

Your committee met on February 20th, 1975.

This year there have been no requests for a nomination for the Armed Forces Chaplaincy, as there has been no vacancy for a Presbyterian. It is now unlikely that there will be a requirement for a Presbyterian chaplain before 1977.

The Convener of the Committee represented The Presbyterian Church in Canada on the Canadian Council of Churches Committee on the Armed Forces. He attended all meetings and represented the church at the Chaplains' Conference at Royal Military College, Kingston, in June 1974. He will also visit the Armed Forces in Europe during the summer of 1975.

The following chaplains are serving in the Regular Forces: Capt. L. T. Barclay, C.D.; Major W. J. Graham; Capt. W.J.O. Isaac; Capt. R.A.B. MacLean; Capt. I. Raeburn-Gibson; Major P. L. Sams, C.D.; Major S. D. Self. Major R.J.G. Ritchie, C.D. retired in 1975 and is serving in a congregation in Alberta.

The chaplains serving in the Reserve Forces as reported by N.D.H.Q. are as follows: Capt. G. R. Bell; Capt. D. J. Crawford; Capt. C. A. Dunn; Capt. R. J. Foulis; Capt. I. C. Glass; Major G. G. Hastings; Major R. S. Johnson; Major W. W. MacNeill; Capt. W. MacLellan; Capt. R. W. Maddocks; Major B. J. Molloy.

In 1974 the Chapels contributed \$4,262.00 to the Budget Funds of the Presby-

terian Church. Further support has been or will be received for special projects in Port Harcourt, Nigeria; Indian Work and Theological Scholarships.

The Presbyterian Record is supplied by your Committee to all Chapels and Chaplains at home and abroad.

#### RECOMMENDATION

That this General Assembly assures all our ministers and members serving in the Canadian Armed Forces of our prayers and continued concern.

R. K. CAMERON,  
Chairman.

H. A. DOIG,  
Secretary.

#### THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 101st General Assembly:

This fund makes grants on a dollar for dollar basis to aid-receiving charges in the Presbytery of Saint John. Congregations make application through the Presbytery.

The financial statement for 1974 is as follows:

##### THE ANNIE THOMPSON BINGHAM MEMORIAL FUND YEAR 1974

Balance at beginning of year .....	\$ 3,740.
Add: Estate Income, 1974 .....	10,616.
	<u>14,356.</u>

Deduct: Grants 1974		
St. James, Hanwell, N.B. ....	\$1,135.	
St. Paul's, Hampton, N.B. ....	4,000.	5,135.
Balance as at December 31, 1974 .....		<u>\$ 9,221.</u>

J. A. CRABB,  
Chairman.

GEORGE A. MALCOLM  
General Secretary.

#### THE ANDREW McCORMICK TRUST FUND

To the Venerable the 101st General Assembly:

This trust was established by the late Andrew McCormick. By agreement the General Assembly has made these funds available for assistance of congregations within the bounds of the Presbytery of Miramichi. The congregation must raise an equal amount towards the completion of the project for which a grant is requested. The Presbytery of Miramichi submits applications from congregations to the Board of World Mission and certifies that the terms of the trust have been met.

The financial statement for 1974 is as follows:

##### THE ANDREW McCORMICK TRUST FUND December 31, 1974

	Capital	Income	Total
Balance at beginning of year .....	\$66,859	\$1,408	\$68,267
Add: Investment Income .....		4,292	4,292
Deduct: Revaluation of Securities .....	(8,098)		(8,098)
	<u>\$58,761</u>	<u>\$5,700</u>	<u>\$64,461</u>

Grants:			
St. Matthew's, Oak Point, N.B.	150		
Zion, New Jersey, N.B.	150		
St. Paul's, Warwick, N.B.	500		
Knox, New Carlisle, P.Q.	500		
St. James, Newcastle, N.B.	1,200		
St. John's, Tabusintac, N.B.	213		
St. Stephen's, Sunny Corner, N.B.	900		
		<u>3,613</u>	<u>3,613</u>
	<u>\$58,761</u>	<u>\$2,087</u>	<u>\$60,848</u>

J. A. CRABB,  
Chairman.

GEORGE A. MALCOLM  
General Secretary

#### THE McBAIN MEMORIAL FUND

To the Venerable the 101st General Assembly:

This fund is available to make loans to congregations for erection of churches and manses and for renovations. Loans are made without interest and repayable in not more than 10 years. The congregation must raise an amount equal to the loan which is requested. Eighteen loans are at present outstanding.

The financial statement is as follows:

##### THE McBAIN MEMORIAL FUND up to December 31, 1974

Capital Fund as of December 31, 1974	\$36,567
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##### DISBURSEMENTS

	Balance Owing Jan. 1, 1974	New Loans	Repaid 1974	Balance Dec. 31/74
Erskine, Blenheim, Ont.	\$	\$ 2,500	\$	\$ 2,500
St. Andrew's, Bowmanville, Ont.	1,050		300	750
Coquitlam, B.C.	3,500		350	3,150
St. John's, Cresswell, Ont.	1,000		100	900
St. James, Dawson Creek, B.C.	750			750
Sharon, Dean, N.S.		1,250		1,250
St. Giles, Galt, Ont.	4,000		4,000	
Killam, Alberta	1,125		250	875
Strathcona Park, Kingston, Ont.	920	4,080	115	4,885
Hungarian, Mt. Brydges, Ont.	1,500		500	1,000
Knox, Port Alberni, B.C.	900		300	600
St. David's, St. John's, Nfld.	3,000		500	2,500
Knox, Wanham, Alta.	4,500		1,000	3,500
Knox, Woodstock, Ont.	2,000		1,000	1,000
Mackay, Timmins, Ont.	1,250		750	500
St. Giles, Prince George, B.C.	4,000		1,500	2,500
St. Andrew's, Wainwright, Alta.	1,750		700	1,050
	<u>\$31,245</u>	<u>\$ 7,830</u>	<u>\$11,365</u>	<u>\$27,710</u>

J. A. CRABB,  
Chairman.

GEORGE A. MALCOLM,  
General Secretary.

## SUPPLEMENT TO THE BOOK OF PRAISE "PRAISE WAYS"

*To the Venerable the 101st General Assembly:*

The new songbook "Praise Ways" is now off the press, the result of two and one half years work by the committee appointed by the 98th General Assembly.

Your committee records its appreciation to all who have assisted in the preparation, publication and distribution of "Praise Ways".

### RECOMMENDATION:

1. That the Committee on the Supplement to the Book of Praise ("Praise Ways") be discharged:

Respectfully submitted for the Committee - Diane Reader Jones (Secretary), Alan H. Cowle (manuscript editor), A. Gordon Smith, Alison Stewart-Patterson, Norm Green, and Terrance G. Samuel.

W. M. MONCRIEFF,  
*Convener.*

## REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 4, 1975, PRESBYTERY OF VANCOUVER ISLAND, RE: ADDITIONAL COPIES OF ACTS AND PROCEEDINGS

*To the Venerable the 101st General Assembly:*

There have been many suggestions made over the years for better, or additional, distribution of Acts and Proceedings. Some congregations want more; some don't think they need any. Some order extras; others use them to support the short leg of the table. While the argument grows, the cost of production goes up.

The biased opinion of the Clerks of Assembly is that the Book is second only to the Book of Books. We believe that it could be used for missionary studies, doctrinal studies and general information of The Presbyterian Church in Canada. The first fifty pages of the Appendices give an excellent view of the work of our church at home and overseas. Every Committee and Board tells the story of their activities. The Financial story is there for those whose interest may lie in this area. We think we could go beyond the prayer of the overture in making this book available to our constituency, and recommend the following procedure for distribution.

1. A copy to each minister on the Constituent Roll.
2. A copy to each Session Clerk.
3. A copy to each Representative Elder.
4. A copy to each Church Treasurer.
5. Additional copies to any congregation which submits its order on the Statistical Report Forms in a space provided for that purpose and at a cost which will be set annually by the Clerks in consultation with the printers. (We suggest \$2.50 per copy for 1976 to cover printing and shipping.) The books would be mailed as early as possible to Presbytery Clerks, with an itemized sheet for distribution to each congregation as set out above.

Section 312 requires that a copy of Acts and Proceedings be mailed to "each member of session in all congregations that have contributed to the Assembly Fund during the year then preceding." By general consent, this has not been followed for decades, and the Clerks cannot recall a single instance of any congregation demanding it. The cost would be prohibitive. The Clerks are of opinion that this Section of the Book of Forms should be brought up to date, but are unwilling to send down an amendment under the Barrier Act at this time. They desire to find the response of the Church to the plan outlined in the paragraph immediately above, following which, say in two years' time, an amendment for Section 312 will

be prepared and submitted under the Barrier Act. Such an amendment will not of necessity follow the paragraph referred to, but may be devised to give flexibility, under stated control, as to mailings.

### RECOMMENDATION:

That the prayer of the Overture be granted as outlined in the body of this report, being effective with the 1976 Acts and Proceedings.

Respectfully submitted,

L. H. FOWLER, D. C. MACDONALD,  
*Clerks of Assembly.*

## THE PRESBYTERIAN RECORD

*To the Venerable the 101st General Assembly:*

The Record Committee is pleased to report that the increase in price authorized by the last General Assembly has not resulted in any substantial loss of subscriptions. On March 31 we had 89,847 paid subscribers, a gain of 117 over 1974. We lost 12 congregations from the Every Home Plan but we gained 23 congregations, mostly small in membership. This is significant under the circumstances.

The price of paper continues to rise so dramatically that the increases in production costs are not being met by the better return on subscriptions. Reluctantly we have had to sacrifice the quality of the magazine by using a lower grade of high quality newsprint, beginning in March of this year.

The centennial issue in January with its extra four pages was made possible by a special grant of \$1,600 from the Administrative Council. In December, 1974 The Record received a cheque for \$400 from the trustees of Ailsa Craig Presbyterian Church in Ontario. They wrote: "We wish this money to be used by the editor or staff of The Presbyterian Record for travel in the church to cover events for material as articles in The Record, especially in connection with the church centennial in 1975 - over and above the budget for *The Presbyterian Record*."

We are deeply grateful to the Ailsa Craig congregation for this special gift and the concern for our budget problems that it demonstrates. No one on staff can recall ever receiving a gift of money of any size for The Record before and we acknowledge it with great appreciation.

Our circulation manager, Miss Isabel S. Farquhar, retired on March 31 after more than 25 years of devoted service to The Record and nearly 27 years at the church offices. We expressed our deep appreciation and that of the church to Miss Farquhar following the annual meeting of our committee.

The Record Committee has no formal recommendation to this General Assembly. We solicit the support of all commissioners, particularly for the Every Home Plan through which 80% or more of a congregation's households may become subscribers at half rate, \$1.50 per year.

HELEN ALLEN  
*Convener.*

DeCOURCY H. RAYNER  
*Editor.*

## THE PRESBYTERIAN COLLEGE REPORT OF THE SENATE, 1974-1975

*To the Venerable the 101st General Assembly:-*

The Senate of the Presbyterian College, Montreal, respectfully submits our annual report covering the Session 1974-75.

Our association with the Faculty of Religious Studies of McGill University

provides us with the advantages of an enlarged curriculum and Faculty, and has attracted an increasing enrolment of students.

Nineteen students are enrolled this Session in the various years leading to the B.Th., the M.A. or the S.T.M. degrees. These in addition to a number of students completing their studies in Arts in preparation for Theological studies.

Our programme of Continuing Education for Ministers attracts an increasing number of Ministers from all parts of Canada. Sixty-five Ministers attended the four programmes held this year under an outstanding group of lecturers. Many of these men express enthusiasm for the courses offered and for the experience of returning to academic studies.

The L. W. Anderson Lectures were given this term by Professor James A. Sanders, B.D., Ph.D., D.Litt., Auburn Professor of Biblical Studies at Union Theological Seminary, New York, on the subject "Biblical Hermeneutics". These lectures have been provided since nineteen forty-nine through the generosity of the late Mr. L. W. Anderson, a benefactor of the College across the years.

The one hundred and seventh annual Convocation was held on Wednesday, the eighth day of May, in the Church of St. Andrew and St. Paul. The Convocation address was delivered by the Reverend Agnew H. Johnston, M.A., D.D., Moderator of the ninety-ninth General Assembly. The Degree of Doctor of Divinity (Honoris Causa) was conferred on the Reverend John Samuel McBride, B.A., B.D. Diplomas and Professional Year Certificates were awarded to John Alexander Finlayson, B.A., B.Th.; Lloyd George Macdonald, B.A., B.Th.; Telford Earle Penfold, B.A., B.Th. and Harvey James Reichelt, B.A., M.A.; the licensing of the new graduates was conducted by the Reverend R. Stuart Johnson, B.A., M.A., B.D., M.Ed., Ph.D. Details of the scholarships, bursaries and prizes awarded during the year are shown in our Financial Statements.

A course for Clerks of Presbyteries and Synods, designed by the General Assembly, was held in the College in November and was well attended.

The Reverend Professor D. N. MacMillan again served most acceptably as Acting Principal, as well as teaching in the Faculty of Religious Studies of McGill University.

We acknowledge with gratitude the participation as special lecturers in the work of the Session of the Reverend E. Powell Aikens and the Reverend C. Ritchie Bell.

The Joint Board of the three Theological Colleges affiliated with McGill University co-operate in an extension programme of Theological education. Under the auspices of this Board, the Montreal Institute for Ministry functions. While active in the programme of the Institute, the Presbyterian College maintains its separate and distinct identity with complete autonomy in its own affairs and exercising its responsibilities to the General Assembly of the Presbyterian Church in Canada. A Service of Installation and Dedication for the recently appointed Executive Director of the Institute, the Reverend Arthur Van Seters, a Presbyterian Minister, was held in the Presbyterian College on the first day of October.

The one hundred and eighth annual Convocation will be held on Wednesday, the seventh day of May, One thousand nine hundred and seventy-five, in the Church of St. Andrew and St. Paul. Professor James Barr, M.A., Ph.D., D.D., of the University of Manchester, England, will deliver the Convocation address. The Degree of Doctor of Divinity, honoris causa, will be conferred on the Reverend Robert P. Carter, B.A., B.D., M.R.E., and the Reverend William Lawson. There will be two students in the graduating class, John Chan and Donald MacLeod, B.Th.

#### RECOMMENDATION

1. That the Senate of the Presbyterian College be permitted to renew the appointment of the Reverend D. N. MacMillan as Acting Principal for a further year.

JOHN A. SIMMS,  
*Chairman.*

JOHN R. McCALLUM,  
*Hon. Secretary.*

#### AUDITORS' REPORT

To the Senate  
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal, as at December 31, 1974 and the statement of income and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1974 and the results of its operations for the year then ended, prepared in accordance with the accounting policies described in Note 1 to the financial statements, applied after giving retroactive effect to the recording of depreciation of fixed assets, on a basis consistent with that of the preceding year.

Montreal, Canada  
March 26, 1975

THORNE RIDDELL & CO.  
*Chartered Accountants.*



THE PRESBYTERIAN COLLEGE, MONTREAL  
BALANCE SHEET AS AT DECEMBER 31, 1974

ASSETS		
	1974	1973 (restated)
<b>CURRENT ASSETS</b>		
Cash .....	\$ 8,636	\$ 9,107
Accounts receivable .....	6,913	6,880
Prepaid expenses .....	3,250	3,250
	<u>18,799</u>	<u>19,237</u>
<b>INVESTMENTS</b>		
Marketable securities – at cost (approximate market 1974 – \$1,006,389; 1973 – 1,128,307) .....	1,085,352	1,104,023
<b>FIXED ASSETS</b>		
Buildings – at cost .....	720,098	720,098
Furniture and fixtures – at cost .....	68,866	68,866
	788,964	788,964
Accumulated depreciation (Notes 1 and 2) .....	(284,739)	(266,739)
	504,225	522,225
Land (Note 3) .....	236,000	236,000
Library books and equipment – at nominal value .....	10,000	10,000
	<u>750,225</u>	<u>768,225</u>
	<u>\$1,854,376</u>	<u>\$1,891,485</u>
<b>LIABILITIES</b>		
	1974	1973 (restated)
ACCOUNTS, PAYABLE AND ACCRUED .....	\$ 12,528	\$ 13,835
<b>SCHOLARSHIP FUNDS FOR DISBURSEMENT</b>		
(Note 4) .....	134,779	139,412
ENDOWMENT FUND (Note 5) .....	746,191	746,191
BUILDING AND MAINTENANCE FUND (Note 6) ...	882,097	900,097
GENERAL FUND (note 7) .....	78,781	91,950
	<u>\$1,854,376</u>	<u>\$1,891,485</u>

Signed on Behalf of the Senate

\_\_\_\_\_  
JOHN A. SIMMS

\_\_\_\_\_  
WILLARD BUSH

THE PRESBYTERIAN COLLEGE, MONTREAL  
GENERAL FUND  
STATEMENT OF INCOME AND EXPENDITURE  
FOR THE YEAR ENDED DECEMBER 31, 1974

	1974	1973
<b>INCOME</b>		
Contributions		
The Presbyterian Church in Canada .....	\$ 47,770	\$ 46,750
Government of Canada .....	7,483	–
	<u>55,253</u>	<u>46,750</u>
Allocation from Scholarship Funds for Disbursement (Note 4) .....	18,000	–
Revenue from investments (Note 8) .....	50,402	39,908
Income from Sarah M. Robert and William H. Robert Estates .....	4,795	4,396
Room and board		
Room rentals .....	6,529	4,937
Board .....	32,456	18,700
Special donations for Continuing Ministerial Education .....	–	1,910
Joint Board contribution to library .....	2,250	1,500
	<u>169,685</u>	<u>118,101</u>
<b>EXPENDITURE</b>		
Academic		
Professors' emoluments .....	16,810	24,440
Honoraria .....	–	750
McGill library contribution .....	2,500	2,500
McGill subvention and student activities fees .....	8,388	6,526
Joint Board of Theological Colleges – assessment re professional year expenses .....	11,700	1,200
Continuing Ministerial Education (including \$11,200 of catering expense) .....	14,214	10,432
Net cost of special programmes .....	2,117	533
	<u>55,729</u>	<u>46,381</u>
Administration		
Salaries .....	13,083	10,848
Stationery, printing and postage .....	1,228	1,143
Travelling .....	2,747	2,795
Telephone .....	2,553	1,831
Convocation .....	1,574	929
Library .....	1,393	1,661
Accounting and administration services – Montreal Trust Company .....	2,400	2,400
Audit fee .....	1,100	1,000
General expenses .....	2,655	4,191
Quebec Pension Plan and medicare contributions ...	2,667	2,065
	<u>31,400</u>	<u>28,863</u>

THE PRESBYTERIAN COLLEGE, MONTREAL  
GENERAL FUND  
STATEMENT OF INCOME AND EXPENDITURE  
FOR THE YEAR ENDED DECEMBER 31, 1974

	1974	1973
Building Operations		
Wages .....	\$ 35,558	\$ 32,362
Maintenance and supplies .....	14,820	10,843
Light, power and heating .....	9,873	6,808
Insurance .....	3,832	1,592
Municipal taxes.....	2,462	7,815
	<u>66,545</u>	<u>59,420</u>
Catering .....	29,089	25,262
	<u>95,634</u>	<u>84,682</u>
Total Expenditure .....	182,763	159,926
EXCESS OF EXPENDITURE OVER INCOME .....	<u>\$ 13,078</u>	<u>\$ 41,825</u>

THE PRESBYTERIAN COLLEGE, MONTREAL  
NOTES TO 1974 FINANCIAL STATEMENTS

1. SIGNIFICANT ACCOUNTING POLICIES

The accompanying financial statements have been prepared in accordance with generally accepted accounting principles appropriate for a non-profit organization. The College makes no charge for depreciation on buildings and equipment in the determination of annual operating results on the grounds that fixed assets, when replaced, will be financed from public or private donations. In order to provide for systematic write off of fixed assets, the Senate have during 1974 adopted the policy of recording depreciation on fixed assets by a direct charge against the Building and Maintenance Fund at the following rates (see Note 2):

Building - 2½% per annum (40 years)  
Equipment - 10% per annum (10 years)

Revenue from investments is recorded on a cash received basis, in accordance with a resolution of the Senate. Revenue from investments is treated as income of the General Fund with the exception of the portion thereof deemed to be earned by the Endowments for Scholarships which are allocated directly to Scholarship Funds Held for Disbursement.

2. RETRO-ACTIVE ADJUSTMENT

As discussed in Note 1, the Senate during 1974 adopted the accounting policy of recording depreciation on buildings and equipment by a direct charge against the Building and Maintenance Fund. Depreciation has been recorded on a retro-active basis to the year 1963, and the previously reported 1973 figures have been appropriately amended.

3. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

4. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of Scholarship Funds for Disbursement is as follows:

Balance at beginning of year .....	\$139,412
Contributions received .....	\$ 7,397
Allocation of investment income (Note 8).....	19,191
	<u>26,588</u>
	166,000
Allocation to General Fund re tuition (as authorized by Senate) .....	(18,000)
Scholarships, bursaries and prizes disbursed - per schedule .....	(13,221)
Balance at end of year .....	<u>\$134,779</u>

The Senate has, in 1974, adopted the policy of making annual allocations to the General Fund from Scholarship Funds Held for Disbursement. As indicated above, these funds arise from income earned in prior years on Endowments for Scholarships and contributions for scholarships. This allocation is treated as a revenue of the General Fund for reporting purposes.

THE PRESBYTERIAN COLLEGE, MONTREAL  
NOTES TO 1974 FINANCIAL STATEMENTS

5. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment Fund is as follows:

Balance at beginning of year and end of year .....	<u>\$746,191</u>
The items comprising this fund at end of year are as follows:	
Endowments for Professors' Chairs	
Joseph Mackay chair .....	\$ 33,930
Edward Mackay chair .....	33,930
John Redpath chair.....	27,143
Lord Strathcona chair .....	40,715
Robert Anderson chair .....	16,965
Isabella G. Reekie chair .....	223,902
L. W. Anderson chair .....	77,700
	<u>\$454,285</u>
Endowments for Scholarships .....	231,077
Endowments for Library .....	20,982
Miscellaneous endowments	
Effie May Ross endowment .....	32,527
Hugh Watson endowment .....	7,320
	<u>39,847</u>
	<u>\$746,191</u>

MEMO: Trustees for the Sarah M. Robert and William H. Robert Estates hold a fund (approximate market value \$81,000) for the purpose of endowing a professional chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

6. BUILDING AND MAINTENANCE FUND

As discussed in Note 2, a retroactive adjustment has been made in the accounts to provide for depreciation on buildings and equipment by a charge against the Building and Maintenance Fund. The following sets out the continuity of this fund:

	1974	1973
Balance at beginning of year		
As previously reported .....	\$1,166,836	\$1,166,836
Adjustment to record accumulated depreciation calculated to end of previous fiscal year:		
Buildings .....	(197,873)	(179,873)
Furniture and fixtures .....	( 68,866)	( 62,855)
As restated .....	900,097	924,108
Provision for depreciation (current year):		
Buildings .....	( 18,000)	( 18,000)
Furniture and fixtures .....	-	( 6,011)
Balance at end of year .....	<u>\$ 882,097</u>	<u>\$ 900,097</u>

7. GENERAL FUND

The continuity of General Fund is as follows:

Balance at beginning of year .....	\$ 91,950
Gain (loss) on sale of investments .....	(91)
	91,859
Net expenditure per statements .....	13,078
Balance at end of year .....	<u>\$ 78,781</u>

8. REVENUE FROM INVESTMENTS

Revenue from investments received during the year is as follows:

Interest received		
Bonds .....	\$30,294	
Investment certificates .....	25,330	
	55,624	
Dividends received .....	13,969	\$69,593
Portion allocated to Scholarship Funds for Disbursement .....		(19,191)
Portion allocated to General Fund .....		<u>\$50,402</u>

THE PRESBYTERIAN COLLEGE, MONTREAL  
SCHEDULE OF INVESTMENTS  
AS AT DECEMBER 31, 1974

Par Value	Description	Interest Rate	Maturity Date	Cost	Approximate Market Value
<b>GOVERNMENT OF CANADA AND GUARANTEED BONDS</b>					
\$ 60,000	Canada .....	5.50	1- 8-80	\$ 58,800	\$ 55,200
56,000	Canada .....	4.50	1- 9-83	47,479	45,780
25,000	Canadian National Railways .....	5.75	1- 1-85	25,625	20,000
4,000	Canadian National Railways .....	5.00	1-10-87	3,905	2,820
<u>145,000</u>				<u>135,809</u>	<u>123,800</u>
<b>PROVINCIAL GOVERNMENT AND GUARANTEED BONDS</b>					
10,000	British Columbia Hydro Electric Commission .....	5.00	1- 2-82	6,800	7,825
10,000	Nova Scotia .....	4.50	15- 5-78	7,325	8,800
50,000	Hydro Electric Power Commission of Ontario .....	5.00	1- 4-77	50,062	46,250
30,000	Hydro Electric Power Commission of Ontario .....	6.25	5- 1-89	29,775	22,914
2,000	Ontario .....	5.00	15- 7-75	1,995	1,950
2,000	Ontario .....	2.75	15- 7-75 to 15-7-76	2,000	1,862
6,000	Quebec .....	5.25	2- 4-84	5,993	4,529
25,000	Quebec .....	5.50	1- 4-90	24,719	16,250
50,000	Quebec .....	5.75	15-10-90	48,500	34,049
3,000	Quebec Hydro-Electric Commission .....	5.50	1- 3-84	2,917	2,307
5,000	Quebec Hydro-Electric Commission .....	5.50	15- 2-87	4,969	3,578
10,000	Quebec Hydro-Electric Commission .....	5.00	15- 2-95	9,287	5,525
6,000	Quebec Municipal Commission .....	3.25	1-12-76	6,008	5,478
11,000	Quebec Municipal Commission .....	3.25	1-12-77	11,014	9,535
2,000	Quebec Power Corporation .....	6.25	1- 9-82	2,000	1,661
2,000	Shawinigan Water & Power .....	5.75	1- 3-81	2,000	1,702
<u>224,000</u>				<u>215,364</u>	<u>174,215</u>
	Forward.....			351,173	298,015



## THE COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable the 101st General Assembly:

### 1. Structure of the Committee

- (a) Your committee initiated a meeting with those who suggested the general outline of the proposed Committee "The Church in the World"; has been in contact with the B.C.L.; and has prepared a working paper stating our position of two committees in compliance with Recommendation 13(b) O&P pages 424 and 78 to be discussed at the next Assembly.
- (b) Your committee recommends that the answer to the prayer of Overture 21, 1974 (Presbytery of Waterloo-Wellington pages 439-440 and 45) be that:
  1. some aspects of the overture have been realized by the action of the 100th General Assembly, and
  2. the remaining considerations are under advisement pending the outcome of the discussions of the 102nd General Assembly on the role of the Committee on International Affairs.

### 2. Hunger

- (a) Wires were sent to Mr. E. Whelen (during The World Food Conference in Rome), Mr. A. MacEachen and the Prime Minister
  1. congratulating and supporting the Canadian Government in making a firm commitment to the World Food Depots.
  2. urging Canada to take the initiative in setting up an International Body on Grain arrangements to consider both the price and location of regional food depots.
- (b) Further, letters were sent to the Canadian Government stressing that Canada through C.I.D.A. and in other ways, support and encourage population control and new agriculture developments which have proven successful in some parts of the third world.
- (c) We and the other denominations at The Ottawa Churchperson's Seminar sent the following recommendations to the Government:
  1. That the Government of Canada be urged to initiate the formation of grain-storage banks in Canada and to press for and contribute to similar facilities to be established internationally.
  2. the Government of Canada be urged to enact legislation restricting the sale or use of all arable land in Canada currently used for food production to other purposes.

### 3. South Korea

- (a) Letters were sent to the General Secretary of the N.C.C. of Korea and the Canadian Embassy in Seoul expressing our support for the churches and our concern over the imprisonment of ministers and students.
- (b) A letter was sent to President Pak expressing our concern for the well-being of those expressing a desire to discuss the Constitution in a "free" country with copies to the Korean Embassy in Ottawa. The Canadian Embassy in Seoul and the Korean Desk of the Department of External Affairs in Ottawa.
- (c) We initiated steps to provide winter clothing for some prisoners in Korean jails.
- (d) We wrote to Mr. MacEachen, with a copy to the Prime Minister, stating our concern at the suppression of Freedom in South Korea and that Canada withhold aid to South Korea and in particular the sale of a nuclear reactor.

### 4. C.I.D.A.

We supported the Ottawa Churchpeople's Seminar that the Government of

Canada make a significant reduction in the present proportion of aid for less developed countries which is tied to the restriction of purchase in Canada.

### 5. GATT-FLY

We urged the Canadian Churches to continue and increase their support of the work of Gatt-Fly.

### RECOMMENDATIONS:

1. That recommendation 1(b) be adopted.
2. That the budget for this committee in 1976 be \$2,000.00.

D. G. NEIL,  
*Chairman.*

E. H. JOHNSON,  
*Secretary.*

## REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 101st General Assembly:

Your Board reports another good year of service and witness at St. Andrew's Hall, our Church's residence on the campus of the University of British Columbia. The Dean reports a competent staff, full occupancy during the academic year and a fine spirit of co-operation throughout the student body. We were again fortunate to have the residence fully occupied during the off season, May to August. In addition to his administrative duties the Dean functions as our Chaplain on the Campus and is presently Chairman of U.B.C.'s Chaplaincy Committee. He reports good Chapel services, an increase in membership of the congregation of University Hill Presbyterian Church, increasing use of the Chapel and other facilities with various student groups, a continued cordial relationship as Synod's appointed observer with the Board of the Vancouver School of Theology and an increasing entree with various faculties widening our Church's recognition on the Campus.

The audited statement is attached for our fiscal year ending August 31, 1974. While the final draw down was not made, the deficit in the operating account indicates the operating grant of \$14,000.00 as requested is a realistic figure. Inflation affects us all.

Your Board is happy to be of service and to be able to report the fine witness, through St. Andrew's Hall, of the Presbyterian Church in Canada on the campus of U.B.C.

All of which is respectfully submitted,

HARRY LENNOX,  
*Chairman.*

H. LYLE JESTLEY,  
*Secretary.*

ST. ANDREW'S HALL

STATEMENT OF ACCOUNTS  
As at 31st August 1974

REPORT by BUTTAR AND CHIENE, *Chartered Accountants, Vancouver, B.C.*

upon the accounts of

ST. ANDREW'S HALL  
as at 31st August 1974

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August 1974 and the Statement of Operations for the year ended on that date, and have

received all the information and explanations required by us. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, and according to the best of our information, the explanations given to us and as shown by the books of the Hall, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August 1974 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Reported by,

VANCOUVER, B.C.  
4th November 1974.

BUTTAR & CHIENE,  
Chartered Accountants.

ST. ANDREW'S HALL

BALANCE SHEET  
As at 31st August 1974

ASSETS

CAPITAL FUNDS

CURRENT

Cash in Bank .....	\$ 3,118.41
Prepaid Property Taxes .....	408.44
	<u>\$ 3,526.85</u>

INVESTMENTS - at cost - Per Schedule

5,890.00

REAL ESTATE

Dean's Residence .....	\$ 32,000.00
Chapel and Dormitory .....	278,910.29

310,910.29

FURNITURE AND FURNISHINGS .....	\$ 21,262.86
Less - Accumulated Depreciation .....	21,261.86

1.00

DUE FROM OPERATING FUNDS .....	19,302.39
--------------------------------	-----------

\$339,630.53

BUILDING FUNDS

CURRENT

Cash in Bank .....	\$ 1,140.14
--------------------	-------------

DEFERRED RECEIVABLE

Presbyterian Church in Canada .....	7,735.40
-------------------------------------	----------

INVESTMENTS - at Cost - Per Schedule .....	45,490.95
--	-----------

\$ 54,366.49

OPERATING FUNDS

CURRENT

Cash in Bank and on Hand .....	\$ 7,486.97
Prepaid Expenses .....	189.52

\$ 7,676.49

OPERATING DEFICIT

Balance at 31st August 1973 .....	\$ 9,925.39
Add - Net Loss for year ended 31st August 1974 .....	3,268.51

13,193.90

\$ 20,870.39

\$414,867.41

LIABILITIES

CAPITAL FUNDS

CURRENT

Accounts Payable .....	\$ 180.66
------------------------	-----------

CAPITAL SURPLUS

Balance at 31st August 1973 .....	\$338,793.96
Add - Income from Investments .....	580.91
- Gain on Sale of Investments .....	75.00

339,449.87

\$339,630.53

BUILDING FUNDS

BUILDING FUND SURPLUS

Balance at 31st August 1973 .....	\$ 51,337.16
Income from Investments .....	2,572.33
Gain on Sale of Investments .....	490.00

\$ 54,399.49

Less - Safety Deposit Box Rental .....	33.00
--	-------

\$ 54,366.49

OPERATING FUNDS

CURRENT

Accounts Payable .....	\$ 1,018.00
Students' Caution Fees .....	550.00

\$ 1,568.00

DUE TO CAPITAL FUNDS

19,302.39

\$ 20,870.39

\$414,867.41

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.  
4th November 1974.

BUTTAR & CHIENE,  
Chartered Accountants.

ST. ANDREW'S HALL  
STATEMENT OF OPERATIONS  
For the year ended 31st August 1974

<b>INCOME</b>	
Students' Fees and Convention Receipts .....	\$ 51,192.69
Operating Grant from the Presbyterian Church in Canada .....	7,500.00
University Hill Grant.....	750.00
Manse Revenue .....	1,800.00
Interest on Savings Bank Account .....	48.26
	\$ 61,290.95
 <b>OPERATING EXPENSES</b>	
Salaries and Wages .....	\$ 33,811.07
Dining Room Provisions .....	13,263.44
Heat .....	1,525.42
Light and Water.....	2,576.35
Telephone .....	572.63
Maintenance and Repairs.....	7,319.11
Kitchen Supplies .....	380.02
Laundry .....	1,125.60
Office Supplies and Expense.....	120.91
Pension .....	714.26
Unemployment Insurance .....	360.00
Property Taxes .....	1,212.52
Insurance .....	1,085.00
Advertising .....	51.00
Miscellaneous Expense .....	442.13
	64,559.46
<b>NET LOSS ON OPERATIONS FOR YEAR .....</b>	<b>\$ 3,268.51</b>

ST. ANDREW'S HALL  
SCHEDULE OF INVESTMENTS  
As at 31st August 1974

CAPITAL FUNDS

<b>BONDS</b>	
\$ 1,500.00 Hydro-Electric Commission of Ontario - 5% 1978 .....	\$ 1,492.50
3,000.00 Royal Bank of Canada - 7½% 1979/87 .....	3,000.00
1,000.00 Corporation of the District of Summerland - 5¾% 1978.....	875.00
500.00 Western Pacific Products & Crude Oil Pipelines - 6½% 1981 .....	522.50
	\$ 5,890.00
<b>\$ 6,000.00</b>	

BUILDING FUNDS

<b>BONDS</b>	
\$ 500.00 B.C. Electric Railway Company - 5% 1982.....	\$ 481.25
2,000.00 Municipality of Burnaby - 5¾% 1975 .....	1,895.00

2,000.00 Consumers Gas Company - 5½% 1989 .....	2,000.00
1,000.00 Municipality of Coquitlam - 5½% 1976 .....	900.00
1,000.00 Municipality of Coquitlam - 5½% 1976 .....	925.00
1,000.00 City of Courtenay - 5½% 1975.....	964.00
1,000.00 City of Cranbrook - 4¼% 1976.....	911.25
3,000.00 City of Dawson Creek - 5½% 1975 .....	3,000.00
1,000.00 Greater Vancouver Sewage & Drainage District - 5½% 1975 .....	967.20
3,000.00 Greater Vancouver Water District - 5½% 1976.....	2,808.75
2,000.00 Greater Victoria Water District - 3½% 1974 .....	1,822.50
3,000.00 Gulf Oil Canada Ltd. - 8½% 1989 .....	2,985.00
3,000.00 Imperial Oil Limited - 8½% 1989.....	2,985.00
1,000.00 Corporation of Merritt - 5¾% 1974 .....	990.00
2,000.00 City of Mission - 5¾% 1975 .....	1,946.20
1,000.00 City of New Westminster - 5½% 1975.....	935.00
1,000.00 Corporation of the District of North Cowichan - 5½% 1980 .....	926.25
1,000.00 City of Prince George - 5¾% 1980 .....	760.00
1,000.00 City of Prince George - 5¾% 1981 .....	752.50
2,000.00 Corporation of the District of Saanich - 5½% 1975 .....	2,000.00
1,000.00 Municipality of Surrey - 5½% 1976 .....	890.00
1,000.00 Municipality of Surrey - 5¼% 1977 .....	886.25
1,000.00 City of Trail - 5¾% 1977 .....	868.75
1,000.00 City of Vancouver - 5½% 1975 .....	967.20
1,000.00 City of Vancouver - 5¾% 1975 .....	966.25
2,000.00 City of Vancouver - 5¾% 1977 .....	1,807.50
2,000.00 City of Vancouver - 5% 1978 .....	1,952.50
3,000.00 City of Victoria - 5½% 1974 .....	2,902.50
1,000.00 City of Victoria - 5½% 1976 .....	890.00
500.00 Western Pacific Products & Crude Oil Pipelines - 6½% 1981 .....	470.00
	\$ 46,000.00
	\$ 43,555.85

**SHARES**

Canadian Pacific Limited - 150 Shares .....	1,934.10
Davis Petroleum Ltd. - Royalty .....	1.00
	\$ 45,490.95

**REPORT OF THE COMMITTEE ON HOME RELIGION**

*To the Venerable the 101st General Assembly:*

The Committee on Home Religion is in partnership with several churches of the Reformed tradition in publishing THESE DAYS, a bi-monthly devotional magazine. The churches at present participating are: The United Presbyterian Church (North), the Presbyterian Church, U.S. (South), the United Church of Christ, the Cumberland Presbyterian Church, the Presbyterian Church in Canada and the United Church of Canada. The booklet contains devotional meditations for every day in the year, the material being written by writers selected from the churches involved. During 1974 our church was represented by Dr. H. S. Rodney, Prof. A. L. Farris and Miss Louise Reith. The Editorial Committee is seeking the service of good Canadian writers.

The Committee is grateful to THE RECORD for printing the scripture passages used in THESE DAYS; to its chairman, Dr. L. H. Fowler, who prepared the message for the weekly bulletin in February which the Board of Congregational Life had

assigned for THESE DAYS; and to Mr. Ian MacEachern of Presbyterian Publications for distributing the magazine to congregations, institutions and individuals. During 1974 the average circulation was 8,390 as compared with an average of 8,255 in 1973. The total expense of the Committee was \$212.64 in 1974 as compared with \$220.88 in 1973.

The Committee continues to profit greatly by the interest and support of Dr. E. A. Thomson.

#### RECOMMENDATIONS:

1. That Sessions commend the use of THESE DAYS to their congregations, and if they have not already done so, appoint a person or group to promote its use within the congregation.
  2. That Sessions be encouraged to present a copy of THESE DAYS to each person uniting with the church, to parents presenting their children for baptism, and to couples uniting in marriage; and that copies be displayed in church vestibules.
  3. That Presbyteries and congregations be asked to consider placing copies of THESE DAYS in hospitals, nursing homes, homes for senior citizens and in other appropriate places and institutions within the area served.
  4. That ministers be encouraged to make use of THESE DAYS in their pastoral visitations.
  5. That each Presbytery be urged to encourage the use of THESE DAYS as a devotional guide and set aside some time during the year for its promotion.
- Respectfully submitted,

L. H. FOWLER,  
Chairman.

M. E. BURCH,  
Secretary.

### THE CHURCH WORSHIP COMMITTEE

To the Venerable the 101st General Assembly:

With great sadness, the Church Worship Committee marks the passing of its convener, Dr. Homer McAvoy, B.A., B.D., Ph.D. It is hard to imagine that his insight and wisdom will be missing from our meetings. During his time as convener, Homer ably led and gave great inspiration to the committee and we thank God for his life.

*The Book of Common Order:*

The *Book of Common Order* (1964) has been of great concern to the Church Worship Committee during the past few years. Initially, our concern was for inclusion of the changes that were adopted by General Assembly in recent years and in 1973 the Committee was authorized to prepare necessary supplementary material to incorporate these changes (notably, the changes in the Preamble and Ordination questions; c.f. *Acts and Proceedings*, 1973, p. 289). However, during 1973 we were informed that the present stock of the *Book of Common Order* were becoming rapidly depleted and the question of a revision of the Book was being raised. Increasingly, we were being asked (e.g. at the briefing sessions prior to General Assembly) to include services in contemporary English in the Book. Hence, we were authorized by the 1974 General Assembly to revise the *Book of Common Order* incorporating the changes plus services in contemporary English (c.f. *Acts and Proceedings*, 1974, p. 473). Originally, we felt that this could be done without a wholesale revision: just changing parts of the Book. However, during the past year, Presbyterian Publications has informed us that stocks of the present Book are completely exhausted and that a new printing is needed.

Therefore we the Church Worship Committee feel that a complete revision is in order. We are recommending that a separate committee be established (Recommendation 2a): the job is too large in scope for the Church Worship Committee

with its present numbers and budget. We suggest that the revision committee be seven in number (Recommendation 2b) and that it be given an adequate budget for meeting, etc. (Recommendation 2c).

For the time being, we are suggesting the use of the *Book of Common Order* of the Church of Scotland if our own Book is not available. Also suggested as further resources are the *Worshipbook* and *Worship Now*. All these are available through Presbyterian Publications.

*Praise Ways:*

The Church Worship Committee is happy to see that the work of the committee to prepare a supplement to the *Book of Praise* has born fruit and that *Praise Ways* is now ready. We would encourage our church to take this opportunity to "sing a new song" unto the Lord and use this new book to explore creative ways of worshipping our Lord.

*Study on Worship:*

The Church Worship Committee has undertaken a study on the subject of worship. After much interesting discussion, we endeavoured to prepare a statement on what worship is. This statement is included in our report with the recommendation that it be studied by ministers and sessions and that results be sent to our committee. (Recommendation 3).

*What is Worship?*

*The relevancy of this question*

There is within our church a searching for new forms of worship: traditional, contemporary, experimentation. This is a hopeful sign. There is, however, also a danger, i.e. that what satisfies the religious taste of a certain group of people at a certain time becomes the norm of worship ("doing their own thing"). But neither tradition nor what is "contemporary" is normative in worship. The Committee on Worship believes that only if we have a clear concept of the essence of worship will we be able to find new forms of celebration. That is why the question "What is Worship" is so relevant in the church today.

*The Essence of Christian Worship*

Christian worship is the meeting together of God and his people in the name of Jesus Christ, our Lord. (This is "public worship" as distinct from family and private worship).

a) Worship is *meeting God* as his people.<sup>1</sup>

Worship is determined by the character of the covenant relationship between God and his people. Even though this covenant is bilateral God is the one who took the initiative.<sup>2</sup> This applies also to the order of worship. First, God speaks to us and we listen to "the great things the Lord has done for us."<sup>3</sup> Through the Word and the Sacraments the mighty acts of God of the past become contemporary by the operation of the Holy Spirit.<sup>4</sup>

The worship service is theocentric.<sup>5</sup> Only after God has spoken can we respond in adoration, repentance, prayer, praise, love and service.

Since worship is a dialogue, either God is speaking to his people or the people are speaking to God. There is a twofold movement — from God to man and from man to God.

Since we find ourselves in the presence of God, worship is always a matter of awe, reverence, beauty, joy, intimacy.<sup>6</sup>

Since we worship God, every word, every action and the "order" of worship itself should be considered very carefully. Such an "order" does not kill spontaneity; on the contrary, it will find its ever refreshing source in the revelation of God's love and greatness.

Since we worship God, it is the opposite of all man-centered worship. At the same time, taking refuge under the wings of God and praising him is man's salvation.



b) We meet God as *the people of God*, the covenant community, as congregation.<sup>7</sup>

Worship is not a private affair: it is a corporate act, therefore he who leads in worship cannot act at pleasure. He is part of and represents the worshipping community. Even a congregation cannot do as it pleases, it is part of the communion of saints of all ages. Tradition is not normative, but the congregation is the heir of the rich treasures of the past.

Since worship is corporate, involvement of the people is essential.

Since we come together as God's people we can only worship in a spirit of brotherly love, fellowship and of caring for one another.

c) Worship is meeting God as his people *in the name of Jesus Christ*.

God is the Holy One, and against him, him only have we sinned.<sup>8</sup> Therefore, there is no other way to approach him but through our only mediator Jesus Christ.<sup>9</sup> At the centre of the proclamation of the Word and of the Sacraments is the cross.<sup>10</sup>

#### *Worship and the World*

Worship does not isolate the believing community from the contemporary world. The God of redemption is the God of creation.<sup>11</sup> Worship enables us to go back into the world and to be involved in the struggle of mankind in the light of God's saving action and in the assurance that he is going to make all things new.<sup>12</sup>

Therefore the worship service is indispensable in order to live as God's people in God's world.

#### *New Forms of Worship*

The worship committee welcomes every new form of worship and encourages churches to find new ways of celebration. At the same time we hope that this paper on "What is Worship" will help congregations to focus on the essence of the worship service.

1. Ex. 30<sup>1,6</sup>, Numbers 4<sup>2,3</sup>, Psalm 95, Psalm 105<sup>4</sup>

2. Genesis 14<sup>4</sup>, Exodus 20<sup>2</sup>, I John 4<sup>1,0</sup>

3. Psalm 126

4. I Corinthians 1<sup>1,8</sup>

5. Psalm 29<sup>1,2</sup>

6. Habbakkuk 2<sup>2,0</sup> Psalm 50<sup>2</sup>, Psalm 66<sup>1</sup>, Psalm 84

7. Psalm 122

8. Psalm 51<sup>4</sup>

9. Matthew 18<sup>2,0</sup>, I Corinthians 1<sup>2,3</sup>, Ephesians 1<sup>1,2</sup>

10. I Corinthians 2<sup>2</sup>, 11<sup>2,3-2,6</sup>

11. Psalm 97, Psalm 24.

12. Rev. 21<sup>5</sup>

#### RECOMMENDATIONS:

1. That General Assembly authorize the allocation of \$1,500. for the work of the Church Worship Committee.
2. a) That a special committee be established to revise The Book of Common Order.  
b) That this committee be seven in number.  
c) That a budget of \$3,500. be authorized for this committee's expenses.
3. That the paper "What Is Worship?" be studied by ministers and sessions to report to the Church Worship Committee by January 31, 1976.

Respectfully submitted,

TED CREEN,  
Acting Convener.  
Church Worship Committee

## THE PRESBYTERIAN CHURCH IN CANADA FINANCIAL STATEMENTS

Year Ended December 31, 1974

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### AUDITORS' REPORT

*To the Venerable The General Assembly  
of The Presbyterian Church of Canada*

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1974 and the statements of income and expenditure and unappropriated operating and property funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Church as at December 31, 1974 and the results of its operations for the year then ended, in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

Toronto, Canada  
March 21, 1975

THORNE GUNN & CO.  
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA  
BALANCE SHEET - DECEMBER 31, 1974  
(with comparative figures at December 31, 1973)

## ASSETS

OPERATING AND PROPERTY FUNDS	1974	1973
Cash and short-term deposits (note 2) .....	\$ 262,924	\$ 430,808
Cash in transit (note 1) .....	490,826	402,255
Marketable securities, at market value (notes 1 and 3) .....	562,938	547,083
Accounts receivable and accrued interest .....	112,851	102,531
	<u>1,429,539</u>	<u>1,482,677</u>
Fixed assets (note 1)		
Properties, less accumulated depreciation .....	4,045,519	3,946,454
Furniture and equipment, less accumulated depreciation .....	31,243	14,533
Loans to congregations .....	130,778	135,279
Other operating assets .....	83,109	44,998
	<u>4,290,649</u>	<u>4,141,264</u>
	<u>\$5,720,188</u>	<u>\$5,623,941</u>

## NATIONAL DEVELOPMENT FUND

Cash .....	\$ 118,339	\$ 57,000
Cash in transit (note 1) .....	57,442	
Marketable securities, at market value (note 1) .....	1,421,248	1,452,339
	<u>\$1,597,029</u>	<u>\$1,509,339</u>

## LENDING FUNDS

Cash and short-term deposits .....	\$ 216,733	\$ 277,214
Loans to congregations .....	1,633,047	1,557,370
	<u>\$1,849,780</u>	<u>\$1,834,584</u>

## ENDOWMENT AND RESTRICTED FUNDS

Cash .....	\$ 310	\$ 310
Marketable securities, at market value (note 1)		
Bonds for unconsolidated funds .....	793,115	868,145
Share of the consolidated portfolio .....	2,207,184	2,498,311
	<u>\$3,000,609</u>	<u>\$3,366,766</u>

Approved on behalf of the Administrative Council  
FRANK J. WHILSMITH,  
Chairman

R. R. MERIFIELD,  
Treasurer

THE PRESBYTERIAN CHURCH IN CANADA  
BALANCE SHEET - DECEMBER 31, 1974  
(with comparative figures at December 31, 1973)

## LIABILITIES

OPERATING AND PROPERTY FUNDS	1974	1973
Accounts payable .....	\$ 80,026	\$ 50,051
Unexpended appropriations		
Board of World Mission (note 5) .....	318,287	436,607
Other boards and committees .....		7,329
Special projects .....	227,865	268,319
Amounts available for specific purposes		
Unexpended income from endowment and restricted funds .....	165,576	150,041
Other amounts (notes 2 and 3) .....	473,785	384,900
	<u>1,265,539</u>	<u>1,297,247</u>
Mortgages and loans payable on manses .....	752,871	619,578
Funds committed to congregational loans .....	130,778	135,279
Revenue received but not yet earned .....	25,189	21,751
	<u>908,838</u>	<u>776,608</u>
Unappropriated operating and property funds .....	3,545,811	3,550,086
	<u>\$5,720,188</u>	<u>\$5,623,941</u>

## NATIONAL DEVELOPMENT FUND

Capital funds (Category A) .....	\$1,150,731	\$1,096,436
Expendable funds (Category B) .....	446,298	412,903
	<u>\$1,597,029</u>	<u>\$1,509,339</u>

## LENDING FUNDS

Lending Fund .....	\$1,706,978	\$1,689,219
S. McBain Fund .....	36,567	36,567
F. R. Barker Fund .....	106,235	108,798
	<u>\$1,849,780</u>	<u>\$1,834,584</u>

## ENDOWMENT AND RESTRICTED FUNDS

Funds held, the income of which can be used for:		
Ministerial Assistance Fund and other benevolences .....	\$1,409,866	\$1,570,703
Bursaries and scholarships .....	186,697	173,549
Assistance for churches .....	145,926	197,691
Employees' retirement .....	297,375	308,274
Reserve for emergencies .....	551,925	653,018
Miscellaneous purposes .....	20,744	22,225
Current purposes .....	196,250	223,296
Specific organizations .....	191,826	218,010
	<u>\$3,000,609</u>	<u>\$3,366,766</u>

THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF INCOME AND EXPENDITURE  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

INCOME	<u>1974</u>	<u>1973</u>
Congregations		
Current budget .....	\$2,239,080	\$2,047,332
Delayed budget .....	159,340	99,669
Investments		
General .....	149,956	145,300
National Development Fund .....	133,137	103,084
Income from estates .....	104,175	91,714
Bequests for current use .....	100,161	186,972
Gifts for current use .....	16,466	18,988
Rents .....	19,124	19,633
Contributions to Board of World Mission		
Women's Missionary Society (W.D.) .....	345,000	359,883
Woman's Missionary Society (E.D.) .....	28,000	27,600
Other income .....	34,372	41,834
<b>Total income .....</b>	<b><u>\$3,328,811</u></b>	<b><u>\$3,142,009</u></b>
<b>EXPENDITURE</b>		
Board of World Mission		
Overseas field work .....	\$ 624,493	\$ 579,863
Canadian Mission fields .....	906,734	804,783
Canadian Institutions .....	101,195	87,907
General Programme Support .....	44,808	44,589
Administration .....	205,981	197,585
Church and University .....	25,739	
General and Board expenses .....	40,155	37,283
Board field workers .....	108,085	107,316
	<u>2,057,190</u>	<u>1,859,326</u>
Colleges (note 6)		
Knox College .....	112,985	108,750
Presbyterian College .....	47,770	46,750
Ewart College .....	73,695	66,500
St. Andrew's Hall .....	7,500	7,500
Saskatoon University Residence .....	6,000	5,500
	<u>247,950</u>	<u>235,000</u>
Educational work and information		
Communication Services Committee .....	38,011	35,050
Presbyterian Record (net cost) .....	65,069	51,757
Board of Congregational Life .....	307,495	312,134
Presbyterian Calendar (profit) .....	(785)	(49)
	<u>409,790</u>	<u>398,892</u>

THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF INCOME AND EXPENDITURE (Continued)  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

EXPENDITURE (Cont'd)	<u>1974</u>	<u>1973</u>
Personnel and recruitment .....	\$ 25,780	\$ 23,880
Board of Ministry .....	9,378	899
Pension and other benefits		
Canada pension plan .....	6,236	5,749
Unemployment insurance .....	6,696	3,693
Pension, church share .....	220,000	132,401
Group Insurance - Ministers .....	33,666	29,794
Employees' retirement .....	9,256	9,205
Employees' benefits .....	4,038	3,078
Retiring allowances .....	1,500	1,500
	<u>281,392</u>	<u>185,420</u>
General Assembly, board and committee expenses		
General Assembly .....	78,937	78,234
Administrative Council .....	8,476	6,140
General Assembly committees .....	19,107	14,659
Advertising allowance .....	2,500	2,500
Church offices - unallocated building expenses .....	17,002	16,644
	<u>126,022</u>	<u>118,177</u>
Grants to ecumenical organizations .....	13,010	10,476
General administrative costs .....	97,023	97,265
Legal and audit .....	14,894	15,417
	<u>124,927</u>	<u>123,158</u>
Furniture and equipment purchased .....	11,860	3,348
<b>Total expenditure .....</b>	<b><u>3,294,289</u></b>	<b><u>2,948,100</u></b>
Appropriation to		
Ewart College to reduce deficit .....	7,000	
Board of World Mission for capital projects .....	25,000	150,000
Special Project Fund .....	2,522	
Special Projects - Personnel .....		41,927
Excess of income over expenditure transferred to unappropriated operating and property funds ...		1,982
	<u>34,522</u>	<u>193,909</u>
	<u>\$3,328,811</u>	<u>\$3,142,009</u>

THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF UNAPPROPRIATED OPERATING AND PROPERTY FUNDS  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	<u>1974</u>	<u>1973</u>
Balance at beginning of year .....	\$3,550,086	\$3,490,888
Add		
Excess of income over expenditure and appropriation for the year .....		1,982
Payment from reserves and current funds for properties and equipment and for reduction of mortgages .....	233,547	258,721
Miscellaneous .....	100	4,275
	<u>3,783,733</u>	<u>3,755,866</u>
Deduct		
Depreciation .....	150,980	149,317
Properties transferred to congregations and presbyteries .....	86,942	56,463
	<u>237,922</u>	<u>205,780</u>
Balance at end of year .....	<u>\$3,545,811</u>	<u>\$3,550,086</u>

THE PRESBYTERIAN CHURCH IN CANADA  
NOTES TO FINANCIAL STATEMENTS  
DECEMBER 31, 1974

1. SUMMARY OF ACCOUNTING POLICIES

The following is a summary of accounting policies followed by the Church. With the exception of the practice of valuing marketable securities at market value rather than at acquisition cost, as set out in part (b) below, the financial statements have been prepared in accordance with accounting principles generally accepted for non-profit organizations.

(a) *Cash receipts*

Contributions held by congregations at December 31, 1974 for Budget Revenue, for the National Development Fund and for the Inter-Church Aid Committee which were remitted to the Treasurer of the Church by January 14, 1975 have been included in revenue for the year in which they were given by members of the congregation. These amounts have been segregated for balance sheet purposes and designated as cash in transit.

(b) *Investment transactions and income*

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed). Interest income is recorded on the accrual basis. Dividend income is recorded on the date of declaration. Realized gains and losses from investment transactions are recorded on the transaction date.

On the recommendation of The Trustee Board the Church follows the practice of valuing marketable securities at market value rather than at acquisition cost.

(c) *Capitalization and depreciation*

Fixed assets which are donated are recorded on the basis of fair market value at the time of acquisition. Other fixed assets are recorded at cost.

Properties are depreciated at an annual rate of 3% of the cost until the estimated net realizable value is attained.

Furniture and equipment are depreciated at an annual rate of 10% of the cost.

Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by \$150,980 (\$149,317 in 1973). This amount has been charged against unappropriated operating and property funds.

(d) *Composition of assets and liabilities*

(i) The assets and liabilities of Knox, Presbyterian and Ewart Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of fixed assets.

(ii) The assets and liabilities of the Pension Fund are not included in these statements. A separate statement covering this fund has been prepared.

(e) *Composition of income and expenditure*

(i) Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of income and expenditure for the following:

Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund and Armagh.

(ii) The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Saskatoon Residence is \$798,540 (\$721,520 in 1973).

(iii) Income of the J. B. MacLean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the Fund (\$45,000 in each of 1974 and 1973). A separate statement covering this Fund has been prepared.

2. CASH AND SHORT-TERM DEPOSITS

An amount of \$235,203 (\$193,596 in 1973) is invested in short-term deposits, \$213,203 on behalf of the Chinese Church, Montreal, and \$22,000 on behalf of Tyndale House.

Income therefrom is credited to this congregation and to Tyndale House in proportion to their short-term deposits.

3. MARKETABLE SECURITIES

An amount of \$67,235 (\$89,235 in 1973) is invested in securities on behalf of Tyndale House. Income therefrom is paid to Tyndale House.

4. COMPARATIVE FIGURES

The 1973 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1974.

5. UNEXPENDED APPROPRIATIONS - BOARD OF WORLD MISSION

The Board of World Mission has projects under review which will require the expenditure in 1975 of the greater part of this appropriation.

### REPORT ON OTHER FINANCIAL INFORMATION

Our examination of the financial statements of The Presbyterian Church in Canada was made primarily for the purpose of forming an opinion on the balance sheet at December 31, 1974 and the statements of income and expenditure and unappropriated operating and property funds for the year then ended. The accompanying schedules are presented for supplementary analysis purposes and have been subjected to the audit procedures applied in the examination of the financial statements referred to above.

In our opinion the accompanying schedules present fairly the financial information contained therein.

Toronto, Canada  
March 21, 1975

THORNE GUNN & CO.  
Chartered Accountants.

#### THE PRESBYTERIAN CHURCH IN CANADA UNEXPENDED APPROPRIATIONS YEAR ENDED DECEMBER 31, 1974

	Balance at beginning of year	Added to reserves	Expenditures and transfers	Balance at end of year	Loans outstanding at end of year	Unexpended appropriations
<b>BOARD OF WORLD MISSION</b>						
Overseas Missions	\$109,040	\$ 1,068	\$ 74,000	\$ 35,040		\$ 35,040
Capital Reserve	1,470		1,260	1,278		1,278
Expenses						
Home Missions	55,619	40,422	52,765	43,276	\$ 43,181	95
Capital Reserve	32,753	13,761	11,562	34,952	28,750	6,202
Robert (Quebec)						
Church Extension	191,110	64,000	144,905	110,205	3,680	106,525
Capital	3,740	10,616	5,135	9,221		9,221
Annie Thompson Bingham						
Peace Thank Offering						
Extension of missionary work in Canada	60,189			60,189	13,059	47,130
James Chisholm	101,720	52,298		154,018	42,108	111,910
Churches in small settlements	886			886		886
Opening new fields	15,359		15,359			
	\$571,886	\$182,165	\$304,986	\$449,065	\$130,778	\$318,287
<b>OTHER BOARDS AND COMMITTEES</b>						
Communication Services Committee	\$ 329		\$ 329			
Presbyterian Record	7,000		7,000			
	\$ 7,329		\$ 7,329			
<b>SPECIAL PROJECTS</b>						
Special Project Fund, General	\$118,319	\$ 2,522	\$ 42,976	\$ 77,865		
Reserve for Personnel	150,000			150,000		
	\$268,319	\$ 2,522	\$ 42,976	\$227,865		

THE PRESBYTERIAN CHURCH IN CANADA  
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE  
Year Ended December 31, 1974 SCHEDULE B

	<u>Specific</u>	<u>General</u>	<u>Total</u>
Balance at beginning of year .....		\$ 16,499	\$ 16,499
Receipts			
Congregations .....	\$ 9,791	86,510	96,301
Gifts .....	12,346	22,034	34,380
	<u>22,137</u>	<u>108,544</u>	<u>130,681</u>
	<u>22,137</u>	<u>125,043</u>	<u>147,180</u>
Disbursements			
Payments made through Canadian Council of Churches			
Earthquake victims in Mexico .....		1,500	1,500
Chilean Refugee Relief .....		1,654	1,654
Political detainees in Philippines .....		500	500
Rehabilitation - Sudan .....	2,000		2,000
Malawi Christian Service Committee .....		2,000	2,000
Film on North Vietnam .....		100	100
Payments made through Canadian Council of Churches to World Council of Churches Projects			
Floods - Syria .....		2,000	2,000
West Africa Drought Relief .....	12,000		12,000
Refugees - Portugal .....		500	500
Refugees - Cyprus .....		1,000	1,000
Hurricane Relief - Honduras .....		5,000	5,000
Indo-China Reconstruction .....		10,000	10,000
Commission on Church's participation in Development .....		6,000	6,000
Programme to Combat Racism .....		5,000	5,000
C.I.C.A.R.W.S. Service Programme .....		23,700	23,700
World Alliance Reformed Churches service Programme .....		4,500	4,500
Christian Institute for Southern Africa .....		6,000	6,000
Rehabilitation - Philippine Farmworkers .....		2,000	2,000
Clothing - Southern Korea Political Prisoners .....		500	500
Angola Book Campaign .....		500	500
Emergency Relief to overseas students studying in Canada .....		500	500
PLURA Self help groups in Canada .....		5,000	5,000
GATT - Fly Project .....		2,000	2,000
Flood Relief - Grand River, Ontario .....		3,000	3,000
Committee on World Development			
Education, Canada .....		2,580	2,580
Inter-Church Fund for World Development - Canada .....		11,000	11,000
Inter-Cultural Development Institute - Alberta .....		500	500
Committee re Liberation Portuguese Colonies, Toronto .....		500	500

TV and Radio Promotional materials .....		1,135	1,135
Expenses .....		4,270	4,270
Total disbursements .....	14,000	102,939	116,939
Balance at end of year .....	\$ 8,137	\$ 22,104	\$ 30,241

## NOTES

1. Receipts include cash in transit from congregations at December 31, 1974.
2. The balance of this fund represents part of the "Amounts available for specific purposes, other amounts."

THE PRESBYTERIAN CHURCH IN CANADA  
NATIONAL DEVELOPMENT FUND SCHEDULE C  
SCHEDULE OF RECEIPTS AND DISBURSEMENTS (page 1)  
YEAR ENDED DECEMBER 31, 1974  
(with cumulative totals to date)

	<u>1974</u>	<u>Cumulative totals to date</u>
Fund receipts		
Contributions .....	\$266,296	\$3,040,852
Less expenses to date .....	11,300	475,648
	<u>\$254,996</u>	<u>\$2,565,204</u>
Allocation of available funds		
Designated gifts, disbursed .....	\$ 2,060	\$ 26,495
Category A allocation .....	126,468	1,256,948
Category B allocation .....	126,468	1,281,761
Plus designated gifts .....	24,813	24,813
	<u>\$254,996</u>	<u>\$2,565,204</u>

SCHEDULE OF CAPITAL AND EXPENDABLE FUNDS  
FROM ESTABLISHMENT OF FUND TO DECEMBER 31, 1974

Capital funds (Category A) .....	\$1,256,948	
Less revaluation of investments .....	106,217	\$1,150,731
Expendable funds (Category B) .....	1,281,761	
Less disbursements (see schedule C, page 288) .....	835,463	446,298
		<u>\$1,597,029</u>
Comprised of		
Cash .....		\$ 57,442
Cash in transit .....		118,339
Category A investments, at market value .....		1,096,247
Category B short-term investments, at cost .....		325,001
		<u>\$1,597,029</u>

THE PRESBYTERIAN CHURCH IN CANADA  
NATIONAL DEVELOPMENT FUND  
SCHEDULE OF DISBURSEMENTS  
YEAR ENDED DECEMBER 31, 1974  
(with cumulative totals to date)

SCHEDULE C  
(page 2)

	1974	Cumulative totals to date
Knox College .....		\$ 3,101
Overseas capital projects .....		12,000
Kenora Fellowship Centre .....		150,000
Ministry in Industry, Hamilton .....		6,000
Flemingdon Park Community Church, Toronto .....		40,000
Tyndale House, Montreal .....		11,000
Fernie House .....		15,000
Inter-Faith Housing, Calgary .....		15,000
St. Andrew's Home, Montreal .....		25,000
Senior Citizens Home, Corner Brook, Newfoundland .....		2,000
Youth Leadership .....		300
Senior Citizens Home, Grand Falls, Newfoundland .....		2,000
Our World Mission Task 1971 Conference .....		25,000
Filmstrip .....		9,078
Lending Fund for capital grants .....	\$20,000	95,000
Christian Centre, Osaka, Japan .....		30,000
Organization and planning .....	12,534	131,608
Wayside House, Hamilton .....		5,000
Team for Youth Ministry .....	3,021	44,992
Queen Street East Church, Toronto .....		19,409
Assistance to retired ministers .....		23,058
Committee on History - Archive facilities .....		35,000
Fund for Continuing Education of Ministers and Professional Church Workers .....	8,217	20,221
Centennial Committee .....	18,164	24,000
Penmarvian Home, Presbytery of Paris .....	3,886	19,486
Inter-Faith Housing Corporation, Presbytery of Halifax .....		2,000
Saskatoon Residence .....	1,119	32,676
Evangelism and Social Action - T.V. Production .....		10,000
Communications Services Committee - Synod Workshops .....	132	1,534
John Knox Home - Vancouver .....	25,000	25,000
John Geddie Church - Prince Edward Island .....	1,000	1,000
	<u>\$93,073</u>	<u>\$835,463</u>

THE PRESBYTERIAN CHURCH IN CANADA  
LENDING FUNDS  
YEAR ENDED DECEMBER 31, 1974  
SCHEDULE D

	Capital				Loans outstanding
	Balance at beginning of year	Interest added to fund	Disburse- ments	Balance at end of year	
Lending Fund (note 1, 2, 3)	\$1,689,219	\$30,540	\$12,781	\$1,706,978	\$1,569,087
Sadie McBain Fund .....	36,567			36,567	27,710
F. Roy Barker (note 4) .....	108,798	7,437	10,000	106,235	36,250
	<u>\$1,834,584</u>	<u>\$37,977</u>	<u>\$22,781</u>	<u>\$1,849,780</u>	<u>\$1,633,047</u>

NOTES

1. During the year \$266,345 was advanced as loans and \$196,227 was repaid.
2. \$5,969 was repaid from the proceeds of sale of property at Elliot Lake, Ontario, the balance of \$12,781 was written off as a charge against the capital of the Fund.
3. Capital grants of \$20,000 were made from funds provided by the National Development Fund. Grants to date total \$95,000.
4. Grants were made to two congregations.

THE PRESBYTERIAN CHURCH IN CANADA  
ENDOWMENT AND RESTRICTED FUNDS  
YEAR ENDED DECEMBER 31, 1974

SCHEDULE E  
(page 1)

SUMMARY

	Capital			Income (for disbursement)	
	Balance at beginning of year	Revaluation of securities	Added to fund	Balance at beginning of year	Balance at end of year
Ministerial Assistance Fund and other benevolences .....	\$1,570,703	\$(159,022)	\$(1,815)	\$100,509	\$114,973
Bursaries and scholarships .....	173,549	(23,699)	36,847	13,810	14,872
Assistance for churches .....	197,691	(19,831)	(31,934)	12,091	11,412
Employees' retirement .....	308,274	(37,105)	26,206	19,717	19,717
Reserve for emergencies .....	653,018	(101,093)		41,928	41,928
Miscellaneous purposes .....	22,225	(1,481)		13,916	12,462
Current purposes .....	223,296	(27,046)	250	14,333	14,333
Specific organizations .....	218,010	(26,434)		14,013	14,013
	<u>\$3,366,766</u>	<u>\$(395,711)</u>	<u>\$29,554</u>	<u>\$254,920</u>	<u>\$239,385</u>
					<u>\$165,576</u>

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THE PRESBYTERIAN CHURCH IN CANADA  
ENDOWMENT AND RESTRICTED FUNDS  
YEAR ENDED DECEMBER 31, 1974

SCHEDULE E  
(page 2)

	Capital			Income (for disbursement)	
	Balance at beginning of year	Revaluation of securities	Added to fund	Balance at beginning of year	Balance at end of year
Benevolences (mainly to assist ministers, church workers and their dependents)					
James Jardine .....	\$ 44,420	\$(5,380)		\$ 11,963	\$ 1,640
Clarence McLeod Pitts Memorial .....	219,155	(26,543)		16,674	15,558
Sara and William Robert .....	15,252	(1,847)		4,903	9,590
James Howard .....				132	132
L. A. Wylie .....				794	794
Group Insurance Assistance Fund .....				349	349
*Ministerial Assistance Fund (note 1) .....	847,543	(72,953)		27,523	57,332
Penmarvian Fund (note 2) .....	91,610	(9,811)		19,841	24,758
Ephraim Scott Memorial .....	296,801	(35,953)		6,562	4,105
Mary Morgan Memorial .....	54,107	(6,535)		11,489	13,123
Lucy Catherine Egan ..	1,815		\$(1,815)	279	79
Anonymous .....					
	<u>\$1,570,703</u>	<u>\$(159,022)</u>	<u>\$(1,815)</u>	<u>\$100,509</u>	<u>\$110,648</u>
					<u>\$114,973</u>

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\*Unconsolidated

NOTES

1. Original cost of investments was \$968,904.
2. Expenditures of \$2,794 includes \$2,214 for revaluation of securities at December 31, 1974.



THE PRESBYTERIAN CHURCH IN CANADA  
 ENDOWMENT AND RESTRICTED FUNDS  
 YEAR ENDED DECEMBER 31, 1974

SCHEDULE E  
 (page 3)

	Capital		Income (for disbursement)				
	Balance at beginning of year	Revaluation of securities	Added to fund	Balance at end of year	Received	Expended	Balance at end of year
	\$	\$	\$	\$	\$	\$	\$
Bursaries and scholarships							
Dr. Hugh MacMillan Memorial Fund .....	3,418	(423)	75	3,070	197	222	174
William Elder Archibald .....	1,256	(152)		1,104	181	81	262
Ethel and George Wood .....	35,667	(8,571)	35,100	62,196	2,030	3,503	1,588
Brown (note 1) .....	19,913	(2,412)		17,501	10,671	1,529	9,775
W. A. Cameron Memorial .....	24,039	(2,912)		21,127	771	1,543	814
Edith Florence Dunn .....	24,039	(2,912)		21,127	150	1,543	1,104
Knox College .....	2,140	(259)		1,881	1,598	137	1,735
Ewart College .....	15,600	(1,889)	901	14,612	1,001	1,001	459
Margaret Irvine .....	523	(63)		460	34	34	780
Mr. and Mrs. C. S. Jones (note 2) .....	3,120	(378)		2,742	880	200	2,818
Isabella McCullough .....	7,357	87		7,444	2,306	512	1,710
Rev. D. A. McKenzie .....	3,075	(87)		2,988	1,509	201	2,714
*W. B. Tate scholarship .....					2,714		
*Elizabeth J. Thompson .....							
John A. Magee .....	200			200			
*Thomas R. Roth .....							
Ewart College .....							
Andrew Fraser Memorial .....					100		100
Bursary .....					2,981	60	2,041
Student Bursary Fund .....							
James Graham Memorial .....							
Bursary .....	1,833	(149)	1,232	1,083	563	79	79
*Mary P. Thompson .....		(77)		1,756		75	638

Dr. James MacGregor Memorial .....	10,589	(1,283)		9,306	2,108	680	1,188
St. Paul's Oil Springs Bursary .....	1,701	(206)		1,495	605	109	714
Ewart College Alumnae Bursary .....	1,081	(131)		950	341	70	411
Mary Anne Macaulay .....	2,162	(262)		1,900	161	139	300
Special assistance for overseas students .....					41		41
Roberts Memorial fund (note 3) .....	2,461		(2,461)		140	108	248
Mason Memorial Bursary .....					225	125	125
Mr. & Mrs. W. G. Riddell .....	8,576	(1,039)		7,537	494	551	551
Dr. J. A. Munro .....	4,799	(581)	2,000	6,218	162	308	170
Centennial Bursary, St. Andrew's, Welland .....					1,000	1,000	
	\$173,549	\$(23,699)	\$36,847	\$186,697	\$31,353	\$13,810	\$30,291

\*Unconsolidated

NOTES

1. Income of \$745 not expended for bursaries as of June 30 was transferred to the Pension Fund.
2. Income balance of \$901 at the year end was transferred to capital.
3. Balance of fund transferred for use in Nigeria.

THE PRESBYTERIAN CHURCH IN CANADA  
ENDOWMENT AND RESTRICTED FUNDS  
YEAR ENDED DECEMBER 31, 1974

SCHEDULE E  
(page 4)

	Capital		Income (for disbursement)		Balance at end of year
	Balance at beginning of year	Revaluation of securities	Added to fund	Balance at beginning of year	
Assistance for churches					
Andrew McCormick .....	\$ 66,859	\$ (8,098)		\$ 1,408	\$ 3,613
Proceeds of congregational properties sold (note 1) .....	130,832	(11,733)	\$(31,934)		7,799
	\$197,691	\$(19,831)	\$(31,934)	\$ 1,408	\$11,412
Employees Retirement Fund (note 1) .....	\$308,274	\$(37,105)	\$ 26,206	\$19,717	\$19,717
Reserve for Emergencies (note 2) ..	\$653,018	\$(101,093)		\$41,928	\$41,928
Miscellaneous purposes					
Lydia Lord Ramsay .....	\$ 905	\$ (110)		\$ 196	\$ 58
Mary McLean Ramsay .....	878	(106)		191	56
Selkirk Memorial .....	951	(115)			
*Ewart College Contingency Reserve .....	10,000			247	1,029
Overseas Medical Reserve .....	9,491	(1,150)		5,488	12,773
*W. B. Tate (Saskatchewan) .....				10,649	11,186
	\$ 22,225	\$ (1,481)		\$16,771	\$13,916
					\$12,462
					\$18,225

\*Unconsolidated

NOTES

1. Unexpended income at December 31, 1974 has been transferred to the Capital of the Fund.
2. Income from the Reserve for Emergencies has been included in the current income of the Church.

THE PRESBYTERIAN CHURCH IN CANADA  
ENDOWMENT AND RESTRICTED FUNDS  
YEAR ENDED DECEMBER 31, 1974

SCHEDULE E  
(page 5)

	Capital		Income
	Balance at beginning of year	Revaluation of securities	
Current purposes (note 1)			
Jonathan Blair .....	\$ 207	\$ (25)	\$ 182
Margaret Fraser .....	13,763	(1,667)	12,096
Elizabeth E. MacLaren .....	23,696	(2,870)	20,826
Reverend M. J. MacPherson .....	13,524	(1,638)	11,886
Reverend David Morrison Reid ..	15,500	(1,877)	13,623
Lachlan MacLean .....	765	(93)	672
Sarah Jane Fiske .....	44,753	(5,420)	39,333
Jessie F. Auld .....	2,898	(351)	2,547
Ellen A. Grant .....	260	(32)	228
Jane L. Croil .....	64,311	(7,789)	56,522
Cowan Ave. Trust .....	7,789	(944)	6,845
Mr. and Mrs. C. S. Jones .....	4,854	(588)	4,266
Jennie Lamoureux .....	4,363	(529)	3,834
Jessie C. Wylie .....	2,039	(247)	1,792
Francis Johnstone .....	24,574	(2,976)	21,598
	\$223,296	\$(27,046)	\$196,250
			\$14,333
Specific organizations (note 2)			
Glen Mhor Camp .....	\$ 2,005	\$ (243)	\$ 1,762
Jane Beatrice Gray			
Knox College .....	2,908	(352)	2,556
St. Andrew's, Coldwater .....	969	(117)	852
Cornelia J. P. MacMillan .....	88,882	(10,765)	78,117
Clare Nelson .....	21,642	(2,621)	19,021
Victor and Naomi Scott .....	4,526	(548)	3,978
Agnes and Lindsay Torrance .....	9,297	(1,126)	8,171
Elizabeth Wallace .....	487	(59)	428
W. M. S. Paris .....	4,934	(598)	4,336
Ewart College - bursaries and scholarships (note 3) .....	76,539	(9,300)	67,489
Robert James Dewar .....	5,821	(705)	5,116
	\$218,010	\$(26,434)	\$191,826
			\$14,013

NOTES

1. Income from these funds is included in current income of the Church.
2. Income from these funds is paid to the specific organization in accordance with the terms of the Funds.
3. \$250 was added to the Fund during the year.

THE PRESBYTERIAN CHURCH IN CANADA  
BEQUESTS RECEIVED SCHEDULE F  
YEAR ENDED DECEMBER 31, 1974

General		
D. H. Wright, Oakville, Ontario (additional) .....	\$ 3,732	
Laura Kathleen Cooper, Lincoln, Ontario (additional) .....	112	
William A. Rae, Nanaimo, B.C. ....	1,000	
Minnie M. deRenzy, Arnprior, Ontario (additional) .....	16,893	
Elgiva Adamson, Stratford, Ontario .....	5,000	
Jemima Muir, Nichol, Ontario (additional) .....	3,225	
Agnes Elizabeth Hamshaw, Toronto, Ontario (additional) .....	1,680	
R. Bruce Elliott, Peterborough, Ontario .....	508	
William Coombs, Blyth, Ontario (additional) .....	938	
Bertha E. Ballantyne, Toronto, Ontario .....	300	
Anna Kumpf, Waterloo, Ontario (additional) .....	57	
Mary S. Harvie, Montreal, Quebec .....	12,565	
Alice Lewis, Toronto, Ontario .....	5,000	
Grace Doucett, Hopewell, Nova Scotia .....	5,000	
Elizabeth M. Maile, Toronto, Ontario .....	44,151	\$100,161
Unexpended Appropriations		
James Chisholm, Hamilton, Ontario (additional) .....		49,833
Endowment and restricted funds		
George W. Brown, Hamilton, Ontario (additional) .....		35,100
Pension Fund		
Charlotte I. Cowie, Toronto, Ontario (additional) .....	600	
Katherine M. MacLennan, Toronto, Ontario (additional) ..	9,042	
Helen C. Douglas, Hamilton, Ontario (additional) .....	7,000	
Anna Kumpf, Waterloo, Ontario (additional) .....	56	16,698
National Development Fund		
J. R. Nesbitt, Florida, U.S.A. (additional) .....	140	
Mary J. McKersie, Guelph, Ontario .....	20,000	20,140
Church Extension, Presbytery of Kingston		
Harriet A. Waller, Kingston, Ontario .....		14,847
		<u>\$236,779</u>

SCHEDULE G  
(page 1)

THE PRESBYTERIAN CHURCH IN CANADA  
EXPENDITURES - BOARD OF WORLD MISSION  
YEAR ENDED DECEMBER 31, 1974

	Salaries	Other expenses	Mission field expenses and churches houses, etc.	Grants to agencies	Grants to fellowship houses, etc.	Total general funds	Designated purposes (see note 1)	Total
Overseas field work								
Caribbean .....	\$ 6,153	\$ 455	\$ 33,115	\$ 16,000	\$ 138	\$ 39,723	\$ 138	\$ 39,861
Taiwan .....	84,916	15,963	28,500	3,415	7,013	145,379	7,013	152,392
India .....	62,417	1,800	114,819	9,000	8,969	182,451	8,969	191,420
Koreans in Japan .....	41,668	4,830	23,400	9,700	2,003	78,898	2,003	80,901
Nigeria .....	29,280	2,475	8,000	1,273	9,643	49,455	9,643	59,098
Malawi .....	15,343	1,327	2,000	6,413	487	19,943	487	20,430
Overseas volunteers .....	4,454	827		38,010	5,281	23,370		23,370
Special Ministries .....	16,469	488		19,252	38,010	38,010		38,010
Furloughs .....				16,201	19,252	19,252		19,252
Replacements .....				9,808	16,201	16,201		16,201
Leadership training .....		16,201		(3,278)	9,808	(3,278)	8,374	9,808
Cars and furniture .....								9,808
Miscellaneous .....								5,096
Total field work .....	260,700	44,366	109,593	209,834	36,627	624,493	36,627	661,120
Canadian mission field								
Salaries .....	545,991					545,991		545,991
Travel .....						113,370		113,370
Rent .....						197,740		197,740
Other .....						5,098	21,019	26,117
Moving expense .....						44,535		44,535
Canadian institutions								
Immigration .....						461		461
Armagh .....						5,589		5,589

THE PRESBYTERIAN CHURCH IN CANADA  
EXPENDITURES - BOARD OF WORLD MISSION  
YEAR ENDED DECEMBER 31, 1974

SCHEDULE G  
(page 2)

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	Salaries	Other expenses	Mission field expenses and churches	Grants to agencies and fellowships, etc.	Total general funds	Designated purposes (see note 1)	Total
Tyndale House .....				28,100	28,100		28,100
Kenora Fellowship Centre .....				22,312	22,312	600	22,912
Winnipeg India Centre .....				10,150	10,150		10,150
Verdun Day Care Centre .....				7,100	7,100		7,100
Evangel Hall .....				154	154		154
Winnipeg Fellowship House .....				4,100	4,100		4,100
Winnipeg Flora House .....				16,319	16,319		16,319
Prince Albert Fellowship House .....				6,910	6,910		6,910
General programme support							
Deputation .....		2,067			2,067		2,067
Literature .....		12,577			12,577		12,577
Audio Visual .....		7,481			7,481		7,481
Programme and grants .....		22,683			22,683		22,683
Administration							
Salaries .....	166,286				166,286		166,286
Travel .....		15,086			15,086		15,086
Other .....		24,609			24,609		24,609

Church and University  
(note 2)

Salaries .....	\$ 12,537	\$ 12,537			\$ 12,537		\$ 12,537
Travel .....		2,562			2,562		2,562
Other .....		10,640			10,640		10,640
General expenses							
Board and conferences .....		17,647			17,647		17,647
Property maintenance (including missionary residence) .....		12,290			12,290	\$ 2,966	15,256
Chairman and conveners .....		3,159			3,159		3,159
Retirement allowances .....		2,925			2,925		2,925
Candidates expenses .....		886			886		886
Overseas visitors .....		3,248			3,248		3,248
Board field workers							
Stipend .....	60,035				60,035		60,035
Rent .....		15,338			15,338		15,338
Travel .....		31,664			31,664		31,664
Other .....		1,048			1,048		1,048
	\$1,045,549	\$230,276	\$470,336	\$209,834	\$101,195	\$61,212	\$2,118,402

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NOTES

1. Amounts shown for designated purposes represent specifically designated amounts received during 1974 for the indicated fields although some amounts may not have yet been forwarded to the fields.

2. In 1974 responsibility for these expenses was transferred from the Board of Congregational Life.

THE PRESBYTERIAN CHURCH IN CANADA  
CAPITAL EXPENDITURES SCHEDULE H  
YEAR ENDED DECEMBER 31, 1974

	Overseas Reserve	Home Mission Reserve	Church Extension Reserve
Overseas missions			
Korean Christian Church, Japan .....	\$20,000		
Presbyterian Church in Taiwan .....	10,000		
Church of North India .....	11,000		
Church of Central Africa .....	11,000		
Presbyterian Church of Nigeria .....	10,000		
United Theological College of the West Indies .....	12,000		
	<u>74,000</u>		
Purchase of church sites and buildings			
Gateway Church, Toronto, Ontario .....		\$45,784	\$ 47,165
Flemingdon Park, Toronto, Ontario .....		2,000	
Millwoods, Edmonton, Alberta .....			5,000
Erin Mills, Ontario .....			400
Heart Lake, Brampton, Ontario .....			9,659
East Calgary, Alberta .....			5,000
Forest Glade, Windsor, Ontario .....			31,230
Lower Sackville, Nova Scotia .....			1,791
Meadowvale, Mississauga, Ontario .....			300
Salmon Arm, British Columbia .....			1,000
Miscellaneous .....		150	119
		<u>47,934</u>	<u>101,664</u>
Purchase of manses			
East Calgary, Alberta .....			1,770
Malvern, Scarborough, Ontario .....			9,069
Meadowvale, Mississauga, Ontario .....			12,659
Lower Sackville, Nova Scotia .....			2,249
Millwoods, Edmonton, Alberta .....			5,305
Linmouth, Burlington, Ontario .....			12,189
			<u>43,241</u>
General			
Trailer for Shoal Lake .....		4,831	
	<u>\$74,000</u>	<u>\$52,765</u>	<u>\$144,905</u>

THE PRESBYTERIAN CHURCH IN CANADA  
SUMMARY OF GRANTS TO AGENCIES SCHEDULE I  
YEAR ENDED DECEMBER 31, 1974 (page 1)

Canadian Council of Churches	
Board of World Mission .....	\$1,695

Board of Congregational Life .....	1,350	
Administrative Council .....	5,700	\$ 8,745
Ecumenical Institute of Canada		
Board of World Mission .....	1,200	
Board of Congregational Life .....	450	1,650
National Council of Churches, U.S.A.		
Board of World Mission .....	875	
Board of Congregational Life .....	525	1,400
Area Councils of Churches		
Board of World Mission .....		1,500
World Council of Churches		
Board of World Mission .....	7,500	
Administrative Council .....	3,725	11,225
Other Agencies		
Board of World Mission .....	5,961	
Board of Congregational Life .....	1,375	
Administrative Council .....	3,585	10,921
National Churches and Institutions .....		
		<u>209,834</u>
		<u>\$245,275</u>

THE PRESBYTERIAN CHURCH IN CANADA  
SCHEDULE OF GRANTS SCHEDULE I  
YEAR ENDED DECEMBER 31, 1974 (page 2)

BOARD OF WORLD MISSION

Canadian Council of Churches		
Commission on World Concerns .....	\$ 1,500	
Committee on Mission Education .....	195	\$ 1,695
Ecumenical Institute of Canada .....		
		1,200
National Council of Churches, U.S.A.		
Africa Working Committee .....	200	
East Asia Working Committee .....	200	
Southern Asia Working Committee .....	200	
Education for Mission Department .....	275	875
Area Councils of Churches		
All Africa Conference of Churches .....	500	
Caribbean Conference of Churches .....	500	
Christian Conference of Asia .....	500	1,500
World Council of Churches		
Commission on World Mission and Evangelism .....	500	
Christian Medical Commission .....	2,000	
Office of Education .....	1,000	
Agency for Christian Literature Development .....	1,000	
Theological Education Fund .....	3,000	7,500

## THE PRESBYTERIAN CHURCH IN CANADA

SCHEDULE OF GRANTS (Continued)  
YEAR ENDED DECEMBER 31, 1974SCHEDULE I  
(page 3)

Other agencies			
Toronto Institute of Linguistics .....		100	
Canadian Urban Training Project.....		200	
Canadian Council for International Co-operation .....		150	
Canadian Bureau for International Education .....		200	
Student Christian Movement of Canada .....		550	
Inter-Varsity Christian Fellowship of Canada .....		550	
World Student Christian Federation .....	1,000		
International Fellowship of Evangelical Students .....	1,000		
Japan North America Commission .....	700		
I D O C Documentation Participation Project .....	600		
Inter-Faith Immigration Committee, Montreal .....	250		
Quebec Inter-Faith Welcoming Committee .....	186		
Manitoba Saskatchewan Inter-Faith Immigration Committee .....	25		
Seaway Community Services .....	400		
Canadian Association for Support of Native People.....	50		5,961
National Churches and Institutions			
Caribbean .....	33,115		
Taiwan.....	28,500		
India .....	114,819		
Japan .....	23,400		
Nigeria .....	8,000		
Malawi .....	2,000	209,834	
			\$228,565

## BOARD OF CONGREGATIONAL LIFE

Canadian Council of Churches			
Grant .....	\$1,100		
Meet the Media Project .....	250	\$1,350	
Ecumenical Institute of Canada .....		450	
National Council of Churches			
Commission on Stewardship .....	125		
Committee on Education for Christian Life and Mission .....	400	525	
Other agencies			
North American Conference of Men's Work Secretaries .....	25		
Church Council on Justice .....	200		
Alcohol and Drug Concerns Incorporated .....	200		
Inter-Church Stewardship Committee .....	450		
Canadian Urban Training Project .....	200		
Canadian Council on Social Development .....	200		
Lord's Day Alliance of Canada .....	100	1,375	3,700

## THE PRESBYTERIAN CHURCH IN CANADA

SCHEDULE OF GRANTS (Continued)  
YEAR ENDED DECEMBER 31, 1974SCHEDULE I  
(page 3)

ADMINISTRATIVE COUNCIL			
Canadian Council of Churches			
Grant .....	5,600		
Task Force on Dialogue with Corporations ...	100	5,700	
World Council of Churches .....		3,725	
Other agencies			
World Alliance of Reformed Churches .....		3,585	13,010
			\$245,275

## THE PRESBYTERIAN CHURCH IN CANADA

## THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND

STATEMENT OF INCOME AND EXPENDITURE

YEAR ENDED DECEMBER 31, 1974 SCHEDULE J

RELIGIOUS AND CHARITABLE SCHEMES  
IN THE PROVINCE OF QUEBEC

Balance at beginning of year .....			\$32,753
Income			
William H. Robert estate .....	\$10,333		
Sarah M. Robert estate .....	1,467		
Sarah M. Robert donation.....	1,554		
Interest re St. John's, Duvernay, P.Q. ....	407	13,761	
			46,514
Expenditure			
Salary, Director of French Christian Education .....	3,000		
Les Imprimeurs Artisans (La Vie Chretienne) .....	2,695		
Grants			
Improvements of Camp d'Action Biblique .....	2,500		
Tyndale House .....	1,900		
To general funds for support of work in Province of Quebec .....	1,467	11,562	
			\$34,952
Balance at end of year .....			
NOTE			
Loans from Robert Fund	Balance Dec. 31, 1973	Repaid 1974	Balance Dec. 31, 1974
St. John's, Duvernay, P.Q. ....	\$20,500	\$750	\$19,750
Ile Perrot, P.Q. ....	9,000		9,000
	\$29,500	\$750	\$28,750

RELIGIOUS AND CHARITABLE SCHEMES  
IN FOREIGN FIELDS

Income		
William H. Robert estate .....	\$10,333	
Sarah M. Robert donation .....	1,554	\$11,887
Expenditure		
To general funds for support of overseas work .....		11,887
		<u>Nil</u>

ASSISTANCE TO NEEDY MINISTERS

Balance at beginning of year .....		\$20,155
Income		
William H. Robert estate .....	\$10,333	
Sarah M. Robert donation .....	1,554	
Investment income .....	979	12,866
		33,021
Expenditures		
Benevolences .....		9,410
		23,611
Deduct revaluation of securities to market value at December 31, 1974 .....		1,847
Balance at end of year .....		<u>\$21,764</u>

THE PRESBYTERIAN CHURCH IN CANADA  
PENSION FUND  
FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 1974

AUDITORS' REPORT

*To the Venerable The General Assembly  
of the Presbyterian Church in Canada*

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1974. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, of which fund a financial statement has been furnished to us by The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these statements of capital and revenue and expenditure present fairly the financial position of the Pension Fund as at December 31, 1974 and the results of its transactions for the year then ended, in accordance with the accounting policies described in note 1 to the financial statements which have been applied on a basis consistent with that of the preceding year.

Toronto, Canada  
March 20, 1975

THORNE GUNN & CO.  
*Chartered Accountants*

THE PRESBYTERIAN CHURCH IN CANADA  
PENSION FUND

STATEMENT OF CAPITAL  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
Capital at beginning of year .....	\$6,039,918	\$6,376,406
Add		
Transfer of balance of income for future pensions .	632,047	68,882
	<u>6,671,965</u>	<u>6,445,288</u>
Deduct		
Loss on sale of investments .....	7,991	44,665
Net unrealized depreciation in value of investments	889,384	360,705
	<u>897,375</u>	<u>405,370</u>
Capital at end of year .....	<u>\$5,774,590</u>	<u>\$6,039,918</u>
Comprised of		
Bonds, at market value .....	\$3,463,113	\$3,503,099
Stocks, at market value .....	1,148,006	1,461,644
Mortgages, at market value .....	554,466	612,429
Short term notes .....	341,355	250,034
Cash .....	107,609	112,928
Accrued revenue .....	105,250	94,669
Accounts receivable .....	56,566	7,602
	<u>5,776,365</u>	<u>6,042,405</u>
Less sundry liabilities .....	1,775	2,487
	<u>\$5,774,590</u>	<u>\$6,039,918</u>

THE PRESBYTERIAN CHURCH IN CANADA  
PENSION FUND  
STATEMENT OF REVENUE AND EXPENDITURE  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
Revenue		
Bond interest and dividends .....	\$ 409,978	\$350,972
Mortgage interest .....	43,076	43,866
Estate income .....	4,291	4,299
Bequests .....	16,698	37,598
Gifts .....	2,080	2,062
Church budget allocation .....	221,118	132,401
Congregational and society rates .....	271,044	167,424
Individuals' rates .....	162,766	33,733
	<u>\$1,131,051</u>	<u>\$772,355</u>

Expenditure		
Annuities purchased .....	\$ 405,487	\$644,799
Canada Life Assurance Company charges .....	15,324	16,105
Supplement to retired ministers .....	62,390	29,614
Withdrawals from fund .....	2,305	3,265
Actuarial fees .....	2,300	
Audit fee .....	500	400
Committee expenses .....	730	496
Employees' retirement - catechists .....	471	453
Office accommodation .....	340	292
Postage .....	462	722
Salaries .....	7,944	6,286
Stationery .....	234	528
Sundry .....	205	254
Telephone .....	312	259
	<u>499,004</u>	<u>703,473</u>
Transfer of balance of income for future pensions .....	\$ 632,047	\$ 68,882

#### NOTES TO FINANCIAL STATEMENTS

##### 1. ACCOUNTING POLICIES

The following is a summary of accounting policies followed by the fund:

- (a) Basis of valuation of fund assets
- Listed stocks are valued at their closing sales prices on the stock exchange where listed, and if no sale has taken place on the last business day, then at the last published sale price.
  - Listed bonds are recorded at the last published bid price.
  - Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.
- (b) Investment transactions and income
- Investment transactions are recorded on the trade date (date the order to buy or sell is executed). Interest income is recorded on the accrual basis. Dividend income is recorded on the ex-dividend date. Realized gains and losses from investment transactions and unrealized appreciation or depreciation of investments are calculated on an average cost basis.

##### 2. ADDITIONAL PAYMENTS TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The income and expenditure and balance on hand, as follows, is included in these financial statements.

Balance on hand, December 31, 1973 .....	\$143,748
Received 1974 .....	16,698
	<u>160,446</u>
Paid out in 1974.....	62,390
Balance on hand, December 31, 1974 .....	<u>\$ 98,056</u>

#### J. B. MACLEAN BEQUEST FUND OF THE PRESBYTERIAN CHURCH IN CANADA

FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 1974

#### AUDITORS' REPORT

To the Venerable The General Assembly  
of The Presbyterian Church in Canada

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1974 and the statements of capital and revenue and expense and undistributed income for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Fund as at December 31, 1974 and the results of its transactions for the year then ended, in accordance with the accounting practices, described in the note to the financial statements, which have been applied on a basis consistent with that of the preceding year.

Toronto, Canada  
March 21, 1975

THORNE GUNN & CO.  
Chartered Accountants

#### J. B. MACLEAN BEQUEST FUND OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET  
DECEMBER 31, 1974

##### ASSETS

Cash .....		\$ 19,793
Accounts receivable .....		1,500
Interest in consolidated portfolio, at market value.....		903,486
Real estate and other assets		
Real estate at Crieff .....	\$ 26,835	
Real estate improvements .....	9,951	
Farm and household equipment .....	4,840	41,626
		<u>\$966,405</u>

##### LIABILITIES

Accounts payable .....	\$ 703
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##### CAPITAL AND UNDISTRIBUTED INCOME

Capital .....	\$680,886	
Undistributed income .....	284,816	965,702
		<u>\$966,405</u>



STATEMENT OF CAPITAL  
YEAR ENDED DECEMBER 31, 1974

Capital at beginning of year .....	\$768,042
Add transfer from undistributed income for cost of well and road improvements .....	<u>1,555</u>
	769,597
Less adjustment of investments to market value at December 31, 1974 .....	<u>88,711</u>
Capital at end of year .....	<u>\$680,886</u>

J. B. MACLEAN BEQUEST FUND  
OF THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENSE AND UNDISTRIBUTED INCOME  
YEAR ENDED DECEMBER 31, 1974

Revenue		
Income from investments .....	\$66,005	
Rent .....	2,900	
Miscellaneous income .....	<u>1,915</u>	\$ 70,820
Expense and other disbursements		
Property expenses		
Wages .....	5,162	
Taxes .....	2,430	
Maintenance .....	1,570	
Insurance .....	742	
Employee benefits .....	<u>139</u>	
	10,043	
Committee expense .....	904	
Grant to Knox Church, Crieff .....	600	
Bursary grant .....	400	
Audit and legal .....	400	
General expenses .....	<u>1,234</u>	13,581
Excess of revenue over expense for the year .....		57,239
Undistributed income at beginning of year .....		309,927
		<u>367,166</u>
Less		
Transfer to The Presbyterian Church in Canada .....	45,000	
Transfer to capital for cost of well and road improvements .....	1,555	
Adjustment of investments to market value at December 31, 1974 .....	<u>35,795</u>	<u>82,350</u>
Undistributed income at end of year .....		<u>\$284,816</u>

J. B. MACLEAN BEQUEST FUND  
OF THE PRESBYTERIAN CHURCH IN CANADA

NOTE TO FINANCIAL STATEMENTS  
DECEMBER 31, 1974

SUMMARY OF ACCOUNTING POLICIES

The following is a summary of accounting policies followed by the Fund. With the exception of the practices of valuing marketable securities at market value rather than at acquisition cost as set out in (b) below, the financial statements have been prepared in accordance with accounting principles generally accepted for non-profit organizations.

- (a) *Investment transactions and income*  
Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).  
Interest income is recorded on the accrual basis.  
Dividend income is recorded on the date of declaration.  
Realized gains and losses from investment transactions are recorded on the transaction date.
- (b) *Valuation*  
The Fund follows the practice of valuing marketable securities at market value rather than at acquisition cost. Adjustments arising thereon are allocated between capital and undistributed income, on the basis of ratio of capital to undistributed income.
- (c) *Depreciation*  
The Fund does not record depreciation on its real estate and other assets.
- (d) *Real estate and other assets*  
Real estate and other assets are recorded at values determined by executors with subsequent additions recorded at cost.

**THE ADMINISTRATIVE COUNCIL:  
THE COMMITTEE ON BENEVOLENCES**

THE MRS. MARY MORGAN BENEVOLENCE FUND  
THE JARDINE MEMORIAL FUND  
THE DR. EPHRAIM SCOTT BENEVOLENT FUND  
THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND  
THE CLARENCE MACLEOD PITTS GENERAL BENEVOLENCE FUND

*To the Venerable the 101st General Assembly:*

Particulars concerning the above Fund may be found in detail in the Acts and Proceedings, 1969, page 368 and 369. A Financial Statement on each fund is printed in the Auditors' Report.

Additional donations to these funds, and careful investment provide an increasing amount of revenue each year. We are pleased to report another increase in the maximum monthly gifts. The provisions of Canada Pension and Quebec Pension mean that less people are coming on the care of the funds. This year a survey was made of all those receiving monthly donations, and the replies showed a real need, but also a willingness to share the benefits with others, in addition to a great spirit of thankfulness.

We join with those being helped by expressing thanksgiving to God for his great servants whose generosity has made all these benefits possible.

Respectfully submitted,  
J.A. CRABB,  
*Chairman.*

DONALD C. MACDONALD,  
*Secretary.*

## COMMUNICATION SERVICES COMMITTEE 1975

### *To the Venerable the 101st General Assembly:*

More change has taken place in the world in which our church has been called to minister in the past 100 years than in the whole of Christian history.

Nowhere has the change been more dramatic than in the field of communications. Technology has taken over in the print media and radio and television strongly influence the field of public information and entertainment. To exemplify the term mass media — now more than 98% of Canadians have television and they watch an average of more than 24 hours per week, 41% of them in colour.

When the moderator preached from Ottawa in January on the CBC "Meeting Place" series, his audience was estimated at more than 175,000 people. That is almost the equivalent of our total membership (176,367), but really a comparatively small audience by TV standards. And even greater change is forecast. Cable systems are transforming TV, computer technology linked to it provide amazing systems of information access and of marketing and business as well as entertainment. Microwave and satellites will provide even greater and more varied sources of information and programming.

All of this is just a superficial indication of the kind of world in which we are called to minister. These are the patterns of information and communication in which the church must proclaim the Good News of the Gospel. This is the challenge and the opportunity afforded the church. We must have awareness, understanding, support and training to meet that challenge.

### *Local Church Participation in Broadcasting*

There is a strange paradox. In spite of the way the world is being drawn more closely together by these developments into a global village, yet almost all of the opportunities for participation by the churches is at the local level. Indeed the development of cable systems, which are compelled to provide a community channel, has greatly increased the opportunities. Radio — both FM and AM has increased its local involvement. Every congregation should explore the opportunities that are open to it and the best use that can be made of these. This is a congregational responsibility not simply another job for the minister. Our committee exists to serve the church in this field and to assist your congregation in this community ministry.

Members of the Committee and the Consultant have taken morning services, met with congregational groups, made presentations to presbyteries, explored opportunities in communities with ministerial groups, conducted workshops to develop skills in the field and offered advice and support for existing programs. We are prepared to respond to the particular needs that are presented to us. Often we have participated with other churches in sharing information and resources and providing staff for ecumenical workshops.

### *Membership in Ecumenical Christian Communication Agencies*

Through membership in the Communications Department of the World Council of Churches and the World Association for Christian Communication we are developing contacts that enable us to benefit from developments in the field throughout the world. Here in Canada a new structure called Interchurch Communications has been formed involving Anglican, United, Lutheran, Baptist, Roman Catholic and Presbyterian representatives. It is an agency of coordination and cooperation of the work of Interchurch Radio and Religious Television Associates both of which have been working in this particular area for a number of years. It will also draw together common concerns in media education, audio-visuals, press relations and common approaches to the communications industry and the Canadian Radio Television Commission.

### *Television for Children*

Some of the most significant developments in this past year are in the field of childrens' television which we highlighted at the last Assembly. Through our partici-

pation in Religious Television Associates, we have sponsored a research project which has been well received by educators and producers. It has led to several other projects and experiments in the field as well as exposure of our concerns through other radio and television programs, magazine articles and related publications. The Childrens' Television Institute was inaugurated this year incorporating many areas related to the field of broadcasting and education. Religious Television Associates were asked to appoint a director.

### *Pilot Project on TV Pre-school children*

Our committee encouraged the development of a proposal for the production of a pilot program for a T.V. series for pre-school children. It incorporates those features of production which we feel are essential to communication of the attitudes and values that we hold. It is our hope that this will not only benefit the children for whom it is produced, but also may be an example for the industry. We will appreciate whatever support can be given to this project by our church.

### *Policies of 1973 continue as basis for work of committee*

In our last report, we submitted a list of objectives for the year. The policies outlined there continue as a basis of our work. It is evident that we are now accepted by the program agencies and we expect to be consulted whenever communication matters both broadcast and audio-visual occur. The best time for consultation is at the earliest stages of the planning process. Communication skills are most important in the selection of the medium not just in the details of technical production.

### *Training in mass media for full-time professional workers*

All who are in training for full-time professional service in our church should understand the patterns of communication in our society — the challenges and opportunities outlined in the beginning of this report. We feel that it is too vital to be left to a matter of choice — something to be selected if there is time or prior interest. For this reason, we recommend that it be a compulsory item in training for full-time service. Recognition of the importance of this has been a constant in the reports of the Educational Needs Committee.

### *Communication Consultant*

This department has only one executive staff person, so it is a wide-reaching and demanding occupation. The activities and associations outlined here as well as liaison with the broadcast industry and attempting to serve the church from coast to coast, provide a job description. The supervision of the audio-visual library, the conduct of workshops and provision of consultation on the production, purchase and use of audio-visual materials of all kinds have hardly been mentioned but are a major part of the services offered. Then, of course, there are the on-going committees etc. that form our church system.

The Rev. Harry Crawford will complete a three-year appointment in August of this year and he has accepted a further three-year appointment at the request of the committee. Progress over the past three years is considered to be merely a minimum basis for further development of this work in our church.

### *Budget*

Two years ago, the General Assembly approved a recommendation of the Organization and Planning Committee that this committee's budget be increased by 25% for each of two years. Other committees have made similar recommendations and widespread and vocal support has been given for such an increase. As yet, the limited funds of the church have not permitted it. The Administrative Council have been generous in granting funds for special projects and capital expenditures. What is really needed is an increase in the budget adequate enough to provide a flexibility of response to opportunities and the ability to budget for longer term projects than can be done under special projects funding.

