

THE
ACTS AND PROCEEDINGS
OF
THE ONE HUNDRED AND SEVENTH
GENERAL ASSEMBLY
OF
The Presbyterian Church in Canada

OTTAWA, ONTARIO, June 7th - June 12th, 1981



PARR'S PRINT AND LITHO LTD.
111 FERRIER STREET, MARKHAM, ONT.
1981

OFFICERS OF THE 107th GENERAL ASSEMBLY

The Reverend Arthur W. Currie, M.A., M.Th., D.D., *Moderator*
 The Reverend D. C. MacDonald, B.A., D.D., Don Mills, Ont., *Principal Clerk*
 The Reverend E. H. Bean, B.A., B.Th., B.D., D.D., Sydney, N.S. (*Deputy*)
 The Reverend D. B. Lowry, B.A., B.D., Ph.D., Bolton, Ont. (*Clerks*)

BOARDS AND COMMITTEES

NAME	CHAIRMAN	SECRETARY
Administrative Council	Mr. E. F. Bell	Dr. D. C. MacDonald
Treasurer	Mr. R. R. Merfield, Q.C.	
Comptroller		Mr. N. Green
Board of World Mission	Mrs. W. H. Henry	Dr. G. A. Malcolm
Secretary for Research		Rev. C. R. Talbot
Secretary for Mission Education		Rev. H. G. Davis
Secretary for Canada, Mission Fields		Dr. A. F. MacSween
Secretary for Canada, Special Ministries		Miss G. G. Kelly
Secretary for Mission Personnel & University Ministries		Dr. A. G. MacDougall
Secretary for Overseas Relations		Rev. E. F. Roberts
Board of Congregational Life	Dr. M. A. McCuaig	Rev. W. L. Young
Associate Secretaries:		
Secretary for Stewardship Education & Budget Promotion		Rev. David Murphy
Secretary for Witness, Outreach & Community Action		Rev. John Duncan
Secretary & Editor for Heritage Resources		Rev. E. M. MacNaughton
Secretary for Church Education — Leadership & Resources		Miss Helen Tetley
Secretary for Worship & Life Cycle Ministries		Rev. B. Loper
Board of Ministry	Dr. A. Johnston	Dr. J. Evans
Knox College, Senate	Dr. J. C. Hay, Principal	
Knox College, Board	Mr. F. Arnold Beale	
Presbyterian College, Senate	Dr. W. J. Klempa	Dr. W. J. Klempa, Principal
Ewart College	Rev. J. K. English	Dr. M. Webster, Principal
St. Andrew's Hall, Vancouver	Rev. J. H. W. Statham	
Presbyterian Record	Mr. J. Ball	Rev. J. R. Dickey, Editor
Pension Board	Rev. E. Herron	
Communication Services	Rev. W. MacKinnon	Mr. Donald Stephens
Board of Education	Dr. J. Cooper	
History		
Church Architecture	Mr. Murray Ross	
Nominate Standing Committees	Rev. Alan Ross	
Business of Assembly	Dr. D. Stewart	
Presbyterian World Service and Development	Rev. T. Rodger	
Ecumenical Relations	Mrs. John A. Johnston	
North America Area Council, etc.	Rev. Irene Dickson	
Canadian Council of Churches	Mrs. J. Walter	
Presbyterian Church Building Corporation	Dr. M. B. Dymond, M.D., C.M.	Dr. R. G. MacMillan General Manager
Presbyterian Residence, Saskatoon	Mr. D. Back	
Church Doctrine	Dr. Garth Wilson	
International Affairs	Hon. Heath MacQuarrie	

CHURCH OFFICES —

50 Wynford Drive, Don Mills, Ontario, M3C 1J7 — Phone (416) 441-1111

Assistant to the Principal Clerk — Miss Brenda Moncrieff

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MODERATORS OF GENERAL ASSEMBLY

Since 1925

The list of Moderators from 1875 to 1925 may be found in the 1980 Acts and Proceedings. The full list will be published only every five years.

1925 Toronto,	E. Scott, D.D., Montreal, Que.
1926 Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927 Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928 Regina,	John Buchanan, M.D., D.D., Amkhut, India.
1929 Ottawa,	David Perrie, D.D., Wingham, Ont.
1930 Hamilton,	Frank Baird, M.A., D.D., LL.D., Picou, N.S.
1931 Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932 London,	R. Johnston, M.A., D.D., Ottawa, Ont.
1933 Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934 Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935 Montreal,	D.T.L. McKerroll, D.D., Toronto.
1936 Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937 Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938 Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939 Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940 St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941 Toronto	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942 Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943 Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944 Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945 Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946 Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947 Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948 Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949 Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950 Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951 Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952 Toronto,	J. A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953 Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954 Toronto,	J.L.W. McLean, M.A., D.D., Victoria, B.C.
1955 Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956 Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957 Vancouver,	A. D. MacKinnon, B.A., D.D., LL.D., Little Narrows, N.S.
1958 Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959 Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960 Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961 Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962 Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963 Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964 Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965 Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966 Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967 Ottawa,	J. Logan-Veneta, C.D., E.D., O.B.E., M.A., D.D., Ottawa.
1968 Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969 Toronto,	E. H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970 Halifax,	D. T. Evans, B.A., B.D., D.D., Thornhill, Ont.

1971 Toronto,
1972 Toronto,
1973 Toronto,
1974 Kitchener,
1975 Montreal,
1976 Arnprior,
1977 Toronto,
1978 Hamilton,
1979 Sudbury,
1980 Windsor,
1981 Ottawa,

Murdo Nicolson, M.A., D.D., Calgary, Alta.
M. V. Putnam, B.A., D.D., Kingston, Ont.
Agnew H. Johnston, M.A., D.D., Thunder Bay, Ont.
Hugh F. Davidson, M.A., D.D., Don Mills, Ont.
David W. Hay, M.A., D.D., Toronto, Ont.
A. Lorne Mackay, B.A., B.D., D.D., Hamilton, Ont.
DeCourcy H. Rayner, C.D., B.A., D.D., Toronto, Ont.
Jesse E. Bigelow, B.A., B.D., S.T.M., D.D., Edmonton, Alta.
Kenneth G. McMillan, B.A., M.Div., D.D., Toronto, Ont.
Alexander F. MacSween, B.A., D.D., Don Mills, Ont.
Arthur W. Currie, M.A., B.D., M.Th., D.D., Ottawa, Ont.

THE ATTENTION OF THE COURTS IS DRAWN TO THE FOLLOWING:

1. The recommendations of the Boards and Committees as amended and adopted by the General Assembly, as well as the various Acts of the Assembly (A complete copy of these is being sent to the Clerks of Synods and Presbyteries, and all Courts are requested to respond to the appropriate body within the time limit on referrals, and Presbyteries are requested to forward the list of referrals to the Sessions within their bounds.)
2. Nominations:
Moderator of the 108th General Assembly. Each Presbytery is invited to make up to two nominations, and these must be *received* by the Clerks of Assembly by November 30th, 1981.
3. The following items are sent down to Presbyteries under the Barrier Act. Reports must be received by the Clerks of Assembly (Book of Forms: Sections 257 and 297.3)
 - A. That Section 297.5 be amended by adding petitions and memorials after overtures.
 - B. That each Section appearing in the current Acts and Proceedings on pages 385-386 be approved as regulations of the Church. (Presbyteries are requested to consider each section individually and a separate report made.) (If a Presbytery reports on all sections there will be 17 submissions.)
 - C. That Section 22 of the Book of Forms be deleted.

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OF
The Presbyterian Church in Canada

HELD IN
 UNIVERSITY OF OTTAWA, OTTAWA

JUNE 7th, 1981

FIRST SEDERUNT

At the City of Ottawa, Ontario, and within Knox Church there, Sunday, the seventh day of June, in the year of our Lord, one thousand nine hundred eighty-one, at eight o'clock in the evening:

Which place and time Ministers and Ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Windsor, Ontario, on the thirty-first day of May last year.

The Rev. Alex. F. MacSween, D.D., Moderator of the 106th General Assembly, assisted by Dr. Malcolm A. McCuaig, Minister of the host church and Rev. Linda Ashfield, conducted public worship and preached a sermon on the texts Isaiah 40 : 9 and Hebrews 4 : 15, entitled "Rooted in Reality". According to appointment, Dr. MacSween administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. McCuaig and Mrs. Ashfield. The tables were served by Elders of Knox Church.

ASSEMBLY CONSTITUTED

Thereafter, with prayer, Dr. MacSween did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church twenty-one days before this date were presented in a printed list and on motion of Dr. Russell Hall, duly seconded, the Assembly agreed to accept the same as the Roll of Assembly, subject to corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

ROLL OF ASSEMBLY

Ministers

Elders

I. SYNOD OF THE ATLANTIC PROVINCES

1. PRESBYTERY OF CAPE BRETON

Dr. E. H. Bean, Sydney, N.S.	Lewis MacMillan, North Sydney, N.S.
Angus MacKinnon, Glace Bay, N.S.	Edwin Ross, River Denys, N.S.

2. PRESBYTERY OF NEWFOUNDLAND

Dr. R. Sheldon MacKenzie, St. John's, Nfld.	Thomas Arklie, Grand Falls, Nfld.
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3. PRESBYTERY OF PICTOU

J. Donald MacKay, New Glasgow, N.S.	A. Fulton Clarke, Pictou, N.S.
Walden B. Moase, Pictou, N.S.	Garfield Johnston, New Glasgow, N.S.
Glenn S. MacDonald, Sherbrooke, N.S.	Mrs. Maud MacEachern, Merigomish, N.S.

4. PRESBYTERY OF HALIFAX/LUNENBURG

P. A. McDonald, Dartmouth, N.S.	Miss Danella MacKay, Halifax, N.S.
D. L. Mawhinney, Lunenburg, N.S.	Mrs. O. M. Carroll, Upper Musquodoboit, N.S.
D. M. Marple, Lower Sackville, N.S.	Gordon Romkey, La Have, N.S.

5. PRESBYTERY OF SAINT JOHN

M. A. Caldwell, Woodstock, N.B.	Dr. C. Gordon Ross, Woodstock, N.B.
R. J. Elford, St. Andrew's, N.B.	Rainnie Moran, St. George, N.B.
R. W. Ross, Fredericton, N.B.	Archibald Murray, Moncton, N.B.

6. PRESBYTERY OF MIRAMICHI

Murray Graham, Campbellton, N.B.	John MacDonald, Kouchibouguac, N.B.
Joop Eenkhoorn, Rexton, N.B.	James Lockerbie, Newcastle, N.B.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

John R. Cameron, Charlottetown, P.E.I.	Mrs. Davida Stewart, Charlottetown, P.E.I.
George Beals, Alberton, P.E.I.	Arnold Beers, Cornwall, P.E.I.

II. SYNOD OF QUEBEC AND EASTERN ONTARIO

8. PRESBYTERY OF QUEBEC

Blake Walker, Sherbrooke, Que.	William Ross, Sherbrooke, Que.
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9. PRESBYTERY OF MONTREAL

D. Linda Corry, Ormstown, Que.	R. C. C. Brown, Montreal, Que.
Jim Armour, Baie d'Urfe, Que.	Jack Hackett, Montreal, Que.
Robert Syme, Montreal West, Que.	Robert Calhoun, Kirkland, Que.
Paul D. Scott, Pointe Claire, Que.	Mrs. Virginia Bell, Beaconsfield, Que.
David Heath, Beaconsfield, Que.	Robert MacDonald, La Salle, Que.
William Klempa, Montreal, Que.	Bill Murphy, Montreal, Que.
John Herman, Montreal, Que.	Mrs. Jacqueline McAuley, Pointe Claire, Que.

10. PRESBYTERY OF GLENGARRY

John H. Wiseman, Avonmore, Ont.	Mrs. Carolyn Barclay, Cornwall, Ont.
Kerry J. McIntyre, Moose Creek, Ont.	Mrs. Mary Fraser, Dunvegan, Ont.

11. PRESBYTERY OF OTTAWA

L. Vietorisz, Ottawa, Ont.	F. M. Mooney, Ottawa, Ont.
J. D. McConaghy, Ottawa, Ont.	D. J. McJanet, Nepean, Ont.
A. W. Currie, Ottawa, Ont.	G. Walford, Ottawa, Ont.
W. K. Pottinger, Ottawa, Ont.	J. MacFarlane, Ottawa, Ont.

12. PRESBYTERY OF LANARK & RENFREW

Leo E. Hughes, Arnprior, Ont.	Roy Vandermeer, Almonte, Ont.
Linda Bell, Cobden, Ont.	R. J. Scott, Perth, Ont.

13. PRESBYTERY OF BROCKVILLE

Howard Smith, Winchester, Ont.	D. MacVicar, Prescott, Ont.
L. J. Cowper, Spencerville, Ont.	Ian MacLennan, Morrisburg, Ont.

III. SYNOD OF TORONTO & KINGSTON

14. PRESBYTERY OF KINGSTON

D. Hanley, Kingston, Ont.	Thomas Wilson, Kingston, Ont.
R. C. Jones, Picton, Ont.	Mrs. Gwen Brain, Corbyville, Ont.

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

Nancy L. Cocks, Kirkfield, Ont.	E. Archie McCook, Campbellford, Ont.
J. Morrison Campbell, Campbellford, Ont.	F. Abrams, Cobourg, Ont.
Wayne L. Chatterton, Bowmanville, Ont.	J. McArthur, Colborne, Ont.

16. PRESBYTERY OF EAST TORONTO

Dr. A. F. MacSween, Don Mills, Ont.	Bruce MacDonald, Toronto, Ont.
Dr. J. C. Hay, Toronto, Ont.	Mrs. Dorothy MacNaughton, Whitby, Ont.
Dr. M. Di Gangi, Don Mills, Ont.	Bruce Davidson, Stouffville, Ont.
Dr. S. D. Walters, Toronto, Ont.	Miss Lynda Hoffos, Toronto, Ont.
Dr. R. T. Hall, Thornhill, Ont.	James C. Walker, Toronto, Ont.
Dr. G. A. Malcolm, Don Mills, Ont.	William Mirrlees, Richmond Hill, Ont.
John D. Congram, Don Mills, Ont.	W. T. Spence, Don Mills, Ont.
G. E. Wilson, Scarborough, Ont.	D. A. Stewart, Toronto, Ont.
H. Klassen, Scarborough, Ont.	W. H. Jackman, Newmarket, Ont.
R. Archer, Scarborough, Ont.	R. Jarrett, Willowdale, Ont.
J. F. Allan, Willowdale, Ont.	F. Stickney, Willowdale, Ont.
J. S. Roe, Toronto, Ont.	Mrs. Caroline Andrews, Toronto, Ont.
Dr. D. V. Wade, Thornhill, Ont.	J. A. Ritchie, Scarborough, Ont.
C. Townsley, Scarborough, Ont.	Dr. Alexandra Johnston, Toronto, Ont.
W. E. Whyte, West Hill, Ont.	G. Val Harvey, Oshawa, Ont.

17. PRESBYTERY OF WEST TORONTO

A. H. W. McWilliams, Weston, Ont.	C. Snider, King City, Ont.
J. E. Arbuthnott, Etobicoke, Ont.	A. Savage, Toronto, Ont.
W. G. French, Maple, Ont.	J. Luke, Toronto, Ont.
A. M. Deans, Weston, Ont.	Mrs. M. Hewitt, Toronto, Ont.
A. R. Dallison, King City, Ont.	Duane Forrest, Maple, Ont.
W. H. Lemen, Downsview, Ont.	Mrs. J. Drennan, Toronto, Ont.

18. PRESBYTERY OF BRAMPTON

W.R. Lewis, Oakville, Ont.	(Mrs.) I. Crichton, Limehouse, Ont.
Dr. D.C. Smith, Georgetown, Ont.	J. Henderson, Milton, Ont.
R. C. Taylor, Oakville, Ont.	M. Hinnier, Erin, Ont.
I. MacPherson, Norval, Ont.	W. Lawrence, Milton, Ont.
P. Barrow, Georgetown, Ont.	Mrs. M. Taylor, Belleville, Ont.

19. PRESBYTERY OF BARRIE

Dr. E. A. Beggs, Orillia, Ont.	Mrs. Ethel Turnbull, Barrie, Ont.
Robert Little, Midland, Ont.	John O. Swalm, Duntroon, Ont.
Harry E. Waite, Barrie, Ont.	George Pearsall, Barrie, Ont.
Alexander Clements, Alliston, Ont.	William Bates, Mansfield, Ont.

20. PRESBYTERY OF TEMISKAMING

Kathy Brownlee, Kirkland Lake, Ont.	(Mrs.) Orpha Berard, Englehart, Ont.
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21. PRESBYTERY OF ALGOMA & NORTH BAY

Peter Baird Reid, Sault Ste. Marie, Ont.	W. C. Fleming, Sault Ste. Marie, Ont.
Roy Taylor, Sudbury, Ont.	Forbes Tilly, Sudbury, Ont.

22. PRESBYTERY OF WATERLOO-WELLINGTON

L. S. Van Mossel, Kitchener, Ont.	Bill Yeaman, Cambridge, Ont.
G. R. MacDonald, Kitchener, Ont.	L. Wesley Macdonald, Elora, Ont.
J. C. Henderson, Waterloo, Ont.	Dr. C. Cochrane, Waterloo, Ont.
T. R. Maxwell, Kitchener, Ont.	Archie Scott, Cambridge, Ont.
T. Ingram, Kitchener, Ont.	Ian Dudgeon, Cambridge, Ont.

IV. SYNOD OF HAMILTON & LONDON

23. PRESBYTERY OF HAMILTON

(Mrs.) J. A. Green, Port Dover, Ont.	Mrs. J. Durant, Hamilton, Ont.
D. F. Collier, Hamilton, Ont.	Mrs. J. Tait, Hamilton, Ont.
D. W. Marshall, Hamilton, Ont.	Gordon Powell, Binbrook, Ont.
Dr. J.A. Johnston, Hamilton, Ont.	F. A. Beale, Hamilton, Ont.
R. J. Bernhardt, Hamilton, Ont.	George Hutchinson, Hamilton, Ont.
C. M. Shaver, Burlington, Ont.	F. E. Tester, Dundas, Ont.
G. L. Fish, Burlington, Ont.	Mrs. J. Martin, Hamilton, Ont.

24. PRESBYTERY OF NIAGARA

David A. Whitehead, Thorold, Ont.	Donald Workman, Port Colborne, Ont.
J. R. Esler, Port Colborne, Ont.	Mrs. Sheila Gillies, St. Catharines, Ont.
Norman Hutchinson, Welland, Ont.	John McLeish, Niagara-on-the-Lake, Ont.
Cecil J. Kirk, Fort Erie, Ont.	A. Stoddard Jones, Niagara Falls, Ont.

25. PRESBYTERY OF PARIS

Keith Wilcox, Brantford, Ont.	Mrs. Kaye Johnson, Brantford, Ont.
Dr. A. E. Bailey, Simcoe, Ont.	J. C. Herbert, Ingersoll, Ont.
C. A. MacDonald, Brantford, Ont.	Miss Isabella McLaren, Woodstock, Ont.

26. PRESBYTERY OF LONDON

Dr. Leslie R. Files, London, Ont.	Earle Carmody, London, Ont.
John J. Jennings, London, Ont.	J. Bev. Glover, London, Ont.
J.W. Milne, Dorchester, Ont.	Keith McGregor, West Lorne, Ont.
Dr. Harry S. Rodney, St. Thomas, Ont.	Clinton Wright, London, Ont.

27. PRESBYTERY OF CHATHAM

Dr. David Chan, Windsor, Ont.	Stuart McLachlin, Dresden, Ont.
B. G. Headley, Windsor, Ont.	Jack Forbes, Wallaceburg, Ont.
C. Pettigrew, Windsor, Ont.	Eric Munt, Windsor, Ont.

28. PRESBYTERY OF SARNIA

Venus Bibawi, Thedford, Ont.	I. W. (Pat) Plumridge, Corunna, Ont.
D. A. Donaghey, Sarnia, Ont.	Wes Oswald, Forest, Ont.

29. PRESBYTERY OF STRATFORD-HURON

V. W. Tozer, Listowel, Ont.	Miss Janet Burt, Stratford, Ont.
F. Neill, Stratford, Ont.	James W. Coulter, Goderich, Ont.
E. G. Nelson, St. Pauls, Ont.	Mrs. Jean Carey, Staffa, Ont.

30. PRESBYTERY OF BRUCE-MAITLAND

Wm. G. Munshaw, Lucknow, Ont.	Duncan Allan, Goderich, Ont.
Dr. F.A. Miller, Owen Sound, Ont.	Miss Beatrice Scott, Port Elgin, Ont.
P. A. Ferguson, Chesley, Ont.	Robert W. Smith, Flesherton, Ont.
M. E. Tubb, Durham, Ont.	Cecil Soden, Southampton, Ont.

V. SYNOD OF MANITOBA & N.W. ONTARIO

31. PRESBYTERY OF SUPERIOR

J. Clarke Hood, Thunder Bay, Ont.	Mrs. Pat Cloutier, Geraldton, Ont.
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32. PRESBYTERY OF THE LAKE OF THE WOODS

Wendy Paton, Kenora, Ont.	S. T. Robinson, Kenora, Ont.
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33. PRESBYTERY OF WINNIPEG

I. R. Carroll, Selkirk, Man.	Peter Van Dyk, Thompson, Man.
George C. Vais, Winnipeg, Man.	Tom Musty, Winnipeg, Man.

34. PRESBYTERY OF BRANDON

Richard Sand, Flin Flon, Man.	Duncan Hodder, Flin Flon, Man.
R. McMillan, Dauphin, Man.	Alex Watt, Dauphin, Man.
Gordon, Smith, Brandon, Man.	

35. PRESBYTERY OF ASSINIBOIA

Michael Tai, Estevan, Sask.	Mrs. Beth Tuer, Regina, Sask.
Sheina Smith, Whitewood, Sask.	

36. PRESBYTERY OF NORTHERN SASKATCHEWAN

Neal Mathers, Carragana, Sask.	Reuben Beaton, Rosetown, Sask.
Frank VanderZwan, Saskatoon, Sask.	L. Codling, Saskatoon, Sask.

VII. SYNOD OF ALBERTA

37. PRESBYTERY OF PEACE RIVER

Brian Penny, Dawson Creek, B.C.	Ian Strachan, Fort St. John, B.C.
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38. PRESBYTERY OF EDMONTON

Ian P. MacSween, Edmonton, Alta.
 Dr. J.E. Bigelow, Edmonton, Alta.
 Jean Armstrong, Edmonton, Alta.

James R. Findlay, Edmonton, Alta.
 George Mason, Edmonton, Alta.
 Richard C. Smith, Edmonton, Alta.

39. PRESBYTERY OF RED DEER

Mark R. McLennan, Red Deer, Alta.

Douglas Gibson, Innisfail, Alta.

40. PRESBYTERY OF CALGARY-MACLEOD

D. J. Crawford, Calgary, Alta.
 D. W. Paterson, Medicine Hat, Alta.
 Dr. J. S. Glen, Calgary, Alta.

J. Meaton, Calgary, Alta.
 Mrs. Margaret Daniels, Calgary, Alta.
 A. D. Bothner, Calgary, Alberta

VIII. SYNOD OF BRITISH COLUMBIA

41. PRESBYTERY OF KOOTENAY

Edward Millin, Kimberley, B.C.

Gerry Schalk, Cranbrook, B.C.

42. PRESBYTERY OF KAMLOOPS

Dr. A. G. Faraday, Penticton, B.C.
 H.J. Kouwenberg, Prince George, B.C.

Mrs. Hilda MacGregor, Penticton, B.C.
 Mrs. Isobel Colebrook, Kitimat, B.C.

43. PRESBYTERY OF WESTMINSTER

H. Bailey, Burnaby, B.C.
 J. W. Mills, Richmond, B.C.
 G. Philps, Burnaby, B.C.
 T. Plomp, Richmond, B.C.
 L. Szamoskozi, Burnaby, B.C.

Miss C. I. Dickson, Vancouver, B.C.
 Miss F. Edge, Vancouver, B.C.
 C. Moore, Delta, B.C.
 I. Morrison, Vancouver, B.C.
 P. Wing, New Westminster, B.C.

44. PRESBYTERY OF VANCOUVER ISLAND

L. K. Lin, Sooke, B.C.
 B. J. Molloy, Victoria, B.C.

G. D. Mowat, Port Alberni, B.C.
 Mrs. R. Lum, Victoria, B.C.

RE: YOUNG ADULT OBSERVERS

On motion of Dr. Russell Hall, duly seconded it was agreed to list within these Minutes the names of the Young Adult Observers to the 107th General Assembly. (See p. 14)

ELECTION OF MODERATOR

Dr. MacSween called upon the Assembly to choose a Moderator to preside over its deliberations.

On behalf of the Committee to Advise with the Moderator, and in accordance with the method determined by the Ninety-fifth General Assembly, Mr. John F. Allan moved, duly seconded, the reception of the Report of the Committee to Advise with the Moderator (Page 220) and the adoption of the Recommendation No. 1 therein. The motion was adopted. On further motion of Mr. Allan, duly seconded, it was agreed that Dr. A. W. Currie be declared elected Moderator of Assembly.

PRESENTATION TO MR. AND MRS. JAMES WHITEFIELD

Dr. MacSween drew attention to the volunteer labours of Mr. and Mrs. James Whitefield on behalf of the Board of World Mission. Among other tasks, Mr. Whitefield had substituted for Dr. MacSween in several aspects of Canada

Mission during the past year. The retiring Moderator presented to the Whitefields' a token of the Board's appreciation.

INSTALLATION OF MODERATOR

Dr. A. W. Currie, having been conducted to the Chair by Mr. John Allan and Mr. R. S. Elford, mover and seconder of the motion to appoint Dr. Currie as Moderator, was welcomed by Dr. MacSween.

Whereupon Dr. MacSween did by prayer call upon God to bless the newly elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his office. He did then install him in the Moderator's Chair.

THANKS OF MODERATOR

Dr. Currie expressed gratitude for the honour done him and the responsibility placed upon him. Dr. Currie spoke of the heritage which was his in relation to the ministry of the Presbyterian Church.

THANKS TO DR. MACSWEEN

Mr. John Allan moved a sincere and hearty vote of thanks to Dr. Alex. MacSween for the sermon of the evening, and his service to the church during the year. The motion of Mr. Allan was duly seconded and heartily endorsed by the Assembly.

Dr. Currie conveyed the Assembly's appreciation to Dr. MacSween.

MODERATOR

At the request of the Moderator, Dr. A.F. MacSween assumed the Chair.

SYNOD RECORDS

The Clerks called for the records of the several Synods that they might be placed in the hands of such committees as may be appointed to examine them.

In addition, the minutes of the Administrative Council were received for the same purpose.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was presented by Dr. P.C. Wotherspoon, Convener.

On motion of Mr. Ian P. MacSween, duly seconded, the report was received and its recommendations were considered seriatim.

To the Venerable the 107th General Assembly:

The Committee on Business recommends as follows:

1) That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his/her name, home address, the Presytery which he/she represents, and other relevant material, and to hand it in at the Registration Desk.

2) That the Sederunts of Assembly be on Monday from 8:00 P.M. - 10:00 P.M.; Tuesday evening from 8:00 P.M. - 10:00 P.M.; Wednesday from 9:30 A.M. - 12:30 P.M.; and 2 P.M. - 5 P.M.; Thursday and Friday from 9:30 A.M. - 12:30 P.M.; 2 P.M. - 5 P.M.; and 7:30 P.M. - 10:00 P.M.; or until the business of the Assembly is completed. All these meetings shall be in Fauteux Hall at the University of Ottawa.

3) That the Committee on Bills and Overtures be constituted as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are commissioners, and the following: Mr. P.A. McDonald, Convener; Mr. A.R. Dallison, Mr. A.G. Faraday, ministers; Mrs. Mary Fraser, Mr. J.C. Walker, and Mr. George Mason, elders.

4) That the Committee on Business be constituted as follows: Dr. P. Wotherspoon, Chairman; Mr. R.A. Taylor, Mr. A. Fulton Clarke, Miss Nancy Cocks, Mr. Wes Oswald, and Mr. L.K. Lin. Clerks of Assembly, ex-officio.

5) That the Committee on Roll and Leave to Withdraw be constituted as follows: Dr. A.E. Bailey, Convener; Mr. Angus MacKinnon, Mr. C. Townsley, and Mr. Brian Penny, ministers; Mr. Gerry Schalk, Mr. John MacDonald, elders.

6) That the Committee on Loyal Addresses be constituted as follows: Dr. John and Mrs. Heather Johnston, Co-Chairmen, Mr. H. Klassen, and Mr. F. Tilly.

7) That the Committee on Courtesies be constituted as follows: Dr. F.A. Miller, Chairman; Miss F. Edge, Mr. L.J. Cowper, and Mr. Edwin Ross.

8) That the Committee to Confer with the Moderator be constituted as follows: Mr. Clarke Hood, Mr. R.W. Ross, Mr. J.J. Jennings, and Mr. Mark McLennan, ministers; and Mrs. Isabel Colebrook and Mr. G. Hutchinson, elders.

9) That the Committee on Remits be constituted as follows: Mr. W.G. French, Mr. D.M. Marple, ministers; Mrs. Hilda MacGregor, elder.

10) That as nominated by Synods, the Committee to Nominate Standing Committees be constituted as follows: Dr. A. van Seters, Convener; Mr. Alan Ross, Secretary; Mr. Thomas J. Musty, Mr. W. John MacDonald, Mr. Doug Gibson, Mr. George E. Wilson, Mrs. Ethel Turnbull, Dr. John Cameron, Mr. C. Snider, Mr. Tony Plomp, Mr. Neal Mathers.

11) That the Committee to Examine the Records of the 106th General Assembly (1980), the Administrative Council and the Synods of the Church be constituted as follows: The Convener to supervise the whole procedure, see that Committee members are present and receive the proper documents, check to see that the reports are reasonably accurate, and report to the Clerks of Assembly when the examination is complete. (The first named in each case to be the *Convener* of the Examining Committee, with instructions to report to the Supervisor as soon as possible.)

Supervisor: Mr. John Congram

The 106th General Assembly: Mr. W.E. Whyte and Mr. L.R. Files, ministers; Mrs. Margaret Daniels, elder.

Minutes of the Administrative Council from June 1980 to May 1981: Dr. John R. Cameron and Mr. J.C. Henderson, ministers; Mrs. Beth Tuer, elder.

The Synod of the Atlantic Provinces: Mr. J.D. McConaghy and Mr. Kerry McIntyre, ministers and Mrs. Virginia Bell, elder.

The Synod of Quebec and Eastern Ontario: Mr. W.L. Chatterton and Mr. W.H. Lemen, ministers; Mrs. Ethel Turnbull, elder.

The Synod of Toronto and Kingston: Mr. D.A. Donaghey and Mr. P.A. Ferguson, ministers; Mr. I.W. Plumridge, elder.

The Synod of Hamilton and London: Mr. J.C. Hood and Mr. G.C. Vais, ministers; Mr. D. Hodder, elder.

The Synod of Manitoba and North Western Ontario: Ms. Sheina B. Smith and Mr. N. Mathers, ministers; Mrs. Beth Tuer, elder.

The Synod of Saskatchewan: Dr. J.E. Bigelow and Dr. J.S. Glen, ministers; Mrs. Margaret Daniels, elder.

The Synod of Alberta: Mr. J.H. Kouwenberg and Mr. T. Plomp, ministers; Mrs. R. Lum, elder.

The Synod of British Columbia: Mr. G.S. MacDonald and Dr. R.S. MacKenzie, ministers; Mr. Garfield Johnston, elder.

12) That the Board of Education be granted leave to sit during the Sederunts.

13) That the Committee to Nominate Standing Committees be granted leave to sit during the Sederunts.

14) That the official photograph of the Assembly be taken on Monday, June 8th at noon. Each of the recommendations was adopted on motion of Mr. Ian MacSween, duly seconded.

NOTICE OF MOTION

I give notice of motion that it is my intention to move, or cause to be moved, at a future sederunt

that beginning with the 108th General Assembly the constitution of the Committee on Business be constituted as follows:

- 1) Chairman: a person from the Presbytery where the Assembly meets;
- 2) Chairman of the previous Committee;
- 3) A person from the Presbytery wherein the next Assembly will meet;
- 4) The Principal Clerk or his/her appointee.

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus the Principal clerk or his/her appointee, and a commissioner from each Synod not represented above.

(Signed) R.A. Taylor

MODERATOR

The Moderator resumed the Chair.

PERMISSION TO CIRCULATE

On motion of Dr. Alexandra Johnston, duly seconded, permission to circulate the following supplementary reports was given:

Board of Ministry
 Administrative Council

YOUNG ADULT OBSERVERS

The Young Adult Observers were called forward and welcomed to the Assembly by the Moderator.

The names were as follows:

- | | |
|--------------------------------------|---|
| 2. Presbytery of Newfoundland | |
| 4. Presbytery of Halifax & Lunenburg | Miss Barbara Tanton
11 Crestview Drive
Halifax, N.S. B3P 1G1 |
| 6. Presbytery of Miramichi | Mr. Daniel MacKinnon
c/o Mrs. J. Caldwell
New Carlisle, Que. |
| 8. Presbytery of Quebec | Miss Janice C. Vaudry
49 Belvidere
Lennoxville, Que. J1M 1V4 |
| 10. Presbytery of Glengarry | Miss Karen MacDougal
232 - 15th Street W.
Cornwall, Ont. K6J 3J8 |
| 12. Presbytery of Lanark & Renfrew | Miss Shelley Sutherland
773 Leahey Street
Pembroke, Ont. K8A 1B5 |
| 14. Presbytery of Kingston | Miss Gillian Frame
73 Seaforth Crescent
Kingston, Ont. K7M 1E1 |
| 16. Presbytery of East Toronto | Mr. Al. Clarkson
1967 Victoria Pk Ave. Apt. 1
Scarborough, Ont. M1R 1V1 |
| 18. Presbytery of Brampton | |
| 20. Presbytery of Temiskaming | Mr. James Hurd
644 Spadina
Toronto M5S 2H4 |

- | | |
|---|--|
| 22. Presbytery of Waterloo-Wellington | Miss Mona Farris
52 Gateway Drive
Guelph, Ont. N1H 7A3 |
| 24. Presbytery of Niagara | Miss Elizabeth Shaw
18 Lindberg Drive
Fort Erie, Ont. L2A 2Z4 |
| 26. Presbytery of London | Miss Carol McCallum
Ailsa Craig, Ont. N0M 1A0 |
| 28. Presbytery of Sarnia | Miss Dianne Douglas
1603 Indian Road
Sarnia, Ont. |
| 30. Presbytery of Bruce-Maitland | Miss Connie Walker
Williamsford, Ont. |
| 32. Presbytery of Lake of the Woods | Miss Cory McInnes
335 First Street, E.
Fort Frances, Ont. P9A 1K6 |
| 34. Presbytery of Brandon | Mr. Rick Fraser
Box 893
Neepawa, Man. R0J 1H0 |
| 36. Presbytery of Northern Saskatchewan | |
| 38. Presbytery of Edmonton | Mr. Robert Steenwinkel
5608 - 97A Avenue
Edmonton, Alta. T6B 1E1 |
| 40. Presbytery of Calgary-MacLeod | Miss Kathy English
3102 - 315 Southhampton Dr. S.W.
Calgary, Alta T2W 2T6 |
| 42. Presbytery of Kamloops | Ms. Mary-Anne Smith
146 - 1050 Springfield Road
Kelowna, B.C. V1Y 8J7 |
| 44. Presbytery of Vancouver Island | Miss Shoneugh Gardiner
c/o Rev. T. Boonstra
Box 1502
Parksville, B.C. V0R 2S0 |
| 1. Presbyterian College | Mr. Duncan Kennedy
115 - 1435 Prince of Wales Dr.
Ottawa, Ont. K2C 1N5 |
| 2. Ewart College | Miss Susan V. Bates
710 Spadina Avenue, Apt. 509
Toronto, Ont. M5S 2J3 |
| 3. Knox College | Mr. Ian Shaw
13 Fern Avenue
MacTier, Ont. P0C 1H0 |

4. Vancouver School of Theology

Mr. Cameron Graham
224 - 3851 Francis Road
Richmond, B.C.

COMMITTEE TO NOMINATE STANDING COMMITTEES

The Assembly called for the Report of the Committee to Nominate Standing Committees, which, as printed, was handed in by Dr. A. van Seters.

On motion of Dr. John Cameron, duly seconded, the Report was received, ordered distributed, and considered.

Recommendations 1 and 2 were adopted on motion of Dr. John Cameron, duly seconded, as follows:

RECOMMENDATION 1

That any proposed changes to the Committee's report, as printed, be given in writing, over the signature of any commissioner, to either the Convener, Dr. Art van Seters, Room 810, Marchand, or the Secretary, Rev. Alan Ross, Thompson Hall, Room 411, no later than 1 P.M. Tuesday.

RECOMMENDATION 2

That only those suggested changes to the report previously made in writing by commissioners, but not recommended by the Committee, may be introduced as amendments, duly made and seconded, when the final report is presented on the floor of the Assembly.

(Cont'd on p. 41)

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the Report of the Board of Education (and the Report of the Committee on Reception) which was given in by Dr. James Ferguson, Chairman.

On motion of Dr. George Malcolm, duly seconded, the Report was received, taken as read, and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

To the Venerable the 107th General Assembly:

The Board of Education begs to submit the following report:

I. Re GUIDELINES

A. 1977 Guidelines

1. No application for a Special Assembly course may be recommended unless the applicant has attained the age of 35 years and not attained the age of 60 years as of June 1st of the year in which the application is to be considered.

2. Requirements for special General Assembly programmes shall be:
 - a) Age 35 - 40
10 courses in Arts, three years intramural study in Theology, 1 Biblical language may be assigned at the discretion of the Board.
 - b) Age 41 - 59
5 courses in Arts, three years intramural study in Theology with exemption from the Biblical language requirement if desired by the applicant.

II. SPECIAL COURSES

- (a) Applications already considered by previous General Assemblies:
 1. MIKE CHAWRUN. Presbytery of Algoma and North Bay.
Progress reported on his study programme.
Reported for information.
 2. DAVID ANGUS DEWAR. Presbytery of St. John.
Permission being granted by the 106th General Assembly, Mr. Dewar was taken on Trials for License and ordained by the Presbytery of St. John.
Reported for information.
 3. GORDON H. FRESQUE. Presbytery of Kingston.
Mr. Fresque has completed the regular diploma course in Theology at Presbyterian College, Montreal. It is recommended that permission be granted to take him on Trials for License.
 4. DOUGLAS HENRY. Presbytery of Brockville.
Permission being granted by the 106th General Assembly, Mr. Henry was taken on Trials for License and ordained by the Presbytery of Brockville.
Reported for information.
 5. IAN KENNETH JOHNSTON. Presbytery of Lanark-Renfrew.
Mr. Johnston was taken on Trials for License and ordained by the Presbytery of Lanark and Renfrew.
Reported for information.
 6. ROBERT NOEL KINNON. Presbytery of Niagara.
Permission being granted by the 106th General Assembly, Mr. Kinnon was taken on Trials for License and ordained by the Presbytery of Niagara.
Reported for information.
 7. MARTIN KOOREN. Presbytery of West Toronto.
No Report.
 8. WILLIAM LENNIPS. Presbytery of Barrie.
Permission being granted by the 106th General Assembly, Mr.

Lennips was taken on Trials for License and ordained by the Presbytery of Barrie.

Reported for information.

9. MARTIN NIEUWHOF. Presbytery of Barrie.

No Report.

10. JAMES EDWARD PHILPOTT. Presbytery of Ottawa.

The Senate of Knox College reports that Mr. Philpott has satisfactorily completed his first year of studies. On the recommendation of the Senate, it is recommended that he take one more year of Theology to complete his studies.

11. CHARLOTTE MacPHERSON STUART. Presbytery of East Toronto.

Permission being granted by the 106th General Assembly, Miss Stuart was taken on Trials for License and ordained by the Presbytery of East Toronto.

Reported for information.

12. ANDREW TURNBULL. Presbytery of Barrie.

The Senate of Knox College reports that Mr. Turnbull has satisfactorily completed his first year of a three year course of study in Theology.

Received for information.

13. KEES VANDERMEY. Presbytery of East Toronto.

The Senate of Knox College reports that Mr. Vandermey has satisfactorily completed the second year of a three year course of study in Theology.

Received for information.

(b) New Applications:

1. ROBERT JAMES GRAHAM. Presbytery of Glengarry.

It is recommended that a special course, 10 courses in Arts and three full years in Theology including a Biblical language be assigned under the direction of Presbyterian College, Montreal and that Mr. Graham be encouraged to complete the full B.A. and M.Div. programmes.

2. LOIS JOHNSON. Presbytery of East Toronto.

It is recommended that Mrs. Johnson be assigned a Special Course in Theology and refer the detail to the Senate of one of our Colleges in the light of studies already completed.

3. LEE DONAHUE. Presbytery of Montreal.

It is recommended that he be assigned a three year intramural course of study under the direction of the Senate of Presbyterian College, Montreal, with an evaluation by the Senate of his progress to be made at the end of one year, possibly to shorten the assignment.

III. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

Note:

1. All recommendations are made in terms of the ruling of the General Assembly that (A&P 1977, p. 15): "All ministers from other denominations and Presbyterian Churches outside of Canada who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on the Rules and Forms of Procedure: the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education; the Chairman shall advise the Clerk of the General Assembly that all requirements have been met. The Clerk of Assembly may then inform the Presbytery concerned that it may proceed to licence or ordain or induct as the case may be.
2. Attention is drawn to the Book of Forms, Section 248, subsection XI.
3. The Board of Education calls attention of Presbyteries to the Book of Forms 248, subsection VII and VIII and asks that Presbyteries emphasize the matters therein and especially the interrogation of applicants.
 - (a) Applications — to take on Trials for License already considered by previous General Assemblies.
 1. ROBERT BETTRIDGE. Presbytery of Chatham.
Permission being granted by the 106th General Assembly, Mr. Bettridge was taken on Trials for License and ordained by the Presbytery of Chatham.
Reported for information.
 2. JACK CHIANG. Presbytery of Northern Saskatchewan.
Permission being granted by the 106th General Assembly, Mr. Chiang was licensed and ordained by the Presbytery of Lindsay-Peterborough
Reported for information.
 3. WILLIAM J.C. ERVINE. (Scotland).
Permission being granted by the 106th General Assembly, Dr. Ervine was taken on Trials for License and ordained by the Presbytery of Glengarry.
Reported for information.
 4. THOMAS JOHN KAY. Presbytery of Prince Edward Island.
Mr. Kay has received the B.A. degree from the University of Prince Edward Island and has previously completed his theological studies in Scotland. It is recommended that permission be granted to take him on Trials for License subject to the usual stipulations — Note III.

5. ELLEN T. LEMEN. Presbytery of West Toronto.

Permission being granted by the 106th General Assembly, Mrs. Lemen was taken on Trials for License and ordained by the Presbytery of West Toronto.

Reported for information.

6. DANIEL W. MacDOUGALL. Presbytery of East Toronto.

The 106th General Assembly instructed the Presbytery of East Toronto to license Mr. MacDougall. He was licensed and ordained by the Presbytery of East Toronto on September 18, 1980.

Reported for information.

7. GLEN MATHESON. Presbytery of Cape Breton.

Permission being granted by the 106th General Assembly, Mr. Matheson was taken on Trials for License and ordained by the Presbytery of Cape Breton.

Reported for information.

(b) New Applications — to be taken on Trials for License

1. GUY DUBÉ. Presbytery of Quebec.

In the light of deficiencies in Homiletics, Pastoral Theology, Church government and Liturgy and the question of the ordination of a woman as an elder or minister, it is recommended that this application to be taken on Trials for License be deferred for one year.

2. THOMAS WEI ENG. Presbytery of East Toronto.

It is recommended that permission be granted to take him on Trials for License subject to the usual stipulations — Note III, and the Book of Forms section 205.2.

3. YOUNG-KEY MIN. Presbytery of East Toronto.

It is recommended that permission be granted to take him on Trials for License subject to the usual stipulations — Note III, and Book of Forms section 205.2.

4. NANCY STEEVES. Presbytery of East Toronto.

It is recommended that permission be granted to take her on Trials for License subject to the usual stipulations — Note III, and Book of Forms section 205.2.

5. STEPHEN SURMAN. Presbytery of Kingston.

It is recommended that the request to be taken on Trials for License be *not* granted.

6. LAWRENCE BRICE. Presbytery of Hamilton.

Mr. Brice has completed his theological studies at Edinburgh and has a M.Th. from Knox College, Toronto. It is recommended that permission be granted to take him on Trials for License.

(c) New Applications — to be received as a Licentiate.

1. YOUNG KYOO SHIN. Presbytery of London.

It is recommended that permission be granted to receive him as a

- Licentiate subject to the usual stipulations — Note III, and the Book of Forms section 205.2.
2. ELIZABETH M.W. ZOOK. Presbytery of Kamloops.
It is recommended that permission be granted to receive her as a Licentiate subject to the usual stipulations — Note III, and the Book of Forms section 205.2.
 - (d) Applications — to be received as a Minister already considered by previous General Assemblies.
 1. REV. HENRY G. ADAMS — Presbytery of East Toronto.
No Report.
 2. REV. HARRY B. COLQUHOUN. Presbytery of Red Deer.
Permission being granted by the 106th General Assembly, Mr. Colquhoun was received as a minister of The Presbyterian Church in Canada by the Presbytery of Red Deer.
Reported for information.
 3. REV. SANG-HO KIM. Presbytery of East Toronto.
Permission being granted by the 106th General Assembly, Mr. Kim was received as a minister of The Presbyterian Church in Canada by the Presbytery of East Toronto.
Reported for information.
 4. REV. ALLAN G. MacKENZIE. Presbytery of Lanark and Renfrew.
Permission being granted by the 106th General Assembly, Mr. MacKenzie was received as a minister of The Presbyterian Church in Canada by the Presbytery of Lanark and Renfrew.
Reported for information.
 5. REV. SOBHI ZAKIAN OUIDA. Presbytery of Kingston.
It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada on completion of one year intramural study of Theology under the direction of the Senate of one of our Colleges.
 6. REV. IN WHAN RHEEM. Presbytery of Waterloo-Wellington.
It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada subject to the usual stipulations — Note III, and that he be urged to continue his study in the English language.
 7. REV. WILLIAM WOO. Presbytery of Montreal.
The Senate of Presbyterian College, Montreal reports that he has satisfactorily completed courses in Church History and Reformed Tradition.
Received for information.

(e) New Applications — to be received as a Minister.

1. REV. WILLIAM W.H. BAIRD. Presbytery of Lindsay-Peterborough.
It is recommended that he be received as a minister of The Presbyterian Church in Canada.
2. REV. HENRY BOEHM. Presbytery of Sarnia.
No Report.
3. REV. FRANK BREISCH. Presbytery of Calgary-MacLeod.
It is recommended that he be received as a minister of The Presbyterian Church in Canada subject to the usual stipulations — Note III.
4. REV. DONALD CASSELMAN. Presbytery of Brockville.
Due to deficiencies in academic and theological studies, it is recommended that the request be *not* granted to receive him as a minister of The Presbyterian Church in Canada.
5. REV. CHING CHEUNG HOH. Presbytery of East Toronto.
It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada subject to the satisfactory completion of a one year intramural study in Theology under the direction of the Senate of Knox College, Toronto.
6. REV. S.J. LIVINGSTONE. Presbytery of East Toronto.
Permission is requested to meet with the Commissioners from the Presbytery of East Toronto.
7. REV. JOHN VAN OOSTVEEN. Presbytery of Chatham.
It is recommended that permission be granted to receive him as a minister of The Presbyterian Church in Canada subject to the usual stipulations — Note III, and the completion of documents from the Presbytery of Chatham.
8. REV. ASUMANG BIRIKORANG. Presbytery of Niagara.
Permission is requested to meet with the Commissioners from the Presbytery of Niagara.

IV. WILLIAM E. ARCHIBALD TRUST.

It is recommended that the grant be awarded to Andrew Turnbull, Knox College, Toronto.

V. 1979 PROPOSED GUIDELINES

The New (1979) Guidelines were sent to the Presbyteries again following the 106th General Assembly with an accompanying letter. Further response from Presbyteries was received.

The Board of Education presents the New (1979) Guidelines to the General Assembly for their approval:

GUIDELINES FOR THE BOARD OF EDUCATION.

It is recommended that in addition to the Guidelines approved by the 103rd General Assembly (1977) (see Section I above) the following be approved to become effective July 1, 1981.

1. Candidates for the Ministry who are graduates of North American theological colleges which are not accredited by the Association of Theological Schools in U.S.A. and Canada, (A.T.S.) will normally be required to take the full three-year course in one of our theological colleges.
2. Graduates of theological colleges, including those accredited by A.T.S., but not affiliated with The Presbyterian Church in Canada or member churches of the World Presbyterian Alliance or Reformed Churches listed in the report of the Committee on the Validity of Orders to the 1948 General Assembly and such others as may be added to this list from time to time, will normally be required to complete successfully at least one full academic year of studies at one of our theological colleges.
3. Graduates from theological colleges affiliated with member churches of the World Presbyterian Alliance, or Presbyterian or Reformed Churches on the Validity of Orders list as above whose academic requirements are the equivalent of ours, (namely an Arts degree or the equivalent plus three years in Theology) will normally be required to successfully complete courses in the history of The Presbyterian Church in Canada and in the government of the said Church.

Rev. James Ferguson
Chairman

Respectfully submitted,
Rev. George A. Malcolm
Acting Secretary

(Cont'd on p. 39)

ADJOURNMENT

The Assembly adjourned to meet in Fauteux Hall, Monday, June the eighth, nineteen hundred eighty-one, at eight o'clock in the evening of which public intimation was given, and the Sederunt closed by the Moderator with the Benediction.

SECOND SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Monday, the eighth day of June, one thousand nine hundred eighty-one, at eight fifteen o'clock in the evening, the Assembly met pursuant to adjournment.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. P.C. Wotherspoon, the Convener.

On motion of Mr. Roy Taylor, duly seconded, the Report was received and considered and, being adopted, the business for the second sederunt was ordered accordingly.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Dr. A.E. Bailey, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report, and on his motion, duly seconded, it was agreed:

1. That Mr. William Ross be seated as the elder commissioner from the Presbytery of Quebec, and that Mr. Blake Walker be the minister commissioner.
2. That the names of Mr. S.O. McEntyre and Mrs. R. Sharman be struck from the list of commissioners from the Presbytery of Lindsay-Peterborough.
3. That Mrs. J.M. Drennan be seated as an elder commissioner from the Presbytery of West Toronto and Mr. Alex Savage replace Mr. W. Scott in the same Presbytery.
4. That the following be the list of commissioners from the Presbytery of Brampton: Mr. W.R. Lewis, Dr. D.C. Smith, Mr. R.C. Taylor, Mr. I. MacPherson, Mr. P. Barrow, ministers; Mrs. I. Crichton, Mr. J. Henderson, Mr. M. Hinnier, Mr. W. Lawrence, Mrs. M. Taylor, elders.
5. That Mr. J. William Milne, minister, replace Mr. I. Raeburn-Gibson in the Presbytery of London.
6. That Mr. C. Pettigrew, minister, replace Mr. John Burkhart from the Presbytery of Chatham and that Mr. Eric Munt be the additional elder commissioner from the same Presbytery.
7. That the following be the elder commissioners from the Presbytery of Bruce-Maitland: Mr. Duncan C. Allan, Miss Beatrice Scott, Mr. Robert W. Smith and Mr. Cecil Soden.
8. That Mr. Reuben Beaton, Elder, replace Mr. Ed Berson and Mr. L. Codling replace Mr. Clayton Marshall, elder, from the Presbytery of Northern Saskatchewan.
9. That Mrs. Hilda MacGregor replace Mr. A. Frazer, elder, from the Presbytery of Kamloops.
10. That Mr. R.C.C. Brown, Elder, replace Mr. A. Hiles from the Presbytery of Montreal and that Mr. Bill Murphy be the additional elder commissioner from the same Presbytery.

(Cont'd on p. 37)

GUESTS PRESENTED AT BANQUET

At the banquet preceding the second sederunt, Mrs. W.H. Henry, Chairman of the Board of World Mission, introduced to the Moderator and through him to the Assembly the following:

1. Rev. & Mrs. Shin Wok Kim — Korean Christian Church in Japan
2. Rev. C. Ndovie — Church of Central Africa Presbyterian, Malawi
3. Mr. Dhak Gurung — Nepal, language instructor — United Mission to Nepal

4. Miss D. Morrison — India, Bhil area
5. Mr. and Mrs. J. Geddes — University work, Taiwan
6. Miss Eleanor Knott, India, Christian Medical Association and Helen Macdonald School
7. Rev. & Mrs. C. McGill — translation work, Tribal area, Taiwan
8. Mr. and Mrs. J. Bertholet — Cameroons, Africa
9. Rev. L. Vietorisz — Hungarian Church, Ottawa
10. Rev. B. Penny — Frontier — Dawson Creek, Peace River, Alberta
11. Rev. N. Mathers — New Church Extension, Circle West, Saskatoon

GUESTS PRESENTED BY ECUMENICAL RELATIONS COMMITTEE

Mrs. Heather Johnston, Convener of the Ecumenical Relations Committee, presented to the Moderator and through him to the Assembly the following:

1. Rev. C.S. Park, Moderator, Presbyterian Church of Korea
2. Rev. C.N. Lin, Minister, Linkon Presbyterian Church, Taipei, Taiwan
3. Rev. Daniel K.Y. Su, Minister, Zion Presbyterian Church and Associate Professor at Taiwan Theological College
4. Sister Josephine McCarthy, Ecumenical Officer, Canadian Conference of Catholic Bishops
5. Dr. Peter Gordon White, Acting General Secretary, United Church of Canada
6. Rev. Jim Boyles, Ecumenical Officer, Anglican Church of Canada
7. Captain Kevin Rideout, Salvation Army
8. Dr. Ralph Cummings, Baptist Convention of Ontario and Quebec
9. Rev. Arthur Conrad, Lutheran Council in Canada

COMMITTEE ON LOYAL ADDRESSES

The Assembly called for the Report of the Committee on Loyal Addresses, which was presented by Dr. John A. Johnston, the Convener, being assisted by Mrs. Heather Johnston, Co-Convener, who read the addresses in French.

The loyal addresses to the Queen and to the Governor General were presented earlier in the evening at a dinner provided by Knox Church, Ottawa. His Excellency, Edward Schreyer, together with Mrs. Schreyer, were present at the dinner. His Excellency responded to the address to the Governor General.

The loyal address to the Queen was as follows:

To Her Majesty Queen Elizabeth II

May it please Your Majesty,

We the Commissioners to the one hundred and seventh General Assembly of The Presbyterian Church in Canada, gathered in Ottawa this year of Grace,

nineteen hundred and eighty-one, beg leave to convey this message of our deep and abiding loyalty to the Throne, praying that Your Majesty may long reign over us as our Gracious and Beloved Queen.

The example, set by Your Person both in public responsibility and by family duty, is an inspiration and a guide to us in this Dominion. Such challenges as national unity, native rights and the current patriation of The British North America Act weighing at this moment so heavily upon our hearts and minds, we recognize our mutual dependence upon the omniscient and omnipotent King of Kings and upon the leading of His most Holy Spirit.

We gratefully recognize the presence of members of the Royal Family within the bounds of our nation during past months; celebrate with our fellow citizens the forthcoming exchange of marriage vows between your beloved son, Prince Charles, and Lady Diana, praying that health and happiness be shared by them and by each member of the House of Windsor.

May generation after generation call you blessed, and may Your Majesty's reign be long and fruitful, bringing to the many Nations of the Commonwealth, under God's Will, a new era of righteousness and peace.
 God Save the Queen.

A Sa Majesté, La Reine Elizabeth II

Qu'il plaise à Votre Majesté:

Nous, les Commissaires de la cent-septième Assemblée Générale de l'Eglise Presbytérienne au Canada, réunis à Ottawa pendant cette année de grâce dix neuf cent quatre vingt-en-un, transmettons ce message de notre profonde et durable loyauté envers le Trône, priant que Votre Majesté puisse régner longtemps sur nous, comme notre Reine bien aimée et pleine de grâce.

L'exemple donné par Votre Personne en responsabilité publique ou en obligation familiale est une inspiration et un guide pour nous dans ce Dominion du Canada.

Les défis qui se posent à la nation, tels que l'unité nationale, les droits des indigènes et le rapatriement de L'Acte de L'Amérique du Nord Britannique nous pèsent lourdement à l'heure actuelle, et nous reconnaissons notre dépendance mutuelle à l'égard du tout-sage et tout-puissant Roi des Rois et du guide qu'est Son Esprit Saint. Nous Vous sommes infiniment reconnaissants de la présence à l'intérieur des frontières de notre pays de certains membres de la Famille Royale pendant ces derniers mois; nous fêterons avec nos concitoyens la noce de Votre Fils bien aimé, le Prince Charles avec Lady Diana, en priant qu'ils partagent santé et bonheur, ainsi que chaque membre de la Maison de Windsor.

Que génération après génération Vous proclament bénie et que le règne de Votre Majesté soit long et rempli de succès, apportant selon la volonté de Dieu une nouvelle ère de justice et de paix aux nombreuses nations du Commonwealth.

The Commissioners responded by singing "God Save the Queen".

*To His Excellency, The Right Honourable Edward Schreyer,
Governor General of Canada*

May it please your Excellency,

At this meeting of The One Hundred and Seventh General Assembly of The Presbyterian Church in Canada, being held within the bounds of our National Capital Area, we the Commissioners rejoice in your presence and welcome you to our midst.

We assure you of our continued loyalty and fealty, and humbly request that you forward to Her Majesty, Queen Elizabeth II, our address of love and devotion to Her Person and Throne.

This Assembly gratefully acknowledges every influence for good so well exemplified through the performance of your Vice Regal duties. The manner in which you have paid homage to Our Queen and offered leadership to Her People elicits our admiration and deepest appreciation. From coast to coast across this Dominion, witness is made to your strengthening of relationships in the spirit of unity among our fellow citizens of a myriad of backgrounds. Your official journeys including those of past days to the several Nordic Nations, reflect the esteem in which your Person and Office are held by sister lands.

It is our prayer that with health renewed, through your High Calling, you will continue to be mightily used by God in the furthering of His Purposes, you will ever share His Satisfactions, and with your gracious wife and family enjoy His blessings evermore.

*A Son Excellence, le Très Honorable Edward Schreyer,
Gouverneur Général Du Canada.*

Qu'il plaise à Votre Excellence,

Nous, les Commissaires de la cent-septième Assemblée Générale de l'Eglise Presbytérienne au Canada, en réunion dans les limites de notre Capitale, nous réjouissons de votre présence et vous souhaitons la bienvenue pendant cette séance.

Nous vous assurons de notre hommage et fidélité continuels et vous prions avec humilité d'adresser à sa Majesté, la Reine Elizabeth II, l'expression de notre amour et dévouement envers sa personne et le trône.

Cette Assemblée est infiniment reconnaissante de l'influence positive et de bonne volonté illustrée par l'exécution de vos tâches de Vice-Roi. La manière dont vous avez rendu hommage à Sa Majesté et dirigé Son Peuple commande notre admiration et notre appréciation la plus profonde.

D'un océan à l'autre à travers ce Dominion, on rend témoignage de vos efforts pour consolider, dans un esprit d'unité, les liens entre nos concitoyens de diverses cultures. Vos voyages publics, y compris le plus récent dans plusieurs pays nordiques, reflètent l'estime dans laquelle ces pays tiennent Votre Personne et Votre Fonction.

Nous prions Dieu, qu'avec Votre santé renouvelée et par Votre vocation imposante, Dieu ne cessera pas de se servir de Vous en réalisant Ses fins, que Vous partagerez les satisfactions de Dieu, et que Vous, Votre Epouse et toute Votre Famille jouirez toujours des bénédictions de Dieu.

The Assembly sang "O Canada". The Governor General then addressed the Commissioners and guests, and assured them that he would present the Loyal Address to the Queen on the occasion of the marriage of Prince Charles and Lady Diana in the following month.

The remainder of the report of the Committee on Loyal Addresses was read at the second sederunt by Dr. and Mrs. Johnston.

*To the Right Honourable Pierre Elliott Trudeau,
Prime Minister of Canada.*

Right Honourable Sir,

The most respectful greetings of The One Hundred and Seventh General Assembly of The Presbyterian Church in Canada, presently constituted in The University of Ottawa, are forwarded to you, The Prime Minister, Leaders of the Loyal Opposition and Members of The House of Commons and The Senate.

We would assure you of our appreciation for the heavy burdens those in office bear in this period of unrest and instability. Social, geographical, economic, racial and language tensions demand the full and sacrificial use of every God-given gift for the healing and happiness of the nation, and for the loving of one's neighbour as oneself.

As fellow citizens and as members of the Church of Jesus Christ, Commissioners this day assure you of our Prayers and Support in your every effort for the well-being of His People everywhere, the unity of Commonwealth and of Nations, and peace among all mankind.

May God grant you health and grace for all the responsibilities inherent in your Office. May He bless your family. May the Power of Pentecost anew be shared by your fellow Ministers of the Crown, in their service to Queen and Country, as servants of the Most High, that righteousness shall prevail, freedom shall triumph, law and order shall be maintained and justice shall rule.

*Almighty Love, by Thy mysterious power,
In wisdom guide, with faith and freedom dower;
Be ours a nation evermore that no oppression blights,
Where justice rules from shore to shore,
From lakes to northern lights.
May love alone, for wrong atone;
Lord of the lands, make Canada Thine own!
Lord of the lands, make Canada Thine own.*

*Au très honorable Pierre Elliot Trudeau
Premier Ministre du Canada*

Monsieur le Premier Ministre,

Les salutations les plus respectueuses de la cent-septième Assemblée Générale de l'Eglise Presbytérienne au Canada, qui se tient en ce moment à l'Université d'Ottawa sont adressées à Vous, le Premier Ministre, aux chefs de l'Opposition loyale, et aux membres de la Chambre des Communes et du Sénat.

Nous vous assurons que nous sommes reconnaissants de lourdes charges assumées par ceux qui sont en fonctions pendant cette période d'inquiétude et d'instabilité.

Des tensions sociales, géographiques, économiques, raciales et linguistiques exigent l'emploi complet et le sacrifice de tous les dons pour la guérison et le bonheur de la nation et pour l'amour du prochain comme de nous-mêmes.

Nous, Vos concitoyens et membres de l'Eglise de Jésus Christ, nous, les Commissaires Vous assurons ce jour-ci de nos prières et de notre appui dans chacun de vos efforts pour le bien-être, de Son peuple partout, pour l'unité du Commonwealth et des nations et pour la paix au sein de toute l'humanité.

Que Dieu Vous accorde santé et grâce pour toutes les responsabilités inhérentes à Votre Charge. Que Dieu bénisse Votre famille. Que la puissance de la Pentecôte soit partagée de nouveau avec vos collègues, les ministres de la Couronne, dans leur service à la Reine et au pays, en tant que serviteurs de Dieu, qu'un esprit de droiture soit présent, que la liberté triomphe, que la loi et l'ordre soient maintenus et que la justice règne toujours.

On motion of Dr. John Johnston, duly seconded, the Loyal Addresses were received and approved.

GREETINGS FROM THE CHRISTIAN COUNCIL OF THE CAPITAL AREA

The Rev. R.A. Taché presented the greetings of the Christian Council of the Capital Area to the Assembly after being welcomed by the Moderator and invited to address the Court.

As the representative of the Christian Council, the Rev. R.A. Taché was thanked by the Moderator.

GREETINGS FROM THE CANADIAN COUNCIL OF CHURCHES

The Rev. Alan McIntosh, vice-president of the Canadian Council of Churches, was welcomed by the Moderator and invited to address the Court.

Mr. McIntosh conveyed the greetings of the Canadian Council of Churches to the Assembly. The Moderator thanked Mr. McIntosh.

GREETINGS FROM THE PRESBYTERIAN CHURCH OF TAIWAN

The Rev. Daniel Su, Minister of Zion Presbyterian Church, Taipei, and Professor of Theology, was welcomed by the Moderator and invited to address the Court, which he did through an interpreter.

Mr. Su briefly traced the history of the growth of the Presbyterian witness in Taiwan from the days of the Rev. George Leslie MacKay to the present with its current difficulties and challenges. Mr. Su then presented a banner to the Moderator.

The Moderator thanked Mr. Su on behalf of the Assembly and assured Mr. Su of the prayers and concern of our Church.

The Moderator thanked Dr. Albert Lin, the interpreter.

On motion of Mr. Ian Dudgeon, duly seconded, the Court agreed that the translation of Professor Su's address be spread in the minutes of Assembly.

(See page 126)

TELEGRAMS RECEIVED

At the request of the Moderator, Dr. D.C. MacDonald read telegram greetings from:

The Korean Christian Church in Japan
 The Taiwan Christian Church

It was agreed that an appropriate response be made on behalf of the Assembly.

MISS LOIS POWRIE PRESENTED

The Moderator asked Miss Lois Powrie to come forward. Mr. Wallace Little then read a statement of appreciation on the twenty-fifth anniversary of her designation as a deaconess.

Miss Liz Steele then made a presentation to her on behalf of the Order of Deaconesses.

On motion of Mr. Peter B. Reid, duly seconded, the General Assembly acknowledged with appreciation the contribution of Miss Lois Powrie to the life and work of The Presbyterian Church in Canada on the occasion of the twenty-fifth anniversary of her designation as a deaconess.

COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. P.A. McDonald, the Convener, and received on his motion, duly seconded.

On motion of Mr. McDonald, duly seconded, Overtures, Memorials and Petitions were referred as follows:

A. *Overtures, Memorials & Petitions*

1. Overtures Nos. 13, 42 - Re: Ministers on the Appendix

That these overtures be referred to the Clerks of the Assembly.

2. Overtures Nos. 32, 33 - Re: Membership Rolls and Neglect of Ordinances

That these overtures be referred to the Committee on Church Doctrine

3. Overture No. 46 - Re PLURA and Gay Rights

On motion of Mr. R. Syme, duly seconded, the recommendation of the Committee to refer Overture No. 46 to the Presbyterian World Service Committee was amended to read "refer to the Administrative Council". The amendment was adopted as was the motion as amended.

4. Overture No. 49 - Re: Stewardship Structure
That this overture be referred to the Administrative Council.
5. Overtures Nos. 5, 8, 11, 14, 15, 17, 18, 19, 20, 21, 22, 24, 26, 28, 30, 31, 36, 37, 38, 41, 43, 47,
Memorials Nos. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 as well as 15, 16, 17 (which are unprinted),
Petitions Nos. 1, 2, as well as 3 (unprinted)
Re: Action taken at 106th General Assembly re Liberty of Conscience and the Ordination of Women
That a representative committee be named by the Moderator to consider these overtures, memorials, and petitions, and report to this Assembly.
Mr. Harry McWilliams moved in amendment, duly seconded, that the Committee report no later than Thursday evening. The amendment was adopted, as was the motion as amended. (Cont'd on p. 38)
6. Overture No. 27 - Re: The 15th Anniversary of the Approval of the Ordination of Women
That this overture be referred to a special committee to report to this Assembly. (Cont'd on p. 38)
7. Overture No. 6 - Re: Book of Common Order
That this overture be referred to the Board of Congregational Life.
8. Overture No. 10 - Re: Board of Church and Society
That this overture be referred to a special committee to report to this Assembly. (Cont'd on p. 38)
9. Overture No. 12 - Re: Admitting Children to the Lord's Table
That this overture be referred to the Committee on Church Doctrine to report to the next General Assembly.
10. Overture No. 16. - Re: Disciplines of Missiology and Evangelism
That this overture be referred to the Board of Ministry to report to next General Assembly.
11. Overtures Nos. 23, 45 - Re: Edition of the Book of Praise with larger print
That these overtures be referred to the Administrative Council.
12. Overture No. 25 - Re: Students & Infringement of Jurisdiction of Church Courts
That this overture be referred to the Board of Ministry to report to the next Assembly.

13. Overture No. 34 - Re: Coloured Robes

That this overture be referred to a special committee to report to this Assembly. (Cont'd on p. 38)

14. Overture No. 35 - Re: Removal of Negligent Elders

That this overture be referred to the Clerks of Assembly for study and report to the next Assembly.

15. Overture No. 39 - Re: Predestination in the Confession of Faith

That this overture be referred to the Committee on Church Doctrine to report to the next Assembly.

16. Overture No. 40 - Re: Adequacy of Ministerial Stipends

That this overture be referred to the Board of Ministry to report to the next Assembly.

17. Overture No. 44 * Re: Peace and Unity of our Nation

That this overture be referred to a special committee to report to this Assembly. (Cont'd on p. 38)

18. Overture No. 48 - Re: Appointment of graduates to Self-Sustaining Charges

That this overture be referred to the Board of World Mission for study and report to the next Assembly.

19. Memorial No. 2 - Re: Number of Persons on Boards

That this memorial be referred to the Administrative Council.

B. *Names to be placed on the Constituent Roll*

Nos. 1 - 9 as well as 10 - 15 (which are unprinted)

That these overtures be referred to a special committee to report to this Assembly. (Cont'd on p. 38)

C. *Late Overtures*

Three overtures were received after the deadline (Two from the Presbytery of Quebec and one from the Presbytery of Bruce-Maitland)

That these three overtures be not received.

D. *Commissioners' Memorial - One*

The recommendation of the Committee that the memorial be not received was amended on motion of Dr. William Klempa, duly seconded, "that the commissioners' memorial be received by this Assembly, and be referred to

the Committee appointed to deal with the overtures, petitions and other memorials on the general subject referred to in the memorial.”

The amendment was adopted as was the motion as amended.

E. *Deadlines for Memorials & Petitions*

That Section 297(5) of the Book of Forms be amended to include memorials and petitions as well as overtures and that this proposed amendment be sent down to Presbyteries for approval under the Barrier Act.

This was moved by Mr. P.A. McDonald, duly seconded, and adopted.

F. *Other Items*

1. Letter from D. Wavrock of Bedford, N.S.

That this letter be not received by the Assembly and that it be referred to the Presbytery of the bounds by the Clerks of Assembly.

2. Re: Synod of Quebec & Eastern Ontario re meeting place.

That the Synod of Quebec and Eastern Ontario be thanked for informing the Assembly of the proposed change in the place of meeting in 1981 and that no objection be offered.

3. Overture from the Presbytery of Temiskaming

That the overture from the Presbytery of Temiskaming concerning Liberty of Conscience and ordination of women be not received inasmuch as it is deficient in form.

4. Petition through Presbytery of Paris by Dr. L. Pandy

That a judicial committee be named to meet in consultation with a Clerk of Assembly to determine if the petition is in proper form and, if it is found to be so, to suggest appropriate action to this Assembly. (Cont'd on p. 38)

5. Petition through Presbytery of Winnipeg by Miss I. Allison

That a committee be named to determine if this complaint is one that needs to be dealt with by Assembly and, if so, appropriate action be suggested to this Assembly. (Cont'd on p. 38)

6. Letter from the Rev. G. Thompson — Presbytery of Bruce-Maitland

That this letter be not received because it is improperly before us inasmuch as the Presbytery Commission has not completed its report and inasmuch as it was late in coming to the Assembly and inasmuch as it did not come through the Commission.

The above six recommendations under “other items” were adopted on motion of Mr. P.A. McDonald, duly seconded.

(Cont'd on p. 66)

Mr. Blake Walker presented the following two Commissioner's overtures:

(a) Re: Participation in the Ordination of Women (No. 2)

Whereas the special committee of the 106th General Assembly re: participation in the ordination of women states in the preamble to its recommendation that this matter clearly belongs to the category of doctrine; and

Whereas the special committee's preamble denies that the church's confession of faith (chapter twenty) is applicable in this instance; and

Whereas the Book of Forms No. 293 (I) requires that prepared law or rule relative to matters of doctrine . . . be submitted to Presbyteries; and

Whereas the 106th General Assembly did not submit this new legislation about requiring participation in the ordination of women to presbyteries,

Therefore the Presbytery of Quebec humbly overtures the Venerable, the General Assembly to declare that part of the ruling of the 106th General Assembly concerning required participation in the ordination of women "ultra vires", or do otherwise toward this end as in its wisdom it may deem best.

(b) Re: Participation in the Ordination of Women (No. 3)

Whereas at the 91st General Assembly of 1965 the resolution approved for submission under the Barrier Act included the basic recommendations that ". . . The Presbyterian Church in Canada affirm the right of women to enter and share the ministry of Word and Sacrament in all its aspects" and that ". . . the right to serve in any and all courts of the church be without distinction as between male and female," and

Whereas at the 92nd General Assembly of 1966 the historic resolution approved was:

"The Committee re-affirms recommendation 3 and 4 of its report to the 1965 Assembly, and recommends that the Assembly pass enabling legislation in both sections of the Remit . . .", and

Whereas at the 106th General Assembly of 1980, the resolution approved stated, in part, that ". . . the ordination of women is part of the doctrine of the Church which every minister is required to confess." A fundamental move has here been taken away from the "enabling legislation" of 1966 to the binding law of 1980. It also is apparent that those framing the binding law of 1980 fail to recognize this vital distinction. Thus, while brief reference in the new legislation is made to the high doctrine of ordination held by our Church, this enactment clearly is grounded on the premise that ". . . our theology of ministry has since 1966 included both men and women in the order of Ministry of Word and Sacrament." Binding legislation is by no means suggested in the action of 1966, however, nor is it a necessary consequence of it; and

Whereas in providing for the ordination of women, a sister denomination, The Anglican Church of Canada, has provided for liberty of conscience on this point for clergy or congregations who cannot support the practice on the basis of Scripture. We believe that this canon is very instructive and should be weighed carefully by our own denomination. The relevant passage states:

“Be it resolved that no bishop, priest, deacon, or lay person including postulants for ordination of The Anglican Church of Canada should be penalized in any manner, nor suffer any canonical disabilities, nor be forced into positions which violate or coerce his or her conscience as a result of General Synod’s action in affirming the principle of the ordination of women to the priesthood and requests those who have authority in this matter to act upon the principle set out above.”
(General Synod, Act. 9, M.66, 1975)

Equally instructive is legislation to the same intent currently before the Reformed Church in America; and

Whereas the present law of our Church fundamentally alters both the action and the spirit with which the ordination of women was accepted amongst us, since this law fails to take cognizance of a broader polity on the part of sister denominations, and since the faithful ministries of some present and future ministers of Word and Sacrament are gravely jeopardized;

Therefore, we the Presbytery of Quebec humbly overture the Venerable, the 107th General Assembly to take such action on this sensitive issue as is necessary to protect liberty of conscience on the part of those concerned, while at the same time ensuring the full rights of women in all areas of our Church’s life, or do otherwise to this end as in its wisdom it may deem best.

The Assembly agreed, on his motion, duly seconded, to receive the two overtures and refer them to the Committee appointed to consider the overtures, petitions and memorials on similar matters.

MINUTES

The Minutes of the First sederunt were presented by the Clerks in mimeographed form and sustained.

ADJOURNMENT

On motion of Dr. E.H. Bean, duly seconded, the Moderator adjourned the Assembly with prayer, to meet in Fauteux Hall, on Tuesday, the ninth day of June, one thousand nine hundred eighty-one, at the hour of eight o’clock in the evening.

THIRD SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Tuesday, the ninth day of June, in the year of our Lord one thousand nine hundred eighty-one, at eight o’clock in the evening, the General Assembly met pursuant to adjourn-

ment and was constituted with prayer by the Moderator, after opening devotions were conducted by Mr. W.K. Pottinger.

NOTICE OF DEATH OF MR. JOHN ELDER

The Moderator noted the death of Mr. John Elder, father of Mr. Calvin Elder, a minister of our Church, a retired missionary and minister of our Church, which occurred on June 6, 1981.

The Moderator led the Assembly in a prayer of thanksgiving for the life and work of Mr. Elder.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Dr. P.C. Wotherspoon, the Convener. On motion of Mr. Roy Taylor, duly seconded, the report was received and considered and, being adopted, the business for the third sederunt was ordered accordingly.

NOTICES OF MOTION

It is my intention to move or cause to be moved at a future sederunt that the General Assembly consider the following:

1. That the method of listing Boards and Committees of General Assembly be reconsidered (Rec. 14, Administrative Council, Pg. 206)
2. That the constitution of the Administrative Council be reconsidered (Rec. 34, Administrative Council, Pg. 212)
3. That the Declaratory Act adopted in 1979 re appointment of persons to the General Assembly Committee to Nominate be reconsidered (Rec. 12 & 13, Clerks of Assembly Pg. 246)
4. That the constitution of the Board of Ewart College be reconsidered (Rec. 1 Board of Ewart College, Pg. 251)
5. That the constitution of the Senate of Presbyterian College be reconsidered (Rec. 2, Senate of Presbyterian College, Pg. 283)
6. That the constitution of the Board of Congregational Life, be reconsidered (Rec. 17, B.C.L. Pg. 318)
(Rec. 18, B.C.L. Pg. 319)
7. That the constitution of the Ecumenical Relations Committee be reconsidered (Rec. 3, Ecumenical Relations Pg. 328)
8. That the constitution of the Committee on International Affairs be reconsidered, (Rec. 2, International Affairs, Pg. 370)
9. That the constitution of the Board of St. Andrew's Hall, University of British Columbia, be reconsidered (Rec. 1, Board of St. Andrew's Hall, Pg. 409)

10. That the constitution of the Board of World Mission be reconsidered
(Rec. 31 Board of World Mission Pg. 427)
(Rec. 34 Board of World Mission Pg. 428)
(Rec. 34(b) Board of World Mission Pg. 429)
11. That the membership of the Committee on Business be reduced from nine to three and Clerks of Assembly.