Three years ago we closed our report with these words: "The Committee looks to the future with eager anticipation. The Committee's mandate is to serve the boards and congregations of the Church in the use of all the means of communica-

tion available to man. The aim is to present Christ and His good news in as effective and efficient manner as is possible. Your Committee with your assistance will do all in its power to honour this commitment."

Although we have accomplished a great deal since that time, this is only the beginning. Your committee renews its commitment and urges the church to recognise the importance of its work.

#### RECOMMENDATION

1. That congregations and presbyteries be urged to explore opportunities in the mass media in their communities in order to participate fully in the communication of the Christian faith and values; and to use the resources and assistance of the Communication Services Committee wherever appropriate.
2. That the General Assembly express appreciation to the Canadian Broadcasting Corporation for the "Meeting Place" televised services and the opportunity given to our church to participate and in particular for the special broadcast of the Centennial Service; that Assembly further commend the C.B.C. for the high standard of its public service broadcasting on both radio and television as it seeks not merely to reflect public interest but also to increase awareness of matters of importance.
3. That all students preparing for full time professional service in the church be required to receive some training in presenting the Gospel through the mass media. And that the Board of Education draft an appropriate regulation in consultation with the Communication Services Committee and the colleges.

R.F.G. CAMPBELL,  
*Chairman.*  
(see page 464-465)

HARRY A. CRAWFORD,  
*Communication Consultant.*

#### REPORT OF THE TRUSTEE BOARD

*To the Venerable the 101st General Assembly:*

In accordance with the Act of Incorporation, the Board presents lists of securities:

- (i) which have been purchased or received during the year;
- (ii) Which have matured or have been sold during the year; and
- (iii) Held by The Trustee Board at December 31st, 1974 on behalf of the several funds of the Church.

Copies of these lists are available for the commissioners to the General Assembly.

The Board would like to report its appreciation for the invaluable assistance given to it by the Investment Advisory Committee under the chairmanship of Mr. J. D. McCormack.

During the year necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under seal of the Board on behalf of the various departments of the Church.

The Board has asked the Administrative Council to recommend to the General Assembly that Mr. A. Campbell Burgess, Q.C. be appointed to fill a vacancy on the Board.

All of which is respectfully submitted.

A.R.G. AMENT  
*Chairman.*

J. B. BARBOUR  
*Secretary.*

#### REPORT OF THE PENSION BOARD

*To the Venerable the 101st General Assembly:*

During the past year two meetings of the Pension Board have been held, in November, 1974, and in March, 1975.

An amendment has been made to the pension plan for ministers to provide: "in addition to the contributions required to be made under the terms of Section 6 of the plan, voluntary contributions may be received from or on behalf of any contributing member. Such additional contributions shall be accumulated for such member separately from those required to be made to provide the benefits described by Section 8 of the plan. Interest shall be added to such contributions at a rate to be determined from time to time by the Pension Board. At the retirement of the member the accumulation of such contributions and interest thereon shall be applied to purchase for him additional pension". This amendment is considered by the Pension Board to be its response to the resolution presented by Mr. C. R. Talbot to the 100th General Assembly.

The regulations governing the revised Retirement Plan for Church Employees have been prepared and are submitted to this Assembly as part of this report. The revised plan became effective January 1, 1975.

Overture No. 5 with respect to retirement at age 65 has been received. The following is the answer of the Board to this overture.

"The New Pension Plan provides for the possibility of a minister retiring at age 65 without reducing benefits accrued at that age. It is not reasonable to assume that a person will get a full pension retiring at age 65 when there is provision in the New Plan to make additional contributions to a month before age 71 years when a pension must be granted.

The overture seems to be referring to the previous plan where a reduction is made if one retires before age 68, and the reference to 35 years of service in the overture seems now to have no validity.

The Pension Board would need the information of the regular evaluation report to decide whether or not it is feasible to lower the retirement age under the previous plan to age 65 years and this evaluation is now underway.

Therefore we recommend to the General Assembly that after the next evaluation has been made the Pension Board consider the desirability of lowering the age for retirement to age 65 years for pension without deduction."

A descriptive booklet covering the New Ministers' Pension Plan is in the course of preparation and should be soon in the hands of members.

Again in 1974 the financial report for the Ministers' Pension Plan reflects improved interest income. The market value of investments was, however, considerably below cost at the end of 1974, a situation common to all such funds at that time. (The market position has improved since.)

Representatives of Canada Life attended the March meeting of the Board to outline the basic philosophy followed in the investment of the fund and describe the management of the fund during 1974. The Company is willing to amend the terms of the contract with the Church to grant "shopping privileges" for annuity purchases.

Valuation of the Ministers' Pension Plan is being made by the Actuary as at the end of 1974. The results of the valuation will determine whether it will be possible to improve further the benefits under the former plan.

Requests continue to be used to provide additional payments to pensioners and widows receiving only small amounts or no amount under the Canada Pension Plan.

#### RECOMMENDATIONS

1. That the regulations for the Retirement Fund for Church Employees be approved.
2. That the amendment to the Ministers' Pension Plan providing for voluntary contributions be approved.
3. That the answer to Overture No. 5 be as stated in this report.
4. That the answer to the resolution presented by Mr. Talbot at the 100th General Assembly be as stated in this report.
5. That the recommendations re applicants to retire on pension listed in this report be approved.

6. That the General Assembly express appreciation to the Actuary and to Dr. MacDonald and Miss Scott for their dedicated service to the Pension Board and to the Church.

GEORGE PALMER,  
*Chairman.*

D. C. MACDONALD,  
*Secretary.*

#### RATEPAYERS DECEASED

Dr. John R. Waldie	May 5, 1974
Rev. E. C. McLarnon	September 15, 1974
Rev. Walter Kutcher	January 8, 1975
Rev. James W. Davidson	February 2, 1975
Dr. Homer W. McAvoy	February 24, 1975

#### ANNUITANTS DECEASED

Mrs. C. Mullin	April 30, 1974
Dr. D. C. Hill	May 19, 1974
Mrs. J. G. Macgillivray	June 1, 1974
Mrs. Alice MacLean	June 11, 1974
Mrs. E. C. Currie	July 4, 1974
Mrs. Ruth Cook	July 17, 1974
Mrs. Wilfred Lewis	November 8, 1974
Rev. Hugh Wilson	November 17, 1974
Rev. H. L. Jost	November 26, 1974
Dr. T. J. Watson	December 18, 1974
Mrs. A. G. Rintoul	January 5, 1975
Rev. D. S. Paterson	February 23, 1975

#### APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

Rev. D. E. Flint	January 1, 1974
Rev. James MacKay	April 8, 1974
Mrs. J. R. Waldie	May 5, 1974
Mrs. D. C. Hill	May 19, 1974
Rev. Douglas D. Davidson	July 1, 1974
Dr. David Gowdy	July 1, 1974
Rev. John F. Nute	July 1, 1974
Dr. J. D. Smart	July 1, 1974
Rev. A. R. Hancock	August 1, 1974
Rev. J. M. Murray	September 1, 1974
Dr. D.K. Perrie	September 1, 1974
Mrs. E. C. McLarnon	September 15, 1974
Rev. David Mawhinney	October 1, 1974
Rev. Edward Ling	November 1, 1974
Rev. B. D. Nagy	November 1, 1974
Rev. C. A. Rowat	November 1, 1974
Dr. F. W. Sass	November 1, 1974
Mrs. H. L. Jost	December 1, 1974
Rev. C. McCarrroll	December 1, 1974
Rev. P. Rumball	December 1, 1974
Mrs. H. Wilson	December 1, 1974
Rev. R. D. Duncanson	January 1, 1975
Dr. F. G. Stewart	January 1, 1975
Mrs. T. J. Watson	January 1, 1975
Mrs. Walter Kutcher	January 9, 1975
Mrs. James W. Davidson	February 4, 1975
Mrs. H. W. McAvoy	February 25, 1975
Mrs. D. S. Paterson	March 1, 1975

Rev. D. B. Isaac	March 21, 1975
Dr. F. Pauley	April 1, 1975

#### PENSIONS GRANTED WITHOUT RETIREMENT

Rev. R. Keith Earls	January 1, 1974
Rev. M. Fesenko	January 1, 1974
Dr. Allan Reoch	January 1, 1974
Dr. F. G. St. Denis	July 19, 1974
Dr. Ross K. Cameron	March 1, 1975

#### REGULATIONS OF THE RETIREMENT FUND FOR CHURCH EMPLOYEES

##### 1. *Definitions:*

Wherever used in these Regulations of the Retirement Fund for Church Employees of The Presbyterian Church in Canada:

- "The Church" means The Presbyterian Church in Canada.
- "General Assembly", "Synod", "Presbytery", "Congregation" refer to courts of The Church as they are known and recognised by The Church.
- "Pension Fund" means the Retirement Fund for Church Employees.
- "Pension Plan" means the plan of the Pension Fund as revised from 1st January, 1975.
- "Pension Board" means the Board appointed by the General Assembly to administer the Pension Plan as Trustees of the Pension Fund.
- "Member" means a person who has become a member of the Pension Plan as provided in Regulation 7 hereof and is entitled to benefits thereunder.
- "Employer" means any organization within The Church.
- "Pensionable Service" means service rendered to an Employer, whether part-time or full-time, by a Member who is not receiving a pension under the Pension Plan.
- "Pensionable Income" of a Member for any calendar year or part of a calendar year means the salary (up to a maximum of \$12,500 in a full year) paid to the said Member by an Employer for that year or for that part of a year during which the Member is in Pensionable Service but such salary shall not include any extra payments or allowances for bonuses.
- "Paid-up Member" means a Member who has ceased to be in Pensionable Service for any reason other than Death or Retirement and who has become entitled to benefits under Regulation 13 hereof.
- "Retirement" means a withdrawal from Pensionable Service by normal retirement, or early retirement, as provided for in Regulations 11 or 12, hereof respectively.
- "1952 Fund" means the Retirement Fund for Church Employees which was established by the 78th General Assembly (1952) of The Church as revised in 1967.
- "Actuary" means a Fellow of the Canadian Institute of Actuaries appointed by The Church for the purposes of the Pension Plan.

##### 2. *Purpose:*

The purpose of the Pension Plan is to provide pensions for retired Members of the Pension Plan.

##### 3. *Effective Date:*

The effective date of these revisions of the Pension Plan is 1st January, 1975.

##### 4. *Establishment of the Pension Plan:*

- The Pension Plan was established by action of the 100th General Assembly (1974) of the Church to be effective from the 1st January, 1975, and to

replace the 1952 Fund to which no further contributions shall be made after the 31st December, 1974.

- (b) All the liabilities of the 1952 Fund shall be assumed by the Pension Fund and all assets of the 1952 Fund shall be transferred to the Pension Fund.
- (c) All the contributions which have been made by an Employee Contributor to the 1952 Fund, prior to the 31st December, 1974, and all the corresponding Employer contributions and all the interest which has been credited to the account of that Employee Contributor as at the 31st December, 1974, shall remain to the credit of the account of that Employee Contributor and shall continue to be credited with interest at a rate determined by the Pension Board from time to time and the Employee Contributor shall continue to be entitled to the benefits at Retirement or on leaving or on Death in accordance with and as provided under the regulations of the 1952 Fund in respect of those contributions made prior to the 31st December, 1974, and the interest accruing on those contributions.

5. *The Pension Fund:*

The assets of the Pension Fund shall constitute and be set apart as a common trust consisting of the assets received from the 1952 Fund together with the following:

- (a) Receipts in respect of investments held by the Pension Fund.
- (b) Contributions by Members
- (c) Contributions by Employers

6. *Registration of the Pension Plan:*

The Pension Plan shall at all times remain registered with the appropriate authorities, and investments of the Pension Plan shall comply with the requirements of all applicable legislation, and shall be such as are authorized for Canadian life insurance companies, and they shall be placed in a segregated account in the name of The Trustee Board of The Presbyterian Church in Canada. All benefits payable under the Pension Plan shall be subject to any limitations stipulated in the Income Tax Act or regulations thereunder, or any provincial pension legislation applicable thereto.

7. *Membership:*

The following shall become Members or are eligible to become Members of the Pension Plan:

- (a) Every person who was an Employee Contributor to the 1952 Fund on the 31st December, 1974, shall become a Member of the Pension Plan as from 1st January, 1975.
- (b) Any person who is appointed after 1st January, 1975, as a full-time salaried employee of The Church is eligible to become a Member of the Pension Plan one year after having become a full-time employee or on and after age 21, whichever is the later.
- (c) Any full-time employee of a Synod, Presbytery or Congregation of The Church shall be eligible to become a Member of the Pension Plan one year after having become a full-time employee or on and after age 21, whichever is the later, provided the Synod, Presbytery or Congregation agrees.
- (d) Any catechist who is a full-time salaried employee of The Church who is certified by a Presbytery and by the Board of World Mission as such shall be eligible to become a Member of the Pension Plan.

Notwithstanding the above any person who has attained the age of 25 and has not become a Member of the Pension Plan within one year of having become eligible to do so may not become a Member except with the consent and approval of the Pension Board.

Further, a person who has passed the normal retirement age or is eligible to be a Member of the Pension Plan of The Presbyterian Church in Canada or of any

pension plan or fund administered by the Women's Missionary Society (Western Division) of The Presbyterian Church in Canada shall not be eligible to become a Member of the Pension Plan.

8. *Members' Contributions:*

- (a) Each Member of the Pension Plan shall contribute to the Pension Fund in each calendar year or part of a calendar year 3.2% of his or her Pensionable Income for that calendar year or such part of a calendar year during which the Member is in Pensionable Service, up to a maximum amount of contribution of \$400 in a calendar year.
- (b) Each Member's contribution shall be deducted each month from his or her salary by the Employer and shall be remitted quarterly to the Church Treasurer.

9. *Employer Contributions:*

- (a) The Employer of each Member of the Pension Plan shall contribute to the Pension Fund in each calendar year or part of a calendar year 4.8% of the Member's Pensionable Income for that calendar year or such part of a calendar year during which the Member is in Pensionable Service, up to a maximum amount of contribution of \$600 in a calendar year.
- (b) The amount of the Employer's Contribution shall be remitted quarterly to the Church Treasurer with the corresponding contribution of the Member.

10. *Voluntary Contributions:*

A member may make additional voluntary contributions to the plan, such contributions to be accumulated separately from the required contributions at a rate of interest to be determined from time to time by the Pension Board. The accumulated amount of such contributions shall be used to purchase pension benefits for the member at retirement.

11. *Normal Retirement:*

The normal retirement date both for men and women shall be the first day of the month next following the month in which the Member attains age 65.

The normal annual retirement pension shall be payable monthly during the subsequent lifetime of the Member, the first such payment falling due on the normal retirement date, and shall be as follows:

- (a) An annual amount of pension equal to 1.6% of the total Pensionable Income of the Member from and after the 1st January, 1975, on which the required contributions have been paid, and
- (b) Such a normal pension as is provided under the regulations of the 1952 Fund in respect of all contributions made prior to the 1st January, 1975, (with interest accrued to the date of retirement) by the Member as an Employee Contributor to the 1952 Fund and by the Employer as Employer contributions to that Fund.

12. *Early Retirement:*

After the attainment of age 60 a Member may elect to retire before age 65. In such a case the amount of the pension will be determined by the Actuary as being the appropriate equivalent pension.

13. *Postponed Retirement:*

Subject to the annual approval of the Employer a Member may postpone retirement beyond age 65 and will then remain in Pensionable Service and will continue to make contributions to the Pension Fund. However, the payment of pension must begin before the 71st birthday of the Member.

- 14. Up to a date one month prior to actual retirement a Member may elect to take a reduced pension which will be payable for as long as the Member and his or her spouse is living. The amount of the reduced pension will be determined by

the Actuary and will depend on the age of the Member and the spouse at the time of retirement.

15. *Withdrawal and Paid-up Membership:*

If a Member ceases to be in Pensionable Service for any reason other than Death or Retirement, he or she shall be entitled to the following benefits:

(1) The "Benefits on Leaving" as set out in the Regulations governing the 1952 Fund in respect of contributions made to that Fund prior to 1st January, 1975. These Regulations are as follows:

"(a) If an employee contributor resigns or is discharged prior to retirement, the full amount of the employee contributor's contributions and interest thereon may be paid to such contributor.

(b) Any such employee contributor who has not less than \$500.00 in the Fund arising out of such contributor's contributions and interest may elect to leave such accumulated contributions in the Fund to provide a retiring allowance at the normal retirement date. If this be done, a portion of the equal amount contributed by the employer will also be left in the Fund for the benefit of the employee contributor as follows:

After eleven years of service, 10% of the employer's contributions respectively with interest, increasing by 10% for each year of service until the full amount of the employer's contributions respectively would be left in the Fund after twenty years of service.

(c) Notwithstanding paragraphs (a) and (b) above, any employee contributor at the time of withdrawal from service, who has been a contributor to the Fund for ten years and attained the age of forty-five may not withdraw any of the contributions made by him on or after January 1st, 1965, and the full amount of the employer's contributions after January 1st, 1965, will be left in the Fund. These two amounts together with any amounts which vest under clauses (a) and (b) will be accumulated to provide an annuity at normal retirement age. These contributions, together with the contributions of the employer, may not be commuted, assigned or alienated.

(d) A deaconess who moves from one congregation to another or to employment by The Church, a synod or a presbytery shall not be considered to have resigned or to have been discharged but shall continue under the Fund and payments will continue to be made by her and her new employer as though she had not resigned or been discharged and all contributions of the congregation whose employment she is leaving plus contributions made by her while there shall remain in the Fund to her credit.

(e) Should an employee of the Church, a synod, presbytery or congregation leave such employment and become employed by The Church, a synod, presbytery or a congregation, the contributions of the employer whose employment the employee is leaving plus the contributions of the employee shall remain in the Fund to the credit of the employee.

(f) Every employee contributor who transfers to the employment of the Women's Missionary Society (Western Division) of The Presbyterian Church in Canada and becomes a contributor to the Pension Fund of the said Society will be permitted to leave his or her contributions and the contributions of the body deemed to be his or her employer in the Fund to accumulate to pension age." (that is the date of normal retirement).

Plus

(2) (a) If the Member's cessation of Pensionable Service occurs prior to the completion of five years' Pensionable Service the Member shall receive a refund of all his or her own contributions, including any voluntary contributions which have been made under Regulation 10, since 1st January, 1975, with compound interest at such a rate as shall be decided by the Pension Board.

Or (b) If the Member has completed five years' Pensionable Service or more, and is less than 40 years of age, the Member may elect to take a refund of all his or her contributions made since 1st January, 1975, with compound interest, as described in (a) above, or may elect to become a Paid-up Member. A Paid-up Member will be entitled to receive from normal retirement date the retirement pension which has accrued under Regulation 11 (a) hereof in respect of contributions which have been made since 1st January, 1975.

Or (c) If the Member has completed five years' Pensionable Service or more, and has attained age 40, the Member may not elect to take a refund of any part of his or her contributions and will become a Paid-up Member (as described in (b) above).

16. *Death in Pensionable Service:*

In the event of the death of a Member or Paid-up Member who is not in receipt of a pension in accordance with Regulation 11 or 12, there shall be paid to the Estate of the Member an amount equal to all the contributions which he or she has made with compound interest, at such a rate as shall be determined by the Pension Board.

**GENERAL PROVISIONS**

17. No moneys payable under this Pension Plan may be assigned, charged, anticipated or given as security and any transaction purporting to assign, charge, anticipate or give such moneys as security is void.

18. At a date not later than 31st December, 1977, and at intervals of not more than three years thereafter the Employer shall cause the plan to be reviewed and a report prepared by an Actuary.

The report shall certify:

(a) the estimated cost of benefits in respect of service in the next succeeding year and the rate for computing such cost in subsequent years up to the date of the next report;

(b) the surplus or the experience deficiency in the pension plan after making allowance for the present value of all special payments required to be made in the future by the Employer or determined by previous reports: and

(c) the special payments which will liquidate any such experience deficiency over a term not exceeding five years.

19. *Maximum Pension:*

The maximum annual pension payable to a Member at retirement, termination of employment or termination of this plan shall not exceed the lesser of

(1) \$1,143 times the number of years of Pensionable Service not exceeding 35 or

(2) an amount that is the product of

(a) 2% per year of Pensionable Service not exceeding 35 years and

(b) the average of the best five years of salary paid to the Member.

(19.2 (a) would likely be the only item in these Government rules that might apply to our Members.)

20. *Proof of Age:*

On joining the Pension Plan every Member will be required to produce proof of his or her age to the satisfaction of the Pension Board.

21. If at any time or in any case there is any doubt as to the exact interpretation of any of these Regulations the decision of the Pension Board shall be final and binding.

## REPORT OF THE COMMITTEE TO STUDY THE CHARISMATIC MOVEMENT

To the Venerable the 101st General Assembly:

The Special Committee to study the Charismatic Movement has met regularly during the past year. We held two joint meetings with the sub-committee on the work of the Holy Spirit of the Committee on Church Doctrine. We are grateful for those consultations, and for the mutual understanding and counsel, which resulted from those meetings.

As we now submit our final report to the Assembly, we firstly, would refer to the interim statement adopted by the 100th General Assembly which reads as follows:

"A "charismatic" experience is an experience of the presence of Jesus Christ through the Holy Spirit in a gathering of Christians or in an individual's personal life, and of a response with enthusiasm and exultation. This experience of the presence of Jesus Christ is documented in Holy Scripture and, therefore, has a legitimate place in the life of the Body of Christ, the Church."

Our Report contains the following sections:

1. The contemporary setting of the rise of neo-pentecostalism.
  - I Cultural factors
  - II Factors in the life of the church.
2. The practice of neo-pentecostalism in the world to-day.
3. *Counselling Section*
  - I The place of neo-pentecostalism in the church
  - II Counsel to neo-pentecostals
  - III Counsel to the church.
4. Bibliography
5. Recommendations

### 1. *The Cultural and Ecclesial Setting for the Rise of Neo-Pentecostalism.*

Since the early 1960's, neo-Pentecostalism has spread through nearly all main-line churches, including the Roman Catholic Church. It brought together people from all segments of society, including scientists, professionals, craftsmen, and laborers; men and women, and large numbers of young people. Thus, neo-Pentecostalism has become an important aspect of our present cultural and ecclesial situation. It seems helpful to indicate some of the factors which have played a role in the rise of neo-Pentecostalism.

#### I. *Cultural Factors*

Cultural changes after the Second World War have been fast and numerous. The greatly increased mobility of people disrupted the extended family. It also tended to break up the nuclear family. Frequent relocation in new jobs, communities, schools, and churches unsettled parents and children. The media, especially television, brought the remotest corners of the world within the reach of the eyes and ears of everyone. The shelter of home, community, and church, even of race and nation, was broken wide open. A sense of rootlessness gripped people to the point where all ties seemed to be doomed to snap, so that many became committed to nothing at all.

The fear of the nuclear age led to frantic efforts at mass education. The burgeoning technology brought extreme specialization in order to handle fantastic new instruments and machines. Our living standard jumped to undreamed of heights. At the same time, the extreme sophistication in all areas of production and services caused many to fall behind economically, because they were unable to cope with the new type of job-requirements. So, the gap between rich and poor widened disastrously.

Crisis after crisis emerged: in ecology, in labor relations, disproportionate

defense spending, student rebellions, wars, and war resistance, women's activism, political corruption, uprootedness of youth, absentee mothers (and fathers!), rejection of authority, loss of Christian standards, population explosion, moral nihilism, and of late a world wide crisis in energy and food resources, and inflation.

Our fears resulted in the militarization of science, technology, and resource management.

Our rootlessness and loss of standards have driven our culture into an extreme materialism.

Our failure to find solutions has made many to drift into an uninhibited hedonism.

The questions, "Who am I? Where did I come from? Where am I going?" led to a formula of despair:

I am what I am today; I have what I have today. That's all I am, and that's all I have.

This indicates an abandonment of the past, and despair of the future; a loss of a sense of personal, national, and religious history.

Two extreme reactions to this cultural disintegration occurred, one physical, the other mental: a mad sexual anarchy, and the drug culture. Both are still gaining momentum, the one ravishing the present without thought for past or future, the other dulling the awareness of a present cut off from both its past and its future.

The first break in this pattern of despair was indicated by groups such as the "Jesus People". In Jesus, "the first and the last, and the living one", "the same yesterday and today and for ever", they found past, present, and future re-integrated. Soon there arose alongside these groups the so-called Charismatic Movement, more properly called neo-Pentecostalism.

While the Jesus People arose outside the Church's institutional life, neo-Pentecostalism swept through the established churches, Protestant as well as Roman Catholic.

#### II *Ecclesial Factors*

While these groups recaptured a fervour akin to that of the early Church and of some great movements of revival and renewal in the Church's history, they are at the same time marked by a degree of alienation from the traditional, long established patterns of church life.

This alienation is partly due to the tendency to meet together with people who will understand and accept them. Especially those who are new to an intensely personal religious experience will seek the fellowship of people with similar experiences. They need guidance in fitting into their life-style what is happening to them. They also need to share it with others and to learn to give expression to it in appropriate ways. The contrast of this new fellowship with the traditional pattern of church life may be so sharp, that they may feel that they have to choose between the two. Here the danger of divisiveness makes itself felt and can become a real threat to the life of the Church.

At the same time, there are factors in the life of the Church which cause an alienation of neo-Pentecostals. These factors, on the whole, amount to a lack of a sense of reality in matters of the faith, an absence of the awareness of the presence of Christ in worship and daily life, a lack of joy, of peace, of love and of hope. They spell an emptiness in the Church's life, which imparts itself to the daily life of its members. Because of the otherness of the neo-Pentecostal's experience, there is an intuitive tendency in many churches to hold them at arm's length.

To be more specific, there is an intellectualism in the Church, of which many have become suspicious, just as in the secular world people have become suspicious of the promises of science and technology. Many people are tired of hearing the same thing over and over from our pulpits without

finding that their lives are being changed. One may admire the Church's message and still find that in one's personal life it makes no real difference. The hearer himself is too often missing from the picture. Too many people — not only neo-Pentecostals! — are speaking of the Church as "they", thereby revealing their alienation. They chafe under the Church's bureaucracy, its hovering over its traditions and customs, its formality in worship and in fellowship groups. The high standard of learning among our Ministers is not often enough accompanied by the warmth of personal dedication to Christ. Many people, young and old, hear us preaching about Jesus as Lord; they read our tired clichés about the values and standards of Christianity; they listen to doctrinal teaching. Still they ask, in the words of a contemporary Hymn, "What is that to me?"

The hunger for Him Who can put together again our past, present, and future, remains unsatisfied too often. There is a longing for Him to heal our life, to renew it, to fill it with love, with praise, and with the warmth of fellowship. But the Church often fails to fill that longing. When people come to the Church with their need for a Saviour Who will deal with them personally and permanently, the response to their need is too often hesitant, unsure, and impersonal.

It is not enough to answer that in the message of the Church all these things are present and implied. People in need should not have to delve too deeply for answers that are implicit. They need a message and a fellowship in which answers are explicit. Instead of the hemming and hawing of our self-conscious approach to Christian witness, they need the joyful affirmation that in Christ is the victory, the joy, and the peace for which they long, openly and uninhibited.

It will not do to listen to such criticism of the Church with pained innocence, — not when it comes from people who say, "I have found that for which I longed in the Church. I am filled with joy at last." Such people act out their faith with a spontaneity and a newfound freedom which comes as a healthy embarrassment to many staid church members. Instead, it will benefit us all, and the Church as a whole, to grasp once again, "the measure of the stature of the fullness of Christ" (Eph. 4, 13) and to keep firmly before us the full range of the gifts of God's grace to all who believe.

## 2. *The Practice of Neo-Pentecostalism in the world to-day*

During the past ten years there has been a quiet spiritual revolution going on in the church, which has been called, "The Charismatic Movement." It is considered by those who are part of it to be the work of God's spirit by which God is preparing and equipping His people, for spiritual warfare and service in the world to-day. Reports of this work of the Holy Spirit come from countries around the world. In 1974, four thousand five hundred charismatics from thirty countries gathered in Jerusalem for a World Conference on the Holy Spirit. One of the characteristics of the Conference was an almost complete absence of hysteria, often associated with such gatherings. The main characteristics of the conference were:

- A profound interest in the person and work of the Holy Spirit, together with the praise and adoration of Jesus Christ.
- Sound Biblical teaching, dealing with such basics as God's order in the home, Christian marriage and the nature of obedience and authority.
- There was a strong emphasis on prayer and praise, both in assembly and in small groups.
- Gifts of the spirit were in evidence, prophecies were given, healings were witnessed, and under loving authority, tongues and interpretations were spoken.

Practically all who attended the World Conference on the Holy Spirit were from mainline denominations, and what happened at the Conference is happening around the world to-day in charismatic fellowship.

There is little doubt that neo-Pentecostalism is essentially a revival movement within the confessional and traditional churches. Those who are involved, commonly testify of a former "hunger," "emptiness," "powerlessness," "lovelessness," "loneliness," "unfulfilledness," "deadness," that has been overcome, or which they are now equipped to deal with through the "baptism of the Holy Spirit." They profess an experience of the living Christ, who before was hidden from them behind the doctrines, liturgies, and the unspiritual atmosphere of the churches. They now testify to having the joyful assurance of salvation, the desire for prayer and praise, freedom to testify and witness, liberation from bondage to sin, the power to live holy lives in the service of Jesus, a delight, and understanding in the Word of God, a new capacity to love, a desire for Christian fellowship, and a peace that they had never known before.

Almost everywhere to-day, we hear of the deadness of the church, and the absence of the life of God's Spirit. Many people have lost or are losing interest in church services, because there is so little relevancy to their spiritual needs and problems to be found there. Dr. John A. Mackay, a former President of both Princeton Theological Seminary, and the Presbyterian Alliance, said 15 years ago:

"One of our serious troubles in the church to-day is that it is legitimate to be emotional in anything but religion. The need is for something that will summon one's whole enthusiasm. The moment the church becomes completely programized and de-personalized, it becomes a monument to God's memory, and not an instrument of His living power."

Dr. Mackay in those words was pointing to a need, to which only God has the answer and into which He is speaking, in the lives of many Christians to-day, by His Spirit.

The charismatic movement is deeply concerned about the ministry of the Body of Christ. First of all, ministry to the Body, and secondly, ministry of the body in the World, and how important this is at this point in the missionary history of the church.

Dr. Fisan, the Bishop of Salisbury, has written,

"The story of Acts is the story of stupendous missionary achievement, of a community inspired to make a continual series of creative experiments by the Pentecostal Spirit. Over against this we see today a static church unwilling to obey the guidance of the spirit, no gates of any sort are needed to oppose its movement, for it does not move. But against a church that is on the move, inspired by the Pentecostal spirit, neither the gates of hell, nor any other gates, can prevail."

It is equally clear from the New Testament that the early Christian fellowships were richly endowed with spiritual gifts. Even when writing to the church at Corinth, Paul acknowledged that they were, "not lacking in any spiritual gifts," I Cor. 1:7. He expected every member of the church to manifest at least one of these gifts, "for the common good," and he urged them to bring their spiritual gifts to church with them. Charismatic fellowships to-day are both receiving the gifts of the Spirit, and are learning how to use them in ministry. Charismatics by and large do not reject either the church or denominations. These express love for the church, because they were saved through the ministry of the church. They, however, wish the church to embody, more visibly, the Gospel of Jesus Christ in its fulness, but they have not abandoned the church, and have no intention of doing so in the future.

The church on the other hand must exercise the same love, understanding, and willingness to receive as brethren those whose search for the living God has led them into new dimensions of the spirit-filled life.

Thank God, we are seeing in our day, the renewal of spiritual power in the lives of many Christians. It is springing from the realization, that we do not know the Holy Spirit as we should, and that it is possible, indeed imperative, to be filled with the Holy Spirit, to earnestly desire the greater gifts, and to walk in love as Christ also hath loved us.



### 3. Counselling Section

#### I The Place of neo-Pentecostals in the Church

The Charismatic Movement, or neo-Pentecostalism, has many different aspects. Some of them are clear. Others are more difficult to understand, sometimes to the point of causing confusion and strife.

It is not our purpose to present to the Church an in-depth study of the various aspects. We are aware that much theological work is being done by the Committee on Church Doctrine, and that this is still going on. The results of those studies will be before the Church in this and ensuing years, in continuity with previous statements.

Our Special Committee is particularly concerned that the studies in which we have been engaged may result in pastoral and practical counsel, which may sustain and further the cohesion and unity of the Church's life and which, at the same time, may help neo-Pentecostals among us to feel themselves accepted and at home within the Church.

To achieve this end, we undertake to speak the truth in love, not shying away from criticism of both the Church and Neo-Pentecostalism. For we maintain that the work of the Holy Spirit always will serve to bind more firmly together all believers in the Body of Christ, which is the Church, for their mutual edification, the strengthening of their faith, hope, and common witness to Jesus Christ.

The Charismatic Movement has not given rise to an organization with specific leadership and a mass of followers. Instead, Neo-Pentecostals usually remain within their churches. Therefore, as they themselves have found a deeper and stronger relationship with Jesus Christ and with fellow-Christians, they may bring the riches of their experience to the life of the whole Church. On the other hand, they may find their own understanding and growth in grace nourished and upheld by the teaching and the fellowship of the whole church.

#### II Counsel to Neo-Pentecostals within The Presbyterian Church in Canada

##### A. The Holy Spirit and Jesus Christ

Sometimes Neo-Pentecostal teaching is in danger of losing sight of the all-sufficiency of Jesus. This happens when Christians are called upon to move into a life-in-the-Spirit *beyond* redemption; to enter into a new dimension of communion with God; to receive a "second blessing" after having received Christ into their lives, to strive for new heights, to expect a further dramatic act of God in the so-called "baptism in the Spirit."

The Scriptures maintain the all-sufficiency of Jesus Christ. (Col. 1, 19; I Cor. 1, 30; Rom. 8, 32) Jesus stressed His unity with the Father (John 10, 30; 14, 23) as well as with the Holy Spirit (John 14, 16-18; 26; 15, 26; 16, 7; 13-15) Therefore, the Bible does not hesitate to speak of the Spirit of Jesus (Acts 16, 7), while Paul teaches in II Cor. 3, 17 (with an obvious reference to Christ, see vs. 14): "Now the Lord is the Spirit."

We are, therefore, to be most careful that by the interpretation of our experience of the work of the Holy Spirit we do not drive a wedge between Jesus and the Spirit. We must not move, beyond that which Christ means for us and does within us, to an imagined "higher dimension" of spiritual life. For when we move beyond Christ, we shall lose Him altogether.

##### B. The Holy Spirit and the Word of God

Peter wrote that the "Spirit of Christ: spoke in both the Old and New Covenant (I Pet. 1, 10-12). Paul said that the Holy Spirit revealed the Gospel to apostles and prophets. (Eph. 3, 5) The apostolic injunction of John (I John 4, 6) is to be taken seriously: "Whoever knows God

listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error."

When in our time, far removed from the apostolic era, we are called to "test the spirits to see whether they are of God" (I John 4, 1) we are to be careful to hold together the Word of God with the speaking of the Holy Spirit. The Word of God was given through the Holy Spirit, and the Spirit applies His own Word.

##### C. Special Revelations and Guidance

It is always to be remembered that our understanding of Holy Scripture not only depends on "the inward work of the Holy Spirit, bearing witness by and with the word in our hearts" (Westminster Conf. I, V), but also on the insight and wisdom which the Church has gathered through the ages under the guidance of the Spirit. The Bible will only yield its treasures to us when we discipline ourselves to listen to it within the fellowship of the Church, honouring the doctrines in which the Church has gathered together the great themes of Scripture, and gladly subjecting new insights and experiences to scrutiny in their light.

The Holy Spirit may give us guidance in unexpected and unusual ways. But that guidance can never be in conflict with the Scriptures in which He speaks to the whole Church.

We ought, therefore, to guard against a use of the Bible which would become so individualistic and arbitrary, that it would isolate us from the Church as a whole. Only in the context of what Scripture has to say to *all* believers can we hear what it has to say to an individual and find how it applies to his peculiar circumstances. No one may appropriate a passage of Scripture for himself alone, with disregard of its message for the whole church. For in doing so he would break faith with God's people, and with Scripture itself.

##### D. The Sovereignty of the Holy Spirit

In John 3, 8 Jesus stresses the sovereignty of the Holy Spirit. Paul states that gifts, service, working — in their variety — are "inspired by one and the same Spirit, who apportions to each one individually as he wills." (I Cor. 12, 11) In many ways the Bible teaches that the Holy Spirit works in the sovereign freedom of God.

There can, therefore, be no judging or measuring of each other in matters of spiritual gifts. If He is sovereign, He is free to bestow gifts and talents, to each one as He sees fit. For instance, the gift of choosing with wisdom books for a church library is as truly a gift of the Holy Spirit as that of healing.

The Holy Spirit also remains sovereign when He chooses to link the bestowal of His gifts with baptism into Christ and with the unity of the whole church. The sovereign work of the Holy Spirit should not only be found in what is extraordinary, nor only in that which takes place outside a well-ordered church life. It is found also, and more regularly, within that order which is His own creation.

No one gift can, therefore, be singled out as a touchstone of the Spirit-filled life. Neither ought some gifts to be sought because of their unusual or spectacular nature. And no gift, however inconspicuous, ought to be regarded as insufficient or incomplete without the addition of other more ostentatious ones.

All believers are to accept each other as gifted by the sovereign Spirit of God, each in his own way, in obedience to the Word of God in Phil. 2, 3: "In humility count others better than yourselves."

##### E. "There are Varieties of Gifts" (I Cor. 12, 4)

Neo-Pentecostals sometimes tend to prize very highly certain conspicuous gifts (tongues, prophecy, healing). By contrast, they are then

inclined to attach little value to gifts which may seem humdrum. But we are to remember that the Bible lists a great variety of gifts of the Spirit and stresses that all are precious and useful for the Church — not because of their effect or impact but because it is the same Spirit, the same Lord, “the same God who inspires them all in every one.” (I Cor. 12, 4-6; of cf. Rom. 12, 6-8; I Cor. 12, 28; Eph. 4, 11).

In regard to all the gifts of the Spirit the Apostle Paul wrote, “Let all things be done for edification,” (I Cor. 14, 26) and “Strive to excel in building up the church.” (vs. 12).

We rejoice with our Neo-Pentecostal members over the peace and joy, the assurance and witness which they display. We would also remind them that the “witness” of Christians has too often been confined within the walls of their churches: they witnessed to each other, but fell silent in the company of non-Christians. This is wrong. Therefore, those who have in recent years received gifts of the Holy Spirit ought not merely to seek the fellowship of people similarly gifted. They should ask themselves:

**HOW WILL THIS GIFT SERVE TO EDIFY THOSE WHO ARE NOT SO GIFTED; HOW WILL IT SERVE TO BUILD UP THE CHURCH?**

As Phil. 2, 4 has it, “Let each of you not only look to his own interests, but also to the interests of others.”

#### F. *Neo-Pentecostal Fellowship Groups*

For these reasons, we urge the Church to create the opportunities for Neo-Pentecostals within our Church to engage in sharing, study, and discussion. We plead for an attitude of the whole Church by which Neo-Pentecostals will not be isolated but included in the life of the Church. They should be given room to express and share their gifts, together with patient and understanding leadership and guidance.

But we urge the Neo-Pentecostals especially to avoid an isolation in which they are confined among themselves and cut off from the teaching of the Church and from the loving service of building up the Church, to which they are called by the very fact of their being gifted by the Holy Spirit.

#### G. *The Gifts and the Fruit of the Spirit*

The sovereignty of the Holy Spirit, the variety and range of spiritual gifts, and the need for building up the Church require that gifts of the Holy Spirit are never looked upon as an end in themselves. Nor is any one of the Gifts, be it tongues, or any other, to become the touchstone for a person's being filled with the Spirit. We may rejoice in the fact that the Holy Spirit so becomes manifest today. But the test of His continued indwelling does not lie in gifts themselves, but in the fruit of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. (Gal. 5, 22-23).

A solemn warning is contained in the immediately preceding paragraph, which lists among the “works of the flesh”: enmity, strife, jealousy, anger, selfishness, dissension, and party spirit. The same letter of Paul asks the searching question, “Having begun with the Spirit, are you now ending with the flesh?” (3, 3) This is an indication that every blessing can be corrupted by selfishness and dissension.

In holding together the warning and the promise of Gal. 5, both the Church and its Neo-Pentecostal members may steer a course in which the danger of divisiveness will disappear. For this danger does not result from the gifts of the Spirit, but from our human misunderstanding and misinterpretation on both sides.

Let us be reminded that the Lord Jesus Christ is seeking the fruit of the Spirit in the whole Church as well as among the Neo-Pentecostals.

The test of the genuineness of gifts of the Holy Spirit lies in the evidence of the fruit of the Spirit. Yet, we are not to judge each other; let each one test himself. It is God Who is the Judge of all.

#### H. *Eschatology*

The hope of the coming of Christ in glory is an integral part of the Gospel. It is the hope of the entire Church. Neo-Pentecostals are spurring the Church to a renewed emphasis on this hope. However, the contemporary teaching and writing is not always in keeping with the scope, the intent, and the goal presented in Scripture. It will be necessary and helpful for all who have found a new interest in this vital aspect of the Gospel to study the material which our Church produced in the years 1955-1962. As all matters of faith, so this hope is centered in Christ. We must avoid alarmist and sensational tendencies. We are not to look for catastrophes. We cannot indulge in futuristic horror-tales, not even when they try to depict the judgment of God. We are to look for Jesus Christ alone. Let us so teach and be taught, according to Scripture which states that we have “turned to God from idols, to serve a living and true God, and to wait for His Son from heaven.” (I Thess. 1, 9-10).

#### III *Counsel to the Church — Ministers, Members, and the Courts, in dealing with the Neo-Pentecostal Movement.*

- (a) We urge the church to accept in love and patience, those of our membership who claim a “second experience” of the Spirit subsequent to their conversion, and different from the more ordinary growth in grace, and to give thanks for every working of the Spirit, that leads to a fuller manifestation of the fruit of the Spirit.
- (b) We urge all ministers, elders and the courts of the church, to deal lovingly, patiently and wisely with those members of the church who claim “charismatic” experience, and/or who engage in charismatic fellowship. Disciplinary procedures should not be contemplated as long as those members evidence the fruit of the Spirit, and do not become divisive as members of the body of Christ.
- (c) We encourage ministers and sessions to make provision for charismatic fellowship within the church, under their oversight, in order that those who long for spiritual fellowship of a charismatic nature, may not feel rejection by their church, and that they be encouraged to know that the Presbyterian Church in Canada recognizes that this work of the Holy Spirit has a legitimate place in the life of the Body of Christ.
- (d) We urge the whole church, especially through her teaching and pastoral ministries, to renew her awareness of and desire for the gifts of the Spirit, in accord with the Scriptures, “For the equipment of the saints, for the work of the ministry, for building up the body of Christ, and of the knowledge of the Son of God, to mature manhood to the measure of the stature of the fulness of Christ.” Ephes. 4:12.
- (e) We call on the church to recognize the freedom of the Spirit to bestow his gifts according to His will, and that the Scriptures do not restrict the “chrismata” spoken of by the Apostles, to the apostolic age. Let the church be open to an acknowledgement of the full spectrum of the gifts of the spirit.
- (f) We, therefore, also urge the whole church, and every member, to live in close fellowship with the Lord Jesus Christ, and not to quench (I Thess. 5:19) or grieve (Ephes. 4:30) the Holy Spirit, but to be “filled with the Spirit” (Ephes. 5:18) and to live (Rom. 8:13) walk (Gal. 5:25) and be led (Rom. 8:14, Gal. 5:18) by the Spirit, according to the admonitions of the Apostle Paul, so that the joy of salvation, and the fruit of the Spirit, may be ever more evident in their lives.

We urge the whole church to continue to search the Scriptures together in order to bring the faith and life of the church into full accord with that which we testify and teach, relative to the work of the Holy Spirit in our salvation.

- (g) We counsel the church, members and courts, whose pastor claims "charismatic" experience, to accept the brother fully in the performance of his office, so long as he manifests the fruit of the Spirit, and employs his gifts wisely for the upbuilding of the church and does not disturb the unity and peace of the church.
- (h) We urge the churches to safeguard, "the unity of the faith in the bond of peace," acknowledging that, "just as the body is one, and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body. . . . Now there are varieties of gifts but the same Spirit, and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one." I Cor. 12.

#### 4. Bibliography re Committee on Charismatic Movement

Frederick Dale Bruner	<i>A Theology of the Holy Spirit</i> , Eerdmans (Paperback)
John R. W. Stott	<i>Baptism and Fulness of the Holy Spirit IVP</i> , (Paperback)
Anthony A. Hoekema	<i>Spirit-baptism</i> , Eerdmans (Paperback)
Watson Mills	<i>Understanding Speaking in Tongues</i> Eerdmans (Paperback)
Edward O'Connor	<i>The Pentecostal Movement in the Roman Catholic Church</i> , Paulist Press, (Paperback)
Donald Gelpi	<i>Pentecostalism: A Theological View-point</i> Paulist Press, (Paperback)
Michael Harper	<i>As at the Beginning</i> , Hodder & Stoughton (Paperback)
Erling Jarstod (ed)	<i>The Holy Spirit in Today's Church</i> Abingdon (Paperback)
John Nichal	<i>Pentecostalism</i> , Harper & Row
Walter Hellenweger	<i>The Pentecostals</i> , SCM
Wayne A. Robinson	<i>I Once Spoke in Tongues</i> , Tyndale House (Paperback)
James D. G. Dunn	<i>The Baptism in the Spirit</i> , SCM
Arnold Bittlinger	<i>Gifts and Graces</i> , Eerdmans (Paperback)
Arnold Bittlinger	<i>Gifts and Ministries</i> , Eerdmans (Paperback)
J. Rodman Williams	<i>The Era of the Spirit</i> , Logos (Paperback)
J. Rodman Williams	<i>The Pentecostal Reality</i> , Logos (Paperback)
Howard M. Erwin	<i>These are not Drunken as ye Suppose</i>

#### 5. Recommendations

1. That the interim-statement adopted by the 100th General Assembly become the position of the Presbyterian Church in Canada.
2. That Section 3 of the above report be adopted as the pastoral counsel and

advice of the General Assembly to all concerned with, and involved in, neo-Pentecostalism.

3. That the Committee be discharged.

M. V. PUTNAM,  
Chairman.

H. W. ZEGERIUS,  
Secretary.

### THE PRESBYTERIAN CHURCH IN CANADA REPORT OF THE LENDING FUND COMMITTEE

To the Venerable the 101st General Assembly:

The 100th General Assembly approved a new loan limit of \$35,000 to any one congregation and loans are now being made on this basis.

During 1974 new loans were made to ten congregations, and additional loans to two congregations. Five congregations completed payments on their loans (the names are shown on Schedule A).

The following is a financial statement of the operations of the fund during 1974:

Year Ended December 31, 1974

<b>INCOME</b>	
Interest on loans.....	\$ 16,316
Interest earned.....	14,224
	<hr/>
Transferred to capital of fund.....	\$ 30,540
	<hr/>
<b>CAPITAL</b>	
Capital as at January 1st, 1974 .....	\$1,689,219
Plus transfer of income .....	30,540
Less loan written off .....	(12,781)
	<hr/>
	\$1,706,978
	<hr/>
<b>REPRESENTED BY</b>	
Loans to congregations.....	\$1,569,087
Cash and Cash in transit .....	12,891
Bank Time Deposit.....	125,000
	<hr/>
	\$1,706,978
	<hr/>
<b>CAPITAL GRANTS FROM FUNDS MADE AVAILABLE FROM NATIONAL DEVELOPMENT FUND</b>	
Grants made to 1973 .....	\$ 75,000
Grants made in 1974 .....	
St. Giles, North Sydney, N.S. ....	10,000
St. Mark's, Malton, Ontario .....	10,000
	<hr/>
	\$ 95,000
	<hr/>

There were 108 loans outstanding at December 31st 1974. A statement of loans outstanding as at December 31st, 1974 is available on request for the information of any commissioner to the General Assembly.

All of which is respectfully submitted.

A.R.G. AMENT,  
Chairman.

J. B. BARBOUR,  
Secretary.

SCHEDULE A  
THE LENDING FUND COMMITTEE

## LOANS MADE IN 1974

Parkwood, Ottawa, Ontario.....	\$ 25,000	
St. Stephen's, Weston, Ontario.....	25,000	
St. Stephen's, Scarborough, Ontario (additional).....	13,345	
Dayspring, Edmonton, Alberta.....	25,000	
Dixie, Mississauga, Ontario.....	25,000	
Braeside, St. Albert, Alberta (additional).....	6,000	
St. Giles, North Sydney, N.S. ....	25,000	
Knox, Halifax, N.S. ....	25,000	
St. David's, St. John's, Nfld.....	12,000	
St. Mark's, Malton, Ontario.....	35,000	
St. John's, Kapuskasing, Ontario.....	25,000	
Durham, Ontario.....	25,000	\$ 266,345

## LOANS ON WHICH PAYMENT COMPLETED DURING 1974

	Original Loan	
St. Andrew's, Burk's Falls, Ontario.....	\$ 15,000	
St. Giles, Galt, Ontario.....	10,000	
Knox, Cranberry Portage, Manitoba.....	5,000	
Riverside, Medicine Hat, Alberta.....	10,000	
St. Andrew's, Kamloops, B.C.....	20,000	\$ 60,000

**REPORT OF THE SPECIAL COMMITTEE RE: THE ADMINISTRATIVE COUNCIL  
AND RELATED MATTERS (A & P 1974, PP 414 FF, AND WITH SPECIAL  
REFERENCE TO RECOMMENDATION 7, P 417).**

To the Venerable the 101st General Assembly:

At this point your Committee is in a position only to report diligence and some degree of progress. The Committee met four times during the course of the year, on which occasions it received various presentations as indicated below:

- an explanatory statement from Organization and Planning with respect to their report to the 100th General Assembly and with specific reference to matters set forth in that report leading up to the creation of this special committee.
- The present structure of the Administrative Council and the manner in which changes affecting the personnel of the Council are effected.
- Procedures presently followed in preparing a total budget for presentation to General Assembly.
- Various discussions relative to such questions as these:
  - Have recent years witnessed an increase in bureaucratic authority as over against the authority of the Courts of the Church?
  - Has this been reflected in any marked increase in secretarial staff?
  - What, if anything, should be done to counteract any trend toward more bureaucracy so as to secure a more significant participation by the Church Courts in establishing programs and thereafter to render budget raising somewhat less impersonal as this relates to the general membership of the Church?

If the Committee can be said to have reached any conclusions whatsoever with respect to these questions, such conclusions must be described as exceedingly tentative. But the Committee felt bound to deal with such questions simply because they would appear to be matters of concern within the Church.

In obedience to its terms of reference, the Committee has endeavoured (by three separate communications) to elicit the response and reaction of all Presbyteries and of the three Colleges, inviting their comments, criticisms and constructive suggestions. To date the response has been disappointing, but not surprisingly so, having in mind the nature and ramifications of our subject of inquiry. In all, nineteen Presbyteries have replied in some fashion and one of the Colleges. These replies, it must be conceded, reflect no real measure of consensus as to what changes should be made, some supporting the sort of changes in our modus operandi recommended in the report of Organization and Planning, some approving certain of these changes and disapproving others, and some favouring the retention of the status quo. The only matter that would appear to receive widespread consensus is by way of appreciative tribute to the excellent service rendered by the Administrative Council over the years.

Among the returns from Presbyteries, specific mention should be made of the very comprehensive, and somewhat unique, report received from the Presbytery of Brampton. Either as they stand, or in some amended form, the measures suggested in this report would have the effect of conserving the right and duty of the spending boards and committees to determine priorities within their own respective spheres of action, while affording the opportunity to the lower Courts of the Church to participate in determining overall priorities designed to render budget raising less impersonal than at present and bringing it into closer relation to "the grass roots".

The Special Committee felt it incumbent to submit the above scheme *simpliciter* to the careful and responsible scrutiny of the Church as a whole, and has therefore chosen to refer it for study and report to the Presbyteries, to all Boards and Committees of General Assembly, and to the Administrative Council. Hopefully, since we are now dealing with something much more specific, it may be easier for all concerned to make suitable response. With this in mind, and so as to provide the necessary opportunity for an adequate study and analysis of the suggested scheme, the Committee has set October 15th as the deadline for receiving replies.

RECOMMENDATIONS

1. That the above be received and approved as an interim report.
  2. That the Committee be continued.
- Respectfully submitted.

MURDO NICOLSON,  
*Chairman.*

LLOYD MACLELLAN,  
*Secretary.*

**THE COMMITTEE ON INTER-CHURCH AID,  
REFUGEE AND WORLD SERVICE**

To the Venerable the 101st General Assembly:

During 1974 record quantities of I.C. Aid literature were requested and receipts from congregations and individuals increased seventy-one percent over the previous year. There are many congregations making an appeal at Thanksgiving and/or at Christmas, as well as in the pre-Easter season.

*Informing-sensitizing*

We have published more informational leaflets, including one children's piece, as well as participating in preparation of materials jointly through the Inter-Church Campaign Committee on the theme, "Share to help a Broken World". Materials for use in the pre-Easter season have been sent out earlier than previous years.

There has been active participation by several staff members of the Board of World Mission and the Board of Congregational Life. One has served on the GATT-fly Committee, a research/action group on matters of trade and monetary policy affecting Third World countries. Two have served on the Inter-Church Com-

mittee on World Development Education, responsible for the Ten Days for World Development program. As for the latter, half of the cost of the kit and related services is met by a grant from the Federal Government's CIDA and out of the remaining half eight percent is paid by our committee. We are indebted to the Board of Congregational Life for distribution of our materials.

There has been increased use of our audio-visual materials. The slides and cassette on our work in 1974-75, "It Does make a Difference", has been heavily booked, as also the sound film, "Action Sudan". We have decided to share in the production of a film on Sahelian reconstruction by Religious Television Associates in the latter part of 1975. Another set of slides and cassette is in preparation with entirely new material. We are grateful to the Communications Services Dept. for counsel and technical assistance, as well as handling our A.V. resources in its library.

A new information procedure has been inaugurated, with an "Emergency News Flash" sent to all ministers after a grant has been made from our Emergency Reserve. Contributions from congregations or individuals earmarked for that particular crisis will be used to restore the reserve fund to its ordinary level and afterward forwarded to that area.

#### *New opportunities*

During 1974 two provincial governments, Alberta and Saskatchewan, decided to make grants matching the contributions of their citizens through churches and voluntary agencies to world development. This means that for every dollar contributed by our people in these two provinces to Inter-Church Aid, a development project of equal value may be submitted for a provincial grant. Also a percentage of the amount contributed to the General Assembly's Budget and to the WMS will be eligible for matching grants, since a substantial portion of the overseas program of the Board of World Mission may be classified as development. If the projects are submitted in turn for federal CIDA funding on a matching basis, it is possible that a dollar given in Saskatchewan and Alberta will be equal to four dollars of aid at the scene of need in the Third World.

Another new facility has been launched in the Inter-Church Fund for International Development (ICFID), an ecumenical fund which we are sponsoring along with the Anglican, Lutheran, Roman Catholic and United Churches. Our annual contribution is \$11,000, since it is not meant to take over the total development programs of the churches. There will be substantial funding by CIDA, with a minimum of detail required in application procedures. Our first submission for a \$32,000 project in Jamaica was approved, providing the Knox Development Foundation with a revolving loan fund to start new industries in under-developed rural areas, to supplement meagre agricultural incomes.

#### *Needs - both new and old*

During 1974 emergency relief grants went to West Africa (Sahel), Mexico, Syria, Grand River Valley in Ontario and Honduras. Aid was sent to refugees from Chile entering Canada, from Portugal entering France and in Cyprus, Philippines and South Korea. Rehabilitation grants were given to programs in nations recovering from long conflicts, like the Sudan, Angola and Indochina. Equally important were development programs aimed at causes more than symptoms of need, in Malawi, the Philippines and through the World Council's Commission on the Church's Participation in Development (CCPD) in Ethiopia, Cameroon, Indonesia and the Caribbean. Development can mean community self-help projects such as roads, health and sanitation facilities, piped water schemes, agricultural training and mass vaccination programs. It can also include the identifying of social needs and possible resources for justice and self-reliance.

In a denomination of our size we are very dependent on the expertise of others in assessing need and administering aid at the scene. Our annual grant of \$18,700 to the regular service program of the World Council's Commission on Inter-Church Aid supports wide-ranging refugee services, youth scholarships in developing countries and many health projects, as well as the expenses of competent administration. To the World Council's Program to Combat Racism was sent \$5,000 for legal aid,

shelter, medical and educational services in several nations in Africa and Asia. Through our grant of \$4,500 to the World Alliance of Reformed Churches we have given assistance to other churches in the Presbyterian family, especially those in minority situations, in their programs of witness and community service.

During 1974 PLURA, the inter-church facility responding to poverty needs in Canada, became fully operative. Grants have been given on the recommendation of regional committees to low-income groups for projects that meet a real need in the present and at the same time develop self-reliance for the future. Our annual contribution of \$5,000 is matched by a grant from the Administrative Council.

#### *Administrative*

The addition of three more committee members by the last General Assembly has been of assistance in carrying the increasing work-load. There are several active sub-committees and representation on numerous inter-church committees. In August a half-time clerical secretary was secured to assist the Convener both with committee matters and with congregational responsibilities in view of his extensive activities related to the committee. To date the cost of this assistance has been well below the sum authorized by the 100th General Assembly from funds received for Inter-Church Aid purposes. Indeed the total spent on administration by our committee is only about three cents out of every dollar contributed.

Our committee is studying, both on its own and along with representatives of other Boards, the material in the Organization and Planning Committee proposal for a "Committee on The Church in the World" (A & P, 1974 Assembly, page 423), since it bears on the work of Inter-Church Aid.

The physical needs of people around the world are massive, but we believe that it *does* make a difference what we as Christians try to do about them. Like the New Testament boy with the five loaves and two small fish, we must put what we have at the Master's disposal. And with His help, miracles can happen with small resources. But in this affluent land of ours, we should also hear this word of Christ, "Much shall be expected from the one who has been given much."

#### RECOMMENDATION No. 1

That the General Assembly authorize the annual special appeal in 1976 for the work of Inter-Church Aid, Refugee and World Service and request all ministers and Kirk Sessions to encourage and foster the support of their congregations.

W. I. McELWAIN,  
*Convener.*

Our financial report for 1974 is on page 286.  
(see page 443)

#### REPORT OF THE CLERKS OF ASSEMBLY RE: MEMORIAL, PRESBYTERY OF BRAMPTON, 1975, RE: USE OF THE WORD "STIPEND".

*To the Venerable the 101st General Assembly:*

The Memorial of the Presbytery of Brampton, 1975, Re: Use of the Word "Stipend" has been handed to the Clerks of Assembly under Section 296 of the Book of Forms. The Memorial calls attention to the definition of the word "stipend" as found in A. & P., 1957, page 99, and A. & P., 1960, pages 27, 90, 91, 291 and 292, and the apparent inconsistency with Appendix 1:10 Book of Forms, relating to the Guarantee for Stipend. Although this form is of the portion entitled "Forms that may be used in the foregoing procedure" (note the word "may"), the Clerks are of the opinion that the point is well taken and the Presbytery of Brampton should have Assembly accede to the petition of the Memorial.

The Clerks therefore recommend accordingly. It should be noted that the changes do not affect the amounts paid by the congregations, but make clear the traditional definition of "stipend", which is, "the total amount of the minister's income out of which he is paid the necessary expenses of his work" - and, of

course, manse (or equivalent) and glebe are added. The change is not one that goes under the Barrier Act, but may be changed by motion in Assembly.

The recommendation is that in the present guarantee the words "...the annual stipend of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) plus annual car or travel allowance of \_\_\_\_\_ (\$ \_\_\_\_\_), and to provide manse and glebe or rented house or apartment or \_\_\_\_\_ dollars (\$ \_\_\_\_\_) annually for housing allowance be changed to" \_\_\_\_\_ the annual stipend of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) which amount is inclusive of annual car or travel allowance, and to provide manse and glebe or rented house or apartment, or \_\_\_\_\_ dollars (\$ \_\_\_\_\_) annually for housing allowance. In addition to this shall be reported as stipend, and added to the foregoing amount, the amount expended by the congregation under the study leave clause of 1. further in this form 10 in the year in which the congregation provides this cost of a minimum of \$100."

Respectfully submitted,

L. H. FOWLER, D.C. MACDONALD,  
*Clerks of Assembly.*

### THE NATIONAL DEVELOPMENT FUND

*To the Venerable the 101st General Assembly:*

The National Development Fund received \$266,296. in 1974 bringing total contributions to the Fund to \$3,040,852. at December 31, 1974.

As we enter the final year for collecting, the records show that 147 congregations have incompleting pledges which total \$547,851. 279 congregations have closed out their campaigns; 166 of these had reached or exceeded their allocation; 14 congregations made initial contributions in 1974. This leaves 240 congregations which have not participated.

Early in 1975 a brochure entitled "Semi-Final Report" was circulated to all congregations with a letter from the chairman thanking those who had finished their campaigns, urging those still working to "persevere unto the end", and inviting those who have not participated to make a nominal contribution before the final report is prepared.

The financial statement, including allocations made to date will be found in the Treasurer's Statement, Schedule C. (see page 287)

It should be noted that since the inception of the National Development Fund, investment income has amounted to \$538,168. This money has been paid into the general funds of the church as it has been received, and has been used to help increase stipends.

S. L. McLAREN,  
*Chairman.*

H. F. DAVIDSON,  
*Secretary.*

### BOARD OF CONGREGATIONAL LIFE

*To the Venerable the 101st General Assembly:*

The year 1974 was one of life and vigour in most congregations of The Presbyterian Church in Canada. The Centennial celebrations have brought a fresh awareness of the courage and integrity of our forefathers, and the heritage we have received is now appreciated in a new way.

Through God's grace there are some signs of renewal in our Church.

- In joy and gratitude congregations have become more aware
  - of other congregations,
  - of other individuals and their needs.
- There is the desire to communicate and live the Christian faith more effectively, evidenced in greater interest in
  - study groups,
  - continuing education for elders, teachers and parents.

- There seems to be a greater sense of responsibility for others
  - record year for Budget givings
  - increased interest in community concerns and social action.
- Focus for congregations in 1975
  - a real surge forward in Budget giving
  - more continuing education events for elders, church school teachers and parents
  - more congregations in which a group of the leaders have gone through the workshop in congregational planning and curriculum selection.

The staff of the Board of Congregational Life is committed to supply leadership, training, personnel and resource materials according to the expressed needs, and within the limits of time and budget. New ways of doing this are constantly being sought and tried, as we support congregations in their program of life and mission.

### I. LEADERSHIP DEVELOPMENT

#### *Statement of Philosophy of Leadership Development*

The Standing Committee on Leadership Development has formulated the following statement in an effort to describe the nature of their task. It is not intended as a final statement. As the Spirit leads the Church and this Committee the statement will be reworked and improved.

The purpose of leadership development is to help develop Christian leadership within congregations for the sake of building community, the process whereby people through threefold reconciliation (self, God, others) are enabled to work together for the Kingdom of God.

Christian leadership is something every Christian exercises as he or she seeks to live in response to God's love in Christ. Sometimes this "leadership" is simply the way a person participates with and relates to other people. At other times a person assumes or is assigned a role as a leader. Christian leadership is therefore exercised both formally and informally, consciously, and unconsciously, explicitly and implicitly.

Leadership development happens to Christians in their families, in schools, shops, and offices, as well as in Church life. However, this Committee's concern and task are limited to the leadership development within the life of a local church or a parallel group under the care of a Presbytery.

Leadership for what? The goal of Christian leadership development is to enable people to work together effectively for the Kingdom of God. The model of leadership is Jesus himself, but as the Spirit gives diverse gifts to members of Christ's body so it can be expected that the same Spirit will make effective a variety of leadership styles.

Leadership development is therefore a process which relates to all in the Church at all stages of their growth and maturity. Planning for it accordingly requires an appreciation of a variety of factors: spiritual, psychological, sociological, political. Specifically it involves an awareness of the following:

- how leadership emerges and is exercised
- how people learn; learning readiness
- how decisions get made
- variety of leadership styles
- the part played by motivation, support, enablement, creating a climate of openness, training and retraining.

The task of identifying potential leaders is constantly before us. The most reliable criterion is the actual performance of individuals to whom appropriate opportunities are presented.

#### *Guidelines for a National Advisory Council for Youth Ministry*

The Board has had under review the guidelines for a National Co-Ordinating Body for Youth and Young Adult Ministry. Through its Advisory Committee on Youth Participation in consultation with the N.C.B., the following guidelines have been produced by the B.C.L.

#### Preamble

"All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit the Church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again."

(Preamble to Ordination Questions, adopted 1970)

Youth ministry is not to be regarded as something separate and apart from the life and ministry of a congregation of Christ's people, but very much a part of it. Young people need to be part of a worshipping community — which means a caring, evangelical, educational, mission-oriented community, a community of mutual support where the Good News is experienced. A strong youth program outside of a worshipping community is a contradiction in terms. Similarly a worshipping community without young people suggests a failure in mission.

#### Purpose

In general, the purpose of youth ministry may be summarized as follows:

- (i) To present Jesus Christ as Lord and Saviour.
- (ii) To lead young people into fellowship and communion with Him.
- (iii) To guide and encourage young people in Christian faith and obedience in their daily living.
- (iv) To teach young people to practice Christian stewardship of the whole life: time, talent and treasure.
- (v) To promote the spirit of, and support the work of, Christian mission.
- (vi) To encourage young people to be interested, active, and well-informed Church members.

(For Functions and Terms of Appointment see p. 424.)

#### Officers

A Chairman, and if necessary, other officers, will be selected by the N.A.C. from within its membership.

#### Implementation

The N.A.C. will implement its functions by:

- (i) Meeting each year in November with members of the Advisory Committee on Youth Participation for orientation and training in the work of The Presbyterian Church in Canada, and in the role of youth in the total life and mission of the Church.
- (ii) Meeting at the time of the B.C.L. Annual Meeting to provide youth input for the Board and to gain a working knowledge of the Board's major policies and its recommendations to the General Assembly.
- (iii) Sharing reports and information, possibly through a newsletter, with members of Synod, Presbytery and congregational youth groups.

#### Finance

The cost of the N.A.C. meetings shall be financed jointly by the Board of Congregational Life and the Congregational Life Committee, or its equivalent within each Synod. The B.C.L. will assume responsibility for up to \$1,200 per year, and each Synod Committee will assume responsibility for up to \$200 per year.

#### RECOMMENDATION 1.

That the Guidelines for a National Advisory Council for Youth Ministry as presented in the body of this report be approved.

#### Youth/Young Adult Leadership Workshop

In November 1974, the Board of Congregational Life sponsored a workshop for the training of leaders of youth. This workshop was held within the Synod of

Quebec and Eastern Ontario and was held in place of sending a number of youth leaders to a training lab in the United States. The reports and evaluations indicate that it was a very worthwhile and helpful event. Plans are being made for the holding of one or two similar events during 1975, using the Ottawa event as a model for others.

#### Youth Evangelism Teams

During the summer of 1974 a team of ten young people with the Reverend Robert and Mrs. Fourney of Forest, Ontario as directors, toured parts of Ontario, Quebec, New Brunswick and Nova Scotia, presenting the gospel in word and song to other young people. Congregations which invited the team were asked to arrange for them to appear at neighbouring beaches, parks and places where people on vacation were gathered. The purpose of this pilot project was to test the validity of this form of youth ministry and demonstrate its possibilities to Presbyteries and congregations within the denomination.

The evaluation of the work of last summer's youth evangelism team, 'Messiah's Minstrels', has led to plans for the pilot project to be continued for one more year. Two teams are being assembled, one in eastern and one in western Canada. Financing has been arranged by a grant from the Administrative Council — special projects fund, the Board of Congregational Life, Board of World Mission, the W.M.S. (W.D.) and by asking congregations who use the teams to make a voluntary contribution to their expenses.

#### National Committee of Presbyterian Men

In presenting the report of the National Committee of Presbyterian Men, we take this opportunity to acknowledge with gratitude and thanksgiving the long and dedicated career of Mr. Roy Hamilton, the first and only director of the P.M. movement from 1957 until his retirement on March 8th, 1974. His outstanding contribution and faithfulness to the church makes him beloved by many thousands of people across Canada and abroad. We also give thanks for the many men's work leaders in congregations, Presbyteries and Synods throughout the Church.

#### National conferences

Three conferences were sponsored by the National Committee of Presbyterian Men during 1974. At all of these conferences Dr. Mariano DiGangi dealt superbly with the Centennial theme, "Remembrance — Renewal — Response". The conferences were held at the Nova Scotia Agricultural College at Truro, N.S., at Trent University, Peterborough, Ontario and at the Banff Centre of Fine Arts, Alberta. A total of 458 people attended the three conferences.

Conferences planned for 1975 will feature Dr. Max Putnam as the theme speaker. The theme chosen is, "I believe, therefore. . .". The dates are as follows: Truro, N.S., May 9-11; Canadian Keswick, September 5-7; and Banff, Alberta, September 19-21.

A filmstrip and cassette entitled "P.M. Through the Years" has been prepared and personal copies have been presented to all members of the National Committee for use in their congregations, Presbyteries and Synods for the promotion of men's work.

A change in the interpretation of men's work in the church is indicated by an altered statement on the letterhead — "Promoting Men's Work in the Church" now reads "Promoting the Work of the Church among Men". It was felt that this more clearly presents the purpose of the National Committee.

The Synod Representatives' Reports indicate a wide variety of work and projects being carried on by men in their areas, particularly with regard to the Centennial celebrations. Several regional conferences are being planned for 1975.

#### Projects

The committee is seriously involved in preparing a comprehensive program for promotion of boys' work within congregations and will continue to give top priority to this vital area of work. Promotion and assistance for projects supporting the program of the church is being continued.

In addition, support is offered for leadership training, prayer breakfasts, special services, hymn sings and other activities. These are all planned to help men perform a more effective work and witness in their congregations, homes and vocations.

The committee continues to ask for your support and your prayers as it endeavours to work with and train men for service in the Church of our Lord Jesus Christ.

#### Committee membership

The membership of the committee for 1975 as approved is:

*Honorary Chairman* – W. B. (Bill) Cross

*1 Year Term* – Doug Stephens (Chairman) and Rev. Alex McCombie (Toronto-Kingston), George Stutt and Ted Smith (Hamilton-London), Doug MacCreedy and Warren Perkins (Quebec and Eastern Ontario).

*2 Year Term* – George Fernie and Roy Hamilton (Toronto-Kingston), Jim Laing (Vice Chairman), John Laing and Dr. Ed McKinlay (Hamilton-London), George Ward (Saskatchewan), Henry Romain (British Columbia).

*3 Year Term* – Elmer MacDonald (Atlantic), Bruce Upshall, Clarke Moon and Rev. James McClure (Toronto-Kingston), Dr. John Mundie (Manitoba and N.W. Ontario), Walter Buchan (Alberta).

*Board representatives* – Rev. George Malcolm (Board of World Mission), Rev. Bert Young and Mrs. Margaret Taylor (Board of Congregational Life).

*Resource Members* – Rev. Chuck Congram, Penman Smith and Rev. Wayne Smith.

#### Laity Sunday

Through its Advisory Committee on Adult Programs the Board has undertaken an evaluation of the practice of observing Laity Sunday. This special Sunday is seen as an opportunity for the laity to share with their fellow members what it means to live the Christian life day by day in their homes, communities and places of work.

#### RECOMMENDATION 2.

*That congregations be encouraged to observe Laity Sunday on the third Sunday in October, or at another time suitable to local arrangements.*

#### Evangelists-at-Large

The Board continues to sponsor the Evangelists-at-Large program. Under this program nine ministers of The Presbyterian Church in Canada who were named by the Board of Evangelism and Social Action and reported to the 99th General Assembly as Evangelists-at-Large may be invited by any congregation to conduct a preaching mission. The Board of Congregational Life offers planning assistance and, if necessary, financial assistance to congregations. Congregations and Presbyteries which decide to conduct a preaching mission, whether they use one of the Evangelists-at-Large or not, are encouraged to consult with the Board of Congregational Life as they make their plans.

#### Stewardship Education and Budget Promotion

"With painful steps and slow," (some slower than others because they shirk pain) we are moving up toward the three million giving-level for the General Assembly Budget. But we need to accelerate our pace because program demands are increasing faster than our support.

The problem about an increase in Budget support is not financial. An average increase of ten cents per member per week would wipe out the deficit that is being forecast in the Authorized Expenditures, and provide a surplus of \$200,000.00. The problem is how to persuade the members to accept their responsible share of the Assembly program load.

#### Promotional materials

- (i) *Weekly Bulletins*. This medium of communicating information about the general work of the church, continues to be our main promotional tool.

The circulation figure of 65,000 per week has held steady despite the increase in price forced on us by the increase in paper costs.

- (ii) *Annual Theme Emphasis*. Posters and brochures illustrating the theme, "Give: Make a Difference" are being prepared for circulation in the late summer and for use in the 1975-76 period.
- (iii) *Budget Posters*. Illustrating how the Budget dollar is spent and where it comes from, and brochures on the same subject for broad circulation, have been made available to congregations and are being ordered steadily.
- (iv) *The Commitment Plan*. The new handbook and other materials for guidance in conducting effective stewardship visitations was tested in the fall of 1974 in several congregations with good results. A workshop on the Commitment Plan and related stewardship matters was held early in the year to train a corps of Presbytery leaders, so that they can give counsel in their respective districts in the techniques of the Commitment Plan and in stewardship education for congregational leaders.

In addition staff members of the Board are prepared to offer assistance to Presbyteries and congregations in planning and training events for stewardship improvement.

#### RECOMMENDATION 3.

*That the target for 1976 General Assembly Budget on which allocations are based be \$3,000,000.*

#### RECOMMENDATION 4.

*That congregational allocations for the General Assembly Budget be computed on the above figure and sent to Presbyteries in time for October meetings.*

#### RECOMMENDATION 5.

*That Presbyteries be strongly urged to see that every congregation within their bounds either conducts an Every Person Visitation or engages in an approved stewardship emphasis, making use of the trained resource persons now available in each Synod.*

#### RECOMMENDATION 6.

*That the Board of Congregational Life be authorized to continue to collect National Development Fund contributions until the end of 1975.*

#### Summary of 1974 Giving

#### SUMMARY OF 1974 GIVING

Congregational support for the General Assembly Budget increased in 1974 by \$148,430 – (6.7%) to a new record of \$2,355,836. In addition congregations raised \$778,641 for other benevolences including \$266,000 for the National Development Fund, and \$130,000 for Inter-Church Aid and \$508,034 raised by the WMS (E.D. and W.D.).

The total raised for All Purposes including the above was \$21,133,983, an increase of \$1,381,280 (7%). Giving for purposes outside the congregations was 17.2% of the total for all purposes of which the Assembly Budget received 11.1%, the same percentage as in 1973.

The per member rate for the Assembly Budget increased to \$13.49 from \$12.51 in 1973. The per member rate for all purposes increased to \$121.07 from \$111.99 in 1973.

#### Analysis of the Presbytery and Synod Givings (see pages 346-347)

The chart attached to this report shows:

- 20 Presbyteries and 4 Synods had a per member rate above the National average for Assembly Budget support, and 25 Presbyteries and 5 Synods had a higher than national average per member rate for all purposes.
- The highest per member rate for the Budget was in the Presbytery of East Toronto, \$17.73; followed by Brockville, \$17.16; Westminster, \$17.13;



- Temiskaming, \$16.79; Winnipeg, \$16.59; Vancouver Island, \$16.32; Edmonton, \$16.08; Ottawa, \$15.61; Algoma-North Bay, \$15.51; Superior, \$15.39; Kamloops, \$15.19.
3. The highest per member rate for All Purposes was in the Presbytery of Kamloops, \$192.61; followed by Newfoundland \$189.07; Quebec, \$178.92; Kootenay, \$177.39; Peace River, \$168.82; Ottawa, \$168.52; East Toronto, \$158.31; Winnipeg, \$152.20.
  4. The Synod of British Columbia had the highest Synod per members rate for both Budget (\$16.30) and for All Purposes (\$166.64).
  5. All Synods showed increases in both Budget support and in total raised for All Purposes.

## II RESOURCES DEVELOPMENT

Through its Committee on Resources Development the Board has a number of resources for use by congregations in support of their work of life and mission. A booklet in popular style entitled, "The Eldership in Today's Church" was written by Stephen A. Hayes and published under authority of the Board. A new catalogue of Resources for Youth Ministry has been widely distributed throughout the Church. It is expected that the communicants' class materials which are presently being tested in selected congregations will be ready for use early in 1976. Resources for continuing education of elders are frequently requested and progress is being made in their production.

A major project during the past year has been the production of Centennial Resources for use in Church School classes, Kindergarten through Junior High. Emphasizing the history and mission of The Presbyterian Church in Canada over the past 100 years, these resources are designed to enable teachers to lead their students in the celebration of the church's centennial and to make a commitment of their lives to Christ and his church in the years ahead.

The production of resources for the promotion of General Assembly Budget occupied a good portion of staff time and Board finances. Included was the promotion of the Birthday Gift project.

### *A Systems Approach to Church Education*

The concept of a system is common in social sciences today. The main characteristic of a systems approach is the dynamic interrelatedness among all its components so that there is harmony and integration in the entire operation. We speak today of the nervous system, the transportation system, the communications system. The human body, however, probably provides the original model of a system. The muscles, nerves, bones, blood vessels, joints, etc., all operating together constitute a system. The major emphasis of such a systemic approach to education in the church also is upon interdependence, integrity, harmony, and co-ordination so that education contributes appropriately to the fulfilment of the mission of the Church. The apostle Paul seems to have understood this when he wrote of the church that "there are many parts, yet one body". (I Cor. 12:20 RSV) and "...the whole body joined and knit together by every joint...when each part is working properly, makes bodily growth and upbuilds itself in love". (Eph. 4:16 RSV).

An educational system for the congregation is defined as a comprehensive and integrated program composed at least the following components, and characterized by a consistency among the components:

1. An on-going planning/evaluating process.
2. A statement of theological and educational affirmations and goals.
3. Teaching/learning opportunities organized on the basis of specified constituencies, groupings, educational approaches and a variety of settings.
4. Teaching/learning resources, including media, people and institutions.
5. Leadership support, including physical, financial, human and material resources, also pre-service and in-service training.

Such components are found to some extent in present local educational programs wherever and whenever careful planning has taken place. A systems approach

tries to ensure the inclusion of all components and to assure integrity and consistency among them.

The assumption underlying this effort to support effective education in the congregation is the conviction that it is the congregation which designs and implements its educational program. Other agencies of the church can offer help, guidance, resource materials, and training, but the ultimate decisions and designs are made by the congregation.

### RECOMMENDATION 7.

*That the General Assembly endorse the systems approach to church education, recognizing that this approach is in keeping with the stance of The Presbyterian Church in Canada regarding "responsible congregational selection of resources".*

### *Strategy for Congregational Planning and Selection*

In order to encourage and assist congregations with planning for church education, a set of planning resources have been tested in selected congregations across Canada and, in the testing, people have been trained to assist other congregations in the use of these resources. It is expected that, over the next two years, thirty per cent of the congregations of The Presbyterian Church in Canada will have become involved in planning for an integrated approach to church education.

### RECOMMENDATION 8.

*That congregations be urged to plan for an integrated, comprehensive approach to church education, making use of the planning modules developed by Joint Educational Development.*

### *Joint Educational Development - "Christian Education: Shared Approaches"*

The 100th General Assembly approved of continuing participation in Joint Educational Development by evaluating the four shared approaches as to their suitability for use in The Presbyterian Church in Canada, and by developing a strategy for assisting congregations to develop their educational program.

During the past year a network of twenty-six evaluators and some national staff have studied and reported their findings on the foundation papers and descriptions of each of the four approaches. The papers have been examined, also, by members of the Committee on Church Doctrine. This committee will be kept informed as additional material becomes available. The Advisory Committee on Church School Curriculum has reviewed the replies from the evaluators and has recommended to the Board the participation of The Presbyterian Church in Canada in all four approaches, recognizing that approach #4 will require the development of special material related to Canadian cultural and social issues.

### RECOMMENDATION 9.

*That the General Assembly approve the continued participation of The Presbyterian Church in Canada in Joint Educational Development - Shared Approaches, being related to all four approaches and recognizing that approach #4 will require the development of special materials related to Canadian social and cultural issues.*

### RECOMMENDATION 10.

*That congregations, in planning for church education, be encouraged to explore resources from the four shared approaches in J.E.D.*

### *Heritage Materials*

For use with all four approaches and, indeed, with any other curriculum which congregations may select, it will be necessary to develop "Heritage" material related to the history, doctrine, mission and government of The Presbyterian Church in Canada.

## RECOMMENDATION 11.

*That the General Assembly recognize the need for the development of "Heritage" materials for use along with J.E.D.-Shared Approaches in The Presbyterian Church in Canada and that the Board of Congregational Life be authorized to proceed with planning for such development and to report to the 102nd General Assembly.*

## III. STAFFING SITUATION

The ninety-ninth General Assembly authorized the Board of Congregational Life to employ up to eleven staff at the executive level. The Board began its work in January '74 with a staff of eight, although it had a salary budget for nine. This was due to the fact that Dr. A. E. Bailey, who had been the Senior Educational Consultant with the Board of Christian Education, accepted a call to a pastoral charge. Since that time Rev. R. P. Carter has accepted a call to a pastoral charge, and Mr. Gordon Young has resigned to return to his former place of employment. As of March, 1974, the staff team was reduced to a total of six.

In October 1974, the Administrative Council gave permission to the Board to take steps to appoint an associate secretary with responsibility for youth ministry, family life education, resources for creative worship and church camping. Presbyteries were circularized for nominations and those who were interested were interviewed. At its meeting in March the Board appointed Rev. Brant P. Loper as an associate secretary with a job understanding as stated above.

Mr. Loper comes to Canada from the United Presbyterian Church, U.S.A., and has had experience with youth ministry, church camping and family life education. For the past three years he has been director of renewal at the Yokefellow Institute of Richmond, Indiana. He comes to us highly recommended by Rev. Lyle Schaller of the Institute, and by Rev. Elton Trueblood. Mr. Loper began his work with the Board on April 1st.

In light of the need to develop "Heritage" materials on the history, doctrine, mission and government of The Presbyterian Church in Canada for use as supplementary material in church education, the Board has taken steps to appoint an associate secretary with editorial and writing skills. The Administrative Council has given its approval and Presbyteries have been requested to submit nominations. When this appointment has been made it will bring the staff team back to a total of eight.

Following the resignation of Mr. Gordon Young the Board referred the matter of the resulting vacancy to its task force on staffing needs for consultation with the National Committee of Presbyterian Men regarding the future shape of men's work and the staff support needed by the National Committee.

## IV. DELIVERY OF SERVICES

While it can be said that the whole purpose of the Board of Congregational Life is service to congregations, and everything it does is to that end, there is also the specialized way in which the staff provides service directly to the field. The report last year indicated the guidelines within which this is done.

All staff members have responsibility for field assignments, which bring them into direct contact with congregations. But, by the very nature of their work, some spend larger amounts of time on the field. The Educational Resource Persons and the Synod Deaconess in the Atlantic Provinces also are part of the team and relate to the work of the B.C.L.

Through a Joint Task Force with representatives of the Board of World Mission and the Women's Missionary Society (W.D.), we are seeking to develop a closer co-operation and mutual support by all staff persons, national and regional. We are concerned to avoid overlapping and underserving and seek to enable the best deployment of staff in response to needs.

In March of this year an Inter-Board Staff Conference took place with national and regional staff of four agencies present - the W.M.S. (W.D.), the W.M.S. (E.D.), the Board of World Mission and the Board of Congregational Life.

The Board is aware that some services are needed regionally rather than nationally, and for a limited period rather than on a continuing basis. Accordingly, we

encourage the possibility of making part-time appointments for a short term in order to serve specific needs in a region. This would be done only after consultation and agreement with the region concerned.

During the past year, a series of consultations was held with Presbytery representatives in each Synod to discuss the present services and programs and to consider new possibilities. This is part of a continuing process of seeking the best way to provide service. It is obvious that we must keep our structures as flexible as possible in order that we can respond readily to changing conditions and changing needs.

In light of this, the Board has offered a block of time to each Synod for concentrated service to be given by national staff. The Synod Committee will decide the area of leadership development to be dealt with, and will, of necessity, be involved with the national staff in planning for the best use of staff time while in the bounds of the Synod. The whole procedure will then be evaluated carefully for future strategy in the deployment of staff persons to serve the Church.

## V. ECONOMIC AND SOCIAL ISSUES

*Marriage Guidelines and Related Subjects*

This study project deals with the question of whether it is expedient for the courts of the church (especially General Assembly and the Presbyteries) to set guidelines for their ministers in the conduct of weddings. Four study papers were published in September 1974 to stimulate discussion of the issues. Responses have been received by the Board of Congregational Life from 21 Presbyteries and 13 congregations. The Board is grateful for the good work which went into many of the replies.

On the basis of the responses there is definite opposition to having regulations prepared by the General Assembly on the subject of marriage. There was strong affirmation that practices must be flexible since it is the responsibility of ministers to counsel couples who plan to marry. However there seems to be a need for guidelines, presumably at the Presbytery level, which would be general in nature, but would reflect the attitude of the Presbytery toward couples who fall in special categories such as non-believers, divorced persons and people who come from different religious traditions.

The Board of Congregational Life has instructed one of its committees to prepare draft guidelines on the subject of marriage, divorce and re-marriage in consultation with the committees on Church Doctrine and Church Worship. The Board will be consulting with the Colleges regarding the possibility of courses of study on the theology of marriage and divorce, as well as practical courses in pre-marital counselling and marriage enrichment being included in both undergraduate and post-graduate studies.

*Capital Punishment*

A study paper on Capital Punishment was published in September 1974 and was considered by 7 Presbyteries and 3 sessions. Several Presbyteries have asked for an extension of time to consider the matter and the Board agrees that it would be desirable to provide the opportunity for further study.

The Board therefore invites Presbyteries and congregations that have not replied to consider the study paper and send in their comments to the Board of Congregational Life not later than January 31st, 1976. The study paper is available from the Board of Congregational Life at 25¢ a copy.

The Board reports that, in light of the fact that several people are under sentence of death, a letter was written on March 25, 1975, to the Solicitor General of Canada stating that the 93rd General Assembly (1967) went on record as opposing capital punishment.

*Abortion*

(a) Overture 3, from the Presbytery of Westminster to the 101st General Assembly re abortion was referred to the Board of Congregational Life.

## RECOMMENDATION 12.

*That the prayer of the overture be granted and that the Minister of Justice of Canada and the Attornies General of the Provinces be so informed.*

## (b) "Health" as the criterion for abortion.

This subject was raised by the 99th General Assembly and remitted to the Board of Congregational Life. The Board believes that the present law which makes abortion conditional upon the health of the mother is so general that great disparities in interpretation and application of the law have resulted. The Board has instructed one of its committees to draft a statement of what should be included or excluded from a definition of 'health' for submission to the government.

## (c) "Conscience Clause"

Regarding the right of hospital and medical staff not to participate in therapeutic abortions, Mr. Cafik, Parliamentary Assistant to the Honourable Marc Lalonde, submitted Bill C-256 to amend the Criminal Code for first reading on March 12, 1974. The bill read, "Everyone who discharges, expels, demotes or otherwise discriminates against any person in the employ of an accredited or approved hospital because such person refused to take part in the procuring of a miscarriage on the grounds of being a conscientious objector, is guilty of an offense punishable on summary conviction."

The bill was never passed into law. Therefore the Board recommends as follows:

## RECOMMENDATION 13.

*That the General Assembly recommend to the Minister of Justice of Canada and the Law Reform Commission of Canada that a law be enacted to protect medical workers from demotion, suspension or discharge from employment who refuse on grounds of conscience to take part in abortions.*

*Surplus Food*

In the light of a world food crisis, the Canadian public has been greatly disturbed by reports of wasted food surpluses. The Board presents the following recommendation:

## RECOMMENDATION 14.

*That the General Assembly recommend to the Government of Canada where a surplus of foodstuffs occurs, it be policy for the various government agencies to distribute the surplus, wherever possible without cost, among non-profit institutions at home and abroad.*

*Immigration Policy*

The Government of Canada has released a Green Paper on Immigration Policy and has invited all Canadians to discuss and comment on the issues. Besides the rather lengthy document described as the "Green Paper", the Government has made available a shorter paper which draws out the issues for discussion. It is also proposed that public forums be held across Canada. It is the hope of the Board that many church members will take the opportunity to study and comment on these matters.

## RECOMMENDATION 15.

*That the General Assembly encourage Presbyteries and congregations to study the issues raised in the Green Paper on Immigration Policy, to consider the implications from a theological and ethical standpoint, and to make their views known to the Government of Canada.*

*Lotteries*

The 80th General Assembly (1954) adopted a position "unalterably opposed

to gambling whether carried on under government, religious or other auspices". We believe that this position is still valid.

Part of the statement adopted in 1954 reads as follows:

"Legalized lotteries, even though granted official recognition by the State, should nevertheless be regarded as an evil by the church.

"It must be admitted that some who profess Christian Faith hold a light view of gambling, and that some churches use raffles, bingo and other like devices to raise money. Nevertheless, our conscience is to be guided by the Word and the Spirit, and not by the corrupting customs of the world.

Furthermore, gambling discourages thrift and encourages materialism. It exploits philanthropy and debases charity. It tends to replace trust in Providence by dependence on chance. It dulls social responsibility and destroys domestic peace. It prevents a man from being a faithful steward of Jesus Christ in the use of his time and ability and money."

## RECOMMENDATION 16.

*That the General Assembly reaffirm the position taken by the 80th General Assembly regarding the legalization of lotteries and that the Government of Canada and the provinces be so informed.*

*Drugs and Alcohol Advertising*

Both the Study Paper on the LeDain Commission Report prepared by the B.C.L. and a Study on the Majority Report of the LeDain Commission prepared by a task force set up by the 100th General Assembly were remitted to Presbyteries and congregations for study and report by February 15th, 1975. By that date, replies had been received from six Presbyteries and four congregations, indicating general agreement with the position taken by the Board of Congregational Life in its report of last year.

In the light of the number of replies received, the Board has agreed to allow more time for replies to be received and invites those Presbyteries and congregations which have not done so to undertake the study and to report their findings to the Board.

The Presbytery of Cape Breton made a proposal to the Board that a recommendation be presented to the General Assembly urging the Governments of Canada, which have not already done so, to prohibit the advertising of alcoholic beverages, and encouraging individuals across Canada to write to their local Members of Parliament urging that alcohol advertising be banned in the public media.

## RECOMMENDATION 17.

*That the General Assembly urge the Government of Canada and the Governments of the various provinces which have not already done so, to prohibit all advertising of alcoholic beverages and that individuals within the membership of the Church be encouraged to write to their local Members of Parliament and/or Provincial Legislature urging the prohibition of all advertising of alcoholic beverages.*

## VI. THE BOARD'S PRIORITIES FOR 1975

At the annual meeting in March the Board set its priorities for 1975. The following were identified as matters of high priority: assistance to congregations through field service; promotion of a 3-million dollar G. A. Budget; assistance to Presbyteries in developing a stewardship emphasis among congregations; development of a strategy for the selection of resources and congregational planning for church education; development of Heritage materials, and special resources for use with approach #4, J.E.D. - Shared Approaches; the appointment of a staff person with editorial and writing skills; youth evangelism teams; family enrichment courses/resources.

## VII. OVERTURE 28 (ACTS &amp; PROCEEDINGS 1974, p. 444)

The prayer of this overture from the Presbytery of Edmonton asked that the

(Cont'd. on p. 348)

COMPARATIVE PERFORMANCES BY PRESBYTERIES, 1974

	Members	Budget Allocation	Accepted Allocation	1974 Givings	Budget P.M.R. All Purposes	Total All Purposes P.M.R.
Cape Breton	2,585	\$ 41,960	\$ 28,837	\$ 31,252	\$12.08	\$ 337,306
Newfoundland	754	19,107		9,606	12.74	142,564*
Pictou	5,415	81,338	52,925	57,436	10.60	483,950
Halifax-Lunenburg	2,514	42,050	35,410	35,223	14.01	288,437
St. John	2,365	42,140	25,497	30,980	13.09	325,610*
Miramichi	1,056	17,236	11,708	13,221	12.99	148,837
Prince Edward Island	3,709	56,549	33,103	34,380	9.26	393,275
<b>SYNOD OF THE ATLANTIC PROVINCES</b>	<b>18,398</b>	<b>\$ 300,380</b>		<b>\$212,101</b>	<b>\$11.52</b>	<b>\$2,119,979</b>
Quebec	790	23,965		4,876	12.50	141,352*
Montreal	9,865	220,996	136,845	135,901	13.77	1,265,868
Glengarry	2,413	40,973	31,921	31,000	12.84	235,322
Ottawa	5,337	120,388	78,050	83,351	15.61	899,433
Lanark & Renfrew	3,047	49,909	37,381	39,948	13.11	282,315
Brockville	1,847	38,963	25,614	31,698	17.16	277,316
<b>SYNOD OF QUEBEC AND EASTERN ONTARIO</b>	<b>23,299</b>	<b>\$ 495,194</b>		<b>\$331,775</b>	<b>\$14.23</b>	<b>\$3,101,606</b>
Kingston	2,955	60,562	48,535	40,837	13.81	364,744
Lindsay-Peterborough	5,180	90,709	59,443	59,968*	11.57	587,892
East Toronto	14,532	328,008	267,929	257,693	17.73	2,300,606
West Toronto	8,194	184,138		118,477	14.45	1,192,716
Brampton	6,973	121,862	96,746	91,870	13.17	766,069
Barrie	5,957	104,089	81,938	84,213	14.13	640,193
Temiskaming	621	11,603	10,923	10,429	16.79	83,539*
Algoma-North Bay	1,900	45,666	24,982	29,481	15.51	269,950
Waterloo-Wellington	12,474	190,009	121,000	141,043	11.30	1,127,929
<b>SYNOD OF TORONTO AND KINGSTON</b>	<b>58,786</b>	<b>\$1,136,646</b>		<b>\$833,700</b>	<b>\$14.21</b>	<b>\$7,333,638</b>

Hamilton	10,153	206,595		144,503	14.23	1,239,353
Niagara	5,623	105,582	72,804	72,588	12.90	699,904*
Paris	4,620	85,695		68,067	14.73	470,622
London	6,688	106,521	100,104	80,659	12.06	676,869
Chatham	5,727	97,058		76,256*	13.30*	585,657
Sarnia	4,016	69,459	53,086	47,952	11.94	436,306
Stratford-Huron	6,876	107,861	78,746	81,398	11.83	596,082
Bruce-Maitland	6,680	99,430	65,994	72,149	10.80	615,649
<b>SYNOD OF HAMILTON-LONDON</b>	<b>50,383</b>	<b>\$ 878,201</b>		<b>\$643,572</b>	<b>\$12.77</b>	<b>\$5,320,442</b>
Superior	1,764	28,897	27,067	27,146	15.39	162,963
Lake of the Woods	506	7,004	3,785	3,567	7.05	48,435
Winnipeg	1,841	35,585	30,489	30,543	16.59	280,203
Brandon	2,101	32,801	9,620	17,041	8.11	201,155
<b>SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO</b>	<b>6,212</b>	<b>\$ 104,287</b>	<b>\$ 70,961</b>	<b>\$ 78,297</b>	<b>\$12.61</b>	<b>\$ 692,756</b>
Assiniboia	1,764	36,983	24,756	25,945	14.70	247,052
Northern Saskatchewan	1,381	26,250	20,005	19,758	14.30	167,090
<b>SYNOD OF SASKATCHEWAN</b>	<b>3,145</b>	<b>\$ 63,233</b>	<b>\$ 44,761</b>	<b>\$ 45,703</b>	<b>\$14.50</b>	<b>\$ 414,142</b>
Peace River	297	5,044	2,364	2,767*	9.31*	50,140
Edmonton	1,942	35,889	33,494	31,237	16.08	277,833
Red Deer	1,162	19,401	8,594	10,747	9.25	152,886
Calgary-Macleod	3,749	81,820		43,112	11.49	473,733
<b>SYNOD OF ALBERTA</b>	<b>7,150</b>	<b>\$ 142,154</b>		<b>\$ 87,863</b>	<b>\$12.28</b>	<b>\$ 954,592</b>
Kootenay	463	10,547	5,975	5,251	11.34	82,134
Kamloops	1,029	22,510	16,442	15,634	15.19	198,197
Westminster	4,087	87,622	68,303	70,019	17.13	685,721
Vancouver Island	1,603	30,600	25,775	26,166	16.32	230,776
<b>SYNOD OF BRITISH COLUMBIA</b>	<b>7,182</b>	<b>\$ 151,279</b>	<b>\$116,495</b>	<b>\$117,070</b>	<b>\$16.30</b>	<b>\$1,196,828</b>
<b>SYNOD OF ALL PROVINCES</b>						<b>\$115.22</b>
Quebec	790	23,965		4,876	12.50	141,352*
Montreal	9,865	220,996	136,845	135,901	13.77	1,265,868
Glengarry	2,413	40,973	31,921	31,000	12.84	235,322
Ottawa	5,337	120,388	78,050	83,351	15.61	899,433
Lanark & Renfrew	3,047	49,909	37,381	39,948	13.11	282,315
Brockville	1,847	38,963	25,614	31,698	17.16	277,316
<b>SYNOD OF QUEBEC AND EASTERN ONTARIO</b>	<b>23,299</b>	<b>\$ 495,194</b>		<b>\$331,775</b>	<b>\$14.23</b>	<b>\$3,101,606</b>
Kingston	2,955	60,562	48,535	40,837	13.81	364,744
Lindsay-Peterborough	5,180	90,709	59,443	59,968*	11.57	587,892
East Toronto	14,532	328,008	267,929	257,693	17.73	2,300,606
West Toronto	8,194	184,138		118,477	14.45	1,192,716
Brampton	6,973	121,862	96,746	91,870	13.17	766,069
Barrie	5,957	104,089	81,938	84,213	14.13	640,193
Temiskaming	621	11,603	10,923	10,429	16.79	83,539*
Algoma-North Bay	1,900	45,666	24,982	29,481	15.51	269,950
Waterloo-Wellington	12,474	190,009	121,000	141,043	11.30	1,127,929
<b>SYNOD OF TORONTO AND KINGSTON</b>	<b>58,786</b>	<b>\$1,136,646</b>		<b>\$833,700</b>	<b>\$14.21</b>	<b>\$7,333,638</b>
Hamilton	10,153	206,595		144,503	14.23	1,239,353
Niagara	5,623	105,582	72,804	72,588	12.90	699,904*
Paris	4,620	85,695		68,067	14.73	470,622
London	6,688	106,521	100,104	80,659	12.06	676,869
Chatham	5,727	97,058		76,256*	13.30*	585,657
Sarnia	4,016	69,459	53,086	47,952	11.94	436,306
Stratford-Huron	6,876	107,861	78,746	81,398	11.83	596,082
Bruce-Maitland	6,680	99,430	65,994	72,149	10.80	615,649
<b>SYNOD OF HAMILTON-LONDON</b>	<b>50,383</b>	<b>\$ 878,201</b>		<b>\$643,572</b>	<b>\$12.77</b>	<b>\$5,320,442</b>
Superior	1,764	28,897	27,067	27,146	15.39	162,963
Lake of the Woods	506	7,004	3,785	3,567	7.05	48,435
Winnipeg	1,841	35,585	30,489	30,543	16.59	280,203
Brandon	2,101	32,801	9,620	17,041	8.11	201,155
<b>SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO</b>	<b>6,212</b>	<b>\$ 104,287</b>	<b>\$ 70,961</b>	<b>\$ 78,297</b>	<b>\$12.61</b>	<b>\$ 692,756</b>
Assiniboia	1,764	36,983	24,756	25,945	14.70	247,052
Northern Saskatchewan	1,381	26,250	20,005	19,758	14.30	167,090
<b>SYNOD OF SASKATCHEWAN</b>	<b>3,145</b>	<b>\$ 63,233</b>	<b>\$ 44,761</b>	<b>\$ 45,703</b>	<b>\$14.50</b>	<b>\$ 414,142</b>
Peace River	297	5,044	2,364	2,767*	9.31*	50,140
Edmonton	1,942	35,889	33,494	31,237	16.08	277,833
Red Deer	1,162	19,401	8,594	10,747	9.25	152,886
Calgary-Macleod	3,749	81,820		43,112	11.49	473,733
<b>SYNOD OF ALBERTA</b>	<b>7,150</b>	<b>\$ 142,154</b>		<b>\$ 87,863</b>	<b>\$12.28</b>	<b>\$ 954,592</b>
Kootenay	463	10,547	5,975	5,251	11.34	82,134
Kamloops	1,029	22,510	16,442	15,634	15.19	198,197
Westminster	4,087	87,622	68,303	70,019	17.13	685,721
Vancouver Island	1,603	30,600	25,775	26,166	16.32	230,776
<b>SYNOD OF BRITISH COLUMBIA</b>	<b>7,182</b>	<b>\$ 151,279</b>	<b>\$116,495</b>	<b>\$117,070</b>	<b>\$16.30</b>	<b>\$1,196,828</b>

\*Decrease from previous year.

responsibilities of the Board of Congregational Life be re-constituted, with matters of stewardship programs and services being retained by the B.C.L., and matters of Budget programs and services becoming the responsibility of the Administrative Council.

Representatives of the Board and of the Council met and prepared a recommendation for presentation to the General Assembly. The Board of Congregational Life wishes to report its concurrence in the recommendation of the Administrative Council on Overture 28.

MRS. K. DENTON TAYLOR,  
Chairman.  
(see also pages 469-475)

W. L. YOUNG,  
Secretary.

## REPORT OF THE BOARD OF MINISTRY

To the Venerable, the 101st General Assembly:

The Board of Ministry became fully operational on January 1st, 1975 on which date the Rev. J. C. Cooper took up duties as General Secretary. The Committee on Personnel Services of which Mr. Cooper had been director went out of existence on the above date and its work was absorbed by the Board of Ministry. The Board appointed its Personnel Committee as provided for in its organizational proposal (A. & P., 1973, page 452) to carry forward the work previously undertaken by Personnel Services. Also on the above date, the work of the committee on the Order of Deaconesses was formally transferred to the Task Force concerning deaconesses which reports to the Board.

Recognizing that the Board is to keep its work under review, including a major review at the end of the initial three years, (A. & P., 1973, page 455, 9. (i)), criteria and objectives have been formulated which will serve as a basis upon which to assess the Board's performance at the end of this period and meanwhile act as a set of priorities for the current work of the Board. One of the top priorities in the next three years will be the visitation of presbyteries, as instructed by last year's General Assembly (A. & P., 1974, page 412, Rec. 3.). This project will afford an opportunity to listen to ministers and church workers discuss the issues which are paramount to them. It is intended to cover one third of the presbyteries in each year.

The organizational proposal for the Board provided for a staff of three of which one is to be an administrative assistant. The Board is currently seeking to fill this position and anticipates making an appointment about mid-1975.

### The Vancouver School of Theology

The Board would refer the Assembly to the statement on this matter in last year's report. In the interval the Board has received no further information which would cause it to conclude that full participation in this venture by our Church is needed or demanded at the present time. The matter is continuing under study by the Board.

### Counselling of Candidates for the Ministry

The Board has been studying American Career Counselling procedures used for evaluating candidates, and the Church of Scotland Selection Schools set up for the same purpose. These are two quite dissimilar methods of achieving the same ends.

The Rev. Thomas E. Brown of the United Presbyterian Church in the U.S.A. and Dr. Murdo Ewen MacDonald of the Church of Scotland - acknowledged leaders in this field - gave Board members a day of comparing and contrasting their methods of counselling candidates before they are certified by the Church.

The Board's Task Force on the subject hopes to have a plan using the best features of both systems, for the consideration of next year's General Assembly.

### RECOMMENDATION 1.

That the Board of Ministry send its plan for counselling candidates for the ministry (including the diaconate) to Presbyteries for study and reply by January 31, 1976.

### Consultations

The Board has consulted with the following (as instructed by last year's General Assembly):

1. The faculties and other representatives of *Ewart, Knox and Presbyterian Colleges*. This is partially reported in the section of Ecumenical Theological Education. Other items discussed included: Counselling candidates for the ministry and recruitment.
2. *The Committee on Institutional Chaplaincies*  
The Board has made clear that should the committee become part of the Board of Ministry, it could continue its present function with its present member representation and make-up. The Committee has decided to postpone a decision on uniting with any of the Boards for a year.
3. The Board of Ministry and the *Board of Congregational Life* have established a joint *Task Force on the Filling of Vacancies*. Guidelines on the matter already published by various presbyteries are being studied along with the appropriate sections of the Book of Forms. The Task Force hopes to report by early next year through the Personnel Committee of the Board of Ministry.

### Ecumenical Theological Education

At the consultation with representatives of Knox, Ewart, and Presbyterian Colleges in February, each college reported on its involvement in ecumenical theological education, summarized as follows:

In preparing students for the ministry, (basic-degree level), *Knox College* is part of a federation of theological colleges known as the Toronto School of Theology. Although a core curriculum must be taken at Knox, the pooling of staff and courses makes 240 courses from 70 faculty members available to the students.

First year classes are normally taken in Knox College, second and third year classes may take one third of their courses outside of Knox College but do not usually avail themselves of the opportunity to this extent unless Knox Professors are on sabbatical leave as has been the case this past year.

At the advanced-degree level, TST administers one program offering several degrees. That is, the member colleges have agreed to a single program with a single admissions policy as distinct from the federation of separate programs at the basic-degree level. There is a co-operative library scheme which saves many thousands of dollars by eliminating unnecessary duplication of purchases.

The faculty and students of *Presbyterian College*, along with those of the Diocesan (Anglican) and United Theological Colleges participate in and help to form the McGill Faculty of Religious Studies. Appointments of professors to the traditional chairs are made by McGill in consultation with the member colleges. There is a core curriculum and the colleges are able to direct their students to take elective courses to fulfil Church requirements.

The third and final year is under The Montreal Institute for Ministry, sponsored by the Joint Board of the Theological Colleges. The goal of this program is competence in Ministry with emphasis on supervised Field Education (usually in a congregation). Denominational studies are taught in each of the colleges.

Two of the four annual Continuing Education programs of *Presbyterian College* are shared with the Diocesan and United Colleges. Guest lecturers have included Anglicans, Episcopalians, Methodists, Roman Catholics and United Church persons.

Both Knox College and Presbyterian College reported that their ecumenical involvement actually heightened the sense of Presbyterian identity among our students. The differences can no longer remain unexamined.

*Ewart College*, while not being associated with other denominational colleges, encourages its students to study towards a degree at the University of Toronto, concurrently with their studies at Ewart. About half of the Ewart students do so and are thus eligible to do post-graduate studies if they wish.

It is the view of the Board of Ministry that the needs of our students and our church have been well served by the faculties of our colleges who have helped to

create expanded opportunities through ecumenical theological education. They are to be commended as faithful to our Reformed heritage by participating in the inter-church co-operation which is such a vast improvement over ancient rivalries and suspicions.

As for the future, the Board of Ministry plans to examine and evaluate new forms of ecumenical theological education as they emerge, and to keep the matter under study and review. Meanwhile, research is being conducted into the views of recent graduates who studied under the old and new systems.

#### RECOMMENDATION 2.

That the statement on ecumenical theological education in this report be received as the reply of the Board of Ministry in fulfilment of the request of the 1973 General Assembly (A. & P., pages 334 and 335).

#### REPORT ON OVERTURE NO. 13, 1972, PRESBYTERY OF EAST TORONTO RE: THE RETIRING AGE OF MINISTERS.

This is the report of a composite committee made up of representatives of the Board of Ministry, the Committee on Church Doctrine and the Clerks of Assembly.

This Overture, which prays that Assembly set seventy years of age as the retiring age of all ministers of the Church and that any extension of this limit be on a yearly basis and on application of the congregation with the approval of the presbytery (A. & P., 1972, page 452) was referred to the Pension Board. The Pension Board recommended (page 322, 6.C) that this be referred to the Administrative Council and the Board of World Mission. The recommendation was approved (A. & P., 1972, page 52).

The Administrative Council (A. & P., 1973, Rec. 5, page 423) recommended that this be placed on the docket, which, page 31, was so ordered. The action of Assembly was to refer this to the Board of Ministry and the Committee on Church Doctrine, in consultation with the Clerks of Assembly. (Page 91).

The Board of Ministry, A. & P., 1974, page 391, Rec. 5, asked that the Overture be remitted to presbyteries for study and report to the Board by January 31st, 1975. The Recommendation was approved. (Page 40). The Committee on Church Doctrine reported that it had named its representatives. (A. & P., 1974, page 406).

The committee discussed at length various aspects of the problem of a fixed time of retirement for pastors. They have also discussed at length the ways in which presbyteries have tried to meet the needs of ministers retiring under Section 245 of the Book of Forms, who have found that income from all sources, unless they have private means, leaves them with far less than sufficient for housing and other living costs. It was noted that some presbyteries, quite legally, appointed the retiring minister as stated supply to the parish from which he was retiring, which was done under Section 213 of the Book of Forms.

(It should be stated at this point that Stated Supply was originally a means of placing an experienced minister for a period not exceeding a year — and this became renewable — in a troubled parish to help settle its affairs and to enable it to proceed to a call. It became the practice, without legislation and with no objection, to use this for more than the immediate emergency of a divided parish. The phrasing in 213 BF, "when it is deemed inexpedient to proceed to call", was taken as justification for the act. Thus, in times of such factors as the shortage of ministers, the needs of the retiring incumbent, etc., stated supply was given to the retiring incumbent on agreement of details satisfactory to the presbytery, the congregation and the minister.)

The word "induction" has had a definite ecclesiastical meaning for centuries, and the words in the induction rites, "and admit you to all the rights and privileges thereto pertaining" are not idle words. They mean an induction *ad vitam aut culpam* (for life without fault), and this phrasing cannot be continued with a compulsory retiring age without a change in the law of the Church. For executives and professors there is this regulation (see Appendices of the Book of Forms, Part

Two), "It is put on record that all appointees of the General Assembly hold office at the will of the Assembly. Minutes, 1945". (Page 30, A. & P., Minutes, 1945). Executives and professors who have been inducted since this date have been inducted with a rite in conflict with this regulation which denies the meaning of induction. Some executives have taken a ceremony of recognition, and others have declined to take any ceremony whatsoever. The Clerks of Assembly have always been under this regulation by virtue of Sections 18 to 24 of the Book of Forms, and have taken office without any ceremony. The conflict noted here, however, is not part of this Overture 13, 1972, which concerns only pastors, but is given as illustrative of a definite problem in the whole picture for called servants of the Church.

Under the regulations of the Pension Board and government regulations now in effect, these remarks must be made: (1) The new Church pension regulations are based on retirement at 65; (2) The receiving of the benefits of the Canada Pension Plan do not preclude receiving other income; and (3) Under government regulations, employing bodies must grant a pension before age 71. Thus it becomes possible for a minister to continue beyond 70 with the full meaning of "induction", and the new Pension Plan of our Church has taken note of this.

Your committee favours the granting of the principle of the prayer of Overture 13, 1972, and in the light of the foregoing remarks and other factors that might be considered, recommends as follows:

- (1) That the compulsory retiring age of all pastors be 70, effective as of January 1st following their full age of 70 years.
- (2) That where it is desired to continue his or her services in the present or another parish, the presbytery, under the authority of Section 200, Book of Forms, make arrangements mutually acceptable to the presbytery concerned, after consultation with the parish and the minister.
- (3) That the following be sent down under the Barrier Act:
  - (A) An amendment of Section 235, Book of Forms, be made as follows: The words "subject to the regulations concerning retirement" follow the words "to all the rights and privileges thereto pertaining"
  - (B) An amendment of Section 245, Book of Forms, be made as follows: The first sentence to read, "When a minister, under the regulations concerning retirement, or infirmity, proposes to retire from the active duties of the ministry. . ."

(If it is the pleasure of Assembly to send this (3) down under the Barrier Act, the presbyteries should be instructed that their replies must be 'no' or 'yes' for both sections, inasmuch as a 'yes' for one and a 'no' for the other would be contradictory).
- (4) These regulations, etc., as they may be passed by Assembly are declared not to be retroactive for pastors already inducted when the law becomes effective under the Barrier Act.
- (5) If (3) is passed by Assembly under the Barrier Act, the following items should be noted:
  - I. That the sections (as usual) be printed on the last page of Acts and Proceedings of that year, and with them a reference to this report be given.
  - II. That the Clerks of Assembly be authorized to make asterisks and footnotes with reference to this report for sections of the Book of Forms where, after consideration, they deem such advisable.
  - III. That the last page of Acts and Proceedings direct all having copies of the Book of Common Order place on pages 360 and 370 thereof the words "subject to the regulations concerning retirement" in the appropriate place that the act of presbytery be in conformity to the foregoing (3).

#### REPORT ON OVERTURE OF THE PRESBYTERY OF HAMILTON RE: RETIREMENT AGE OF 65 AFTER 35 YEARS' SERVICE.

The Board of Ministry looks with favour upon the Overture of the Presbytery of Hamilton and notes that it does not contradict the recommendations in the

report of the Committee on Overture 13, 1972, which recommends the mandatory retirement age of 70 years.

#### Report on Overture 30, 1974 (Status of Catechists)

After study by a composite committee made up of representatives of the Board of Ministry, of the Committee on Church Doctrine, and the Clerks of Assembly, it is recommended that the prayer of the overture be answered in the following terms:

- (a) That the historic position of the Church be reaffirmed
- (b) That the concerns expressed in the overture will be partially taken up in the consideration of the diaconate.

#### The Council of the Order of Deaconesses

The fourth biennial Council of the Order of Deaconesses met in Waterloo, May 30-June 2, 1974. The document on the Proposed Diaconate was the main study of the Council. Agnes Roy led two workshops on the attitudes and responses to change within the Church and society. Deaconesses discussed and recommended that during the year in which the Council was not held, finances be requested for regional meetings to enable deaconesses both active and inactive to meet together for study and fellowship. The executive elected were: President, Jean Gardner; Past President, Ann Drummond Gowers; 1st Vice-President, May Nutt; 2nd Vice-President, Mary-Lou Funston; Secretary, Dorothy Bulmer; 'Inactive' Representative, Gale Kay.

#### The Task Force Concerning Deaconesses

The Task Force had two main responsibilities this year. The first was to study and analyse the replies from presbyteries concerning the proposal for the diaconate, and to make a recommendation to the Committee on Church Doctrine. The presbyteries replied as follows: 14 in favour, 4 opposed, 9 uncommitted. The Task Force recommended and the Church Doctrine Committee approved that the proposal be sent down under the Barrier Act at the coming Assembly. The Clerks of Assembly were asked to prepare legislation to this intent.

The second responsibility of the Task Force was to assume and/or channel the responsibilities which belonged to the former Committee on the Order of Deaconesses. This is in progress and the Board of Ministry is incorporating these responsibilities within its structures.

The Task Force is also requesting through the Board of Ministry, an increase in stipend for deaconesses in 1976. It is requested that the Administrative Council set the deaconess stipend at 90% of the minister's basic stipend and that the housing and travel allowances be equal. The Board is conferring with the Administrative Council's Committee on proportionate salary increases.

#### RECOMMENDATIONS

1. That the Board of Ministry send its plan for counselling candidates for the ministry (including the diaconate) to Presbyteries for study and reply by January 31, 1976.
2. That the statement on ecumenical theological education in this report be received as the reply of the Board of Ministry in fulfilment of the request of the 1973 General Assembly (A. & P., pages 334 and 335.).

D.G.M. HERRON,  
Chairman.

J. C. COOPER,  
Secretary.

### THE REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 101st General Assembly:

The Presbyterian Church Building Corporation begs leave to submit its report for the year ended December 31, 1974.

#### Interest Rates on Bank Loans

The interest rate on bank loans guaranteed by the Corporation for congregations increased to as high as 13% during the past year. The Corporation is pleased to be in a position to give some assistance to these congregations and, therefore, instituted the following policy.

That where a congregation that has a bank loan approved by the Presbyterian Church Building Corporation and is paying an interest rate in excess of 8% per annum, the Corporation undertake to assist such congregation by lending it funds on the following terms.

- 1 - That, depending on the availability of funds, so long as the congregation is not in default on its bank loan, the Corporation provide a loan of up to 2% of the interest rate charged.
- 2 - That, if the interest rate on the bank loan is less than 10%, the amount of the Corporation loan be the difference between the 8% and the interest rate charged.
- 3 - That such Corporation loan be advanced twice annually on dates related to the Corporation's income.
- 4 - That such Corporation loan be repaid by the recipient congregation on terms to be arranged when the bank loan is paid in full.
- 5 - That no interest be charged on such Corporation loan until the bank loan is paid in full.
- 6 - That such Corporation loan be used only for interest payments.
- 7 - That the recipient congregation provide proof (letter from bank manager or bank statement) of the outstanding balance of the loan and the interest rate charged before funds are advanced.
- 8 - That the recipient congregation give back to the Corporation a promissory note for each advance. If no promissory note is given, no further advances shall be made.
- 9 - The Executive shall have discretionary powers as to which congregation shall receive this assistance and to what extent.

#### Loans Approved in 1974

Two loans were approved for guarantee by the Corporation during the year as follows: Norman Kennedy Church, Regina for \$40,000 and St. Mark's Church, Malton for \$60,000. Conversations were carried on with other possible borrowing congregations but formal applications have not yet been received.

#### The Elliot Lake Property

The Elliot Lake property was sold to Dr. N. S. McMillan for a medical clinic. The proceeds of this sale, which was completed on January 31, 1974, amounted to \$32,000 with cash of \$20,000 to the mortgage of \$12,000. Although the Corporation was not required to share the proceeds, it divided them on a proportionate basis with the Lending Fund, which held a second mortgage. The loss written off by the Corporation was \$14,556 and by the Lending Fund \$12,782.

While the church building at Elliot Lake was vacant, the municipality, in which the property is located, assessed taxes against the property, which assessment the Corporation appealed. This appeal resulted in three court cases. When all arguments were heard, the judgment was given in favour of the Corporation. We had hoped that other denominations would have assisted with the legal costs since the judgment will benefit those with vacant church buildings. The total legal costs amounted to \$3,825.91.

#### Arrears

Six congregations reduced their arrears during 1974. We express our appreciation to these congregations for their efforts in this respect. Unfortunately, two congregations were not able to make any payment against their arrears and three other congregations increased them. At December 31, 1974 the total arrears for the twelve congregations listed below stood at \$91,911.61 as against the \$122,609.50 one year ago.

Congregation	Dec. 31, 1973 \$	Dec. 31, 1974 \$+	Decrease \$	Increase \$
Chalmers, Calgary.....	12,158.10	9,277.40	2,880.70	-
Elliot Lake, Ontario.....	28,055.16	-	28,055.16	-
Guildwood, Scarborough..	6,429.53	7,382.65	-	953.12
Kirk-on-the-Hill, Fonthill .	7,097.00	7,097.00	-	-
Knox, Calgary.....	11,351.76	23,955.51	-	12,603.75
North Park, Toronto.....	1,875.00	875.00	1,000.00	-
St. Giles, Calgary.....	7,602.71	6,102.71	1,500.00	-
South Gate, Hamilton.....	12,630.00	10,130.00	2,500.00	-
Westmount, Edmonton.....	16,847.60	12,347.60	4,500.00	-
Westview, Toronto.....	12,743.74	16,743.74	-	4,000.00
Westwood, Winnipeg.....	2,000.00	2,000.00	-	-
Wexford, Toronto.....	2,500.00	2,500.00	-	-
	121,290.60	95,911.61	42,935.86	17,556.87

The mortgages of the above congregations were maintained in good standing by the Corporation so that the credit of the Church, the congregations and the Corporation was preserved. The Corporation records its thanks to those Presbyteries and congregations that provided funds to assist some of the congregations meet their mortgage obligations.

Owed to the Presbytery of Ottawa on debenture mortgage.

St. Timothy's, Ottawa	145,909.33	159,526.08	-	13,616.75
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We record our thanks to the Presbytery of Ottawa for its continued assistance to St. Timothy's and for the arrangement it has made with the congregation to ease the burden of its debt.

#### Statement of Mortgages, Bank Loans and Special Loans

Item	Original Loans	Balance at Dec. 31, 1974
Mortgage Principal (debentures).....	\$3,384,250	\$1,436,500
Guaranteed Bank Loans.....	1,693,467	717,079
Special Loans.....	59,000	54,571
Loans Arranged for Congregations.....	282,000	-
	\$5,418,717	\$2,208,150

#### Assets and Liabilities

At December 31, 1974 the estimated assets of the 63 borrowing congregations stood at \$14,728,280, the liabilities at \$3,460,896 and the congregational equity at \$11,267,384. Three congregations paid off their bank loans during the year.

#### The Capital Reserve Fund

The capital reserve fund of the Building Corporation was \$730,912 at December 31, 1974. In addition the Presbyterian Extension Fund (B.C.) Limited holds \$187,970 and the Presbyterian Extension Fund (Atlantic) Limited holds \$15,706 for a total of \$934,588.

#### Synod Corporations Wound Up

The Corporations of the Synods of Toronto and Kingston, Hamilton and London and the Corporation of the Presbytery of Ottawa were wound up and received Royal Assent on April 26, 1974. The Corporation of the Synod of Manitoba was wound up and received Royal Assent on June 10, 1974. The assets and liabilities of these companies were transferred to the National Corporation prior to these dates. The assets and liabilities of the Corporation of the Synod of Alberta have been transferred but this company has not yet been wound up although we expect that the necessary legislation will be passed some time in 1975.

#### Retirement of Dr. D. McCullough

Dr. David McCullough has advised the Corporation that he has notified the General Assembly that it is his intention to retire as General Manager of the Corporation at December 31, 1975.

Dr. McCullough has been associated with the concept of Synod Corporations and subsequently the National Corporation since 1957 when he became General Manager of the Corporation of the Synod of Toronto and Kingston. He was appointed by the General Assembly of 1962 as Business Administrator of the Assembly's Committee on Synod Corporations and subsequently appointed General Manager of the Presbyterian Church Building Corporation, when it was incorporated in 1967.

Dr. McCullough has rendered imaginative, devoted and effective service to the Church in these various capacities and it is with real regret that the Board accepts the fact of his retirement.

The Corporation has called for nominations to fill the vacancy, which will be discussed with the Administrative Council and a nomination will be presented to the General Assembly in a supplemental report.

#### Nomination of Directors

The by-laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors". We, therefore, have recommendations in this respect.

#### RECOMMENDATION No. 1

That the Honourable R.J.H. Stanbury, Q.C., the Honourable Mr. Justice G. A. MacGillivray, Mr. A. S. Aitken, Mr. R. R. Merifield, Q.C., and Mr. J. D. Finney be re-elected directors of the Corporation for the next four year term.

All of which is respectfully submitted

R.J.H. STANBURY,  
Chairman.  
(see page 475-476)

D. McCULLOUGH  
General Manager.

#### REPORT OF REMIT UNDER THE BARRIER ACT

(Major Decisions affecting Capital Expenditures)  
(Section 162 - Addition)  
(Overture No. 6, 1974)

To the Venerable the 101st General Assembly:

APPROVE: Presbyteries of Pictou, Halifax and Lunenburg, Saint John, Miramichi, Montreal, Ottawa, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Waterloo-Wellington, Hamilton, Niagara, Paris, Sarnia, Stratford-Huron, Bruce-Maitland, Lake of the Woods, Assiniboia, Northern Saskatchewan, Red Deer, Kamloops, Westminster, Vancouver Island. - (24).

DISAPPROVE: Presbyteries of Newfoundland, Barrie, Superior, - (3).

L. H. FOWLER, D. C. MacDONALD,  
Clerks of Assembly

April 24, 1975

#### ANNUAL REPORT THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 101st General Assembly:

The primary function of the Committee on Church Architecture is to advise



Presbyteries and congregations regarding the suitability of plans and cost estimates for proposed church buildings.

The Committee met a number of times last year to consider and comment on plans for various church buildings throughout the country. The submission of preliminary sketch plans as set forth in "Guidelines for Planning a Church" has enabled the Committee to offer comments at a crucial stage in the planning process.

The Committee also held a special one day meeting to tour new church buildings in the Toronto area. Most were buildings the Committee had reviewed in the plan stage and it was most valuable to hear from the ministers and see for oneself how the buildings had turned out. This experience will be useful in commenting on future submissions.

The Committee was forcefully reminded by this tour, of how, as construction costs have escalated, church buildings have been reduced in size to stay within their building budgets. There are now several newly built churches which are too small to accommodate their present congregations and programmes. It would appear that there is a minimum size of building required to operate an adequate programme. The Committee suggests that the funding agencies of the Church consider ways of increasing the financing limits for new church building.

MURRAY ROSS  
*Convener.*

A. F. MacSWEEN  
*Secretary.*

## REPORT OF THE COMMITTEE ON INTER-CHURCH RELATIONS

*To the Venerable the 101st General Assembly:*

We beg to report some of the activities that have come under our purview during the past year.

### TALKS WITH OTHER CHURCHES

#### *Christian Reformed Church*

In recent years our Church has been represented by Dr. L. H. Fowler, Mr. J. C. Cooper, and Dr. Wm. Klempa, in carrying on conversations with representatives of the Christian Reformed Church. No meetings have been held since the last Assembly and the Committee is considering approaching the Christian Reformed Church to see if there is interest in renewing these conversations.

### THE FIFTH CANADIAN LUTHERAN-REFORMED DIALOGUE MEETING

The fifth meeting of the Lutheran and Reformed Traditions in Canada convened in May of 1974 at Ewart College. The basic papers involved the self-understanding of the participating churches; i.e., a paper was presented on "The Lutheran Church's Self-Understanding" and one on "The Reformed Church's Self-Understanding". This was an attempt at seeing not only the formal principles that characterize the churches involved in the discussion, but also the *modus operandi* of each of the churches in which the operating principles might be most clearly seen. The result of this discussion was the following set of findings:

"As we sought to identify our self-understanding, we acknowledged that each of our churches has a particular emphasis which marks it:

- The Lutheran Church emphasizes doctrinal purity.
- The United Church of Canada emphasizes unity and inclusiveness.
- The Presbyterian Church emphasizes continuing reformation in the light of Scripture.

We recognize that what each of us holds to as our greatest strength can also be the source of our greatest weakness - a cause of pride and an obstacle to unity. Thus,

- The Lutheran emphasis on doctrinal unity may encourage divisiveness.
- The United Church emphasis on unity and inclusiveness may limit commitment to historic creedal affirmations.
- The Presbyterian emphasis on continuing reformation in the light of Scrip-

ture may bind it too inflexibly to the past and make it insensitive to the contemporary situation.

Each of these emphases has its place in the fullness of the church. Wholeness calls for all of these emphases. Dialogue with each other can lead us to appreciate the emphasis which the other has and help provide a needed balance."

In discussing the future of the dialogue, some problems emerged. The Lutheran Council in Canada had reduced the funds for the dialogue in 1974 so that it was obvious we would not be able to meet as often as we had previously. One of the United Church participants, Professor Gerald Hobbs, has now moved to Geneva and a replacement will be necessary for him. It has been left with the Reverend Norman Threinen and Professor Charles Hay to get together at the earliest opportunity to arrange for future meetings of the dialogue.

J. CHARLES HAY

### EXCHANGE WITH REFORMED CHURCH IN HUNGARY

Since the last Assembly a delegation visited the Reformed Church in Hungary. The delegation was composed of the Moderator of the last General Assembly and Dr. L. Pandey, Delhi. The visit covered the period from September 12th to 29th, and the reception was cordial.

Your Committee received the report of the delegation and approved some recommendations that they made. Plans are underway to receive a small delegation from the Reformed Church in Hungary to visit our Church in the future. It is recommended that publications of our Church should be sent to the Reformed Church in Hungary. It is hoped also that Funds may be secured to send theological books to the Church as well as to give some assistance to preserve the books in the Ráday Library.

There is a need for Scholarship Assistance to theological students who are in training for the ministry of the Reformed Church in Hungary and the possibility of one of these students being brought to one of our theological colleges for training in Canada is being investigated.

### FIFTH ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES

The location and date of the 5th Assembly of the World Council of Churches has been changed from Jakarta to Nairobi and from a summer meeting to a meeting on November 23rd to December 10th, 1975. Dr. Joe McLelland and Mrs. John Johnston are planning to attend this Assembly as the official representatives of our Church.

### WALDENSIAN SYNOD

The Waldensian Synod, Italy, celebrated its 7th Centennial last Fall and it was possible to arrange to have the Moderator of our last Assembly pay a brief visit to Rome to extend greetings to the Synod at that time.

### CANADIAN COUNCIL OF CHURCHES

The meeting of the Triennial of the Canadian Council of Churches has been postponed until 1976. At that time the Inter-Church Relations Committee will appoint representatives to attend the Triennial according to the formula adopted by the 100th General Assembly.

### NORTH AMERICA ALLIANCE

In recognition of two important Canadian Church anniversaries - the 50th anniversary of the United Church and the 100th anniversary of The Presbyterian Church in Canada - the North American Area Council of the World Alliance of Reformed Churches held its 1975 meetings in Canada. Some 90 delegates, representing 16 Reformed, Presbyterian, Congregational and United Church communions in North America and the Caribbean, met January 7-9 at the Grey Nun's Retreat House in Chateauguay, Quebec.

Appropriately these meetings were chaired by Rev. Dr. Ernest E. Long, a former general secretary of the United Church of Canada. The Council secretary,

President James I. McCord of Princeton Theological Seminary, said in his report: "Churches of the reformed faith are suffering from 'collective theological amnesia.' We have forgotten our history and our confession of Jesus Christ and so have lost our identity and our sense of direction for life and mission."

In addition to the author of this report, who is recording clerk of the area council, The Presbyterian Church in Canada was represented by Rev. Dr. Wilfred F. Butcher, Brian Fraser, Kenneth D. Hall and Rev. Dr. Donald C. MacDonald. The Rev. Wilfred Moncrieff of Chateauguay and the Rev. William Milne of Ormstown, along with two United Church ministers, served on a local arrangements committee and attended the meetings.

The Canadian content, though perhaps falling below C.R.T.C. standards, was remarkably high for an international meeting. Each morning worship and Bible study were led by Prof. George Johnston, a United Church minister who is dean of religious studies at McGill University.

The first evening was devoted to a discussion of "Significant Developments in the Church in Canada." The two speakers were: The Right Rev. Wilbur Howard, moderator of the United Church of Canada and Prof. Joseph C. McLelland, dean-elect of the faculty of religious studies, McGill University and co-chairman of the Orthodox-Reformed-Lutheran conversations of the Area Council.

Dr. Howard gave a witty address on the work and witness of the United Church of Canada during the past 50 years. He spoke of church union negotiations between the Anglicans and United Church and the Disciples of Christ and of the great challenge which faces all the churches in Canada. Tolerance of different theological positions, Dr. Howard said, was an essential requirement in the new situation in which all churches find themselves today.

Professor McLelland was also witty but his address was more provocative. He outlined some of the theological trends in Canada during the last 100 years, particularly the formative influence of the late Principal W.W. Bryden on The Presbyterian Church in Canada following 1925. Professor McLelland evaluated critically the positions of both the majority of Presbyterians who went into church union and the minority that stayed out. Using a provocative analogy he described what happened in 1925 as a courtship that had gone sour. The majority accused the minority of a breach of promise; the minority accused the majority of running off with a woman of easy virtue. Dr. McLelland expressed the hope that the Presbyterian and United Churches would enter into genuine conversations with each other. Someone, he said, was blocking such conversations. Theologians are not for they are always prepared to converse with one another. He asked whether it might be church secretaries and other church officials who were and are to blame.

During its two days of meetings, the Area Council heard reports on bilateral conversations between Presbyterians and Roman Catholics, Presbyterians and Orthodox and Lutheran, and between Presbyterians and Lutherans both in Canada and in the United States.

Professor David Willis of San Anselmo Theological Seminary gave an address on "Conservative-Liberal Tensions in the Church Today." A panel of four persons from different member churches discussed the Liberal/Conservative split as the panelists witnessed it in their own communions. Prof. Idris Hamid of Trinidad spoke of new developments and needs of the church in the Caribbean. He mentioned several ways in which the North American Churches could make reparations to the Caribbean people.

The civil and religious liberty committee presented resolutions protesting Henry Kissinger's recent statement regarding the possible use of military force against O.P.E.C. countries, the alleged involvement of the C.I.A. in Chile, and the suppression of religious and political freedom in Korea.

Theses on "The Theology of Human Rights and the Theology of Liberation" were presented by the theological committee under the co-chairmanship of Dr. Allen O. Miller of the United States and Dr. Ralph Chalmers of Canada.

If funds permit a centennial General Council will be held in St. Andrew's, Scotland in the summer of 1977. The Area Council is asking member churches to contribute one-quarter cent per member to support this centennial General Council and it is also appealing to interested individuals for donations.

#### OVERTURE NO. 1, PRESBYTERY OF BRANDON RE: RELATIONSHIP OF STATE AND CHURCH

The General Assembly of 1974 referred this Overture to the Inter-Church Relations Committee for study and report. (A. & P., 1974, pages 433 and 18).

The Overture cites as the major reasons for the Overture "considerable dissatisfaction within the membership of the Church in Canada (several denominations) and in particular within The Presbyterian Church in Canada with respect to the Government of Canada that the financial statements of the churches be forwarded" and that "this action is considered by many to be an unnecessary intrusion into the area of concern of the various religious denominations of Canada". The Presbytery prays "that a Special Committee be appointed to examine and report on the whole question of the relationship of Church and State in Canada. . ."

The Committee on Inter-Church Relations begs to report that they find no such dissatisfaction among its members, and have, furthermore, been unable to obtain any specific details of this alleged intrusion. The Committee wishes to comment that if the reference is to receipts for income tax purposes, the governmental authorities giving such receipts are and should be entitled to conduct audits by asking for financial statements.

The Committee recommends that no action be taken on the prayer of the Overture.

#### RECOMMENDATION

That no action be taken regarding Overture No. 1, Presbytery of Brandon, 1974, Re: Relationship of State and Church.

MRS. J. A. JOHNSTON,  
*Chairman.*

D. C. MacDONALD,  
*Secretary.*

#### REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 101st General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1974-75.

#### SECTION I: CONCERNS OF THE COLLEGE

##### 1. *The College Programme*

The Ewart College Board, through its Committee on Academic Affairs, endeavours to keep its various course offerings under regular review. This spring of 1975 sees the first group of students graduating who have completed the degree-diploma programme within three years. Because of this, a most careful scrutiny is being undertaken of the course content, work load and all other aspects of the programmes we offer.

The College Board is concerned that our students receive the best training we can offer and efforts will continue to improve that training, even with the most limited of resources.

##### 2. *Relationships with other Church Colleges*

Each year an annual consultation among the faculties of our three Church Colleges is held, providing an opportunity for the sharing of mutual concerns. In addition, during the past academic year, representatives of Knox and Ewart Colleges have been considering new and different possibilities which could provide additional training opportunities for church workers. In recent months, these discussions have focussed on the matter of the granting of a Master's degree in Christian Education. While at the time of this writing no definite details have been concluded, the consultations are continuing in a positive and fruitful manner.

3. *Academic Faculty*

Previous Assemblies (1971 and 1972) have given permission to the Board of Ewart College to establish an additional faculty position in the field of religious studies as soon as funds are available and to seek nominations from the Presbyteries of the Church. This matter has been under study in the intervening years by the Special Committee on Educational Needs. That Committee has recommended to the Administrative Council and the Council has agreed that the position now be filled. This person at the level of Associate Professor, will carry responsibilities for teaching and for administration of continuing and lay education courses. Ewart College will provide a detailed job description for this position to the Presbyteries and asks that nominations be in the hands of the Clerks of Assembly not later than January 31, 1976.

The Board of the College would report that Miss Ada Adams has indicated her desire to resign as Dean and Professor at Ewart College, effective June 30, 1976. It is our intention to seek permission to ask for nominations for a replacement to serve in this position. A detailed job description will be provided for the Presbyteries.

In accordance with the regulation in *The Book of Forms*, page 130, which states that "The General Assembly may, at its discretion, employ any paid official beyond the stipulated age of retirement where there is need of his exceptional services"; the Board of Ewart College hereby requests that Miss Ada Adams be employed for a further year (that is, until June 30, 1976) in her position of Dean and Professor of Christian Education at Ewart College. It should be noted that approval of this request does not involve any addition to the financial needs of the College.

4. *Ewart College Resource Fund*

By action of the 100th General Assembly, the Ewart College Resource Fund has been established and donations have been received which have initiated this undertaking. The College Board sees the Resource Fund being used to support the work being done, particularly in the following areas:

1. support for additional faculty,
2. provision for additional educational resources, e.g. library resources, audio-visual resources, other requirements of the College,
3. the building up of a Christian Education Resource Library for the whole Church,
4. augmentation of Bursary Funds,
5. such other requirements as may be determined by the Board.

During this past year, a committee, consisting of representatives from Ewart College and the Finance Committee of the Administrative Council, has been endeavouring to set up the regulations which will govern the operation of the Resource Fund. Hopefully, by the time of this Assembly we will be able to report these regulations.

## SECTION II: THE ACADEMIC PROGRAMME

1. *Academic session 1974-75*

21 students were enrolled in study programmes during the 1974-75 session. Of these, 14 were studying in the degree-diploma programme taking some courses within the University of Toronto; 7 were enrolled in the diploma programme. The faculty, consisting of Doctor Margaret Webster, Principal; Professor Ada Adams, Dean; and the Reverend Irene Dickson, Associate Professor; was assisted by the following sessional lecturers who offered the courses indicated:

Rev. R.F.G. Campbell, M.A., B.D., Ph.D.	Effective Oral Communication
Rev. M. R. Gellatly, B.A., M.Th.	Living Religions
Mrs. J. A. Goldsmith	Worship
Rev. J. A. Johnston, M.A., M.Th., Ph.D.	The Presbyterian Church in Canada

Rev. W. J. Klempa, M.A., B.D., Ph.D.	Biblical-Doctrinal Studies and Man, His Faith and Society
Mr. Henry Rosevear, F.C.C.O., F.T.C.L.	Director of Ewart College Choir
Professor D. V. Wade, M.A., Ph.D.	Varieties of Contemporary Theology

Ewart College continues to emphasize the value of practical training for its students. During each academic year students devote approximately 3 hours per week to supervised practical work (observation, teaching and internship). In addition, during the three year programme, three periods of a month to six weeks are devoted entirely to practical experience: first year students participate in a six-week practical programme in May and June involving leadership in a week-day church school, camping and participation in a leadership event; other internship placements are determined in consultation with students, and vary in type of work and location. Internship placements this year will include vacation church schools and camps in Nova Scotia; work at Tyndale House, Montreal; assignments in congregations in Ontario; and Indian work in Manitoba. Supervisors of practical work (both during the academic year and in internship placements at the end of the year) meet at the College for orientation and planning prior to receiving a student.

2. *Continuing and Lay Education*

The 1974 Christian Education Institute, held at the College from June 9 - 14, had an enrollment of 31. Professors Iris V. Cully and Kendig B. Cully gave leadership, using as their theme "Next Steps in Christian Education". At the Christian Education Workshop, June 14 - 18, the Cully's helped the 32 participants consider "Practical Ways of Taking the Next Steps in Christian Education".

In 1975 these continuing and lay education events will be combined and sponsored ecumenically in cooperation with the Centre for Christian Studies and the Toronto School of Theology. The event will take place at Ewart College from June 16 - 20 and will be led by Dr. John Westerhoff, Professor of Religious Education at Duke University.

Plans are in progress for a Ewart College Institute and Workshop to be held in June, 1976.

3. *Graduation*

The graduation service for the year 1974-75 will be held at Ewart College on May 15, 1975. The Reverend Dr. Finlay G. Stewart will speak.

The following report provides information about the 1974 graduation which was held at the College on May 16, 1974, with the Reverend Dr. L. H. Fowler, Principal Clerk of The General Assembly, as the speaker.

Diplomas, Scholarships and Awards, 1973-74:

*Diploma in Christian Education*

Bryden, Jean  
Clifton, Beth Anne  
George, Ella  
Mästerson, Marnie  
Matheson, Ferne  
Sutanto, Lydia  
Tannahill, Donna

*Three Year Degree-Diploma Programme*

## Second Year

1. Susan Dick - The Ailsa Craig Presbyterian Scholarship
2. Diane Jamieson - The Florence Gray Scholarship

## First Year

1. Karen Timbers - The Emily and Francis Dickson Memorial
2. Roxanne Hicks - St. Andrew's Fort Erie W.A. Scholarship

*Three Year Diploma Programme*

## Third Year

1. Marnie Masterson
2. Jean Bryden

## Second Year

1. Arlene Randall – The Jennie A. Thompson Memorial

## First Year

Not awarded in 1974

Alumnae Scholarship – Jean Bryden and Marnie Masterson  
 The Mrs. D. A. McLaren Scholarship – Marnie Masterson  
 The Gwendolyn Langford Memorial Scholarship – Marnie Masterson  
 The Muriel Jennings Gray Scholarship – Marnie Masterson  
 The Evelyn B. and Donald B. Cram Scholarship – Susan McCrory  
 The Isabel Ross Memorial Scholarship – Karen Trimble  
 The Jennie and Bell Hossack Memorial Scholarship – Roxanne Hicks  
 The Jane Beatrice Gray Scholarship – Jean Bryden  
 The Katherine A. Gray Scholarship – Marnie Masterson  
 The Isabel Glenn Scholarship – Not awarded in 1974  
 The Leonie Pirsch Award – Not awarded in 1974  
 The Elizabeth Scott McKay Memorial Scholarship – Karen Trimble

## SECTION III: GIFTS AND LEGACIES RECEIVED

## BURSARY FUND:

Lohead, Arthur J., Forest, Ontario; McVittie, Susan and Eileen, Toronto, Ontario; Neilson, Joan, Toronto, Ontario; Tutte, Mrs. Violet, Islington, Ontario; First Church, Chatham, Ontario; Glenview Presbyterian Church, Toronto, Ontario; Knox Presbyterian Church, Port Alberni, B.C.; St. Davids Presbyterian Women, Scarborough, Ontario ..... \$ 940.00  
 Rath, Miss Marion E., Calgary, Alberta  
 (to increase capital T.R. and E.I.F. Rath Memorial)

## SCHOLARSHIP

Taylor, Mrs. K. D., Belleville, Ontario  
 (Elizabeth Scott McKay Memorial Scholarship) ..... \$ 25.00

## SPECIAL FUNDS – LIBRARY FUND

Crossley, J. K., Toronto, Ontario; Leonard Charities Grant, Toronto, Ontario; Thaler, Miss M., Chesley, Ontario; Knox College Graduating Class of 1963..... \$ 645.00  
 (in memory of Beverley Rupka (Mrs. Gordon Beaton))

## OTHER

Resource Fund – Fowler, Rev. L. H., Port Hope, Ontario \$ 795.00  
 Webster Memorial Fund – Webster, Dr. M.; Adams, Miss A.  
 Video Equipment – Clark, Mrs. J. J., Toronto, Ontario  
 International Journal of Religious Education (1950-51-52, 1957-58) – Hislop, Miss Agnes, India  
 Quilt – Victoria Circle, Knox Presbyterian Church, Listowel, Ontario  
 (In Memory of Mrs. Gordon (Beverley Rupka) Beaton)  
 Books for Library – Miss Ada Adams  
 The Rev. Irene Dickson  
 Dr. K. B. Cully  
 Mrs. Dorothy (Knight) Baulch

## SECTION IV: RECOMMENDATIONS

1. That, as approved by previous Assemblies, Presbyteries now submit nominations to the Clerks of Assembly not later than January 31, 1976 for the faculty

position at Ewart College as Associate Professor in the field of Religious Studies.

2. That, because of her exceptional services to the College, permission be granted to the Board of Ewart College to continue the employment of Miss Ada Adams as Dean and Professor of Christian Education for one further year, that is until June 30, 1976.
3. That permission be granted to the Board of Ewart College to circularize the Presbyteries for the purpose of securing nominations for the vacant position of Dean on the faculty of Ewart College, such nominations to be in the hands of the Clerks of Assembly not later than January 31, 1976.
4. That Presbyteries, Sessions and Congregations be asked to take note of the existence of the Ewart College Resource Fund and be encouraged to provide support for it among their people.

J. KARL ENGLISH,  
*Chairman,*

MARGARET WEBSTER,  
*Principal,*

## FINANCIAL STATEMENTS

EWART COLLEGE  
 THE PRESBYTERIAN CHURCH IN CANADA  
 FINANCIAL STATEMENTS  
 YEAR ENDED DECEMBER 31, 1974

## AUDITORS' REPORT

To the Board of Management of  
 Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1974 and the statements of revenue and expenditure, deficit, scholarship and bursary funds, fund for special purposes, reserve for contingencies and Webster Memorial fund for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1974 and the results of its operations for the year then ended, in accordance with accounting principles described in note 1 to the financial statements which have been applied on a basis consistent with that of the preceding year.

Toronto, Canada  
 February 26, 1975

THORNE GUNN & CO.  
*Chartered Accountants*

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA  
BALANCE SHEET - DECEMBER 31, 1974  
(with comparative figures at December 31, 1973)

ASSETS	1974	1973
Cash .....	\$ 5,646	\$ 4,658
Receivable from The Presbyterian Church in Canada .....	1,104	414
Interest in Consolidated Investment portfolio of The Presbyterian Church in Canada, at market value.....	77,488	86,539
Other investments, at cost .....	1,600	1,600
	<u>\$85,838</u>	<u>\$93,211</u>
<b>FUND BALANCES</b>		
Scholarship and bursary funds		
Capital .....	\$68,163	\$77,138
Income .....	4,142	1,828
	72,305	78,966
Fund for special purposes .....	9,006	11,760
Reserve for contingencies.....	6,820	6,162
Webster Memorial Fund .....	1,590	
Deficit .....	(3,883)	(3,677)
	<u>\$85,838</u>	<u>\$93,211</u>

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF REVENUE AND EXPENDITURE  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
<b>Revenue</b>		
Income from students .....	\$ 76,290	\$ 62,299
The Presbyterian Church in Canada .....	80,695	66,500
Conference meetings .....	4,550	7,120
Miscellaneous .....	1,109	2,201
	<u>162,644</u>	<u>138,120</u>
<b>Expenditure</b>		
Academic expenses		
Salaries and fringe benefits .....	40,305	37,615
Lecturers and special courses .....	7,820	8,618
Library and school .....	1,061	838
Travel and conference .....	647	380
Miscellaneous .....	1,022	818
	<u>50,855</u>	<u>48,269</u>

<b>Administrative expenses</b>		
Salaries and fringe benefits .....	17,999	13,648
Board and committee .....	1,368	1,468
Office .....	1,139	1,270
Telephone .....	2,315	1,945
Continuing education .....	1,741	1,467
Equipment cost and maintenance .....	371	373
Miscellaneous .....	1,746	1,703
	<u>26,679</u>	<u>21,874</u>
<b>Building expenses</b>		
Building maintenance .....	3,733	2,192
Equipment cost and maintenance .....	4,453	5,140
Services .....	9,868	8,645
Miscellaneous .....	351	644
	<u>18,405</u>	<u>16,621</u>
<b>Household expenses</b>		
Salaries and fringe benefits .....	35,292	28,346
Provisions .....	22,011	21,109
Supplies .....	4,281	3,138
Furnishings .....	1,039	1,636
Laundry .....	2,114	1,935
Equipment cost and maintenance .....	1,731	644
Miscellaneous .....	443	359
	<u>66,911</u>	<u>57,167</u>
<b>Total expenditure .....</b>	<u>162,850</u>	<u>143,931</u>
<b>Excess of expenditure over revenue for the year .....</b>	<u>\$ 206</u>	<u>\$ 5,811</u>

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF DEFICIT  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
Surplus (deficit) at beginning of year	\$(3,677)	\$2,134
Excess of expenditure over revenue for the year	206	5,811
Deficit at end of year	<u>\$ 3,883</u>	<u>\$3,677</u>

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS  
YEAR ENDED DECEMBER 31, 1974

	Capital					Income							
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	E. M. Wheeler Fund	Total		Bursary Funds	Scholarship Funds	Effie May Ross Fund	E. M. Wheeler Fund	Edith Florence Dunn Fund	St. James Missionary Fund	Total
Balance at beginning of year .....	\$31,947	\$14,391	\$19,196	\$11,604	\$77,138		\$ (470)	\$ 1,978	\$ (70)	\$ 235	\$ 150	\$ 5	\$ 1,828
Gifts received .....	126	200			326								
	32,073	14,591	19,196	11,604	77,464								
Deduct adjustment of interest in Consolidated Investment portfolio to market value .....	3,858	1,700	2,333	1,410	9,301								
Balance at end of year .....	<u>\$28,215</u>	<u>\$12,891</u>	<u>\$16,863</u>	<u>\$10,194</u>	<u>\$68,163</u>		<u>\$ (24)</u>	<u>\$ 2,280</u>	<u>\$ -</u>	<u>\$ 782</u>	<u>\$ 1,104</u>	<u>\$ -</u>	<u>\$ 4,142</u>
Balance at beginning of year .....							440	927	1,236	747	1,543	(5)	440
Add							2,057	5	(1,166)	200	589	-	6,510
Gifts received .....							3,198	2,905	-	982	1,693	-	8,778
Income from investments .....							3,222	625	-	200	-	-	4,636
Transfer from New St. James Fund .....													
Transfer to Bursary Fund .....													
Deduct bursaries and scholarships .....							\$ (24)	\$ 2,280	\$ -	\$ 782	\$ 1,104	\$ -	\$ 4,142
Balance at end of year .....													

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA  
STATEMENT OF FUND FOR SPECIAL PURPOSES  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
Balance at beginning of year .....	\$11,760	\$ 9,592
Gifts received .....	1,658	2,879
	13,418	12,471
Expenditures .....	3,412	711
Transfer to Webster Memorial Fund .....	1,000	-
	4,412	711
Balance at end of year .....	<u>\$ 9,006</u>	<u>\$11,760</u>

STATEMENT OF RESERVE FOR CONTINGENCIES  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
Balance at beginning of year .....	\$ 6,162	\$ 5,792
Gift received .....	45	-
Investment income .....	613	370
Balance at end of year .....	<u>\$ 6,820</u>	<u>\$ 6,162</u>
Designated for		
Reserve for additional faculty .....	\$ 6,063	\$ 5,510
Reserve for sabbatical leave .....	712	652
Resource fund .....	45	-
	<u>\$ 6,820</u>	<u>\$ 6,162</u>

STATEMENT OF WEBSTER MEMORIAL FUND  
YEAR ENDED DECEMBER 31, 1974

	1974
Balance at beginning of year .....	Nil
Transfer from Fund for Special Purposes .....	\$ 1,000
Gifts received .....	500
Investment income .....	90
Balance at end of year .....	<u>\$ 1,590</u>

EWART COLLEGE  
THE PRESBYTERIAN CHURCH IN CANADA  
NOTES TO FINANCIAL STATEMENTS  
DECEMBER 31, 1974

1. ACCOUNTING POLICIES

The following is a summary of significant accounting policies followed by the College.

- (a) **Investments and investment income**  
The Consolidated Investment portfolio, in which Ewart College has an interest, is held by The Presbyterian Church in Canada and is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds. With the exception of recording consolidated investments at market value, these financial statements have been prepared in accordance with accounting principles generally accepted for non-profit organizations. Other investments are recorded at cost.
- Income from investments is recorded on an accrual basis.
- Realized gains or losses from investment transactions are recorded on the transaction date.
- (b) **Fixed assets**  
Fixed assets are capitalized in the books of The Presbyterian Church in Canada and are not included in these accounts.
- (c) **Funds**  
The fund balances are segregated in relation to restrictions placed upon their use by the donor.
- The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. COMPARATIVE FIGURES

The 1973 comparative figures have been reclassified to conform with the financial statement presentation adopted for 1974.

THE REPORT OF THE SENATE OF KNOX COLLEGE

*To the Venerable the 101st General Assembly:*

The Senate of Knox College begs to submit its 131st Annual Report. During the 1974-75 academic session fifty-five students were enrolled in the undergraduate department, forty-five of whom were enrolled in the regular course, three Assembly Students and seven part-time. In the post graduate department nineteen were enrolled for the Th.M. degree, three for the M.A. degree and four for the Th.D. degree, making a total in this department of twenty-six students. The total enrolment for both the undergraduate and graduate departments was therefore eighty-one students.

During the Spring term Professor Robert Lennox and Professor James Farris were on sabbatical leave. Although it is unusual for two faculty members to be on leave at the same time, the resources of the Toronto School of Theology were most helpful. Since Professor David W. Hay will be retiring from the Chair of Systematic Theology at the end of August of this year, it is appropriate that our deepest gratitude be expressed for his long and highly distinguished academic and ministerial career which has contributed so much to the life and work of our Church, and to the ecumenical community. Space does not permit an adequate tribute to him as a scholar, churchman and gentleman, but the action of the Senate in electing him to the honour of Professor Emeritus is indicative of the esteem with which he is held.

The following Sessional Lecturers provided courses in their respective fields: Rev. H. F. Davidson, M.A., D.D. (Church Government); Rev. Helen Goggin, M.A., B.D. (Christian Education); Rev. James Jack, B.A. (New Testament Greek), Rev. Homer McAvoy, B.A., B.D., Ph.D. (Hebrew); Rev. James D. Smart, M.A., Ph.D., (Elective K324B New Testament, Spring term). It is with profound sorrow that we record the sudden and untimely passing of the Rev. Dr. Homer McAvoy towards the end of February. His warm hearted and generous dedication to his students earned him the highest esteem. Our deepest sympathy has been repeatedly extended to his wife and family. Dr. James Smart very kindly provided tutorial work in Hebrew for the balance of the term.

In October the Laidlaw Lectures were delivered by Professor Gordon Rupp, M.A., D.D., F.R. Hist.S., F.B.A. Faculty of History, University of Cambridge, England. The subject of the series of five lectures was: The Mature Luther — 1530-1546.

In February the MacDonald Memorial Lecture was delivered by the Rev. John Cooper, B.A., B.D., Secretary of the Board of Ministry, Presbyterian Church in Canada. His subject was: Career Counselling: A Support for an Effective Ministry.

Our gratitude is expressed to Professor John S. Moir, Department of History, Scarborough College, University of Toronto, who provided a research seminar in Church History (K240H), in the Spring term on the significant subject "Themes in Canadian Presbyterian History". This was a Centennial project and had a wide appeal to our students. As an author of several books on Canadian History, Professor Moir is best known to our Church as the author of "Enduring Witness" which has been described as one of the best centennial gifts.

The names of those enrolled in the first year were: Miss J. Archer, B. Math.; W. J. Baswick, B.A.; G. W. Beals; J. Biggs, B.A.; R. A. Brown, B.A.; R. J. Calder, B.A.; L. B. Carter, B.A.; N. Dean, B.Sc.; R. Dixon, B.A.; W. Elliott, B.A.; S. D. Fryfogel, B.A.; J. B. Kay (Assembly Student); D. C. Kettle, B.A.; Miss C. R. Lockerbie, B.A.; C. J. Lyle, B.A.; Miss E.M.I. MacLean, B.A.; L. M. Perrie, B.A.; Miss D. P. Pressell, Reg. N.; A. G. Smith, B.A.; H. K. Stright, B.A.; R. J. Thibodeau, B.A.; D. S. Thompson, B.A.; H. Vancook, B.A.; Miss O. K. Wilson, O.A.C.A. In addition there were the following part-time students: H. Fernhout, Mrs. J. Gorham, B.Sc.; J. Minturn; Mrs. D. Thompson.

The names of those enrolled in the second year were: H. Appel (Assembly Student); J. L. Archibald, B.A.; J. L. Codling, B.Ed.; G. A. Cooper, B.A.; M. R. Drennan, B.A.; S. G. Dinkin, B.Com.; R. W. Fee, B.A.; D. Robinson, B.A.; Miss D. Riseborough, B.A.; R. E. Sand, B.A.; L. Szamoskozi (Assembly Student). In addition there were the following part-time students: Miss I. King, B.A.; P. Skeates.

The names of those enrolled in the third year, all of whom graduated and

received the diploma, were: J. A. Dayarmond, B.A.; D. J. Dick, B.A.; J. R. Farrer, B.A.; B. J. Fraser, M.A.; D. W. Maxwell, B.A.; S. A. McLauchlan, B.Sc.; A.H.W. McWilliams, B.A.; Miss P. A. Rose, B.N.Sc.; Rev. H. Sawh, D. Shute, B.A.; J. D. Skinner, B.A.; A. J. Sutherland, B.A.; J. R. Young, B.A. Enrolled part-time Autumn term: J. Harrison, M.A. (diploma granted December 1974).

The degree of Master of Divinity was conferred on the following: J. S. Deyarmond, B.A.; D. J. Dick, B.A.; B. J. Fraser, M.A.; J. Harrison, M.A. (conferred in Dec. 1974); D. W. Maxwell, B.A.; S. A. McLauchlan, B.Sc.; A.H.W. McWilliams, B.A.; Rev. W. K. Palmer, M.A.; Miss P. A. Rose, B.N.Sc.; Rev. H. Sawh; D. Shute, B.A.; J. D. Skinner, B.A.; A. J. Sutherland, B.A.; Rev. J. R. Weir, B.A.; J. R. Young, B.A.

The following applications for the exchange of the Knox College B.D. degree for the M.Div. degree were approved: Rev. J. N. Balsdon, Rev. R. H. Balsdon, Rev. P. Darch; Rev. M. L. Garvin; Rev. S. W. Gentle; Rev. A. Joshua, Rev. D. McKillican; Rev. W. F. McLean; Rev. F. J. Parsons; Rev. K. W. Schuessler.

The degree of Master of Theology was conferred upon the following: Mr. L. Brice, B.A., B.D.; Rev. C. A. Dunn, M.A., B.D.; Rev. C. Johnson, B.A., B.D.

The degree of Doctor of Divinity (honoris causa) was conferred upon the following: Rev. W. R. Bell, M.A., B.D.; Rev. M. E. Burch, B.A., B.D.; Rev. J. Ferguson, B.A., B.D.

### KNOX COLLEGE SCHOLARSHIPS AND PRIZES 1975

#### Scholarships and Prizes in the Biblical Languages

Archibald McArthur Scholarship (Greek)	\$100.00	W. A. Elliott
	75.00	Miss J. Archer
D.T.L. McKerroll Prize (Greek)	50.00	W. Baswick
McLure Scholarship (Hebrew)	100.00	G. Smith

#### GENERAL PROFICIENCY SCHOLARSHIP

##### 1st Year

Eastman Scholarship	150.00	W. A. Elliott
Gillies Scholarship	125.00	D. Thompson
Mrs. Morrice Scholarship	100.00	Miss I. MacLean
Wm. Peattie Scholarship	100.00	S. Fryfogel
John K. Hislop Scholarship No. 1	100.00	N. Dean
Special Scholarship	100.00	Miss J. Archer
Special Scholarship	100.00	G. Smith

##### 2nd Year

R. H. Thornton Memorial Scholarship	150.00	R. Wallace
Jane Mortimer Scholarship	125.00	J. Archibald
J. A. Cameron Scholarship	100.00	G. Cooper

##### 3rd Year

Bonar-Burns Scholarship	150.00	B. Fraser
Elizabeth Scott Scholarship	125.00	H. McWilliams
Heron Scholarship	100.00	S. McLauchlan
Goldie Scholarship	100.00	D. Dick
Jane M. Hislop Scholarship No. 2	100.00	J. Deyarmond
Special Scholarship	100.00	J. Young

### SPECIAL PRIZES AND SCHOLARSHIPS

#### 1st Year

Prince of Wales Prize	50.00	D. Thompson
John Watson Prize	50.00	R. J. Calder
Rev. Alexander Dunn Prize	50.00	H. Vancook
William and Margaret Storrie Prize	100.00	G. Smith

#### 2nd Year

Brydon Prize	50.00	R. Wallace
Charles Edward Robinson Prize	50.00	G. Cooper
Douglas Cram and Douglas Hamilton Memorial Prize	50.00	J. Archibald
The N. Alex MacEachern Memorial Scholarship	200.00	R. Drennan

#### 3rd Year

The Walter W. Bryden Scholarship Church History	100.00	B. Fraser
The Walter W. Bryden Scholarship in History and Philosophy of Religion	100.00	B. Fraser \$50 H. McWilliams each
Fisher No. 1 Prize	50.00	B. Fraser
R. M. Boswell Prize	50.00	H. McWilliams
The Morningside-High Park Church Scholarship	100.00	J. Young
The Mary Drennan Harton Scholarship	75.00	D. Dick
The D. A. McKenzie Prize (Board of World Mission)	250.00	A. Sutherland

#### POSTGRADUATE

The Dr. James D. Smart Scholarship, Rosedale Church	175.00	D. Young
The Reverend William James Walker Scholarship	200.00	B. Fraser
Special Scholarship	500.00	Rev. H. Sawh
Agnes and Lindsay Torrance Endowment	425.00	S. McLauchlan
Maria McIntosh Scholarship	125.00	S. McLauchlan
Burgess Scholarship	700.00	H. McWilliams
Travelling Scholarship No. 2	2,000.00	H. McWilliams
Travelling Scholarship No. 1	2,000.00	B. Fraser

Respectfully submitted

J. STANLEY GLEN,  
*Principal.*

### KNOX COLLEGE FINANCIAL STATEMENTS Year Ended December 31, 1974 AUDITORS' REPORT

To the Board of Management of Knox College

We have examined the balance sheet of Knox College as at December 31, 1974 and the statements of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of



the College as at December 31, 1974 and the results of its operations for the year then ended, in accordance with accounting principles generally accepted for non-profit organizations on a basis consistent with that of the preceding year.

Toronto, Canada  
March 25, 1975

THORNE GUNN & CO.  
Chartered Accountants.

KNOX COLLEGE  
BALANCE SHEET - DECEMBER 31, 1974  
(with comparative figures at December 31, 1973)

	1974	1973
<b>ASSETS</b>		
<b>CURRENT ASSETS</b>		
Cash .....	\$ 63,746	\$ 31,017
Accounts receivable .....	3,975	1,033
Accrued interest .....	21,337	12,303
Prepaid expenses .....	10,532	10,142
	<u>99,590</u>	<u>54,495</u>
<b>INVESTMENTS</b>		
Bond and debentures, at cost or amortized value (market value 1974, \$1,088,068; 1973, \$524,186) ..	1,114,605	621,985
Stocks, at cost (market value 1974, \$271,700; 1973, \$292,255) .....	281,994	232,486
Mortgage .....	<u>4,050</u>	<u>4,050</u>
	<u>1,396,599</u>	<u>858,521</u>
	<u>\$1,496,189</u>	<u>\$913,016</u>
<b>LIABILITIES</b>		
<b>CURRENT LIABILITIES</b>		
Accounts payable .....	\$ 25,687	\$ 12,983
Deferred revenue .....	2,981	2,259
Residents' security and other deposits .....	2,492	3,073
	<u>31,160</u>	<u>18,315</u>
PROVISIONS FOR RENOVATIONS .....	<u>15,753</u>	<u>13,753</u>
<b>GENERAL AND SPECIFIC FUNDS</b>		
General fund (note 3) .....	319,000	345,186
Scholarship funds (note 4) .....	406,453	397,953
Miscellaneous funds (note 5) .....	723,823	137,809
	<u>1,449,276</u>	<u>880,948</u>
	<u>\$1,496,189</u>	<u>\$913,016</u>

KNOX COLLEGE  
STATEMENT OF REVENUE AND EXPENDITURE  
GENERAL FUND  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
<b>REVENUE</b>		
Income from investments .....	\$ 33,231	\$ 21,123
The Presbyterian Church in Canada .....	112,985	108,750
Graduate and tutorial fees .....	5,793	2,988
Government grant .....	36,928	44,500
Rentals .....	18,034	18,034
	<u>206,971</u>	<u>195,395</u>
<b>EXPENDITURE</b>		
Faculty salaries and other allowances .....	88,351	82,645
Other salaries and wages .....	29,332	27,016
Toronto School of Theology assessment .....	11,368	11,219
Light, heat, power and water .....	6,091	6,495
Maintenance .....	3,063	1,113
Renovations, renewals and repairs (including provision of \$667 each year for future major renovations) .....	4,103	4,027
Insurance .....	2,736	2,693
Office expense .....	2,795	3,530
Travelling expense .....	2,456	2,428
Telephone .....	821	958
Convocation .....	1,622	1,717
Legal and audit .....	2,867	1,400
Investment counsel fees .....	3,384	2,944
Hospital insurance .....	437	534
Canada pension plan .....	886	741
Sabbatical grants .....	<u>863</u>	<u>863</u>
Miscellaneous expense .....	6,575	5,870
	<u>166,887</u>	<u>156,193</u>
Excess of revenue over expenditure before undernoted items .....	<u>40,084</u>	<u>39,202</u>
<b>DEDUCT</b>		
House account excess of expenditure over revenue for the year .....	9,580	6,237
Transfer to miscellaneous funds for Caven Library expenses .....	40,351	44,924
	<u>49,931</u>	<u>51,161</u>
Excess of expenditure over revenue for the year .....	<u>\$ 9,847</u>	<u>\$ 11,959</u>

KNOX COLLEGE  
STATEMENT OF REVENUE AND EXPENDITURE  
HOUSE ACCOUNT  
YEAR ENDED DECEMBER 31, 1974  
(with comparative figures for 1973)

	1974	1973
<b>REVENUE</b>		
Room and Board . . . . .	\$129,213	\$120,310
<b>EXPENDITURE</b>		
Salaries and wages . . . . .	59,198	54,049
Food . . . . .	45,611	42,154
Light, heat, power and water . . . . .	10,963	12,990
Renovations, renewals and repairs (including provision of \$1,333 each year for future major renovations) . . . . .	9,465	5,235
Maintenance . . . . .	4,012	2,851
Laundry . . . . .	2,891	3,321
Supplies . . . . .	1,814	1,765
Hospital insurance . . . . .	787	906
Telephone . . . . .	535	593
Canada pension plan . . . . .	1,374	1,472
Other expenses . . . . .	2,143	1,211
	<u>138,793</u>	<u>126,547</u>
House account excess of expenditure over revenue for the year transferred to statement of revenue and expenditure, general fund . . . . .	<u>\$ 9,580</u>	<u>\$ 6,237</u>

KNOX COLLEGE  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 1974

## 1. ACCOUNTING POLICIES

The following is a summary of significant accounting policies followed by the College.

- (a) *Investments and investment income*  
Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt. Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are recorded on the transaction date.
- (b) *Fixed assets*  
The original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other assets purchased by the College are expensed in the year of acquisition.
- (c) *Funds*  
The fund balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

## 2. PITMAN ESTATE

During the year final court approvals were obtained to enable the executors of the Pitman Estate to turn over the Estate assets to the College. The College received investments which were recorded at June 30, 1974 market value of \$590,380.

KNOX COLLEGE  
NOTES TO FINANCIAL STATEMENTS (Continued)  
YEAR ENDED DECEMBER 31, 1974

## 3. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes. The continuity of the general fund is as follows:

	1974	1973
Balance at beginning of year . . . . .	\$345,186	\$363,918
<b>Deduct</b>		
Excess of expenditure over revenue for the year . . . . .	9,847	11,959
Loss on sale of investments . . . . .	16,339	6,773
	<u>26,186</u>	<u>18,732</u>
Balance at end of year . . . . .	<u>\$319,000</u>	<u>\$345,186</u>
<b>Comprised of the following:</b>		
W. C. McLeod chair . . . . .	\$ 4,000	\$ 4,000
James McLaren chair . . . . .	50,000	50,000
The Brown chair . . . . .	47,090	47,090
John Gordon chair . . . . .	40,000	40,000
Lady H. G. Clarke chair . . . . .	81,279	81,279
Peace Thankoffering chair . . . . .	93,669	93,669
John and Annie Gordon fund . . . . .	50,000	50,000
Unspecified . . . . .	(47,038)	(20,852)
	<u>\$319,000</u>	<u>\$345,186</u>

## 4. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom. The continuity of the scholarship funds is as follows:

	1974	1973
Balance at beginning of year . . . . .	\$397,953	\$392,500
<b>Add</b>		
Bequests and donations . . . . .	24,291	20,104
Income from investments . . . . .	36,952	21,591
	<u>459,196</u>	<u>434,195</u>
<b>Deduct</b>		
Loss on sale of investments . . . . .	17,269	6,622
Scholarships, bursaries and prizes . . . . .	35,474	29,620
	<u>52,743</u>	<u>36,242</u>
Balance at end of year . . . . .	<u>\$406,453</u>	<u>\$397,953</u>

KNOX COLLEGE  
NOTES TO FINANCIAL STATEMENTS (Continued)  
YEAR ENDED DECEMBER 31, 1974

## 4. SCHOLARSHIP FUNDS – cont'd.

Comprised of the following:		
Scholarship Reserve .....	\$ 34,743	\$ 29,724
Competitive Scholarship fund .....	111,283	108,783
Non-Competitive Scholarship fund .....	143,655	143,655
Norman C. Wallace Bursary .....	4,343	4,386
Miscellaneous donations .....		1,100
Billes Estate .....	18,923	17,844
M. L. Simpson Estate .....	33,755	36,479
H. M. Coulter Bursary .....	5,778	5,533
Hughena and John D. Detwiler Scholarship .....	23,481	22,521
A. C. Burgess Scholarship .....	3,000	2,300
Agnes and Lindsay Torrance Endowment .....	5,175	5,003
Glenview Scholarship .....	1,121	1,080
Douglas Cram-Douglas Hamilton Scholarship .....	3,232	3,117
Walter W. Bryden Scholarship .....	5,503	5,458
Sherman Orr Graham Estate .....	11,461	10,970
John R. Waldie Memorial Scholarship fund .....	1,000	
	<u>\$406,453</u>	<u>\$397,953</u>

## 5. MISCELLANEOUS FUNDS

These are endowments for lectureships, Caven Library and sundry other funds and unexpended income therefrom.  
The continuity of the miscellaneous funds is as follows:

	1974	1973
Balance at beginning of year .....	\$137,809	\$138,309
Add		
Fees .....	2,568	1,869
Income from investments .....	26,392	6,895
Bequests and donations .....	590,541	250
Transfer from general fund for Caven Library expenses .....	40,351	44,924
	<u>797,661</u>	<u>192,247</u>
Deduct		
Loss on sale of investments .....	20,404	1,909
Expenditures .....	53,434	52,529
	<u>73,838</u>	<u>54,438</u>
Balance at end of year .....	<u>\$723,823</u>	<u>\$137,809</u>

Comprised of the following:

Robert Laidlaw Lectureship .....	\$ 24,280	\$ 25,283
Charles H. McDonald Memorial Lectureship .....	2,530	2,515
McLellan Estate .....	19,922	19,922
Effie May Ross fund .....	42,407	42,407
Caven Library fund .....	26,182	26,182
M. L. Chambers Estate .....	5,000	5,000
T. E. Black Memorial fund .....	3,182	3,075
Organ repair fund .....	1,881	5,806
Evening Extension Lectures fund .....	306	306
Mary McDonald Davidson Memorial fund .....	2,362	2,263
George Fortune MacDonald Estate .....	5,391	5,050
A. Pitman Estate .....	590,380	
	<u>\$723,823</u>	<u>\$137,809</u>

## THE COMMITTEE ON HISTORY

*To the Venerable the 101st General Assembly*

Centennial Year has offered unparalleled opportunities for recalling our heritage and for emphasizing events and personalities integral to the history of The Presbyterian Church in Canada.

The publication of *Enduring Witness*, the 311 page denominational history authorized by the General Assembly, has received widespread acclaim, while a companion volume of biographies, *Witnesses of the Faith*, as well as a *Pictorial History*, will both be issued prior to the 101st Assembly. Articles in *Presbyterian History* and *The Presbyterian Record*, as well as study materials produced by the W.M.S., Boards and Committees, have awakened among young and old new interest in things historical.

The development of congregational historical rooms and the updating of histories have been undertaken by church courts. Over seven hundred metal outdoor centennial signs have been hung by churches. Fifty-five thousand communion tokens have been purchased for commemorative purposes, while a travelling display of antique Scottish and Canadian sacramental disks from the Donald Brown collection have been made available to the church. Lapel pins have been purchased by the tens of thousands and embossed honour scrolls presented to men and women across the Dominion for their dedicated service in His Kingdom. Historic sites have been marked in various provinces. The federal government has honoured the Moderator of the 1st General Assembly through the issuing of a postage stamp bearing the likeness of Dr. John Cook. Audio-visual materials with a strong historical perspective have been produced for the Montreal Assembly and the Hamilton Centennial Congress. Twinning projects have related congregations of various ethnic and geographical groupings, with Centennial tours offering insights into the mission of the church at home and overseas.

*The Archives*

The 100th Anniversary celebrations have generated additional interest in our denominational archival programme. The new facilities are being increasingly utilized for scholarly research, as well as by congregational groups and church courts as a depository for historical materials. Only moderate results have so far accompanied the project to establish a national picture gallery, while almost too successful have been the efforts of the committee to increase the usefulness of the archives, through letters of inquiry and personal visits. Church office records are increasingly being deposited in the archives. Five of the fifty cases of BWM materials have been catalogued through the efforts of the Rev. G. Johnston and the financial assistance of the Board.

At the close of 1974, the Associate Archivist, The Rev. Fred Rennie of Melrose Church, Toronto, accepted a Call to St. John's Church, Cornwall. The Committee expresses its deepest appreciation to Mr. Rennie for the heavy responsibilities he so faithfully bore in meeting the archival demands of the church, especially following the retirement of Dr. George Douglas, Archivist. Dr. Brian Ross accepted a short term appointment as acting director, and most capably worked through the back-log of inquiries and requests for information from the church. The Committee has unanimously recommended to the Administrative Council that Dr. John Moir be appointed Archivist, effective July 1st, 1975. Tribute is again gratefully paid to Miss M. Bunting and Mrs. E. Fenn for their invaluable assistance in cataloguing and typing with responsibility for arranging the recently acquired Prescott, Milton and Knox, Hamilton materials.

During 1974, the Proudfoot Papers, 1925 Church Union materials and the Morton Papers were brought into better order. Minutes from Church Courts were received and it is requested that the Archives automatically receive Synod and Presbytery minutes as they are distributed. Acquisitions range from tapes, cassettes, microfilms, photos and printed volumes to a Chinese wedding costume, originally the property of Mrs. George Leslie Mackay.

#### *Canadian Presbyterian History Society*

Due to the increased interest in history engendered by the centennial, the proposal is made, supported by this committee, to organize a Canadian Presbyterian History Society, with annual meetings and the publication of research papers. All ministers are being circularized in this regard.

#### *American Society of Church Historians*

Participating in our anniversary celebrations is the American Society of Church Historians, meeting in Knox College, Toronto, April 1975. It is also noted that the North American Area Council of the World Alliance of Reformed Churches met near Montreal, January, 1975, honouring our denomination during centennial year.

#### *Ecumenical Historical Projects*

As early as 1967, this committee met with representatives of the United Church of Canada in planning for 1975, resulting in various consultations and joint projects such as the projected *Guides* to historic sites and buildings. We pray that God may bless their celebrations and all their future service, in His Name.

#### *History Prize*

The Committee unanimously agreed to award the annual History Prize to Professor John Moir for his volume, *Enduring Witness*.

#### *Presbyterian History*

Two issues of our periodical were distributed to all ministers as well as laymen with special interest in Canadian Presbyterian history.

### RECOMMENDATIONS

1. That the 101st General Assembly record its debt and appreciation to Dr. John Moir for his contribution to Presbyterian church history through his authorship of the volume, *Enduring Witness*; to Mr. Ian MacEachern for publishing the several historical and biographical centennial volumes bearing the imprint of Presbyterian Publications; and to Rev. Fred Rennie for his unstinting service to the church as associate archivist.
2. That the 101st General Assembly encourage members of the church to consider membership in a Canadian Presbyterian Church History Society.
3. That congregations be reminded that reports of centennial celebrations, projects etc., together with all historical materials, be forwarded to our national archives, 59 St. George St., Toronto.
4. That Presbyteries and Synods be invited to place their Minutes, as printed annually, in the archives.

5. That Committees and Boards deposit copies in the archives of pamphlets and brochures distributed to the church as a further record of the life and witness of the denomination.  
Respectfully submitted.

JOHN A. JOHNSTON,  
*Convener.*

T. MEL. BAILEY,  
*Secretary.*

### THE COMMITTEE ON CHURCH DOCTRINE

*To the Venerable the 101st General Assembly:*

The Committee on Church Doctrine respectfully submits the following report of its work: A. Items of information and progress. B. Items for action by the Assembly.

#### A. ITEMS OF INFORMATION AND PROGRESS

*Overture 30, 1974*, re status of Catechists: As requested, the Committee appointed representatives to handle this issue with the Board of Ministry, which will report to the Assembly.

*Statement of Faith*: Our sub-committee, at work with representatives of the Committee on Inter-Church Relations, reports progress. Its time was almost entirely taken up with last Assembly's remit on the Basis and Purpose of the Mission Task of the Church (see below).

*The Use of Alcohol*: The Committee was instructed to review the previous statement of the Church on this matter. The work is in hand and we report progress.

*Joint Educational Resources for Christian Education (J.E.D.)*: At the request of the Board of Congregational Life our Committee reviewed and reported upon material which the Board submitted to us.

#### B. ITEMS FOR ACTION BY THE ASSEMBLY

1. *Overture 19, 1974*, of the Rev. H. L. Henderson, transmitted *simpliciter* by the Synod of Manitoba and North-Western Ontario, asking that the Assembly "establish a study of the governmental system and doctrinal standards of the New Testament Church...and that representatives from other Christian Churches be invited to join in this study." Our Committee desires to point out that the questions referred to are the ongoing concern of the Faith and Order departments of the Canadian Council of Churches and of the World Council of Churches, of both of which we are members along with other Presbyterian Churches, and we accordingly recommend that the prayer of the Overture be not granted (Recommendation #1).
2. *Proposed General Assembly Committee on the Church in the World (Acts and Proceedings, 1974, pp. 423f.)*: The Committee begs to submit the following definition of its relation to such a committee, if appointed, and recommends accordingly: "The Committee on Church Doctrine would view its relationship to the proposed Committee on the Church in the World as complementary, in the sense of providing the necessary theological insights which may relate to any proposed national church legislation and action, and also of submitting to such a committee comment on such theological principles as may call for action in the world developing through such a committee." This definition has been transmitted to the Board of Congregational Life (Recommendation #2).
3. *Ministry in the Church*:  
(i) On the authority of the 100th General Assembly a personal study-paper by Dr. A. van Seters and others was distributed to presbyteries in the form of an article in the publication *Arc*, Vol. II, Nos. 2 and 3 (combined), 1975, Presbyteries desiring additional copies may obtain them from Dr. van Seters.

- (ii) A number of presbyteries have replied, as requested, to the questions raised in our report to the 100th General Assembly about Term Appointments of National Executive Staff and about regular review of these and comparable appointments (*Acts and Proceedings*, 1974, pp. 398f., 406). The question of the relation of such appointments to the *Gospel Call* was mostly omitted in the replies. The Committee expects to be in a position to report fully on the matter to the 102nd Assembly.
- (iii) *Assistants-to-Ministers*: Some presbyteries were not clear as to how the practice of appointment by Kirk Sessions of assistants-to-ministers "circumvents the place of Presbytery in ministerial appointments." The answer is that no Session has authority to make any ministerial appointment (see *Acts and Proceedings*, 1974, p. 398). The declaratory statement sent down for study by the General Assembly for study by Presbyteries is designed to make the Church's law clear. Amending the second sentence of (a) (p. 398) to read: "Such persons may be ministers, associate ministers . . . etc." we now recommend that the following statements be accepted as declaratory interpretations of the *Book of Forms*, Section 201:
- (a) Appointments of ministers to full-time service in congregations shall always be by call and induction, except in cases of stated supply, retired persons, and appointments by the Board of World Mission. Such persons may be ministers, associate ministers, or assistant ministers, but not assistants-to-ministers.
- (b) Appointments of retired ministers or of part-time ministers in congregations shall be made and terminated only by Presbyteries, at the request of minister and session or on the Presbytery's own initiative. Such persons may be called assistants-to-the minister, and may be installed in a service of recognition.

(See Recommendation #3(a))

- (iv) *The Role of Presbytery*: Overtures 28 and 39, 1969 (*Acts and Proceedings*, 1969, pp. 612 and 618).

Replies from Presbyteries indicate general approval of the amendment proposed by the Committee in Section 176(1) of the *Book of Forms*. After slight verbal changes, we offer the following formulation for submission to Presbyteries under the Barrier Act:

176. The Presbytery consists of:

- (1) Ordained ministers within the bounds;
- (a) who are pastors, associate or assistant pastors, directors of Christian Education, or stated supply (whether in congregations or mission fields, full time or part-time), chaplains to the armed forces when stationed within the bounds;
- (b) who are appointed by the Board of World Mission to an overseas mission field and are within the bounds because of furlough or special assignment;
- (c) who serve on our college faculties or are employed on the staff of the courts, boards, or committees of our Church;
- (d) who make request and are serving in agencies not directly responsible to the Presbyterian Church in Canada as Bible Society Secretaries, teachers in Bible or Theological colleges, or University Departments of Religion; workers in inner-city, national, or overseas missions (the last when within the bounds);
- (e) who are not included above, and who, at Presbytery's request and by authorization of the Assembly, have been placed upon the Roll. Such presbytery applications shall not be made for retired ministers except those who are rendering active service, non-theological teachers or professors, psychologists, social workers, or other ministers in secular employment;

- (f) who are institutional chaplains in full-time employment as such, appointed for not less than one year with the approval of the responsible committee of the General Assembly.

(See Recommendation #3(b))

#### 4. *The Proposed Diaconate*

Replies were received from 28 Presbyteries to the proposals submitted to last Assembly. Of these, 13 registered approval, 4 disapproved, 10 were uncommitted, and 1 desired delay in action until 1976. There were 22 matters of concern, centring for the most part on the Roll of Presbytery and commission to Assembly. A paper on the points raised will be prepared for commissioners to the 101st Assembly and will be discussed in the briefing sessions.

The Committee believes that the subject has been sufficiently aired to justify sending down under the Barrier Act the following legislation, prepared by the Principal Clerk in consultation with the Committee. It contains the following changes in the proposals offered last year (*Acts and Proceedings*, 1974):

Page 402, Section C: ". . . whereas the General Assembly shall determine the educational standards required."

Page 404, Relation to Presbytery, etc.: In the first paragraph, omit "by rotation", and supply fuller guidance in the last sentence.

Page 405, Proposal 3. Add, ". . . with prayer."

#### *Amendments for the Barrier Act for the Book of Forms*

Note by the Clerks of Assembly: This is a Remit under the Barrier Act, and the vote of the Presbytery must be "approve" or "disapprove" (Section 257 (b), *Book of Forms*). The gist of matters concerning the proposed diaconate will be found chiefly in 138 (B); the other references are chiefly to bring the relevant sections of the *Book of Forms* into conformity with 138 (B). It is suggested that the Presbytery first consider 138 (B), which will probably establish a negative or a positive. If the vote is negative, consideration of the other amendments is useless; if the vote is affirmative, the other amendments should be considered. A negative on any of them is a negative for the entire remit.

*End of Chapter 1.* Amend by adding:

By enactment of the General Assembly, a diaconate has been established, the members of which shall be known as "ordained deacons". The older Deacons' Court, where existing in congregations, are continued without change in legislation, apart from the title which shall be "Congregational Deacons' Court", and its members "congregational deacons" instead of "deacons". The necessary changes of phrasing for both congregational deacons and ordained deacons will be found in the *Book of Forms* as may be necessary.

*Section 105.* Amend to read, "The Kirk-Session of a congregation (hereinafter designated "the Session") consists of its minister or ministers, ruling elders, and ordained deacons, as in Section 138 (B)" (The asterisk and footnote remain).

*Section 109.* Amend by adding after the reference to the 2nd Book of Discipline this sentence, "The ordained deacons shall participate in these assemblies."

*Section 110.* Amend the first sentence to begin, "It appertains to the eldership and the diaconate to assist the pastor . . . ."

*Section 110 (a).* Amend by substituting in the third sentence the words "the Session" for "the elders".

*Section 111 (c).* Amend to begin, "The office of the elder and of the ordained deacon includes that of the congregational deacon and where there is no Congregational Deacons' Court. . ."

*Section 112.* Amend to begin, "The Session should be diligent. . ."

*Section 113.* Amend to begin, "The Session should cause the Acts of Assemblies. . ."

*Section 121.* Amend the first sentence to end. . . "or requested by one third of the elders and ordained deacons."

*Section 122.* Amend the second sentence to begin, "When from any cause the number of elders and ordained deacons is not sufficient to form a quorum. . ."

*Section 127 (c).* Amend the second sentence to begin, "The elders, or ordained deacons, or any number of them. . ."

*Sections 135 to 138, inclusive.* Amend to add the word "congregational" to precede the word "deacon" or "deacons" wherever found.

*Section 138.* Amend present text, as amended immediately above, to be number 138 (A).

Add new title after 138 (A): V THE DIACONATE

Add new section: *Section 138 (B)*

- (a) The office of the ordained deacon is recognized by the Church to be a distinctive office agreeable to the Word of God, and complementary to the Ministry of Word and Sacraments, and to the Eldership. The ordained deacon is one who is called of God to the service of Jesus Christ and His Church, and has been trained and ordained to the office of ordained deacon in conformity with the doctrine and discipline of The Presbyterian Church in Canada.
- (b) Admission to the diaconate (men or women) will be by ordination for life, by the Presbytery in the rite of the laying on of the hands of the preaching presbyters, and with prayer.
- (c) The person so ordained shall be known as an "ordained deacon." The office of the ordained deacon shall be distinct from the office hitherto known as the office of a deacon in a congregation which has a deacons' court. The deacon, ordained by the minister in his parish, hitherto a member of the deacons' court, shall be known as a congregational deacon and his or her court a Congregational Deacons' Court.
- (d) A candidate for ordination as an ordained deacon must be a communicant member of The Presbyterian Church in Canada who has successfully completed training for the office in accordance with regulations established by the General Assembly.
- (e) An ordained deacon shall be a member of the Presbytery when he or she holds a full-time appointment for not less than a year under the General Assembly, Synod, Presbytery, the Women's or Woman's Missionary Society, one of the boards or committees of the foregoing, or in a congregation. See Section 138 (B) (k).
- (f) An ordained deacon shall be subject to the rules, where applicable, relating to ministers and licentiates, but shall not be eligible to hold office as moderator in any court of the Church, or as an assessor.
- (g) An ordained deacon may resign a current appointment, or may, on application, receive a dismissory letter in accordance with Section 251, *Book of Forms*.
- (h) The function of an ordained deacon is to exercise a ministry in education, counselling, or social work in a congregation or in an appointment approved by the General Assembly. The concern of the ordained deacon must be to awaken the conscience of the Church to what needs to be done in the foregoing areas and to involve and equip others in the doing of it. As part of the concern he or she may have a role in congregational worship since worship cannot be separated from diaconal service.
- (i) The call or appointment of an ordained deacon may be
- (1) To a congregation or cluster of congregations;
  - (2) To an appointment within the jurisdiction of the Church — one of the boards, committees, W.M.S., etc.;
  - (3) To some institution or area of new outreach approved by a court or courts of the Church. A person with the required training and receiving an appointment under this 138 (B) (i) (3) may apply to the Presbytery to be ordained as an ordained deacon.
- (j) An ordained deacon may or may not be in the employment of the Church. Only those in the employment of the Church will be members of the courts. (See also Section 138 (B) (o).)

(k) Where the work of an ordained deacon overlaps the bounds of presbyteries, the presbyteries concerned shall determine on whose roll the ordained deacon shall be. The Appendix to the Roll for ordained deacons shall be according to the residence of the ordained deacon.

(1) For candidature, training, and application for ordination, see Appendices, Part Two, 5.

(m) A Call should normally be issued to an ordained deacon, stating the terms of employment, responsibility to the congregation or congregations served, or to any other employing body, and processed through the presbytery. When the work is not solely within a congregation, the appointment will nevertheless be processed through the presbytery if the work is confined to the bounds of the presbytery. Where the work is otherwise, the appointing body shall designate the presbytery to process the call, which normally will be the "home presbytery" of the ordained deacon.

(n) Deaconesses within the service of the Church, or listed as inactive deaconesses at the date of the passing of this legislation shall, on their own application, be listed as ordained deacons on the appropriate roll without further rites, it now being declared for those deaconesses wishing to be known as ordained deacons that their designation as deaconesses is ordination as ordained deacons. For those deaconesses not wishing to make this choice, the presbytery shall list them as previously, that is, as active or inactive deaconesses.

(o) When an ordained deacon holds an appointment in cognate work (institutional work, chaplaincies, social work, etc., and what is cognate work shall be defined in each case by the presbytery of the bounds) the presbytery may overture Assembly to have his or her name on the Constituent Roll, in the manner provided for under Section 176, *Book of Forms*.

(p) An ordained deacon is not eligible to serve as a representative elder or as an assessor, but may be clerk or treasurer of a court.

*Section 174.* Amend by adding as a final sentence, "This section, without prejudice to deaconesses whose status is not changed to that of ordained deacon, is removed as of the date of the passing of Section 138 (B)."

*Section 175.* Amend by adding an asterisk \* after the words, "within its bounds", and, as a footnote the following: "\*This applies only to those deaconesses whose status is not changed to that of an ordained deacon."

*Section 175.* Amend the second sentence by substituting the words "The Diaconate" for "The Order of Deaconesses."

*Section 176 (2) (a).* Amend the second paragraph to begin, "All other ministers and ordained deacons within the bounds, and ministers and ordained deacons ordained by the Presbytery for work overseas. . ."

*Section 176.* Amend by adding as follows: "(3) Ordained deacons serving according to Section 138 (B) (e). See also Section 138 (B) (o)."

*Section 184.* Amend by adding this sentence, "The names of ordained deacons, *mutatis mutandis*, shall also be put on the roll."

*Section 193.* Amend by adding to the words "also a minister and elder" the words "or ordained deacon".

*Title preceding Section 202.* Amend by adding an asterisk \*, and as a footnote these words: "\* For candidates for the Diaconate, see Appendices, Part Two, 5."

*Title preceding Section 213.* Amend by adding an asterisk \*, and at the foot of the page these words: "\* For the Call of Ordained Deacons, Sections 213-242, inclusive, shall be effective, *mutatis mutandis*."

*Title preceding Section 233.* Amend by adding a double \*\*, and at the foot of the page these words, "\*\*\*For the ordination and settlement of ordained deacons Sections 233-242, inclusive, shall be effective, *mutatis mutandis*."

*Title preceding Section 248.* Amend by adding an asterisk \*, and at the foot of the page these words, "\*This Section applies, *mutatis mutandis*, to ordained deacons."

*Section 249.* Amend the first sentence to read, "Every minister and ordained deacon of the Church is under the care and subject to the authority of the Presby-

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(o) When an ordained deacon holds an appointment in cognate work (institutional work, chaplaincies, social work, etc., and what is cognate work shall be defined in each case by the presbytery of the bounds) the presbytery may overture Assembly to have his or her name on the Constituent Roll, in the manner provided for under Section 176, *Book of Forms*.

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*Title preceding Section 248.* Amend by adding an asterisk\*, and at the foot of the page these words, "This Section applies, *mutatis mutandis*, to ordained deacons."

*Section 249.* Amend the first sentence to read, "Every minister and ordained deacon of the Church is under the care and subject to the authority of the Presby-

tery with which is lodged his or her certificate of ordination and of presbyterial standing, and which is responsible for his or her conduct and due discharge of his or her ministry."

*Section 249.* Amend the second paragraph to begin, "Licentiates, candidates for the ministry and those desiring ordination as ordained deacons are under the primary jurisdiction of the Kirk-Sessions. . ."

*Section 250.* Amend the first sentence to begin, "A minister, licentiate or ordained deacon who has removed. . ." and add "or she" to follow "he" in the two instances of this sentence.

*Section 251.* Amend by adding a third sentence, "This Section applies, *mutatis mutandis*, to ordained deacons."

*Section 258.* Amend by adding a second sentence to follow the first as follows: "Ordained deacons shall be commissioners to the General Assembly in the same ratio as that of ministers, that is, one in six, but in order to avoid over-representation in the Assembly of the total body of ordained deacons in the Church, a Presbytery that has fewer than six may at its discretion in every six-year period omit commissioning a deacon once, twice, three times, four times, or five times according as it has five, four, three, two or one ordained deacon."

*Section 260.* Amend the first sentence to read, "The Synod is composed of all ministers, elders and ordained deacons on the rolls. . ."

*Section 260 (a).* Amend by concluding the sentence. . . "right of the ministers, elders and ordained deacons to sit in Synod."

*Section 260 (c).* Amend by beginning the sentence, "Commissions of representative elders and of ordained deacons. . ."

*Amend by adding (d)* as follows: "An ordained deacon whose name does not appear on the certified roll of Presbytery can be allowed to take his or her seat only on presenting a commission from the Clerk of the Presbytery to which he or she belongs."

*Section 276 (c).* Amend by adding the words "and of ordained deacons" to follow the words "death of ministers".

*Section 278.* Amend by adding to sub-section (3) the following: "(a) Ordained deacons shall be appointed from each presbytery, following the principle of Section 278 (2), but subject to the restriction of Section 258."

*Section 278 (6).* Amend by adding in the second sentence the words "or ordained deacons" to follow "elders".

*Section 279.* Amend by adding the words "and ordained deacons" to follow the word "elders" in the first and third sentences.

*Section 296.* Amend by beginning the second sentence to read, "It shall be composed of six ministers and three elders or ordained deacons. . ."

*Section 297 (1).* Amend by adding the words "and ordained deacons" to follow the words "deposition of ministers."

#### *Reference to the Presbyteries Accompanying the Remit Under the Barrier Act*

Note by the Clerks of Assembly: This is a reference, not a remit under the Barrier Act. Presbyteries may vote to approve or disapprove or may make comment on the material following, which is for the Appendices of the *Book of Forms*. In the "Appendices" changes may be made at any Assembly (generally speaking) by the ordinary procedure of notice of motion, etc., or out of a board or committee report, or as a result of an overture. Thus, flexibility is achieved in regulations, but Sections 1-413, inclusive, of the *Book of Forms*, being law, may be changed only under the Barrier Act.

### APPENDICES

#### Part Two

#### 5. THE DIACONATE

##### A. Candidature

Preliminary qualifications: An applicant presenting himself or herself for training as a candidate for the office of ordained Deacon must have a true sense of vocation, a required standard of education, and be medically fit. The Presbytery within whose bounds the candidate resides shall be responsible for the

determination of the sense of vocation, whereas the General Assembly shall determine the educational standards required. Each candidate will be required to furnish a satisfactory medical certificate upon application.

Pre-training interview: Following certification by a Presbytery of the Church, each candidate will normally be required to apply to the Applications Committee of the College concerned regarding an appropriate programme of studies.

##### B. Training

Since ordained Deacons will be trained to serve in a variety of functions, the establishment of training regulations must be more flexible than those prescribed for the office of Ministry of Word and Sacrament. Some will be trained for work primarily within the educational field while others will relate more directly to the field of social service. In terms of work overseas, a satisfactory grounding in Biblical and theological subjects will be required in addition to professional standing in such disciplines as Nursing. To accommodate this wide field, the following training requirements are proposed:

Programme I. A candidate seeking preparation primarily for the role of a Christian Education support person at Presbytery or Synod level or within a congregation, shall have a Grade 13 (Ontario or equivalent) standing (University entrance) and shall be required to take the full prescribed course at the University of Toronto and Ewart College (Degree and Diploma) or equivalent institutions.

Programme II. A candidate seeking preparation as above, but holding a recognized degree from a University, shall be required to undertake a two year programme of three terms each at Ewart College or an equivalent level college, as prescribed by the General Assembly.

Programme III. A candidate seeking preparation for a professional role within the Church other than a Christian Education support person, shall either:

- a) enter upon the regular Degree and Diploma course at the University of Toronto and Ewart College and proceed thereafter to a post-graduate programme in Social Work at a recognized university, or to such other programme as will adequately prepare the candidate for his or her chosen professional service.
- or, b) enter upon an undergraduate programme at a recognized university, proceeding thereafter to a post-graduate professional degree, and then enter upon a one year (two term) programme of Biblical-theological grounding at Ewart College, or an equivalent level college.

Programme IV. A candidate who has less than the required standards, but has attained the qualifications of a mature student as established by the University, or a candidate with some post-secondary school training suitable to the office of a Deacon would take the Diploma programme of Ewart College. Ordained Deacons from outside the Presbyterian Church in Canada will be evaluated by the Board of Ministry (or the Board of Education if it is still responsible for such matters) in a manner similar to ordained ministers coming from other communions.

Category IV will make provision for some who have completed professional or vocational training, or who have a particular skill or experience and who visualize their diaconal service in the immediate exercise of that particular training, skill, or experience, and who require a basic orientation in matters particularly related to the Christian Faith and service in the Church. The training for Ordained Deacons, except in those instances in which other professional requirements are indicated, will normally take place within Ewart College.

##### C. Application for Ordination

Following attainment of the required standards, the candidate will apply to a Presbytery for ordination to the office of Ordained Deacon, on recommendation by the Board of Ewart College and/or the Board of Ministry, and according to regulations approved by the General Assembly.

(See Recommendation #4)



## Dissent

Two members of the Committee on Church Doctrine, The Reverend Blake Walker and Professor E. Beame, while in general agreement with the institution of the Diaconate, desire to dissent from the legislation going down under the Barrier Act in its present form on the grounds that (1) the delineation of the function of the deacon is too vague; (2) the relation of the diaconal office to the offices of the teaching and ruling elder are unclear, with the result that practical support of the deacon by them is not sufficiently provided; and (3) membership of church courts, particularly of the higher courts, will be anomalous, and will in the higher courts weaken the role of the ministry.

5. *The Meaning of Deposition:* Obeying an instruction of the One Hundredth General Assembly at the request of the Judicial Commission of the 97th, 98th, and 99th General Assemblies (*Acts and Proceedings*, 1974, p. 470), the Committee has prepared the following statement and recommendation.

1. *The One Ministry*

Ordination is into the ministry of the Holy, Catholic Church, just as baptism is into membership of the Holy, Catholic Church.

2. *The Corporateness of the Ministry*

Being one, the ministry is exercised in the corporateness or collegiality of the whole ministry. A person's private call to be a minister, though necessary, is not sufficient to make him or her a minister. He or she must be ordained by the corporate brotherhood of the ministry, which is charged with the stewardship of the office (I Cor.4:1; II Cor.3:5f.)

For the same reason, a minister holds his or her office in standing responsibility to the corporate brotherhood, in our case through the church-courts, on which elders are represented. These courts (above the kirk session) exercise a caring discipline over ministers in the interests of the purity of the ministry of the Holy, Catholic Church. They cannot act in this capacity in any other way than as ministers (and elders) of the Holy, Catholic Church.

3. *The Disunity of the Ministry*

The churches do not all acknowledge one another's ministries, but this breach in unity gives no divine sanction for churches to create their own ministries as it may please them. A church that might believe that it ordains to something other than the one ministry of Christ does not truly ordain anyone. Nor, on the other hand, may a man lawfully arrogate the ministry to himself on the pretence of a private call, attempting thus to institute a new ministry that lacks the authority of Christ's Church. Christ's claim upon us demands that we ultimately recover a ministry that will be universally recognized throughout the Church Catholic, as it was in the earliest days. Meantime we must adhere to our practice and doctrine of ordination into the one ministry of Christ.

4. *Deposition*

When a court deposes a minister from office, the act is meaningless if it is not the act of the Church Catholic deposing him from the ministry of the Church Catholic. Such is the gravity of deposition that it declares a man to be no minister of Christ. This step is taken only in extreme cases, as when, for example, a minister rejects the corporate discipline of his peers. He then nullifies his qualification to be a minister, and the appropriate court cannot evade its responsibility of declaring his ministry void. In our divided state, sister churches should respect one another's discipline for the sake of the good estate of the whole Church.

5. *The Book of Forms*

The many references in *The Book of Forms* to "the ministry" are all couched in the language used above of the ministry of the Church Universal. For example, when Section 252 speaks of deposition "from the ministry", it clearly means deposition from the ministry of the Holy, Catholic Church. The one place in which a seemingly more restricted expression is used is no exception if seen in the appropriate context.

Section 251 says of the granting of a Dismissory Letter (which is not a disciplinary process nor a method of evading discipline) that the recipient "ceases to be a minister or licentiate of the Presbyterian Church in Canada . . ." This expression envisages the transfer of one of our ministers into the ministry of a sister communion (cp. Dismissory Letter for a Minister or Licentiate, Appendices, Part One, 36). The Letter may also be granted, however, to a minister who for good cause desires to demit his office altogether, in which case it releases him from his ordination vows and his office in the Church Universal. The doctrine of the ministry set forth in *The Book of Forms* is therefore consistent and unambiguous throughout. Since *The Book of Forms* seems in the case of the Dismissory Letter to have more particularly in mind the transfer of a minister to another denomination, it is desirable that the other type of case should be explicitly referred to. The Committee on Church Doctrine therefore recommends that the Clerks be instructed to re-phrase Section 251 and the relevant Appendix so as explicitly to cover both types of case.

See recommendation #5.

6. *Response to the Report on the Basis and Purpose of the Mission Task of the Church*

The One Hundredth General Assembly meeting in Kitchener, Ontario, June 2-7, 1974, adopted six conclusions regarding the missionary task of the Church. These six conclusions, presented in the Report on the Basis and Purpose of the Mission Task of the Church (*Acts and Proceedings*, 1974, pp. 252-257) and amended in part by the Assembly, were accepted "as substantially the position of The Presbyterian Church in Canada with respect to Christian Mission" (*ibid.*, p. 74). The Assembly also decided that the body of the Report together with its recommendations "be sent to Synods, Presbyteries, Kirk Sessions, Board of World Mission, Women's Missionary Society (E.D. & W.D.), Board of Congregational Life and the Colleges for study and report to the Committee on Church Doctrine by January 31, 1975" (*ibid.*, p. 257 and p. 74).

The Committee on Church Doctrine reports that it has received responses from the following Boards, Colleges, Presbyteries and Kirk Sessions and herewith presents a summary and its own comments: The Board of World Mission Executive, the Council Executive of the Women's Missionary Society, W.D., Knox College Senate and Board; the Presbyteries of Cape Breton, Pictou, Halifax-Lunenburg, Miramichi, Brampton, Paris, Superior, Brandon, Northern Saskatchewan, Kootenay and Westminster; and from four Kirk Sessions and from the Synod of Quebec and Eastern Ontario. Three Sessions were favourable and one was critical.

Eight of the presbyteries were generally favourable to the six conclusions, two were very critical and one was undecided. The Synod was critical. Two of the presbyteries that were generally favourable felt that there should be a return to the unamended form of Conclusion 6 as originally presented in the report of the special committee on the mission task of the Church. One of these presbyteries also suggested that Conclusion 1 be amended to read: "God has freely and lovingly acted in Jesus Christ for the redemption and salvation of sinners everywhere, and there is salvation in none other." This Presbytery also expressed a preference for the unrevised form of Conclusion 5. The other replies from presbyteries expressing approval of the Report were very brief and simply indicated that they found the Report and its conclusions acceptable.

Two presbyteries were very critical of the six conclusions. One regretted the fact that the Report limited the application of the Gospel "to only those creatures of God which are human." It made reference to the Pauline emphasis that God's plan is to unite into one in Christ all things both in heaven and earth (cf. Ephesians 1:10 and Colossians 1:20). This submission supported a theology of salvation for the whole man which inevitably involves the whole earth and all its creatures. Therefore it recommended that additions be made to the

Report and its conclusions to make clear "that our Church's mission in these times includes such teaching and actions as will share the benefits of Christ's salvation with his non-human creatures in our environment in this fragile, finite planet."

The other critical presbytery response stated that in the final analysis, the report was "a theological position paper." This submission was in favour of holding evangelism and social action together and maintained that salvation is not merely a matter of one's individual relationship to God but it has important social and political implications. It disagreed with the Report's attempt to separate and to establish a primacy in the twofold commandment to love God and to love our neighbour. It pointed out that in Matthew 22:39, Jesus said that the second commandment is "like unto the first" and the Greek word means "corresponding to, equivalent to, the same as, in authority." This Presbytery's submission concluded: "the Gospel is ever accompanied by every service of love. Such services are as much the Gospel as the spoken or written word. They are not appendages of the Gospel. We cannot, therefore, say that preaching is the definitive nature and distinctive task of the Church, any more than it was the distinctive task of Jesus during His ministry. True evangelism must be patterned after the ministry of our Lord who describes His ministry as 'the blind can see, the lame can walk, the lepers are made clean, the dead are raised to life, and the Good News is preached to the poor' (Luke 7:22)".

In its reply to the Report, the Board of World Mission Executive thought that the Church was "getting out of balance," gratifying this or that theological position rather than wanting Christ's "rule to prevail in the ongoing work of the denomination." It felt that debate and formulation, amendment and refinement of verbal statements have led us astray and divided us unnecessarily. The Board of World Mission Executive insisted on the inseparability of word and service. Our Church should not let itself be divided by a vain attempt to give precedence either to word or to service. It is never a matter of "either/or" but "both/and." Moreover, "one cannot talk of priorities between the two. The question which comes first is irrelevant. The point is that *both* come!" This reply concluded by recommending that "the 101st General Assembly set aside further debate of an arid intellectual and legalistic nature on the Basis and Purpose of Mission" and that the Church commit itself joyfully and obediently to its missionary task. Furthermore, it requested the Committee on Church Doctrine to prepare a short, simple and biblical statement on the Basis and Purpose of the Mission Task of the Church.

The Knox College Senate and Board presented a lengthy critique of the Report. It said, "Scripture is given a very limited hearing. The witness of Scripture to creation, with its testimony to the wholeness of man and to the fact that salvation cannot be spiritualized, and the prophetic testimony to the claims of a divine grace that acknowledges the social dimensions of both alienation and reconciliation, are never even acknowledged." Moreover, the notion of evangelism in the Report is given a very narrow meaning. An unfortunate antithesis between evangelism and social action is established by speaking of primary and secondary goals.

Concerning the statement in the Report that "a truly Biblical theology of mission makes it entirely clear that man's greatest need lies, not in the areas of social injustice or economic deprivation, or political oppression, but in his alienation from God," the College submission asked: "Does that mean... that social injustice and economic deprivation and political oppression have nothing to do with man's alienation from God? Does it mean that alienation is to be understood in strictly personal terms? Is salvation then only a matter of one-to-one relationship with God? But surely the Biblical doctrine of creation with its concomitant testimony to the realities and extent of the fall, point to the wholeness with which God views creation, and to the fact that a spiritualization of alienation and salvation has its rootage in Greek thought rather than in Hebrew thought. . . salvation if it is to be whole must encompass social justice."

The response went on to say that the Church is called to be obedient to her Lord and her obedience will take many forms. It will certainly manifest itself in proclamation. It may even take the form of social action groups. It will take the form of Christian worship. And it may demand of the Church prophetic disobedience to tyrannies which oppress. The submission chided the Report for not acknowledging openly and honestly the failures of Christian missionary enterprise as well as its successes.

Before making its own comments on The Report on the Basis and Purpose of the Mission Task of the Church, the Committee on Church Doctrine notes that the Special Committee was established by General Assembly in 1972, "to study the basis and purpose of the Church's mission task and to indicate the resultant priorities in the face of contemporary conditions and developments in the world, and to report to a future General Assembly" (*Acts and Proceedings*, 1972, p. 64). The Moderator appointed the following Committee: Dr. Murdo Nicholson, Convenor, Mrs. George Peckover, Rev. A. Donald MacLeod, Dr. D. T. Evans and representatives to be appointed by the Board of World Missions, the Board of Evangelism and Social Action and the Committee on Church Doctrine (*ibid.*, p. 72). Those who were later appointed were the Reverend J. A. Crabb (Board of World Mission), the Reverend W. L. Young (Board of Congregational Life) and the Rev. Hans Zegerius (Committee on Church Doctrine).

The Special Committee named by the Moderator presented an interim-report to the 99th General Assembly. They agreed "that the terms of reference demanded nothing short of a careful and comprehensive study of the whole field of inquiry, involving a thorough knowledge of the relevant bibliography."

#### *Questions and Comments by the Committee on Church Doctrine*

In a spirit of dialogue, the Committee on Church Doctrine desires to continue the discussion by raising the following questions regarding the Report:

1. We wonder why in a matter of such vital importance as the proper understanding of the Church's mission today, no opportunity was provided for Kirk Sessions, Presbyteries and Synods to study the Report and to respond to its six conclusions before they were presented, amended and adopted by the 1974 General Assembly? There will surely be times when the Church will need to declare her mind on urgent issues without going through the slow procedure of "study and report." But in this case, was there any good reason for such great haste? In its interim-report to the 1973 General Assembly, the Special Committee acknowledged that its terms of reference "demanded nothing short of a careful and comprehensive study of the whole field of inquiry, involving a thorough knowledge of the relevant bibliography." The Report has not presented a bibliography and its references to the extensive literature on the Church's mission are very sparse. Also, in spite of its professed aim to provide "a careful and comprehensive study," the Report does not discuss at all or only touches lightly on such major problems in missiology as religious and cultural syncretism, indigenization, ecumenical co-operation, etc.

Moreover, why is there no attempt particularly in the section called "The Biblical Imperative" to engage in the necessary task of exegeting key passages of Scripture relating to the Church's missionary task? Strangely, not a single passage of Scripture is cited in this section. Instead the Report offers the statement on the Church's Ministry in our *Book of Common Order* as a summary of the biblical material. Is this an adequate substitute for wrestling with the Bible itself? Furthermore, the Special Committee was instructed to consider "contemporary conditions and developments in the world." Why then is no analysis provided of the peculiar problems faced by the Church as she seeks to fulfil her missionary obligation today in East and West and in the Third World?