(Signed) Roy Taylor

PERMISSION TO CIRCULATE

On motion of Mr. John McFarlane, duly seconded, permission was given to circulate a notice of meeting of the World Alliance of Reformed Churches in Ottawa in August, 1982.

NOTICE OF MOTION

I hereby give notice that at a later sederunt I will move or cause to be moved that the following amendment to the Book of Forms, Section 176. 1.3 be sent down to Presbyteries under the Barrier Act, together with an explanation of what is involved, for reply to the Clerks of Assembly by January 31, 1982:

Proposed amendment — Section 176.1.3 to read as follows:

(Ordained ministers within the bounds)

“ . . . who have been appointed to mission or Christian education work in Canada at least partly within the bounds for not less than one year.”

(Signed) Ronald Archer

(Cont'd on p. 66)

PRESENTATION OF NEWLY ISSUED BOOK OF FORMS

Dr. D.C. MacDonald made a presentation of a copy of the newly issued Book of Forms to the Moderator, Dr. Douglas Lowry and Dr. E.H. Bean.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Dr. A.E. Bailey, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report, and on his motion, duly seconded, it was agreed that:

1. James Armour, minister, replace A. Iarrera and Mrs. Jacqueline McAuley be the additional elder for the Presbytery of Montreal.
2. Miss Janet Burt, elder, replace Welland Krauter in the Presbytery of Stratford-Huron.
3. Mr. Roy Vandermeer, elder, replace James Geddes for the Presbytery of Lanark & Renfrew.
4. Mr. R.C. Jones, minister, Presbytery of Kingston, be granted leave to withdraw following the evening sederunt today.

(Cont'd on p. 51)

SPECIAL COMMITTEES APPOINTED

The Moderator named and the Assembly accepted the following Special Committees:

Overtures re Ordination of Women

G. Vais (Convener), Dr. M. Di Gangi, Nancy Cocks, Dr. Sheldon MacKenzie, A.R. Dallison, Ministers; G. Hutchinson, Cae Dickson, Dr. G. Ross, J.C. Herbert, Elders.

(Continued on Page 84)

Overture 27 (15th Anniversary of Ordination of Women)

R.J. Bernhardt (Convener), Venus Bibawi, Ministers; Mrs. Pat Cloutier, Elder

(Continued on Page 108)

Overture 10 re Board of Church & Society

Leo Hughes (Convener), Gordon Smith, R. Syme (Ministers), Mrs. M. Taylor, Gordon Walford, (Elders)

(Continued on Page 101)

Overture 34 re Ministers' robes

Peter Reid, Convener, Linda Corry (Ministers); Mrs. J. Martin (Elder)

(Continued on Page 109)

Overture 44 - re Special Day of Prayer

Murray Graham (Convener), (Minister); S. Robinson, Thomas Arklie (Elders)

(Continued on Page 109)

Re Names on Constituent Roll

Richard Sands (Convener), John Allan (Ministers); Jack Swalm (Elder)

(Continued on Page 105)

Judicial Committee re Dr. Pandy

Leslie Files, Convener, Ian MacSween (Ministers); Miss F. Edge (Elder)

(Continued on Page 110)

Judicial Committee re Miss Allison

F. Miller, Convener, J.W. Mills (Ministers); J. Lockerbie, Elder

(Continued on Page 110)

Committee to Advise with the Moderator

Rev. John F. Allan, Convener, Miss Brenda Moncrieff, Dr. Donald C. MacDonald, Rev. Judith Archer Green, Mr. Archie Dancey.

Place and Time of Future Assemblies

On motion of Mr. P.B. Reid, duly seconded, the Moderator was asked to name a Committee re Place and Time of Future Assemblies.

(Continued on Page 43)

REPORT OF THE COMMISSION

RE: THE APPEAL OF THE REV. SIU-MAN LEE

On the motion of Mr. Peter B. Reid, duly seconded, it was agreed that the report of the above Commission and the appeal to the finding of the above Commission be received. (See page 533)

On motion of Mr. R.E. Elford, duly seconded, it was agreed that a committee be appointed to consider the appeals against the finding of the Commission.
(Cont'd on p. 42)

REPORT OF THE COMMISSION
RE: THE APPEAL OF MR. T.O. McALLISTER

On motion of Mr. R.C.C. Brown, duly seconded, it was agreed to receive the report of the above Commission and to receive the appeals from the finding of the above Commission.

On motion of Mr. David Chan, duly seconded, it was agreed that a Judicial Committee be appointed to consider the recommendations of this Commission and to consider the appeals arising therefrom.
(Cont'd on p. 42)

PERMISSION TO RETIRE

The Committee to Confer with the Moderator was given leave to retire during this sederunt, on motion of Mr. J.C. Hood, duly seconded.

MODERATOR, PRESBYTERIAN CHURCH IN KOREA

Mrs. Heather Johnston introduced to the Court the Rev. Chee Sung Park, Moderator of the Presbyterian Church in Korea. Mr. Park was invited to address the court. The two moderators exchanged suitable gifts on behalf of the two Presbyterian Churches.

BOARD OF EDUCATION

Consideration of the Board of Education was resumed, Mr. James Ferguson, Chairman, reporting.

The following items were considered on motion of Dr. George Malcolm, duly seconded:

II. SPECIAL COURSES

- | | | |
|----|---------------------------------|---------------------------|
| a) | 1. Mike Chawrun | — Received as information |
| | 2. David Angus Dewar | — Received as information |
| | 3. Gordon H. Fresque | — Recommendation adopted |
| | 4. Douglas Henry | — Received as information |
| | 5. Ian Kenneth Johnston | — Received as information |
| | 6. Robert Noel Kinnon | — Received as information |
| | 7. Martin Kooren | — Received as information |
| | 8. William Lennips | — Received as information |
| | 9. Martin Nieuwhof | — Received as information |
| | 10. James Edward Philpott | — Recommendation adopted |
| | 11. Charlotte MacPherson Stuart | — Received as information |
| | 12. Andrew Turnbull | — Received as information |
| | 13. Kees Vandermay | — Received as information |
| b) | 1. Robert James Graham | — Recommendation adopted |
| | 2. Lois Johnson | — Recommendation adopted |
| | 3. Lee Donahue | — Recommendation adopted |

III. APPLICATION FOR RECEPTION

- a) 1. Robert Bettridge — Received as information
 2. Jack Chiang — Received as information
 3. William J.C. Ervine — Received as information
 4. Thomas John Kay — Recommendation adopted
 5. Ellen T. Lemen — Received as information
 6. Daniel W. MacDougall — Received as information
 7. Glen Matheson — Received as information
- b) 1. On motion of Mr. W.E. Whyte, duly seconded, permission was given to commissioners from the Presbytery of Quebec to meet with the Board of Education at 10 a.m., Wednesday, concerning the matter of Mr. G. Dubé.
 2. Thomas Wei Eng — Recommendation adopted
 3. Young-Key Min — Recommendation adopted
 4. On motion of Mr. W.E. Whyte, duly seconded, permission was given to commissioners from the Presbytery of East Toronto to meet with the Board of Education at 10:30 a.m., Wednesday, concerning the cases of Nancy Steeves, Rev. Henry G. Adams, Rev. Ching Cheung Hoh and Rev. S.J. Livingstone.
 5. On motion of Mr. D. Hanley, duly seconded, permission was given to commissioners from the Presbytery of Kingston to meet with the Board of Education at 11:00 a.m., Wednesday, concerning the case of Stephen Surman.
 6. Lawrence Brice — Recommendation adopted
- c) 1. Yong Kyoo Shin — Recommendation adopted
 2. Elizabeth M.W. Zook — Recommendation adopted
- d) 2. Rev. Harry B. Colquhoun — Received as information
 3. Rev. Sang-Ho Kim — Received as information
 4. Rev. Allan G. MacKenzie — Received as information
 5. Rev. Sobhi Zakian Ouida — Received as information
 6. Rev. In Whan Rheem — Received as information
 7. Rev. William Woo — Received as information
- e) 1. Rev. William W.H. Baird — Recommendation adopted
 2. Rev. Henry Boehm — Received as information
 3. Rev. Frank Breisch — Recommendation adopted
 4. On motion of Mr. L.J. Cowper, duly seconded, permission was given to commissioners from the Presbytery of Brockville to meet with the Board of Education at 11:30 a.m., Wednesday, concerning the case of the Rev. Donald Casselman.
 7. Rev. John Van Oostveen — Recommendation adopted
 8. On motion of Dr. George Malcolm, duly seconded, permission was given to commissioners from the Presbytery of Niagara to meet with the Board of Education at 12:00 noon, Wednesday, concerning the case of the Rev. Asumang Birikorang.

IV WILLIAM E. ARCHIBALD TRUST

Recommendation adopted

V 1979 PROPOSED GUIDELINES

On motion of Dr. M. DiGangi, duly seconded, the matter of the 1979 proposed guidelines was deferred until a later sederunt, with the Board of Education to provide statistics on responses by Presbyteries.

(Cont'd on p. 103)

REPORT OF THE COMMITTEE ON RECEPTION UNDER BOOK OF FORMS, SECTION 248 II

To the Venerable the 107th General Assembly:

The Committee on Reception, under Section 248 II of the Book of Forms, did not meet following the 106th General Assembly inasmuch as no application for reception to the Ministry of The Presbyterian Church in Canada was received under its terms of reference.

On motion of Dr. George Malcolm, duly seconded, this report was received as information.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Dr. Arthur van Seters, the Convener reporting.

(Cont'd on p. 69)

REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

The Assembly called for the report of The Presbyterian Church Building Corporation, which, as printed, (Pages 403-404), was handed in by Dr. M.B. Dymond.

On motion of Dr. Leslie Files, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted, on motion of Dr. Files, duly seconded.

On motion of Dr. Leslie Files, duly seconded, the report as a whole with its recommendations was adopted by the Assembly.

REPORT OF THE ADMINISTRATIVE COUNCIL

The Assembly called for the Report and Supplementary Report (Pages 508) of the Administrative Council which, as printed, (Pages 201-219) was handed in by Mr. Edward F. Bell, Chairman.

On motion of Dr. John R. Cameron, duly seconded, the report was received and its recommendations considered.

PERMISSION TO SPEAK

On motion of Dr. John Cameron, duly seconded, it was agreed that Mr. Norman Creen, Mr. R.R. Merifield, Q.C. and Dr. D.C. MacDonald be permitted to speak during the presentation of the report and the consideration of the recommendations.

TREASURER OF THE CHURCH

Mr. R.R. Merifield, Q.C. addressed the Assembly on the financial aspects of the work of the Council.

RECOMMENDATIONS ADOPTED

Recommendations 39, and 1-3 were adopted.

RECOMMENDATION 4

Mr. H. McWilliams moved in amendment to Recommendation 4, duly seconded that the Administrative Council be instructed to carry out the direction of a previous Assembly with regards to the recognition of outstanding lay persons in our Church, in the terms of the Committee's report to the Administrative Council.

The amendment was defeated. Recommendation 4 was adopted.

(Continued on Page 56)

NOTICE OF MOTION

I give notice of motion that, at a future sederunt, I shall move or cause to be moved that the Clerks of Assembly study the matter of Commissioners' Overtures and report to the next Assembly.

(Signed) Peter Barrow — Brampton

(Continued on p. 67)

SPECIAL COMMITTEES APPOINTED

The Moderator named and the Assembly accepted the following Special Committees:

Appeals Re: S.M. Lee Commission

Dr. Gordon Faraday, Convener, T. Plomp, Grant MacDonald (Ministers)
G. Pearsall, R. Brown (Elders)

(Continued on Page 53)

Appeals Re: T. McAllister

Dr. J. Bigelow, Convener, W. Whyte, A. McKinnon (Ministers)
D.J. McJanet, Archie Murray (Elders)

(Continued on Page 83)

Re: Dates and Places of Future Assemblies

Ivan Carroll, Convener, Charles Townsley (Ministers)
Mrs. Doris Carroll (Elder)

(Continued on Page 111)

ADJOURNMENT

The Assembly adjourned to meet in Fauteux Hall on Wednesday, June tenth, one thousand nine hundred eighty-one, at nine-thirty o'clock in the morning, of which public intimation was given, and the sederunt was closed by the Moderator with the benediction.

FOURTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Wednesday, the tenth day of June, in the year of our Lord, one thousand nine hundred eighty-one, at nine-thirty o'clock in the morning, the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was presented by Dr. Peter C. Wotherspoon, Convener.

On motion of Mr. Roy Taylor, duly seconded, the report was received and considered, and, being adopted, the business for the fourth sederunt was ordered accordingly.

PERMISSION TO MEET

On motion of Dr. Gordon Faraday, duly seconded, permission was granted the Committee on the appeal of Mr. Sui-Man Lee to meet during this sederunt.

PERMISSION TO MEET

On motion of Mr. G.C. Vais, duly seconded, the Special Committee concerning Participation in the Ordination of Women was given permission to meet as necessary during sederunts of the General Assembly.

BOARD OF WORLD MISSION

The Assembly called for the report of the Board of World Mission which, as printed, (Pages 414-455), was handed in by Mrs. W.H. Henry, the Chairman. On motion of Mr. S.T. Robinson, duly seconded, the report was received and its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Mr. S. Robinson, duly seconded, the court agreed that per-

mission to speak during the presentation of this report be granted to the following resource people related to the Board:

The Rev. Earle Roberts
 The Rev. Dr. Goodwill MacDougall
 The Rev. Glen Davis
 Miss Mary Whale
 Miss Giollo Kelly
 Mr. Jim Whitefield
 The Rev. Roger Talbot

MISS MARY WHALE

Miss Mary Whale was called forward. Mrs. Henry paid tribute to Miss Whale for her thirty-three years of service. The court then adopted, on motion of Mr. S.T. Robinson, duly seconded, the minute of appreciation to Miss Whale (Recommendation No. 2, page 417). The Moderator invited Miss Whale to address the court.

MISS ATHALIE READ

Mrs. Henry paid tribute to Miss Athalie Read on the occasion of her retirement after thirty-eight years of service. The minute of appreciation to Miss Read (Recommendation No. 1, page 416) was adopted with applause.

RECOMMENDATION 3

Mr. H. Klassen moved in amendment to Recommendation 3, duly seconded, that 10% be changed to 12% and \$11,880 be changed to \$12,096. The amendment was defeated.

Recommendation 3 was adopted.

RECOMMENDATION 4

Mr. L.J. Cowper moved in amendment to Recommendation 4, duly seconded, that \$700 in increments be changed to \$500 in travel allowance. The amendment was defeated.

Recommendation 4 was adopted.

RECOMMENDATION 5

Recommendation 5 was adopted.

On motion of Dr. A.E. Bailey, duly seconded, Recommendation 5 was referred to the Administrative Council with power to issue.

(Continued on Page 60)

REV. SHIN KIM HEARD

Mrs. Heather Johnston introduced the Rev. Shin Kim to the Moderator. The Moderator welcomed Mr. Kim and invited him to address the court.

Mr. Kim addressed the Assembly and brought greetings from the Korean Christian Church in Japan.

The Moderator thanked Mr. Kim and presented him with a gift on behalf of the Assembly and assured him of the continued prayers of our Church on behalf of the Korean Christian Church in Japan.

FUND FOR MINISTERIAL ASSISTANCE

The Assembly called for the Report the the Appointors of the Fund for Ministerial Assistance, which was presented by Dr. George Malcolm, Secretary of the Fund, as follows:

In this, the 30th year of the operation of the Fund for Ministerial Assistance, the appointors are pleased to report that \$72,174 was distributed in gifts during 1980. This sum of money represents an increase of more than \$10,000 over the previous year. The gift was distributed to an average of 119 eligible ministers and 186 eligible children, which is a slight decrease in numbers.

The regular quarterly gifts were at the increased rate of \$300 per eligible minister and \$75 per eligible child. The Christmas gift was at the usual rate of \$120 per eligible minister and \$25 per eligible child. Several special gifts were made during the year from the Fund.

The Appointors had two meetings in 1980 in February and December. Our gratitude is expressed to the staff of the Comptroller's office and the Board of World Mission office for the efficient manner of handling the administration of the Fund.

The Donor has shown a deep concern for the ministers and their dependents in establishing this Fund. The Appointors are grateful to the Donor and on this 30th Anniversary occasion the Appointors, through the General Assembly, record their appreciation to the Donor for this most meaningful service to The Presbyterian Church in Canada.

Many letters of appreciation are written by the recipients who are assisted by the Fund. Self-supporting congregations continue to increase the minister's stipend and allowances above the General Assembly minimum, and the Appointors hope that this trend will continue in the years ahead and thereby allow the Fund for Ministerial Assistance to increase the gifts to eligible ministers and their dependents.

The Appointors in these thirty years of operation are thankful that so much has been achieved through the Fund for Ministerial Assistance.

A.W. Currie,
Chairman

G.A. Malcolm,
Secretary

On motion of Dr. Malcolm, duly seconded, the report was received for information.

Dr. Malcolm further moved, duly seconded, that the Assembly record its appreciation to the donor, and that a message of appreciation be conveyed to him.

Agreed.

THE BOARD OF MINISTRY

The Moderator called for the report of the Board of Ministry, which, as printed, (Pages 375-391) and Supplementary Report (Pages 511), was presented by Mr. W.I. Little, and on motion of Dr. Alexandra Johnston, duly seconded, the report was received, with its recommendations considered seriatim.

PERMISSION TO SPEAK

On motion of Dr. Johnston, duly seconded, permission was given to Dr. James Evans and Margaret Henderson to speak during presentation of this report.

RECOMMENDATION 1

With consent of the Assembly, the phrase "of The Presbyterian Church in Canada" was added at the end of Recommendation 1, part (a).

Recommendation 1, part (a) so changed was adopted.

With consent of the Assembly part (b) was changed to read:

"That candidates attend a conference either before the end of their first year of theological training, or if possible, during the last year of pre-theology studies."

Recommendation 1, part (b) so changed was adopted.

Recommendation 1, parts (c) and (d) were adopted.

RECOMMENDATION 1 (part e)

Dr. W. Klempa moved in amendment to part (e), duly seconded, that guidance conferences for students of Ewart College continue for a trial period of another two years, at the end of which time, a recommendation will be made to the General Assembly.

The Amendment was adopted. Recommendation 1 (part e) as amended was adopted.

Mr. L.J. Cowper moved, duly seconded, that if findings of the guidance conference necessitate the Board of Ministry recommending that a student not be certified that the reason for this decision be forwarded to the presbytery and be treated in confidence.

The motion was defeated.

RECOMMENDATION 2

Recommendation 2 was adopted.

RECOMMENDATION 3

With permission of the Assembly, the last sentence of the preamble ("The regulation concerning licensing need not be changed") was deleted.

Recommendation 3, with this change, was adopted.

RECOMMENDATION 4

With permission of the Assembly, the words "or housing allowance" were added after "provide a free manse"; also after "under plan IX", the following was added: "(provided the minister is covered by one of these plans)". Mr. Little stated the Board of Ministry's understanding that Recommendation 4 was intended to be a voluntary arrangement.

Recommendation 4 with the above changes was adopted.

RECOMMENDATION 5

With permission of Assembly, the words "or housing allowance" were added after "a free manse".

Mr. M. Tubb moved in amendment, duly seconded, that the words after "a free manse or housing allowance" be altered to read: "for three months, (it being understood that the minister would receive appropriate unemployment insurance benefits)."

Further consideration of Recommendation 5 was deferred until resumption of consideration of the Report of the Board of Ministry.

(Continued on Page 78)

REPORT OF THE RECORD COMMITTEE

The Assembly called for the Report of the Record Committee, which, as printed, (Pages 405-406) was handed in by Mr. John Ball, the Convener.

On motion of Mr. E.G. Nelson, duly seconded, the report was received and considered.

Recommendations 1-3 were adopted on motion of Mr. Nelson, duly seconded, as was the report as a whole with its recommendations.

REPORTS HAVING NO RECOMMENDATIONS

The Assembly called for the following reports, which, as printed, having no recommendations, were presented by Dr. D.C. MacDonald.

On motion of Mr. H.J.H. Kouwenberg, duly seconded, the reports were received and adopted as follows:

Annie Thompson Bingham Memorial Fund
 Board of Knox College and Financial Statement
 McBain Memorial Fund
 Andrew McCormick Trust Fund
 Nominations for Moderator
 Nominations for Coordinator of Church Growth
 David Morrison Reid Memorial Fund
 Supplementary List of Degrees
 Trustee Board
 Statistical & Financial Reports
 Auditors (received as information)
 Financial Statements (pages 332-365)

BOARD OF CONGREGATIONAL LIFE

The Assembly called for the report of the Board of Congregational Life which, as printed, (Pages 300-323), was presented by Dr. M.A. McCuaig, Chairman.

On motion of Miss Linda Bell, duly seconded, the report was received and its recommendations considered seriatim.

RE: HAMISH LIVINGSTON

Dr. McCuaig spoke of the loss to the Church in the death of Mr. Hamish Livingston, a former member of the Staff of the Board.

PERMISSION TO SPEAK

On motion of Mr. James Armour, duly seconded, permission to speak during the presentation of this report was granted to Mr. W.L. Young, Mr. David Murphy, Mr. John Duncan, Miss E.M. MacNaughton and Mr. B. Loper.

NOTICE OF MOTION

Mr. L.S. van Mossell moved, duly seconded in terms of the Notice of Motion presented at the third sederunt that the constitution of the Board of Congregational Life be reconsidered.

Agreed.

RECOMMENDATION 17

Recommendation 17 was adopted on motion of Miss Linda Bell, duly seconded.

RECOMMENDATION 18

Recommendation 18 was adopted.

RECOMMENDATION 1

Recommendation 1 was moved by Miss Bell, duly seconded.

On motion of Mr. John C. Henderson, duly seconded, Recommendation 1 was amended by adding:

- (1) That the 107th General Assembly urge that, in the planning of the venue of future meetings of the General Assembly, consideration be given to the use of buildings for the meetings and residential purposes which are accessible to disabled persons.

Mr. Neal Mathers moved, duly seconded, that "for implementation" be replaced by:

"and refer to Sessions, Presbyteries, Synods, the Administrative Council, the Church Architecture Committee and the Board of Congregational Life for study and report to the Board and that the Board report to the 108th General Assembly."

The motion to refer was lost.

With permission of the court, the words "where possible" were added to the end of Recommendation 1.

Recommendation 1, with this change, was adopted.

RECOMMENDATION 2

Recommendation 2 was adopted.

Dr. C. Cochrane registered his dissent to the adoption of Recommendation 2 for the following reasons:

- (1) It is, in my view, a self-serving anomaly for the Church to thank the Church for giving to the Church.
- (2) Although an increase in giving of 11% would normally be regarded as impressive, it is not so in this case. The reality in this instance is that Presbyterians, nationwide, increased their average contributions to the Budget from 40¢ per week in 1979 to 46¢ per week in 1980. This is what the Board of Congregational Life refers to as "generous giving" — a view that I am quite unable to share. Mr. R.C.C. Brown concurred in Dr. Cochrane's dissent.

RECOMMENDATION 3

Recommendation 3 was adopted.

RECOMMENDATION 4

Mr. R. Sand moved in amendment to Recommendation 4, duly seconded, the deletion of "total required" and of everything after "other abnormal factors". The amendment was defeated.

Recommendation 4 was adopted.

RECOMMENDATION 5

Mr. M. Tubb moved in amendment to Recommendation 5, duly seconded, the insertion of "which accept their full share" after "That presbyteries".

Mr. B. Walker moved, duly seconded, that Recommendation 5 and the amendment to it be referred back to the Board of Congregational Life for report to the next General Assembly.

The motion to refer was defeated. The amendment was defeated. Recommendation 5 as printed was adopted.

(Continued on Page 79)

PERMISSION TO MEET

On motion of Dr. G. Malcolm, duly seconded, permission was given to commissioners from the Presbytery of East Toronto to meet with the Board of Education at 3:00 p.m.

NOTICE OF MOTION

I give notice of motion that at a future sederunt I will move or cause to be moved that the presbytery concerned with the certification of a student has the right to seek sufficient reason for a guidance conference not recommending the certification of that student.

(Signed) L.R. Files
 (Continued on Page 67)

NOTICE OF MOTION

I give notice of motion — that at a later sederunt I shall move or cause to be moved the reconsideration of the membership of the committee to deal with the appeal of Mr. S.M. Lee.

(Signed) Bruce Molloy
 (Continued on Page 50)

NOTICE OF MOTION

I give notice of motion that at a later sederunt I shall move or cause to be moved, the reconsideration of Board of Ministry Recommendation 4.

(Signed) Alexandra Johnston
 (Continued on Page 78)

NOTICE OF MOTION

I give notice of motion that at a later sederunt I shall move or cause to be moved in the following terms:

"We, the 107th General Assembly of The Presbyterian Church in Canada urge our agencies, congregations and members to become informed about the issue of the marketing practice of certain infant feeding formula companies in the Third World in the light of the condemnation of those practices by the World Health Organization and to engage in such appropriate action as participating in the boycott of the Nestle company and its subsidiaries.

Further, we call upon the Board of Congregational Life through its committees on Social Responsibility in Investment Policy and Studies and Statements to provide the Church with suitable study/action resources to enable it to become effectively involved.”

(Signed) Alexandra Johnston
(Cont'd on p. 111)

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet on the same day and in the same place and at two o'clock in the afternoon, of which public intimation was made and this sederunt was closed by the Moderator with the Benediction.

FIFTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Wednesday, the tenth day of June, in the year of our Lord, one thousand nine hundred eighty-one, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment. After devotions led by Mr. Peter B. Reid, the Moderator constituted the Court with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Dr. P. Wotherspoon, the Convener. On motion of Mr. Roy Taylor, duly seconded, it was received and considered and, being adopted, the business for the fifth sederunt was ordered accordingly.

NOTICE OF MOTION Re: Siu Man Lee Appeal

Mr. B. Molloy moved, duly seconded, and it was agreed to consider the Notice of Motion presented at the fourth sederunt (Page 50) that the composition of the Special Committee re the Siu Man Lee appeal be reconsidered.

Mr. B. Molloy then moved, duly seconded, that the Special Committee be reconstituted with two commissioners from outside the Synod of British Columbia replacing the two commissioners from that Synod.

Mr. Clarke Hood moved in amendment, duly seconded, the addition of two commissioners from outside the Synod without replacement of the two from the Synod of British Columbia. The amendment was defeated.

Mr. Molloy's motion was carried.

COMMITTEE ON THE ROLL AND LEAVE TO WITHDRAW

Dr. A.E. Bailey, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report, and on his motion, duly seconded, it was agreed that Grant MacDonald be granted leave to withdraw following the afternoon sederunt today.

The Court further agreed that the Committee to Confer with the Moderator bring in an alternate to replace Mr. MacDonald on the Special Committee re the appeal of Mr. Siu Man Lee.

REPORT OF THE PENSION BOARD

The Assembly called for the report of the Pension Board, which, as printed (Pages 393-402), was handed in by Mr. George Palmer in the absence of the Chairman.

On motion of Mr. Cecil Kirk, duly seconded, the report was received and its recommendations considered seriatim.

RECOMMENDATIONS 1 — 3

Recommendations 1 — 3 were adopted.

RECOMMENDATION 4

Mr. Forbes Tilly moved in amendment, duly seconded, that the prayer of Overture 12 (1980) be granted and sent down to congregations for adoption through presbyteries. The amendment was defeated.

Recommendation 4 was adopted.

RECOMMENDATION 5

Recommendation 5 was adopted.

RECOMMENDATION 6

Dr. G. Malcolm moved in amendment, duly seconded, that "all ministers be permitted to contribute to the Pension Fund on the basis of the maximum allowable stipend regardless of the actual stipend they may be receiving, if they so desire."

The amendment was lost.

Dr. Donald C. Smith moved, duly seconded, that Recommendation 6 be referred back to the Board for report to the 1982 Assembly.

The motion to refer was adopted.

RECOMMENDATION 7

Dr. George Malcolm moved, duly seconded, that Recommendation 7 be referred back to the Pension Board for consultation with the Administrative Council and report back to the next Assembly.

Mr. Harry McWilliams moved in amendment, duly seconded, that "the matter be referred to the Pension Board for implementation under the Administrative Council's priority review."

The amendment was defeated.

The motion to refer was adopted.

RECOMMENDATIONS 8 — 10

Recommendations 8 — 10 were adopted.

The report as a whole with recommendations as amended was adopted on motion of Mr. Cecil Kirk, duly seconded.

COMMITTEE ON APPEAL OF MR. SIU MAN LEE

Dr. G.A. Faraday submitted the following:

Mr. Moderator:

The Committee you appointed to examine the two appeals to the General Assembly's Commission 1980 on Mr. S. Lee, Victoria, B.C., minister of the Chinese congregation there, and his relationship with this congregation and the Vancouver Island Presbytery, and report to this General Assembly, reports as follows:

After receiving and reviewing the documents related to this incident for three hours and interviewing a member of that Commission, we suddenly were informed that the General Assembly in its wisdom has removed Mr. T. Plomp, secretary, and Dr. Gordon Faraday, Chairman, from this Committee. It is the request of other members of the Committee that they too be replaced.

On motion of Dr. Faraday, duly seconded, the Court agreed that the committee be replaced.

With the consent of the Court, the Moderator named the following as the new committee:

Mr. N. Hutchinson (Convener), Mr. L.S. van Mossel, Mr. J. Armour (Ministers); Mr. R. Calhoun and Mrs. J. Martin (Elders).

PERMISSION TO MEET

On motion of Mr. H. McWilliams, duly seconded, the Committee re the appeal of Mr. Siu Man Lee was given permission to meet during sederunts of the Assembly.

(Cont'd on p. 83)

COMMITTEE ON CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

The Assembly called for the report of the Committee on Church Growth to Double in the Eighties which as printed (Pages 236-241), was presented by Mr. Terry Ingram, the Convener.

On motion of Mr. Ingram, duly seconded, it was agreed that the report be received and its recommendations considered seriatim.

YOUNG ADULT OBSERVERS

On motion of Mr. D.A. Donaghey, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this report.

RECOMMENDATIONS 1 — 3

Recommendations 1 — 3 were adopted.

RECOMMENDATION 4

Recommendation 4 was changed by adding "be encouraged" between "congregations" and "develop" by the Convener with the consent of the Assembly.

RECOMMENDATIONS 5 — 6

Recommendations 5 and 6 were adopted.

SUPPLEMENTARY MOTION

Mr. Harry Klassen moved a supplementary motion, duly seconded, that the Committee on Church Growth to Double in the Eighties, in consultation with the Board of World Mission, study the relationship between new church site development and numerical growth and report to the next Assembly.

The Supplementary Motion was adopted.

RECOMMENDATION 7

Mr. Harry Klassen moved in amendment, duly seconded, that "congregation" replace "church development". The amendment was defeated.

Recommendation 7 was adopted.

RECOMMENDATION 8

Recommendation 8 was adopted, with all words after "appointment" replaced by "to be made by the Committee to Nominate from presbytery nominations, in the usual manner, to begin at the 1982 General Assembly."

SUPPLEMENTARY MOTION

A supplementary motion was moved by Mr. Neal Mathers, duly seconded, That the committee be instructed to investigate the feasibility of adding columns to the Statistical Return Form for a) communicant members in regular attendance and b) for adherents in regular attendance and to report their findings to the 108th General Assembly.

The supplementary motion of Mr. Mathers was adopted.

On motion of Mr. Ingram, duly seconded, the report as a whole with recommendations as amended, was adopted.

GREETINGS FROM THE CANADIAN BIBLE SOCIETY

Dr. Russell Hall asked the Court to recognize the Rev. Martin C. Thomas, staff person for the Canadian Bible Society in Ottawa. After addressing the Court, Dr. Hall presented a Bible to the Moderator.

MODERATOR

At the request of the Moderator, Dr. Jesse Bigelow took the Chair.

REPORT OF COMMITTEE ON ECUMENICAL RELATIONS

Mrs. Heather Johnston, Convener of the Committee on Ecumenical Relations, presented the report of the Committee, as printed (Pages 327-331).

On motion of Dr. D.C. Smith, duly seconded, the report was received and its recommendations considered seriatim.

RECOMMENDATION 1

Recommendation 1 was adopted with applause.

RECOMMENDATION 2

Recommendation 2 was adopted.

NOTICES OF MOTION

Mr. Roy Taylor moved, duly seconded, in terms of his earlier notice of motion (Third sederunt, Page 36) that the constitution of the Committee on Ecumenical Relations be reconsidered. Carried.

Mr. Taylor further moved in terms of his earlier notice of motion, (Third sederunt, Page 37) that the constitution of the Board of World Mission be reconsidered. Carried.

RECOMMENDATION 3

Dr. William Klempa moved in amendment to Recommendation 3, duly seconded, the following replacement wording:

"That the General Assembly change the constitution of the Ecumenical Relations Committee by specifying the Secretary for Overseas Operations of the Board of World Mission or his/her designee be on the Ecumenical Relations Committee, and that the constitution of the Board of World Mission be changed by adding the Chairman of the Ecumenical Relations Committee or his/her designee to the membership of the Board of World Mission."

Carried.

Recommendation 3 as amended was adopted.

On motion of Dr. D.C. Smith, duly seconded, the report as a whole of the Committee on Ecumenical Relations was adopted with its recommendations as amended.

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT COMMITTEE

The report of the Presbyterian World Service and Development Committee, as printed, (Pages 407-408), and (348-349), was presented by Mr. G.C. Dalzell, Convener.

On motion of Mr. Robert Syme, duly seconded, the report was received and its recommendations considered.

PERMISSION TO SPEAK

On motion of Mr. Robert Syme, duly seconded, permission was granted for Mr. Rodger Talbot and Miss Jean Davidson to speak during the presentation of this report.

RECOMMENDATIONS 1 and 2

Recommendations 1 and 2 were adopted.

RECOMMENDATION 3

Mr. D.J. McJanet moved in amendment, duly seconded, that the following be inserted between "relations" and "commend" "awaiting with interest the response of the Government to the Report of the Parliamentary Task Force on this subject." The amendment was adopted, as was the recommendation, as amended.

Dr. R.T. Hall moved a supplementary motion, duly seconded, which was adopted in the following terms:

"That the Assembly note the recent death of Barbara Ward, the respected British economist and leader in world development thought; and that the Assembly record its deep gratitude to God for her clearly articulated and passionate concern for the world's poor and her dynamic leadership in crucial development issues."

On motion of Mr. Robert Syme, duly seconded, the report as a whole as amended, and added to, was adopted.

THE REPORT OF THE COMMITTEE ON HISTORY

The Assembly called for the report of the Committee on History, which, as printed, (Pages 366-368) was handed in by the Convener, Mr. F.H. Rennie.

On motion of Mr. D.W. Paterson, duly seconded, the report was received and its recommendations considered seriatim.

RECOMMENDATIONS 1 — 4

Recommendations 1 — 4 were adopted, as was the report as a whole.

REPORT OF THE ADMINISTRATIVE COUNCIL

The report of the Administrative Council was resumed, Mr. E.F. Bell, Chairman reporting.

RECOMMENDATIONS 5 — 13

Recommendations 5 through 13 were adopted.

(Continued on Page 58)

SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the report of the Senate of the Presbyterian

College, Montreal, which as printed (Pages 276-283), was handed in by Dr. William Klempa.

On his motion, duly seconded, the report was received and its recommendations considered seriatim.

RECOMMENDATION 1

Recommendation 1 was adopted on motion of Miss L. Corry, duly seconded.

NOTICE OF MOTION

Mr. Roy Taylor moved, duly seconded, in terms of his Notice of Motion presented at the Third sederunt (Page 36) that the constitution of the Senate of Presbyterian College be reviewed. Carried.

RECOMMENDATION 2

Recommendation 2 was adopted.

On recommendation of Dr. Klempa, duly seconded, the report as a whole of the Senate of Presbyterian College, with its recommendations, was adopted.

REPORT OF THE BOARD OF EWART COLLEGE AND FINANCIAL STATEMENT

The Assembly called for the report of the Board of Ewart College, which, as printed, (Pages 246-251), was presented by Mr. Karl English, the Chairman.

On motion of Mr. D. Collier, duly seconded, the report was received and its recommendations considered.

NOTICE OF MOTION

Mr. Roy Taylor moved, duly seconded, in terms of his notice of motion presented at the Third sederunt (Page 36) that the composition of the Board of Ewart College be reviewed. This motion was adopted.

RECOMMENDATION 1

Recommendation 1 of the Board of Ewart College was adopted, as was the report as a whole, with its recommendation, on motion of Mr. Roy Taylor, duly seconded.

MODERATOR

The Moderator resumed the Chair.

COMMITTEE ON BENEVOLENCES

The Assembly called for the report of the Committee on Benevolences, which, as printed (Pages 220-221), was presented by Mrs. W.H. Henry, Chairman.

On motion of Dr. Donald Wade, duly seconded, the report was received and its recommendations considered.

Recommendations 1 and 2 were adopted, as was the report as a whole of the Committee on Benevolences.

PERMISSION TO RETIRE

Permission was granted to the Committee on the appeal of Mr. T.O. McAllister to retire during this sederunt.

REPORT OF THE ADMINISTRATIVE COUNCIL

The report of the Administrative Council was resumed, Mr. Edward Bell, Chairman, reporting.

NOTICE OF MOTION

Mr. Roy Taylor moved, duly seconded, in terms of his notice of motion presented at the Third sederunt (Page 36) that the arrangement in the listing of Boards and Committees in the report of the Committee to Nominate be reconsidered. The motion was adopted.

RECOMMENDATIONS 14 — 17, 19, 21 — 27

Recommendations 14 — 17, 19, & 21 — 27 were adopted.

RECOMMENDATION 28

Dr. Leslie Files presented an amendment, duly seconded, to Recommendation 28 in the following terms:

“That the Pension Board be asked to discern the interest on the part of ministers and churches for a basic dental plan for professional church workers.”

The amendment was adopted as was the motion as amended.

RECOMMENDATIONS 29 — 30

Recommendations 29 and 30 were adopted.

(Cont'd on p. 64)

MINUTES

The Minutes of the second sederunt were presented by the Clerks in mimeographed form and sustained.

DR. LOUIS FOWLER

The Moderator informed the Court that Dr. Louis Fowler, Principal Clerk

Emeritus, had been taken to hospital and commented on the years of service Dr. Fowler had rendered to the Church.

The Moderator lead the Assembly in prayer for the Lord's blessing on Dr. Fowler.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet in the same place on Thursday, June eleventh one thousand nine hundred eighty-one, at nine-thirty o'clock in the morning, of which public intimation was made, and he did then pronounce the Benediction.

SIXTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Thursday, the eleventh day of June, in the year of our Lord, one thousand nine hundred eighty-one, at nine forty-five in the morning, the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Dr. P.C. Wotherspoon, the Convener.

On motion of Mr. Roy Taylor, duly seconded, the report was received and considered and, being adopted, the business for the sixth sederunt was ordered accordingly.

NOTICE OF MOTION

Mr. Roy Taylor moved, duly seconded, in terms of his notice of motion presented at the third sederunt (Page 37) that the composition of the Committee on Business be reconsidered. Agreed.

On Mr. Taylor's further motion, duly seconded, it was agreed:

That the beginning with the 108th General Assembly the constitution of the Committee on Business be constituted as follows:

- 1) Chairman: a person from the Presbytery where the Assembly meets;
- 2) Chairman of the previous Committee;
- 3) A person from the Presbytery wherein the next Assembly will meet;
- 4) The Principal Clerk or his/her appointee

During the Assembly the Committee on Business will be constituted with the above members who are commissioners, plus the Principal Clerk or his/her appointee, and a commissioner from each Synod not represented above.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator, with the consent of the Court, added the following names to the Committee to Advise with the Moderator:

Dr. D.T. Evans and Mrs. W.H. Henry

PERMISSION TO CIRCULATE

On motion of Mr. Peter B. Reid, duly seconded, permission was given to distribute pamphlets relative to Redeemer College.

ITEMS TO BE INCLUDED IN MINUTES

On motion of Mr. H.J.H. Kouwenberg, duly seconded, the Assembly agreed that the greetings of the Moderator of the Presbyterian Church in Korea and the addresses of the Rev. Dr. Leonard Griffith be spread in the minutes. (See pages 128 & 129) (*The 3rd address of Dr. Griffith was missing on the tapes.*)

PERMISSION TO MEET

On the request of Dr. J.E. Bigelow it was agreed to permit his Committee on the Appeal of Mr. T.O. McAllister to meet during this sederunt.

SENATE OF KNOX COLLEGE

The Assembly called for the report of the Senate of Knox College which as printed (Pages 275 - 276) was presented by Dr. J.C. Hay.

On motion of Dr. Hay, duly seconded, the report was received.

On motion of Mr. Gordon Smith, duly seconded, it was agreed

That the Senate of Knox College be asked to report progress to this Assembly in terms of the recommendation of the 106th General Assembly (p. 30) regarding Overtures 8, 11 and 18 (1980) re teaching of native religions, and to report more fully to the 108th General Assembly.

On motion of Dr. J.C. Hay, duly seconded, the report as a whole of the Senate of Knox College was adopted.

KNOX COLLEGE FUND

Dr. W. Klempa and Dr. G. MacDougall, on behalf of the Presbyterian College Alumni, made a symbolic contribution of thirty pieces of silver and \$200 (in quarters) to the Knox College campaign fund. Dr. J.C. Hay replied "suitably".

YOUNG ADULT OBSERVERS' PRESENTATION

Mr. Cameron Graham on behalf of the Young Adult Observers presented the Moderator with a pen set with the Burning Bush crest in token of their appreciation. The Moderator replied fittingly.

REPORT OF THE BOARD OF WORLD MISSION

Consideration of the report of the Board of World Mission was resumed, Mrs. W.H. Henry, the Chairman, reporting.

INTRODUCTION TO ASSEMBLY

Mrs. Henry introduced to the Moderator and through him to the Court Dr. Richard Allen, just home from Nepal and Miss Linda Kreklewetz, also recently returned from Lesotho.

NOTICE OF MOTION

Re: Constitution of the Board of World Mission

Mr. Roy Taylor moved, duly seconded, and it was agreed to consider the notice of motion presented at the third sederunt (Page 37).

The following replaces the text on Page 428, which is Rec. No. 34 (a) in the Report.

PROPOSED REVISION of the

COMPREHENSIVE PLAN OF THE BOARD OF WORLD MISSION (cf. A. & P. 1972, pp. 206ff)

I. PURPOSE:

The purpose of the Board of World Mission is to give leadership to the whole Church in all its structures for mission responsibility and vision, and, as authorized by the General Assembly and on behalf of The Presbyterian Church in Canada, to plan and administer specific mission programmes and relations throughout the world.

II. FUNCTIONS:

1. The Board shall study needs and opportunities in mission, determine priorities, and seek to involve the Church as fully as possible in its study and response.
2. It shall develop plans and requirements for funds and personnel for the work of the Board.
3. It shall administer funds made available to the Board by the General Assembly, allocating these for specific purposes, in accordance with priorities established by the Board.
4. It shall provide a unified and effective administration system for carrying out the stated purposes of the Board.
5. It shall actively seek to recruit suitable personnel for consideration of appointment by the Board.
6. In Canada Mission, it shall appoint personnel to carry out the work approved by the Board, and shall support and give appropriate oversight to all such personnel.
7. In Overseas Relations, it shall appoint personnel to related overseas Churches/Agencies, in response to requests received from them, and provide appropriate support systems for such personnel.
8. It shall keep its work under constant review.

III. STRUCTURE:

1. Membership of the Board:

The Board of World Mission shall consist of forty-three (43) members as follows:

Appointed by the General Assembly - 30 members

21 of these nominated by the Committee to Nominate

7 nominated by the W.M.S. (W.D.)

2 nominated by the W.M.S. (E.D.)

Ex-officio:

The 8 Synod Conveners of Missions

The President of the W.M.S. (W.D.)

The Treasurer of the Church

The Moderator of the General Assembly

The Chairman and one other representative of the Ecumenical Relations Committee

Advisory (non-voting):

The General Secretary and Secretaries

The Comptroller

The Executive Secretary of the W.M.S. (W.D.)

Missionaries on furlough or in attendance at the Board meeting

The General Secretary of the Board of Congregational Life

The General Secretary of the Board of Ministry

RECOMMENDATIONS 34a — 34c

Recommendations 34a — 34c were adopted.

RECOMMENDATION 6

Recommendation 6 was adopted.

RECOMMENDATION 7

Mr. H.J.H. Kouwenberg moved, duly seconded in amendment to Recommendation 7 that 12% replace 10%. The amendment was adopted and the motion as amended was adopted.

Mr. L.J. Cowper moved in amendment, duly seconded, that this be a proposed figure rather than an effective figure.

Miss Linda Bell moved, duly seconded, in amendment to the amendment that the motion be further changed from a percentage figure to an actual dollar figure as the suggested stipend increase based on minimum stipend. With the permission of the Court, the amendment to the amendment was withdrawn.

The amendment was adopted, as was the motion as amended.

RECOMMENDATIONS 8 and 9

With permission of the Court, "be made effective January 1, 1983" was changed to "be made the proposed figure as of January 1, 1983" in Recommendations 8 and 9.

Recommendations 8 and 9 were adopted with this change.

RECOMMENDATION 10a

The Court accepted the same change ("be made the proposed figure as of January 1, 1983".) Mr. H. Klassen moved in amendment to Recommendation 10a, duly seconded, that 1983 be changed to 1982. The amendment was defeated.

Recommendation 10 a was adopted.

RECOMMENDATION 10b

The Court was advised that adoption of 10b would supercede 10a.

(continued on Page 91)

GREETINGS FROM WORLD ALLIANCE OF REFORMED CHURCHES

Dr. D.C. MacDonald introduced Dr. Dennis Tarr, representing the Caribbean and North American Area of the Reformed Churches. The latter brought greetings.

REPORT OF THE COMMUNICATION SERVICES COMMITTEE

The Assembly called for the report of the Communication Services Committee, which, as printed, (Pages 295 - 299), was handed in by the Chairman, Mrs. K.D. Taylor.

On motion of Mrs. Taylor, duly seconded, the report was received and its recommendations considered.

RECOMMENDATIONS 1 and 2

Recommendations 1 and 2 were adopted.

Mrs. Taylor paid tribute to staff members, Mr. Donald Stephens and Mr. John Archibald.

Mr. H.E. Waite moved, duly seconded, and the Court adopted with applause the following minute of appreciation to Mrs. Taylor.

Mrs. K. Denton Taylor has served as a member of the Communication Services Committee for six years, and for the past four she has been its Chairman. As she retires this year, the members of the Committee wish the Assembly to record its gratitude and appreciation for Margaret's leadership during the recent period of reorganization of the Committee and the appointment of completely new staff members.

One of Margaret's many gifts to the Committee, and to the Church, has been the realization for the need of the Committee to make a thorough re-evaluation of its goals and objectives and establishing an updated strategy plan for the future. During the four years she has served as Chairman, the Committee has achieved a true sense of purpose and direction through its effort to assist the Church in becoming more fully aware of the many effective ways of communicating the gospel and by providing training in the use of these modern media technologies in the service of Christ.

The members of the Committee wish to record their gratitude to Almighty God for the gift of one who brought a rare combination of enthusiasm, devotion and good judgment to the work of providing support, leadership and encouragement to the staff and Committee members as they developed new, ongoing programmes during these past four years. She has endeared herself to her fellow members, and earned the respect of all with whom she has worked. Her colleagues wish to say, "Thanks for a job exceptionally well done."

On motion of Mr. H.E. Waite, duly seconded, the report as a whole of the Communication Services Committee was adopted with its recommendation and supplementary motion.

PERMISSION TO MEET

On the request of Mr. Leo Hughes, it was agreed to permit the Committee re: Overture 10 to meet during this sederunt of the Assembly.

REPORT OF THE ADMINISTRATIVE COUNCIL

The Report of the Administrative Council was resumed, Mr. E.F. Bell, Chairman reporting.

NOTICE OF MOTION AND RECOMMENDATION 34

Re: Constitution of Council

Mr. Roy Taylor moved, duly seconded, and it was agreed to consider the notice of motion presented at the Third sederunt (Page 36) that the constitution of the Administrative Council be reviewed. Carried.

Recommendation 34 was adopted.

RECOMMENDATION 31

The word "average" in Recommendation 31 was changed to "increase".

Recommendation 31 was adopted in conjunction with what was already approved when the report of the Board of World Mission was considered.

RECOMMENDATION 32

Recommendation 32 was adopted.

RECOMMENDATION 33

Mr. D. Hodder moved in amendment to Recommendation 33, duly seconded that the second paragraph of the report be struck, and that the following be substituted:

"The Council will evaluate the need for continuing the position of a Co-ordinator for Church Growth, and also for a separate and formal Committee on Church Growth. Such review will be performed by an independent committee and report to the Administrative Council prior to the sitting of the 108th General Assembly."

The amendment was defeated.
 Recommendation 33 was adopted.

RECOMMENDATIONS 35, 36 and 38

Recommendations 35, 36 and 38 were adopted.

CONGRESS '83

Recommendations 37 and 42 were combined, and jointly adopted after an address by Mr. H.E. Waite on Congress '83.

PROPOSED BUDGET

Recommendations 40 and 41 were adopted.

SALARY OF DEACONESSES

Recommendations 18 and 45 were combined.

Mr. L.J. Cowper moved in amendment to these recommendations, duly seconded that a housing allowance be established for deaconesses and male graduates of Ewart College and the policy presently in effect for a married couple who are both ordained also cover this situation as well as all employees of the Church.

The amendment was defeated.

Recommendations 18 and 45 were adopted.

RECOMMENDATIONS 20 and 24

Recommendations 20 and 24 were adopted.

RECOMMENDATION 43

Recommendation 43 was withdrawn by the Chairman with the permission of the Court.

RECOMMENDATIONS 46 — 47

Recommendations 46 — 47 were adopted.

SUPPLEMENTARY MOTIONS

Miss Linda Bell moved a supplementary motion, duly seconded, that the Administrative Council be instructed to undertake an immediate review of the mileage rate authorized for the travel expenses of committee members and staff, to the end that an appropriate increase may be effected as soon as possible.

The supplementary motion was adopted.

Mr. A. McMillan moved, duly seconded, a further supplementary motion that:

The Administrative Council review the uses and purchase or lease of com-

puter equipment for accounting, word processing, etc., taking into consideration

- 1) ease of interchange of information between various Boards and committees,
- 2) best value for our dollar,
- 3) expandability for future needs,
- 4) confidentiality of sensitive, personal information,
- 5) other considerations which might arise in consultation with the Boards of the Church,

and report to the 108th General Assembly.

This supplementary motion was adopted.

On motion of Dr. John Cameron, duly seconded, the report of the Administrative Council as a whole with recommendations as amended, and added, was adopted.

REPORT OF THE BOARD OF ST. ANDREW'S HALL, VANCOUVER

The Assembly called for the report of the Board of St. Andrew's Hall, Vancouver, which, as printed, (Pages 408-409) was handed in by Mr. T. Plomp in the absence of the Chairman.

On motion of Mr. Plomp, duly seconded, the report was received and considered.

NOTICE OF MOTION

Mr. Roy Taylor moved, duly seconded, and it was agreed to consider the notice of motion presented at the Third sederunt (Page 36) that the composition of the Board of St. Andrew's Hall be considered.

Recommendation 1 was adopted, as was the report as a whole with its recommendation.

REPORT OF THE COMMITTEE ON BILLS AND OVERTURES

Consideration of the report of the Committee on Bills and Overtures was resumed, Mr. P.A. McDonald, Convener, reporting.

Concerning an overture from the Presbytery of Winnipeg, it was agreed on motion, duly seconded, that, inasmuch as the overture arrived after the deadline, and inasmuch as it is deficient in form, it be not received.

NOTICE OF MOTION

(Re: Book of Forms 176.1.3)

(Further to notice of motion given at 3rd Sed., p. 37.)

Mr. R. Archer moved, duly seconded, that the following amendment to Book of Forms, Section 176.1.3 be sent down to Presbyteries under the Barrier Act, together with an explanation of what is involved, for reply to the Clerks of Assembly by January 31, 1982:

"Section 176.1.3 to read as follows:

(Ordained ministers within the bounds) . . . who have been appointed to mission or Christian Education work in Canada at least partly within the bounds for not less than one year.”

On motion of Mr. Blake Walker, duly seconded, this matter together with the entirety of Section 176, Book of Forms, was referred to the Clerks of Assembly to study and report to the next General Assembly.

NOTICE OF MOTION

(Re: Commissioners’ Overtures)

On motion of Mr. P. Barrow, duly seconded, it was agreed in terms of his notice of motion presented at the 3rd sederunt (Page 42)

“that the Clerks study the matter of Commissioners’ Overtures and report back to the next Assembly.”

NOTICE OF MOTION

Re: Guidance Conference Findings

Dr. Leslie Files moved, duly seconded, in terms on his notice of motion presented at the fourth sederunt (Page 50) that the Presbytery concerned with the certification of a student has the right to seek sufficient reason for a guidance conference not recommending certification of that student.

YOUNG ADULT OBSERVER

On motion of Mrs. K.D. Taylor, duly seconded, Young Adult Observer Ian Shaw was granted leave to speak during the discussion of this motion.

YOUNG ADULT OBSERVER

On motion of Dr. W. Klempa, duly seconded, Young Adult Observer Mr. Cameron Graham was granted leave to speak during the discussion of this motion.

PERMISSION TO SPEAK

On motion of Dr. Alexandra Johnston, duly seconded, permission was granted to Dr. J.Evans to speak during the consideration of this motion.

The motion of Dr. Files was adopted. (See dissent p. 122)

NOTICE OF MOTION

I give notice of motion that at a later sederunt I shall move or cause to be moved that students be informed that anything they say at a Guidance Conference can be revealed to Presbytery.

(Signed) Willoughby H. Lemen
Cont’d on p. 103

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly, to meet on the same day, in the same place, at two o'clock in the afternoon, of which due intimation was made, and he did then pronounce the Benediction.

SEVENTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, On Thursday, the eleventh day of June, in the year of our Lord, one thousand nine hundred eighty-one, at two fifteen in the afternoon, the General Assembly met pursuant to adjournment, when Mr. H.J.H. Kouwenberg conducted devotions at the request of the Moderator, and was then constituted by the Moderator with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Dr. P.C. Wotherspoon, the Convener.

On motion of Mr. Roy Taylor, duly seconded, the report was received and considered and, being adopted, the business for the seventh sederunt was ordered accordingly.

MINUTES

The minutes of the third sederunt were presented by the Clerks in mimeographed form and sustained.

THE REV. CLEMENT NDOVIE

Mrs. Heather Johnston introduced the Rev. Clement Ndovie of the Blantyre Synod in Malawi to the Moderator who welcomed him and invited him to address the Court.

Mr. Ndovie brought greetings from the Presbyterian Church in Malawi and presented a survey of the challenges facing the Church in Malawi, and expressed appreciation for the partnership with our Church.

The Moderator thanked Mr. Ndovie for his presence at the Assembly and his address and presented him with an appropriate gift as a memento of his visit.

THE LENDING FUND COMMITTEE

The Assembly called for the report of the Leading Fund Committee which, as printed, (Page 371) was handed in by Mr. A.H. McWilliams, the Chairman.

On motion of Mr. McWilliams, duly seconded, the report was received, & having no recommendations, was adopted.

COMMITTEE TO ADVISE WITH THE MODERATOR

Consideration of the report of the Committee to Advise with the Moderator was resumed, Mr. John F. Allan, the Convener, reporting.

RECOMMENDATIONS 2 and 3

Recommendations 2 and 3 were adopted, as was the report as a whole of the Committee to Advise with the Moderator with its recommendations.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Consideration of the report of the Committee to Nominate Standing Committees was resumed, Dr. A. van Seters, the Convener reporting.

MODERATOR

At the request of the Moderator, Dr. Alex MacSween took the Chair.

On motion of Dr. John Cameron, duly seconded, it was agreed to re-appoint Mr. John Ball to the Presbyterian Record Committee (Convener) for a further three years.

On motion of Dr. John Cameron, duly seconded, the Court agreed that since the Directors of the Presbyterian Church Building Corporation shall be elected annually by the General Assembly from the Nominees of the Directors, the Corporation report its nominations directly to General Assembly and that presbyteries and synods be instructed to send their nominations for the Corporation directly to its Chairman.

On motion of Dr. John Cameron, duly seconded, the Court agreed that appointment by synods and alumni/ae organizations to various boards and committees be included in the six-year rule and that their names with the year of their appointment be included in the report of the Committee to Nominate.

On motion of Dr. John Cameron, duly seconded, the Court further agreed that the Administrative Council prepare a comprehensive guideline on the cumulative tradition for General Assembly nominations including the special needs and expertise required by certain boards and committees.

On motion of Mr. Alan Ross, duly seconded, the Assembly adopted the report as a whole of the Nominating Committee with its recommendations as amended.

The report is as follows:

ADMINISTRATIVE COUNCIL

One Year — Mr. E.F. Bell, Winnipeg, Man. (Chairman) (76); Rev. Dr. Geo. Dobie, Ottawa, Ont. (Vice-Chairman) (76); Mr. James Caldwell, Sydney Mines, N.S. (79); Synod of Atlantic Provinces — Rev. Ian MacLeod, Baddeck, N.S. (79); Synod of Toronto and Kingston — Rev. Dr. Donald M. Corbett, Toronto, Ont. (79); Synod of British Columbia — Mr. R. Stephens, Port Quaitlam, B.C. (79).

Two Years — Mr. Douglas Mackie, Montreal, Que. (77); Miss Sheila Limerick, Toronto, Ont. (80); Dr. John Cameron, Charlottetown, P.E.I. (77); Synod of Quebec and Eastern Ontario — Rev. James Armour, Baie d'Urfe, Que. (80); Synod of Alberta — Mr. J.B. Lowery, Calgary, Alt. (80); Synod of Hamilton and London — Dr. R.D. MacDonald, Kincardine, Ont. (80).

Three Years — Mr. E.R. Clark, Montreal, Que. (78); Rev. Dr. Bruce A. Miles, Winnipeg, Man. (78); Mr. C.C. Smith, London, Ont. (81); Miss Janie Goodwin, New Westminster, B.C. (81); Synod of Manitoba and Northwestern Ontario — Mr. Thomas Denton (81). Synod of Saskatchewan (minister to be nominated)

(It was agreed that if the information received by the Committee to Nominate re the representative on the Administrative Council for the Synod of Manitoba and Northwestern Ontario be incorrect, the Synod may make the correction and notify the Clerk of Assembly for inclusion in the membership of the council.)

COMMITTEE ON BUSINESS OF ASSEMBLY

One Year — Rev. Dr. Peter Wotherspoon, Ottawa, Ont. (79).

Two Years — Rev. Dr. Douglas Stewart, Toronto, Ont. (Convener) (80)

Three Years — Rev. Stanley Self, Kingston, Ont. (81).

Ex-Officio — the Principal Clerk or his nominee.

COMMITTEE ON CHURCH ARCHITECTURE

One Year — Mr. Larry Hagedorn, St. Catharines, Ont. (76); Mr. Robert Mauchan, Toronto, Ont. (79); Mr. John Hoag, Toronto, Ont. (79); Mr. Ian Pirrie, Toronto, Ont. (79).

Two Years — Mr. Murray Ross, Toronto, Ont. (Convener) (79); Mr. Norman Rae, Malvern, Ont. (80); Mr. John Ma, Toronto, Ont. (80); Rev. G.E. Graham, Calgary, Alta. (80).

Three Years — Rev. Derwyn Hill, Mississauga, Ont. (79); Mr. Roy Mercer, New Westminster, B.C. (81); Mr. Irvine Griffith, Pelham, Ont. (81); Rev. Peter Darch, Guelph, Ont. (81).

Secretary of the Board of Congregational Life; Secretary for Field Operations — Canada Mission Fields; Manager of the Presbyterian Church Building Corporation; Directors of Church Extension for Synods of Hamilton and London, and Toronto and Kingston.

COMMITTEE ON CHURCH DOCTRINE

One Year — Rev. E.M. MacNaughton, Toronto, Ont. (76); Rev. D.J.C. Cooper, Warton, Ont. (77); Dr. Donald Smith, Georgetown, Ont. (76); Prof. E. Beame, Hamilton, Ont. (79); Rev. Ruth Syme, Montreal, Que. (79).

By Correspondence — Rev. Dr. J.S. Glen, Calgary, Alta. (79)

Rev. John A. Deyarmond, Winnipeg, Man. (81)

Two Years — Dr. Garth Wilson, Rexdale, Ont. (Convener) (76); Rev. Stephen Hayes, Cobourg, Ont. (77); Rev. David Marshall, Hamilton, Ont. (81); Rev. Nancy Cocks, Kirkfield, Ont. (80); Rev. Fairlie Ritchie, Dutton, Ont. (81)

By Correspondence — Rev. Dr. R.S. MacKenzie, St. John's Nfld. (80)
Rev. Ted Siverns, Kelowna, B.C. (80)

Three Years — Rev. Judith Archer Green, Port Dover, Ont. (78); Rev. D.T. Stiel, Madoc, Ont. (78); Rev. Ian Wishart, St. John's, Nfld. (81); Rev. John Congram, Don Mills, Ont. (81); Rev. D.A. Donaghey, Sarnia, Ont. (81).

By Correspondence — Prof. R.C. Smith, Edmonton, Alta. (81)
Rev. Dr. Brian Ross, Sackville, N.B. (81)

Ex-Officio — Professor of Systematic Theology in Knox College; the Principal of Presbyterian College or his Designate; and Professor of Biblical Studies in Ewart College.

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

Rev. T. Ingram, Kitchener, Ont. (Convener) (80); Dr. L. Files, London, Ont. (80); Rev. W. Pottinger, Ottawa, Ont. (80); Mrs. J.M. Stewart, Montreal, Que. (80); Rev. M. Reside, Willowdale, Ont. (80); Rev. C. Congram, Belle River, Ont. (80); Mrs. A. Arnold, Winnipeg, Man. (80); Mrs. S. Kirkland, Saskatoon, Sask. (80); Dr. D. Oliver, Rexdale, Ont. (80) plus one representative from BCL, BWM, Bd. of Ministry, Communication Services and W.M.S. (WD)

BOARD OF EWART COLLEGE

One Year — Mrs. Linda Bigelow, Brantford, Ont. (76); Rev. T.A.A. Duke, Seaforth, Ont. (78); Miss Elizabeth Steele, Ottawa, Ont. (79); Mrs. Evelyn Snider, Maple, Ont. (79); Mrs. Ruth Wiley, St. Catharines, Ont. (79).

Two Years — Rev. J.K. English, Calgary, Alta. (Chairman) (77); Mr. J.D. McCormack, Toronto, Ont. (77); Rev. Donald Collier, Hamilton, Ont. (80); Rev. Dorothy Bulmer, Uptergrove, Ont. (80); Miss Judy Young, Owen Sound, Ont. (80).

Three Years — Mrs. M. Kilpatrick, Don Mills, Ont. (81); Rev. Peter Gilbert, Toronto, Ont. (78); Rev. Alison Stewart-Patterson, Senneville, Que. (80); Mrs. Beth Tuer, Regina, Sask. (81); Miss Charlotte Brown, Truro, N.S. (81).

Principal; members of faculty, one graduate representative; one student representative; one representative from Board of World Mission, Congregational Life, W.M.S. (W.D.) and (E.D.).

BOARD OF KNOX COLLEGE

One Year — Mr. F.A. Beale, Hamilton, Ont. (Chairman) (72); Mr. R.R. Finch, Don Mills, Ont. (73); Dr. Eric Beggs, Orillia, Ont. (76); Dr. Rod Jack, Waterloo, Ont. (77); Rev. D.G. Morton, Burlington, Ont. (79); Miss Penny Waldie, Toronto, Ont. (77); Mr. Clark Moon, Etobicoke, Ont. (80); Mr. Douglas Collier, Willowdale, Ont. (80).

Two Years — Rev. Grant MacDonald, Kitchener, Ont. (77); Rev. John Pace, Halifax, N.S. (77); Mr. A.C. Burgess, Q.C., Toronto, Ont. (77); The Hon. Mr. Justice John W. Morden, Toronto, Ont. (80); Mr. Gordon W. Patterson, Palgrave, Ont. (80); Mr. Willis Blair, Toronto, Ont. (80); Rev. W.A. Young, Orangeville, Ont. (80); Mr. W.D. McLeod, Glen Huron, Ont. (80).

Three Years — Mr. D.A. Carman, Oakville, Ontario (78); Miss Alice McEachern, Don Mills, Ont. (80); Rev. M.S. Jess, Oshawa, Ont. (78); Rev. P.A. McDonald, Dartmouth, N.S. (81); Mr. Alexander Ross Aird, Toronto, Ont. (81); Rev. P.D. McKague, Edmonton, Alta. (81); Mr. John MacKay, Thornhill, Ont. (81); Mr. Robert Russell, Toronto, Ont. (81).

Principal: One faculty member; two student representatives, two Alumni/ae representatives.

SENATE OF KNOX COLLEGE

One Year — Rev. Helen Goggin, Oakville, Ont. (76); Rev. Wm. A. Henderson, Woodstock, Ont. (79); Mrs. Patricia Shaver, Burlington, Ont. (79).

Two Years — Rev. Malcolm Muth, Caledonia, Ont. (77); Prof. E. Beame, Hamilton, Ont. (77); Rev. A.L. Farthing, Penetanguishene, Ont. (80).

Three Years — Mrs. Jean Stewart, Mississauga, Ont. (77); Rev. W.E. Whyte, West Hill, Ont. (81); Rev. Dr. Fred Miller, Owen Sound, Ont (81).

Principal (Chairman); Two student representatives; one Alumni/ae representative; the professors; and permanent lecturers.

THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year — Mrs. Betty McLagan, Montreal, Que. (76); Mr. W.S. Bush, Montreal, Que. (74); Rev. William R. Russell, Montreal, Que. (79); Mr. Arden D. Walther, Ottawa, Ont. (79); Mr. Lyman F.D. Purnell, Q.C., St. John, N.B. (79); Mr. Leslie Greenshields, Montreal, Que. (81).

Two Years — Rev. Hans Kouwenberg, Prince George, B.C. (77); Rev. D. Linda Corry, Ormstown, Que. (80); Miss Judith R. Mowat, Montreal, Que. (80); Mr. George W. Pridmore, Montreal, Que. (80); Mrs. Maureen Finlayson, Thorburn, N.S. (80); Mr. Robert Calhoun, Kirkland, Que. (80).

Three Years — Mr. Dan DeSilva, Dollard des Ormeaux, Que. (78); Mr. W. Kenneth Hall, Montreal, Que. (78); Rev. P.L. Sams, Quebec, Que. (81); Mr. Murray MacDonald, Montreal, Que. (78); Rev. Floyd McPhee, Ottawa, Ont. (81); Rev. J.J.H. Morris, Toronto, Ont. (81).

Principal (Chairman); Professors, two student representatives; two Alumni/ae representatives.

BOARD OF ST. ANDREW'S HALL

One Year — Rev. J.H.W. Statham, Duncan, B.C. (Convener) (75); Mr. William Walker, Vancouver, B.C. (76); Rev. David W. Stewart, Vancouver, B.C. (79); Dr. Donald McLean, Vancouver, B.C. (81).

Two Years — Mr. Keith Brown, Vancouver, B.C. (80); Mr. Douglas Monteith, Kelowna, B.C. (79); Rev. Ian Morrison, Vancouver, B.C. (81); Mr. H. Woensdregt, Surrey, B.C. (81).

Three Years — Rev. Bill Perry, West Vancouver, B.C. (81); Dr. J. Cunningham, Victoria, B.C. (81); Dr. Finlay Morrison, Vancouver, B.C. (81); Dr. Roy Strang, Surrey, B.C. (81).

(Re one appointee by the Board of Management of St. Andrew's Hall to the Board of Governors of the Vancouver School of Theology A. & P., 1980. P. 346, section A.2.).

COMMUNICATION SERVICES COMMITTEE

One Year — Mr. John Bieler, Oshawa, Ont. (80); Rev. Dr. Alex Zeidman, Toronto, Ont. (79); Rev. David Kettle, Holstein, Ont. (79).

Two Years — Mrs. Anne Pennock, Guelph, Ont. (81); Mrs. Helen Young, Willowdale, Ont. (81); Rev. Warren McKinnon, Woodstock, Ont. (80), (Convener).

Three Years — Mr. Larry McIntyre, Kitchener, Ont. (79); Miss Colleen Smith, Barrie, Ont. (81); Rev. Glenn Cooper, Point Edward, Ont. (81).

Plus one representative from each of the following:

Board of World Mission, Board of Congregational Life, W.M.S. (W.D.), Presbyterian Record Committee, Religious Advisory Council of C.B.C.

By correspondence — 1 representative from W.M.S. (E.D.).

BOARD OF CONGREGATIONAL LIFE

One Year — Rev. David Craig, Ste. Foy, Que. (76); Rev. Dr. Malcolm McCuaig, Ottawa, Ont. (76) Chairman; Mrs. Morag Morris, Toronto, Ont. (79); Mr. James Purcell, Spencerville, Ont. (79); Rev. R.J. Gillanders, Winnipeg, Man. (81).

Two Years — Rev. Florence Palmer, Kenora, Ont. (80); Rev. J.G. Robertson, Mississauga, Ont. (80); Miss Mary Sinclair, Thorburn, N.S. (80); Mr. Tom Norwood, Oakville, Ont. (80); Mr. George Fyffe, Ottawa, Ont. (81).

Three Years — Rev. Glenn MacDonald, Sherbrooke, N.S. (81); Miss Cae Dickson, Vancouver, B.C. (78); Mrs. Caroline Andrews, Toronto, Ont. (81); Rev. Hank Ruiter, Burlington, Ont. (81).

One appointed by each Synod, either the Synod Convener of Congregational Life, or an equivalent office.

Two representatives from the W.M.S. (W.D.)

One representative from the W.M.S. (E.D.)

One representative from each of the following — National Committee of Presbyterian Men, National Advisory Council for Youth Ministry and Board of World Mission.

THE ECUMENICAL RELATIONS COMMITTEE

One Year — Rev. C.A. Dunn, North Bay, Ont. (76); Rev. G.J. Bylaard, Barrie, Ont. (79).

Two Years — Rev. Dr. Iain Nicol, Toronto, Ont. (77); Rev. Wilf. Moncrieff, Pembroke, Ont. (80).

Three Years — Rev. Roy Gellatly, Peterborough, Ont. (78); Rev. Graham Kennedy, Ottawa, Ont. (81).

Ex-officio — The Convener (or first named) of the representatives of the Canadian Council of Churches and of the World Alliance of Reformed Churches; Secretary for Overseas Operations of BWM or appointee; The Principal Clerk, Editor of the Presbyterian Record; two delegates from this Church to the Assembly of the World council, including Mrs. Heather Johnston (Convener); one representative of the W.M.S. (W.D.).

CANADIAN COUNCIL OF CHURCHES, 1978-81

For Membership: See A. & P. 1974, P. 333.

NORTH AMERICAN AND CARIBBEAN AREA COUNCIL THE WORLD ALLIANCE OF REFORMED CHURCHES

Delegates: Miss May Nutt, Don Mills, Ont. (77); Dr. George Malcolm, Don Mills, Ont. (79); Rev. Irene Dickson, Toronto, Ont. (Convener) (80); Mrs. Nancy Craig, Ste. Foy, Que. (81).

Alternates: Rev. Dr. D.G. Herron, Toronto, Ont. (79)
Rev. Dr. Jesse E. Bigelow, Edmonton, Alta. (79).

BOARD OF EDUCATION

One Year — Rev. Dr. W.R. Bell, New Westminster, B.C. (76); Mr. Henry Jackman, Newmarket, Ont. (79).

Two Years — Rev. Dr. Sheldon MacKenzie, St. John's, Nfld. (78); Rev. Dr. A.W. Currie, Ottawa, Ont. (80).

Three Years — Rev. Dr. John C. Cooper, (Convener) Elmvale, Ont. (81); Mr. Kenneth Ellis, Midland, Ont. (81).

Principals of Knox College, Presbyterian College, and Ewart College, or their representatives; Secretary for Field Operations-Canada Mission Fields; and General Secretary, Board of Ministry, *ex-officio*.

COMMITTEE ON HISTORY

One Year — Miss Edith Firth, Toronto, Ont. (79); Rev. W.F. Gillespie, Niagara-on-the-Lake, Ont. (76).

Two Years — Mr. Ian Dudgeon, Cambridge, Ont. (81); Mr. Hugh McMillan, Rockwood, Ont. (81).

Three Years — Rev. Brian Fraser, Toronto, Ont. (81); Mr. Edward Cowan, Guelph, Ont. (81).

COMMITTEE ON INTERNATIONAL AFFAIRS

One Year — Rev. Dr. Mariano Di Gangi, Don Mills, Ont. (81); Mr. Alex Inglis, Ottawa, Ont. (76).

Two Years — Rev. Dr. Geoff Johnston, Toronto, Ont. (77); Miss Mary Morris, Regina, Sask. (80).

Three Years — Hon. Heath MacQuarrie, Convener, Ottawa, Ont. (76); Rev. Philip Lee, St. John, N.B. (80).

Plus — 3 persons appointed by the Board of World Mission;
2 persons appointed by the Board of Congregational Life;
1 person appointed by the W.M.S. (W.D.)

BOARD OF MINISTRY

One Year — Mr. H.S. Stewart, Mississauga, Ont. (76); Rev. S.J. Stewart, Calgary, Alta. (79); Rev. Patricia Hanna, Toronto, Ont. (81); Mrs. Karen Timbers, Georgetown, Ont. (79); Rev. Dr. Charles MacLean, Richmond, B.C. (79).

Two Years — Rev. Charles Carter, Victoria Harbour, Ont. (77); Mrs. M. Manson, Valois, Que. (77); Mrs. Lois Cooke-Johnson, Milliken, Ont. (80); Mrs. Grace Henderson, Regina, Sask. (80); Rev. Rod Ferguson, Kitchener, Ont. (80).

Three Years — Dr. Alexandra Johnston, Toronto, Ont. Chairman, (77); Rev. Murdock MacRae, Bras d'Or, N.S. (78); Rev. J.W. Milne, Dorchester, Ont. (81); Mr. John Rogers, West Vancouver, B.C. (81); Rev. Neville Phills, Winnipeg, Man. (81).

One representative from each of the following: The Board of World Mission, The Board of Congregational Life and the Pension Board.

Plus — Principals of Knox College, Presbyterian College and Ewart College, *ex-officio*, or their designees.

— a representative of the Council of the Order of Deaconesses.

COMMITTEE TO NOMINATE FOR THE 108th GENERAL ASSEMBLY

Rev. Alan Ross, Sault Ste. Marie, Ont. (*Convener*)

Rev. Laszlo Polyak, Glencoe, Ont. (*Secretary*)

THE PENSION BOARD

One Year — Mr. M. McBride, Toronto, Ont. (76); Rev. M.D. Summers, Barrie, Ont. (76); Mr. Don Ritchie, Parry Sound, Ont. (81); Rev. E. Herron, Chairman, Wallaceburg, Ont. (79).

Two Years — Mr. George Palmer, Toronto, Ont. (69); Miss Lynda Hoffos, Toronto, Ont. (80); Mr. K.A. Mader, Halifax, N.S. (74); Mr. Alastair Fernie, Westmount, Que. (80).

Three Years — Mr. K. Clarke, Belleville, Ont. (77); Mr. John Gorham, Toronto, Ont. (81); Mr. S.R. Stephenson, Sarnia, Ont. (81); Mr. D.A. Dick, Winnipeg, Man. (81).

Conveners of three Central Synods. Representative of the Board of Ministry. By Correspondence: Conveners of other Synods.

THE PRESBYTERIAN RECORD COMMITTEE

One Year — Mrs. D.G.M. Herron, Toronto, Ont. (76); Mr. K.A. Baird, Kitchener, Ont. (79); Mr. Rudy Platiel, Oakville, Ont. (79); Dr. Henry Best, Sudbury, Ont. (79).

Two Years — Miss Helen Allen, Toronto, Ont. (80); Mr. Lloyd Robertson, Toronto, Ont. (80); Rev. G.C. Brett, Fredericton, N.B. (80); Rev. Harry Klassen, Scarborough, Ont. (80).

Three Years — Mr. John Ball, Ottawa, Ont. (75) Convener; Mr. Norman Haines, Calgary, Atla. (81); Mr. Robert Crichton, Toronto, Ont. (81); Mr. Jean Porret, Montreal, Que. (81).

BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

One Year — Mr. Art Carey, Regina, Sask. (76); Mr. Donald Back, Biggar, Sask. (Chairman) (74); Mr. Wm. Campbell, Saskatoon, Sask. (81).

Two Years — Mr. R. Phillips, Saskatoon, Sask. (78); Rev. Raymond E. Glen, Saskatoon, Sask. (80); Mr. Wm. Kelly, Regina, Sask. (80).

Three Years — Mr. Robert Wilson, Saskatoon, Sask. (79); Mr. William Skinner, Lloydminster, Sask. (81); Mr. Arie Duyvendyk, Saskatoon, Sask. (81).

Ex-Officio — Superintendents of Missions for Synods of Manitoba and North Western Ontario, Saskatchewan and Alberta.

COMMITTEE ON PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT

One Year — Mrs. Kathleen Hummelen, Toronto, Ont. (81); Rev. Allan Beaton, Cambridge (P), Ont. (78); Rev. Tom Rodger, Convener, Sarnia, Ont. (79).

Two Years — Mr. John van Mossel, Ottawa, Ont. (77); Mr. Lloyd B. McGinnis, Winnipeg, Man. (78); Rev. Brooke Ashfield, Chatsworth, Ont. (80).