In view then of the fact that a comprehensive study was not made and also that no opportunity was provided for study and report, the Committee on Church

Doctrine questions the whole practice of setting up Special Committees when standing committees already exist to do this kind of work. It is our intention to recommend to this Assembly that all matters requiring study be referred to standing committees, that normally presbyteries be given the opportunity to "study and report," and that Special Committees be appointed only when it is deemed necessary.

2. Would not the Report have been greatly strengthened by pointing out that God is the great Missioner and that the mission of the Church is founded on the prior *Missio Dei*? The Report strives to be theocentric but because it has not always kept the above point in mind, we are sometimes left with the impression that mission is what we do rather than what God does. This is particularly evident in the statement, "in the response of every man to the Gospel everything is at stake, both the quality of life in the present and life with God in eternity" (p. 254). Without minimizing the importance of man's response is this not claiming too much? What about the doctrine of election?

It needs to be made clear that the ground for missionary activity does not lie in man's desire for salvation or in his service to God and man, but "in the mystery of the 'sending' and 'sent' God." God is a sending God, which is what mission means (from the Latin, *missio* - 'a sending off'). God sends His Son into the world and the Holy Spirit is "sent" from the Father and the Son. As the Son was sent from the Father, even so the Apostles were sent into the world. "As the Father has sent me, even so I send you" (John 20:21). The Church's mission proceeds from and is patterned upon God's mission in Christ. (For a trinitarian orientation to mission see the "Decree on the Missionary Activity of the Church", *The Documents of Vatican II*, New York: Guild Press, 1966, pp. 585 ff.).

How did Jesus understand his mission? According to St. Luke, Jesus saw his work in the light of the Suffering Servant of Isaiah 40-66: "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord" (Luke 4:18-19). The mission which our Lord undertakes here is a total mission to the total man and the total world, holding together proclamation, action and service in an indissoluble unity. What God has joined together we are not to rend asunder. Nor are we to speak of primary and secondary goals as the Report does for in Jesus' understanding of his mission one aspect is not emphasized at the expense of the other. This is also evident in his missionary charge to the Twelve: "Preach as you go saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons" (Matthew 10:7-8). Proclamation without service is empty; acts of service without proclamation are blind.

3. Is it not really the case that the Report operates with a faulty concept of the kingdom of God and of the nature of man? Soul and body, spiritual and material are separated in an unbiblical fashion. Moreover, why is there no recognition anywhere in the Report that the Christian who fulfils his obedience to Christ in his ordinary vocation is participating in the mission of the Church as truly as the person who teaches in a missionary school? A recovery of the Christian understanding of vocation is essential to the Church's mission and yet the Report neglects this matter altogether.
4. Would not the Report also have been strengthened by at least some reference to worship so as to keep the matter of the Church's mission in its proper perspective? Before the Church is sent out to proclaim in word and deed the Christian gospel she gathers together as a community to worship the Father. To quote the B.C.O. statement on the Church's Ministry that the Report does not quote in full, the Church is not only called "to bear God's Word to the whole world" but also "through Christ to present the whole creation in worship and service before the Father until Christ comes." Mission does not exhaust all that God does in the world. God is Creator as well as Redeemer. He is continually active in the world in providence. He is at work in history both in and beyond

the Church to accomplish His saving purposes. Nor does "mission" exhaust all that the Church is called to do in the world. She is called to worship the Father through Christ the Son by the power of the Spirit, to feed and to nurture her members so that they may attain to Christian maturity and grow "to the measure of the stature of the fullness of Christ" (Ephesians 4:13).

5. The Report is rightly concerned to counter the view of the social activists that the mission of the Church must be concentrated exclusively on such issues as peace, justice, poverty and race relations to the neglect of concern for the salvation of individuals and their ultimate destiny. But the question must be raised whether in countering this view the Report has not swung too far in the other direction. Does not the Report suffer from what might be called a "privatising" of the biblical view of salvation, as for example, in the statement "that a truly biblical theology of mission makes it entirely clear that man's greatest need lies, not in the areas of social injustice, economic deprivation, or political oppression but in his alienation from God" (p. 253)? Despite the fact that the word "man" is used in a generic sense the thrust of this statement is to issue in an individualizing, privatising tendency. Moreover, such a statement fails to understand the radical nature of sin. Sin or alienation is not merely an individual, private or interior reality but a social, historical reality that is manifested in social injustice, economic deprivation and political oppression. It is never encountered in itself but only in these concrete, particular alienations. Such a radical understanding of sin demands an equally radical understanding of salvation as embracing the whole life of man and all creaturely reality. Both the view that by merely improving social conditions we will create new men and women and the view that by converting individuals we will change society are naive for they operate with a faulty understanding of sin. As Richard J. Mouw has pointed out in his book, *Political Evangelism*: "Somewhere there is a Christian slum-dweller who rents from a Christian slum-landlord. Each has experienced the redeeming power of the gospel in a personal way, but the reconciliation they might experience together in Jesus Christ is severely hindered by the kind of social system in which they live. There are economic practices, laws, and prejudices woven into the very fabric of society which make it impossible to deal adequately with the reconciliation of such individuals without at the same time being concerned with the social and political context of their relationship" (Grand Rapids: Eerdmans, 1973, p. 16)

Reconciliation with God means reconciliation with our neighbour. The vertical and horizontal relationships cannot be separated. There can be no love of God which does not involve love of the neighbour (cf. 1 John 4:20-21).

See Recommendations #6(a) and (b).

#### 7. *The Work of the Holy Spirit*

A sub-committee has met a number of times during this year, including two joint meetings with the Assembly's Special Committee to Study the Charismatic Movement, appointed in 1973. Some of the aspects of the work of the Holy Spirit are still under study. As we feel that our work would suffer from undue haste, we respectfully request that we may be given another year to fulfill our task.

In the meantime, we call attention to the two previous submissions of the Committee on Church Doctrine contained in the *Acts and Proceedings* of 1972, pp. 618-624, and of 1973, pp. 348-350. We believe that these papers should be kept before the Church, as we add at this time a study dealing mainly with two concepts: "Baptism in or with the Holy Spirit," and "Being filled with the Holy Spirit."

#### *The Reformers and the Westminster Standards.*

The Reformers were concerned to maintain the closest possible connection between the Word and the Spirit. Both Calvin and Luther rejected the reliance of the Enthusiasts (Schwärmer) of their day upon "experiences" and "private revelations." Therefore, the Westminster Confession states that "the supreme Judge, by which all controversies of religion are to be determined, and in

whose sentence we are to rest, can be no other but the Holy Spirit speaking in the scripture" (1:10).

The Westminster Standards abound with references to the Holy Spirit. They attest to his work in calling, justifying, and sanctifying the believer. The Confession holds together inseparably the Holy Spirit with the Word of God (1:5), the Ministry (25:3), the Sacraments (27:3), and the Communion of Saints (26:1).

*The Concept of a "Baptism in the Holy Spirit."*

The term "Baptism in (with) the Holy Spirit" understood as a separate act of God, subsequent to the believer's acceptance of Christ by faith and his being joined to his Church, does not occur in Holy Scripture at all.

The phrase "to be baptized with the Holy Spirit (and with fire)" occurs six times in the New Testament: Mt.3:11; Mk.1:8; Lk. 3:16; John 1:33; Acts 1:5, and Acts 11:16. It seems clear that the main purpose of this expression is to indicate a contrast between the water baptism of John and the water baptism of Jesus. John's baptism is – in his own words – a "baptism for repentance" in anticipation of the Messiah. But baptism into Christ is a baptism with the Holy Spirit and with fire. By the baptism of John one enters into the fellowship of repentance and hope in the promised Saviour. By the baptism in Christ one enters into the fellowship of the Holy Spirit, the Body of Christ, which is the Church. The 'fire' indicates that Christ not only joins to Himself those who believe, but also judges and purges those who deny Him, as Matt. 3:12 indicates.

Although Acts 1:5 speaks of being baptized with the Holy Spirit, the link with water baptism is established immediately when this promise is fulfilled. For when the Holy Spirit is given, the Apostles preach Christ, and Peter gives the assurance to all that they "shall receive the gift of the Holy Spirit" upon repentance and being baptized (Acts 2:38).

In Acts 11:16 Peter refers to the promise of Acts 1:5. But already Acts 10:47 has shown that receiving the Holy Spirit immediately prompts baptism. So baptism and the gift of the Holy Spirit are held firmly together, in Caesarea as well as in Jerusalem.

In Samaria (Acts 8) there exists for a brief while an obviously anomalous situation: though the believers had been baptized in the name of the Lord Jesus, the Holy Spirit "had not yet fallen on any of them" (vs. 16). It is implied in the whole passage that this was unusual, even puzzling. Therefore, the apostles had to come from Jerusalem to set this matter right. They establish and confirm the link between baptism and the gift of the Holy Spirit.

Ephesus presents a similar occurrence (Acts 19). It becomes obvious here that the gift of the Holy Spirit belongs at the beginning of the life of faith in Jesus Christ (vs. 2), and that this gift is linked with baptism in the name of the Lord Jesus (vs. 5 & 6). Again, as in Acts 8, there is apostolic guidance and correction, with the result that both baptism and the gift of the Holy Spirit are properly understood and are firmly held together.

Jerusalem, Caesarea, Samaria, and Ephesus are examples of the irruption of the Gospel into a non-Christian environment, where Christ is proclaimed in a missionary situation. It is not surprising that in this setting the various aspects of the Gospel are in flux and do not immediately fall into place. The biblical record shows that it was a vital apostolic function to put such matters in order.

The Bible accordingly holds together our baptism in Christ and the gift of the Holy Spirit. It knows of only *one* baptism.

To be baptized into Christ's Church is to be baptized into His body and to share the gift of the Holy Spirit. "For by one Spirit we were all baptized into one body – and all were made to drink of one Spirit" (I Cor. 12:13). "There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism. . ." (Eph. 4:4-5) Although there are people who regard baptism in water and 'baptism in the Holy Spirit' as two separate things, we find only *one* Christian baptism in the Bible, the water

baptism into Christ with which the bestowal of the Holy Spirit is constantly linked.

Yet, the term "baptism in the Holy Spirit" is widely used both in traditional and neo-Pentecostalism to describe what is understood as a very special act of God. It then stands apart from water baptism, from repentance and faith in Jesus Christ, and from regeneration. They are only connected in that repentance, faith, and regeneration are regarded as prerequisites for a "baptism in the Holy Spirit."

We consider the use of this expression with such a meaning as confusing and unscriptural.

*The neo-Pentecostal understanding.*

Neo-Pentecostals have developed the idea of a "baptism in the Holy Spirit" to undergird their understanding of "charismatic experiences." Not always do they use the term itself. But the matter is central in their theology.

One of their ablest spokesmen is J. Rodman Williams. In his book *THE ERA OF THE SPIRIT* (Plainfield, N.J., 1971), he calls the same phenomenon others designate as the "baptism in the Holy Spirit" an "effusion" (p. 57) or the "movement" (p. 51) of the Holy Spirit. He states that "regeneration and sanctification are the ground, the basis, the framework in which and out of which the movement of the Spirit may come" (p. 48). It is a movement "beyond redemption" (p. 51, emphasis his), "fully claiming the human vessel," "penetrating it through and through" (p. 52). "While presupposing redemption. . .(it) moves freely in another dimension" (p. 53). It creates "a new immediacy between God and man" (p. 57).

Here is the "something more" and "something beyond" which so often is called the "baptism in the Holy Spirit," the "second blessing" over and above and beyond salvation. It manifests itself in such *charismata* as prophecy, tongues, and singing in the Spirit. It seems that J. Rodman Williams has drawn the inevitable conclusions from his understanding of the outpouring of the Holy Spirit. For he says that prophecy, "while in the language of man, is the direct utterance of God" (p. 28), "more basic than preaching or teaching" (p. 29), "the very Word of God" (p. 29). Of tongues he claims that "every sound, every syllable, every sentence is produced not by our own devising but by the eternal Spirit Himself" (p. 31).

Interpretation of tongues also is "direct utterance of the Spirit of God" (p. 32). Of "charismatic improvisations" (singing in the Spirit) he says, "They are the Spirit's own songs" (p. 33). Williams speaks of a "kind of total letting go" – "so that the Spirit of God may have full possession," and "He takes possession in a total kind of way" (pp. 62-63).

Those who claim to have this experience speak of it often in superlatives. It is to them the most exhilarating and ennobling experience. They testify to an extraordinary sense of God's reality and presence. In praise and adoration they feel themselves lifted up as never before. Throughout their daily life they display a new and deep love, joy, and peace. Above all, they feel empowered to witness to Jesus Christ in a new and vital way. The radiant faith and witness of neo-Pentecostals in particular has proven itself to be an exciting and very appealing phenomenon, especially for young people.

*Critique of the neo-Pentecostal understanding.*

In spite of the apparently genuine nature of the neo-Pentecostal experience, the way in which that experience is often interpreted is not true to Scripture. It is one thing to find an intensely personal communion with Christ; it is quite another to put it into words. We must reject an understanding in terms such as are quoted above from the work of J. Rodman Williams. That interpretation opens wide the door to errors and excesses which the Reformers already opposed in their time. We contend with it specifically at three points:

- (i) The statements of Williams imply a false mysticism in the claim that we can have an unmediated relationship with God. Here he is in danger of

falling into the characteristic error of Quakerism, which is the belief that the Holy Spirit, in an unmediated and direct relation to the human spirit, is the sole source of revelation and power.

- (ii) It must be kept in mind that the Spirit does not testify to himself, but to Christ. For this reason the Reformers insisted upon the inseparable bond between the Spirit and the Scriptures, of which Jesus said, "It is they that bear witness to me" (John 5:39). To say, as Williams does, that the "effusion" of the Spirit is a movement "beyond redemption" is to drive a wedge between the Spirit and the Scriptures bearing witness to Christ and, therefore, between the Spirit and Christ Himself. No doubt, Williams does not desire to separate the Spirit from Christ, but his words move in that direction. For it is plain that for him the Christian's goal is a total possession by the Spirit. The work of Christ is to be subordinated to that goal. Thus Christ becomes subordinated to the Spirit.
- (iii) The third effect of his teaching (however it may be restrained by other influences in the believer's life) is to give the "enthusiast" a low regard for the Church visible in favour of an invisible Church which is not the historical Church of Christ's redemption. It will tend to depreciate the primacy of the visible means of grace (Word and Sacraments) as being formal and less spiritual, despite their being Christ's appointed way of uniting with his people in the Spirit. This ill effect shows in Williams' reference to neo-Pentecostal prophecy as being "more basic than preaching and teaching." Although Williams is not speaking about a "baptism" in the Holy Spirit, the matter is quite the same, as he asserts a new and separate experience of the gift of the Holy Spirit.

There is a position, represented by Arnold Bittlinger (see bibliography), in which a stronger connection is maintained between the neo-Pentecostal experience and the work of the Holy Spirit in regeneration and sanctification.

Nevertheless, where a distinct and new event is taught, described as the "Pentecostal" or "charismatic experience," we must maintain our objections on the ground of Scripture and Reformed doctrine.

*The pertinent teaching of the Westminster Confession.*

As we turn to the teaching of the Confession, we must first recognize that the neo-Pentecostal movement is in part a reaction to a great deal of dullness and, indeed, spiritual deadness in the churches. The love, joy, and peace, and the radiant witness which are evident there, are too often missing in our church life. Although the term "immediacy between God and man" calls for criticism, there is often missing a felt union between our Mediator Jesus Christ and ourselves. Therefore, a sense of God's reality and presence is at times lacking in our services of worship, not to mention our daily life. Only as we confess these shortcomings among ourselves dare we comment further.

Secondly, we note that, in fact, the results of a so-called "baptism in the Holy Spirit" have been claimed and proclaimed by the Church of Christ as the gifts and fruit of the Holy Spirit. Emphases have shifted, sometimes to ward off excesses, as in the days of the Reformers. Yet the Westminster Confession teaches them in Ch. 18 "Of Assurance of Grace and Salvation." From this assurance a sense of God's presence and reality flows. It gives rise to praise and adoration and issues in a love, peace, and joy that make the life of faith radiant in witness to Christ:

Such as truly believe in the Lord Jesus, and love Him in sincerity . . . may in this life be certainly assured that they are in the state of grace, and may rejoice in the hope of the glory of God. . .

. . . an infallible assurance of faith, founded upon the divine truth of the promises of salvation, the inward evidence of those graces unto which these promises are made, the testimony of the Spirit of adoption witnessing with our spirits that we are the children of God. . .

With particular relevance to the concept of a "second blessing" under discussion here, the Confession continues:

This infallible assurance does not so belong to the essence of faith, but that the true believer may wait long, and conflict with many difficulties, before he be partaker of it: yet, being enabled by the Spirit to know the things which are freely given him of God, he may, WITHOUT EXTRAORDINARY REVELATION, IN THE RIGHT USE OF ORDINARY MEANS, attain thereunto. And therefore it is the duty of everyone to give all diligence to make his calling and election sure; that thereby *his heart may be enlarged in peace and joy in the Holy Ghost, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience, the proper fruits of this assurance. . .*

These are the very things in which the neo-Pentecostals rejoice. They claim, however, that they result from a special act of God, an infilling with the Holy Spirit which is required above and beyond "mere" faith in Christ as Saviour. The Confession, instead, places the "peace and joy in the Holy Ghost," "love and thankfulness to God," "strength and cheerfulness in the duties of obedience," within the reach of every Christian, "without extraordinary revelation, in the right use of ordinary means." For to be Christ's own is not a half-way mark in the Christian's life, beyond which there are further heights of grace and power to be reached. "For in Him all the fullness of God was pleased to dwell" (Col. 1, 19), and "He who did not spare His own Son but gave him up for us all, will he not also give us all things with him?" (Rom. 8:32). The various gifts of the Holy Spirit are there in the life of the Church with baptism into Christ, as God distributes them to each one as He wills. The limitations are *ours*.

*Improving our Baptism.*

If we recognize our limitations and long for a fuller and richer life of faith, we ought not to look for a new or additional type of baptism. The Larger Catechism teaches how we may "improve our baptism," that is, how we may grow in grace, in the knowledge of the Lord, and in the joy of faith.

Question 167 asks, "How is our baptism to be improved by us?" Answer: ". . . by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ. . . by endeavouring to live by faith. . . and to walk in brotherly love, as being baptized by the same Spirit into one body."

Although the language of our standards is of another era, the matter itself is there in abundance. The endowment with the gifts and fruit of the Spirit is neither dependent on special conditioning techniques or methods, "a kind of total *letting go*" (Williams), nor on a special "effusion" or "baptism in the Holy Spirit." Every Christian is within the full range of the work of the Holy Spirit, to which we should be continually responsive, thereby "improving our baptism."

Some phenomena of the charismatic movement are alien to our tradition, but at this point our tradition is seriously lacking. We would no longer say, as the Confession does (21:3: "Prayer . . . is to be made . . . if vocal, in a known tongue"), that there is no place in the Christian community for speaking in tongues or other special manifestations. Because of our traditional position, it is difficult for us to accept these manifestations. Yet they are clearly part of the New Testament experience of the Holy Spirit. However, they are never to be regarded as a test of life in the Spirit.

*The concept of "being filled with the Holy Spirit."*

The Holy spirit is always to be understood as a Person; never as a substance. Great care should be taken, therefore, not to use the term 'to be filled with the Spirit' as meaning that the Spirit of God is given piecemeal. "For it is not by measure that He gives the Spirit" (John 3:34). The 'measure' is not on the part of God, but on the part of man. To the extent to which the Christian is obedient and receptive to the Lordship of Christ, the Holy Spirit will dwell in him and make him Christ's own — the Holy Spirit fully as a Person with all His

divine grace and power. It is not he who comes in part, a little bit here and a little bit there. It is we who obey and yield to him, a little bit here and a little bit there, "until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ" (Eph. 4:13).

It is significant that the expression "to be filled with the Holy Spirit" or "to be full of the Holy Spirit" occurs only in the writings of Luke, with the sole exception of Eph. 5:18. In nearly every case it is used on occasions when God's people are faced with a serious challenge or are called to a peculiar service. (Cf. Lk 1:15; 41; 67; 4:1; Acts 2:4; 4:8, 31; 6:3, 5; 7:55; 11:24; 13:9, 52). Therefore, this is not a once-for-all act of God, but it is repeatable and is to be distinguished from what has been called the "baptism in the Holy Spirit."

In Eph. 5, 18, the apostle Paul – in the face of the evil and dissipation of this world – admonishes the believers to "be filled with the Spirit." It is of the greatest importance in our time that this apostolic admonition be heard throughout the Church. Then those who desire to live by the Spirit and to walk by the Spirit will be at home in the Church. They will continue in the teaching of the Church and, in turn, share with the Church the riches they have found in Christ Jesus our Lord.

#### *The teaching of Eschatology.*

In this sharing of the riches of Christ, there is room also for the renewed eschatological interest, which is a significant aspect of neo-Pentecostalism. For the expectation of the coming of Christ in glory is not peculiar to neo-Pentecostalism. It is part and parcel of the Gospel and of the teaching of the Church. Those who wish to become re-acquainted with the Church's hope and expectations are reminded of the extensive studies made by the Committee on Church Doctrine and of the resulting studypapers submitted to the Church during the years 1955-1962. The study of these statements will prove helpful to all who desire to know the Church's teaching on this subject.

#### *The need for renewal.*

In our Centennial Year we are called to Renewal and Response. Many have lived among us with a hunger for the riches of Christ and a need for a radiant fullness of life in him. Insofar as the Presbyterian Church fails to offer them the love, joy, and peace which some have now found in the neo-Pentecostal movement, the Church itself must share a burden of guilt for the misunderstandings which have arisen around their new-found experience of commitment and exultation. For the Church is called to teach its members to live by the Spirit and to walk by the Spirit (Gal. 5:25).

We express the fervent hope that in our search for renewal we shall rediscover the treasures of our Reformed heritage. We believe that what the Catechism teaches as "improving our baptism" is an arduous task, that requires repentance, humility, and patience. But it is also a joyous task, full of the assurance that Christ will renew his Church as we yield to him; that he will endow the Church with all the gifts of his Spirit and will call forth a rich harvest of the fruit of the Spirit, as "the whole body...upbuilds itself in love" (Eph. 4:16).

#### A Brief Bibliography

- Agrimson, J. Elmo, ed. *Gifts of the Spirit and the Body of Christ*, Augsburg, 1974 (paperback). A good symposium, written from a Lutheran perspective, but most of its insights have value for a Presbyterian setting as well.
- Bittlinger, Arnold. *Gifts and Graces. A Commentary on I Cor. 12-14*. Eerdmans, 1967. A helpful study by a German Lutheran, involved in the movement (paperback).
- Bittlinger, Arnold. *Gifts and Ministries*, Eerdmans, 1973. A helpful sequel to the above.

Bloch-Hoell, Nies. *The Pentecostal Movement*. Scandinavian University Books, 1964.

Bruner, Frederick D. *A Theology of the Holy Spirit*, Eerdmans, 1970. (available in paperback). An exegetical and theological critique from a Reformed perspective. Unfair at points, yet with good knowledge of Pentecostalism and New Testament exegesis. With valuable bibliography.

Hockema, Anthony A. *Holy Spirit Baptism*, Eerdmans, 1972. A very readable critique by a Reformed theologian (paperback).

Mills, Watson E., ed. *Understanding Speaking in Tongues: Let's talk about it*. Eerdmans, 1974. Of value for one wanting a brief and reliable synopsis of issues raised by the charismatic movement.

Ranaghan, Kevin and Dorothy. *Catholic Pentecostals*, Paulist Press, 1969. An excellent treatment of Catholic Pentecostalism (paperback).

Williams, J. Rodman, *The Era of the Spirit*, Logos, 1972. A Presbyterian theologian involved in the charismatic movement concerned to give it a theological underpinning. Important for an understanding of the issues.

(None of the above books cost over \$5.00)

See Recommendation #7(a)

*Overture 9*, Presbytery of Lindsay-Peterborough, regarding the Doctrine of the Holy Spirit. The Overture (to be submitted to the 101st General Assembly) asks that, in view of the interest now being generally stirred in the Work of the Holy Spirit, the Committee on Church Doctrine be instructed to formulate a doctrine of the spirit. We propose that the Assembly reply affirmatively to the request as one that is already in hand.

See Recommendation #7(b).

#### 8. *The Covenant of Grace and Reception into the Communicant Membership of the Church.*

##### *Background*

For several years now the General Assembly has instructed the Committee on Church Doctrine to stimulate discussion concerning the place of children in today's church. This concern is bound up with the very nature of the Gospel and it certainly draws a sympathetic response from Presbyterians in particular. Thus in 1967 (*Acts and Proceedings*, pp. 275 to 279) the concept of Christian maturity and the significance of "confirmation" as it bore upon admission to the Lord's Table were brought to the attention of the Church. The importance of these themes for children was further explored by a longer and a shorter study paper in 1971 (pp. 272-278) and 1972 (pp. 337-341). This procedure inevitably has involved a measure of repetition for the work of the Presbyteries. Response from across the country has been quite strong, however, attention being paid both to theological and to practical matters. We are impressed by the high regard for the united ministry of Word and Sacraments which continues to characterize Presbyterian thought in Canada today.

In the course of this investigation it is the question of participation at the Lord's Supper by children and teenagers which has served to focus our attention. Two basic alternatives have been considered in detail. *Present procedure in the Presbyterian Church in Canada*: Baptized children are received into full communion by an act of the local Session which in turn is recognized in a service of Admission to the Lord's Table, also known as Confirmation. Considerable emphasis is placed upon pastoral counsel leading up to this event in order that the profession of faith and renewal of the Baptismal covenant may be a meaningful experience for the young communicant. *Recent tendencies in sister communions*: A specific act of admission to the Lord's Table is discontinued and baptized children are invited to receive the sacrament apart from a profession of faith or service of Confirmation. Age is not a factor in coming to the Table, although consultation with parents and the guidance of the Session is encouraged. Such action has been permitted by the Presbyterian Church in the U.S.A. as well as by two Lutheran bodies in North America.

*Response of Presbyteries*

The mind of our own Church in response to these alternatives has been reasonably clear. Following the study of 1971, fifteen Presbyteries favoured continuing the present procedure, four were prepared to change and two did not comment directly. After 1972, eighteen replies favoured existing practice while six were open to change. The type of change indicated in a number of cases was such as would retain the principle of reception into full communion while applying it more flexibly than the present official position would allow. The majority of Presbyteries have thus indicated the desire to deal with this pastoral situation by working within the existing framework. At the same time, strong support has been voiced for the view that much can be done to introduce children to the Lord's Table on this basis. The second response from the Presbytery of Ottawa is one of a number which might be cited at this point:

"The present custom of leaving 'profession of faith' till age fourteen or fifteen seems to have authority only in practice rather than in law. Sessions should therefore, according to the insights of this paper, encourage younger children to make their profession of faith and welcome them to the Lord's Table instead of the practice of allowing it reluctantly."

In view of these expressions of opinion, and in view of the questions that do remain as to whether unqualified child communion is consonant with the Scriptures, the following recommendations are submitted:

- 1) That steps be taken to encourage baptized children and teenagers to enter into full communion without undue delay.
- 2) That the further question of full communion for baptized children be kept before the Church with a view to further clarification.

**THE PRESENT PROPOSAL**

With reference to the encouragement of believing children to come to the Table, it first should be underlined that the local Session does have power to take action whenever this is deemed appropriate (*Book of Forms*, Section 110). A further point is that communicant membership presently admits not only to the privileges of the Table, but to the more legal aspect of church membership as well. It perhaps has been inevitable, therefore, that something approaching to an adult level of understanding and experience should be expected of those who enter into full communion. If a separation were made between communicant membership as such, and the legal responsibilities which accompany it, we believe that this would provide opportunity for children to give more spontaneous expression of their faith in sacramental practice. The importance of taking up full adult responsibility at a later stage of Christian experience also would receive its due recognition. Thus a significant parallel with the sequence that dates from Biblical times would be provided whereby Jewish boys were recognized as "sons of the commandment" from the age of thirteen, but did not enter into legal or military responsibilities until the age of twenty.

In order, therefore, that believing children might more readily be encouraged to participate in the Sacrament of the Lord's Supper, we propose that the *Book of Forms*, Section 140 be revised as follows:

- 1 a) The members of a congregation who are entitled to the privileges of the Lord's Table are those who, upon a profession of their faith in Christ and obedience to Him, have been received into full communion.
- b) All additional Church privileges and responsibilities belong to those who, being in full communion, have reached the age of their legal majority.
- c) The children of believing parents, being within the covenant, are members of the Church, and it is their duty and privilege, when they reach the age of discretion, to enter into full communion (Westminster Confession of Faith, Chapter 25, Section 2).

With reference to the keeping of the Communion Roll we further propose that the following statement be appended to the *Book of Forms*, Section 125, paragraph (c):

However, note shall be maintained on the Roll of those members with privileges of the Table only, and of the date when they enter upon full Church privileges. At the discretion of the Kirk-Session this entrance upon full Church privileges may receive special recognition at the Annual Meeting or in a regular worship service of the congregation.

**FOR FURTHER STUDY IN THE CHURCH**

Note should be taken of divergent practice in this sensitive area, and of some of the reasons which account for it. Mention already has been made of the policy of the Presbyterian Church in the U.S.A., and of some Lutheran bodies, in permitting baptized children to come to the Lord's Table. Such policy is under study at the present time in the Church of Scotland, the Church of England and the United and Anglican Churches of Canada. The custom of the Eastern Orthodox Church is to give a token administration of the Lord's Supper to infants at their baptism. Children thus are encouraged to receive the sacrament at any subsequent time. Roman Catholic practice in the twentieth century commonly has regarded the age of seven as the time for "solemn communion," although there is considerable experimentation and liturgical revision at present.

Differences remain among proponents of child communion yet certain common themes do emerge in their writings. A widely encountered view is that the sacrament of Baptism confers regeneration upon those who receive it. Baptized persons also are regarded as members of the church without further qualification. Thus some scholars writing within the Reformed tradition would hold that membership within the covenant community itself gives entry to full communion. The Sacrament of the Lord's Supper, on this position, might be offered to very young children or even to all baptized persons. Again, emphasis is placed upon modern insights into non-rational forms of learning and the strong influence of family solidarity. For lucid presentation of such views in brief compass, see *Power to Permit* from the Board of Christian Education of the United Presbyterian Church in the U.S.A.

According to our present standards Baptism is the sacrament of the covenantal relationship into which the children of believing parents are born. It is not possible to confirm the once-for-all act of Baptism but it is expected that the covenant itself will be confirmed by the Church and the individual before the Lord's Supper is received. Those favouring this view recognize that Baptism is spoken of as a means of salvation on occasion within the New Testament, but that so too are the ministries of the Word and Spirit to which repentance and faith are linked. With adults these means of grace can be received at the same period of life and so lead directly to deepened communion at the Lord's Table. With children, however, their efficacy is spread over a period of years in the nature of the case. Participation at the Table thus is to be encouraged after they have been nurtured to display "knowledge to discern the Lord's body, faith to feed upon Him, repentance, love and new obedience", and a life in outward conformity with such profession". (*Book of Forms*, Section 110.a). A brief statement of this position is given in *A Manual of Church Doctrine*, Wotherspoon and Kirkpatrick. (Revised by Torrance and Wright), pp. 51-53.

The further study of this subject will call for renewed examination of such basic themes as the nature of the Church, the meaning of the Sacraments and the natural distinctions of age in Scripture and the Inter-Testamental literature. At present we commend these issues to the attention of Presbyteries and congregations. A selected bibliography is included to assist in this purpose. We trust that careful note also will be taken of the effects of the one basic change in practice which will take place if the present report is adopted.

**ADDITIONAL READING**

"The Age of Admission to Communion", R. Beckwith. *The Churchman*, Spring, 1971.

The Church of England, Archbishop's Commission Reports: *The Theology of Christian Initiation* (1949); *Christian Initiation* (1971).

The Church of Scotland, *Reports to the General Assembly*, 1973, pp. 615-617.  
*The Hebrew Passover*, J. B. Segal. Oxford, 1963.

*Jerusalem in the Time of Jesus*, J. Jeremias, S. C. M. Press 1969.

"The Relation of Baptism to Confirmation", G.W.H. Lampe, in *Confirmation*, (Ed. K. Cully), 1962.

*Sacraments of Initiation and Union*, N. Halligan O.P., Alba House, 1973.

*Ye Are Baptized*, L. Vischer, Geneva: World Council of Churches, 1964.

*Your Confirmation*, J. Stott. Hodder and Stoughton, 1958.

*Youth Entering Into Covenant*, (Three Manuals), Covenant Life Curriculum, 1965.

See Recommendation #8(a).

#### OVERTURE 27, Acts and Proceedings, 1974.

The Presbytery of Calgary - Macleod made overture with a view to widening the grounds for the baptism of infants and modifying the statement regarding "Believing Parents" (Acts and Proceedings, 1957, pp. 230-231). The overture gives timely expression of pastoral concern. It also correctly notes that an unduly mechanical attitude on the part of ministers and elders can prevent them from being true servants of Jesus Christ on behalf of all who come to them for ministry.

Notwithstanding the salutary effects of the Overture, however, your Committee feel that it does not do full justice to this important subject. Basically it is not a particular Presbyterian formulation that is at issue, but rather the fact that Jesus Christ is King and Head over the ongoing faith and practice of His Church. In the Baptismal service parents reaffirm their faith in Christ as Saviour and Lord, and it is He who instituted the Supper saying, "This do in remembrance of me". Out of genuine pastoral concern, accordingly, Sessions will want to guide parents in their need to use this and the other means of grace as practical demonstration of the Lordship of Christ in their lives.

With reference to the 1957 Statement itself, it is indeed brief yet there is a perspective in it which is quite overlooked by the present Overture. From the outset the Reformed tradition has refused to indulge in subjective tests of piety or to hinder freedom of conscience in judging of members in good standing. Thus the references to attendance upon divine ordinances, including the Lord's Supper over a two year period, by no means imply that these acts of public worship alone are the guarantee of life in the Spirit. Such practice does, however, demonstrate obedience to the objective aspect of the commandments by which Christ has taught that we will show our love for Him. Again, the Statement does refer to the importance of the environment of the Church in addition to that of the nuclear family for the nurture of children. Persons who are deeply concerned for unbaptized children are further encouraged to assume a spiritual and parental oversight of them, and to bring them for baptism on that basis.

In retrospect the statement on Believing Parents is also to be commended in that it points out to parents that it is they who discriminate against their children if they carelessly disregard the covenant obligations of their own baptism. Since the 1950's numerous denominations have attempted to face this situation realistically with parents, rather than to tacitly condone it. This continues to be a desirable course of action, while at the same time we recognize that certain differences among fellow presbyters will occur in individual cases. It is in this positive and prayerful spirit, which also finds some expression in the present Overture, that the policy of our Church is to be expressed today.

See Recommendation #8(b).

#### STATEMENT ON THE EVANGELISM OF CHILDREN

A copy of the revised statement on this subject from the Board of Congregational Life has been received and studied by the Committee on Church Doctrine. This follows a previous discussion held by representatives of this Committee and the previous Boards of Christian Education and Evangelism and Social Action. The statement was found to be an improvement on the earlier one in that more atten-

tion is paid to the nurture that is appropriate to children from Christian homes and those from outside the influence of the Church. We believe that it would be helpful to be still more specific at this point if we are to assist congregations in dealing practically with young people who have drifted from our Church Schools and youth groups. It perhaps also needs to be more clearly stated that in no case are children to be expected to undergo an adult type of conversion experience. These and other observations have been forwarded to the Board of Congregational Life.

#### RECOMMENDATION 1.

That the prayer of Overture 19, 1974 be not granted.

#### RECOMMENDATION 2.

That the relation of the Committee on Church Doctrine to a General Assembly Committee on the Church in the World be as defined in the report, if such a committee is instituted.

#### RECOMMENDATION 3.

(a) That the statements (a) and (b) in the report upon *Book of Forms*, Section 201, be adopted as declaratory interpretations.

(b) That the amended form of *Book of Forms*, Section 176 (1) regarding ministers on the roll of presbytery be sent down to presbyteries with a view to adoption under the Barrier Act.

#### RECOMMENDATION 4.

That the legislation prepared for the institution of the Diaconate be sent down for approval or disapproval under the Barrier Act.

#### RECOMMENDATION 5.

(a) That Assembly accept the declaratory statement of the Committee upon the Meaning of Deposition;

(b) That Assembly instruct the Principal Clerk to re-phrase *Book of Forms*, Section 251, to cover the case of a minister seeking release from discharge of his ordination vows.

#### RECOMMENDATION 6.

(a) That the Assembly take note of the dubious value of the practice of setting up special committees to handle matters that come within the terms of reference of a board or standing committee.

(b) That the Committee's report with comments on the responses received to the Report of the Special Committee on the Basis and Purpose of the Mission Task of the Church be accepted as discharging its duty in that reference, especially in view of its engagement with the question as it prepares a Statement of Faith.

#### RECOMMENDATION 7.

(a) That the Assembly commend the paper on "Baptism in or with the Holy Spirit" and "Being filled with the Spirit" for study by Presbyteries, Kirk Sessions, Colleges (Faculties and Students) and others interested, and invite comments to be sent to the Secretary of the Committee.

(b) That the present labour of the Committee on the Work of the Holy Spirit be regarded as an affirmative answer to Overture 9, 1975, of the Presbytery of Lindsay-Peterborough.

#### RECOMMENDATION 8.

(a) That the proposed amendment of *Book of Forms*, Section 140, be sent down to Presbyteries for study and comment with a view to being sent down again later under the Barrier Act.

(b) That the prayer of Overture 27, 1974, of the Presbytery of Calgary-MacLeod be not granted.

Respectfully submitted,

DAVID W. HAY,  
*Convener.*

R. A. SINCLAIR,  
*Secretary.*



**REPORT OF THE CLERKS OF ASSEMBLY RE:  
STUDY PAPER ON THE USES AND PURPOSES OF  
NOTICES OF MOTION IN THE GENERAL ASSEMBLY**

*To the Venerable the 101st General Assembly:*

The above Study Paper, (A & P, 1974, pages 261-263, 82,) was reported upon by seven presbyteries. One of these stated it had no comments to make. The other approved it. One presbytery, in its approval, expressed a desire that if Assembly were unanimous, a subject not in overtures, reports, etc., should be given a place on the docket. This rare procedure, used in emergencies, has always been acceptable. Another presbytery stated an opinion that if a commissioner felt some matter were relevant he should have the right to introduce it. The Clerks are puzzled as to the meaning of "relevant" in this connection. If it means relevancy to some subject already before, or to be before, Assembly the commissioner can bring in an amendment covering his thought. If it means in reference to an emergency in the Church or elsewhere, the unanimous consent of Assembly will judge the relevancy and permit consideration. But if "relevant" refers to some general topic that has been in the mind of the commissioner, the Report of 1974 stresses the topic should be in the form of an overture, sent up from the presbytery of the commissioner concerned. In the foregoing the Clerks following the presbytery's comment, have spoken of "unanimous consent of Assembly", but in the 1974 Report stated their opinion that a two-thirds majority of those present and voting would be sufficient.

The Clerks do not believe the matters of this Report merit a reference under the Barrier Act for Sections 33 and following in the Book of Forms.

They recommend, however, that Assembly approve the Report of 1974 and this Report as guide lines for Assembly, and that an asterisk be placed at the foot of the page for Section 49 of the Book of Forms calling attention to these Reports.

Respectfully submitted,

L. H. FOWLER, D. C. MACDONALD,  
*Clerks of Assembly.*

**THE REPORT OF THE COMMITTEE  
TO ADVISE WITH THE MODERATOR**

*To the Venerable the 101st General Assembly:*

The Reverend Hugh Davidson, M.A., D.D., Associate Secretary for the Board of Congregational Life, was elected Moderator of the 100th General Assembly meeting in St. Andrew's Church, Kitchener.

Dr. Davidson has covered many areas of the Church in Canada as well as overseas. He visited our Mission field in Nigeria and Malawi. On his return flight home he stopped over in Rome to bring greetings to the Waldensian Synod, Italy, who were celebrating their 8th Centennial. With Dr. L. Pandy he visited The Reformed Church of Hungary, and received a gracious welcome. The Moderator has just returned from a visit to the General Assembly of The Presbyterian Church of Scotland.

**OVERTURES REFERRED**

Overture #10, 1973, Presbytery of Guelph-Saugeen was referred to the Committee to Advise with the Moderator, and the Overture asked that the Office of the Moderator of the General Assembly be studied anew and redefined. In 1974 the Committee to Advise with the Moderator answered the Overture, recommending that the prayer of the Overture be not granted for reasons stated in the report to

the 1974 General Assembly. The Committee also had in mind the report that the Moderator of the 99th General Assembly had given to the 100th General Assembly, and his report dealt with several items pertaining to the office of the Moderator.

This Committee continues in the opinion that the duties of the Moderator during the General Assembly are adequately covered in Sections 283, 284 and 285 of the Book of Forms.

The area difficult of definition lies in the Moderator's 'representation' of the Church at various functions - civil, social and ecclesiastical. The Committee appreciates the Presbytery's concern and that of others as to the nature of this representation, and also realizes that among the various moderators there are diversities of gifts. It would point out that each year brings a different set of circumstances and occasions that request and/or require the Moderator's presence. Emergent situations also arise from year to year that cannot be anticipated or adequately legislated but are presently dealt with by this Committee to Advise with the Moderator. Further, the Committee must bear in mind that the seat of authoritative utterance in our system of government lies in the Church courts. If these three difficulties could be legislated to the satisfaction of the Church at large, i.e. diversity of annual occasions; emergent circumstances and the preservation of the seat of authoritative statement, the Committee's task from year to year would be considerably lighter. The Committee feels that such legislation, in their experience, is beyond the realm of the possible and re-affirms with regret its former recommendation that the prayer be not granted.

**RECOMMENDATION 1.**

That the Reverend D. W. Hay, D.D., Professor of Systematic Theology, Knox College, be officially nominated as Moderator of the 101st General Assembly.

**RECOMMENDATION 2.**

That the prayer of Overture #10, 1973 Presbytery of Guelph-Saugeen, be not granted.

**RECOMMENDATION 3.**

That the thanks of Assembly be tendered to the Courts of the Church, the congregations, and the many persons who showed kindnesses to the Moderator as he visited throughout the Church.

**RECOMMENDATION 4.**

That the thanks of Assembly be tendered to the Media for their willingness to make their facilities available to Dr. Davidson.

ALEX M. DEANS,  
*Chairman.*

DONALD C. MACDONALD,  
*Secretary.*

**THE COMMITTEE ON INSTITUTIONAL CHAPLAINCIES**

*To the Venerable the 101st General Assembly:*

Over the past year this Committee has met three times and continues in its efforts to support the men and women of the Church who are engaged in chaplaincy or related work.

Seven of our ministers are engaged in full-time chaplaincy service. They are:

The Rev. Ian Glass, Charlottetown, P.E.I.,  
The Rev. Walter Tait, Calgary, Alta., in Education,  
The Rev. James Files, Brantford, Ont.,  
The Rev. Arnold Bethune, Cobourg, Ont., and  
The Rev. Ross Manthorpe, Coquitlam, B.C., in Corrections,  
The Rev. Brown Milne, Calgary, Alta., in Health,  
The Rev. Dr. George Tattrie, Ottawa in Education.

Fourteen of our ministers serve on a part-time basis, two in Health and twelve in Corrections, and there are nine hospital visitors.

The Ontario Public Service has instituted a policy whereby chaplains come before an assessment committee annually. Our Committee has been asked to name a denominational representative. Our policy has been to inform the clerk of the chaplain's Presbytery, so he or another member of the Presbytery can act.

The committee is represented on the Canadian Penitentiary Committee, the Ontario Inter-Faith Committee on Chaplaincy and the Canadian Council of Churches Committee on Institutional Chaplaincies by Dr. A. Goodwill MacDougall, the Rev. Byron Nevin, and the Rev. Robert Armstrong respectively.

Through the Church's Board of Ministry we try to keep interested ministers informed of vacancies in chaplaincy as they occur.

#### RECOMMENDATIONS

1. That Presbytery Clerks keep the Committee informed of new appointments or other changes for chaplains, full or part-time within their bounds.
2. That chaplains be encouraged to keep the Committee informed of interesting developments in their work.
3. That congregational organizations be encouraged to invite a chaplain to their meetings to interpret chaplaincy work in the three fields of Health, Education, and Correction.
4. That the representation on the Committee be revised from two from the Board of Congregational Life to one from the Board of Congregational Life and one from the Board of Ministry.
5. That wherever advisable, when someone leaves a Correctional Institution, the chaplain arrange in the area to which he/she is going suitable pastoral interest.

All of which is respectfully submitted,

R. H. ARMSTRONG,  
*Chairman.*

A. G. MACDOUGALL,  
*Secretary.*

#### THE ADMINISTRATIVE COUNCIL

*To the Venerable the 101st General Assembly*

The Administrative Council submits the following report on actions it has taken since the last General Assembly, and presents recommendations for the consideration of this Assembly.

Last year we presented a budget that had an anticipated net deficit for the year of \$294,251.00. A gratifying increase in givings to the budget, and careful spending by Boards and Committees, enabled us to end the year with a surplus of \$34,522. For this we thank God, and take courage.

The Council is constantly contrasting projects within the programs of Boards and Committees to decide where our priorities are. If new programs are to be initiated we must either raise more money; discard some programs now in effect; or go into a deficit position. The rapid escalation in the cost of living has increased the problems of the Council. The position presented in our report to the 1974 General Assembly that the Council believes the top priority is providing support, especially financial, to those who labour full-time in the service of the Church is still held.

The Council believes that the Spirit is working in the Church these days to the increasing of the bounds of His Kingdom, and we move into the future with confidence and enthusiasm. Let us follow the guidance of the Spirit in making our decisions at this General Assembly in order that we may do all the tasks that need to be done with the resources that can be made available.

#### MATTERS REFERRED TO COUNCIL BY PREVIOUS ASSEMBLIES

##### DEGREE GRANTING POWERS FOR EWART COLLEGE also RECOMMENDATION 1 (BOARD OF EWART) (pgs. 423, 338 and 42, (1974 A&P))

Various items pertaining to Christian Education have been under study by a Special Committee of the Council on Educational Needs. A year ago the Council added to this Committee two representatives of each of our three Theological Colleges, and the Committee has now submitted a definitive report to the Council.

One item under study by this Committee was a recommendation adopted by the 1971 General Assembly "that the General Assembly through its Administrative Council proceed immediately to obtain degree granting privileges in the field of Christian Education for Ewart College and that this be done.

(a) by obtaining a charter from the Legislature of the Province of Ontario.

(b) or in any other way as the Council, in consultation with the Board of Ewart College, sees fit."

The Board of Ewart College has recently requested that the Administrative Council defer any further discussion of the subject of degree granting at Ewart College until such time as the Board of the College places a further request in this regard before the Council.

##### RECOMMENDATION 1.

*That this be received as information.*

##### DIRECTOR OF FIELD EDUCATION, RECRUITMENT AND REGISTRATION AT KNOX COLLEGE

The Board of Knox College requested the 98th General Assembly to make the above appointment. The Educational Needs Committee had this matter under review, but a delay in receiving the 1976 Budget from the Board of Knox College prevented the Council at its April meeting coming to a conclusion on this matter.

The matter is to be reviewed by the Executive of the Council at its May meeting, and a recommendation will be presented in a Supplementary Report of the Administrative Council.

##### RECOMMENDATION 2.

*That this be received as information.*

##### SETTING FACULTY SALARIES BY EACH COLLEGE BOARD, also RECOMMENDATION 2 (BOARD OF KNOX COLLEGE) (Pgs. 457, 35 and 72, 1974 A&P)

The 98th General Assembly approved a request from the Board of Knox College that it be permitted to set the salaries of its faculty and referred the request to the Administrative Council.

The Council has approved the recommendation of its Educational Needs Committee that this request be not granted. It is considered unwise that one College Board should have permission to set the salaries of its faculty without relationship to the scale being followed in our other Colleges, or by the General Assembly for executive staff.

##### RECOMMENDATION 3.

*That the request of Knox College Board for permission to set the salaries of its faculty be not granted.*

##### ADDITIONAL MEMBER FOR EWART COLLEGE FACULTY, also, RECOMMENDATION 1, EWART COLLEGE, (pgs. 338 and 42, 1974 A&P)

The 98th General Assembly approved a request by the Board of Ewart College for the appointment of an Assistant Professor of Religious Studies, and this was

referred to the Council. The request has been renewed to succeeding General Assemblies. The Educational Needs Committee, after studying this request among many others for additional expenditure in the field of education, recommended to the Council that this appointment be approved, and the Council adopted the recommendation and added the money necessary to the 1976 Budget of Ewart College.

**RECOMMENDATION 4.**

*That the Board of Ewart College be authorized to appoint an Assistant Professor of Religious Studies.*

**OVERTURE #28, 1973, GENERAL ASSEMBLY, RE HOUSING FOR RETIRED MINISTERS, and RECOMMENDATION #7, EVANGELISM AND SOCIAL ACTION RE SENIOR CITIZENS' HOUSING, and OVERTURE #26, PRESBYTERY OF CALGARY - MACLEOD, (pg. 442, 1974 A&P).**

The Council has a Committee, chaired by Senator Richard J. Stanbury, considering the above referrals and a large amount of resource material has been secured from Dominion and Provincial Agencies, and this information is being screened, and the study continues. The problem is complex and the solution will not be easily discovered. The Council requests further time to complete its study.

**RECOMMENDATION 5.**

*That the above be received as a report of progress.*

**AMALGAMATION OF CONGREGATIONS RECOMMENDATION 50, ADMINISTRATIVE COUNCIL 1973, and RECOMMENDATIONS 18 and 19, ADMINISTRATIVE COUNCIL 1974.**

This matter has been under study by the Administrative Council and the Trustee Board for some time. The Council is aware that when congregations in large urban areas are no longer viable the tendency seems to be to amalgamate two such congregations and the place the assets of the two congregations into the new formed congregation. This enables the new congregation to continue for a period of time, but a study carried out by the Board of World Mission indicates that the result of these amalgamations very seldom produce a congregation with the capacity to grow. If at least some of the assets were used to establish a mission in an area where successful work could be accomplished, the cause of the gospel would be advanced.

The Council points out that where a congregation is dissolved the assets revert to the control of The Trustee Board, which suggests to the Council how these assets may best be used, after referral from the Presbytery of the area concerned.

The 100th General Assembly referred this matter to Presbyteries for study and report. Only 15 of the 44 Presbyteries replied.

- 2 reported approval,
- 4 gave qualified approval, and
- 9 disapproved.

The suggested procedure seems to have caused some Presbyteries to believe their rights were being violated, and the Council was proposing another authoritative body that would erode the responsibility of the Presbyteries. The Council is concerned that the procedure followed should be the best for the advancement of the Church as a whole, and not to provide temporary security for a cause that is never likely to become viable. Also the procedure suggested gave opportunity for both Presbytery and the congregations concerned to present their recommendations.

The Council wishes to re-affirm the resolution presented last year, with a change to referring the disposal of assets to the Administrative Council, on the advice of the Trustee Board, which is the procedure now in practice with congregations which are dissolved.

**RECOMMENDATION 6.**

*Re Dissolution of Congregations, that there be no changes in present practices.*

**RECOMMENDATION 7.**

*Re Amalgamation of Congregations, that the following new section 200 (j) be sent to Presbyteries under the Barrier Act for insertion on Page 50 of the Book of Forms in the sections referring to the duties and powers of Presbyteries in relation to congregations:*

*200 (j) in the matter of amalgamation of congregations, as pertaining to the assets of the amalgamating congregations, reference shall be made with recommendations by oral submission or extract of minutes, or both, under authority of congregational meetings and Presbytery, to the Administrative Council, which after advice of the Trustee Board, shall have power to issue, and report for information to the next General Assembly.*

**MACLEAN ESTATE**

The Administrative Council has agreed to combine the Maclean Estate Management Committee into the Maclean Estate Development Committee.

With the permission of the 100th General Assembly, and after nominations were received from Presbyteries, the Reverend Robert C. Spencer, Arthur, was appointed Resident-Director effective April 1st, 1975. Plans are being developed under the leadership of Mr. Spencer for producing various programs in leadership and mission on the Maclean Estate property.

**RECOMMENDATION 8.**

*That the above be received as information.*

**ADDITIONAL BUDGET FOR COMMUNICATION SERVICES**

The General Assembly of 1973 approved Recommendation 15, Organization and Planning, for an increase in the budget of Communication Services. The Council has authorized a special grant from the National Development Fund of \$12,000 to enable the Communication Services Committee to produce a Pilot Project of a Children's Television Programme. In addition the budget of the Committee, which was \$38,011 in 1974, has been increased to \$50,137 in 1976.

**RECOMMENDATION 9.**

*That the above action be received as an answer to Recommendation 15, Organization and Planning, 1973 General Assembly.*

**COMMITTEE TO CO-ORDINATE CENTENNIAL CELEBRATIONS**

This has been a most active Committee of the Council for over three years. Because of their great dedication to their task The Presbyterian Church in Canada has been revived.

**RECOMMENDATION 10.**

*That our sincere appreciation and thanksgiving be extended to the Committee to Co-Ordinate Centennial Celebrations, especially Dr. John Johnston, the Chairman, and Dr. F. G. Stewart, the part-time Director.*

**CONGRESS '75**

Plans are completed for Congress '75 being held at MacMaster University, Hamilton, later this month. Reports indicate a very exciting event.

**RECOMMENDATION 11.**

*That the thanks of Assembly be extended to the Congress '75 Committee, especially Dr. Walter Welch, for their energetic planning for this important event during Centennial Year.*

**CENTENNIAL BIRTHDAY GIFT FOR BUDGET FUNDS**

The Centennial Birthday Gift for Budget Funds was established by the 100th General Assembly for the purpose of augmenting funds for on-going budget commitments, and if these commitments are over subscribed other projects could be implemented. The publicity material prepared by the Board of Congregational Life has been well received, and there seems to be a lot of activity going on. An envelope for contributions was inserted in the May issue of The Presbyterian Record. It is hoped some definite information may be available by the time of Assembly to report how much money has been raised by this project.

**RECOMMENDATION 12.**

*That the above report be received as information.*

**CAPITAL FUND FOR CHURCH EXTENSION**

The 100th General Assembly agreed "that the proposal of the Board of World Mission to conduct a Capital Fund Campaign starting in January, 1976 be sent down with all relevant documentation to the Presbyteries for study and report to the Secretary of the Administrative Council by February 28, 1975" (A&P, 1974, Pgs. 71 and 472).

The request was for a \$3,000,000 Capital Fund, \$1,000,000 for overseas, and \$2,000,000 for Canada.

17 Presbyteries reported.

7 approved;

5 disapproved;

4 made a variety of

suggestions but did not express definitely for or against, and one is still studying the question.

Those disapproving, and explaining their reasoning, indicate a problem over a major campaign for the needs of only one Board, and the closeness of this proposed campaign to the conclusion of the National Development Fund Campaign.

A Committee of the Council and BWM studied reports from the Presbyteries, and considering the needs of the whole Church reported to the Council and the Council reports to Assembly in the following recommendation.

**RECOMMENDATION 13.**

*That approval be given for a Second Century Advance for Christ Campaign with a \$3,000,000 objective for extension of our work at home and overseas, to be conducted through our Church over a two year period beginning in 1978; and that the Administrative Council, the Board of World Mission, and the Board of Congregational Life be authorized to plan and organize the carrying out of the Advance.*

**OVERTURE #5, PRESBYTERY OF PARIS (1974 A&P Pgs. 434, 19 and 72)**

This Overture requests a 'study of the whole question of the requirements of The Presbyterian Church in Canada regarding academic instruction and student housing, etc.' In essence the requested study had been undertaken beginning in 1972 under the Educational Needs Committee. The fact that the Presbytery of Paris did not know this study was being conducted indicates the Church needs to continuously be in touch with Presbyteries, etc. to inform them of the activities

being undertaken, and in the area under study, the Board of Ministry might take this problem as a challenge to it.

**RECOMMENDATION 14.**

*That the Board of Ministry, in consultation with the Colleges of our Church, correspond with the Presbytery of Paris re the issues raised in their Overture, and make the issues raised in the Overture their on-going concern.*

**OVERTURE #23, PRESBYTERY OF STRATFORD-HURON (1974 A&P Pgs. 440, 19 and 72)**

This Overture requests "the merging of Knox College and Presbyterian College". The Committee on Educational Needs was given this Overture as part of its study.

Presbyterian College at present receives a relatively small budget for its operation, and provides a unique type of Theological Training to that offered by Knox College. There is a definite value in having a Presbyterian Witness on the McGill Campus in the Province of Quebec. The training in "Continuing Education" provided by Presbyterian College fulfils a felt need in our Church. There is a value in having some diversity of training in our Church.

Knox College has a strong faculty, is working with the Toronto School of Theology, and has an excellent historical building in Knox College. The receipt of the Pitman Estate will give considerable financial relief to the increasing financial needs of the College.

The Committee went beyond the terms of reference of the Overture and considered a possible merging of Ewart with either Knox or Presbyterian Colleges. The course of study at Ewart is different from that provided by Knox or Presbyterian Colleges, and is directed to students in the undergraduate field. The Committee was informed of an increasing degree of co-operation between Knox and Ewart Colleges.

**RECOMMENDATION 15.**

*That the prayer of Overture 23, Presbytery of Stratford-Huron 1974 General Assembly, be not granted.*

**EDUCATIONAL NEEDS COMMITTEE**

The 1972 General Assembly granted permission to the Administrative Council "to make a study of the relation of the Educational Needs of our Church to the Resources that can be made available."

The Committee dealt with a number of items referred to it, and has had a part in guiding the Council to some of the recommendations in this report.

As a part of its study of the problem committed to it, the Committee prepared a questionnaire on the Christian Education situation in the congregations of our Church, and sent it to 20 representative congregations throughout our Church. On the basis of the answers received the Committee recommended, and the Council approved, the following recommendations for the 101st General Assembly:

**RECOMMENDATION 16.**

*That Presbyteries be encouraged to engage Directors of Christian Education to serve congregations within their bounds.*

**RECOMMENDATION 17.**

*That Presbyteries be encouraged to engage Directors of Christian Education to serve congregations within their bounds.*

**OVERTURE #28, PRESBYTERY OF EDMONTON (1974 A&P Pgs. 444, 20 and 72).**

The Presbytery of Edmonton overtures "that the General Assembly reconsti-

tute the responsibilities of the Board of Congregational Life and the Administrative Council so that matters of Stewardship programmes and services be retained by the Board of Congregational Life, and matters of Budget programmes and services be the responsibility of the Administrative Council."

The Assembly referred the Overture to the Board of Congregational Life and the Administrative Council for joint study. The Council named a Chairman, and the Council and the Board appointed representatives for a joint meeting, and the joint Committee reported to the Council as follows:

"The Committee has given consideration to the fact that the Board of Congregational Life became operative on January 1st, 1974 and has completed only one year of its life, which is believed insufficient to warrant a major change at this time. The Board is now operating under conditions approved by the 1974 General Assembly. The 1973 General Assembly was advised by the Board "that an evaluation of the policy, functioning and staffing arrangements of the Board will be reported to the 1976 General Assembly". The 1974 General Assembly appointed a Committee under the Chairmanship of Dr. Nicolson to Study the Structure and cooperation of the Administrative Council and procedures for National Church Planning and Budget Development. Dr. Nicolson's Committee will be reporting to the 1975 General Assembly. In view of the foregoing the Committee makes the following recommendation. That the prayer of the Overture be not granted." The Council understands that BCL concurs in this recommendation which was adopted by the Council.

**RECOMMENDATION 18.**

*That the Prayer of Overture #28, 1974, Presbytery of Edmonton, be not granted.*

**OVERTURE #12, PRESBYTERY OF WEST TORONTO, AND OVERTURE #16, PRESBYTERY OF TEMISKAMING (1974, A&P, Pgs. 435, 437 and 19)**

The prayer of the Overture is "to appoint a special committee to investigate the possibility of effecting economies in the administration of our Church and to examine and determine the work-load of all Executive Staff to the end that the basic stipend may be increased together with the salaries of Mission Superintendents, Deaconesses, and other poorly paid Church workers." etc. The Assembly requested the Administrative Council to do the study.

At the request of the Administrative Council the 100th General Assembly agreed to appoint an Executive-Personnel Committee whose terms of reference (1974 A&P, Pg. 382) includes the essence of the request of the above prayer. The Committee has been appointed and is now meeting regularly. Over a period of time it will be reviewing the work-load of all Executive Personnel.

The basic stipend has been increased substantially by the 100th General Assembly and this Assembly will be requested to make another substantial increase in an attempt to keep up to the rising cost of living. The Council believes it is fulfilling the prayer of the Overture, and pledges to continue to provide as fairly as possible for the needs of all the servants of the Church.

**RECOMMENDATION 19.**

*That the above statement be received as an answer to the prayer of Overture #12, Presbytery of West Toronto, 1974, and Overture #16, Presbytery of Temiskaming, 1974.*

**E. H. JOHNSON'S NOTICE OF MOTION RE CCC (1974, A&P, pgs. 30 and 31.)**

Dr. Johnson's motion requested the Administrative Council, "at its autumn meeting to give careful consideration towards making an additional grant to the Canadian Council of Churches towards our 1974 allocation, and meeting our full allocation in 1975."

At its September meeting the Executive of the Council agreed to invite Dr.

Honey to attend the November meeting of the Council. As a result the Council granted an addition of \$300.00 to its 1975 Budget for the C.C.C., and provided a grant of \$150.00 to the cost of an Ecumenical Team the Council had invited to visit Canada. With all the demands being made on budget funds by the Boards and Committees of General Assembly the Council finds it difficult to increase substantially the grants to ecumenical organizations. Admittedly our Church is giving proportionately less to the C.C.C. than other denominations according to the prescribed formula adopted some years ago. The Administrative Council does not consider it advisable to allocate the full amount of our allocation to the C.C.C. for 1976, but agrees to keep the matter under review.

**RECOMMENDATION 20.**

*That the Administrative Council keep under review its grants to Ecumenical Organizations.*

**MR. J.J.H. MORRIS' NOTICE OF MOTION RE APPOINTMENT OF A SUPERINTENDENT FOR THE SYNOD OF SASKATCHEWAN (1974 A&P, Pgs. 32 and 78).**

Mr. Morris' motion requested the Administrative Council to provide sufficient money to enable the appointment of a Superintendent of Mission for the Synod of Saskatchewan. After intensive study of the request, and after our consultation with the Board of World Mission, the Council made a grant from the Special Project Fund, and the appointment of the Rev. D. T. Evans has been made to this position.

**RECOMMENDATION 21.**

*That the above be received as information.*

**OVERTURE 32, PRESBYTERY OF HAMILTON, (1974 A&P, Pgs. 445, 20 and 47).**

This Overture requested all former Moderators of Assembly be invited as guests to the 101st General Assembly, extending to them the privilege of sitting and corresponding, and providing special seating arrangements for such persons, and the General Assembly added "commissioners to the 1925 Assembly be accorded similar privilege."

The Administrative Council agreed to extend the invitations, except for permission to sit and correspond, which is considered ultra vires of its power in keeping with standing rules of General Assembly, and we are happy to report that a number have accepted, some of whom are present as commissioners to this Assembly.

**RECOMMENDATION 22.**

*That the above be received as information.*

**RECOMMENDATION 2, (PERSONNEL SERVICES) (1974 A&P, Pgs. 271 and 49).**

This was a proposal made to the 100th General Assembly "that the Committee (Personnel Services) determine, through its Director, courses in evangelism at recognized educational institutions which are acceptable to this Committee (for grants) and make this known to the Church, and that this be recommended to the Assembly as the reply to Overture #11, 1974."

The Assembly adopted the recommendation and referred it to the Administrative Council for action.

The Council reports, that, having received from the Secretary of the Board of Ministry a list of courses available, approval has been given to change the regulations of the National Development Fund Bursary Fund for Continuing Education to permit the proposed coverage.

**RECOMMENDATION 23.**

*That the above be received as information.*

**RECOMMENDATION 1 (c) BOARD OF WORLD MISSION  
AND RECOMMENDATION 33 (c) ADMINISTRATIVE COUNCIL  
(1974 A&P, Pgs. 202, 377, 34 and 54).**

The Board of World Mission, in its report to the 100th General Assembly, recommended "that travel on multiple point charges be increased to \$19. per mile per annum round trip Sunday mileage minimum \$100. - maximum \$1,600. All effective July 1, 1974." The Assembly amended this recommendation by adding "except that in cases where Sunday round-trip mileage is more than one hundred miles, the rate shall be sixteen dollars (\$16.00) per annum per mile. This amended motion was referred to the Council with power to issue. The Council reports that after consultation with B.W.M., and with tacit support from them, the Council concurs in the decision of the Assembly and has ordered the recommendation to be adopted.

**RECOMMENDATION 24.**

*The above is reported as information.*

**PROPORTIONATE SALARY INCREASES**

The 99th General Assembly appointed a special committee to study proportionate salary increases. The Committee reported to the 100th General Assembly (Pgs. 263, 41, 42 and 54, 1974 A&P).

Recommendation #1 of the Special Committee that "Re-affirming that the principle of proportionate increases is fair and equitable. . . that this method of granting increases be continued, was adopted. Recommendation 2, 3 and 4 were referred "to the Administrative Council, in consultation with the Board of World Mission for study and report to the 101st General Assembly." The study has been completed and the Council recommends as follows:

**RECOMMENDATION 25.**

*That proportionate salary increases be granted, using the existing percentage scale as follows:*

Ministers and Superintendents	100%
Deaconesses	90%
Catechists	80%
Women Missionaries	80%
Student Ministers	70%

**RECOMMENDATION #2, ORGANIZATION AND PLANNING,  
(1974 A&P, Pgs. 412 and 32)**

In this recommendation the General Assembly of 1974 "adopted the principle of granting assistance to Synods and Presbyteries for the cost of meeting and administration of their work where such help is needed; and request the Administrative Council to study ways and means for a Church-wide sharing of the costs on a more equitable basis, in consultation with Presbyteries and Synods, and report to the Assembly in 1975."

This recommendation was referred to Synods and Presbyteries for study and report. Of the 44 Presbyteries only 5 replied, and the answers varied from approval to "let the matter drop." It should be pointed out that the Board of World Mission makes grants to Presbyteries for the needs referred to by the Organization and Planning Committee.

In view of the lack of response to this matter from Synods and Presbyteries the Council makes the following recommendation:

**RECOMMENDATION 26.**

*That Recommendation #2, Organization and Planning; 1974, be not implemented.*

**RECOMMENDATION #6, ORGANIZATION AND PLANNING  
(1974, A&P, Pages 412 and 32).**

This recommendation authorized the Clerks of Assembly to implement a pilot project whereby Clerks of Synods and Presbyteries may together consider the work of the courts, along the lines indicated in the report of the Organization and Planning Committee to the 98th and 99th Assemblies. The Council provided funds for the project which was held at Presbyterian College the last week in November. Approximately half the persons concerned attended, and the evaluations were quite positive on the value of the exercise. The Council has agreed to provide funds for a similar project in 1975, and the Clerks who did not attend in 1974 will be invited.

**RECOMMENDATION 27A.**

*That the above report be received as information.*

**RECOMMENDATION 8 and 9 ORGANIZATION AND PLANNING  
(1974 A&P, Pgs, 420 and 32).**

These recommendations deal with proposed changes concerning General Assembly's Committee to Nominate Standing Committees. The proposal was remitted to Presbyteries for study and report to the Administrative Council. 17 of the 44 Presbyteries replied and only 1 disapproved, some with minor comments. The Council considers the present arrangement has worked with good success, and has some concern about the suggested core committee exercising more influence than desirable, nevertheless considering the large percentage of those Presbyteries who replied giving approval, recommends as follows:

**RECOMMENDATION 28A.**

*That this Assembly name the 3 persons for the core committee as set out in the proposal of Organization and Planning to the 1974 General Assembly, A&P, Pg. 420, and nominations for the remainder of the Committee be made by Synods - the odd numbers naming a minister commissioner, and the even numbers naming an elder commissioner for the 1976 General Assembly.*

**RECOMMENDATION 29A.**

*That the Core Committee named by Assembly compile the data suggested in Recommendation 9 (b) of Organization and Planning 1974 General Assembly, in consultation with the Clerks of Assembly.*

**RECOMMENDATION 16 (d) ORGANIZATION AND PLANNING  
(1974 A&P, Pgs. 426 and 78)**

This recommendation gave direction to the Administrative Council re preserving the records of the Organization and Planning Committee, and re continuing the purpose of the committee. The Council reports it has had the records scrutinized, and those considered of value are being placed in the Church's archives. The Council will endeavour to pursue the purposes of the Organization and Planning Committee.

**RECOMMENDATION 30A.**

*That the above report be received as information.*

**COMMISSIONERS' OVERTURE (1974, A&P, Pgs. 447 - 448 and 80 and OVERTURE #18, PRESBYTERY OF PARIS (1974 A&P, Pgs. 438 and 81).**

The Commissioners' Overture requested the 100th General Assembly to designate the said corporation (Penmarvian of Paris) as an agency of The Presbyterian Church in Canada carrying out the avowed policy of that Church in caring for Senior Citizens as part of her care for all people, and to approve the use of the Endowment Fund left by the late John Penman for the maintenance of his former home and estate to the Corporation known as "Penmarvian of Paris" for the implementation of the objectives outlined in its charter, etc."

Overture #18, Presbytery of Paris, requested the General Assembly "to permit the Board of Directors of Penmarvian of Paris to advertise facilities and solicit capital building funds for this project throughout The Presbyterian Church in Canada, etc."

The 100th General Assembly requested the Administrative Council "to convene a consultation with representatives of the Presbytery of Paris as soon as possible to consider the prayer of the Overture, (Commissioners') and a similar request was made re Overture #18.

The Council wrote to the Presbytery of Paris in June offering to meet representatives of Penmarvian of Paris at their convenience. The meeting was not held until the April, 1975, meeting of the Council.

The representatives from the Corporation stated arrangements were still uncertain about the amount of funds needed, and how they were planning to secure these funds, so no action was taken re Overture #18.

The representatives suggested a number of requests for use of the \$100,000.00 Endowment Fund mentioned in the Commissioners' Overture. The Council agreed to implement one of the suggestions, namely to provide the interest from the Endowment Fund to be used for the Building Fund of the Corporation until the building has been completed, and thereafter to be used for the support of Presbyterian ministers, and their wives or widows, missionaries, etc.

**RECOMMENDATION 27B.**

*That this report be received as an answer to Overture #18, Presbytery of Paris, 1974 General Assembly, and the Commissioners' Overture to the 1974 General Assembly.*

**OTHER MATTERS**

**TRUSTEE BOARD**

There is a vacancy on the Trustee Board, and the Board has recommended to the Council that they desire to nominate Mr. A. Campbell Burgess, a member of Calvin Presbyterian Church, Toronto, for this position.

**RECOMMENDATION 28B.**

*That Mr. A. Campbell Burgess, Calvin Church, Toronto, be appointed to the Trustee Board.*

**NATIONAL DEVELOPMENT FUND ALLOCATIONS COMMITTEE**

A report appears in the Financial Statement of the Receipts and Disbursements of the National Development Fund (Page 287 of A&P). In former years this report contained a list of allocations, made to date from this fund, but this list has increased in length, and this year we refer to the report in the Financial Statement.

**RECOMMENDATION 29B.**

*That the report in the Financial Statement of Receipts and Disbursements of the National Development Fund be noted for information.*

**INCREASE IN BASIC STIPEND, AND TRAVEL.**

The Council has received with pleasure the information that many congregations picked up the increase in basic stipend and travel made last year by the General Assembly. As a result of the response of the congregations the charge on the Budget Funds was not as great as expected. The cost of living continues to increase, and amounted to approximately 12% in 1974. Therefore the Council has agreed to support the recommendation in the report of the Board of World Mission re stipend and travel.

**RECOMMENDATION 30B.**

*That the following salary and travel scale be adopted, effective January 1st, 1976.*

	Increase	Proportionate	Jan. 1/75	Actual Stipend Jan. 1, 1976
O.M. Basic Stipend	\$800.	100%	6,400	\$ 7,200.
Superintendents of				
Missions	\$800.	100%	9,300	10,100
Deaconesses	\$720.	90%	6,150	6,870.
Catechists & Lay				
Missionaries	\$640.	80%	5,450	6,090.
Women Missionaries	\$640.	80%	5,200	5,840.
Lay Directors of				
Institutions	\$720.	80%	6,750	7,470.
Married Students	\$560.	70%	4,325	4,885.
Summer Students	\$ 7. per week	70%	\$65. per week and room & board	\$72. per week and room & board

An additional \$300. basic travel to O.M. and other Church workers - \$600 to \$900 effective Jan. 1/76.

**DEBT FORGIVENESS**

"The Administrative Council set up a special committee the terms of reference of which were that in cooperation with The Presbyterian Church Building Corporation:

1. to examine the advisability of forgiving some of the long outstanding debts of certain congregations; and
2. to examine the feasibility of surveying the total indebtedness of our Church in Canada and our resources, and suggesting new and better ways of financing or refinancing loans on church properties.

The Committee made the following report:

**OBSERVATIONS:**

1. The total indebtedness of congregations as reported in annual statistical returns (e.g., 1974 A&P, page 603) is declining at a significant rate from year to year. This reflects the retirement of debt incurred during the construction surge of the early nineteen-sixties. Overall indebtedness is equivalent to only six months of aggregate congregational cash flows (\$8,012,584 debt compared to 1973 income of \$16,367,754).
2. Only a small number of congregations have defaulted on capital debt repayments or have signalled anticipated difficulties in handling debt retirement. The problem is greatest for congregations which took out commercial loans just

prior to the steep rise in prime lending rate. A close check is being kept on the congregations in difficulty by the Building Corporation and by the Lending Fund.

3. The Building Corporation is constitutionally unable to forgive debts, and should not be regarded as a source of funds for this purpose. Its reserves are designated for securing financial leverage in the established money markets.
4. The Lending Fund has a limited capacity to provide grants in exceptional circumstances. . . see part 3(b) of the Lending Fund Regulations (1974 A&P, pages 377-380). The Fund does not however "forgive" debts of existing congregations.
5. It would seem impolitic to use General Assembly funds for liquidating outstanding congregational debts until an Assembly chooses to designate revenue for this purpose. Your committee does not anticipate that event in the near future. It should also be noted that endowment funds controlled by Assembly generally have too many strings attached to be used for bailing out defaulting congregations. As for pension funds, the first responsibility is to provide good pensions.
6. Thus no funds that are in any sense within the purview of the Administrative Council may be used for the retirement of debts of overburdened congregations. New sources of financing would be required.
7. One potential source currently yields nothing because of a legal loophole. Neighbouring congregations are siphoning off funds by "amalgamating" with congregations undergoing dissolution. The sale of assets of the latter thus conveys little benefit to the Presbytery or the church at large. The Administrative Council's recommendation number nineteen (1974 A&P, pages 373 and 47) relates to this matter and is under study by Presbyteries.
8. There appear to be significant amounts of money held by some congregations in non-church investments. At this moment no mechanisms exist to channel congregational holdings into church-related projects. The committee was pleased to learn that the Building Corporation is studying the possibility of selling term certificates of deposit with the objectives of tapping surplus congregational funds and of providing flexibility of financing within the denomination.
9. Your committee questions whether a formal survey of total indebtedness and resources would justify the time and effort, especially since lack of precise information is only one of several hurdles to be surmounted in developing a rationalized system of financing church properties. (Other problems - the quality of supervision on occasion by presbyteries, the indifference of investing congregations, legal loopholes.) Much of the information could be gained simply by tightening and modifying existing reporting procedures. Note that recommendation #2 below is in line with the desire of the Department of National Revenue for more specific financial statements of congregations.

As a result of the study the Council submits the following recommendations:

#### RECOMMENDATION 31.

*That the General Assembly standardize the following procedures:*

- (a) Auditor's report to congregations shall include comprehensive lists of trust funds and investments of any nature as well as the debt position of the congregation;
- (b) Annual Financial Reports of all congregations shall be submitted to Presbytery;
- (c) Presbytery shall insure that statistical returns tally with Congregational Annual Financial Reports with respect to total investments and total indebtedness.

#### RECOMMENDATION 32.

*That the Clerks of Assembly be asked to set out in an official manner the relationship of Trustees of congregations, Boards and Sessions.*

## FINANCIAL STATEMENTS

In accordance with modern business practices an Audit Committee has reviewed the financial accounts on behalf of the Council, and the Council has approved the Financial Statements for signature by the Chairman of the Council and the Treasurer of the Church.

These statements appear elsewhere in the Appendices to the Acts and Proceedings.

#### RECOMMENDATION 33.

*That the statements on Financial Accounts be received as information.*

## AUDITORS

#### RECOMMENDATION 34.

*That the firm of Thorne Riddell and Company, Chartered Accountants, be continued as Auditors of the Church Accounts.*

## REPLACEMENTS OF EXECUTIVE PERSONNEL

The 100th General Assembly approved the setting up by the Administrative Council of an Executive Personnel Committee to have oversight of the staffing needs of the Boards and Committees of General Assembly. If a Board or Committee wishes to make a reappointment to fill a vacancy, or to establish a new executive position, the procedure is to have the Executive Personnel Committee do the preliminary study, and make recommendations to the Council, which in turn recommends to the Assembly.

The Committee has dealt with the following requests and the Council has agreed to make the following report and recommendations:

#### A. THE PRESBYTERIAN CHURCH BUILDING CORPORATION.

With the retirement of Dr. David McCullough from the active ministry, effective December 31st, 1975, the Corporation is taking steps to fill the vacancy thus created. The Council regrets that the Corporation took steps to circulate the Presbyteries before the Executive Personnel Committee had opportunity to make a recommendation to the Council, but realize that initiating new procedures sometimes causes confusion.

As a result of the investigation of the Executive Personnel Committee the Council recommends as follows:

#### RECOMMENDATION 35.

*That the Presbyterian Church Building Corporation be permitted to make a nomination to the 1975 General Assembly for the appointment of a General Manager, and after a period of one year the Corporation review with the Executive Personnel Committee the terms of reference of this position to discover if there are further functions the General Manager may undertake on behalf of the Church.*

#### B. THE BOARD OF WORLD MISSION

With the retirement of Dr. Howard Doig from the active ministry effective December 31st, 1975, the Board of World Mission notified the Executive Personnel Committee they intended to proceed to appoint a replacement. Dr. Doig has filled the position of Secretary, Finance and Administration, as established when the Board was reconstituted by the 97th General Assembly. It appeared to the Executive Personnel Committee that the Board of World Mission is overstaffed, and the Council, after considering the report of its Committee, recommends as follows:



**RECOMMENDATION 36.**

*That the position of Secretary, Finance and Administration, be not filled, and the Board of World Mission be directed to reallocate the responsibilities of this position to other persons now on the B.W.M. staff.*

**C. BOARD OF CONGREGATIONAL LIFE**

The Board of Congregational life wishes to appoint a person to their staff with editorial and writing skills. After discussion of the needs of the Board, and the purpose of making this appointment, the Council, on recommendation of the Executive Personnel Committee, makes the following recommendation:

**RECOMMENDATION 37.**

*That the Board of Congregational Life be permitted to appoint a Secretary with editorial and writing skills, and if this appointment be made a rearrangement of staff be made to enable congregations to receive more field staff assistance.*

**D. PRINTING AND DISTRIBUTION.**

The problem of printing and distributing of material prepared by Boards and Committees of General Assembly for congregations, etc., has presented a perennial problem for the Council. Recently a new off-set printing press has been purchased, and a full-time person has been hired to operate this. This has enabled secretarial staff to have more time for their responsibilities, and a lesser need for part-time help in mimeographing etc. However, there is need for someone to file material, store it, keep an index of what is available, supervise mailing, etc. This person needs an intimate knowledge of the structure of our Church and its operation, as well as the resources our Church has available. Some needs at present are:

1. Regular monthly mailings to congregations.
2. Monthly orders for Church Bulletins.
3. Presbyterian Church Calendars.
4. Special mailings such as Ten Days for World Development etc.
5. Audio-Visual material.
6. Receiving and distributing supplies at 50 Wynford Drive.

After long study, and consideration of the efficiency and the economy of the operation, the Office and Property Committee came to the decision that an appointment of a person in charge of Printing, Distribution and Office Service Co-ordinator would be the best solution to this problem, and considering the full-time and part-time staff employed to do this task at present, the proposed arrangement would not increase the total cost. The Office and Property Committee and the Executive Personnel Committee were authorized to draw up a job description for this person and the following recommendation is presented.

**RECOMMENDATION 38.**

*That this General Assembly authorize the appointment of a person with the status of Assistant Secretary to be in charge of Printing, Distributing and Co-ordinating Office Services at 50 Wynford Drive, and that Presbyteries be asked to make nominations for this position.*

**EXECUTIVE PERSONNEL SALARIES**

The 1975 General Assembly granted a 4% increase in the salaries of Board Secretaries, Assistant Secretaries and College Professors effective July 1st, 1974. By the end of the year it was obvious that this increase fell far short of the increase in the cost of living for 1974, and with the increase in the cost of housing, etc., in the Toronto area new appointments were made, by individuals taking a reduction in salary being received in the congregations. The Special Committee on Educational

Needs considered the problem. Knox College is finding a suitable appointment for the Chair of Systematic Theology, and recommended to the Council that action should be taken in what they considered an emergency. The Executive Personnel Committee also was directed to study the salary scale of our staff, and found it considerably below that of similar positions in other denominations. The Executive of the Council authorized an increase in the salary scale of 12% effective January 1st, 1975.

The Salary scale was further considered by the Council at its April meeting, and in order to maintain the salary scale in keeping with the increase in the cost of living makes the following recommendation.

**RECOMMENDATION 39.**

- A. *That the increase of 12% in Executive salary scale granted by the Executive of the Administrative Council effective January 1st, 1975 be confirmed and continue to the end of 1975.*
- B. *That an additional increase of 10% be made effective January 1st, 1976.*
- C. *That non-ordained General Secretaries, and College Professors be granted a revised housing allowance of \$1,600.00 per year and non-ordained Assistant Secretaries be granted a revised housing allowance of \$1,500.00 per year, because these receive no deduction of a Housing Allowance for income tax purposes.*

**YOUTH OBSERVERS**

The 99th General Assembly requested the Board of Congregational Life to evaluate the practice of having Youth Observers at the General Assembly, and report to the Administrative Council with recommendations regarding method of appointment and financing. In 1974 Presbyteries classified as odd numbered appointed a youth delegate, and this year even numbered Presbyteries have made an appointment. In addition each College has named one person. The experience of the past few years with Youth Observers at General Assembly has proved to be acceptable in every way.

The Council received the report from the Board of Congregational Life, and as a result of consideration of the same presents the following recommendation.

**RECOMMENDATION 40.**

- A. *That the practice of having Youth Observers at the General Assembly be continued.*
- B. *That they be called Young Adult Observers.*
- C. *That the method of appointment be by Presbyteries, one-half of the Presbyteries being invited each year to make the appointments (one out of every two across Canada on a rotation basis), plus one from each of the Colleges. Young Adult Observers will be between the ages of 17 and 25 years.*  
*In the event that any Presbytery fails to make an appointment, the B.C.L. may fill the vacancy, care being taken to relate the Board appointee to the Presbytery where he or she resides.*
- D. *The appointing body will be asked to pay \$50.00 toward the total cost of the Young Adult Observers, per Guidelines for appointing bodies.*
- E. *The remainder of the cost of the Young Adult Observers attending the General Assembly shall be borne by the General Assembly.*
- F. *The billeting Committee be requested to billet the Young Adult Observers in the same area.*
- G.
  1. *That the Young Adult Observers be recognized and accredited at the opening sederunt.*
  2. *That the question of how the Young Adult Observers may best participate in debate be referred to the Clerks of Assembly for study and advice.*

H. It shall be a condition of appointment that the Young Adult Observers shall be required to attend a briefing session, arranged by the Board of Congregational Life, before the opening of the Assembly, and to report to their appointing bodies following the meeting of the General Assembly. If a personal appearance should be impossible a written report shall be presented.

#### ADDITIONAL INSURANCE COVERAGE.

With the consent of the Administrative Council additional insurance has been offered to members on Group Insurance. The Church does not subsidize this coverage, but the Pension Fund Office acts as an agent to receive premiums. A considerable number of ministers have taken advantage of the coverage and others may join if they can show Medical Insurability.

The scale is as follows:

Age Nearest Birthday	Schedule of Life Insurance	Premium Per Year	Premium Per Month
to 39	20,000	38.40	3.20
40-44	20,000	57.60	4.80
45-49	20,000	117.60	9.76
50-54	12,000	120.96	10.08
55-59	8,000	125.76	10.50
60-64	5,000	115.80	9.64
From 65	NIL	NIL	NIL

It should be noted the scale of benefits and premiums changes as the age of the insured increases. Further information and application forms, may be obtained from the Secretary of the Administrative Council.

#### RECOMMENDATION 41.

*That the above be received as information.*

#### COMPULSORY GROUP INSURANCE COVERAGE

Group Insurance Plan VII provides a term insurance policy of \$20,000.00, with double indemnity in the event of accidental death, which amount decreases annually after age 50 years to \$7,000.00 at age 60 years and decreases to \$1,000.00 at age 70 years payable at death.

In addition there is provision for \$300.00 per month for income disability after a seven month waiting period, and payable to age 65 years if the disability is total and permanent.

The Council considers its Group Insurance Coverage augments the Pension Plan, and provides much needed assistance to a minister who can no longer carry on the work of a minister, and support to the minister's spouse, in the event of the minister's death. A number of ministers have not taken advantage of this coverage, and this creates a serious situation in the event of a long illness, or in the event of death. Because the Benevolent Funds are not adequate to cover ministers in the event of this kind of a misfortune the Council desires the Assembly to adopt a similar resolution to Group Insurance Coverage as now exists re the Pension Fund.

#### RECOMMENDATION 42.

*Every minister who joins the Presbyterian Church's Pension Fund shall join Group Insurance Plan VII, or such plan as may replace it, or submit a statement to the Pension Board indicating he/she understands the benefits provided and does not wish to participate, and will not expect assistance from the Church in areas where participation in the Group Insurance Plan would have provided that assistance.*

### BUDGET FOR 1975 AND 1976

#### PREAMBLE

The revised Budget for 1975 shows an estimated deficit of \$199,320 – the projection includes an estimate of \$2,500,000 for Income from congregations – this is an increase of \$102,000 over the amount received in 1974 and is \$200,000 ahead of the original estimate for 1975.

When preparing the 1976 Budget the first projection – including \$217,000 for proposed stipend and salary increases in that year – showed a deficit of \$650,000. The Council arranged a meeting of all major Boards and Committees to consider this large deficit – no suggestions for reductions in expenditures were received by the Council.

The Council accepted the suggestion of the Board of Congregational Life that the estimate of Income from Congregations for 1976 be increased by \$150,000 to \$2,650,000. Estimate income from bequests was increased from \$70,000 to \$100,000 and \$75,000 is available for transfer from the Special Project Fund for Personnel. The Council has reduced estimated expenditures by \$95,000.

The proposed 1976 budget shows a deficit of \$351,082 – this places a major challenge before the Church.

#### ESTIMATE OF INCOME AND EXPENDITURES

	1975 Estimate	1976 Estimate
<b>INCOME</b>		
Budget Income from Congregations .....	\$2,500,000	\$2,650,000
Investments – General .....	142,000	122,000
Investments – National Development Fund .....	140,000	120,000
Income from Estates.....	88,000	88,000
Bequests .....	70,000	100,000
Gifts .....	16,000	16,000
Rent .....	19,000	19,000
Women's Missionary Society (Western Division) .....	345,000	345,000
Woman's Missionary Society (Eastern Division) .....	28,500	28,500
Other Income .....	40,000	40,000
<b>TOTAL INCOME</b>	<b>\$3,388,500</b>	<b>\$3,528,500</b>
<b>EXPENDITURES</b>	<b>Authorized</b>	<b>Recom- mended</b>
Board of World Mission .....	\$2,354,683	\$2,356,795
Colleges:		
Knox .....	124,425	124,425
Presbyterian .....	49,850	53,560
Ewart .....	86,895	102,921
Saskatoon Residence .....	6,500	6,500
St. Andrew's Hall .....	15,310	12,310
	<b>\$ 282,980</b>	<b>\$ 299,716</b>
Educational Work and Information:		
Communication Services.....	\$ 42,277	\$ 50,137
Presbyterian Record .....	51,893	61,443
Board of Congregational Life .....	323,762	324,768
	<b>\$ 417,932</b>	<b>\$ 436,348</b>

Board of Ministry	47,191	52,711
Pension and Other Benefits		
Canada Pension Plan .....	6,500	6,500
Unemployment Insurance .....	8,200	9,000
Pension Contribution .....	220,000	220,000
Group Insurance .....	34,000	34,000
Employees' Retirement .....	15,300	15,300
Employees' Benefits .....	4,000	4,000
Retiring Allowance .....	1,500	1,500
	<u>\$ 289,500</u>	<u>\$ 290,300</u>
General Assembly Boards and Committees:		
General Assembly .....	\$ 120,000	\$ 85,000
Administrative Council .....	8,000	8,000
General Assembly Committees .....	22,297	21,425
General Administration .....	114,737	116,787
Advertising Allowance .....	2,500	2,500
Church Offices .....	17,000	17,000
	<u>\$ 284,534</u>	<u>\$ 250,712</u>
Distribution Services .....	\$ 20,000	\$ 20,000
Ecumenical Grants .....	16,000	16,000
Legal and Audit .....	16,000	16,000
Furniture and Equipment .....	4,000	4,000
Stipend and Travel Increase 1976 .....		127,000
General Mileage Increase for Boards and Committees .....	20,000	20,000
Salary Increase - Professors, Executive and Office staff - 1976 .....		90,000
<b>TOTAL EXPENDITURES</b>	<u><b>\$3,752,820</b></u>	<u><b>\$3,979,582</b></u>
	1975	1976
	<u>Estimate</u>	<u>Estimate</u>
DEFICIT .....	\$ 364,320	\$ 451,082
LESS TRANSFERS FROM		
Special Project Fund for Board of World Mission .....	15,000	
Special Project Fund for Personnel .....	75,000	75,000
Maclean Estate Income .....	25,000	25,000
Birthday Gift Fund .....	50,000	-
<b>NET DEFICIT</b> .....	<u><b>\$ 199,320</b></u>	<u><b>\$ 351,082</b></u>
<b>SUMMARY</b>		
A summary of the position for the year 1975 and 1976 is as follows:		
Authorized Expenditures .....	\$3,752,820	\$3,979,582
Estimated Income .....	3,388,500	3,528,500
<b>DEFICIT</b> .....	<u><b>\$ 364,320</b></u>	<u><b>\$ 451,082</b></u>
LESS TRANSFERS FROM		
Special Project Fund for Board of World Mission .....	15,000	\$ -
Special Project Fund for Personnel .....	75,000	75,000
Maclean Estate Income .....	25,000	25,000
Birthday Gift Fund .....	50,000	-
<b>NET DEFICIT</b>	<u><b>\$ 199,320</b></u>	<u><b>\$ 351,082</b></u>

NOTE: Authorized expenditures in 1975 and 1976 may be increased as follows:

Board of World Mission - Up to \$10,000 for automobiles and heavy furniture for Overseas fields as may be found necessary.

**RECOMMENDATION 43.**

*That this Assembly approve the Budget estimates of income and expenditures for the years 1975 and 1976 as set forth in the above table and subsequent adjustments by the Administrative Council.*

Respectfully submitted

FRANK WHILSMITH,  
*Chairman*

DONALD C. MACDONALD,  
*Secretary.*

**REPORT OF THE JUDICIAL COMMISSION OF  
THE 97TH, 98TH, 99TH and 100TH GENERAL ASSEMBLIES**

*To the Venerable the 101st General Assembly:*

The Judicial Commission appointed by the 97th General Assembly and re-appointed by the 98th, 99th and 100th Assemblies with the same terms of reference, namely:

"to deal with tensions at present existing in the congregation of First Presbyterian Church, New Westminster, B.C., and matters relevant thereto and that the Judicial Commission be instructed to institute its first proceedings before June 30th, 1971, "begs to report that no action has been required of the Commission since the last General Assembly and therefore asks that the Commission be discharged."

G. DEANE JOHNSTON  
*Chairman.*

ROBERT G. MACMILLAN  
*Clerk.*

## BOARD OF CONGREGATIONAL LIFE

(Continued from Page 336)

### NATIONAL ADVISORY COUNCIL FOR YOUTH MINISTRY

In keeping with the above statements, a National Advisory Council for Youth Ministry (N.A.C.) consisting of one representative or alternate from each Synod will be appointed annually who together with one member of the previous N.A.C. will function as indicated below and will be related to the General Assembly and its boards and agencies through the Board of Congregational Life.

### FUNCTIONS

The N.A.C. will have as its specific functions:

- (i) To gain knowledge and experience in the work of The Presbyterian Church in Canada.
- (ii) To share that knowledge and experience with others at the Synod, Presbytery and Congregational level, where possible.
- (iii) To advise the Board of Congregational Life (in consultation with the Advisory Committee on Youth Participation) of the needs, attitudes, opinions and suggestions of youth across Canada.

### METHOD AND TERMS OF APPOINTMENT

- (i) Any communicant member of The Presbyterian Church in Canada between the ages of 16 and 25 is eligible for appointment to the N.A.C.
- (ii) The Synod Congregational Life Committee, or its equivalent, will be responsible for the appointment of a representative and an alternate(s) selected from nominations provided by
  - (a) the synod young people's organization, and/or
  - (b) a Presbytery or congregational youth organization within the Synod.
- (iii) The names of the representatives and alternates shall be submitted by the Synod Congregational Life Committee to the Board of Congregational Life not later than October 31st of each year.
- (iv) No person may serve as an N.A.C. representative for more than three years.
- (v) One additional member will be designated from and by the previous N.A.C. to give continuity. (continued on page 336)

**OVERTURES – 1975  
(Referred)**

No. 2—PRESBYTERY OF PEACE RIVER

*Re: GUIDELINE RE RELIGIOUS MOVEMENTS.*  
(Referred to the Committee on Church Doctrine and Bd. of Congregational Life)

*To the Venerable the 101st General Assembly:*

WHEREAS, many religious movements including Seventh-Day Adventist, Mormonism, Armstrongism, Christian Science, Jehovah's Witness, Dispensationalism, and Pentecostalism, have arisen in the past years; and

WHEREAS, the Presbyterian Church in Canada has not recently issued any guidelines for congregations that would enable them to understand the position of our church with regard to these religious movements; and

WHEREAS, many of these religious movements make contacts among our members and adherents for the purpose of raising funds and or enlarging their membership,

THEREFORE, we the Presbytery of Peace River humbly overture the Venerable, The General Assembly to issue such guidelines as it deems necessary, or to do otherwise for this matter that, in its wisdom, it deems to be best.

Certified a true extract of the minutes of the Presbytery of Peace River.

DAWSON CREEK, B.C.  
November 9, 1974

JOHN CALVIN RHOAD,  
*Clerk of Presbytery.*

No. 3—PRESBYTERY OF WESTMINSTER

*Re: ABORTION*  
(Referred to Board of Congregational Life)

*To the Venerable the 101st General Assembly:*

WHEREAS, the 1967 General Assembly of the Presbyterian Church in Canada resolved to "ask Parliament to amend the law with regard to abortion to make therapeutic abortion lawful when the continuance of a pregnancy endangers the mother's life or is likely seriously to impair her physical or mental health, when requested by the woman concerned, and when authorized by a panel of qualified medical authorities",

WHEREAS, the present statutes of the Government of Canada permit abortion when "...the therapeutic abortion committee for the accredited or approved hospital, by a majority of the members of the committee and at a meeting of the committee at which the case of such female person has been reviewed,

(c) has by certificate in writing stated that in its opinion the continuation of the pregnancy of such female person would or would be likely to endanger her life or health."

Criminal Code of Canada, Section 251, 4(b) & (c)

WHEREAS, the actual practice now in some Canadian hospitals amount to abortion on demand,

WHEREAS, there are serious violations of the laws of our country pertaining to abortion,

THEREFORE, we the Presbytery of Westminster, humbly overture the 101st General Assembly to urge the Government of Canada to take the necessary steps to

ensure that the laws of the land respecting abortion are not abused or that the General Assembly do otherwise for this object what to their wisdom may seem best.

Richmond, B.C.  
December 9, 1974

T. PLOMP,  
*Clerk of Presbytery.*

No. 4—PRESBYTERY OF VANCOUVER ISLAND

*Re: ADDITIONAL COPIES OF ACTS & PROCEEDINGS*  
(Referred to the Clerks of Assembly)

*To the Venerable the 101st General Assembly:*

WHEREAS, the ruling elder is required to be conversant with all aspects of Church Government, and able to vote intelligently on all matters referred to him by the congregation or the Higher Courts; and

WHEREAS, it is manifestly impossible for him to do so unless he has been furnished with, or given access to, a copy of the Acts and Proceedings of General Assembly; and

WHEREAS, the present allotment of copies of the Acts and Proceedings of General Assembly are so totally insufficient that the average ruling elder has difficulty in seeing a copy; and

WHEREAS, the present practice of printing a brief report of General Assembly activities in the Presbyterian Record is totally inadequate for the purposes of the ruling elder,

THEREFORE, it is humbly overtured by the Presbytery of Vancouver Island that the General Assembly shall take action to implement the following procedure:

That each Kirk Session be asked to notify the Clerks of Assembly at an appropriate time before the meetings of the General Assembly of the number of extra copies of the Acts and Proceedings required by the Session, such extra copies to be paid for, and sent directly to the congregation requesting them;

or to do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Vancouver Island by

Port Alberni, B.C.  
December 20, 1974

R. C. GARVIN,  
*Clerk of Presbytery.*

No. 5—PRESBYTERY OF HAMILTON

*Re: THE RETIRING AGE OF MINISTERS*  
(Referred to Board of Ministry and Pension Board)

*To the Venerable, the 101st General Assembly:*

WHEREAS, a review of recent Overtures to the General Assembly indicates a desire on the part of the Church for earlier retirement for Ministers; and

WHEREAS, the demands of the ministry in these times are most exacting and often frustrating; and

WHEREAS, there is a real desire on the part of many ministers to use their years of retirement in different forms of ministry; and

WHEREAS, government and church pensions are more adequate than they have been; and

WHEREAS, all ministers of the Church are eligible for Canada Pension Plan and Old Age Security Benefits at age 65; and

WHEREAS, the Church now provides the possibility for a minister to retire after attaining age 68;

THEREFORE, the Presbytery of Hamilton overtures the Venerable the General Assembly to grant permission to any minister of the Church to retire on full pension after attaining age 65 and 35 years of service, or to do other for this matter as, in its wisdom, it may deem best.

Extracted from the Records of the Presbytery of Hamilton by

Hamilton, Ontario

D. J. HERBISON,  
*Clerk of Presbytery.*

No. 6—PRESBYTERY OF MIRAMICHI

*Re: "UNKNOWN COUNTRY"*  
(Referred to the Board of World Mission)

*To the Venerable the 101st General Assembly:*

WHEREAS, this Presbytery finds itself in serious disagreement with the concept of salvation presented in the booklet *Unknown Country* (see pp. 12 and 47 in particular). This concept equates socio-economic and political liberation and betterment with the salvation offered in Jesus Christ through His cross and resurrection. The concept of salvation has thereby been so widened and secularized as to negate the meaning it has in Holy Scripture.

WHEREAS, this Presbytery rejects the view which flows from the above concept of salvation, making Mao Tse Tung appear as a servant of God and super missionary and thus making him, the communist regime, and program appear as instruments of salvation (see p. 60). We know of no salvation offered in the Gospel other than that which is in Christ through His cross and resurrection.

WHEREAS, this Presbytery considers the teaching of the above and related ideas to be in conflict with the Gospel of Jesus Christ preached from Presbyterian pulpits.

THEREFORE, the Presbytery of Miramichi humbly overtures the Venerable the General Assembly to instruct the Board of World Mission to cease distribution of the booklet *Unknown Country* and of study material based on it, and further, to guard in future publications against the emphasis on a view of salvation as cited above and, in particular, against a presentation of Mao Tse Tung as a missionary or instrument of God's salvation, or to do otherwise in this matter as in its wisdom it deems best.

Extracted from the Records of the Presbytery of Miramichi by

Tabusintac, N.B.  
January 13, 1975

HOWARD McPHEE,  
*Clerk of Presbytery.*

No. 9—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: FORMULATING A PRESBYTERIAN DOCTRINE OF THE HOLY SPIRIT*  
(Referred to the Committee on Church Doctrine)

*To the Venerable the 101st General Assembly:*

WHEREAS, the Committee on Church Doctrine was instructed by the 97th General Assembly to make a study of the work of the Holy Spirit with special reference to glossolalia and other charismatic gifts as they may be related to the Doctrines of the Presbyterian Church in Canada, and

WHEREAS, the 98th General Assembly agreed to receive the supplementary report of the Committee on Church Doctrine on 'The Work of the Holy Spirit' with reference to glossolalia and charismatic gifts as an interim answer to the 97th General Assembly, and

WHEREAS, the 98th General Assembly instructed the Committee on Church Doctrine to develop further its study of the doctrine of the Holy Spirit with an emphasis on the Biblical and theological view of the Trinitarian understanding of God, and to clarify the Scriptural usage of the word 'person', or 'hupostasis', and

WHEREAS, the 99th General Assembly did commend for general study the statement of the Committee on Church Doctrine, on the work of the Holy Spirit as a person of the Triune Godhead, and

WHEREAS, the 99th General Assembly did appoint a special committee to prepare a study paper dealing with the charismatic movement and its relationship with the members and particularly, the youth of the Presbyterian Church in Canada, and

WHEREAS, the 100th General Assembly was informed in the report of the Committee on Church Doctrine that they had sent out to Presbyteries on request four study papers on glossolalia and charismatic manifestations, and that they intended to have a joint meeting with the special committee on the charismatic movement, and

WHEREAS, the 100th General Assembly accepted an amended report of the special committee as a statement to be taken as an interim-report, and

WHEREAS, the Westminster Confession of Faith does not have a chapter dealing with the work of the Holy Spirit, and

WHEREAS, the Committee on Church Doctrine has many subjects within its responsibility, and

WHEREAS, the special committee is responsible for a limited study of the work of the Holy Spirit;

THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the General Assembly to bring all aspects of the studies on the Holy Spirit within the responsibility of the Committee on Church Doctrine, that the Committee be charged with the responsibility to prepare for approval by the General Assembly a written Doctrine of the Holy Spirit for the Presbyterian Church in Canada to be made part of the subordinate standards of our church, or do whatever the General Assembly in its wisdom deems best.

This Overture was considered by the Presbytery of Lindsay-Peterborough at its meeting on January 14, and the Presbytery approved the Overture and ordered it to be transmitted to the Committee on Church Doctrine for submission to the 101st General Assembly.

Colborne, Ontario  
January 28, 1975

R.J.G. KENNEDY,  
*Clerk of Presbytery.*

No. 13—PRESBYTERY OF KINGSTON

*Re: TEACHING ON THE NEW CHINA*  
(Referred to the Board of World Mission)

*To the Venerable the 101st General Assembly:*

WHEREAS, the statement of the 100th General Assembly gives clear direction to the Lordship of Christ in the mission of the Presbyterian Church in Canada; and

WHEREAS, the Christian Gospel is complete, in itself, and recognizes only Jesus Christ as Saviour of the World, and Lord of all, and warns that in the last days, many false Christs and false prophets will appear; and

WHEREAS, a continuing flow of teaching material issued by the Board of World Mission in recent months exalts Chinese communism, and suggests that the Christian Church has much to learn from Chairman Mao; and

WHEREAS, the implication is made that the moral and ethical values of Chinese Communism has accomplished in China what the Christian missionary endeavour failed to accomplish; and

WHEREAS, many people in the church, because of a lack of understanding of the true nature of communism are being influenced to give credence to error.

We, the Presbytery of Kingston, therefore humbly overture the 101st General Assembly as follows:

- (a) That such subtle teachings, which exalt communism, and continue to appear in a variety of releases from Board of World Mission personnel cease forthwith.
- (b) That all literature, distributed for missionary education purposes be carefully scrutinized and approved by the Board.
- (c) That Jesus Christ, His Gospel and the power of His redeeming love, be given its rightful place, and His Lordship be central to our mission in the world.

OR that the Assembly take such action in this matter, as in its wisdom seems best.

Kingston, Ontario  
February, 1975

A. LAURIE SUTHERLAND,  
*Clerk of Presbytery.*

## OVERTURES (Not Referred)

### No. 1—PRESBYTERY OF PARIS

*Re: SHORTER CATECHISM*

*To the Venerable the 101st General Assembly:*

WHEREAS, the Shorter Catechism is a document which is beneficial to the Christian life and witness, but is rarely used in our Church today, and

WHEREAS, the language in the document is not in common use by the majority today,

THEREFORE, the Presbytery of Paris humbly overtures the Venerable the General Assembly to commission a group to rewrite the Shorter Catechism in modern English; it being the intent to alter the language only, not the content. This revision to be prepared for consideration by the Venerable the 102nd General Assembly, or that the General Assembly do otherwise as it may in its wisdom deem best.

Extracted from the records of the Presbytery of Paris by

PARIS, ONTARIO.  
November 19, 1974

G. A. JOHNSTON,  
*Clerk of Presbytery*

### No. 7—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: SERMONIZING AT INDUCTION SERVICES*

*To the Venerable the 101st General Assembly:*

WHEREAS, in the Services of Induction and Ordination/Induction, both a sermon and an exhortation to minister and people are required (*Book of Forms* #'s 234, 236), and

WHEREAS, this ruling on more than one occasion has resulted in three lengthy addresses, both tiring and taxing the posture of dutiful Presbyterians, and

WHEREAS, it has been noted that the themes of such addresses have tended towards the repetitious;

THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the General Assembly to amend the *Book of Forms* such that at Induction and Ordination/Induction Services, the Presbytery may have the option of requiring one address (sermon-charge to minister and people), or two addresses (sermon, and charge to minister and people), or compliance with the present practise of our Church (Sermon, and charge to each of the minister and congregation), or, that the Presbytery does whatever General Assembly in its wisdom deems best.

Certified a true extract of the minutes of the Presbytery of Lindsay-Peterborough.

COLBORNE, ONTARIO.  
January 28, 1975

R.J.G. KENNEDY,  
*Clerk of Presbytery*

### No. 8—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: ANNUAL ATTESTATION OF ROLLS AND RECORDS*

WHEREAS, the Rolls and Records of Kirk Sessions are required to be attested annually by Presbyteries (*Book of Forms*, #'s 82, 129, 255), and

WHEREAS, in our opinion, an adequate check can be maintained by attestations made every second year, and

WHEREAS, Presbyteries have an increasing volume of work;  
THEREFORE, the Presbytery of Lindsay-Peterborough overtures the General Assembly to amend *The Book of Forms* so that the Rolls and Records of Kirk Sessions be ordered attested every second year, or do otherwise for this purpose as in its wisdom the General Assembly deems best.

This Overture was considered by the Presbytery of Lindsay-Peterborough at its meeting on January 14, and the Presbytery approved the Overture, and ordered it to be transmitted to the Clerks of Assembly for presentation to the 101st General Assembly.

COLBORNE, ONTARIO  
January 28, 1975

R.J.G. KENNEDY,  
*Clerk of Presbytery*

No. 10—PRESBYTERY OF EDMONTON

*Re: THE MATTER OF DEADLINES*

*To the Venerable the 101st General Assembly:*

WHEREAS, the remits from General Assembly for consideration by the Presbyteries often are, by necessity, delayed in coming to the attention of the Presbyteries; and

WHEREAS, within the time allotted to the Presbyteries for submission of responses to remits to Committees of the General Assembly or the General Assembly, or both of them, it is often impossible to give the remits the careful study they deserve;

THEREFORE, it is humbly overtured by the Presbytery of Edmonton that the General Assembly shall either (a) ensure that remits come to the attention of the Presbyteries within six weeks of the rising of the General Assembly; or, (b) extend the deadline for Presbyteries to submit responses to the remits to the last day of the month of April immediately preceding the convening of the General Assembly;

OR that they do otherwise for this object what to their wisdom may seem best

EDMONTON, ALTA.  
January 29, 1975

JESSE E. BIGELOW,  
*Clerk of Presbytery.*

No. 11—PRESBYTERY OF TEMISKAMING

*Re: ABORTION*

*To the Venerable the 101st General Assembly:*

WHEREAS, the number of abortions performed increases radically every year, and WHEREAS, the increases have been so drastic that it would seem that the unborn are much more endangered than are prospective mothers, and

WHEREAS, existing legislation may often be abused,

THEREFORE, we the Presbytery of Temiskaming overture the Venerable the General Assembly to take steps to re-examine the Church's position on the subject of abortion placing the emphasis on the fact of life before birth, or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the records of the Presbytery of Temiskaming by

KAPUSKASING, ONT.  
February 12, 1975

C. M. MITCHELL,  
*Clerk of Presbytery.*

No. 12—PRESBYTERY OF MONTREAL

*Re: ORDAINED MISSION APPOINTMENTS*

*To the Venerable the 101st General Assembly:*

WHEREAS, In the main, Ordained Mission appointments are an eminently satisfactory way of maintaining our witness in fields that otherwise would find difficulty in attracting a minister

WHEREAS, In the case of students of mature years who are married, with families and working wives or husbands, some exceptions to the general rule are desirable

WHEREAS, There is no immediate recourse to appeal from the decision of the Board of World Mission in these instances,

THEREFORE, We, the Presbytery of Montreal, humbly overture the 101st General Assembly to allow Presbyteries to ordain licentiates, on other grounds than a Board of World Mission appointment as an Ordained Missionary, where hardship would be created for them by changing their domicile, or to do otherwise for this object as the General Assembly in its wisdom may deem best.

CERTIFIED, as a true extract of Minutes of the Presbytery of Montreal,

ST. LAURENT, QUE.,  
February 13, 1975

THOMAS GEMMELL,  
*Clerk of Presbytery.*

No. 14—PRESBYTERY OF CALGARY-MACLEOD

*Re: SYNOD OF ALBERTA CENTENNIAL PROJECT*

*To the Venerable the 101st General Assembly:*

WHEREAS, there is an increasing need for continuing education for ministers to meet the needs of modern society; and

WHEREAS, there is an increasing need for improved training for lay people within the Church; and

WHEREAS, there is an increasing use of retreats and study seminars away from traditional Church buildings; and

WHEREAS, these needs have been recognized by the Church nationally in the decision to develop the Crieff Center; and

WHEREAS, the Synod of Alberta is desirous of having a major project within its bounds which will provide a focal point for the people of our Church within the Synod; and

WHEREAS, a retreat and study center requires a natural and quiet setting; and

WHEREAS, the Synod of Alberta already owns property that is centrally located within the Synod and meets these requirements; and

WHEREAS, it is only good stewardship to use that property; and

WHEREAS, it is the Synod and not the camp committee that is asking for funds; and

WHEREAS, the project is a development for the future of the Synod and its people, especially the youth; and

WHEREAS, sixty percent (60%) of the cost of the project is to be raised within the Synod of Alberta; and

WHEREAS, the National Development Fund was established for the development and strengthening of the Church nationally; and

WHEREAS, our Church cannot be strong nationally if any one region or area is weak;



THEREFORE, we, the members of the Presbytery of Calgary-Macleod humbly overture the General Assembly that the Centennial Project of the Synod of Alberta be designated as a project to receive funds from the National Development Fund of our Church to the extent of Sixty Thousand Dollars (\$60,000.00), or to do otherwise for this purpose as in its wisdom the General Assembly deems best.

Extracted from the Records of the Presbytery of Calgary-Macleod by

CALGARY, ALBERTA  
March 10, 1975

DAVID J. CRAWFORD,  
*Clerk of Presbytery.*

No. 15—PRESBYTERY OF CALGARY-MACLEOD

*Re:* POPULATION AND ABORTION

*To the Venerable the 101st General Assembly:*

WHEREAS, Canada is a large country with a small population; and  
WHEREAS, Canada encourages immigration from most countries of the world, thus indicating that Canada in essence is saying to these countries "We'll abort our unborn human beings but you have the babies and we'll import them"; and  
WHEREAS, married people in Canada are not encouraged to have larger families (instead are encouraged to seek abortions) nor are families encouraged economically to take in and raise foster children;

THEREFORE, we, the members of the Presbytery of Calgary-Macleod humbly overture the General Assembly that the Presbyterian Church in Canada urge the government of Canada to make a study of the possibility of increasing our small population by encouraging married couples to either have more children or to offer foster homes to children who would have been legally aborted, and by offering fairly substantial help to these families, which would be cheaper than continuing the present costly abortion program, or to do otherwise for this purpose as in its wisdom the General Assembly deems best.

Extracted from the Records of the Presbytery of Calgary-Macleod by

CALGARY, ALBERTA  
March 25, 1975

DAVID J. CRAWFORD  
*Clerk of Presbytery*

No. 16—PRESBYTERY OF CALGARY-MACLEOD

*Re:* ABORTION

*To the Venerable the 101st General Assembly:*

WHEREAS, Canada has had six years of legal abortion; and  
WHEREAS, the definition of "health of the mother" would appear to have been interpreted too broadly; and  
WHEREAS, abortions in Canada have really become abortion on demand (the number having reached a staggering 43,201 in 1973) due to the fact that the definition of health is being interpreted too broadly; and  
WHEREAS, the UN 1959 Declaration of Human Rights stated that "The child by reason of its physical and mental immaturity needs special safeguards and care, including appropriate legal protection before as well as after birth"; and  
WHEREAS, the Presbyterian Church in Canada (all Christian Churches) has a duty to protect life;

THEREFORE, we, the members of the Presbytery of Calgary-Macleod humbly overture the General Assembly that:

1. The Presbyterian Church in Canada insist that the Canadian Medical Association set up a commission to make a study as to why so many "legal" abortions have been performed in Canada today and to see if there are any abuses occurring under the present abortion legislation; the commission to be made up of those favoring abortions and those opposed in equal numbers;
2. The Presbyterian Church in Canada (alone or in co-operation with other Christian Churches) make a study of how the life of the unborn human being can be legally protected and that the Presbyterian Church in Canada insist that the government make a similar study; and
3. The Presbyterian Church in Canada insist that the government substitute the present definition of health as applied to abortion to "the health of the mother being seriously impaired or damaged", the socio-economic facts should be completely removed as a reason for abortion, or to do otherwise for this purpose as in its wisdom the General Assembly deems best.

Extracted from the Records of the Presbytery of Calgary-Macleod by

CALGARY, ALBERTA  
March 25, 1975

DAVID J. CRAWFORD,  
*Clerk of Presbytery.*

No. 17—PRESBYTERY OF EDMONTON

*Re:* CAPITAL EXTENSION FUND CAMPAIGN

*To the Venerable the 101st General Assembly:*

WHEREAS, it is agreed that the Mission of the Church is to proclaim the Word of God throughout the world, and to become more effective to this end, the Board of World Missions proposes a Capital Extension Fund be raised in the amount of Three (3) Million Dollars, and

WHEREAS, this amount of money is deemed to be well within the reach of the Presbyterian Constituency in Canada, and could serve as a great inspiration in the opening years of the Second Century of the witness of our denomination, and

WHEREAS, previously National Funds having comparable scope were evidently not universally acceptable, and went widely unsupported, in one case by about one-third of the congregations of the Church, and

WHEREAS, these widespread denials of the fellowship of Presbyterians tend to, and have, created widespread misunderstandings and suspicions, and have tended to exemplify an unfortunate rift, real or imagined, in the Body of Christ, and

WHEREAS, this has tended to create feelings of regional and parochial discontent to the detriment of the work of the Church generally, and was a hindrance to achieving the reasonable objective of the Fund, and would doubtless be so again in respect of this proposed C.E.F.,

THEREFORE, the Reverend the Presbytery of Edmonton respectfully overtures the Venerable The General Assembly that:

1. The General Assembly take steps to endeavour to secure a commitment from every Presbytery of the Church to accept the principle and the challenge of the Fund, and actively to urge congregations within their bounds to participate with generosity of spirit in this aspect of the Mission of the Church, and
2. That until affirmative commitments from perhaps five-sixths, or at least three-quarters of all Presbyteries be ensured, the General Assembly do not authorize the commencement of the gathering of the Fund. Or

3. to do otherwise to this end as the General Assembly in its wisdom may deem appropriate.

Certified a true extract of the Minutes of the Presbytery of Edmonton.

EDMONTON, ALBERTA  
March 20, 1975

JESSE E. BIGELOW,  
*Clerk of Presbytery*

No. 18—PRESBYTERY OF EDMONTON

*Re: SYNOD OF ALBERTA CENTENNIAL PROJECT*

*To the Venerable the 101st General Assembly:*

WHEREAS, there is an increasing need for continuing education in order that ministers may be able to better meet the demands of our modern society and  
WHEREAS, there is an increasing need for improved training for lay people within the Church and  
WHEREAS, there is an increasing use of retreat and conference centres away from traditional Church buildings to meet these needs, and  
WHEREAS, these needs have been recognized by the Church nationally in the decision to develop the Crieff Center, and  
WHEREAS, the Synod of Alberta is desirous of having a major project within its bounds which will provide a focal point for the people of our Church within the Synod, and  
WHEREAS, The Synod of Alberta already owns property that is centrally located within the Synod and is well suited for development of conference centre facilities in a natural and quiet setting, and  
WHEREAS, the project is a development for the future of the Church through the Synod, its people, specifically its leadership and youth, and  
WHEREAS, the similar facilities of other Churches and Organizations are not generally available to those outside of said organizations, due to preferences given to their own people, and  
WHEREAS, sixty percent (60%) of the cost of the project is to be raised within the Synod of Alberta, and  
WHEREAS, the National Development Fund was established for the development and strengthening of the Church nationally, and  
WHEREAS, only a small portion of the National Development Fund monies raised within the Synod have been used to fund projects with the Synod to date, and  
WHEREAS, after much deliberation this Conference Centre is the only Centennial Project to be undertaken by the Synod.  
THEREFORE, we, the members of the Presbytery of Edmonton humbly overture the General Assembly that the Centennial Project of the Synod of Alberta be designated as a project to receive funds from the National Development Fund of our Church to the extent of sixty thousand dollars (60,000.00) or to do otherwise for this purpose as in its wisdom the General Assembly deems best.  
Certified a true extract of the Minutes of the Presbytery of Edmonton.

EDMONTON, ALBERTA  
March 20, 1975

JESSE E. BIGELOW,  
*Clerk of Presbytery*

No. 19—PRESBYTERY OF RED DEER

*Re: SYNOD OF ALBERTA CENTENNIAL PROJECT*

*To the Venerable the 101st General Assembly:*

WHEREAS, there is an increasing need for continuing education for ministers to meet the needs of modern society, and  
WHEREAS, there is an increasing need for improved training for lay people within the Church, and  
WHEREAS, there is an increasing use of retreats and study seminars away from traditional Church buildings, and  
WHEREAS, these needs have been recognized by the Church nationally in the decision to develop the Crieff Centre, and  
WHEREAS, the Synod of Alberta is desirous of having a major project within its bounds which will provide a focal point for the people of our Church within the Synod, and  
WHEREAS, a retreat and study center requires a natural and quiet setting, and  
WHEREAS, The Synod of Alberta already owns property, approximately 12 acres, with about 300 foot lake frontage, an unused wooded area and a beautiful setting for a specifically designed retreat centre, and  
WHEREAS, it is only good stewardship to use that property, and  
WHEREAS, it is the Synod and not the camp committee that is asking for funds, and  
WHEREAS, The Project is a development of the future of the Synod and its people, especially the youth, and  
WHEREAS, sixty percent (60%) of the cost of the project is to be raised within the Synod of Alberta, and  
WHEREAS, the National Development Fund was established for the development and strengthening of the Church nationally, and  
WHEREAS, our Church cannot be strong nationally if any one region or area is weak, and  
WHEREAS, the Alberta Synod Centennial project is to be a Retreat Centre, to be builded upon land already owned by the Synod, at a cost of approximately \$150,000., which will have accommodation for at least 40 overnight guests, plus a dining area and meeting room for a larger number, which will fulfill long-range projected growth of the Synod and will satisfy a great need for such a facility within the bounds of Synod,  
THEREFORE, we, the members of the Presbytery of Red Deer humbly overture the General Assembly that the Centennial Project of the Synod of Alberta be designated as a project to receive funds from the National Development Fund of our Church to the extent of Sixty thousand dollars (\$60,000.) or to do otherwise for this purpose as in its wisdom the General Assembly deems best.  
Extracted from the Minutes of the Presbytery of Red Deer, held in Eckville, March 13, 1975.

RED DEER, ALBERTA,  
March 31st, 1975

DOUGLAS O. FRY,  
*Clerk of Presbytery*

No. 20—PRESBYTERY OF ALGOMA AND NORTH BAY

*Re: SUGGESTION TO DISSOLVE SYNOD OF TORONTO AND KINGSTON*

*To the Venerable the 101st. General Assembly:*

WHEREAS, in previous years very few, if any, of our members have attended Synod meetings and —  
WHEREAS, the Synod of Toronto and Kingston is not doing anything that could not be done at the Presbytery and General Assembly level; and  
WHEREAS, the Presbytery of Algoma and North Bay is finding it difficult to meet its financial commitments; and  
WHEREAS, the Synod is already considering the possibility of dissolving itself,  
THEREFORE, we the Presbytery of Algoma and North Bay move that the last claim on Presbytery funds be the Synod allocation.

The Presbytery of Algoma and North Bay humbly overtures the Venerable, the General Assembly that they do all in their power to dissolve the Synod of Toronto and Kingston; or that they do otherwise as in their wisdom they deem best.

Extracted from the records of the Presbytery of Algoma and North Bay.

SUDBURY, ONTARIO  
April 2nd, 1975

ANN TILLY,  
Clerk of Presbytery

No. 21—PRESBYTERY OF VANCOUVER ISLAND

Re: INSURANCE ON PROPERTY

To the Venerable the 101st General Assembly:

WHEREAS, Congregations are now insuring their properties with numerous separate insurance companies, and

WHEREAS, lower rates should be obtainable through one insuring body, and

WHEREAS, the premium income could provide not only insurance protection but also a source of investment income for the Presbyterian Church in Canada, and

WHEREAS, we realize that not all congregations would participate in such a scheme, nonetheless it should be a viable scheme if a reasonable percentage participated, and

WHEREAS, the overturing body has indicated that 62½ percent of its congregations would participate in national insurance scheme.

THEREFORE, it is humbly overtured by the Presbytery of Vancouver Island that a General Assembly investigate the feasibility of the Presbyterian Church in Canada becoming its own insurance company to insure Church buildings, manses and other related properties, or that they do otherwise for this object what to their wisdom may deem best.

Extracted from the Records of the Presbytery of Vancouver Island by the Rev. R. C. Garvin.

April 4, 1975.

R. C. GARVIN,  
Clerk of Presbytery

No. 22—PRESBYTERY OF ALGOMA AND NORTH BAY

Re: WORLD FOOD BANK AND WORLD MEDICAL SUPPLY BANK

To the Venerable the 101st General Assembly:

WHEREAS, there is great distress in many parts of the world due to lack of food and drugs; and

WHEREAS, this presents both opportunity and obligation to minister to people often in dire circumstances; and

WHEREAS, this responsibility lies squarely upon those who possess food and drug resources.

THEREFORE, we the Presbytery of Algoma and North Bay humbly overtures the Venerable, the General Assembly, to urge the Federal Government through its International Affairs Department to call upon all nations to consider forming a World Food Bank and World Medical Supply Bank to overcome the world problems in the underprivileged nations.

Extracted from the records of the Presbytery of Algoma and North Bay.

SUDBURY, ONTARIO  
April 4, 1975

ANN TILLY,  
Clerk of Presbytery

No. 23—PRESBYTERY OF BRUCE-MAITLAND

Re: HEATED MANSES

To the Venerable the 101st General Assembly:

WHEREAS, the cost of energy (oil, gas, electricity) for heating purposes has increased greatly in a short period of time, and,

WHEREAS, the cost of heating manses fluctuates over a wide range, and,

WHEREAS, this creates an inequality, which is growing larger, for those who are on minimum or near minimum stipend (as congregational assistance for heating costs must be declared as stipend under General Assembly regulations), even though the Congregation and Presbytery may wish to declare otherwise,

THEREFORE, the Presbytery of Bruce-Maitland, respectfully overtures the Venerable the General Assembly to allow the Congregation to pay a portion of heating costs (either over a certain amount or in total) without affecting the definition of minimum stipend, or to do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the minutes of the Presbytery of Bruce-Maitland and certified as a true extract.

CHESLEY, ONTARIO  
April 7, 1975.

P. A. FERGUSON,  
Clerk of Presbytery

No. 24—PRESBYTERY OF KAMLOOPS

Re: GRANT TO PRESBYTERY

To the Venerable the 101st General Assembly:

WHEREAS, it is Presbytery's policy to meet once a year in one of its northern congregations (Prince Rupert, Kitimat), and,

WHEREAS, the Presbytery dues are excessive (\$2.50 per communicant member) in comparison with other Presbyteries in the Church, and,

WHEREAS, for the last three years we have operated on a deficit position despite a special grant from the Board of World Missions, (this year we expect a deficit to the extent of \$2,500.00), and,

WHEREAS, the payment for travelling expenses is lower than the national average (.06¢ per mile and hotel-motel accommodation \$9.00),

THEREFORE, we the Presbytery of Kamloops humbly Overture the General Assembly to initiate a Church-wide sharing of Presbytery administrative costs on a more equitable basis, or do in its wisdom what it deems best.

SALMON ARM, B.C.  
April 14, 1975

REX KREPPS,  
Clerk of Presbytery.

Nos. 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41.

"TO PLACE NAMES ON THE CONSTITUENT ROLL"

- |                                      |  |
|--------------------------------------|--|
| 25. Presbytery of Montreal.....      | Rev. Arthur van Seters, B.A., B.D., Th.M., Th.D. |
| 26. Presbytery of P.E.I. ....        | Rev. Ian C. Glass, B.A., B.D.                    |
| 27. Presbytery of East Toronto ..... | Rev. George L. Douglas, B.A., M.S., S.T.M., D.D. |
| 28. Presbytery of Pictou.....        | Rev. Frederick Pauley, B.Th., M.Th., D.D.        |

29. Presbytery of East Toronto ..... Rev. Prof. David William Hay, M.A., D.D.  
 30. Presbytery of East Toronto ..... Rev. James D. Smart, M.A., Ph.D.  
 31. Presbytery of Westminster ..... Rev. K. C. Doka, B.A.  
 32. Presbytery of Waterloo-  
 Wellington ..... Rev. Harry J. Klassen, B.A., B.D.  
 33. Presbytery of East Toronto ..... Rev. Geoffrey D. Johnston, B.A., B.D.,  
 M.Th.  
 34. Presbytery of East Toronto ..... Rev. Theodore W. Olson, B.A., B.D., Ph.D.  
 35. Presbytery of East Toronto ..... Rev. George Lowe, B.A.,  
 36. Presbytery of East Toronto ..... Rev. John St. Clair Neil, B.A., M.Div.  
 37. Presbytery of Calgary-Macleod... Rev. Louis Becske  
 38. Presbytery of East Toronto ..... Rev. Irene Dickson, B.A., B.Ed., A.M.M.,  
 B.D., M.Th.  
 39. Presbytery of Niagara ..... Rev. W. R. Adams, B.A.  
 40. Presbytery of Northern  
 Saskatchewan ..... Rev. D. T. Evans, B.A., B.D., D.D.  
 41. Presbytery of West Toronto ..... Rev. Ross K. Cameron, C.D., M.A., D.D.  
 42. Presbytery of Hamilton ..... Rev. Harold G. Lowry, M.A., D.D.  
 43. Presbytery of East Toronto ..... Rev. A. Goodwill MacDougall, M.A., B.D.,  
 S.T.M., Ph.D.  
 44. Presbytery of East Toronto ..... Rev. Harry A. Crawford, M.A., B.D.  
 45. Presbytery of East Toronto ..... Rev. Brant P. Loper, M.A., M.Div.

#### ADDITIONAL REPORT – BOARD OF WORLD MISSION (to General Assembly)

##### REPORT RE CATECHIST

The following persons are filling appointments as Catechists under the Board of World Mission and have been certified by the Presbyteries concerned.

Mr. Frank Canning	– Picton, Sherbrooke etc.
Mr. D. S. McLaren	– Miramichi, New Carlisle
Mr. James Mullin	– Brandon, Hartney, etc.

##### ON COURSE

Mr. K. B. Weeks	– St. John, Stanely etc.
Mr. A. J. Ballard	– St. John, Hampton etc.
Mr. J. O. Forrester	– Lanark & Renfrew, MacDonald's Corners etc.
Mr. J. A. Morrison	– Red Deer, Presbytery of Red Deer

Presbyteries are requested to ensure that Catechists participate in the Retirement Fund for church employees, to have this benefit on retirement. Several more lay people have enrolled in the Catechist course and Mr. A. William Steward has successfully completed it.

##### RECOMMENDATION NO. 19

*That the following minute of appreciation for Miss Mary Sherrick be embodied in the minutes of General Assembly:*

As people return from a lifetime of ministry these days, we comment that an era is ending. Today missionary service abroad very rarely is for one's whole career. The development of the Church overseas, thus changing needs for mission service, is the reason for shorter terms of service.

Mary Sherrick has spent her working days with brief exceptions, in the Bhil area of central India. Her work and witness have bearing on the fact that a church has developed, that Bhil leaders are in charge of the church's work in the area.

In 1933 Mary Sherrick was appointed by the W.M.S. (WD) to India. She served as a teacher in the Amkhut school system. She was principal, manager, teacher. A most significant part of her programme was teaching agriculture and mechanics. In an area struggling to produce food she helped to find methods to offset natural disasters – poor soil, inadequate techniques. As the motor car became part of the transportation system, boys were taught mechanics until the shop in Amkhut was the central repair depot for all the cars of the mission and a few others. Young mechanics found their life work as repairmen and drivers in the area surrounding Amkhut.

Needs developed in other areas. Mary Sherrick was asked to take charge of the Administration of Jobat Hospital and to be Treasurer of Administrative Council for Christian Institutions. She carried a heavy burden of responsibility in difficult days.

Mary Sherrick is a builder. Whether it is a building, a repair, a garden or whether it is human lives, the task is done with integrity and with faith. Her students now are leaders in the community and in the Church.

Miss Sherrick's home is Weyburn, Saskatchewan. She has a B.A. and a B.Ed. from the University of Saskatchewan. She graduated from Ewart College when it was the Missionary and Deaconess Training School. During World War II she was asked to serve as principal of Berbice High School in what was then British Guiana.

It is the prayer of the Board of World Mission that Mary Sherrick may have many blessings in her retirement, after forty-two years of mission service in the Church.

J. A. CRABB

Chairman

(see also page 483)

G. A. MALCOLM,

General Secretary.

#### REPORT OF THE BOARD OF KNOX COLLEGE

*To the Venerable the 101st General Assembly:*

The Board of Knox College begs to submit its 131st Annual Report.

We are again happy to report that the residence was fully occupied during the academic session. The relationships in the residence and in the classrooms have continued on a very high plane. Again we record our appreciation of the resources available to us through our membership in the Toronto School of Theology, which is one of the largest of its kind in North America.

Your Board commends the excellent work done by the Faculty under the leadership of the Principal, Dr. J. Stanley Glen. We are fortunate in having such a distinguished group of Professors and Sessional Lecturers who over the years have shown a deep devotion and concern for the work of the Church.

Expenses continue to increase, as the rate of inflation soars. Thus, even with the increased rate of room and board introduced last September, we incurred a deficit in the house account of \$9,580.00, which resulted in an overall deficit on the year's operation of \$9,847.00. In an effort to overtake these deficits the Board of the College has approved another increase in the rate of room and board beginning September 1975. The new rate will be approximately \$1,400.00 for the academic year.

Regarding renovations, it was necessary to replace the dish washing equipment in the kitchen.

The Board expresses its grateful appreciation to the donors of gifts received during 1974, to be used for scholarships and bursaries. These donations are listed below, under items (a), (b) and (c).

##### (a) NON-COMPETITIVE SCHOLARSHIPS (BURSARIES)

A. E. Stacey (Mossop Memorial Bursary) .....	\$ 200.00
St. Andrews Women's Association, Toronto.....	900.00
Mr. Kenneth A. Saker.....	1,000.00
Dr. Donald M. McLean.....	600.00
Rev. Wm. J. Adamson .....	25.00
Dr. James Dunn re Charles Edw. Robinson .....	50.00
Thornhill Presbyterian Church Women.....	200.00
Ailsa Craig Presbyterian Church.....	1,000.00
Deep River Community Church .....	600.00
National Development Fund .....	60.00
St. Andrews Presbyterian Church, Ottawa .....	150.00
Knox Presbyterian Church, Oshawa.....	100.00
Eastern Star Scholarship .....	730.00
Knox Presbyterian Church Galt.....	100.00
Anonymous Gift .....	200.00

## (b) COMPETITIVE SCHOLARSHIPS

A. C. Burgess .....	700.00
Dr. Viola Lobodowski - Dr. Demchuck Memorial Scholarship .....	2,500.00

## (c) DISTRIBUTIONS

*Billes Estate .....	5,620.00
*Simpson Estate .....	10,000.00

\*(These are distributions of income on bequests, the capital of which is held by the executors).

## Requests:

1. The Board wishes to report that Professor Robert Lennox has signified his intention to retire from the Chair of Old Testament August 31, 1976, and thus to give the Board and Senate ample time to select and nominate a successor. The Board therefore respectfully requests permission of the General Assembly to circularize the Presbyteries for the purpose of securing nominations to the Chair. These should be in the hands of the Clerks of the Assembly no later than February 28, 1976.
2. The Board also wishes to report that Principal J. Stanley Glen has signified his intention to retire from the Principalship on August 31, 1976. The Board therefore respectfully requests permission of the General Assembly to circularize the Presbyteries for the purpose of securing nominations to the Principalship. Again these should be in the hands of the Clerks of the Assembly no later than February 28, 1976.
3. The Board also wishes to report that Principal J. Stanley Glen has signified his intention to retire from the Chair of New Testament August 31, 1977, one year following his retirement from the Principalship. Respectfully submitted.

G. B. MALLION,  
Chairman.  
(see also page 465-469)

W. LAWSON  
Secretary.

## PRESBYTERY OF BRAMPTON

Memorial Re: USE OF WORD "STIPEND"

To the Venerable the 101st General Assembly:

WHEREAS, the 83rd General Assembly (A&P, 1957, page 99) and the 86th General Assembly (A&P, 1960, pages 27, 90, 91, 291 and 292) have approved definition of the word "stipend" consistent with historical usage as "the total amount of the minister's income out of which he paid the necessary expenses of his work;" and

WHEREAS, this usage is reflected in annual statistical returns of congregations and WHEREAS, the revision of Book of Forms, appendix number 10, (Guarantee to Presbytery for Minister's Stipend) as appended to Acts and Proceedings, 1972 includes wording to this effect: "annual stipend of . . . dollars, plus annual car or travel allowance . . .;" and

WHEREAS, the discrepancy in usage causes needless confusion in the moderation of calls to ministers;

THEREFORE, we, the Presbytery of Brampton of the Presbyterian Church in Canada, humbly petition the Venerable the General Assembly to instruct the Clerks of Assembly to prepare revised wording for Appendix 10 of the Book of Forms consistent with historical usage of the word "stipend", or to do otherwise as in its wisdom it deems best.

CAMPBELLVILLE, ONTARIO  
March 20, 1975

DOUGLAS LOWRY,  
Clerk of Presbytery

## REPORT OF NOMINATIONS: THE CHAIR OF SYSTEMATIC THEOLOGY AT KNOX COLLEGE

Dr. David E. Demson: East Toronto, Bruce-Maitland.

Dr. T. A. Hay: Ottawa.

Dr. Wm. J. Klempa: Pictou, Halifax and Lunenburg, Quebec, Montreal, Brockville, Lindsay-Peterborough, Brampton, Barrie, Waterloo-Wellington, Paris, Sarnia, Edmonton, Calgary-Macleod, Vancouver Island.

Dr. R. Sheldon MacKenzie: Northern Saskatchewan.

Dr. Edward McKinlay: Saint John, Miramichi, Lanark and Renfrew, West Toronto, Barrie, Hamilton, Kootenay, Kamloops, Westminster.

Rev. Ian Stuanton Wishart: Newfoundland, Assiniboia.

## ADDITION TO THE REPORT OF THE COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WOLD SERVICE

Re: O & P RECOMMENDATION 13 - 1974

A meeting was called by the Inter-Church Aid Committee with representatives invited from the Board of Congregational Life, the Board of World Mission and the Committee on International Affairs to discuss the referral from the 100th General Assembly, re recommendation 13 of the Organization and Planning Committee's report regarding a "Design for a General Assembly Committee on the Church in the World" (see pages 78, 423 and 424 Acts and Proceedings of the 100th General Assembly).

The referral was discussed from various viewpoints and it was realized that recommendation 13 while requesting study and reports did not recommend structures for receiving these reports and preparing a report to the 102nd General Assembly.

Therefore, the meeting agreed upon a recommendation which when later presented to a meeting of the Inter-Church Aid Committee was adopted as a recommendation to the 101st General Assembly.

### RECOMMENDATION

2. That the Assembly appoint a Special Committee re recommendation 13 of the Organization and Planning Committee's report to the 100th General Assembly (A & P pages 78, 423/24); that the Committee consist of 6 persons, nominated by the Assembly's Committee to Nominate, plus one representative each from the Board of Congregational Life, the Board of World Mission, the Committee on Church Doctrine, the Committee on Inter-Church Aid, Refugee and World Service, and the Committee on International Affairs; and that the Committee's terms of reference be as follows:
  - 1) To study the reports received from Presbyteries, Synods, Boards and Committees and establish procedure to be followed in preparing the report to the 102nd General Assembly.
  - 2) To present to the spring 1976 meeting of the Administrative Council for information and consideration the Committee's report to the Assembly, and
  - 3) To present the report to the 102nd General Assembly.

W. E. McELWAIN  
Convener.

## REPORT RE DEGREES OF MINISTERS

To the Venerable the 101st General Assembly:

The General Assembly of 1953 did enact:

1. That each minister be requested to give to the Clerk of his Presbytery, relevant information concerning his academic degrees and the universities, colleges, or seminaries by which these degrees have been conferred.

2. That this information be printed once every five years (e.g. 1955, 1960, 1965, etc.) in the Appendices to the Acts and Proceedings of the General Assembly, but as a separate report from the Statistical and Financial Returns.

3. That academic degrees, the origin of which has not been acknowledged, be not printed in the yearly Statistical and Financial Returns.

Further:

What shall be done about ministers who fail to report degrees to the Clerk of Presbytery, and yet use them, is a matter primarily for the Presbytery discipline.

See A. & P., G.A. 1953, pp 93, 94, 395, 396.

A notice to this effect was sent to the Clerks of Presbyteries on December 13th, 1974. The information gathered through the Clerks or individually presented and the abbreviations used follow below. Though careful attention has been given to this matter, errors and omissions may be apparent.

All of which is respectfully submitted.

L. H. FOWLER, D. C. MACDONALD,  
*Clerks of Assembly.*

## ABBREVIATIONS USED RE MINISTERS' DEGREES

Aberdeen	Aberdeen, Scotland
Acadia	Acadia University
Agra	Agra, India
	Aix en Province
Alta.	University of Alberta
Amer. Bib. Sch.	American Bible School, Chicago
Amer. Ext. U.	American Extension University
Amsterdam	Amsterdam Free University
Andover	Andover Theological Seminary, Newton, U.S.A.
	Assumption, Windsor
Athens	Athens Univ., Greece
Auburn	Auburn Theological Seminary
Austin	Austin
Barrington	Barrington College
Berean	Berean Christian Coll., Wichita, Kansas
Bethel Coll.	Bethel College, Minn.
Bib. Sem. N.Y.	Biblical Seminary, New York
Bishops	Bishops Univ., Lennoxville, Que.
Bloomfield	Bloomfield College
Bloomfield Theol. Sem.	Bloomfield Theological Sem.
	Bob Jones Univ.
Boston Univ.	Boston University, Sch. of Theol.
B.C., U. of Man.	Brandon College, University of Manitoba
Brooklyn	Brooklyn College
Budapest	University of Budapest, Hungary
Budapest Theol.	Budapest Theol., Hungary
Calvin	Calvin College
Cambridge	Univ. of Cambridge, England
	Canterbury, Indiana

Carleton	Carleton University, Ottawa
Central Bible Inst.	Central Bible Inst., Springfield, Miss.
Cheng-Kong Univ.	Cheng-Kong Univ., Taiwan, Formosa
Chicago	Univ. of Chicago
Chicago Luth.	Chicago Lutheran
	Chrysler Inst. of Engineering, Detroit
Chung Chi Coll.	Chung Chi Coll., Hong Kong
Claremont	Claremont School of Theol., California, U.S.A.
Colgate Roch.	Colgate Rochester Divinity Sch.
Colorado Univ.	Colorado Univ., Boulder, Col.
Columbia	Columbia Univ., New York
Columbia Bib. Coll.	Columbia Bible College
	Covenant Theol. Sem.
Dal.	Dalhousie University
Davidson	Davidson, North Carolina
Debrecen	Debrecen University, Hungary
Decorach	Decorach Luth., Iowa
Denver	University of Denver
Drew	Drew University
Dublin	Univ. of Dublin, Ireland
Dubuque	Univ. of Dubuque
E. Nazarene	Eastern Nazarene Co. (U.S.A.)
Edin.	University of Edinburgh
Emm. Col.	Emmanuel College, Toronto
Evang. Bib. Coll.	Evangelical Bible College
	Faculte de Theol. Protestante, Paris, France
U. of Franz Joseph	University of Franz Joseph
Fuller	Fuller Theological Seminary, Pasadena, U.S.A.
Geo. Williams	Sir Geo. Williams College
Galway	Galway Univ. College, Erie
	Geographical Society, London
Glasgow	University of Glasgow
Gordon	Gordon College
Gordon-Conwell	Gordon Conwell Sem., Mass.
Gordon Div. Sch.	Gordon Divinity School
Goshen	Goshen College
Hartford	Hartford Seminary Foundation
Harvard	Harvard University
Hope Col.	Hope College, Holland, Michigan
Howard	Howard, Washington, D.C.
Houghton	Houghton College, Houghton, N.Y.
Huron	Huron College, London, Ont.
Immanuel Bapt. Coll.	Immanuel Baptist College, Atlanta, Georgia, U.S.A.
Iowa	University of Iowa
Knox	Knox College, Toronto
Kolozsvar	Kolozsvar, Hungary
	Lampeter Coll., Wales
Laurentian Univ.	Laurentian Univ., Sudbury
London	London, England
	London Coll. of Bible & Mission
London Div.	London Univ. (Div.)
Louisville	Louisville Presbyterian Seminary

McCormick .....	McCormick Theological Seminary, Chicago
McG. ....	McGill University, Montreal
McG. F. of Rel. St. ....	McGill, Faculty of Religious Studies
McM. ....	McMaster University, Hamilton
Mass. Inst. Tech. ....	Mass. Inst. Technology
Mich. Stat. ....	Michigan State University
Montpellier .....	Montpellier, Paris
Mount Allison .....	Mount Allison Univ., Sackville, N.B.
Munich .....	Munich University, Germany
N.B.T.S. ....	Northern Baptist Theological Seminary Nebraska Central College
New Coll. (Edin.) .....	New College, Edinburgh
Nyark Miss. Coll. ....	Nyark Missionary College, New York
O.A.C. ....	Ontario Agricultural College, Guelph
Ohio .....	Ohio Christian College
Oxford (U.S.A.) .....	Oxford, Rockford, Ill., U.S.A.
Papa .....	Papa, Hungary
PENN State .....	Penn State Univ.
Paris .....	Univ. of Paris, France
Pennsylvania .....	Univ. of Pennsylvania, Philadelphia
Pinehill Div. ....	Pinehill Divinity Hall
P.C. ....	Presbyterian College, Montreal
Princeton .....	Princeton Theological Seminary
Princeton Univ. ....	Princeton University
Punjab Univ. ....	Punjab University, India
Q. ....	Queens University, Kingston, Ont.
Queens (Belfast) .....	Queens University, Belfast, Ireland
Q. Theol. Col. ....	Queen Theological College
Rhoads .....	Rhoads Univ., Grahamstown, S. Africa
Richmond .....	Richmond University, U.S.A.
Richmond Pres. Sch. Ch. Ed. ....	Richmond University, U.S.A. Pres. Sch. of Ch. Ed.
San Francisco Theol. Sem. ....	San Francisco Theol. Sem., San Anselmo, Calif.
San Francisco .....	San Francisco Presbyterian Seminary
Scarritt .....	Scarritt Coll., Nashville
Sch. of Theol., Holland .....	School of Theology, Holland
Shelton .....	Shelton College, New York
Shepherd Coll. ....	Shepherd College, Shepherdstown, W. Va.
Simmons .....	Simmons College, Boston
Wilfrid Laurier .....	Sir Wilfrid Laurier, Waterloo
So. Bap. Theol. Sem. ....	Southern Baptist Theological Seminary
St. Andrew's (Edin.) .....	St. Andrew's, Edinburgh, Scotland
St. Andrew's (London) .....	St. Andrew's, London, Ont.
St. Andrew's (Sask.) .....	St. Andrew's, Saskatoon
	St. John's, Shanghai
St. Fran. Xav. ....	St. Francis Xavier University
Syracuse .....	Syracuse University
Taiwan Theol. ....	Taiwan Theological College
Taylor .....	Taylor University, Upland
Temp. Sem. Chicago .....	Temple Seminary, Chicago

Temp. Bar Coll. (Minn.) .....	Temple Bar College, Minnesota
Temp. U. ....	Temp. University, Philadelphia
Tor. Bib. Coll. ....	Toronto Bible College
Trent .....	Trent Univ., Peterborough
T.C. (Dublin) .....	Trinity College, Dublin University
Trin. Col. (Tor.) .....	Trinity College, University of Toronto
Trin. Evang. ....	Trinity Evangelical Divinity School
Utrecht .....	Utrecht, Holland
U.C. (Chicago) .....	Union College, Chicago
U.C. (N.Y.) .....	Union College, Schenectady, N.Y.
U. Theol. Sem. ....	Union Theological Seminary, Richmond
U.C. (Van.) .....	Union College, Vancouver
Union Theol. Sem. (Rich.) .....	Union Theol. Sem., Richmond, Virginia
U.T.C. (Canton) .....	Union Theological College, Canton, China
Un. C. (Wpg.) .....	United College, Winnipeg
Un. Pres. Theol. (Wales) .....	United Presbyterian Theol. Coll., Aberystwyth, Wales
U. Theol. Col. ....	United Theological College, McGill, Montreal
U.C., U. of T. ....	University College, University of Toronto
Univ. Coll., Cardiff .....	University College, Cardiff, Wales
U.B.C. ....	University of British Columbia
Un. Coll., U.B.C. ....	United College, University of British Columbia
U. of Cal. ....	University of California
U. of Det. ....	University of Detroit
U. of Man. ....	University of Manitoba
U. of Man., B.C. ....	Brandon College, University of Manitoba
U.C., U. of Man. ....	United College, University of Manitoba
U.N.B. ....	University of New Brunswick
U. of Sask. ....	University of Saskatchewan
U. of Sydney .....	University of Sydney
U. of N.Y. ....	University of New York
U. of T. ....	University of Toronto
U. of Wales .....	University of Wales
U. of Wales, B.C. ....	University of Wales, Bangor College
U. of W.O. ....	University of Western Ontario
U. of W.O. (Waterloo Coll.) .....	University of Western Ontario - Waterloo Coll.
U. of London, Eng. ....	University of London, England
U. Vic. (B.C.) .....	University of Victoria, British Columbia
Van. Sch. of Theol. ....	Vancouver School of Theological
Vic. ....	Victoria College, University of Toronto
Waterloo Univ. ....	Waterloo University
Waterloo Coll. ....	Waterloo College - U. of W.O.
Waterloo Luth. ....	Waterloo Lutheran, Waterloo (Sir Wilfrid Laurier)
Wayne .....	Wayne State, Detroit
Webster .....	Webster University
Western, Wash. ....	Western, Washington State
West. Theol. Sem. ....	Westminster Theological Seminary
West. Sem. (Phil.) .....	Westminster Seminary, Philadelphia
Wheaton .....	Wheaton College, Illinois
Wm. J. Bryan Coll. ....	William Jennings Bryan College
Winona .....	Winona Lake School of Theology
Wycliffe .....	Wycliffe College, Toronto
Yale .....	Yale University, U.S.A.

**LIST OF DEGREES  
1975**

ADAMS, W. Ross	B.A. (McM)
ADAMSON, Wm. J.	B.A. (Q.), B.D. (Knox)
AGAR, Gordon K.	B.A. (U. of T.)
AHN, Sang-Yub	B.A. (Union Christian Coll., Seoul), B.D. (Pres. Theol.Sem., Seoul), M.Th. (Boston Univ., Sch. of Theol.), S.T.M. (Boston Univ., Sch. of Theol)
AICKEN, Allen J.	B.A. (U.B.C.), B.D. (Knox)
AICKEN, H.T.	B.A. (U.B.C.), M.Div. (Knox)
AIKENS, E. Powell	B.A. (Acad.), B.D. (P.C.), M.Th. (Princeton), D.D. (P.C.)
ALLAN, John F.	B.A. (U. of W.O.), B.D. (P.C.)
ALLAN, John N.	B.A. (U.B.C.)
ALLISON, John M.	B.A. (U. of T., U.C.), B.D. (Knox), M.Th. (West. Theol. Sem.)
ALLISON, R.L.	B.A. (U. of Man., U.C.), B.D. (Fuller)
ALLUM, Walter R.	B.A. (McM.), B.D. (Knox)
ANDERSON, Douglas	B.A. (U.C., U. of T.)
ANDERSON, F.R.M.	B.A. (McM), M.A. (McG.), B.Th. (McM.), B.D. (McM.)
ANDERSON, J.M.	M.C. and Bar, C.D., B.A. (U. of W.O.)
ANDERSON, John M.	B.A. (Geo. Williams), B.D. (P.C.)
ANDERSON, Robert K.	B.A. (U. of Sask.), B.D. (P.C.), M.Th. (Knox)
ANDREWS, J.C.E.	B.A. (McG.), B.D. (P.C.), M.Th. (Knox)
ANDREWS, Stanley	M.A. (Glasgow)
ARCHIBALD, Donald G.	B.A. (Acad.)
ARMOUR, James	B.A. (T.C., Dublin)
ARMOUR, J.S.S.	B.A. (U. of T.), B.D. (Edin.), S.T.M. (U. Theol. Sem.)
ARMSTRONG, R.H.	B.A. (U. of T.), M.A. (U. of T.), B.D. (Knox)
BAILEY, A.E.	B.A. (U. of T.), M.A. (U. of T.), Th.D. (Princeton)
BAKER, Robert E.	B.A. (McM.), M.Div. (Knox)
BAKSA, Csaba A.	B.A. (Madach Imre Coll., Salgotarjan, Hungary) B.D. (McCormick Theol. Sem.)
BALMER, Derek	B.Th. (McG.)
BALSDON, J.N.	B.A. (U. of T.), M.Div. (Knox)
BALSDON, R.H.	B.M.E. (U. of Detroit), M.A.E. (Chrysler Inst. of Engineering, Detroit), M.Div. (Knox)
BARCLAY, L.T.	B.A. (U. of W.O.)
BARKER, G. Harvie	B.A. (U. of B.C.), B.D. (P.C.)
BARR, F.J.	B.A. (U. of T.), M.A. (U. of T.)
BARRON, S.M.	B.A. (McM.), B.D. (Knox), B.D. (West Theol. Sem.)
BARROW, P.	B.D. (U. of London, Eng.), B.D. (U. of Glasgow)
BASTEDO, G.E.	B.A. (U. of W.O.)
BAULCH, G.S.	B.A. (U. of T.)
BEAN, E.H.	B.A. (Calvin), B.Th. (West Theol. Sem.), B.D. (P.C.), D.D. (P.C.)
BEATON, A.M.	B.A. (U. of W.O.)
BEATON, Gordon A.	B.A. (U. of T.), B.D. (Knox)
BEATTIE, R.H.	M.A. (T.C. Dublin), B.S.W. (U. of T.)
BEATTIE, Robert	B.A. (T.C. Dublin), M.A. (T.C. Dublin)
BECSKE, Louis	B.D.
BEGGS, Eric A.	B.A. (T.C. Dublin), M.A. (T.C. Dublin), B.D. (P.C.)

BELL, C. Ritchie	B.A. (Bishops), B.A. (U.N.B.), B.D. (P.C.), D.C.L. (Bishops), D.D. (P.C.)
BELL, George R.	B.A. (Laurentian Univ.)
BELL, John W.	B.A. (U. of W.O.)
BELL, W.R.	B.A. (U. of Man.), M.A. (U. of T.), B.D. (Alta.), D.D. (Knox)
BELL, W.S.	B.A. (T.C. Dublin), M.A. (T.C. Dublin)
BENTUM, A.V.	B.A. (McM.), B.D. (Emm. Col.)
BERLIS, R.J.	B.A. (U. of T.), B.D. (U. Theol. Sem.), D.D. (P.C.)
BERNHARDT, R.J.	B.A. (Geo. Williams), B.D. (West Theol. Sem.)
BETHUNE, Arnold A.	B.A. (Waterloo), B.D. (Knox)
BIGELOW, J. Cameron	B.A. (U. of Alta.), B.D. (Princeton Sem.), M.Th. (Princeton Sem.)
BIGELOW, J.E.	B.A. (McG.), B.D. (P.C.), S.T.M. (U. Theol. Sem.) D.D. (P.C.)
BISHOP, J. Harvey	B.A. (Dal.), B.D. (Un. C. Wpg.)
BLACKWELL, G.L.	B.A. (Q.)
BLAIKIE, Lawrence E.	B.Th. (Acadia)
BODKIN, J.A.	B.A. (Geo. Williams), B.D. (P.C.)
BOGGS, R.J.	B.A. (T.C., Dublin)
BOTTOMLEY, Evan A.	B.Ed. (Univ. of Sask.), M.Div. (West Theol. Sem.)
BOWRING, D.M.	B.A. (Univ. Coll., U. of T.), B.D. (Knox)
BOYD, Charles Fenton	B.A. (T.C., Dublin), B.D. (Knox)
BOYD, C.G.	B.A. (U.C., U. of T.)
BOYD, Thomas H.	B.Sc. (Queens, Belfast), M.Div. (Knox)
BOYER, Keith E.	B.A. (Westminster), B.D. (U. Theol. Sem.)
BOYNE, John C.	B.A. (U. of W.O.), B.D. (Knox)
BRAGG, Edward	D.D. (Knox)
BRETT, G. Cameron	B.A. (Acadia), B.D. (Knox)
BRETT, G.W.C.	B.A. (U. of W.O.), M.Div. (Knox)
BRETT, T.W.	B.A. (U. of W.O.)
BRIARD, Everett	B.A. (McG.)
BROWN, Archibald	B.D. (London), Ph.D. (Oxford, U.S.A.)
BROWN, Calvin Bruce	B.A. (Waterloo Luth.), M.Div. (Knox)
BROWN, Paul A.	A.B. (Penn. State), M.Div. (Gordon-Conwell)
BROWN, W.H.	B.A. (McG.), M.A. (McG.)
BRUSH, J.C.	B.A. (Geo. Williams), B.Th. (Nyark)
BRYAN, T.G.M.	B.A. (U. of T.), B.D. (Louisville)
BURCH, M.E.	B.A. (U.C., U. of T.), B.D. (Knox), D.D. (Knox)
BURKHART, J.W.	B.A. (Assumption, Windsor)
BURNS, Robert S.	B.A. (Houghton), B.D. (U. Theol. Sem.)
BURTON, R.J.	M.B.E., B.A. (Alta.)
BUTCHER, W.F.	B.A. (U. of Man.), D.D. (P.C.)
BYLAARD, G.	B.A. (Central Coll., Pella, Iowa), M.Div. (Knox)
CALDER, Alex J.	B.A. (U. of T.), B.D. (Knox)
CALDWELL, M.A.	B.A. (Gordon Coll.), M.Div. (Gordon Div. Sch.)
CALDWELL, T.J.	B.D. (Univ. of London, England)
CAMERON, John R.	B.A. (Acad.), B.D. (P.C.)
CAMERON, Ross K.	C.D., M.A. (U. of T.), D.D. (Knox)
CAMPBELL, A.K.	B.A. (U. of W.O.)
CAMPBELL, D.A.	B.A. (McG.), D.D. (P.C.)
CAMPBELL, D.G.	B.A. (U. of W.O.), B.D. (P.C.), Th.M. (Princeton), D.D. (P.C.)
CAMPBELL, Donald L.	B.A. (McM.), B.D. (P.C.)
CAMPBELL, Donald St. Clair	B.A. (U. of W.O.), B.D. (Knox)
CAMPBELL, R.F.G.	M.A. (U. of T.), B.D. (Knox), Ph.D. (Cornell)
CARPENTER, Evelyn	B.A. (Mt. Allison), B.D. (Knox), B.Ed. (Mt. Allison), Th.M. (Emmanuel)



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 WALDEN, B.L. .... B.A. (McM.)  
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WISEMAN, J.H.	B.A. (Geo. Williams)
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### COMMUNICATION SERVICES COMMITTEE SUPPLEMENTARY REPORT

*To the Venerable the 101st General Assembly:*

Following the expression of concern by the 100th General Assembly about the lack of Television Programmes for children that present attitudes and values that we hold, this Committee developed a proposal for the production of a Pilot for a proposed series of children's Television Programmes. A grant from the National Development Fund enabled us to produce that Pilot and it will be shown at this Assembly. This Pilot has been created and produced by people who are professionals in the broadcast field and it is the intention of the Committee that the Series will be made available within the television industry in Canada, in order that it will be effective in reaching the widest possible audience.

To operate within that industry it has been important that we receive and follow the best advice of those knowledgeable in the field. We have therefore been advised by Mr. Peter Steinmetz of the firm of Cassels, Brock who have been for many years the legal firm used by the Church. Mr. Steinmetz is a specialist in this field.

He has submitted the following advice:

"We understand that the Church will provide approximately \$12,000 to pay the production costs of the Pilot, to remunerate the performers and the Creative Team and to acquire certain ownership rights in the program concept and the Pilot. Thereafter, it is the intention that the Committee will use the Pilot to sell the program concept and the Pilot as the basis of a 13 week television series to major television networks, independent television stations, and/or commercial sponsors both within and outside of Canada. It is also possible that a co-production relationship may be entered into with an independent television station or a network for the purpose of financing and producing the series.

"In view of the foregoing, it is our feeling that the Church should consider the incorporation and organization of an Ontario corporation without share capital the function of which would be to fund, supervise and carry out this project as well as any other similar projects which the Church may contemplate in the future.

"The carrying on by the Church of its film and television production and distribution activities by means of this sort of corporation appears to be desirable partly on the grounds of administrative convenience, but mainly because of the advantages of limited liability and in order to insulate the Church from the risks of being a day-to-day presence in the commercial activities of such an industry. In our opinion the realization of the aims and objectives you have outlined are better served by means of a separate corporate body. In this way, the Church would avoid entering into, in its own name, a significant number of contractual obligations with performers, writers, unions, broadcasters, sponsors and others that are absolutely essential in order to operate in the industry.

"We therefore suggest the incorporation of a corporation without share capital pursuant to the provisions of part 3 of The Ontario Corporations Act. Such corporations are generally incorporated for purposes of charitable or welfare activities and other activities principally intended for the benefit of the community generally or a wide segment of the community, as, for example, recreational organizations, professional or trade associations and churches.

"Corporations without share capital are to be carried on without the purpose of gain for their members and any profits or other accretions to such a corporation are to be used in promoting the objects of the corporation. This requirement must be set out in the letters patent of the corporation. While such a corporation may not pay dividends to its members, it is specifically authorized by the Corporations Act to be used in promoting the objects of the corporation. This requirement must be provide services to the corporation. The proposed corporation would be similar to The Presbyterian Church Building Corporation ("PBC") except that the PBC was incorporated as a dominion corporation under the Canada Corporations Act because of its interest in real property throughout Canada. In the case of the proposed corporation there is no compelling reason why it should be incorporated federally and the balance of administrative convenience rests in favour of incorporating provincially."

We understand that this advice has been reviewed and concurred in by Mr. Hamilton Cassels, the Church's lawyer. We therefore submit the following resolution for your consideration:

That the Communications Services Committee be authorized to organize and incorporate an Ontario Corporation without share capital, the function of which will be to fund, supervise and carry out projects in the field of Radio, Television, Film and Recording and any other related projects.

R.F.G. CAMPBELL  
*Chairman*

HARRY A. CRAWFORD  
*Communication Consultant*

### SUPPLEMENTARY REPORT OF THE BOARD OF KNOX COLLEGE JOINT PLANNING COMMITTEE

Knox College held its 131st Convocation this Spring, graduating thirteen men and women. Since its small and humble beginnings in 1844 it has graduated almost fifteen hundred men and women who have gone on to occupy pulpits in our Church and other Churches, to serve on mission fields at home and abroad, to work as chaplains in various institutions and to occupy professorial appointments in Canada and elsewhere. The large role that the College continues to play within our Church is indicated by the fact that of a total of 875 ministers in our Church about 430 are graduates of Knox College. Over the years several thousand men studying in other faculties at the University of Toronto have been residents at Knox, many of whom now occupy responsible positions and are also active in our congregations.



We are indeed fortunate as a Church to have such a fine theological college with a world-wide reputation. Moreover, the building is a national architectural treasure and a public testimony in the major seat of learning to the role that The Presbyterian Church in Canada has historically played in the spiritual and intellectual life of the nation.

A serious situation faces Knox College and our whole Church. Much of the future composition and direction of the College will have to be decided within the next two or three years. During the next three years half of the present faculty will retire. Professor David Hay retires from the Chair of Systematic Theology in August, 1975; Professor Robert Lennox will retire from the Chair of Old Testament in August, 1976; and Dr. J. S. Glen has recently announced his intention to retire as Principal of the College in August, 1976 and as Professor of New Testament in August, 1977. There is a distinct possibility that we may lose other members of the faculty. To fill these vacancies with competent scholars will be exceedingly difficult in view of the smallness of the salaries now paid to our theological professors. Moreover, the College will have to re-assess the adequacy of its present course of studies, its organizational structure, etc. with a view to making such changes as are necessary to provide an adequate theological education for ministry in the 1970s and 1980s.

The Senate and Board of the College took an important step last fall by setting up a Joint Planning Committee that would look ahead for the next five to ten years to ascertain the needs of the College and to make proposals to the Church regarding how its work and therefore its contribution to the life of the Church and be made more effective. This Committee was asked to study the following matters:

1. The question of term appointments.
2. The ranking of professors (Professor, Associate-Professor, Assistant Professor).
3. The organizational structure of the College.
4. The concept of ministry which shapes training.
5. The size of the faculty and the required salaries.
6. The consolidation of the educational resources of the Church.
7. The improvement of public relations so as to provide more information to the Church about what the College is doing.
8. Curriculum design.
9. The provision of Research and Field Work Resources.
10. Relations with the Toronto School of Theology.
11. Relations with Alumni and Continuing Theological Education Program.
12. The launching of a financial drive to build up the endowment funds, to refurbish and to develop the College.
13. And such matters as the Senate and the Board may refer, or as circumstances may produce, and which the Committee deems to be within its purview.

Our Committee has met three times. It is our intention to make a full report to next year's General Assembly, but meanwhile we present the following provisional report:

#### *Curriculum Design - Field Education*

The Joint Planning Committee has spent some time thinking about what an adequate theological education for a total ministry in the strange new world of the 1970s and 1980s involves. Education for ministry, we know, is much more varied than our fathers realized.

Theological education today must seek to integrate the academic and the practical in such a way that the two become inseparable. This had not always been achieved in the past. Certainly theology is an academic discipline worthy of the most serious and painstaking study, and in this respect education for the ministry must be "completely and unfailingly theological". It is for this reason that our Church has always placed such a strong emphasis upon an educated and godly ministry. A minister of the Word and Sacraments has to be familiar not only with the biblical, theological and historical fields but also with the intellectual and cultural developments in societies to be present day. Our Church still rightly insists

on an education in the humanities and sciences as a prerequisite for entrance into theological college.

Theology is an academic discipline but it is also a function of the Church. Theological colleges exist to contribute to the theological health and vitality of the Church by training men and women for the practice of ministry. That is, theology must be done in such a way that it is relevant to the pastorate. It is evident that the classroom and the library are not the only places where theological learning takes place. Theological education also takes place as men and women engage in the practice of ministry. Therefore our theological colleges must utilize other teaching resources; namely, in those places where people practice ministry.

To accomplish this necessary integration of the academic and the practical an adequate program of field education is urgently required. Field education means supervised ministerial activity under ministers or chaplains who co-operate with the Faculty to bring this activity under continual theological inquiry and stimulation.

Knox College now has a very limited field education program which has been made possible by the sparetime labours of a member of the Faculty (Professor Lennox). The College needs a full-time Field Education Director who will counsel students and place them in institutions outside the Church, such as hospitals, the family court, the Ontario probationary services; in institutions more or less related to the Church such as Scott Mission, and in congregations offering practice in parish activities. Such a person would also assume responsibilities as a registrar.

The Board of the College has budgeted for a full-time Field Education Director cum Registrar for 1975-76 and the Board and Senate have appointed a search committee. We are asking this Assembly to approve the immediate appointment of a Field Education Director. (Recommendation 1)

#### *Size of Faculty and Salaries*

There are six Chairs in Knox College: Old Testament; New Testament; Systematic Theology; Church History; History and Philosophy of Religion and Christian Ethics; and Homiletics, Evangelism and Church Administration. The incumbent of the last-named, Professor J. Charles Hay, is at present half-time while he works also half-time as Assistant Director in Toronto School of Theology Advanced Degree Studies. Two other professors discharge additional class duties in Pastoral Theology and Liturgics (Principal J. Stanley Glen and Professor D. W. Hay). There are a number of sessional lecturers in Christian Education Church Government, Church Music and Biblical Languages.

The teaching staff is small in view of the extensiveness of the theological fields. No professor nowadays is able to be competent in all of the areas of specialization within his own subject. Knox College by itself is unable to appoint all the staff that are called for in a qualified theological institution, which must incorporate a strong division of graduate research and teaching. Participation in the Toronto School of Theology makes specialization in the various fields possible; but it is also desirable that our Faculty have assistants or lecturers within their own departments so that they may be free for more research than they can do now.

Salaries at Knox College are roughly \$10,000 below salaries for theological professors at other comparable theological colleges in the Toronto School of Theology. At present our professors are paid a little over \$14,000. In view of the need to make at least three appointments within the next three years immediate action will need to be taken by our Church to make the salaries at Knox College comparable to that paid in other theological colleges and therefore competitive. Moreover, in view of the high cost of housing in the City of Toronto and the vicinity, mortgage money at a reduced rate of interest will also need to be made available.

The matter of professor salaries has been before the Church for several years. Immediate action is now required. We now have a first-class faculty although we pay second-class salaries. If we are to continue to have a first-class theological college we will need to offer salaries that are competitive with other theological colleges and faculties. The amount of money that is required to bring our salaries to the level that the United Church of Canada and the Anglican Church pay theological professors is approximately \$55,000 a year for a faculty of five and a half.

Knox College hopes in the very near future to launch a financial campaign to build up its endowment funds and to develop the work of the College. The extra \$55,000 which the College will require to bring professors' salaries to a level comparable with salaries at other theological colleges will, we hope, be only for a short period until the College builds up its own sources of revenue. But something must be done immediately to assist the College to overcome the problem of making three appointments. Unless something is done about salaries we risk having second-class or very junior and inexperienced new faculty members. But we are confident that a College which has made such a contribution to the life of The Presbyterian Church in Canada will not lack the support and prayers of her people. A vital theological college is essential for the theological health of our Church.

*The College and the Church*

A further concern of the Joint Planning Committee is the Charter, Constitution and by-laws of the College. The original Charter was drawn up in 1858. Some revision of the by-laws was undertaken at the time of the Eakin-Morrow dispute in the early 1930s and a more complete revision was completed in 1948 (Acts & Proceedings 1948, pp 45, 75-79). Many changes have since taken place in our society and in the structures of the Church which substantially affect the operation of the College. It is apparent to the Joint Planning Committee that a further rewriting of the Constitution and by-laws is imperative, not only with a view to updating procedures to make them more appropriate to contemporary needs but also to provide for proper and legal relationships with new structures which have come into being in the Church since 1948.

The Joint Planning Committee in undertaking this review will be guided by a desire to guard jealously the historic prerogatives of Knox College in terms of its right of direct access to General Assembly; its autonomy in relation to its Charter granted by the Government of Ontario; and further, by an urgent concern to achieve sufficient flexibility and freedom in all aspects of its operation, yet consistent with our historic relationship to General Assembly, to provide ways and means to ensure the presence and support of a first-class professorial staff; and to initiate programs that are widely demanded by the Church; and to develop such other programs which will make Knox College an effective instrument in the training of men and women for service in the Church of Christ.

*Two Recommendations:*

4. That Assembly authorize the College to proceed immediately with the appointment of a Field Education Director and Registrar.
5. That General Assembly allocate an additional sum not exceeding \$55,000, commencing in 1976, to raise the salaries of faculties to a ranking level with the faculties of comparable theological colleges in the Toronto School of Theology.

WILLIAM KLEMPA  
*Chairman*

WILLIAM LAWSON  
*Secretary*

**BOARD OF KNOX COLLEGE**  
Supplementary Report, May 21, 1975

At a special meeting of the Board of Knox College on the above date, following a joint meeting of the Board and Senate on the same date, it was agreed to transmit the following recommendations to the One Hundred and First General Assembly.

6. That the name of the Rev. Iain Garden Nicol, M.A., B.D., Ph.D., be placed in nomination before the One Hundred and First General Assembly for the Chair of Systematic Theology in Knox College.
7. That pursuant to the provisions of the General Assembly (A. & P. 1969 p 358) Dr. Nicol be appointed with the rank of Associate Professor with salary equal to that provided to a member of the faculty of Knox College.

8. That the Board recommend to the General Assembly an increase in the Board's constituency by the addition of a second member of the Knox College Alumni Association (Minutes of Board Feb. 20, 1975).

GORDON MALLION, Q.C.  
*Chairman*

WILLIAM LAWSON  
*Secretary*

**SUPPLEMENTARY REPORT**  
to the  
**101st General Assembly**  
from the  
**BOARD OF CONGREGATIONAL LIFE**

*Re: IMMIGRATION POLICY*

In the interval since the printed reports to this Assembly went to press the Government of Canada has announced that written briefs to the Joint Parliamentary Committee on Immigration Policy must be submitted by June 6th, 1975 and that public hearings on the Green Paper would be held in various cities from April 30th to June 27th. It is the intention of the Joint Parliamentary Committee to make its report to Parliament by July 31st.

It is hoped that some of our people, whether representing their congregations, presbyteries or merely themselves, will have been able to appear at the public hearings or will yet do so, but for most of us this will be impossible. However, the Government has indicated that Canadians will still have opportunity to express their views on the subject at a later stage — presumably when the Government submits a new immigration Bill to Parliament. It is still appropriate, therefore, that we recommend to the General Assembly in the terms of Recommendation 15 as printed on page 344 and we now designate it as *Recommendation 15a*.

We also report that a Brief to the Joint Parliamentary Committee on Immigration Policy was approved by the Executive Committees of the Board of World Mission and the Board of Congregational Life and submitted before the June 6th deadline. Copies of the Brief are in the hands of Commissioners. It would be desirable to have the endorsement of the Assembly so that the Brief could be considered by the Government as a statement of the highest court of the church.

*RECOMMENDATION 15b*

That the General Assembly endorse the Brief to the Joint Parliamentary Committee on Immigration Policy from the Executive Committees of the Board of World Mission and the Board of Congregational Life of The Presbyterian Church in Canada, and that the Joint Parliamentary Committee be so informed.

MRS. K. DENTON TAYLOR  
*Chairman*

REV. W. L. YOUNG  
*General Secretary*

**A BRIEF**

*To:* THE JOINT PARLIAMENTARY COMMITTEE  
ON IMMIGRATION POLICY

*From:* THE EXECUTIVE COMMITTEES OF  
THE BOARD OF WORLD MISSION  
and  
THE BOARD OF CONGREGATIONAL LIFE  
of  
THE PRESBYTERIAN CHURCH IN CANADA

### Mandate

The Board of World Mission has responsibility for the mission program of The Presbyterian Church in Canada and abroad. Among its concerns is the wellbeing of immigrants and visitors to Canada and Canadians working or travelling abroad.

The Board of Congregational Life has, among other things, responsibility in the areas of congregational education and social action.

Both bodies are constituted by ministerial and lay personnel from a number of walks of life across Canada.

REV. G. MALCOLM  
General Secretary

REV. W. L. YOUNG  
General Secretary

### PROLOGUE

1. "You shall solemnly recite before the Lord your God:  
'My father was a wondering Aramaean who went down into Egypt . . . Then we cried to the Lord the God of our fathers for help, and he listened to us . . . He brought us to this place and gave us this land . . .'"  
Deuteronomy 26: 5-9
2. God became involved with migrant people very early in human history. In fact he called Abraham, the settler in Haran, to become the wandering Aramaean who "left home without knowing where he was to go". (Hebrews 11:9). God became the migrant's God.
3. When Abraham's descendants at long last took possession of the land of promise they were commanded to offer the first fruits of the soil to God and to make special provision for the sojourners and strangers in the land. Although they regarded the land as *theirs* it was more properly God's, for:  
"The earth is the Lord's and all that is in it, the world and those who dwell therein."  
Psalm 24:1
4. Human as they were, their sense of proprietorship grew in the centuries that followed, and their attitudes toward their land, race and religion became dominated by selfishness. The book of Jonah is an object lesson of the fact that God intended his people to take his message to foreign nations. Jonah did his best to thwart that intention but in the end he was compelled to go. Jesus dealt with interracial relationships on a number of occasions, and he shocked the sensibilities of his compatriots by showing the way of mercy to a Samaritan woman (John 4) and using another Samaritan as an exemplar of mercy in his most famous parable. (Luke 10:29-37).
5. Immigration policies in modern Canada have their peculiar problems but at least two are the same as the problems of antiquity; our anxiety to preserve our culture and our desire to hold on to our wealth. None of us is exempt from these anxieties, but difficult as it may be for us emotionally, economically or politically, God is calling us to unselfish action.

#### I. INTRODUCTION

6. The Presbyterian Church in Canada welcomes this opportunity to respond to the Green Paper on Immigration and Population and supports the government's decision to encourage public study and debate on this important topic, which the Minister of Manpower and Immigration has stated has to do with "no less than the future of Canada's population".
7. We take issue, however, with the short length of time given for the study of the complex issues involved and for the preparation of submissions. The unexpected and sudden announcement by the government of the unreasonably short deadline for submissions has aroused scepticism about the seriousness of the participatory consultations which the government invites. The shortage and high price of the study documents have added to that scepticism. We support the communique sent to the Special Joint Committee on Immigration Policy by the Inter-Church Project on Population dated March 26, 1975.

#### II. A KEY QUESTION

8. A key question for a discussion of any Canadian policy is not just what kind of Canada do we want, but on what values do we base our vision of Canada. What role does and might Canada play in a global society? What are and might be key criteria for the formulation of immigration policy?

#### III. PERSPECTIVES

9. The recommendations we propose in this submission are consistent with and flow from several assumptions we make about persons and society. We must encourage and challenge Canadians to see that immigration is a moral and spiritual issue. Canadians should be presented with a realistic vision of the creative and responsible role we can play in making our society relevant and contributory to the ever-developing globally interdependent world community. We affirm our view that immigration policy should not be centred around restrictive economic and racial factors, but rather on a responsible endeavour to share our resources and develop creatively our potential for a society rich in social, cultural, moral and spiritual values.
10. We realize that immigration is one of the most sensitive subjects with which our nation deals. It arouses defensive instincts on the part of many Canadians to protect our jobs, our share of Canadian resources, and the present social and cultural constitution of our society. The mention of broader policies touches on emotions sharpened by a concern for what may happen to change our present life style. We believe that the discussion and formulation of a new immigration policy must not be permitted to focus on these threatening concerns.
11. Another important criterion for establishing immigration policy is the consideration of mankind's need to live without fear of starvation, injustice, and oppression. Canada has great resources which, with imaginative and responsible development, enable it to share in fulfilling that need.
12. We do realize that practical issues cannot be ignored. We must continually review Canada's population and society, and study our capacity to absorb new population ecologically and economically. People must not be encouraged to emigrate unless they are well informed about Canadian life and are prepared to live in it.

#### Summary of Perspectives

13. a. We believe that all human beings are valuable persons and that any attempt to measure the value of human life in economic or educational terms provides an opportunity for a display of injustice, prejudice, arrogance, and racism.
- b. We believe that a multi-cultural and multi-racial nation offers an interesting and desirable environment for personal and societal growth.
- c. We believe that government immigration policy should establish and uphold moral principles that lead the Canadian people into a growing awareness of social and moral responsibility.
- d. We believe that because we live in an interdependent global society, our immigration policy will have a far-reaching impact on the world.

#### IV. RECOMMENDATIONS

##### 1. Immigrants as Manpower

14. The very name, "Department of Manpower and Immigration", suggests that Canada views immigrants primarily in relation to their utilization in the country's labour force. This overemphasis on the economic value of persons is a dehumanizing point of view and tends to present an image of Canada selfishly keeping an eye on her own economic well-being, rather than seeing the whole area of immigration policy as a humane response to human needs and problems, acknowledging that some of these needs are economic. Our policy and its administration should reflect a concern for immigrants as persons with a very real contribution to make socially, culturally, politically, and spiritually, as well as economically.

15. *We recommend that Manpower and Immigration be separated creating two departments and that a Department of Immigration co-ordinate its responsibilities with those of several other departments, Manpower being one.*

#### 2. Brain Drain

16. The present point system for granting landed immigrant status, besides focusing heavily on the applicant's usefulness to the labour market, is weighted in favour of those who have had the advantage of higher education and training in advanced skills. This automatically restricts acceptance of many less trained who seek opportunities for a better life in Canada, as well as encourages the application of highly trained scholars and professionals who are often needed in their home country. Immigration policy should express concern for people in other parts of the world and for the part Canada might play in a more just attitude of sharing our many resources. Immigration policy should not contradict the humane concerns reflected in Canada's many aid-giving programs.
17. *We recommend that the point system, or whatever system used, should not be weighted in favour of immigrants with higher education.*

#### 3. Racial Quotas and Controls

18. We support the fact that the present point system does not give advantage to immigrants from any specific area of the world. We view with alarm certain allusions in the Green Paper that seem to suggest the need for imposing racial quotas, a retrogressive step completely out of keeping with the growing international understanding that all races and people live in global interdependence and must share and learn from one another in order to survive and develop the fullest human potential.
19. We recognize the need for control of numbers so that the country can effectively and harmoniously absorb population increase. To avoid false expectations, accurate, up-to-date publicized information about life and opportunities in Canada should be readily available for would-be immigrants. Although immigrants should not be viewed primarily in terms of their contribution to the labour market, as the present point system seems to indicate, there must be some balance between the number of immigrants and employment opportunities. Considerable care must be exercised in establishing controls which are humane and just.
20. *We recommend that in granting landed immigrant status neither consideration of race nor the country of origin be a restrictive factor.*

#### 4. Refugees

21. Some provision for refugee or asylum status is needed in Canadian immigration policy. Crises in many parts of the world have made it obvious that there is a need for countries to offer asylum. Canada has played a commendable role in receiving many refugees. This important role should be continued. Such refugees should not have to go through the process of seeking landed immigrant status as many persons want temporary asylum only. In the case of political refugees the decision to grant admission should be based on humanitarian grounds. Hungary, Uganda and Chile are three cases in point.
22. *We recommend the establishment of a refugee or asylum category so that a refugee remains free to choose either to remain in Canada or go elsewhere after a prescribed period of time.*
23. *We recommend that in the case of political refugees the decision to grant admission be based on humanitarian grounds.*

#### 5. Location of Immigration Offices Abroad

24. The limited number and lack of Canadian Immigration Offices and staff in Third World countries is insufficient to deal with interviewing and processing people in adequate ways. The greater number of offices in Europe and the U.S.A. suggests to many people a discriminatory attitude towards the con-

sideration of Third World applicants. We realize that host countries can refuse permission for such offices. An international agency might co-ordinate and facilitate global migration.

25. *We recommend an increase in the number of immigration offices and officers in Third World countries.*
26. *We recommend that the government support any present work or future plans for an international agency to co-ordinate global migration.*

#### 6. Selection and Training of Immigration Officers

27. This is one of the key points for the administration of any immigration policy. It is important that immigration officers both for posts abroad and in Canada be selected with care and trained so that they understand the Canadian needs as well as the needs of potential immigrants. Culturally insensitive or overburdened officers may be accused of disregard for human dignity, of discrimination, or of giving false impressions of life and opportunities in Canada.
28. *We recommend that immigration officers serving abroad receive training:*
- to give them knowledge and understanding of the culture and country where they will be working;*
  - to help them communicate a sensitive understanding of the aspirations of applicants for landed immigrant status;*
  - to help them present a realistic picture of life and opportunities in Canada.*
29. *We recommend that officers in Canada receive orientation about cultural differences to help them be sensitive to the state of mind and feelings of new arrivals.*
30. *We recommend the granting of temporary entry permits to persons whose status on arrival requires clarification in order to avoid injustice caused by misunderstanding.*

#### 7. Geographic Distribution of Immigrants

31. Recognizing the need to plan for population growth and the varied pressures and problems that can result from a large influx of immigrants to a limited number of urban centres, we feel there should be incentives offered to immigrants willing to settle in less populated parts of the country. Opportunities and needs in various geographic areas would need to be carefully researched with close co-operation and co-ordination between federal and provincial governments. We also feel that such incentives should be offered to Canadian residents to encourage distribution of population.
32. *We recommend that incentives be offered to prospective immigrants as well as residents to settle in less populated areas in Canada where consultative planning has established need and opportunities.*

#### 8. Services to Immigrants

33. Immigrants require special and varied assistance to help them settle and adapt to life in a new country. Although there have been some good attempts by government, community, and voluntary groups to assist immigrants, there is still a great need for various services offering general orientation to Canadian life, information on Canadian history, government, labour and human rights, social services, language learning and training opportunities. With respect to such services there needs to be better co-ordination between federal, provincial and municipal levels of government and the voluntary groups. A national co-ordinating body for services to immigrants with representatives from community, church, and government agencies seems indicated.
34. *We recommend:*
- that the needs of all immigrants, not just those in the labour force, be carefully considered and more adequate services designed to help with orientation and adjustment;*
  - that government give more financial and consultative support to community organizations involved in immigrant services.*

- c. *that the federal government encourage and support financially the creation of a national co-ordinating body for services to immigrants.*

#### 9. *Public Education with regard to Immigrants*

35. It is extremely important that a climate of acceptance of immigrants be created in Canada in conjunction with the provision of services to immigrants. More attention needs to be paid by federal and provincial governments to ways of educating citizens to an understanding, acceptance and appreciation of cultural and racial differences among Canadians.
36. Emphasis needs to be put on creating positive attitudes towards the rich diversity and contributions that immigrants of various backgrounds bring to Canadian life. More public funds should be spent on this crucial area of public education.
37. *We recommend:*
- that Departments of Education and other public institutions be encouraged to provide more educational material and programs to promote cross-cultural understandings, and*
  - that encouragement and financial support be given to community organizations and groups interested, or already involved in providing such intercultural education.*

#### 10. *Overseas Students in Canada*

38. Students from overseas countries need separate classification and appropriate controls to comply with their particular situation in order to avoid unreasonable pressures and misunderstanding. Such controls should not be difficult to apply, in comparison to other non-immigrants, since students are attached to educational institutions and remain in one place longer. The presence of overseas students enriches the international educational milieu of Canadian colleges and universities as well as other areas of Canadian life. We need to have immigration regulations that fit the unique needs of these students.
39. *We recommend that students from overseas countries attending bona-fide accredited Canadian educational institutions be accorded a special category or status in the Immigration Act.*

#### 11. *Migrant Workers*

40. Short-term labourers (guest workers) run the risk of exploitation by employers and the breakup of their family structures.
41. *We recommend that a study be made of migrant workers from a humanitarian point of view and that adequate legislation be enacted providing guidelines relating to the rights and responsibilities of both workers and employers.*
42. We believe that the views in this submission, which are shared by many other organizations and individuals in Canada, are crucial for the establishment of a just and wholesome society.

### SUMMARY OF RECOMMENDATIONS

#### *We recommend:*

- that Manpower and Immigration be separated creating two departments and that a Department of Immigration co-ordinate its responsibilities with those of several other departments, Manpower being one.
- that the point system, or whatever system used, should not be weighted in favour of immigrants with higher education.
- that in granting landed immigrant status neither consideration of race nor the country of origin be a restrictive factor.
- the establishment of a refugee or asylum category so that a refugee remains free to choose either to remain in Canada or go elsewhere after a prescribed period of time, and that in the case of political refugees the decision to grant admission be based on humanitarian grounds.

- an increase in the number of immigration offices and officers in Third World countries;
  - that the government support any present work or future plans for an international agency to co-ordinate global migration.
6. that immigration officers serving abroad receive training
- to give them knowledge and understanding of the culture and country where they will be working;
  - to help them communicate a sensitive understanding of the aspirations of applicants for landed immigrant status;
  - to help them present a realistic picture of life and opportunities in Canada.
7. that officers *in Canada* receive orientation about cultural differences to help them be sensitive to the state of mind and feelings of new arrivals.
8. the granting of temporary entry permits to persons whose status on arrival requires clarification in order to avoid injustice caused by misunderstanding.
9. that incentives be offered to prospective immigrants as well as residents to settle in less populated areas in Canada where consultative planning has established need and opportunities.
10. a. that the needs of all immigrants, not just those in the labour force, be carefully considered and more adequate services designed to help with orientation and adjustment;
- that government give more financial and consultative support to community organizations involved in immigrant services.
  - that the federal government encourage and support financially the creation of a national co-ordinating body for services to immigrants.
11. a. that Departments of Education and other public institutions be encouraged to provide more educational material and programs to promote cross-cultural understandings, and
- that encouragement and financial support be given to community organizations and groups interested, or already involved in providing such intercultural education.
12. that students from overseas countries attending bona-fide accredited Canadian educational institutions be accorded a special category or status in the Immigration Act.
13. that a study be made of migrant workers from a humanitarian point of view and that adequate legislation be enacted providing guidelines relating to the rights and responsibilities of both workers and employers.

### THE PRESBYTERIAN CHURCH BUILDING CORPORATION SUPPLEMENTARY REPORT

#### *To the Venerable the 101st General Assembly*

When Dr. David McCullough advised the Board of Directors of The Presbyterian Church Building Corporation of his intention to retire as General Manager of the Corporation at December 31, 1975, it was decided by the Board to seek a replacement and a Committee with power to issue was appointed for this purpose.

The Administrative Council's Committee on Executive-Personnel was consulted and agreement obtained to fill the vacancy. The salary and expenses for this position are paid entirely by the Corporation.

The Board of Directors circularized the Presbyteries of the Church requesting nominations for the position of General Manager of the Corporation. Five persons, four ministers and one layman, were nominated but the layman and one minister withdrew. One other layman expressed interest in the position. The four candidates interested were interviewed by the Corporation's Committee. Following very thorough consideration, it was agreed unanimously by the Committee and the Executive of the Board of Directors to nominate Dr. R. G. MacMillan as associate General Manager of The Presbyterian Church Building Corporation from November 1, 1975 to December 31, 1975 and that his appointment as General Manager take effect as of January 1, 1976.

## RECOMMENDATION NO. 2

That the General Assembly appoint Dr. R. G. MacMillan as associate General Manager of The Presbyterian Church Building Corporation for the period November 1, 1975 to December 31, 1975 and that his appointment as General Manager take effect as of January 1, 1976.

All of which is respectfully submitted.

R.J.H. STANBURY  
Chairman

M. B. DYMOND  
Vice-Chairman

**AN ADDRESS DELIVERED BY HOWARD S. BILLINGS, B.A., D.C.L.,  
TO THE HUNDRED AND FIRST GENERAL ASSEMBLY  
OF THE PRESBYTERIAN CHURCH IN CANADA, IN  
ST. ANDREW'S CHURCH IN QUEBEC CITY ON  
JUNE SIXTH NINETEEN HUNDRED AND SEVENTY FIVE**

Moderator, Your Excellency, Commissioners of the General Assembly, honoured guests, ladies and gentlemen.

Upon the invitation of St. Andrew's Church to the Board of Governors of Morrin College, of which Dr. Edward Bragg and I are members, I am here to pay tribute to a most outstanding man, the Reverend John Cook, Doctor of Divinity, Doctor of Laws, who 138 years ago began his ministry in this church and for the next 48 years was the well-beloved and distinguished leader of this congregation.

(I shall refer to Morrin College later in my remarks.)

The board asked me to bring to the attention of this assembly the outstanding work done by Dr. Cook in this community in particular and in Canada in general.

Dr. Cook was born in Scotland in 1805. He attended Glasgow University and later transferred to the University of Edinburgh where he studied under Dr. Chalmers. He was ordained a clergyman of the Church of Scotland at Cardross in 1835 and came to Quebec the following year to begin a ministry in this church that was to last until his retirement in 1884 — nearly half a century of service to one congregation! During this long term of 48 years he served the community with great devotion, dignity and distinction in the many fields of activity in which he was engaged. Dr. Cook should be remembered for his great contributions (a) to his church (b) to education (c) to this city and (d) to Canada.

He took a prominent part in bringing about the union, in 1875, of the four branches of Presbyterianism then existing in Canada; all became one on June 15th, 1875, under the name of "The Presbyterian Church in Canada" which held its first General Assembly in Montreal on that date. At that meeting Dr. Cook was chosen as the first moderator by the unanimous vote of the 600 delegates who were present.

He was always opposed to the divisions which may have had relevance in Scotland but did not apply in Canada because, in his opinion, without regard to the Church in Scotland, it was the duty of Canadian Presbyterians to remain united in upholding the unity of the Presbyterian Church in this country.

In 1884, on the occasion of his retirement, in reply to an address of appreciation of his services, on behalf of the congregation, he said, "I remember with satisfaction that I was opposed to the division of the Church in 1843 and I was favourable to the union of the churches in 1875 and I do heartily rejoice in the extension of the United Church and the harmony which prevails in it."

Dr. Cook was, in addition to being an excellent Pastor, an outstanding preacher. Many of his sermons were published in book form and received praise from the reviewers. The Halifax Presbyterian Witness said, in part, "Dr. Cook's discourses are especially adapted for cultivated readers. By such a class they cannot fail to be greatly appreciated. They are calm and elevated treatises upon great gospel themes. The preacher has utterly disregarded the traditional sermon mould.

*Unshackled by pulpit traditions he handles each subject with the skill of a great orator and teacher. The language is impressive and the metaphors and illustrations are appropriate."*

Again, acting for his Church he went with other delegates to the United Kingdom to obtain a Royal Charter for the University of Queen's College, (1841) Kingston, Ontario, of which he had been a trustee for several years. In 1857 he agreed to act as Principal until a permanent principal could be engaged. He held the office for two years. In addition to his arduous duties as head of the College and leader of this congregation he found time to teach a course in theology.

He was also the first Chancellor of Queen's.

Again Dr. Cook should be remembered for the part he played in providing high school and college education for the youth of this city at a time when facilities for higher studies were not available here. He and a few other enthusiastic citizens of Quebec City were instrumental in establishing in 1843 the Quebec High School for boys, on St. Denis Street which for the next 97 years was operated as an independent and private school well known for the excellence of its instruction. Dr. Cook was for many years Chairman of the Board of Directors and was to a high degree responsible for its success. The graduates have made a worthwhile contribution to the Canadian way of life.

I have mentioned Morrin College. The original buildings of this college, which ceased to operate as a college in 1901 are still in a state of good repair and are located about 100 feet from this church.

This college was established in May 1861 — 114 years ago — by an Act of the Parliament of Canada as a result of the great interest in education of two public-spirited citizens — Dr. John Cook and Dr. Joseph Morrin a physician and surgeon of this city, and a member of this congregation. As Dr. Morrin was well aware of Dr. Cook's interest in providing higher educational facilities for this community and as he, too, recognized the need for a college here, he made a generous gift of money and land to a corporation organized with Dr. Cook as its chairman. When Morrin College was organized in 1861 Dr. Cook became its first principal. He continued as principal for 31 years during which time it was affiliated with McGill University in Montreal. It had faculties of theology and arts. It may be of interest to know that in 1881 there were three professors of theology, two of whom would not accept any remuneration for their services. The professor of mathematics was to receive \$800 annually provided he taught efficiently and to the complete satisfaction of the governors. In 1901 the college ceased to function as an educational institution.

As it had been generously endowed over the years there has been since that time (1901) annual income from investments and rent which provides the funds that are disbursed annually, in the form of bursaries to students of this area who fulfil the requirements established by the founders and who continue their studies after graduation from high school. Thus, the work undertaken by Dr. Cook and Dr. Morrin 114 years ago still goes on in assisting students who wish to continue their studies.

Dr. Cook was a member of the Corporation of McGill University in Montreal. He was a member of the Protestant Committee of the Provincial Council of Public Instruction. The twenty-six members of this Committee were appointed by order-in-council and were charged with the duty of making regulations for the operation and administration of Protestant schools in this Province.

You will, I feel sure, agree with me when I say that, in addition to his outstanding work in the Presbyterian Church, he contributed in very large measure to the improvement of education in Quebec City, in Quebec Province and in Canada.

Parenthetically — it is possible that Dr. Cook experienced more than a little discomfort in commuting between Quebec and Montreal and Kingston because the types of transportation that were available to him were far from being as rapid or comfortable as they are today.

Dr. Cook should be remembered for his work on the relief committees that were appointed in this city in 1845 and 1866 following the two great fires that destroyed much of the suburbs of St. Roch and St. Jean in 1845 and St. Sauveur twenty-one years later.

The Municipal officials of the City of Quebec recognized his valuable contributions in so many fields of endeavour by naming a street in his honour. Cook Street runs along the north side of this church where he laboured so successfully for so long.

The following quotations are from the sermon preached by Dr. Cook, in Toronto, at the opening of the second General Assembly of The Presbyterian Church in Canada:

*"Science, with all its past triumphs, is but in the beginning of its career, and it is reasonable to believe, they are only the first fruits which have yet been reaped of that magnificent harvest, which shall finally reward the application of human genius to the study of the works of God."*

*"The cause of truth, of righteousness of God, is ever advancing."*

*"May not a clearer understanding of the great law of love, the law that we should love our neighbour as ourselves, introduce a far greater community in the possessions and enjoyments of mankind, and Christianity become, as it only can become, the author of that real socialism and brotherhood, for which so many apart from Christianity are now blindly striving?"*

On March 31st, 1892 Dr. Cook died. And so passed from the earthly scene a great preacher, an inspiring teacher, a brilliant scholar and a Christian gentleman.

And we are proud at this time, and in this historic setting to pay this our tribute.

## PRESBYTERIAN RESIDENCE SASKATOON

The Residence has experienced a good year with 31 men in Residence for the fall of 1974. The fact that the student, Henry Hildebrant (student leader) is an active church member with plans to enter the Ministry in the Presbyterian Church, contributed to the general atmosphere of residence life. Also Jack Chiang from Taiwan furthering his studies in Theology, was a real asset to the general conduct with his loyalty to the Church and his unique ability in such sports as ping pong.

We are calling on interested folk to contribute to the building up of a suitable library, adding basic reference material, some contemporary books to add to the fine collection of books from the library of W. G. Brown and John Brent.

We would welcome more Presbyterian young people since only one third is from our church. The addition of some oriental students help make life at Pres Res a good place for young men to learn how to appreciate folk from other cultures. One high-light during the past year was the decision of a young man from South Vietnam to be baptized and become a member in full communion of the Presbyterian Church.

The boys and members of the Board pay tribute to the dedicated interest of Peter Mackie who gives so much time to the operation of Pres Res.

We pay tribute to Dr. Hilda Neatby a former member of the Board. Dr. Neatby was called to her Eternal Reward.

J. WELLS, *Secretary*

R. A. DAVIDSON, *Chairman*

May 4, 1975

### AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence at December 31, 1974, and the statement of revenue and expenses and statement of receipts and payments - trust funds, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we consider necessary in the circumstances, except that our examination of receipts and contributions, because of their nature, was limited to comparisons of recorded receipts with bank deposits.

Except for the above qualification with respect to receipts, in our opinion, these financial statements present fairly the financial position of the Residence at December 31, 1974, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

COOPERS & LYBRAND

Chartered Accountants.

PRESBYTERIAN RESIDENCE  
BALANCE SHEET AS AT DECEMBER 31, 1974

	1974	1973
<b>ASSETS</b>		
<b>CURRENT ASSETS</b>		
Cash in bank . . . . .		\$1,709.25
Student fees receivable . . . . .	\$1,213.00	3,084.00
Inventory – groceries and supplies . . . . .	400.00	400.00
Utility deposits . . . . .	64.50	64.50
Payroll deductions – overpayment . . . . .	6.08	93.34
	1,683.58	5,351.09
<b>TRUST FUND ASSETS (note 1)</b>		
Cash in bank . . . . .	2,153.69	2,618.83
Roy Mor Limited certificates . . . . .	12,500.00	4,000.00
Canada Permanent Trust Co. certificate 10-3/4% Oct. 21/79 . . . . .	2,000.00	2,000.00
Ontario Hydro, 5-1/2%, Feb. 15/81, (at cost) . . . . .	8,122.90	8,122.90
Canada Savings Bond (includes accrued interest) . . . . .	504.57	504.57
Royal Bank certificates, 6-1/2% March 1, 1977 . . . . .	1,500.00	8,500.00
	26,781.16	25,746.30
	28,464.74	31,097.39
<b>LIABILITIES</b>		
<b>CURRENT LIABILITIES</b>		
Bank overdraft . . . . .	717.56	
Accounts payable . . . . .	809.28	1,044.79
Prepaid rentals . . . . .	30.00	90.00
	1,556.84	1,134.79
<b>TRUST FUND LIABILITIES (note 2)</b>		
W. C. Wells Trust . . . . .	5,911.91	5,634.95
Dr. Halliday trust . . . . .	13,712.22	13,022.24
Dr. McRae trust . . . . .	4,350.68	4,210.10
Student assistance fund (seminary) . . . . .	2,806.35	2,879.01
	26,781.16	25,746.30
<b>SURPLUS</b>		
Balance – beginning of year . . . . .	4,216.30	932.21
Surplus (Deficit) for the year . . . . .	(4,089.56)	3,284.09
	126.74	4,216.30
	\$28,464.74	\$31,097.39

SIGNED ON BEHALF OF THE BOARD  
R. A. DAVIDSON  
Chairman

PRESBYTERIAN RESIDENCE  
STATEMENT OF REVENUE AND EXPENSES  
FOR THE YEAR ENDED DECEMBER 31, 1974

	1974	1973
<b>REVENUE</b>		
<b>OPERATING INCOME</b>		
Student fees . . . . .	\$28,151.87	\$24,775.69
Occasional guests . . . . .	11.00	242.49
	28,162.87	25,018.18
Conferences . . . . .	594.01	660.60
Washer and dryer receipts . . . . .	324.20	210.00
Parking lot rental . . . . .	900.00	660.00
	29,981.08	26,548.78
<b>TOTAL OPERATING INCOME</b> . . . . .	<b>29,981.08</b>	<b>26,548.78</b>
<b>DONATION</b> . . . . .	<b>355.00</b>	<b>500.00</b>
<b>INTEREST INCOME</b> . . . . .	<b>50.95</b>	
<b>SUBSIDY FROM HEAD OFFICE</b> . . . . .	<b>6,000.00</b>	<b>5,500.00</b>
<b>MANSE RENTAL</b> . . . . .	<b>1,860.00</b>	<b>1,700.00</b>
	38,247.03	34,248.78
<b>EXPENSES</b>		
Bank charges . . . . .	84.09	43.25
Bad debt expense . . . . .	2,187.00	
Canada Pension Plan . . . . .	113.02	97.38
Dean's residence – repairs . . . . .	75.13	102.51
– taxes . . . . .	575.98	428.33
Dining room supplies . . . . .	20,995.11	13,447.64
Fuel . . . . .	748.29	626.65
House supplies . . . . .	347.41	1,024.32
Garden and laundry . . . . .	207.96	280.21
Insurance . . . . .	443.12	454.12
Light, power and water . . . . .	1,052.01	886.21
Office supplies . . . . .	283.39	217.63
Professional fees . . . . .	350.00	300.00
Repairs and maintenance . . . . .	922.35	791.22
Salaries and wages . . . . .	8,513.41	7,445.36
Sundry . . . . .	46.25	
Taxes . . . . .	4,296.09	3,631.73
Telephone . . . . .	604.46	711.86
Travel allowance – Dean . . . . .	300.00	300.00
Travel expense – board . . . . .	25.00	81.32
Unemployment insurance . . . . .	166.52	94.95
	\$42,336.59	\$30,964.69
<b>SURPLUS (DEFICIT) FOR THE YEAR</b> . . . . .	<b>( 4,089.56)</b>	<b>3,284.09</b>



PRESBYTERIAN RESIDENCE  
STATEMENT OF RECEIPTS AND PAYMENTS – TRUST FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 1974

	1974	1973
<b>RECEIPTS</b>		
<b>INTEREST RECEIVED</b>		
Canada Permanent Trust Company . . . . .	\$ 170.00	\$ 170.00
Ontario Hydro (Halliday Trust) . . . . .	440.00	440.00
Savings account (Wells Trust) . . . . .	19.12	31.49
Seminary assistance fund . . . . .	9.84	7.46
Canada Savings bond . . . . .	27.50	26.25
Savings certificates – Royal Bank of Canada . . . . .	570.90	487.58
Roy Mor Limited . . . . .	292.50	429.30
<b>TOTAL INTEREST</b> . . . . .	<u>1,529.86</u>	<u>1,592.08</u>
<b>DONATIONS</b> . . . . .	40.00	
<b>TOTAL RECEIPTS</b> . . . . .	<u>1,569.86</u>	<u>1,592.08</u>
<b>TRUST FUNDS – BEGINNING OF YEAR</b>		
Cash in bank – current . . . . .	1,609.44	642.56
– savings . . . . .	1,009.39	1,324.19
Canada Permanent Trust Co. certificates, at cost . . . . .	2,000.00	2,000.00
Ontario Hydro, 5-1/2%, Feb. 15/81, at cost . . . . .	8,122.90	8,122.90
Canada savings bond (including accrued interest) . . . . .	504.57	504.57
Savings certificate – Royal Bank of Canada . . . . .	8,500.00	8,500.00
Roy Mor Limited certificate – 7% Nov. 12/76 . . . . .	4,000.00	4,000.00
	<u>25,746.30</u>	<u>25,094.22</u>
	<u>27,316.16</u>	<u>26,686.30</u>
<b>PAYMENTS</b>		
Library books purchased (from McRae Trust) . . . . .	190.00	
Bursary (from Wells Trust fund) . . . . .	95.00	940.00
Bursary (from Student Assistance fund) . . . . .	250.00	
<b>TOTAL PAYMENTS</b> . . . . .	<u>535.00</u>	<u>940.00</u>
<b>TRUST FUNDS – END OF YEAR</b>		
Cash in bank – current . . . . .	940.00	1,609.44
– savings . . . . .	1,213.69	1,009.39
Roy Mor Limited certificates . . . . .	12,500.00	4,000.00
Canada Permanent Trust Co. certificates . . . . .	2,000.00	2,000.00
Ontario Hydro, 5-1/2%, Feb. 15/81 . . . . .	8,122.90	8,122.90
Canada savings bond (including accrued interest) . . . . .	504.57	504.57
Savings certificate – Royal Bank of Canada . . . . .	1,500.00	8,500.00
	<u>26,781.16</u>	<u>25,746.30</u>
	<u>\$27,316.16</u>	<u>\$26,686.30</u>

**SUPPLEMENTARY REPORT  
OF THE  
BOARD OF WORLD MISSION**

*Recommendation No. 20*

*Right to Call* (A & P General Assembly, 1969, p. 113 and p. 621)

1. With respect to the issuing of a call in an aid-receiving pastoral charge, the responsibility and authority rest with the Presbytery.
2. Any pastoral charge may issue a call whether or not it receives financial assistance from the Board of World Mission, provided the Presbytery is satisfied with the guarantee of a stipend from the pastoral charge.
3. In cases where the pastoral charge calling is an aid-receiving one there must be prior consultation between the Presbytery and the Board of World Mission.

THAT the regulation of A & P General Assembly 1969, p. 113 & 621 section 2 be amended as follows:

Any pastoral charge may issue a call whether or not it receives financial assistance from the Board of World Mission, provided the pastoral charge guarantees the Presbytery 100% of the basic stipend (e.g. 6,400 Jan. 1, 1975) not including increments and allowances.

II. *Response to Administrative Council recommendation No. 36*

The Board of World Mission response to the Administrative Council 1975 No. 36.

THE B.W.M. having the staffing of the Board always under constant review, and relative to the 98th General Assembly's authorization, and in light of the necessity for co-ordination within the Board's financial structure.

THAT the position of Secretary for Finance and Administration is held as necessary within the responsibilities of the Board, the duties cannot successfully be discharged by division among present staff.

HOWEVER the B.W.M. is prepared to try, for an interim period and relative to the review of all Executive Staff position by the Board before Jan. 1, 1978 (c.f. A & P 1972, p. 205), that an Administrative Assistant be authorized for appointment to the Board by the Office & Property Committee of the Administrative Council (c.f. A & P 1974 p. 271), to enable the work responsibilities to be carried forth in a unified way during this experimental period.

III. Reply to Overture #12 1975B – 433 Presbytery of Montreal  
Re: Ordained Mission appointment.

THAT the Board of World Mission study the matter and examine the wider implications of this overture, consult with the Presbytery of Montreal and report to the next General Assembly.

J. A. CRABB  
*Chairman*

G. A. MALCOLM  
*General Secretary*

**STATISTICAL AND FINANCIAL REPORT**

## STATISTICAL AND FINANCIAL REPORT

*To the Venerable the 101st General Assembly:*

In presenting the Statistical and Financial Report for the year ended December 31st, 1974, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

### MEMBERSHIP

Received by profession of faith, 3,825, or 139 more than in 1973; received by certificate and otherwise, 4,796, or 85 fewer than in 1973; removed by certificate, 3,216, or 230 fewer than in 1973; removed by death or otherwise, 7,275, or 372 fewer than in 1973; total number of communicants as of December 31st, 1974, 174,555, a decrease of 1,812 from 1973.

### HOUSEHOLDS

The total number of Households reported 119,061, a decrease of 980 as compared with 1973.

### ELDERS

The total number of elders reported is 12,176, a decrease of 56 as compared with 1973.

### MINISTERS

The total number of ministers reported is 889, an increase of 6 as compared with 1973.

### BAPTISMS

The total number of baptisms reported is 5,356 or an increase of 6 as compared with 1973.

### PASTORAL CHARGES

Self-sustaining charges 531, the same number as 1973; ordained mission fields 168, an increase of 7; student mission fields 34, a decrease of 2; number of preaching stations 1,069, an increase of 12.

### SUMMARY OF FINANCES

Amount raised by congregations for stipends.....		\$ 5,117,199
Increase over 1973 .....	\$ 346,572	
Amount raised for all congregational purposes ..		17,566,902
Increase over 1973 .....	1,199,138	
Amount raised by W.M.S. (E.D. and W.D.) .....		508,034
Increase over 1973 .....	17,463	
Amount raised for other Missionary and Benevolent Purposes .....		778,641
Increase over 1973 .....	36,130	
Amount raised by congregations for all Purposes .....		21,133,983
Increase over 1973 .....	1,381,280	
Amount received by the Treasurer's Office for General Assembly's Budget .....		2,355,836.80
Increase over 1973 .....	148,430.78	

### INDEBTEDNESS *Loan and Mortgage*

Synod	Other	Church	Manse	Total
Atlantic Provinces .....	\$106,874.00	\$ 635,877.33	\$ 47,367.47	\$ 790,118.80
Quebec and Eastern Ontario .....	123,192.35	945,944.67	38,939.25	1,108,076.27
Toronto and Kingston ..	502,458.05	2,415,740.11	264,388.57	3,182,586.73
Hamilton and London...	60,057.00	928,232.29	88,393.64	1,076,682.93
Manitoba and North Western Ontario .....	39,868.22	220,365.19	35,460.71	295,694.12
Saskatchewan .....	18,625.99	74,470.12	31,599.05	124,695.16
Alberta .....	56,908.40	449,360.16	79,628.27	585,896.83
British Columbia .....	25,603.01	551,139.06	71,215.24	647,957.31
	<u>\$933,587.02</u>	<u>\$6,221,128.93</u>	<u>\$656,992.20</u>	<u>7,811,708.15</u>

All of which is respectfully submitted.