Three Years — Rev. Robert Syme, Montreal, Que. (78); Mrs. Ethel Turnbull, Barrie, Ont. (81); Mr. Arthur Herridge, Toronto, Ont. (81).

Ex-officio — One appointee from each of:
Board of World Mission, Women's Missionary Society (W.D.).
Board of Congregational Life; plus the Editor of The Presbyterian Record, and the Editor of Glad Tidings.

BOARD OF WORLD MISSION

One Year — from Assembly — Dr. John Ross, Kitchener, Ont. (76); Mr. Robert Kennedy, Winnipeg, Man. (76); Rev. Caroline Lockerbie, Fort McLeod, Alta. (79); Rev. Basil Lowery, Riverview, N.B. (79); Miss Elizabeth Kennedy, Montreal, Que. (79); from W.M.S. (W.D.) — Mrs. Edna Henry, Willowdale, Ont. (Chairman) (76); Miss Margaret Campbell, Saskatoon, Sask. (79); Miss Alene Morrison, Sherbrooke, Que. (79); and Rev. Sam Priestly, Thamesville, Ont. (80); Rev. John Fox, London, Ont. (80).

Two Years — from Assembly — Mrs. Marjorie Ross, Toronto, Ont. (78); Rev. D.W. Stewart, Vancouver, B.C. (77); Rev. D.A. Whitehead, Thorold, Ont. (80); Rev. Evelyn Carpenter, New Glasgow, N.S. (80); from W.M.S. (E.D.) — Mrs. A.J. Murchison, Charlottetown, P.E.I. (77); from W.M.S. (W.D.) — Mrs. C. Richards, Hamilton, Ont. (80); Mrs. Dorothy Neal, Sarnia, Ont. (80); and Rev. Robert Rahn, Chatham, Ont. (80); Rev. John Hibbs, Hamilton, Ont. (80); Rev. C.M. Costerus, Bramalea, Ont. (80).

Three Years — from Assembly — Dr. James Sutherland, Malton, Ontario (78); Rev. Ralph Kendall, Ottawa, Ont. (78); Mr. Harold Lamb, Orillia, Ont. (80); W.M.S. (W.D.) Mrs. Agnes Conkey, Pickering, Ont. (81); Mrs. Tamiko Corbett, Toronto, Ont. (81); W.M.S. (E.D.) Miss Mabel Bannerman, Hampton, N.B. (80); and Mme. Gertrude Thibault, Montreal, Que. (81); Rev. Lois Whitwell, Wyoming, Ont. (81); Rev. Linda Ashfield, Chatsworth, Ont. (81); Rev. Calvin Brown, Nelson, B.C. (81).

Ex-officio — Members as per regulations of the Board of World Mission: Conveners of Synods' Mission Committees; President of the W.M.S. (W.D.), plus Chairman of Ecumenical Relations or appointee.

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

The Assembly called for the report of the Committee on Church Doctrine, which, as printed (Pages 223 - 236), was handed in by Dr. Garth Wilson, the Convener.

On motion of Dr. Donald Smith, duly seconded, the report was received and its recommendations considered seriatim.

RECOMMENDATION 1

Mr. William Munshaw moved in amendment, duly seconded, that Church courts, committees and individuals be invited to send suggestions, questions and concerns to those preparing a Contemporary Statement of Faith. The amendment was adopted.

With the consent of the Court, the third word in the recommendation, i.e., "Church" was replaced by "Church Doctrine Committee".

The motion as amended was adopted.

RECOMMENDATION 2

Recommendation 2 was adopted.

SUPPLEMENTARY MOTION

Dr. Donald Smith moved, duly seconded, that the matter of funding to cover the costs involved in preparing the proposed Statement of Faith be referred to the Administrative Council. Agreed.

RECOMMENDATION 3

Recommendation 3 was adopted.

RECOMMENDATION 4

Recommendation 4 was revised, on motion of Dr. D.C. Smith, duly seconded, to read:

That the above statement on term service for ruling elders be sent down to sessions and presbyteries for study and report by January 31, 1982.

Recommendation 4 was adopted.

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MODERATOR

The Moderator resumed the Chair.

MR. GIDEON PURCELL

The Moderator presented to the Court Mr. Gideon Purcell, representative elder of St. Paul's Presbyterian Church, Kemptville. Mr. Purcell as a boy was present at the General Assembly of 1912 held in Edmonton and served as a page-boy for the Moderator, Dr. D.G. MacQueen. He was a commissioner at the 1925 Assembly, and has been at many other Assemblies, including the 106th (1980).

THE REPORT OF THE BOARD OF MINISTRY

Consideration of the report of the Board of Ministry was resumed, Dr. Alexandra Johnston reporting in the absence of the Chairman.

RECOMMENDATION 5 a & b

Recommendation 5b was amended by the Board in the following terms:

- (b) After 3 months disability the congregation would provide a free manse or housing allowance for a further three months and the minister would receive unemployment insurance benefits as applicable.

The amendment was adopted. The motion as amended was adopted.

NOTICE OF MOTION

(Re: Recommendation 4)

Dr. Alexandra Johnston moved, duly seconded, and it was agreed to consider her notice of motion presented at the 4th sederunt (Page 50).

The Court agreed to reconsider Recommendation 4.

Dr. Johnston moved, it was duly seconded, that Recommendation 4 be changed to read in 4b:

- (b) After the three months disability the congregation would provide a free manse or housing allowance for a further three months, and the minister would receive unemployment insurance benefits as applicable; after seven months the minister would receive the disability of \$300. per month under Plan VII or VIII or \$445. under Plan IX (provided the minister is covered by one of these plans) and should consider, etc. The revised wording was adopted.

RECOMMENDATION 6

On motion of Mr. John Henderson, duly seconded, the following was added after 175.1.

Employment of a deaconess by congregations or presbyteries shall be by appointment and Service of Recognition.

The amendment was adopted.

Recommendation 6 as amended was adopted.

RECOMMENDATIONS 7 — 12

Recommendation 7 was adopted.

Recommendation 8 was adopted with “proceed” corrected to “precede”.

Recommendation 9 was adopted.

Recommendation 10 was adopted with omission of the phrase “under the General Assembly”.

Recommendation 11 and 12 were adopted.

Captain William C. MacLellan then addressed the Court.

(Cont'd on p. 102)

THE BOARD OF CONGREGATIONAL LIFE

Consideration of the report of the Board of Congregational Life was resumed, Dr. Malcolm McCuaig, Chairman, reporting.

RECOMMENDATIONS 6 — 10

Recommendations 6 through 10 were adopted.

RECOMMENDATION 11

Recommendation 11 was resubmitted in the following form:

That the above statement encouraging education about Capital Punishment be disseminated to the courts of the Church. Carried.

SUPPLEMENTARY MOTION

On motion of Mr. William Munshaw, duly seconded, the Court agreed that our policy statement of 1954 concerning capital punishment, together with the statement on Pages 307-308 (1981), be sent to the federal government.

RECOMMENDATION 12

Mr. G. Schalk moved in amendment to Recommendation 12, duly seconded, the following changes to the body of the Covenant Declaration for a Nuclear Age:

1. Amendment to Recommendation 12.

- b) 1. The Presbyterian Church in Canada recognizes Jesus Christ as Lord of Creation as well as Saviour and King.

Our Judeo-Christian Story.

Page 308 — last paragraph:

God, through our parent, Noah, promised, in a *universal* covenant, that he would deal with His creation, not in anger, but in compassion.

Page 309 — first paragraph:

God promised our parent, Abraham, that he would be the Father of all *believers*, and that His (God's) blessings would flow through those believers, as a blessing to all nations.

Page 309 — second paragraph:

God promised our parent, Moses, that he would create out of those who suffered and sojourned, a people, that would inherit, and share, God's blessing.

Page 309 — paragraph 3:

God renewed his promises through our parents, the prophets, *assuring* them he would put a new heart and spirit within his peoples, and through them, to bless the whole creation through justice and well-being.

Page 309 — paragraph 4:

God fulfilled his promises of blessing in Jesus Christ when Christ died for our sins and arose for our salvation.

Page 309 — paragraph 5:

Throughout the history of God's invitation to *covenant* relationship and in our own historical moments, God's people have often failed to respond to faithful loyalty to the God who has called them to work with Him in blessing the creation.

That Recommendation 12 be:

That the Covenant Declaration for a Nuclear Age be commended to the Church for study.

Mr. D.W. Marshall moved, duly seconded, the following amendment to the amendment to Recommendation 12 the following positive statement to replace the section "Our Judeo-Christian Story".

Our Christian Hope

1. The Christian Scriptures teach that God is the Creator, Sustainer, and Judge of the World.
2. They also teach that human sorrow comes from human sin, which means defiance of God and also rejection of our neighbour.

3. We believe that Jesus Christ conquered the sin of the world by His cross and resurrection.
4. He offers His peace to all who hear His word and believe His promise.
5. We confess our share of guilt in the sins of our age, and commit ourselves anew to the service of Him who said: "Blessed are the peacemakers, for they shall be called the children of God."

YOUNG ADULT OBSERVERS

On motion of Mr. W.H. Lemen, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of this report.

RECOMMENDATION 12

On motion of Mr. R.C.C. Brown, duly seconded, Recommendation 12 together with the above amendments, was referred back to the Board of Congregational Life to report to the next General Assembly.

A motion by Mr. William Munshaw to adjourn was seconded, and defeated.

(continued Page 97)

MINUTES

The Minutes of the fourth sederunt were presented by the Clerks in mimeographed form and sustained.

NOTICE OF MOTION

The following are the nominations of the Ecumenical Relations Committee:

1. Delegates to the World Alliance of Reformed Churches General Council in Ottawa in August 1982:
 - 1) Prof. Irene Dickson, Toronto
 - 2) Dr. Donald C. MacDonald, Toronto
 - 3) Mrs. Nancy Craig, Ste. Foy
 - 4) Mr. Ian Watson, Ottawa

With the Rev. Brian Fraser as alternate for any of the above.
2. Delegates to the Vith Assembly of the World Council of Churches in Vancouver, B.C. in July/August of 1983:
 - 1) Dr. William Klempa, Montreal
 - 2) Mrs. Heather Johnston, Hamilton

Alternate for Dr. Klempa, Dr. Iain Nicol, Toronto
Alternate for Mrs. Johnston, to be named.

(Signed) Donald C. Smith

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly, to meet in the same place, on the same day, and at seven-thirty o'clock in the evening, of which public intimation was given, and the sederunt was closed by the Moderator with prayer.

EIGHTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on the eleventh day of June, in the year of our Lord, one thousand nine hundred eighty-one, at seven-thirty in the evening, the General Assembly met pursuant to adjournment and at the request of the Moderator Mr. Murray Graham conducted devotions. Following devotions the Moderator constituted the Assembly with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Peter C. Wotherspoon, the Convener.

On motion of Mr. Roy Taylor, duly seconded, the report was received and considered and, being adopted, the business for the eighth sederunt was ordered accordingly, with the addition to the docket on the motion of Mr. Robert Syme, duly seconded, that Mrs. Stewart-Patterson be permitted to bring greetings from the Moderator of the Church of Scotland.

GREETINGS

Mrs. Stewart-Patterson brought greetings on behalf of the Moderator of the Church of Scotland. Mrs. Stewart-Patterson was thanked by the Moderator.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY (EASTERN DIVISION)

The Assembly called for the report of the Woman's Missionary Society (Eastern Division) which, as printed (Pages 411-412) was received and on motion of Dr. John Cameron, duly seconded, was adopted, upon its presentation by Mrs. A.C. Reid.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY (WESTERN DIVISION)

The Assembly called for the report of the Women's Missionary Society (Western Division) which, as printed (Pages 412-413) was received and on motion of Miss B. Scott, duly seconded, was adopted, upon its presentation by Miss I.T. Hunter.

GREETINGS FROM THE REV. E.A. WRIGHT

Mr. B. Molloy brought greetings from Dr. E.A. Wright, age 98, to the Assembly and to the Women's Missionary Society (W.D.).

Miss Hunter then presented to the Court the new President of the Women's Missionary Society (W.D.), Mrs. Eileen Parish.

**REPORT OF THE SPECIAL COMMITTEE RE:
APPEAL OF MR. T.O. McALLISTER**

The Assembly called for the report of the above Committee which was handed in by Dr. J.E. Bigelow, Convener. On motion of Dr. Bigelow, duly seconded, it was agreed that the report be received and the recommendation reconsidered.

The report was as follows:

Our Committee is responding to the dissent and appeal of the Brampton Presbytery to the Commission established by the 106th General Assembly with respect to hearing the appeals of Mr. T.O. McAllister.

The Brampton Presbytery's appeal points to the fact that the Commission came to its decision by a review of the content of the report of the Commission of the 104th General Assembly which the Presbytery states is contrary to section 290 (4) of the Book of Forms:-

"The sentence of a Commission of the General Assembly is final, and must be obeyed. Protest or complaint may be taken against such sentences on the grounds of its being ultra vires . . ."

We recognize the effort and time which the Commission of the 106th General Assembly has given to its task. We accept the Commission's right to recommend that Mr. McAllister be given a "new trial". We find, however, that its conclusions have been based on a reconsideration of the evidence and findings of the Commission of the 104th General Assembly contrary to the Book of Forms (290.3 and 290.4).

Recommendation:

That the appeal by the Presbytery of Brampton against the findings of the Commission of the 106th General Assembly in the matter of the appeals of Mr. T.O. McAllister be sustained.

This matter was referred back to the Special Committee for refinement of the wording of the recommendation, on motion of Dr. G. Malcolm, duly seconded.

Cont'd on p. 112

**REPORT OF SPECIAL COMMITTEE RE:
APPEAL OF MR. SIU-MAN LEE**

The Assembly called for the report of the above Committee which was handed in by Mr. Norman Hutchinson, Convener. On motion of Mr. Hutchinson, duly seconded, it was agreed that the report be received and its recommendations considered.

The report was as follows:

The report of a Commission appointed by the 106th General Assembly to deal with a petition of the Rev. Siu-Man Lee (found in A & P, 1980 pp. 101

and 113) was received by the 107th General Assembly together with two appeals thereon.

This Committee met as instructed by this General Assembly. After viewing the file and Commission's report, and consulting with the secretary of the Commission and one of the appellants, we beg to report as follows:

That the Commission has fulfilled the mandate given to it by the 106th General Assembly (A & P, p. 113, 1980).

RECOMMENDATIONS:

1. The Committee recommends that the attention of all the parties concerned be called to Section 290.4 of the Book of Forms which states: "The sentence of a commission of General Assembly is final and must be obeyed."
2. In view of the section of the Commission's report which states that with one exception "no one was prepared to follow the Commission's directions", we recommend one further year be given to all parties to comply with those directions; that the Chairman and Secretary of the Commission report on this compliance to the 108th General Assembly.
We recommend that this General Assembly affirm the recommendations of the Commission's report which read as follows.
3. That the Board of Ministry undertake to assist the whole Church to deal more effectively with congregational and presbytery conflict through:
 - a) wide circulation of information on conflict management, and
 - b) arrangement of workshops on conflict management and on Presbyterian policies and procedures with regard to congregational tension and matters of conflict and discipline.
4. That the Board of World Mission consider the value of regular consultation and fellowship between the ministers of our Chinese congregations, and between the leaders and members of those congregations.
5. The *Committee* recommends that the present Commission continue in existence until the 108th General Assembly, so that it may be a resource for the Presbytery of Vancouver Island and for The Presbyterian Church in Canada in dealing with the Presbytery of Vancouver Island.

Recommendations 1 through 5 were adopted.

The report as a whole of the Special Committee with its recommendations was adopted. Mr. B.J. Molloy, in name of Mr. S.M. Lee, thanked the Court and its committee for having entertained Mr. Lee's appeal.

REPORT OF THE SPECIAL COMMITTEE ON OVERTURES, MEMORIALS, PETITIONS RE: PARTICIPATION IN THE ORDINATION OF WOMEN, ETC.

The report of the above named Committee was presented by Mr. George Vais, the Convener.

On motion of Mr. Vais, duly seconded, the report was received and the recommendations considered seriatim.

Mr. George Vais read the report of his committee as follows:

The 107th General Assembly at its second sederunt (8 June, 1981) referred Overtures Nos. 5, 8, 11, 14, 15, 17, 18, 19, 20, 21, 22, 24, 26, 28, 30, 31, 36,

37, 38, 41, 43, 47; Memorials 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17; Petitions Nos. 1, 2, 3, and Commissioners' Overtures Nos. 1, 2 and 3 to a Special Committee on the Ordination of Women named by the Moderator, with instructions to report no later than the evening of 11 June 1981.

The report of the Special Committee of the 106th General Assembly re: Participation in the Ordination of Women, Overtures 3, 5, 10, 30, and Memorial no. 1, hereafter referred to as the 1980 Decision, has generated no fewer than 45 Overtures, Petitions and Memorials addressed to the 107th General Assembly. These have come from 5 groups or individuals, 21 congregations, 18 presbyteries and 1 synod. It may be of interest to note that 4 originated in the Atlantic Provinces, 2 in Quebec, 30 in Ontario, and 1 in British Columbia.

This Committee consists of:

Rev. Nancy L. Cocks, Kirkfield, Ontario,
 Rev. A.R. Dallison, King City, Ontario,
 Miss C.I. Dickson, Vancouver, B.C.,
 Dr. Mariano Di Gangi, Don Mills, Ontario (Secretary),
 Mr. J.C. Herbert, Ingersoll, Ontario,
 Mr. George Hutchinson, Hamilton, Ontario,
 Dr. R. Sheldon MacKenzie, St. John's, Newfoundland,
 Dr. C. Gordon Ross, Woodstock, New Brunswick,
 Rev. George Vais, Winnipeg, Manitoba. (Convener)

Moderator, your Special Committee on the Ordination of Women met as instructed and begs leave to report as follows: We have examined in detail, every Overture, Memorial and Petition bearing on our subject and have identified the concerns and prayers of each and every one of them. Amongst the concerns articulated in these documents were the following:-

1. Potential for divisiveness.
2. Undue haste in the Decision of 1980 re: Overtures 3, 5, 10, 30 and Memorial 1.
3. Questionable legality of the Decision of 1980 as a permanent, binding enactment.
4. Perceived change from the enabling legislation of 1966 to the subsequent legislation of 1980.
5. Problem of liberty of conscience.
6. Restriction of 1990 set by 1980 decision.
7. Uncertainty and anxiety of Candidates for our ministry, related to the 1980 decision.
8. Inhibition of the emergence of gifted women in service and leadership.
9. Rejection of qualified men for ministry solely due to conscientious scruple on this issue.

Throughout the Overtures, Memorials and Petitions there were a number of recurrent themes, whether the documents were negative, positive, or conciliatory on their attitude toward the action of the General Assemblies of 1966 and 1980.

In general terms there were some matters that seemed to us not given to immediate resolution, nor indeed was the prayer in many cases seeking an immediate answer or resolution. In support of this statement there are repeated appeals for reference either to a Task Force, or to an Assembly Committee, principally the Committee on Church Doctrine, to conduct study and research with instruction to report to the General Assembly in one year's time. There are other matters about which something might, indeed must, for the good order, harmony and direction of the Church be said now. With these, we begin our comment.

The main question before us, in our estimation, is of the nature of the ministry in the Church rather than the 'essence of the gospel' as such. This leads us directly to express a pastoral concern for four groups of people identified in the documents before us.

Firstly, a concern for those women, who, since 1966, were ordained into the teaching and ruling eldership and for those who are now preparing for ordination. To this end, the Committee would affirm its support of the decision of the 92nd General Assembly (1966) regarding the ordination of women to the teaching and ruling eldership, and urges the co-operation of all our people in the continued work and witness of these women. There must be no dubiety in their minds as to their full standing in the eldership, nor in the minds of the membership as to their standing in the Church.

Secondly, we are also concerned for those men whose interpretation of the biblical and doctrinal literature leads them to the conclusion that they cannot participate in the ordination of women to either teaching or ruling eldership. It is in response to this situation that the plea for liberty of conscience has been raised in a variety of ways. Our reading and understanding of the proof-texts cited in the Westminster Confession of Faith (XX: 1, 2, 3, 4) and from Calvin's *Institutes* (Bk. IV:10) is that at this point we are dealing with a concept that has a long and complex history in its use and application. It is our conclusion that in whatever way, to whatever extent, liberty of conscience is granted to any Christian (ordained or not) it must be done within the framework and discipline of the Church.

At the moment we would appear to have liberty of conscience on some matters, and not liberty of action. Since this situation does not meet the pastoral need of those whose scruples prevent them from participation in the ordination of women, some other mechanism within the Church must be found for that purpose. 'Any exemption' from the full exercise of ministry is not something which can be individually claimed but only granted by enacting new legislation by way of Declaratory Act, or under the Barrier Act. The preparation of such legislation is more properly the work of a special Task Force or the Committee on Church Doctrine.

Thirdly, our Committee is concerned particularly for young people (men or women) whose sense of calling to the ministry is frustrated by the present uncertainty concerning the position of our Church regarding the ordination of women and participation in such ordination. To them we speak in terms of continuing support of the decisions of the 92nd General Assembly regarding the full part-

nership of men and women, and in terms of our recommendation dealing with liberty of conscience.

Finally our Committee would express the concern of the Church for the members of congregations from coast to coast and overseas whose peace of mind, body and spirit, has been upset in whatever degree by the controversies surrounding the ordination of women and the issue of liberty of conscience. For them, as much as for any special group in particular, we beg leave to make the following recommendations, which we feel can best serve the Church at this time.

Recommendation 1.

That the Church delegate to an appropriate and representative Task Force or Committee the study of liberty of conscience in this particular context, and bring to the 108th General Assembly material basic to a Declaratory Act or legislation for submission to the presbyteries under the Barrier Act, designed to meet the conscientious reservations of those who at the moment have no channel provided by the Church to ease their crisis of conscience.

Recommendation 2.

Whereas the 1990 stricture, in the Report of the Special Committee re: Overtures 3, 5, 10, 30 and Memorial 1, approved by the 106th General Assembly has occasioned considerable anxiety, we recommend that the 107th General Assembly withdraw the stricture or declare it inoperative.

Recommendation 3.

Until the aforementioned Declaratory Act or Barrier Act legislation is approved, candidates for ordination or reception into our ministry be instructed to study the Preamble and Ordination Questions as a directive in their preparation for service within The Presbyterian Church in Canada under the lawful oversight of its Courts.

Appendix to the Report

Although the Committee was in full agreement with these recommendations, the following appendices are also included for the sake of completeness:

Appendix A

I wish to append to this report my deep concern that recommendation 3 does not go far enough, in that it does not determine the issue whether the decision of 1966 allows exemption from participating in the ordination of women *now* on the grounds of conscientious objection. The committee members have shown disagreement on this issue.

Until legislation specifically permits freedom of action based on liberty of conscience, I believe that there is no exemption provided on this ground and that the authority of the courts to instruct Presbyters to participate in the ordination of women should be upheld. Candidates entering the ministry of our Church

and all presbyteries recognize this lawful authority and must be willing to submit to it.

Nancy L. Cocks
George Hutchinson
Catherine I. Dickson

Appendix B

It is my considered opinion that in this Committee we have not gone far enough toward a resolution of the critical issue facing us, namely the matter of liberty of conscience. To this end I recommend the consideration of the models currently in use by the Anglican Church of Canada and the Reformed Church of America.

Dr. C.G. Ross

Respectfully submitted,
Rev. George Vais,
Chairman

RECOMMENDATION 1

Mr. Gordon Smith moved, duly seconded, in amendment that this recommendation end after the words "Barrier Act".

The amendment was adopted.

Dr. Alexandra Johnston moved in amendment, duly seconded, that the words "in this particular context" be deleted.

The amendment was defeated.

Recommendation 1 was adopted.

Miss Sheina Smith moved, duly seconded, that a Task Force be named and brought before the Friday morning sederunt for the approval of the 107th General Assembly.

The motion was adopted.

RECOMMENDATION 2

The committee withdrew the words "withdraw the stricture or" from Recommendation 2.

Mr. James A. Armour moved, duly seconded, that Recommendation 2 be referred back to the Special Committee. The motion was defeated.

Mrs. Jean Armstrong moved in amendment, duly seconded, amendment of Recommendation 2 by insertion after "1990 stricture" the words "concerning the 10 year clause only and in reference only to the clergy already ordained."

This amendment carried.

The committee accepted the further addition at the end of Recommendation 2:

"until such time as the legislation referred to in Recommendation 1 be adopted by a future General Assembly."

YOUNG ADULT OBSERVERS

On motion of Mrs. K.D. Taylor, duly seconded, a Young Adult Observer present, Mr. James Hurd, was granted leave to speak during the discussion of this report.

Mr. R.C.C. Brown moved, duly seconded, the following amendment suggested by Mr. Hurd by replacing everything after "anxiety" with:

"We declare that the 107th General Assembly affirm that those ministers referred to in the last paragraph of the 1980 decision be allowed to continue in the ministry to which they have been called and ordained until the church pass any legislation under the Barrier Act against their ministry, provided that they do not obstruct the calling and ministry of women in the church."

Mr. Peter Reid, duly seconded, moved an immediate vote on the amendment and Recommendation 2 Carried.

The above amendment was defeated.

Recommendation 2 was adopted in the following form:

Whereas the 1990 stricture concerning the ten year clause only and in reference only to the clergy already ordained, in the report of the Special Committee re: Overtures 3, 5, 10, 30, and Memorial 1, approved by the 106th General Assembly has occasioned considerable anxiety, we recommend that the 107th General Assembly declare it inoperative until such time as the legislation referred to in Recommendation 1 be adopted by a future General Assembly.

Mr. Richard Sand, Mr. W.I. MacPherson, Mr. R.C.C. Brown, requested leave to dissent for reasons to be given in.

On motion of Dr. W. Klempa, duly seconded, it was agreed that the time of the evening sederunt be extended until this report is completed and that the time of adjournment be no later than midnight.

Mr. Robert Syme moved, duly seconded, that the Assembly take a ten minute recess. The motion was defeated.

On motion of Mr. M.E. Tubb, duly seconded, it was agreed to proceed to Recommendation 3.

RECOMMENDATION 3

Miss Nancy Cocks moved in amendment to Recommendation 3, duly seconded, the addition of the following:

"and that this Assembly advise all Presbyteries that candidates for ministry, those seeking reception into the ministry of our Church from other denominations, and all Presbyteries cannot claim exemption from obeying the lawful authority of the courts on the basis of liberty of conscience according to the law of the Church as it exists at this present time."

YOUNG ADULT OBSERVERS

On motion of Dr. Alexandra Johnston, duly seconded, Young Adult

Observer Shelley Sutherland was granted leave to speak during the discussion of this report.

Dr. W. Klempa moved, duly seconded, that the amendment to Recommendation 3 be changed to read as follows:

“That in accordance with the action of the 1966 General Assembly to ordain women to the ministry of Word and Sacrament and to the ruling eldership and the action of the 106th General Assembly re-affirming the 1966 Decision and stating that all candidates for ordination or ministers entering the ministry of The Presbyterian Church in Canada after 1980 be required to participate in the ordination of women to the ministry of Word and Sacrament, this 107th General Assembly hereby passes a Declaratory Act that until new legislation is enacted all persons entering the ministry of The Presbyterian Church in Canada after 1980 be required to participate in the ordination of women to the eldership and to the ministry of Word and Sacrament.”

On motion of Mr. R. Sand, duly seconded, it was agreed to take an immediate vote.

The amendment to the amendment carried and became the amendment to Recommendation 3.

The ruling of the Moderator was upheld that Dr. Klempa's motion was an amendment to the amendment.

The amendment was carried, and becoming the main motion, was adopted.

Mr. H.E. Waite moved, duly seconded, that the ten year clause referred to in Recommendation 2 as having been declared inoperative shall be deemed to include the words “we decree that ordinands in 1980 and all ministers presently ministering within our Church who are opposed to the ordination of women be excused from participation in such ordinations for a period of ten years provided they cooperate fully with all ministers and elders of the church and abstain from prejudicing their people against the election of women to the ruling and teaching eldership.”

On motion of Dr. G.A. Malcolm, duly seconded, Mr. Waite's motion was referred back to the Special Committee for consideration. Cont'd on p. 95

NOTICE OF MOTION

I give notice of motion that I will move, or cause to be moved, that Board of World Mission Recommendation 10a (Increase in Basic Travel) be reconsidered.

(Signed) G.A. Malcolm.
Cont'd on p. 91

DISSENT

A number of Commissioners requesting permission to present dissents to the action of the Assembly re the motion of Dr. Klempa anent the Declaratory Act, it was agreed these could be presented and recorded in a later sederunt.

ADJOURNMENT

The Assembly adjourned to meet in Fauteux Hall on Friday, June twelfth, one thousand nine hundred and eighty-one at nine-thirty o'clock in the morning, of which public intimation was given, and the sederunt was closed by the Moderator with the benediction.

NINTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Friday, the twelfth day of June, in the year of our Lord, one thousand nine hundred eighty-one, at nine-fifty o'clock in the morning, the Assembly met pursuant to adjournment, and was constituted by the Moderator with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was presented by Dr. P.C. Wotherspoon, Convener.

On motion of Mr. Roy Taylor, duly seconded, the report was received and its recommendations were considered seriatim and following amendments from the floor the order of business for the ninth sederunt was approved.

MINUTES OF ASSEMBLY, SYNODS AND ADMINISTRATIVE COUNCIL

On motion of Mr. John Congram, duly seconded, the reports on the Minutes of Assembly, 1980, the various Synods, and the Administrative Council were adopted, cum nota in certain instances.

PERMISSION TO RETIRE

On motion of Mr. Clarke Hood, duly seconded, the Committee to Confer with the Moderator was granted permission to retire during the ninth sederunt.

REPORT OF THE BOARD OF WORLD MISSION

Consideration of the report of the Board of World Mission was resumed, Mrs. W.H. Henry, the Chairman, reporting.

NOTICE OF MOTION

RE: RECOMMENDATION 10a, BOARD OF WORLD MISSION

Dr. George Malcolm moved, duly seconded, and it was agreed to consider the Notice of Motion presented at the eight sederunt (Page 90), that Recommendation 10a be reconsidered.

The motion was adopted.

Dr. Malcolm then moved, duly seconded, in amendment that the following become 10a:

“That an increase in the basic travel from \$1500 to \$2500 and the mileage rate for Superintendents, Church Extension and Presbytery Mission Workers be increased from 15¢ to 25¢ per mile; and for multiple point

charges the Sunday mileage round trip be increased from \$22 per annum per mile to \$38 per annum per mile, with a maximum of \$3000 per year be proposed for January 1, 1983.”

Recommendation 10a as amended was adopted.

With the consent of the Court Recommendation 10b was withdrawn.

RECOMMENDATIONS 11 — 12

Recommendations 11 and 12 were adopted.

RECOMMENDATION 13

Mr. L.J. Cowper moved, duly seconded, that Recommendation 13 be referred back for further study.

The motion to refer was adopted.

RECOMMENDATION 14

Miss Sheina Smith moved in amendment to Recommendation 14, duly seconded, as follows:

That Sections 1 and 2 be deleted and that the recommendation then read: “That the present two year O.M. appointment is *not* a two year post-graduate ‘internship’ as indicated by Overture No. 29, Presbytery of Miramichi, re: compulsory O.M. appointments but a beginning of ministry on graduation from prescribed studies in theology.

Therefore all candidates for the ministry who have been licensed to preach, upon graduation, be afforded the opportunity to *either* accept a call *or* request an appointment from the Board of World Mission”.

The amendment was defeated.

Recommendation 14 was adopted.

RECOMMENDATION 28

Mr. Harry McWilliams moved, in amendment, duly seconded, that after the first sentence the following be inserted, replacing the remainder of the recommendation:

“The Interim Moderator shall remain available for and take responsibility to provide support, guidance, and counsel to the ordained missionary, as occasion and need arise. However, the ordained missionary, unless the Presbytery deem it unwise, shall exercise the full scope of the Church’s ministry as the recognized minister in the charge.”

The amendment was adopted, as was the motion as amended.

RECOMMENDATIONS 15 — 22

Recommendations 15 through 21 were adopted.

Recommendation 22 was adopted with the insertion of “ethnically and culturally” before “pluralistic”.

SUPPLEMENTARY MOTION

On motion of Mr. John Congram, duly seconded, it was agreed that in the planning of and preparations for future General Assemblies careful consideration be given to Recommendations 17 to 22 inclusive of the Board of World Mission.

RECOMMENDATIONS 23 and 24

Recommendations 23 and 24 were resubmitted in the following form:

CAMEROON — EGLISE PRESBYTERIENNE CAMEROUNAISE (RECOMMENDATION 23)

That the Board of World Mission, on behalf of The Presbyterian Church in Canada indicate interest in establishing church to church relations with the Eglise Presbyterienne Camerounaise (EPC);

That staff explore with the Francophone section of our church the possibility of an exchange of personnel with EPC (e.g. EPC minister for PCC doctor or teacher);

That the request from EPC for an agriculturist be noted and given priority in overseas recruitment.

That the above be received for information.

MAURITIUS — THE PRESBYTERIAN CHURCH OF MAURITIUS (RECOMMENDATION 24)

That the Board of World Mission of The Presbyterian Church in Canada indicate interest in establishing church to church relations with the Presbyterian Church of Mauritius (PCM);

That the request from PCM for an experienced ordained minister be named and given priority in overseas recruitment;

That PCM's need for leadership development assistance be referred to staff for study and report;

That staff be asked to explore with the United Presbyterian Church ways of sharing together in responding to requests from the Presbyterian Church of Mauritius.

That the above be received for information.

RECOMMENDATION 25

That the Moderator of the 108th General Assembly attend the General Synod of the Church of Central Africa (Presbyterian) (Malawi) in September 1982.

Recommendations 23 through 26 were adopted.

RECOMMENDATIONS 27, 29, 30

Recommendations 27, 29 and 30 were adopted.

RECOMMENDATION 31

Recommendation 31 was adopted in terms of Recommendation 3 of the Ecumenical Relations Committee as printed on Page 328.

RECOMMENDATIONS 32 and 33

Recommendations 32 and 33 were adopted.

SUPPLEMENTARY MOTION

On motion of Mr. R.E. Sand, duly seconded, the Court agreed that the Board of World Mission arrange that mission charges be twinned with other congregations in order to acquire signs for Presbyterian Churches at no cost to the mission charge.

BOARD OF WORLD MISSION REPORT AS A WHOLE

On motion of Dr. George Malcolm, duly seconded, the report as a whole of the Board of World Mission with its recommendations as amended and added to was adopted.

GREETINGS FROM THE UNITED MISSION TO NEPAL

Dr. D.C. Smith introduced Mr. Dhak Gurung, who brought greetings from the United Mission to Nepal. The Moderator presented Mr. Gurung with a memento of his visit.

Mr. Robert Syme moved, duly seconded, that if possible the text of Mr. Gurung's remarks be spread in the minutes. (See page 123)

TAIWANESE CHRISTIAN CHURCH

The Moderator read a telegram of greetings from the Taiwanese Christian Church in Toronto.

SPECIAL TASK FORCE

On motion of Mr. Mark McLennan, duly seconded, the following were named to membership on the Special Task Force on the Study of Liberty of Conscience in the Ordination of Women:

Mrs. Margaret Taylor, Convener, Mr. Ralph Brown, Miss Cae Dickson, Mr. George Hutchinson, Dr. Gordon Ross, Dr. Alexandra Johnston, Mrs. Lorna Teare, (Elders); Dr. Eric Beggs, Mrs. Jean Armstrong, Mr. A.R. Dallison, Dr. M. Di Gangi, Dr. William Klempa, Mr. Desmond Maxwell, Dr. Donald Smith,

Mr. H.J.H. Kouwenberg, Mr. H. McWilliams, Mr. G. Vais, Miss Irene Dickson (Ministers); Dr. Sheldon MacKenzie, by correspondence;

The Principal Clerk of Assembly or his appointee; and

One from the Church Doctrine Committee

Dr. A.E. Bailey moved that this naming of the Task Force report be received as amended and referred to the Administrative Council in consultation with the Committee on Church Doctrine to complete any details required for the establishment of this committee. The motion was seconded.

Dr. Leslie Files moved, duly seconded, in amendment to the motion to refer that the matter of liberty of conscience with respect to the ordination of women be referred to the Church Doctrine Committee of the General Assembly (as per Recommendation 1 of Special Committee).

The amendment was defeated.

Dr. Bailey's motion to refer was adopted.

SPECIAL COMMITTEE RE: ORDINATION OF WOMEN OVERTURES, MEMORIALS, PETITIONS

Mr. George Vais reported on behalf of the above Special Committee in response to the question referred to it at the eighth sederunt. Mr. Vais specified the intent of Recommendation 2 as follows:

"Your Special Committee on the Ordination of Women was asked at the eighth sederunt to provide clarification of Recommendation 2 of our report. Your committee begs to make this clarification at this point in time.

It is the unanimous opinion of your committee that we intended only to remove the six words "for a period of ten years", leaving the remainder of the statement complete as printed on Page 62 of A. & P. 1980."

CLERKS HEARD

On the request of Mr. Vais that a representative of the Clerks be heard on the matter of the report of Mr. Vais' Committee and action of the Assembly at the eighth sederunt, it was moved by Mr. R.C.C. Brown, duly seconded, and it was agreed that one of the Clerks be heard in relation to the general report of Mr. Vais and the action of the Assembly during the eighth sederunt.

Dr. Douglas Lowry presented a short paper on the above matter on behalf of the Clerks. (See p. 114)

Mr. J.H. Kouwenberg moved, duly seconded that the statement of the Clerks be spread in the minutes and the procedure outlined become the expressed will and mind of the court.

Mr. William Munshaw, moved in amendment, duly seconded that the words "and become the expressed will and mind of the court" be dropped.

Cont'd on p. 112

NOTICE OF MOTION

I shall move or caused to be moved at a future sederunt that the action of

the Assembly during the eighth sederunt regarding the recommendations of the Special Committee re the Ordination of Women be reconsidered.

(Signed) Gordon Faraday

NOTICE OF MOTION

Because I believe that the understanding of Recommendation 2 passed by this General Assembly differs from the interpretation given by the Convener of the Task Force, I hereby give notice of motion that I will move or cause to be moved at a later sederunt that this General Assembly take another vote on Recommendation 2.

(Signed) Donald A. Donaghey

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet on the same day, and in the same place, at two o'clock in the afternoon, of which public intimation was made, and this sederunt was closed by the Moderator with the benediction.

TENTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Friday, the twelfth day of June, in the year of our Lord, one thousand nine hundred eighty-one, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment, and Miss Nancy Cocks conducted devotions at the request of the Moderator. The Moderator then constituted the Assembly with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and ready by Dr. P.C. Wotherspoon, the Convener.

On motion of Mr. Roy Taylor, duly seconded, the report was received and considered and, being adopted, the business for the tenth sederunt was ordered accordingly.

MINUTES

The Minutes of the sixth and seventh sederunts were presented by the Clerks in mimeographed form and sustained.

PRESENTATION TO MISS MARGARET WATERMAN

Dr. D.C. MacDonald presented Miss Margaret Waterman to the Moderator and through him to the Court. Dr. MacDonald spoke of the more than 25 years of faithful service of Miss Waterman to The Presbyterian Church in Canada.

The Moderator expressed the appreciation of the Church to Miss Waterman and made a suitable presentation.

Mrs. Judith Archer Green moved, duly seconded and it was agreed that a formal note of the appreciation of the Assembly be recorded in the minutes.

NOTE OF APPRECIATION TO MISS MARGARET WATERMAN

Miss Margaret Waterman began working in the office of The Presbyterian Church in Canada in the Treasurer's department over 25 years ago. For the major part of her employment she has served Dr. E.A. Thomson, Dr. L.H. Fowler, and Dr. D.C. MacDonald. She has been responsible for mailing out benevolence cheques to many faithful servants of the Church for many years. Many Commissioners have gotten to know her friendly but persuasive character through mutual dealing at the registration desk of many General Assemblies. The 107th General Assembly has directed the recording of this note of appreciation for the past service, and the hope for a long and happy retirement.

THE BOARD OF CONGREGATIONAL LIFE

Consideration of the report of the Board of Congregational Life was resumed, Dr. Malcolm McCuaig, Chairman reporting.

RECOMMENDATION 13

Recommendation 13 was adopted.

RECOMMENDATION 14

On Page 312, Category 2, paragraph headed "Job Creation" the words "about intensive" were corrected to be "labour intensive".

Mr. D.G. Hodder moved, duly seconded, that Recommendation 14, and the proposed Investment Guidelines in the preamble be referred back to the Board of Congregational Life for revision and clarification.

The motion to refer was defeated.

Mr. Blake Walker moved in amendment, duly seconded, that "these guidelines be distributed to the congregations and agencies of The Presbyterian Church in Canada for study and report to the Board of Congregational Life by January 31st, 1982."

The amendment was defeated.

Recommendation 14 was adopted.

RECOMMENDATION 15 YOUNG ADULT OBSERVERS

On motion of Mr. Terry Ingram, duly seconded, the Young Adult Observer, Miss Mona Farris, was granted leave to speak during the discussion of this report.

Mr. A.R. Dallison moved in amendment, duly seconded, that the words following "be adopted" be deleted and replaced by:

"as the basis for continuing discussion and consideration by Presbyteries."

The amendment was defeated.

Recommendation 15 was adopted.

RECOMMENDATION 16

Mr. M.A. Caldwell moved in amendment, duly seconded, that the committee include representatives from the Synods of our Church that have Synod Councils for Presbyterian Men.

The amendment was defeated.

Mr. H.J.H. Kouwenberg moved in amendment, duly seconded, that Objective 1 be added to by the words "and women" after "men" and in Objective 4 insert "and other such movements" after "Cursillo".

On a call from the floor the question was divided.

The amendment to the first Objective was defeated.

The amendment to the fourth Objective was adopted.

Mr. Ian MacPherson moved in amendment, duly seconded, that Objective 1 be amended by adding to the sentence "... as part of our ongoing ministry with men and women."

The amendment was defeated.

Dr. John Johnston moved in amendment to Objective 4, duly seconded, that the word "Cursillo" be omitted and the following substituted:

"To promote and administer movements and programmes for laity development in The Presbyterian Church in Canada."

The amendment was adopted.

Mr. L.J. Cowper moved in amendment, duly seconded, that in Objective 1 "men" be replaced by "laity".

The amendment was defeated.

Recommendation 16 was adopted.

DISSENTS FROM RECOMMENDATION 14 BOARD OF CONGREGATIONAL LIFE

I believe the recommendation is beyond the scope of the Committee.

Questions relative to unions, economic development, religious freedom, arms production, investments, are vague and give no indication other than by inference that the answers to these questions should be "no".

(Signed) John McLeish,
Presbytery of Niagara

I wish to adhere to the dissent submitted by Mr. John McLeish for the reasons stated above.

(Signed) Anthony R. Dallison

I hereby dissent from the actions of the 107th General Assembly concerning the ethical guidelines relating to Recommendation 14 of the Board of Congregational Life for the following reasons:

1. That the "questions" being adopted as guidelines are vague, evasive, and open to various interpretations as to applicability for those looking for guidance.

2. That such "questions" provide no regard for Christians who are compromised by the requirements of job and Christian convictions.
3. That such "questions", in being used as guidelines, tend to cast all companies in the role of tyrant.

(Signed) D. Hodder

I hereby record my dissent to the acceptance of the above recommendation on grounds they are not enforceable and cannot be implemented. Furthermore the area of concern is secondary to the issues, e.g. the abortion issue, Christian Labour movement, and other areas of Christian concerns which have not been touched on.

(Signed) Gerry Schalk,
Presbytery of Kootenay

DISSENT FROM RECOMMENDATION 15 BOARD OF CONGREGATIONAL LIFE

I believe the recommendation to be beyond the scope or authority of the Committee.

While not in favour of Apartheid, I believe this to be an internal matter for the duly constituted government of South Africa.

It tends to be discriminatory in that the ruling regimes in Chile, etc. are no less repressive than that in South Africa.

Further — no consideration has been given to the improvements and advances made in human rights in South Africa in recent days.

(Signed) John McLeish,
Presbytery of Niagara

I wish to adhere to the Dissent of Mr. John McLeish on Recommendation 15 (Board of Congregational Life) for the reasons stated above.

(Signed) Anthony R. Dallison

I record my dissent to this Recommendation 15.

(Signed) Dr. C.G. Ross,
Presbytery of St. John

DISSENT FROM RECOMMENDATION 16 BOARD OF CONGREGATIONAL LIFE

I wish to record my dissent to Recommendation 16, Board of Congregational Life, because the replacing of the National Committee of Presbyterian Men with a Committee on Special Ministries with the Laity will not assist but discourage and possibly eliminate the opportunity and responsibility for laymen of the church to accomplish the goal and objectives set forth in the preamble.

(Signed) Llew Codling
(Continued on Page 100)

COMMITTEE ON INTERNATIONAL AFFAIRS

The Report of the Committee on International Affairs, as printed (Pages 369-370) was presented by the Hon. Heath MacQuarrie, Convener.

On motion of Isabel Colebrook, duly seconded, the report was received and its recommendations were considered.

The last twelve words of Recommendation 1 were withdrawn (relating to what Assembly sees fit).

On motion of Mr. H.J.H. Kouwenberg, duly seconded, it was agreed that items B.1 and B.2 (Page 369) be changed to read:

- “1. The Assembly reaffirm that as Christ’s sacrificial death was also for oppressed humanity, so his church in this land must be willing to spend herself sacrificially for those who suffer; and that
2. The Assembly call upon people of the church to venture courageously in accord with the Gospel, whatever it...”

Mr. William Munshaw moved, duly seconded that Item B.1 be further changed to read:

- “1. The Assembly reaffirm that as Christ died for sinful humanity and manifested solidarity with the oppressed, so... (etc.) Carried.

Mr. Ian MacPherson moved in amendment, duly seconded, that the phrase “and different” be changed to “and sometimes different” in item C.2.

The amendment carried.

Recommendation 1, as amended, was adopted.

NOTICE OF MOTION

Mr. Roy Taylor moved, duly seconded, in terms of his Notice of Motion presented at the Third sederunt (Page 36) that the constitution of the Committee on International Affairs be reconsidered, and his motion was adopted.

Recommendation 2 was adopted.

The report as a whole of the Committee on International Affairs was adopted, with its recommendations as amended.

BOARD OF CONGREGATIONAL LIFE

Consideration of the report of the Board of Congregational Life was resumed, Dr. Malcolm McCuaig, Chairman, reporting.

RECOMMENDATION 19

Recommendation 19 was resubmitted with the phrase “an introductory course” changed to “opportunities for instruction”. Recommendation 19 in this form was adopted.

RECOMMENDATIONS 20 — 24

Recommendations 20 through 24 were adopted.

On Page 321, Part (2), the name of Marian was corrected in two places to Miriam.

Recommendation 25 was adopted.

SUPPLEMENTARY MOTION

Mr. H.E. Waite moved, duly seconded,
That this General Assembly convey to the Presbytery of Temiskaming its regret that the Presbytery saw fit to transmit Overture #7 (re Heritage Resources) containing implications calling into question the faith and competence of trustworthy servants of the Church when through the simple and courteous strategy of consultation with the Board of Congregational Life the concerns enumerated in the Overture would have been shown to be baseless.

YOUNG ADULT OBSERVERS

On motion of Mrs. Sheila Gillies, duly seconded, Young Adult Observer Mr. James Hurd was granted leave to speak during the discussion of this matter. Mr. Waite's motion was defeated.

CONSULTATION ON CHURCH AND SOCIETY

On motion of Mr. Leo Hughes, duly seconded, the report of Consultation on Church and Society as printed, page 325, was received and its recommendation considered, together with the report of the Special Committee re Overture 10, 1981. The report of the Special Committee was as follows:

Re: Board of Church and Society.

Whereas, a previous General Assembly approved the establishment of a Consultation on Church and Society with the following function:

"To provide a forum for the consideration of issues of social justice by representatives of the agencies within The Presbyterian Church in Canada responsible for such concerns and to co-ordinate response and action"

Whereas, This Consultation is proving to be an increasingly effective forum, meeting three to four times a year; and

Whereas, we recognize that the various agencies now dealing with social issues are not adequately staffed; and

Whereas, the Consultation on Church and Society is recommending to this General Assembly that the appointment of a staff person be explored, and if approved this would be a step toward meeting the concerns of the overture; and

Whereas, it is the view of the committee that it would be preferable to strengthen our present structures rather than to establish a new board or committee;

We therefore recommend to the 107th General Assembly that the prayer of Overture 10, Presbytery of Sarnia, Re: Board of Church and Society be not granted.

The above recommendation was adopted.

Mr. G. Walford moved, duly seconded, that Recommendation 1 of the Consultation on Church and Society be amended to read:

“That the Assembly instruct the Administrative Council to explore with the executive of the Consultation on Church and Society the appointment of staff to co-ordinate the work of the Consultation, and to carry forward its responses, including dissemination of information to the Church at large.” The amendment was adopted, as was the motion, as amended.

BOARD OF CONGREGATIONAL LIFE REPORT AS A WHOLE

On motion of Mr. Leo Hughes, duly seconded, the Assembly adopted the report as a whole of the Board of Congregational Life, with its recommendations as amended.

MODERATOR

At the request of the Moderator, Dr. Alex MacSween assumed the Chair.

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

The report of the Committee on Church Doctrine was resumed, Dr. Donald Smith reporting in the absence of the Convenor.

With permission of the Assembly, Recommendation 5 was withdrawn in light of changes made to Recommendation 4.

OVERTURE 13, 1980

Mr. B. Molloy moved, duly seconded, that the proposed Section 132 paragraph 1 of the Book of Forms be amended by the deletion of the opening sentence which proposes a nominating committee inclusive of non-members of Session.

The amendment was defeated.

Mr. J.M. McLeish moved, duly seconded, that the proposed Section 2 (page 229) be deleted.

The motion was defeated.

Mr. D.G. Hodder moved, duly seconded, that the words “and sessions” be added after “Presbyteries” in Recommendation 6. Carried.

Mr. H.J.H. Kouwenberg moved, duly seconded, that an immediate vote be taken on Recommendation 6. Carried.

Recommendation 6, as amended, was adopted.

Recommendation 7 was adopted with “and Sessions” inserted after “Presbyteries”.

On motion of Dr. D.C. Smith, the report as a whole of the church Doctrine Committee with the recommendations as amended, was adopted.

REPORT OF THE BOARD OF MINISTRY

Consideration of the report of the Board of Ministry was resumed Dr. Alexandra Johnston, Vice-Chairman reporting.

Recommendations 13 and 14 were adopted.

Recommendation 15 was adopted with the addition of “in a form that will be helpful to Presbyteries” and with January 31 changed to February 28.

SUPPLEMENTARY MOTION

Mr. R.E. Sand moved, duly seconded, that the Board of Ministry prepare guidelines with respect to the information to be released to Presbyteries at their request for "sufficient reason" in cases where the Board of Ministry recommends against certification of a student, and the student does not wish to authorize the release of the report of a guidance conference.

The motion of Mr. Sand was adopted.

NOTICE OF MOTION

Mr. W.H. Lemen moved, duly seconded, in terms of his Notice of Motion presented at the 6th sederunt (Page 67) that the students be informed that anything they say can be revealed to Presbytery as a result of the Guidance Conference.

Mr. Ian MacPherson moved, duly seconded, that the motion of Mr. Lemen be referred to the Board of Ministry. This motion was adopted.

The report as a whole of the Board of Ministry with recommendations as amended was adopted.

EVENING SEDERUNT

Mr. Ian Dudgeon moved, duly seconded, that the Assembly reconvene at 6:30 p.m. Carried.

ADJOURNMENT

Announcements having been made, the Moderator adjourned the Assembly to meet on the same day, in the same place, at six thirty o'clock, of which due intimation was made, and he did then pronounce the benediction.

ELEVENTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Friday the twelfth day of June, in the year of our Lord, one thousand nine hundred eighty-one, at six-fifty o'clock in the evening, the General Assembly met pursuant to adjournment, and was constituted by the Moderator with prayer.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Dr. P.C. Wotherspoon, the Convener.

On motion of Dr. E.H. Bean, duly seconded, the report was received and considered and, being adopted, the business for the eleventh sederunt was ordered accordingly.

BOARD OF EDUCATION

Consideration of the report of the Board of Education was resumed, Dr. Alex MacSween reporting in the absence of the Chairman.

III (b) 1. Guy Dubé

The recommendation was resubmitted in the following form:

In the light of deficiencies it is recommended that he be assigned courses in Homiletics, Pastoral Theology, Church Government and Liturgy, under the direction of the Senate of one of our colleges, and that this case be reconsidered next year.

PERMISSION TO SPEAK

On motion of Mr. Blake Walker, duly seconded, permission was granted to Mr. Ross Davidson to speak during the presentation of this report re Mr. Dubé.

Mr. W.K. Pottinger moved, duly seconded, that Guy Dubé be taken on trails for license and urged to follow the courses in which he is deemed deficient by the Board of Education.

The amendment was defeated.

The above recommendation of the Board of Education was adopted.

- (b) 4. Nancy Steeves — Recommendation adopted.
 5. Stephen Surman — Recommendation adopted.

(d) 1. Rev. Henry G. Adams

The Board of Education recommended that permission be granted upon completion of the equivalent of one year intra-mural study in theology under the direction of the Senate of Knox College, plus the usual stipulations. Carried.

(e) 4. Rev. Donald Casselman

The Board of Education recommended that consideration be deferred for one year pending receipt of further information, and that he be encouraged to consider taking two courses in Arts at an accredited university. Carried.

5. Rev. Ching Cheung Hoh

Recommendation adopted with the insertion of "the equivalent of" before "one year".

6. Rev. S.J. Livingstone

Agreed that permission be granted to the Presbytery of East Toronto to receive him as a minister of The Presbyterian Church in Canada.

8. Rev. Asumang Birikorang

Agreed to recommend that consideration be deferred for one year pending further information.

GUIDELINES FOR THE BOARD OF EDUCATION

Dr. MacSween reported that responses to the proposed guidelines were as follows:

	Approve	Disapprove	No response
Guideline 1	9	8	27
Guideline 2	10	7	27
Guideline 3	11	6	27

Dr. M. Di Gangi moved, duly seconded, in amendment to the Board's Recommendation 1 re guidelines that the wording starting "will normally . . ." be struck and be replaced by "will be evaluated on an individual basis preparatory to assignment of any supplementary courses."

The amendment carried, and becoming the main motion, was adopted.

On motion of Mr. D.W. Paterson, duly seconded, Recommendation 2 re Guidelines was referred back to the Board of Education.

Recommendation 3 was adopted.

On motion of Dr. A.F. MacSween, duly seconded, the report as a whole of the Board of Education with its recommendations was adopted.

REPORT OF THE SPECIAL COMMITTEE ON OVERTURES TO PLACE NAMES ON ROLL

The report of the above named Committee was presented by Mr. R.E. Sand. On motion of Mr. Sand, duly seconded, the report was received and the recommendations considered seriatim.

1. R.D. MacDonald,
It was recommended that the prayer be granted. Carried.
2. J.K. Lattimore,
It was recommended that the prayer of the overture be not granted. Carried.
3. Harry Russell,
It was recommended that the prayer be not granted. Carried.
4. T. Melville Bailey,
It was recommended that the prayer be granted. Carried.
5. James Ferguson,
It was recommended that the prayer be not granted. Carried.
6. John R. Humphreys,
It was recommended that the prayer be not granted. Carried.
7. J. Van der Wal,
It was recommended that the prayer be not granted. Carried.
8. D.N. MacMillan,
It was recommended that the prayer be not granted. Carried.
9. E. Bragg,
It was recommended that the prayer be not granted. Carried.
10. D.J. Shute (Presbytery of Montreal)
It was recommended that the prayer be granted. Carried.

11. R. Lennox (Presbytery of East Toronto)
It was recommended that the prayer be not granted. Carried.
12. W.F. Butcher (Presbytery of East Toronto)
It was recommended that the prayer be not granted. On motion of Mr. H.E. Waite, duly seconded, the motion was amended to read that the prayer be granted. The amendment was adopted, as was the motion as amended.
13. P.G. MacInnes (Presbytery of East Toronto)
It was recommended that the prayer be granted. Carried.
14. John F. Scott (Presbytery of East Toronto)
It was recommended that the prayer be granted. Carried.
15. R.H. Armstrong (Presbytery of Hamilton)
It was recommended that the prayer be not granted. Carried.
On motion of Mr. Sand, duly seconded, the report as a whole of the Special Committee with its recommendations as amended was adopted.

REPORT OF CLERKS OF ASSEMBLY

The Assembly called for the above report, which, as printed (Pages 242 - 246), was handed in by Dr. E.H. Bean.

On motion of Dr. Bean, duly seconded, the report was received and its recommendations considered seriatim.

Recommendations 1 through 3 were adopted.

RECOMMENDATION 4

4: Mr. G. Smith moved in amendment, duly seconded, to Recommendation

That section 1 be amended by deleting the article "a" between the words "between" and "congregation(s)" and inserting the word "aid-receiving";

That section 2 be deleted;

That section 4 be changed by insertion of "for applicable congregations";

That a new section be added after section 6:

"This does not preclude Presbyteries from acting to set up co-operative ministries involving self-supporting congregations."

The amendment was adopted.

Dr. A.F. MacSween moved, duly seconded, that Recommendation 4 as amended be referred back to the Clerks. Carried.

RECOMMENDATION 5

Recommendation 5 was similarly referred back to the Clerks.

YOUNG ADULT OBSERVERS

On motion of Mr. D.A. Donaghey, duly seconded, the Young Adult Observers present were granted leave to speak during the discussion of Recommendation 6. Miss Dianne Douglas spoke on behalf of the Young Adult Observers.

On motion of Mr. R. Syme, duly seconded, the Court agreed to spread Miss Douglas' address in the minutes.

The address was as follows:

Mr. Moderator:

I am speaking on behalf of the Young Adult Observers of this Assembly. We, as a group, discussed this recommendation and are in full agreement with what it proposes. We appreciate the opportunity granted to us in attending General Assembly and pray that the young people of this Church may continue to have this experience offered to them.

We are grateful for the time we are allowed in order to speak on issues of special concern and interest to us. The method presently in use, which allows Young Adult Observers to speak when sponsored by a Commissioner, is effective and we value the cooperation of the Commissioners in this respect.

We appreciate the support of the youth of the Church by this Court, shown through its recognition of our group in our capacity as Young Adult Observers. If there were a change in our status such that we did not need permission to address the Court, we could become too assimilated, in that we would lose the close contact with other Observers. The Assembly gives the Young Adult Observers the chance to gather as a separate group, enabling us to exchange views and ideas with young people involved in the youth ministry across Canada. It is a time where we can gather together to share our concerns as young people and discuss them not only amongst ourselves but also present them to the Court where they can be fairly considered.

By maintaining the system as it is at this time, the Young Adult Observers have a sense of purpose. Also we are reminded that we are not perhaps as experienced in many areas as are the Commissioners and we therefore carefully discuss our statements as a group before we address the Court.

With the present method we are able not only to be seen, but also heard, in an organized manner. We wish the Court to know that we fully agree with, and respect, the judgment shown in the recommendation.

RECOMMENDATIONS 6 — 11

Recommendations 6 — 11 were adopted.

NOTICE OF MOTION

Dr. John A. Johnston moved, duly seconded, in terms of Mr. Taylor's Notice of Motion presented at the Third sederunt (Page 36) that the composition of the Committee to Nominate be reconsidered. Agreed.

RECOMMENDATIONS 12 and 13

Recommendations 12 and 13 were adopted.

SUPPLEMENTARY MOTION

On motion of Mr. B. Molloy, duly seconded, it was agreed that the Clerks

of Assembly, together with, if so desired by the Clerks, two invited Members of the Ontario Government be asked to define and explain the following terms:

enabling legislation
law
regulation
usage of the Church
practice of the Church
precedent

and report such information to the 108th General Assembly.

REPORT AS A WHOLE

On motion of Dr. E.H. Bean, duly seconded, the Court adopted the report as a whole of the Clerks of Assembly with its recommendations as amended.

MODERATOR

At the request of the Moderator, Dr. J.E. Bigelow assumed the Chair.

REPORT OF THE SPECIAL COMMITTEE ON OVERTURE 27 RE: 15th ANNIVERSARY OF THE ORDINATION OF WOMEN

The report of the above named Committee was presented by Mr. R.J. Bernhardt, the Convener.

On motion of Mr. Bernhardt, duly seconded, the report was received and the recommendations considered seriatim.

The report is as follows:

On this the occasion of the 15th anniversary of the decision of the Assembly to approve ordination of women to the ministry of the Word and Sacrament and to the ruling eldership within our Church, the Committee recommends as follows:

RECOMMENDATION 1

That the people of our Church be encouraged to offer prayers of thanksgiving for everyone who has been ordained in the service of Christ within our Church and that intercession be made for the manifestation of the unity of the Spirit in the bond of peace.

RECOMMENDATION 2

That the Moderator of the 107th General Assembly be requested to write a pastoral letter to all ministers and Clerks of Session appropriately marking this anniversary.

RECOMMENDATION 3

That the Board of Ministry, in consultation with ministers and elders of our Church, be encouraged to explore ways and means by which the partnership of

men and women under the Lordship of Jesus Christ may be supported and extended for the benefit of the whole Church.

Recommendations 1 — 3 were adopted, as was the report as a whole with recommendations.

**REPORT OF THE SPECIAL COMMITTEE ON OVERTURE 44
RE: PEACE AND UNITY OF OUR NATION**

The report of the above named Committee was presented by Mr. Murray Graham, the Convener.

On his motion, duly seconded, the report was received and the recommendations considered seriatim.

The Committee chosen to respond to Overture 44, Re: Peace and Unity of our Nation, reports to the 107th General Assembly in the following terms;

- (1) In that Presbyterians, in past generations, have always been deeply concerned about the welfare of all people within our Nation;
- (2) In that Presbyterians regularly pray for our elected governments and for all who give leadership in the economic, social, educational and spiritual life of Canada;
- (3) In that Presbyterians today are deeply concerned about National Unity and the future welfare of our country;

We, therefore, would ask that the 107th General Assembly of The Presbyterian Church in Canada call our denomination to set aside each year the Sunday nearest to July 1, as a Special Day of Prayer with the emphasis being upon *thanksgiving* and *intercession* and prayer for peace and harmony among our people.

Also, that we ask the Board of Congregational Life to prepare some suitable promotional material which would be forwarded to our congregations.

On motion of Mr. M. Graham, duly seconded, the recommendation was adopted, as was the report as a whole.

MODERATOR

The Moderator resumed the Chair.

**REPORT OF THE SPECIAL COMMITTEE ON OVERTURE 34
RE: COLOURED ROBES**

The report of the above named Committee was presented by Miss D. Linda Corry in the absence of the Convener.

On motion of Miss Corry, duly seconded, the report was received and the recommendation considered.

The Committee on Overture 34 begs leave to report as follows:

The overture draws attention to the fact that we are missing a part of a great tradition in the Christian Church, namely making use of traditional coloured vestments to teach the Christian story through the observance of the Christian year.

Therefore we recommend that the prayer of this overture be granted.

The recommendation of the Committee was adopted as was the report as a whole with its recommendation.

SPECIAL COMMITTEE RE DR. LASLO PANDY

The report of the above named Committee was presented by Mr. Ian MacSween. On his motion, duly seconded, the report was received and its recommendations were considered seriatim.

RECOMMENDATION 1

That the prayer of the Presbytery of Paris be granted.

RECOMMENDATION 2

That a commission of this General Assembly be constituted as follows:

- (a) Dr. Alex MacSween;
- (b) the Principal Clerk or his deputy, and
- (c) Mr. Arnold Beale, elder

RECOMMENDATION 3

That this commission assess the findings of the Presbytery of Paris and seek every means of reconciliation between Dr. Pandy and the Presbytery of Paris.

Mr. D. Hodder moved, duly seconded, that the matter be referred back to the Presbytery of Paris for further documentation.

Mr. W.I. MacPherson moved that the matter be referred to the Commission re Matters Left, which commission is to be appointed before this Assembly rises.

The motion to refer was adopted.

On motion of Mr. Ian MacSween, duly seconded, the report of the Special Committee as a whole as amended was adopted.

RE: PETITION OF MISS I.J. ALLISON

The report of the Special Committee re the Petition of Miss I.J. Allison was presented. Mr. J. Mills moved, duly seconded, that the report be received and its recommendations considered seriatim.

The report is as follows:

After due consideration and in the light of the limited information at our disposal we do not think that it would be profitable for Miss Isabel Allison to be reinstated at Anishinabe Fellowship as requested in her petition. Rather we would recommend the following course of action.

1. That Miss Isabel Allison be referred to the Board of Ministry and that her situation be reassessed with the possibility of another appointment being offered her.

In no way are we judging the issue between Miss Allison, the Board of Anishinabe or the current director. Obviously a dynamic existed which

needed some resolution. It would have been beneficial to all concerned if some one with skill in Conflict Management had been invited to assist in the resolution of the problem and so we would recommend:

2. That the Board of Ministry consider extending the terms of reference of its Committee on Ministers in Crisis to include other Church workers.

RECOMMENDATIONS 1 — 2

Recommendations 1 and 2 were adopted as was the report as a whole with its recommendations.

PLACE AND TIME OF FUTURE ASSEMBLIES

The Assembly called for the report of the Special Committee re Places and Time of Future Assemblies which was given in by Mr. I.R. Carroll, Convener.

The following recommendation was adopted, on motion of Mr. Carroll, duly seconded:

That the 108th General Assembly of The Presbyterian Church in Canada be convened in St. Andrew's Church, Toronto, on the first Sunday in June, 1982 at seven thirty in the evening.

For information:

- (a) 1983 — St. Andrew's, Kingston, with housing and business accommodation in Queen's University
- (b) 1984 — No invitation to date
- (c) 1985 — Invitation to St. Andrew's, Lethbridge
- (d) 1986 — Invitation to meet conjointly in First Presbyterian Church, New Glasgow and First Presbyterian Church, Pictou, both celebrating their 200th Anniversary.

The recommendation was adopted, as was the report as a whole.

REPORT OF THE MODERATOR OF THE 106th GENERAL ASSEMBLY

Dr. Alex MacSween was invited to come forward and present his report as Moderator of the 106th General Assembly.

Dr. MacSween expressed appreciation for all those who had assisted him and welcomed him during the year.

The Moderator expressed appreciation to Dr. MacSween for so nobly representing the Church during the year.

Mr. R.C. Brown moved, duly seconded, that the Moderator's address be included in the minutes. This motion was adopted. (See p. 124)

NOTICE OF MOTION

Dr. Alexandra Johnston moved, duly seconded, in terms of her Notice of Motion presented at the fourth sederunt (Page 50) concerning baby formula. The motion was received, considered, and adopted.

NOTICE OF MOTION

Dr. Donald C. Smith moved, duly seconded, in terms of his Notice of Motion presented at the seventh sederunt (Page 81) concerning the appointment of delegates to the meeting of WARC in Ottawa in 1982 and the meeting of World Council in Vancouver in 1983. The motion was received, considered and adopted.

APPEAL OF MR. T.O. McALLISTER

Consideration of the report of the Special Committee re the Appeal of Mr. T.O. McAllister was resumed, Dr. J. Bigelow reporting.

The recommendation was adopted unanimously in the following form:

That the appeal by the Presbytery of Brampton against the findings of the Commission of the 106th General Assembly in the matter of the appeals of Mr. T.O. McAllister be sustained and that a "fresh trial" be not granted.

On motion of Dr. Bigelow, duly seconded, the report as a whole of the Special Committee, with its recommendation, was adopted.

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture which, as printed, (Page 222) was presented by Dr. Alexandra Johnston in the absence of the Convener.

On motion of Dr. Johnston, duly seconded, the report was received and its recommendations were considered.

RECOMMENDATION 1

Recommendation 1 was adopted.

RECOMMENDATION 2

Mr. Tony Plomp spoke in support of Overture 29 from the Presbytery of Westminster.

Recommendation 2 was defeated.

Mr. Plomp moved, duly seconded, that the prayer of Overture 29 from the Presbytery of Westminster be approved and this motion was adopted.

The report as a whole with recommendations as amended was adopted.

REPORT OF THE COMMITTEE RE: ORDINATION OF WOMEN (resumed)

Dr. Sheldon MacKenzie moved, duly seconded, that the report as a whole with recommendations, as amended, be adopted. The motion was adopted.

AGREEMENT TO REVIEW ABOVE ACTION

A number of commissioners complained to the Moderator that the above action to adopt the report of the Committee Re: Ordination of Women was taken before many commissioners were aware of the action being taken and the

Moderator tested the Court to approve the suggestion that the adoption of the motion be rescinded, and a consensus was agreed to that such be done.

Cont'd below

NOTICE OF MOTION

I give notice that I shall move, or cause to be moved at a future sederunt of this Court that the report of the Committee re Ordination of Women be reconsidered.

(Signed) D.A. Whitehead

ADJOURNMENT

The Moderator adjourned the Court to reconvene at 10:40 p.m. on the same day in the same place and pronounced the benediction.

TWELFTH SEDERUNT

At Ottawa, Ontario, and within Fauteux Hall there, on Friday, the twelfth day of June, in the year of our Lord, one thousand nine hundred eighty-one, at ten forty-five in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator with prayer.

REPORT OF THE SPECIAL COMMITTEE RE: ORDINATION OF WOMEN (resumed)

NOTICE OF MOTION

Mr. D.A. Whitehead moved in terms of his Notice of Motion given during the eleventh sederunt. This motion was duly seconded, that this Court reconsider the report of the Special Committee Re: Ordination of Women.

TO TAKE IMMEDIATE VOTE

Mr. William Munshaw moved, duly seconded, that an immediate vote be taken. This was adopted.

The motion to reconsider was defeated.

CLERKS' STATEMENT

Mr. H.J.H. Kouwenberg moved, duly seconded, that the pastoral statement of the Clerks be spread in the minutes.

MR. KOUWENBERG'S MOTION UPHELD

On being questioned, the Moderator ruled Mr. Kouwenberg's motion in order. This ruling was challenged by a member of the Court. The Clerk put the matter to the Court and declared the Moderator's ruling was upheld.

The motion was adopted. The pastoral portion of the Clerks' statement read as follows:

Moderator:

The Clerks of Assembly have the special privilege of observing at close hand

a succession of Assemblies. In any one Assembly, the frailty of our attempts to be the Church are all too obvious. It doesn't take long for anyone to pick up the fact that our procedures and behaviour at Assembly are very, very human. So the welfare of the Church is entrusted to an earthen vessel. It is in watching Assembly after Assembly that one grasps something of the Glory of God, and the excellency of His power being expressed through our weakness.

I wish to offer some observations on where we find ourselves at this moment. Then I will suggest concrete steps which might afford room for the Grace of God to operate among us, and deliver us from the dilemma arising from the eighth sederunt. These steps are by way of suggestion only. Use what is helpful. Please ignore the rest.

For those who care to see it, there is much that is positive in the concerns of each side in this debate.

There is on both sides a keen sense of loyalty, an identification with persons who are hurting, a sense of justice. The motivation on *each* side is rooted in caring. Let no one attribute lesser motives.

What most concerns me in this debate is the limits that are being drawn to that caring. I would to God that we might each enlarge the borders of our caring, that it might include fully those with whom we most disagree. Whatever your point of view, know this: the hurt on the other side is genuine. And that hurt is deep.

We would all probably like to think of ourselves as ready to lay down our lives for others, if our Lord were to ask it of us. But are we ready to lay down our precious points of view, for the sake of others for whom Christ died?

I believe the time has come for just that.

If we cannot love one another with that kind of practical selfgiving, we cannot be the Church.

Galatians 5: 1, 13 — 15

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery . . . My brothers (and sisters), you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of The Law is summarized in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

STATEMENT FROM MRS. TAYLOR, CONVENER OF TASK FORCE

We would wish no one to believe that this General Assembly is saying our Church does not need one person — each of us needs the other. God's Spirit will bring reconciliation to the Body if we will allow it.

PRAY for this Task Force and our whole Church. We will endeavour to put LOVE first and we expect no less from the Church as a whole.

The statement was read to the Court by Mr. George Hutchinson on behalf of Mrs. Taylor.

MOTION OF APPRECIATION

Dr. John Cameron moved, duly seconded, that this Court record its deep appreciation to the members of this committee who laboured so diligently in dealing with this difficult matter.

The motion was adopted.

COMMITTEE ON COURTESIES

The Assembly called for the report of the above Committee which was presented by Mr. L.J. Cowper on behalf of the Convener, on whose motion, duly seconded, the report was received, considered and adopted as follows:

We extend our thanks to God for these days spent in furthering the work of His Church. It has been a fruitful time together. We rejoice that many, many people have shared their gifts most generously, and have in a very real way incarnated the life, love and commitment of our Lord. We wish to make public expression of our gratitude to them.

To the Rev. Dr. Malcolm A. McCuaig, Minister of the host Church, Knox Presbyterian, Ottawa, Ontario,
The Kirk Session and congregation for the opening service of praise,
The Rev. Dr. Alex F. MacSween for his excellent sermon "Rooted in Reality",

Rev. Linda Ashfield, for her participation in the service,

To those serving elders who so efficiently assisted the Moderator in the celebration of the Sacrament of Holy Communion.

To the organist who served our denomination admirably on the committee of our present Book of Praise,

To the assistant organist, trumpeter and choir who so ably provided the music for our service,

We extend our heartfelt thanks.

To the members of the Committee of Local Arrangements which was so efficient, co-chaired by Mr. and Mrs. C.D. Harris, Mr. Fred Bollman who was responsible for transportation,

Mrs. J. Bollman who co-ordinated the typing and clerical services and provided volunteer staff,

Mr. Paul Garceau for registration and room accommodations,

Mrs. Gwen Ready and Mrs. Margaret Kenneth for the supper on Monday evening, which was prepared and served by the Knox congregation,

Mr. J.R. MacKenzie who arranged to provide the four vehicles used for transportation during the Assembly at no cost to us,

Mr. Bill Brown who organized arrangements for the Assembly picture,

To you our thanks.

Our appreciation to the Rev. Dr. Alex MacSween for his leadership in the office of Moderator of the 106th General Assembly and throughout the past year.

We have all sensed with gratitude the graciousness and strength of the Rev.

Dr. Arthur Currie, our current Moderator, and are grateful to God for His gift of him to us and the Church.

Many people have served on special committees — thanks for a job well done.

Which of us has not enjoyed, rejoiced in and benefitted from the quick wit of our Principal Clerk, Rev. Dr. D.C. MacDonald, his sense of fairness and good Christian grace is one of our joys.

To his helpers, the Rev. Dr. E.H. Bean and the Rev. Dr. D.B. Lowry, their staff, the Chairman of the Business Committee, the Rev. Dr. P.C. Wotherspoon and his committee — our thanks.

There are so many gifts shared to make the Assembly possible the list could go on and on. We do wish to express appreciation to those who arranged and led the briefing sessions and the group leaders.

Eating together is always a happy fellowship experience. To the good folk of St. Andrew's and Westminster churches we extend our thanks. Which of us will forget the Moderator's skill with two fingers and tongue — the shrill lingers on.

Dr. Leonard Griffith, we sensed the appropriateness of your message as God spoke to us through you. Your addresses were truly on target.

Rev. Wilfred Moncrieff, you set the tone for each day, your skill at leading us in praise was an inspiration.

Geoff Johnston, Bob Graham, Iona MacLean and Carol Kessler, your "Gateway — Songs of Praise and Prophecy" was contemporary and totally relevant.

To the crew that managed the sound and kept us in touch "left field and right" — our thanks.

Thanks to those who brought special greetings:

The Rev. Daniel Su, the Presbyterian Church in Taiwan,

The Rev. Shin Wok Kim, the Korean Christian Church in Japan,

Dr. Dennis Tarr, the World Alliance of the Reformed Churches of America,

The Rev. C. Ndovie, Church of Central Africa Presbyterian, Malawi,

The Rev. Chee Sung Park, Moderator — The Presbyterian Church of Korea,

Rev. Allison Stewart-Patterson — General Assembly of the Church of Scotland, Edinburgh,

Rev. Alan McIntosh, Canadian Council of Churches,

Rev. Dr. Russell Hall, Canadian Bible Society,

Mr. Dhak Gurung, Nepal.

We wish to include an expression of gratitude from the Young Adult Observers:

We, the Young Adult Observers of the 107th General Assembly, would like to express our sincere thanks to the following People:

1. The Commissioners of the 107th General Assembly,
2. The people of Knox Church, and especially Mr. and Mrs. Harris, who have taken care of our transportation,

3. The Young People of Trinity Church, Kanata,
4. Mr. Brant Loper, the Y.A.O. adviser,
5. and special thanks to the Moderator, Dr. Currie and the Clerks of Assembly, Dr. MacDonald, Dr. Bean and Dr. Lowry who have given us much advice, support and encouragement.

Janice Vaudry.

The Court responded to the courtesies by singing the Doxology.
The report as a whole of the Committee on Courtesies was adopted.

COMMISSION RE: MATTERS LEFT

On motion of Dr. E.H. Bean, duly seconded, it was agreed to appoint a Commission composed of the Moderator and Clerks to deal with matters uncared for or omitted, or overlooked, or referred to the Commission, during the business of this Assembly.

REPORT OF THE BOARD OF THE PRESBYTERIAN RESIDENCE, SASKATOON

The Assembly called for the report of the Board of the Presbyterian Residence, Saskatoon, which as printed (Page 406) was handed in by Mr. Frank VanderZwan, in the absence of the Chairman.

On motion of Mr. VanderZwan, duly seconded, it was agreed:

That the Board of Presbyterian Residence study and prepare a report with recommendations to the Administrative Council by the 15th of November, 1981 with specific reference to the following concerns as to the future of the residence:

1. What is the current market value of Presbyterian residence and what is the best stewardship of this amount in the context of the total needs for witness and outreach in the Western Synods?
2. That we identify what specific ministry is being carried on in the "residence" and the building known as the "mansion"; and what is the potential of such ministry in the coming year.
3. What costs are involved in bringing the buildings and furnishings up to a standard that would correspond to its prime location; and the facilities available in other university residences, so that these buildings may be a source of pride for The Presbyterian Church in Canada, and facilitate an effective ministry to the student population.

MINUTES

The minutes of the Eighth, Ninth, Tenth, Eleventh & Twelfth Sederunts were taken as read, and sustained.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in singing the one hundred and twenty-second Psalm, which was sung unaccompanied.

The Moderator led the Assembly in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in Toronto in the Province of Ontario and within St. Andrew's Church there, on the first Sunday in June in the year of our Lord, one thousand nine hundred eighty-two at seven-thirty o'clock in the evening, local time."

The Moderator then closed the session with the Apostolic Benediction.

**DISSENT FROM RECOMMENDATION 2
REPORT OF SPECIAL COMMITTEE RE: ORDINATION OF WOMEN**

I wish to record my dissent from the action of the 107th General Assembly in adopting Recommendation 2 as amended on Page 3 of the report of the Special Committee on the Ordination of Women, because it is too vague, too all inclusive and too inconsiderate of those who have conscientious difficulties with either side of this problem of ordination of women.

(Signed) R.C.C. Brown
Presbytery of Montreal

The following also requested that their dissent be recorded:
R. E. Sand, Ian MacPherson

**DISSENTS FROM RECOMMENDATION 3
(KLEMPA DECLARATORY ACT)
RE: ORDINATION OF WOMEN**

We have, by this Declaratory Act, prejudiced the work of the Task Force or Committee assigned in Recommendation 1.

We have, in effect, made a decision on the matter of "liberty of conscience" which has not yet been defined by the Task Force or Committee.

(Signed) J. H. (Hans) Kouwenberg
J. D. McConaghy
R. J. Bernhardt
Brian S. Headley

As a member of the Special Committee on the Ordination of Women, I wish to record my dissent to Recommendation 3 as altered and adopted by the 107th General Assembly, in the following terms.

1. Whereas, among the 45 Overtures, Memorials and Petitions remitted to the Special Committee for study, a significant number indicated serious diversity of opinion on the enabling legislation passed by the 92nd General Assembly (1966) as it affects liberty of conscience, namely, whether the legislation enacted was merely *permissive*, or directly *prescriptive*; and
2. Whereas, a significant number of the aforesaid Overtures, Memorials and Petitions requested a thorough study of liberty of conscience as it affects the doctrine of ministry held by our Church, such study to *precede* legislative action by the 108th General Assembly; and
3. Whereas, the Special Committee in Recommendation 1 recognized and provided for the concerns of the aforesaid Overtures by allowing for a twelve month period in which a representative Task Force should study the complex issues involved, before reporting its deliberations to the 108th General Assembly, Therefore, the immediate adoption of a Declaratory Act by the 107th General Assembly indicates
 - (i) a fundamental change of the Special Committee's recommendations which will only exacerbate the widespread anxiety and distress in the Church, by failing to allow opportunity for mature deliberation upon a very sensitive area of concern;
 - (ii) hasty and irresponsible action, in pronouncing legislatively upon "a concept that has had a long and complex history in its use and application" (Special Committee's Report, Page 2, para. 5).
 - (iii) detrimental to the eirenic solution of our differences, tending to further polarize and drive apart, rather than draw together, those of opposite opinions throughout our Church;

- (iv) serious and unfair influence upon the integrity of the deliberations and recommendations of the Special Task Force, and in any case rendering much of its work unnecessary;
 - (v) a serious and unnecessary obstacle to the possibility of achieving a harmonious solution according to the example of the General Synod of the Anglican Church in Canada and/or the Synod of the Reformed Church of America (stitched minutes p.472), or similar solutions to secure the peace and unity of the Church;
- and
- (vi) the charting of a course for The Presbyterian Church in Canada in the direction already taken by the United Presbyterian Church in the U.S.A. (UPUSA), with all the attendant possibilities of loss of ministers, candidates for the ministry, ruling elders and congregations through secession from the denomination.

For all of the above reasons, I wish to dissent in the strongest possible terms from this action of the 107th General Assembly.

(Signed) Anthony R. Dallison

I hereby record my dissent to the passing of the amendment to the amendment, as proposed by Dr. Klempa, and adopted by this Assembly.

(Signed) William Ross
Presbytery of Quebec

I hereby record my dissent at the decision of the 107th General Assembly to pass the said Declaratory Act.

I cannot agree with this decision as being in the best interests of our Church at this time, and believe that the decision was taken amid great confusion when it was unclear what we were voting on.

(Signed) A. R. Neal Mathers

I record my dissent at the decision of General Assembly in the case of the Declaratory Act believing that the members of the Court were not clear of the procedure in this matter.

(Signed) Frank VanderZwan
Presbytery of Northern Saskatchewan

I, R. Jarrett of East Toronto Presbytery hereby record my dissent of the Assembly's decision for the reasons listed:

1. Potential for divisiveness
2. Undue haste and confusion
3. Liberty of conscience

(Signed) R. Jarrett

Whereas Recommendations 1 and 2 attempted to exhibit "pastoral concern" for ordained ministers and laity on opposite sides of the issue of ordination of women by giving the "Special Committee" a year to work out a mature, biblical, theological and pastoral statement, Recommendation 3 offered no such concern for students training for the ministry of our denomination.

Is our denomination not "big" enough to work out some kind of solution where those on opposite sides of the issue could live with and respect each other? There were no real "winners" in any of the recommendations, but certainly students were the big losers in Recommendation 3.

(Signed) Harry Bailey
Presbytery of Westminster

I wish to register my dissent in the matter of the Declaratory Act replacing Recommendation 3 of the Report of the Special Committee on the Ordination of Women for the following reason:

In part, overtures 17, 21, 26 and 31 to the 107th General Assembly requested the Assembly to address the concerns of those currently studying for ministry in our Church who may have scruples on the matter under consideration. I believe the Declaratory Act does nothing to alleviate their concern; rather, if they stand by their scruples and thereby feel they must absent themselves from ordinations of women to the eldership, their entry into the ministry of our church is effectively barred, at least until such time as the task force or committee named according to Recommendation 1 brings down its findings, as the Declaratory Act, having been passed, is now, I believe, church law until the church shall decide otherwise.

(Signed) Gordon Walford
Presbytery of Ottawa

The writer feels most uncomfortable with the proceedings of the General Assembly evening sederunt of June 11, 1981. They have shown in my humble opinion an example of stiffnecked bigotry on both sides of a rather minor problem.

Therefore I must respectfully and regretfully request that my dissent to the adoption of Recommendation 3 of the Special Committee on the Overtures, Memorials, etc. re the Ordination of Women, as amended, be recorded, for the same reasons already submitted for requesting record of my dissent from the adoption of Recommendation 2 of the same report.

The reason for my discomfort is that I am basically in agreement with the intent of both recommendations as I understood it, at first reading. However, I felt the wording to be slightly ambiguous and when others apparently felt the same way, I gladly supported the motion to refer it back for clarification which unfortunately was defeated. We spent most of three hours attempting to do what should have been done by a relatively small committee, and at the end of it came up with wording which is totally unacceptable to me in that it could be understood as an attempt to force people to act against their conscience.

Personally, I have no objection to the ordination of women as either teaching or ruling elders, but I recognize the right of others to feel differently. In my opinion those who would force anyone to take part in any action (including ordination) against their conscience are worse than those who object on conscientious grounds to such action. To me the whole thing seems to fall into the same category as St. Paul wrote about in regard to those who insisted on Jewish laws of circumcision etc. and on not eating of food offered to idols. If my memory serves me correctly I recorded my dissent for essentially this same reason to the action of the 106th General Assembly.

(Signed) R.C.C. Brown

I wish to have my dissent recorded to the Declaratory Act replacing Recommendation 3 as moved by Dr. Klempa.

(Signed) Campbell M. Snider

1. A motion relating to ordinands was rushed through on call for "the Question" with literally no discussion of the grave problems occasioned for some ordinands who already have been certified for the ministry of Word and Sacrament by Presbyteries of our Church, and hardly any discussion of so weighty a matter as a Declaratory Act.
2. The protracted course of debate involving an amendment to an amendment with other proposed amendments becoming out of order, the presence of confusion on the floor of Assembly and the lateness of the hour (approximately 11:20 p.m.) all contributed to an acquiescence in the hasty treatment of this motion as ultimately amended.
3. I personally attempted to speak to this matter on two occasions failing both times to observe proper procedure. The fault is my own but the circumstances were extenuating.

(Signed) Blake Walker

I wish to register my dissent to the passing of the Declaratory Act taking the place of Recommendation 3 of the Report of the Special Committee on the Ordination of Women for the following reasons:

I think it to be a hasty decision based on a premature interpretation of the meaning of "freedom of conscience in this particular context" which seems to undercut the commission to be given to the "representative Task Force or Committee" which is to study this subject and to bring to the 108th General Assembly material basic to a Declaratory Act or legislation for submission to the presbyteries under the Barrier Act as mentioned under Recommendation 1.

I believe it to be a one-sided decision of compassion, only giving assurance to our sisters in Christ, but adding to the burden of anxiety of those whom I consider to be my weaker brothers in Christ because of their conscientious scruples in the matter of the Ordination of Women.

(Signed) Joop Eenkhoorn

The following also recorded their dissent re Recommendation 3 of the Special Committee Re: Ordination of Women:

R. Little, M. Caldwell, Murray Graham, R. W. Ross, C. G. Ross.

DISSENT FROM RECOMMENDATION 14, BOARD OF WORLD MISSION

RE: Mandatory Ordained Missionary Appointments

I dissent from this action of the General Assembly for these reasons:

1. that the action of the Assembly is contrary to the law and practice of the Church with respect to the Call of a congregation and is violated by this action.
2. that it does not make proper use of the human resources of the Church or respect the integrity of graduates.
3. that this action relieves the Church of its responsibility to effectively promote the mission work of the Church by passing responsibility off to graduating students.
4. that this is contrary to article 5 of the "Comprehensive Plan of the Board of World Mission".

Signed: Ian MacPherson
D. Hodder
R. E. Sand
R. J. McMillan

DISSENT RE ACTION OF L. FILES MOTION (p. 67)

Re "sufficient reason" requested by Presbyteries regarding a recommendation of non-certification by a guidance conference:

1. It is clear that a Presbytery requesting "sufficient reason" for a guidance conference recommendation against certification, when a candidate withholds release of his report, is in effect requesting a breach of confidence which the student was guaranteed in 1(d).
2. I feel the openness of the candidate attending the conference and the conference's intended effectiveness has been seriously compromised.
3. I contend that a candidate who refuses to release a report recommending non-certification bears sole responsibility for that decision.

The process presently allows for appeal by the candidate to the author of the report as well as the Director for a more favourable recommendation. In addition, a candidate could choose to have a joint meeting with the Presbytery certification committee and the guidance conference principals.

(Signed) J.C. Henderson

**ADDRESS TO THE 107TH GENERAL ASSEMBLY
BY MR. DHAK GURUNG, NEPAL**

Mr. Moderator! Brothers and Sisters! !

I would like to thank you for your invitation to participate in your 107th General Assembly of The Presbyterian Church in Canada. I am certainly very happy to have this opportunity to speak some words about my country.

I have brought greetings to you from Nepal, especially from my Nepali brothers and sisters in Christ and also from our friends in the United Mission to Nepal.

The small country of Nepal is situated between China on the north and India on the south, east and west which is the country of the Great Himalayas and Mt. Everest has been known to the western world for the last thirty years. Nepal is very small in size. The length from west to east is 500 miles and the width is 120 miles from north to south. Although the size of the whole country is smaller than the Province of Manitoba, the population of Nepal is more than half of the whole of Canada. In other words, the population of Nepal is about 14,000,000.

The Great Himalayas cover 35% of the total land and is covered with snow throughout the year. 48% of the total land is foot hills and the valleys and 17% of the total land is plains which is our granary. The hills and the valleys are favourable for different types of crops. There is good potential for many natural resources.

The main occupation in Nepal is agriculture. 90% of the total population depends on agriculture. Although the potential is great, our methods of farming are primitive because of the geographical situation and also due to the lack of finance and technical know-how. We have a lot of potential, not only in the agricultural field but also in other fields. Even though we do not have oil as a source of energy, we have great hydro-electrical potential. In order to develop this potential, we need more skills in management and organization. However, we are moving ahead in the development of Nepal with the help of many different countries of the world including Canada.

Among the many foreign aid organizations in Nepal, the aid given by the United Mission to Nepal is very much appreciated. With the mutual help of more than 18 different countries of the world and many different church denominations, including The Presbyterian Church in Canada, the United Mission to Nepal by providing necessary financial help and skilled personnel in the field of health-care, education, agriculture and economic development. Since I had the opportunity to serve the United Mission to Nepal as a Nepali language teacher for about 8 years before I came to Canada, I am well aware of how much our western Christian friends have been helpful to us through the United Mission to Nepal in the development of Nepal.

Because I have been given the opportunity to come to Canada it is my great privilege to see Canada and the development you have in Canada. I am highly impressed by the standard of living in Canada and I am even more impressed to see that our western Christian friends have sacrificed themselves to go to a developing country like Nepal and help the people of Nepal. This is really a blessing of God!

It takes a great deal of time for everything in a country like Nepal, especially in development work. We learn many things by trial and error. We hope that we can further develop our Nepali leadership through the help of the United Mission to Nepal. However, we have to be very careful that any assistance given by the United Mission to Nepal will reach the poor Nepali people who are the majority and live in the rural areas of the country, instead of extending more sophisticated programs in the urban area. Another very important consideration is that the personnel be given enough time to learn the language and the culture of Nepal before starting their actual job. In any country language and culture play a very important role in the understanding of the people.

We, the Nepali people are grateful to the United Mission to Nepal for the help they have been giving. I, personally, owe very much to the United Mission to Nepal through which I had the tremendous opportunity to meet many people from different countries including John and Judi Bertholet.

But the most important opportunity that I got through the United Mission to Nepal was to know our Lord Jesus Christ! I have been able to come to Canada through the help

of Mr. and Mrs. Bertholet and The Presbyterian Church in Canada. I am very grateful to you that I have been given opportunity to learn many useful things for our country. Travelling itself is an education which teaches us to put more faith in God and trust people in other countries. I am sure that I will be helpful to our country through the United Mission to Nepal in many ways when I go back.

I want to appeal to you to support us through your prayers. Though there is the freedom of religion in Nepal in terms of Hinduism and Buddhism, there is no such freedom of the Christian religion. As a matter of fact, it is illegal to be converted to Christianity. Nepali people have to go through many struggles and persecution in order to get to know Jesus Christ. What I mean by persecution is that a Nepali who is converted or is trying to convert someone to Christianity is subject to be sentenced from one year to six years in prison, be disqualified for any Government job in the future, be expelled from the family and isolated from society. But because of the grace of the Lord, they are growing in faith and patiently waiting for the second coming of Jesus Christ!

At present, there are about 10,000 Christian people in Nepal but many of them are Indian-born Nepalis. Because these Christians are not Nepali citizens, they do not have to face the same risk as we do.

Because Christianity is prohibited by law in Nepal and because people cannot freely study it, there are many misunderstandings and wrong expectations. In this situation we need to develop more Nepali Christian leadership.

I can *not* express here in words how happy I am and how fortunate I am that I am able to praise and worship the Lord Jesus Christ *freely* in Canada. But at the same time, how lucky our Nepali Christian brothers and sisters are that they have met Christ in this difficult situation!

Finally, I want to thank you again for this opportunity to be here with you and I urge you to pray for me so that instead of being persecuted, I could be helpful to my country and to the United Mission to Nepal with the skills I have learned in Canada.

Thank you and Namaste!

THE REPORT OF THE MODERATOR OF THE 106TH GENERAL ASSEMBLY

Moderator,

I certainly don't want to appear to be refusing to give a report, but I am not all that sure that the Assembly at this hour of the night is that anxious to have a lengthy address. May I confine my remarks to one or two things I would like very much to say. I hope to be able to produce a bit of a report on some of our travels in our Church publications which have invited me repeatedly to submit articles, and I simply have not had time to do it. I thought this might be an answer to several problems, so I propose to leave a lot of the detail for that, and I trust the Assembly will be agreeable.

During the year, which has been a fairly busy one, we have found the task very exciting and interesting and challenging, and also exhausting. There has not been a dull moment from beginning to end. I must express my appreciation to a number of parties who have contributed very largely to our comfort and to the arrangements: to Rev. John Allan, the Chairman of the Committee to Advise, who happens also to be our family minister and who has proven, as he will to you Sir, a real pastor in a situation where one does not have very much pastoral care. Along with him, Senator Stanbury, Mr. Lloyd Robertson, Dr. Ed. McKinlay, and Dr. George Malcolm, who were all asked to serve on that Committee because of their special interest and contacts, and who each in their own way have made very valuable contributions and opened a lot of doors for us. I want to acknowledge the constant support of my friend, the Principal Clerk, who has a remarkable way of saying "No" and of also persuading one to do what he is really too tired to do and does not think has to be done anyway, but he ends up doing it. Along with him Miss Waterman, and particularly Miss Moncrieff who has done a lot of extra duty as in effect secretary for the Moderator; she is secretary for Dr. MacDonald and I had to remind her on occasion that she was also my secretary, and she complied and looked after both of us with great

diligence. To Mrs. Lynda Garland of the Comptroller's Office who has done a lot of extra duty in seeing that my monthly cheques got to the right place, namely the Bank, when I was not around; and to the girls in our own Board of World Mission Office who have done a variety of helpful things in their own way in the matter of correspondence, keeping schedules up, and so on. I would like to acknowledge the help of the Superintendents, many of whom undertook to fashion their itineraries to my convenience so that we travelled together, and I enjoyed their good company and their good driving, and it made life a lot more pleasant. To the countless men and women in the presbyteries and the congregations who have received us so graciously and so kindly from coast to coast — from Newfoundland to Dawson City in the far North, from St. Andrew's King Street to places like Wabush and Chetwynd and Carragana — places that you don't often hear about but where we were received with great kindness.

We tried deliberately to reach into places which normally are not on the Moderator's itinerary for the simple reasons of time and travel. We managed to get into some of the back roads, and there we found we were warmly welcomed. And while I am at it I must acknowledge the continuing support of the lady who has been by my side now for 43 years, and I hope she is going to continue. It looks as if this marriage is going to stick. She has been very much part of the team, and she has been not only welcomed but requested by many of the congregations. I remember getting one phone call enquiring if she were coming, and I said "No, it is too costly and she is waiting for me until I come back," and the question was, "Why are you coming?" So I would like to pay tribute to the support of my wife in this particular year.

I hope to tell you in printed form something about the churches we visited and the conditions we found, and I would just like to say that wherever we have gone throughout Canada we found people in all walks of life, of all age groups old and young, who honoured us as your representatives. They are filled with love for their Lord and His Church, and that love was expressed to us so frequently and in so many ways that are simply impossible to recount in any detail. Sometimes the expression came in verbal form, sometimes it came in the form of a gift, a token of some form or another. I am going to have to build an extra room on the house because we have received all kinds of things, from a beautiful Chinese vase presented by a Korean Congregation at the West Coast, to a magnificent blanket in the Nova Scotia tartan woven specially for the Moderator's wife, to a cattleman's hat presented to me by my own congregation in Kamloops — and they said while they were doing it, "the white hats go to the good guys so that is why you are getting a black one!" Well that sort of thing made life enjoyable no matter how many miles were involved, because the affection and the love of people for their Church was something we were privileged to share.

And overseas, it is a great thing to be a Canadian. I was embarrassed on occasion when we were welcomed into Assemblies and other Church bodies along with our opposite numbers from other denominations and from other countries. They would be received with great respect and heard and applauded. When the Moderator of The Presbyterian Church in Canada was announced the congregation rose to their feet to welcome us. That was no tribute to us, my friends, that is a tribute to you, and a tribute to our missionaries beginning with George Leslie Mackay and including such names as Hildur Hermanson, James Dickson, and countless others. I could not begin to list them. But in every country where our Church has been represented the name of Canada and the name of The Presbyterian Church in Canada is held in great esteem, and we were fortunate to enjoy their recognition.

We did something else. It came about partly by accident, because in my great ignorance of the world overseas I was concerned to know a little about the rather tricky situations we would be getting into, and concerned to know enough to keep out of trouble. So through some contacts arranged by Senator Stanbury and others, I was received by the Department of External Affairs and briefed by a number of men and women who have had a lot of long experience in these countries. The information they gave me was most helpful. I expressed to them that day a desire to stop by some of our Canadian representatives, and in the name of the Church and in the name of Canada tip my hat as it were to them for their service to our country. I was hardly back when we began to get in-

vitations from the Canadian Embassy in Tokyo, in Seoul, in Hong Kong, in Delhi, in Jerusalem — and there we were received with the utmost courtesy. I was able to express on your behalf our appreciation to brave men and women who live under very difficult, trying circumstances, representing you and me and all other Canadians in those lands.

On a smaller scale, as we travelled across Canada, we tried where it was possible to pay our respects to municipal authorities, and this again opened up some very interesting situations. Fred Rennie took me to the City Hall in Cornwall and the Mayor was out at a meeting, but we were received by one of his deputies, a member of the Roman Church, who invited us in, sent out for coffee, and spent three-quarters of an hour telling us something of the problems that the City Council is facing, appreciating the opportunity to have someone to whom he could speak freely and in confidence about the situation. We went elsewhere, and what bothered me most was on several occasions having to introduce the minister of The Presbyterian Church to the Mayor of his own community. Our churches in many places are not as alert as they should be to their responsibility in the community, to their responsibilities to the men and women who are elected to serve these communities, and who do need pastoral care and concern, and a feeling that someone is concerned about them as individuals, and that they are not under fire from everyone all the time.

Well now, these are a few of the things we did, and which I hope to speak or write about in greater length. One other thing is painfully obvious to us here in Ottawa this week, which I think is one of the greatest weaknesses of our Church at the moment, and that is the matter of our public relations. I was called in Regina to visit a man who is an elder of one of our Churches, the news editor of the leading journal in that province — an elder of our Church and a very earnest dedicated Presbyterian. He proceeded to comb me out in pretty fair style because the Anglican Diocesan Conference was taking place in the City, the paper had been full of it for three or four days, and I was the one who told him about the meeting of our Synod. He had not heard a word of it. "Why can't you allow us to help publicize the work of the Church?" And he started in on me right there, put one of his reporters on me, and there was a third of a page in the Leader Post about this character from the East who was visiting Saskatchewan. The facilities are there, but we are not using them. Too often in our Courts, and I have done it myself, when it comes to appointing a publicity man for the Presbytery or the Synod or whatever, we look around for someone who is not doing anything else. He gets to look after publicity, although he might not know a newspaper man from a railroad clerk. Yet we give him the job and we expect him to do it. Surely we can do better than that.

Well now, I have taken too much of your time. Let me just say that my wife and I will never forget the privileges we have enjoyed as your representatives around the world in this past year, and I hope, Sir, that your year in office will be as enjoyable and as interesting and as memorable as ours, and I want to thank The Presbyterian Church in Canada for the privilege of being your representative.

Alex. F. MacSween

GREETINGS BY REV. DANIEL K.Y. SU, TAIWAN

Most respected Moderator, Ladies and Gentlemen:

It was a great honour to be invited to attend the joint General Assemblies of the United Presbyterian Church, U.S.A. and the Southern Presbyterian Church, held in Houston, Texas, last month, as well as being invited to attend your 107th General Assembly. Rev. Lin and I would like to express our heartfelt appreciation for the precious opportunity to be present here.

On behalf of the 180,000 Presbyterians in Taiwan, we would like to extend their warm greetings to you. May the Holy Spirit, wisdom and peace of God be with you always and we wish you all a very successful and fruitful General Assembly.

On March 9, 1872, God's loyal servant, the late Dr. G.L. MacKay was sent by your Church and landed in Tamsui. He brought the seed of truth, justice, love and salvation of God to the people in Taiwan.

Over the past 109 years, this seed has germinated and grown, and the gospel of salva-

tion was widely proclaimed in Taiwan. The Presbyterians in Taiwan have worked hard and will continue to strive as is being witnessed by the growth of this Church today. This good tradition of faith will enable us to have courage for the continuous strides toward our pre-set goal. This growth was witnessed by the Double-the-Church Movement, doubling the number of churches from 400 to over 800, at the time of our 100th Anniversary, and the second phase of growth, the Ten-Plus One Movement, increasing the number of churches to 1010 and a total membership of over 180,000 four years ago.

As this time of rapid church growth in Taiwan, Satan appeared in and around us, disguised, in our particular sociopolitical environment. As our Christian forefathers have prophesied, the followers of Satan seize this occasion intending to destroy the devoted Christians and Christian conviction. Satan is trying to eat up God's children and to destroy the followers of our Lord Jesus, like the roaring lions, as written in the Scripture. At the present time, the Presbyterian Church in Taiwan is at a crossroad, where Light and Darkness, Justice and Injustice are entangled in a severe battle.

Although the current situation in Taiwan is really serious, turned from bad to worse, we believe that God's providence, working among the Taiwanese Christians, will overcome all the evils of men. This very providence will reveal the existent nature of God even more clearly in Taiwan. At present, our beloved Dr. C.M. Kao and some of our colleagues, armed with the love of Christ, and cherishing Truth, Justice and Love, have stepped behind bars willingly to proclaim God's salvation for the sake of the Gospel.

People may judge us by the appearance, but God will judge us according to our hearts. Although the Taiwanese Presbyterian Church is suffering from this ordeal, the Church has asked the Christians to stay awake and united together in the name of our Lord. From April, 1980 to now, there have been activities unprecedented in the history of our Church, which we can show to ourselves and witness to others that the Church has not only stood steadfast in her mission, but also grown in number and spiritual strength. Those activities are huge city-wide joint prayer meetings, prayer and fast meetings held frequently in many cities.

There are many Christian sisters and brothers expressing their concern through prayers and various ways of supporting us. I would like to express our sincere appreciation for the continuous prayer and support your Church and the General Assembly have so generously given us, the special effort made by your past Moderator, Dr. Alex MacSween, in leading a group of overseas delegates to visit Dr. Kao in the jail, and even shared our Lord's Supper with him.

We believe that you will continue to support us through your prayers in the future. We are very appreciative of your support for our confession of faith by adopting a special motion during the 106th General Assembly. At the same time, we are very grateful for the concern and support shown by your Parliament on issues of human rights in Taiwan, in May and June of 1980.

The theme of the General Assembly in Taiwan this year is "To share the suffering and partake in glory". We realize that our faith is young, but we are willing to accept the challenge to our Christian faith and ordeal. May God help us, through this particular effort of ours, so that we may glorify His name throughout the world.

Over 109 years ago, what the Taiwanese accepted was not only the seed of the Gospel, but also the beautiful missionary footstep of Christian faith. After 109 years we sincerely pray that God will give each one of us an abundance of the Holy Spirit so that we may be able to serve Him more, as well as to learn the missionary spirit to help spread His salvation to every corner of the world.

On behalf of our Church, I present this banner to you, which symbolizes the coming of the Holy Spirit to Taiwan and our determined goal and effort to glorify God and to benefit the peoples in Taiwan and elsewhere. May the peace and wisdom of God, life of salvation be with every Christian in Canada and Taiwan.

MODERATOR PARK, KOREA

Moderator, Commissioners to this Assembly it is a great honour for me to be able to bring you greetings on behalf of the Presbyterian Church of Korea. I have come to reciprocate the visit just a few months ago from the immediate past Moderator, Dr. Alex MacSween, and the Overseas Secretary, Mr. Earle Roberts, for which we were very thankful.

I am particularly happy that the relationship between our two sister churches, which was terminated for a time in 1925, has recently been established. Beginning in 1884 the United Presbyterian Church, and then in 1893 the Southern Presbyterian Church in the U.S.A., and then 1898 the Canadian Presbyterian Church sent missionaries to us to proclaim the Gospel of Jesus Christ. So our 100th Anniversary as a Church will take place in 1984.

The present membership of our denomination in Korea is one million members. We have 4,000 churches and 2,500 ministers. In 1975, looking forward to the 100th Anniversary in 1984, we made plans for a doubling movement which included the establishment of 300 churches per year for ten years. In the six years since that time we have fallen a little short of our goal and have only been able to establish an average of 200 a year for a total of 1200 new churches! In 1975 the membership of our Church was approximately 600,000 and has now grown to the one million mark. Without faltering we are moving forward in our plan to continue the growth of new churches and growth in our membership up to 1984. Our goal by that time is to have 5,000 churches and 1,500,000 members.

For our 100th Anniversary, our Centennial, in 1984 we plan to invite and welcome representatives from all of our sister churches around the world. Over the years the Korean Church has unfortunately experienced some division and many denominations have sprung up, but in this past year we have seen five denominations come together in the unity of the Holy Spirit. And we have 20 different sister churches participating in the plans for the centenary of the coming of the Gospel to Korea. I am the Chairman of that preparation Committee.

My hope and desire for your Church is that you will continue with your plans for doubling in the eighties and that you will experience the success given by the Holy Spirit.

We hope, Sir, that when our General Assembly meets in September of this year you will be among those who will be able to grace us with your presence.

I have been a little bit impressed and somewhat envious of something that I've seen in the United Presbyterian Church and the Southern Presbyterian Church (I've just come from their Assemblies in the United States) and now I have seen it here in your Assembly as well. And that is that among your commissioners to the Assembly there are women commissioners. When our General Assembly meets we only have men in the crowd. So sometimes it's just like a very quiet and sober funeral service.

Actually I must confess that in our denomination while we are debating and perhaps moving toward the ordination of women as both elders and ministers we have not yet reached that stage. I trust that people like Mrs. Heather Johnston and the other capable women leaders in your Church will be able to be an inspiration to us in this movement.

And finally I want to express the very deep appreciation that we have in our hearts towards our sister Church, The Presbyterian Church in Canada. I would like to present a gift to your Church. This is the mark or the symbol of our Presbyterian Church in Korea and I present this with the request that the members of The Presbyterian Church in Canada will always remember us in your prayers. I'll present it through your Moderator. Thank you very much.

DEVOTIONAL MESSAGES

by Dr. Leonard Griffith

No. 1

“LIKE A HUMAN BODY”

I Corinthians 12

One reason we never grow tired of reading the Bible is that it is full of word-pictures. Jesus used them all the time. Whenever he wanted to drive home an eternal truth he painted a vivid word-picture, perhaps of a woman looking for a lost coin or a shepherd seeking a lost sheep or a Samaritan traveller helping a wounded Jew at the roadside. People remember pictures and they remember the truths which they communicate.

Paul painted pictures too. In First Corinthians 12 he portrays the church as a human body; and we don't need a specialized knowledge of anatomy to figure out the truths which it communicates. The Christians at Corinth needed to be reminded of those truths. Like all Greeks they were a quarrelsome crowd, forever choosing up sides and polarizing around their leaders, programmes and especially their spiritual gifts. Some became quite snobbish about their spiritual gifts, exalting the importance of their own service to the church and putting everybody else down. Others, who were not so gifted, regarded them with feelings of envy.

To straighten out their thinking Paul painted his famous word-picture of the church as a human body which, like all of Paul's pictures, has long outlived the local and limited situation to which it was addressed. Our hymns, prayers and liturgies are filled with references to the church as the body of Christ. It is one of those pious Christian phrases that we use almost without thinking. Perhaps we ought to think of it more often and ask what it means now in the light of what it meant in First Corinthians 12. Before noting the specific truths that emerge from that chapter we note that the chapter as a whole is saying one thing, viz., that we should have no spiritual gifts, no ability to serve the church at all unless it were given to us by the Holy Spirit. And because we have been *given* our means of Christian service, rather than earning or cultivating them, therefore we have no reason to boast about them or be jealous of the spiritual gifts of others.

“Now you are Christ's body”, writes Paul, “and each of you a limb or organ of it” (v. 27). W.E. Sangster tells of a preacher who was giving a sermon on that text and got carried away. He told the congregation that they were like hands, legs and vocal chords of the body of Christ and he said, “Some of you are like tonsils. We are no worse when you are gone”. He added, “Others are like false teeth. Sometimes you are out and sometimes you are in”. Without being carried away, look at Paul's analogy of the body and some of the truths about the church which it communicates.

I

Notice first that *the body is the dwelling-place of the self*. You live in your body just as you live in your house or apartment, and if you move out, your

home will be vacant and you might not have anywhere to live. That's a way of saying that we cannot separate the body and the soul, as people have sometimes thought that we could. A doctor tells that when he entered medical college, one professor began his first lecture by saying, "Man has a body and a soul. So much for the soul! For the next four years we shall be studying the body". Modern medicine does not make that pagan distinction. It acknowledges, as the Bible does, that man is a whole person. In life and death his body and soul are inseparable.

That's how it is in our own experience. We know a person in his body and we don't know him in any other way. The disciples didn't know Christ in any other way. They could say that he was with God from the foundation of the world but they knew him only in the human body of Jesus of Nazareth. That is the amazing truth of the Incarnation which the Gospel writer expressed by saying, "The Word became flesh and dwelt among us, full of grace and truth" (John 1:14 RSV).

Here is another amazing truth. Having clothed himself in human flesh, Christ did not then divest himself of it. Having lived for a while in the body of Jesus of Nazareth, he then clothed himself in another kind of human body, the corporate body of Christian believers, the church. That is one of the great insights that continually comes to us from the letters of Paul and it's not just a figure of speech. Paul believed that the church is in literal truth the body of Christ. He believed that Christ lives in the church and is to the church what he was to the body of Jesus of Nazareth, the mind and heart and very life of that body. The church lives because Christ lives in it. Christ and his church are inseparable just as the human body and soul are inseparable.

That works both ways. Christ needs his corporate body just as the body needs him. The Word must always be clothed in human flesh — a truth dramatized by a story that came out of the Second World War. It concerned some Allied soldiers in Europe who entered a bombed-out church and found a shattered statue of Christ. They carefully pieced it together and had it complete except for the hands. They couldn't find them anywhere. At length, as they were leaving, one soldier took a piece of cardboard and propped it up against the statue and wrote on it. "He has no hands but yours". He borrowed that thought from a prayer of St. Theresa:

"Christ has no body now on earth but yours

No feet but yours.

Yours are the eyes through which is to look out Christ's compassion to the world;

Yours are the feet with which He is to go about doing good.

Yours are the hands with which He is to bless men now".

That's what Paul was telling the Corinthians and us in his famous picture of the church as a human body. We are, in fact, the body of Christ — his hands, feet, eyes, ears and vocal chords. He lives, works and speaks in and through us. People know him in us. As the body is the dwelling-place of the self, so the church is the dwelling-place of Christ.

II

The second truth that emerges from the analogy in First Corinthians 12 is that *there is no real life or usefulness outside the body*. To get that truth across Paul poked fun at the pompous Corinthians. There is more than one way of settling a quarrel. You can take the parties and bang their heads together; or you can help them see the humour of their situation and get them laughing at themselves.

If the Corinthians had a sense of humour and didn't take themselves too seriously, they might have chuckled at the way Paul developed the metaphor of the body. As a story for children it might go like this: Once upon a time there was a foot that got tired of being walked on. What's more, he became jealous of the hand and said, "I have to work all the time, and nobody pays any attention to me. When we meet another body we don't shake feet, we shake hands; and there are no diamond rings on my toes. Why can't I be a hand? I resign!" So he did resign. He left the body and walked off by himself — a little unbalanced. At the same time there was an ear that got tired of listening to everybody and being slept on every night. What's more, he became jealous of the eye and said, "Everybody tells the body, 'What beautiful eyes you have!' but nobody says, 'You have beautiful ears'. Why can't I be an eye? I resign!" So he did resign. He left the body and rolled down the street by himself — a little lopsided. Of course, the body was rather handicapped without two of its vital parts. Meanwhile, the foot and the ear look silly, not to say grotesque. Finally one of their friends met them and said, "Why don't you two go home to your body where you belong? You are no good to anyone this way. You can't even stay alive".

There was never a more eloquent answer to the anti-church syndrome of the 1960s and early '70s which, thank goodness, now seems to be on the decline. We can understand a person who, for reasons known to himself, turns his back on Jesus Christ and says, "I am no longer a Christian". We cannot understand a person who, for reasons known to himself, turns his back on the church of Jesus Christ and says, "I am still a Christian, an even better Christian than some of the church people whom I left behind". We shall not presume to judge him but simply ask, Can a nose be a nose without a face? Can a limb or organ of the body of Christ have any real life or usefulness if it is amputated from the body of Christ?

We remember that Paul in this chapter was trying to boost the morale of the Christians in Corinth who felt inferior to their specially gifted brothers and sisters. They looked at their own humble and unspectacular gifts and decided that the church could probably do without them. They felt that they wouldn't be missed if they dropped out of the picture altogether. Many people in our congregations feel the same way, in which case Paul is speaking to them and saying that if they did drop out or ceased to serve the church, however limited their gifts, they would be missed just as surely as an ear cut off the head or an eye plucked out of the face would be missed. "Now you are Christ's body", says Paul, "and each of you a limb or organ of it". Let a person think about that when he begins to assess his value to the church. Let him realize not only that he needs the church but that the church needs him. Just as the Christian has no real

life or usefulness outside the church, so the body of Christ cannot be a whole body with any of its limbs and organs removed.

III

Another truth in First Corinthians 12 is that *the limbs and organs of a human body all need one another*. As Paul says (v.21) "The eye cannot say to the hand, 'I do not need you'; nor the head to the feet, 'I do not need you'." Again we can be sure that Paul spoke with a smile on his face, and that suggests another children's story.

The various parts of the body are talking among themselves and arguing, as the disciples once did, as to which is the most important. The eye says to the hand, "I have been described by the greatest of all men as the light of the body. Without me the body would be in darkness. I am also very beautiful. If I were removed I should be greatly missed. But we could get along very nicely without you". The hand snaps back. "Oh yeah! And who's going to rub you when you get itchy?" The head chimes in, speaking to the feet, "When I die, the whole body is dead, and that shows my relative importance. I am indispensable to the body but I don't really need you". The feet retort, "Oh yeah! And who is going to transport you from one place to another?" How absurd can you get? All the limbs and organs are essential to the successful functioning of the body. The body might survive without some of them, but the loss of any one will handicap all the others.

So with the limbs and organs of the body of Christ. Paul lists some of them (v. 28) — "apostles, prophets, teachers, miracle-workers, those who have gifts of healing, or ability to help others or power to guide them, or the gift of ecstatic utterance of various kinds . . .". The list is dated but it has not changed greatly. There were theologians in the early church, and there are still theologians who can interpret the faith and commend it to thinking people. There were preachers who proclaimed the Gospel and held people spellbound by their eloquence. There were teachers who instructed the young, presumably with the latest techniques in Christian education. There were healers who even performed miracles of healing; administrators who kept the wheels running smoothly; and those gifted with ecstatic utterance who today might be experts in experimental worship. Those were the spiritual gifts, the varieties of service, the forms of work, the limbs and organs of the body of Christ; and it is surely a sign of the church's vitality and richness that it contains such a diversity of gifts. Paul asks, (vv 29-30) "Are all apostles, prophets, teachers, etc. ." The answer is No, and that's a good thing.

But it's not a good thing. In fact, it's sinful if the limbs and organs of the body insult one another and try to build themselves up by putting everybody else down. That's a game some Christians play — in books, magazines, church conferences and private conversations. Wherever you go in the church today you meet people who believe that they have discovered the only valid, effective, relevant form of service to Christ and that the rest of us are really out of the picture. One example was an article in the *Christian Century* (March 11, 1981) by Jack Jennings entitled, "A Reluctant Demurer on Mother Teresa". He admires that

saintly woman in her service to the poorest of the poor but he feels that her ministry helps only the victims of poverty without doing anything to eliminate the causes of poverty. It is compassionate but not prophetic. Among the subsequent letters to the editor was one by a Unitarian woman who said, “I am not a traditional Christian, but I was disturbed by Jack Jennings’ article. Whatever happened to First Corinthians and the vision of a single body with many limbs and organs? Whatever happened to the teaching affirming the variety of gifts but the same Spirit?” (May 6, 1981, p. 516).

Paul put it plainly, “The eye cannot say to the hand, ‘I do not need you’; nor the head to the feet, ‘I do not need you’.” The truth is that all the limbs and organs of the body of Christ need one another. Indeed, Paul goes on to say that those parts of the body which seem unimportant to us may, in fact, be doing the most important work. In the end God may give them greater honour (vv. 21-25). I thought of that when I was chatting with a Methodist Bishop in the United States who told me that he and his wife had worshipped in the church which I served for a while in London, England. I hoped to hear some flattering comments on the architecture, the music or even the preaching, but the Bishop made only one comment. He asked, “Who was that friendly old sidesman who greeted us at the door and ushered us to our seats?” That’s what stood out in his memory — one of the humblest members of the City Temple, who welcomed everyone with a smile and a warm handshake. Even in Australia I met people who asked me about him. He died not long ago; and if I make it to heaven some day I am counting on him to be there to usher me in. He is a very important member of the body of Christ.

IV

One final truth: *there is unity among the limbs and organs of a human body*. That unity is there; it doesn’t have to be achieved; it is the unity of biological interdependence, the unity of sympathy and mutual concern. It means that what happens to one part of the body affects the whole body. If you stub your little toe, it may take a moment for the message to reach your brain, but it will get there, and you will feel pain all over, not just in your little toe. On the other hand, if you are feeling tense, and some nice person massages the back of your neck, it isn’t only your neck but your whole body that feels better. As Paul says, (v. 26), “If one organ suffers, they all suffer together. If one flourishes, they all rejoice together”.

When we talk about the organic unity of the church we are talking about something that already exists, something more basic and intrinsic than the merger of competing denominations. If the church is, in fact, the body of Christ, then its limbs and organs are organically united, though they have a different appearance and perform different functions. We don’t have to achieve organic unity, we have only to realize it through respect and sympathy and mutual concern.

Perhaps that is the only kind of church unity on a broad scale that really matters. Some of us were disappointed when the Anglican and United Churches in Canada broke off their long engagement and decided not to get married but

we don't worry that outwardly they still go their separate ways. We believe that there is and always has been a more basic organic unity in the church and we rejoice that during our lifetime it is being realized in a new and exciting way. That came across to me in Rome a few years ago when I lived and studied and worshipped with Christians of many traditions and where none of us had any idea or even thought to inquire what the others were. We respected and appreciated one another, we realized that we were all limbs and organs of the body of Christ and that "if one organ suffers they all suffer together; if one flourishes, they all rejoice together".

Paul painted his picture of the church as a human body for the benefit of a single quarrelling congregation. That's where we are really meant to realize our organic unity, the unity of respect and sympathy and mutual concern. Logically, inevitably he goes on in the 13th chapter to describe the church as a community of love, insisting that love is the greatest spiritual gift, without which the others have no value. Paul was a pastor; and if we asked any priest or pastor, "What is your policy for the church which you serve? What are your goals and ideals for that congregation of Christian people?" it is certain that he would reply with Paul that his highest goal, that for which he would be willing to sacrifice all else, is that somehow, with the help of the Holy Spirit, his congregation will realize its true nature as the body of Christ.

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No. 2

This is a story of a church that used to be. Its name does not matter because it could have been located anywhere or at any time. It was a busy, successful, flourishing church, the sort that wins praise in the religious press much to the irritation of smaller churches under its shadow. The Sunday services were well attended and greatly admired for the eloquence of the preaching, the beauty of the music, and the excellence of the liturgy. There was a strong comprehensive programme of Christian education for people of all ages. There were prayer groups too, little cells of alive Christians, who met regularly to intercede for their fellow Christians. And there was a strong vigorous programme of Christian outreach service to the community and involvement in the wider work of the church. To the eyes of an outsider it seemed the model of what a church ought to be.

But you can't tell what a church is really like from the outside. You have to be inside it for a while and you didn't have to be inside this church for very long before you detected one serious flaw. It was a disunited church, torn apart by rivalries, snobbery, jealousy and tension. The various interest groups were not pulling together but were like horses hitched to a chariot all pulling in different directions. Each group beat its own drum and tried to silence everybody else's drum. Those responsible for worship said that nothing mattered but the sermons and the anthems and the liturgy. The Christian education crowd believed that the first priority should always be given to the needs of the children and the young people. Those who prayed regarded themselves as the backbone of the whole enterprise and the social activists believed that they were the only real Christians and were engaged in the only real and effective Christian ministry. So

you see it was really a case of several small competing churches under one big roof and just as several small truths can add up to one big lie so several small successes can add up to one big failure.

One day the congregation — this disunited congregation — received a letter from the minister who had established the church and was busy establishing churches in other parts of the world. It was an open letter intended to be read at an open meeting of the congregation. The writer came directly to the point. He said that he had heard about the breakup of the congregation into competing cliques and factions and he felt very upset about it. He told them that they ought not to be so self conscious about the talents and abilities with which they serve the church because these were not human inventions anyway but gifts of the Holy Spirit and with one exception there is no hierarchy of spiritual gifts. That one exception he said is love. Love is the greatest spiritual gift of all without which all the others have no value. He said that the greatest thing of the church is not worship, or Christian education, or even prayer, or social outreach, the greatest thing of the church is love. Now of course I am talking about the thirteenth chapter of I Corinthians that we have just been singing about and I am certainly very glad of that. Paul's great hymn to love which actually begins with the closing verse of Chapter 12! In that Chapter he tells his readers about the various spiritual gifts and then he says and now I will show you the best way of all and so begins the 13th Chapter which after singing about it so often you should have committed to memory. I wonder how many of you know that Chapter by heart. You know my favourite version, although this morning I'm going to talk about the New English Bible version, but my favourite version is still the King James, substituting the word love for the word charity. Let's see if we can recite it together. "Though I speak with the tongues of men and of angels and have not love I am a sounding brass or a tinkling cymbal; and though I have the gift of prophesy and understand all mysteries and all knowledge, and though I have all faith so that I could remove mountains, and have not love I am nothing. And though I give my body to be burned, though I bestow all my goods to feed the poor, and have not love it profiteth me nothing. Love suffereth long and is kind, love envieth not, love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things. Love never fails. Whether there be prophesies they shall fail, whether there be tongues they shall cease, whether there be knowledge it shall vanish away for we know in part and we prophesy in part but when that which is perfect is come, that which is in part shall be done away. When I was a child I spake as a child, I understood as a child, I thought as a child, but when I became a man I put away childish things. For now we see through a glass darkly but then face to face. Now I know in part but then shall I know even as also I am known. And now abideth faith, hope, love, these three, but the greatest of these is love.

I was telling you that last month some of us went on a pilgrimage to Greece. When we came to the excavations of Corinth we stood in front of the beema which is supposed to be the place where the Roman Governor, Galileo, had his seat and where Paul was brought before him. They have a great ecumenical

vesper service at that spot every 29th of June on the feast of the apostles St. Peter and St. Paul. So we stood there and somebody took our picture and then one of our members read this great passage that we have just read — Paul's famous hymn to love! We reminded ourselves that it was not a hymn, not a poem originally to be memorized and set to music and lifted out of its context altogether, but that originally it was part of a letter written to a little community of Christians on that very spot. A quarrelsome church that was torn apart by rivalry, snobbery, jealousy and tension! Now though not a poem originally, I Corinthians 13 is constructed like a poem that falls naturally into three stanzas.

The first stanza speaks directly to the crisis in the Corinthian Church reminding its readers that love is the supreme spiritual gift without which all the others have no value at all. And so in these first few verses Paul lists certain activities in every church, certain movements in any congregation which tend to claim priority and exalt themselves above all the others, and he says that without love they are really of no value at all. He begins, "I may speak in tongues of men or of angels, but if I have not love I am a sounding gong or a noisy cymbal." Now this gift of tongues denotes the religion of ecstasy and apparently it rated very highly in this little church at Corinth. Under the impulse of an intense time of prayer the members would break out into a kind of babbling sound which they said was a heavenly language supremely intelligible to God and helpful to themselves, and those who practiced this gift regarded themselves as a kind of spiritual elite, and believed that nothing mattered more than that the whole church should share in this gift.

Well! the religion of ecstasy is not restricted to what we call the charismatic movement; it emerges in any highly charged emotional experience of the gospel whether in healing missions or in evangelistic services or psychedelic worship, or the clapping of hands at a Pope mass, and in what Paul says about it he pin points a type of Christian who haunts the church in every age. The sort who can engage in a religion in ecstasy, an orgy of religious emotion, while at the same time remaining quite unloving in the practical affairs of everyday life. He says your religion makes you ecstatic. That's fine. But just remember that without love it is nothing but a lot of noise. Love comes first, boom, boom, boom, clang clang, clang, that's the sound of an unloving church.

Paul continues — I may have the gift of prophesy and understand every hidden truth. Well! here he is talking not about ecstasy but about theology. The reason formulation of the Gospel accompanied by the ability to interpret and proclaim it. Now Paul was a theologian. The original theologian whom God raised up to interpret his mighty act of redemption in Jesus Christ. All subsequent Christian theology is really an explanation of the theology of Paul. Paul knew better than any one that theology is important to the church, that's why he begins all his letters with a statement — a careful statement — of theological belief. He knew that theology is to the Church what foundations are to a building. But here again comes the devastating reminder — "if I have no love I am nothing!" You see theology can be loving, but it can also be bigoted and cruel, in which case the orthodox man is less of a Christian than the atheist.

And next comes faith. Another gift of the Spirit. By which Paul means confidence in God's providence and power. A willingness to trust God and to rely

upon what he has done in Jesus Christ. Well Jesus himself continually counseled his disciples to have faith. He told them that even the smallest faith like a grain of mustard seed would be strong enough to move mountains. Yet here is Paul saying with obvious reference to Jesus, I may have faith strong enough to move mountains but if I have no love I am nothing. It's one of the anomalies of religion that the most faithful people can be the most unloving people as witnessed by the Old Testament psalmist. Some of them who pleaded God with perfect trust to do terrible things to their enemies. Dean Swift, once said, and he was an Irishman, "we Christians have just enough religion to make us hate, but not enough to make us love one another." You see the most faithful Christian can be the most unloving Christian, in which case, says Paul, his faith cancels itself out. Now comes the real shocker. I may dole out all my possessions and give my body to be burned but if I have no love I am nothing. Well Paul's talking here about generosity and self-sacrifice which have always seemed to us to be the most loving of all Christian virtues and we might accuse him of contradicting himself until we think about it for a while — then we realize that it's entirely impossible to serve people perhaps even as a pastor without loving them very much. It's entirely possible to be a martyr for Christ's sake and not have the spirit of Christ. We know that the most generous Christians can be generous for selfish reasons. We know that the most helpful Christians can hurt and even insult the people whom they help. We know that the most socially active Christians may be simply doing their own thing and that the most martyred Christians can make everybody else miserable by their martyrdom; in which case, says Paul, they are none the better. He doesn't mean that their love and generosity and their self-sacrifice are wasted, but he is saying that without the gift of love these moral virtues have no spiritual value for the people who practice them. Without love they gain nothing.

What is this supreme gift of love without which ecstasy, intellect and self-giving have no spiritual value at all? How does Paul describe it as a practical possibility? How does it come out when he passes it through the prism of his own inspired mind and breaks it up into its component colours? Well, that forms the subject matter of the second stanza which the New English Bible translates, "love is patient, love is kind and envies no one, love is never boastful nor conceited nor rude, never selfish, not quick to take offense, love keeps no score of wrongs, does not gloat over other men's sins but delights in the truth. There is nothing love cannot face, there is no limit to its faith, its hope and its endurance." Now if we regard that stanza as a whole, I think we'll agree that as Paul defines love here it seems to come across more as a principle than as an emotion. Is that how it comes across to you? Well, that thought was brought across to me some years ago by a book that I read written by a Presbyterian pastor in the United States, Fred Speakman, entitled "Love Is Something You Do." In it he tells of a rather gossipy conversation with a friend in which he spoke uncharitably about a mutual acquaintance and suddenly he stopped and said, "Well, there you are." How in heaven's name as Christians are we supposed to love a person like that? The friend thought a moment and said, "You sound as though you expected yourself to be fond of him, but that's nonsense isn't it. And I don't think that Jesus Christ is interested in nonsense. Fondness

and affection for people cannot be turned on and off like a tap. I am fairly certain Christ understands that if we are to love that person it must be more as a matter of principle than as an emotion." Dr. Speakman goes on to say, "What if love were never intended to begin with the way we feel. What if Christ never expected us to sit around trying to manufacture affectionate feelings towards other people. Meanwhile any pagan can say I will do good to that person because as a matter of emotion I love him, but it takes a Christian who has made a steady use of his Christian resources to say, "Well! as a matter of emotion I guess I am not really attracted to that person, but I'll do all the good I can for him because as a matter of Christian principle I love him." Well! that may be one reason for going back to the King James Version translation and reinstating the old word charity. Later translations have changed it to love because in our idiom charity is so limited and patronizing and vague, yet I wonder if any word is more vague and more misused and more sickeningly sentimentalized than the all inclusive word love. In many ways love has become the most devalued word in our vocabulary today. The word freely circulated by unloving people who sometimes seem to be using it only to justify their own permissiveness. While sometimes it seems to be devalued almost to the point of obscenity. A few years ago when the social dropouts and the new moralists were talking about love all the time and telling us to love one another and make love not war, I got the impression that they were talking about a warm, bubbly emotion that could as easily be induced by taking drugs. But when Paul talks about love he talks about a clear-headed practical principle of living that might better be expressed by the sturdy word charity. See, charity has the merit of taking love out of the clouds and bringing it down to the hard earth of practical possibility. We can't love all people even in the church no matter how hard we try. But we can certainly be charitable toward all people in the sense that Paul defines charity in I Corinthians 13. Well, how does he define charity. He makes it clear that it means a number of things negatively. It means the absence of envy, conceit, rudeness, selfishness, touchiness, pettiness, vindictiveness, all those attitudes that turned the Corinthian Church into a dog fight and maybe sometimes in our experience has turned the church into a dog fight. Positively it means the presence of patience, kindness, courtesy, tolerance, magnanimity, all those attitudes that could have turned the Corinthian church into an experiment in friendship. Always it means generosity of spirit, largeness of heart, limitless faith in people, hope that they are going to turn out alright, the willingness to stick by them and believe in them and help them as long as they need us and no matter what they do to us. Such charity, such love, says Paul, is not only the greatest thing in the church, it's the very essence of the church. There isn't a church without it and where present it will be the great unifying cohesive principle in the church's life — that which brings all the fighting factions together. Paul is implying here that Christians have a gospel to proclaim and it's a gospel of love. Therefore, the church should be a community of love. Called out of the world by God's love in Christ, Christians are meant to show the world how all of God's children responding to that love can live together as members of a loving family. Why does Paul glorify love in this way? Why does he exalt it above all other spiritual gifts and rate it of surpassing value in the life of the church? The third stanza answers that question,

especially the phrase which the New English Bible translates, "love will never come to an end", and which the King James Version says, that charity, or love, never faileth." In those two translations Paul shows us like two facets of a diamond the unending quality of love and the unailing power of love.

Now the first translation, "love will never come to an end" relates directly to what follows. Because Paul goes on to remind his readers that some of the noblest values do in fact come to an end and he names some of them. Are there prophets — their work will be over. Are there tongues of ecstasy — they will cease. Is there knowledge — it will vanish away. For our knowledge and our prophesy alike are partial, but the partial vanishes when wholeness comes. Well! that makes sense doesn't it. Prophesy which is inspired inside into the ways of God is conditioned by time and circumstance and when time comes to an end there will no longer be any need to prophesy about God because we shall know the truth about him. Tongues, as the early Christians practiced that bizarre and dramatic gift, have largely vanished except from the fringe of a few churches. Theology, the knowledge of God, changes from one generation to another just as the knowledge of a child disappears into that of a mature man. As Paul says when I was a child my speech, my outlook and my thoughts were all childish. When I grew up I finished with childish things and now we see only puzzling reflections in a mirror, but then we shall see face to face. My knowledge now is partial but then it will be whole like God's knowledge of me. Herein now we discern only the vague outline of spiritual realities but hereafter we shall know even as we are known and we shall see God as directly as He sees us.

Over against these fleeting values, Paul sets certain everlastings, the trilogy of values which abide even when time passes into eternity. One of them is faith by which Paul means reliance upon what God has done for us in Jesus Christ and surely that reliance will not be outgrown, but deepened when we see him in whom we have believed.

And another abiding value is hope which to Paul means certainty that God will complete what he has begun in Jesus Christ and that certainty will surely be confirmed when we worship God in his own nearer presence. There is room in heaven for faith and hope but these realities abide in man and as man must bow down before God so faith and hope must bow down before love because God is love and as love is eternal in God so love is immortal in man. We may lose all else in life but love is never lost. It never ends, and so Paul concludes by saying and now abides faith, hope, love these three but the greatest of these is love. So declared Henry Drummond in his famous sermon on I Corinthians 13 called "The Greatest Thing in the World." "What is as certain," said Drummond, "is that love must last." Covet therefore that everlasting gift — that one thing which is going to stand — that one coinage which will be current in the universe when all the other coinages of all the nations will be useless and unhonoured. You'll give yourselves to many things; give yourself first to love.

We'll look at the other translation. Love or charity never fails. We like to believe that but it's difficult to believe because we can all think of so many cases where love has failed. Loving wives deserted by their husbands, loving children forsaken by their parents, loving missionaries killed by the very people whom they loved and served. Meanwhile let's face it in terms of our immediate limited

human goals — love as a principle of life seems to fail again and again. But is that a reason to stop loving, and what are we going to put in place of love? And if love doesn't work in our human relationships what does work? Now that question was asked in a powerful Editorial that appeared in the Christian Century a few years ago at a time when race riots were tearing the United States apart. It talked about people who doubt the healing and reconciling power of love, perhaps because it has never been really shown to them. The Editorial said, "Now and then some petulant young Negro ministers who have not suffered a fraction of the physical burden and personal humiliation their grandparents knew say, 'Don't give me that love stuff. I've heard about love since I was a child. What's it ever done for me and my people?'" The Editorial goes on, "We know as most people do that love can be used as a sop. We know that what most men call love is as far from what Christ and the apostle meant by the term as you can get, yet we insist with Christ that love is the first commandment, and with the apostle, that it never fails. Men fail love. Love does not fail men. Men fail men. Love does not fail love. The white man fails the Negro. The society structured and dominated by whites fails the Negro. A white controlled government fails the Negro. But love — the love exemplified by the Christ, displayed by the apostle, does not fail." The Editorial concludes, "Abolish the word and substitute another and better one if you can. Insist as you should that love include justice as one of its essential factors. But do not deride and spurn love. Ultimately that is all we have to stand on, to work with, to hope in. Everything else fails but love does not fail. Well! Paul had reason, and so do we, for believing that love does not fail, and the reason is this — that for every mention of the word love in I Corinthians 13 we can substitute the name of Christ and say, "I may speak in tongues of men or of angels but if I am without Christ I am a sounding gong or a clanging cymbal. We can say Christ is patient, Christ is kind and envies no one."

You see Paul presents us with a principle but not an abstract principle. One that was made visible and actual in Jesus Christ. Love does not end because Christ never ends. He is eternal. Love cannot fail because Christ cannot fail. He is the strong Son of God whom God raised from the dead and to whom He gave victory over hatred and evil. You see Paul is right when he says that love cannot fail. It's every other way that fails. That is the lesson of history. This is the lesson that the church must learn if it would hope to live and triumph in the purpose of God.

Let us pray. "O God, you have shown us the way in Christ, the way of love, and you poured out your Holy Spirit on us to bestow upon us this gift of love, so may we open our hearts to it. And through us may it come into our churches and our whole church. We pray for the church in these days and in the future that whatever other gifts it may possess, whatever other visions it may hold before it, yet it may be strong in love, the supreme gift of your Holy Spirit. We ask it in the name of Christ. Amen.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES
ETC.

The Appendices Begin On Page 201

NOTICE

The reports following are arranged in alphabetical order to enable an easier selection by those using the book.

After each recommendation we have inserted A D C. In the final printing only one letter will be used, and will indicate one of the following:

- A Recommendation Adopted
- D Recommendation Defeated
- C Recommendation Changed

THE ADMINISTRATIVE COUNCIL

To the Venerable the 107th General Assembly:

PREAMBLE

Having reached the milestone of preparing ten reports of the Administrative Council, I am wondering if I should philosophize a bit about writing reports. If one writes too much in a report the legislating group complains that the writer believes they have not enough intelligence to make any decisions on their own. If one writes too little in a report the legislating group complains that the writer should not think they are there just to rubber stamp what the reporting Committee wants done. And the few times a person writes a report and is very proud that it is the best job ever done, that is the time the recipients take it apart word for word, and adopt something that has no resemblance to what the exploratory committee had in mind.

Having got that into print let us briefly say the Council is grateful to Mr. E.F. Bell for the splendid and conscientious leadership he has given the Council during the year. The Council continues to be a group of persons who represent a variety of Boards and Committees of the Church, but who work together for the welfare of the whole Church. It seeks for better methods to perform its overall task, but recognizes that mechanics must not replace the effective working of the Holy Spirit in our midst.

MATTERS REFERRED TO THE COUNCIL BY PREVIOUS ASSEMBLIES

Stewardship Structure

Recommendation No. 5, 1980 A. & P., Pages 202 and 44

This matter was reported on by the Council to the 1980 General Assembly. The study was initiated by an Overture from the Presbytery of East Toronto requesting "re-shaping the stewardship structure of the Church so as to eliminate the need for financial campaigns and special appeals; and to modify . . . the appalling inequities which exist in the stewardship of our members."

The report of the Council to the 1980 General Assembly was considered and the Administrative Council and the Board of Congregational Life were requested to "bring first stage proposals for a reshaped stewardship structure to the 108th General Assembly."

Over the past several years, a number of overtures have been made to the General Assembly regarding changes to the budget allocation formula. A major difficulty in studying these proposals has been predicting the impact of the changes on allocations to individual congregations. With the recent requisition of a computer system, the Council now has the capability of conducting a comprehensive study on any proposed change. In the light of the amendment proposed in Recommendation No. 5, your committee feels that the change proposed in Overture No. 38 should not be made until the study has been completed.

Your committee also recognizes the necessity of involving presbyteries in this process, as they have the responsibility of assigning and adjusting allocations. Accordingly, your committee will be corresponding with presbyteries in the near future, to outline possible new directions and invite comments.

RECOMMENDATION NO. 1 A

That this progress report be accepted, and that the final report be made to the 108th General Assembly.

**INCREASED PENSION BENEFITS TO MINISTERS
OVERTURE 16, 1980 GENERAL ASSEMBLY.**

The Presbytery of Ottawa overtured the 1980 General Assembly "to increase authorized contributions to the Pension Fund of congregations and ministers by 50% in 1981 and another 50% in 1982." The second request was that these additional funds be used to reduce the age of retirement, and reduce the number of years required for ministers to obtain a full pension. The Overture was referred to the Pension Board, and the Administrative Council.

The Pension Board, through its Actuary Committee, has studied the request of the Overture, and report to this Assembly. The Administrative Council considered the report of the Pension Board on this matter, and concur in their findings.

RECOMMENDATION NO. 2 A

That the above be received as information.

**RECORDS MANAGEMENT CONTROL
RECOMMENDATION NO. 7 OF ADMINISTRATIVE COUNCIL 1980
GENERAL ASSEMBLY.**

The Council reported to the 1980 General Assembly that progress was being made in implementing Records Management Control. Since the Assembly has met the Program Co-Ordinating Committee has had another meeting with Mr. Alex Ross. Four of the major Departments at 50 Wynford Drive agreed to send an Administrative Assistant from each department to a course in Records Management at an accredited institution. The intention is that from these four, one would be selected to have prime responsibility for Records Management at 50 Wynford Drive. Consideration was also given to hiring a student to begin sorting, filing, and disposing of material under the direction of the various Departments. In conjunction with this plans were considered to preparing the storage room at 50 Wynford Drive as the place where records could be stored. These plans are now being held in abeyance while studies are being undertaken to determine the feasibility of using all or part of this room for projects being contemplated by Communication Services. This is the state of our planning at the writing of this report.

RECOMMENDATION NO. 3 A

That this be received as a progress report.

AWARDS TO OUTSTANDING LAYPERSONS IN THE CHURCH

It was brought to the attention of the Council that a previous Assembly had agreed that awards should be made annually to outstanding laypersons in our Church, and the matter had been referred to the Council by the Assembly for action, but the Council had not considered the matter.

The Council appointed a Committee to study the matter, and it has been under study for some time. The Committee reported to the Council, making the following recommendations:

1. That the number of awards be confined to no more than five annually.
2. That each Synod be asked to make one nomination at its annual meeting.
3. That final selection be by a small Committee of the Administrative Council, convened at its Spring meeting, the names selected to be included in the Council's report to the General Assembly for listing in the Minutes.
4. That the Council, or its Executive, request the Communication Services Committee to prepare a design (or designs) for the Scroll, to be submitted to the Executive at its next meeting.
5. That the cost of this total project be absorbed by central funds.

The Council decided not to act on these recommendations, and to report to the Assembly that the Committee of the Council appointed to arrange for implementing the recommendation has been discharged.

RECOMMENDATION NO. 4 A

That the action of the Council in discontinuing plans to make awards to outstanding laypersons in our Church be sustained.

**WELFARE OF CHURCH SERVANTS WHEN THEY RETIRE
OVERTURE NO. 12, 1980 GENERAL ASSEMBLY.**

The prayer of this Overture requests that congregations and Boards of General Assembly be required to contribute monthly an additional amount equal to 2% of the current basic stipend, and such amounts to be retained for the benefit of Church servants at the time of their retirement. This matter was studied by a Committee of the Council, as well as the Pension Board, and it was agreed to make the following recommendation to General Assembly:

RECOMMENDATION NO. 5 A

That the prayer of Overture No. 12, 1980 General Assembly, be not granted because it is neither feasible or workable.

**RETROGRADE TREND OF MINISTERS' PENSIONS
OVERTURE NO. 17, 1980 GENERAL ASSEMBLY.**

In brief, the Overture requests that the maximum "Pensionable Earnings" be increased to keep step with the increase in the cost of living. For a few years after the institution of the New Pension Plan the maximum of Pensionable Income was increased annually by an amount equal to the increase in basic stipends. In recent years the maximum of pensionable income has been frozen.

The Pension Board has been studying this Overture along with the Administrative Council, and it has been agreed as follows —

RECOMMENDATION NO. 6 A

That the prayer of the Overture be granted, and that the maximum pensionable income for the Ministers' Pension Plan be increased to \$17,000.00, effective January 1, 1981.

**BOARD OF WORLD MISSION BUDGET
RECOMMENDATION NO. 25,
BOARD OF WORLD MISSION, 1980 GENERAL ASSEMBLY.**

In its report to General Assembly last year the Board of World Mission expressed "its strong concern to the General Assembly that any further cuts in real dollars to the Board Budget will adversely affect the Mission thrust of the Church". The Assembly accepted this statement, and agreed to forward it to the Administrative Council for consideration.

The Finance Committee of the Administrative Council raised this consideration in connection with the 1981 and 1982 budget review, and agreed to acknowledge the concern expressed by the Board of World Mission, and communicates its support of the Board in this regard.

RECOMMENDATION NO. 7 A

That the above be accepted as the policy of the Administrative Council regarding the support of our Church to the Budget of the Board of World Mission.

**ADDITIONAL PENSION TO DEACONESSES
RECOMMENDATION NO. 7, BOARD OF MINISTRY, 1980 GENERAL ASSEMBLY.**

The 1980 General Assembly referred Recommendation No. 7 of the Board of Ministry to the Pension Board and the Administrative Council. The recommendation requested that deaconesses and male graduates of Ewart College be placed on the same basis of pension benefits as that for ministers. The Administrative Council has agreed to increase the budget of the Pension Board by \$20,000.00 in 1982 in order that the above recommendation may be implemented. The Pension Board will be seeking to discover how many persons involved will be willing to transfer from the Employees' Retirement Fund to the Ministers' Pension Fund.

RECOMMENDATION NO. 8 A

That the above proposal be approved.

**SPECIAL FINANCIAL APPEALS
OVERTURE NO. 38, 1980 GENERAL ASSEMBLY.**

The substance of this overture is a request for legislation to limit the power of presbyteries to make allocations for building projects. While your committee felt sympathetic to this prayer, it also considered this request to require a change to the Book of Forms, Section 182, which reads in part:

“The Presbytery has power to appoint special collections for particular objects, or to call for subscriptions for its own expenses, to be made by all the congregations under its jurisdiction.”

The prayer of the overture would prohibit presbyteries from making building fund appeals “while the General Assembly’s appeal goes unmet.” This appears somewhat unrealistic, as the majority of General Assembly Budget contributions do not come in until late in the year. A presbytery is not likely to know whether the appeal has been met until after the end of the year, and would thus be continually prevented from exercising a function assigned to it in the regulations of the Church.

The second prayer of the overture would limit presbytery allocations to no more than the amount of the presbytery assessment. The expenses of presbyteries, on which the assessment is based, vary widely from presbytery to presbytery, and thus the allocation could be restricted to an unreasonably low number.

Regarding both prayers, your committee reached the conclusion that it would not be advisable to ask General Assembly to direct internal actions of the presbytery. Your Committee also felt that the presbytery allocations should remain the responsibility of the Presbytery.

RECOMMENDATION NO. 9 A

That the prayer of Overture 38, 1980 G.A. be not granted for the reasons stated above.

**MINIMUM STIPEND, INCREMENTS ETC.,
RECOMMENDATION NO. 9, BOARD OF MINISTRY,
A. & P., 1980 AND SUPPLEMENTARY MOTION BY MR. PETER WALTER.**

The concern studied by this committee was the matter raised in Overture 9 A. & P., 1978 by the Presbytery of Cape Breton, seeking a change to the ministerial remuneration system, including the elimination of increments.

After examination of the practical application of several alternative methods suggested re: payment of stipend to ministers, we find ourselves in agreement with the method now in use, including increments, as a calculation of the minimum stipend.

There is a recognition that the minister on minimum stipend faces particularly difficult times in years of service when the expenses do not follow an even escalation as do the increments. The minister in these cases is faced with several options: — (a) go into debt, (b) move, or (c) find another source of income to supplement the stipend. Our concern is that financial desperation should not be the motivating force behind a minister seeking a Call.

It was recognized that the whole system, whether stipend or salary, is in jeopardy if it provides increases less than the cost of living. At present, ministers working on the minimum stipend find that as a minister working in a campus ministry they are paid the least when compared to Anglican, United or Lutheran levels. Our Church office levels of stipend for staff at the secretary position are about \$5,000 less than their counterparts in the United Church. While we believe that we are not in a race with other denominations on stipend levels, failing to keep up with the increases in the cost of living will allow all levels of payment to fall behind all other levels of work, and all other denominational stipends.

For 1982, we recognize the need for a “catch up” move in minimum stipend, travel, and increment payment to put the payment levels into “mid-stream” instead of “bottom level” when compared to other denominations.

The Council examined the matter of Housing Allowance paid to Deaconesses, and any injustice to them, as mentioned in the supplementary motion of Mr. Peter Walter, and find ourselves in agreement with the present policy of paying utilities where there is need of paying same.

RECOMMENDATION NO. 10 A

That Overture No. 9, 1978 be answered by affirming the present system of payment of minimum stipend, including increments.

RECOMMENDATION NO. 11 A

That an adjustment be made in the scale of increments to include an additional increment at the 5 and 10 year level of service, and that the additional \$500.00 increment, as proposed to General Assembly in 1969, be included for years of service 15 and 20, and that this be referred to the Board of World Mission for implementation into the Priority Review procedures.

RECOMMENDATION NO. 12 A

That when increases in minimum stipend are recommended to General Assembly, such increases approximate as much as possible the increase in the cost of living.

SALARY OF THE PRINCIPAL CLERK

The Council reported to the last Assembly it was still studying the matter of a salary to the Principal Clerk who is not Secretary of the Council, and was given permission to issue on the matter. The Council has now extended its terms of reference to include a remuneration for the Principal Clerk who is Secretary of the Council, but at the last meeting of the Council the matter was referred back to the Committee studying the item for further study and report to the November meeting of the Council.

RECOMMENDATION NO. 13 A

That the above report be received as one of progress.

**NOMINATIONS AND CLASSIFICATIONS OF BOARDS
AND COMMITTEES OF GENERAL ASSEMBLY**

This subject was raised by Overture No. 15, Presbytery of Halifax-Lunenburg to the 1980 General Assembly. The Committee to Nominate for the 1980 General Assembly reported, and the Administrative Council was asked to study, in consultation with the Chairman of the 1981 Committee to Nominate, and report to the General Assembly. Three questions were raised.

- (1) the rationale and arrangement for dividing Boards and Committees into groups "A" to "D"
- (2) the principle of appointing Executive Staff to Boards and Committees and,
- (3) the general issue of electing people to more than one Board or Committee be reviewed.

The Council appointed a committee to study the subject referred to it, and Dr. Van Seters, chairman of the 1981 General Assembly Committee to Nominate, submitted a report.

The Council is unable to discover a clear rationale for the dividing of Boards and Committees into Groups A to D.

National staff serve on Boards and Committees as ex-officio members or non-voting members. Simple research discovers that a number of our staff sit on from three to five Boards or Committees. It is recognized that representation must be made by specific personnel.

It is requested that an internal review take place as to the necessity of such representation. Perhaps one or two positions could be filled by one person and other areas delegated.

It is acknowledged that the Board and Committee representation of the Church ought to be shared on as wide a base as possible. It is acknowledged that there are creative, dedicated and capable people across our land.

It is likewise acknowledged that at times, representation is limited geographically because of economics.

It would be overly restrictive to absolutely limit one person serving on one Board. Cross pollination or fertilization is at times beneficial to all concerned.

At present, there are five persons who have been appointed by Assembly to more than one Board or Committee.

In the present process, presbytery nominations supply two-thirds of the vacancies to be filled. They are given priority consideration.

However, decisions by the Committee to Nominate should be made not so much in terms of regional representation, but rather on the basis of capabilities, gifts and expertise.

Presbyteries need to be reminded that the crux of the nomination process lies with them and that nominations should be accompanied by a resumé.

It was considered there were valid reasons why executive personnel should be included ex-officio on Boards/Committees. There is a regulation of Assembly prohibiting Executive staff being named to Boards/Committees except in an ex-officio capacity.

RECOMMENDATION NO. 14 A

That beginning with this Assembly, Boards and Committees be listed in alphabetical order.

RECOMMENDATION NO. 15 A

That the Committee to Nominate indicate to General Assembly if a person is being included on more than one Board/Committee, and the Assembly grant permission by motion duly made and adopted.

RECOMMENDATION NO. 16 A

That the practice of naming persons ex-officio to Boards and Committees of General Assembly be not changed.

DETERMINING GENERAL ASSEMBLY BUDGET ALLOCATIONS OVERTURE NO. 26, 1980 G.A.

This Overture, from the Presbytery of Waterloo-Wellington, requests a study on establishing a better formula than the present one for setting congregational budget allocations. The Overture was referred by the 1980 General Assembly to the Board of Congregational Life to study, in consultation with the Administrative Council, and make a report to a subsequent General Assembly. Representatives of the Council have been consulted by the Board of Congregational Life and are satisfied with the progress made, and the recommendation by the Board of Congregational Life to this Assembly.

RECOMMENDATION NO. 17 A

That the above report be received as information.

SALARY OF DEACONESSSES RECOMMENDATION NO. 6, BOARD OF MINISTRY, 1980 G.A.

The Board of Ministry recommended to the last Assembly "that effective January 1, 1981 the maximum stipend and increment of deaconesses and male graduates of Ewart College be reduced to 85% of the ministers' minimum stipend and increments, and that a minimum housing allowance equal to the minimum housing allowance a minister receives be added, this additional amount to be implemented over a two-year period." An amendment was introduced on the floor of Assembly, and the matter was referred to the Administrative Council in consultation with the Board of World Mission and the Board of Ministry for study and issue, and that the Administrative Council give opportunity to all interested persons, but especially to employees of the Church who will be adversely affected by the enactment of this proposal to be heard either in person or by written submission. The Council appointed a Committee to consult, study and report.

Various boards and committees of the Church have forwarded submissions to the Committee of the Council. No deaconess has made a response to the request for submissions on this subject. The Committee reported to the spring meeting of the Council that it would like to consult with some deaconesses on some implications of the recommendation on the deaconesses. It was understood the Council of the Order of Deaconesses had

recently met, and a report is awaited from that Council. The Committee is planning to make an additional report to the May meeting of the Executive, and a recommendation can then be made to Assembly through the submission of a supplementary report.

RECOMMENDATION NO. 18 A

That this report be received as one of progress.

ASSISTANT SECRETARY, BOARD OF MINISTRY

The Council reported to the 1980 General Assembly that the request of the Board of Ministry to the 105th General Assembly for the appointment of an Assistant Secretary should be deferred until the new General Secretary becomes more familiar with the requirements of the office, and that the Administrative Council continue its study, and have power to issue on the matter. Since Dr. Evans has taken on his appointment there has been no additional request from the Board of Ministry, and no further action has been considered by the Council.

RECOMMENDATION NO. 19 A

That the above report be received as information.

**A GRANT TO THE INSTITUTE OF THEOLOGY
OF THE ALLIANCE RÉFORMÉE ÉVANGÉLIQUE
NOTICE OF MOTION BY D. CRAIG TO 1980 G.A.**

As indicated in the heading this matter came before the Council by Notice of Motion at the last Assembly and a grant of \$2,000.00 was requested from Second Century Advance for Christ for the Institute of Theology of the Alliance Réformée Évangélique for the purpose of improving and augmenting indigenous French-Canadian lay education. The Council referred the request to the Board of World Mission for study and report back to the Council. The Board of World Mission report that no reply has been received to their request to Mr. David Craig for information on the work proposed.