L. H. FOWLER, D. C. MACDONALD,  
*Clerks of Assembly.*

N.B.—Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

# STATISTICAL AND

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Baddeck, Knox	Ian G. MacLeod, B.A., B.D.	Gordon J. MacFarlane	Box 316, Baddeck
2	St. Ann's, Ephraim Scott		D. N. Matheson	R.R. 2, Baddeck
3	Boulevard, St. James Knox	Murdoch J. MacRae, B.A., B.D.	Dan M. Patterson	R.R. 1, Bras d'Or
4	Glace Bay, St. Paul's	Angus MacKinnon, M.A.	Duncan MacRae	15 Yorke St.
5	Grand River		Norman Bartholomew	Box 13, Grand River
6	Framboise, St. Andrew's		Dan N. MacLeod	Framboise
7	Loch Lomond, Calvin		Allan K. MacLeod	Grand River Falls
8	Little Narrows		Donald F. Ross	Little Narrows
9	Whycocomagh, St. Andrew's		Malcolm MacLean	Box 44, Whycocomagh
10	Marion Bridge, St. Columba	H. L. McCall	D. H. MacCuish	Box 38, Marion Bridge
11	Middle River, Farquharson Mem.	L. M. MacNaughton, B.A.	Malcolm MacKenzie	R.R. 3, Baddeck
12	Lake Ainslie		Archie Campbell	R.R. 1, Whycocomagh
13	Kenloch		Neil Dan MacInnis	R.R. 4, Mabou
14	Mira Ferry, Union	H. L. McCall	Ernest Wiesner	R.R. 2, Marion Bridge
15	Catalone, St. James		Gerald W. Pond	R.R. 1, Catalone
16	Louisbourg, Zion		D. G. Cameron	Box 35, Louisbourg
17	North River, North Shore & Englishtown		Malcolm A. MacLeod	R.R. 1, Englishtown
18	North Sydney, St. Giles	Murdoch J. MacRae	George D. MacLean	20 Victoria St.
19	Orangedale		John D. MacCaldar	Orangedale
20	Malagawatch, Fulton		Alex C. MacKinnon	R.R. 2, River Denys
21	River Denys		Donald G. MacPhail	R.R. 1, River Denys
22	Sydney, Bethel	E. H. Bean, B.A., B.Th., B.D., D.D.	James F. MacKinnon	203 Cartier St.
23	Sydney Mines, St. Andrew's	Neil J. McLean, B.A., B.D.	D. Wesley Stewart	28 Atlantic Ave.
24	Mission Fields			
25	Birch Grove, Victoria		John A. Ferguson	42 MacLean St., Glace Bay
26	Cape North, First		Malcolm A. MacLeod	R.R. 1, Englishtown
27	Neil's Harbour, St. Peter's		Malcolm A. MacLeod	R.R. 1, Englishtown
28	Appendix to Roll	T. Walter Brett, B.A.		
29	Retired	Charles H. Foote, B.A., B.Ed.		
30	Retired	Charles A. MacDonald		
31	Retired	A. D. MacKinnon, B.A., B.D.		
32	Active Deaconesses	2 Yung Fu Li, Shih Lin Chen	Taipei, Taiwan, ROC	
33	Inactive Deaconesses			
34	Mrs. A. J. Carmichael	Alderwood Apartments	Baddeck, N.S.	
35	Mrs. Archie MacAulay	203 Rebecca St.	Glace Bay, N.S.	
36	Miss Anna MacDonald	R.R. 1	Bras d'Or, N.S.	
37	Mrs. Elizabeth J. MacDonald	South Haven	N.S.	
38	Mrs. Fraser Matheson	7 Brighton Ave.	Sydney Mines, N.S.	
Grand Total, 1974				
Grand Total, 1973				
Increase				
Decrease				

### NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	-	Grand Total of Ministers	11

Box 184, Baddeck, N.S. B0E 1B0. Clerk's Area Code and Telephone Number 902-295-2857. February 25, 1975.

\* Last Year's Figures  
† Assessor Elders

# FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number											
6	54	97	5	1	1	1	2	124	M	\$ 5696	\$ 11919	\$ 13595	\$ 13343	\$ 2020	\$ 145	\$ 278	\$ 15786	\$ 2019.60	1											
5	11	22	2	4	2			39		3013	4966	6090	6364	1065	306	292	8027	1064.75	2											
18	48	140	3				1	4	M	4880	12100	13200	22450	2920	950	295	26615	2915.35	2											
18	94	238	6	9	11	2	5	278	M	8591	23337	24687	25628	4117	958	210	30913	4116.36	3											
8	24	44	5	5				61	M	1073	2201	2829	5225	31	274		5531		4											
7	38	53	5	3				77		489	2195	2195	6140	176	123		6439	200.00												
8	1	25	1	1			2	36		445	836	836	2658				2658													
5	24	62	2				2	114	M	1585	3475	5223	7385	1000	710		9095	1000.00	5											
10	48	50	1				2	81		1827	3107	3681	5156	650	275	25	6106	650.00												
5	54	3	3	3	1		1	87	M	3462	5861	5861	9350	961	191	171	10673	960.80	6											
7	61	56	5	6	1		5	85	M	3970	6416	7536	6400	793	335	75	7603	793.10	7											
7	22	1	2	2				34		1727	3477	3477	3554	400	239	25	4218	400.00												
6	14	12	2	2				29		1057	1324	1370	1376	83			1459	85.00												
6	16	56	2					63		2517	6516	6516	8808	975	295	115	10192		8											
2	9	15						11		868	1068	1068	1555	50		17	1622	125.00												
4	16	25						25		1847	2865	2865	2607	70	56		2733	70.00												
*11	108	156	1					140	M	3000	6261	6261	8755	1012	2351		12118	1367.10	9											
12	59	75	5	4	4	2	3	120		2850	7253	82374	42285	1104	322	77	43788	1104.15	10											
4	25	17						38		394	908	908	1020	180	241		1441	180.00	11											
1		9						16		219	432	432	406	17			423	55.00												
7	29	26						49		899	2046	3146	3950	320	262		4532	385.00												
38	343	725	46	14	15	21	18	641	M	9967	55293	75584	68703	9848	1510	4900	84961	9848.49	12											
17	99	178	8	6	5	2	54	266	M	7900	22336	22993	30162	3277	490	174	34102	3663.00	13											
2	8	26					1	23		1475	1625	1625	2063	119	97		2279	250.00	14											
12	12	15						6	M	348	848	848	1287				1287		15											
12		15						8		358	602	602	2705				2705													
										218	1067	2195	97	58	45	32	99	2585	11	70457	189267	295802	289335	31188	10130	6654	337306	31252.70		
										211	1079	1974	116	66	25	15	54	2611	11	65822	181847	245539	227498	27058	9344	5644	269546	28469.44		
										7		221		20	17	45				4635	7420	50263	61837	4130	786	1010	67760	2783.26		
											12		19	8																

Number of Self-Sustaining Charges	9
" Congregations in them	13
" Ordained Mission Fields	4
" Congregations in them	10
" Student Mission Fields	2
" Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields	15
Total Number of Congregations and Preaching Stations	26

IAN G. MACLEOD, Clerk of Presbytery





SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
1	Dartmouth, Iona	L. A. Murdock, B.A., M.Div. (Team)	A. S. Reeves	23 Lawson Ave. B2W 2Z2
2	Dartmouth, St. Andrew's Musquodoboit Harbour	P. A. McDonald, B.A., B.D. (Ministry)	Mrs. S. H. Marshall	14 Benview Ave. B2Y 1W7
3	Dean, Sharon	Robt. M. Shaw, B.A., B.D.	T. K. Faulkner	Musquodoboit Hbr. B0J 2L0
4	Elmsdale, St. Matthew's Hardwood Lands	Robt. F. Zinck, B.Th. (Shared Ministry with U.C.C. in 3 & 4)	Mrs. D. M. Carroll	R.R. 1, Upper Musquodoboit, N.S. B0N 2M0
5	Halifax, Calvin	A. O. MacLean, C.D., B.A.	Ira P. Keyes	Elmsdale, N.S. B0N 1M0
6	Halifax, Knox	R. D. MacLean, B.A., B.D.	Byron Colburn	R.R. 1, Hants Co. B0N 1M0
7	Halifax, Church of St. David	D. L. Mawhinney, B.A., B.D.	Murray W. Alary	9 Stonehaven Rd. B3N 1G2
8	Lunenburg, St. Andrew's Rose Bay, St. Andrew's	D. L. Mawhinney, B.A., B.D.	Clarence Croft	8 Theakston Ave.
9	Lunenburg Co., Dublin Shore Conquerall Mills, St. Matthew's Dublin Shore, Knox West Dublin, St. Matthew's	J. H. Hicks, M.A., B.D. (Shared Ministry with U.C.C.)	R. W. Kane	1548 Walnut St., Halifax, N.S. B3H 3S2
10	Truro, St. James'	D. R. Chatreau, B.A., B.D.	Miss Helen Morash	Box 272, Lunenburg, N.S. B0J 2C0
11	Windsor, St. John's Noel Rd. St. James'	O. Channon, B.A., B.D., M.Sc.	James Eisenhauer	R.R. 1, Riverport, N.S.
<b>Mission Fields</b>				
1	McClure's Mills, St. Paul's	D. R. Chatreau, B.A., B.D.	Albert Cock	16 Hayward Cr.
2	Lower Sackville	R. K. Anderson, B.A., B.D., M.Th.	Clerk of Session	c/o 101 Zinck Ave., Lower Sackville
<b>Others on Roll</b>				
1	Superintendent of Missions	A. E. Morrison, D.D.		
2	C. F. Chaplain	R.A.B. MacLean, B.A., B.D., M.R.E.		
<b>Appendix to Roll</b>				
1	Retired	D. C. MacPherson, B.A., M.Div.		
2	Teaching	R. G. Russell, B.A., M.A., B.Ed.		
3	Self-Employed	J. C. Silvester, B.A., B.D.		
<b>Active Deaconesses</b>				
1	Miss Christine Shaw	1537 Brunswick St., Halifax, N.S.		83J 2C1
<b>Inactive Deaconesses</b>				
1	Mrs. Christopher Mason (C. Goss)	Fort Knox Apt. Bldg., Olivet St., Address Unknown	Halifax, N.S.	
2	Mrs. Mary Haynes	216 Vimy Rd., Truro, N.S.		
3	Miss June Pratt	Middleton, N.S.		
4	Mrs. David Watt			
Grand Total, 1974				
Grand Total, 1973				
Increase				
Decrease				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	11
In Ordained Mission Fields	5	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	14

67 Russell St., Dartmouth, N.S. B3A 3N2. Clerk's Area Code and Telephone Number 902-469-4480. March 10, 1975

4. PRESBYTERY OF HALIFAX AND LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments U.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number			
				On Profession of Faith	By Certificate and Otherwise	By Certificate By Death or Otherwise																
11	117	95	8	11	8	12	5	143	M	2300	8290	13884	12836	1667	141	312	14956	1720.42	1			
12	105	184	11	7	10	2	8	309	M	4055	10282	20016	20423	3084	356	1050	24913	3083.89	2			
3	2	28						33		1300	1906	1906	2366	271		15	2652	271.02				
6	56	78	6	1	3	6		95		2210	3816	8554	6737	501	20		7258	500.00	3			
6		31						47	M	1225	2434	2434	2479	532		90	3101	532.00	4			
3	24	15	1					35	M	772	1148	1148	1549	264	143		1956	275.00				
17	91	120	8	8	19	11	64	174	M	9705	17310	21631	24631	2959			27590	2959.00	5			
11	15	68						136	M	6973	10417	10417	12095	1903	1041	184	15223	1900.00	6			
32	59	274	5	10	3	8	42	511	MA	9500	58857	77659	60467	11000	1881	3606	78954	11000.00	7			
18	105	260	4				6	312	M	8400	20345	28297	24088	3150	450	52	27740	3150.10	8			
9	51	70	2	6			1	76		3600	6970	6970	10749	550	353		11652	547.70				
2		22	1					28		524	602	602	452	125			577	125.00	9			
4	29	27	1					34		1872	2066	2066	2755	180			2935	220.00				
3	17	14						21		1121	1262	2686	3042	195		83	3320	195.00				
19	122	304	11	12	14	2	2	338	MA	9070	26397	30397	31610	6602	693	35	38940	6601.99	10			
9	32	66	2	4	1		3	85	MA	5920	12150	13553	16689	1476	465	474	19104	1475.59	11			
8	29	33	6	4			1	47		800	1546	2509	2329	150	20		2499	150.00				
										72	61	6	2				5038	341.80	1			
										6	57	35	7	26			2029	174.50	2			
										7950												1
										1854												2
										402												1
										402												2
										1854												3
										175												4
179	983	1785	79	65	91	47	139	2514	11	70472	189004	247935	241847	35126	5563	5901	288437	35223.01				
163	970	1763	78	51	57	37	90	2528	9	66144	158520	204759	222362	33735	4722	5808	266627	33816.87				
16	13	22	1	14	34	10	49		2	4328	30484	43176	19485	1391	841	93	21810	1406.14				
										14												

Number of Self-Sustaining Charges	7
" Congregations in them	11
" Ordained Mission Fields	6
" Congregations in them	8
" Student Mission Fields	
" Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	13
Total Number of Congregations and Preaching Stations	19

P. ALEX MCDONALD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge of Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Fredericton, St. Andrew's	G. C. Brett, B.A., B.D.	A. McF. Limerick, Q.C.	734 George St. E3B 1K5
2	Hampton, St. Paul's Barnesville	A. J. Ballard (Catechist)	Charles Wanamaker	R.R. 2, Hampton, E0G 1Z0
3	Sussex, Chalmers	S. R. Jackson, B.A., M.A.	Albert E. Morrison	R.R. 3, Hampton, E0G 1Z0
3	Harvey Station, Knox	L. E. Blaikie, B.Th.	George J. Langell	Box 103, Sussex, E0E 1P0
4	Moncton, St. Andrew's	B. C. Lowery, B.A., B.D.	Ezra Messer	Harvey Station, E0H 1H0
5	Riverview, Bethel	C. H. MacLean, C.D., B.A., D.D.	George Watling	39 Oulton St.
6	Sackville, St. Andrew's	Vacant	W. S. Sinnis	109 Montgomery Ave. E1B 2K4
6	Port Elgin, St. James		Ralph Dykeman	Frosty Hollow, Sackville, E0A 3C0
7	St. Andrew's, Greenock Pennfield, The Kirk		Eleanor Goodwin	Port Elgin, E0A 2K0
			Kenneth Hawkins	Pennfield
Saint John City				
8	St. Columba	G. L. Blackwell, B.A.	L.F.D. Purnell, Q.C.	98 Main St. W.
9	St. John and St. Stephen	P. J. Lee, B.Sc., S.T.B.	George McCaughey	River Rd., Fairvale, Saint John
10	St. Matthew's	J. R. Humphreys, B.A.	Delvan G. O'Brien	23 Buena Vista Ave.
11	St. Stephen, St. Stephen's	Daniel Shute	Robert Lowery	R.R. 3, St. Stephen
11	St. George, The Kirk	K. B. Weeks (Catechist)	Paul Craig	Box 263, St. George
12	Stanley, St. Peter's Williamsburg, St. Paul's		William Jarvis	Stanley
13	Woodstock, St. Paul's Kirkland, St. David's	R. W. Ross	Neil J. Fullerton	Cross Creek, E0H 1E0
			Dr. Murray Mutrie	Box 790, Woodstock, E0J 2B0
			R. W. Ross	Box 878, Woodstock, E0J 2B0
Mission Fields				
1	Hanwell, St. James		Frederick Shaw	R.R. 6, Fredericton
	Prince William, Riverside		George Lockhard	Prince William
Others on Roll				
1	Professor	C.H.H. Scobie, M.A., B.D., S.T.M., Ph.D.		
Appendix to Roll				
1	Retired	J. Y. Garrett, Th.D.		
Inactive Deaconesses				
1	Mrs. T. J. Watson	181 Wentworth Dr.,	Riverview, N.B.	
Grand Total, 1974				
Grand Total, 1973				
Increase				
Decrease				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	10
In Ordained Mission Fields	3	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	11

1022 Mollins Drive, Saint John. E2M 4L8. Clerk's Area Code and Telephone Number 506-672-1287. March 1, 1975

\* Last Year's Figures

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
				On Profession of Faith	By Certificate and Otherwise														
20	134	303	10	10	12	13	21	326	MA	12100	29441	33830	35545	6369	442	877	43233	6368.81	1
3	14	33	1			1	2	32	RH	1946	4253	9144	9236	522	358	150	10266	559.05	2
3	2	14	3	4			25	1089		1089	1089	2267	211				2478	200.00	
2		10					13	70		112	112	301		129			430		
19	140	161	33	22		5	10	190	M	7400	14496	16496	19363	1991	100		21454	1990.56	3
16	106	186	6	5	8	10	4	390	M	11291	26665	43838	40138	7586	922	369	49015	7585.65	4
7	145	92	6	3	8		1	118	M	3900	9349	18588	20232	1704	145	155	22236	1703.72	5
6	25	54	1			1	1	67	M	2871	4971	5606	7826	1135	555	246	9762	1134.96	6
4	35	62	3		4	5	4	90		2833	4620	6984	7741	947	330	300	9318	947.42	
*9		66					96	M	4000	11946	54279	17208	1138	410			18756	1000.00	7
*3	6	18					17	500		843	1343	1469					1469		
6	42	66	3	4	1		3	113	RH	7750	19690	25786	22526	2226	404	40	25196	2225.70	8
20	77	222	5	15	9	7	5	312	MA	6850	42208	51398	42908	2539	399	812	46658	2538.80	9
7	17	91	2	3			7	152	RH	8594	15655	17230	15368	991	341		16700	990.50	10
*9	14	54					90			4000	8128	8128	8558	424	106	2	9090	419.50	11
*2	20	23	3				19			736	1245	1100	3483	50			3533	60.00	
6	38	40	2	1			84	M	2740	3960	5888	5665	1034	261	98	7058	1034.05	12	
5	24	21					1	49		1370	1944	3244	3051	265	67	3383	263.78		
5	68	91	1	9	2	5	1	137	M	7650	15310	21550	21310	1808	260	275	23653	1807.95	13
3		7	2	1			18			950	1348	1348	1245	150			1395	150.00	
2	34	14	2	5			19			184	184	527					527		1
*1		10					8												
Grand Total																			
158	941	1638	83	82	44	47	61	2365	12	88640	217457	327165	285967	31090	5162	3391	325610	30980.45	
153	909	1642	91	43	44	33	40	2346	12	72467	236013	327395	312878	25909	4794	5379	348960	25239.67	
5	32			39		14	21	19		16173				5181	368			5740.78	
		4	8							18556	230	26911			1988		23350		

Number of Self-Sustaining Charges	6
" Congregations in them	7
" Ordained Mission Fields	7
" Congregations in them	13
" Student Mission Fields	1
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	22

GORDON L. BLACKWELL, Clerk of Presbytery



SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Bass River, St. Mark's	(Mr.) Archie Murray	Harry Barnes	R.R. 1, Bass River, N.B.
4	Beersville, St. James'		James Cail	R.R. 1, Harcourt, N.B. EOA 1T0
2	Clairville, St. Andrew's		Alfred Fillmore	R.R. 2, Harcourt, N.B. EOA 1T0
1	Rexton, St. Ninian's		Ben Little	Rexton, N.B.
5	West Branch, Zion		Fred Wilson	R.R. 2, Rexton, N.B. EOA 2L0
2	Bathurst, St. Luke's	H. Thomas Aicken, B.A., M.Div.	Eric MacMinn	R.R. 2, Bathurst, N.B.
3	Campbellton, Knox	Murray M. Graham, B.A., B.Th., B.D.	Elroy A. Sare	17 Central St., Campbellton, N.B. E3N 2A1
4	Chatham, Calvin	John P. Posno	Howard MacKinley	74 Queen St., Chatham, N.B.
5	Black River Bridge, St. Paul's		D. Cameron Russell	R.R. 3, Chatham, N.B. E1N 3A3
4	Kouchibouguac, Knox		Alden Little	Kouchibouguac, N.B. EOA 2A0
5	Dalhousie, St. John's	Murray M. Graham, B.A., B.Th., B.D.	Arthur MacNair	Box 1274, Dalhousie, N.B.
2	New Mills, St. Andrew's		Russell Pettigrew	New Mills, N.B.
6	New Carlisle	David S. McLaren (Catechist)	P. S. Smollett	Box 82, New Carlisle, R.R. 1, Quebec
7	Newcastle, St. James'	Evan A. Bottomley, B.Ed., M.Div.	James Lockerbie	579 Old King George Hwy., Newcastle, N.B.
2	Derby, Ferguson		John Parks	265 Sweeney Lane, Newcastle, N.B.
6	Millerton, Grace		Arnold Taylor	R.R. 1, Millerton, N.B.
8	Sunny Corner, St. Stephen's	Douglas O. Codling, B.A., M.Div.	Harry Ford	R.R. 1, Newcastle, N.B.
3	Sillickers, Knox		Harry Ford	R.R. 1, Newcastle, N.B.
2	Warwick, St. Paul's		Harry Ford	R.R. 1, Newcastle, N.B.
9	Tabusintac, St. John's	Howard M. McPhee, B.A., B.D.	Keith Szymiest	Box 54, Tabusintac, N.B. EOC 2A0
2	New Jersey, Zion		Keith Szymiest	Box 54, Tabusintac, N.B. EOC 2A0
2	Oak Point, St. Matthew's		Keith Szymiest	Box 54, Tabusintac, N.B. EOC 2A0
Others on Roll				
1	Chaplaincy Service	Major P. Lyle Sams, C.D., B.A., L.Th.		
Appendix to Roll				
1	Retired	E. F. Molnar, B.A., Th.B., Ph.D., M.Th.		
2	Studying	D. A. Codling, B.Sc., B.D.		
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	7
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	9

Box 23, Tabusintac, N.B. EOC 2A0. Clerk's Area Code and Telephone Number 506-779-9205. March 3, 1975.

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1974	Mansie (M), Rented House (RH), Mansie Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
2	45							1	24	335	652	952	1375	42			1417	42.00	1
4	38							2	56	655	1272	1272	2996	252		143	3390	252.10	
2	13							1	18	94	887	887	1332	145			1477	145.00	
1	30							29	M	205	246	246	295				295		
5	39	44	1					2	54	310	1251	1251	1693	396	145		2234	395.55	
4	35	35						1	9	6432	10888	10888	11601	763	244		12607	762.60	2
9	55	102	3					2	3	5831	11114	11114	15778	2543	305	1070	19696	2609.43	3
5	18	48	2					2	77	4644	7436	7436	11082	1175	457	87	12800	1222.00	4
5	19	2						3		2173	2573	2598	2872	305	152	52	3381	305.05	
4	10	18						5	53	2173	2654	2654	3745	688	326	114	4873	688.10	
7	42		2					1	103	2775	8474	8474	9722	1379	576		11676	1378.80	5
2	18	1						23		1107	1549	1549	2112	220			2332	220.00	
2	26	26						40	M	1800	3007	3461	4819	310	289	157	5575	310.00	6
6	39	54	8	1	3	5	1	68	M	3277	11605	12978	10448	752	151	82	11433	751.69	7
2	20	28						32		675	2842	3235	4302	350		100	4752	350.00	
4	20	21						2	3	675	5889	5889	4516	167	21		4705	300.00	
6	115	90	5	6	2	1	4	102	M	5720	13220	18440	18878	1701	952	1917	23447	1700.75	8
3	25							19		1530	2130	2130	2794	247	213	461	3715	246.85	
2	43	20						4	17	540	1240	2194	3005	50	55	72	3182	50.00	
3	20	35	1					3	55	2490	4944	4944	7158	967	333	544	9002	967.26	9
2	6	22						33		1859	2811	2811	3255	284	195	172	3906	283.00	
2	25	12			2			29		1195	2108	2108	2564	242	57	80	2942	241.65	
Grand Total																			
82	509	785	23	9	12	12	41	1056	9	46495	98792	107511	126342	12978	4471	5051	148837	13221.83	
87	499	799	26	17	10	19	65	1095	9	43978	85101	100505	104849	12278	3813	5174	126117	12571.44	
Increase																			
5	10				2					2517	13691	7006	21493	700	658		22720	650.39	
Decrease																			
5	14	3	8		7		24	39									123		

Number of Self-Sustaining Charges	7
" Congregations in them	18
" Ordained Mission Fields	1
" Congregations in them	3
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	9
Total Number of Congregations and Preaching Stations	22

HOWARD MCPHEE, Clerk of Presbytery

Table listing ministers, their charges, and session clerks. Columns include No., Pastoral Charge or Mission Field, Minister, Clerk of Session, and P.O. Address.

NUMBER OF MINISTERS ON ROLL

Summary table showing the number of ministers on roll, including S.S. Charges, Ordained Mission Fields, and Grand Total.

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial statistics table with 20 columns including: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received, Communicants Removed from Roll, No. of Communicants on Roll, Manse Allowance (MA), Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, and Number.

Summary table for Self-Sustaining Charges, including Congregations in them, Ordained Mission Fields, Congregations in them, Student Mission Fields, and Preaching Stations in them.

Summary table for Pastoral Charges and Mission Fields, including Total Number of Pastoral Charges and Mission Fields, and Total Number of Congregations and Preaching Stations.

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Asbestos, St. Andrew's	Douglas Livingstone	R.R. 2, Danville, P.Q.	
2	Danville, St. Andrew's	Douglas Livingstone	R.R. 2, Danville, P.Q.	
3	Inverness, St. Andrew's	Student	Raymond Dempsey	R.R. 1, Inverness, P.Q.
3	Leggatt's Point, (Co-op)	C. F. Coombs (lay supply)	Stewart Campbell	R.R. 1, Price, P.Q.
4	Melbourne, Eglise des Cantons de l'Est	Vacant	Roland Perron	P.O. Box 105, Ste. Elie D'Orford, Que.
5	Melbourne, St. Andrew's	J.C.M. Jack, M.A.	Ashley Stalker	Kingsbury, P.Q.
6	Port Cartier, The Church of the Good Shepherd	L. G. Macdonald, B.A., B.Th.	Frank Brayton	Box 1038, Pt. Cartier
7	Quebec, St. Andrew's	E. Bragg, D.D.	Kenneth Bunting	1104 Raymond-Casgrain, Quebec City
8	St. Foy, St-Marc	J.R.H. Davidson, B.A., B.D.	J.R.H. Davidson	2828 Chemin des 4-Bourgeois, Ste. Foy, P.Q.
9	Scotstown, St. Paul's	Vacant	Kelton MacKenzie	Scotstown, P.Q.
	Lac Mègantic, St. Andrew's			
	Milan, Bethany			
10	Sherbrooke, St. Andrew's		Robert Brown	257 London St., Sherbrooke, P.Q.
11	Valcartier, St. Andrew's	Vacant	Albert Goodwin	1070 Blvd. Valcartier, Neufchâtel, P.Q.
<b>Appendix to Roll</b>				
1	Studying	David Craig, B.A., B.D.		
2	Teaching	Armand Jossinet, B.A., B.D.		
3	Teaching	Sadi Mezaour, M.A., M.Th.		
4	Retired	Ronald Rowat, B.A.		
<b>Inactive Deaconesses</b>				
1	Mrs. Mary Campbell	1162 Portland,	Sherbrooke, P.Q.	
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	4
In Ordained Mission Fields	2	Ministers on Appendix	4
Others on Roll		Grand Total of Ministers	8

2828, Chemin des Quatre-Bourgeois, Ste-Foy, P.Q. G1V 1X9. Clerk's Area Code and Telephone Number 1-418-658-3024. February 28, 1975. \*Last Year's Figures

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
1	Baie d'Urfe	Vacant	R. Common	677 Victoria Dr.
2	Beaconsfield	Larry R. Paul, B.A., B.D., S.T.M.		
3	Beauharnois	Vacant	Dr. R. Turnbull	142 Trudeau Blvd.
	Valleyfield		Duncan Ross	16 Gault St.
4	Beechridge			
5	Chateauguay	W. M. Moncrieff, B.A., B.D.	Harry Taylor	285 Hanley St.
6	Duvernay	Student, (Mr.) Terry Ingram	Mrs. L. Withnall	971 Pichette, Laval, P.Q.
7	Fabreville	R. L. Inglis, B.A.	Percy Black	646-69th Ave., Chomedey, P.Q.
8	Georgetown	Alex MacDonald, B.A., B.D.	Hugh Goodall	Ormstown, Que.
	Riverfield		John Hamilton	Aubrey, Que.
9	Hemmingford	Supply	R. Paul	Box 100, Hemmingford, Que.
10	Huntingdon	G. C. MacLeod, B.A., M.A.	W. J. Goodall	Huntingdon, Que.
	Athelstan		R. MacFarlane	Athelstan, Que.
	Elgin		D. L. MacFarlane	R.R. 2, Huntingdon, Que.
11	Île Perrot	Sam. A. McLauchlan, B.Sc., M.Div.	R. S. Jensen	184 3rd Blvd., Terrasse Vaudreuil, P.Q.
12	Lachine	John A. Bodkin, B.A., B.D.	L. J. Davidson	745-38th Ave.
13	Lachute	C. Ritchie Bell, B.A., B.D., D.D., D.L.L.	James A. Hayman	R.R. 7, Lachute, Que.
14	Lost River	Summer Student		
15	Mille Isles	Supply	A. Riddell*	R.R. 1, Mille Isles, Que.

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	No. of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	\$	\$	\$	\$	\$	\$	\$	\$	\$		
2	10	16						1500	2314	2314	3868	482	733	170	5253	482.00	1	
3	7	12	2					1100	3054	3054	2816	161			2977		2	
3	7	12	2					1250	1736	1736	3063	205	46	55	3369	200.00	2	
3	20	31	1			2	1	1125	3682	3682	3521	130			3651	255.00	3	
3	22	31	1			1		1250	3691	3691	4033	205	425		4664	210.00	4	
4	27	38	1	4		1	3	6900	11827	13898	15298	555	317	167	16337	535.09	5	
5	23	57			4	3	1	3250	11135	12110	12157				12157		6	
12	23	137	1			14	171	12832	21733	26745	34998	2600	300	416	38314	2600.00	7	
1		71			2	1	29	1727	2940	2940	2912				500	3412	500.00	8
5	26	41				2	86	981	4248	5231	6558	744	388		7690	743.50	9	
		16					14	750	1336	1336	2517	204		19	2740	203.60		
		13					17	777	1238	4211	1806	62			1869	180.00		
20	43	180	4	2	3	2	204	9380	21183	25314	25705	3866	739	2096	32406	3866.44	10	
5	33	38	2	5		10	79	3335	3715	3715	5779	405	330		6513	100.00	11	
69	226	686	11	11	9	17	136	46157	93832	109977	125031	10119	3278	2923	141352	9875.63		
71	304	784	8	11	12	4	34	47358	104235	136207	125986	12012	2862	2645	143502	9065.36		
			3			13	102						416	278		810.27		
2	78	78				3		1201	10403	26230	955	1893			2150			

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	6	Ordained Mission Fields	4
" Ordained Mission Fields	4	Congregations in them	4
" Congregations in them	4	Student Mission Fields	3
" Student Mission Fields	3	Preaching Stations in them	4
" Preaching Stations in them	4	Total Number of Congregations and Preaching Stations	14

J. ROSS H. DAVIDSON, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
26	164	200	13	21
18	90	132	10	14
5	24	48	1	
7	14	37	1	
	2	8		
20	181	221	6	16
5	40	36		
4	38	21	1	
12	70	95	3	1
*7	30	54		
*5	29	52		
18	80	196	6	7
6	31	55	1	
4		26	1	2
6	63	119	9	2
26	46	210	6	4
21	56	205	12	4
*4	20	23		

\$ 1463 \$ 1779 \$ 2964 \$ 4008



SYNOD OF QUEBEC & EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister <small>(Addresses listed at back of book)</small>	Clerk of Session	P.O. Address
				Grand Total, 1974 .....
				Grand Total, 1973 .....
				Increase .....
				Decrease .....

NUMBER OF MINISTERS ON ROLL

In S.S. Charges .....	26	Total on Roll .....	37
In Ordained Mission Fields .....	4	Ministers on Appendix .....	8
Others on Roll .....	7	Grand Total of Ministers .....	45

1345 Lapointe St., St. Laurent, Que. H4L 1K5. Clerk's Area Code and Telephone Number 514-747-1451. April 2, 1975

\*Last Year's Figures

SYNOD OF QUEBEC AND EASTERN ONTARIO

1 Avonmore, St. Andrew's		Allen McIntyre	Avonmore
Gravel Hill, St. James		Lyman Crawford	R.R. 1, Monkland
Monkland, St. Andrew's		Lyman Crawford	R.R. 1, Monkland
2 Cornwall, St. John's	Fred H. Rennie, B.A., B.D., M.Th.	F. B. MacMillan	130 York Street
3 Dunvegan, Kenyon		Dan N. MacLeod	Box 4, Dunvegan
4 Finch, St. Luke's		R. Keith MacMillan	Box 3, Finch
Crysler, Knox		S. Albert Begg	Box 69, Crysler
5 Hawkesbury, St. Paul's	Kenneth MacLeod, B.A., B.D.	James R. Donaldson	285 Stanley Street
6 Ingleside, St. Matthew's	Wallace MacKinnon, B.A.	Reginald Donnelly	Ingleside
7 Kirk Hill, St. Columba	William Scott	Neil A. MacLeod	R.R. 1, Dalkaith
8 Lancaster, St. Andrew's		John R. Fourney	Box 121, Lancaster
9 Martintown, St. Andrew's		R.C.M. Grant	Box 57, Martintown
10 Maxville, St. Andrew's	Iver D. MacIver, D.D.	John W. McEwen	Box 88, Maxville
St. Elmo, Gordon		Neil MacLean	R.R. 1, Maxville
11 Moose Creek, Knox	Student	John K. MacLean	Box 66, Moose Creek
12 Vankleek Hill, Knox	J. Kenneth MacLeod, B.A., B.D.	John A. Fraser, M.Sc.	Box 21, Vankleek Hill

NUMBER OF MINISTERS ON ROLL

In S.S. Charges .....	3	Total on Roll .....	4
In Ordained Mission Fields .....	1	Ministers on Appendix .....	3
Others on Roll .....	--	Grand Total of Ministers .....	7

Box 178, Maxville, Ontario. K0C 1T0. Clerk's Area Code and Telephone Number 613-527-2171. April 15, 1975

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Mense (M), Rented House (RH), Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
730	2607	7089	240	191	169	189	341	295666	877920	1071967	1092676	97416	27884	47891	1265868	135901.90	
749	2973	7253	290	255	195	338	562	300694	703534	1033741	1051404	107513	28380	46297	1233596	134056.12	
19	366	164	50	64	26	149	221	5028	174386	38226	41272	10097	496	1594	32272	1845.78	

Number of Self-Sustaining Charges .....	34
" Congregations in them .....	39
" Ordained Mission Fields .....	5
" Congregations in them .....	5
" Student Mission Fields .....	4
" Preaching Stations in them .....	4

Total Number of Pastoral Charges and Mission Fields .....	43
Total Number of Congregations and Preaching Stations .....	48

THOMAS GEMMELL, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

8	40	78	2	5	2	159	M	4460	8204	8204	8882	2166	500	79	11627	2165.95	1
3	11					13		629	951	951	1149	239			1388	238.55	
2	18	15				18		612	1064	1814	2182	130	220		2532	130.00	
32	138	479	15			16	M	8034	36290	52210	49537	12520	2306	4064	68427	12524.96	2
8	21	80	3	3	12	6	M	6473	12158	12158	13108	1735	982	143	15968	1850.00	3
7	43	88	8	3		4	M	6244	10278	13363	10698	1364	664		12725	1363.63	4
6	19					28		2142	3246	3708	3165	337			3502	337.00	
11	22	62	3	1	2	89	M	1775	12811	12811	11206	778	107	25	12117	780.00	5
13	61	80	5	7	4	147	M	6300	12993	18147	16847	970	443	110	18370	970.15	6
7	17	75	2			1	M	7700	12118	12118	11306	1680	459		13445	1680.05	7
8	37	80	3			6	M	1859	9685	13931	17941	1792	269	427	20430	1791.97	8
10	18	49		1	2	120		1049	4013	5326	9075	1100	562	46	10783	1129.26	9
5	23	79	3	3		6	M	6273	5118	5118	12161	2500	1276	632	16569	2500.15	10
3	16					1		1800	3209	3209	2538	618	414	90	3660	618.00	
6	24	38	2	3		89	M	3333	5470	5470	5458	321	233		6012	320.65	11
9	33	135	2		7	207	M	3000	10026	10026	14293	2661	537	277	17767	2600.00	12
138	495	1384	48	13	12	32		61683	147634	178564	189546	30911	8972	5893	235322	31000.32	
140	567	1262	61	32	40	28		74220	139369	168319	168484	30316	8768	7417	214984	30287.82	
		122			4				8265	10245	21062	595	204		20338	712.50	
2	72		13	19	28	7		12537					1524				

Number of Self-Sustaining Charges .....	11
" Congregations in them .....	15
" Ordained Mission Fields .....	1
" Congregations in them .....	1
" Student Mission Fields .....	1
" Preaching Stations in them .....	--

Total Number of Pastoral Charges and Mission Fields .....	12
Total Number of Congregations and Preaching Stations .....	16

IVER D. MACIVER, Clerk of Presbytery

## SYNOD OF QUEBEC &amp; EASTERN ONTARIO

## PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

## STATISTICS AND FINANCES

No.	Pastoral Charge of Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Fort Coulonge, St. Andrew's Bristol, Bristol Memorial	William E. Knox	Lloyd Neville	Ft. Coulonge, P.O. J0X 1V0
2	Gloucester Vernon, Osgoode	M. A. Caldwell, B.A., M.Div.	Merton Glenn C. W. McLeish	R.R. 3, Pembroke, Ont. 3579 Albion Rd., Gloucester, K1T 1A2
3	Kinburn, St. Andrew's Torbolton, St. Andrew's	Vacant	Ian S. Crerar C. F. Ross	Box 34, Vernon, Ont. K0A 3J0 Box 62, Pakenham, Ont. K0A 2X0
4	Lucerne, St. Andrew's Hull, Cushman Memorial	Willis E. Sayers, M.A.	John Robinson Walter A. Schultz	Woodlawn, Ont. K0A 3M0 35 Louisbourg Pl., Lucerne, P.Q. J9H 2M9
5	Manotick, Knox Kars, St. Andrew's	Robt. D. Sandford	Sturgis Cushman Willis McRostie	406 Hamilton Ave., Ottawa Box 265, Manotick, Ont. K0A 2N0
6	Richmond, St. Andrew's Stittsville, St. Andrew's	G. E. Doran, B.Sc., B.A., B.D.	Hugh Lindsay Malcolm Storey Vernon Wilson	R.R. 1, Kars, K0A 2E0 Box 33, Richmond, Ont. K0A 2Z0 78 Park St., Stittsville, Ont. K0A 3G0
Ottawa:				
7	Calvin, Hungarian	John Csurgai (Lay Supply)	Kalman Fejes	1149D Meadowlands Dr. E., K2E 6J5
8	Erskine	C. Sheldon Hastings, B.A., B.D.	Douglas Fulford	2578 Needham Cr., K1V 6K2
9	Knox	Malcolm A. McCuaig, B.A., B.D., D.Min.	D.A.H. Gillies	10 Driveway, #602, K2P 1C7
10	Parkwood	A. W. Currie, M.A., M.Th., D.D.	Major R.W. Bull	51 Birchview Rd., K2G 3G3
11	St. Andrew's	P. C. Wotherspoon, B.A., M.P.S., Ph.D.	Frank T. Collins	492 Driveway, K1S 3N4
12	St. David & St. Martin	H. M. Kennedy, M.A., B.D.	J. B. Macdonnell	20 Bedford Cres., K1K 0E4
13	St. Giles	W. F. Duffy, B.A.Sc., B.D.	Samuel MacCallum	548 Courtenay Ave., K2A 3B3
14	St. Paul's	G. E. Dobbie, B.A., B.D., M.Th.	W. Johnston	56 Solva Dr., K2H 5R5
15	St. Stephen's	W. C. MacLellan, B.Sc. (Agr), B.D.	David B. Buchanan	579 Parkdale Ave. K1Y 4K1
16	St. Timothy's		J. A. Carlson	1882 Sharel Dr., K1H 6W3
17	Westminster		Alex P. Brown	684 Westminster Ave. K2A 2V6
Others on Roll				
1	Retired	E.G.B. Foote, O.B.E., B.A., D.C.L., D.D.		
2	Retired	J. Logan-Venets, O.B.E., M.A., D.D.		
3	Retired	Wm. McLean, M.B.E., D.D.		
4	Assoc. Minister, Ottawa - St. Pauls	Donald L. Campbell, B.A., B.D.		
Appendix to Roll				
1	Teaching	R. H. Balsdon, B.M.E., M.A.E., B.D.		
2	Retired	A. B. Casselman, B.A.		
3	Retired	R. W. Ellis, Ph.D.		
4	Retired	Robt. Good, D.D.		
5	Retired	T. Owen Hughes, B.A.		
6	Retired	Lorne Lemoine, M.A., B.D.		
7	Psychologist	R.D.P. Montgomery, B.A., M.A., Ph.D.		
8	Librarian	W. J. Nesbitt, B.A.		
9	Ass't to Minister, St. Andrew's, Ottawa	A. M. Pattison, B.Sc.		
10	Teaching	W. K. Pottinger, B.A., B.D.		
11	Teaching	Lloyd R. Smith, B.A., M.Div.		
12	Retired	G. R. Taylor, B.A., M.A.		
13	Teaching	J. M. Thompson, B.A., M.A.		
14	Chaplain - Carleton Univ.	G. Tattrie, B.A., B.D., Th.M., Ph.D.		
15	Dir., J.V.C.F.	Spencer Estabrooks, B.A., B.D.		
16		F. Ralph Kendall, B.A., B.D.		
17		T. A. Hay, B.A., B.D., S.T.M., Ph.D.		
Active Deaconesses				
1	Margaret Boyd	174 First Ave.,	Ottawa, K1S 2G4	
Inactive Deaconesses				
1	Mrs. Dorothy Nekrassoff	608 - 1218 Meadowlands Dr. E.,	Ottawa, K2E 6K1	
Grand Total, 1974				
Grand Total, 1973				
Increase				
Decrease				

## NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	19
In Ordained Mission Fields	1	Ministers on Appendix	16
Others on Roll	4	Grand Total of Ministers	35

444 St. Laurent Blvd., Ottawa, Ontario. K1K 2Z6. Clerk's Area Code and Telephone Number 1-613-745-1756. March 4, 1975.

## 11. PRESBYTERY OF OTTAWA

## FOR THE YEAR ENDED DECEMBER 31st, 1974.

	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
					On Profession of Faith	By Certificate and Otherwise														
1	7	21	36	1	7	2		46	M	10717	21737	58311	47778	3000	145	13390	64313	3000.00	1	
2	7	24	28	2				47		1200	2142	3564	4142	484	355	50	5031	483.90		
3	6	30	91	4	4	4	2	4	121	MA	5369	11143	12690	13154	2000	370	125	15649	2000.00	2
4	6	31	60	4	1	6	2	6	102		4900	7838	7838	8301	1000	482	9783	1000.00		
5	5	25	27					69			2740	2740	4409	500	293		5201	500.00	3	
6	1		15			4		22			1350	2153	2153	2214			2214			
7	7	30	71	6	1	1	3	139	MA	1680	9516	9516	11539	2065	328		13932	2065.20	4	
8	11	14	50	1			1	54		1680	10588	10588	11394	230			11624	500.00		
9	9	59	102	12	2	10	2	139	M	7585	12755	13975	11954	1107	1053		14114	1100.00	5	
10	4	32	32	2	5			61		2238	4472	5678	6469	715	551		7735	715.45		
11	5	31	41	4	6	9	3	64	M	4614	8347	9549	10280	1089	148	389	11905	1088.57	6	
12	12	51	70	5	5		1	8	111		4247	9780	9780	10893	1300	365	181	12739	1300.00	
13	9		78			1		5	56		1200	2610	3420	2132			2132		7	
14	33	48	271	13	3	10	1	7	411	MA	7688	36200	39952	40969	5903	684	2837	50393	5890.00	8
15	51	73	381	8	8	21	14	18	531	MA	10800	56109	59595	118701	12526	1073	832	133132	12529.94	9
16	14	112	150	10	13	25	2	4	144	MA	567	12774	80497	31372	882		1546	33800	14000.00	10
17	49	175	451	16	16	31	13	15	725	MA	12500	93858	108244	103868	20000		14270	138138	20000.00	11
18	17	109	187	14	12	20	6	2	295	MA	10200	22039	31884	34691	3500	50	667	38908	3500.00	12
19	31	36	338	6	5	9	8	28	451	MA	9750	40470	40470	47292	7500	1590	4435	60816	7500.00	13
20	30	147	385	11	14	3	23	3	449	MA	11185	44511	68497	76688	8058		5618	90364	8058.31	14
21	30	51	224	4	3	4	9	5	356	MA	9672	30125	35125	44970	5500	883	1628	52980	5500.00	15
22	30	141	250	4	14	33	7	1	523	MA	9600	31806	66436	68389	1568		363	70321	1568.25	16
23	35	62	202	6		3	18	3	386	MA	8400	30206	46159	49259	3651	628	671	54209	3651.45	17
Grand Total, 1974																			409	
Grand Total, 1973																			396	
Increase																			13	
Decrease																				

Number of Self-Sustaining Charges	15
" Congregations in them	21
" Ordained Mission Fields	1
" Congregations in them	1
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	17
Total Number of Congregations and Preaching Stations	23

PETER C. WOTHERSPOON, Clerk of Presbytery



QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with 4 columns: Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address. Lists ministers for various churches like Prescott, St. Andrew's, Spencerville, St. Andrew's, etc.

NUMBER OF MINISTERS ON ROLL

Summary table for Number of Ministers on Roll. Includes rows for In S.S. Charges, In Ordained Mission Fields, Others on Roll, Total on Roll, Ministers on Appendix, Grand Total of Ministers.

Box 38, Spencerville, Ont. K0E 1X0. Clerk's Area Code and Telephone Number 613-658-3069. March 31, 1975.

SYNOD OF TORONTO AND KINGSTON

Table with 4 columns: No., Minister, Clerk, P.O. Address. Lists ministers for various churches in the Synod of Toronto and Kingston, including Amherstview, Trinity, Belleville, St. Andrew's, etc.

13. PRESBYTERY OF BROCKVILLE

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial statistics table with 18 columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received, Communicants Removed from Roll, No. of Communicants on Roll, Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.

Number of Self-Sustaining Charges: 11 Congregations in them, 18 Ordained Mission Fields, 11 Congregations in them, 18 Student Mission Fields, 18 Preaching Stations in them.

Total Number of Pastoral Charges and Mission Fields: 11, Total Number of Congregations and Preaching Stations: 18.

L. J. COWPER, Clerk of Presbytery

14. PRESBYTERY OF KINGSTON

Large financial statistics table for the Presbytery of Kingston with 18 columns: No., Elders, Pulpits, Households, Total Baptisms, Communicants Received, Communicants Removed from Roll, No. of Communicants on Roll, Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.



SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with columns: Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address, No., and a list of ministers including Chaplain C.F.B., Kingston, Retired, Inactive Deaconesses, and Grand Total, 1974.

NUMBER OF MINISTERS ON ROLL

Summary table for Number of Ministers on Roll with columns: In S.S. Charges, In Ordained Mission Fields, Others on Roll, Total on Roll, Ministers on Appendix, Grand Total of Ministers.

57 Meadowvale Ave., Belleville, Ontario K8N 2L5. Clerk's Area Code and Telephone Number 613-968-8998. February 25, 1975. Res. 613-962-8230

\*Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

Table listing 20 congregations with columns: No., Name, Minister, Clerk, and Address.

14. PRESBYTERY OF KINGSTON

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial table with columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received, etc., and rows for 1974 and 1973.

Summary table for Self-Sustaining Charges with columns: Number of Self-Sustaining Charges, Congregations in them, Ordained Mission Fields, etc.

Summary table for Pastoral Charges and Mission Fields with columns: Total Number of Pastoral Charges and Mission Fields, Total Number of Congregations and Preaching Stations.

A. L. SUTHERLAND, Clerk of Presbytery

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

Table listing 20 congregations with columns: No., Name, Minister, Clerk, Address, and financial data for 1974 and 1973.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address. Includes entries for Uxbridge, Warkworth, Wick, Woodville, Nestleton, Warsaw, and others.

NUMBER OF MINISTERS ON ROLL

Summary table showing counts for In S.S. Charges, In Ordained Mission Fields, Others on Roll, Total on Roll, Ministers on Appendix, Grand Total of Ministers.

Box 43, 18 Percy St., Colborne, Ont. K0K 1S0. Clerk's Area Code and Telephone Number 416-355-2916. March 21, 1975

SYNOD OF TORONTO AND KINGSTON

Table with columns: No., Pastoral Charge or Mission Field, Minister, Clerk of Session, P.O. Address. Includes entries for Aurora, Markham, Newmarket, Oshawa, Pickering, Thornhill, Whitby, Metropolitan Toronto, Armour Heights, Beaches.

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial and statistical table for the year ended December 31st, 1974. Columns include: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received, Communicants Removed from Roll, No. of Communicants on Roll, Manse Allowance, Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.

Summary table for Self-Sustaining Charges: Number of Self-Sustaining Charges, Congregations in them, Ordained Mission Fields, Congregations in them, Student Mission Fields, Preaching Stations in them.

Summary table for Pastoral Charges and Mission Fields: Total Number of Pastoral Charges and Mission Fields, Total Number of Congregations and Preaching Stations.

GRAHAM KENNEDY, Clerk of Presbytery

16. PRESBYTERY OF EAST TORONTO

Table with columns: No., Pastoral Charge or Mission Field, Minister, Clerk of Session, P.O. Address, and financial columns: \$, \$, \$, \$, \$, \$, \$, \$, \$, \$, \$.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.G. Address. Lists 117 ministers and their details.

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Financial statistics table for 1974. Columns include: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received (By Profession of Faith, By Certificate and Otherwise, By Certificate, By Death or Otherwise), No. of Communicants on Roll, Manse (M), Rented House (RH), Manse Allowance (MA), Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.

SYNOD OF TORONTO AND KINGSTON  
PRESBYTERY ROLL OF MINISTERS, March 31st, 1975 STATISTICS AND FINANCES

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address. Lists various roles like Professor, Gen. Sec., Asst. to Minister, and various retired ministers.

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Financial statistics table with 18 columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received (On Profession of Faith, By Certificate and Otherwise, By Certificate, By Death or Otherwise), No. of Communicants on Roll, Manse (M), Rented House (RH), Manse Allowance (MA), Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.





SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address. Rows include Insurance, Assistant Minister, Retired, and Grand Total for 1974 and 1973.

NUMBER OF MINISTERS ON ROLL

Summary table showing counts for In S.S. Charges, In Ordained Mission Fields, Others on Roll, Total on Roll, Ministers on Appendix, and Grand Total of Ministers.

38 Eastbourne Cr., Toronto, Ont. M8V 1W8. Clerk's Area Code and Telephone Number 416-251-1460. February 25, 1975.

SYNOD OF TORONTO AND KINGSTON

Table listing congregations (No., Name, Location), Ministers (Name, Degree), Clerks (Name, Location), and P.O. Addresses.

17. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial and statistical table with columns for No. of Elders, Pupils, Baptisms, Communicants, Expenditures, and various financial metrics. Includes a Grand Total row at the bottom.

Summary table for West Toronto Presbytery showing Number of Self-Sustaining Charges, Congregations, and Preaching Stations.

Summary table for West Toronto Presbytery showing Total Number of Pastoral Charges and Mission Fields, and Total Number of Congregations and Preaching Stations.

M. E. BURCH, Clerk of Presbytery

18. PRESBYTERY OF BRAMPTON

Large financial and statistical table for the Presbytery of Brampton, similar in structure to the West Toronto table, with columns for various metrics and a Grand Total row.





SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed on back of book)	Clerk of Session	P.O. Address
	13 Hillsdale, St. Andrew's	Vacant	George McFadden	Hillsdale, LOL 1V0
	14 Huntsville, St. Andrew's	Robert Little, M.A., B.D.	Ralph Hodgson	R.R. 1, Barrie, L4M 4Y8
	15 Midland, Knox	Eric A. Beggs, M.A., B.D.	M. J. Cuttress	Box 687, Huntsville, POA 1K0
	16 Orillia Presbyterian	E. G. MacDonald, B.A.	A. F. P. Vermuelen	187 Woodland Dr., L4R 4C9
	17 Orillia, St. Mark's	A. Farthing, B.A., B.D.	J. W. Clarke	382 Bay St., Orillia, L3V 3X3
	18 Penetanguishene, First		Lee Perks	47 Goldie Dr., Orillia
	Port McNicoll, Bonar		Herb Carpenter	181 Charles St., Midland
	Wyebridge, St. Andrew's		Jack Zummach	Port McNicoll
	19 Port Carling, Knox	Shirley Jeffery, B.A., B.D.	Kenneth Housome	Wyebridge
	Torrance, Zion	A. Houston	Donald Crowder	Box 105, Port Carling, POB 1J0
	20 Stayner, Jubilee	R. McQueen	W. J. Dodd	Torrance, POC 1M0
	East Nottawasaga	R. Bates	Donald McNabb	R.R. 3, Stayner, LOM 1S0
	Sunnidale, Zion	G. B. Mallion	R. McQueen	Box 551, Stayner, LOM 1S0
	21 Tottenham, Fraser	Basil P. Das, B.A., M.A., M.Div.	Dr. S. R. McKelvey	Stayner, LOM 1X0
	Beeton, St. Andrew's		A. L. Holmes	Tottenham, LOG 1W0
	Schomberg	Lloyd M. Clifton, B.A., M.Div.	George Gowanlock	82 Main St., Beeton, LOG 1A6
	22 Uptergrove, Knox		Grant Jermy	R.R. 2, Orillia
	East Oro, Essen	C. H. Carter, B.A., B.D.	Lloyd Walker	Hawthorn, LOL 1T0
	23 Victoria Harbour-St. Paul's		Wilfred Gray	R.R. 4, Coldwater, LOK 1E0
	Coldwater, St. Andrew's		Thomas Smith	Victoria Harbour, LOK 2A0
	Moonstone, Knox		Lloyd Dunlop	Coldwater, LOK 2A0
	1 Vankoughnet, St. David's		Robt. T. Elliott	R.R. 3, Bracebridge, POB 1C0
	1 Chaplain - Base Borden	W.J.O. Isaac		
	2 Social Worker	M. D. Summers, B.A., M.S.W.		
	Appendix to Roll			
	1 Retired	G. S. Baulch, B.A.		
	2 Extension Director, Synod	J. C. Eider, B.A.		
	3 Probation Officer	W. S. Bell, B.A., M.A.		
	4 Registrar, Georgian College	R. E. MacKenzie, B.A., B.D.		
	5	D. R. McKilican, C.D., B.A., B.D., M.Th.		
	7 Teacher	J.K.L. McGown, B.A.		
	8 Retired	D. K. Perrie, B.A., D.D.		
	Inactive Deaconesses			
	1 Miss Isobel Taylor			
	2 Mrs. S. Dowber	Box 343,	Midland	
	3 Mrs. S. Sawyers	459-5th Street,	Collingwood	
	4 Mrs. M. D. Summers	118 Steele St.,	Barrie	
	Grand Total, 1974			
	Grand Total, 1973			
	Increase			
	Decrease			

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	20
In Ordained Mission Fields	3	Ministers on Appendix	8
Others on Roll	2	Grand Total of Ministers	28

Box 142, Tottenham, Ont. L0G 1W0. Clerk's Area Code and Telephone Number 705-

March 15, 1975.

\*Last Year's Figures \*\*1971 Figures

19. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amt. raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church. Year ended December 31, 1974	Number											
				On Profession of Faith	By Certificate and Otherwise														By Certificate	By Death or Otherwise									
7	4	18	2			1	1	28	1400	2117	3798	3527	247			3774	399.80	13											
4	15	15		2			20		570	859	859	1198	156			1354	156.00												
13	39	217	3	4	7	2	4	204	7400	16149	18426	18518	3380	771	433	23102	3380.00	14											
14	118	296	8	21	4	5	3	491	10027	54745	54745	40800	10000	752	923	52476	10000.00	15											
36	131	450	13	9	28	8	31	615	12300	48291	53942	64354	11580	4084	4383	84411	11580.00	16											
13	64	108	4	6	3	4	31	167	8940	13730	15480	16787	718	390		17894	713.81	17											
10	43	55	5	1	7		1	87	3260	6344	6344	7411	800		28	8239	800.00	18											
12	23	49	6				1	101	2877	4684	4684	5784	600	187	73	6644	600.55												
3		10					21		1096	1876	1876	1372	98			1470													
4		33					41		3747	7112	7112	5114	667	311		6092	865.47	19											
2	10	16		2			18		1934	2849	2849	2740	97		18	2855	97.00												
11	72	111	1	1	12	1	18	191	5188	11782	19151	21792	2466	755	544	25557	2466.47	20											
3	22	19	3				28		1435	1779	1779	1718	142			1860	141.90												
4	29		1			1	56		1875	2699	2698	4814	719	333	225	6091	718.80												
4	33	38					55		2765	4943	7065	7807	711	274	240	9032	720.00	21											
5	15	28	1		3		55		2967	4933	4933	5007	445	196		5648	400.00												
3	16	18	1	2	1		27		2117	2897	3258	224				3482	224.00												
4	16	23	2			1	44		1820	5685	5685	5775	804		360	6939	988.00	22											
6	21	32					55		1907	3499	3499	5422	743	396	92	6653	755.00												
4	28	30	1	4			49		1754	3200	3200	4455	644	494	54	5646	643.80												
10	42	67	1	2	2	3	1	105	3320	6493	6493	7821	1217	337	312	9687	1216.75	23											
9	31	72	1	3	2		106		3320	5557	5557	6850	1488	277	259	8874	1468.75												
4	20	32	2	9	5		44		1680	2671	2671	2633	299		95	3027	298.75												
				5	13		30	RH	3155	3590	3590	4411		550	25	4986		1											
																		1											
																		2											
																		1											
																		2											
																		3											
																		4											
																		5											
																		6											
																		7											
																		8											
																		1											
																		2											
																		3											
																		4											
									422	1967	3820	133	149	193	83	277	5957	22	163665	436896	487631	526814	82134	19878	11366	640193	84212.64		
									433	1994	4014	140	90	168	86	266	5943	20	153758	370581	434971	497113	81350	18066	12213	608743	78791.91		
													59	25		21	14		9907	66315	52660	29701	784	1812		31450	5420.73		
									11	27	194	7				3									847				

Number of Self-Sustaining Charges	20
" Congregations in them	43
" Ordained Mission Fields	3
" Congregations in them	7
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	24
Total Number of Congregations and Preaching Stations	51

BASIL P. DAS, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Englehart, St. Paul's Tomstown	J. J. Urquhart, B.A., B.D.	John Litster	Box 903, Englehart, POJ 1H0
2	Kapuskasing, St. John's Cochrane, Knox	C. M. Mitchell, B.A., M.Div.	Lorne Peever	R.R. 1, Englehart
3	Kirkland Lake, St. Andrew's	Vacant	John Stevenson	64 Riverside Dr., Kapuskasing, P5N 1B1
4	New Liskeard, St. Andrew's	A.C.G. Muir, B.A., B.D.	Don Stewart	Box 1394, Cochrane, P0L 1C0
5	Timmins, MacKay		A. M. Simpson	62A First St., Kirkland Lake, P2N 1N3
Appendix to Roll				
1	Retired	W. F. Butcher, B.A., D.D.	W. S. Carr	Box 913, New Liskeard, POJ 1P0
Inactive Deaconesses				
1	Miss Rose Chambers	362 8th Ave.,	W. J. Messenger, B.A.	146 Tamarack St., P4N 6P8
				Timmins, Ont.
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	4
In Ordained Mission Fields	2	Ministers on Appendix	4
Others on Roll	0	Grand Total of Ministers	8

1A St. Lawrence Ave., Kapuskasing, Ontario, P5N 2B4, Clerk's Area Code and Telephone Number 705-335-6274, April 17, 1975. \*Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.	Mission Fields	Minister	Clerk of Session	P.O. Address
1	North Bay, Calvin	C. A. Dunn, B.A., M.A., B.D.	Earl H. Craig	1486 Cassells St., P1B 4C1
2	Parry Sound, St. Andrew's	R. A. Crooks, M.A.	D. M. Ritchie	Beacon Hts., Parry Sound
3	Sault Ste. Marie, St. Paul's Sault Ste. Marie, Victoria	Vacant	Donald L. Wilson	535 Bush St., P6C 3H8
4	Sault Ste. Marie, Westminster	P. B. Reid, B.A.	Mrs. George Clark	1409 Base Line, R.R. 1, S.S. Marie
5	Sudbury, Knox		Ronald Morrison	558 Placid Ave.
Appendix to Roll				
1	Burks Falls, St. Andrew's Magnetewan, Knox	Vacant	Norman Sedore	Box 157, POA 1C0
2	Massey, First	(Sudbury Supply)	Jack Dauncey (Acting)	Magnetewan, POA 1P0
3	Sault Ste. Marie, St. Giles	A. Alan Ross, B.A.	Reg Miller	Box 41, POA 1Z0
4	Bar River, Knox	(Summer Supply)	Miss Jessie Burnside	Box 21, POP 1P0
5	Sowerby, Knox	W. A. Fraser	R. G. Summers	22 Carol Court
6	Sudbury, Calvin		Roger D. Fremlin	R.R. 4, Echo Bay, POS 1C0
6	Sudbury, Hillside	(Congregation dissolved October 1974)	M. A. Mark (Acting)	Box 513, North Bay, P1B 8J1
6	Sudbury, Parkside		Mrs. G. Adams	135 Kipling Cr.
Others on Roll				
1	Supt. of Missions	M. A. Mark, B.A.	Mrs. R. Maier	2217 Mildred St., P3B 1L5
2	C. F. Chaplain	S. D. Sell, B.A., B.D.		
Appendix to Roll				
1	Librarian, Canadore College	J. Garth Poff, B.A., B.D., B.L.S.		
2	Counsellor, Cambrian College	George Hunter, L.Th.		
Inactive Deaconess				
1	Mrs. A. Roseborough	65 St. Brendan St.,		Sudbury, P3E 1K4
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	11

258 Wembley Drive, Sudbury, Ont. P3E 1N5, Clerk's Area Code and Telephone Number 705-675-8676, February 28, 1975. \*Last Year's Figures

20. PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
				On Profession of Faith	By Certificate and Otherwise													
*7	25	102					85	M	3805	6963	6963	8197	1494	312	312	10316	1450.00	1
*2	37	18					27		575	893	893	1100	300	90		1489	240.00	
6	28	29	2	2	4	2	10	45	1239	4877	5877	4939	520		680	6139	520.00	2
4	18	21			1		1	28	1140	3966	4591	6273	306	52		6632	306.50	
10	23	130	4	2	2	1	2	160	8172	13802	12387	2401	389	1379	16556	2401.10	3	
11	40	206	4	6	3	3	14	175	8580	16914	17962	19931	3881	352	964	25128	3881.04	4
7	19	76	3	5	4	4	5	101	8123	12227	14203	15272	1697	310		17279	1630.00	5
Grand Total, 1974																		
Grand Total, 1973																		
Increase																		
Decrease																		

Number of Self-Sustaining Charges	3
" Congregations in them	3
" Ordained Mission Fields	2
" Congregations in them	4
" Student Mission Fields	0
" Preaching Stations in them	0

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	7

C. MORLEY MITCHELL, Clerk of Presbytery

21. PRESBYTERY OF ALGOMA AND NORTH BAY

No.	Number of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
					On Profession of Faith	By Certificate and Otherwise													
19	83	235	9	11	8	7	6	218	MA	11088	29571	37055	31356	4718	375	2691	39141	5073.52	1
4	140	145	4	5	4	2	1	212	MA	10700	28073	31662	37987	3347	347	4380	46061	3346.84	2
21	77	320	20	11	3	2	4	305	MA	13400	22880	22880	18205	3500	598		22303	3500.00	3
5	38	26	1					37		2680	3362	3482	4690	650	295		5635	650.00	
35	155	260	9	5	4	5	54	350	MA	12500	27000	31575	33859	4434	650	1000	39943	4433.55	4
20	51	207	13	1	7	6	4	268	MA	10950	23208	35524	39209	5677	655	447	45988	5637.40	5
Grand Total, 1974																			
Grand Total, 1973																			
Increase																			
Decrease																			

Number of Self-Sustaining Charges	5
" Congregations in them	6
" Ordained Mission Fields	3
" Congregations in them	7
" Student Mission Fields	2
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	10
Total Number of Congregations and Preaching Stations	15

(MRS.) ANN TILLY, Clerk of Presbytery



SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister (Address listed at back of book), Clerk of Session, P.O. Address. Lists active and inactive deaconesses and their respective churches and addresses.

NUMBER OF MINISTERS ON ROLL

Summary table showing counts for In S.S. Charges, In Ordained Mission Fields, Others on Roll, Total on Roll, Ministers on Appendix, Grand Total of Ministers, and Increase/Decrease.

443 Village Cresc., Kitchener, Ont. Clerk's Area Code and Telephone Number 519-743-8133. March 17, 1975.

SYNOD OF HAMILTON AND LONDON

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister (Address listed at back of book), Clerk of Session, P.O. Address. Lists ministers across various churches in Hamilton and London.

22. PRESBYTERY OF WATERLOO-WELLINGTON

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial and statistical table with 16 columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received (On Profession of Faith, By Certificate and Otherwise), Communicants Removed (By Certificate, By Death or Otherwise), No. of Communicants on Roll, Mansa (M), Rented House (RH), Mansa Allowance (MA), Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.

Summary table for Self-Sustaining Charges: Number of Self-Sustaining Charges (19), Congregations in them (28), Ordained Mission Fields (3), Congregations in them (3), Student Mission Fields (2), Preaching Stations in them (2).

Summary table for Pastoral Charges and Mission: Total Number of Pastoral Charges and Mission Fields (24), Total Number of Congregations and Preaching Stations (33).

L. S. VAN MOSSEL, Clerk of Presbytery

23. PRESBYTERY OF HAMILTON

Table with 16 columns: No., and 15 financial columns starting with \$, representing various financial metrics for the Presbytery of Hamilton.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
26	Kirkwall	Wm. Reid, B.A.	W. E. Dunn	R.R. 1, Cambridge (Galt), N1R 5S2
	Sheffield		O. Main	Sheffield, LOR 1Z0
27	Port Dover, Knox	Stated Supply	S. Morris	Port Dover, NOA 1N0
28	Stoney Creek, Cheyne	J. M. Allison, B.A., B.D., M.Th.	Ian Walker	45 Felker Cres., L8G 2A6
29	Waterdown, Knox	T. J. Lewis	J. N. Green	Box 198, Waterdown, LOR 2A0
	Nelson, St. Paul's		E. Marshall	1335 Guelph Line, Burlington, L7P 2T2
30	West Flamboro	William W. H. Chen, B.Sc., B.D.	D. Thompson	R.R. 1, Lynden, LOR 1T0
<b>Mission Fields</b>				
1	Burlington, Pineland	Jas. A. Goldsmith, B.A., B.D.	F. Shippee	5529 Winston Rd.
2	Hamilton, Calvin	David L. McInnis, B.A., M.Div.	Mrs. J. Harmer	Box 57, Group JSS3, L8N 2Z8
3	Hamilton, Roxborough Park		R. Richardet	1206 Dunsmore Rd., L8H 1L4
4	Burlington, Brant Hills	C. M. Shaver, B.A., B.D., St.M.		
<b>Others on Roll</b>				
1	Retired	H. G. Lowry, M.A., D.D.		
2	Retired	N. D. MacDonald, M.A., B.D., Ph.D., D.D.		
3	Professor, McMaster University	L. J. Shein, M.A., Ph.D., D.D.		
4	Retired	J. K. West, B.A., B.D.		
5	Secretary, Congregational Life	W. L. Young, B.A., B.D.		
<b>Appendix to Roll</b>				
1	Social Work	R. H. Beattie, M.A., B.S.W.		
2	Retired	D. J. Donaghy, B.A.		
3	Minister Without Charge	E. Finocchiaro		
4	Missionary	R. T. Hall, B.A., B.D., D.D.		
5	Minister Without Charge	Donald H. MacKay		
6	Retired	E. C. McCullagh, B.A.		
7	Director, Halfway House	W. H. McLennan, B.A., B.D.		
8	Retired	J. M. Murray		
9	Retired	K. H. Palmer		
10	Retired	E. Ruzsa		
11	Retired	Wm. Sutherland, B.A., B.D.		
12	Retired	S. Reid Thompson, B.A.		
13	Retired	David Walker		
14	Retired	R. C. Murcar		
<b>Active Deaconesses</b>				
1	Miss Margaret MacLeod	Knox Presbyterian Church, 983 Stone Church Rd. E., Apt. 1, 11 Melville Ave.	Melville Ave., Hamilton L8W 1B2, Dundas, Ont. L9H 1Z7	Dundas
2	Miss Evelyn Murdoch			
3	Mrs. Helen Allum			
<b>Inactive Deaconesses</b>				
1	Mrs. Kenneth Gartell	9 Maple Dr.	Stoney Creek	
2	Mrs. J. A. Goldsmith	5318 Spruce Ave.	Burlington	
3	Mrs. R. Hagan	158 Stone Church Rd. W.	Hamilton	
4	Mrs. Peter Walter	107 Brentwood Dr.	Hamilton	
5	Miss Dorothy Bulmer	1830 Main St. W., No. 1008,	Hamilton, L8S 1H5	
6	Mrs. Hugh Jack	314 Concession St.	Hamilton	
<b>Grand Total, 1974</b>				
<b>Grand Total, 1973</b>				
<b>Increase</b>				
<b>Decrease</b>				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	29	Total on Roll	37
In Ordained Mission Fields	3	Ministers on Appendix	14
Others on Roll	5	Grand Total of Ministers	51

2 Beulah Ave., Hamilton, Ont. L8P 4G9. Clerk's Area Code and Telephone Number 1-416-526-1080. March 21, 1975

\*Last Year's Figures

23. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number										
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise																							
9	87	83	2	4	6			131	M	5900	11410	15764	16596	2282	1002	261	20141	2367.75	26											
5	6	25	1			1	2	37		2900	4150	4150	4550	903	210	137	5800	903.80												
9	44	84	4	7				115		2550	7992	7992	9126	696	111		9933	696.11	27											
32	168	249	13	11	4	6	20	355	MA	11772	37102	54540	52699	7654	567	600	61520	7009.60	28											
12	69	101	3	6	1	11	8	160	M	6079	15010	15101	17622	2157	718		20497	2309.15	29											
6	20	30	3	1	1			74		3415	3415	7873	6892	720	246		7978	620.72												
11	78	131	5	7		5	1	197	M	9329	17403	17403	16485	2382	989	113	19969	1225.82	30											
18	141	153	12	14	18	3	22	226	M	3700	11670	29753	18258	2315	105		20678	3100.00	1											
9	27	90	4		1		2	59	RH	3773	11026	11026	9189	504	622	1126	11441	519.33	2											
8	22	68	12	1	3	5	32	101	M	2307	7072	8320	8402			895	9297	900.00	3											
											13770																			
											8820																			
											730	2862	6724	294	237	266	184	506	10153	32	300208	822400	963788	1038613	148064	29162	23515	1239353	144503.40	
											735	3112	6861	318	220	285	176	450	10338	32	278969	728863	896867	975024	137746	25853	24167	1162795	137880.42	
											5	250	137	24		19	8	56	185		21239	93537	66921	63589	10318	3309		76558	6622.98	

Number of Self-Sustaining Charges	30
Congregations in them	36
Ordained Mission Fields	4
Congregations in them	4
Student Mission Fields	
Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	34
Total Number of Congregations and Preaching Stations	40

D. J. HERBISON, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address. Lists 18 congregations and their respective ministers and clerks.

NUMBER OF MINISTERS ON ROLL

Summary table showing counts for In S.S. Charges (12), In Ordained Mission Fields (2), Others on Roll (4), Total on Roll (18), Ministers on Appendix (2), and Grand Total of Ministers (20).

York Rd., St. Davids, Ont. L0S 1P0. Clerk's Area Code and Telephone Number 416-262-4435. April 1, 1975

\*Last Year's Figures

24. PRESBYTERY OF NIAGARA

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial table with 19 columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received (On Profession of Faith, By Certificate and Otherwise), Communicants Removed from Roll (By Certificate, By Death or Otherwise), No. of Communicants on Roll, December 31, 1974, Manse (M), Rented House (RH), Manse Allowance (MA), Stipend paid by Congregation, Total Normal Expenditures, Total Managers' Expenditures, Total Raised for all Congregational Purposes, Amount Raised for Budget Funds of Church, Amount Raised by W.M.S., Am't raised for other Missionary and Benevolent Purposes, Total amount raised for all purposes, Received by Treasurer of the Church, Year ended December 31, 1974, Number.

Summary table for Self-Sustaining Charges: 15 Congregations in them, 3 Ordained Mission Fields, 6 Congregations in them, 6 Student Mission Fields, 6 Preaching Stations in them.

Summary table for Pastoral Charges and Mission: 18 Fields, 6 Congregations in them, 23 Stations.

W. K. PALMER, M.A., Clerk of Presbytery



SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address. Lists ministers for various churches like Dorchester, Dutton, Fingal, etc.

26. PRESBYTERY OF LONDON

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Table with columns: No. of Elders, Number of pupils in all Departments S.S., Households, Total Baptisms, Communicants Received, Communicants Removed from Roll, No. of Communicants on Roll, etc. Includes financial data like Total Normal Expenditures and Total Raised for all Congregational Purposes.



SYNOD OF HAMILTON AND LONDON

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	25
In Ordained Mission Fields	5	Ministers on Appendix	6
Others on Roll	3	Grand Total of Ministers	31

St. George's Manse, 73 Beattie Ave., London, Ont. N5W 2P1. February 28, 1975.

\*\* 1972 Figures  
† Reported by Treasurer's Office

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Amherstburg, St. Andrew's	John W. Burkhardt, B.A.	Donald M. McTaggart	1522 Front Rd. S.
2	Chatham, First	G. C. Dalzell, B.A., B.D., S.T.M.	Gordon L. Sharpe	141 Lydican Ave. Ext., N7L 3E9
3	Dresden, St. Andrew's Rutherford	E. S. Dowdies, B.A., M.Div.	Kenneth W. Campbell	Dresden, Ont. NOP 1M0
4	Duart	W. G. Munshaw, B.A., M.Div.	Gordon Thomson	R.R. 2, Dresden, NOP 1M0
5	Leamington, Knox	J. M. Grant, B.A., B.D.	Francis Morden	Muirkirk, Ont. NOL 1X0
6	Puce, St. Andrew's	C. N. Congram, B.A., M.Div., B.R.E.	Peter Heyboer Jr.	R.R. 2, Highgate, NOP 1T0
7	Ridgetown, Mt. Zion	M. E. Tubb	N. A. Paterson	Box 54, Leamington
8	Thamesville, St. James Kent Bridge, Knox	W. A. McLeod	Grant Patillo	Site 1, Box 17, Belle River, Ont. NOR 1A0
9	Valetta Blenheim	Vacant	J. Saunders	R.R. 3, Ridgetown, NOP 2C0
10	Wallaceburg, Knox	J. E. Riddell, B.A., B.D.	Archie T. Herbison	Box 370, Thamesville, NOP 2K0
11	Windsor	Thomas Nyaradi, M.S.L.S.	Lee Stephens	R.R. 4, Chatham, Ont.
12	Knox	T.G.M. Bryan, B.A., B.D.	John A. Shivas	R.R. 1, Merlin, Ont. NOP 1W0
13	Paulin Memorial	Deane G. Cassidy, B.A., B.D.	Malcolm O'Brien	R.R. 6, Blenheim
14	Riverside	Paul J. G. Kidd, O.C.	W. A. Webber	2048 Dufferin Ave., N8A 4M4
15	St. Andrew's	Wm. Lawson	J. M. Haggans	879 Janisse Dr., N8S 2V5
Mission Fields				
1	Chatham, St. James	Robert O. Rahn, B.A., M.Div.	W. D. MacIntosh	10 Devonshire Rd., N7L 2R9
2	Chinese Preaching Station c/o St. Andrew's, Windsor	David Chan, B.D., S.T.M., Ph.D.	Bruce Milard	Site 8, Chatham, N7M 5J8
3	Windsor, Forest Glade	A. S. MacDonald, B.A., B.D., S.T.M.	David Tait	9270 Beachdale Rd., N8R 1R9
Others on Roll				
1	Retired	Donald MacInnes, B.Th.		
2	Retired	Donald MacDonald		
Appendix to Roll				
1	Teaching	Stephen Y. W. Lee, B.A., B.Th.		
2	Teaching	C. F. Boyd, B.A., B.D.		
3	Teaching	John R. Carson, B.A., B.Paed.		
4	Teaching	Robert Wilson		
Active Deaconesses				
1	Miss Jean Bryden	c/o First Presbyterian Church,	60-Fifth Street,	Chatham
Inactive Deaconesses				
1	Mrs. M. R. Clarke	118 1/2 Grand Ave.,	Chatham, Ont.	
2	Mrs. F.C.P. Sonnenfeld	383 Rankin Blvd.,	Windsor 11, Ont.	
3	Mrs. Allan Greig	52 Sandwich St. N.,	Amherstburg, Ont.	
Grand Total, 1974				
Grand Total, 1973				
Increase				
Decrease				

26. PRESBYTERY OF LONDON

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	23
Congregations in them	34	Total Number of Congregations and Preaching Stations	39
Ordained Mission Fields	5		
Congregations in them	5		
Student Mission Fields			
Preaching Stations in them			

R. RUSSELL GORDON, Clerk of Presbytery

27. PRESBYTERY OF CHATHAM

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants				No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
12	59	100	6	2	1	199	M	8546	20834	20834	19969	3002	33	2613	25616	3000.00	1		
53	154	465	12	9	12	803	M	13184	43770	58239	69582	10348	1601	4206	85737	10048.35	2		
9	75	110	5	5	29	133	M	6400	12160	13872	2157	511	2025	18564	2157.00	3			
4	18	24	4	4	5	21	M	1454	1917	1917	3744	282		4025	281.70	4			
9	43	92	1	3	147	147	M	6250	9192	9692	11972	2292	700	298	15264	2293.49	4		
4	6	15	2	2	1	22	M	1280	1440	1440	2030	312	276	46	2663	311.70	5		
20	72	166	6	6	2	310	M	10063	18734	18934	29704	5210	2105	1036	38055	5209.75	6		
13	77	110	1	2	173	173	M	8880	19475	23075	22437	1892	712	164	25205	1892.55	7		
22	67	162	6	3	6	7	M	8300	16500	20400	25246	2500	447	794	28986	2500.00	8		
12	35	87	3	13	3	1	M	5659	10843	13677	15210	1709	263	28	17209	1708.55	9		
5	5	23	2	2	2	18	MA	943	1654	1654	1467	204			1672	204.05	10		
11	71	57	7	1	2	135	MA	3354	5683	5770	8220	2290	688	785	11984	2290.05	11		
6	21	53	7	1	24	24	MA	2440	3925	6431	6686	247			6933	246.65	12		
23	84	280	9	2	3	7	M	8650	21950	25739	29019	6600	1041		36660	6600.00	13		
9	84	84	5	8	105	M	4800	7758	7758	7758	500				8258	500.00	14		
23	79	173	5	8	11	15	M	9434	17654	23252	23239	4382	902	480	29004	4382.17	15		
30	180	301	13	22	9	14	M	10152	25790	41241	48478	5000	338	785	54601	5000.00	16		
23	108	211	2	12	5	3	M	8997	16236	20658	24279	5500		930	30709	5500.00	17		
58	195	911	34	17	28	18	M	13884	90662	90662	79531	20000	4380	8384	112295	20000.00	18		
12	70	96	10	7	25	5	M	4093	10567	12823	15527	1291	135		16953	1290.70	19		
10	27	68	6	17	29	3	MA	1467	6546	7797	11284	639	240	135	12297	639.25	20		
	19	62	10	8	11	12	MA	3000	4318	4318	655	200			855	200.00	21		
3	34	25	2	6	20	1	M	300	2223	2223	2112				2112		22		
Grand Total, 1974																			
Grand Total, 1973																			
Increase																			
Decrease																			





## SYNOD OF HAMILTON AND LONDON

## PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
5	Dromore, Amos	William A. Patterson		R.R. 4, Durham, NOG 1R0
	Holstein	James M. Nicholson		Holstein
	Normanby, Knox	Orville Lee		R.R. 3, Durham, NOG 1R0
6	Dundalk, Erskine	Alex McMillan		Dundalk, NOC 1B0
	Feversham, Burn's	Herb. Eby		Feversham, NOC 1C0
	Markdale, Cooke's	W. W. Alcox		Box 257, Markdale, NOC 1H0
	Swinton Park, St. Andrew's	Charles Haw		R.R. 1, Proton Stn., NOC 1L0
7	Durham	Wallace McGowan		Box 191, Durham, NOG 1R0
	Priceville	Robt. W. Smith		Box 231, Flesherston
	Rocky Saugeen, Burn's	Clarence Thompson		R.R. 1, Durham, NOG 1R0
8	Hanover, St. Andrew's	Earl Roberts		R.R. 3, Hanover
	Ayton, Knox	I. V. Schenk		Ayton, NOG 1C0
9	Kincairdine, Knox	Robert Kearns		Box 381, Kincairdine, NOG 2G0
10	Lucknow	G. Noble, B.A., B.D.		Box 153, Lucknow, NOG 2H0
	South Kinross	Ira A. Dickie		R.R. 5, Lucknow, NOG 2H0
11	Meaford, Knox	W. A. Geddes		Box 1157, Meaford, NOH 1Y0
	Thornbury, St. Paul's	Murray Hammond		Box 70, Clarksburg, NOH 1J0
12	Owen Sound, St. Andrew's	F. A. Miller, B.A., B.D.		526 4th Ave. W., N4K 2N2
13	Paisley, Westminster	P. D. Mellegers, B.A., M.Div.		R.R. 2, Cargill, NOG 1G0
	Glamis, St. Paul's	H. Birrell		R.R. 1, Tiverton, NOG 2T0
14	Port Elgin, Tolmie Mem.	R. D. MacDonald, C.D., B.A.		R.R. 2, Port Elgin, NOH 2C0
	Burgoyne, Knox	K. E. Gowanlock		R.R. 2, Port Elgin, NOH 2C0
15	Southampton, St. Andrew's	John MacDonald		Box 203, Southampton, NOH 2L0
16	Tara, Knox	Gordon A. Cunningham		Tara, NOH 2N0
	Allenford, St. Andrew's	Ross A. Baker		Allenford, NOH 1A0
17	Teeswater, Knox	Alex Chatreau		R.R. 3, Walkerton, NOG 2V0
	Kinlough	Frank H. Maulden		R.R. 2, Holyrood, NOG 2B0
18	Tiverton, Knox	D. John Fortier, B.A.		Box 12, Tiverton, NOG 2T0
19	Walkerton, Knox	D. G. Kemble, B.A.		Box 554, Walkerton, NOG 1V0
20	Whitechurch, Chalmers	James Inkster		R.R. 1, Lucknow, NOG 2H0
	Langside	William A. Shaw		R.R. 3, Holyrood, NOG 2B0
21	Warton, St. Paul's	Walter Elliott		R.R. 1, Lucknow, NOG 2H0
	Lake Charles	David Moffatt		R.R. 3, Warton, NOH 2T0
22	Wingham, St. Andrew's	Clayton Davidson		Wingham, NOG 2W0
23	Stoke's Bay	John Donaldson		Stoke's Bay, NOH 2M0
24	Sauble Beach, Huron Feathers	Bruce Smith		
Others on Roll				
1	Retired	P. A. Ferguson, B.A.		
Appendix to Roll				
1	Retired	D. G. Archibald, B.A.		
2	Retired	Frank Lawson, B.A., B.D.		
3	Retired	Harold T. Colvin, B.A., B.D.		
Active Deaconesses				
1	Miss Louise Gamble			
2	Miss Judy Young	518 10th St. W.,	Owen Sound, N4K 3R6	
Inactive Deaconesses				
1	Miss Helen Ross (Retired)	Box 234,	Chesley, Ont. NOG 1L0	
2	Mrs. John Sim (Gladys Dickson)	R.R. 2,	Tara, Ont. NOH 2N0	
	Grand Total, 1974			
	Grand Total, 1973			
	Increase			
	Decrease			

## NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	15
In Ordained Mission Fields		Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	18

Box 283, Chesley, Ont. NOG 1L0. Clerk's Area Code and Telephone Number 519-363-3924. March 11, 1975.

## 30. PRESBYTERY OF BRUCE-MAITLAND

## FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
5	31	43	6					75	M	1379	4304	4304	7482	383	327	5	8197	298.00	5
6	42	48	2			2	2	76	M	4886	5835	7035	7509	730	284		8523	730.55	
4	25	26						49		1172	2914	2914	3633	842	341	94	4910	925.00	
9	22	101			2			185	M	2941	3570	8291	8905	1956	308		11169	1950.00	6
3		10	6	7		2	23	25		1370	1864	1864	2237	150			2387	150.00	
4		42	2				7	84		2144	4069	4069	5398	302			5700	301.80	
5	34	21	2				2	9		1062	2347	2347	3641	356	231		4228	355.98	
19	84	251	5	5	13	2	6	337	M	5740	14478	105670	41070	3301	926		45297	3300.80	7
4	20	58	2		9			1		1640	5812	5839	5839	837	273	35	6985	862.50	
3	4	26	1	2			2	37		820	945	945	1233		211		1443	100.00	
15	37	172	8	9	5	3	3	301	M	4733	11709	13319	15802	2989	853	165	19809	2989.00	8
4		20	1	2		4		44		1200	2293	2293	2907	422		183	3512	422.25	
22	35	200	2	3	11	11	11	244	M	8300	25940	34575	24949	3970	1227	908	31054	3970.00	9
15	50	154	1	5	6	2	3	251	M	5029	13456	22417	17680	2702	1386	81	21847	2702.41	10
7	36	45	1					91		2954	4958	4958	5734	793	711	53	7291	792.65	
8	70	101	3	1	1		5	185	M	1875	5068	6190	9699	1800	659		12158	1800.00	11
10	43	88	1		2	27	141	1875		1875	7915	10010	11207	2302	518	197	14224	2302.25	
28	166	502	19	7	22	9	15	788	MA	14000	42981	42981	54126	9354	1132	4779	69391	9353.51	12
15	62	92	1		2			162	M	5353	17127	17127	23332	2030	560		25922	2115.00	13
6	26	31	1	7				75		2677	4787	2677	4787				4787	735.25	
9	40	132	7	2	11	4	4	197	M	5458	10860	12754	15242	2608	943	580	19372	2601.75	14
4	66	69	1		3	1	2	140		3542	5348	7343	6623	1196	292	304	8415	1195.65	
8	56	108	2	3	2	4	154	M	8629	16576	22021	25295	2330	662	288	28576	2327.40	15	
7	48	89	5		2	1	5	180	M	1917	4303	9292	13848	1257	360	3	15468	1258.00	16
6	16	47	4		1	1	101	1672		1672	3522	9183	7156	733	280		8169	732.75	
15	101	130	5		5	24	240	M	1562	10983	10983	20058	2593	655		23306	2594.98	17	
7	30	35	2		1	17	50	690		690	2991	2991	3267	527	274		4069	527.45	
12	86	151	4	2	11	2	3	230	M	7900	12919	12919	13944	2413	1443	540	18339	2412.70	18
19	40	150	4	2	7	6	14	304	M	5046	14287	16237	18367	2960	2225	160	23712	2959.36	19
8	31	43			7	1	2	117	M	1945	5059	5059	5878	450	348		6676	450.00	20
4	15	18	1	2		3	1	44		1659	3465	3465	3819	400	64		4283	400.00	
7	31	152	7	4	3		21	161	M	8488	15442	15442	15490	1545	400		17435	1555.00	21
								13										42.50	
27	117	311	12	11	13	9	9	435	M	10000	24688	45295	46093	4599	3875	382	54949	5818.61	22
2	27	28						17		300	785	785	1569				1569		23
																			24
																			1
																			1
																			2
																			3
																			1
																			2
																			1
																			2
382	1763	3984	135	122	156	80	246	6680	22	152615	365724	529741	509874	69973	25951	9853	615649	72148.53	
396	1920	4014	163	153	172	116	240	6731	23	149341	342824	418276	485108	60877	22439	8830	577249	65991.28	
										3274	22900	111465	24766		3512	1023	38400	6157.25	
14	157	30	28	31	16	36		51	1										

Number of Self-Sustaining Charges	22
Congregations in them	41
Ordained Mission Fields	
Congregations in them	
Student Mission Fields	2
Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	24
Total Number of Congregations and Preaching Stations	43

P. A. FERGUSON, Clerk of Presbytery

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Geraldton, St. Andrew's	Dennis Freeman, B.A., M.Div.	Paul Trussler	Box 397, Geraldton, P0T 1M0
Thunder Bay:				
2	Calvin Oliver Road		Raymond Jensen	446 Hodder Ave., Thunder Bay
			A. Roderick McLeod	548 Andrew St., Thunder Bay "P"
3	First	Daniel J. Firth, B.A.	John Currie	749 S. Norah St., Thunder Bay, P7E 1P6
4	Lakeview	J. Clarke Hood, B.A., M.Div.	W. Campbell Hunter	173 Summit Ave., Thunder Bay, P7B 3P3
5	St. Andrew's	Agnew H. Johnston, M.A., D.D.	Rod W. MacLennan	715 Kelly St., Thunder Bay
Mission Fields				
1	Long Lac	(Community Church)	Served from Geraldton	
Others on Roll				
1	Minister, Community Church, Terrace Bay	Peter D. McKague, B.A., B.D.		
Appendix to Roll				
1		Roger L. Fornwalt, B.A., M.Div.		
2	Retired	W. B. Macodrum, B.A.		
Inactive Deaconesses				
1	Mrs. Margaret McCutcheon	36 Ray Blvd.,	Thunder Bay, P7B 4C1	
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	8

15 Ruyston Court, Thunder Bay, P7A 4Y7. Clerk's Area Code and Telephone Number 807-345-6055. March 3, 1975

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
1	Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	C. E. Schubring	125 Church St.
2	Kenora, First Church	D. C. Robertson	S. Robinson	923 11th Ave. N.
3	Atikokan, St. Andrew's	I. L. Jackson, B.A.	T. McMillan	Box 1270, P0T 1C0
4	Shoal Lake	(Deaconess) Miss Shiena Smith		
Appendix to Roll				
1		J. Robert Wyber, B.A., B.D.		
2		D.J.C. Cooper, B.A., B.D.		
Active Deaconesses				
1	Miss Sheina Smith	P.O. Kejick, P0X 1E0		
Inactive Deaconesses				
1	Mrs. Marilyn Whitehead	Sioux Narrows		
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

31. PRESBYTERY OF SUPERIOR

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Mance (M), Rented House (RH), Mance Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
				On Profession of Faith	By Certificate and Otherwise													
6	48	63	2	2	23	41	67	M	2378	6188	11729	11058	817	50		11925	817.45	1
5	2	53	1	2		2	3		2808	5059	5059	6038	868	16	273	7195	867.85	2
5	28	51	5	6		1	7	M	2808	6490	9055	7713	1100		114	8927	1100.00	
13	54	145			2	6	9	MA	8050	14119	18150	20513	3113	279	889	24794	3112.61	3
28	107	244	12	4	5	6	39	M	10415	21729	27986	27983	6600	1097	3130	38820	6600.00	4
51	268	588	20	2	1	4	44	M	15280	46677	46677	50654	14648	2799	3201	71302	14648.00	5
Grand Total, 1974																		
Grand Total, 1973																		
Increase																		
Decrease																		

Number of Self-Sustaining Charges	4
" Congregations in them	4
" Ordained Mission Fields	1
" Congregations in them	2
" Student Mission Fields	
" Preaching Stations in them	

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	6

J. CLARKE HOOD, Clerk of Presbytery

32. PRESBYTERY OF LAKE OF THE WOODS

12	69	166	7	4	18	2	5	218	M	7800	12864	17787	19188	837	50	35	20110	835.56	1
9	57	99	14	6	3		2	148	M	6650	11475	11975	17319	2206	1023	530	21080	2206.85	2
5	28	52	5	1			5	92	M	3380	6143	8137	6578	526		140	7245	525.00	3
Grand Total, 1974																			
Grand Total, 1973																			
Increase																			
Decrease																			

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	2
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	4

606 Victoria Ave., Fort Frances, Ont. P9A 2C6. Clerk's Area Code and Telephone Number 807-274-5984. March 3, 1975.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Winnipeg: Calvin	J. Colin MacIver	C. R. Davidson	1090 Bannerman Ave., Winnipeg, Man. R2X 1K8
2	First	Bruce A. Miles, B.A., D.D.	W. A. McCall	419 Kingstons Cresc., Winnipeg, R2M 0T7
3	Kildonan	J. D. Marnoch, B.A.	Mrs. Grace M. Smith	181 Rupertsland Blvd, Winnipeg, R2V 0G1
4	Norwood	C. W. Quinn, B.A.	T. J. Musty	140 Braemar Ave., Winnipeg, R2H 2K7
5	St. David's	Neville W. B. Phills, B.A.	C. R. Jeffery	23 Rowand Ave. S., Winnipeg, R3J 2N4
6	St. James	R. J. Gillanders, B.A.	W. E. Workman	820-415 Edison Ave., Winnipeg, R2G 0M3
7	St. John's	J. D. Marnoch, B.A.	E. Kirkpatrick	1028 Warsaw Ave., Winnipeg, R3M 1E5
8	St. Vital	D. A. Donaghey, B.A., M.Div.	W. Tod	15 Tod Drive, Winnipeg, R2M 1Y5
9	Westwood	George C. Vais, B.A., B.D.	E. F. Bell	316 Shelley St., Winnipeg, R3K 1G2
10	Roland, Knox			
11	Selkirk, Knox	I. R. Carroll, B.A.	Charles Kenny	140 Dorchester Ave., Selkirk, Man., R1A 0K3
12	St. Clements Field: Gonor, McKenzie Kirkness			
13	Pinawa, Pinawa Christian Fellowship	G. Harvie Barker, B.A., B.D.	J. E. Guthrie	P.O. Box 41, Pinawa, Man., R0E 2L0
14	Thompson, St. Andrew's	James Ross Dickey, B.A., B.D.	Robert W. Kerr	171 Riverside Dr., Thompson, Man. R8N 0X3
15	Stonewall, Knox	J. Colin MacIver		
<b>Others on Roll</b>				
1	Superintendent of Missions	M. S. McLean, C.D., B.A.		
<b>Appendix to Roll</b>				
1	Retired	W. G. Maclean, M.A., B.D., D.D.		
2		M. E. Melton, B.A., B.D.		
<b>Active Deaconesses</b>				
1	Mrs. J. C. MacIver	1618 Pacific Ave., Winnipeg, Man.		
2	Miss Athalie Read	768 Flora Ave., Winnipeg, Man.		
3	Miss Barbara Woodruff	22-828 Preston Ave., Winnipeg, Man.		
<b>Inactive Deaconesses</b>				
1	Miss Dorothy McCombie	174 Yale Ave., Winnipeg, Man.		
2	Miss Martine Van Beek	34-36 Woodrow Place, Winnipeg, Man.		
3	Miss Lorraine Velerig	34-36 Woodrow Place, Winnipeg, Man.		
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	12
In Ordained Mission Fields	4	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	14

651 Fleming Avenue, Winnipeg, Man. R2K 1V2. Clerk's Area Code and Telephone Number 204-667-0623. March 15, 1975.

32. PRESBYTERY OF LAKE OF THE WOODS

Number of Self-Sustaining Charges	2
" Congregations in them	2
" Ordained Mission Fields	2
" Congregations in them	3
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	4
Total Number of Congregations and Preaching Stations	5

S. J. KENNEDY, Clerk of Presbytery

33. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number			
7	9	46	7	1	1	1	69	MA	1895	4546	8140	8140	425				8565	425.00	1			
24	88	262	10	2	13	5	12	426	MA	14025	46604	46604	47639	10181	1098	4609	63527	10181.00	2			
7	10	47	1	1	1	2	74	MA	2300	5965	8485	7709	1010	709	426	9854	1009.36	3				
10	18	91	1	1	2	3	31	75	M	8274	12578	12578	11893	1220	168	13282	1220.50	4				
16	112	134	1	6	13	9	6	157		2400	10357	15889	20699	1540	76	411	22726	1540.00	5			
12	38	116	2	1	5	4	2	164	MA	2733	14173	15473	15574	3461	1853	50	20938	3421.37	6			
11	32	132	6	7	3	4	197	M	7500	15022	20400	22924	3269	956	2135	29285	3300.00	7				
7	21	77	1	1	1	1	97	M	2400	13212	16675	10234	870		71	11175	900.00	8				
20	195	151	6	14	31	8	251	MA	9500	21430	28602	32577	3300	260		36137	3300.00	9				
21	91	134	6	6	3	2	6	216	M	8657	16428	22428	26547	3576	525	629	31277	3576.00	10			
.....																						
										7950												
.....																						
										550	1420	1420	1628								110.00	
										8516	12063	13461	18238	267								110.00
5	90	16	1	3	3			24	M								18238	267.00	13			
6	56	48	4		7	5	12	63	M	3100	8376	12136	12346	838				387	13571	783.00	14	
.....																						
.....																						
																		400.00	15			
.....																						
.....																						
																				1		
																				2		
																				3		
																				1		
																				2		
																				3		
146	760	1270	46	33	86	41	76	1841	10	71850	182174	222291	236148	29690	5477	8886	280203	30543.23				
146	743	1294	69	70	61	56	29	1841	9	59503	135963	166957	175695	28233	5008	8222	217180	28417.67				
																				1		
																				2		
																				3		

Number of Self-Sustaining Charges	8
" Congregations in them	8
" Ordained Mission Fields	5
" Congregations in them	5
" Student Mission Fields	2
" Preaching Stations in them	3

Total Number of Pastoral Charges and Mission Fields	15
Total Number of Congregations and Preaching Stations	16

(MR.) G. A. ROSS, Clerk of Presbytery



SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Estevan, Westminster	Donald McInnis, B.A., M.Div.	Herb F. Mohrs	537 2nd St., S4A 0K6
2	Indian Head, St. Andrew's	H. W. Grove, B.A.	George Madeley	Box 662, S0G 2K0
3	Kipling, Bekevar		Norman Bunn	Box 65, S0G 4A0
4	Moose Jaw, St. Mark's	L. W. Fournery, B.A., B.D.	Fred Kovach	Box 184, S0G 2S0
5	Briercrest, Knox		Harry C. Brumwell	816 Valley View Dr., S6H 5S2
6	Moosomin, St. Andrew's	Robin Ross, B.A., B.D.	A. D. Findlay	Box 205, S0H 0K0
7	Whitewood, Knox		J. Sangster	Box 565, S0G 3N0
8	Regina, First	J.J.H. Morris, B.A., B.D., B.Ed., Th.M.	J. M. McIntyre	Box 134, S0G 5C0
9	Regina, Norman Kennedy	Allan M. Old, M.A.	R.E.S. Davidson	18 Newton Cres., S4S 2V8
10	Regina, St. Stephen's	T. A. Rodger, B.A., M.Div.	Mrs. Pearl Broughton	1134 Garnet St., S4T 2X8
11	Stoughton, St. Andrew's		R. K. Davidson	3232 Gordon Rd., S4S 2T9
12	Swift Current, St. Andrew's	Walter A. Donovan, B.A.	Mrs. Ina M. Ryalls	Box 352, S0G 4T0
13	Weyburn, Knox	C. Johnson, B.A., B.D.	Jack Cocks	1061 Sidney St. E., S9H 1T8
14	Yorkton, Knox		Gordon H. Liddle	184 Ash Dr. N.E., S4H 0S2
15	Dunleath		W. J. French	48 Mossfield Pl., S3N 2R2
			Donald E. Morrison	Box 52, Stornoway, S0A 3Z0
<b>Grand Total, 1974</b>				
<b>Grand Total, 1973</b>				
<b>Increase</b>				
<b>Decrease</b>				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	9
In Ordained Mission Fields	4	Ministers on Appendix	0
Others on Roll	0	Grand Total of Ministers	9

Box 57, Whitewood, Sask. S0G 5C0. Clerk's Area Code and Telephone Number 306-735-4203. March 6, 1975.

SYNOD OF SASKATCHEWAN

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
1	Biggar, St. Andrew's	Miss M. L. Landell, B.A., B.D.	D. Back	Box 945, Biggar, S0K 0M0
2	Carragana	Vacant		
3	Sylvania, Knox		A. J. Miller	Box 87, Sylvania, S0E 1S0
4	Coleville, Scott	K. Knight (Supply)	M. A. Close	Coleville, S0L 0K0
5	Fairmont, Memorial			
6	Meath Park, Zion	Vacant		
7	Shipman, Knox		R. Fiedelleck	Box 1134, Melfort, S0E 1A0
8	Melfort, St. James	S. J. Sharkey, B.A., B.D. (Supply)	Don Sanderson	Mistawasis-Leask
9	Mistawasis	Stephen How, B.Sc., B.D.	A. Codling	464-9 St. E., Prince Albert, S6V 0Y2
10	Crutwell		A. Codling	464-9 St. E., Prince Albert, S6V 0Y2
11	Wahpeton		R. McConnell	1262-99 St., North Battleford
12	North Battleford, St. Andrew's	H. J. Reichert, C.D., B.A., M.A.		
13	Northwest Saskatchewan	M. Muth, B.A.		
14	Buffalo Narrows, St. Mark's			
15	Glen Bush			
16	Ile A La Crosse, St. John's			
17	Sandwith, Christ Church			
18	Wilkie, St. Andrew's			
19	Prince Albert, St. Paul's	A. D. McGillivray, B.A., B.D.	R. Wylie	556-10th St. E., Prince Albert, S6V 0Z6
20	Rosetown	K. Knight	J. A. Coulter	Box 954, Rosetown, S0L 2V0
21	Saskatoon, Calvin Goforth	R. E. Glen, B.A., B.D.	A. H. Densley	2125 East Hill, Saskatoon, S7J 3C9
22	Saskatoon, Parkview	J. C. Duff, B.A., B.D.	Ian Kirkwood	2602-27 St. W., Saskatoon, S7L 4E9
23	Saskatoon, St. Andrew's	R. A. Davidson, B.A., B.D., D.D.	George Brent	603-537 4th Ave. N., Saskatoon, S7K 2M6
24	Tisdale, St. Andrew's	S. J. Sharkey, B.A., B.D.	W. J. Allan	Box 57, Tisdale, S0E 1T0

35. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
4	7	35	1			38	M	1703	3431	4193	4418	125	325	30	4898	125.00	1	
8	7	82	4	4	11	71	M	4624	7526	8879	7968	900	496	71	9435	900.00	2	
6	14	22	3		1	25		2472	3461	3912	210	309			4430	375.00	2	
15	38	180	11		10	251	M	2220	8255	11255	16085	500			16585	500.00	3	
11	33	116	4	7	5	151	MA	6547	11827	13978	15897	2432	1167	644	20140	2500.00	4	
4	6	13			30			1600	3944	3944	4961	822	209	352	6343	821.60	3	
7	12	69		1	10	52		3762	5892	5892	6812	565	150	970	8496	561.50	5	
6	13	84			2	66	M	3761	5131	6193	7223	669		167	8558	821.77	6	
33	70	360	3	5	58	419	M	13750	43495	53680	52296	9500	1615	2272	65683	9500.00	6	
9	34	51	4	5	3	70	M	3200	6229	7818	9980	679	550	303	11512	950.00	7	
10	56	63	3	10	13	9	M	3716	12970	17108	13811	2000		182	15992	2000.00	8	
4	82	152			2	23		25	535	535	1137			321	2	1460	9	
14	82	155	3		9	123	M	7750	12683	17183	19978	2928	852	1806	25564	2739.75	10	
12	60	158	3	13	3	15	M	8920	23385	32422	32344	3258	586	543	36731	3250.00	11	
6	23	64	1		3	1	M	1734	5540	6540	7534	635	200	79	8448	600.00	12	
2		30		1	1	28		1125	1369	1369	2277	300		200	2777	300.00	12	
151	455	1494	40	33	55	34	137	1764	11	66909	155673	194450	207133	25523	6780	7621	247052	25944.62
163	464	1455	54	59	48	28	91	1900	12	68011	157162	188157	200001	23846	7278	6591	237716	23996.34
12	9	39	14	26	7	6	46	136	1	1102	1489	6293	7132	1677	1030	9336	1948.28	

Number of Self-Sustaining Charges	6
Congregations in them	8
Ordained Mission Fields	6
Congregations in them	8
Student Mission Fields	0
Preaching Stations in them	0

Total Number of Pastoral Charges and Mission Fields	12
Total Number of Congregations and Preaching Stations	16

ROBIN ROSS, Clerk of Presbytery

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address	No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
6	21	49	1		1	53	M	3065	6071	7171	7365	539		224	8128	443.25	1					
**2	51	70			25	1443		879	1443	1733	195			95	2023	57.60	2					
2	8				10	410		779	779	685	85	149			918	85.05						
1	11				16	782		782	615	100					715	100.00						
**2	8	1			8					203					203							
**	15	4			1	50		53	53	15					66	8.00						
9	12	64	3	1	93	4575	8420	9541	10335	870	284				11490	810.70						
5	42	8			3	77	MA	120	498	481					481	250.00						
2	5	5			8	49		49	46						46							
2	4	3	1		9	9		9	31						31							
9	36	82	7	12	3	2	116	M	2500	9911	14974	11955	648		292	12895	1000.00					
*	93							274	674	693	200				893	350.00						
*	22	1							115						115							
*	9								53						53							
*	12								350						350							
**	16	2						45	45	52					35	437	400.00					
**	70	200	7	1	3	18	206	M	8000	20723	40878	25967	3704	1076	731	31478	3737.98					
8	22	63	1			1	97	M	7790	11667	11667	11332	1000	640	307	13279	1000.00					
8	47	77	4			2	2	76	2800	5979	8631	8119	891	525	269	9803	890.75					
5	25	91				4	7	115	1850	6997	9925	10749	1500	433	434	13116	1816.00					
26	66	270	8	3	10	15	10	337	10600	26102	26102	36346	7200	1344	4492	49382	7200.00					
9	12	79	3			1	119	M	4575	8527	8527	8293	1401	1021	150	10865	1409.10					



SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
<b>Others on Roll</b>				
1	Supt. of Missions	D. T. Evans, B.A., B.D., D.D.		
<b>Appendix to Roll</b>				
1	Retired	W. W. Moore, B.A., D.D.		
2	Department of Indian Affairs	R. G. Witt, B.A.		
3		J. M. Murdoch		
4	Studying	D. R. Foubister, B.Sc., B.D.		
<b>Active Deaconesses Overseas</b>				
1	Miss Agnes Hislop	36 Jawahar Marg,	Jobat via Dohad,	India
<b>Inactive Deaconesses</b>				
1	Mrs. Stephen How	722 Branion Dr.,	Prince Albert, S6V 2S2	
2	Mrs. Malcolm Muth	1092-105 St.,	North Battleford, S9A 1S5	
3	Mrs. J. B. Sheldon	Box 655,	Prince Albert, S6V 5S2	
4	Mrs. Stephen Shih	742-7th Ave. E.,	Saskatoon	
5	Mrs. N. M. Thomson	c/o R.C.M.P.,	Kerrobert	
6	Mrs. R. Wylie	566-10th St. E.,	Prince Albert, S6V 2M4	
7	Mrs. Peter Zychouka	1355-7 St. E.,	Prince Albert, S6V 0V2	
Grand Total, 1974				1381
Grand Total, 1973				1403
Increase				22
Decrease				1

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	9
In Ordained Mission Fields	5	Ministers on Appendix	4
Others on Roll	..	Grand Total of Ministers	13

Box 1407, Rosetown, Saskatchewan, S0L 2V0. Clerk's Area Code and Telephone Number 306-882-2246. February 24, 1975.