The Committee therefore considered it could take no action in granting the request until this information is received and considered.

RECOMMENDATION NO. 20 A

That the above report be received as the answer to the request of Mr. D. Craig to the 1980 General Assembly.

**ADDITIONAL FUNDS TO BOARD OF WORLD MISSION
RECOMMENDATION NO. 5, BOARD OF WORLD MISSION, 1980 G.A.**

The Board of World Mission recommended to the 1980 General Assembly that authorized expenditures might be increased in 1981 with regard to the availability of money from the Second Century Advance for Christ, that for missions in Canada and Overseas up to \$100,000.00 for Canada and \$50,000.00 for Overseas for Capital needs (manses, church sites, overseas capital projects etc.) to the extent that additional funds are available, including bequest monies, at the end of the year.

The Administrative Council has established a commission of the Council with terms of reference which enable the commission to deal expeditiously with all requests received from the Board of World Mission for the expenditure of funds from Second Century Advance for Christ. The Commission has agreed to all requests received from the Board of World Mission to this date.

An unusually large amount of money was received in bequests in 1980, and the Council has agreed that out of that source a grant of \$150,000.00 be made to Board of World Mission for capital projects.

RECOMMENDATION NO. 21 A

That the above report be received as the answer to Recommendation No. 5, Board of World Mission, 1980 G.A.

RECOMMENDATION NO. 22 A

That the following information be received on the above referral.

SECOND CENTURY ADVANCE FOR CHRIST

<u>1. Church Sites —</u>	<u>Requests</u>	<u>Approved</u> 1979-80	<u>Paid</u>
(1) Lower Sackville	40,000	20,000	20,000
(4) Langley	50,000	20,000	20,000
Milliken Site	15,000		—
Waterloo North	15,000	15,000	15,000
			January, 1981
Heart Lake Brampton	35,000	35,000	
South Guelph			
Millwoods, Edmonton	10,000	10,000	—
Korean Church, London	25,000	25,000	25,000
			January, 1981
<u>2. Manses —</u>			
Heart Lake, Brampton	15,000	15,000	
(2) Wabush, Labrador	10,000	10,000	10,000
Seymour, B.C.	15,000	—	
Fort McMurray, Alta.	15,000	—	
Orleans, Ottawa	15,000	15,000	15,000
			January, 1981
(5) Carragana, Sask.	10,000	10,000	10,000
(3) South Guelph	15,000	15,000	15,000
Chetwynd, B.C.	10,000	10,000	10,000
Campbell River, B.C.	15,000	15,000	15,000
			January, 1981
<u>Church Building Grants —</u>			
(6) Meadowvale West, Whiteoak, Brampton	10,000	5,000	5,000
(8) Parksville B.C.	10,000	5,000	5,000
			January, 1981
Trinity, London	10,000	5,000	—
Malvern E. Toronto	10,000	5,000	
Forest Glade, Windsor	10,000	5,000	
(9) Kanata, Ottawa	5,000	5,000	5,000
			January, 1981
Korean, London	5,000	5,000	5,000
			January, 1981
<u>Special Ministries —</u>			
N. West Canada 3 years @ 10,000	30,000	4,500	—
Literacy, W. Toronto	5,000	2,500	
(7) Radio Ministry, Kitimat	3,000	3,000	3,000
Evangel Hall (Buck Lake)	50,000	—	
Double Membership in the 80's	10,000	10,000	6,893
		<u>270,000</u>	

SECOND CENTURY ADVANCE FOR CHRIST

<i>OVERSEAS</i>	<i>Requested</i>	<i>Approved</i>	<i>Paid</i>
<i>Theological Education</i>			
Malawi — Somba Theol. College	5,000	5,000	5,000
Caribbean — Guyana Ext. (books)	5,000	2,500	768
Caribbean — UTCWI — Pitamber	15,000	12,000	5,603
<i>Leadership Development</i>			
Korean Japan, Theol. Training	3,000	3,000	3,000
Taiwan Leadership Training	1,000	1,000	1,000
<i>New Ministries</i>			
Japan — Outreach	15,000	10,000	5,000
Malawi — Theol. Education	15,000	10,000	5,000
Caribbean, C.C.C. History	5,000	5,000	—
<i>Capital Projects</i>			
Taiwan-Tribal Church Buildings	5,000	5,000	5,000
Taiwan-Christian Educ. Material	7,000	7,000	7,000
Japan — New Church Buildings	40,000	40,000	30,000
Malawi — Pension Fund	15,000	9,000	6,000
Nigeria — Synod Office	6,000	6,000	—
Nigeria — Audio-Visual Material	6,000	6,000	6,000
India — Helen MacDonald School Buildings	6,500	6,500	6,500
Malawi — Church & Manse	6,000	6,000	—
India — Church Centre, New Delhi	16,000	16,000	—
		150,000	

The Allocations Committee is presently considering projects to assist new congregations in Canada and Capital for Overseas.

CANADA Manse Downpayment — Fort McMurray \$ 25,000.00

CHURCH SITES & CHURCH BUILDINGS

Lower Sackville, Nova Scotia	\$ 20,000.00
Langley, Vancouver	\$ 30,000.00
Milliken, East Toronto Presbytery	\$ 15,000.00
South Guelph, Waterloo/Wellington	\$ 50,000.00
South Pickering, East Toronto Presbytery	\$ 75,000.00
Orleans, Presbytery of Ottawa	\$ 80,000.00
Campbell River, Vancouver Island	\$ 75,000.00
	\$370,000.00

OVERSEAS 1) *Theological Education*

CAPITAL Malawi — Theological Education by Extension \$ 10,000.00

2) *Leadership Development*

Africa — Scholarship for graduate studies \$ 10,000.00

3) *New Ministries*

Nigeria — Support of workers in new areas \$ 12,000.00

4) *Capital Projects*

Taiwan — Mountain Churches \$ 4,000.00

Malawi — Theological College, Zomba \$ 8,000.00

Malawi — Blantyre Synod Pension \$ 6,000.00

\$ 50,000.00

**REGISTRATION OF CHARITABLE ORGANIZATIONS OVERTURE
NO. 20, 1980 G.A.**

Overture NO. 20 from the Presbytery of Montreal requested various actions to be carried out re informing Presbyteries and congregations about the regulations of the Income Tax Act as it pertains to Charitable Institutions. Those who transmitted the Overture make no reference to the many ways our Church has been continually trying to inform congregations of the serious implications of non-action by congregations on this matter. The committee of Assembly which reported on the Overture pointed out the assistance the congregations should obtain from the recently published handbook for Church Treasurers. The Clerk of Assembly referred this matter to all Presbyteries and congregations for their information. Our representatives on the Canadian Council of Churches are often reminded of situations where charitable organizations have had their registration revoked for one reason or another. The Council is persuaded that there is little more that can be done, except for Presbyteries, in their visitation of congregations, to keep this matter before the proper authorities in the congregations.

RECOMMENDATION NO. 23 A

That the consequences of neglecting to observe the regulations of registering Charitable Organizations be an on-going concern within our Church.

SALARY OF THE DEAN OF ST. ANDREW'S HALL

This matter was before the 1980 General Assembly in Recommendation No. 4 of the Administrative Council, and by Notices of Motion. This has been a matter of some uncertainty over a period of years. The Executive of the Council, on recommendation of the Executive-Personnel Committee, agreed —

- (1) That the Council accept the salary for Dr. J. Ross for the years 1980/1981 to be that of an Assistant Secretary (subject to further review) and that his salary be upgraded to that level as of January 1st, 1980.
- (2) That the valuation for the Housing Allowance for Dr. Ross be set at \$5,000.00 per year;
- (3) That the Board of St. Andrew's Hall remit monthly to the Comptroller's office receipts from the congregation of University Hill;
- (4) That the grant to St. Andrew's Hall be increased by the amount to cover the additional expenditures in this matter.

Negotiations continued between the Council and the Board of St. Andrew's Hall, and it was discovered the Board was already assessing Dr. Ross an amount for rent of the residence wherein he and his family live. An addition to the grant voted to St. Andrew's Hall has been remitted in 1981 to cover the increase necessary for 1980, and the budget for 1981 has been increased to cover the salary of an assistant secretary. Requests were made to make the increase retroactive to 1978 and 1979 but the Council agreed it would not be proper to go back that far in setting a salary for those years.

Some information has come to the Council in recent days that some action has been agreed upon at an Assembly in 1978 or 1979 re the salary of Dr. Ross, but this is still under study. Unless the Assembly has passed some directions that have not been carried out the Council considers the matter to be closed.

RECOMMENDATION NO. 24 A

That the above report be received as the fulfillment of the responsibilities of the Council on this matter.

APPOINTMENT OF TRUSTEES

The Council reported to the last Assembly that the complement of Trustees was being brought up to full strength. In addition to the appointments included in our report to the last Assembly, Dr. Wm. Adamson and Mr. Ralph King were appointed to the Board of Trustees at the Executive meeting of the Council held in May 1980.

RECOMMENDATION NO. 25 A

That the above report be received for information.

OVERTURES REFERRED FROM 1981 GENERAL ASSEMBLY

DONATIONS TO CHARITABLE ORGANIZATIONS OVERTURE NO. 4 PRESBYTERY OF HALIFAX-LUNENBURG, 1981 G.A.

The Presbytery of Halifax and Lunenburg requests that the Government of Canada be asked to review regulations re deductions made from taxable income of donations to Charitable Organizations, in view of the regulations permitting donations to political parties to be deducted from the tax rather than taxable income.

The Council referred the Overture to a committee which reported to the Spring meeting of the Council requesting permission for more time to study the proposal, especially that they might continue discussions with the National Voluntary Organization Associations. If possible a recommendation may be decided upon at the May meeting of the Executive, if not the study would need to be completed for report to the 1982 General Assembly.

RECOMMENDATION NO. 26 A

That the above report be received as one of progress.

EXTENDED HEALTH CARE AND DENTAL PLANS OVERTURE NO. 4 — SYNOD OF ALBERTA

The Synod of Alberta is really requesting two items. They want the Church to establish an Extended Health Care Plan, and a Dental Plan for all Professional Church Workers. We shall consider the request in two parts. The Administrative Council is grateful to the Pension Board for assistance they provided in the study and for some ideas received from them of the possible costs of the two plans.

Extended Health Care

The Council understands this to be a plan to provide such benefits as prescription drugs, nursing care, outpatient hospital expenses, ambulance, prosthetic devices, dental treatment resulting from accidents, hearing aids, etc. The cost of this to the Church is estimated at \$2,500.00 per month, or \$30,000.00 per year. The Council is of the opinion that such a plan could be implemented if the Church is willing to pay the cost. It would be wise to establish the Plan in conjunction with the Group Insurance Plan now in effect. The Pension Board should be asked to work out the details of the Plan, the number of eligible persons willing to participate, and the premium costs per subscriber. The Council proposes a payment of one-half of the total premium cost from the General Assembly Budget Funds.

RECOMMENDATION NO. 27 A

That an Extended Health Care Plan be introduced, and made available to all Professional Church Workers.

Basic Dental Plan

The Council reminds the General Assembly that a request to establish a dental plan was presented to the 1977 General Assembly. The Council reported then it thought the plan would be too costly, as well as difficult to enroll the required 95% of eligible subscribers, and therefore recommended that the prayer of the Overture of that year be not granted. The Assembly agreed. The Council is of the same opinion.

RECOMMENDATION NO. 28 C

That the Prayer of Overture No. 4, as it pertains to a Basic Dental Plan be not granted, but the Council continue to review the matter in its future plans.

OTHER MATTERS

RECOMMENDATION NO. 29 A

That the firm of Thorne, Riddell and Company, Chartered Accountants, be continued as Auditors for the Church accounts, and that the Administrative Council be authorized to set their fees.

FINANCIAL STATEMENTS

The financial statements have been reviewed by an audit committee on behalf of the Council, and appear elsewhere in this book.

RECOMMENDATION NO. 30 A

That the Financial Statements be received for information.

STIPENDS AND ALLOWANCES

The setting of stipends and allowances for Professional Church Workers has been under on-going study in order to decide on a proper rate of increase in keeping with what the rate of inflation demands and the income of the Church Budget will permit. As in past years the Council considers salaries to be a top priority item.

RECOMMENDATION NO. 31 C

That an average of 10% in basic stipend, (which now includes cost of utilities) be granted to ministers, beginning January first, 1982, with corresponding changes to other full-time church workers, in accordance with the schedule on Page 213.

EXECUTIVE PERSONNEL SALARIES

The Council agreed to use the same percentage increase for salaries of Executive Staff, and College Professors, as in the preceding recommendation.

RECOMMENDATION NO. 32 A

That a 10% increase be granted to the Executive Staff of the Church, and to College Professors, with corresponding increase in regard to rental allowances where applicable, and that this increase be effective January 1st, 1982

CHURCH GROWTH COMMITTEE

The Administrative Council has co-operated with the Church Growth Committee, and established a budget of \$99,500.00 for the Committee for 1981, and the Committee has appointed Reverend James B. Sauer, Co-Ordinator of the Committee.

The Council has agreed that, through its regular channels it will evaluate the need for continuing the position of a Church Growth Co-Ordinator at the end of the first three year term, and if necessary at the end of six years, and if necessary annually thereafter.

The Council recognized that the 106th General Assembly, in agreeing to the appointment of a Co-Ordinator for the Church Growth Committee, violated the regulations established by a previous Assembly that before an appointment be made to a position on executive staff the Council, on recommendation of its Executive-Personnel Committee, would study the advisability of establishing such a position and obtain approval of the General Assembly. The Council considers the action of the 106th General Assembly in this regard should not be taken as a precedent to permit such procedures in the future.

RECOMMENDATION NO. 33 A

That the above report be received as information

CONSTITUTION OF ADMINISTRATIVE COUNCIL

Inasmuch as the Chairman and the Co-Ordinator of the Church Growth to Double in the Eighties would be useful members of the Administrative Council during the existence of the Committee, the Council agreed to ask Assembly to add these two persons to the membership of the Council.

RECOMMENDATION NO. 34 A

That the Chairman of the Committee on Church Growth to Double in the Eighties be added as a voting member to the Administrative Council, and the Co-Ordinator be added as ex-officio member during the existence of the Committee.

STIPEND AND ALLOWANCES EFFECTIVE JANUARY 1, 1982

	Basic Stipend with 10% inc.	Basic Travel	Free Manse or Housing Allowance \$3600.00 plus Utilities
Ordained Ministers	\$11,880.00	\$1,500.00 (1)	Manse + Utilities/\$3600 + Util.
Retired Ministers (3)	\$11,880.00	\$1,500.00 (1)	Manse + Utilities/\$3600 + Util.
Superintendents of Mission	\$15,838.00	\$1,500.00 (2)	Manse + Utilities/\$3600 + Util.
Deaconesses	\$11,421.00	\$1,500.00 (1)	Utilities only.
Catechists/Lay Missionaries	\$ 9,835.00	\$1,500.00 (1)	Manse + Utilities/\$3600 + Util.
Women Missionaries	\$ 9,584.00	\$1,500.00 (1)	Utilities only.
Lay Directors of Institutions	\$11,682.00	\$1,500.00 (1)	Manse + Utilities/\$3600 + Util.
Married Students	\$ 8,161.00	\$1,500.00 (1)	Manse + Utilities/\$3600 + Util.
Summer Students			\$ 112.00 per week, plus Room, Board & Utilities up to \$58.00.
Sunday Supply			(a) Students, etc. \$35.00 plus hospitality + travel - mileage \$0.15. (b) Ordained Ministers \$50.00 plus hospitality + travel - mileage \$0.15.

In addition to the above stipend, increments for years of service are payable per annum in 1982 as indicated below in various categories.

	Ordained Ministers or Lay Directors	Deaconesses	Catechists or Lay Missionaries	Women Missionaries
First year (January 1)	Nil	Nil	Nil	Nil
Second Year	\$ 300.00	\$ 285.00	\$ 249.00	\$ 240.00
Third Year	\$ 600.00	\$ 570.00	\$ 498.00	\$ 480.00
Fourth Year	\$ 900.00	\$ 855.00	\$ 747.00	\$ 720.00
Fifth Year	\$1,200.00	\$1,140.00	\$ 996.00	\$ 960.00
Sixth Year	\$1,500.00	\$1,425.00	\$1,245.00	\$1,200.00
Seventh Year	\$1,800.00	\$1,710.00	\$1,494.00	\$1,440.00
Eighth Year	\$2,100.00	\$1,995.00	\$1,743.00	\$1,680.00
Ninth Year	\$2,400.00	\$2,280.00	\$1,992.00	\$1,920.00
Tenth Year	\$2,700.00	\$2,565.00	\$2,241.00	\$2,160.00
Eleventh Year (Max)	\$3,000.00	\$2,850.00	\$2,490.00	\$2,400.00

(1) In addition to the Basic Travel Allowance above, an additional Mileage Allowance is payable in Multiple Point Charges only, based on average Sunday mileage, round trip mileage, \$22. per annum per mile (Maximum \$2,000.)

(2) In certain cases, Superintendents, Church Extension and Presbytery Mission Workers, an additional Mileage allowance is payable, based on actual mileage at 15¢ per mile.

(3) Retired Ministers are paid Basic Stipend, Basic Travel and Mileage Allowance as above on a pro-rated scale based on the number of days service per week agreed upon.

MORTGAGES TO EXECUTIVE STAFF

The Administrative Council was informed that the maximum sum of \$300,000.00 made available to provide 2nd mortgages to Executive staff, and others in this category, has come near to being exhausted. The Council agreed to recommend to Assembly that the limit of \$300,000.00 be changed to \$600,000.00 and that the rate of interest be set at the rate prescribed by the Department of National Revenue as not conferring a taxable benefits.

RECOMMENDATION NO. 35 A

That the above changes in the regulations re Mortgages to Executive Staff be approved.

SIGN FOR PRESBYTERIAN CHURCHES

The Council has been considering the production of a sign that would become recognized as the sign for Presbyterian Churches in Canada. The format for the sign is based on that of the sign that became popular in 1975, and is still in use by many Churches. The new sign will have more lasting paint qualities, as well as a stronger structure. It is designed for erection at street corners, or on the church property. It will be available with the design on one side only, or on both sides at a slight increase in cost. It is hoped to have a model available at the time Assembly meets.

RECOMMENDATION NO. 36 A

That the above report be received as information, and that congregations be urged to obtain at least one of these signs as soon as possible.

CONGRESS '83

An active committee, chaired by Reverend Harry E. Waite is already well along in making plans for Congress '83. The Congress will be held at the University of Toronto on the May 20 - 23rd weekend. The theme chosen is "Hope . . . for the World". It is not too soon to start making plans to attend.

RECOMMENDATION NO. 37 A

That the report be received as one of progress

REFUGEE PROBLEMS

The reception of refugees in Canada has been slowed down both on Government sponsorship and Church sponsorship. One difficulty among others has surfaced, and that is the problem in many instances of the refugees paying for their transportation to Canada. This is a responsibility that surfaced after many refugees had been received into communities under sponsorship by many individual congregations. The charges are in the vicinity of \$700.00 per adult. Some congregations have met these expenses, but they certainly were not included in the original planning for receiving these people. The Council agreed to recommend to the Government of Canada that the transportation loans owed by refugees be cancelled, or that the time limit on the repayment of such be extended in order to reduce financial hardship.

RECOMMENDATION NO. 38 A

That congregations and individuals exert their influence to persuade the Government of Canada to give relief to those refugees who are finding the repayment of their transportation costs a heavy burden.

FUNDING OF VARIOUS PROJECTS

The Priority Review Committee of the Administrative Council has been in operation for two years, and has contributed to our budget setting process by determining priorities for funding the diverse operations of our Church. The Committee has asked the Administrative Council to call the attention of General Assemblies that when it establishes priority for funding, without reference to the Administrative Council, and thereby giving the Council an opportunity to set the priority of the project sponsored by the Assembly, in juxtaposition to the many projects presented to the Priority Review Committee, and

sometimes is setting up duplication of functions between new projects and those already in operation by Boards and Committees, the orderly establishment of priorities is frustrated.

RECOMMENDATION NO. 39 A

That this Assembly re-affirm the need to refer to the Administrative Council every item of additional expenditure approved by the Assembly in order to give the Council opportunity to study and report on the matter before a final decision is made.

PROPOSED BUDGET FOR 1981 AND 1982

The 1982 budget year marks our second year of "priority budgeting." This technique, an adaptation of zero-base budgeting, has proved to be quite successful. It must be recognized, however, that priority budgeting is very exacting and time-consuming, and the Boards and Committees that are funded from the General Assembly Budget are to be commended for their time, effort, and cooperation.

Priority budgeting follows two basic principles. First, a "minimum level of activity" is defined. The minimum level represents a dollar value somewhat lower than that of the previous year. For 1982, the minimum level was set at 85% of the 1981 budget for each Board or Committee. Second, the programs and projects that are not included in the minimum level are ranked by each agency, and then for all Boards and Committees together. The Administrative Council must then decide on an acceptable level of budgeted deficit (or surplus); programs are then accepted for funding until the budget deficit is reached.

This general explanation might be understood best by using the 1982 proposals as an illustration. Each agency funded by the General Assembly budget presented a proposal consisting of a minimum level and several programs, ranked in priority order, beyond the minimum level. These proposals are summarized in Schedule B. As it quickly became obvious that limiting each agency to the minimum level would result in a very large surplus, many of the highest priority programs were accepted immediately. Schedule C lists, in priority order, all other programs proposed by the various spending agencies. Schedule A presents this information in a budget format similar to that used in previous years.

A budget proposal organized in this fashion makes it easier to deal with new proposals for funding. In previous years, only two options were available: add to the deficit; or refuse to consider the program. Under priority budgeting, any new proposal should be considered in relation to the recommended priority list for 1982. If a high priority is agreed upon, the new program might be added to the priority list above the "cut-off" point for funding, and the cumulative surplus or deficit recalculated accordingly. This would mean that one or more programs, previously recommended for funding, would now fall below the cut-off point, and a decision would have to be made whether to increase the budgeted deficit to retain these programs.

RECOMMENDATION NO. 40 A

That Schedule A following be approved as budget estimates of income and expenditure for the years 1981 and 1982, and the Administrative Council make such subsequent adjustments as may be required.

RECOMMENDATION NO. 41 A

That Schedule B and C following be received as information.

**SCHEDULE A
BUDGET PROPOSAL SUMMARY
1981 AND 1982**

	<u>1981</u>	<u>1982</u>
INCOME:	\$5,509,000	\$5,992,000
EXPENDITURE:		
Board of World Mission	3,442,295	3,700,642
Board of Congregational Life	424,912	463,259
Board of Ministry	93,814	111,472
Colleges:		
Knox	258,297	360,232
Presbyterian	114,350	132,700
Ewart	183,090	205,344
St. Andrew's Hall	30,080	26,657
Saskatoon Residence	6,500	6,500
Presbyterian Record	3,542	—
Communication Services	83,486	86,697
Church Growth	99,500	109,930
Pension & Benefits	455,800	522,900
General Assembly	135,000	139,500
Administrative Council	12,000	16,400
Assembly Committees	26,750	34,750
Clerk's Office	63,920	63,825
Comptroller's Office	151,415	169,191
Printing & Distribution	42,909	46,902
Office Equipment	5,200	7,400
Legal & Audit	25,000	30,000
Interest Expense	10,000	—
Ecumenical Organizations	41,890	49,200
TOTAL EXPENDITURE	<u>\$5,709,750</u>	<u>\$6,283,501</u>
Less: Anticipated BWM Under-expenditure	<u>(150,000)</u>	<u>(150,000)</u>
	<u>\$5,559,750</u>	<u>\$6,133,501</u>
SURPLUS (DEFICIT)	<u>\$ (50,750)</u>	<u>\$ (141,501)</u>

SCHEDULE B
1982 BUDGET PROPOSALS
MINIMUM LEVEL AND ADDITIONAL PROGRAMS

	Minimum Level	Highest Priority (Not on Ranked List)	Ranked Programs; Recommended Not Recom- For mended Funding For Funding	
INCOME:	<u>\$5,992,000</u>			
EXPENDITURE:				
Board of World Mission	\$2,946,627	\$ 490,286	\$ 263,729	\$ 137,212
Board of Congregational Life	366,045	60,839	36,375	22,250
Board of Ministry	81,578	18,374	11,520	29,488
Colleges:				
Knox	239,070	36,162	85,000	29,807
Presbyterian	104,796	17,904	10,000	6,000
Ewart	168,225	37,119		34,300
St. Andrew's Hall	15,152	11,505		
Saskatoon Residence	5,915	585		
Presbyterian Record	—	—		
Communication Services	74,297	12,400		
Church Growth to Double in the Eighties	84,930		25,000	15,000
Pension & Benefits	522,900			
General Assembly	114,000	22,500	3,000	48,000
Administrative Council	10,200	1,200	5,000	
Assembly Committees	31,050	1,100	2,600	500
General Administration	190,680	42,336		21,500
Printing & Distribution	40,637	6,265		
Office Equipment	4,400	3,000		
Legal & Audit Expense	30,000			
Ecumenical Organizations	35,605	13,595		
TOTAL EXPENDITURE	<u>\$5,066,107</u>	<u>\$ 775,170</u>	<u>\$ 442,224</u>	<u>\$ 344,057</u>
Less: Anticipated BWM Under-Expenditure	(150,000)			
SURPLUS (DEFICIT)	<u>\$1,075,893</u>	<u>\$ 300,723</u>	<u>(\$ 141,501)</u>	<u>(\$ 485,558)</u>

**SCHEDULE C
1982 BUDGET PROPOSALS
PROGRAMS IN PRIORITY ORDER**

	Cost of Program	Cumulative Surplus (Deficit)
Surplus after Highest Priority Programs		\$300,723
Programs Recommended for funding:		
1. BWM, Overseas: Program Grants for New Work ..	\$17,500	283,223
2. BWM, Mission Services: Mission Education	13,071	270,152
3. BWM, Mission Services: Church & University Chaplaincies	10,660	259,492
4. BWM, Mission Services: Leadership Development ..	5,000	254,492
5. BWM, General Administration: Board Meetings; Office Supplies	5,535	248,957
6. BWM, Overseas: Program & Leadership Grants ...	13,500	235,457
7. BWM, Canada: Institutions; Aid-Receiving Congregatons	38,100	197,357
8. Knox College: Additional Grant	50,000	147,357
9. Presbyterian College: Additional Grant	10,000	137,357
10. BCL, Witness & Outreach: Research Resources; Evangelism Workshop	1,700	135,657
11. BCL, Staffing: Continuing Education	1,500	134,157
12. BCL, Administration: Synod Consultations: AEC Travel	12,500	121,657
13. BWM, Overseas: Cars & Furniture; Japan Work Grant	7,000	114,657
14. BWM, Overseas: Replacement for Public Health Nurse	16,843	97,814
15. BWM, Canada: Church Extension; Canada Volunteer; Part-time Diaconess	27,200	70,614
16. BWM, Overseas: Program & Leadership Development Grants	17,500	53,114
17. BWM, Mission Services: Church & University: Chaplaincy, UPEI	554	52,560
18. BWM, Canada: Aid-receiving congregations; Multicultural programs	13,600	38,960
19. Church Growth: Leadership Development	25,000	13,960
20. BCL, Witness & Outreach: Christian Festival	5,000	8,960
21. BCL, Studies & Statements: Studies in Progress & Assigned	2,800	6,160
22. BCL, Administration: Synod Grants	4,800	1,360
23. International Affairs Committee: Meetings & Educational Work	1,300	60
24. Ecumenical Relations Committee: Delegates to Ecumenical Events	1,300	(1,240)
25. Administrative Council: Council Meeting	5,000	(6,240)
26. General Assembly: Clerks' School	3,000	(9,240)
27. Board of Ministry: Continuing Education Bursary Fund	9,750	(18,990)
28. BCL, Presbyterian Men: Literature	500	(19,490)
29. BCL, Worship & Life-Cycle: Camping; Canadian Institution of Religion & Gerontology	4,125	(23,615)
30. Board of Ministry; Administration: Participation in Ecumenical Agencies	1,770	(25,385)
31. Knox College: Additional Grant	35,000	(60,385)
32. BWM, Canada & Overseas: New Increment Scale ..	69,266	(129,651)
33. BWM, Canada: Aid-Receiving Congregations	8,400	(138,051)
34. BCL, Church Education: Support for CAPCE	500	(138,551)

	Cost of Program	Cumulative Surplus (Deficit)
35. BCL, Witness & Outreach: Development of Models, Ecumenical Projects	500	(139,051)
36. BCL, Church Education: Support for NECE	400	(139,451)
37. BCL, Witness & Outreach: Evaluation of Evangelists at large.	100	(139,551)
38. BCL, Administration: Advertising & Miscellaneous	1,000	(140,551)
39. BCL, Social Responsibility: Resources & Materials for Congregations	450	(141,001)
40. BCL, Staffing: Staff Retreat (additional)	500	(141,501)
Programs Not Recommended for funding:		
41. Presbyterian College: Continuing Education (Additional)	6,000	(147,501)
42. Board of Ministry: Continuing Education: Publicity	300	(147,801)
43. BWM, Canada: Superintendent's Travel	5,000	(152,801)
44. BWM, Overseas: Replacement: Program Grants ..	25,273	(178,074)
45. BWM, Canada: Summer Students	10,700	(188,774)
46. BWM, Mission Services: Church & University: New Chaplaincy	744	(189,518)
47. BWM, Canada: New Italian Work; New Church Extension	27,300	(216,818)
48. Knox College: Additional Grant	29,807	(246,625)
49. Ecumenical Relations Committee: Representative re Canadian Council of Christians and Jews ...	500	(247,125)
50. BCL, Church Education: Heritage Resources	16,000	(263,125)
51. BCL, Studies & Statements: Ecumenical Grants; Conferences	975	(264,100)
52. BCL, Presbyterian Men: Additional Staff Travel ..	1,000	(265,100)
53. BCL, Social Responsibility: Task Force of Churches on Corporate Responsibility	2,775	(267,875)
54. BCL, Worship & Life Cycle: Newsletters; Marriage Preparation Materials; NAC	1,500	(269,375)
55. BWM Overseas: Work grants; Grants in Nigeria & Taiwan	13,000	(282,375)
56. BWM, Mission Services: Church & University: New Chaplaincy	1,467	(283,842)
57. BWM, Canada: Deaconess	14,000	(297,842)
58. BWM, Canada: Native Worker, Regina, Kenora or Prince Albert	14,000	(311,842)
59. BWM, Overseas: Replacement of Overseas Volunteer	11,157	(322,999)
60. Church Growth: Leadership Development	15,000	(337,999)
61. BWM, Mission Services: Church & University: SCM & IVCF	818	(338,817)
62. BWM, Mission Services: Mission Education	2,729	(341,546)
63. BWM, Canada: Chinese Ministry — Sudbury	8,100	(349,646)
64. BWM, Administration: Miscellaneous	2,924	(352,570)
65. Ewart College: Asst. Professor of Christian Education	34,300	(386,870)
66. Comptroller's Office: Programmer	21,500	(408,370)
67. Board of Ministry: Asst. Secretary & Part-time Support Staff	29,188	(437,558)
68. General Assembly: Payment of Meals: Acts & Proceedings for every elder	<u>48,000</u>	<u>(485,558)</u>

Respectfully submitted,

EDWARD F. BELL
Chairman

DONALD C. MacDONALD
Secretary

COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 107th General Assembly:

The Reverend Alexander Ferguson MacSween, B.A., D.D., Canada Mission Secretary of the Board of World Mission was elected Moderator of the 106th General Assembly held at Windsor, Ontario.

During the year, Dr. MacSween travelled extensively and was usually accompanied by his gracious wife, Marie. He visited within the bounds of forty of our forty-four Presbyteries, and preached on almost every Sunday of the year.

Dr. MacSween tried to reach some of the smaller and more remote congregations to assure them of the concern of the whole Church.

While visiting across our land, Dr. MacSween was anxious to meet with the leaders of the community, and invariably was warmly welcomed at "city hall" by the mayor. While travelling overseas, he made courtesy calls on our national representatives in the countries he visited.

Dr. & Mrs. MacSween left Canada on April 3rd and will have returned (D.V.) on June 4th. Their extensive overseas itinerary included visits in Japan, Korea, Taiwan, Hong Kong, India, Israel, Scotland and Ireland.

Dr. MacSween visited with many of our overseas staff, and was invited to preach at St. Andrew's (Church of Scotland) Church, Jerusalem.

He represented our Church at the General Assembly of the Church of Scotland, and at the General Assembly of the Presbyterian Church in Ireland.

We are grateful to the staff of the Board of World Mission, and especially to Mr. James Whitefield, for their extra work during the absence of Dr. MacSween.

RECOMMENDATION NO. 1 A

That the Reverend Dr. Arthur W. Currie, M.A., M.Th., D.D., be officially nominated as Moderator of the 107th General Assembly.

RECOMMENDATION NO. 2 A

That the thanks of the Assembly be tendered to the courts of the Church, the congregations and the many individuals who received the Moderator of the 106th General Assembly and his wife, with courtesy, kindness and respect.

RECOMMENDATION NO. 3 A

That the committee to advise with the Moderator of the 107th General Assembly study the question of better local public relations and publicity and better utilization of the local press, T.V. and radio during visits of the Moderator, and that in arranging for the Moderator's itinerary, the courts of the Church and local congregations be encouraged to arrange for courtesy calls on the Mayor or appropriate civic officials.

JOHN F. ALLAN
Chairman

DONALD C. MacDONALD
Secretary.

THE COMMITTEE ON BENEVOLENCES

The Mrs. Mary Morgan Benevolent Fund
The Jardine Memorial Benevolent Fund
The Dr. Ephraim Scott Benevolent Fund
The Joseph B. Robert and Dame Sarah Robert Benevolent Fund
The Clarence MacLeod Pitts General Benevolent Fund

To the Venerable 107th General Assembly:

The Committee on Benevolences is a sub-committee of the Administrative Council. Many years ago the Council amalgamated the five Benevolent Funds, maintaining the

regulations under which each fund was established, under the control of a committee composed of the Chairman of the Board of World Mission as Chairman of the committee; The Secretary of the Administrative Council as Secretary and Administrator of the fund; the Secretary of the Board of World Mission; the Chairman of the Pension Board; the Chairman of the Fund for Ministerial Assistance and the Chairman and Vice-Chairman of the Administrative Council, ex-officio.

With increasing interest rates the fund continued to meet most of the requests from ministers, and widows of ministers who have had difficulty in a high inflationary period to meet their financial expenses. The many letters received by the Secretary testify to the gratitude of all those who have shared in the generous gifts of the benefactors, and congregations and individuals who from time to time make gifts to the funds. The financial statement appears elsewhere in this book in the section entitled Financial Statement.

RECOMMENDATION NO. 1 A

That the thanks of the Assembly be extended to congregations and individuals who have made financial contributions to Benevolent Funds.

RECOMMENDATION NO. 2 A

That congregations and individuals be invited to remember needy servants of the Church in their prayers, and their gifts.

Respectfully submitted,

MRS. EDNA HENRY
Chairman

DONALD C. MacDONALD
Secretary.

**THE ANNIE THOMPSON BINGHAM MEMORIAL FUND
1980**

To the Venerable the 107th General Assembly

This fund makes grants on a dollar for dollar basis to aid-receiving charges in the Presbytery of St. John. Congregations make application through the Presbytery to the Board of World Mission.

The financial statement for 1980 is as follows:

Balance at beginning of year	\$19,621
Add: Estate Income 1980	11,310
	30,931
Deduct: Grants	
St. Peter's, Stanley, N.B.	4,000
St. Paul's, Williamsburg, N.B.	2,000
St. George, N.B.	3,000
Chalmers, Sussex, N.B.	3,000
St. Andrew's, Greenock, N.B.	4,750
	\$16,750
Balance as at December 31, 1980	\$14,181

MRS. W.H. HENRY
Chairman

GEORGE A. MALCOLM
General Secretary.

THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 107th General Assembly:

The function of the Committee on Church Architecture is to advise Presbyteries, Congregations and the Church Lending Agencies regarding the suitability of plans and cost estimates for proposed church buildings. Our procedures are outlined in Guidelines for Planning a Church, which is available from the Secretary at the National Office. Submission of preliminary sketch plans enables the Committee to comment at the critical early stages of the planning process, occasionally preventing costly adjustments at a later date. The Committee subsequently reviews and approves the revised drawings before working drawings are commenced.

The Committee notes sometimes after tenders for construction have been received drastic deletions are proposed to bring the project within the budget. The Committee is available for further consultation at this stage.

In order to operate within our budget the Committee holds one annual meeting for consideration of policy matters, at which all members from various parts of the country are present. The on-going business of the Committee is dealt with by an Executive sub-committee made up of members residing in southern Ontario, whose services are made available to the Church through the Committee at little or no expense. The Committee includes Architects, Cost Consultants, Engineers, Ministers and officials involved in Church building.

The Committee has been active during the past year, having held one annual meeting of the full membership, and five meetings of the Executive, to review, comment upon and approve the plans for a number of Church building projects. The Committee's second publication entitled The Property Committee Handbook is now available to congregations at cost.

The Committee at its Annual Meeting considered the proposed resolution for Ministry with Disabled Persons submitted by the Board of Congregational Life. The Committee supports the intent of the resolution to make Church buildings accessible to disabled people. The Committee recommends that the Accessibility Guidelines be given serious consideration by all congregations, not just those undergoing major renovations or building new facilities.

The Committee at its Annual Meeting also gave careful consideration to Overture 29 Re: Designers of Church Buildings, wherein the Presbytery of Westminster requests the General Assembly to change its regulation requiring Church buildings to be designed by an architect to permit congregations to engage with Presbytery approval anyone legally qualified to design buildings. Having examined numerous church plans over the past years, the Committee was of the unanimous opinion that those plans submitted by non-architects were significantly inferior to those drawn by architects. The Committee thinks that quality of design is an important aspect of church building, and that architects as a group are best trained and qualified to design church buildings. The Committee does not feel that the best interests of the Church at large would be served by the intent of this Overture and recommends that congregations would do best to seek the services of architects who are experienced and knowledgeable in church design and have indicated their interest in church architecture. This is most likely to result in carefully designed buildings which provide long term usefulness, satisfaction and economy.

RECOMMENDATION NO. 1 A

That the Accessibility Guidelines proposed by the Board of Congregational Life resolution for Ministry with Disabled Persons be given serious consideration by all congregations not just those which are engaged in a building programme.

RECOMMENDATION NO. 2 D

That the prayer of Overture 29 be not granted.

Respectfully submitted,

MURRAY R. ROSS
Chairman

DR. R.G. MacMILLAN
Acting Secretary

THE COMMITTEE ON CHURCH DOCTRINE

To the Venerable 107th General Assembly:

The Committee on Church Doctrine respectfully submits the following report of its work.

I. STATEMENT OF FAITH

Our Church now has a tradition of almost 40 years of attempts to create a Contemporary Statement of Faith. A Committee was first established in response to a memorial from the Presbytery of Paris in 1942. The Declaration of Faith concerning Church and Nation emerged and was adopted in 1956, however a need was still felt and so the Committee on Articles and Faith proposed a new statement in 1966. This was not accepted by the General Assembly. In 1968 the Committee submitted a revision of the Ordination Vows, which was finally adopted in 1970, and at the same time work continued on the 1966 Statement of Faith. Eventually this was set aside in favor of a study booklet, and in 1972 a study book was produced composed of submissions by ministers in the Church.

At the same time the Committee was attempting to produce a Short Statement based on the theme "Good News". This statement was prepared but never submitted because committee members felt that it really offered very little that was new. Several subsequent attempts have produced no result. There are several problems with any new effort to write a Contemporary Statement of Faith.

- 1) There seems to be a general lack of interest in our Church in any creedal or confessional formulation.
- 2) We have limited resources to undertake this long and arduous task.
- 3) There have been many attempts and many failures in the past, and there is opposition to any new expression of our faith. The Committee on Church Doctrine has little confidence in its ability to produce a useful statement and attempts by several other denominations have met a similar fate.
- 4) There is a tendency in our Church to resist anything new. The Westminster Confession continues to be the model, and a new Statement of Faith would differ both in form and content.

However, a Statement of Faith in modern language is still needed. Even if the document finally produced were never adopted by our Church, we would benefit from the stimulus and teaching process that work on a new Statement would involve.

RECOMMENDATION NO. 1 C

That the Church seek one to three people to undertake the preparation of a Contemporary Statement of Faith, that these people be commissioned and granted a study leave up to three months for this work, that the study leave be paid for by the Committee on Church Doctrine and that the work be undertaken in one of our Church's educational institutions.

RECOMMENDATION NO. 2 A

That the Statement thus drawn up be studied by a Special Advisory Committee before it is submitted to the Committee on Church Doctrine as a whole. The Advisory Committee might consider convening for a week at one of the Colleges in order to give the document the careful study and reflection it requires.

The Committee envisions a process of five years or more of referral back and so on.

The work proposed cannot be undertaken without a financial commitment by the Church. We therefore request from the Administrative Council \$10,000 to cover the costs involved in preparing the proposed Statement of Faith.

II. "LIBERTY OF CONSCIENCE"

The 106th General Assembly instructed us to prepare a statement on the phrase "liberty of conscience" (A. & P., 1980, p. 114). The committee submits the following preliminary study to this Assembly.

“God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men which are in anything contrary to his word, or beside it in matters of faith or worship. So that to believe such doctrines, or obey such commandments out of conscience, is to betray true liberty of conscience; and the requiring of implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also” (*W.C.F.*, XX:2).

A. The Historical Background of Chapter XX in *W.C.F.*

The Westminster Confession’s statement on “liberty of conscience” is unique to Reformed Confessions. It represents an ideal of the Puritans. The Puritans dealt at length with “cases of conscience” in relation to pastoral situations, as is evident in the work of William Perkins and Richard Baxter. The emphasis upon “liberty of conscience” among the Puritans can be understood only within the historical context of seventeenth-century England. Church-state relations prompted heated controversy. A burning question was the right of the State to impose regulations for worship in the Church, or even the right of the Church to impose certain regulations. These questions are reflected in the Confession, and they raise the issue of the appropriate place of “conscience” in arguments and disagreements within the Church (see A. VanSeters paper, A. & P., 1980, p. 355). Two things should be borne in mind when we think of “liberty of conscience”: the confession does not espouse an unbridled individualism; and the Confession, as we can gather from Chapter XX, does not encourage theological or moral antinomianism. Chapter XX: 2 is not speaking of “free thought” or a “free life-style”. A third thing should be added: “God alone is Lord of the conscience and he hath left it free . . .”. The Confession points us toward God and his rights over the conscience. He, through his Word, delineates where the conscience is free and where it is bound.

B. Proof Texts in Chapter XX

When the Confession was completed and sent to Parliament for approval in December, 1646, it was forwarded without proof texts. Proof texts were added later on order of Parliament. U.F. Mitchell and John H. Leith note that the Assembly was not of one mind on adding Scripture proof texts, but it complied nonetheless with the order.

The study of any paragraph in the Confession shows that the proof texts correspond closely in their wording with the terminology of the Confession. While the methodology in citing proof texts tends to lift words and phrases from their initial context in Scripture, the Assembly demonstrates a significant degree of hermeneutical responsibility in the way it relates biblical material to its historical situation. Among the proof texts appended to Chapter XX: 2 several arise out of situations where the early church was struggling for its own freedom to live and proclaim the Gospel. For example, to “conscience is left free from the doctrines and commandments of men” Acts 4:19 and 5:29 are appended. Both Peter and others contended for the faith against first-century Jewish authorities. Similarly, the third clause is buttressed by Galatians 1:10, 2: 4-5, and 5:1, where the issue is upholding the liberty we have in Christ over against the Law. The final clause is supported from Hosea 5:11; Rev. 13:12, 16, 17 and Jer. 8:9. The Assembly chose to frame its argument for “liberty of conscience” by using texts which portray the community of faith in conflict with the authorities.

C. Issues Raised by Chapter XX

The Confession declares that “God alone is Lord of the conscience”. John MacPherson noted: “This is a fundamental principle of Protestantism. The Christian conscience cannot be coerced. It may be instructed, it may be appealed to, but it may not be forced”. With this statement we surely agree. When a stand is taken in the name of conscience against a repressive authority that denies religious freedom, as has occurred, the Church would certainly grant the legitimacy of the appeal, and, in fact, support it. But what do we do when some of our members appeal to “liberty of conscience” in direct opposition to corporate decisions of the church which are believed to be “founded upon and agreeable to the Word of God”? A search for a solution through purely individual understanding and interpretation of Scripture leads down a blind alley — text will be quoted against text; Scripture is not a “nose of wax”, and it is to be interpreted corporately. Chapter XX: 4 raises the question of the “liberty of conscience” to the lawful authority and orderliness of the church. It is

stated that to resist lawful power, either civil or ecclesiastical, “upon the pretense of Christian liberty” is to resist the ordinance of God. John Calvin offers much insight into the issues at hand. We now consider his comments.

D. Calvin’s Position *Institutes* Book 4 Chapter 10

Calvin affirms the authority of God and the rule of his Word (4.10.7) and he asserts that the Church cannot bind consciences by making obligatory a constitution containing things conceived apart from the Word of God (4.10.6). He argues that in fact any human laws made by magistrates or by the Church, which are good & just, do not of themselves bind conscience. Our obligation to observe them looks to the general purpose of the law. “For tho’ individual laws may not apply to the conscience, we are still held by God’s general command, which commends to us the authority of magistrates”. (4.10.5)

Paragraphs 27 to 32 detail Calvin’s view of the lawful ordering of church government & the free conscience. He begins with the statement that in human affairs organization is necessary for peace and concord. He says that this is especially true in the Churches “which are best sustained when all things are under a well-ordered constitution, & which without concord become no churches at all”. (4.10.27) However, such constitutions do not “bind consciences by scruples” because their observance is “not to be considered necessary for salvation”.

Calvin goes on to suggest the sorts of things which fall into this category where order is appropriate to instill proper reverence and to maintain peace in the Church. He mentions women covering their heads for prayer, praying with knees bent, hours for public worship and “the fact Paul forbids women to teach in the Church”. (4.10.29)

With reference to all these matters, Calvin states “. . . the Lord has in his sacred oracles faithfully embraced & clearly expressed both the whole sum of true righteousness, & all aspects of the worship of his majesty, & whatever was necessary to salvation. Therefore in these the Master alone is to be heard. But because he did not will in outward discipline & ceremonies to prescribe in detail what we ought to do (because he foresaw that this depended upon the state of the times, & he did not deem one form suitable for all ages) here we must take refuge in those general rules which he has given, that whatever the necessity of the Church will require for order & decorum should be tested against these . . . Because these things are not necessary to salvation & for the upbuilding of the Church ought to be variously accommodated to the customs of the nation and age, it will be fitting . . . to change & abrogate traditional practices and to establish new ones.” (4.10.30)

Ordinances drafted by this rule are to be kept “with a free conscience, indeed without superstition, yet with a pious & ready inclination to obey”. (4.10.31) Mutual love keeps us from violating them out of pride & obstinacy.

As an example, Calvin writes “Is the decree of Paul’s concerning silence so holy that it cannot be broken without great offense? . . . Not at all . . . There is a place where it is no less proper for (a woman) to speak than elsewhere to remain silent”. Established practice is to be carefully regarded. Willfulness simply out of contempt is to be disapproved. In matters of public order, bowing to individual opinion leads to contention and confusion. (4.10.31)

Therefore, Calvin concludes in paragraph 32 “. . . each one of us will keep his freedom in all these things; yet each one will voluntarily impose some necessity upon his freedom, in so far as this decorum of which we spoke or consideration of love shall require.” The upbuilding of the Church is the purpose of such ordinances. “If the church requires it, we may not only without any offense allow something to be changed but permit any observances previously in use among us to be abandoned.” (4.10.32)

E. Conclusion

The WCF chapter XX.4 is consistent with Calvin. Liberty of conscience and authority which God ordains are not intended to destroy but to uphold and preserve one another. Freedom of conscience and peace and order within the Church are all gifts of Christ.

Individual conscience is not the final authority in the life of the Church. While ecclesiastical authority does not bind conscience in matters “contrary to or beside” the Word of God, for the sake of love and to protect the peace of the Church, an in-

dividual voluntarily imposes some necessity upon himself or herself to obey that lawful authority. Church censure in cases of contentious disobedience will not be an attempt to bind conscience but rather to maintain the order and peace of the Church.

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RECOMMENDATION NO. 3 A

That the above be received for study and comment.

III. TERM SERVICE FOR RULING ELDERS

Replies to Overture 20, 1979, p. 458 and Overture 35, 1980, p. 465

In the past years there have been frequent endeavours to introduce the concept of term service for elders in our Church. Overtures were made to this effect in 1952, 1955, 1963, 1965, 1967 and 1969.

In 1979 an Overture from the Presbytery of Superior (p. 458) was referred to the Committee on Church Doctrine as was a similar Overture from the Session of Atwood Church in 1980 (p. 465). The former Overture wants the law of our Church changed; the latter Overture wants term service as optional at the discretion of a local Session with permission of the Presbytery.

A brief summary of arguments *pro* and *con* term service is given below.

Arguments for Term Service

1. The main argument was given many years ago in *The First Book of Discipline* (1560) of The Church of Scotland. Elders then were elected annually "Lest of long continuance of such officers, men presume upon the liberty of the Kirk". Term Service on Sessions allows for a regular flow of new leaders into the decision-making process and diminishes the possibility that any one group of persons might develop a sense of ownership over, rather than service to, the Church.
2. Precedents for term service abound in Presbyterian history. Elders were elected annually in Calvin's Geneva. Probably because of this example Knox (who had ministered to English-speaking refugees in that city) introduced term eldership in *The First Book of Discipline* (1560) previously mentioned. Modern Presbyterian polity depends more on *The Second Book of Discipline* (1578) wherein Melville and his colleagues introduced the idea of life-long service. However, even *The Second Book of Discipline* allowed that all need not serve simultaneously nor continuously. Annual elections were held in some parts of Scotland as late as 1719. Following such historical precedents numerous Presbyterian and Reformed Churches to-day have term service for the eldership.
3. Worthy and talented people sometimes decline nomination to the office of elder, wishing to serve, but not desiring a life-long commitment in that way. In the present system the ministry of these valuable persons is lost to the Church in terms of service on Sessions and other courts.
4. The present mechanism for removing Elders who have served but who no longer wish to do so is awkward. Many have a sense of shame in demitting their office. Term service would create a smooth way of dealing with this problem. Moreover, some others deserve to be removed from office through lapsing in the exercise of their role.

5. Congregations may change and the people who may have elected a certain elder to office may be almost all gone from the congregation. Term eldership keeps elders in contact with the people, and hence with new ideas.
6. The Committee on Church Doctrine believes that there is no fundamental element in our understanding of the ruling eldership that forbids the concept of term service. The Church, it believes, is free to set as she deems best in this regard. As the *Westminster Confession* states:
 “. . . Nevertheless, we acknowledge . . . that there are some circumstances concerning to worship of God and government of the Church . . . which are to be ordered by the light of nature and Christian prudence, according to the general rules of the word, which are always to be observed” (1.6)

Arguments Against Term Service

1. The chief argument is summed up in the one word “stability”. It is undoubtedly the case that this commitment to life-long office has given our denomination a measure of strength and solidness. Nothing that is said in this debate must diminish the sense of gratitude that we have for elders, especially older ones, who have stood by their Church through some very difficult times.
 However, it is a fact that we are declining as a denomination. Perhaps some of our Sessions are insufficiently open to new ideas that deserve a hearing because they are dominated by one group of persons. It may well be that in some congregations stability is purchased at the price of vigour and innovation.
2. Another major argument hinges on the word “ordination”. It is held that ordination necessarily implies life-long service.
 However, the word “ordination” simply means “to place within a certain order”. Ordination to the ruling eldership means to be placed in that order; it must not be confused with ordination to the Ministry of Word and Sacraments. The Church is free to decide how that order shall function and may even decide, in this case, if she wishes, that ordination shall be for a limited period. As already noted, there is ample precedent in our history for term service. The concept of ordination cannot be used to argue against term service.
3. It is argued that term service would involve major changes in our system, require revisions in the *Book of Forms*, and radically alter the nature of our government.
 However, the above seems not so much argument as description. The “argument” states that the changes involved are radical, and so they are. But that scarcely constitutes reason against them. The word “radical” means “striking to the roots”: Perhaps exactly that is needed in these times.
4. It is argued that, in effect, term service is a “vote of confidence” in elders and that it is as unthinkable to do this as it is to have a periodic vote of confidence in the minister.
 The above argument would seem seriously to be twisting the intention of those who desire term service on Sessions. Their reasons are apparent enough, and far-removed from the idea of a “vote of confidence”: the need for new leaders, new ideas, and the opportunity to give many more people a share in the decision-making process. Term service is not a vote of confidence but a mechanism whereby those that God calls to the eldership can serve in accordance with the call but for a specified length of time and can be relieved of their duties when they have completed their term of service. The so-called “vote of confidence” enters in only when an elder who has lapsed in his/her duties is nominated again but not re-elected.
5. It is argued that term service would lead to a lowering of our standards and all for doubtful and problematic results.
 The first part of this argument is a *petitio*: it assumes that standards would be lowered.
 The second part is much stronger: are we really sure that the changes suggested would lead to the results desired? The fact that so many Overtures of this nature have been rejected over the years indicates the uncertainty of our Church in this matter. Nonetheless, we note that those Churches that have term service are making no plans to revert to life-long service.

6. It is argued that term service “may encourage groups having special or basically questionable objectives to get their people in for a term”. The possibility of the above certainly exists. Dangers in this direction, however may at least be reduced through careful legislation (through scrutiny of those nominated by the Session). No doubt there are dangers in every system. To some extent this same danger exists in our present system.

Conclusion

We would emphasize that under discussion is *not* term eldership but term service for elders. Both Overtures envision life-long ordination.

From the above, it can be seen that there are indeed two sides to the argument. The weight of argument, however, would clearly seem to be on the side of Term service.

The Prayer of Overture 20 is as follows:

The necessary procedures be followed in the General Assembly and under the Barrier Act to alter the rules of The Presbyterian Church in Canada to make it the rule and practice of our Church that when a ruling elder is elected and ordained, his or her ordination shall be for life, and that such an elder’s active term of the Session of that particular congregation shall be for six years and thereafter he or she will not be eligible for re-election to the active eldership for a period of not less than twelve months.

RECOMMENDATION NO. 4 C

That the General Assembly grant the prayer of Overture 20, Presbytery of Superior, p. 458, 1979 requiring the rule and practice of our Church in this matter to be changed.

RECOMMENDATION NO. 5 C

That the prayer of Overture 35, Session of Atwood Church, p. 465, 1980 be rejected.

IV. REPLY TO OVERTURE 13, SESSION OF ST. ANDREW’S CHURCH, VICTORIA, p. 455, 1980.

Subject:

1. Concern that section 132 of the Book of Forms, dealing with the Admission of Elders, be rewritten to emphasize the call to this office.
2. To require Sessions to determine the suitability for office of proposed elders before election.

The Committee on Church Doctrine expresses substantial agreement with the prayer of the Overture with the qualification, however, that it does not in our opinion go far enough. The Committee has doubts that any of the three prescribed methods of election is the best. We are much more impressed with the American model for electing elders in which a nominating committee is struck thus allowing ample time for consultation with proposed candidates and permitting such persons time for reflection before having to deal with public nomination.

Undoubtedly service as an elder is a call of God exercised through the congregation and section 132 should be amended to reflect that fact. The verse quoted by the Session in support of its argument (1 Timothy 3: 1), however, will not bear the interpretation given as it is more accurately directed to Ministers of Word and Sacraments.

The request that Session determine suitability before election to avoid embarrassment seems full of common sense.

We suggest therefore that section 132 of the Book of Forms be amended in the following terms:

Replace section 132 with the following:

132. Since the eldership is a spiritual office in the Church concerned with the rule and pastoral oversight of the congregation, only suitable men and women should be considered for this office.

Those considered should be committed Christians in regular attendance at public worship, persons of sound judgement and upright character, and either knowledgeable or prepared to learn of the government of the Church. See also section 106.

Election to the eldership is the call of God, through the congregation, for service in Christ’s Church.

When the Session has resolved to add to the number of elders, it proceeds in the following way:

1. It forms a nominating committee which shall also include non-members of Session. Nominations are also opened to the congregation as a whole with the nominating period spread over at least three successive Sundays. Nominations from the congregation must be in writing and made by at least two persons.
2. When the Session has received all nominations it proceeds to examine the suitability of the candidates in accordance with the above criteria. Persons deemed unsuitable are so informed (if they have been apprised of their nominations beforehand) and their names do not appear on the slate that is then presented to a meeting of the congregation for vote.
3. A day is set for voting with at least two Sunday's notice given of the same.
4. Election will normally be by ballot.
5. The right of electing elders is vested in the members of the congregation who are in full communion.
6. After election the Session appoints the edict for their ordination to be read before the congregation (Appendix 1., 6)
7. Same as 132, 4, d. But change "brethren" to read "fellow elders".
8. Same as 132, 4, e.

RECOMMENDATION NO. 6 C

That the above report with its proposed changes to the Book of Forms be sent down to the Presbyteries for study and report by January 1, 1982.

V. THE MINISTRY OF THE PEOPLE OF GOD AND THE OFFICE OF RULING ELDER

A brief Synopsis

To assist those who do not wish to read the full paper a brief summary is here provided.

Why this paper? It is in response to Rec. 2, p. 222, 1979, *Acts and Proceedings*, authorizing a study of these matters.

A Brief Summary

All Christians have a ministry in our Lord Jesus Christ; such a ministry is not optional but is grounded in the very existence of the Church.

Within this total ministry are special ministries, one such being service as a ruling elder. Both it and the ministry of Word and Sacraments are directed to the care and nurture of the ministry which belongs to and is exercised by the whole people of God.

Ruling Elders

The eldership is a spiritual office concerned with the rule and pastoral oversight of the congregation. Power is exercised collegially through the Session and other courts of the Church.

Ordination to the eldership should not be confused with ordination to the ministry of Word and Sacraments. The word "ordination" means to place within a certain order, in this case that of ruling elder.

Both the qualifications for office and election procedures for the eldership are considered and some basic questions asked: Should not Sessions check the qualifications of the candidate before election rather than after? Should not legislation be provided for easier removal from office of those delinquent in their duties? Should the whole system of election be changed?

Similar queries are raised about the questions put to elders-elect at ordination. Should the first two questions not be changed, the first to require affirmation that Jesus Christ is indeed their Lord and Savior and the second to come into conformity to the more logical question asked of ministers about our subordinate standards?

History of the Office

The Westminster Assembly did *not* found the office of ruling elder on the eldership of the New Testament but rather on the eldership in the Old Testament and the concept of gifts for government in the New Testament. The Assembly reserved the word "elder" (presbuteros) for ministers of Word and Sacraments.

While modern scholarship would tend to support the Assembly in this matter, perhaps the evidence is not nearly so unambiguous as is sometimes presented. Perhaps, references in the book of Acts can apply to our office of ruling elder.

However, it is beyond dispute that the most direct lineage of the office in our Church is from the Reformation period, from the time of Calvin and Knox. Basically, we have elders because we come from the Church of Scotland.

Some, finding no evidence in the New Testament for the concept of ruling elder, suggest that biblical precedent can be found in the diaconate. But this latter has always meant *service* and our office of elder has always meant *ruling* (as the full title of the office, ruling elder, implies). The idea, therefore, of founding the eldership upon the diaconate appears most unpromising, like mixing apples and oranges. Yet it raises a serious question, because our *Book of Forms* instructs us that the office of elder also includes that of deacon (135). The diaconal function in Scotland normally included the management of money, especially for care of the poor. Should we not, therefore, be taking more seriously the suggestion of the LAMP report that the Board of Managers be made a Committee of Session? The split in power between Session and Board is perceived as a major flaw in our system of government.

Is the office of ruling elder compatible with what we know of Church government in the Bible? The answer is "yes".

Term Service on Session

Historical precedents for term service abound and such a system is found also in other Presbyterian Churches. There is nothing intrinsic to the office requiring life-long service or even ordination to life-long service.

Is Our System Democratic?

The aim of the system is not to be democratic (rule by the people) but to be theocratic (rule by God). There are numerous examples of the majority going against the will of God. Yes, there are democratic features to the Presbyterian system and no one wishes to change that, but it is untrue simply and without qualification to describe our system as a democracy.

Presbyteries may wish to discuss these questions:

1. In response to an Overture the Committee of Church Doctrine is recommending changes to section 132 of the *Book of Forms*. The recommendations bear on this paper, and Presbyteries may wish to study the one in light of the other.
2. Should we revise questions put to elders at ordination?
3. Should the Board be made a Committee of Session?
4. Should term service become part of our system?

The Ministry of the People of God and the Office of Ruling Elder

The office of ruling elder in The Presbyterian Church in Canada is derived directly from the same office in The Church of Scotland. It is a special ministry that certain people exercise within the general ministry all Christians have.

The Ministry of the People of God

The Report of The Panel of Doctrine of the Church of Scotland presents this brief summation of ministry:

- i. *The Source of Ministry*
All ministry has its origin and meaning in Jesus Christ. He it is who establishes, conditions and illumines alike the ministry undertaken by the People of God, and the special ministries which are set within the People of God. He is the One who was sent to share and bear the deepest needs and sorrows of sinful human existence. He is also the One who in all His work confessed that 'the Son of Man came not to be ministered unto but to minister and to give His life a ransom for many'. The Ministry of our Lord is the pattern of all ministry.
- ii. *The Ministry of the People of God*
 - a) The ministry of the People of God follows the same pattern. It is not simply a matter of choice, but is grounded in the very existence of the Church. It is therefore not a ministry which is to be exercised by some, and neglected by

others, as though it could be based on a natural inclination towards public service or good works. It is a ministry which must be accepted in obedience, as response in love to Christ.

- b) This ministry of the People of God is exercised corporately as they offer their praise to God, intercede in the Name of Christ for the world, and minister to their brothers and sisters in love.
 - c) It is exercised individually by those who are in Christ as they use their gifts to undertake a service both in the corporate fellowship of the Church, and in the wider reaches of community life.
 - d) This ministry (diakonia) is in mercy and truth. It must always be a redemptive service, for it demands a deep compassion and concern. It is a service which looks for no reward, knowing that the results of its obedience and love are in God's hands. It is a service in mercy as it remains obedient to the will of God found in worship.
- iii. *The Special Ministries*
- a) Within this total ministry of the people of God there are special ministries by and through which this ministry is guided and sustained. Christ uses these special ministries to declare His presence and His own saving ministry, and also to guide and lead the people to a full and proper response to Him in His love and mercy.
 - b) One such ministry is that of Word and Sacraments. Another is that of ruling elder. The former has been termed 'The Service of the Word' and the latter 'Service of Response to the Word'. The ministry of ruling elders is undertaken by those who act as the representatives of the People of God as they lead and prompt them to undertake that ministry which belongs to them, and share with the Minister in the government and oversight of the Church.
 - c) Both these ministries are dependent upon Christ, for they act not by their own power but solely as used by Him. Their joint ministry is directed to the care and nurture of the ministry which belongs to and is exercised by the whole People of God. (1)

The Ruling Elder in The Presbyterian Church in Canada

"The eldership is a spiritual office in the Church concerned with the rule and pastoral oversight of the congregation. It is distinct from, though closely associated with, the ministry of Word and Sacraments." (2)

The duties of the office are set out in the *Book of Forms* 105ff. The elders' power is exercised collegially, that is, through the Session and other Courts. A general summation of the responsibilities of the office is set out in the service for ordination of ruling elders in *The Book of Common Order*:

The duties of the Ruling Elder more particularly are:

To be an example in the Church and to all men of Christian faith, knowledge and behaviour in all public and private relations.

To share with the Minister and the other Ruling Elders in the Gospel discipline and pastoral care of the Congregation and in the work of training and leading Christ's People in their mission to the community, the nation, and the world.

To represent his brethren in Presbytery, Synod, and General Assembly when so commissioned.

One becomes an elder in the Presbyterian Church through election, approval of the election by the Session, and ordination. The latter word, "ordination", means "to place within a certain order". It should not be confused with ordination to the ministry of Word and Sacraments. The latter is an order of Presbytery and is done by prayer and the laying on of hands of ministers alone. The former is a Sessional act and is done by prayer with the minister, who is also moderator of Session, presiding. Our form prescribes prayer alone as necessary for ordination to the ruling eldership; however some churches have followed the practice of the laying on of hands as well.

The qualifications for the office of ruling elder are set out in *The Book of Forms*, 106 and 132 4, b.

106. The eldership "is a spiritual function as is the ministry" and the qualifications for the office are those laid down in "the express word of God, and namely the

Canons written by the Apostle Paul" (2 *Book of Discipline*, VI., 2.3.)

- a) An elder must be a member of the congregation in full communion and twenty-one years of age at the least.
- b) An ordained minister, who from any cause not involving Church Censure, is without a pastoral charge, is eligible as a ruling elder in the congregation to which he belongs.

132, 4, b. After the election, the Session deals with the elders-elect as to their acceptance of office and satisfies itself in regard to their piety, prudence, and knowledge of Divine truth, of the government, and discipline of the Church, and of the duties of the eldership.

A question is currently before the Committee of Church Doctrine noting the absence of the concept of "call" to the eldership and objecting to the Session's dealing with the candidates suitability for office after election. Some would also question the election procedure as set out in section 132 and suggest a system whereby a nominating committee would be formed to allow consultation and time for reflection for all concerned before the matter is brought either to the Session for approval or to the congregation for vote.

Our present system is also regarded as defective by some in that it allows elders to lapse in their duties without providing an effective mechanism for relieving them of their office. In part this very concern has led to the many overtures calling for term serving of the office (though the ordination would be life-long). But frequently missed is the weakness of present legislation for removal of elders no longer active. Our *Book of Forms* stands in contrast to the Church of Scotland which has the much tidier rule as follows:

If an Elder has absented himself from the meeting of the Kirk Sesson for more than a year without due cause deemed satisfactory by the Kirk Session, the Session may, after giving him notice for his interest, find that he has ceased to be one of its member. (1933, IX)

The absence of an objective rule as the above in our present legislation (134) is noted.

The Service for Ordination of Elders in *The Book of Common Order* (in contrast to *The Book of Forms*) happily recognizes the element of "call" to this office:

Beloved, you have heard the call of Christ and His Church to this office of Ruling Elder, and have signified your acceptance of the call.

To the end that your faith in God and your integrity of purpose may be declared before Him and all men, you are required in terms of this preamble to answer the questions appointed for all who would enter the office of Ruling Elder.

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of His Church and do you promise to be guided thereby in fostering Christian belief, worship and service among the people?
3. Do you accept the government of this Church by Session, Presbyteries, Synods and General Assemblies, and do you promise to share in and submit yourself to all lawful oversight therein and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. In accepting the office of Elder, do you promise to perform your duties in the grace of the Lord Jesus Christ, striving to build up His Church and to strengthen her mission in the world?

One wonders why question number 2 was not changed to coincide in part with that which is asked of ministers at ordination, namely:

Do you accept the subordinate standards of this Church, promising to be guided thereby under the continual illumination and correction of the Holy Spirit speaking in the Scriptures?

The Committee also suggests that question number 1 should be preceded by one which clearly elicits a vow of loyalty to Jesus Christ as Lord and Saviour. We are reminded that the earliest New Testament confession was simply the statement "Jesus is Lord".

There can be no doubt that the eldership in The Presbyterian Church in Canada has been a great blessing to the Church. Time and again the existence of this office has rendered a great degree of stability and service to the local congregation and to the Church as a whole.

History of the Office of Ruling Elder

Many members of The Presbyterian Church in Canada assume that the office of Ruling Elder is based on scriptural references to the eldership as in Acts 14: 23. It comes then as a bit of a shock to discover that a subordinate standard of our Church, *The Form of Presbyterian Church Government* (a document issued by the Westminster Assembly, 1643 - 1647) founds the office on other passages (Romans 12:7,8, 1 Corinthians 12:28, 2 Chronicles 19:8) and even tends to avoid the word "elder" in speaking of ruling elders going only so far as to speak of "which officers reformed churches commonly call Elders". Clearly the Westminster Assembly reserves New Testament references to the eldership to the Ministers of Word and Sacraments. In such action the Assembly followed Calvin's position in the *Institutes* (though not in his commentary on 1 Timothy).

The Report of the Panel of Doctrine of the Church of Scotland questions even the texts given in *The Form of Presbyterian Church Government*:

"Many present day scholars would question whether 2 Chronicles 19 has any direct relevance to the question. Our consultants reject Romans 12 on the grounds that there is here no more than a list of the various activities which commonly took place in a Christian community. There is no reason to think that St. Paul is here giving an exhaustive list of permanent offices.

1 Corinthians 12:28 is considered more significant because some attention seems to be devoted to the order of importance in which the functions are named. Yet even here there is nothing to be gathered about ecclesiastical organisation."

The Report notes that most New Testament scholars would agree with the Westminster Assembly's rejection of 1 Timothy 5:17 as proof for the existence of the ruling elder. The Report concludes that "The New Testament does not give any picture of the office of Elder as it is known today. It is not prescribed in the New Testament, but it is entirely in accord with the nature of the ministries which are to be found there. In other words, the Office of Elder in the Church of Scotland is 'agreeable to the Word of God' ". And this: "A study of the New Testament Church provides justification for the Office of Elder, and this, when taken in conjunction with the subsequent history of the Church, gives abundant reason for holding that a system of Church government which contains Ministers and Elders is not only a valid one, but is in line with the ministry of the New Testament Church".

Others, however, would not regard the evidence in the New Testament so unambiguously. They would see development in the use of the word elder (*presbuteros*) in the New Testament from those who were elders roughly along the model of our present-day Ruling Elders to Ministers of Word and Sacraments (by the time we come to later Epistles such as 1 Timothy).

While it is doubtful if this issue will ever be fully resolved — decisive evidence is lacking — nonetheless it may be argued that since the very early Church took the form of the synagogue, its leadership should also be modelled along that line. Such rule included that of elders, men of ripe and sound judgement. Also we read that Paul appointed elders (plural) in every church (singular) (Acts 14:23). While it is possible that these were elders along the line of Ministers of Word and Sacraments it would be more natural to assume that this referred to a small group of men to lead in the government of each congregation. (3)

That the word "Presbyter" soon developed into a synonym for Minister of Word and Sacraments (or its ancient equivalent) is without doubt. The development of the word is also seen in the fact that the word "priest" is ultimately derived from the word "Presbyter". Calvin and others would have been schooled in this tradition and for this reason, among others reserved the word Presbyter for Ministers referring to ruling elders as "the seniors of the people" (*seniores plebis*). Calvin claimed to find such persons in the early church and appealed to Ambrosiaster and the letters of Cyprian (numbers 45, 46, 47). Other evidence can be found in the writings of Optatus (*De schismate*, 1, 17), in the *Gesta apud Zenophilium* in the *Acta purgationis Felicis*, in the *Codex canonum ecclesiae Africanae* (caps 91 and 100) and in Augustine ('Letters', No. 78). They are also referred to in Tertullian and Isodore of Seville. These *seniores plebis* acted along with the bishops, presbyters and deacons in governing the North African Church (See W. H. C. Frend, in the 'Journal of Theological Studies' n. S., xii, pp. 280ff). (References are from the "Report of the Panel of Doctrine").

While it may be possible to find antecedents to the office of ruling elder in the New Testament and the early Church, it is clear that the most direct lineage of the office was first formally established in the *'Ordannances Ecclesiastiques'* which were drawn up in Geneva by Calvin in 1541. Elders there were for the government of the Church and for discipline. Calvin recognized four offices: pastors (Word and Sacraments), teachers and doctors, elders, and deacons (for the care of the poor).

Knox ministered (to the English congregation) at Geneva in 1556 at the Church of Marie la Nove. In Geneva he found ruling elders, elected annually. Returning to Scotland in 1560 Knox introduced the *First Book of Discipline* in which the election of the elders took place yearly:

"The election of elders and deacons ought to be made every year once, which we judge to be most convenient on the first day of August, lest of long continuance of such officers, men presume upon the liberty of the Kirk. And yet it hurteth not that one be received in office more years than one, so that he be appointed yearly by common and free election (10.3)"

The Second Book of Discipline (1578) was the work of Andrew Melville and his colleagues and may be said to form the basis for modern Presbyterian Church government. Our *Book of Forms* makes frequent reference to it as an authoritative source. Melville changed the office making it a life-long function: "... elders may not leave the office" (6.2). However, annual elections continued in some areas as late as 1719. The *First Book of Discipline* instructed elders to take heed of the "life, manners, diligence and study of their Ministers. If he be worthy of admonition, they must admonish him" (10.5). This element is dropped from the *Second Book of Discipline*. The 1578 document also expresses well the true purpose of Church order:

"... the end of this spiritual government and policy, whereof we speak, is that God may be glorified, the Kingdom of Jesus Christ advanced, and all who are of his mystical body may live peaceably in conscience. . ." (13.1).

The office of ruling elder is also subject to further development through the years especially in relation to the office of Minister. The supervising mentality of the *First Book of Discipline* virtually disappears in the *Form of Process* of 1707 where it is declared that "The Minister of the Word (is) an office above that of the ruling elder. . ." and "All processes against any minister are to begin before the presbytery to which he belongeth, and not before the Kirk-Session of his own parish".

Over the years the precise duties and powers of the office of elder were spelled out. The present development is seen in the *Book of Forms* in the sections already referred to.

Modern theorizing over the office of ruling elder has added the idea that perhaps the best biblical antecedent is not the elders of the New Testament but the *deacons*. The Report of the Panel on Doctrine, for instance, concludes its study in these terms:

The conclusion is that there is no clear Biblical evidence for the title 'Elder' as we know it to-day. This is not to say that there is no Biblical warrant for the office. There is evidence in the New Testament of officials of the Church who did just what our Elders do to-day. These were the Deacons. This is to say that the best evidence for the Eldership is found in the teaching about Deacons. We note that other Presbyterian Churches, particularly the Presbyterian Church in Australia, are being brought to similar conclusions. For this, certain practical questions arise, which might well occupy the attention of the Church.

... How far are we justified in subdividing the 'deaconing' performed by the Eldership, and entrusting it to Managers, Board Members, or ordained Deacons? How far do we see the Eldership to-day effectively fulfilling its task of service of 'deaconing' to the Church?

It is the teaching of our Church that ruling elders are also deacons and that the latter function centres on the care of the poor (the *Book of Forms*, 135).

We shall have to await the result of further research to evaluate the suggestion of the Panel of Doctrine, but our initial reaction is that the idea seems unpromising. First of all the institution of the diaconate is cloaked in obscurity, most modern scholars rejecting Acts 6 as its foundation (the passage nowhere uses the word "deacon" in the sense of office). More particularly the word "Deacon" (as the very meaning of the word implies) came to mean service to the Church. Deacons were assistants to Presbyters, but they did not rule. "Ruling elder" (as the title suggests) means ruling in the Church. To endeavour to found the one upon the other is like mixing apples and oranges.

More promising is the suggestion of Principal P.C. Campbell of Aberdeen (*The Theory of Ruling Eldership*, 1866) that "the institution of lay church rulers . . . is maintained on solid and reasonable grounds of Scripture and expediency". Campbell appealed to such examples as the elders of Israel and reference to gifts of government in the New Testament (e.g. Romans 12:8).

We do not maintain that ruling eldership is essential to the very existence of the Church. While we regard it as indeed as a "spiritual" function, we nonetheless interpret ruling elders as lay rulers in the Church. The New Testament picture of church government was fluid and changing and we must surrender the desire to find precise biblical antecedents there for our office of ruling elder. Indeed, there is no such thing as one model of New Testament Church government. Rather the question is this: Is the office of ruling elder compatible with what we know of Church government in the Bible? The answer to that question we believe is in the affirmative.

The suggestion of the Panel of Doctrine also leads us to ask the question of whether or not the time has come in our Church to implement the proposal of the LAMP report (Life and Mission Project) and make the Board of Managers, in effect, the Finance and Maintenance Committee of Session? Probably the main flaw in our system of Church government today is this split in authority between Session and Board.

Term Service on Session

Numerous Overtures have come to the General Assembly through the years asking that while life-long ordination be retained, term service on the Session be allowed.

The opinion of the Church Doctrine Committee is that there is nothing intrinsic in the Presbyterian view of ruling elder that necessitates life-long service or even ordination to life-long service. Initially in Geneva, France, and Scotland eldership was a term office. Even the *Second Book of Discipline* (1578) upon which our present Church government is founded allowed that all elders need not serve simultaneously or continuously.

Therefore the view of the Committee on Church Doctrine is that the Church may decide as she determines best in the matter of term service for elders. If the concept of term service is not implemented the Church would be wise to provide a better mechanism for the removal from office of those who have lapsed in their duties.

Is the Presbyterian System Democratic?

It is often thought that the Presbyterian system is democratic. Indeed, there are many democratic elements in our government. The elders are chosen by the people. Sessional members of Presbyteries are called "representative elders". A large number of people are given a voice in the decision-making process. Changes to the *Book of Forms* must come to the Presbyteries under the *Barrier Act*. Clearly, the system is far-removed from a handful of people at the top telling the rest what to do.

Yet it falls well-short of modern-day democracy. To begin with, the purpose of the elders' votes in church courts is not to please the majority but to do the will of God. While there are checks and balances in the system, as the *Barrier Act* already referred to, the lower courts are subject to the higher and in this sense decisions come from the top down. Ministers, too, are protected from the whims and fancies of their congregations by careful legislation whereby they are not members of the congregations they serve but rather members of the Presbytery of which they are part, accountable to God, through the courts, for the exercise of their ministry.