\* Last Year's Figures  
\*\* 1972 Figures

SYNOD OF ALBERTA

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
<b>Supplied from Dawson</b>				
1	Chetwynd, B.C., Zion		Assessor Session	
2	Dawson Creek, B.C., New St. James		S. Keith	Box 816, Dawson Creek, B.C. V1G 4H4
3	Dixonville, Strang		Mrs. E. Gibbons	Dixonville, Alta. T0H 1E0
4	Brownvale, McQueen Memorial		E. F. Iddins	Brownvale, Alta. T0H 0L0
4	Fort St. John, B.C. Burch	W. P. Janssen, B.S.F., M.Div., D.Min.	Frank M. Davies	9907-94 St. V1J 3L2
5	Grande Prairie, Forbes	W. D. Penny, B.A., M.Div.	Elwood Rooney	Clairmont, Alta.
6	Wanham, Knox	Kenneth Innes, B.A.	Wallace Tansen	Wanham, Alta., T0H 3P0
	Blueberry Mt., Munro		Graeme Thomlinson	R.R. 1, Spirit River, Alta., T0H 3G0
7	Whitehorse, Yukon, First	W. I. MacPherson, B.A., M.Div.	M. J. Neave	10 Tatchun, Whitehorse, Yukon
Grand Total, 1974				297
Grand Total, 1973				288
Increase				9
Decrease				2

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	..	Total on Roll	5
In Ordained Mission Fields	5	Ministers on Appendix	..
Others on Roll	..	Grand Total of Ministers	5

R.R. 1, Spirit River, Alta. Clerk's Area Code and Telephone Number 604-

February 25, 1975.

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
				On Profession of Faith	By Certificate and Otherwise														
112	407	1277	54	18	22	26	40	1381	10	47204	108620	142149	135558	19013	5472	7048	167090	19758.43	1
110	446	1250	46	18	23	26	49	1403	11	49850	103025	115161	130953	17038	5004	5531	158526	17318.48	1
2	27	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	..	..	..	..	1	..	9	22	1	2646	5595	26988	4605	1975	468	1517	8564	2439.95	4

Number of Self-Sustaining Charges	5
" Congregations in them	5
" Ordained Mission Fields	8
" Congregations in them	16
" Student Mission Fields	1
" Preaching Stations in them	2

Total Number of Pastoral Charges and Mission Fields	14
Total Number of Congregations and Preaching Stations	23

(MRS.) ANNE GRAHAM, Clerk of Presbytery

37. PRESBYTERY OF PEACE RIVER

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
4	15	20	1	2	16	7	3	35	M	452	792	2710	1160	..	..	145	1305	..	..	1
4	45	52	..	..	..	..	..	20	M	1513	5917	6917	6079	288	90	402	6858	287.88	..	2
3	32	26	1	1	..	..	..	15	M	475	1018	1218	2834	90	90	30	3044	90.00	..	3
4	16	1	..	..	..	..	..	800	M	1379	1379	1058	120	..	..	..	1178	120.00	..	3
4	79	56	10	6	..	1	60	M	5606	5606	10899	10263	1398	..	..	166	11827	245.00	..	4
4	42	67	..	4	..	1	56	M	4812	7764	7769	9605	300	..	..	67	9972	273.60	..	5
4	27	30	..	2	..	..	39	M	1753	3475	4350	4910	340	..	..	178	5428	340.00	..	6
3	10	10	..	..	..	..	16	..	600	743	782	120	..	..	..	..	902	120.00	..	6
7	27	39	4	1	3	7	38	M	2000	8615	10188	7958	1304	..	..	365	9626	1291.00	..	7
33	267	316	17	9	23	11	12	297	6	18011	35309	46173	44649	3960	180	1353	50140	2767.48	..	32
32	259	252	19	11	12	7	12	288	5	12120	27672	31429	35196	2299	473	1085	39051	3020.60	..	1
1	8	64	..	11	4	..	9	..	1	5891	7637	14744	9453	1661	..	268	11089	..	..	3
..	..	..	2	2	..	..	..	..	..	..	..	..	..	..	293	..	..	..	..	..

Number of Self-Sustaining Charges	..
" Congregations in them	..
" Ordained Mission Fields	6
" Congregations in them	8
" Student Mission Fields	1
" Preaching Stations in them	1

Total Number of Pastoral Charges and Mission Fields	7
Total Number of Congregations and Preaching Stations	9

JOHN CALVIN RHOD, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Chauvin, Westminster Wainwright, St. Andrew's	John C. Ferrier, B.A., M.Div.	E. A. Pitman C. Neff	Box 55, Chauvin, Alta., T0B 0B0 Box 608, Wainwright, Alta., T0B 4P0
Edmonton:				
2	Dayspring	John J. Hibbs	D. Springstein (Mrs. W.W.)	10609-60A Ave., Edmonton, T6H 1K5
3	Eastminster	W. H. McIveen, B.A., B.D.	L. W. Sheppard	8115-93A Ave., Edmonton, T6C 1V4
4	First	E. J. White, B.A., D.D.	E. David White	11723-49 Ave., Edmonton
5	Hungarian, Calvin	G. Derze	Bela Berze	Box 59, Smoky Lake, Alta., T6A 3V2
6	St. Andrew's	L. L. DeGroot, M.A., B.D.	A. S. Corneliuson	6803 Hardisty Dr., Edmonton T6C 2S5
7	Strathcona	I. MacSween, B.A.	R. Dinwoodie	7107-80 St., Edmonton, T6C 2S5
8	Westmount	J. E. Bigelow, B.A., B.D., S.T.M., D.D.	R. F. Stevenson	11864 St. Albert Trail, Edmonton, T0B 2L0
9	Killam Presbyterian Galahad, St. Paul's	L. K. Lin, B.A., B.D., M.A.	Edward F. Fee	Killam, Alta., T0B 2L0
10	Lloydminster, Knox	D. W. Paterson, B.A.	G. C. Stewart	Box 114, Galahad, T0B 1R0
11	St. Albert, Braeside	N. C. Gordon, B.A., B.D.	J. F. Bottomley	5207-32 St., Lloydminster, Sask.
12	Tolland, Ganton	Summer Student	Wm. Bissonette	30 Geneva Cres., St. Albert, Alta., T8N 0Z4
			F. Van Wagenincen	R.R. 3, Vermilion
Appendix to Roll				
1	Retired	Robertson Millar, D.D.		
2		W. Winiawsky		
3	Leadership Dev. Officer, Alberta Government	H. G. Marsh, B.A.		
4	Missionary	R. D. Wilson, B.Comm., B.D.		
5	Prof. Univ. of Alberta	R. C. Smith, M.A., B.D., Ph.D.		
6		I. Anne McGrath, B.A., B.D.		
7	Retired	Geo. A. Hadjiantoniou, M.A., L.L.B., Ph.D.		
8		P. W. Sharren		
9	Can. Forces Chaplain	Major William J. Graham, B.A.		
Active Deaconesses				
1	Miss Kathie Baile	5120-47 St.,	Lloydminster, Alta.	
Inactive Deaconesses				
1	Mrs. H. G. Marsh	3907-112 St.,	Edmonton	
2	Mrs. H. Freeman	P.O. Box 57,	Devon, Alta.	
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges .....	5	Total on Roll .....	10
In Ordained Mission Fields .....	5	Ministers on Appendix .....	9
Others on Roll .....	..	Grand Total of Ministers .....	19

13820-109A Ave., Edmonton, Alta., T5M 2K1. Clerk's Area Code and Telephone Number (Home) 403-455-3692 (Church) 403-455-6431. January 31, 1975.

SYNOD OF ALBERTA

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
1	Eckville, St. Paul's	Sidney Chang, B.A., B.D., S.T.M.	Thomas Smith	R.R. 1, Eckville, Alta., T0M 0X0
2	Innisfail, St. Andrew's	James Harrison	James Brown	Box 1325, Innisfail, Alta., T0M 1A0
	Edwell, Grace		Walter G. Malsbury	R.R. 1, Penhold, Alta., T0M 1R0
	Penhold, Chalmers		Mrs. R. Cross	Penhold, Alta., T0M 1R0
3	Olds, St. Andrew's	R. J. Ritchie, B.A.	John Ross	Box 57, Olds, Alta., T0M 1P0
	Carstairs, Knox		Hamilton Robinson	Box 94, Carstairs, Alta., T0M 0N0
4	Red Deer, Knox	Douglas O. Fry	Peter Hastie	4718 Ross St., Red Deer, Alta., T4N 1X2
5	Red Deer, St. Andrew's	Vacant	B. E. Cook	5525-36 St., Red Deer, Alta.
	Willowdale, Zion		W. M. Reay	R.R. 3, Red Deer, Alta., T4N 5E3
	Valley Centre, St. Andrew's		John Rich	R.R. 2, Red Deer, Alta.

38. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	No. of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Renewed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RM), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
			On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise		\$	\$	\$	\$	\$	\$	\$	\$	\$	
6	21	45	1	.....	.....	10	M	1556	6386	7681	8557	798	.....	.....	.....	.....	1
3	9	26	1	.....	.....	1	.....	1366	1366	1366	3334	271	.....	496	9852	900.00	1
11	79	91	13	1	11	7	M	7750	5337	10168	10079	1146	.....	.....	.....	.....	2
10	59	121	2	7	10	3	M	9020	15652	20614	21296	2070	.....	500	11725	1146.00	2
42	53	424	13	5	5	10	MA	11730	47257	47257	50003	7266	1006	795	59070	12000.00	4
9	61	2	2	.....	.....	.....	MA	4000	7394	7394	7949	500	.....	8449	500.00	.....	5
17	7	87	2	4	.....	.....	MA	2283	17458	20071	16153	860	.....	143	11757	860.50	6
15	70	136	7	7	.....	.....	MA	10800	14338	14338	32631	4000	836	1314	38781	4000.00	7
17	66	160	4	8	4	11	M	11210	20039	26141	27157	4500	374	2190	34221	4100.00	8
4	17	34	.....	.....	.....	1	M	3060	4619	4744	5644	481	.....	291	6416	481.45	9
10	84	149	5	1	.....	.....	M	1968	3449	3449	4193	327	110	21	4652	331.29	9
8	71	62	3	2	4	.....	M	8900	32769	43100	40311	1491	.....	41802	4000.00	10	
2	18	14	4	11	2	.....	M	6450	5886	11234	13788	426	.....	14470	426.50	11	
157	554	1434	57	46	53	96	11	81955	184450	220057	243058	24136	2326	8308	277833	31236.99	12
151	626	1427	74	42	38	65	11	64266	165157	327646	242379	23693	3353	7251	276678	29455.30	1
6	72	7	.....	4	15	21	.....	17689	19293	679	443	.....	.....	1057	1155	1781.69	2
			17	.....	17	38	.....	.....	107589	.....	.....	1027	.....	.....	.....	.....	.....

Number of Self-Sustaining Charges .....	5
Congregations in them .....	5
Ordained Mission Fields .....	6
Congregations in them .....	8
Student Mission Fields .....	1
Preaching Stations in them .....	1

Total Number of Pastoral Charges and Mission Fields .....	12
Total Number of Congregations and Preaching Stations .....	14

J. E. BIGELOW, Clerk of Presbytery

39. PRESBYTERY OF RED DEER

No.	No. of Elders	No. of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received	Communicants Renewed from Roll	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RM), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
3	61	50	6	1	3	1	M	6400	8700	8700	6506	83	.....	.....	.....	.....	.....	1
5	27	69	1	.....	.....	2	M	1952	4245	4736	6289	1000	.....	191	6588	437.00	.....	
4	17	.....	.....	.....	.....	41	.....	849	1150	1150	1025	.....	555	.....	1580	1000.00	.....	
3	48	10	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
4	18	47	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	32	.....	.....	.....	.....	2	M	5779	7055	8639	6645	300	.....	54	1814	135.00	.....	
18	72	264	12	11	6	8	M	2029	2349	2349	2769	252	89	.....	6999	300.00	.....	
9	55	.....	.....	.....	.....	296	M	8773	26327	35109	34556	3600	466	1920	3110	225.00	.....	
3	31	37	8	.....	.....	1	MA	1264	4213	1029	7273	550	132	10	7965	600.00	.....	
4	41	27	1	6	.....	53	M	1079	1730	1730	2368	412	450	22	3252	412.00	.....	
			.....	.....	.....	28	.....	1027	1417	1727	2954	.....	179	36	3169	187.00	.....	

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister, Clerk of Session, P.O. Address. Lists ministers for various churches like Rocky Mountain House, Sylvan Lake, Benalto, etc.

NUMBER OF MINISTERS ON ROLL

Summary table for Number of Ministers on Roll. Includes rows for In S.S. Charges, In Ordained Mission Fields, Others on Roll, Total on Roll, Ministers on Appendix, Grand Total of Ministers.

4718 Ross Street, Red Deer, Alta., T4N 1X2. Clerk's Area Code and Telephone Number 1-403-346-4560. February 28, 1975.

\*Last Year's Figures

SYNOD OF ALBERTA

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister, Clerk of Session, P.O. Address. Lists ministers for various churches like Banff, St. Paul's, Bassano, Knox, Calgary, etc.

39. PRESBYTERY OF RED DEER

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial and statistical table for the Red Deer Presbytery. Columns include No. of Elders, Households, Total Baptisms, Communicants Received, Stipend paid by Congregation, Total Normal Expenditures, etc.

Summary table for Number of Self-Sustaining Charges. Includes rows for Congregations in them, Ordained Mission Fields, etc.

Summary table for Total Number of Pastoral Charges and Mission Fields. Includes rows for Fields, Congregations in them, Student Mission Fields, etc.

DOUGLAS O. FRY, Clerk of Presbytery

40. PRESBYTERY OF CALGARY-MACLEOD

Large financial and statistical table for the Calgary-Macleod Presbytery. Columns include No. of Elders, Households, Total Baptisms, Communicants Received, Stipend paid by Congregation, Total Normal Expenditures, etc.

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
	Active Deaconesses			
1	Miss R. Walker (Grace) Christian Education	29, 330-19 Ave. S.W.,	Calgary	
	Inactive Deaconesses			
1	Miss Luella Moore	605-28 Ave. N.W.,	Calgary	
2	Mrs. Paul Paulson	333-22 Galway Pl., N.W.,	Calgary	
3	Miss Shirley Smart	206-231 64 Ave. N.W.,	Calgary	
		Grand Total, 1974		
		Grand Total, 1973		
		Increase		
		Decrease		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	14
In Ordained Mission Fields	4	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	19

\*\* 1972 Figures  
\* Last Year's Figures

6343 Dalbeattie Hill N.W., Calgary, T3A 1M4. Clerk's Area Code and Telephone Number 403-289-6862. February 25, 1975

SYNOD OF BRITISH COLUMBIA

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
1	Cranbrook, Knox	J. B. Forsyth, B.A., B.D., B.Ed.	D. Frame	204-9th Ave. S.
2	Creston, St. Stephen's		Earl C. Ward	Box 117, Erickson, B.C., V0B 1K0
3	Kimberley, St. Andrew's	C. C. MacInnis	E. W. Jones	626-6th Ave., Kimberley, B.C., V1A 2V7
4	Nelson, First	Calvin B. Brown, B.A., M.Div.	M. McKillop	808-4th St., Nelson, V1L 2T2
	Slocan, St. Andrew's		David Barclay	Slocan City, B.C.
5	Trail, First	W. C. Smyth, B.Th.	R. P. Douglas	112 Kootenay Ave., Trail, V1R 1H4
	Castlegar, Grace		Ken Campbell	927-9th Ave. S., Castlegar
		Grand Total, 1974		
		Grand Total, 1973		
		Increase		
		Decrease		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Ordained Mission Fields	1	Ministers on Appendix	..
Others on Roll	..	Grand Total of Ministers	4

517 Carbonite St., Nelson, B.C. V1L 4P4. Clerk's Area Code and Telephone Number 604- February 26, 1975.

40. PRESBYTERY OF CALGARY-MACLEOD

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll, December 31, 1974	Mense (M), Rented House (RH), Mense Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
274	1262	2595	173	50	137	70	185	3749	14	107603	286627	362026	419960	35596	9116	9062	473733	43112.20	1	
256	1117	2577	130	81	164	136	178	3817	14	101223	277274	363787	381077	40804	10347	10250	442474	40815.51	1	
18	145	18	43	..	..	68	..	68	..	6380	9353	1761	38883	5208	1231	1188	2296.69	..	2	
					31	27	68													3

Number of Self-Sustaining Charges	9
" Congregations in them	12
" Ordained Mission Fields	6
" Congregations in them	6
" Student Mission Fields	..
" Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	15
Total Number of Congregations and Preaching Stations	18

DAVID J. CRAWFORD, Clerk of Presbytery

41. PRESBYTERY OF KOOTENAY

14	90	117	11	4	6	4	9	117	M	7800	17141	24222	23443	1000	450	561	25454	500.00	1	
6	17	53	1	5	2	..	4	82	M	5206	8296	8296	9857	535	491	..	10883	537.90	2	
4	64	79	2	4	1	..	2	77	M	8798	13661	13661	13625	800	225	..	14650	800.00	3	
3	21	41	1	2	7	..	4	45	RH	2535	3203	3203	4890	..	..	..	85	4975	4	
"	30	20	7	3	3	..	1	20	..	600	650	650	1832	..	..	..	180	2012	..	
8	48	190	1	..	2	..	15	114	M	8446	13760	17314	18019	3301	1079	696	23095	3288.50	5	
1	..	8	..	..	..	..	3	8	..	660	1046	1046	991	19	..	55	1065	50.00	..	
36	270	508	23	18	21	5	38	463	5	34045	57757	68392	72657	5655	2245	1577	82134	5251.40	..	
35	290	522	10	7	8	8	32	463	5	30050	56396	99835	68410	5144	1434	1144	76130	4920.70	..	
1	..	..	13	11	13	..	3	..	..	3995	1361	..	4247	511	811	433	6004	330.70	..	
	20	14	..	..	..	..	..	..	..	..	..	31443	..	..	..	..	..	..	..	

Number of Self-Sustaining Charges	4
" Congregations in them	5
" Ordained Mission Fields	1
" Congregations in them	2
" Student Mission Fields	..
" Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	5
Total Number of Congregations and Preaching Stations	7

CALVIN B. BROWN, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address.

NUMBER OF MINISTERS ON ROLL

Summary table for Number of Ministers on Roll with 2 columns: Category, Count.

R.R. 3, Salmon Arm, B.C. V0E 2T0. Clerk's Area Code and Telephone Number 832-4794. February 19, 1975.

SYNOD OF BRITISH COLUMBIA

Table with 4 columns: No., Pastoral Charge or Mission Field, Minister (Addresses listed at back of book), Clerk of Session, P.O. Address.

42. PRESBYTERY OF KAMLOOPS

FOR THE YEAR ENDED DECEMBER 31st, 1974.

Large financial table with multiple columns: No. of Elders, No. of pupils in all Departments S.S., Households, Total Baptisms, etc.

Number of Self-Sustaining Charges table with 2 columns: Category, Count.

Total Number of Pastoral Charges and Mission Fields table with 2 columns: Category, Count.

REX KREPPS, Clerk of Presbytery

43. PRESBYTERY OF WESTMINSTER

Large financial table with multiple columns: No. of Elders, No. of pupils in all Departments S.S., Households, Total Baptisms, etc.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	Clerk of Session	P.O. Address
<b>Aid-Receiving</b>				
1	Burnaby, Brentwood Parkcrest	Vacant	J. D. Gillies	1600 S. Delta St., Burnaby, V5B 2N5
2	Coquitlam	Keith Wilcox, B.A., B.D.	Alex Shaw	701 Newport St., Coquitlam, V3J 3H7
3	Mission City, St. Paul's Bradner	H. M. Harvey (Lay Supply)	Mrs. J. Gunn	32906-5th Ave., Mission, V2V 1V2
4	Surrey, St. Andrew's-Newton	G. E. Bastedo, B.A.	Mrs. F. Arnold	29220 Haverman Rd., Bradner, V0X 1B0
5	Vancouver, Calvin	Attila Ciszar	Mrs. J. Joyce	6909-134th St., Surrey, V3W 4S7
6	Vancouver, Chinese	Vacant	Rev. W. Bell *(Assessor-Session)	838 Chestnut St., New Westminster, V3M 4L2
7	Vancouver, St. Columba	F. W. Metzger	Gordon Yuen	1256 W. 27th Ave., Vancouver, V6H 3H4
8	Vancouver, St. Paul's	N. G. Robertson	F. W. Metzger	1633 S.E. Marine Dr., Vancouver, V5P 2R5
9	Vancouver, University Hill	John A. Ross, B.A., M.A., Ph.D., B.D.	J. A. Howie	4191 Elgin St., Vancouver, V5V 4R3
			Miss Jean Begg	503-5350 Balsam St., Vancouver, V6M 4B4
<b>Others on Roll</b>				
1		E. L. Garvin		
2		R. Manthorpe		
3	Supt. of Missions	K. C. Doka, B.A.		
<b>Appendix to Roll</b>				
1		J. N. Allan, B.A.		
2		H. B. Bonsall		
3				
4		J. Dunn, C.D., B.A., B.D., D.D.		
5		V. E. Ford, LL.B.		
6		R.J.P. Foulis, B.Sc., B.D., M.S.W.		
7		J. D. Gillies		
8		W.D.G. Hollingworth, B.A., D.D.		
9		Howard Desmond, B.A.		
10	Retired	D. Burton Isaacs		
11		H. Lennox, C.D., B.A., D.D.		
12		P. C. McCrae		
13		C. P. McKinnon, B.Sc., B.D., Ph.D.		
14		S. K. Meszaros, B.A., B.D.		
15		A.M.L. Ng, L.Th.		
16		W. O. Nugent, B.A., D.D.		
17	Retired	J. F. Nute, B.A., B.Th.		
18		W. Perry, B.A., B.D.		
19	Professor, Regent College	I. S. Rennie, M.A., Ph.D.		
<b>Active Deaconesses</b>				
1	Miss Brenda Moncrieff (Christian Education Resource Person)	205-2171 W. 1st Avenue,	Vancouver, V6K 1E7	
2	Miss Iris Ford (Spiritual Growth Group Leader)	302-2171 W. 2nd Avenue,	Vancouver V6K 1H7	
3	Miss Annie Wilson (Chinese Kindergarten)	3415 W. 19th Avenue,	Vancouver, V6S 1C1	
<b>Inactive Deaconesses</b>				
1	Mrs. H. D. Carson	Sechelt, B.C.		
2	Miss Ellen Douglas	Gower Point,	Gibsons, B.C.	
3	Mrs. Ronald W. McKay	104 Victoria Dr.,	Vancouver	
4	Miss Tam Nakamura	Chilliwack		
5	Mrs. David Smith	4047 W. 15th Ave.,	Vancouver, V6R 3A2	
6	Miss R. S. Yeandle	103-1569 W. 12th Ave.,	Vancouver, V6J 2E2	
				Grand Total, 1974
				Grand Total, 1973
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	25
In Ordained Mission Fields	6	Ministers on Appendix	19
Others on Roll	2	Grand Total of Ministers	44

753 Francis Rd., Richmond, B.C. V6Y 1A1, Clerk's Area Code and Telephone Number 604-277-0373, March 10, 1975

43. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Renewed from Roll		No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
3	11	26	2					25		1085	3064	4614	4147					4147	1
8	99	82	5	12	20	6	10	51		1400	6968	7306	7361	788		100	1430	18516	2
5	13	52	1		6	3	5	94	M	640	7073	17423	15665	1421				1436.30	3
5	23	28	1					27		1500	2130	3430	4769	325		194	149	8580	2
1	35	45	3	5	10	2	4	51	MA	600	2732	4781	5803	225		40	284	6352	4
5	16	80	6					91	M	6400	10251	10251	10841	1035				11876	5
7	110	133	10	12	1	2	4	120	M	5656	9772	15307	26701	1600		564	398	29263	6
6	64	85	3	6	1	4	3	116	RH	5250	12621	12621	18038	2400				1600.00	7
6	18	52	2					74	MA	4700	7797	8564	1000					21012	8
2		11		2	3			18	M	600	1621	1621	1666	200		581	420	10565	9
										7950									
										7200									
308	1476	3282	122	110	209	117	332	4087	26	192129	421916	545816	577800	66453	14726	26741	685721	70019.45	
317	1489	3143	124	77	216	107	307	4231	23	161018	361688	499432	503674	56633	14372	23307	597986	56802.45	
		139		33		10	25		3	31111	60228	46384	74126	9820	354	3434	87735	13217.00	
9	13		2		7			144											

Number of Self-Sustaining Charges	19
" Congregations in them	20
" Ordained Mission Fields	9
" Congregations in them	10
" Student Mission Fields	--
" Preaching Stations in them	--

Total Number of Pastoral Charges and Mission Fields	28
Total Number of Congregations and Preaching Stations	30

T. PLOMP, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1975

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister (Addresses listed at back of book)	Clerk of Session	P.O. Address
1	Duncan, St. Andrew's	J.H.W. Statham, B.A., M.Div.	R. E. Gillanders	551 Cedar Ave. 1390 Townsite Rd.
2	Nanaimo, St. Andrew's French Creek, St. Columba by the Sea	E. Herron	G. R. Riddell Mrs. E. Wyma	Box 463, Qualicum Beach
3	Port Alberni, Knox	R. C. Garvin, B.A., M.Div.	G. D. Mowat	413 12 Ave. S.
4	Sooke, Knox	R. F. Cunningham	Mrs. G. Cotterill	Box 5
Victoria:				
5	Chinese	Siu-Man Lee, B.D.	Allen Chan	1409 Government
6	Knox	Vacant	R. G. Creech	232 Irving Road
7	St. Andrew's	B. J. Molloy, M.A., B.D., M.Th.	G. A. Grand	513-1433 Faircliff Lane
8	Trinity	G. D. Smith, M.A.	T. B. Braid	1571 Charleton Rd.
Others on Roll				
1	Retired	A. V. Bentum, B.A., B.D.		
2	Retired	E. A. Wright, D.D.		
Appendix to Roll				
1	Missionary	Brian Crosby		
2	Retired	T. H. McAllister		
3	Retired	A. A. Rattray, B.Sc., B.D., Ph.D.		
Active Deaconesses				
1	Miss C. Watson	210, 1258 Yates Street,	Victoria	
Inactive Deaconesses				
1	Mrs. F. R. Gartrell	1794 Barrie Rd.,	Victoria, B.C.	
2	Mrs. P. Green	810 Ian Ave.,	Port Alberni, B.C.	
3	Mrs. Wm. Hogg	422-964 Heywood Ave.,	Victoria, B.C.	
Grand Total, 1974				
Grand Total, 1973				
Increase				
Decrease				

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	9
In Ordained Mission Fields	4	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	12

920 Rex Road, Port Alberni, B.C. V9Y 5T6. Clerk's Area Code and Telephone Number 604-724-4366. February 27, 1975.

44. PRESBYTERY OF VANCOUVER ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1974.

No. of Elders	No. of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH), Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31, 1974	Number	
3	33	78	1		3		15	82	M	4692	8867	11812	13460	950		572	14982	950.00	1	
11	38	112	2		5		3	72	MA	5329	8232	10632	12568	1246	619	26	14459	1245.95	2	
3		19						12		1255	1542	1542	2630	231		10	2871	200.00		
12	72	129	7	17	2	1		138	M	5667	11841	21150	21979	2677	766	2516	27938	2677.02	3	
5	53	65	1	2	3	2	1	59	M	4268	9658	10348	7711	815	226		8752	814.63	4	
6	45	69	12	6	4			81	MA	3995	6709	6709	12320	1000			13320	1000.00	5	
11	58	152	4	5			15	110	M	8176	12934	20705	22155	1802			24292	1802.40	6	
49	120	542	21	23	82	16	26	860	MA	12000	54624	65906	71523	14476	117	217	90477	14476.06	7	
13	50	192	8	4	16	2	13	189	MA	10900	17575	25025	29144	3000	638	904	33685	3000.00	8	
										6300										
113	469	1358	56	57	115	29	71	1603	8	56282	131982	173829	193490	26197	4266	6823	230776	26166.06	1	
111	485	1320	65	34	115	40	77	1538	8	56955	113905	183810	168485	22255	3940	26397	221077	22353.36	2	
2		38		23				65			18077		25005	3942	326		9699	3812.70	3	
	16		9			11	6			673		9981				19574				

Number of Self-Sustaining Charges	4
" Congregations in them	5
" Ordained Mission Fields	4
" Congregations in them	4
" Student Mission Fields	..
" Preaching Stations in them	..

Total Number of Pastoral Charges and Mission Fields	8
Total Number of Congregations and Preaching Stations	9

R. C. GARVIN, Clerk of Presbytery

I. SYNOD OF THE ATLANTIC PROVINCES—DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1974

	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants		On Profession of Faith	By Certificate and Otherwise	By Certificate or Otherwise	Number of Communicants on Roll, December 31, 1974	Manse Allowance (MA)	Manse (M), Rented House (RH)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1974
													Received	Removed																
1. Cape Breton	11	9	13	4	10	2	3	26	218	1067	2185	97	58	45	32	99	2585	11	70457	189267	295802	289335	31188	10130	6654	337306	31252.70			
2. Newfoundland	6	2	2	2	4	57	435	4	57	435	535	41	21	37	13	18	764	4	28712	84224	138031	125254	9648	1053	6608	142564	9806.37			
3. Pictou	19	19	47	.....	3	3	50	364	179	983	3786	191	185	100	60	113	5415	19	137080	317617	405165	404961	56218	14243	8529	483950	57436.45			
4. Halifax and Lunenburg	14	7	11	6	8	19	179	883	1785	79	1638	83	82	44	47	61	2365	12	70472	189004	247935	241847	35126	5563	5901	288437	35223.01			
5. Saint John	11	6	7	7	13	1	22	158	82	509	785	23	9	12	12	41	1056	9	88640	217457	327165	285967	31090	5162	3391	325610	30980.45			
6. Miramichi	9	7	18	1	3	1	22	82	82	509	785	23	9	12	12	41	1056	9	88640	217457	327165	285967	31090	5162	3391	325610	30980.45			
7. Prince Edward Island	13	12	33	2	4	37	221	1516	2636	174	2636	174	26	37	36	51	3709	14	92177	227069	308447	338922	35837	8817	9686	393275	34380.52			
Grand Total, 1974	83	62	131	22	40	7	180	1279	7564	13370	688	446	356	247	522	18398	77	534033	1323430	1830056	1812628	212085	49439	45821	2119979	212101.33				
Grand Total, 1973	81	61	130	21	41	7	180	1246	7473	13157	659	374	319	195	530	18316	78	480041	1223868	1633519	1681074	190097	46469	41837	1959503	192304.61				
Increase	2	1	1	1	1	.....	33	91	213	29	72	47	52	.....	82	.....	53992	.....	99562	196537	131554	21988	2970	3884	160476	19796.72				
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

II. SYNOD OF QUEBEC AND EASTERN ONTARIO—DETAILS BY PRESBYTERIES  
 STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1974

	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants		On Profession of Faith	By Certificate and Otherwise	By Certificate or Otherwise	Number of Communicants on Roll, December 31, 1974	Manse Allowance (MA)	Manse (M), Rented House (RH)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1974	
													Received	Removed																	
8. Quebec	9	4	6	4	4	3	4	14	69	226	686	11	9	17	136	790	10	46157	93832	109977	125031	10119	3278	2923	141352	9875.63					
9. Montreal	45	34	39	5	5	4	48	730	2607	7089	240	191	169	189	341	9865	36	295666	877920	1071967	1092676	97416	27884	47891	1265868	135901.90					
10. Glengarry	7	11	15	1	1	.....	16	138	495	1384	48	13	12	32	59	2413	11	61683	147634	178564	189546	30911	8972	5893	235322	31000.32					
11. Ottawa	31	15	21	1	1	1	23	409	1302	3540	133	118	196	113	173	5337	15	137142	503919	726661	760858	82578	8998	47002	899433	83351.07					
12. Lanark and Renfrew	10	9	13	4	7	.....	20	204	814	1971	76	101	60	29	66	3047	11	78312	200929	256056	228914	37598	7684	8121	282315	39948.06					
13. Brockville	11	11	18	.....	.....	.....	18	155	708	1448	70	26	50	29	116	1847	11	86073	181658	197405	233275	31221	8603	4212	277316	31698.47					
Grand Total, 1974	113	84	112	15	18	8	9	139	1705	6152	16118	578	460	496	891	23299	94	705033	2005882	2540630	289843	65419	116042	3101606	331775.45						
Grand Total, 1973	121	84	114	17	18	6	7	139	1712	6912	16098	596	452	551	574	1175	23474	93	707632	1717134	2337710	2402124	277945	64443	88599	2833110	315319.38				
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	8	.....	2	2	.....	.....	.....	.....	7	760	.....	18	2	55	165	284	.....	1	288748	202920	228176	11898	976	27443	268496	16456.07					









GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1974

	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants		On Profession of Faith	Communicants		By Certificate and Otherwise	Removed from Roll	By Certificate	By Death or Otherwise	Number of Communicants on Roll, December 31, 1974	Manse (M), Rented House (RH) Manse Allowance (MA)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget	Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1974			
													Received	By Certificate		Received	By Certificate																			
I The Atlantic Provinces	73	62	131	22	40	9	180	1279	7564	13370	688	446	366	247	522	18398	77	534033	1323430	1830056	1812628	212085	49439	45821	2119979	212101.33										
II Quebec and Eastern Ontario	113	84	112	15	18	8	139	1705	6152	16118	578	460	486	409	881	23299	94	705033	2005882	2540630	2630300	289843	65419	116042	3101606	331775.45										
III Toronto and Kingston	308	163	228	43	58	10	301	4102	19489	39125	1920	1250	1845	1273	2489	58786	202	1696854	4417551	5669342	5947517	830417	168588	387111	7333638	833699.97										
IV Hamilton and London	182	141	212	18	23	3	238	3287	15138	31483	1331	1109	1216	806	2105	50383	158	1282534	3290993	4112987	4391223	644891	157602	126721	5320442	643572.01										
V Manitoba and North Western Ontario	35	21	26	16	29	3	4	59	441	2278	4818	191	110	74	280	6212	31	194421	451780	536234	576429	73838	16085	26394	892756	78297.18										
VI Saskatchewan	22	11	13	14	24	1	2	39	263	862	2771	94	51	60	177	3145	21	114113	264293	336599	342691	44536	12252	14669	414142	45703.05										
VII Alberta	52	18	24	22	32	2	2	58	555	2603	5315	304	134	164	341	7150	40	256653	608431	751814	843875	74019	14296	22399	954532	87863.19										
VIII British Columbia	73	31	35	18	20	.....	.....	55	544	2699	6061	250	265	405	183	7182	47	333758	739940	968678	1022238	110746	24353	39484	1196828	117070.60										
I Sundry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Grand Total, 1974	858	531	781	168	244	34	1069	12176	56785	119061	5356	3825	4796	3216	7275	174555	670	5117199	13102300	16739950	17566902	2280375	508034	778641	21133983	2355836.80										
Grand Total, 1973	883	531	780	161	241	36	1057	12232	56589	120041	5350	3886	4881	3446	7647	176367	667	4770627	12074354	15795321	16367754	2151825	490571	742511	19752703	2207406.02										
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS AS REPORTED BY CLERKS OF SYNODS

List of Changes During the Synod Year 1973-1974

I. SYNOD OF THE ATLANTIC PROVINCES

DEATHS IN THE MINISTRY

All Presbyteries report - Nil.

LICENSURES

All Presbyteries report - Nil.

ORDINATIONS

- Presbytery of Newfoundland - Nil.
- Presbytery of Cape Breton - Nil.
- Presbytery of Pictou - L. George MacDonald, B.A., B.Th., Union, Thorburn, June 11, 1974.
- Presbytery of Halifax-Lunenburg - Lloyd A. Murdock, B.A., M.Div., Iona, Dartmouth, May 25, 1974.
- Presbytery of Saint John - Nil.
- Presbytery of Miramichi - Evan Arnold Bottomley, B.Ed., M.Div., Newcastle, September 10, 1974.
- Presbytery of P.E.I. - Nil.

INDUCTIONS

- Presbytery of Newfoundland - Nil.
- Presbytery of Cape Breton - Angus MacKinnon, M.A., St. Paul's, Glace Bay, December 18, 1973.
- Presbytery of Pictou - Steven C. H. Cho, B.A., B.D., M.Th., Knox, Blue Mountain, etc., November 1, 1973.  
Paul A. Brown, A.B., M.Div., Bethel, Scotsburn, January 31, 1974.  
W. Lloyd MacLellan, B.A., B.D., D.D., Little Harbour, May 23, 1974.
- Presbytery of Halifax-Lunenburg - D. L. Mawhinney, B.A., B.D., St. Andrew's, Lunenburg - St. Andrew's, Rose Bay, October 29, 1973.
- Presbytery of Saint John - Nil.
- Presbytery of Miramichi - Howard M. McPhee, B.A., B.D., Tabusintac, January 8, 1974.
- Presbytery of P.E.I. - A. J. Ramsay, Montague, etc., September 10, 1974.  
A. M. Duncan, B.A., B.D., Kensington, etc., September 12, 1974.

TRANSLATIONS

- Presbytery of Newfoundland - Nil.
- Presbytery of Cape Breton - Nil.
- Presbytery of Pictou - Vernon Tozer, B.A., B.D., from First, Pictou, to Presbytery of Stratford - Huron, May 27, 1974.  
John A. Bodkin, B.A., B.D., from St. Andrew's, Pictou, to Presbytery of Montreal, May 27, 1974.
- Presbytery of Halifax-Lunenburg - Nil.
- Presbytery of Saint John - Nil.
- Presbytery of Miramichi - Nil.

*Presbytery of P.E.I.* – J. C. MacIan Jack, M.A., from St. Andrew's, Montague etc., to Presbytery of Quebec, December 31, 1973.  
R. D. Sandford, from Kensington etc., to Presbytery of Ottawa, January 25, 1974.

## RESIGNATIONS

*Presbytery of Newfoundland* – Nil.  
*Presbytery of Cape Breton* – James MacKay from Grand River, etc., December 16, 1973.  
*Presbytery of Pictou* – Nil.  
*Presbytery of Halifax-Lunenburg* – Nil.  
*Presbytery of Saint John* – D. B. Isaac from Greenock, St. Andrew's, August 31, 1974.  
*Presbytery of Miramichi* – Nil.  
*Presbytery of P.E.I.* – M. C. Currie, B.A., Murray Harbour North etc., September 10, 1974.

## APPOINTMENTS

*Presbytery of Newfoundland* – Dwight Richmond Glass, B.A., M. Div., Christ Church, Wabush, Labrador, July 1, 1974.  
*Presbytery of Cape Breton* – Nil.  
*Presbytery of Pictou* – John Finlayson, Thorburn, etc., September 20, 1974.  
*Presbytery of Halifax-Lunenburg* – P. A. McDonald, B.A., B.D., St. Andrew's, Dartmouth, and Musquodobit Harbour, April 1, 1974.  
L. A. Murdock, B.A., B.D., Iona, Dartmouth, May 25, 1974.  
R. K. Anderson, B.A., B.D., M.Th., Lower Sackville – Extension Work, September 4, 1974.  
*Presbytery of Saint John* – G. L. Blackwell, B.A., St. Columba, Saint John, April 1, 1974.  
B. C. Lowery, B.A., B.D., Bethel, Riverview, April 1, 1974.  
C. H. Maclean, C.D., B.A., D.D., Sackville – Port Elgin, April 1, 1974.  
*Presbytery of Miramichi* – Murray M. Graham, B.A., B.D., B.Th., Campbellton & Dalhousie, etc., April 1, 1974.  
Evan A. Bottomley, B.Ed., M.Div., Newcastle, September 10, 1974.  
*Presbytery of P.E.I.* – J. C. Bigelow, B.A., B.D., Th.M., St. Mark's, Charlottetown, September 5, 1974.

## ADDED TO APPENDIX

*Presbytery of Newfoundland* – Nil.  
*Presbytery of Cape Breton* – Angus MacKinnon, M.A., November 20, 1973.  
James MacKay, December 17, 1973.  
*Presbytery of Pictou* – George Tannahill, B.A., B.D., Ahmerst, N.S., from Presbytery of P.E.I., September 11, 1973.  
L. George MacDonald, B.A., B.Th., Thorburn, N.S., June 11, 1974.  
*Presbytery of Halifax-Lunenburg* – Nil.  
*Presbytery of Saint John* – D. B. Isaac, August 31, 1974.  
*Presbytery of Miramichi* – Nil.  
*Presbytery of P.E.I.* – Nil.

## REMOVED FROM APPENDIX

*Presbytery of Newfoundland* – Charles I. G. Stobie, M.A., F.S.A., May 15, 1974.  
R. Sheldon MacKenzie, B.A., B.D., Ph.D., June 9, 1974.  
*Presbytery of Cape Breton* – Angus MacKinnon, M.A., December 18, 1973.  
James MacKay, January 2, 1974.

*Presbytery of Pictou* – Donald W. MacKay, B.A., B.D., Missionary on Furlough June 1, 1974.  
L. George MacDonald, B.A. B.Th., June 11, 1974.  
*Presbytery of Halifax-Lunenburg* – D. L. Mawhinney, B.A., B.D., October 29, 1973.  
R. K. Anderson, B.A., B.D., M.Th., September 4, 1974.  
*Presbytery of Saint John* – Nil.  
*Presbytery of Miramichi* – Nil.  
*Presbytery of P.E.I.* – M. C. Currie, B.A., September 10, 1974.

## ADDED TO ROLL BY LEAVE OF ASSEMBLY

*Presbytery of Newfoundland* – R. Sheldon MacKenzie, B.A., B.D., Ph.D., June 9, 1974.  
*Presbytery of Cape Breton* – Nil.  
*Presbytery of Pictou* – Donald W. MacKay, B.A., B.D., June 1, 1974.  
*Presbytery of Halifax-Lunenburg* – Nil.  
*Presbytery of Saint John* – Nil.  
*Presbytery of Miramichi* – Nil.  
*Presbytery of P.E.I.* – Nil.

## CERTIFICATES GRANTED

*Presbytery of Newfoundland* – Charles I. G. Stobie, M.A., F.S.A., May 15, 1974.  
To Church of Scotland.  
*Presbytery of Cape Breton* – James MacKay, January 2, 1974.  
*Presbytery of Pictou* – L. George MacDonald, B.A., B.Th., to Presbytery of Quebec, June 11, 1974.  
*Presbytery of Halifax-Lunenburg* – Nil.  
*Presbytery of Saint John* – Nil.  
*Presbytery of Miramichi* – Nil.  
*Presbytery of P.E.I.* – Nil.

## LEAVE OF ABSENCE

All Presbyteries report Nil.

## CHANGES IN BOUNDS OF CHARGES

*Presbytery of Newfoundland* – Nil.  
*Presbytery of Cape Breton* – Nil.  
*Presbytery of Pictou* – Melville Church, Caribou River amalgamated with First, Pictou, November 20, 1973.  
*Presbytery of Halifax-Lunenburg* – Nil.  
*Presbytery of Saint John* – Charlotte County Pastoral Charge has been divided into:  
1. Greenock, St. Andrew's and The Kirk, Pennfield.  
2. St. Stephen's, St. Stephen and The Kirk, St. George.  
*Presbytery of Miramichi* – Nil.  
*Presbytery of P.E.I.* – Nil.

## II. SYNOD OF QUEBEC AND EASTERN ONTARIO

## PRESBYTERY OF QUEBEC

- Recognition:  
L. George MacDonald, June 20, 1974.
- Induction:  
James I. M. Jack, January 20, 1974.

## PRESBYTERY OF MONTREAL:

- Licensures:  
Larry Lin, December 11, 1973.  
George MacDonald, May 8, 1974.  
John Finlayson, May 8, 1974.
- Ordination:  
Rev. John Finlayson, May 12, 1974.
- Inductions:  
Rev. W. Russell, October 11, 1973.  
Rev. J. Bodkin, May 30, 1974.
- Names Added to Appendix:  
J. H. Bishop, October 31, 1973.  
V. M. Ford, October 1, 1973.  
A. Van Seters, September 1, 1974.  
J. Finlayson, September 10, 1974.
- Names Removed from Appendix:  
G. D. Johnston, October 9, 1973.  
W.G.S. MacDonald, October 9, 1973.  
R. J. Berlis, November 13, 1973.  
J. Finlayson, September 10, 1974.
- Retirement:  
J. H. Bishop, October 31, 1973.
- Translation:  
D. Anderson to Psby. Westminster, December 27, 1973.  
P. Brown to Psby. of Pictou, January 27, 1974.
- Resignations:  
Arthur Van Seters, September 1, 1974.
- Receptions:  
W. Russell from Presby. of Newark, October 11, 1973.  
J. Bodkin from Presby. of Pictou, May 30, 1974.

## PRESBYTERY OF GLENGARRY:

- Licensure:  
Harvey J. Reichelt, M.A., M. Div., May 10, 1974, Moose Creek.
- Ordination:  
Harvey J. Reichelt, M.A., M. Div. May 10, 1974, Moose Creek.
- Translations:  
W. L. MacLellan, B.A., B.D., D.D. from St. John's, Cornwall to Presbytery of Pictou, May 20, 1974.  
Willis E. Sayers, M.A. from St. Andrew's Avonmore, etc. to Presbytery of Ottawa, September 2, 1974.
- Resignation:  
Kenneth H. McDonald from St. Andrew's, Lancaster and St. Andrew's, Martintown, January 7, 1974.
- Added to Appendix:  
Kenneth H. McDonald, January 7, 1974.  
Harvey J. Reichelt, M.A., M. Div., May 10, 1974.  
John Mackechnie, B.A., B.D., LL.B., June 30, 1974.

- Removed from Appendix:  
Harvey J. Reichelt, M.A., M. Div., July 15, 1974.
- Certificates Granted:  
Harvey J. Reichelt, M.A., M.Div. to Presby. of Northern Saskatchewan July 15, 1974.
- Dissolution:  
John Mackechnie, B.A., B.D., LL.B., Dunvegan, June 30, 1974.

## PRESBYTERY OF OTTAWA:

- Inductions:  
C. Sheldon Hastings, B.A., B.D., January 24, 1974.  
Robert D. Sandford, January 31, 1974.  
Willis E. Sayers, M.A., September 5, 1974.
- Names Added to Appendix:  
Lorne Lemoine, M.A., B.D., November 13, 1973.  
A. M. Pattison, B.Sc., March 12, 1974.
- Names Removed from Appendix:  
A. D. Sutherland, March 24, 1974.
- Translation:  
David Whitehead, B.A. to Presbytery of London, March 31, 1974.
- Receptions:  
C. Sheldon Hastings, B.A., B.D. from Upper Ohio Presbytery, U.S.A., January 24, 1974.  
Robert D. Sandford from Presbytery of P.E.I., January 31, 1974.  
A. M. Pattison, B. Sc., for Presbytery of Barrie, March 12, 1974.  
Willis E. Sayers, M.A., from Presbytery of Glengarry, September 5, 1974.
- Resignations:  
Lorne Lemoine, M.A., B.D., November 13, 1973.
- Dissolution:  
St. Andrew's, Buckingham, Que., November 13, 1973.
- Dedication:  
Parkwood Presbyterian Church, April 21, 1974.
- Presbyterial Certificate Issued:  
Hans Kouwenberg to Presbytery of Kamloops, November 13, 1973.
- Deaths in the Ministry:  
A. D. Sutherland, March 24, 1974.  
N.B. Spencer Estabrooks will be ordained and his name added to the Appendix on October 15.

## PRESBYTERY OF LANARK AND RENFREW

- Translations:  
Rev. R. C. Gillanders, B.A., to Presbytery of Winnipeg, July 31, 1974.  
Rev. R. R. Whitehead, B.A. Sc., to Presbytery of Waterloo-Wellington, August 31, 1974.
- Placed on Constituent Roll:  
Rev. L. E. Siversns, B.A., B.D., M.R.E., M.Th., by permission of Assembly, June 18, 1974.
- Removed from Appendix:  
W. H. Baird, September 17, 1974.
- Inductions:  
Rev. Donald S. Moore, B.A., B.D., B.Ed., Westminster, Smiths Falls, February 3, 1974.

## PRESBYTERY OF BROCKVILLE

## Translations:

A. Ramsay to Presbytery of Prince Edward Island.  
T. H. Boyd to Presbytery of Bruce-Maitland.

## Resignation:

R. D. Neil.

## Retirement:

D. Mawhinney.

## Demission:

R. D. Neil.

## III. SYNOD OF TORONTO AND KINGSTON

## PRESBYTERY OF KINGSTON

## Placed on Constituent Roll:

A. E. Toombs, Stated supply Roslyn Fuller, June 18th, 1974.

## Translation:

H. M. Creaser, to Presbytery of London, August 26, 1974.

## PRESBYTERY OF LINDSAY-PETERBOROUGH:

## Ordinations:

D. R. Glass, B.A., May 16, 1974.  
H. Ruitter, B.A., May 19, 1974.

## Inductions and Recognitions:

S. O. McEntyre, to St. John's, Port Perry, Burns', Ashburn, June 20, 1974.  
G. E. Timbers, to St. Andrew's, Sutton West, September 5, 1974.  
J. A. Crabb, to St. Giles, Peterborough and Knox, Keene, November 28, 1974.  
W. A. Newman, to St. Paul's, Leaskdale, March 23, 1975.

## Placed on the Constituent Roll:

B.L.M. Embree, M.A., Th.M., July 1, 1974.

## Placed on the Appendix to the Roll:

M. Garvin, June 30, 1973.  
D. R. Glass, May 16, 1974.  
H. Ruitter, May 19, 1974.  
B.L.M. Embree, September 30, 1974.

## Receptions:

S. O. McEntyre, B.A., B.D., from the Presbytery of East Toronto, June 20, 1974.  
W. A. Newman, from Presbytery of Stratford-Huron, March 23, 1975.

## Translations:

H. Wilson, B.Th., South Monaghan Presbyterian Church, Centreville, to the Presbytery of Hamilton, May 1, 1974.  
D. R. Glass, *Appendix*, to the Presbytery of Newfoundland, June 1, 1974.  
H. Ruitter, *Appendix*, to the Presbytery of Brandon, September 1, 1974.  
J. St. C. Neil, St. Paul's, Leaskdale, to the Presbytery of East Toronto, July 1, 1974.  
A. M. Duncan, St. Giles' Peterborough, to the Presbytery of P.E.I., August 1, 1974.

## PRESBYTERY OF EAST TORONTO:

## Licenses:

Ronald, C. Archer, May 1st, 1974.  
Edward J. Creen, May 1st, 1974.  
Donald A. Donaghey, May 1st, 1974.  
Nancy L. Flindall, May 1st, 1974.  
Dennis G. Freeman, May 1st, 1974.  
Dwight R. Glass, May 1st, 1974.

Lloyd A. Murdock, May 1st, 1974.  
George E. Timbers, May 1st, 1974.  
Hendrick Ruitter, May 1st, 1974.  
Donald N. Young, May 1st, 1974.

## Ordinations:

Evelyn Carpenter, November 28th, 1973.  
Donald Donaghey, May 12th, 1974.  
Ronald Archer, May 26th, 1974.

## Inductions:

E. Briard - St. David's and Grace, January 10th, 1974.  
J. Anderson - St. Paul's, Oshawa, June 19th, 1974.  
G. Owen - Knox, Spadina Ave., Toronto, June 24th, 1974.

## Placed on the Appendix:

H. Doig, October 2nd, 1973.  
D. M. Bowring, December 4th, 1973.  
J. Milroy, January 8th, 1974.  
H. F. MacNeill, March 31st, 1974.  
Dr. T. E. Olsen, June 18th, 1974.  
S. E. Smith, June 18th, 1974.  
Dr. J. Smart, June 18th, 1974.  
J. St. C. Neil, September 10th, 1974.

## Resignations:

J. Duff, November 6th, 1973.  
D. M. Bowring, December 4th, 1973.  
A. E. Bailey, December 31st, 1973.  
J. Milroy, January 8th, 1974.  
H. F. MacNeill, March 31st, 1974.  
T. Samuel, September 10th, 1974.

## Designation:

T. Samuel, September 15th, 1974. (Taiwan).

## Translations:

A. E. Bailey, February 26th, 1974 - To Presbytery of Westminster.  
J. Duff, July 30th - to Northern Saskatchewan.  
S. O. McEntyre, June 19th, 1974, to Lindsay-Peterborough.

## Appointments:

K. Boyer, to Malvern, August 1st, 1974.  
E. Creen, to Stouffville, September 1st, 1974.

## Ordained Mission Charge:

St. James, Stouffville, Jan. 8, 1974.

## Self Supporting Pastoral Charge:

Grace and St. David's, January 1st, 1974.

## Team Ministry established:

St. James, Emmanuel and St. Matthew's, December 9, 1973.

## Retirements:

J. Milroy, January 8th, 1974.  
Dr. J. Smart, June 30th, 1974.

## Deaths in Ministry:

Dr. J. Waldie, May 5th, 1974.

## Placed on Constituent Roll:

Dr. E. A. Thomson, June 18, 1974, by permission of the General Assembly.

## PRESBYTERY OF WEST TORONTO:

## Translation:

Rev. J. McMurray, M.A., M.Div., D.Min., Coldstream, to Runnymede within the Presbytery, Nov. 27, 1973.  
Rev. H. Macdonald, M.A., Appendix, to Presbytery of Hamilton, March 20th, 1974.

Rev. R. B. Herrod, B.A., B.D., Patterson, to Coldstream, within the Presbytery, May 30th, 1974.  
 J. K. McCreary, M.A., Ph.D., Appendix, sent demit at own request, September 10th, 1974.

Induction:

Rev. J. McMurray, M.A., M.Div., D.Min., Runnymede, November 27, 1973.  
 Rev. D.J.M. Corbett, B.A., B.D., LL.B., Ph.D., Victoria-Royce, May 3, 1974.  
 Rev. R. B. Herrod, B.A., B.D., Coldstream, May 30, 1974.

Recognition:

Rev. A. F. Howick, B.A., B.D., D.Th., University, Nov. 29, 1973.

Reception:

Rev. A. F. Howick, B.A., B.D., D.Th., from Presbytery of Stratford-Huron, November 29, 1973.  
 Rev. D.J.M. Corbett, B.A., B.D., LL.B., Ph.D., from Presbytery of Westminster, May 3, 1974.

Placed on Constituent Roll:

Rev. J. V. Mills, B.D., LL.D., by permission of Assembly, June 18, 1974.  
 Rev. F.R.M. Anderson, M.A., B.D., B.Th., by permission of Assembly, June 18, 1974.

Resignation:

Rev. H. Macdonald, M.A., Victoria-Royce, Jan. 31, 1974.

Placed on Appendix:

Rev. H. Macdonald, M.A., January 31, 1974.

Death of Minister:

Rev. F. G. Vesey, B.D., Appendix, November 16, 1973.

PRESBYTERY OF BRAMPTON:

Ordinations:

G. E. Timbers, B.A., M. Div., June 23, 1974.  
 Mrs. Mary Farmery, Reg. N., M. Div., September 8, 1974.  
 Miss Helen Goggin, B.A., M.A., B.D., October 6, 1974.

Receptions:

W. G. Lewis, from Presbytery of London, September 4, 1974.  
 D. J. Hill, from Presbytery of Waterloo-Wellington, September 16, 1974.  
 K. E. King, B.A., from Presbytery of Calgary-Macleod, October 9, 1974.

Induction and Recognitions:

W. G. Lewis, Erin-Ospringe charge, September 4, 1974.  
 K. E. King, B.A., Dixie charge, Mississauga, October 9, 1974.

Placed on Appendix:

J. M. Murray, on retirement, August 31, 1974.  
 Mrs. Mary Farmery, Reg. N., M.Div., September 8, 1974.  
 Miss Helen Goggin, B.A., M.A., B.D., October 6, 1974.

Translations:

D. J. Herbison, to Presbytery of Hamilton, December 31, 1973.  
 L. L. deGroot, M.A., B.D., to Presbytery of Edmonton, February 10, 1974.  
 E. G. Nelson, to Presbytery of Stratford-Huron, June 11, 1974.  
 J. M. Murray, Appendix, to Presbytery of Hamilton, September 10, 1974.

Retirement:

J. M. Murray, August 31, 1974.

Erection of Congregation:

Glenbrook Presbyterian Church (the former Erin Mills South, work), June 2, 1974.

New Work:

Meadowvale West, Mississauga, on appointment of D. J. Hill, September 16, 1974.

PRESBYTERY OF BARRIE:

Appendix to Roll:

M. D. Summers – Transferred from Appendix to Roll to the Constituent Roll on permission of Assembly – September 10, 1974.  
 D. K. Perrie – Transferred to Appendix to Roll on retirement, effective September 1, 1974.

Translations:

D. S. Moore – To the Presbytery of Lanark and Renfrew, January 28, 1974.  
 A. Pattison – To the Presbytery of Ottawa, January 14, 1974.

Receptions:

K. J. Rooney – from the Presbytery of Bruce-Maitland, October, 1973.  
 A. Clements – from the Presbytery of London, September, 1974.

Ordinations:

Nan Flindall – May 9th, 1974.

Inductions:

K. J. Rooney – Cookstown, Baxter and Ivy, October 12, 1973.  
 A. Clements – Alliston and Mansfield, September 6, 1974.

Recognitions:

Nan Flindall – Duntroon, Nottawa and W. Nottawasaga, May 9, 1974.

Retirement:

D. K. Farris – September, 1974.

PRESBYTERY OF WATERLOO-WELLINGTON:

Licensure:

John Ferrier, May 8, 1974.  
 Lloyd M. Clifton, June 24, 1974.

Certification to Order of Deaconesses:

Miss Beth Anne Clifton, June 24, 1974.

Ordination:

Robert Rahn, October 18, 1973.  
 John Ferrier, May 8, 1974.

Receptions:

John Pace, Appendix, from Presbytery of London, October, 9, 1973.  
 R. J. Berlis, Appendix, from Presbytery of Montreal, November 13, 1973.  
 T. Mulholland, Appendix, from Presbytery of Stratford-Huron, Feb. 12, 1974.  
 R. R. Whitehead, from Presbytery of Lanark and Renfrew, Sept. 5, 1974.

Inductions:

R. R. Whitehead, Knox, Elora and St. Andrew's, Alma, September 5, 1974.

Resignation:

A. R. Courtenay, August 31, 1974.

Retirement:

Dr. W. Weir, October 31, 1973.  
 Dr. D. Gowdy, June 30, 1974.

To Appendix to the Roll:

John Pace, October 9, 1973.  
 Dr. W. Weir, October 31, 1973.  
 Robert Rahn, October 18, 1973.  
 R. J. Berlis, November 18, 1973.  
 T. Mulholland, February 12, 1974.  
 John Ferrier, May 8, 1974.  
 Dr. D. Gowdy, June 30, 1974.  
 A. R. Courtenay, August 31, 1974.

Translations:

Robert Rahn, October 19, 1973, to Presbytery of Chatham.  
 John Ferrier, May 14, 1974, to Presbytery of Edmonton.



## Demission:

Dr. D. C. Smith, March 12, 1974, at own request.

## Dedication:

Christian Education Wing, St. Giles Church, Cambridge, October 21, 1973.

## PRESBYTERY OF ALGOMA AND NORTH BAY:

Counsellor, Cambridge College, Sudbury:

George Hunter, L.Th., Apt. No. 1, 1548 Kelly Lake Road, Sudbury, Ont.

Librarian, Cambridge College, North Bay:

J. Garth Poff, B.A., B.D., B.I.S., 267 Barber Avenue, North Bay, Ontario.

Inactive Deaconess:

Mrs. A. Roseborough, 65 St. Brenden St., Sudbury, Ontario.

## IV. SYNOD OF HAMILTON AND LONDON

## PRESBYTERY OF HAMILTON

## Ordination:

Edward J. Creen, June 16, 1974.

## Receptions:

D. J. Herbison from Presbytery of Brampton Jan. 10, 1974.  
 Evan H. Jones from Presbytery of London March 6, 1974.  
 Hugh Macdonald from Presbytery of West Toronto, March 20, 1974.  
 C. M. Shaver from Presbytery of Bruce-Maitland, September 10, 1974.  
 Hugh Wilson from Presbytery of Lindsay-Peterboro, September 10, 1974.

## Inductions:

D. J. Herbison, Erskine, Hamilton, January 10, 1974.  
 Hugh Macdonald, New Westminster, Hamilton, March 20, 1974.  
 Evan H. Jones, St. Andrew's, Hamilton, March 6, 1974.  
 J. A. Goldsmith, Pineland, Burlington, April 21, 1974.

## Service of Recognition:

W. L. Young, General Secretary, Board of Congregational Life, January 16, 1974.

## Placed on Constituent Roll:

D. J. Herbison, January 10, 1974.  
 E. H. Jones, March 6, 1974.  
 Hugh Macdonald, March 20, 1974.  
 C. M. Shaver, September 10, 1974.

## Removed from Constituent Roll:

S. Reid Thompson, October 31, 1973.  
 W. A. McLeod, February 28, 1974.  
 W. H. McLennan, June 30, 1974.

## Placed on Appendix:

S. R. Thompson, October 31, 1973.  
 W. A. McLeod, February 28, 1974.  
 Edw. J. Creen, June 16, 1974.  
 W. H. McLennan, June 30, 1974.  
 Hugh Wilson, September 10, 1974.

## Removed from Appendix:

Edw. J. Creen, June 18, 1974.

## Translation:

E. J. Creen to Presbytery of West Toronto June 18, 1974.

## Resignations:

S. Reid Thompson from New Westminster, Hamilton, October 31, 1973.  
 W. A. McLeod from St. John, Hamilton, February 28, 1974.  
 W. H. McLennan from Roxborough Park, June 30, 1974.

## Changes in Congregations:

St. John and St. David's, Hamilton erected into a two-point charge, May 14, 1974.

## PRESBYTERY OF NIAGARA

## Death in Ministry:

E. Carson McLarnon, St. Andrew's-Knox, Fort Erie, September 15, 1974.

## Resignation:

G. E. Graham from Welland, Knox; Kirk-on-the-Hill, Pelham, August 15, 1974.  
 F. W. Sass, Ph.D., from St. Andrew's, Niagara-on-the-Lake, on retirement.

## Translation:

G. E. Graham to Calgary-Macleod Presbytery.

## Recognition:

N. W. Hutchinson, B.A., M.A., B.D., Welland, Knox; Pelham, Kirk-on-the-Hill, October 9, 1974.

## Added to Constituent Roll:

N. W. Hutchinson.

## Added to Constituent Roll by Permission of General Assembly:

F. W. Sass, Ph.D., November 1, 1974.

## Changes Affecting Congregations:

Welland, Knox; Kirk-on-the-Hill, Pelham, became two point charge.  
 St. Catharines, St. Andrew's, Merritt St.; Crowland, became two point charge.

## PRESBYTERY OF PARIS

## Receptions:

Rev. R. R. Robinson, B.A., B.D., from the Presbytery of Assiniboia, November 1, 1973.

## Licensures:

D. G. McInnis, B.A., M.Div., May 29, 1974.

## Ordination:

D. J. McInnis, B.A., M.Div., May 29, 1974.

## Inductions:

Rev. R. R. Robinson, B.A., B.D., Alexandra, Brantford, November 1, 1973.  
 Rev. D. J. McInnis, B.A., M.Div., Innerkip-Ratho, May 29, 1974.

## Added to Constituent Roll:

Rev. R. R. Robinson, B.A., B.D., Alexandra, Brantford, November 1, 1973.  
 Rev. D. J. McInnis, B.A., M.Div., Innerkip-Ratho, May 29, 1974.

## Inactive Deaconess:

Mrs. John Hiscocks (nee Storey) R.R. 3, Embro, Ontario, June 18, 1974.

## PRESBYTERY OF LONDON

## Receptions:

G. I. MacWillie, Ph.D., from Presbytery of Edmonton, December 7, 1971.  
 Angus MacKay, from Presbytery of Bruce-Maitland, November 13, 1973.  
 D. A. Whitehead, B.A. from Presbytery of Ottawa, April 3, 1974.  
 H. M. Creaser, B.A., from Presbytery of Kingston, September 5, 1974.  
 L. E. Graham, M.Div., from Presbytery of Assiniboia, September 10, 1974.

## Inductions:

D. A. Whitehead, B.A. Knox, Belmont, etc., April 3, 1974.  
 H. M. Creaser, B.A., Alma Street, St. Thomas, etc., September 5, 1974.

## Added to Appendix:

G. I. MacWillie, Ph.D. Teaching at King's College, December 7, 1971.  
 John Elder, retired, October 31, 1973.  
 Angus MacKay, retired, November 13, 1973.  
 G. A. Gordier, L.Th., retired, April 30, 1974.

L. E. Graham, M.Div. Studying, Graduate School, U.W.O., September 10, 1974.

Removed from Appendix:

John Pace, B.D., to Presbytery of Guelph, September 11, 1973.  
G. A. Gordier, L.Th., by Order of Assembly, June 18, 1974.

Translated:

John Pace, B.D., to Presbytery of Guelph, September 11, 1973.  
E. H. Jones, L.Th., to Presbytery of Hamilton, February, 28, 1974.  
Alexander Clements, B.A., to Presbytery of Barrie, August 31, 1974.  
W. G. Lewis, to Presbytery of Brampton, August 31, 1974.

Retired:

John Elder from Knox, Belmont, etc., October 31, 1973.  
G. A. Gordier, L.Th., from Dorchester, etc., April 30, 1974.

Added to Constituent Roll (from Appendix):

Clare McGill, B.A., B.D., Foreign Missionary on Furlough, June 18, 1974.  
G. A. Gordier, B.A., L.Th., by action of General Assembly, June 18, 1974.

Death in Ministry:

Donald Blake Cram, December 3, 1972.

Designation of Deaconess:

Miss Charlotte Brown, at Knox, Fingal, May 27, 1973.

Erection of Congregation:

London Korean Christian Church, Hamilton Road, London, March 3, 1974.

#### PRESBYTERY OF CHATHAM

Changes to Roll:

Robert O. Rahn recognized as Pastor to St. James, Chatham and New St. Andrew's, Dover, October 21, 1973.  
R.D.A. Currie, formerly of Knox Church, Wallaceburg, answered a Call to the Alvinston Charge in the Presbytery of Sarnia effective this date, April 15, 1974.  
Joseph E. Riddell, Inducted into the Pastoral Charge of Knox Church, Wallaceburg. Formerly assistant to the Minister of St. Andrew's Church, Windsor, September 5, 1974.

#### PRESBYTERY OF SARNIA

Resignation:

Rev. S. E. Smith, B.A. from Alvinston charge, October 31, 1973.

Reception:

Robert E. Baker, from Presbytery of Paris, November 11, 1973.  
Robert D. A. Currie, from Presbytery of Chatham, April 18, 1974.

Inductions:

Robert E. Baker, Thedford charge, November 11, 1973.  
Robert D. A. Currie, Alvinston charge, April 18, 1974.

Translations:

Rev. John M. Anderson to Presbytery of East Toronto, June 15, 1974.  
Rev. S. E. Smith to Presbytery of East Toronto, June 15, 1974.

#### PRESBYTERY OF STRATFORD-HURON

Transfers:

Rev. T. Mulholland to the Appendix of the Roll of Waterloo Wellington from the Appendix of the Roll of Stratford-Huron, January 1, 1974.  
Rev. A. F. Howick, B.A., B.D., D.Th., to the Presbytery of West Toronto, September 26, 1973 (also resignation this date).

Receptions:

Rev. Vernon Tozer, B.A., B.D., from the Presbytery of Pictou, May 30, 1974.  
Rev. E. G. Nelson from the Presbytery of Brampton, June 12, 1974.

Inductions:

Rev. Vernon Tozer, B.A., B.D., into St. Marys, Ontario, May 30, 1974.  
Rev. E. G. Nelson into First Church Seaforth, June 12, 1974.

#### PRESBYTERY OF BRUCE - MAITLAND

Receptions:

T. H. Boyd, B.Sc., B.D., from Presbytery of Brockville, July 28, 1974.

Translations:

Dennis Freeman, M.Div., from Appendix to Presbytery of Superior, July, 1974.  
C. M. Shaver, B.A., B.D., S.T.M., to Presbytery of Hamilton, September 1, 1974.  
G. E. Thompson, B.A., B.Ed., M.Div., from Dromore etc., to Teeswater (within the Presbytery) September 29, 1974.

Inductions:

T. H. Boyd, B.Sc., B.D., into Meaford-Thornbury Charge, July 28, 1974.  
G. E. Thompson, B.A., B.Ed., M.Div., into Teeswater-Kinlough, September 29, 1974.

Resignations:

John W. Bell, B.A., from Knox, Walkerton, April 28, 1974.  
C. M. Shaver, B.A., B.D., S.T.M., from St. Andrew's, Hanover, August 30, 1974.

Designation:

John W. Bell, to Overseas Mission (Nigeria), April 28, 1974.

Ordination:

Dennis Freeman, M.Div. (Licentiate), May 5, 1974.

Severance:

H. T. Colvin, B.A., B.D., from Markdale Charge, September 30, 1974.

Placed on Appendix:

John W. Bell, B.A., April 28, 1974.  
Dennis Freeman, M.Div., May 5, 1974.  
H. T. Colvin, B.A., B.D., October 1, 1974.

Removed from Appendix:

Dennis Freeman, M.Div., July, 1974.

Retired:

P. A. Ferguson, B.A., January 1, 1974.

#### V. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

##### PRESBYTERY OF SUPERIOR

Mission Appointments:

Geraldton, St. Andrew's Rev. Dennis Freeman, Mission Board Appointee,  
Placed on Roll of Presbytery, September 5, 1974.

##### PRESBYTERY OF LAKE OF THE WOODS

Added to the Appendix:

Rev. D.J.C. Cooper placed on Appendix to the Roll, September 1, 1974.

Presbytery Worker:

Miss Sheina Smith

##### PRESBYTERY OF WINNIPEG

Translation:

Rev. K. E. Boyer, August 1st, 1974, to the Presbytery of East Toronto.

Recognition:

Rev. D. A. Donaghey recognized to the Pastoral Charge of St. Vital, Winnipeg, Manitoba, September 12, 1974.

## Deaths:

D. C. Hill, B.A., B.D., D.D., on the Appendix Roll, May 19, 1974.

## PRESBYTERY OF BRANDON

## Receptions:

Hendrik Ruiter, Presbytery of Lindsay, Peterborough.

## Placed on the Roll:

Alan Webster, September 13, 1974.

## VI. SYNOD OF SASKATCHEWAN

## PRESBYTERY OF ASSINIBOIA

## Translations:

R. R. Robinson, Regina, St. Stephen's, to the Presbytery of Paris, October 22, 1973.

## Resignations:

L. E. Graham, from Yorkton, Knox - Dunleath, August 3, 1974.

## Names added to the Appendix:

L. E. Graham, August 3, 1974.

## Names Removed from the Appendix:

R. Wilson, to Presbytery of Chatham, November 17, 1973.

L. E. Graham, to Presbytery of London, August 3, 1974.

## Inductions:

Robin Ross, Moosomin, St. Andrew's and Whitewood, Knox, November 18, 1973.

## Ordinations:

D.G.I. McInnis, Estevan, Westminster, July 24, 1974.

## Recognitions:

T. A. Rodger, Regina, St. Stephen's, February 3, 1974, from Presbytery of Calgary.

D.G.I. McInnis, Estevan, Westminster, July 24, 1974.

## Changes Affecting Congregations:

Assiniboia, St. Andrew's: dissolved, June 22, 1974.

Estevan, Westminster - Stoughton, St. Andrew's: relationship severed, June 22, 1974.

## PRESBYTERY OF NORTHERN SASKATCHEWAN

## Receptions:

Harvey J. Reichelt, St. Andrew's, North Battleford, September 4, 1974.

John C. Duff, Parkview, Saskatoon, September 6, 1974.

## Recognitions:

Harvey J. Reichelt, St. Andrew's, North Battleford, September 4, 1974.

John C. Duff, Parkview, Saskatoon, September 6, 1974.

## VII. SYNOD OF ALBERTA

## CHANGES AFFECTING THE ROLL OF SYNOD

## LICENSURES:

None

## ORDINATIONS:

*Presbytery of Red Deer* - Sidney Chang, June 20, 1974.

*Presbytery of Edmonton* - Larry Lin, B.A., B.D., M.A., January 27, 1974.

*Presbytery of Peace River* - Wm. Penny, B.A., M.Div., September 10, 1974.

## RECEPTIONS:

*Presbytery of Calgary-Macleod* - C. W. Simpson, November 4, 1973 from Presbytery of Edmonton.

Denis Mahood, March 17, 1974 from Presbytery of Vancouver Island.

G. E. Graham, August 1, 1974 from Presbytery of Niagara.

M. V. Tait, October, 1974 from Presbytery of Chatham.

*Presbytery of Edmonton* - L. L. DeGroot, March 7, 1974 from Presbytery of Brampton.

## RECOGNITIONS:

*Presbytery of Calgary-Macleod* - C. W. Simpson, November 4, 1973.

J. B. Milne, March 17, 1974.

Denis H. Mahood, March 17, 1974.

G. E. Graham, November 10, 1974.

*Presbytery of Edmonton* - L. Lin, January 27, 1974.

L. DeGroot, March 7, 1974

J. C. Ferrier, September 5, 1974.

*Presbytery of Peace River* - Wm. Penny, September 10, 1974.

*Presbytery of Red Deer* - Sidney Chang, June 20, 1974.

## PLACED ON CONSTITUENT ROLL:

*Presbytery of Calgary-Macleod* - C. W. Simpson, November, 1973.

D. H. Mahood, B.A., B.D., March 17, 1974.

G. E. Graham, B.D., November 10, 1974.

M. V. Tait, November 1974.

*Presbytery of Edmonton* - L. Lin, B.A., B.D., M.A., January 27, 1974.

L. L. DeGroot, M.A., B.D., March 7, 1974.

J. C. Ferrier, B.A., M.Div., September 5, 1974.

*Presbytery of Peace River* - Wm. Penny, B.A., M.Div., September 10, 1974.

*Presbytery of Red Deer* - Sidney Chang, June 20, 1974.

## PLACED ON APPENDIX:

*Presbytery of Red Deer* - Rev. Gordon K. Agar, July 31, 1974.

## REMOVED FROM APPENDIX:

*Presbytery of Calgary-Macleod* - Rev. Robt. Burns, November 13, 1973.

## RESIGNATIONS:

*Presbytery of Calgary-Macleod* - Rev. T. A. Rodger, Grace Church, January 31, 1974.

*Presbytery of Peace River* - J. C. Bigelow, Forbes, August 1, 1974.

*Presbytery of Red Deer* - Gordon K. Agar, St. Andrew's, July, 1974.

## TRANSLATIONS:

*Presbytery of Calgary-Macleod* - T. Rodger, January 31, 1974 to the Presbytery of Assiniboia.

K. E. King, September 29, 1974 to Presbytery of Brampton.

Robt. Burns, November 13, 1973 from Appendix to Pittsburgh, Pa., U.S.A.

*Presbytery of Peace River* - J. C. Bigelow, August 1974 to Presbytery of P.E.I.

## RECONSTITUTION:

*Presbytery of Peace River* - Zion Church, Chetwynd, September 8, 1974.

## AMALGAMATION:

None.

## DISSOLUTION:

None:

## DEDICATION:

None.

## RETIREMENTS:

None.

## DEATHS IN THE MINISTRY:

None.

## NEW WORK:

*Presbytery of Calgary-Macleod* – N.E. Calgary – G. E. Graham, August, 1974.

## APPENDIX TO THE ROLL OF RED DEER PRESBYTERY (SEE PAGE 11)

Rev. R. J. Burton, 2315 – 3rd Ave. N.W., Calgary, Alberta.  
 Rev. Warren Mabb, 3721 – 44th Ave., Red Deer, Alberta.

## VIII. THE SYNOD OF BRITISH COLUMBIA

## PRESBYTERY OF KOOTENAY

## Recognitions:

Calvin Brown, Nelson, B.C.; September 6, 1974.

## Demissions:

Clare Martin, March 31, 1974.

## Additions to the Constituent Roll:

Calvin Brown, September 6, 1974.

## Removals from the Constituent Roll:

Clare Martin, March 31, 1974.

## PRESBYTERY OF KAMLOOPS

## Translations:

A. Glen, October 31, 1974, to the Presbytery of East Toronto.

## Removals from the Constituent Roll:

A. Glen, October 31, 1974.

## PRESBYTERY OF WESTMINSTER

## Inductions:

Dr. A. E. Bailey, Kerrisdale, Vancouver, April 18, 1974.

## Resignations:

Dr. W. O. Nugent, Superintendent of Missions, May 1, 1974.

J. F. Nute, Haney, June 30, 1974.

## Added to Constituent Roll:

Dr. A. E. Bailey, Kerrisdale, Vancouver, April 18, 1974.

## Added to Appendix:

Dr. W. O. Nugent, May 1, 1974.

J. F. Nute, June 30, 1974.

D. Burton Isaac, December, 1974.

## Removed from Appendix:

D.J.M. Corbett, April 2, 1974.

## Removed from Constituent Roll:

Dr. W. O. Nugent, May 1, 1974.

## PRESBYTERY OF VANCOUVER ISLAND

## Inductions:

The Rev. E. Herron, St. Andrew's Nanaimo, St. Columba by the Sea. French Creek, October 30, 1974.

## Recognitions:

The Rev. S. M. Lee, Chinese Church, Victoria, December 3, 1974.

## Resignations:

The Rev. E. Ling, Chinese Church, Victoria, October 31, 1974.

## Translations:

The Rev. A. M. Beaton, February 23, 1975 to The Presbytery of Waterloo-Wellington.

## Added to Constituent Roll:

The Rev. E. Herron, October 30, 1974.

The Rev. S. M. Lee, December 3, 1974.

## Removed from Constituent Roll:

The Rev. E. Ling, October 31, 1974.

The Rev. A. M. Beaton, February 23, 1975.

## Memorial Records

### SYNOD OF TORONTO AND KINGSTON

#### REVEREND WALTER VICTOR KUTCHER, B.A.

The Presbytery of East Toronto records with sorrow the sudden death by accident on January 8th, 1975 of the Rev. Walter Victor Kutcher. He had received a call from the charge of Essa Road, Barrie and Stroud, and had been living in Barrie only one week when the accident occurred.

Mr. Kutcher was born on a farm in the Western Ukraine. His parents belonged to the Greek Catholic Church. Following World War II he attended the University of Munich from which he received his Bachelor of Arts degree. In 1948 he emigrated to Canada intending to study law at the University of Toronto, but believing that God was calling him to the ministry of Word and Sacrament, he attended the Toronto Bible College for a while, and then enrolled in Knox College from which he graduated in 1954.

He had pastorates in Killam and Galahad, Alberta, New Jersey, U.S.A., Port Carling and Torrance, Ontario, Rodney and Kintyre, Ontario, the Ukrainian Presbyterian Church, Hamilton, Ontario, and the Ukrainian Presbyterian Church, Oshawa, Ontario.

He is survived by his wife, the former Ria Osypowich, and their three sons: Stanley, Victor and Walter.

He was a dedicated servant of Jesus Christ, an able preacher of the Word, a faithful pastor and an enthusiastic churchman. Under his ministry the congregations in which he served grew both spiritually and materially. His influence also extended far beyond the bounds of his own congregations. He was interested in the total wellbeing of people, and for this reason he also took an active interest in the life and work of the communities in which he ministered.

#### THE REVEREND HOMER WILLIAM McAVOY, B.A., B.D., Ph.D.

The Presbytery of East Toronto records with deep sorrow the passing of Dr. Homer McAvoy on February 24, 1975, after a sudden illness.

Dr. McAvoy was born in Wakefield, Quebec, March 3, 1935, the son of the Reverend James McAvoy and Rosina Alice Duffin. He received his early education at Campbellford High School and Westdale Collegiate in Hamilton. After graduating Bachelor of Arts from McMaster University in 1957 he entered Knox College where in the course of his studies he received the Eastman, the N. A. MacEachern, the Jane Mortimer, and the Barbara Ogilvie Gray Scholarships, and the Brydon Prize. Upon graduation with the Diploma and the Bachelor of Divinity degree from Knox College in 1960 with high honours, he was awarded the post graduate Travelling Scholarship.

During his student days he served pastorates in the Presbyteries of Saint John, Edmonton, and Kamloops. Reports from his fields emphasized that he was a faithful pastor, an earnest worker, and well-loved by his people.

After his ordination on May 16, 1960 he served the two-point charge of Wainwright and Chauvin. In 1962 he married Elizabeth Doherty of Calgary and the same year commenced studies in New College, Edinburgh, leading to the Ph.D. degree in Old Testament studies. (The degree was conferred July 11, 1974.)

Returning to Canada in 1964, he served the congregation of Grace Church West Rouge, in East Toronto Presbytery until 1967, when he accepted a call to St. Andrew's Church, Aurora.

While serving the congregation at Aurora he was employed by Knox College as a special lecturer in Hebrew, and during the sabbatical leave of Dr. Robert Lennox he taught the Introductory Course in Old Testament Studies with great acceptance.

Dr. McAvoy was a winsome evangelical preacher, a wise and gentle pastor who did not spare himself in the service of his congregation or his students. He was deeply loved by his several congregations who were able to see in his life and

ministry transparent commitment to Christ. All who knew him were convinced of the fact that here was a man of exceptional promise, and the Presbytery of East Toronto which he served one term as Moderator expresses its deep sense of loss, but at the same time rejoices in the fact that his ministry while short as men measure time was nevertheless fruitful and rewarding. His classmates who admired and respected him have set up a scholarship in his memory at Knox College.

He is survived by his wife, Elizabeth, and three daughters; Carolyn, age 11 Ruth, age 10, and Maureen, age 5.

### SYNOD OF HAMILTON LONDON

#### REVEREND JAMES W. DAVIDSON, B.A., B.D., PH.D.

Mr. Davidson was the minister in charge of the Congregations of St. James Church, Thamesville and Knox Church, Kent Bridge where he was inducted on September 9, 1973. He was a native of the Peterborough area where he received his earlier education including his Bachelor of Arts degree at Trent University.

After receiving his Bachelor of Divinity degree at the Presbyterian College and being licensed by the Montreal Presbytery he went to New College, Edinburgh for further post graduate studies. He received his Doctor of Philosophy degree from the University of Edinburgh before returning to Canada.

Funeral services were held at St. James Church Thamesville on February 4, 1975 with interment in Peterborough.

He is survived by his wife, N. Mae Davidson, who was licensed to the ministry of The Presbyterian Church in Canada by the Presbytery of Chatham on February 18, 1975.

#### THE REVEREND MALCOLM GILLIES

The Reverend Malcolm Gillies passed away in Oakville, Ontario on Sunday the sixteenth of March, 1975 in the ninety-second year of his age.

Born on the Isle of Lewis, Scotland, the first of December 1883, he came to Canada as a young man. His theological education was gained at the Presbyterian College, Montreal. He was ordained by the Presbytery of Quebec in July 1929 at Marsboro, where he had served as a student minister since 1927.

His first charge was Indian Brook, Cape Breton, followed by Milan, Quebec; Barvas, Saskatchewan; and Mount Brydges, Englehart and Uptergrove, Ontario. He was a faithful preacher of the Word in both Gaelic and English, a devoted pastor and much loved in the communities he served. Retiring in 1956 he lived for about a decade in London, Ontario, and then in Oakville.

He was married to Christine Ann Macauley who pre-deceased him on the 18th of February, 1975. Two of their five children, Donald and Murdo also pre-deceased them. To the survivors: Mary, Mrs. N. Campbell, Thunder Bay; Malcolm, Mississauga and Dolena, Mrs. T. W. Rushby, Oakville, all in Ontario, and their families the Presbytery of London extends sincere sympathy.

#### THE REVEREND H. L. JOST, TH.B.

Mr. Jost, son of Henry Jost and Caroline Luecke was born 1899 at Wadena, Minnesota and died suddenly November 26, 1974 near Alvinston, Ontario.

Mr. Jost was educated at Wadena Schools and attended Teachers' College at St. Cloud, Minnesota following which he taught school for several years. He also graduated from Minneapolis Business College. After sometime he turned his attention to the Ministry of the Church.

To this end he began his training at the Baptist Theological Seminary, Louisville, Kentucky. He came to Canada in 1926 as a Baptist student to serve at Barney's River Presbyterian Church, Nova Scotia. On graduation from the Seminary in Louisville he returned to Canada at stated supply to Durham, Green Hill and Salt Springs in Pictou Presbytery. He then completed his training for the Ministry in the Presbyterian Church in Canada by attending Presbyterian College in Montreal for one year.

Mr. Jost held pastorates in Sherbrooke, Little Harbour, Rose Bay, North Sydney and Elmsdale – all in Nova Scotia. Then in 1960 he came to Ontario and was inducted into the charge of Alvinston, Napier and Euphemia where he served till his retirement in 1969.

The funeral was conducted by the Presbytery of Sarnia on November 29, 1974 with an old friend, the Rev. R. R. Gordon of London preaching the funeral message.

Mr. Jost is survived by his widow, Christena Robertson and four sisters living in Minnesota. He was predeceased by one brother and two sisters, and by his one son, Earl in 1969.

Mr. Jost was a faithful Presbyterian. As a Minister his work was marked by a quiet gentleness. He was a zealous, tireless servant of Jesus Christ, whose memory will long be remembered by those who knew him.

#### THE REVEREND EDWARD CARSON McLARNON, B.A., B.TH.

On Sunday, September 15th, 1974, the Reverend Edward Carson McLarnon passed away in the Henderson General Hospital, Hamilton, Ontario, after a six month illness. With his passing, the Presbytery of Niagara lost a most devoted member. Mr. McLarnon was a former Moderator of this Court, and had been Chairman of the Committee on Students and Colleges, and the Property Committee, for a number of years.

He was inducted as minister of Knox Presbyterian Church, Fort Erie, on September 6th, 1962, and continued as minister of the enlarged congregation of St. Andrew's-Knox Church, upon the amalgamation of the two congregations in 1968.

His gifts of leadership were much in evidence as he drew the two congregations together into one Church family. Again, in 1973, following the fire that largely destroyed the Church, his ability to inspire people gave the congregation the heart and courage to rebuild their church within the year.

Mr. McLarnon was a devoted pastor and a faithful preacher of the Gospel of Jesus Christ. He was active in the community life of the Town of Fort Erie; and over the years of his pastorate in Fort Erie, he earned the respect of the entire community. He brought to his work a sense of humour that endeared him to all who met him.

He was born in Belfast, Northern Ireland. He served in the Belfast City Mission and as Chaplain for the British Sailors Society. Pastorates in Nova Scotia; Bradford, Ontario; and Westview Church, Toronto, preceded his ministry at St. Andrew's-Knox Church, Fort Erie.

He is survived by his wife Eveline, a son, Graham; and two daughters, Sarah Ann, and Mrs. Drusilla Masters, to whom the sympathy of this Court is extended.

"O what their joy and their glory must be,  
Those endless Sabbaths the blessed ones see!  
Crown for the valiant; to weary ones rest;  
God shall be all, and in all ever blest."

(The Church Hymnary, Pres. Ch. in Ireland)  
Hymn 535.

#### THE REVEREND HUGH WILSON, B. TH. 1906-1974

The Reverend Hugh Wilson passed away November 17, 1974.

Mr. Wilson was born in Newtownards, Northern Ireland in 1906. He received his education in Northern Ireland and after some years in business, he felt the call to full time service in the church. After further training at The Bible Training Institute in Glasgow, Scotland he proceeded to India where he served with the Jungle Tribes Mission (Irish Presbyterian) for sixteen years (1932-1948). During his early years in India he completed a 3 year Theological course from the Presbyterian Assembly College, Belfast. He was ordained in India in November 1939 as a minister of the United Church of Northern India (now the Church of North India).

In 1949 he came to Canada with his wife and three children and began his ministry in Lloydminster, Alberta.

Subsequent ministries were: Beaverton, Ontario 1950-52; Port Elgin, Ontario 1952-57; Morriston, Ontario 1957-58; Shakespeare, Ontario 1958-62; Avonmore, Ontario 1962-67; Cookstown, Ontario 1967-72. Before retiring in 1974 he accepted a mission charge in Centreville and Millbrook for a year and a half. After retirement he came to live in Stoney Creek where he was Assistant Visiting Minister at Cheyne Presbyterian Church.

He is survived by his wife, the former Mary Dunlop, one son Kenneth, Toronto and one daughter Eleanor (Mrs. James Illman), Stoney Creek and two grandsons Timothy James and Graeme Mark. He was predeceased by one son James, November 1957. He has two sisters living in Northern Ireland.

#### SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

##### DR. DOUGLAS CAMERON HILL

The Presbytery of Winnipeg here acknowledges appreciation of the life and ministry of Douglas Cameron Hill, B.A., B.D., S.T.M., D.D. His ministry and counsel among us has extended from the immediate post war period of 1946 until this year of 1974. His faithful service in St. James Church, as Superintendent of Missions; at the South Winnipeg Mission; at Kildonan; and in retirement have always been accompanied by his counsel and hard work in the wider concerns of the Presbytery. He has served as Moderator and Clerk and many exacting administrative and investigative matters which have left impact on the life and work of the Church.

Prior to his coming to this Presbytery, Dr. Hill, from Ottawa, was one of four graduates of Knox College in 1925 to remain in the Presbyterian Church. He served pastorates in Southern Ontario, and then conspicuously as Chaplain during the Second World War, with service particularly in Italy.

Following his retirement, he became the first holder of the Master of Sacred Theology degree, of the University of Winnipeg. He continued to give faithful ministry at many worship services, particularly at Elmwood Church. As a member and Elder of St. James Church, he was held in much love. His ministry there during the recent vacancy has been much appreciated.

Dr. Hill has stood for scholarly and good humoured faithfulness in the ministry of his Lord. He was a good soldier of Jesus Christ, now promoted to Glory.

##### THE REVEREND DONALD STEWART PATERSON

The Reverend Donald Stewart Paterson died suddenly at his home in Brandon, Manitoba on 25 February. Mr. Paterson was born in Scotland. He received his education there, graduated from Glasgow University and was ordained to the Holy Ministry in 1950. After serving two parishes in Scotland he emigrated to Canada coming to Grand Falls, Newfoundland in 1952. He served as minister also in Dromore, Normanby and Holstein in Ontario, Hartney and Melita, and St. Andrew's, Brandon in Manitoba. Before coming to Manitoba he was the Pastoral Visitor in the congregation of St. Andrew's in Windsor, Ontario.

He is survived by his wife, Mary, a son, Stewart, and a daughter-in-law, Linda.

## LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATION LIFE	MINISTRY
<b>I. Synod of the Atlantic Provinces</b>				
1. Cape Breton	Ian G. MacLeod	E. H. Bean	E. H. Bean	L. M. MacNaughton
2. Newfoundland	J. H. Wiseman	J.S.S. Armour	Ian S. Wishart	Ian S. Wishart
3. Pictou	J. Bruce Robertson	Edgar F. Dewar	Paul Brown	D. Murdo Marple
4. Halifax and Lunenburg	P. A. McDonald	O. Channon	R.A.B. MacLean	O. Channon
5. Saint John	G. L. Blackwell	C. H. MacLean	B. C. Lowery	G. C. Brett
6. Miramichi	Howard McPhee	Evan Bottomley	Douglas Codling	Douglas Codling
7. Prince Edward Island				
<b>II. Synod of Quebec and Eastern Ontario</b>				
8. Quebec	J.R.H. Davidson	R. Beattie	E. Bragg	G. MacDonald
9. Montreal	Thomas Gemmell	Alan J. Aicken	John Bodkin	L. R. Paul
10. Glengarry	Iver D. MacIver	Iver D. MacIver	Wallace MacKinnon	Wallace MacKinnon
11. Ottawa	P. C. Wotherspoon	W. F. Duffy	P. C. Wotherspoon	A. W. Currie
12. Lanark and Renfrew	L. E. Hughes	D. R. MacDonald	D. C. McCuaig	Robert Hill
13. Brockville				
<b>III. Synod of Toronto and Kingston</b>				
14. Kingston	A. L. Sutherland	J. A. McGowan	D. A. Wilson	A. L. Sutherland
15. Lindsay-Peterborough	R.J.G. Kennedy	J. S. Gilchrist	S. A. Hayes	W. C. McBride
16. East Toronto	W. W. MacNeill	Wm. Manson	E. Crean	Judge J. W. Butler
17. West Toronto	M. E. Burch	R. K. Cameron	M. E. Burch	
18. Brampton	D. B. Lowry	M. R. Gellatly	W. R. Lewis	R. G. MacMillan
19. Barrie	Basil P. Das	G. J. Bylaard	K. J. Rooney	S. J. Stewart
20. Temiskaming	C. M. Mitchell	A.C.G. Muir	(Mr.) H. J. Runnals	C. M. Mitchell
21. Algoma and North Bay	(Mrs.) Ann Tilly	C. A. Dunn	(Mrs.) Ann Tilly	
22. Waterloo-Wellington				
<b>IV. Synod of Hamilton and London</b>				
23. Hamilton	W. K. Palmer (Acting)	Dennis Clarke	D. G. Cassidy	
24. Niagara	J. K. West	D. G. Neil	D. L. McInnis	Hugh Macdonald
25. Paris	R. A. Sinclair	R. A. Sinclair	J. K. English	P. J. Darch
26. London	(Mr.) Donald M. Brown	D. Gordon	(Mr.) J. Powell	R. Robinson
27. Chatham	R. R. Gordon	John Fox	J. M. Pollock	
28. Sarnia	Earl C. Edwards	Edward Dowdles	Gardner C. Dalzell	David Chan
29. Stratford-Huron	James Perrie	J. D. Congram	H. L. Nugent	D. S. Campbell
30. Bruce-Maitland	W. D. Jarvis	D. W. Clarke	W. J. Murray	F. Neill
	P. A. Ferguson	D. G. Kemble	S. W. Gentle	R. D. MacDonald
<b>V. Synod of Manitoba and North Western Ontario</b>				
31. Superior	J. Clarke Hood	Daniel J. Firth	Peter McKague	Agnew H. Johnston
32. Lake of the Woods	S. J. Kennedy	S. T. Robinson	S. T. Robinson	D. Robertson
33. Winnipeg	(Mr.) G. A. Ross	R. Kennedy	H. M. Lloyd	
34. Brandon	G. E. Duncan	H. L. Henderson	H. Ruiters	W. McNeil
<b>VI. Synod of Saskatoon</b>				
35. Assiniboia	Robin Ross	R. A. Davidson	R. E. Glen	R. A. Davidson
36. Northern Saskatchewan	Robin Ross	J.J.H. Morris	C. Johnston	J.J.H. Morris
	K. Knight	(Mr.) Jack Wells	R. E. Glen	
<b>VII. Synod of Alberta</b>				
37. Peace River	John C. Rhord	(Mr.) G. Thomlinson	W. P. Janssen	(Mr.) B. Joseph
38. Edmonton	J. E. Bigelow	L. L. de Groot	N. C. Gordon	I. P. MacSween
39. Red Deer	D. O. Fry	John D. Yoos	Gordon Cunningham	A. Joshua
40. Calgary-MacLeod	David J. Crawford	H. W. Rose	L. D. Hankinson	G. R. Haynes
<b>VIII. Synod of British Columbia</b>				
41. Kootenay	R. C. Garvin	H. Kouwenberg	(Mr.) G. Yuen	J. Statham
42. Kamloops	C. Brown	C. Smyth	C. Brown	C. MacInnis
43. Westminister	Rex Krepps	Gordon Faraday	Hans Kouwenberg	Geo. Peters
44. Vancouver Island	T. Plomp	J. P. Morrison	J. P. Morrison	W. Perry
	R. C. Garvin	E. Herron	J. Statham	B. Molloy

## CONVENERS OF STANDING COMMITTEES - FOR 1975-76

PENSION FUND	COLLEGES	COMMITTEE ON HISTORY	PRESBYTERIAN RECORD	COMMUNICATION SERVICES
E. H. Bean	L. M. MacNaughton	(Mr.) James Caldwell	E. H. Bean	Neil J. McLean
D. R. Glass	R. S. MacKenzie	D. R. Glass	D. R. Glass	D. R. Glass
D. Murdo Marple	D. Murdo Marple	Edgar F. Dewar	Paul Brown	Paul Brown
R.A.B. MacLean	D. Channon	R.A.B. MacLean	D. L. Mawhinney	D. L. Mawhinney
G. C. Brett	G. C. Brett	S. R. Jackson	B. C. Lowery	B. C. Lowery
Evan Bottomley	Douglas Codling	Douglas Codling	Murray Graham	Murray Graham
G. MacDonald	G. MacDonald	(Mrs.) H. Mayhew	E. Bragg	E. Bragg
R. W. Johnson	D. Balmer	W. M. Moncrieff	J. Forbes	C. C. Cochrane
William Scott	Iver D. MacIver	Fred H. Rennie	(Mr.) Sidney G. Perry	
(Mr.) T. Foulkes	A. W. Currie	A. W. Currie	H. M. Kennedy	H. M. Kennedy
Robert Hill	Robert Hill	D. C. McCuaig	D. C. McCuaig	
J. Gilbert		I. Raeburn-Gibson	R. C. Jones	R. C. Jones
S. A. Hayes	W. C. McBride	J. W. Reaves	S. A. Hayes	S. A. Hayes
Judge J. W. Butler	Blake Walker	J. C. Robson	E. Crean	E. Crean
E. F. Smith	E. F. Smith	(Mr.) L. Bowen		
(Mr.) F. Hamilton	D. J. Hill	W. George Lewis	Douglas B. Lowry	W. K. McKinnon
(Mr.) H. J. Runnals	J. J. Urquhart	(Mr.) W. Messenger	(Mr.) L. Briggs	(Mr.) J. Stevenson
(Mr.) D. F. Tilly	C. A. Dunn	W. A. Fraser	W. A. Fraser	
(Mr.) F. A. Milne	D. G. Cassidy	T. M. Bailey	A. S. MacDonald	A. S. MacDonald
P. J. Darch	Hugh Macdonald	J. A. Johnston	J. A. Johnston	J. A. Johnston
R. Robinson	R. Robinson	J. K. English	R. A. Sinclair	R. A. Sinclair
T.A.A. Duke	J. J. Jennings	J. M. Pollock	(Mr.) J. Powell	(Mr.) J. Powell
G. H. Young	F. H. Austen	Wm. Munshaw		
W. D. Jarvis	J. Ferguson	J. D. Congram	(Mr.) Reuben Pehlke	
R. D. MacDonald			John Fortier	John Fortier
Agnew H. Johnston	(Mr.) H. T. Johnston	J. C. Hood	Dennis Freeman	
S. J. Kennedy	D. Robertson	S. J. Kennedy	I. L. Jackson	I. L. Jackson
(Mr.) G. A. Ross	N.W.B. Phillips	H. M. Lloyd	B. A. Miles	B. A. Miles
W. McNeil	W. McNeil	(Mr.) W. Gerrard	G. E. Duncan	G. E. Duncan
Robin Ross	Robin Ross	J.J.H. Morris	Donald McInnis	R. E. Glen
Robin Ross	J.J.H. Morris	Robin Ross	C. Johnston	C. Johnston
K. Knight	(Mr.) Jack Wells	M. Muth	S. How	J. C. Duff
W. P. Janssen	(Mr.) B. Joseph	(Mr.) T. Reitsma	W. P. Janssen	(Mr.) B. Joseph
I. P. MacSween	I. P. MacSween	D. W. Paterson	N. C. Gordon	N. C. Gordon
D. O. Fry	A. Joshua	(Mr.) David Bell	(Mr.) David Bell	
G. R. Haynes	G. R. Haynes	L. D. Hankinson	L. D. Hankinson	L. D. Hankinson
J. Statham	J. Statham	F. G. St. Denis	H. Kouwenberg	R. C. Garvin
C. Smyth	C. MacInnis	B. Forsyth	C. Brown	C. Brown
Gordon Faraday	(Mrs.) Joan Grainger	Gordon Faraday		
W. Perry	W. Perry	R. M. Pollock	(Mr.) F. Edge	(Mr.) F. Edge
B. Molloy	B. Molloy	B. Molloy	J. Statham	R. C. Garvin

ALPHABETICAL LIST OF PASTORAL CHARGES  
CONGREGATIONS AND MISSION FIELDS

N.B. Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A			B		
Abbotsford, Calvin, (M.F.).....	43	686	Baddeck.....	1	604
Murrayville.....			St. Ann's, Ephraim Scott.....		
Acton, Knox (Now Halton Hills - Knox).....	18	642	Baden, Livingstone.....	22	650
Agincourt, Bridlewood.....	16	634	Baie-d'Urfe, St. Giles.....	9	618
Agincourt, Knox.....	16	634	Banff, St. Paul's.....	40	682
Ailsa Craig.....	26	658	Bar River, Knox (M.F.).....		
Bethel.....			(See Sault Ste. Marie).....		
Ajax, St. Timothy's.....	16	634	Barney's River & Marshy Hope.....	21	648
Alberton, (See Ancaster).....	23	652	French River.....	3	606
Alberton.....	7	616	Merigomish, St. Paul's.....		
West Point.....			Barnesville (M.F.).....		
Albion Gardens (M.F.).....	17	640	(See Hampton, St. Paul's).....		
Alderwood (See Toronto).....	17	640	Barrie, Essa Road.....	5	612
Aldershot (Burlington).....	23	652	Stroud.....	19	644
Allenford, St. Andrew's (See Tara).....	30	668	Barrie, St. Andrew's.....	19	644
Alliston, Knox.....	19	644	Barrie, Westminster.....	19	644
Mansfield, St. Andrew's.....			Angus, Zion.....		
Alma, St. Andrew's (M.F.) (See Elora).....	22	650	Bass River, St. Mark's.....	6	614
Alma Street (See St. Thomas).....	26	660	Beersville, St. James.....		
Tempo - North Street.....			Clairville, St. Andrew's.....		
Almonte.....	12	626	Rexton, St. Niman's.....		
Alvinston, Guthrie.....	28	664	West Branch, Zion.....		
Euphemia, Cameron.....			Bassano, Knox.....	40	682
Napier, St. Andrew's.....			Gem.....		
Amherst Island, St. Paul's (See Kingston- Strathcona Park).....	14	628	Bathurst, St. Luke's.....	6	614
Amherstburg, St. Andrew's.....	27	662	Bayfield, Knox.....	29	666
Amherst View - Trinity.....	14	628	Baxter, (See Cookstown).....	19	644
Camden East.....			Beaconsfield - Briarwood (M.F.).....	9	618
Ancaster (St. Andrew's).....	23	652	Beamsville, St. Andrew's.....	24	656
Alberton.....			Smithville.....		
Angus, Zion (See Barrie, Westminster).....	19	644	Bear Creek (See Wyoming).....	28	664
Appin.....	26	658	Beauharnois, St. Edward's.....	9	618
Melbourne, Guthrie.....			Valleyfield.....		
Mosa Twsp. - Burns.....			Beaverton.....	15	630
Argyle, Vista (M.F.) (See Ekford).....	34	674	Gamebridge, Knox.....		
Armstrong, St. Andrew's.....	42	686	Beechridge (M.F.).....	9	618
Vernon - Knox.....			Beechwood - St. Andrew's.....	28	664
Arnprior, St. Andrew's.....	12	626	Centre Road - Knox.....		
Dewar's.....			West Adelaide.....		
Armour Heights (See Toronto).....	16	632	Beersville, St. James.....	6	614
Arthur, St. Andrew's.....	22	650	(See Bass River).....		
Gordonville, St. Andrew's.....			Beeton, St. Andrew's (See Tottenham).....	19	646
Asbestos, St. Andrew's.....	8	618	Bekevar, Hungarian (Kipling).....	35	676
Danville, St. Andrew's.....			Belfast.....	7	616
Ashburn, Burns (See Port Perry).....	15	630	Wood Islands.....		
Ashfield.....	30	666	Belgrave, Knox (See Brussels).....	29	666
Ripley, Knox.....			Bellafield (M.F.) (See Killarney).....	34	674
Assiniboia, St. Andrew's.....	35	676	Belleville, St. Andrew's.....	14	628
Athelstan (See Huntingdon).....	9	618	Belleville, St. Columba (M.F.).....	14	628
Atikokan, St. Andrew's (M.F.).....	32	670	Belmont, Knox.....	26	658
Atwood.....	29	666	North Yarmouth, St. James.....		
Aurora, St. Andrew's.....	16	632	Belmore, Knox.....	30	666
Avonmore.....	10	622	Bluevale, Knox.....		
Gravel Hill, St. James.....			Benalto (See Sylvan Lake Memorial).....	39	682
Monkland, St. Andrews.....			Bermuda, Hamilton, St. Andrew's.....	17	640
Avonton.....	29	666	Bethany, Milan (See Scotstown).....	8	618
Motherwell, Avonbank.....			Bethel, Price's Corners.....		
Aylmer, St. Andrew's (Now "Lucerne").....	11	624	(See Hillsburgh).....	18	642
Hull, Cushman Memorial.....			Bethel, (See Ailsa Craig).....	26	658
Ayton, Knox (See Hanover).....	30	668	Biggar, St. Andrew's (M.F.).....	36	670
			Binbrook, Knox (See Carluke).....	23	652

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Birch Grove, Victoria (M.F.).....	1	604	Caledonia, Bethel and Lower Caledonia (See East River).....	3	606
Birdtail (See Oak Lake Reserve).....	34	674	Caledonia, P.E.I. (See Murray Harbour North).....	7	616
Black River Bridge, St. Paul's (See Chatham).....	6	614	Caledonia.....	23	652
Blenheim (See Valetta).....	27	662	Calgary:		
Blue Mountain, Knox.....	3	606	Calvin.....	40	682
East River - St. Mary's, Zion Garden of Eden, Blair Blueberry Mountain - Munro (See Wanham, Knox).....	37	678	Chalmers.....	40	682
Bluevale, Knox (See Belmore, Knox).....	30	666	Grace.....	40	682
Bobcaygeon, Knox.....	15	630	Knox.....	40	682
Rosedale.....			Valleyview.....		
Boissevain, St. Andrew's (See Killarney).....	34	674	N.E. Extension.....	40	682
Bolsover, St. Andrew's (See Kirkfield).....	15	630	St. Andrew's.....	40	682
Bolton.....	18	642	St. Giles.....	40	682
Nashville.....			Varsity Acres.....	40	682
Bookton (See Norwich).....	25	658	Cambridge:		
Boston (Now Halton Hills).....	18	642	Central.....	22	650
Omagh.....			Knox Preston.....	22	650
Boularderie, Knox-St. James.....	1	604	Kitchener, Doon.....		
Bowmanville, St. Andrew's.....	15	630	Knox's Galt.....	22	650
Bracebridge, Knox.....	19	644	St. Andrew's Galt.....	22	650
Gravenhurst, Knox.....			St. Andrew's Hespeler.....	22	650
Bradford, St. John's.....	19	644	St. Giles.....	22	650
2nd West Gwillimbury.....			Camden East (M.F.) (See Amherst View).....	14	628
Bradner (M.F.) (See Mission City, St. Paul's).....	43	688	Cameron, Euphemia (See Alvinston).....	28	664
Braeside (See Lochwinnoch).....	12	626	Camachie, Knox (See Wyoming).....	28	664
Bramalea - St. Paul's.....	18	642	Campbellford, St. Andrew's.....	15	630
Brampton, St. Andrew's.....	18	642	Burnbrae, St. Andrew's.....		
Brandon, First.....	34	674	Campbellville, St. David's.....	18	642
Brandon, St. Andrew's.....	34	674	Nassagaweya.....		
Brandon, Southminster.....	34	674	Campbellton, Knox.....	6	614
Brantford:			Canoe Cove (See Clyde River).....	7	616
Alexandra.....	25	658	Cannington, Knox (See Woodville).....	15	632
Central.....	25	658	Cape North (M.F.).....	1	604
Greenbrier (M.F.).....	25	658	Neil's Harbour.....		
Knox.....	25	658	Carberry, Knox.....	34	674
Mount Pleasant.....			Wellwood - Zion.....		
Pleasant Bridge.....	25	658	Cardigan & Lorne Valley (See Montague).....	7	616
Breadalbane (See North Tryon) (M.F.).....	7	616	Cardinal, St. Andrew's and St. James.....	13	626
Breadalbane (See Virden).....	34	674	Carleton Place, St. Andrew's.....	12	626
Brentwood - Parkcrest (M.F.) (See Burnaby).....	43	688	Carlisle, New, (Que.), Knox.....	6	614
Bridlewood - Agincourt.....	16	634	Carluke, St. Paul's.....	23	652
Briercrest, Knox (M.F.) (See Moose Jaw, St. Paul's).....	35	676	Binbrook, Knox.....		
Brigden (See Pt. Edward).....	28	664	Carragana (M.F.).....	36	676
Brighton, St. Andrew's (See Colborne).....	15	630	Sylvania, Knox.....		
Bristol, (See Fort Coulonge) (M.F.).....	11	624	Carstairs, Knox (See Olds).....	39	680
Brockville, First Church.....	13	626	Castlegar, Grace (Formerly Kinnaird) (See Trail).....	41	684
Brookfield.....	7	616	Catalone (See Mira Ferry).....	1	604
Glasgow Road, Hartsville.....			Centre Road (See Beechwood).....	28	664
Hunter's River.....			Centreville (See South Monaghan).....	15	630
Brownvale (See Dixonville, Strang).....	37	678	Charlottetown:		
Brule (See River John - St. George's).....	29	666	St. Mark's (M.F.).....	7	616
Brussels, Melville.....	29	666	St. James.....	7	616
Belgrave, Knox.....			Zion.....	7	616
Buffalo Narrows, (M.F.) (See North West Saskatchewan).....	36	676	Mermaid.....		
Burgoyne (See Port Elgin, Tolmie Memorial).....	30	668	Chateauguay - Maplewood.....	9	618
Burks Falls, St. Andrew's.....	21	648	Chatham, Calvin.....	6	614
Magnetawan, Knox.....			Black River Bridge, St. Paul's Kouchibouguac, Knox.....		
Sundridge, Knox.....			Chatham, First.....	27	662
Burlington, Aldershot.....	23	652	Chatham, St. James (M.F.).....	27	662
Burlington, Brant Hills (M.F.).....	23	654	New St. Andrew's - Dover.....	30	666
Burlington, Knox.....	23	652	Chatsworth.....		
Burlington, Pineland (M.F.).....	23	654	Dornoch, Latona.....	38	680
Burlington, Strathcona.....	23	652	Chauvin, Westminster.....		
Burnaby:			Wainwright, St. Andrew's.....		
Brentwood-Parkcrest (M.F.).....	43	688	Chesley, Geneva.....	30	666
Gordon.....	43	686	Chesterville, St. Andrew's.....	13	626
Vancouver Heights.....	43	686	Morewood.....		
Burnbrae, St. Andrew's (See Campbellford).....	15	630	Chetwynd, B.C., Zion.....	37	678
			Cheyne (See Stoney Creek).....	23	654
C			Chilliwick, Cooke's.....	43	686
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Calvin, Hungarian (M.F.)	43	688	West Hill, Grace	16	634
Central	43	686	West Hill, Melville	16	634
Chinese (M.F.)	43	688	West Huntingdon, St. Andrew's (See Stirling)	14	628
Fairview	43	686	West Lorne, Knox (See Dutton)	26	660
Kerrisdale	43	686	Westminster, New:		
Mount Pleasant	43	686	First	43	686
North Vancouver, St. Andrews and St. Stephen	43	686	Knox	43	686
Robertson	43	686	St. Aidan's	43	686
St. Columba (M.F.)	43	688	Westmount:		
St. Paul's	43	688	Melville	9	620
University Hill (M.F.)	43	688	Stanley	9	620
Vancouver Heights (See Burnaby)	43	686	West Nottawasaga (See Duntroon)	19	644
West Point Grey	43	686	Weston, St. Stephen's	17	640
West Vancouver	43	686	West Point (See Alberton)	7	616
Vankleek Hill, Knox	10	622	Westport, Knox	13	628
Vankoughnet, St. David's (M.F.)	19	646	West River, Durham (See West River Pastoral Charge)	3	608
Vaughan, St. Paul's (See Maple)	17	640	Green Hill, Salem		
Ventnor, Knox (See Spenceville)	13	628	Salt Springs, St. Lukes		
Verdun, First	9	620	West River Station, Bethel	3	608
Vernon, Osgoode (See Gloucester)	11	624	Westville, St. Andrew's	3	608
Vernon, Knox (See Armstrong St. Andrew's)	42	686	West Vancouver	43	686
Victoria West (See Tyne Valley)	7	616	Westwood, Francis Andrew's (See Norwood)	15	630
Victoria:			Wexford	16	634
Chinese (M.F.)	44	690	Weyburn, Knox	35	676
Knox	44	690	Whalley, Surrey, (M.F.)	43	686
St. Andrew's	44	690	Newton, St. Andrew's		
Trinity	44	690	Whitby, St. Andrew's	16	632
Victoria Harbour, St. Paul's	19	646	Whitechurch, Chalmers	30	668
Coldwater, St. Andrew's			Langside		
Moonstone, Knox			Whitehorse, Y.T., First	37	678
Virde, St. Andrew's (M.F.)	34	674	White Rock, St. John's	43	686
Breadalbane			Whitewood, Knox (See Moosomin)	35	676
Lenore			Whycoomagh, St. Andrew's (See Little Narrows)	1	604
Vista, Argyle (See Rossburn)	34	674	Wiarion, St. Paul's	30	668
W					
Wabush (Ext. Charge) Christ Church	2	606	Lake Charles		
Wahpeton (Round Plain) (M.F.) (See Mistawasis)	36	676	Wick	15	632
Wainwright (M.F.) St. Andrew's (See Chauvin)	38	680	Cresswell		
Waldemar (See Orangeville)	18	642	Wilkie, St. Andrew's (M.F.) (See N.W. Saskatchewan)	36	676
Walkerton, Knox	30	668	Williamsburg, St. Paul's (See Stanley)	5	612
Wallace, St. Matthew's (See Tatamagouche)	3	608	Willis Jarratt (See Uptergrove)	19	646
Wallaceburg, Knox	27	662	Willowdale, Zion (See Red Deer, St. Andrew's)	39	680
Wallacetown (See Dutton)	26	660	Willowdale, Iona (See Metropolitan Toronto Area)	16	634
Walpole, Chalmers (See Jarvis)	23	652	Winchester, St. Paul's	13	628
Wanham, Knox	37	678	Mountain, Knox		
Blueberry Mtn., Munro			Windham Centre, (See Tillsonburg)	25	658
Wardville, St. John's (See Glencoe)	26	660	Windsor, St. John's	4	610
Warkworth, St. Andrew's	15	632	Noel Road, St. James		
Hastings, St. Andrew's			Windsor:		
Warsaw, St. Andrew's	15	632	Hungarian	27	662
Warwick, Knox (See Thedford)	28	664	Knox	27	662
Warwick, St. Paul's (See Sunny Corner)	6	614	Paulin Memorial	27	662
Waterdown, Knox	23	654	Riverside	27	662
Nelson, St. Paul's			St. Andrew's	27	662
Waterloo, Knox	22	650	Chinese	27	662
Watford, (See Thedford)	28	664	Forest Glade	27	662
			Wingham, St. Andrew's	30	668
			Winnipeg:		
			Calvin	33	672
			First	33	672

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Winnipeg:					
Kildonan	33	672	Woodville, Knox	15	632
Norwood	33	672	Cannington, Knox		
St. David's	33	672	South Eldon, St. Andrew's		
St. James	33	672	Wyebridge, St. Andrew's (See Penetanguishene)	19	646
St. John's	33	672	Wyoming, St. Andrew's	28	664
St. Vital	33	672	Bear Creek		
Westwood	33	672	Camlachie, Knox		
Winnipegosis, Knox (See Dauphin, St. James)	34	674	Y		
Winterbourne, Chalmers	22	650	Yarmouth, North, St. James (See Belmont)	26	658
Woodbridge	17	640	York Mills, Trinity (See Toronto)	16	634
Wood Islands (See Belfast)	7	616	Yorkton, Knox	35	676
Woodstock, Knox (Ont.)	25	658	Dunleath		
Woodstock, St. Paul's, N.B.	5	612			
Kirkland, St. David's					

### ALPHABETICAL LIST OF MINISTERS AND THEIR ADDRESSES

According to Roll of Presbyteries

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	21	648	Miramichi	6	614
Assiniboia	35	676	Montreal	9	618
Barrie	19	644	Newfoundland	2	606
Brampton	18	642	Niagara	24	656
Brandon	34	674	Northern Saskatchewan	36	676
Brockville	13	626	Ottawa	11	624
Bruce-Maitland	30	666	Paris	25	658
Calgary-Macleod	40	682	Peace River	37	678
Cape Breton	1	604	Pictou	3	606
Chatham	27	662	Prince Edward Island	7	616
East Toronto	16	632	Quebec	8	618
Edmonton	38	680	Red Deer	39	680
Glangarry	10	622	Saint John	5	612
Halifax-Lunenburg	4	610	Sarnia	28	664
Hamilton	23	652	Stratford-Huron	29	666
Kamloops	42	686	Superior	31	670
Kingston	14	628	Temiskaming	20	648
Kootenay	41	684	Vancouver Island	44	690
Lake of the Woods	32	670	Waterloo-Wellington	22	650
Lanark & Renfrew	12	626	Westminster	43	686
Lindsay-Peterborough	15	630	West Toronto	17	640
London	26	658	Winnipeg	33	672

## A

Adams, W. Ross, B.A.	146 Willson Road, Welland, Ont. L3C 2T6	24	656
Adamson, Wm. J., B.D.	15 Lambeth Rd., Islington, Ont. M9A 2Y6	17	640
**Agar, G. K., B.A.	Havergal College Residence, 1451 Avenue Rd., Toronto, Ont. M5N 2H9	16	638
**Ahn, Sang-Yub, S.T.M.	4 The Donway East, Apt. 403, Don Mills, Ont.	16	638
Aicken, A. J., B.D.	11 Rodney Ave., Pointe Claire, 700, Que.	9	620
Aicken, H. T., M.Div.	555 Princess St., Bathurst, N.B.	6	614
Aikens, E. Powell, D.D.	39 Beverley Ave., Montreal, Que. H3P 1K3	9	620
**Allan, J. N., B.A.	941 - 20th Ave., Vancouver, B.C. V5Z 1Y4	43	688
Allan, John F., B.D.	2737 Bayview Ave., Willowdale, Ont. M2L 1C5	16	634
Allison, John M., M.Th.	7 King St. W., Stoney Creek, Ont. L8G 1G7	23	654
Allison, Norman J.	Stella, Ont. K0H 2S0	14	628
Allison, R. L., B.D.	1179 Cloverly St., North Vancouver, B.C. V7L 1N7	43	686
Allum, Walter, B.D.	11 Melville St., Dundas, Ont. L9H 1Z7	23	652
Anderson, Douglas, B.A.	133 Wellington Ave., Chilliwack, B.C. V2P 2E1	43	686
***Anderson, F.R.M., B.D.	111 Westmount Ave., Toronto, Ont. M6H 3K3	17	640
***Anderson, George	1665 Ellis St., Kelowna, B.C. V1Y 1Y6	42	686
***Anderson, J. M., B.A.	212 Front St., Oakville, Ont. L6J 1A2	18	644
***Anderson, John M., B.D.	445 Beverly St., Oshawa, Ont. L1G 1P9	16	632
Anderson, R. K., B.D.	101 Zinck St., Lower Sackville, N.S. B4C 1W1	4	610
***Andrew, B. F.	3737 Kirby Side Road, R.R. #2, Woodbridge, Ont. L4L 1A6	17	640
***Andrews, J. C. Eldon, M.Th.	19 Lyme Regis Cres., Scarborough, Ont. M1M 1E3	16	636
Andrews, Stanley, M.A.	R.R. 1, Dutton, Ont. N0L 1J0	26	658
Arbuthnot, J. P.	8 Elmcrest Rd., Etobicoke, Ont. M9C 3R8	17	640

CODE: \* means "Others on Roll" - \*\* means "Appendix to Roll" - \*\*\* means "Retired"

Name	Pres. No.	Page No.
**Archer, Ronald C.	20 Lane 2, Section 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C. (Not listed on a Presbytery Roll)	
***Archibald, D. G., B.A.	R.R. 2, Dobbinton, Ont. N0H 1L0	30 668
Armour, James A., B.A.	8105 Arcadian Rd., Montreal, Que. H4X 1A2	9 620
Armour, J.S.S., S.T.M.	3 Bideford Place, St. John's, Nfld. A1B 2W5	2 606
Armstrong, R. H., B.D.	Box 115, Wingham, Ont. N0G 2W0	30 668
Austen, F. H.		

## B

Bailey, A. E., Th.D.	2733 W. 41st Ave., Vancouver, B.C. V6N 3C5	43	686
Bailey, Jay (Lay Supply)	Elphinstone, Man. R0J 0N0	34	674
Bailey, T. Melville	81 Cloverhill Rd., Hamilton, Ont. L9C 3L8	23	652
***Baillie, James			
Baksa, Csaba A., M.Div.	121 Birch Ave., Hamilton, Ont. L8L 6H8	23	652
Baker, R. E., M.Div.	Box 156, Thedford, Ont. N0M 2N0	28	664
Balmer, Derek, B.Th.	496 Birch Ave., St. Lambert, Que.	9	620
*Balsdon, J. N., B.D.	356 Dennie Ave., Newmarket, Ont. L2Y 4M7	22	650
*Balsdon, R. H., B.D.	1242 Meadowlands Dr. E., Ottawa, Ont. K2E 6K3	11	624
Ballard, A. J. (Catechist)	R.R. 2, Hampton, N.B. E0G 1Z0	5	612
Barber, W. M.	1405 Van Horne Ave., Brandon, Man. R7A 1E4	34	674
*Barclay, L. T., B.A.	Box 239, Southport, Man. R0H 1N0	34	674
Barker, G. Harvie, B.D.	Box 582, Pinawa, Man. R0E 2L0	33	672
Barr, F. J., M.A.	7 Eden Place, Simcoe, Ont. N3Y 3K9	25	658
Barrow, P., B.D.	32 Edith St., Georgetown, Ont. L7G 3B1	18	642
Bastedo, G. E., B.A.	13224 - 72 Ave., Surrey, B.C. V3W 2N6	43	688
***Baulch, G. S., B.A.	107 Clapperton St., Barrie, Ont. L4M 3G3	19	646
Bean, E. H., D.D.	12 Lorway Ave., Sydney, N.S. B1P 4Z2	1	604
Beaton, A. M., B.A.	132 Argyle St. N., Cambridge, Ont.	22	650
Beaton, Gordon A., B.D.	235 Sylvan Ave., Scarborough, Ont. M1E 1A5	16	634
*Beattie, Robert, M.A.	1091 Senate Court, Sarnia, Ont. N7S 2C9	28	664
*Beattie, R. H., B.S.W.	8 Hillcrest Ave., Hamilton, Ont. L8P 2W8	23	654
***Beeske, Louis	Box 4013, Blantyre, Malawi, Africa	40	682
Beggs, Eric A., B.D.	114 Gerald Ave., Orillia, Ont. L3V 4Z3	19	646
Bell, C. Ritchie, D.D.	648 Main St., Lachute, Que. J8H 1Z1	9	618
Bell, John W., B.A.	6 Princeton Place, Amherst View, Ont. K7N 1E6	14	628
Bell, W. R., D.D.	Knox Church, 408 E. Columbia St., New Westminster, B.C. V3L 3X2	43	686
**Bell, W. S., M.A.	705 Clifton Dr., Oshawa, Ont. L1G 2Y9	19	646
***Bentum, A. V., B.D.	Wessex Rd., R.R. 1, Cowichan Station, B.C. V0R 1T0	44	690
**Berlis, R. J., D.D.	10 Quebec St., Guelph, Ont.	22	650
Bernhardt, R. J., B.D.	200 Mountain Park Ave., Hamilton, Ont. L8V 1A2	23	652
*Bethune, A. A., B.D.	26 Coverdale St., Cobourg, Ont. K9A 4H3	15	632
Bigelow, J. C., M.Th.	19 Tamarac Ave., Charlottetown, P.E.I. C1A 614	7	616
Bigelow, J. E., D.D.	13820 - 109A Ave., Edmonton, Alta. T5M 2K1	38	680
**Bishop, J. H., B.D.	Apt. 804, Taylor Twrs., 1306 Taylor Ave., Winnipeg, Man. R3M 2K6	9	620
Bisset, R. M.	R.R. 2, St. Pauls, Ont. N0K 1V0	29	666
Black, Douglas	39 Driftwood Dr., Brantford, Ont. N3R 3K2	25	658
Blackwell, G. L., B.A.	1022 Mollins Dr., Saint John, N.B. E2M 4L8	5	612
Blaikie, L. E., B.Th.	155 Highfield St., Moncton, N.B. E1C 5P1	5	612
Bodkin, J. A., B.D.	855 - 53rd St., Lachine, Que.	9	618
Boggs, R. J., B.A.	17 Cross St., Weston, Ont. M9N 2B8	17	640
***Bonsall, H. B.	Birmingham, England	43	688
Bottomley, E. A.	513 King George Hwy., Newcastle, N.B.	6	614
***Boyd, C. F., B.D.	c/o Pickering College, Newmarket, Ont.	27	662
Boyd, C. G., B.A.	1048 Royal York Rd., Toronto, Ont. M8X 2G7	17	642
Boyd, T. H., M.Div.	Box 1647, Meaford, Ont. N0H 1Y0	30	668
Boyer, K. E., B.D.	109 Purvis Cres., Agincourt, Ont.	16	634
*Boyer, John C., B.D.	12 Jackson Cres., Listowel, Ont. N4W 1K3	25	658
Bragg, Edward, D.D.	106 Ste. Anne St., Quebec, Que. G1R 3X8	8	618
Bray, C. E.	565 Alexander Ave., Penitcton, B.C.	42	686
Brett, C. G., B.D.	512 Charlotte St., Fredericton, N.B. E3B 1M2	5	612
Brett, G.W.C., M.Div.	Grand Valley, Ont. L0N 1G0	18	642
***Brett, T. W., B.A.	R.R. 1, Bras d'Or, N.S. B0C 1B0	1	604
Briard, E. J., B.A.	48 Kirkdene Dr., West Hill, Ont. M1C 3A7	16	634
Brown, Archibald, Ph.D.	66 Oxford St., Strathroy, Ont. N7G 3A4	28	664
Brown, Calvin B., M.Div.	517 Carbonate St., Nelson, B.C. V1L 4P4	41	684
Brown, P. A., M.Div.	R.R. 2, Scotsburn, N.S. B0K 1R0	3	608
Brown, W. H., M.A.	New Glasgow, P.E.I.	7	616
Brush, John C., B.A.	R.R. 1, Listowel, Ont. N0G 3A0	29	666
Bryan, T.G.M., B.D.	3970 Myrtle Ave., Windsor, Ont. N9C 4A5	27	662
Bunn, Ed. (Catechist)	Box #57, Beulah, Man.	34	674
Burch, M. E., D.D.	38 Eastbourne Cr., Toronto, Ont. M8V 1W8	17	640
Burkhart, J. W., B.A.	63 Laird Ave. S., Amherstburg, Ont. N9V 1X6	27	662
***Burton, R. J., B.A.	2315 - 3rd Ave. N.W., Calgary, Alta.	39	682
Butcher, W. F., D.D.	32 Willowbank Blvd., Toronto, Ont. M4R 1B6	20	648
Bylaard, G. J.	c/o Essa Road Pres. Church, Barrie, Ont.	19	644

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Name	Pres. No.	Page No.
C		
Calder, A. J., B.D.	1307 Hazeldean Ave., Peterborough, Ont. K9J 6G1	15 630
Caldwell, M. A., M.Div.	Box 443, R.R. 2, Greely, Ont. K0A 1Z0	11 624
Caldwell, T. J., B.D.	117 Barons Ave. S., Hamilton, Ont. L8K 2Y8	23 652
Cameron, John R., B.D.	35 Fitzroy St., Charlottetown, P.E.I. C1A 1R2	7 616
**Cameron, Ross K., D.D.	8 Wilberton Road, Toronto, Ont. M4V 1Z3	17 640
Campbell, A. K., B.A.	26 Clairmont St., Thorold, Ont. L2V 1R3	24 656
Campbell, D. A., D.D.	40 Greenfield Ave., Charlottetown, P.E.I. C1A 3N4	7 616
Campbell, D. G., D.D.	41 Elworthy Ave., London, Ont. N6C 2M3	26 660
*Campbell, D. L., B.D.	971 Woodroffe Ave., Ottawa, Ont.	11 624
Campbell, D. St. Clair, B.D.	254 N. Brock St., Sarnia, Ont. N7T 5Z6	28 664
*Campbell, R.F.G., Ph.D.	8 Heatherview Ave., Willowdale, Ont. M2K 2C1	16 636
Campbell, William	28 Stephen St., Cambridge, Ont. N1S 3R8	22 650
Canning, Frank ( <i>Catechist</i> )	Box 163, Sherbrooke, N.S. B0J 3C0	3 608
Carpenter, Evelyn (Miss), Th.M.	58 Presteign Ave., Toronto, Ont. M4B 3B2	16 634
**Carr, John C., Th.M.	The Pastoral Institute of Edmonton, 112 St. & 109 Ave., Edmonton, Alta.	17 640
Carroll, I. R., B.A.	185 Eveline St., Selkirk, Man. R1A 1L1	33 672
**Carson, J. R., B. Paed.	Angle Inlet, Minn. U.S.A.	27 662
Carter, C. H., B.D.	Box 118, Victoria Harbour, Ont. L0K 2A0	19 646
Carter, R. P., D.D.	4158 Sheppard Ave. E., Agincourt, Ont. M1S 1T3	16 634
Casselman, A. B., B.A.	4 Atholl Doune Dr., Aylmer East, Que.	11 624
Cassidy, D. G., B.D.	3200 Woodland Ave., Windsor, Ont. N9E 1Z5	27 662
**Caswell, Norman, B.A.	28 Churchill St., Lindsay, Ont.	15 632
Chan, David, Ph.D.	1827 Pelletier St., Windsor, Ont. N9B 1S7	27 662
Chan, Paul S., L.Th.	435 Fraser St., St. Laurent, Que. H4M 1Y8	9 620
Chang, Sidney, S.T.M.	Box 442, Eckville, Alta. T0M 0X0	39 682
Channon, Owen, B.D.	Box 1041, 919 Haliburton Ave., Windsor, N.S. B0N 2T0	4 610
Chatreau, D. R., B.D.	142 Queen St., Truro, N.S. B2N 4Z8	4 610
Chen, Wm. W. H., B.D.	R.R. 1, Dundas, Ont. L9H 5E1	23 654
Cho, Steven C. H., M.Th.	R.R. 5, New Glasgow, N.S. B2H 5C8	3 606
Clarke, Dennis W., B.D.	Atwood, Ont. N0G 1B0	29 666
**Clarke, J. S., D.D.	Orchard Hse., Ste. 1504, 647 Michigan St., Victoria, B.C. V8V 1S9	16 636
Clements, Alexander, B.A.	Box 535, Alliston, Ont. L0M 1A0	19 644
Clifton, E. Lloyd, Phm.B.	Box 147, Mount Forest, Ont. N0G 2L0	22 650
Clifton, Lloyd M.	Knox Pres. Church, Uptergrove, Ont.	19 646
Cochrane, Chas. C., D.D.	351 Melville Ave., Westmount, Que. H3Z 2J7	9 620
Cochrane, Robert B., B.D.	Box 231, Milverton, Ont. N0K 1M0	29 666
*Codling, Donald A., B.D.	Parnassusweg 33, Amsterdam, Holland	6 614
*Codling, Douglas O., B.D.	R.R. 1, Red Bank, N.B. E0C 1W0	6 614
*Coles, S. B., B.A.	100 Balmoral Ave., Toronto, Ont. M4V 1J4	16 636
*Collier, Donald F., B.D.	Elora, Ont. N0B 1S0	22 650
*Colvin, H. T., B.D.	Markdale, Ont. N0C 1H0	30 668
**Con, R. J., Ed.M.	592 Dalhousie Dr., Winnipeg, Man. R3T 3Z5	
(Not listed on a Presbytery Roll)		
Congram, Charles N., M.Div.	R.R. 1, Box 13, Belle River, Ont. N0R 1A0	27 662
Congram, John D., B.D.	1488 Miller Dr., Sarnia, Ont. N7S 3M6	28 664
Conkey, Frank, M.A.	46 Windsor Dr. N., Pickering, Ont. L1V 2H1	16 632
Coombs, Charles F. ( <i>Catechist</i> )	R.R. 1, Metis Beach, Que. G0J 1W0	8 618
*Cooper, David J. C., B.D.	97 Calvin Chambers, Thornhill, Ont.	32 670
*Cooper, J. C., B.D.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	17 640
Corbett, D.J.M., D.D.	Victoria-Royce Pres. Church, 190 Medland St., Toronto, Ont. M6P 2N7	17 640
**Cornish, R. Allan	136 Roywood Dr., Don Mills, Ont. M3A 2E1	16 636
Costerus, Christiaan, M.Th.	9 Dartford Rd., Bramalea, Ont. L6T 2Z3	18 642
*Courtenay, A. R., B.D.		22 650
**Cousens, W. D., B.D.	2 Southdale Dr., Markham, Ont.	16 636
Cowper, L. J.	Box 38, Spencerville, Ont. K0E 1X0	13 628
Crabb, J. A., M.A.	1370 Holloway, Peterborough, Ont. K9J 6G2	15 630
*Craig, David, B.D.	Chemin du Rosy 17, 2013 Colombier, Switzerland	8 618
Crawford, David J., M.Th.	6343 Dalbeattie Hill N.W., Calgary, Alta. T3A 1M4	40 682
*Crawford, Harry A., B.D.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16 636
Creaser, H. M., B.A.	88 Woodworth Ave., St. Thomas, Ont. N5P 3K1	26 660
Crean, E. J., M.Div.	110 Maytre Ave., Box 1031, Stouffville, Ont. L0H 1L0	16 634
Cribar, Craig A., B.A.	765 Sutherland Ave., Newmarket, Ont. L3Y 1E9	16 632
Crocker, D. L., M.A.	1080 Finch Ave. E., Willowdale, Ont. M2J 2X2	16 634
Cromey, F. H., B.A.	7 Strathroy Cres., Markham, Ont. L3P 2E5	16 632
Crooks, R. A., M.A.	4 Bayview Rd., Parry Sound, Ont. P2A 1A8	21 648
*Crosby, Brian J.	Box 413, Blantyre, Malawi, (Not listed on a Presbytery Roll)	
Cruikshank, J. W., B.D.	311 Brentwood Cres., Corunna, Ont. N0N 1G0	28 664
Cruikshank, Robert W.	Apt. 9, Mtn. Park Apts., 195 Norma St., New Glasgow, N.S.	3 606
Csaszar, Attila	4327 Wildwood Cres., Burnaby, B.C. V5G 2M3	43 688
Csurgia, J. ( <i>Lay Supply</i> )	R.R. 1, Kanata, Ont. K0A 2C0	11 624
Cunningham, C. A.	Box 53, Embro, Ont. N0J 1J0	25 658

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Name	Pres. No.	Page No.
D		
Cunningham, G. A., B.A.	Box 44, Rocky Mtn. House, Alta. T0M 1T0	39 682
Cunningham, G. B., B.A.	24 Applefield Dr., Scarborough, Ont. M1P 3X9	16 634
Cunningham, R. F.	Box 33, Sooke, B.C. V0S 1N0	44 690
Currie, A. W., D.D.	82 Kent St., Ottawa, Ont. K1P 5N9	11 624
Currie, R. D.	Lansdowne, Ont. K0E 1L0	13 626
Currie, R.D.A., B.A.	Box 73, Alvinston, Ont.	28 664
D		
Dalzell, G. C., S.T.M.	60 Fifth St., Chatham, Ont. N7M 4V7	27 662
Darch, Peter J., B.D.	3101 St. Paul Ave., Niagara Falls, Ont. L2J 2L8	24 656
Das, Basil P., M.Div.	Tottenham, Ont. L0G 1W0	19 646
*Davidson, H. F., D.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 634
Davidson, J. Ross H., B.D.	2828 Chemen des Quatre-Bourgeois, Ste. Foy, Que. G1V 1X9	8 618
Davidson, (Mrs.) Mae	437 McRoberts Ave., Toronto, Ont. M6E 4R1	17 640
Davidson, Ronald A., D.D.	436 Spadina Cres. E., Saskatoon, Sask. S7K 3G6	36 676
**Davis, H. Glen, B.D.	5-21 Chiyoo, 5-Chome, Hakata-ku, Fukuoka, Japan 812	16 636
de Groot, L. Louis, B.D.	11832 - 88 St., Apt. 11, Edmonton, Alta.	38 680
Dewar, E. F., B.A.	Springville Manse, R.R. 2, New Glasgow, N.S. B2H 5C5	3 606
Dezse, G.	12937 - 86 St., Edmonton, Alta. T5E 3A9	38 680
Dickson, (Miss) Irene, B.D.	44 Nickel Rd., Thompson, Man. R8N 0W4	33 672
Dienes, L.	Ewart College, 156 St. George St., Toronto, Ont.	16 636
*DiGangi, Mariano, D.D.	R.R. 4, Forced Road, Brantford, Ont. N3T 5L7	25 658
Dobie, G. E., Th.M.	33 Grangemill Cres., Don Mills, Ont. M3B 2J3	16 636
*Doig, H. A., D.D.	2400 Alta Vista Dr., Ottawa, Ont. K1H 7N1	11 624
**Doka, K. C., B.A.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 636
Donaghey, Donald A., M.Div.	14751 Vine Ave., White Rock, B.C.	43 688
**Donaghue, D. J., B.A.	709 St. Mary's Road, Winnipeg, Man. R2M 3M8	33 672
Hamilton, Ont. L8P 3J6		
Donovan, W. A., B.A.	1530 Winnie St. E., Swift Current, Sask. S9H 1R5	35 676
Doo, Wm., B.A.	106 D'Arcy, 2nd Floor, Toronto, Ont. M5T 1K1	16 634
Doran, G. E., B.D.	Box 159, Richmond, Ont. K0A 2Z0	11 624
**Douglas, G. L., D.D.	24 Leith Hill Rd., Apt. 1101, Willowdale, Ont. M2J 1Z2	16 636
**Douglas, W. A., B.D.	Box 42, Meadowvale, Ont. L0J 1K0	18 644
Dowdles, E. S., M.Div.	Box 476, 551 Victoria Ave., Dresden, Ont. N0P 1M0	27 662
Duff, J. C., B.D.	1302 - 33rd St. W., Saskatoon, Sask. S7L 0W9	36 676
Duffy, W. F., B.D.	971 Woodroffe Ave., Ottawa, Ont. K2A 3G9	11 624
Duke, J. R., B.A.	12 Mountain St., Grimsby, Ont. L3M 3J6	23 652
Duke, T.A.A., B.A.	977 Oxford St. E., London, Ont. N5Y 3K5	26 660
**Dunbar, F. J., B.A.	Eureka, N.S. B0K 1B0	3 608
Duncan, Allan M., B.D.	Box 189, Kensington, P.E.I. C0B 1M0	7 616
Duncan, A. M.	161 Shackleton St., Dutton, N0L 1J0	26 660
Duncan, G. E., B.D.	Box 429, Carberry, Man. R0K 0H0	34 674
Duncan, John B.	24 North St., Perth, Ont.	12 626
Duncan, W. Scott, B.A.	97 Bidwell Ave., Downsview, Ont. M3H 1K1	16 632
**Duncanson, R. D., B.A.	Box 393, Norwich, Ont. N0J 1P0	25 658
**Duncanson, R. T., B.D.	131 Pinehurst Cr., Kitchener, Ont. N2N 1E3	22 650
Dunn, C. A., M.Th.	2053 McKeown Ave., North Bay, Ont. P1B 7N8	21 648
**Dunn, James, D.D.	14499 Magdalen Ave., White Rock, B.C. V4B 2X5	43 688
Dutcher, E. F., B.A.	1393 Clarkson Rd. N., Mississauga, Ont. L5J 2W6	18 642
E		
Eadie, C. McK., M.A.	Chesley, Ont. N0G 1L0	30 666
Earls, R. K., B.A.	Cobden, Ont. K0J 1K0	12 626
**Eaton, E. E., B.D.	Chesterville, Ont. K0C 1H0	13 628
Edmiston, J. J., Th.D.	6765 - Ninth Ave., Rosemount, Montreal, Que.	9 620
*Elder, John	Box 1066, 1 - 199 John St., Blenheim, Ont. N0P 1A0	26 660
*Elder, J. C., B.A.	27 Davistown Cres., Rexdale, Ont. M9V 3E8	19 646
*Ellis, H. T., B.D.	Tainan Theological College, 115 East Gate Rd., Tainan, Taiwan 700, R.O.C.	42 686
**Ellis, R. W., Th.D.	Carleton Lodge, R.R. 2, Ottawa, Ont.	11 624
Embree, Alan B., B.A.	R.R. #1, St. George, Ont.	25 658
*Embree, B.L.M., Th.M.	Taiwan Theological College, 20 Lane 2, Section 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan 111, R.O.C.	15 632
English, J. K., B.D.	8280 Willoughby Dr., Niagara Falls, Ont. L2G 6X2	24 656
Ester, J. R., B.A.	51 Ridgewood Ave., Port Colborne, Ont. L3K 5N7	24 656
Ester, R. McKay, B.D.	7190 Maureen Cres., Burnaby, B.C. V5A 1H4	43 686
**Estabrooks, Spencer	49 Clarey Ave., Ottawa, Ont. K1F 2R6	11 624
*Evans, D. T., D.D.	Apt. 62, 325 Fifth Ave. N., Saskatoon, Sask. S7K 2P9	36 678
Evans, James W., B.Ed.	10 Greenland Rd., Don Mills, Ont. M3C 1N2	16 634

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Falconer, Charles A.....	Monkton, Ont. NOK 1P0.....	29 666
Faraday, Gordon, A., M.A.....	395 Martin St., Penticton, B.C. V2A 5K4.....	42 686
*Farmery, (Mrs.) Mary, M.Div.....	1535 Glenhill Cres., Mississauga, Ont. L5H 3C4.....	18 644
*Farris, A. L., D.D.....	59 St. George St., Toronto, Ont. M5S 2E6.....	16 636
*Farris, C. D., Th.M.....	1384 Rideau Gate, London, Ont. N5X 1X1.....	26 660
*Farris, W.J.S., Ph.D.....	59 St. George St., Toronto, Ont. M5S 2E6.....	16 636
Farthing, A. L., B.D.....	Box 196, Penetanguishene, Ont. L0K 1P0.....	19 646
Ferguson, James, D.D.....	46 Church St., Stratford, Ont. N5A 2R1.....	29 666
**Ferguson, P. A., B.A.....	Box 283, Chesley, Ont. N0G 1L0.....	30 668
**Ferrier, John C., M.Div.....	Box 242, Chauvin, Alta. T0B 0V0.....	38 680
Fesenko, M., Th.B.....	26 Robina Ave., Toronto, Ont. M6C 3Y6.....	17 640
*Files, James W., B.A.....	42 Franklin St., Brantford, Ont. N3R 1T1.....	25 658
Files, L. R., Th.M.....	3208 - 7th St. S.W., Calgary, Alta. T2V 1G6.....	40 682
Finlayson, John A., B.Th.....	Box 49, Thorburn, N.S. B0K 1W0.....	3 608
*Finocchiaro, Everado.....	610 - 931 Main St. W., Hamilton, Ont. L8P 3J6.....	23 654
Firth, Daniel J., B.A.....	519 S. Vickers St., Thunder Bay, Ont. P7E 1K1.....	31 670
Firth, Gordon, B.A.....	3704 - 37th St. S.W., Calgary, Alta. T3E 3C3.....	40 682
Fish, Gordon L.....	354 Finch Ave., Burlington, Ont. L7T 2T7.....	23 652
Fitch, Wm., Ph.D.....	8 Glenn Arthur Dr., Toronto, Ont. M8Y 2E3.....	17 640
**Fitzsimons, Wm.....	160 Maria St., Peterborough, Ont.....	15 632
**Fleming, James.....	212 Cornwall St., Waterloo, Ont. N2J 1H8.....	22 650
Flindall, Nan.....	See St. Louis.....	
**Foote, Charles H., B.Ed.....	R.R. 1, Tangier, N.S. B0J 3H0.....	1 604
**Foote, E.G.B., D.D.....	81 Loch Isle Rd., R.R. 2, Bell's Corners, Ont.....	11 624
**Foote, John W., D.D.....	R.R. 5, Cobourg, Ont. K9A 4J8.....	15 632
Forbes, John.....	13140 Monk Blvd., Pierrefonds, Que.....	9 620
**Ford, V. E., LL.B.....	12460 - 223rd St., Maple Ridge, B.C. V2X 5X9.....	43 688
*Ford, V. MacKenzie, B.D.....	860 Sun Life Bldg., Montreal, Que.....	9 620
*Fornwall, R., M.Div.....	Boston, Mass.....	31 670
Forrester, J. O. (Catechist).....	MacDonald's Corners, Ont. K0G 1M0.....	12 626
Forsyth, J. B., B.D.....	Knox Pres. Church, 2100 - 3rd St. S., Cranbrook, B.C. VIC 1G2.....	41 684
Fortier, D. J., B.A.....	Box 99, Tiverton, Ont. N0G 2T0.....	30 668
**Foubister, D. R., B.D.....	470 E. Washington Blvd., Apt. F, Pasadena, Cal., U.S.A., 91104.....	36 678
**Foulis, Robert J. P., B.D.....	*506 - 620 - 7th, New Westminster, B.C. V3M 2J3.....	43 688
Fourney, L. W., B.D.....	1241 Montgomery St., Moose Jaw, Sask. S6H 2X4.....	35 676
Fourney, R. P., B.D.....	Box 219, Forest, Ont. N0N 1J0.....	28 664
*Fowler, Louis H., D.D.....	376 Lakeshore Rd., Port Hope, Ont. L1A 1R3.....	16 636
Fox, D. J., Ph.D.....	1263 Olympus Ave., Peterborough, Ont. K9H 6V9.....	15 630
Fox, John B., B.A.....	897 Dalhousie Dr., London, Ont. N6K 1M8.....	26 660
Fraser, Wm. A.....	879 Westmount Ave., Sudbury, Ont. P3A 1C3.....	21 648
Freeman, Dennis G., M.Div.....	Box 342, Geraldton, Ont. P0T 1M0.....	31 670
French, W. G., M.Div.....	Box 91, Maple, Ont. L0J 1E0.....	17 640
Fry, Douglas O.....	4718 Ross St., Red Deer, Alta. T4N 1X2.....	39 680
Fuleki, A. B., M.Div.....	Box 534, 142 Second St., Welland, Ont. L3B 5R3.....	24 656
**Fuller, W. H., D.D.....	51 Alexander St., Apt. 701, Toronto, Ont. M4Y 1B3.....	16 636
**Fulton, W.H.T., B.A.....	R.R. 1, Peachland, B.C.....	42 686
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**Gamble, Ivan S., B.D.....	R.R. 2, Oliver, B.C.....	42 686
**Garrett, J. Y., Th.D.....	c/o Home for Sr. Citizens, High St., Hartland, N.B. E0J 1N0.....	5 612
**Garvin, E. L.....	14850 Goggs Ave., White Rock, B.C. V4B 2N4.....	43 688
**Garvin, Murray L., B.D.....	Yu-Shan Theological Institute, Li-Yu Tan, Shou Feng, Hualien, Taiwan 954, R.O.C.....	15 632
Garvin, Robert C., M.Div.....	920 Rex Road, Port Alberni, B.C. V9Y 5T6.....	44 690
Gellatly, M. R., M.Th.....	3272 Martins Pine Cres., Mississauga, Ont. L5L 1G4.....	18 642
Gemmell, Thos., B.D.....	1345 Lapointe St., St. Laurent, Que.....	9 620
Gentle, S. W., M.Div.....	Box 430, Southampton, Ont. N0H 2L0.....	30 668
Gibson, A. Ross, B.D.....	30 Benlamond Ave., Toronto, Ont. M4E 1Y9.....	16 634
*Gilbert, Peter F., Ph.M.....	272 Dunview Ave., Willowdale, Ont. M2N 4J5.....	16 636
Gilchrist, J. S., B.A.....	70 Division St., Bowmanville, Ont. L1C 2Z7.....	15 630
Gillanders, R. J., B.A.....	167 Bourkevale Dr., Winnipeg, Man. R3J 1P4.....	33 672
Gillespie, W. F.....	Box 441, Niagara on the Lake, Ont. L0S 1J0.....	24 656
**Gillies, J. D.....	507 - 5050 Halifax St., Burnaby, B.C. V5B 2N5.....	43 688
Gillis, Raymond L., B.Sc.....	Belfast, P.E.I. C0A 1A0.....	7 616
Glass, D. R., M.Div.....	Box 309, Whiteway Drive, Wabush, Labrador A0R 1B0.....	2 606
**Glass, Ian C., B.D.....	15 Messer Dr., Charlottetown, P.E.I.....	7 616
**Glazier, K. M., Ph.D.....	2936 University Place N.W., Calgary, Alta. T2N 4H5.....	16 636
Glen, A., B.D.....	Rogers Memorial Pres. Church, 1038 Woodbine Ave., Toronto, Ont. M4C 4C4.....	16 634

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*Glen, J. S., D.D.....	59 St. George St., Toronto, Ont. M5S 2E6.....	16 634
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Goldsmith, James A., B.D.....	5270 New St., Burlington, Ont. L7L 1V5.....	23 654
**Goggin, (Miss) Helen.....	1754 Sunnydale Bend, Mississauga, Ont. L5J 1G1.....	18 644
**Good, Robert, D.D.....	54 Promenade Ave., Ottawa, Ont. K2E 5X9.....	11 624
**Gordier, G. A., L.Th.....	Box 87, Dorchester, Ont. N0L 1G0.....	26 660
Gordon, J. D., B.A.....	97 Wellington St., Brantford, Ont. N3T 2M1.....	25 658
Gordon, Noel C., B.D.....	55 Gladstone Cr., St. Albert, Alta. T8N 0W6.....	38 680
Gordon, R. R., B.A.....	73 Beattie Ave., London, Ont. N5W 2P1.....	26 660
**Gowdy, David, Th.D.....	37 Highland Cr., Cambridge, Ont. N1S 1L7.....	22 650
*Grace, Howard G.....	454 Bader Ave., Oshawa, Ont. L1J 3E8.....	16 632
Graham, G. E., B.D.....	Merigomish, N.S. B0K 1G0.....	3 608
**Graham, J. R., B.D.....	607 Rundleside Dr. N.E., Calgary, Alta. T1Y 1E3.....	40 682
**Graham, L. E., M.Div.....	35 Willowbank Blvd., Toronto, Ont. M4R 1B7.....	17 640
Graham, Murray, M., B.Th.....	71 Gardenwood Ave., London, Ont. N6J 3M5.....	26 660
Graham, Wm. J., B.A.....	32 Andrew St., Campbellton, N.B. E3N 2B3.....	6 614
Grant, J. M., B.D.....	C.F.B. Europe (Badan) CFPO 5056.....	38 680
Griggs, Gordon, B.D.....	4 Setterington St., Leamington, Ont. N8H 1S9.....	27 662
Grove, H. W., B.A.....	120 Highman Ave., Cambridge, Ont. N1R 3L7.....	22 650
	Box 202, Indian Head, Sask. S0G 2K0.....	35 676
<b>H</b>		
**Hadjiantoniou, G. A., Ph.D.....	302 - 10020 - 151 St., Edmonton, Alta. T5P 1T3.....	38 680
Hales, Edward S.....	Hunter River, P.E.I. C0A 1N0.....	7 616
**Hall, R. T., D.D.....	Lagos Presbyterian Church, P.O. Box 251, Ebute Metta, Nigeria.....	23 654
Hankinson, L. D., B.A.....	1818 - 5th Ave. S., Lethbridge, Alta. T1J 0W6.....	40 682
Hanley, Donald B.....	Box 645, Beaverton, Ont. L0K 1A0.....	15 630
**Harrison, James D.....	Harvey, H. M. (Lay Supply).....	39 682
Hastings, C. Sheldon.....	32911 - 6th Ave., Mission City, B.C. V2V 1Z3.....	43 688
Hastings, G. G., B.A.....	343 Bronson Ave., Ottawa, Ont. K1R 6J2.....	11 624
Hawkes, Everett R., B.Th.....	4402 Pettit Ave., Niagara Falls, Ont. L2E 6L1.....	24 656
*Hay, D. W., D.D.....	Box 443, 133 St. Lawrence St., Madoc, Ont. K0K 2K0.....	14 628
	Apt. 1703, Brentwood Towers, 19 Lascelles Blvd., Toronto, Ont. M4V 2B7.....	16 634
*Hay, J. C., Ph.D.....	59 St. George St., Toronto, Ont. M5S 2E6.....	16 636
**Hay, T. A., Ph.D.....	197 Burke St., Cobourg, Ont. K9A 2K7.....	11 624
Hayes, S. A., S.T.M.....	Box 1286, Ft. Macleod, Alta. T0L 0Z0.....	15 630
Haynes, G. R., M.Div.....	58 Glen Park Rd., St. Catharines, Ont. L2N 3E8.....	40 682
Henderson, C. D., B.A.....	6 - 7th St. S.W., Portage la Prairie, Man. R1N 2K6.....	24 656
Henderson, H. L., M.A.....	Box 400, Harrison, Ont. N0G 1Z0.....	34 674
Henderson, J. C., B.D.....	447 Hunter St., Woodstock, Ont. N4S 4G7.....	22 650
Henderson, Wm. A., B.A.....	2 Beulah Ave., Hamilton, Ont. L8P 4G9.....	25 658
*Heron, Kenneth A., B.D.....	23 Marion Cres., Barrie, Ont. L4M 2L4.....	23 652
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Herrod, R. B., B.D.....	652 Coldstream Ave., Toronto, Ont. M6B 2L4.....	17 640
Herron, D.G.M., D.D.....	26 Delisle Ave., Toronto, Ont. M4V 1S5.....	16 634
Herron, Ernest.....	St. Andrew's Pres. Ch., 4235 Departure Bay Rd., Nanaimo, B.C.....	44 690
Houston, W. H., B.A.....	Box 286, Bradford, Ont. L0G 1C0.....	19 644
Hibbs, John J., B.D.....	Apt. 104, 3630 - 119th St., Edmonton, Alta.....	38 680
Hicks, James H., (United Ch.Min.).....	R.R. 1, Pleasantville, N.S. B0R 1G0.....	4 610
Hill, Derwyn J.....	2993 Arvida Circle, Meadowvale West, Mississauga, Ont. L5N 1R6.....	18 642
Hill, Robert.....	Box 1377, Carleton Place, Ont. K0A 1J0.....	12 626
**Hill, S. H., B.D.....	356 Platt's Lane, London, Ont. N8G 1J1.....	28 664
**Hollingworth, W. D. Grant, D.D.....	1680 Nanton Ave., Vancouver, B.C. V6J 2X4.....	43 688
Honeyman, J., M.Th.....	74 Glenaden Ave. E., Toronto, Ont. M8Y 2L3.....	17 640
Hood, J. C., M.Div.....	15 Royston Court, Thunder Bay "P", Ont. P7A 4Y7.....	31 670
*Hopton, George I., Ph.D.....	York Univ. 4700 Keele St., Downsview Ont. M3J 1P3.....	17 640
House, K. W., B.A.....	23 Lynndale Rd., Scarborough Ont. M1N 1B9.....	16 636
Houston, Adam.....	Box 26, Stayner, Ont. L0M 1S0.....	19 644
How, S., B.D.....	722 Branion Dr., Prince Albert, Sask. S6V 2S2.....	36 676
**Howard, John Desmond, B.A.....	58 High View Ave., Grays Essex, England RM176RX.....	43 688
**Howell, Basil Edward.....	10 Allanhurst Dr., Apt. 410 Islington Ont. M9A 4J5.....	16 636
Howick, A. F., D.Th.....	15 Candlewood Cres., Downsview, Ont. M3J 1G7.....	17 640
*Hudson, J. D., L.Th.....	c/o Civic Hospital, Peterborough, Ont.....	15 632
Hughes, Leo E.....	8 Duncan St., Gloucester, Mass. U.S.A.....	9 620
**Hughes, T. Owen, B.A.....	82 Daniel St. N., Arnprior, Ont. K7S 2K8.....	12 626
Humphreys, J. R., B.A.....	c/o Dr. E. O. Hughes, Candn. Embassy, Bonn, West Germany.....	11 624
**Humphreys, Raymond A., B.D.....	59 Dufferin Ave., Saint John, N.B. E2K 2T7.....	5 612
Hunter, E. H., M.A.....	24-B Oliva Dr., Novato, California 94947 U.S.A.....	9 620
**Hunter, G., L.Th.....	295 Stone St., Box 732 Gananogue, Ont. K0H 1R0.....	14 628
Hutchinson, Norman Wm., B.D.....	1 - 1548 Kelly Lake Rd., Sudbury, Ont.....	21 648
Hutchinson, Jas. W., B.D.....	19 Claremont Circle, Welland, Ont. L3C 2P4.....	24 656
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Inglis, James B., M.A.	5560 Hutchison St., Montreal, Que. H2V 4B6	9 620
Inglis, R. L., B.A.	438 Hudson St., Fabreville, Que.	9 618
Inglis, William C., M.A.	Box 127, Merrickville, Ont.	13 628
Innes, K., B.A.	Box 133, Wanham, Alta. T0H 3P0	37 678
Isaac, D. Burton	212 - 1220 Cardero Ave. Vancouver, B.C. V6G 2H7	43 688
Isaac, W.J.O.	51 Sangro Loop, Site 7, Camp Borden, Ont. L0M 1C0	19 646
J		
Jack, J.D.C., B.A.	231 Hanna Road, Toronto, Ont. M4G 3P3	16 634
Jack, James C. Maclan, M.A.	Box 2, Melbourne, Que. J0B 2B0	8 618
Jackson, C.E., B.D.	1316 - 7th Ave., New Westminster, B.C. V3M 2K1	43 686
Jackson, D. S., B.A.	Ste. 607, 2323 Confederation Pkwy. Mississauga, Ont. L5B 1R6	18 642
Jackson, I. L., B.A.	Box 1270, Atikokan, Ont. P0T 1C0	32 670
Jackson, R. A., M.A.	Queen's Square, Cambridge, Ont. N1S 2L2	22 650
Jackson, S. R., B.A.	Knox Manse, Harvey Station, N.B. E0H 1H0	5 612
Jackson, Walter, M.A.	1497 Oxford St., Oshawa, Ont. L1J 3X2	16 636
Janssen, Wm. P., D.Min.	9704 - 99 Ave., Fort St. John, B.C. V1J 1T8	37 678
Jarvis, W. D., B.D.	Box 595, Exeter, Ont. N0M 1S0	29 666
Jeffery, (Miss) Shirley, B.D.	Box 283, Port Carling, Ont. P0B 1J0	19 646
Jennings, J. J., M.A.	459 Pinetree Dr., London Ont. N6H 3M9	26 660
Jess, M. S., M.Div.	212 Pine St., Collingwood, Ont. L9Y 2P2	19 644
Johnson, Clifford, B.D.	718 Elm Cres. N.E., Weyburn Sask. S4H 0S7	35 676
Johnson, E. H., D.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 634
Johnson, R. W., B.Sc.	876 Richmond Square, Montreal, Que. H3J 1V7	9 620
Johnston, A. H., D.D.	211 S. Brodie St., Thunder Bay "F", Ont. P7E 1C1	31 670
Johnston, G. A., B.D.	3504-112 St., Edmonton, Alta. T6J 1H9	38 680
Johnston, G. Deane, D.D.	26 William St., Brantford, Ont. N3T 3K4	25 658
Johnston, Geoffrey D., M.Th.	176 Hillside Ave. E., Toronto, Ont. M4S 1T5	16 638
Johnston, J. A., Ph.D.	147 Chedoke Ave., Hamilton, Ont. L8P 4P2	23 652
Johnston, R. Stuart, Ph.D.	1450 Union Ave., Montreal, Que. H3A 2B8	9 620
Jones, E. H., L.Th.	Apt. 1211 - 288 Mount Albion Rd., Hamilton, Ont. L8K 5T1	23 652
Jones, J. P., B.D.	22 Sunnylea Cres., Guelph, Ont. N1E 1W4	22 650
Jones, R. C., B.D.	Box 1132, 51 Bowery St., Picton, Ont. K0K 2T0	14 628
Joshua, A. R., B.D.	Box 537, Three Hills, Alta. T0M 2A0	39 682
Jossinet, Armand, B.D.	1901 St. Michel, Silley, Quebec, Que.	8 618
K		
Kat, J. B.	20 Cavendish Rd., Bognor Regis, Sussex, England	9 620
Kemble, Donald G., B.A.	521 Victoria St., Walkerton, Ont. N0G 1V0	30 668
Kendall, F. R., B.D.	61 Stillwater Drive, Ottawa, Ont. K2H 5K3	11 624
Kennedy, Hamish M., B.D.	25 Westfield Cres., Ottawa, Ont. K2G 0T6	11 624
Kennedy, R.J.G., B.D.	Box 43, Colborne, Ont. K0K 1S0	15 630
Kennedy, S. J., M.A.	606 Victoria Ave., Fort Frances, Ont. P9A 2C6	32 670
Kerr, D. M.	1272 Kipling Ave., Islington, Ont. M9B 3N5	17 640
Kerr, P.G.D., B.D.	51 Deane Field Cres., Islington, Ont. M9B 3B2	17 640
Kerr, Samuel, B.D.	585 Brunswick St., Apt. K, Stratford, Ont. N5A 3N7	29 666
Kim, D. K.	10 Willowridge Rd., Apt. 1404 Weston, Ont. M9R 3Y8	17 640
Kincaid, W. A., B.A.	483 Lee Ave., Woodstock, Ont. N4S 6Y2	26 660
King, K. E., B.A.	297 Montego Rd., Mississauga, Ont. L5B 1C6	18 642
Kirk, C. J., B.D.	37 Highland Ave., Fort Erie, Ont. L2A 2X6	24 656
Klassen, H. J.	56 Austin Dr., Waterloo, Ont.	22 650
Klempa, W. J., Ph.D.	39 Whitney Ave., Toronto, Ont. M4W 2A7	16 634
Knight, Kenneth G.	Box 1407, Rosetown, Sask. S0L 2V0	36 676
Knox, F. C., B.A.	Chesterton Towers, Apt. 820, 20 Chesterton Dr., Ottawa, Ont. K2E 6Z7	2 606
Knox, Wm. E.	Box 691, Fort Coulonge, Que. J0X 1V0	11 624
Kouwenberg, H.J.H., M.Div.	2960 Nechako Dr., Prince George, B.C. V2M 3A8	42 686
Krepps, R. G.	R.R. 3, Salmon Arm, B.C. V0E 2T0	42 686
Kuntz, Harry, S.T.M.	92 Rockwyn Ave., Pointe Claire, Que. H9R 1W2	9 620
Kurtz, John, B.D.	2 Aberdeen Circle, St. Catharines, Ont. L2T 2B8	24 656
L		
Laird, J. M., B.D.	223 Greer Road, Toronto, Ont. M5M 3N5	16 636
Landell, (Miss) L.M., B.D.	Box 328, Biggar, Sask. S0K 0M0	36 676
Lattimore, J. K., D.D.	2 Ellis Park Rd., Toronto, Ont. M6S 2V2	17 640
Laurenson, J. M., B.D.	Box 256, Durham, Ont. N0G 1R0	30 668
Lawson, Frank, B.D.	197 John St. W., Waterloo, Ont. N2L 1C6	30 668
Lawson, Wm., D.D.	425 Victoria Ave., Windsor, Ont. N9A 4N1	27 662
Lee, Andrew S. K., B.A.	1191 Southdale Rd., London, Ont. N6E 1B3	26 660

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Name	Pres. No.	Page No.
Lee		
Lee, P. J., S.T.B.	359 Beaconsfield Cres. W., Saint John, N.B. E2M 2H7	5 612
**Lee, Stephen Yau Wing, Th.B.	70 Florence St., Chatham, Ont. N7L 3G1	27 662
Lee, Sui Man, B.D.	129 Menzies, Victoria, B.C.	44 690
**Lemen, W. H., B.D.	U.S.A.	40 682
Lemoine, W. Lorne, B.D.	486 Cole Ave., Ottawa, Ont. K2A 2A9	11 624
Lennox, D.E.W., B.A.	R.R. 2, Glencoe, Ont. N0L 1M0	26 658
**Lennox, H., D.D.	297 W. 63rd Ave., Vancouver, B.C. V5X 2H9	43 688
*Lennox, Robert, D.D.	59 St. George St., Toronto, Ont. M5S 2E6	16 636
*Lewis, C. M., M.Th.	192 Washington, Waterloo, Ont. N2J 2N7	22 650
Lewis, T. J.	Box 221, Waterdown, Ont. L0R 2H0	23 654
Lewis, W. R., B.D.	241 Woodward Ave., Milton, Ont. L9T 1V1	18 642
Lewis, W. G.	Box 241, 217 Main St., Erin, Ont. N0B 1T0	18 642
Lin, L. K., B.D.	Box 386, Killam, Alta. T0B 2L0	38 680
Ling, E., B.D.	124 Bedford Rd., Toronto, Ont. M5R 2K2	(Not listed on a Presbytery Roll)
**Little, G. D.	90 Montgomery Rd., Islington, Ont. M9A 3N5	17 640
Little, Robert, B.D.	314 - 5th St., Midland, Ont.	19 646
Little, Wallace I., Th.M.	125 Avondale St., Cambridge, Ont. N3C 2E5	22 650
Locke, O. G., B.A.	43 Victoria Ave. N., Lindsay, Ont. K9V 4E8	15 630
**Lockwood, John P., B.D.	501 - 5th Ave., Verdun, Que.	9 620
**Logan-Ventca, J., D.D.	47 Avenue Road, Ottawa, Ont. K1S 0N7	11 624
Lookman, S. J.	R.R. 2, Ancaster, Ont. L9G 3L1	23 652
*Loper, Brant P.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16 636
*Lowe, G. A., B.D.	523 Castlefield Ave., Toronto, Ont. M5N 1L7	16 636
Lowery, Basil C., B.D.	113 Torwood Ct., Riverview, N.B. E1B 2K4	5 612
Lowry, Douglas B., Ph.D.	Box 68, Campbellville, Ont. L0P 1B0	18 642
**Lowry, Harold G., D.D.	314 - 695 Regency Cr. Burlington, Ont. L7N 3H9	23 654
**Lowther, A. A., D.D.	80 St. Clair Ave. W., Apt. 40, Toronto, Ont. M4V 1N3	17 640
Mac		
MacDonald, Alexander, B.D.	Georgetown Manse, Howick, Que. J0S 1G0	9 618
MacDonald, A. S., S.T.M.	9675 Esplanade Dr., Windsor, Ont. N8R 1J7	27 662
**MacDonald, Charles Angus	South Haven, N.S. B0E 3G0	1 604
MacDonald, Chas. A.	Box 300, Glencoe, Ont. N0L 1M0	26 660
**MacDonald, Donald	Muirkirk, Ont.	27 662
*MacDonald, D. C., D.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 634
*MacDonald, D. Ralph, B.D.	504 - 4545 - 45th St. S.W., Calgary, Alta.	40 682
MacDonald, D. Ross, B.A.	512 Mary St., Pembroke, Ont. K8A 5X1	12 626
MacDonald, E. G., B.A.	435 Jameson Dr., Orillia, Ont. L3V 4Y6	19 646
MacDonald, G. R., B.D.	54 Queen St. N., Kitchener, Ont. N2H 2H2	22 650
MacDonald, Hugh, M.A.	Westminster Pres. Church, 1025 King St. E., Hamilton, Ont.	23 652
MacDonald, L. George	Box 1267, Port Cartier, Que.	8 618
**MacDonald, N. D., D.D.	49 Rolston Dr., Hamilton, Ont.	23 654
MacDonald, R. D., B.A.	Box 1239, Port Elgin, Ont. N0H 2C0	30 668
MacDonnell, Scarth, B.D.	4062 Grey Ave., Montreal, Que. H4A 3P1	9 620
*MacDougall, A. Goodwill, Ph.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 636
MacGillivray, J. G., B.A.	17 Castlemere Cres., Agincourt, Ont. M1W 1K4	16 634
**MacInnes, Donald, B.Th.	48 Erie St. S., Ridgetown, Ont. N0P 2C0	27 662
MacInnes, P. G., B.A.	415 Broadview Ave., Toronto, Ont. M4K 2M9	16 634
MacInnis, C. C.	117 Norton Ave., Kimberley, B.C. V1A 1X8	41 684
MacIver, Iver D., D.D.	Box 178, Maxville, Ont. K0C 1T0	10 622
MacIver, J. Colin	95 Keewatin St., Winnipeg, Man. R3E 3C7	33 672
**MacKay, Angus	24 Edward St., London, Ont. N5C 3H1	26 660
MacKay, A. Lorne, D.D.	55 Bruce Park Dr., Hamilton, Ont. L9A 3G5	23 652
MacKay, A. Ross, Th.B.	1575 Beaudet St., St. Laurent, Que. H4L 2K1	9 620
MacKay, Clifton J., D.D.	6225 Godfrey Ave., Montreal, Que.	9 620
**MacKay, D. B., D.D.	R.R. 1, Thorburn, N.S.	3 608
MacKay, D. H.	180 George St., Apt. 602, Hamilton, Ont. L8P 1E8	23 654
**MacKay, Donald Walker, B.D.	P.O. Box 733, Port Harcourt, Rivers State, Nigeria	3 608
MacKay, Eoin S., D.D.	40 St. Clair Ave. E., Toronto, Ont. M4T 1M9	16 636
MacKay, J. D., B.A.	Box 293, 114 Temperance St., New Glasgow, N.S. B2H 5E3	3 606
**MacKechnie, John, LL.B.	R.R. #1, Thamesville, Ont.	10 622
MacKenzie, R. E., B.D.	Box 729, Dalhousie, N.B.	19 646
*MacKenzie, R. Sheldon, Ph.D.	95 Logy Bay Rd., St. John's, Nfld. A1A 1J5	2 606
MacKinnon, A., M.A.	41 Catharine St., Glace Bay, N.S.	1 604
**MacKinnon, A. D., D.D.	48 Springvale Ave., Armdale, N.S.	1 604
MacKinnon, Wallace, B.A.	Box 213, Ingleside, Ont. K0C 1M0	10 622
MacLean, A. O., B.A.	3311 Ashburn Ave., Halifax, N.S. B3L 3T3	4 610
MacLean, Charles H.	Box 1634, Sackville, N.B. E0A 3C0	5 612
*MacLean, Robert A. B., M.R.E.	9 Lynn Dr., Dartmouth, N.S. B2Y 3U8	4 610
MacLean, R. C., B.A.	44 Pelham Rd., St. Catharines, Ont. L2S 1R4	24 656
MacLean, R. D., B.D.	1 - 158 Campbell St., Winnipeg, Man. R3N 1B2	4 610
**MacLean, W. G., D.D.	6357 London St., Halifax, N.S. B3L 1X2	33 672
MacLellan, W. C., B.D.	1 - 158 Campbell St., Winnipeg, Man. R3N 1B2	11 624
MacLellan, W. L., D.D.	470 Roosevelt Ave., Ottawa, Ont. K2A 1Z6	13 626
**MacLeod, A. Donald, B.D.	Morrisburg, Ont.	16 638
	745 Mount Pleasant Ave. Toronto, Ont. M4S 2N5	

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Name		Pres. No.	Page No.
MacLeod, Donald E.	R.R. #1, Englishtown, N.S.	1	604
MacLeod, G. C., M.A.	50 Prince St., Huntingdon, Que. J0S 1H0	9	618
MacLeod, Ian G., B.D.	Box 184, Baddeck, N.S. B0E 1B0	1	604
MacLeod, J. K., B.D.	St. Paul's Pres. Ch. Hawkesbury, Ont.	10	622
MacMillan, D. N., Ph.D.	3495 University St., Montreal, H3A 2A8	9	620
***MacMillan, Donald, Ph.D.	180 Belsize Dr., Toronto, Ont. M4S 1M1	16	636
**MacMillan, J. A.	Unknown	13	628
MacMillan, R. G., D.D.	89 Dunn St., Oakville, Ont. L6J 3C8	18	642
MacNaughton, L. M., B.A.	R.R. 3, Baddeck, N.S. B0E 1B0	1	604
**MacNeill, H. F.	50 Carabob Ave., Apt. 1414, Agincourt Ont.	16	638
MacNeill, W. W., B.D.	115 St. Andrew's Rd., Scarborough, Ont. M1P 4N2	16	634
***Macodrum, W. B., B.A.	Box 376, Geraldton, Ont. P0T 1M0	31	670
**MacPherson, D. C., Th.B.	26 Hillcrest St., Truro, N.S. B2N 3M3	4	610
MacPherson, W. I., M.Div.	501 Cook St., Whitehorse, Y.T., Y1A 2R3	37	678
MacRae, Murdock J., B.D.	R.R. 1, Bras d'Or, N.S. B0C 1B0	1	604
MacRury, Hector M., B.D.	59 Nealon Ave., Toronto, Ont. M4K 1Z1	16	634
*MacSween, Alex F., B.A.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	634
MacSween, Ian P., B.A.	10508 - 81st Ave., Edmonton, Alta. T6E 1X8	38	680
**MacWillie, G. J., Ph.D.	504 Belvedere Dr., London, Ont.	26	660

Mc

McAllister, T. H.	3147 Ou'Appelle St., Victoria, B.C.	44	690
McBride, J. S., D.D.	Box 1614, Summerside, P.E.I. C1N 2V5	7	616
McBride, John W., M.Div.	44 Church St. E., Brampton, L6V 1G3	18	642
McBride, W. C., B.A.	Box 232, Campbellford, Ont. K0L 1L0	15	630
McCall, H. L.	Marion Bridge, N.S. B0A 1P0	1	604
***McCarroll, C. A.	729 Merton St., Toronto, Ont. M4S 1B4	29	666
McCarroll, P. A., B.D.	97 Sterling St., Hamilton, Ont. L8S 4J3	23	652
McClure, W.J.S., B.A.	506 Byron St. S., Whitby, Ont. L1N 4R3	16	632
McCombie, A. M., B.D.	3819 Bloor St. W., Islington, Ont. M9B 1K7	17	640
McCombie, D. Neil, B.A.	Box 536, Stellarton, N.S. B0K 1S0	3	608
***McCrae, P. C.	1967 Barclay St., Apt. 403, Vancouver, B.C. V6G 1L1	43	688
McCuaig, Malcolm A., D.Min.	120 Lisgar St., Ottawa, Ont. K2P 0C2	11	624
**McCullagh, E. C., B.A.	R.R. 3, Simcoe, Ont. N3Y 4K2	23	654
*McCullough, David, D.D.	633 Coldstream Ave., Toronto, Ont. M6B 2L3	17	640
**McDonald, Kenneth H.		10	622
McDonald, P. A., B.D.	67 Russell St., Dartmouth, N.S. B3A 3N2	4	610
McDonald, W.G.S., B.A.	Box 476, Elmvalle, Ont. L0L 1P0	19	644
McElwain, W. E., Th.M.	16 Ivy Green Cres., Scarborough, Ont. M1G 2Z3	16	634
McEntyre, S. O., B.D.	289 North St., Port Perry, Ont. L0B 1N0	15	630
*McGill, Clare, B.D.	P.O. Box 251, Hsin Cho, Taiwan 300, R.O.C.	26	660
McGillivray, A. D., B.D.	1560 - 16th St. W., Prince Albert, Sask. S6V 3W9	36	678
McGowan, J. A., B.A.	St. John's Manse, R.R. 1, Kingston, Ont. K7L 4V1	14	628
**McGown, J.K.L., B.A.	2 Murray St., Barrie, Ont. L4N 2X2	19	646
*McGrath (Mrs.) I. A. (Wightman)	R.R. #3, Vermillion, Alta. T0B 4M0	38	680
McIlveen, W. Howard, B.D.	6708 - 99th Ave., Edmonton, Alta. T6A 0C8	38	680
McInnis, D. L., M.Div.	541 James St., North, Hamilton, Ont. L8L 1J6	23	654
McInnis, Donald G. I.	234 Duncan Rd., Estevan, Sask. S4A 0A4	35	676
McInnis, J. Daniel	Box 267, Innerkip, Ont.	25	658
**McIntosh, Alvin, B.A.	46 Donna Marie Drive, Welland, Ont. L3C 2X5	24	656
*McIntosh, John H., B.A.	12 - 11 Nakagawa 6 Chome, Ikuno Ku, Osaka 544, Japan	22	650
McIntyre, S. L., B.A.	Lakefield, Ont. K0L 2H0	15	630
*McKague, P. D., B.D.	Box 387, Terrace Bay, Ont. P0T 2W0	31	670
McKay, James A., B.A.	520 Nipigon St., Oshawa, Ont. L1J 4P8	16	634
McKee, I. R., B.A.	133 Willisroft St., Kitimat, B.C. V8C 1H4	42	686
*McKennell, T. M., B.Sc.	1545 Hoyt Ave., St. Paul, Minn., U.S.A. 55113	18	644
McKenzie, A. H., B.D.	39 Willow St. N., Acton, Ont. L7J 1Z8	18	642
McKenzie, K. F., M.A.	27 Charles St., Dorchester, Ont. N0L 1G0	26	660
**McKeown, W. J., B.A.	70 - 6453 Colborne St., Niagara Falls, Ont. L2J 1E7	24	656
**McKillican, D. R., M.Th.	3 Brookdale Dr., Barrie, Ont.	19	646
McKinlay, E., Ph.D.	231 Sherwood Rise, Hamilton, Ont. L8T 1P4	23	652
McKinney, T. J., B.A.	73 Princess St., Port Hope, Ont. L1A 2R2	15	630
McKinnon, Warren K., B.D.	Box 206, Bolton, Ont. L0P 1A0	18	642
McLaren, D. S. (Catechist)	Box 673, New Carlisle, Que.	6	614
McLauchlan, Sam A., M.Div.	123 Elmwood Cres., Pincourt, Ile Perrot, Que. J7V 5C7	9	618
**McLean, Alex, B.D.	8 Parkway Ave., Thornhill, Ont.	16	636
McLean, J.L.W., D.D.	Box 808, Elmira, Ont. N0B 1R0	22	650
*McLean, M. S., B.A.	43 Tulane Bay, Winnipeg, Man. R3T 2T8	33	672
McLean, Neil J., B.D.	3 Queen St., Sydney Mines, N.S.	1	604
McLean, Walter F., B.D.	50 Erb St. W., Waterloo, Ont. N2L 1T1	22	650
**McLean, Wm., D.D.	2055 Carling Ave., Apt. 418A, Ottawa, Ont. K2A 1G6	11	624
*McLelland, J. C., D.D.	3520 University St., Montreal, Que.	9	620
*McLennan, W. H., B.D.	151 Gateshead Cres., Unit 80, Stoney Creek, Ont.	23	654
McLeod, Wilfred A.	Thamesville, Ont.	27	662
**McMichen, George, B.D.	3467 Simpson St., Montreal, Que.	9	620
McMillan, A. Norman	78 Sutherland St. E., Caledonia, Ont. N0A 1A0	23	652

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Name		Pres. No.	Page No.
*McMillan, K. G., D.D.	69 St. Leonards Ave., Toronto, Ont. M4N 1K4	16	636
McMurray, John, D. Min.	1775 Weston Rd., Apt. 1908, Weston, Ont. M9N 3P8	17	640
**McNab, John, D.D.	703 Dorchester Apts., 33 Erskine Ave., Toronto, Ont. M4P 1Y6	16	636
McNabb, Maurice D., B.A.	237 East 4th Ave., Prince Rupert, B.C. V8J 1N4	42	686
McNeil, Wm. Campbell, B.A.	Box 445, Neepawa, Man. R0J 1H0	34	674
McPhee, E. I., B.Ed.	4066 Northcliffe Ave., Montreal, Que. H4A 3L3	9	620
McPhee, Floyd R., B.D.	460 Raglan St. S., Renfrew, Ont. K7V 1R8	12	626
McPhee, H. M., B.D.	Box 23, Tabusintac, N.B. E0C 2A0	6	614
McQuaig, D. C., M.Div.	Box 1086, Almonte, Ont. K0A 1A0	12	626
McWilliams, A. Harry W.	160 Indian Road, Kingston, Ont. (Strathcona Park)	14	628

M

**Mabb, W. H.	3721 - 44 Avenue, Red Deer, Alta. T4N 3K6	39	682
Maddock, Robert Wayne, B.A.	Box 34, Hillsburgh, Ont. N0B 1Z0	18	642
Mahood, Denis H., B.D.	Box 1264, Banff, Alta. T0L 0C0	40	682
*Malcolm, George A., M.Th.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	634
Manson, Wm., B.D.	54 Northfield Road, Scarborough, Ont. M1G 2H4	16	632
*Manthorpe, M. A., B.A.	736 Schoolhouse, Coquitlam, B.C. V3J 5R9	43	688
*Mark, M. A., B.A.	Box 513, North Bay, Ont. P1B 8J1	21	648
*Markeil, H. Keith, D.D.	5145 Cote St. Luc Rd., Montreal, Que.	9	620
Marnoch, J. D., B.A.	562 Aikins St., Winnipeg, Man. R2W 4J3	33	672
Marple, D. M., B.D.	Hopewell, N.S. B0K 1C0	3	606
**Marr, H. C., B.A.	Rambler Motel, S.S. 3, Hamilton, Ont. L8N 2Z8	25	658
Marsh, H. G., B.A.	c/o Agriculture Bldg. 9718 - 107 St. Edmonton, Alta.	38	680
Marshall, J. H.	124 Stanhope Place, London, Ont. N6C 4W8	26	660
**Marshall, R.T.A., M.A.	R.R. 7, Strathroy, Ont. N7G 3H8	28	664
Matheson, Gordon, B.Th.	Box 98, Tatamagouche, N.S. B0K 1V0	3	608
Matthews, K. J.	55 Neptune Dr., Apt. 1, Toronto, Ont. M6A 1X2	17	640
*Mawhinney, David W., B.Th.	R.R. #4, Brockville, Ont. K6V 5T4	13	628
Mawhinney, D. L., B.D.	Box 218, Lunenburg, N.S. B0J 2C0	4	610
*Maxwell, T. R., Ph.D.	37 High St., Waterloo, Ont. N2L 3X7	22	650
Mellegers, P. D., M.Div.	Box 274, Paisley, Ont. N0G 2N0	30	668
**Melton, M. K., B.D.		33	672
*Meszaros, Sandor, B.D.	General Delivery, Abbotsford, B.C. V2S 4N6	43	688
Metzger, F. W.	1633 S.E. Marine Dr., Vancouver, B.C. V5P 2R5	43	688
**Mezaour, S., M.Th.	9874 Blvd. Ste. Anne, Ste. Anne de Beaupre, Que.	8	618
Middleton, C. W.	R.R. 2, Mount Brydges, Ont. N0L 1W0	26	660
Miles, Bruce A., D.D.	209 Oxford St., Winnipeg, Man. R3M 3H8	33	672
*Miles, Douglas W., B.A.	Beaverton, Ont. L0K 1A0	16	636
**Miller, Robertson, D.D.	Southwood Nursing Home, 211 Heritage Dr., Calgary, Alta.	38	680
Miller, F. A., B.D.	656 - 5th Ave. W., Owen Sound, Ont. N4K 5A3	30	668
Mills, J. V., L.L.D.	85 Montgomery Rd., Islington, Ont.	17	640
Mills, J. W., B.A.	4203 Villa Cres., N.W., Calgary, Alta. T2L 2K2	40	682
Mills, Paul L.	32 Blake St., Barrie, Ont. L4M 1J6	19	644
*Milne, J. B., B.A.	31 Columbia Pl. N.W., Calgary, Alta. T2L 0R4	40	682
**Milne, J. W., M.Div.	Box 552, Ormstown, Que. J0S 1K0	9	618
**Milroy, J. M., B.D.	37 Wigmore Dr., Toronto, Ont. M4A 2E6	16	636
Milroy, R. B., M.A.	21 Clayland Dr., Don Mills, Ont. M3A 2A6	16	634
**Mitchell, C. L., B.D.	R.R. 3, Gravenhurst, Ont. P0C 1G0	17	640
Mitchell, C. M., M.Div.	1A St. Lawrence, Kapuskasing, Ont. P5N 2B4	20	648
**Mitchell, Wm. B., B.A.	Apt. 908 (Ardenne), 19 Eva Road, Etobicoke, Ont. M9C 4W4	17	640
Moase, W. B.	Box 254, Pictou, N.S. B0K 1H0	3	606
Molloy, Bruce, M.Th.	2267 Central Ave., Victoria, B.C.	44	690
**Molnar, E. F., Ph.D.	P.O. Box 97, San Bernardino, Calif. 92402, U.S.A.	6	614
Moncrieff, W. M., B.D.	99 Theberge St., Chateaugay, Que.	9	618
**Montgomery, R.D.P., Ph.D.	Apt. 112, 820 Castell Rd., Kingston, Ont.	11	624
Moore, D. S., Th.M.	Box 553, Smiths Falls, Ont.	12	626
Moore, George H., B.Th.	Box 316, Uxbridge, Ont. L0C 1K0	15	632
**Moore, W. W., D.D.	242 Onslow Place, West Vancouver, B.C. V7S 1K5	36	678
**Moorhead, W. J., B.D.	35 Parkside Dr., Toronto, Ont. M6R 2Y7	17	640
Morley, F. S., D.D.	1480 George St., White Rock, B.C. V4B 2L9	43	686
Morris, J.J.H., Th.M.	2574 Retallack St., Regina, Sask. S4T 2L4	35	676
*Morrison, A. E., D.D.	48 Archibald St., Truro, N.S. B2N 4R4	4	610
Morrison, A. J., B.D.	Box 399, Cardinal, Ont. K0E 1E0	13	626
Morrison, J. Alex (Catechist)	c/o St. Andrew's Pres. Church, 3702 - 58th Ave., Red Deer, Alta. T4N 4T3	39	680
Morrison, J. P. (Ian), B.D.	1100 Thurlo St., Vancouver, B.C. V6E 1X1	43	686
Morrison, W. J., M.A.	576 - 10th St., Hanover, Ont.	30	668
Morton, D. G., B.A.	546 Elwood Rd., Burlington, Ont. L7N 3C8	23	652
**Muchan, Joseph, B.Th.	455 Sentinel Rd., Apt. 1114 Downsview, Ont. M3J 1V5	17	642
Muir, A.C.G., B.D.	535 Hemlock, Timmins, Ont. P4N 6T6	20	648
*Mulchey, R. D., B.D.	88 Hanna Rd., Toronto, Ont. M4G 3N3	16	638
**Mulholland, T.	Greshman Place, Apt. 411, 2969 Kingsway Dr., Kitchener, Ont.	22	650
Mullin, J. (Catechist)	Hartney, Man. R0M 0X0	34	674
Munshaw, W. G., M.Div.	Duart, Ont. N0L 1H0	27	662

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N

Table with columns Name, Pres. No., Page No. containing entries for Nagy, B.D., Neil, D.G., Neil, John St. C., Neill, Frederick, Neilson, J.A., Nelson, E.G., Nesbitt, W.J., Nevin, B.A., Newman, Winston A., Ng, Andrew, Nicholson, Donald, Nicholson, D.R., Nicholson, W.C., Nicolson, M.D., Noble, Glenn A., Nugent, H.L., Nugent, W. Oliver, Nute, John F., Nyaradi, Thomas.

O

Table with columns Name, Pres. No., Page No. containing entries for Ogdon, B.J., Old, Allan M., Olson, T.W., O'Neill, E., Orsborn, E., Owen, J. Glyn.

P

Table with columns Name, Pres. No., Page No. containing entries for Pace, John, Palmer, K.H., Palmer, Wm. K., Pandey, L.S., Parsons, Frank J., Partridge, Glendon F., Paterson, D.W., Pattison, A.M., Paul, Larry R., Pauley, Frederick, Penny, B., Penny, Wm. D., Perrie, D.K., Perrie, G. James, Perry, William, Peters, G.N., Pettigrew, C., Phillips, Neville W., Philips, G.M., Pickering, F. Allen, Plomp, Tony, Poff, J. Garth, Pollock, J.M., Pollock, R.M., Pollock, Thomas A., Polyak, Laszlo A., Porret, Jean Frederic, Posno, John P., Pottinger, Willard K., Poulain, Andre, Powell, Donald H., Putnam, M.V.

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Table with columns Name, Pres. No., Page No. containing entry for Quinn, C.W.

R

Table with columns Name, Pres. No., Page No. containing entries for Raeburn-Gibson, I.A., Rahn, R.O., Raison, V.W., Ramsay, A.J., Ransom, R.M., Rattray, A.A., Rayner, DeCourcy H., Reaves, James, Reed, F.J., Reichelt, Harvey, Reid, A.N., Reid, P.B., Reid, Wm., Reid, W.H., Renault, Leslie R., Rennie, Fred H., Rennie, Gerald, Rennie, Ian S., Reoch, Allan, Reside, M.S., Rhoad, J.C., Riddell, J.E., Rienks, G., Ritchie, James M., Ritchie, R.J., Roberts, Earle F., Robertson, D.C., Robertson, J.A., Robertson, J. Bruce, Robertson, N.G., Robison, R., Robson, J.C., Rodger, T.A., Rodney, Harry S., Roe, J.S., Rooney, K.J., Rose, Hector W., Rose, (Miss) Patricia, Ross, A.A., Ross, J.A., Ross, R.W., Ross, Robin, Rowat, Ronald, Rowland, Kenneth J., Royal, G. Lockhart, Ruddell, P.D., Ruiter, Hank, Rumball, W.E.P., Russell, H., Russell, R.G., Russell, Wm. R., Ruzsa, Eugene.

S

Table with columns Name, Pres. No., Page No. containing entries for St. Denis, F.G., St. Louis, (Mrs.) N., Sams, P.L., Samuel, Terrance G., Sandford, Robert D., Sarcen, G.E., Sass, F.W., Sayers, W.E., Schissler, J.P., Scobie, Charles H., Scott, Chas. A., Scott, H.J., Scott, Paul D., Scott, W.

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Name	Pres. No.	Page No.
Self, J. L., B.D.	152 Floyd Ave., Toronto, Ont. M4K 2B7	16 634
**Self, Russell, M.Th.	U.B.S., Asia, S. Pacific, Regl. Centre, 82 Wishart Rd., Singapore 4	16 636
*Self, S. D., B.D.	C.F.B. North Bay, Ont. (Box 1908 Hornell Hghts.) POH 1P0	21 648
Seress, Edmund	461 Castlefield Ave., Toronto, Ont. M5N 1L4	17 640
Shantz, H. L., M.A.	39 Knox Ave., Weston, Ont. M9L 2M2	17 640
Sharkey, S. J., B.D.	Box 957, Tisdale, Sask. S0E 1T0	36 676
**Sharren, Philip William	14308 - 51st St., Edmonton, Alta. T5A 0A9	38 680
Shaver, C. M., S.T.M.	2106 Linmonth, North Burlington, Ont.	23 654
*Shein, L. J., D.D.	150 Judith Cres., Ancaster, Ont. L9G 1L5	23 654
**Shields, R. M.	Box 926, S.S. 4, Stittsville, Ont. K0A 3G0	16 636
Shute, Daniel	St. Stephen Pres. Church, School St., St. Stephen, N.B.	5 612
**Silvester, J. C.	Middle Lahave, R.R. 3, Bridgewater, N.S.	4 610
Simms, John A., D.D.	160 Ballantyne Ave. N., Montreal West, Que.	9 620
Simpson, Alex J., B.D.	Box 113, Ailsa Craig, Ont. N0M 1A0	26 658
Simpson, C. W., B.A.	4612 Varsity Dr. N.W., Calgary, Alta. T3A 1V7	40 682
Sinclair, D. R., B.A.	130 Dublin St. N., Guelph, Ont. N1H 4N4	22 650
Sinclair, R. A., B.A.	R.R. 3, 606 Metler Rd., Fenwick, Ont. L0S 1C0	24 656
*Siverns, L. E., B.D.	Box 305, Deep River, Ont. K0J 1P0	12 626
Sitler, J. A., M.Div.	7420 Maynard St., Montreal, Que.	9 620
Skelly, Wm., M.A.	48 Brock St. W., Tillsonburg, Ont. N4G 2A5	25 658
Skinner, James, M.Div.	150 Main St., Springhill, N.S.	3 608
Slavik, F., M.Th.	449 Briar Hill Ave., Toronto, Ont. M5N 1M8	18 642
**Smart, James D., D.D.	49 Lambeth Rd., Islington, Ont. M9A 2Y8	16 636
Smith, D. A., B.A.	4047 W. 15th Ave., Vancouver, B.C. V6R 3A2	43 686
Smith, Donald C., Ph.D.	258 - 1st St. S.E., Medicine Hat, Alta. T1A 0A4	40 682
Smith, E. G., B.D.	Box 185, King City, Ont. L0G 1K0	17 640
Smith, Earl F.	168 Rathburn Rd., Islington, Ont. M9B 2L4	17 640
Smith, G. D., M.A.	1251 Highrock Ave., Victoria, B.C. V9A 4V8	44 690
Smith, H. D., B.A.	Box 207, Winchester, Ont. K0C 2K0	13 628
Smith, L. G.	Box 193, Hamilton, Bermuda	17 640
**Smith, L. R., M.Div.	399 Hamilton Ave. S., Ottawa, Ont. K1Y 1C9	11 624
**Smith, R. C., Ph.D.	11459 - 51 Ave., Edmonton, Alta. T0H 0M3	38 680
**Smith, Stanley E., B.A.		16 636
*Smith, Wayne A., B.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 636
Smyth, Wm. Campbell, B.Th.	622 Forrest Dr., Trail, B.C. V1R 2H6	41 684
*Speckeen, F. J., Ph.D.	S.S. 2, Davis Road, Prince George, B.C.	42 686
*Spencer, R. C., M.A.	R.R. 2, Puslinch, Ont. N0B 2J0	22 650
Statham, James H. W., M.Div.	531 Herbert St., Duncan, B.C. V9L 1T2	44 690
Stewart, David W., B.D.	1381 Flemish St., Kelowna, B.C.	42 686
Stewart, David, B.A.	Fingal, Ont. N0L 1K0	26 660
**Stewart, F. G., D.D.	R.R. 1, Baysville, Ont.	22 650
Stewart, H. Douglas, D.D.	75 Simcoe St., Toronto, Ont. M5J 1W9	16 634
Stewart, Richard, D.D.	18 Mayfair Dr., London, Ont. N6A 2M6	26 660
Stewart, S. J., M.Div.	3 Greenfield Ave., Barrie, Ont. L4N 2V7	19 644
**Stirling, J.C.P., D.D.	787A Spadina Rd., Toronto, Ont. M5P 2X5	16 636
*Summers, M. D., M.S.W.	118 Steele St., Barrie, Ont. L4M 2G2	19 646
Sutherland, A. L., B.A.	57 Meadowvale Ave., Belleville, Ont. K8N 2L5	14 628
**Sutherland, Angus, M.Div.	76 Finkle St., Woodstock, Ont.	25 658
**Sutherland, J. E., D.D.	20 Lane 2, Section 2, Yang Teh Ta Road, Shihlin, Taipei, Taiwan III, R.O.C.	22 650
**Sutherland, Wm., B.D.	10 Woodman Dr. S., Hamilton, Ont. L8K 4E1	23 654
**Sutherland, W. S., B.A.	"Strathnaver", Merrickville, Ont. K0G 1N0	10 622
**Swann, R. Fred, B.D.	340 Waverly St., Oshawa, Ont. L1J 5W3	16 636
Szabo, P. M., B.D.	1969 Charles Gill St., St. Laurent, Que.	9 620

## T

*Tait, W. J.	Box 621, Airdrie, Alta. T0M 0B0	40 682
Talbot, C. Rodger, B.A.	150 Gateway Blvd., Don Mills, Ont. M3C 2E2	16 634
**Tannahill, G. R., B.D.	66 Regent St., Amherst, N.S.	3 608
**Tattie, Geo. A., Ph.D.	821 Norton Ave., Ottawa, K2B 5P5	11 624
**Taylor, G. R., M.A.	Box 214, Kingston, Ont. K7L 4V8	11 624
**Taylor, J. E.	143 London Rd. W., Guelph, Ont. N1H 2C2	22 650
Taylor, R. A., B.Th.	97 Edward St., Stirling, Ont. K0K 3E0	14 628
Taylor, R. C., B.D.	3122 Rymal Rd., Mississauga, Ont. L4Y 3B6	17 640
Taylor, Robert L., D.D.	4395 Rockridge Rd., West Vancouver, B.C. V7W 1A6	43 686
Taylor-Munro, G., B.A.	Box 176, Jarvis, Ont. N0A 1J0	23 652
Telcs, George, Th.M.	1014 - 10th Ave. N., Lethbridge, Alta. T1H 1V8	40 682
Thompson, G. E., M.Div.	Box 419, Teeswater, Ont. N0G 2S0	30 668
*Thompson, J. M., M.A.	2083 Delmar Drive, Ottawa, Ont. K1H 5P6	11 624
**Thompson, S. Reid, B.A.	685 Francis Rd., Unit #2, Burlington, Ont.	23 654
Thomson, Adam	48 Main St. S., Hagersville, Ont. N0A 1H0	23 652
**Thomson, E. A., D.D.	Apt. 1410, 43 Thorncliffe Park Dr., Toronto, Ont. M4H 1J4	16 636
Thomson, J. A., M.Th.	Box 1264, Bracebridge, Ont. P0B 1C0	19 644
Thomson, J.K.R., D.D.	53 Church St., St. Catharines, Ont. L2R 3C3	24 656
Thomson, R. Forbes, B.D.	153 Norfolk St., Guelph, Ont. N1H 4J7	22 650

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Name	Pres. No.	Page No.
Timbers, Gordon E., M.Div.	Box 312, Sutton West, Ont. L0E 1R0	
***Toombs, A. E.	Campbellford, Ont. K0L 1L0	15 630
Townsley, C. B.A.	114 Wayne Ave., Scarborough, Ont. MIR 1Y7	14 630
Tozer, Vernon W., B.D.	Box 247, St. Marys, Ont. N0M 2V0	16 634
Tubb, Merwyn E.	Box 606, Ridgetown, Ont. N0P 2C0	29 666
Turner, V. H.	30 Franson Cr., Weston, Ont. M9N 1T7	27 662

## U

Urquhart, J. J., B.D.	Box 737, Englehart, Ont. P0J 1H0	20 648
-----------------------	----------------------------------	--------

## V

Vais, George C., B.D.	26 Wordsworth Way, Winnipeg, Man. R3K 0J9	
Vandermeij, Nicholas, M.Th.d	Box 94, Centre St., Prescott, Ont. K0E 1T0	33 672
van der Wal, Jacob	586 Bourgeois St., Montreal, Que.	13 628
van Mossel, L. S., B.A.	443 Village Cr., Kitchener, Ont. N2M 4V2	9 620
**van Seters, A., Th.D.	112 First St., St. Lambert, Que.	22 650
Vance, Stanley W., D.D.	5 Mapleside Ave., Hamilton, Ont. L5T 1A1	9 620
Victorisz, L. B.A.	Box 31, Mount Brydges, Ont. N0L 1W0	23 652
**Voelkel, J. W.	Carrera 28 No. 46-06, Bogota, Columbia, S. America	26 660
		16 636

## W

*Wade, D. V., Ph.D.	191 Henderson Ave., Thornhill, Ont. L3T 2L7	16 636
Waite, H. E., B.D.	472 Third Line, Oakville, Ont. L6L 4A5	18 642
**Walden, B. L., B.A.	27 Treleven Dr., Brampton, Ont. L6Y 1X7	18 644
*Walker, Blake W., B.D.	60 Hendon Ave., Willowdale, Ont. M2M 1A2	18 644
**Walker, David	1023 Greaves Ave., Mississauga, Ont.	16 636
Walker, Paul C., B.D.	2725 Fir St., Vancouver, B.C. V6J 3C2	23 654
**Walker, W.H.V.	59 Paisley Ave., Hamilton, Ont. (Not listed on a Presbytery Roll)	43 686
Wallace, Wm. A., S.T.M.	10058 Yonge St., Richmond Hill, Ont. L4C 1T8	
Walter, Peter J., B.D.	107 Brentwood Dr., Hamilton, Ont. L8T 3W5	16 632
**Warne, D. M., Ph.D.	400 Fairview Dr., Whitby, Ont. L1N 3A8	23 652
*Webster, A., B.Th.	23 Leslie Rd., Winnipeg, Man. R2Y 1L4 (Not listed on a Presbytery Roll)	16 636
Weeks, K. B. (Catechist)	The Manse, Stanley, N.B. E0H 1T0	
Weir, James R., B.A.	Box 820, Kincardine, Ont. N0G 2G0	5 612
**Weir, Wm., D.D.	143 St. George St. East, Fergus, Ont. N1M 1K2	30 668
Welch, Larry (Student)	Box 94, Moose Creek, Ont. K0C 1W0	22 650
Welch, W. H., Re.D.	1579 Royal York Rd., Weston, Ont. M9P 3C5	10 622
**West, James K., B.D.	Riverside Pres. Church, 110 - 3rd St. N.E., Medicine Hat, Alta.	17 640
**Wevers, John, D.D.	110 Briar Hill Dr., Toronto, Ont. M4R 1H9	23 654
Wheaton, K.M.L., M.Div.	340 - 5th St., New Westminster, B.C. V3L 2X4	16 636
White, E. J., D.D.	10025 - 105 St., Edmonton, Alta. T5J 1C8	43 686
Whitehead, D. A., B.A.	Box 8, Belmont, Ont. N0L 1B0	38 680
Whitehead, Robert R., B.A.Sc.	Box 324, Elora, Ont.	26 658
Whyte, W. E., B.D.	471 Manse Rd., West Hill, Ont. M1E 3V9	22 650
Wightman, Anne	(Transferred to McGrath, Mrs. Fred)	16 634
Wilcox, K. E., B.D.	915 Porter St., Coquitlam, B.C. V3J 5B9	
**Wilkie, J. D., B.A.	Box 409, Elora, Ont. N0B 1S0	43 688
*Will, B. V., B.D.		22 650
**Williams, Gordon E., B.D.	52 Cleadon Dr., Ottawa, Ont. K2H 5P3	16 636
Williams, J. H., D.D.	17 Glenview Ave., Toronto, Ont. M4R 1P5	40 682
**Williams, J. W., B.A.	Cordova, Ont.	16 634
**Williamson, Fred	Hyde Park Nursing Home, 271 Metcalfe St. N., Guelph, Ont. N1E 4Y8	16 636
Wilson, Douglas A., B.A.	279 Dundas St. W., Trenton, Ont. K8V 3R8	22 650
**Wilson, G. B., B.D.	1 Barwell Cr., Rexdale, Ont. M9W 2W4	14 628
Wilson, G. E., B.A.	Box 983, 313 Mountain St., Beamsville, Ont. L0R 1B0	17 642
Wilson, K. J., B.D.	9 Shirley Ave., Guelph, Ont. N1E 4L7	24 656
**Wilson, R. D., B.D.	c/o B.W.M., 50 Wynford Dr., Don Mills, Ont. M3C 1J7	22 650
**Wilson, Robert, B.Sc.	Ridgetown, Ont.	38 680
**Winiafsky, W.	4634 - 116 Ave., Edmonton, Alta.	27 662
**Winn, C. A., B.D.	Apt. 308, 53 Oakwood Ave., Simcoe, Ont.	38 680
Wiseman, J. H., B.A.	17 Church Road, Grand Falls, Nfld. A2A 1Z2	29 666
Wishart, Ian S., M.Th.	76 Queen's Rd., St. John's, Nfld. A1C 2A8	2 606
**Witt, Ronald G., B.A.	483 Westminster Ave., Ottawa, Ont. K2A 2T9	2 606
**Wotherspoon, David C., B.D.	20 Rogate Place, Scarborough, Ont. M1M 3C3	36 678
Wotherspoon, P. C., Ph.D.	444 St. Laurent Blvd., Ottawa, Ont. K1K 2Z6	16 636
**Wray, R. J., M.A.	Vineland Station, Ont. L0R 2E0	11 624
**Wright, E. A., D.D.	872 Gorge Road W., Victoria, B.C.	24 656
**Wyber, J. Robert, B.D.	1284 Valley Drive, Kenora, Ont. P9N 2W9	44 690
		32 670

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Name		Pres. No.	Page No.
Y			
Yoos, John D., B.A.	Box 107, Sylvan Lake, Alta. T0M 1Z0	39	682
Young, A. C., B.A.	Box 77, Palmerston, Ont. N0G 2P0	22	650
Young, F. N., B.A.	Morrison, Ont. N0B 2C0	22	650
Young, George H., M.A.	398 Wellington St., Sarnia, Ont. N7T 1H8	28	664
Young, M. C., B.A.	Box #157, Woodville, Ont. K0M 2T0	15	630
***Young, W. A., D.D.	Elora, Ont. N0B 1S0	22	650
Young, Willis, A., B.A.	Orangeville, Ont. (Tweedsmuir Pres. Ch. 2 John St.)	18	642
*Young, W. L., B.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	23	654
Z			
**Zegerius, H. W., B.D.	340 Lock St. W., Dunnville, Ont. N1A 1V5	24	656
**Zeidman, A. M., D.D.	Scott Mission, 502 Spadina Ave., Toronto, Ont. M5S 2H1	16	636
***Zi, Benjamin D. H., Ph.D.	63A Lake Promenade, Toronto, Ont.	16	636

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**FOR  
THE BOOK OF FORMS**

The Book of Forms, as issued by authority of the 95th General Assembly (1969), brought all previous revisions to and including 1969 up to date.

The following are the amendments under the Barrier Act, etc., as authorized by the 101st General Assembly.

From year to year other revisions will be found in this place in Acts and Proceedings.

Clip this page, trim, and place in your copy of the 1969 edition of the Book of Forms beside or over the sections as indicated.

*Section 162.* Add the following as 162 (1):

All decisions regarding major capital expenditures by a congregation require a two-thirds majority of those present and voting at congregational meetings, 'major capital expenditures' being defined as any amount in estimated costs equal to or exceeding the Total Normal Expenditures as reported in Acts and Proceedings of the preceding year of that congregation. (Adopted under the Barrier Act, 1975).

*Section 201.* Add the following:

(a) Appointments of ministers to full-time service in congregations shall always be by call and induction, except in cases of stated supply, retired persons, and appointment by the Board of World Mission. Such persons may be ministers, associate ministers, but not assistants-to-ministers, (Declaratory Act, 1975).

(b) Appointment of retired ministers or of part-time ministers in congregations shall be made and terminated only by Presbyteries, at the request of minister and session or on the Presbytery's own initiative. Such persons may be called assistants-to-the-minister, and may be installed in a service of recognition. (Declaratory Act, 1975).

*Appendices, Part One, Form 10.* Change the second paragraph in the form to read:

"We hereby agree to pay out of the said revenue, as it shall be collected, and as first charge thereon to (the name of the person called) the annual stipend of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) which amount is inclusive of annual car or travel allowance, and to provide manse and glebe or rented house or apartment, or \_\_\_\_\_ dollars (\$ \_\_\_\_\_) annually for housing allowance. In addition to this shall be reported as stipend, and added to the foregoing amount, the amount expended under the study leave of clause 1. further in this form 10 in the year in which the congregation provides this cost of a minimum of \$100."