Hence, while we affirm the wisdom of giving a large number of people a part in the decision-making process, we would advise against regarding the Presbyterian system as simply another form of modern democracy. History and the Bible provide us with many distressing examples of the popular will going against the word of God (as for instance in the time of Jeremiah).

Conclusion

We affirm the office of ruling elder as founded on and agreeable to the word of God.

Notes

1. This section is entirely derived from the "Report of the Panel of Doctrine of the Church of Scotland" though some minor editing has been introduced. This present study relies heavily on the latter Report and we are anxious to acknowledge our debt to it.

2. The quotation is from the Report referred to above. See the *Second Book of Discipline* which states of the eldership that it is "a spiritual function as is the ministry".
3. ". . . The earliest Church at first took the form of a synagogue within Judaism, as is well-known" Rudolph Bultmann, *Theology of the New Testament*, Vol. 2, sec. 52. Also: ". . . clearly derived from Judaism where it (eldership) was used of a group in the Sanhedrin and of the community and/or synagogue leaders" E. Earle Ellis, *Prophecy and Hermeneutic in Early Christianity*, p. 142. However, Deissman (*Bible Studies*, p. 156) observes that there is "no reason for deeming this technical term a peculiarity of the Jewish idiom" — noting it existed in Egypt and in Asia Minor as a technical term for rulers.

RECOMMENDATION NO. 7 C

That the above report be sent to the Presbyteries for study and report by March 1, 1982.

VI. OVERTURE 24 (A. & P., 1980, p. 459)

Paragraph one of "The Declaration of Faith Concerning Church and Nation" (1955) states that Jesus Christ is "both Head of the Church and Head of the Civil State, although their functions under Him are to be differentiated, and their relationships to Him are not to be confused". The Presbytery of Waterloo-Wellington overtured the 106th General Assembly, asking for consideration of the present wording of the Declaration, particularly the use of the word "Head". On two occasions over the past year the Committee met with representatives of the Presbytery in question regarding its overture. The matter is under study, and a full response will be made at the 108th General Assembly.

VII. COVENANT OF GRACE

A sub-committee on "Covenant of Grace" has met several times over the past year. A general program for the next four years has been set up:

- 1981 — Analysis and circulation of all previous work of the committee and The General Assembly under the headings of Covenant, Baptism, the Lord's Supper, and Communion. This has been completed.
- 1982 — Study, papers, and discussion of issues.
- 1983 — A draft of a Study Paper, to be tested in selected congregations, and revised for circulation to Church Sessions for study.
- 1984 — To have completed a study in Church Sessions, using a study guide prepared by the sub-committee.
- 1985 — To present recommendations to the Church based upon the studies by the Committee and responses from the church.

GARTH B. WILSON
Convener

RUTH SYME
Secretary

CHURCH GROWTH TO DOUBLE IN THE EIGHTIES

To the Venerable, the 107th General Assembly:

The Committee on Church Growth to Double in the Eighties is pleased to note that an increasing number of our congregations are experiencing growth and that many others are addressing themselves to congregational growth. Since General Assembly has begun to address itself to Church Growth the pattern of decline in membership has been broken. The decline has been slowed dramatically, and we are now in a position to realize significant gains.

Some preliminary research suggests that many of our churches have an evergrowing group of adherents. These people are, in some cases, more faithful than members and it will take some time before their presence in our church is reflected in communicant membership statistics. Much of our committee's work still revolves around motivational

education and developing and facilitating the use of church growth resources both within and outside our church.

Statistical Information: (Acts and Proceedings of General Assembly)

In the past two years, four synods and twenty four presbyteries have shown an increase in communicant membership and households served. A number of Presbyteries have shown (over the last 5 years) a very significant increase. These are: Brockville, Peace River, Calgary, Kamloops, Westminster, Vancouver Island and Red Deer.

A study of the last 5 years of synod statistical returns reveals the following picture of the church, based on comparisons made with the national average annual rate of loss of .6%.

Synod	Membership
Atlantic	stable
Quebec & Eastern	
Ontario	heavy losses, well above national average
Toronto and Kingston	consistent losses, but below national average
Hamilton and London	consistent losses, but below national average
Manitoba & Northern	
Ontario	consistent losses, slightly above national average
Saskatchewan	consistent losses, slightly above national average
Alberta	slight growth, led by rural, not urban presbyteries
British Columbia	slight growth

Church Growth Co-Ordinator

One of the major undertakings of the Committee in this past year was to secure a national co-ordinator for Church Growth. The Committee entered into a rigorous search process which included circulating presbyteries and advertising through the Presbyterian Record. The Committee extended an invitation to the Reverend Dr. James B. Sauer to accept the position of Church Growth Co-Ordinator. Dr. Sauer comes to this position with many qualifications. His graduate work had special emphasis on organizational development as it applies to congregations with a special emphasis on the dynamics and principles of church growth. His Doctor of Ministry (Union Theological Seminary; Richmond, Virginia) studies focused on evangelism and church growth and the involvement of laity in the life of the church community. His experience in parish (St. Andrew's, St. Lambert, Quebec) and foreign mission field (Zaire, Africa) will be of great value. Dr. Sauer comes to this position with a deep commitment to church growth.

Research

A number of research projects have been undertaken.

- Identification of the most rapidly growing and declining congregations in our church using the indices available to us. Graphs and analysis of these congregations are being prepared.
- Research of the policies of other Canadian Churches with respect to Church Growth. The summary, in preparation, will evaluate the effectiveness and practicality of other programs as they might apply to our church.
- A questionnaire has been prepared and will be sent to selected congregations to be filled in by members and adherents. The variables of these questionnaires will be correlated and specific insights and suggestions will be forthcoming regarding church growth in The Presbyterian Church in Canada. The study will venture practical conclusions for various types of churches (ie. rural, small town, suburban, city). The overall goal of this research is to provide our church with concrete conclusions and data that will be helpful in implementing our national goal of doubling in the eighties.

Resourcing

- A/V Presentation:* The A/V presentation "Yes, Our Church is Growing" has been well-received in many quarters of the church. Included in the A/V package is a tape on Effective Approaches to Evangelism by Dr. D. Oliver.

- b) *Church Growth Consultants*: The Committee sponsored a national training event in May. We now have a number of people who are prepared to lead in church growth workshops/seminars either at Presbytery or congregational levels. These Church Growth Resource Consultants are found in all regions of Canada and their activities will be co-ordinated by the Church Growth Co-ordinator. There will be future regional training events to further enhance the skills of these resource people and to change emphasis as needed throughout this decade.
- c) *Other Workshop Opportunities*: The committee has made arrangements with several people who have special workshop approaches related to church growth. The types of workshop, descriptions and costs have been prepared and are available in brochure form.
- d) *Bibliography*: A comprehensive bibliography of church growth literature has been produced by the committee. More information on these resources is available upon request.

Principles and Objectives

In view of the mandate given the committee in 1979, the committee has adopted the following to further define and guide its work:

PRINCIPLES AND OBJECTIVES FOR CHURCH GROWTH IN THE EIGHTIES

The 1980's is the decade The Presbyterian Church in Canada has committed to the doubling of her membership. Inspired by our sister Church overseas, aware of the opportunities before us in Canada, and acknowledging both the abundance of our God-given resources and Christ's Commission to reachout to all people, the 105th General Assembly enthusiastically and humbly agreed that:

The Presbyterian Church in Canada commit ourselves to doubling our membership in ten years as a realistic goal.

The Committee on Church Growth to Double in the Eighties has adopted the following to give purpose and direction to the achievement of the Assembly's goal in every area of its work and at every level of authority.

PRINCIPLES:

- We believe it is God's will for His Church to grow in numbers, spirit, and community as His people in obedience to His will and Christ's commission seek the lost.
- We believe the Church in planning for growth must train all of its people in comprehensive discipleship, including both the principles and practice of evangelism and disciple-making.
- We believe the Church must so arrange its life to extend a loving acceptance of all whom the Lord brings into its fellowship.
- We believe that there is true ingenuity in each congregation and court to devise the best, the most efficient, and the most effective means of doubling its membership in the coming decade.
- We believe the committee's role is to help provide resources and motivation to assist congregations, presbyteries and synods to achieve the goal of doubling.

OBJECTIVES:

In light of the mandate given to the Committee by the General Assembly, we would further define the objectives of the committee as follows:

Objective 1:

To arrive at a renewal of evangelism aiming to win the lost, to reclaim the lapsed and to enfold the outsider.

- By emphasizing in all programmes disciple-making and discipleship training so that believers are led to spiritual maturity.
- By the training of pastors and people in evangelism and by encouraging regular evangelistic services and other proven out-reach methods so that church growth by conversion is seen as a major activity of all congregations.
- By helping congregations develop means of reaching fringe, inactive and unchurched persons.

Objective 2:

To help pastors and people to see possibilities for growth in their ministry situations.

- By encouraging congregations to regularly survey their community and local ministry needs.
- By developing adequate resources for each congregation to monitor and understand its growth patterns.
- By providing regular workshops and training events in church growth and by keeping this concern before the church.
- By developing a plan involving youth in church growth.

Objective 3:

To infuse interest in Church Growth and spiritual renewal in every congregation.

- By promoting the teaching of the Biblical basis of mission, outreach, evangelism and church growth.
- By acquainting the members of the church with the outreach of the whole church in the Canadian context.
- By advocating the involvement of lay people in the total mission and ministry of the congregation and church.
- By encouraging pastors and people to visit growing, vital congregations.
- By supporting and fostering a free exchange of ideas, information and methods of growth at all levels of the church.
- By communicating church growth principles through the use of slides, films, filmstrips, literature, videotape and other media.

Objective 4:

To encourage congregations to help members discover their spiritual gifts and to establish personal growth goals.

- By providing to congregations resources by which gifts of members may be identified as the response to the Gospel.
- By advocating the development in each congregation of adequate and diversified Christian education opportunities for adults as well as children.
- By fostering fellowship-friendship ties in congregational life.
- By helping congregations become more intentional in their assimilation of new members.

Objective 5:

To secure maximum participation of as many members and adherents as possible in church growth according to their gifts and abilities.

- Through engaging some in intercessory prayer for the spiritual health of their local congregation, for the repentance of unbelievers in their communities, and for the God-ordained world-wide mission of the Church.
- Through the opening of homes for fellowship.
- Through the opening of homes for home Bible studies.
- Through sacrificial giving to the total mission of the church, but especially to local and regional outreach opportunities.
- Through the engagement in personal evangelism and the discipling of new converts.
- Through encouraging all to become more aware of the importance and central significance of friendship in evangelism as a God-given bridge for communicating the Gospel.

Objective 6:

To minimize all barriers to congregational growth.

- By seeking the co-operation of all Boards and Church Courts in the planning and implementation of Church Growth programmes.
- By adequately shepherding and conserving our present membership through the development of a national plan for following those who move.
- By researching and identifying barriers to church growth.

Objective 7:

To provide a strategy to renew declining or stagnant congregations.

- By providing education for pastors and leaders pertaining to the unique problems encountered in the declining church.

- By making available regional resource-church growth consultants to work with congregations in need.
- By formulating church growth concepts that have a direct application to the small or declining congregation.

Objective 8:

To plant new congregations.

- By encouraging presbyteries to survey their regional needs and responding to outreach opportunities from local resources.
- By urging presbyteries and congregations to make new church development a top priority for the 1980's.
- By motivating existing congregations to start new congregations in consultation with their presbyteries.
- By helping congregations respond to the special needs of minorities in their midsts.

Objective 9:

To produce a plan whereby our members in congregations and courts will effectively arrive at setting workable and realistic growth goals for themselves which will include:

- Each congregation and presbytery making a study and determining its goals and strategies.
- Each Board of the Church making a study and determining its goals and strategy.
- Holding a resourcers' training event to train regional church growth consultants and to have regional training follow-ups.
- Sponsoring regional church growth seminars and consultations led by regional resource people.
- Planning and leading a national church growth consultation for metropolitan churches.
- Sponsoring church growth seminars in all presbyteries.
- Encouraging that evangelism-church growth seminars be held in every congregation.
- Planning consultations in the following areas: Youth and Church Growth, the Small Church and Church Growth, the Rural Church and Church Growth.

Objective 10:

To establish the basis of measuring, evaluating and reporting progress in attaining church growth goals.

- By analyzing statistical returns made to the General Assembly.
- By the committee reporting every other month or more often to the entire church through every possible means (The Record, Glad Tidings, etc.) progress on attaining the goal of the church in terms of growth.
- By urging presbyteries and congregations to monitor local church growth and to communicate this to their constituencies.

Themes for Growth

The committee has discussed at length the value of having themes related to church growth. Each theme would include a number of the objectives listed in the Principles and Objectives.

The committee has adopted the following as themes for the next three years.

- 1) Ten Plus One
 - a) evangelism and Outreach
 - b) objectives 1, 3, 5, 7, 9
- 2) One Step Forward
 - a) community and congregational survey's
 - b) addition of one new ministry or outreach program in each congregation
 - c) objectives 2, 3, 4, 5
- 3) Growing Up in Every Way to Christ
 - a) Discipleship Training
 - b) Objectives 1, 4, 9

These themes are not mutually exclusive. It would be hoped that though a yearly theme gives a new thrust, the work begun in a previous year will be on-going. In other words, yearly every congregation would continue to attempt to add one new member for every 10, and so on.

RECOMMENDATION NO. 1 A

That the Presbyterian Church in Canada endorse the Committee on Church Growth to Double in the Eighties' statement of Principles and Objectives.

RECOMMENDATION NO. 2 A

That the theme for Church Growth for this year be "Ten Plus One"

RECOMMENDATION NO. 3 A

That all congregations be urged to work towards adding one new member for each 10 existing members during the next year.

RECOMMENDATION NO. 4 C

That Synod, Presbyteries and congregations develop realistic goals and achievable objectives related to the General Assembly's overall goal of doubling our membership in the 80's, using, where applicable, the statement of Principles and Objectives as a model.

RECOMMENDATION NO. 5 A

That all Presbyteries and congregations be urged to participate in a church growth workshop/seminar within the next year.

RECOMMENDATION NO. 6 A

That the Committee on Church Growth to Double in the Eighties be given permission to have consultations with other Boards and Committees of the General Assembly as such consultations are deemed necessary.

RECOMMENDATION NO. 7 A

That Presbyteries and congregations be encouraged to make new church development a priority for the 1980's.

RECOMMENDATION NO. 8 C

That as the Committee is now in a position to continue working with the new Co-ordinator, and as continuity is essential at this time, the 9 members from the Church-at-large continue to serve on the Committee on Church Growth to Double in the Eighties and that appointments on a three year rotational basis begin at the 1982 General Assembly.

The objectives of our church are realistic. The last national census indicated eight hundred and eighty thousand Canadians had Presbyterian ties. Our membership reflects that only 1/4 of these are actively engaged in our Christian communities. We need to reach only 1/3 of the remainder who claim affiliation to our church in order to double. Besides these people, there are millions of Canadians who claim no Christian faith whatsoever. It is with expectation and excitement that we face the years to come.

To grow and double will mean that:

- a) we, the Church, shall have to actively assimilate young people into the life of our church.
- b) many more extension churches will need to be established and developed.
- c) existing congregations will have to seek and make a place for thousands of new converts to the Christian faith.

Respectfully submitted,

TERRY INGRAM
Chairman

THE CLERKS OF ASSEMBLY

The Clerks of Assembly beg to report on the various items that have been referred to us for study and report.

SESSION RESPONSIBILITY FOR CHRISTIAN EDUCATION OVERTURE 19, 1980 A. & P., PAGES 30 AND 450.

This Overture was referred to the Board of Congregational Life, consulting with the Clerks. The Board has consulted with the Clerks and, with their concurrence, are submitting a report to this General Assembly.

RECOMMENDATION NO. 1 A

That the above report be received as information.

METHODS OF ELECTING ELDERS OVERTURE 22, 1980 A & P., PAGES 30 AND 450, AND RECOMMENDATION NO. 10, CLERKS OF ASSEMBLY, 1980 A., & P., PAGES 225 AND 111.

In this Overture the Presbytery of Niagara questioned the reasoning offered by the Clerks in a submission to the 105th General Assembly (A. & P., 1979, Page 236). The Clerks at that time recommended that the Church maintain the established three methods of electing new elders.

The Clerks have reviewed the documents, in consultation with representatives of the Committee on Church Doctrine. That the session has the right of review is not denied. At the same time, Book of Forms Section 132 does not grant to session as such the right to nominate elders. The principle of mutual consent cited by the Clerks surely extends to consent of the governed (the congregation) and not exclusively to other elders. The essential point of the 1979 submission was to *affirm the role of the congregation in nominating and electing elders*. Overture 22 fails to provide grounds on which to withdraw such an affirmation.

RECOMMENDATION NO. 2 A

That the above be the response of the 107th General Assembly to Overture 22, 1980.

PAYMENTS TO CLERKS FOR EXTRACTS OVERTURE NO. 28, 1980, A. & P., Pages 31 and 451

Section 22 of the Book of Forms entitles clerks of the courts "to receive payment for extracts . . . at the rate of 10 (ten) cents for every hundred words or fraction thereof."

The Clerks of Assembly agree with the arguments advanced by the Presbytery of Waterloo-Wellington that Section 22 is outdated. They believe in these times when most, if not all, Clerks receive some honorarium for their work, it would be appropriate to delete Section 22 of the Book of Forms.

RECOMMENDATION NO. 3 A

That the Presbyteries of the Church be requested to approve the deletion of Section 22 of the Book of Forms under the Barrier Act.

CO-OPERATIVE MINISTRIES WITH THE UNITED CHURCH RECOMMENDATION 10, 1980, A. & P., PAGES 90, 410, AND 411.

The 1979 General Assembly received Overture 9, (Page 449, 1979 Acts and Proceedings) requesting the Assembly to "grant permission to the Presbytery of Halifax and Lunenburg, and any other (Presbytery) that may be in a similar position, to include the names of such United ministers on the Constituent Roll of Presbytery during their tenure in such co-operative charges."

The Overture was referred to the Board of World Mission for study and report to the 1980 General Assembly. The Board reported, including in their report a copy of a tentative agreement draft to be used by the Presbyteries of the United and Presbyterian Churches in the Halifax areas. (1980 A. & P., Pages 410-411).

The Board presented a recommendation to the 1980 General Assembly which stated that "the time is not appropriate for an affirmative answer to Overture No. 9, but that an enabling authority to permit these co-operative charges to work effectively should be drafted by the Clerks of Assembly for the 1980 General Assembly." The 1980 General Assembly adopted the recommendation, changing 1980 to 1981. The Clerks are therefore under direction of General Assembly to draft such legislation.

The Clerks of Assembly are of the opinion that the proposed new legislation should be as simple as possible, and intended only to apply to situations where a Presbytery of our Church considers there are valid reasons for entering into such mutual agreements. The Clerks also are of the opinion that the request of Overture No. 9, 1979 should not be granted because of obvious difficulties in having the names of United Church ministers on the constituent roll of Presbyteries of our Church, e.g.,

1. Dual membership in two Churches.
2. Dual role of disciplining one minister.
3. Difficulties re rights to attend Synods and General Assembly, etc.

The Clerks consider that the sections of the Book of Forms that must be studied are more particularly numbers 198 - 200. It appears that the tentative agreement, as submitted on Pages 410 - 411 of the 1980 A. & P. provides a workable and suitable arrangement to carry on the ministry of the word and sacraments in a locale where such co-operation between the Presbyterian and United congregations is desirable. The Clerks propose the following legislation go down to Presbyteries under the Barrier Act:

1. A Presbytery desiring to enter into an agreement with a United Church Presbytery for the temporary mutual ministry between a congregation(s) of The Presbyterian Church in Canada, and a congregation(s) of the United Church of Canada shall apply to the Board of World Mission, giving reasons, and if the Board of World Mission give approval, the Presbytery shall have power to proceed. The Board of World Mission shall report such action to General Assembly.
2. Only a congregation(s) requiring grants from The Board of World Mission shall be eligible to apply for this permission.
3. The fact that the congregation of The Presbyterian Church which is thus co-operating with a congregation of the United Church becomes self-supporting by the action taken under No. 1 above shall not be cause to discontinue the program.
4. The Board of World Mission shall review the arrangement at least once every five years; make recommendation to the appropriate Presbytery; and report any action to the General Assembly.
5. The appropriate Presbytery may discontinue the arrangement, after proper consultation with the United Church Presbytery, and the Board of World Mission.
6. No law of the Church shall *mutatis mutandis* prevent the implementation of the tentative agreement referred to above in this report.

RECOMMENDATION NO. 4 C

That the above go down to Presbyteries under the Barrier Act.

RECOMMENDATION NO. 5 C

That the Board of World Mission prepare a statement of information to assist Presbyteries in their study and reply to the remit.

YOUNG ADULT OBSERVERS AT GENERAL ASSEMBLY NOTICE OF MOTION, 1980 A. & P., PAGES 86 AND 91

The motion referred to the Clerks of Assembly is "that the Young Adult Observers of future General Assemblies be given the privilege of the floor in addition to the privilege of sitting at all sediturants."

The Young Adult Observers first appeared as a group of ten persons at the 1969 General Assembly. There was no agreement made previous to that Assembly meeting for the reception or recognition of these representatives. An arrangement was agreed upon before the Assembly met during a consultation which the Chairman of the Committee of Business of that Assembly had with the representatives. One of the arrangements agreed upon at that time was that the Young Adult Observers would have the right to speak dur-

ing the debate only on motion made and adopted for a Young Adult Observer to speak to any particular motion before the Court. No definite regulations re the Young Adult Observers have ever been adopted by an Assembly. The Board of Congregational Life has been supervising the attendance of twenty-five Young Adult Observers to Assemblies in recent years. The Clerks of Assembly are agreed:

- (1) That the young people attending over the years have been of exceptionally high calibre.
- (2) That when the arrangements for speaking as agreed upon at the 1969 General Assembly have been explained to the Young Adult Observers they have appeared to understand and accept such restrictions.
- (3) That the Young Adult Observers have shown responsible use of the privileges of the Assemblies in the past, and that the Assemblies have been generous in granting them many special privileges.
- (4) That the granting of attendance, with expenses paid and a limited permission to speak during Sederunts of Assembly, is a privilege extended to no other group of individuals within our Church, and not even to the Moderator of the Church of Scotland when he is a delegate to our Assembly.
- (5) Granting the unencumbered privilege of the floor to any group, no matter how creditable, would set a hazardous precedent. In years to come, other categories of persons might argue similar worthiness. Opening up Assemblies to such groups might work in a short term. But what is granted as a privilege might sooner or later be looked upon as a right.
- (6) The *right* to speak in Assembly is a form of power. The current practice is to require motions that observers be heard. These motions serve to remind all present that what is being conferred is a privilege, not a right.

The Clerks of Assembly consider the arrangements under which the Young Adult Observers have been appointed have proven satisfactory in the past and should be maintained. The Committee on Business of the 1981 General Assembly have agreed with the direction of this report.

The Clerks of Assembly urge the Board of Congregational Life to explain the regulations of the Assembly, and to provide sufficient commissioners to enable Young Adult Observers to have an opportunity to obtain permission from Assembly to speak on resolutions in which they have special interest.

RECOMMENDATION NO. 6 A

That the prayer contained in the above noted Notice of Motion be not granted.

REPORTING OF GRANTS IN STATISTICAL RETURNS RECOMMENDATION NO. 27 BOARD OF WORLD MISSION, 1980 A. & P., PAGES 415 AND 108.

The Board of World Mission requested in Recommendation No. 27 to the 1980 General Assembly that grants from the Board of World Mission to congregations be included in the statistical report forms which are printed in the Acts and Proceedings. The Clerks report the request has been implemented in the current copy of the said Acts and Proceedings.

RECOMMENDATION NO. 7 A

That the action reported above be approved as the answer to Recommendation No. 27 of the Board of World Mission to the 1980 General Assembly.

REGULATIONS CONCERNING THE ORDER OF DEACONESSES RECOMMENDATION NO. 2, CLERKS OF ASSEMBLY, 1980 A. & P., PAGES 218 AND 111.

The Clerks of Assembly reported to the 1980 General Assembly that legislation re the Order of Deaconesses would be included in the next revision of the Book of Forms. When the Clerks received a large amount of regulations from the Board of Ministry they discovered that none had ever been adopted by the Church under the Barrier Act, and therefore could not properly be included in the Book of Forms. The regulations have been included as Appendix D in the new loose-leaf book. The Board of Ministry has been re-

quested to send these regulations down to Presbyteries in proper form for adoption under the Barrier Act.

RECOMMENDATION NO. 8 A

That the above be received as information.

**CONTINUING REVISION OF STATISTICAL RETURNS
RECOMMENDATION NO. 6, CLERKS OF ASSEMBLY, 1980 A. & P.,
PAGES 222-223 AND 111.**

The Clerks report that additional changes in the Statistical Forms have been made for reporting performance of congregations in 1980, and these are now in use. A careful attempt was made to maintain the basic information reported over the past decades. Some difficulties have already come to light as the forms have been understood or misunderstood, by those filling them in, and continuous efforts will be made by the Clerks "to iron out the wrinkles". In all of this the Clerks have consulted with Board of Congregational Life on items relevant to their concerns.

RECOMMENDATION NO. 9 A

That the above be received as information, and as an answer to the prayer of Overture No. 15, 1979, Presbytery of Kamloops.

**APPENDICES TO THE BOOK OF FORMS RECOMMENDATIONS NOS.
8 AND 9, CLERKS OF ASSEMBLY, 1980 A. & P., PAGES
223-224 AND 111.**

The Clerks reported to the 1980 General Assembly that certain items pertaining to Records of Church Courts were to be included in the Appendix to the Book of Forms. The Clerks report these appear as Appendix T in the newly published Book of Forms, which is expected to be in existence some months before the 1981 General Assembly meets.

RECOMMENDATION NO. 10 A

That the above be received as information.

**ACTIONS CONCERNING THE WORLD COUNCIL OF CHURCHES
OVERTURES NOS. 23, AND 31, 1980 A. & P., PAGES 77 - 78
AND 458 AND 464.**

The 1980 General Assembly directed the Clerks of Assembly to inform the sessions of the Church of the action taken by the said Assembly on the above two mentioned Overtures. The Clerks report that referrals were made through the Presbyteries of our Church.

RECOMMENDATION NO. 11 A

That the above report be received as information.

**TIME FRAME IN APPOINTING MEMBERS TO THE COMMITTEE TO
NOMINATE DECLARATORY ACT, A. & P., 1979 PAGE 73.**

The Clerks of Assembly beg leave to report on one item not referred to them but which has come to their attention as they continue their work of reviewing actions of the several Assemblies. In the report to the Committee to Nominate Standing Committees in the Minutes of the 1979 Assembly, Page 73, there is a recommendation that a Declaratory Act be adopted relative to Section 301 (5) 2. This Declaratory Act was adopted, (see pages 73 and 74 of the 1979 Minutes) as follows:

That Section 301 (5) 2, of the Book of Forms be executed by

- (a) requiring each Synod to notify the Clerks of Assembly by November 30th of each year, of the Presbyteries within their bounds responsible for appointing members to the Committee on the Nomination of Standing Committees for the next General Assembly; and
- (b) requiring that those Presbyteries send, before March 31st of each succeeding year, the names and addresses of their appointees to the Chairman of the Committee.

The purpose of the Nominating Committee in asking for this Declaratory Act was in the interest of efficiency. The names of the members of this Committee as appointed by the several Synods were in some instances not submitted in time for the Committee to send out notice of its time and place of meeting to the officially appointed members. On occasion a member would arrive and complain of lack of notice of the meeting, when the Committee had not been notified of the appointment. On occasion there would be complaints that a certain Synod's interests were not looked after, when no one seemingly was named by the Synod to sit on the Committee as representing the Synod in question for that particular year. To bring the naming of Synod members to this Committee and the sending forward of such names to the Committee within a time framework annually the above named Declaratory Act was recommended.

What was overlooked was that these appointees are Synod appointees and represent the Synod making the appointment. Even though this is true the Synod makes the appointment from the several Presbyteries within the bounds on a rotation basis in conformity with Section 301 (5) 2.

Inasmuch as the Declaratory Act is in conflict with Section 301 (5) 1,2,3,4 all of which state, or proceed on the premise, that the appointments are made by the Synod while the Declaratory Act implies that the appointments are made by the Presbytery (as noted above) we therefore believe that the Declaratory Act in question should be rescinded and that the Synod Clerks be required to assist the Committee to Nominate by having the names appointed by the Synod in the hands of the Committee by a set date.

RECOMMENDATION NO. 12 A

That the Declaratory Act adopted by the Assembly of 1979 and found on Page 73 of the Minutes of that year re: Section 301 (5) 2 be rescinded. (Note: this does not refer to the Declaratory Act relative to Section 301 (5) 4 which is part of the same recommendation.

RECOMMENDATION NO. 13 A

That the following Declaratory Act be approved to the effect that Section 301 (5) 2 of the Book of Forms be executed by:

- (a) requiring each Synod to notify the Clerks of Assembly by November 30th of each year if the Synod had delegated the authority to a Presbytery or Presbyteries within their bounds to appoint the Synod representative(s) and informing the Clerks of Assembly of the Presbytery or Presbyteries concerned,*
- (b) requiring each Synod (or Presbytery if acting for the Synod) to send to the Chairman of the Committee to Nominate Standing Committees the name(s) and address(es) of the appointee(s) representing the Synod before March 31st each year.*

Respectfully submitted,

DONALD C. MacDONALD,

EVERETT H. BEAN,

DOUGLAS B. LOWRY

Clerks of Assembly

REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 107th General Assembly:

SECTION I: CONCERNS OF THE COLLEGE BOARD

1. *The Need of the Church for Christian Educators.* The number of requests for the services of professional Christian Educators in congregations, presbyteries and synods has increased significantly in recent years. There is also a growing interest in the concept of clustering two or more congregations to employ a Church Educator. These developments provide indication of an increasing awareness in our Church of the contribution which Church Educators can make towards the improvement and strengthening of educational ministry. One of the greatest concerns of the Board of

Ewart College at present is that the College is not graduating sufficient numbers of professional church educators to meet the requests.

Our Board believes that Ewart graduates, with preparation which combines Biblical, theological and church education courses and practical experiences provided by our own Church, are best equipped to fill these positions. The tendency to fill positions, when Ewart graduates are not available, with persons who do not have the combination of theological and educational background provided by our Church is not a satisfactory solution to strengthening a strong educational ministry.

The Church then must take more seriously its task of seeking out young people — men and women — to undertake preparation at Ewart College for leadership in Church education. As we have increased numbers of competent educators, we shall as a Church be able to contribute more adequately to the faith development of the adults, youth and children who are or who become part of our Church life.

2. *Enrolment and Programmes.* While the number of Ewart graduates is still not sufficient to meet the needs of the Church, enrolment during 1980-81 has remained close to the peak set in 1979. The thirty-four students enrolled in the various programmes offered at Ewart are preparing for service in a variety of specialized ministries in the Church with particular emphasis on Christian education.

During this academic year the College has for the first time had students enrolled in all five types of programmes offered by Ewart. Twenty per cent of the student group is now made up of University graduates; two-thirds of the remaining students will receive University degrees at the time of graduation or shortly thereafter.

The Board, in requesting congregations to seek out persons to enrol at Ewart, would also point out the need for such persons to be capable of University level study as well as sincere Christian commitment.

3. *Continuing and Lay Education.* The College is encouraged by the excellent response to the Continuing and Lay Education programmes offered. Through the June 1980 and January 1981 programmes, 101 persons — 37 ministers, 32 Ewart graduates, 16 lay persons, 5 Knox students and 11 others (chiefly from other denominations), along with 40 Ewart students who participated in parts of these programmes — received inspiration and instruction in some aspects of church education.

The Board recommends further promotion and encouragement of attendance of ministers, other professional church workers and lay people at such programmes as a further means of strengthening the Church's educational programmes.

Themes proposed for future programmes include:

1982, January 25-29	Making the Small Church Effective Prof. Carl Dudley and Prof. Craig Dykstra
June 11-15	Exploring the Bible with Children Prof. Dorothy Jean Furnish
1983, January 24-28	Biblical Interpretation and Bible Study
June 10-14	Intergenerational Programmes
1984, January 24-28	The Impact of the Media on the Church and Church Education

The Board again expresses its appreciation to the Paulin Memorial Fund for a grant to support the January Continuing Education Programme.

4. *Faculty.* The Board notes with regret the death in September of Miss Ada Adams who had served the College for a period of fifteen years as Dean of Residence and Professor of Christian Education. We are grateful for Miss Adams' years of service to the College and to the Church at large. The Ada Adams Memorial Fund has been established to provide at the College an annual lectureship in some aspect of children's work or camping.

The Board is proud that the Principal of Ewart, Dr. Margaret Webster, is presently serving as President of the North American Association of Professors and Researchers in Religious Education (APRRE). We believe that such an appointment brings honour to the College and to The Presbyterian Church in Canada.

The Board expresses gratitude to members of faculty who carried additional responsibilities in the fall term during the recent illness of Associate Professor Robert Mathewson. The situation made the Board acutely aware of the limited size of the Ewart College faculty and of the need in the near future for consideration to be given to the appointment of additional faculty.

5. *Special Funds.* The Board also expresses sincere thanks to the individuals, groups and congregations who have contributed to the special funds established for various purposes. Gifts have been received for bursary purposes, the establishment of new scholarships, the Library Fund, the Ada Adams Memorial Fund and the Resource Fund (established in 1974 to strengthen and expand programmes of the College). These gifts are recorded in greater detail in Section III of this report. The Board is grateful both for the financial contributions and for the interest and concern which the gifts convey.
6. *References from the 106th General Assembly.* Items referred from the 106th General Assembly have been given consideration by the Board.
In response to the Overtures (8, 11 and 18) and recommendation (BWM #17) concerning the inclusion for course work on "native spirituality and culture", the Board replies that some work is included in Ewart courses on "Living Religions" and "The Church in Mission" and that courses on the North American Indian are available to students through the University of Toronto. The Board also believes that, while an introduction is thus offered, concentrated study in this area should be provided, following graduation, for those who wish to specialize in work with native peoples. In regard to the overture (32) that "advance courses in Communications and Public Relations" be instituted, Ewart reports that it does offer for senior students a course on "Effective Oral Communication" and that some reference to Public Relations is included in this course.
7. *Relationship with The Board of Ministry.* Since its inception, the Board of Ministry has not been represented on the Board of Ewart College. One of the purposes of the Board of Ministry is to support those who serve in Church vocations; therefore, our College Board sees merit in having a representative of the Board of Ministry as an ex-officio member of our Board. We have included a recommendation in this regard.

SECTION II: ACADEMIC SESSION 1980-81

1. *Academic Session.* The thirty-four students were enrolled in programmes as follows:
 - Graduate Programme 1
 - Graduate-Degree-Diploma Programme 1
 - Graduate-Diploma Programme 5
 - Degree-Diploma Programme 19
 - Diploma and Pre-University Programme 1
 - Diploma Programme 7
 The faculty consisting of Dr. Margaret Webster, Principal and Professor of Christian Education; the Reverend Irene Dickson, Professor of Biblical Studies; the Reverend Robert C. Mathewson, Associate Professor of Religious Studies and Miss Ina Adamson, Dean and Director of Field Education was assisted by the following lecturers — Mr. David Thompson, Christian Ethics; Reverend Harry Crawford and Dr. Ronald Campbell, Effective Oral Communication; Mrs. Carol Kessler, Choir Director. In addition a number of ministers and deaconesses assisted in the development of students by supervising field education and internship placements.
2. *Continuing and Lay Education.* The following is a brief summary of programmes since the last General Assembly.
 - (1) *Continuing and Lay Education, June 7-11, 1980*
Theme: The Young Disciple: The Church's Ministry by, with and for Youth
Leadership: Dr. David Ng, Austin Theological Seminary; and Mrs. Lois Cooke-Johnson, Reverend Terry Samuel, Miss Helen Tetley and Miss Adriana Van Duyvendyk
 - (2) *Continuing Education Programme, January 26-30, 1981*
Theme: New Horizons, New Futures
Leadership: Dr. Walter Brueggemann, Eden Theological Seminary; Dr. Thomas Groome, Boston College, and Dr. H. Simmons, St. Michael's College
(This programme was supported by a grant from the Paulin Memorial Fund)
 - (3) *Continuing and Lay Education, June 8-12, 1981*
Theme: Mapping the Faith Journey: Interpreting Biblical Texts

Leadership: Professor Mary Wilcox, Dr. Clarence H. Snelling, Jr., Dr. Edward Everding, Iliff School of Theology
(This programme jointly sponsored by Ewart College, Centre for Christian Studies and the Toronto School of Theology)

3. *Graduation.* The Graduation Service for the year 1980-81 will be held at Ewart College on May 12, 1981. Dr. Maria Harris, Associate Professor of Religious Education at Andover Newton Theological School, will speak.

The following report provides information about the 1980 Graduation which was held at the College on May 12, 1980 with Mrs. Heather Johnston, President of the Canadian Council of Churches, as speaker.

Graduation Diplomas in Christian Education:

Cassels, Janet
Dunbar, Ruth
Ella, Mary
Gartshore, Ian
Longmuir, Lynne, B.A., B. Ed.
Smith, Colleen, Reg. N.
Van Duyvendyk, Adriana

Scholarships granted:

General Proficiency Scholarships — Undergraduate

- | | |
|-------------|--|
| First Year | 1. (The Emily and Francis Dickson Memorial)
Kim McCutcheon |
| | 2. (St. Andrew's Fort Erie Women's Association Scholarship)
Pat Heron |
| Second Year | 1. (The Ailsa Craig Presbyterian Scholarship)
Florence Foerster |
| | 2. (The Florence Gray Scholarship)
Janet Robbins |
| Third Year | 1. (The Leonie Pirch Award)
Colleen Smith |
| | 2. (The Thomas H. Jebb Scholarship)
Janet Cassels |

General Proficiency Scholarship — Graduate

- | | |
|-------------|--|
| Second Year | 1. (The Jennie A. Thompson Memorial Scholarship)
Lynne Longmuir |
|-------------|--|

Academic Scholarships

Alumnae Scholarship — Carol Loudon
The Wm. R. And Ada Major Scholarship — Carol Loudon
The Reverend E.L. Garvin Scholarship — Florence Foerster
The Catherine Irene Williams Memorial Scholarship — Colleen Smith
The John Stenhouse Memorial Scholarship — Janet Robbins
The Knox Presbyterian Church Guelph Scholarship — Pat Heron and Carol Loudon
The Muriel Jennings Gray Scholarship — Lynne Longmuir
The Evelyn B. and Donald B. Cram Scholarship — Florence Foerster
The Isabel Ross Memorial Scholarship — Carol Loudon
The Jennie and Bell Hossack Memorial Scholarship — Tori Bennett, June Beattie, Cheryl Cooper, Pat Heron, Betty Kenn, Carol Loudon, Jennifer Martin, Kim McCutcheon, Donna Williams
The Jane Beatrice Gray Scholarship — Amy Campbell, Ruth Mackenzie
The Katherine A. Gray Scholarship — Barbara Molengraaf and Anne Vandermeij
The Lillian Mary Matthews Scholarship — Florence Foerster

Community Life Scholarship

The Elizabeth Scott McKay Memorial Scholarship — Adriana Van Duyvendyk

Scholarships for Graduate Study —

The A. Campbell Burgess Scholarship — Janet Cassels and Ian Gartshore

The Lillian, Edith and Florence Heal Memorial Scholarship — Colleen Smith

The following scholarships were not awarded in 1979-80:
 The Clara Cavanaugh Memorial Scholarship
 The Gwendolyn Langford Memorial Scholarship
 The Isabel Glenn Scholarship

SECTION III: GIFTS AND LEGACIES RECEIVED

The Board acknowledges with gratitude the following gifts and legacies received during the year.

BURSARY FUNDS

Anonymous; Glenview Presbyterian Church (Special Projects) Toronto, Ontario; Leonard Charities Foundation, Toronto, Ontario; Lohead, Arthur J., Forest, Ontario; Neilson, Joan, Toronto, Ontario; St. David's Presbyterian Church Women, Scarborough, Ontario.	\$2,225.00
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Capital Fund

"Annie Munro Bursary Fund"	150.00
— Kings Daughters, St. John Presbyterian Church, Hamilton, Ontario; Preslar, Norma, Hamilton, Ontario, — additional to increase capital	
"Wm. L. Harper Bursary Fund"	4,000.00
— Estate of Wm. L. Harper, Halifax, Nova Scotia	
	<hr/> <hr/>
	\$6,375.00

SCHOLARSHIP FUNDS

Burgess, A. Campbell, Toronto, Ontario (A.C. Burgess Scholarship); Taylor, Mrs. K.D., Belleville, Ontario (Elizabeth Scott McKay Memorial Scholarship); Williams, Mrs. Margaret, St. Catharines, Ontario (The John Stenhouse Memorial Scholarship); Knox Presbyterian Church W.M.S., Embro, Ontario (Jennie and Bell Hossack Memorial Scholarship); Knox Presbyterian Church, Guelph, Ontario (Knox Presbyterian Church Scholarship).	485.00
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Capital Fund

"Sadie Galbraith Scholarship"	\$ 500.00
— Knox Presbyterian Church, Agincourt, Ontario	
"Thomas H. Jebb Scholarship"	500.00
— Mrs. Magdalen Jebb, London, Ontario	
"Ruth Dick Memorial Scholarship"	5,000.00
— Donald A. Dick, Winnipeg, Manitoba	
	<hr/> <hr/>
	\$6,485.00

LIBRARY FUND

Anonymous; Rath, Marion, Calgary, Alberta; Leonard Charities Foundation, Toronto, Ontario	935.00
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Books

Barclay, Marion, Calgary, Alberta, Oostenbrink, Mr. & Mrs., Holland, Bamber, Mrs. Peter (Fenny Seinen), Kenner, Louisiana, U.S.A.; Smart, Reverend Dr. James D., Islington, Ontario; Rosevear, Henry, Toronto, Ontario; Watson, Catherine, Toronto, Ontario; The Late Ada Adams, Toronto, Ontario.

SPECIAL GIFTS

Paulin Memorial Fund, St. Andrew's Presbyterian Church, Windsor, Ontario, for Continuing Education (\$2,130.00); Webster Memorial Fund; Sutherland, Reverend James E., Mississauga, Ontario; Adamson, Dolina, Toronto, Ontario; St. Andrew's Presbyterian Church,	\$4,070.00
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Pickering, Ontario. Bell and Howell Projector Table, Knox Presbyterian Church, Welland, Ontario.

<i>Ada Adams Memorial Fund</i>	2,290.00
<i>Legacies received</i>	
Elizabeth Woods Estate	63,255.48
Gladys P. Bell Estate	12,366.47
George Henry Gilson Estate	<u>12,483.25</u>

SECTION IV:

RECOMMENDATION NO. 1 A

That the composition of the Board of Ewart College be amended to include a representative of the Board of Ministry in the ex-officio category.

J. KARL ENGLISH
Chairman

MARGARET WEBSTER
Principal

**THORNE
RIDDELL**

Chartered Accountants



EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980
AUDITOR'S REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1980 and the statements of revenue and expenditure, deficit, scholarship and bursary funds, funds for special purposes, resource funds, Webster Memorial fund and reserve for contingencies fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1980 and the results of its operations for the year then ended in accordance with accounting practices described in the note to the financial statements applied on a basis consistent with that of the preceding year.

Toronto, Canada
January 29, 1981

THORNE RIDDELL
Chartered Accountants

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET AS AT DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
ASSETS		
Cash designated for specific funds	\$ 44,060	\$ 29,094
Receivable from The Presbyterian Church in Canada	23,252	23,224
Fees receivable	581	495
Prepaid expenses	1,437	
Interest in Consolidated Investment Portfolio of The Presbyterian Church in Canada, at market value	306,127	198,337
Other investments, at cost	1,500	11,500
	<u>\$376,957</u>	<u>\$262,650</u>
LIABILITIES		
Book overdraft	\$ 9,778	\$ 3,818
Accounts payable	59	718
Unearned revenue	80	670
	<u>9,917</u>	<u>5,206</u>
FUND BALANCES		
Scholarship and bursary funds		
Capital	154,301	146,837
Income	14,410	11,427
	<u>168,711</u>	<u>158,264</u>
Funds for special purposes	11,979	24,299
Reserve for sabbatical leave	70	
Resource funds	172,912	63,045
Webster memorial fund	8,754	6,547
Ada Adams memorial fund	2,225	
Reserve for contingencies	5,289	10,000
Deficit	(2,900)	(4,711)
	<u>367,040</u>	<u>257,444</u>
	<u>\$376,957</u>	<u>\$262,650</u>

Approved by the Board

Chairman

Management Committee Chairman

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
Revenue		
The Presbyterian Church in Canada	\$174,495	\$151,635
Income from students	136,707	115,694
Conferences and meetings	14,687	13,251
Miscellaneous	<u>3,225</u>	<u>2,822</u>
	<u>329,114</u>	<u>283,402</u>
Expenditure		
Academic expenses		
Salaries and fringe benefits	103,585	95,418
Lecturers and special courses	7,352	6,716
Library and school	1,468	1,352
Travel and conferences	1,875	1,415
Miscellaneous	<u>1,790</u>	<u>1,649</u>
	<u>116,070</u>	<u>106,550</u>
Administrative expenses		
Salaries and fringe benefits	33,249	30,866
Board and committee	3,886	3,089
Office	2,418	1,597
Telephone	3,630	3,197
Continuing education	346	781
Equipment cost and maintenance	1,142	1,295
Miscellaneous	<u>2,931</u>	<u>2,401</u>
	<u>47,602</u>	<u>43,226</u>
Building expenses		
Building maintenance	711	1,928
Equipment cost and maintenance	14,419	7,631
Services	28,888	21,162
Miscellaneous	<u>1,596</u>	<u>1,443</u>
	<u>45,614</u>	<u>32,164</u>
Household expenses		
Salaries and fringe benefits	65,783	59,852
Provisions	40,689	35,321
Supplies	8,478	6,460
Furnishings	4,804	944
Equipment cost and maintenance	2,035	2,693
Miscellaneous	<u>939</u>	<u>903</u>
	<u>122,728</u>	<u>106,173</u>
Total expenditure	<u>332,014</u>	<u>288,113</u>

Excess of expenditure over revenue before undernoted item	2,900	4,711
Legacy received from G.H. Gilson estate designated to cover prior years' deficit		<u>26,760</u>
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	<u>\$ (2,900)</u>	<u>\$ 22,049</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF DEFICIT
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
DEFICIT AT BEGINNING OF YEAR	\$ 4,711	\$ 26,760
Excess of (revenue over expenditure) expenditure over revenue	2,900	(22,049)
Transfer from reserve for contingencies	<u>(4,711)</u>	<u></u>
DEFICIT AT END OF YEAR	<u>\$ 2,900</u>	<u>\$ 4,711</u>

EWART COLLEGE
 THE PRESBYTERIAN CHURCH IN CANADA
 STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS
 YEAR ENDED DECEMBER 31, 1980

	Capital					Total
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	E.M. Wheeler Fund		
BALANCE AT BEGINNING OF YEAR	\$81,124	\$32,219	\$21,288	\$12,206		\$146,837
Add						
Adjustment of interest in Consolidated Investment Portfolio to market value . . .	791	316	198	114		1,419
Gifts received	4,045	2,000				6,045
BALANCE AT END OF YEAR	<u>\$85,960</u>	<u>\$34,535</u>	<u>\$21,486</u>	<u>\$12,320</u>		<u>154,301</u>
	Income					
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	E.M. Wheeler Fund	Edith Florence Dunn Fund	Total
BALANCE AT BEGINNING OF YEAR	\$ 2,477	\$ 5,014	\$ 994	\$ 1,954	\$ 988	\$ 11,427
Add						
Gifts received	3,823	200				4,023
Income from investments	7,726	2,802	1,653	948	1,969	15,098
	14,026	8,016	2,647	2,902	2,957	30,548
Deduct						
Bursaries and scholarships	10,179	1,870	1,770		2,319	16,138
BALANCE AT END OF YEAR	<u>\$ 3,847</u>	<u>\$ 6,146</u>	<u>\$ 877</u>	<u>\$ 2,902</u>	<u>\$ 638</u>	<u>\$ 14,410</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF FUNDS FOR SPECIAL PURPOSES
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
BALANCE AT BEGINNING OF YEAR	\$ 24,299	\$ 9,832
Gifts received	3,895	19,119
Investment income	839	680
	<u>29,033</u>	<u>29,631</u>
Transfer to Resource Funds	12,483	
Expenditures	<u>4,571</u>	<u>5,332</u>
	<u>17,054</u>	<u>5,332</u>
BALANCE AT END OF YEAR	<u>\$ 11,979</u>	<u>\$ 24,299</u>

STATEMENT OF RESOURCE FUNDS
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
Resource Fund (General)		
Balance at beginning of year	\$ 63,045	\$ 40,407
Transfer to other sections of Resource Funds	11,527	
	51,518	40,407
Gifts received	200	19,021
Interest income	<u>2,930</u>	<u>3,617</u>
Balance at end of year	<u>54,648</u>	<u>63,045</u>
Resource Fund (Endowment)		
Transfer from Resource Fund (General)	7,352	
Transfer from Funds for Special Purposes	12,483	
Gifts received	82,530	
Interest income	<u>3,664</u>	
Balance at end of year	<u>106,029</u>	
Continuing Education of Faculty		
Transfer from Resource Fund (General)	1,898	
Interest income	<u>3,664</u>	
Balance at end of year	<u>5,562</u>	
Other		
Transfer from Resource Fund (General)	2,277	
Interest income	<u>4,396</u>	
	<u>6,673</u>	
TOTAL RESOURCE FUNDS	<u>\$172,912</u>	<u>\$ 63,045</u>

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF WEBSTER MEMORIAL FUND
YEAR ENDED DECEMBER 31, 1980

	<i>1980</i>	<i>1979</i>
BALANCE AT BEGINNING OF YEAR	\$ 6,547	\$ 4,701
Gifts received	1,500	1,500
Investment income	707	458
	8,754	6,659
Expenditures		112
BALANCE AT END OF YEAR	\$ 8,754	\$ 6,547

STATEMENT OF RESERVE FOR CONTINGENCIES FUND
YEAR ENDED DECEMBER 31, 1980

	<i>1980</i>	<i>1979</i>
BALANCE AT BEGINNING OF YEAR	\$ 10,000	
Transfer to cover prior years' deficit	4,711	
Gift received		\$ 10,000
BALANCE AT END OF YEAR	\$ 5,289	\$ 10,000

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
NOTE TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980

ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the College.

(a) Investments and investment income

The Consolidated Investment Portfolio, in which Ewart College has an interest, is held by The Presbyterian Church in Canada and is adjusted to market value each year. Any increase or decrease in market value is allocated to the capital portion of the various scholarship and bursary funds.

Other investments are recorded at cost.

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

(b) Fixed assets

Land and building are capitalized in the books of The Presbyterian Church in Canada and are not included in these accounts. Furnishings and office equipment are expensed in the year acquired.

(c) Funds

The fund balances are segregated in relation to restrictions placed upon their use by the donor.

The College Board determines the usage of any bequest received for which no specific use is stated by the donor.

REPORT OF THE BOARD OF KNOX COLLEGE

To the Venerable the 107th General Assembly:

The Board of Knox College submits this, its 137th Annual Report.

The problems of double digit inflation and Church budget restraints are a matter of great concern to the Board, as it continues its efforts to fulfill the high expectations that the Church holds for the work of the College.

The year has been a busy one. Reorganization and development plans set in motion last year are still in progress. Planning and organization work for the financial campaign has been intensified.

The Principal

We are very thankful that Principal J.C. Hay has been restored to good health and has returned to normal activity and active duty.

Our congratulations are extended to Principal Hay who was granted a Doctor of Divinity degree by Presbyterian College last year.

The Faculty

The College is honoured by Professor Iain Nicol's appointment as Director of the Toronto School of Theology. Steps have been taken to compensate for his reduced activity at Knox with both short and long term plans under consideration.

We are particularly indebted to Dr. David W. Hay, Professor Emeritus, for his cooperation this past year in taking over some of Professor Nicol's duties.

Residence

The occupancy rate of the residence continues at capacity level. Plans are being considered for the provision of added rooms to accommodate short term occupancy by visitors. Plans are also being reviewed in connection with expanded rentals in the off-season.

Our objective is still to make these services self-supporting but inflation, competition and emergency maintenance make this difficult to attain on a short term basis.

Property Maintenance and Facilities

Aside from normal operating requirements and items of an emergency nature, including the improved working quarters for the Administrative Staff, all major maintenance programmes have been deferred until they can be effectively integrated into the renovation plans of the financial campaign. Major repairs and renovations will soon have to be made and are a major component of the financial appeal.

Steps have been taken to provide more suitable working quarters and conditions for the Administrative Staff in the interest of efficiency and effectiveness at a cost of \$30,000.

Special provision has been made to protect the archives and rare books against insect damage.

Financial Administration

The Board faces the common problem of inflation in its effort to provide an economically viable operation. Staff turnover is still a problem but it is being monitored very closely.

We have been very fortunate in the last two years. Unexpected, non-recurring investment profits have offset the Church's inability to meet the College's budget requirements, as well as unusual operating charges. This has avoided a depletion of our income generating capital.

The Board understands the financial problem facing the Church, and is sympathetic to it. Not only is the College sympathetic, it is striving to devise means to lessen the financial burden it represents to the Church; but the College and the Church, must still face the reality that these costs will continue.

Inflation is a serious factor which affects all of our major cost items, including levels of compensation for both academic and administrative personnel. We most earnestly pray that the Church will recognize these problems as part of its responsibility and as a result respond positively to the needs of the College. We are under continuing pressure in these latter areas, and because of this we continue to study the means of providing equitable stipends and allowances.

Relations with the Academic Community

Our associations in this area continue on a mutually beneficial level. The A.T.S. accreditation report was favourable, overall, but there are still certain notations to be clarified.

Commendations and Recognition

The Board wishes to express its appreciation for the contribution and cooperation of the

(a) Faculty, Administrative and Library Staffs, and

(b) the Officers and committee members,

whose time, efforts and talents have been so generously given in this busy year.

The Board also wishes to commend the Choir for its continued good offices, both in and outside the College, with special mention for the tour this Spring to Eastern Canada.

The Board regrets that personal considerations have made it necessary for Mrs. Eileen Best to resign as Business Administrator at June 30th. She has made a very considerable contribution during her short term in office and she has our sincere gratitude.

Financial Appeal Campaign

Objective

The Board of Management and the Senate of Knox College believe that the main purpose of the College is to prepare men and women effectively for the ministry of, and service to, the Church. The present financial campaign has as its objective, the increased effectiveness of the College in achieving this purpose.

Goals

Two main goals have been set for the campaign, (a) to improve communication between the Church community and the College, (b) to raise a minimum of \$2.5 million to strengthen the academic programme and to restore and update the facilities of this historic building complex.

Method

To achieve these goals considerable planning and work has been done. This resulted in the formation of a Co-ordinating Committee as the umbrella committee, and four consultative committees as follows:

Academic Priorities

Communications

Facilities Planning

Finance and Bursaries

Each committee, under the chairmanship of either a member of the Faculty or a member of the Board, consists of parish ministers, faculty, members of the Board and Senate and other knowledgeable laypeople. Their assignment was to consult with as wide a representation of the Church community as possible and then make recommendations for items to be included in the total campaign structure and objectives.

Progress to Date

Each of the consultative committees has met and reported to the Co-ordinating Committee. In turn, reports have been given to the Board and Senate. As a result of these reports the financial objective of a minimum of \$2.5 million was set — \$1,000,000 for academic items and \$1,500,000 for restoration, updating and maintenance of the buildings.

To assist in the overall approach, "planning" committees have been created to plan and suggest effective ways of reaching the alumni, corporations, former non-theological residents, special names and patrons and the congregations throughout the Church. In addition a committee is charged with suggesting and planning the kinds of material that should be used in approaching these constituents and interested individuals.

A pilot seminar involving ministers from Windsor to Halifax and members of the Board has been held to initiate dialogue between the College and the Church generally. Two audio-visual slide presentations about the College have been prepared with the help of the Communications Services of the Church. A periodic newsletter entitled "Knox News" has been started. So far, three issues have been sent to Presbyterian Ministers across Canada. Two new brochures have been printed, illustrating the functions of the College and describing the building facilities. These have been widely distributed.

Pacesetter contributions have been received from members of the Senate and Board and other interested individuals amounting to \$40,300. It was also one of the aims of the campaign to attract funds not presently available to the Church. To date, thirteen Charitable Foundations have donated a total of \$149,000.

The Alumni Association, under the leadership of its executive has prepared plans to invite financial and personal support from its membership.

It is of interest to note that some seventy-five to eighty individuals have been involved so far in the planning and execution of the Campaign.

Planned Activities

From the above, it can be seen that in effect, while the campaign is beyond its initial stages the major thrust is before us. Funds will be solicited from corporations, for which a special approach is being planned. Over the years, a large number of non-theological residents have developed close ties with Knox. These will be canvassed for donations. Finally, in the Fall of this year, a carefully co-ordinated and informative approach will be made to cover congregations across Canada.

The Board and Senate along with the Co-ordinating and Consultative Committees are encouraged by the progress of the campaign to date and believe they have reason to be optimistic about its successful conclusion.

We solicit your prayerful and active support in any of the constituencies where you personally or collectively have influence.

Bequests and Donations

The Board expresses its grateful appreciation to the donors of gifts received during 1980 to be used for scholarships and bursaries. We encourage the donation of such gifts. Donations received are listed under items (a), (b), (c), (d) and (e).

(a) *Non-Competitive Scholarships and Bursaries*

Gladys Pinkney Bell Estate	12,366
The Elizabeth Burnett Bursary Fund	13,000
Arta Falconer Harper Estate	5,000
William L. Harper Estate	5,000
Albert Edward Stacey Memorial Bursary Fund	5,000
Rev. J.L. Self (re Self Memorial Bursary) additional	1,000
Dr. Donald N. McLean	1,000
Mrs. N. V. McLean	1,000
Order of Eastern Star (Nova Scotia and Prince Edward Island)	800
D. W. Hancock	500
Harcourt Lodge A.F. and A.M.	100
St. Andrew's Presbyterian Church, Ottawa	150
Erskine Presbyterian Church, Ottawa	100
Knox's Church, Galt	300
St. Andrew's Presbyterian Church Year Plan, Toronto	1,000
The Trustees, Ailsa Criag Presbyterian Church re Nelson Hodgson Memorial Bursary	1,000
Knox Presbyterian Church, Guelph	150
Thornhill Presbyterian Church Women	250
Knox Presbyterian Church, Jarvis	122
Dixie Presbyterian Church	100
St. Giles Kingsway Presbyterian Church (Living Trust Fund)	1,000
Leaside Presbyterian Church Women's Guild	100
St. Enoch's Presbyterian Church, Hamilton Mission A/C	75
Class of 1980	160
Rev. T.G.M. Bryan	150
Mrs. Marion Gordon re Farris Memorial Bursary	25
Jessie A. Bisset re Farris Memorial Bursary	25
Mary Kidd re Farris Memorial Bursary	25
Isabel Murray	200
Centreville Presbyterian Church	100
F.E. Farlinger	20

(b) <i>Competitive Scholarships</i>	
A. Campbell Burgess Scholarship	700
The Rev. William C. McBride Scholarship	125
Griffith B. MacDonald Scholarship	2,000
The Rev. Peter Gilbert re Catherine Gilbert Memorial Scholarship	1,500
Christian Jewish Dialogue of Toronto re Gilbert Memorial Scholarship	100
Rabbi Solomon Bernardo re Gilbert Memorial Scholarship	10
A. Roy Eckardt re Gilbert Memorial Scholarship	50
Friends of Roberta Kinnon re Roberta Kinnon Prize	200
Greta Adams re W. Ross Adams Scholarship	200
Rev. Dr. James Dunn (3 prizes)	200
Rosedale Presbyterian Church re Dr. James Smart Scholarship	220
Dr. David Andrews re D.K. Andrews Memorial Scholarship	1,000
Mrs. H. G. Barker re D.K. Andrews Memorial Scholarship	50
Bertram Maura re D.K. Andrews Memorial Scholarship	25
Joan Watson	10
Re D.K. Andrews	10
J.A. Aldred re D.K. Andrews	10

(c) <i>Distribution</i>	
*Margaret L. Simpson Estate	4,043
*Billes Estate	4,170

*(These are distributions of income on bequests, the capital of which is held by the Executors.)

(d) <i>Gifts to College</i>	
Prof. S.D. Walters (to Caven Library)	80

(e) <i>Knox College Restoration and Expansion Fund</i>	
The following donations have been received from corporations and foundations during the year 1980.	
Max Bell Foundation	100,000
R.S. McLaughlin Foundation	10,000
The Jackman Foundation	5,000
George Lunan Foundation	5,000
Audrey S. Hellyer Foundation	2,000
The Leonard Charities	2,000
Oakah L. Jones Foundation	2,000
The Tippet Foundation	1,000
K.M. Hunter Foundation	1,000
Donations from individuals	18,958

The Board may need to present a supplementary report and begs leave to do so.

F. ARNOLD BEALE
Chairman

JAMES R. WEIR
Secretary.

**THORNE
RIDDELL**

Chartered Accountants



**KNOX COLLEGE
FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980
AUDITORS' REPORT**

To the Board of Management of Knox College

We have examined the balance sheet of Knox College as at December 31, 1980 and the statements of revenue, expenditure and unexpended funds for the general fund, the scholarship funds, the miscellaneous funds and the building and restoration fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1980 and the results of its operations for the year then ended in accordance with accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

North York, Ontario
March 20, 1981

THORNE RIDDELL
Chartered Accountants

KNOX COLLEGE
(Incorporated without share capital under the laws of Canada)
BALANCE SHEET AS AT DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
ASSETS		
CURRENT ASSETS		
Cash and term deposits	\$ 143,608	\$ 93,168
Accounts receivable	18,373	9,629
Accrued interest	23,137	21,680
Prepaid expenses	<u>3,933</u>	<u>12,323</u>
	<u>189,051</u>	<u>136,800</u>
INVESTMENTS		
Bonds and debentures, at cost (market value 1980, \$980,391; 1979, \$953,146)	1,046,633	1,006,895
Stocks, at cost (market value 1980, \$524,675; 1979, \$488,250)	243,774	223,412
Mortgages to faculty, 8-9% due 1981 - 1985	<u>358,834</u>	<u>212,739</u>
	<u>1,649,241</u>	<u>1,443,046</u>
	<u>\$1,838,292</u>	<u>\$1,579,846</u>
LIABILITIES		
CURRENT LIABILITIES		
Accounts payable	\$ 40,889	\$ 40,378
Payable to The Presbyterian Church in Canada	9,803	6,443
Deferred revenue	4,573	3,582
Residents' security and other deposits	<u>3,540</u>	<u>3,147</u>
	<u>58,805</u>	<u>53,550</u>
GENERAL AND SPECIFIC FUNDS		
General fund (note 2)		
Specified chairs and funds	372,757	372,757
Accumulated deficit	<u>(120,861)</u>	<u>(133,064)</u>
	251,896	239,693
Scholarship funds (note 3)	648,619	548,271
Caven Library fund (note 4)	93,511	93,511
Miscellaneous funds (note 5)	641,801	644,821
Building and Restoration fund	<u>143,660</u>	<u> </u>
	<u>1,779,487</u>	<u>1,526,296</u>
	<u>\$1,838,292</u>	<u>\$1,579,846</u>

Approved by the Board

Chairman

Treasurer

KNOX COLLEGE
STATEMENT OF REVENUE, EXPENDITURE AND UNEXPENDED FUNDS
GENERAL FUND
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
Revenue		
The Presbyterian Church in Canada	\$258,296	\$230,826
Government grant	187,853	176,275
Income from investments	22,813	18,911
Gain on disposition of investments	18,065	7,545
Rentals	22,386	18,035
Graduate and tutorial fees	11,629	15,830
Transfer of unexpended income at December 31, from A. Pitman Estate in miscellaneous funds .	103,500	74,598
	<u>624,542</u>	<u>542,020</u>
Expenditure		
Faculty and lecturers' salaries and allowances	208,943	188,152
Other salaries and wages	89,512	66,174
Employee benefits	14,474	14,911
Student internship program		3,344
Utilities	17,895	19,029
Repairs and maintenance	51,714	25,632
Insurance	7,121	6,539
Toronto School of Theology assessment	25,264	23,078
Board, Senate and Faculty travelling expense	13,382	8,264
Convocation	3,904	3,193
Legal and audit	7,214	8,221
Faculty moving expenses		5,112
Investment counsel fees	4,551	4,352
Printing	9,063	
General and office	13,335	13,772
Telephone expense	4,751	4,901
Xerox	2,514	3,420
Bank charges	3,630	3,179
Miscellaneous expense	8,692	9,408
	<u>485,959</u>	<u>410,681</u>
Excess of revenue over expenditure before undernoted items	<u>138,583</u>	<u>131,339</u>
Deduct		
House account excess of expenditure over revenue (schedule 1)	68,499	44,586
Caven Library Fund excess of expenditure over revenue (schedule 2)	57,881	57,728
	<u>126,380</u>	<u>102,314</u>
EXCESS OF REVENUE OVER EXPENDITURE	12,203	29,025
UNEXPENDED FUNDS AT BEGINNING OF YEAR	239,693	210,668
UNEXPENDED FUNDS AT END OF YEAR (note 2)	<u>\$251,896</u>	<u>\$239,693</u>

KNOX COLLEGE
STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED SCHOLARSHIP FUNDS
YEAR ENDED DECEMBER 31, 1980

	<i>1980</i>	<i>1979</i>
Revenue		
Income from investments	\$ 63,235	\$ 38,627
Gain on disposal of investments	36,529	15,412
Donations for scholarship	10,281	38,101
	110,045	92,140
Expenditure		
Scholarships, bursaries and prizes	60,514	60,771
EXCESS OF REVENUE OVER EXPENDITURE	49,531	31,369
UNEXPENDED SCHOLARSHIP FUNDS AT BEGINNING OF YEAR	548,271	458,667
Transfer of Mary McDonald Davidson Memorial Fund from Miscellaneous funds	2,309	
Capital donations to scholarship funds	48,508	58,235
UNEXPENDED SCHOLARSHIP FUNDS AT END OF YEAR (note 3)	\$648,619	\$548,271

KNOX COLLEGE
STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED MISCELLANEOUS FUNDS
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
Revenue		
Income from investments	\$ 56,043	\$ 55,063
Gain on disposal of investments	46,392	21,971
Bequests and donations	<u>12,616</u>	<u>4,441</u>
	115,051	81,475
Expenditure		
Lectures, travelling scholarship and organ repair . . .	3,090	7,909
Transfer of unexpended income at December 31, from A. Pitman Estate to general fund	<u>103,500</u>	<u>74,598</u>
	106,590	82,507
EXCESS OF REVENUE OVER EXPENDITURE (EXPENDITURE OVER REVENUE)	8,461	(1,032)
UNEXPENDED MISCELLANEOUS FUNDS AT BEGINNING OF YEAR	644,821	645,853
Transfer to Building and Restoration fund	(9,172)	
Transfer of Mary McDonald Davidson Memorial fund to scholarship funds	<u>(2,309)</u>	
UNEXPENDED MISCELLANEOUS FUNDS AT END OF YEAR (note 5)	<u>\$641,801</u>	<u>\$644,821</u>

STATEMENT OF REVENUE, EXPENDITURE AND
UNEXPENDED BUILDING AND RESTORATION FUND
YEAR ENDED DECEMBER 31, 1980

	<i>1980</i>
Revenue	
Bequests and donations	\$146,958
Expenditure	12,470
EXCESS OF REVENUE OVER EXPENDITURE	134,488
Transfer from Unexpended Miscellaneous funds	9,172
UNEXPENDED BUILDING AND RESTORATION FUND AT END OF YEAR	\$143,660

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980

1. ACCOUNTING PRACTICES

The following is a summary of significant accounting practices followed by the College.

(a) Investments and investment income

Investments purchased by the College are valued at cost. Investments received by bequest are recorded on the basis of fair market value at the time of receipt.

Interest income is recorded on the accrual basis and dividends are recorded when received. Realized gains or losses from investment transactions are recorded as revenue receipts in the respective Funds.

(b) Fixed assets

The original land and buildings are recorded in the books of The Presbyterian Church in Canada and are not included in these accounts. Other fixed assets purchased by the College are expensed in the year of acquisition.

(c) Funds, donations and bequests

The fund, donations and bequests balances are segregated in relation to restrictions placed upon their use by the donor. The College Board determines the usage of any bequests received for which no specific use is stated by the donor.

2. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes comprised as follows:

	<u>1980</u>	<u>1979</u>
W.C. McLeod chair	\$ 4,000	\$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H.G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
E. Edgar Memorial fund	2,527	2,527
O. Henderson Memorial fund	4,192	4,192
	<u>372,757</u>	<u>372,757</u>
Accumulated deficit representing unallocated accumulated excess of expenditure over revenue	<u>(120,861)</u>	<u>(133,064)</u>
	<u>\$251,896</u>	<u>\$239,693</u>

KNOX COLLEGE
 NOTES TO FINANCIAL STATEMENTS (Continued)
 YEAR ENDED DECEMBER 31, 1980

3. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom, comprised as follows:

	<u>1980</u>	<u>1979</u>
Scholarship Reserve	\$ 11,063	\$ 15,174
Competitive Scholarship fund	140,088	130,110
Non-competitive Scholarship fund	147,496	150,712
Norman C. Wallace Bursary	4,666	4,585
Billes Estate	30,992	23,889
M.L. Simpson Estate	22,382	13,731
H.M. Coulter Bursary	5,832	7,776
Hughena and John D. Detwiler Scholarship	34,429	31,175
Agnes and Lindsay Torrance Endowment	5,849	5,284
Glenview Scholarship	1,584	1,444
Douglas Cram-Douglas Hamilton Scholarship	3,419	3,383
Walter W. Bryden Scholarship	5,933	5,701
Sherman Orr Graham Estate	14,874	14,457
John R. Waldie Memorial Scholarship fund	867	851
G. Laird Memorial fund	6,687	5,855
H. McAvoy Memorial Scholarship fund	1,396	1,219
Stanley Vance Memorial Scholarship and Bursary fund	7,104	6,365
W. Ross Adams Memorial Bursary fund	2,723	2,188
Class of 1950 Award	1,929	1,770
Dr. Allan L. Farris Memorial Student Bursary fund	60,375	52,424
J.D. McClenaghan Estate	6,837	6,005
D. Andrews fund	5,039	3,433
A. Williamson Memorial fund	3,228	2,812
Herbert Ralph Rice	1,291	1,125
Mar Presbyterian	2,357	2,249
Isabel Williamson	3,278	2,812
Chalmers Trust	32,279	28,119
Self Memorial	2,458	1,125
Oakwood Church	25,825	22,498
A.D. Falconer Scholarship	11,664	
Gladys Pinkey Bell Estate	14,424	
Elizabeth Burnett Bursary fund	15,163	
Catherine Gilbert Scholarship	1,948	
Griffith B. MacDonald Scholarship fund	4,666	
Albert Stacey Memorial fund	5,832	
Mary McDonald Davidson	2,642	
	<u>\$648,619</u>	<u>\$548,271</u>

KNOX COLLEGE
 NOTES TO FINANCIAL STATEMENTS (Continued)
 YEAR ENDED DECEMBER 31, 1980

4. CAVEN LIBRARY FUND

The Library fund represents endowments for the Caven Library comprised as follows:

	<i>1980</i>	<i>1979</i>
Caven Library fund	\$26,182	\$26,182
M.L. Chambers Estate	5,000	5,000
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
	\$93,511	\$93,511

5. MISCELLANEOUS FUNDS

These are endowments for lectureships and sundry other funds and unexpended income therefrom, comprised as follows:

	<i>1980</i>	<i>1979</i>
Robert Laidlaw Lectureship	\$ 26,962	\$ 23,633
Charles H. McDonald Memorial Lectureship	4,354	4,105
T.E. Black Memorial fund	2,821	2,457
Organ repair fund	12,628	8,109
Mary McDonald Davidson Memorial fund		2,309
George Fortune MacDonald Estate	4,656	4,656
A. Pitman Estate	590,380	590,380
Roof fund		250
Building fund		8,922
	\$641,801	\$644,821

KNOX COLLEGE
 SCHEDULE OF REVENUE AND EXPENDITURE
 HOUSE ACCOUNT
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE 1

	<u>1980</u>	<u>1979</u>
Revenue		
Room and board	\$208,748	\$198,051
Non-resident dining room income	<u>3,413</u>	<u>3,158</u>
	<u>212,161</u>	<u>201,209</u>
Expenditure		
Salaries and wages	109,345	98,263
Employee benefits	5,656	4,788
Food	79,963	71,004
Utilities	36,314	39,591
Repairs and maintenance	38,994	19,906
Laundry	4,610	5,270
Supplies	<u>5,778</u>	<u>6,973</u>
	<u>280,660</u>	<u>245,795</u>
EXCESS OF EXPENDITURE OVER REVENUE		
CHARGED TO GENERAL FUND	<u>\$ 68,499</u>	<u>\$ 44,586</u>

KNOX COLLEGE
 SCHEDULE OF REVENUE AND EXPENDITURE
 CAVEN LIBRARY FUND
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE 2

	<u>1980</u>	<u>1979</u>
Revenue		
Income from investments	\$ 8,622	\$ 8,338
Gain on disposal of investments	7,047	3,327
Fees, fines and donations	<u>1,978</u>	<u>3,934</u>
	<u>17,647</u>	<u>15,599</u>
Expenditure		
Salaries and wages	47,493	41,154
Employee benefits	3,280	3,028
Books and Toronto School of Theology assessment .	15,117	16,468
Repairs and maintenance	3,010	6,748
Supplies and sundry	<u>6,628</u>	<u>5,929</u>
	<u>75,528</u>	<u>73,327</u>
EXCESS OF EXPENDITURE OVER REVENUE		
CHARGED TO GENERAL FUND	<u><u>\$57,881</u></u>	<u><u>\$57,728</u></u>

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 107th General Assembly:

Our report to the 106th General Assembly referred to the accreditation visit of the Association of Theological Schools in the United States and Canada to Knox College and to the Toronto School of Theology. The report of that visit was not made to us until after the Assembly. I am delighted on behalf of the Senate to report that Knox College, together with all the other Colleges of the Toronto School of Theology and T.S.T. itself, were accredited by the Commission on Accrediting of A.T.S. There are still some concerns that A.T.S. has expressed with respect to Knox College; namely the limitations placed on the College with respect to financial control and the question of faculty appointments. We are however both relieved and pleased that once more the sole accrediting agency for North America, namely A.T.S., has placed its stamp of approval on Knox College. This means of course that when our students graduate with appropriate academic standing they may proceed to graduate work in any of the accredited institutions in North America or overseas without any hindrance.

Members of the Senate of the College, together with representatives from the Board, and with assistance from Alumni, have been operating as members of the Facilities Planning Committee. This is the committee which, with as wide consultation as possible, is planning for the development of faculty and the academic programme at Knox College. We are not yet in a position to report on the results of this planning, but when the report is finished, it will become part of the financial campaign of the College.

The Academic Personnel Committee of the Senate and Board has been giving very serious attention to the question of an interim placement in the area of Systematic Theology to cover the vacancy left by the fact that Dr. Iain G. Nicol now spends 80% of his time with the Toronto School of Theology as its Director. We were greatly indebted to Professor Emeritus David W. Hay, who offered two courses in Systematic Theology to the students of our College and to T.S.T. over both semesters of this academic year.

Our enrolment, both in the Basic and Advanced Degree Divisions, continues at the same high level that has marked the past five years. In the 1980-81 academic year there were 82 enrolled in the M.Div. and Certificate programmes and 20 in the Advanced Degree Programmes (Th.M., Th.D., M.A., Ph.D., D.Min.).

Our Field Education programme and the intern year project continues to develop under the direction of Dr. Donald C. Smith.

In our Field Education programme we have now reached the happy situation of possessing more trained supervisors than students requiring field education credit. This will enable us to work toward the improvement of the training and the quality of supervision provided in the congregational placements.

To the existing year long internship which has functioned at St. Andrew's, Kitchener for 3 years, we have added a second in 1980 at Calvin Church, North Bay. As the need arises further placements in this "In-Ministry" year will be developed.

The Advanced Degree Division anticipates at least two graduates. Rev. Bernard L.M. Embree will receive his Th.D. degree at the Spring Convocation. His thesis involved the innovative use of the computer in an analysis of the Noun Phrase in the Greek Text of St. Matthew. Mr. Embree is presently serving our Church as a member of the faculty of the Association of Theological Schools in South East Asia and is stationed in Manila.

The first D.Min. degree will be awarded at this Convocation with the Reverend Alexander S. MacDonald the recipient. The D.Min. is a T.S.T. programme, although each candidate enrolls in one of the T.S.T. colleges and receives his or her degree from that college. Mr. MacDonald's project was Christian Realization Through Families.

At the time of writing, the Rev. James Sitler has completed his work for the Th.M. degree, but examination has not yet taken place. His thesis title is "Neo-Pentecostalism and the Presbyterian Church in Canada, 1971-1976: A Critical Analysis".

The Laidlaw Lectures were given this year on March 25, 26 and 27, with Professor James Barr, Regius Professor of Hebrew at Oxford University, as the Lecturer. Dr. Barr is a friend of long-standing of the Presbyterian Church in Canada, having begun his teaching career at Presbyterian College. The theme of his lectures was *Biblical Faith and the Conflict of Interpretations*, with that theme developed under three titles: Before there was a Bible, The Shaping of Canonical Scriptures, and How Interpreters Work. The lec-

tures were very well received with an excellent attendance. His treatment of these themes was of significance not only for Biblical scholars, but for the community of faith.

The Knox College Choir under the direction of Mr. John Derksen continues to contribute a great deal not only to the College community but indeed to the life of the Church beyond that community. They have sung in and around Toronto at many of the services of our neighbouring congregations, and have been involved in two choir tours. The first, described as a mini-tour took them through four churches in Southern Ontario and the second tour, at this stage of writing, is already thoroughly planned, and will take them to some fourteen churches in Eastern Ontario and in the Maritime Synod. In addition John Derksen was responsible for a series of Bach Festivals, under the auspices of T.S.T., held in the Knox College Chapel, on five Saturday afternoons, with good attendance from the University community. John Derksen's wife, Dianne, was responsible for producing the play "Murder in the Cathedral" which was also held for one week in the Knox College Chapel, with the last two nights standing-room only.

The Alumni Conference which is held every year in conjunction with the Convocation, is planned this year around the concept of a Walter Bryden Symposium. Walter Bryden was a former Professor of Church History and Principal of Knox College and is remembered with great affection by many of our graduates, most of whom are older than they used to be. Professor James Smart, Professor Louis Shien, and Professor Kenneth Bryden (professor of Political Science at the University of Toronto and son of Dr. Bryden) will lecture on the themes of Bryden the Theologian, Bryden the Churchman, and Bryden the Social Critic. The Rev. Brian Fraser, one of the younger church historians of our Church, will lecture on the theme — Bryden and the Church — 30 Years Later. Mrs. Heather Johnston, the President of the Canadian Council of Churches, will be the speaker at the Convocation.

The following students are expected to receive the Diploma at the forthcoming Convocation: Wayne C. Allen, B.A., Dennis Carrothers, B.A., Jan L. Clark, B.M.E., Thomas B. Godfrey, B.A., Wayne R. Hancock, B.A., John B. Henderson, B.Sc., Jane Johnson, B.Sc., Gale A. Kay, B.A., Gunars Kravalis, B.A., D. Barry Mack, B.A., Donald P. McCallum, B.A., John W. Oldenkamp, B.A., Magdy Sedra, A. Harvey Self, B.A., Kenneth M. Shaw, B.Sc., Steven K. Smith, B.A., M.A., Terrance Trites, B.A., John A. Vissers, B.A.

The degree of Master of Divinity will be conferred on the following: Wayne C. Allen, B.A., Dennis Carrothers, B.A., Jan L. Clark, B.M.E., Thomas B. Godfrey, B.A., Wayne R. Hancock, B.A., John B. Henderson, B.Sc., Jane Johnson, B.Sc., Gale A. Kay, B.A., Gunars Kravalis, B.A., D. Barry Mack, B.A., Donald P. McCallum, B.A., John W. Oldenkamp, B.A., A. Harvey Self, B.A., Kenneth M. Shaw, B.A., Steven K. Smith, B.A., M.A., Terrance Trites, B.A., John A. Vissers, B.A.

The degree of Doctor of Divinity (*honoris causa*) will be conferred on the Reverend the Principal William O. Fennell, S.T.M., D.D., the Reverend George Alexander Malcolm, M.Th., the Reverend James Duncan Marnoch, B.A., and the Reverend J.J. Harrold Morris, Th.M.

Respectfully submitted,

J. CHARLES HAY
Principal

THE PRESBYTERIAN COLLEGE REPORT OF THE SENATE 1980-1981

To the Venerable the 107th General Assembly:

The Senate of The Presbyterian College, Montreal is pleased to report continued progress during the academic year 1980-1981 under the creative leadership of the Principal, Reverend Dr. William J. Klempa and the Faculty and we give thanks to God for His guidance in carrying out the task of preparing men and women for the Christian ministry.

The Theological Programme

Affiliated with McGill University through its Faculty of Religious Studies, Presbyterian College operates in an ecumenical setting along with Anglican Diocesan College, United Theological College and the Montreal Institute for Ministry.

Its principal objective is the training of men and women for the ministry of Word and Sacrament in The Presbyterian Church in Canada. It seeks to achieve this goal through academic studies in a university setting, through a field-based programme of learning in the actual practice of ministry and through denominational studies, worship and personal spiritual growth in a college community.

As a result of an agreement concluded in 1969 with McGill University, Presbyterian College students take the first two years of their theological training in the McGill Faculty of Religious Studies along with students from Anglican Diocesan and United Theological Colleges. The two year programme leads to the Bachelor of Theology or the Master of Sacred Theology degree granted by the University.

Along with Anglican and United Church students, our Presbyterian College students receive instruction in Old Testament from Professor Robert C. Culley, Professor Stanley B. Frost, Professor Donna Runnalls and Dr. Arthur van Seters; in New Testament from Professor George Johnston and Professor Frederick Wisse; in Christian Theology from Professor Douglas J. Hall, Principal Pierre Goldberger, Professor William Lawlor and Principal William Klempa; in Church History from Professor Edward J. Furcha; in Philosophy of Religion from Dean Joseph C. McLelland and Dr. Peter Carpenter; in Christian Ethics from Professor Arthur Boorman; in Comparative Religion from Professor Robert Stevenson, Professor Charles J. Adams and Professor Katherine J. Young; in Pastoral Psychology by Professor Munroe Peaston and in Liturgics by Dr. John I. McNab.

A new appointment was made a year ago to replace Professor George Johnston who retires at the end of the 1980-1981 academic year. Professor N. Thomas Wright, M.A., D. Phil. (Oxon.) will assume his duties in September 1981. Dr. Wright is a New Testament scholar who is coming to McGill from Cambridge University where he has been Fellow and Chaplain of Downing College. Professor Wright studied at Exeter College, Oxford and took his doctorate in New Testament studies under Professor George Caird. He is a promising young scholar from the evangelical wing of the Church of England.

Dean Joseph C. McLelland, who has been on sabbatical leave during the 1980-81 academic session, will resume his duties as dean of the Faculty of Religious Studies and McConnell Professor of Philosophy of Religion this coming September.

In 1974, the three theological colleges affiliated with McGill formed the Montreal Institute for Ministry. The Institute was established to strengthen the professional and pastoral aspects of preparation for ministry in the third year of the student's programme of studies. Throughout the year the student is given the opportunity to learn through ministering to people in a local church or institution under the guidance of a supervising minister. In addition to the field appointment, students work in one of three supervised pastoral education groups (parish, hospital, social service). There are three basic courses: Liturgy and Preaching, Pastoral and Prophetic Ministry and Education and Administration in the Church. There are two week-long Continuing Education programmes with parish ministers, one in the fall and one in the winter. The classes in the Reformed Tradition, Confessionalism and the Westminster Standards and Presbyterian Liturgy and Polity are given by Presbyterian College. The Institute is controlled by the three theological colleges through the Joint Board of Theological Colleges.

The Director of the Montreal Institute for Ministry is Dr. Arthur van Seters, who also teaches Preaching and Liturgy. Our Director of Studies is the Reverend Thomas Gemmill. He teaches a course in Prophetic/Pastoral Ministry in addition to arranging field placements for our final year students and meeting with them and their supervisors on a regular basis. The course in Denominational Studies which includes the Reformed Tradition, Confessionalism and the Westminster Standards and Presbyterian Polity and Liturgy is given by Principal William Klempa. Dr. Klempa also teaches the course in Preaching and Liturgy. Others who teach in the Montreal Institute for Ministry include Principal Pierre Goldberger, Principal Anthony Capon, the Reverend Tom Edmonds of United College, Dr. Donald Thompson of Anglican Diocesan College, the Reverend Lettie James, Dr. Nathan Mair, Ms. Maureen Kabwe, the Rev. William Derby, the Reverend Chris Ferguson and several pastoral supervisors working under the Directors of Studies in the three colleges.

Master of Divinity Programme

Beginning in the spring of 1982 the three theological colleges will grant the Master of Divinity degree. This programme will be offered with the Faculty of Religious Studies, the three theological Colleges and the Montreal Institute for Ministry. The McGill Consortium, as it is called, is seeking joint accreditation (that is, McGill University and the Joint Board) from the Association of Theological Schools. Students graduating in the theological programme will receive the Bachelor of Theology degree after two years and the Master of Divinity degree after three years of study.

The Master of Divinity programme is post B.A. (or equivalent) and has as its primary goal the preparation of ordinands for ministry in and through Christian Churches. More particularly, this includes preparation for parish ministry, graduate theological study, mission work in Canada and abroad and other forms of service through the Church.

The three-year programme comprises three elements which are combined toward a common goal:

- (i) a concentration on the classical theological disciplines designed to develop in students a historical, critical and personal appreciation of the wide range of theological disciplines and of the place of the Church in the modern world (normally through two years of B.Th. study in the Faculty of Religious Studies).
- (ii) a field-based process that includes theological reflection and the development of one's ability to minister (through an In-Ministry Year programme of the Montreal Institute for Ministry).
- (iii) an element combining denominational emphases, personal formation, and general supervisory and pastoral functions (through the Theological Colleges and spread over all three years).

Integration of these various elements will be facilitated through the involvement of faculty members in more than one segment of the programme, through the writing and revision by each student of an integrative paper involving personal theological reflection and through integrative seminars held periodically through the three years.

More specifically the programme will be as follows:

Master of Divinity Year One (equals McGill B.Th. 2 plus College Seminars)

Two terms each of Old and New Testaments and Church History, one term each of Philosophy of Religion, Christian Theology, Christianity & World Faiths, Inter-disciplinary Studies, plus a College Seminar each week over two terms.

Master of Divinity Year Two (equals McGill B.Th. 3 plus College Seminars)

One term each of Old and new Testaments, Christian Theology, Theological Ethics and Inter-disciplinary Studies, five electives (mainly in Old and New Testaments, Christian Theology and Church History chosen with the approval of the Principal) and a College Seminar each week over the two terms.

Master of Divinity Year Three (equals the In-Ministry Year in Montreal Institute for Ministry)

Various weighted units of field education, supervised pastoral education, integrative tutorials and ministry workshops, plus courses in liturgy and preaching, education and administration, pastoral/prophetic ministry and denominational studies. In addition a weekly six-week seminar in inter-denominational studies acquaints the student with the doctrine and practice of Church and ministry related specifically to other denominations.

In addition, there are inter-sessional seminars of one or two day's duration before each term through the three years to explore further issues in ministerial formation and to help the student to integrate the various components of his or her theological training.

The requirements for the Master of Divinity degree will include a Bachelor of Arts or equivalent degree from an accredited institution. An introductory Greek or Hebrew course is also a pre-requisite. Students must also complete all requirements in English Bible which involve working through the entire Bible by means of a journal of readings or examination.

College Hours

The faculty of The Presbyterian College conduct "College Hours" which take the form of lectures, seminars or workshops, one hour weekly during both terms for first and

second year theological students. These "College Hours" are part of the requirements for the Master of Divinity degree.

In Year One the "College Hours" are on "The Nature and Practice of Christian Ministry Today" during the fall term and on "The Practice of Ministry" during the winter term. The first term focuses on the Mission and Task of the Church Today, Biblical Foundations of Christian Ministry, the Presbyterian Understanding of Ministry, Ordination and Ministry of Word and Sacraments, the Ministry of the Laity and Ministry in Today's and Tomorrow's Church and World. The second term is devoted to two workshops: one on Preaching which includes Preaching Models and the Craft of the Sermon, Proceeding from Text to Sermon and video-taping of sermons; and a workshop on Pastoral Care which includes the Theology of Pastoral Care, Roles and Models, Pastoral Visitation, Crisis Intervention, Ministering to the Sick and Dying and Marriage Counseling and Marriage Preparation.

Year Two is devoted to the theme, "Introduction to Presbyterianism" during the fall term. Such topics as the following are considered and studied: Why we are Presbyterians, Historical Origins, History of The Presbyterian Church in Canada, Presbyterians and Biblical Authority, Authority of the Church, Presbyterianism and the Ecumenical Movement and the Reformed Tradition and Culture. During the winter term there are two workshops: one on Liturgy which includes such topics as the Presbyterian Understanding of Worship, the Elements of Worship, Preparing for Worship and the Calendar of the Christian Year and the Use of the Lectionary; and one on Preaching which includes such topics as the Preaching Task, From Exegesis to Proclamation and the video-taping of sermons.

First and second year students take these "College Hours" together and the courses are given in alternate years.

During the third year of the theological programme, Presbyterian College students take thirty-six hours on an Introduction to the Reformed Tradition, The Nature of Reformed Confessionalism and the Westminster Confession of Faith and Reformed Polity and Liturgy; and twelve hours on Inter-Denominational Studies. An outline of the "College Hours" and Denominational Studies is available from the College.

L. W. Anderson Lectures

The 1981 L.W. Anderson Lectures were given on Thursday, March 12, 1981 by Frederick Buechner, American novelist and theologian on the theme, "The Sacred Journey." He presented his own spiritual autobiography in three lectures entitled, "Once Below a Time", "Once Upon a Time" and "Beyond Time."

The 1982 L.W. Anderson Lecturer will be Dr. Brian Gerrish, Professor of Historical Theology, University of Chicago.

These lectures are made possible through the generosity of the late L.W. Anderson, a prominent Montreal businessman and a generous benefactor of Presbyterian College for many years.

Continuing Theological Education

The College continues to make Continuing Theological Education for ministers an important part of its total programme. The following programmes were offered during the 1980-81 academic session:

Programme A: March 2 - 6, 1981

The following courses were given: "Interpreting the Letter to the Hebrews" by Professor Charles H.H. Scobie of Mount Allison University; "Preaching for the Times: Zechariah in his Age and Ours" by Professor Donna Runnalls of the McGill Faculty of Religious Studies; and a workshop on "Preaching from the Sermon on the Mount" by Professor Edward Furcha and Professor Frederick Wisse of the McGill Faculty of Religious Studies and Principal William Klempa. Seventeen Presbyterian and one United Church minister participated in the programme. The programme was sponsored jointly with United Theological College.

Programme B: March 9 - 13, 1981

The following courses were offered: "Conflict Situations in Ministry Today" by Professor Donald C. Smith of Knox College, Toronto; "The Church and Political Responsibility" by Reverend Walter McLean, M.P. for Waterloo; "Preaching Resources in

English Literature" by Professor Alexandra Johnston, University of Toronto; "The Sacred Journey" by Frederick Buechner, American novelist and theologian; and a workshop on "Ministering to the Sick and Dying" by the Rev. Dr. John Scott, M.D. of St. Michael's Hospital, Toronto and Knox Presbyterian Church, Agincourt, Ontario.

Eighteen Presbyterian ministers participated in this second programme.

Programme C: March 16 - 20, 1981

This was an experimental programme. Some twenty ministers were invited to participate in a week of study, research and discussion on the timely theme of "The Question of Conscience and the Exercise of Authority in the Church." Sixteen ministers, twelve men and four women, accepted the invitation and spent a useful week studying and discussing this subject. The College plans to repeat this approach to one of the programmes which will be offered next year. A core group will be invited and applications will also be received from ministers who are interested in a study and research programme.

Programme D: Paulin Ministers' Institute - April 27 - May 1, 1981

A 1981 Conference of the Paulin Ministers' Institute on the preaching, teaching and pastoral ministry was led by Dr. James D. Smart, formerly Professor of Biblical Interpretation, Union Theological Seminary and now of Islington, Ontario and Principal William Klempa assisted by faculty members of the College, McGill University, Concordia University, the Montreal Institute for Ministry and ministers in the Montreal area.

Ten ministers participated in the programme.

Two other Continuing Theological Education programmes for ministers were offered this year through the Montreal Institute for Ministry. A Ministry and Sexuality Workshop was led by Ms. S. Finson of Toronto, Ontario, November 3-7, 1980 and a Ministry and Mission Workshop was led by Professor Gregory Baum of St. Michael's College, University of Toronto, February 16-20, 1981.

Francophone Theological Education

The "Institut de Théologie Francophone" began in a modest way in September, 1980 with the introduction of one course, a New Testament Greek course taught in French, in which eight students were registered. Other courses were not introduced because the minimum registration of five students was not met. During the year arrangements were made for a fuller operation of the Institut in the fall of 1981 including more course offerings, the purchase of French language Theological works and advertising. Brochures advertising the "Institut de Théologie Francophone" have been prepared and will be distributed widely.

A gift of Ten Thousand Dollars was received during the year from a charitable fund set up by a Montreal Presbyterian family who have long had an interest in "developing a programme of French language theological training for a French Canadian ministry in French Canada." A sub-committee of the Executive Committee of the Senate has been studying various ways in which this fund may be used for developing a Francophone ministry in Québec which includes inviting a French Canadian Theologian to lead seminars for francophone ministers and lay people sometime this fall; to prepare and print recruitment brochures which could be distributed in the French language CEGEPs; to purchase new French language theological works for the library and to provide bursaries for Francophone students.

Library

The Reverend Daniel Shute was appointed Librarian effective August 1, 1980. He is working part-time and studying part-time to obtain a Master of Library Science degree from McGill University. Mr. Shute is bilingual. He will also have responsibility for the collection of French language theological books in our Library.

The College is exploring the possibility of obtaining a grant from the Canada Council to publish a full list of its rare books, which includes the Complutensian Polyglot Bible, the first complete Bible printed in the original languages between 1514 and 1517 in six filio volumes. Only six hundred copies were printed of which probably only about 60 remain. (The original cost of printing in the sixteenth century was \$100,000). Other rare books include a rare facsimile of the Codex Sinaiticus, also a Codex Alexandrinus and a Codex Vaticanus, a rare copy of the Epistles of Clement of Rome, and the Seabright Collection of books probably not duplicated anywhere in the New World.

Gifts to the College

The College acknowledges gratefully the following gifts for bursaries, scholarships and prizes as well as for the general funds of the College:

Gifts

Charles Johnston Charitable Fund	\$10,000
Sarah M. & William H. Robert Estates	5,797
Reverend R. McGregor Estate	20,098
St. Andrew's Presbyterian Church, Ottawa	150
St. Andrew's Society, Montreal	1,200
Runnymede Presbyterian Church, Toronto	400
Alumni Association	200
Dr. Ritchie Bell Scholarship (Alumni Association)	200
J. & G. Mitchell Scholarship	195
Knox Presbyterian Church, Guelph	150
Rev. Gordon R. Taylor, Kingston	250
Dr. J. McBride, Montreal	75
George McLellan Memorial Scholarship	17,706
M.F. Leung Memorial Fund	150
Erskine Presbyterian Church, Ottawa	200
Florence MacKenzie Estate	10,000
Logan Vencta Bursary Fund	164
Wm. Brown Scholarship (Rev. Larry Cowper)	50
Canadian Bible Society	
Presbytery of Pictou	2250
Presbytery of Cape Breton	500

Tribute to Dr. Ernest G.B. Foote

The College community was greatly saddened by the sudden death of the Reverend Ernest G.B. Foote, O.B.E., B.A., D.C.L., D.D., on Monday, November 3, 1980. Dr. Foote was a revered member of The Presbyterian College Senate for many years and his friendly and understanding personality created a special niche in the hearts of his colleagues. He was most conscientious and faithful in performing his duties on the Academic and Executive committees of the Senate and he won the highest respect of all those who knew him.

The Senate has decided to establish a Dr. Ernest G.B. Foote Memorial Bursary for which monies will be solicited from friends and colleagues and interested groups in our Church.

Indian Culture, Religion and Spirituality

Remits and recommendations from the 1980 General Assembly regarding the teaching of native Indian religion, culture and spirituality have been studied and discussed by both the Faculty and the Academic Committee of the Senate and also by the Joint Faculty meeting of the three colleges. It has been agreed that the College communicate with the Dean of the McGill Faculty of Religious Studies requesting that attention be given to native Indian religion, culture and spirituality in one of the comparative religion courses.

Overtures Re Piety of Students and Communication and Public Relations

These remits from the 1980 General Assembly are being studied by a special committee of the Senate which will report to the next Senate meeting this coming September.

Third World Scholarship

The Academic Committee of the Senate is studying the possibility of providing a scholarship to a Third World theological graduate who wishes to pursue graduate work to equip himself or herself to teach in a theological seminary or to occupy a position in a Third World Church for which graduate work would be helpful. This scholarship would include tuition, board and room and a monthly allowance. A major difficulty has arisen as a result of the recent action by the Ministry of Education in the Province of Québec to increase tuition fees for foreign students from \$1500 to \$4200 effective September, 1981.

Re-Appointment of Principal

The committee appointed by Senate to consult with Principal William Klempa regarding his future met with him and recommended unanimously that the Senate seek from General Assembly a re-appointment for two years. The committee recorded its appreciation for the work of Principal Klempa over the past three years and especially the facility with which he was able to pick up and to continue the work of the College in his first term.

Request for Six Additional Lay Members

After study and discussion by both the Executive Committee and the Senate, the Senate of the College has decided to request the General Assembly to appoint six additional lay members to the Senate. At present the Senate has eighteen members appointed by General Assembly. (The Senate and Board of Knox College have thirty-three members appointed by Assembly). For some time a need has been felt to have additional lay people in the Montreal area who could serve on the Senate in order to assist with the various tasks of the College. At the present time some of our lay members serve on several committees of the Senate. Additional members would reduce the load which these lay members have to carry. In order to permit presbyteries time to make nominations, the Senate is giving notice that it will ask the 1982 General Assembly to appoint six additional lay members.

Convocation

The One Hundred and Fourteenth Annual Convocation was held on Wednesday, the thirteenth day of May, one thousand and nine hundred and eighty-one in the Church of St. Andrew and St. Paul, Montreal. The degree of Doctor of Divinity, *honoris causa* was conferred on:

The Reverend John Robert Cameron, B.A., B.D.
Minister, Kirk of St. James, Charlottetown, P.E.I.

The Reverend Frederick A. Miller
Minister, St. Andrew's Presbyterian Church, Owen Sound, Ontario

The Reverend Professor Charles Hugh Hope Scobie, M.A., B.D., S.T.M., Ph.D.
Professor and Head of the Department of Religious Studies
Mount Allison University, Sackville, N.B.

The Convocation address was given by the Reverend Professor Charles H.H. Scobie, Ph.D.

The following students received the Diploma in Ministry and the Diploma of the College:

John Bannerman
Linda Berdan
Gordon Fresque
William Johnston
Bruce Kemp
Ian MacLean
Scott Menzies
James Patterson

The following is a list of the students enrolled in the College:

In-Ministry

Year —	John Bannerman
	Linda Berdan
	Gordon Fresque
	William Johnston
	Bruce Kemp
	Ian MacLean
	Scott Menzies
	Jim Patterson
	Karen Prevost
M.A. —	Brian Weatherdon
	J. Garnet Zoellner

S.T.M.2 —	Thomas Kurdyla
B.Th.3 —	Thomas Brownlee
	Ian Fraser
	Grant Johnston
	Ian Johnston
	Duncan Kennedy
	Geoff Martens
	Jean-Roger Mensah
	Jim Missroon
B.Th.2 —	Reynold Bowman
	Bert de Bruijn
	Alice Iarrera
	Glynis Williams
B.Th.1 —	Robert Graham
Other	Janice Aiken
	Thomas Kay
	William Woo

RECOMMENDATION NO. 1 A

That the Reverend William John Klempa, M.A., B.D., Ph.D., be re-appointed as Principal of The Presbyterian College for an additional two year term effective August 1, 1981.

RECOMMENDATION NO. 2 A

That the Senate of Presbyterian College will move or cause to be moved at the 108th General Assembly that six additional lay members be appointed by General Assembly to the Senate and that in anticipation of this action presbyteries be requested to submit nominations to the General Assembly's Committee to Nominate during the next year.

Respectfully submitted,

WILLIAM J. KLEMPA
Chairman

W. KENNETH HALL
Honorary Secretary

**THORNE
RIDDELL**

Chartered Accountants



**THE PRESBYTERIAN COLLEGE, MONTREAL
FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980**

AUDITOR'S REPORT

To the Senate
The Presbyterian College, Montreal

We have examined the balance sheet of The Presbyterian College, Montreal as at December 31, 1980 and the statement of income and expenditure of the General Fund for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the College as at December 31, 1980 and the results of its operations for the year then ended in accordance with accounting principles generally accepted for non-profit organizations applied on a basis consistent with that of the preceding year.

Montreal, Canada
April 2, 1981

THORNE RIDDELL
Chartered Accountants

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1980

ASSETS

	<u>1980</u>	<u>1979</u>
CURRENT ASSETS		
Cash with Trust Company	\$ 13,314	\$ 5,147
Accounts receivable	58,777	58,648
Investment income due and accrued	37,524	29,916
Prepaid expenses	6,307	4,435
	<u>115,922</u>	<u>98,146</u>
INVESTMENTS		
Marketable securities, at cost	1,134,003	1,014,341
(quoted market value 1980 — \$1,127,000; 1979 — \$1,041,154)		
FIXED ASSETS		
Buildings, at cost	720,098	720,098
Furniture and fixtures, at cost	68,866	68,866
	<u>788,964</u>	<u>788,964</u>
Less accumulated depreciation	392,739	374,739
	<u>396,225</u>	<u>414,225</u>
Land (note 2)	236,000	236,000
Library books and equipment, at nominal value	10,000	10,000
	<u>642,225</u>	<u>660,225</u>
	<u>\$1,892,150</u>	<u>\$1,772,712</u>

Approved by the Senate

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LIABILITIES

	<u>1980</u>	<u>1979</u>
ACCOUNTS PAYABLE AND ACCRUED LIABILITIES	\$ 21,957	\$ 22,370
DEFERRED REVENUE	<u>37,212</u>	<u>30,278</u>
	59,169	52,648
SCHOLARSHIP FUNDS FOR DISBURSEMENT (note 3)	194,523	141,922
ENDOWMENT FUND (note 4)	807,768	781,801
BUILDING AND MAINTENANCE FUND (note 5) ..	774,097	792,097
GENERAL FUND (note 6)	<u>56,593</u>	<u>4,244</u>
	<u>\$1,892,150</u>	<u>\$1,772,712</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
GENERAL FUND
STATEMENT OF INCOME AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1980

	1980	1979
INCOME		
Contributions		
The Presbyterian Church in Canada	\$ 108,850	\$ 93,533
Allocation from Scholarship Funds for		
Disbursement (note 3)	26,500	26,500
Revenue from investments (note 7)	67,745	60,942
Income from Estates Sarah M. and		
William H. Robert	5,797	5,230
Rev. Roy McGregor	4,312	
Room and board		
Room rentals	20,937	12,852
Board	69,753	52,886
Joint Board contribution to library	1,550	2,950
	305,444	254,893
Total Income		
EXPENDITURE		
Academic		
Professors' emoluments	55,926	48,157
McGill library contribution	2,500	2,500
McGill subvention and student		
activities fees	8,914	8,762
Joint Board of Theological Colleges		
assessment re professional year expenses .	18,360	16,738
Continuing Ministerial Education		
(including \$5,000 of catering expenses) ..	13,136	5,386
Convocation	1,372	1,994
Library	4,591	6,760
Net cost of special programmes		1,929
	104,799	92,226
Administration		
Salaries	19,411	15,808
Stationery, printing and postage	8,548	4,854
Travelling	4,662	4,858
Telephone	4,227	4,087
Accounting and administration services		
Montreal Trust Company	2,400	2,400
Audit fee	1,800	1,600
General expenses	5,210	10,218
Pension plan, medicare and unemployment		
insurance contributions	7,540	2,912
Voluntary pensions	2,400	2,400
	56,198	49,137

	<u>1980</u>	<u>1979</u>
EXPENDITURE (Continued)		
Building operations		
Wages	\$ 35,051	\$ 35,576
Maintenance supplies and repairs	31,642	34,636
Light, power and heating	23,630	20,523
Insurance	2,909	3,104
Municipal taxes	2,864	1,934
	<hr/>	<hr/>
Catering (net)	96,096	95,773
	30,541	38,799
	<hr/>	<hr/>
	126,637	134,572
	<hr/>	<hr/>
Total Expenditure	287,634	275,935
	<hr/>	<hr/>
NET INCOME (EXPENDITURE)	\$ 17,810	\$ (21,042)
	<hr/>	<hr/>

THE PRESBYTERIAN COLLEGE, MONTREAL
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980

1. ACCOUNTING POLICIES

The accompanying financial statements have been prepared in accordance with generally accepted accounting principles appropriate for a non-profit organization.

The College makes no charge for depreciation on buildings and equipment in the determination of annual operating results on the grounds that fixed assets, when replaced, will be financed from public or private donations. In order to provide for systematic write off of fixed assets, the Board of Management has adopted the policy of recording depreciation on fixed assets by a direct charge against the Building and Maintenance Fund.

Revenue from investments is treated as income of the General Fund with the exception of the portion thereof deemed to be earned by the Endowments for Scholarships which are allocated directly to Scholarship Funds Held for Disbursement. Gains or losses on the sale of investments are credited directly to the General Fund with the exception of the portion thereof deemed to be applicable to the Scholarship Funds Held for Disbursement.

2. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

3. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.

The continuity of Scholarship Funds for Disbursement is as follows:

	<u>1980</u>	<u>1979</u>
Balance at beginning of year	\$141,922	\$127,074
Contributions received	42,646	15,428
Allocations		
Investment income (note 7)	33,872	29,234
Gain on sale of investments (note 6)	17,269	12,258
	<u>235,709</u>	<u>183,994</u>
Allocation to General Fund re tuition		
(as authorized by Board of Management)	(26,500)	(26,500)
Scholarships, bursaries and prizes disbursed	<u>(14,686)</u>	<u>(15,572)</u>
Balance at end of year	<u>\$194,523</u>	<u>\$141,922</u>

3. SCHOLARSHIP FUNDS FOR DISBURSEMENT (Continued)

In 1974 the Board of Management adopted the policy of making an annual allocation to the General Fund from Scholarship Funds Held for Disbursement. As indicated above, these funds arise from income earned in prior years on Endowments for Scholarships and contributions for scholarships. This allocation is treated as a revenue of the General Fund for reporting purposes.

4. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment Fund is as follows:

	<u>1980</u>	<u>1979</u>
Balance at beginning of year	\$781,801	\$775,401
Scholarship endowments received	<u>25,967</u>	<u>6,400</u>
Balance at end of year	<u>\$807,768</u>	<u>\$781,801</u>

The items comprising this fund at end of year are as follows:

Endowments for Professors' Chairs

Joseph Mackay chair	\$ 33,930	\$ 33,930
Edward Mackay chair	33,930	33,930
John Redpath chair	27,143	27,143
Lord Strathcona chair	40,715	40,715
Robert Anderson chair	16,965	16,965
Isabella G. Reekie chair	223,902	223,902
L.W. Anderson chair	<u>77,700</u>	<u>77,700</u>
	454,285	454,285
Endowments for Scholarships	266,687	266,687
Endowments for Library	20,982	20,982
Miscellaneous endowments		
Effie May Ross endowment	32,527	32,527
Hugh Watson endowment	7,320	7,320
Florence MacKenzie endowment	10,000	
Rev. Roy McGregor endowment	<u>15,967</u>	
	<u>\$807,768</u>	<u>\$781,801</u>

Trustees for the Sarah M. Robert and William H. Robert Estates hold a fund for the purpose of endowing a professional chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

5. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

	<u>1980</u>	<u>1979</u>
Balance at beginning of year	\$792,097	\$810,097
Provision for depreciation (current year):		
Buildings	<u>(18,000)</u>	<u>(18,000)</u>
Balance at end of year	<u>\$774,097</u>	<u>\$792,097</u>

6. GENERAL FUND

The continuity of General Fund is as follows:

	<u>1980</u>	<u>1979</u>
Balance at beginning of year	\$ 4,244	\$ 770
Gain on sale of investments	51,808	36,774
Less allocation to Scholarship Funds Held for Disbursement	<u>(17,269)</u>	<u>(12,258)</u>
	<u>34,539</u>	<u>24,516</u>
Net income (expenditure) per statement	<u>17,810</u>	<u>(21,042)</u>
Balance at end of year	<u>\$ 56,593</u>	<u>\$ 4,244</u>

7. REVENUE FROM INVESTMENTS

Revenue from investments during the year is as follows:

	<u>1980</u>	<u>1979</u>
Interest		
Bonds	\$ 38,674	\$ 39,879
Investment certificates	<u>50,469</u>	<u>35,225</u>
	89,143	75,104
Dividends	<u>12,474</u>	<u>15,072</u>
	101,617	90,176
Portion allocated to Scholarship Funds for Disbursement (note 3)	<u>(33,872)</u>	<u>(29,234)</u>
Portion allocated to General Fund	<u>\$ 67,745</u>	<u>\$ 60,942</u>

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT DECEMBER 31, 1980

<u>Par value</u>	<u>Description</u>	<u>Interest rate</u>	<u>Maturity date (D-M-Y)</u>	<u>Cost</u>	<u>Approximate market value</u>
CANADA AND CANADA GUARANTEED BONDS					
\$ 50,000	Canada	10.75	1-10-85	\$ 48,438	\$ 46,813
56,000	Canada	4.50	1- 9-83	47,479	46,592
25,000	Canadian National Railways	5.75	1- 1-85	25,625	19,688
4,000	Canadian National Railways	5.00	1-10-87	3,905	2,660
<u>135,000</u>				<u>125,447</u>	<u>115,753</u>
PROVINCIAL AND PROVINCIAL GUARANTEED BONDS					
10,000	British Columbia Hydro Electric Commision	5.00	1- 2-82	6,800	9,275
140,000	Hydro Electric Power Commission of Ontario	9.50	5-10-03	141,400	105,350
30,000	Hydro Electric Power Commission of Ontario	6.25	5- 1-89	29,775	19,988
2,000	Quebec Power Corporation	6.25	1- 9-82	2,000	1,790
2,000	Shawinigan Water & Power	5.75	1- 3-81	2,000	1,965
<u>184,000</u>				<u>181,975</u>	<u>138,368</u>
MUNICIPAL AND SCHOOL BONDS					
<u>14,000</u>	City of Lachine	6.00	1-12-83	<u>14,000</u>	<u>11,200</u>
CORPORATE BONDS AND DEBENTURES					
2,000	Bell Telephone, 1st Mortgage Series W	5.50	15- 6-84	1,980	1,500
10,000	Bell Canada, 1st Mortgage Series BG	10.00	3- 6-96	9,600	7,700
10,000	British American Oil Series E (now Gulf Oil)	7.375	1- 9-88	9,950	7,125
10,000	IAC Ltd. 1975 Series Debenture (option 25-3-95)	9.75	25- 3-83	9,950	8,500
5,500	Northern Ontario Natural Gas	5.75	1- 6-82	4,778	4,285
10,000	Rothmans of Pall Mall Series A (S.F. ex WTS)	8.00	3- 1-88	8,200	7,462
90,000	Steel Company of Canada Series D (S.F.)	10.875	15- 9-94	88,475	75,375
<u>137,500</u>				<u>132,933</u>	<u>111,947</u>
<u>\$470,500</u>			Total Bonds and Debentures	<u>\$454,355</u>	<u>\$377,268</u>

<u>No. of shares</u>			
	PREFERRED STOCK		
925	Canada Cement Lafarge Ltd. (P.V. \$20)	\$ 19,913	\$ 10,984
	COMMON STOCKS		
1,000	Alcan Aluminium	\$ 13,222	\$ 40,000
1,500	Bell Canada	23,741	30,000
500	Canadian Imperial Bank of Commerce	13,497	14,000
520	Imperial Oil (Class A Convertible)	9,035	17,095
500	Inco Ltd.	20,167	12,063
370	Interprovincial Pipe Line	8,680	5,920
600	Moore Corporation	17,800	24,750
1,100	Noranda Mines	8,892	33,000
500	Royal Bank of Canada	18,952	30,125
400	Steel Co. of Canada	8,800	14,850
		<u>\$ 142,786</u>	<u>\$ 221,803</u>

<u>Par value</u>	GUARANTEED INVESTMENT CERTIFICATES OF MONTREAL TRUST COMPANY			
\$ 10,000	10.50	28-06-81	\$ 10,000	\$ 10,000
85,000	10.50	03-07-81	85,000	85,000
10,000	10.00	20-10-81	10,000	10,000
60,000	10.25	14-12-81	60,000	60,000
10,000	12.00	28-01-83	10,000	10,000
12,000	9.50	10-05-83	12,000	12,000
20,000	9.25	24-07-83	20,000	20,000
30,000	10.25	19-10-83	30,000	30,000
80,000	9.75	09-04-84	80,000	80,000
10,000	10.25	18-06-84	10,000	10,000
10,000	11.25	16-01-85	10,000	10,000
75,000	11.50	07-02-85	75,000	75,000
10,000	12.50	29-02-85	10,000	10,000
10,000	14.50	02-04-85	10,000	10,000
10,000	14.25	14-04-85	10,000	10,000
10,000	11.25	16-06-85	10,000	10,000
22,000	11.25	11-07-85	22,000	22,000
15,000	12.00	05-08-85	15,000	15,000
5,000	12.25	13-08-85	5,000	5,000
22,950	13.00	20-10-85	22,950	22,950
<u>\$516,950</u>			<u>\$ 516,950</u>	<u>\$ 516,950</u>
		Total Investments	<u>\$1,134,004</u>	<u>\$1,127,005</u>

COMMISSION RE MR. T.O. McALLISTER

To the Venerable the 107th General Assembly:

The Commission established by the 106th General Assembly with respect to hearing the appeals of Mr. T.O. McAllister:

- (a) from a decision of the Presbytery of Brampton to refuse to initiate judicial proceedings.
- (b) whether or not it is possible under the laws of the church and/or advisable to grant Mr. McAllister a "fresh trial" in the case of his removal as a member of Session.

The Commission now submits its decision:

With respect to the initial question referred to the Commission, namely to hear an appeal of the appellant, T.O. McAllister from a decision of the Presbytery of Brampton to refuse to initiate judicial proceedings, the Commission met as directed with the appellant, the respondent, and Dr. D.B. Lowry separately and jointly, and considered the evidence adduced. It is the decision of this Commission that the appeal is dismissed.

To the second issue — "Is it possible under the laws of the church and/or advisable to grant Mr. McAllister a 'fresh trial' in the case of his removal as a member of Session?" — is a more difficult question in the light of all of the evidence and circumstances surrounding it. The answer to the issue involves and affects the teaching and application of the principles of our Lord Jesus Christ, the health and performance of the Congregation of Caven Church in the proclamation of God's word in that community, and finally the life, conviction and welfare of many individuals within that Congregation, Kirk Session and Presbytery.

An earlier appeal by Mr. T.O. McAllister from the decision of the Presbytery of Brampton to remove him as an active elder of Caven Presbyterian Church, Bolton, has been ruled on by a Commission appointed by the 104th General Assembly. That Commission upheld the decision of the Presbytery of Brampton.

In its terms of reference the Commission of the 104th General Assembly was directed to, (a) take such action as may be conducive to the peace and welfare of the Congregation of Caven Church, and, (b) insure that Mr. McAllister receive just treatment if perchance the Commission discovers that any injustice may have occurred. (1978 A. & P., p.83)

The Commission of the 106th General Assembly is of the opinion that the conclusion of the Commission of the 104th General Assembly failed to insure just treatment for Mr. McAllister according to their facts and findings. It is a matter of law that the decision of a Court or a Commission should not be at variance with the large body of evidence adduced.

Part of the evidence reported by the Commission of the 104th General Assembly is as follows:

1. "In the course of our meetings, Mr. McAllister was pictured by others as a man who is intransigent and unyielding." "The Commission (104th G.A.) discovered him to be gentle and gracious, agreeable and polite in every respect."
2. "There is every indication that he was a faithful elder, attending worship regularly."
3. "He had an intense loyalty to a previous minister."
4. "It is the considered opinion of the Commission (104th G.A.) that the Session acted unwisely and perpetrated an injustice upon Mr. McAllister by asking the Presbytery to remove him."

"The situation was not sufficiently grave to have warranted Presbytery involvement in this way."

"The request to expel Mr. McAllister should never have been brought to Presbytery."

5. "This Assembly Commission (104th G.A.) believes that the second letter from the Session (withdrawing the request for Mr. McAllister's removal) was not given the serious consideration by the Presbytery that the letter deserved."
6. "Both the Session and the Presbytery may be accused of acting with haste."

The Commission of the 106th General Assembly rules that the conclusion of the Commission of the 104th General Assembly is a contradiction of a large body of evidence adduced and reported. In the light of all the evidence and circumstances surrounding it, and to ensure the appellant of a decision consistent with truth and justice, this Commission concludes that a 'fresh trial' be granted. However, we suggest that the august body of

the General Assembly invoke Rule 294 — whereby the General Assembly being the supreme Court of the Church, exercise its residuary power — and direct the re-instatement of T.O. McAllister as an elder of Caven Church, Bolton.

In arriving at this recommendation, this Commission has examined the evidence and findings of the previous Commission, has considered the possibility of some disturbance to the Caven Congregation, and has sought an end to the inordinate number of hearings by Committees and Commissions, as well as their cost in time and dollars over several years.

During the course of the hearings Mr. McAllister frankly admitted to this Commission that his possible contribution to Caven Church has been reduced to a minimum. If this Commission's suggestion is accepted it is open to Mr. McAllister — and his probable responsibility — to resign as an active elder of Caven Church and transfer his membership to another congregation. This must be his decision and he must assume the sole responsibility for it.

This Commission would draw the attention of future General Assemblies to sections 364, 365, and 366 in the Book of Forms when giving directions to Commissions named. We feel that these sections may be at variance with the direction to meet with "both parties separately and jointly." The appellant, or one charged must have opportunity to hear all testimony presented to the Court or Commission.

All of which is respectfully submitted.

REV. JAMES PETER JONES
— Chairman
MR. JOHN LAING
MR. DAVID JACK, Q.C.
REV. PETER J. WALTER

COMMUNICATION SERVICES COMMITTEE

To the Venerable the 107th General Assembly:

The introductory remarks by Velma Sumrall and Lucille Germany in their new book "TELLING THE STORY OF THE LOCAL CHURCH" simply and eloquently reaffirm the aims of our Committee, so we therefore begin our report by respectfully quoting from their introduction: ". . . Mass communication has become a global arena in which many struggle to be a single overpowering voice. So it is reluctantly that the church enters the media arena, somewhat as an uncomfortable child exhibiting guilt feelings for being where it somehow feels it should not be . . ."

Historically, the church has been a creative body, firing the imaginations of men to use their genius in bringing the message of Christ to the world . . . the paintbrush, the fresco, the canvas, the illuminated script were embraced as tools for that expression. Using the technology that we have before us — films and cassette tapes, television, radio, newspapers . . . let us be faithful to our convictions. What greater service can the church perform in its mission than to articulate the Gospel, in the midst of a complex society in which it can be heard . . .

If we are to communicate the Gospel in many myriad shapes and forms, we must grab hold of the instruments of technology and take charge, as surely as Moses, on God's command, picked up the rod to lead God's people from bondage. We have become paralyzed and enslaved by the very instruments we have helped to create; and we are bound by our unwillingness to act upon our convictions . . .

It is not the task of communications to create what is not there but to convey what is there, creatively. The Book of Proverbs advises us that without a vision, a people perish. Communications gives expression to that vision, a part of the now and a part of the tomorrow. Somewhere all of us who are the church, have a place in that expression. In a busy market-place with all of the sights and sounds of the fast-paced twentieth century, the church can be there as a faithful witness, communicating . . ."

Communicating the Word

Almost two thousand years ago Christ gave the command, "Go into the world and preach the Gospel to every creature." The apostles and disciples making up the early church met in homes, by the riverside and other meeting places for evangelization, instruction and fellowship. Their means of communication were word of mouth and individual written letters for the purpose of evangelization — and churches were born.

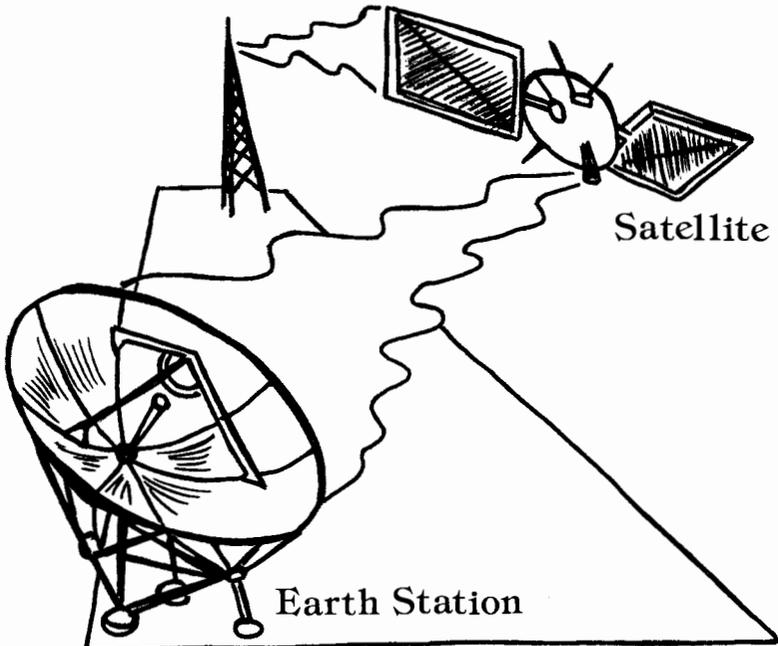
In the mid fifteenth century the invention of printing allowed for even greater distribution of the Word. The churches effectively used the print media to disseminate the Gospel of Christ — and more churches were established. Through the nineteenth and into the twentieth centuries we experienced the development of photography, telegraphy, the telephone, the phonograph, motion pictures, radio and television broadcasting — and suddenly the churches had the means to beam this gospel message to their own community, the nation and around the world.

Although the transmission of the Christian message has been culturally conditioned in every age, this has never been so apparent as in 1981. In times past the formulation and expression of this message was predominately verbal; even the printed word was an extension of this approach. Without denying the former validity and success of this transmission, there clearly exists today a need to develop and expand it. The late Marshall McLuhan, writing on the subject of communication, recognized this as an all too common failure "... to attempt to do a job demanded by a new environment with the tools of the old."

A Mass Electronic Communications Environment

Suddenly we find that this communications revolution has engulfed our society, creating a new environment profoundly affecting not only our way of life, but as well our conceptual patterns and mode of response. To the persons acclimated to a mass electronic communications environment, it is becoming imperative that the Gospel message be proclaimed creatively and effectively in the idiom they can best understand.

We are but 962 weekends away from the twenty-first century! We find ourselves in the midst of an electronic environment that no one would have recognized fifteen years ago: VTR's, VCR's, satellites, video discs, earth stations, Teledon, Anik, pocket language translators, microcomputers, fibre optics and digital sound recordings to name but a few.



Already multi-million dollar satellites have been permanently parked some 35,000 kilometres above us in space, transmitting both audio and video signals around the world via huge thirty metre dish shaped earth stations. Shortly we will be able to receive over one hundred different television channels directly into our homes via a small hundred dollar earth station fastened to our living room windows. Hook this system up to the new Teledon system and we will have instant two-way communication capabilities almost anywhere in the world.

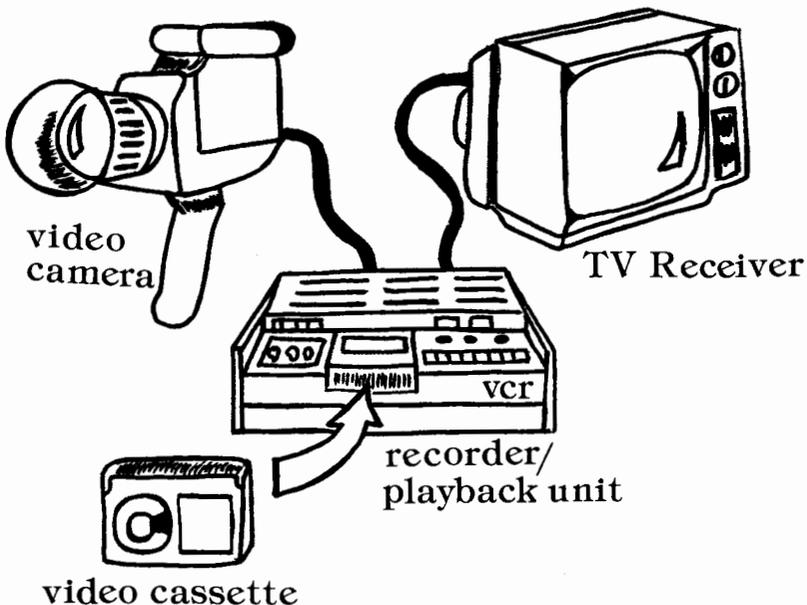
Motivation, Education and Training

The question then is, "How best can this communications technology be used creatively and effectively in our church?" The answer is simply: motivation, education and training. Both clergy and laity, once motivated to use this technology, need to learn about and understand the various kinds of equipment and resources available to them in their particular community and then receive training in their operation to effectively utilize the one or ones which they sincerely believe will best assist them in communicating the most joyful news ever announced.

We must overcome, and yes even suppress, the negative attitude we have so often overheard, "... but we have never done it that way before." Some of our churches have already made creative and innovative use of this communications technology from the simple but effective use of a filmstrip, to radio broadcasting and the development and presentation of a community cable television programme. These people have not only come to better understand the Gospel they wish to impart, but have learned how they can more effectively communicate history's greatest message.

To reach the man, woman or child, attuned to a modern mass media environment, it is then most imperative that we proclaim this Gospel message in the idiom they can best understand. Therefore it is in recognition of this need to effectively communicate to these people on many different levels, using stimuli which totally involve them, that education and training in the most effective use of television, radio, newspaper advertising, telephone ministry, audio and video cassette ministry, computers and satellites are so vitally important today.

While the emphasis may seem to be aimed at the newest and most sophisticated communications technology, we do not wish to play down the already effective use of filmstrips, slides, films, overhead transparencies, etc., which have been used so well by so



many in our churches. However, these new technologies will allow for a more personal emotional and intellectual response by those involved. They will be able to readily respond to the medium used and if properly motivated could lead them to a deeper religious, Christian experience. The true value of this technology will lie in its ability to help prepare the modern person to unconditionally accept the Good News and see its relevance in the 1980's.

Dr. George Conklin, Associate Professor of Communications and Media Studies at the Pacific School of Religion in Los Angeles, California, in a recent address stated that "... human beings have changed the way in which we communicate, and churches are lagging behind. Through history communications has developed through language, writing and printing to electronics. In this electronic age, the churches are failing in at least three areas; in our stewardship of the new media and communication technology, in raising the prophetic questions in relation to the new technology, and in utilizing the local congregation. The church generally is resisting this technology, by not being good stewards of the technology which is available and not seeing this as part of God's creation to use in our ministries."

The Electronic Church

In the early 1920's the first church service was broadcast over radio in Pittsburg, Pennsylvania. That was the beginning of the church and the electronic communications technology in a partnership of evangelization. Today over 1,500 Christian radio and television stations in the United States alone provide North Americans with an alternative to secular broadcasting, giving birth to the terminology, "The Electronic Church."

The proponents of the utilization of this modern communications technology see the media offering the churches unlimited opportunities for proclaiming the Gospel throughout the world. They see themselves ministering to the spiritual, physical and educational needs of the Christless masses through this modern technology and the Church being commanded by the Lord to "go into the world and preach the gospel to every creature."

The question of financing these radio and television programmes always surfaces since the employment of the media in evangelism is very costly. The electronic church disagrees with people who object to the church's use of electronic media in the belief that it draws people and finances away from the local churches. These proponents see the electronic church complementing the local ministry and helping to stimulate growth in them. Research has shown, according to the February 1981 issue of Religious Broadcasting, that Christian television and radio programming does not have a depressive effect on evangelical giving to the local church. They also see the challenge of the 1980's to be that of how the local churches and the electronic church can best work together in evangelism and church growth.

At the recent conference of the North American section of the World Association of Christian Communications, where twenty-three Communions were represented from all across Canada and the United States, this conflict between the so-called "electronic Church" and the mainline churches was debated in earnest. One of the most important outcomes of the sessions was the fact that the electronic church people are willing and interested in discussing their utilization of the media with those in the mainline churches who are critical of it.

What the electronic church has shown us is that there are millions of people all across North America who feel that they are on the fringes of society, who tend to be poorer, less well-educated and more isolated and who are bitter, frustrated and angry. We need to hear this need and learn from the electronic church, without joining in using the very techniques and methods we are criticizing them for employing. Are their methods making the problems of these unchurched worse and sending people into an even deeper feeling of alienation and self-doubt as a result of this over simplified "electronic church Gospel?"

Communication Services Priorities

This and other pertinent questions relating to this whole electronic communications explosion will be one of the main areas of intensive concentration and study by your Communication Services Committee and staff during the coming year. While this is extremely important it will not be our only priority to be studied in isolation; our top priority will continue to be that of assisting and supporting the Church's various Boards and Committees of the General Assembly and individual congregations in their efforts to effectively

communicate the Gospel through: consultations, workshops, audio-visual presentations, our audio-visual resources library, and audio and video productions to meet individual needs. What we communicate is as vitally important as how we communicate. As St. Paul wrote . . . "faith comes from hearing the message, and the message is heard through the word of Christ."

We recommend the following books, available from Presbyterian Publications, as excellent, current resources for further research and study into these new areas of communications technology:

1. Audiovisual Idea Book for Churches, by Mary and Andrew Jensen. 1974, Augsburg Publishing House.
2. Give Me That Prime-Time Religion (A Look at the Electronic Church) by Jerry Sholes. 1979, Elsevier-Dutton Publishing Company.
3. Telling the Story of the Local Church, by Velma Sumrall and Lucille Germany. 1979, The Seabury Press.
4. Using Nonbroadcast Video in the Church, by Holland Nickerson and Vaughn. 1980, Judson Press.

RECOMMENDATION NO. 1 A

In view of the varied types of modern Christian communication that are now being effectively used throughout The Presbyterian Church in Canada and the need for these ideas and experiences to be shared as widely as possible, we recommend to the 107th General Assembly that:

1. *Any congregation which is presently communicating the gospel message through the use of contemporary media, particularly:*
 - (a) *radio ministry*
 - (b) *cable television programming*
 - (c) *local commercial television programming*
 - (d) *newspaper advertising*
 - (e) *telephone ministry*
 - (f) *audio cassette ministry, and*
 - (g) *video cassette ministry*

be urged to contact the Director of Communications Services and describe how they have creatively and innovatively utilized this communications technology. This information, once collected, to then be made available to any congregation, presbytery and synod wishing assistance in the wider use of this modern technology in their particular area.

RECOMMENDATION NO. 2 A

As a result of the tremendous success of the Communications Workshops conducted this past year, we recommend that the 107th General Assembly urge Synods and Presbyteries to use the services offered by the Communication Services Committee to assist in the organization and operation of practical workshops to provide knowledge of and training in all areas of communication.

Respectfully submitted,

MRS. K. DENTON TAYLOR
Chairman

DONALD O. STEPHENS
Director

BOARD OF CONGREGATIONAL LIFE

To the Venerable the 107th General Assembly:

With gratitude to Almighty God the Board of Congregational Life reports diligence with respect to its mandate to provide support and encouragement for congregations of The Presbyterian Church in Canada as they seek to fulfil their mission in the world. It is a privilege to work with congregational leaders across Canada, both learning from them and providing assistance as required. The Board, through its national staff and the Area Educational Consultants, has worked directly with all synods and most of the presbyteries during the past year, besides either direct or indirect service to all congregations.

A survey of the congregational activities reported to the Board indicates a strong emphasis on adult study groups and Christian fellowship. A majority of the congregations reporting indicate some form of community outreach or service as a part of their corporate witness, and as a means of aiding church growth.

SYNOD CONSULTATIONS

By means of a series of consultations with representatives of presbyteries and presbyterials in synod areas, the Board of Congregational Life seeks —

- to explore congregational life and its support systems
- to listen to the plans, hopes, achievements, problems and needs of the presbyteries and presbyterials
- to share and discuss the policies, programs and resources of the Board of Congregational Life
- to identify and discuss areas of mutual concern
- to initiate future planning

Three such consultations have been held in 1981 — within the following synods: — Toronto and Kingston; Quebec and Eastern Ontario; British Columbia.

The evaluations of these consultations by the participants have been very positive, and have resulted in specific plans for programs and projects within the synods areas, as well as valued input to Board directions and policies.

MINISTRY WITH DISABLED PERSONS

The 106th General Assembly charged the Board with the responsibility of developing a comprehensive strategy for the observance of the International Year of Disabled Persons during 1981. A joint committee representative of the principal program agencies of the General Assembly and the Women's Missionary Society (W.D.) was convened under the chairmanship of the Dr. Peter Darch. That committee has prepared the following resolution and accompanying guidelines which the Board has approved for presentation to the General Assembly.

The International Year of Disabled Persons provides The Presbyterian Church in Canada with an opportunity to develop a ministry with disabled persons. It also provides an opportunity to look at the whole Body of Christ to see how the Church ministers, and is aware of, all of God's people whether able or disabled. Finally The International Year of Disabled Persons provides an opportunity to integrate all persons into the life and work of the congregation as well as community life.

Resolution

WHEREAS, the 106th General Assembly of The Presbyterian Church in Canada resolved to participate in The International Year of Disabled Persons and "affirmed the fullness of the Body of Christ and our calling to witness to all of God's children, whether disabled or not" and

WHEREAS, the largest minority in Canada is the more than two million disabled persons, and

WHEREAS, many physical, attitudinal and program barriers exist in Presbyterian congregations which prevent people with a variety of disabilities from participating in the life and work of the church, and from expressing their ministry as they wish and as they can

BE IT THEREFORE RESOLVED THAT THE 107TH GENERAL ASSEMBLY:

- 1) Urge Presbytery Congregational Life (or equivalent) Committees to encourage congregations to dialogue with people with mental and physical disabilities and parents of disabled children about the kinds of social barriers (e.g. theological understandings, attitudes, and social and economic hardships) as well as the physical and attitudinal barriers that prevent their fuller participation in the life and work of the church, and to plan to overcome those barriers;
- 2) Urge Presbyteries to instruct appropriate building and property committees to ensure that the plans for new construction or major renovation of any Presbyterian church facility are substantially in accord with the accompanying ACCESSIBILITY GUIDELINES before approving such plans;
- 3) Urge Presbyteries to include people with disabilities on appropriate building and property committees to advise congregations about accessibility needs;
- 4) Urge the Administrative Council to make alterations to provide wheelchair access from parking lot to first floor at 50 Wynford Drive, Don Mills, Ontario and other alterations compatible with ACCESSIBILITY GUIDELINES;
- 5) Make it a requirement that the architectural plans must be substantially in accord with the following ACCESSIBILITY GUIDELINES in order to qualify for financial aid from the lending funds of the church for major renovation or new construction.

Be it further resolved:

- a) that camps and conference centres should also adapt their facilities to comply with ACCESSIBILITY GUIDELINES.
 - b) that The Board of Congregational Life be directed to interpret ministries with physically, emotionally and developmentally disabled and to share these resources with congregations through its Life-Cycle Ministries.
 - c) that the Church Architecture Committee be directed to include ACCESSIBILITY GUIDELINES as part of their criteria.
 - d) that the 107th General Assembly strongly urge all Sessions within the Church to assess physical, worship, transportation and attitudinal barriers and take appropriate action to eliminate those barriers.
- 6) Approve the following ACCESSIBILITY GUIDELINES

Most provinces have adopted the National Building Code or stronger regulations which, on a province-wide basis, require new buildings, including churches, to be accessible (Alberta, British Columbia, Manitoba, New Brunswick, Northwest Territories, Nova Scotia, Quebec, Yukon Territory). Other provinces have such regulations but they apply only in the major urban centres (Newfoundland, Prince Edward Island, Saskatchewan). Ontario's regulations presently do not include churches as "public buildings" but amendments are pending which would change this.

Discretion needs to be used in defining what "major renovations" to existing facilities means. In most cases, renovations will have to include provisions for accessibility if there are structural or major floor layout changes, or if the alterations affect one of the main entrances and washrooms.

- a) *Site Development* — the grading of ground so that there is one or more ground level entrances
— walks should be at least forty-eight inches wide and with a grading no greater than five per cent.
- b) *Parking* — some parking spaces twelve feet wide should be reserved and identified for use by people with disabilities
— such spaces should be placed as close as possible to an accessible entrance.
- c) *Ramps* — should have a gradient of 1 in 20 to a maximum of 1 in 12 with an unobstructed width of at least 3 feet and with a non-skid surface
— should have handrails on each side extending 1 foot beyond the top and bottom of the ramp
— landing at the top should be 5 feet square and at the bottom 6 feet long and equal in width to the ramp.

- d) *Entrances* — at least one primary entrance should be usable by persons in wheelchairs.
- e) *Doors* — a clear opening width of at least 32 inches for exterior and interior doorways
 - all doors should be operable by a single effort
 - revolving doors should be avoided.
- f) *Stairs* — rise of no more than 7 inches with non-skid finish and nosing of 1 1/2 inches maximum bevelled to tread
 - continuous tubular handrails along both sides of a flight of stairs and on at least one side of an intermediate landing.
- g) *Washrooms* — at least one toilet stall in washrooms accessible to people in wheelchairs shall have an entrance of 34 inches in width with a door opening out and an interior space of at least 54 inches wide and 60 inches deep
 - grab bars on each side of toilet
 - sinks with a clearance of 28 inches from the floor and pipes either insulated or provided with protective housing
 - non-spring loaded single control mixing faucet with level handle or separate non-spring loaded faucets with lever-type handle or “time-flow” push button type faucets requiring pressure no greater than 3 p.s.i.
- h) *Elevators* — at least one elevator shall be accessible to and usable by persons with physical disabilities.
 - call buttons on every floor served mounted at a height between 42 inches and 48 inches from the floor
 - audio and visual signals on exterior to indicate approaching car and on interior to indicate approaching floor
 - interior controls mounted with minimum height of 35 inches and maximum height of 54 inches.
- i) *Wheelchair Accommodation in Auditorium* — provide accessible seating equal to two spaces or one per cent of auditorium seating capacity
 - spaces for wheelchairs should be level areas of at least 5 feet deep and 5 feet wide to accommodate two wheelchairs or 5 feet deep and 30 inches wide for single wheelchair
 - such spaces and seating should be located as an integral, not segregated, part of the assembly area.
- j) *Acoustics* — the amplification system should be adequate for every part of the sanctuary
 - for hearing-impaired people, the church should consider such aids as the audio-loop system, the Personal FM System, or for people who understand signing the use of a sign language interpreter.
- k) *Worship Resources for Visually-Impaired People* — large-type and braille worship resources should be available to allow visually-impaired people to participate in the service or share in the leadership.

Extraordinary circumstances which may prevent conformance are subject to Presbytery approval in consultation with the Church Architecture Committee.

RECOMMENDATION NO. 1 C

That the above resolution be approved and referred to Sessions, Presbyteries, Synods, the Administrative Council, the Church Architecture Committee, and the Board of Congregational Life for implementation.

STEWARDSHIP

1980 Budget Performance (see p. 324)

The givings to the General Assembly Budget for 1980 were \$4,015,085., an increase of \$398,395. (11%) over 1979 receipts of \$3,616,690.

Other national givings in 1980 were as follows:

W.M.S. (W.D.)	— \$385,000.
W.M.S. (E.D.)	— 31,500.
Second Century Advance	— 47,489.
which brings the total givings of this fund to \$928,427.	

Anticipated Support for General Assembly Budget in 1981 and 1982

The Board, through its Stewardship Committee has studied the trends in Budget support and considered the effectiveness of the introduction of *CommPac*, the *Good News* filmstrip, and the use of part-time volunteers, and believes we can anticipate an increase of 13.6% in congregational support for the General Assembly Budget in 1981, and an increase of 10% in 1982. This would mean an income from congregations in 1982 of \$5,000,000.

Ongoing Activities

- a) An annual Stewardship Conference is held within the bounds of one of the synods — 1980 within Toronto and Kingston and 1981 within Manitoba and North Western Ontario. At these conferences, stewardship conveners and key people from congregations and presbyteries are trained in the principles and methods of Christian stewardship, and encouraged to return to give leadership in their home congregations, presbyteries and presbyterials.
- b) A Task Force on Wills and Special Gifts is making good progress toward publishing new literature showing the options for giving gifts to the Church during one's lifetime or as part of one's will.
- c) A manual for Congregational Year Round Stewardship is being prepared under the authorship of Rev. William McElwain of Ottawa. Mr. McElwain has undertaken to do the research through the facilities of the Ecumenical Centre for Stewardship Studies at Evanston, Illinois, and under the guidance of its director, Dr. Leo Waynick.
- d) Resources:
Over 100 CommPac Kits have been sold to presbyteries and congregations, and there have been numerous requests for an introduction to the plan. It is anticipated that a sizeable number of congregations will use this resource in 1981-82.
Four people have had special training in the use of CommPac, and it is expected that one or more additional persons will be trained in 1981. These people are being used to help presbyteries and clusters of congregations with their training for programs of every person visitation.
The filmstrip on the General Assembly Budget, *A Good News Report on The Presbyterian Church in Canada* is selling very well (over 100 sold) and, in addition, it has a solid rental booking through Communications Services. This filmstrip is being used for communicants classes, as well as for general showing to annual meetings and congregational groups.

RECOMMENDATION NO. 2 A

That the General Assembly express its thanks to congregations whose generous giving to the General Assembly Budget resulted in a national increase of 11% in 1980, in spite of local inflationary pressures.

RECOMMENDATION NO. 3 A

That the General Assembly Budget objective for 1982 be \$5,000,000. from congregations, and that congregational required shares be sent to all presbyteries in time to be considered at their October meetings.

RECOMMENDATION NO. 4 A

That Presbyteries be urged to accept the total required shares submitted to them, unless prevented by rapid population decline or other abnormal factors, and that they be instructed to review, and where necessary, adjust individual congregational shares before submitting them to congregations, and that congregations be urged to accept an allocation which exceeds the amount given in the preceding year.

The encouragement and oversight of presbytery is a vital contribution to congregational commitment to the General Assembly Budget.

Presbytery's pastoral function can be brought into focus when congregations express their inability to meet their full budget allocation. In bringing its gifts and experience to aid these congregations, presbytery can offer resources and suggestions which may result in congregations finding means to reach their suggested allocated goal.

RECOMMENDATION NO. 5 A

That presbyteries ask congregations which find themselves unable to accept their full budget allocations to report this to them, in order that presbytery may exercise its pastoral role, and offer ideas, programs and personnel to assist congregations to reach their allocated goal.

The Biblical teaching of proportional giving (Deut. 16:17, Acts 11:29, I Cor. 16:2, II Cor. 9: 6-8) is increasingly being practised in our church. Many congregations have used the proportional giving sheet provided by the Board of Congregational Life and found it a valuable resource to encourage joyful and committed Christian giving. We would commend the use of this or a similar resource.

RECOMMENDATION NO. 6 A

That congregations encourage their members to adopt the Biblical practice of proportional giving, annually reviewing the proportion given in accordance to God's goodness to them, and the needs of the Church to carry out its programs in a time of inflation.

RECOMMENDATION NO. 7 A

That in preparing their budgets, congregations provide for programs that support Church Growth and the Doubling of Church Membership in the 80's, as approved by the 104th and 105th General Assembly.

It is estimated that about 60% or more of envelope givers in The Presbyterian Church in Canada do not contribute to the work of the General Assembly Budget. To remedy this serious situation we need the concerted efforts of sessions to implement a mission education program in the local congregation to encourage commitment to the varied and vital programs of the General Assembly at home and overseas.

Many materials are available for mission education from the Boards of the Church. The filmstrip *A Good News Report on The Presbyterian Church in Canada* is a valuable educational resource to encourage commitment to the General Assembly Budget. Mission Weekends, Mission Capsules, Minutes for Mission, and all the many printed and visual aids produced by the church, if used, can be an effective means of gaining new givers, as well as encouraging more generous giving by those who already support the General Assembly Budget.

RECOMMENDATION NO. 8 A

That synods, presbyteries and sessions be urged to implement a mission education program to reach the large number of givers who do not contribute to the General Assembly Budget, making use of the personnel and the printed and audio visual resources available from the Boards of the Church, together with their own local resources of people and materials.

Over the years the Every Person Stewardship Visitation has been a tried and tested method for congregational planning, setting goals, and motivating people to Christian commitment. In recent years fewer congregations have used the Every Person Visitation, but increasingly congregations are requesting help to implement a visitation plan.

In 1980, The Presbyterian Church in Canada, along with eleven other denominations in Canada and the United States produced *CommPac* (the Commitment Package) a contemporary commitment plan for Christian Stewardship. Already many congregations have found *CommPac* a valuable resource for implementing a stewardship visitation and commitment program. We would urge the use of this stewardship resource which can be ordered through the Board of Congregational Life. Four people trained in the use of *CommPac* are available for presbytery and congregational instruction in implementing this program — Miss Flora Whiteford, Rev. David Murphy, Toronto; Rev. James Skinner, Chateaugay, Quebec; Rev. George Vais, Winnipeg, Manitoba.

RECOMMENDATION NO. 9 A

That sessions be urged to implement an Every Person Visitation program for the support of both the programs of the local congregation and the programs of the General Assembly, using CommPac, a contemporary commitment plan for Christian Stewardship.

Since conservation of natural resources is an integral part of stewardship, and since congregations are facing rapidly increasing energy costs which force them to spend more on local expenses often at the cost of supporting mission outside the congregation, it is recommended:

RECOMMENDATION NO. 10 A

That congregations find means of improving their energy efficiency to conserve energy, and to save on fuel costs, using the various government and church publications to make buildings fuel efficient.

CHURCH EDUCATION

Through its Committee on Church Education the Board has given priority to two aspects of Church Education — Adult Education and Leadership Training.

Over the next three to four years efforts will be directed to the development of an adult membership in the Church who will be able to share their faith story in confidence and with ability. At the same time it will be an objective of the Board to have every congregation accept as a priority planned Christian education for adults.

Also over the next three to four years, a leadership training project will be undertaken in partnership with other denominations in Joint Educational Development. This project is aimed at training key lay leaders for 14 regions across North America, and at supporting them as they work in ecumenical teams in their own areas. One of these regional training events is to be held in Canada, and three others close to the border. Synods and presbyteries are being encouraged to participate in this Regional Teacher Education Project, and to budget for its support over the next four years.

CE:SA (Christian Education:Shared Approaches) continues to serve well the congregations which use the resources provided by this joint project. The number of congregations using CE:SA continues to increase, and one of the problems faced is ensuring a sufficient quantity available that no congregation will be disappointed. Beginning in the fall of 1981 Broadly Graded Lessons for Grades 1-6 will be available. These materials will be of particular interest to smaller congregations.

During 1980-81 a thorough evaluation of CE:SA project has been undertaken. Congregations and their teachers and leaders have been most co-operative in evaluating the teaching/learning resources provided. Out of the initial stages of the evaluation has come the emphasis on the teacher education project referred to above.

Heritage Resources

Each partner in CE:SA has accepted the responsibility for providing its own Heritage Resources. In The Presbyterian Church in Canada this has been planned as a four-unit supplement on the history, doctrine, mission and government of the denomination. Units are being produced on the following schedule —

Unit 1 - 1979

Unit 2 - 1980

Unit 3 - 1982

Unit 4 - 1983

Production of Unit 3 has been delayed from 1981 to 1982 to spread the cost over two years.

Of Unit 1, 254 complete kits have been sold, plus extra pieces equal in value to approximately 1/3 of the value of the kits.

Of Unit 2, 116 complete kits have been sold, plus a number of the extra pieces.

Heritage Resources has been carefully researched, and its theological and educational foundations developed in consultation with theologians and educators from the Church at large, including members of the Committee on Church Doctrine and professors of the Colleges.

MISSION STUDY THEMES

The Board of Congregational Life participates with the Board of World Mission and the Women's Missionary Society (W.D.) in the recommendation and development of the annual mission study themes. These themes are recommended to the General Assembly two years in advance of their use. The Board concurs in the recommendation which this year is being presented by the Board of World Mission. The themes recommended for 1983-84 are —

*Central Africa, and
The World's Uprooted*

AREA EDUCATIONAL CONSULTANTS

Area Educational Consultants employed by the Women's Missionary Society (W.D.) are representatives also of the Board of Congregational Life and its programs. There are Consultants presently employed in nine of the eleven areas which cover seven of the eight synods. These people and their educational and planning skills are a primary source of assistance for congregations and presbyteries in the areas they serve. The Board takes this opportunity to thank the Women's Missionary Society (W.D.) and the Area Educational Consultants for the excellent service which they are providing to the Church.

WORSHIP

The Board of Congregational Life has identified as a priority in its ongoing work the support of congregations in the continuing task of providing for worship in settings that include the congregation and the home. Since the General Assembly transferred the responsibility for worship to the Board of Congregational Life, the Board has attempted to provide as much support for worship as available staff time and budget will allow. As of this year, 1981, a comprehensive strategy for support for worship is in process of being developed which will give this subject the prominence which it deserves, and which is indicated by the recurring overtures for the revision of the Book of Common Order, and by the frequent requests for information and counselling concerning issues related to worship and the observance of the church year.

Over the past year, *These Days* has become one of our church's most widely read devotional resources. Circulation is increasing each quarter and there are now enough Canadian writers to provide one or two per issue.

The *Prayer Partnership*, is continuing to have popular support in the church. There are over 19,000 copies circulated monthly and this year the project will be self supporting.

Participation in The Canadian Liturgical Society and its workshops is a part of the ongoing work. The *Worship Workbench* is also being reactivated.

YOUTH MINISTRY

Participation on the JED Youth Staff Team provides the church with information on resources for youth ministry. Two opportunities for our church are the participation in Issues Packets and Regional Gatherings for follow-up on leadership labs. The Youth Triennium was the highlight of youth ministry during 1980, with significant participation and leadership involvement. A follow-up Youth Convocation is planned for the State of Washington in which youth from British Columbia and Alberta may participate.

The National Advisory Council for Youth Ministry (N.A.C.) continues to provide a youth perspective to the decisions and policies of both the Board of Congregational Life and the Board of World Mission. The N.A.C. is made up of one youth representative appointed by each synod, and the appointments are for two years on a rotational basis. It has been decided that the interests of the church would be well served by the N.A.C. meeting once instead of twice per year, and for a longer period of time. This has been dictated in part by transportation costs, and has come about on recommendation of the N.A.C. members themselves.

The N.A.C. has issued a challenge to all youth. They would like to see all youth participate in any way they can, in any activity they can, in support of the International Year of Disabled Persons. Also this group is looking at the possibility of our church hosting the Youth Triennium for 1986. A representative of N.A.C. is to be involved in the revision of *Praise Ways*.

Kurios continues to be a way of reaching all youth and youth leaders across the church. Disappointment has been expressed for the fact that only two (2) issues can be published this year due to financial cutbacks.

CHURCH CAMPING

While primary responsibility for church camping rests with the synods and presbyteries which sponsor camps, the Board of Congregational Life continues to have responsibility for recommending resources and assisting with leadership training events. A *Camping Newsletter* is published for circulation to Camp Boards and Committees on Church Camping.

FAMILY MINISTRIES

A very successful Family Ministries Planning Consultation was held in Ottawa in the fall. Those who attended were able to take goals and objectives back to their own congregations to help in planning strategies for their own needs. It is hoped to continue with another Consultation in 1982.

Family Life Forum continues to be a successful newsletter for keeping the church informed in Family Ministries. Due to financial restraints, however, only two issues will be published this year.

A Consultation on Divorce, Separation and Remarriage is to be held this summer in Alymer, Quebec. Plans have been underway for three years, and indications are there will be a large attendance. The Board will be represented by persons appointed by its Committee on Worship and Life-Cycle Ministries.

A Singles Enrichment Weekend was held at Crieff Hills in May, 1981. It is hoped from this weekend to develop further strategies in equipping congregations to minister to singles and to help singles to be more fully integrated into the life of the church.

WITNESS AND OUTREACH

Through its Committee on Witness, Outreach and Community Action the board provides guidance and support for congregations and courts of the church as they develop their programs of witness and outreach to their respective communities. The following are some highlights of this kind of support:

- a) In co-operation with the Committee on Church Growth to Double in the Eighties the Board continues to provide resources, seminars and support for Church Growth. Seven such events have been conducted in presbyteries and congregations in the past year.
- b) Assistance is being provided in effective evangelism, nurture and caring.
- c) Support and accountability of congregations is being promoted through effective programs of presbytery visitation, utilizing present provisions for presbytery oversight and pastoral care of congregations in a positive, clustering, sharing fashion.
- d) Participation in the Ottawa Christian Festival, 1982.

The Board along with people from Ottawa churches has been representing The Presbyterian Church in Canada on the planning committee for a major Christian festival, patterned on the Kirchentag in Germany. The following statement outlines the hopes and expectations of such an event:

In our life situation

- where loneliness and anxiety are the experience of many,
- where there is social, political and economic instability,
- where many relationships are without a meaningful future,
- where there are many reasons for despair;

New winds are blowing

- many search for new meaning and spirituality
- many reach out to people in need and work to heal the wounds of rejection and oppression,
- many people wish to make fresh beginnings for themselves and for others,
- a new spirit of togetherness is moving through the world,

We believe it is time

- to discover and rediscover the vision Jesus Christ gives for love, peace and justice;
- to seek a new basis for our life together;
- to celebrate our oneness as human beings in God's world.

SOCIAL AND ECONOMIC ISSUES

Through its Committee on Studies and Statements the Board of Congregational Life co-ordinates the study of current economic, political, cultural and social issues, providing theological and biblical comment for the guidance of courts and congregations of the church, including the preparation of statements on social issues for consideration and possible action by the church at large.

a) *Capital Punishment*

The frequent calls from various segments of our society for the return of capital punishment in Canada, often fed by the media at times of tragedy and high emotion indi-

cate that the church has a continuing task of educating its own constituency and the public at large of the statistics relating to this issue and the position of the church concerning it.

The Presbyterian Church in Canada along with practically every other major Christian denomination has taken a clear stand against capital punishment. This needs to be communicated in every instance where the subject is raised. Careful study of the issue is once more urged upon congregations. Resources for such study are available from the Board of Congregational Life.

We remind the church that apart from the biblical and theological reasons for the position of the church, certain statistics about our society in relation to homicide since the abolition of capital punishment are not generally known. Every year since the abolition of the death penalty in 1976 the murder rate in Canada has dropped. For 1979 it has decreased by 6.5 percent in relation to 1978, i.e. from 616 homicide incidents to 579. The statistics published recently also show that approximately 7 out of 10 homicides involved domestic, social or business relationships.

Other political jurisdictions which have abolished capital punishment likewise have experienced lower homicide rates per 100,000 of population. It should be kept in mind that even when the law did provide for capital punishment very few homicides fell into the classification of capital crime.

The Parliament of Canada on several occasions has voted freely on this issue. Rather than continue to debate the pros and cons of capital punishment, our energies might better be directed to finding ways and means of reducing the tragedy of homicide. The church's ministry of reconciliation and the gospel of grace are essential to this effort.

RECOMMENDATION NO. 11 C

That the above statement on Capital Punishment be adopted and disseminated to the courts of the Church.

b) *Covenant Declaration for a Nuclear Age.*

The Carribean and North American Area Council of the World Alliance of Reformed Churches met in Toronto in February, 1981. A *Covenant Declaration for a Nuclear Age* was prepared and passed to member churches for consideration and endorsement.

The Board of Congregational Life has approved the following statement and recommends it to the General Assembly with the following two comments:

- 1) The Presbyterian Church in Canada recognizes Jesus Christ as Lord of Creation as well as "brother and friend".
- 2) The Church does not hereby condemn the responsible use of nuclear science.

OUR HISTORICAL MOMENT:

FEARFULLY aware of the threat to life in all its dimensions symbolized by the proliferation of nuclear weapons,

ANXIOUSLY aware of the threat to nature and human life posed by the possibility of nuclear accidents, especially in the wake of the Three Mile Island event, and

PAINFULLY aware of the threat of nuclear confrontation as many of our governments increase defence and national security spending,

WE ARE COMPELLED both to confess our implication in these destructive developments and to give some account of the hope that is within us as Reformed Christians.

OUR JUDEO-CHRISTIAN STORY:

To live in covenant relationship with the God of the Old and New Testaments is to affirm the value and dignity of the world, created, sustained and redeemed by that God.

God created the world as a joy to himself and a blessing to all humanity.

God promised our parent, Noah, that he would deal with his creation, not in anger, but in compassion.

God promised our parent, Abraham, that his compassionate power would flow through his descendants as a blessing to all nations.

God promised our parent, Moses, that a people would be created out of those who suffered and sojourned that would incarnate and share God's blessing.

God renewed his promises through our parents, the Prophets, to bless the whole creation through justice and well-being.

God fulfilled his promises of blessing in Jesus Christ, our brother and friend.

Throughout the history of God's invitation to covenant relationship, and in our own historical moment, people have failed to respond in faithful loyalty to the God who has called them to work with him in blessing the creation.

We are part of those people. Their failure is our failure. Their ambiguity about the world and its worth is our ambiguity.

Their obstruction of blessing for the world is our obstruction. Yet, while we are ambiguous, timid and obstructive, God remains faithful to his covenant of blessing, sealing it with the blood of his Son, Jesus Christ.

In Christ and with Christ we experience the value and dignity of this world as blessed by God.

In God's faithfulness to his creation we are grasped by and recognize the ground of the hope that is within us as Reformed Christians.

OUR HOPEFUL RESPONSE:

WE DECRY AND CONDEMN the proliferation of nuclear weapons and pledge ourselves to use every means possible to seek a moratorium on their production and a treaty preventing their use.

WE DECRY AND CONDEMN the justification of and apathy towards the dangers of nuclear power and pledge ourselves to use every means possible to protect the value and dignity of this world which has been given as a blessing from God.

WE DECRY AND CONDEMN the threat to life in all its dimensions symbolized by our nuclear capability and pledge ourselves to struggle to share in God's creative, sustaining and redeeming blessing of this good earth.

RECOMMENDATION NO. 12 C

That the Covenant Declaration for a Nuclear Age be approved and endorsed by the General Assembly, and commended to the Church for study and action.

c) *Canadians Are Not Immune — Racial Prejudice and the Ku Klux Klan*

Racism in Canada is becoming more pervasive and insidious not only in our major population centres but clear across the country. It is evidenced not only in regard to immigrants but also in relation to native peoples. It expands remarkably when we see the attitudes of prejudice to people of certain nationalities or areas of the country regardless of race. The reality of the problem is seen in the efforts of government to entrench human rights in the Canadian Constitution, the establishment of both federal and provincial Human Rights Commissions and the continuing concerns of the World Council of Churches and the Canadian Council of Churches to oppose racism in every way. Perhaps the greatest tragedy is that many people in Canada seem to play down the significance of this problem in their own community.

The Presbyterian Church in Canada has spoken and acted with consistency in the past concerning this problem. Through actions of the General Assembly, our participation in and support of the World Council and the Canadian Council of Churches and the Task

Force on Corporate Responsibility, among others, we have continued to speak out against racism and work constructively for the unity of the human family. In our efforts to support multi-culturalism in the churches and in the community, we have acknowledged the richness, strength and dignity that all races contribute to the fabric of our society. Still the evils of racism seem to increase in every quarter.

The recent 'arrival' in Canada from the United States of the Ku Klux Klan with their subtle and aggressive appeals for membership gives added reason to the already obvious need for the Church in all its parts to renew its efforts to eradicate racial prejudice and injustice in our society. It is especially important that our people be aware of the clearly established record of the Ku Klux Klan as a racist and often violent organization whose aims are contrary to the Gospel as we understand and proclaim it. We urge that our congregations use their corporate and individual influence in their communities to oppose the efforts of this and every other racist organization in their recruitment of members.

The Presbyterian Church in Canada is hereby called to a renewed opposition to racism in all its forms, using every means possible which is consistent with the Gospel of Jesus Christ and our free society.

Congregations are encouraged to avail themselves of materials available to study this problem so as to inform and sensitize members to the many ways racism expresses itself and the ways to combat it in their daily lives. Such materials are available from many agencies of the church such as the Board of Congregational Life. The mission study theme for 1981-82 also provides study materials. In the fall of 1981 the Canadian Council of Churches Task Force on Racism expects to have a study kit available. It will be announced in a forthcoming Board of Congregational Life mailing.

RECOMMENDATION NO. 13 A

That the above statement regarding racism be endorsed by the General Assembly and commended to the church for study and action.

INVESTMENT POLICY

Through its Committee on Social Responsibility in Investment Policy the Board of Congregational Life co-operates with other denominations and bodies in researching areas of social concern with respect to investment policies, especially as these policies affect the rights of the poor in Canada and the Third World, and provides information and assistance to congregations and courts of the church in addressing these policies within the context of the Gospel.

a) *Investment Guidelines*

The following investment guidelines are offered for the information and guidance of individuals and groups within the Presbyterian Church in Canada who are concerned about the moral and social impact of their economic activities. They have been formulated in reference to the theological and social statements made by the General Assemblies of the Church over the past several years.

PREAMBLE

Social Responsibility

The Gospel which the Church has been commissioned to announce in the world today touches every dimension of human life. Our reformed tradition has been consistent in the emphasis it has laid upon the sovereignty of God over all creation. The Church has the responsibility to witness to and act for God's loving purpose throughout the world. As The Presbyterian Church in Canada declared in 1954:

The righteousness of God, which came to decisive triumph on the cross and resurrection of Christ, is the sole foundation of national justice, development and destiny. Every organ of power in the nation, whether cultural, political, or economic, is a stewardship under Christ, and can properly function only by obedience to His revealed word. Every abuse of power constitutes a breach of trust, destructive to the abuser and injurious to the glory of God among His creatures.

(Declaration of Faith Concerning Church and Nation, Section 4)

The Presbyterian Church in Canada has made it clear that this commitment to social responsibility must be actively reflected in a pastoral and prophetic concern for all peoples. Speaking of mission in 1974, the 100th General Assembly said:

Since God's saving action is aimed at the whole of creation, His people must be actively opposed to every form of evil, including injustice and oppression; and as God is the God of all compassion, gracious and loving, so also His Church is called to the service of all, as a caring and sharing people, a society of compassion within a suffering world. Therefore, as an important part of her mission to the world, and in recognition of the clamant need for the redress of injustices, nationally and internationally, the Church as the Church must take much more seriously her responsibility to act as "the light of the world", "the salt of the earth" and as a "leavening" influence within all structures of human society and in the counsels of the nations.
(The Basis and Purpose of the Mission Task of the Church)

New Spiritual Insights

The Presbyterian Church in Canada has acknowledged that its life and ministry must remain open to the reforming guidance of the Holy Spirit, witnessing to the living Word, Jesus Christ, and speaking through the fellowship of the Church universal. In recent years, our brothers and sisters in Christ in the Third World have confronted us with the brutal reality of their everyday lives and the role that we in North America play in maintaining the structures of exploitation, injustice and oppression under which so many of them suffer.

New Economic Powers

The Presbyterian Church in Canada, in examining and exercising its social responsibility, has become aware that modern corporations, particularly transnational corporations, represent a new form of economic power and possible domination. The increasing concentration of economic power and the means of production in the hands of a small number of large corporations represents a possible threat to the common good of peoples and nations. As the Declaration of Faith Concerning Church and Nation states:

It is the Church's duty to denounce and resist every form of tyranny, political, economic or ecclesiastical, especially when it becomes totalitarian.

Today, a relatively small number of large corporations have an enormous impact in determining the conditions under which people live.

The Church's Role in the Social Responsibility of Corporations

As part of its mission, The Presbyterian Church in Canada has a role in promoting the social responsibility of business corporations and other economic institutions. In exercising its right and duty to encourage these institutions to consider the full impact of their operations on the well-being of the communities they affect, the Church attempts to use its own resources to reflect the glory of God.

Church Investments

As one institution among many others in the world, the Church must examine its own activities and operations to see that it is using its resources to serve the needs of justice in society to the glory of God. In particular, this involves an examination of how the Church, through its courts, agencies and members, invests its money and exercises its role as a shareholder and/or customer of corporations.

ETHICAL GUIDELINES

To carry out its pastoral and prophet mission, The Presbyterian Church in Canada requires some ethical guidelines for evaluating the operations of corporations and related economic institutions. Each of the following categories identifies a set of ethical questions that may be raised about the social responsibilities of companies doing business in Canada or other countries in the world. This is not meant to be a comprehensive set of ethical guidelines. These are some examples and we would invite the addition of other guidelines that may arise from the concern and experience of persons within agencies of the church. Comments and suggestions should be forwarded to the Committee on Social Responsibility in Investment Policy, c/o The Secretary at 50 Wynford Drive, Don Mills, Ontario. M3C 1J7.

Category 1

The social responsibility of companies concerning the rights and needs of its employees.

Wages of Employees: Does the company pay adequate wages and benefits required for a decent human life? How do the company's wages and fringe benefits compare with other companies, other regions? How do percentage wage increases compare with percentage increases in profits?

Working Conditions: Does the company provide safeguards for the health and safety of its employees? How do these safeguards compare with those of similar companies? Are there any provisions for job security for the company's employees?

Trade Unions: Does the company accept the rights of the employees to organize through trade unions? What has been the company's relationship with trade unions in the past?

Employee Participation: Does the company involve employees effectively in its decision-making process? Is the company open to forms of "worker-ownership" or "worker-control"?

Category 2

The social responsibility of companies concerning the economic development of the community or country in which they operate.

Underdeveloped Regions: Does the company have operations in relatively poor underdeveloped communities or regions? What impact does the company have in improving the economic conditions of the community?

Job Creation: Does the company provide a large number of permanent jobs for the people of the community? Are the company's operations primarily about intensive or capital intensive?

Resource Extraction: Is the community involved in processing and manufacturing its own resources? Does the company effectively limit the community's development to that of supplying raw materials?

Tax Incentives: Does the company require tax incentives from governments as conditions for investment? What impact does this have on the long term economic development of the community?

Capital Re-Investment: Does the company re-invest its profits in the community to serve local development needs or are these profits taken out of the community for investment elsewhere?

Category 3

The social responsibility of companies concerning the social and environmental conditions of the community or country in which they operate.

Company Towns: Does the company operate 'company towns' or 'one industry communities'? What kind of control does it exercise over credit, police, products, laws, trade unions, cultural and educational activities.

Land Use: Does the company own or control large tracts of agricultural land? Is the land being used adequately for food production?

Internal Migration: Do the company's operations compel workers to leave their land and migrate from rural to urban centres? What impact does this have on family life in the region?

Minority Groups: Does the company have a policy of providing jobs for minority groups in the labour force? Are the language, customs and values of minority groups respected by the company?

Pollution Problems: Does the company use technology that causes pollution of air, water, or other forms of environmental damage?

Category 4

The social responsibility of companies concerning the civil, political and religious liberties of the community or country in which they operate.

Repressive Regimes: Does the company have operations in countries under military regimes where there is torture, murder and widespread repression of civil liberties? Do the company's operations serve to strengthen and legitimize these repressive regimes?

Racial Apartheid: Does the company have operations in countries based on separation and subordination of certain races? Do the company's operations effectively support or oppose racial apartheid in these situations?

Religious Freedom: Does the company have operations in countries or regions where there are state restrictions on religious freedom? Does the company actively support or oppose these conditions?

Cheap Labour: Does the company have operations in countries or regions where trade unions are outlawed or restricted in their activities? Does the company take advantage of the cheap labour conditions?

Category 5

The social responsibility of companies concerning production and marketing of their products.

Consumer Goods: Does the company produce and sell luxury goods or basic necessities required by the majority of people? Is the company's product designed to meet consumer needs and to be durable and long lasting?

Harmful Products: Does the company produce and/or sell products which are harmful or destructive of human life?

Arms Production: Does the company engage in any aspect of arms production?

Advertising Practices: Does the company's advertising present a true rather than a false or misleading description of their products? Does the company's advertising refrain from any form of discrimination or exploitation of particular groups (racial minorities, women, etc.)? Is advertising used to create artificial needs?

Monopoly Control: Does the company exercise monopoly control over its particular markets, either by itself or as a subsidiary of another corporation? Has the company had a record of unfair business practices, trust or monopoly violations, or price fixing?

INVESTMENT OPTIONS:

The pastoral and prophetic concerns and the ethical guidelines outlined above provide a framework for examining the investment policies of various agencies and individuals within the Church. In this context, there are several investment options open to such agencies and individuals, subject to restrictions where they exist in law.

The Church, like other institutions, tends to use its money for conventional investments where potential financial opportunities exist. However, the Church is concerned with more than profit-making, important as that may be to its work. Therefore, agencies and individuals within the Church should consider other investment options.

Public Investments: Consider the possibility of investing a percentage of available capital in institutions of the public sector when it is clear that the proceeds are being used for social needs such as community development projects, poverty programs, urban renewal projects, pollution control, etc. This type of investment can highlight the importance of those public sector institutions designed to serve the needs of people in the community.

Creative Investments: Consider the possibility of investing a percentage of available capital in alternative development projects or social change programs. Such projects might include co-op housing, co-op food stores, "worker-owned" industries, native land claim programs, etc. While Church agencies may not have large amounts of capital for creative investments, seed money of this type can serve to illustrate the larger purposes of the Church and its mission.

Incentive Investments: Consider using capital as an incentive to stimulate or promote social responsibility on the part of companies. For example, money might be invested in companies that have an adequately defined code of ethics or a social audit to evaluate their business practices. This type of investment may help support and stimulate those companies that are effectively practising social responsibility in their operations.

Conventional Investments: Most capital will continue to be used for conventional investments, since agencies and individuals are dependent on the returns for a portion of their income. A total withdrawal from this type of investment may generate other social injuries. However, it is important that conventional investors take full advantage of their position as shareholders to raise ethical questions about the operations of their companies.

Strategic Investments: Consider the possibility of investing for the specific purpose of actively promoting corporation responsibility in companies known to be insensitive to social injustices. As shareholders, we are in a better position to advocate policy changes to correct unjust practices of specific companies.

Disinvestment: This option should be used only as a last resort when it is clear that no changes are possible in a given company. In doing so, however, taking our money out of that company should be undertaken as a means of drawing public attention to the particular injustices of the situation.

RECOMMENDATION NO. 14 A

That

- a) *the above Investment Guidelines be adopted by the General Assembly as the official guidelines of The Presbyterian Church in Canada and its agencies.*
- b) *these guidelines be distributed to the congregations and agencies of The Presbyterian Church in Canada for information and implementation.*

b) *Resolution on Investment in South Africa*

After careful study of the effect of corporate investment in South Africa on that country's apartheid policies, and its disadvantaged poor, the Board presents the following resolution for the consideration of the General Assembly.

Whereas the Presbyterian Church in Canada has taken a firm stand against the policy of apartheid in South Africa, and

Whereas in the 105th General Assembly's debate on the World Council of Churches' Program to Combat Racism, considerable concern was expressed from across the church over the use of violence, and

Whereas the dangers of major armed conflict in South Africa must be viewed as a concrete possibility as a result of South Africa's apartheid policies, and

Whereas Canadian interests in moral, diplomatic and economic terms are served by supporting social, economic and racial justice in South Africa, and

Whereas there still exists a high level of economic alignment between Canadian and White South African interests which serve to strengthen the economic and military power of the South African Government, and

Whereas these interests tend to inhibit the adoption of forth-right policy positions on the part of the Canadian Government and the Canadian private sector and serve to reduce

the impact of the opposition to the apartheid system felt by a large portion of the Canadian public,

Therefore, be it resolved that efforts should be made to convince the Canadian Government to:

1. publicly discourage new and expanding investments,
2. instruct the Export Development Corporation to withdraw its corporate account facility to all commercial transactions with South Africa,
3. abrogate Canada's 1966 Double Taxation Agreement with South Africa,
4. revise the Canadian Code of Conduct for companies operating in South Africa to include the following points:
 - a) companies operating in South Africa should not employ migrant labour,
 - b) companies operating in South Africa should recognize and bargain with black trade unions, and
 - c) should press for and financially support efforts in South Africa to bring about equal education programs over and above a company's own in-service training,
 - d) the establishment of a mandatory status for the Canadian Code of Conduct, enforced by legislation, which would oblige companies to give annual detailed progress reports and the establishment of a monitoring and enforcement committee to receive such reports,
5. remove tax concessions from companies operating in Namibia until a representative government approved by the United Nations Commission has been established there.

Further, be it resolved that every effort possible be made to convince the Canadian Government to make these policy changes.

Noting the South African Council of Churches' resolution of July 1978, "that foreign investment and loans have largely been used to support the prevailing patterns of power" and its urgent request "that foreign countries and organizations for the sake of justice revise radically their investment policies. . .in regard to South Africa. . ." be it further resolved:

1. that in regard to Canadian private sector investments the Presbyterian Church in Canada urges that Canadian companies doing business with or in South Africa commit themselves to management policies which are actively non-supportive of apartheid policies. These would include:
 - a) provide or assist in securing family dwellings for African workers in proximity to the workplace,
 - b) promote formation of black trade unions and recognize these as bargaining agents,
 - c) provide legal assistance for company employees who have been detained for violation of the apartheid laws,
 - d) press for and financially support efforts in South Africa to bring about an equal education system for all South Africans,
 - e) comply with other provisions of the Canadian Code of Conduct and publish an annual and detailed report of progress made.
2. That all Canadian participation in direct or indirect financial assistance in the form of loans to or bond purchases for South Africa public or private sector be suspended until apartheid has been abandoned.
3. That companies be requested to disclose sales to the South African Government of equipment destined for the South African police or military, or of equipment and products which are easily adapted for their use. That companies be requested to commit themselves to terminate such sales or, in cases where this is not a reasonable option, the company be asked to initiate a phased withdrawal of its South African investment.

Be it further resolved that the Presbyterian Church in Canada in its search for peaceful change will initiate and support those efforts designed to put maximum pressure upon the South African Government to abandon its apartheid policies in order that racial war in southern Africa may yet be avoided.

RECOMMENDATION NO. 15 A

That the above Resolution on Investment in South Africa be adopted by the General Assembly as a policy statement of the Church.

NATIONAL COMMITTEE OF PRESBYTERIAN MEN

The National Committee of Presbyterian Men moved ahead at a rather slow and frustrating rate during the past year. However progress was made during the latter part of 1980 and continues to be in evidence as we move into 1981.

The statement of *PURPOSE* and *OBJECTIVES* appear below as presented to the 105th General Assembly:

Purpose

To provide opportunities for men of The Presbyterian Church in Canada to become better informed in the faith, and to encourage them to live as responsible members of the Church, bearing witness to their faith in all of life — in home, church, business and community.

Objectives

Toward the fulfillment of the above purpose the National Committee of Presbyterian Men will —

1. Develop a network of interested and concerned laymen throughout the church
2. Provide opportunities for Christian fellowship
3. Encourage and promote study of the Bible and the mission of the church
4. Provide a training program for the development of leadership skills
5. Implement programs for training in personal Christian witness and visitation
6. Promote a program of daily personal and family devotions
7. Develop and support innovative outreach programs.

In order to realize the seven goals the following actions were taken:

- a) . . .enlistment of P.M. representative in each presbytery
OUTCOME — 30 presbyteries have responded to the request to name a contact person.
- b) . . .enlistment of Conference Planning Committees in each regional by November of each year for conferences planned for the following year.
OUTCOME — Conference planning completed for — Atlantic Synod, Quebec and Eastern Ontario, Synod of Toronto and Kingston, Alberta Synod and dates have been confirmed for 1981.
- c) . . .preparation of appropriate study material.
OUTCOME — During September 1980 study materials dispatched to 10 different presbyteries throughout Canada for evaluation — *Experiment in Practical Christianity* — evaluation requested during 1981.
- d) . . .renewed contact with Presbytery contact persons regarding study materials, daily devotional guides, leadership training, resources, etc.
OUTCOME — Several letters written to contact people, including suggested material for study and action.
- e) . . .evaluation of P.M. Leadership Training manuals as to their suitability for the 80's
OUTCOME — Consensus of opinion confirms the Bible Study portion of the Manuals presents real opportunity for leaders to expose younger people, both male and female, to the Bible study process.

As can be observed some progress has been accomplished but not to the degree and with the expediency that was expected.

Also during early 1980, a review of the structure of the National Committee resulted in a reduction in the number of members from 18 to 15 as follows — 6 from the Synod of Toronto and Kingston, 3 from the Synod of Hamilton and London, 1 each from the other Synods.

CONFERENCES 1980

Conferences were held in the following Synods in 1980:

- Synod of Toronto and Kingston — In June, 1980 at Fair Havens Conference Centre, Beaverton, Ontario. Approximately 90 people gathered for the Conference under the theme of *God Help Us Grow*. The Conference leaders were Dr. Dennis Oliver and Dr. E. McKinlay.
- Alberta Synod — The theme for this family conference at Lake Louise was *Who Am I?*. The speaker was Rev. Bruce Miles of Winnipeg. Approximately 95 ladies, men and young people attended this well organized conference during the first weekend in October.
- Synod of the Atlantic Provinces — In May, 1980, at Nova Scotia Agricultural College, Truro, with Rev. John Allison of Stoney Creek, Ontario as the theme speaker. Mr. Archie McLean co-ordinated the Bible study groups in the study of *Growing Mastery over Materialism*, using Hebrews 13 as the scriptural base.

ANNUAL MEETING 1980

The annual meeting was held at Crieff Hills Community Centre with full representation of all Synods across Canada. This attendance was most heartening and enabled us to focus on the direction of P.M. across the nation. While the outlook for continuance in the old mode was suspect there appears to be sufficient interest in continuing our efforts under 1) the P.M. banner and 2) under the direction of the Board of Congregational Life.

The services of a staff person "at least 50% of the time" failed to materialize during 1980 and this must be alluded to as one of the frustrations encountered during the year. With the resignation of Hamish Livingston in October our efforts will be further frustrated until the position is filled. In the interim, efforts are being made to provide the necessary staff and guidance until some stability is again realized.

The Annual Meeting format was changed this year. Rev. Terry Samuel led us through one of the sessions in *Experiment in Practical Christianity* and the major part of Friday was given over to the role of P.M. in the Church Growth venture. Both provided lively discussion and new horizons for the men of the church to explore.

The National Committee of Presbyterian Men recognized the efforts of some very dedicated men who have been connected with the movement over the years — Jim Laing, who died suddenly last year, Alex. McCombie, George Ward, Lew Codling, James McClure and Terry Samuel who have retired, all were strong supporters of the movement and offered great leadership.

THE FUTURE OF A MINISTRY WITH MEN

When the Board of Congregational Life was established by the 99th General Assembly (1973) the following was stated regarding structural relationships (A&P 1973, p. 394):

- a) The program of Presbyterian men will be co-ordinated with the program of the Board of Congregational Life.
- b) There will be a representative of the National Committee of Presbyterian Men on an Advisory Committee on Men's Work of the Board of Congregational Life.
- c) The National Committee of Presbyterian Men shall have the privilege of reporting to the General Assembly through the Board of Congregational Life.
- d) The present position of National Director of Presbyterian Men will become a staff position of the Board of Congregational Life.

This arrangement of the National Committee of Presbyterian Men, as an autonomous body, being staffed by the Board of Congregational Life has led to the serious problem of a staff person having to "serve two masters".

Since the resignation of Hamish Livingston last October, the Board of Congregational Life has been negotiating with the National Committee of Presbyterian Men regarding the relationship of the National Committee to the Board, and the way in which the relationship of a staff person supporting a ministry with men is perceived.

These negotiations have come to a conclusion during the spring of 1981. On March 23rd the National Committee of Presbyterian Men agreed to the setting up of a new structure in support of Specialized Ministries With Laity, this structure to meld the purpose, goals and objectives of the National Committee with those of the Board of Congregational Life. The National Committee was invited to present nominations to the Board for membership on the new committee.

A description of a Committee on Specialized Ministry With Laity follows as approved by both the National Committee of Presbyterian Men and the Board of Congregational Life.

COMMITTEE ON SPECIALIZED MINISTRIES WITH LAITY

Because of a continuing need to attract and challenge men to become actively involved in the life and mission of the Church, the Board of Congregational Life will appoint a Committee for Specialized Ministries with Laity. The focus of this committee will be on ministry with men, provision being made for specialized ministries with both men and women.

The *Goal* of such a committee will be —

To provide opportunities primarily for men, but also for women of the Presbyterian Church in Canada, to grow in personal faith and commitment to Jesus Christ as Lord, to develop leadership skills for their roles in both church and community, and to be able to bear witness effectively to the Christian faith in their homes and places of work.

Objectives —

1. To develop and implement a strategy for ministry with men in The Presbyterian Church in Canada.
2. In co-operation with other Boards and Committees of the church to develop and promote programs and resources which feature learning experiences for personal spiritual growth and leadership development.
3. To develop and implement a strategy for church officer training in The Presbyterian Church in Canada.
4. To promote and administer the Cursillo movement in The Presbyterian Church in Canada.
5. To provide support and encouragement for regional conferences for men, or men and women of the Presbyterian Church.
6. To develop and maintain a network of interested and concerned laity throughout the Church who will be able to challenge and encourage others to become involved in the life and mission of the Church.

RECOMMENDATION NO. 16 C

That a Committee on Specialized Ministries With Laity with the above goal and objectives be approved as a function of the Board of Congregational Life, replacing the National Committee of Presbyterian Men.

MEMBERSHIP OF THE BOARD AND ITS EXECUTIVE COMMITTEE

Since the reorganization of the work of the Board under nine functional committees, each with a Board member assigned to it, the Board has found it necessary to call on the Synod Representatives from the central Synods to serve on one or other of the committees. This makes them members of the Executive Committee as well and means each one has a total of at least eleven days per year in meetings of the Board and its committees besides the responsibilities to Synod and its committees.

In 1978 the General Assembly reduced the membership of the Board named by the Assembly from 18 to 12, 8 of whom were to be from the central Synods. With the present membership of 12, some of whom live to the far east and far west of Canada, it is inevitable that some Synod Representatives will have to serve on functional committees.

RECOMMENDATION NO. 17 A

That the membership of the Board of Congregational Life be increased by three, two of whom shall be from the central synods.

When the Board of Congregational Life was first established provision was made for the Synod Representatives to serve on the Executive Committee, four at a time in a two-year rotation. At that time there was just one Board meeting per year and four or five meetings of the Executive Committee. When the Board decided to hold two meetings per year the number of meetings of the Executive Committee was reduced to three.

Under the present organization with functional or program committees represented on the Executive, the Executive Committee is disproportionately large compared to the Board itself. To correct this imbalance the Executive Committee has agreed to recommend as follows:

RECOMMENDATION NO. 18 A

That the size of the Executive Committee be reduced by discontinuing the policy of having the Synod Representatives serve on the Executive in a two-year rotation.

INTRODUCTORY COURSE ON WORK OF PROGRAM BOARDS

Whereas there is a priority need for clergy to be aware of, and continually challenged by the purposes of the program Boards of our church, and,

Whereas clergy and professional church workers in training may be expected to use available resources and to respond to challenges in Mission when ably presented; and,

Whereas it is absolutely essential for the fulfillment of the purposes of the Boards that clergy and professional church workers understand these purposes and be made aware of resources available to them from the Boards;

RECOMMENDATION NO. 19 C

It is therefore recommended that the General Assembly commend to the Colleges the need to provide, as part of the educational requirements leading to ordination, an introductory course on the work of the program Boards making use of Board personnel as resource persons.

OVERTURE # 19 (1980)

Overture # 19 from the Presbytery of West Toronto (A&P 1980 p. 450) asked that the Board of Congregational Life undertake to rewrite the sections of the Book of Forms dealing with the responsibility of the Session for Christian Education at all levels of growth and development, and report to the 107th General Assembly.

As the Board undertook this assignment it was noted that section 111 of the Book of Forms deals all too briefly with the Session's responsibility for Christian Education, and includes within it reference to other responsibilities which may be described as administrative. In proposing the following revision of section 111, the Board is aware that sections 109-110, and 112-114 ought also to be rewritten to include some items omitted from the suggested revision, and to bring them more in line with current understanding and practice of the duties of the Session.

RECOMMENDATION NO. 20 A

That the following proposed revision of the Book of Forms, Section 111, be forwarded to Presbyteries for study and comment to the Board of Congregational Life by January 31, 1982:—

SECTION 111

The Session is responsible for the planning and carrying out the program of Christian education for persons of all ages.

Included in this responsibility are the following:-

- a) The administration, oversight, support and evaluation of the total Christian education program of the congregation, including the development of an overall plan based on the theological stance of the Preamble to the Ordination Questions. (Book of Forms, Section 409)
- b) The selection and approval of programs which will be used in Christian education.
- c) The education of the entire congregation for mission in both the local and in the global community.
- d) The recruitment, training, and support of teachers and leaders for the educational programs provided.

- e) The selection and approval of resource materials for use in all educational programs.
- f) The preparation of persons for admission to full communion within the Christian Church.
- g) The instruction of persons requesting the Sacrament of Baptism.
- h) The support of parents in their responsibility for the Christian nurture of their children.

RECOMMENDATION NO. 21 A

That the action indicated above be approved as the answer to the prayer of Overture # 19 from the Presbytery of West Toronto.

In the light of the revision of Section 111 suggested above, it would seem necessary to revise also Sections 109 and 110, and 112-114 of the Book of Forms. Since such a revision is beyond the terms of reference provided by the referral of Overture 19, it is recommended:

RECOMMENDATION NO. 22 A

That the matter of the revision of Sections 109, 110, 112-114 of the Book of Forms be referred to the Clerks of Assembly and the Board of Congregational Life for joint consultation and report to the 108th General Assembly.

OVERTURE #25

Overture #25 from the Presbytery of Waterloo-Wellington, asks that steps be taken to provide teaching and discussion materials for older youth and young adults which, based on scripture, reflect a wide range of subjects, and from a Canadian situation in which the young people find themselves. The Board makes the following response:—

There are many resources available for older youth and young adults such as Heritage Resources, Mission Education Resources, supplementary materials provided by various Boards and Committees (e.g. "On the Eve of the Revolution"), Kurios, and various listings of resources for congregational use. With such a wide variety available, it is possible for leaders of youth to find resources which are neither "too limiting" nor "too superficial" for their groups.

It is recognized, however, that some resources, could have more Canadian content. Where it has the opportunity and the financial resources, the Board is endeavouring to increase the Canadian content (e.g. J.E.D./Christian Education:Shared Approaches).

Through a corps of faithful readers and commentators the Board provides comments on nearly all the CE:SA materials in their manuscript form, and is successful in making many changes before their final publication. One of the great challenges is to find suitable Canadian content, but this is being done.

The problem identified by the Overture may be one of communication rather than the lack of appropriate resources. Leaders often are unaware of the resources available. More effort on the part of the Board will need to be put into making the resources known and available, and on the part of the presbyteries, ways and means will need to be found for developing leadership support. These needs are the responsibility of the Area Educational Consultants and of presbytery committees, as well as the Board of Congregational Life.

RECOMMENDATION NO. 23 A

That the above statement be taken as the answer to the prayer of Overture #25 (1980).

OVERTURE #26 (1980) -- General Assembly Budget Allocations (A&P p. 460)

A Task Force has been at work jointly with representatives of the Administrative Council and reports progress on Overture #26 and related matters. As directed by the 106th General Assembly (Rec. 5 of the Administrative Council, p. 44) the Board is co-operating with the Council to bring to the 108th General Assembly first stage proposals for a reshaped stewardship structure.

RECOMMENDATION NO. 24 A

That the above statement be taken as the answer to Overture #26 (1980).

OVERTURE FROM THE PRESBYTERY OF TEMISKAMING (1981)

An overture from the Presbytery of Temiskaming re Heritage Resources was referred to the Board of Congregational Life as well as to the Committee on Church Doctrine. The Board invited the following persons to consider the overture and to draft a reply:—

Dr. Donald Corbett
 Dr. Garth Wilson
 Dr. Iain Nicol
 Dr. Margaret Webster
 Dr. William Adamson
 Rev. Alex MacDonald
 Rev. Linda Bell
 Rev. Margaret MacNaughton
 Rev. Bert Young

Each of the propositions on which the prayer of the overture is based was considered and answered as follows:—

- (1) "Heritage Resources Unit I was recommended to the church by the 105th General Assembly without Commissioners having had opportunity to examine carefully its contents."

Answer

The suggestion that the materials in Unit I could have and should have been read by all Commissioners before they were asked to approve them fails to recognize a common practice in the church for many years — that of approving curriculum resources on recommendation of selected readers without every Commissioner being required to do so. This practice expresses a certain trust and confidence in the agencies appointed by the General Assembly to carry out assigned responsibilities.

The process followed by the Board for Heritage Resources and other curriculum materials is to submit them in manuscript form to a number of qualified readers for comment in the light of the stated purpose, and the age group for which the materials are intended, as well as the doctrinal standards of the church.

For the preparation of Heritage Resources, consultations were held in each Synod, a design committee was selected, a design developed and circulated to all members of the Board of Congregational Life Executive Committee for comment. The theological stance was based on the Preamble and the Ordination Vows (Book of Forms, Section 409) as the most recent statement which the church has made on matters of faith and doctrine. Writers' Conferences were held involving college professors and members of the Committee on Church Doctrine. Manuscripts were read and criticized and, in the case of serious problems, were corrected and sent back to the readers.

- (2) "The material denies the authority of scripture."

Answer

The claim of denial is based partly on the statement that the words in Matthew 28:19 are believed by most scholars to have been added by a later editor. After careful examination of this claim, it was agreed that the statement does not deny the authority of scripture. The authority of scripture is not undermined but enhanced by responsible scholarship.

The passage cited from Kyrios Christos takes very seriously the authority and power of scripture. What the author is suggesting is a comparison of the way an Egyptian soldier might view the Exodus with the viewpoint of Marian. This is a very creative expression of the power of propaganda which stands out in stark contrast to the joy, the celebration, the confession of Marian regarding the deliverance which God had sent to his people.

- (3) "Parts of the material stand in explicit opposition to the subordinate standards of our church."

Answer

This claim seems to be based on a misunderstanding of the place of the Westminster Confession of Faith in the Church. The writer does not oppose or undermine the Westminster Confession of Faith. In line with the Preamble to the Ordination Vows,

the Westminster Confession of Faith is affirmed and upheld as the subordinate standard, that is, subordinate in the context of the church being bound only to Jesus Christ and to the Scriptures. The authority of the Confession is not undermined by the statement that some of its teaching, for example on the Christian Sabbath, and also Election, judged by the standard of Scripture, is unsatisfactory. The Westminster Divines did not claim perfection for their document, but confessed that "all synods or councils since the Apostles' time, whether general or particular, may err, and may have erred; therefore they are not to be made the rule of faith or practice, but to be used as a help in both." (W.C.F. XXXI, 3)

It is noteworthy that in 1970 the General Assembly adopted an interim-statement on "Election and Predestination" in which the teaching of the Westminster Confession of Faith regarding a double decree is described as follows:—"the so-called double predestination, or double decree, must in the light of the foregoing be rejected as an inference which is not part of direct Biblical evidence. Biblical passages which are sometimes cited as supporting the double decree should be carefully examined in their context and in the light of the clear witness to the Gospel of Jesus Christ . . ." (A&P. 1970, p. 291)

- (4) "The material contains obvious factual errors."

Answer

This claim is based on the statement that the Presbyterian Church effectively omitted Chapter 23 of the Westminster Confession from its subordinate standards in 1875. This can scarcely be regarded as a factual error in light of the "Paris Memorial" of 1942 which agreed that to speak of "full liberty of conscience in matters of religion" meant that Chapter 23 of the Westminster Confession of Faith was really invalidated. As a result of the Paris Memorial the Declaration of Faith Concerning Church and Nation was adopted by the church in 1955.

This claim assumes that in *Kyrios Christos* the writer excludes Presbyterians from the Puritans. In fact the passage concerned says the two were similar, except for their views on church government. No doubt there are some who would disagree with such a statement, but it should be remembered that in writing for younger teens there may be a tendency to over simplify.

The user's guide for *Kyrios Christos* implies that Michelangelo's statue "David" is an example of how the artists made a confession through their work. It is a matter of opinion whether the statue "David" is a humanistic expression or a confession of faith.

In the time interval between "the Pieta" and "David" Michelangelo wrote the following sonnet which speaks of the artist's inner faith.

*Freed from a burden sore and grievous bond,
Dear Lord, and from this wearying world untied,
Like a frail bark I turn me to Thy side,
As from a fierce storm to a tranquil land.
Thy thorns, Thy nails and either bleeding hand,
With Thy mild gentle piteous face, provide
Promise of help and mercies multiplied,
And hope that yet my soul secure may stand.
Let not Thy holy eyes be just to see
My evil past, Thy chastened ears to hear
And stretch the arm of judgement to my crime:
Let Thy blood only lave and succour me,
Yielding more perfect pardon, better cheer,
As older still I grow with lengthening time.*

Translated by J.A. Symonds

From Roland H. Bainton, "Man, God and the Church", in *The Renaissance — Six Essays* (Harper Torchbook, 1962).

- (5) ". . . the material fails to make clear the importance of our confessions being true."
"Only the adult materials even hint at the importance of our confessions being true, or speak seriously of the fallibility of human confessions."

Answer

All the materials emphasize the need to confess the Lordship of Jesus Christ. With small children it is hardly appropriate to discuss the fallibility of human confessions.

- (6) “. . . the material fails to take seriously the deity of Christ.”

Answer

The quotation lifted from *Kyrios Christos* is taken entirely out of context. The point is being made that God acts through people — first through Israel as the chosen people of God, then through one person, Jesus Christ, chosen to be Lord of all. Readers should remember that this material was written for youth and was not intended to present a full-blown systematic theology. The material does not deny the deity of Christ, but rather upholds it.

On the matter of the names of Jesus (*A 4-Way Word: teaching guide*) there is a very positive emphasis on the Lordship of Jesus, appropriate for young children.

Summary

The materials offered to the Church through Heritage Resources have been carefully researched and edited. To err is human, however, and no claim is being made that these materials are perfect. Constructive criticism is always welcomed, and the comments and suggestions of the church at large are essential to our task. It is a matter of regret that these questions were raised by way of an Overture without prior reference to the Board of Congregational Life.

It is the opinion of the Board of Congregational Life, that none of the charges put forward in the Overture has been substantiated, and at best they represent a difference of interpretation.

RECOMMENDATION NO. 25 A

It is recommended, therefore, that the prayer of the Overture be not granted.

REFERRAL FROM 106TH GENERAL ASSEMBLY RE INTEGRATION OF MINORITY GROUPS

A supplementary motion (A&P 1980, p. 90) asked “that the Board of Congregational Life and the Board of World Mission be instructed to study the possibilities of integrating the minority groups, i.e. Chinese, Korean, etc. into the mainstream of our church life, instead of establishing completely separate churches for them, and report their findings to the 107th General Assembly.”

As two of its representatives in the discussion of this matter jointly with the Board of World Mission, the Board of Congregational Life named Mr. Paul Ling the mover of the supplementary motion at the 106th General Assembly, and Mr. Robert MacKenzie, an elder at St. Mark's, Don Mills, where a very good relationship is being experienced between a Korean and an English speaking congregation.

The Board of Congregational Life wishes to report its concurrence in the report on this matter which is being presented by the Board of World Mission.

Respectfully submitted,

MALCOLM A. McCUAIG,
Chairman.

W.L. YOUNG,
General Secretary.

PRESBYTERY AND SYNOD PERFORMANCE, 1980

	Members	Budget Allocations	Accepted Allocations	1980 Givings	Budget P.M.R.	Total All Purpose	All Purpose P.M.R.
Cape Breton	2,474*	\$ 76,928	\$ 50,731	\$ 56,753	\$22.93	\$ 596,382	\$241.05
Newfoundland	782	31,921	19,025	20,769	26.55	305,240	390.33
Pictou	5,511	118,039	90,616	101,680	18.45	901,637	163.60
Halifax-Lunenburg	2,601	70,791	52,550	59,391	22.83	632,018	242.99
Saint John	2,264*	77,950	51,539	61,496	27.16	620,159	273.92
Miramichi	1,013*	25,284	20,555	21,613	21.33	285,336	281.67
Prince Edward Island	3,837	90,230	66,400	72,512	18.89	765,096*	199.39
SYNOD OF THE ATLANTIC PROVINCES	18,482	491,143	351,416	394,214	21.32	4,105,868	222.15
Quebec	582*	25,245	14,767	13,873	23.83	540,041	927.90
Montreal	7,029*	268,958	176,089	154,307	21.95	1,893,656	269.40
Glengarry	2,336*	57,492	46,969	54,149	23.18	472,007	202.05
Ottawa	4,794*	198,408	134,977	152,137	31.73	1,540,106	321.25
Lanark-Renfrew	3,100	70,461	65,755	76,896	24.80	586,090	189.06
Brockville	1,921*	63,997	47,184	52,318	27.23	442,223	230.20
SYNOD OF QUEBEC AND EASTERN ONTARIO	19,762*	684,561	485,741	503,680	25.48	5,474,123	277.00
Kingston	2,769*	79,305	62,647	68,181	24.62	646,086	233.32
Lindsay-Peterborough	5,095	133,165	85,731	96,026	18.84	1,001,210*	196.50*
East Toronto	13,520	515,735	391,937	425,404	31.46	4,406,327	323.51
West Toronto	7,158*	288,844	166,332	167,344	23.37	2,107,338	294.41
Brampton	7,213	176,648	140,957	159,388	22.09	1,487,688	206.25
Barrie	5,796*	150,726	127,746	141,789	24.46	1,220,109	210.50
Temiskaming	561*	18,499	14,619	15,512	27.65	220,289	392.67
Algoma & North Bay	1,842	52,434	34,264	44,020	23.89	479,064	260.07
Waterloo-Wellington	12,711*	261,928	220,254	215,777	16.97	2,082,946	163.86
SYNOD OF TORONTO-KINGSTON	56,665	1,677,284	1,244,487	1,291,441	22.79	13,651,057	240.90

Hamilton	9,555*	307,247	233,045	242,764	25.40	2,315,742	242.35
Niagara	5,321	150,317	118,262	130,861	24.59	1,123,104	211.07
Paris	4,369*	120,731	100,326	102,815	23.53	877,833	200.92
London	6,419	156,354	110,610	121,762	18.96	1,649,650	256.99
Chatham	4,807*	142,299	107,913	120,248	25.01	1,102,289	229.30
Sarnia	3,517*	99,169	82,810	91,797	26.10	758,660	215.71
Stratford-Huron	6,775*	142,056	121,737	132,236	19.51	1,016,446	150.02
Bruce-Maitland	6,506*	142,235	115,424	125,279	19.25	1,098,520	168.84
SYNOD OF HAMILTON- LONDON	47,269*	1,260,408	990,127	1,067,762	22.58	9,942,244	210.33
Superior	1,499*	39,017	32,975	36,533	24.37	226,812	151.30
Lake-of-the-Woods	358*	9,915	10,349	6,753	18.86	71,187	198.84
Winnipeg	1,949	68,985	57,460	68,950	35.37	512,223	262.81
Brandon	1,874	42,671	31,121	28,628	15.27*	373,265	199.18
SYNOD OF MANITOBA & NORTHWESTERN ONTARIO	5,680	160,588	131,905	140,864	24.80	1,183,487	208.36
Assiniboia	1,692	62,593	39,616	43,672	25.81*	438,347	259.07*
Northern Saskatchewan	1,509	40,087	27,510	30,668	20.32	412,783	273.54
SYNOD OF SASKATCHEWAN	3,201	102,680	67,126	74,340	23.22*	851,130	265.89*
Peace River	390*	13,575	12,189	11,127	28.53	309,901	794.61
Edmonton	1,751	71,304	66,676	61,911	35.35	559,380	319.46
Red Deer	1,278	30,962	22,847	26,545	20.77	304,811	238.50
Calgary-MacLeod**	3,939	115,431	83,709	84,520	21.45	1,263,510	320.76
SYNOD OF ALBERTA	7,358	231,272	185,421*	184,103	25.02	2,437,602*	331.28*
Kootenay	495	15,502	13,197	14,808	29.91	210,156	424.55
Kamloops	1,100	40,867	28,600	26,564	24.14	331,748	298.87
Westminster	4,109	158,529	126,562	142,137	34.59	1,762,366	428.90
Vancouver Island	1,602*	57,456	45,753	53,586	33.44	661,982	413.22
SYNOD OF BRITISH COLUMBIA	7,306	\$272,354	\$214,112	\$237,095	\$32.45	\$2,966,252	\$406.00

*Denotes Decrease

**1979 Figures

CONSULTATION ON CHURCH AND SOCIETY

This report is submitted on behalf of the Consultation on Church and Society by The Board of Congregational Life.

The Consultation on Church and Society met three times in 1980. The purpose of the Consultation is to provide a forum for the consideration of issues of social justice by representatives of the agencies within The Presbyterian Church in Canada responsible for such concerns, and to co-ordinate response and action.

The staff members responsible for social justice issues in the Board of Congregational Life, the Board of World Mission, the Presbyterian World Service and Development Committee, and the Women's Missionary Society (W.D.) form the executive of the Consultation. The Chairperson, the Rev. Brian Fraser, has provided valuable, creative leadership in the formative stages of the first year of the Consultation. The Rev. Joe Williams will be chairperson for the next year of the Consultation.

One concern discussed this year was "The Energy Crisis and Our Church". The agencies represented presented their views on the impact of the energy crisis on the programs and operations of the church. The energy problems to be confronted were identified:

1. The increasing costs of heating and travel will cause an examination of structures and practices within the church, forcing organizational changes.
2. There is a need for an educational campaign to motivate and inform people about conservation and a simpler lifestyle.
3. Issues of political and economic justice will have to be confronted.
4. The inflationary aspects of the energy crisis will diminish the power of the church's national budget.
5. Our church's international involvement will have to be reassessed to decide if the church can afford to be involved in the same way.

It is hoped that a newsheet will be a regular, widely distributed publication to inform the church constituency of the social concerns of the national church. The World Alliance of Reformed Churches will be meeting in Ottawa in August 1982, with the theme, "The Kingdom, Power and Glory", discussing world-wide social justice issues. Materials will be available for congregational study beforehand.

The Consultation encourages Presbyteries and Synods to advise the Consultation of their involvement in social justice issues, and to recommend issues of national concern for appropriate action through the Consultation on Church and Society.

The Consultation reports that this process is beginning to be an effective way of co-ordinating social justice ministries of the whole church, and it has identified a need for a full-time staff person to co-ordinate the work of the Consultation, and to carry forward its responses, including dissemination of information to the church at large.

RECOMMENDATION NO. 1 C

That the Assembly instruct the Administrative Council to explore with the executive of the Consultation on Church and Society the appointment of a staff person, such as described above, at the Associate Secretary level, with an appropriate support person.

REPORT OF THE COMMITTEE ON ECUMENICAL RELATIONS

To the Venerable the 107th General Assembly:

Under the leadership of our chairman, Mrs. Heather Johnston, the Committee has had an interesting and busy year. Talks have been taking place with the Reformed Church in America as well as the Christian Reformed Church. During the past year we raised our financial contributions to ecumenical endeavours to the level of our *full* proportionate grant as a denomination.

Our Chairman continues in her office as President of the Canadian Council of Churches as well as a member of the Central Committee of the World Council of Churches.

Members of the Committee are involved in planning or co-ordinating publicity for two major upcoming events; World Alliance of Reformed Churches General Council in Ottawa, 1982, and the World Council of Churches Assembly in Vancouver, 1983.

Our Secretary, Dr. D.C. MacDonald serves as Treasurer of the Caribbean and North American Area Alliance of Reformed Churches and this year was elected its Chairman. The Committee is deeply appreciative of all the services that Dr. MacDonald renders to the Committee.

RECOMMENDATION NO. 1 A

That the Assembly record its appreciation to the Principal Clerk, Dr. D.C. MacDonald for his service to and on behalf of the Ecumenical Relations Committee and reaffirm that the personal presence of the Principal Clerk is vital to the effective operation of the Committee.

RECOMMENDATION 1, ECUMENICAL RELATIONS, 1980 A. & P.

RE RECEPTION OF MINISTERS AND LICENTIATES FROM OTHER CHURCHES

At the 1980 General Assembly this committee recommended that the wording of Section 248 (Book of Forms) be changed, and sent down to Presbyteries under the Barrier Act. The general intent of the recommendation was to open up the reception of ministers from Churches in the World Alliance of Reformed Churches into the ministry of our Church. The Assembly changed the recommendation by referring the whole matter to Presbyteries for study and report to the Ecumenical Relations Committee by January 31st, 1981.

The response from Presbyteries was minimal. The trend was to open up the avenue of reception but that controls should be established at the Presbytery level with an increase in the authority of the Reception Committee to give permission to receive ministers from Churches which are on our preferred list. This list was established by the General Assembly in 1948 and revised in 1961.

The Ecumenical Relations Committee considered the referrals and decided there was not enough response from Presbyteries to enable the Committee to form a resolution to this Assembly. It has been discovered that there are 147 member Churches in the Alliance, and this may be too many Churches from which ministers might be called directly, or even through the Committee on Reception. On the other hand it appears that a revision of the lists of 1948 and 1961 is long overdue. The Ecumenical Relations Committee, in its study decided to go on record as agreeing to a procedure which would channel all applications to a Committee on Reception which could have an advisory committee on educational standards. The Committee has taken steps to have a sub-committee prepare an amended proposal to Presbyteries for study and report to the Ecumenical Relations Committee by the end of February 1982, and that the Ecumenical Relations Committee prepare a report on this matter for the 108th General Assembly.

RECOMMENDATION NO. 2 A

That the Ecumenical Relations Committee prepare and refer to Presbyteries a proposal for the reception of ministers from other Churches, and Presbyteries report on the referral by February 28th, 1982.

JOINT COMMITTEE RE ECUMENICAL RELATIONS

The Ecumenical Relations Committee and the Board of World Mission both have the mandate of establishing and maintaining relationships with other Churches. The Board of World Mission relationships are with churches formerly called Mission Fields and now Sister Churches and in Canada, the co-operative mission work. The Ecumenical Relations Committee's relationship is with Canadian and Western world churches in practice.

A Joint Committee was established to discuss the correlation of the channels of communication with our Sister Churches. Steps have been taken as to how it could be focussed at the General Assembly on the introduction of ecumenical guests. It was agreed that representatives on each others's Board/Committee would be beneficial.

The Joint Committee have agreed that continuing co-ordination should take place.

RECOMMENDATION NO. 3 C

That the General Assembly change the constitution of the Ecumenical Relations Committee by specifying the Secretary for Overseas Operations of Board of World Mission and one other Board of World Mission representative be on the membership of the Ecumenical Relations Committee (at present it is two Board of World Mission representatives) and that the constitution of the Board of World Mission be changed by adding the Chairman and one other representative from the Ecumenical Relations Committee to the membership of the Board of World Mission.

CANADIAN COUNCIL OF CHURCHES

The General Board of the Canadian Council of Churches met at Ewart College, Toronto, April 24-26 and at Chateaugay, Quebec, October 19-21, 1980. The Toronto meeting was at a time when world events brought reports of extreme tension and persecution and heightened the sense of drama and the urgency in our deliberations. The fall meeting, in its more reflective setting, lent itself to hearing and thinking about the churches' responsibility in a time like ours. Both meetings were ecumenical events of growth and sharing, one, being part of the world, the other "going apart" and reflecting. Worship was an integral and beautiful part of both events.

In the fall, an excellent Study Guide "Empty Hands — an Agenda for the Churches" was reviewed and the Board recommends that the member churches make use of it. It affirms what we are seeking in a holistic understanding of the mission of the Church in the way we work with each other and share our resources with the rest of the world.

Mary Whale gave a report from the Melbourne Conference which questioned our participation in oppressive and colonial missionary practices of the past and asks what steps can be taken to attain a new vision of mission. We were reminded that we should not do denominationally what ought to be done together.

The Board continues its study of the main themes from the last Assembly: Racism, Women's Concerns and Labor. A very revealing presentation on racism in Canadian society was given at the October meeting. Study material is available on these subjects for the Churches.

Reports from Commissioners and committees, staff changes, the possibility of fewer Board meetings, were considered. Plans are being made for major events including the Canadian Council of Churches Assembly in Saskatoon in 1982 and the World Council of Churches Assembly in Vancouver in 1983. The study initiated by the Council and the Canadian Conference of Catholic Bishops on Institutional Chaplaincies was completed in 1978 and is available. An excellent publication, "Council Communicator" gives news of the Council's many projects and would be a valuable subscription for every congregation.

The Council is fortunate in its staff and leadership to have capable, committed people, able to make the voice of the Christian Church relevant and heard in our society today.

JoAnne Walter

WIDER ECUMENICAL FELLOWSHIP

Now in the seventh draft, a plan to replace the Canadian Council of Churches with a wider ecumenical fellowship is progressing. The 11 member churches of the Canadian Council of Churches have agreed that it will be a good thing to develop an umbrella organization which will include the Roman Catholics at one end and several evangelical churches at the other end. Meetings have been held with representatives from the 11 CCC churches, the Canadian Conference of Catholic Bishops, the Christian Reformed Church, and the Mennonite Church.

What is envisioned is not a *Council* of Churches as we have known it, but rather an *agency* to facilitate interdenominational cooperation and understanding. It will have a reduced function from the present Council but have a wider scope in terms of denominational participation. This will be a heavy burden on each of the agency's staff.

The Ecumenical Relations Committee will be evaluating the new proposals when they are properly before us (out of the Committee stage as at present) and will be reporting in greater detail after a year of study of the implications for Presbyterians. It is the expressed hope that this new agency will be able to open up new avenues of service and enrichment. But if we are to give up the familiar modes of operation through the Canadian Council of Churches, our Church, and all the others will need to evaluate all our cooperative commitments carefully. This next year should prove to be interesting and challenging.

Roy Gellatly

WORLD COUNCIL OF CHURCHES

Six hundred delegates gathered in Melbourne, Australia, May, 1980, for the World Conference on Mission and Evangelism. Acknowledging that the church herself has often failed Jesus Christ by hindering the coming of His Kingdom, the conference examined relationships between justice and evangelism and was challenged to ways by which rich and poor could fulfill their evangelistic calling.

The Central Committee, W.C.C. calls on all churches to set aside 2% of their annual budgets for the support of self-help and development programmes for the needy. The Ecumenical Development Cooperative Society is now making loans to the poorest of the poor, and support groups are being organized here in Canada.

Reports were received from churches around the world outlining areas of oppression and persecution. Attention is drawn to the statement, "Threats to Peace", unanimously approved by the W.C.C. executive, condemning strong-arm tactics and interventions, including the Russian invasion of Afghanistan.

The 6th Assembly of the W.C.C., to be held in Vancouver in July, 1983, will bring together upwards of 4,000 persons. Local and regional preparatory meetings and inter-global visitations will share concerns and provide input for the writing of the Assembly agenda.

John Alexander Johnston

WORLD ALLIANCE

Report on the meetings of the Caribbean and North American Area Council of The World Alliance of Reformed Churches, Mississauga and Toronto, Feb. 19-21, 1981.

This year the meetings of the Area Council of the WARC were attended by Irene Dickson (Toronto), George Malcolm (Toronto), Brian Fraser (Toronto), and John MacFarlane (Ottawa), official delegates from our church, and by William Klempa (Montreal) and Donald MacDonald (Toronto) in their executive capacity. The Reverend J.D. Smart led three Bible Studies based on selected chapters of II Isaiah.

Three committees work during the year on varying areas of concern. At the annual meetings, reports are presented from each of the committees to the delegates as a whole.

The *Civil and Religious Liberty Committee* addressed the problems of human rights in Taiwan and El Salvador, and presented a brief statement of concern regarding the need to interpret the phenomenon of the "Christian right" to individuals and congregations.

The *Co-operation and Witness Committee* expressed concern about the lack of knowledge of WARC in our churches. The committee is planning to review current

church materials to discover what can be done to educate people regarding the World Alliance. Closer ties with Presbyterian Churches in Mexico and Central America are being encouraged. In preparation for the meeting of the General Council of the Alliance to be held in Ottawa, in 1982, a special Bible Study Guide will be published in English, German, French and Spanish. The Presbyterian Church in Canada is asked to use this guide in study sessions prior to August, 1982.

The *Theology Committee* continues to study Covenant. It has struggled this year with the wording of "A Covenant Declaration for a Nuclear Age." Concerned about the threat to life by the proliferation of nuclear weapons, the Committee points to the need "to pledge ourselves to struggle to share in God's creative, sustaining and redeeming blessing of this good earth."

The Alliance urges The Presbyterian Church in Canada to inform its members about the General Council to be held in Ottawa, in August, 1982. Some 700 delegates from around the world will gather to discuss the theme: "For Thine is the Kingdom, the Power, and the Glory."

Irene Dickson

TALKS WITH THE CHRISTIAN REFORMED CHURCH

Over the past year, talks have begun with the Inter-Church Relations Committee of the Christian Reformed Church. To date three sessions have been held in October, January, and March.

For the first meeting, one individual from The Presbyterian Church in Canada presented a paper on the background of the said Church. One person from the Christian Reformed Church presented a paper on the background of that Church. These papers served as an introduction to both churches structure and policy. After each paper was presented, a time of discussion followed. The topic for the second meeting was "Evangelism and Outreach". The third topic was "Who Speaks for the Church?" Members of both committees have found these discussions, interesting, stimulating and very rewarding.

It was decided that there should be three meetings a year with someone preparing a paper for discussion at each meeting. This proposal will be evaluated after one year before proceeding further.

The next meeting is scheduled for October 1st. It is hoped that by the beginning of next year we will be able to make some concrete plans as to how the two churches might work co-operatively.

TALKS WITH REFORMED CHURCH IN AMERICA

Conversations between representatives of The Presbyterian Church and the Reformed Church in America based in Canada have been taking place twice yearly since December, 1978.

Our aim is to promote closer co-operation and understanding between these two Churches of the same family working in the same country. Organic union is not seen as a viable option at the present time. We have, however, been able to make more formal and to publicize an arrangement between our Knox College and the Reformed Church in America Seminary at New Brunswick, N.J. allowing credit for courses taken in the other institution. This will make it easier for Canadian Reformed Church in America ministerial students to be trained and to enlarge the options for a broadly based training for our students.

Publications are now being exchanged with interested ministers of each Church receiving the publications of the other Church.

Our committee is working towards assuring that future church extension projects of each Church do not find themselves in conflict with each other.

Some common mission projects — particularly in Winnipeg have been attempted in the past. We are exploring ways that more of this can be done in the future.

On the agenda for future discussion are:

- possible common lay training programs.

- sharing of ministers between the denominations where helpful, such as when small churches of the two denominations are near each other. (One such arrangement is working well in Chatham Presbytery.)
- position papers on the doctrinal stances of each Church are to be presented.

We have been taking steps and are continuing to take steps to see that workers in both Churches at all levels are better acquainted with their opposite member in the other Church so that they might enjoy the wider fellowship that we have experienced on this talks committee.

Within this context, we note with sadness the sudden death last autumn of Reverend Peter Yff, minister of the First Reformed Church, Hamilton and a founding member of the committee.

Talks are continuing with meetings projected for May and November of the current year.

Gerry Doron

Respectfully submitted

HEATHER JOHNSTON
Chairman.

**THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS**

Year Ended December 31, 1979

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**THORNE
RIDDELL**

Chartered Accountants

**THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1979****AUDITORS' REPORT**

*To the Venerable The General Assembly
of The Presbyterian Church in Canada*

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1980 and the statements of revenue and expenditure, unappropriated operating fund, property fund and changes in other fund balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Church as at December 31, 1980 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

North York, Ontario
March 20, 1981

THORNE RIDDELL
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET AS AT DECEMBER 31, 1980

ASSETS	<u>1980</u>	<u>1979</u>
OPERATING FUND		
Cash in transit	\$ 728,496	\$ 671,924
Marketable securities, at market value	498,336	79,236
Accounts receivable and accrued interest	104,807	117,799
Loans to congregations	346,535	307,575
Other operating assets	247,520	212,212
	<u>\$ 1,925,694</u>	<u>\$1,388,746</u>
PROPERTY FUND		
Properties	\$ 6,384,377	\$6,235,391
	<u>\$ 6,384,377</u>	<u>\$6,235,391</u>
SECOND CENTURY ADVANCE FOR CHRIST (note 4)		
Cash and short-term deposits	\$ 638,897	\$ 464,353
Cash in transit	12,063	108,489
Accrued interest	14,503	10,620
	<u>\$ 665,463</u>	<u>\$ 583,462</u>
LENDING FUNDS		
Cash and short-term deposits	\$ 301,014	\$ 272,444
Accrued interest	1,657	3,548
Loans to congregations	1,769,466	1,750,758
	<u>\$ 2,072,137</u>	<u>\$2,026,750</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS		
Cash and short-term deposits	\$ 904,342	\$ 242,632
Accrued interest	132,827	124,727
Marketable securities, at market value		
Held for unconsolidated funds	1,836,438	1,834,426
The consolidated portfolio	6,904,445	6,658,999
Mortgages and loans	305,642	583,751
Fixed assets less accumulated depreciation	300,651	286,608
	<u>\$10,384,345</u>	<u>\$9,731,143</u>

Approved by the Administrative Council

Chairman

Treasurer

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET AS AT DECEMBER 31, 1980

	LIABILITIES	<u>1980</u>	<u>1979</u>
OPERATING FUND			
Bank overdraft	\$	13,652	\$ 84,927
Accounts payable		124,631	174,706
Revenue received but not yet earned		76,696	65,866
Appropriations			
Unexpended			
Board of World Mission		475,828	235,107
Special projects		136,185	4,865
Amounts available for specific purposes		465,371	365,718
Funds represented by congregational loans		346,535	307,575
Unappropriated operating fund		286,796	149,982
		<u>\$ 1,925,694</u>	<u>\$1,388,746</u>
PROPERTY FUND			
Mortgages and loans payable on manses (note 2)	\$	974,352	\$ 889,134
Property fund		5,410,025	5,346,257
		<u>\$ 6,384,377</u>	<u>\$6,235,391</u>
SECOND CENTURY ADVANCE FOR CHRIST (note 4)			
Unexpended funds	\$	665,463	\$ 583,462
		<u>\$ 665,463</u>	<u>\$ 583,462</u>
LENDING FUNDS			
Lending Fund	\$	1,925,981	\$1,881,085
S. McBain Fund		36,567	36,567
F.R. Barker Fund		109,589	109,098
		<u>\$ 2,072,137</u>	<u>\$2,026,750</u>
ENDOWMENT, RESTRICTED AND TRUST FUNDS			
National Development Fund			
Capital funds	\$	1,198,120	\$1,188,234
Expendable funds		209,224	236,188
Church Extension (MacBeth-Baker Fund)		649,836	643,640
J.B. MacLean Bequest Fund		1,122,855	1,114,180
Funds held, the income of which can be used for:			
Ministerial Assistance and other benevolences ..		1,551,841	1,788,450
Bursaries and scholarships		350,216	373,505
Assistance for churches		355,002	412,168
Miscellaneous purposes		731,474	116,661
Current purposes		904,299	892,684
Specific organizations		308,150	294,223
Unexpended income		374,455	364,483
Employees' retirement		793,128	644,513
Reserve for emergencies		748,825	717,584
Amounts held in trust (note 3)		1,086,920	944,630
		<u>\$10,384,345</u>	<u>\$9,731,143</u>

**THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1980**

REVENUE	1980	1979
Contributions from congregations	\$4,015,123	\$3,616,691
Investments		
General and National Development Fund	292,421	287,522
Income from estates	127,712	120,851
Rents	24,879	25,047
Contributions to Board of World Mission		
Women's Missionary Society (W.D.)	385,000	385,000
Woman's Missionary Society (E.D.)	31,500	31,500
Miscellaneous revenue	85,553	67,446
	<u>4,962,188</u>	<u>4,534,057</u>
Bequests received for general purposes	643,850	138,579
Less: appropriations for specific purposes	299,500	
Bequests for current use	344,350	138,579
Gifts for current use	49,861	40,128
Total revenue	<u>5,356,399</u>	<u>4,712,764</u>
EXPENDITURE		
Board of World Mission		
Overseas field work	795,136	703,842
Canadian Mission fields	1,359,981	1,194,612
Canadian Institutions	133,285	115,401
General programme support	74,755	55,343
Administration	371,545	355,381
General and Board expenses	50,250	45,080
Board-field workers	210,263	196,370
	<u>2,995,215</u>	<u>2,666,029</u>
Board of Ministry	110,148	86,669
Board of Congregational Life	489,443	443,247
Church Growth to Double in 80's	8,880	
College grants (note 5)		
Knox College	258,296	230,826
Presbyterian College	108,850	93,533
Ewart College	169,495	151,642
St. Andrew's Hall	16,385	16,385
Saskatoon University Residence	6,500	6,500
	<u>559,526</u>	<u>498,886</u>
Educational work and information		
Communication Services Committee	74,171	65,472
Presbyterian Record — Net	18,247	23,249
Presbyterian Calendar — Net	(5,149)	(5,031)
	<u>87,269</u>	<u>83,690</u>
Printing and distribution	44,272	36,329

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF REVENUE AND EXPENDITURE (Cont'd)
YEAR ENDED DECEMBER 31, 1980

EXPENDITURE (Cont'd)	<u>1980</u>	<u>1979</u>
Pension and other benefits		
Canada Pension Plan and		
Unemployment Insurance	\$ 27,605	\$ 24,497
Workmen's Compensation	2,350	2,082
Pension, church share	334,569	318,914
Group Insurance — Ministers	50,416	44,999
Employees' retirement fund	31,856	33,161
Employees' benefits	6,804	6,291
Retiring allowance	1,000	1,000
	<u>454,600</u>	<u>430,944</u>
General Assembly, Board and Committee expenses		
General Assembly	136,082	116,258
Administrative Council	16,986	14,861
General Assembly committees and Trustee Board ...	33,269	22,324
Advertising allowance		1,223
General administration	201,983	185,609
Church offices — unallocated building expenses ...	26,940	27,603
Grants to ecumenical organizations	37,320	26,462
Legal and audit	43,034	43,888
Furniture and equipment purchased	5,620	7,202
Interest	575	3,126
	<u>501,809</u>	<u>448,556</u>
Total expenditure	<u>5,251,162</u>	<u>4,694,350</u>
Excess of revenue over expenditure before		
undernoted item	105,237	18,414
Transfer from unexpended appropriations,		
special project		3,231
EXCESS OF REVENUE OVER EXPENDITURE	\$ 105,237	\$ 21,645

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF UNAPPROPRIATED OPERATING FUND
YEAR ENDED DECEMBER 31, 1980

	<i>1980</i>	<i>1979</i>
BALANCE AT BEGINNING OF YEAR	\$ 149,982	\$ 114,005
Excess of revenue over expenditure	105,237	21,645
Transfer from property fund regarding loans and mortgages receivable issued on properties transferred to congregations	31,577	14,332
BALANCE AT END OF YEAR	\$ 286,796	\$ 149,982

STATEMENT OF PROPERTY FUND
YEAR ENDED DECEMBER 31, 1980

	<i>1980</i>	<i>1979</i>
BALANCE AT BEGINNING OF YEAR	\$5,346,257	\$5,439,570
Add (deduct)		
Payment to reserves and current funds for properties and for reduction of mortgages	185,511	(59,957)
Properties transferred to congregations and presbyteries		
Grant	(90,166)	(19,024)
Loans and mortgages issued, transferred to operating fund	(31,577)	(14,332)
	63,768	(93,313)
BALANCE AT END OF YEAR	\$5,410,025	\$5,346,257

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF CHANGES IN OTHER FUND BALANCES
YEAR ENDED DECEMBER 31, 1980

	Second Century Advance for Christ	Lending Funds	Endowment Restricted and Trust Funds	Total
FUND BALANCE AT DECEMBER 31, 1979	\$583,462	\$2,026,750	\$ 9,731,143	\$12,341,355
Add				
Revaluation of securities to market			119,641	119,641
Contributions	127,283		830,485	957,768
Other revenue			80,639	80,639
Investment income	80,737	50,387	892,263	1,023,387
Trust funds received			137,826	137,826
	208,020	50,387	2,060,854	2,319,261
Deduct				
Distributions	122,765	5,000	1,267,695	1,395,460
Expenses	3,254		139,957	143,211
	126,019	5,000	1,407,652	1,538,671
FUND BALANCE AT DECEMBER 31, 1980	\$665,463	\$2,072,137	\$10,384,345	\$13,121,945

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Church:

(a) *Cash receipts*

Contributions held by congregations at December 31, 1980 for Budget Revenue, for the National Development Fund, for the Second Century Advance for Christ Fund and for the Inter-Church Aid Committee which were remitted to the Treasurer of the Church by January 15, 1981 have been included in revenue for the year in which they were given by members of the congregation. These amounts have been segregated for balance sheet purposes and designated as cash in transit.

(b) *Investment transactions and income*

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

On the recommendation of The Trustee Board, the Church follows the practice of valuing marketable securities at market value rather than at acquisition cost.

(c) *Capitalization and depreciation*

Property fund

Properties are stated at cost, or if donated are recorded on the basis of fair market value at the time of acquisition. All other fixed assets are expensed when acquired.

Depreciation is not provided on the properties.

Endowment, Restricted and Trust Funds

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost.

Depreciation is provided on the buildings, furniture and equipment and vehicles on a straight line basis using the following annual rates:

Buildings	— 3%
Furniture and equipment	— 10%
Vehicles	— 20%

Depreciation expense on buildings, furniture and equipment and vehicles has been charged against the J.B. MacLean Bequest Fund.

(d) *Composition of assets and liabilities*

(i) For Knox, Presbyterian and Ewart Colleges, Saskatoon University Residence, Armagh and St. Andrew's Hall, only the fixed assets are included in the balance sheet.

(ii) The assets and liabilities of the Pension Fund are not included in these statements. A separate statement covering this fund has been prepared.

(e) *Composition of revenue and expenditure*

(i) Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of revenue and expenditure for the following:

Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon University Residence, Pension Fund and Armagh.

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980

1. SUMMARY OF ACCOUNTING PRACTICES (continued)

- (ii) Current operations are charged with both principal repayments on mortgages and with costs relating to the acquisition of furniture and equipment. The related asset and liability accounts are adjusted at year end by a charge to the Property Fund.
- (iii) Revenue and expenditure does not include certain receipts and disbursements recorded directly to unexpended appropriations Board of World Missions and special projects and amounts available for specific purposes.

(f) *Profit on Book of Praise*

The accumulated proceeds on the sale of each printing of the Book of Praise and Praiseways is applied to reduce the inventory value of that printing. Profit on each printing is not realized until substantially all the inventory is sold.

With the exception of the following practices referred to above namely:

- (i) valuing marketable securities at market value rather than at acquisition cost (1(b)).
- (ii) not recording depreciation on Property Fund fixed assets and charging depreciation expense on properties, furniture and equipment and vehicles directly against the Endowment, Restricted and Trust Funds (1(c)).
- (iii) charging operations with principal repayments on mortgages and with the cost of additions to furniture and equipment (1(e)(ii)).
- (iv) recording certain receipts and disbursements directly to unexpended appropriations, Board of World Missions and special projects, and amounts available for specific purposes (1(e)(iii)).
- (v) applying proceeds on the sale of each printing of the Book of Praise and Praiseways to reduce inventory values (1(f)).

the financial statements have been prepared in accordance with generally accepted accounting principles.

2. MORTGAGES AND LOANS PAYABLE ON MANSES

The mortgages and loans payable on manses are secured by the related properties included in the property fund.

3. AMOUNTS HELD IN TRUST

Amounts held in trust are comprised of: a) monies which the Church invests on behalf of certain organizations and remits the yearly income to that organization, and b) assets of dissolved congregations which are held for further use pending recommendation by the presbytery of the bounds.

4. SECOND CENTURY ADVANCE FOR CHRIST

The one hundred and first General Assembly of the Presbyterian Church in Canada held in June 1975 gave approval for the Second Century Advance for Christ campaign to be conducted over a two year period beginning in 1978.

The object of this fund is to provide capital for church extension in Canada and overseas.

5. COLLEGE GRANTS

The total cost of operating Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall and Saskatoon University Residence is \$1,673,000 (\$1,483,900 in 1979). Separate statements covering these institutions have been prepared. The Presbyterian Church in Canada has contributed \$559,526 (\$498,886 in 1979) towards the operation of these institutions.

THE PRESBYTERIAN CHURCH IN CANADA
UNEXPENDED APPROPRIATIONS
YEAR ENDED DECEMBER 31, 1980

SCHEDULE A

	Reserve Balance Jan. 1/80	Loans Outstanding Jan. 1/80	Unexpended Appropriation Jan. 1/80	Added to Reserve	Expenditures & Transfers	Loans Made	Repayments on Loans	Unexpended Appropriation Dec. 31/80
BOARD OF WORLD MISSION								
Overseas Missions:								
Capital Reserve	\$ 5,719		\$ 5,719	\$ 50,000				\$ 55,719
Expenses	17,762		17,762	9,716				27,478
Canada Missions:								
Capital Reserve	(1,128)	\$ 20,577	(21,705)	129,963	\$ 12,533		\$ 4,353	100,078
Robert (Quebec)	39,811	13,827	25,984	20,654	13,050		3,300	36,888
Church Extension:								
Capital	163,184	46,120	117,064	271,686	180,178	\$ 5,401	2,854	206,025
Annie Thompson Bingham .	19,622		19,622	11,310	16,750			14,182
Peace Thankoffering								
Extension of missionary								
work in Canada	60,189	50,000	10,189	2,161			100	12,450
James Chisholm	236,637	177,051	59,586	6,702		118,266	74,100	22,122
Churches in small								
settlements	886		886					886
	<u>\$342,682</u>	<u>\$307,575</u>	<u>\$235,107</u>	<u>\$502,192</u>	<u>\$222,511</u>	<u>\$123,667</u>	<u>\$84,707</u>	<u>\$475,828</u>
SPECIAL PROJECTS:								
Special Projects Fund			\$ 17,922	\$ 30,000	\$ 13,180			\$ 34,742
Capital Projects Fund			(13,057)	114,500				101,443
			<u>\$ 4,865</u>	<u>\$144,500</u>	<u>\$ 13,180</u>			<u>\$136,185</u>

THE PRESBYTERIAN CHURCH IN CANADA
CAPITAL EXPENDITURES
YEAR ENDED DECEMBER 31, 1980

SCHEDULE B

	Overseas Reserve 180	Home Missions Reserve 170	Church Extension Reserve 174
OVERSEAS MISSIONS			
— Nil —	—	—	
PURCHASE OF CHURCH SITES AND BUILDINGS			
Orleans Manse, Ottawa		\$ 563	
Zion Presbyterian Church, Chetwynd, B.C.		5,000	
Presbytery of Montreal-Eglise St. Luc.		6,971	
College Park Saskatchewan			\$ 814
White Oak, Mississauga, Ont.			3,000
Orleans Manse, Ottawa, Ont.			19,335
South Guelph Manse, Guelph, Ont. ...			1,950
St. John's Presbyterian Church, Duvernay, Que.			1,759
Malvern Church Campus Site			75,000
Knox Presbyterian Church, Welland, Ont.			200
Korean Presbyterian Church, London, Ont.			25,000
Campbell River Manse, B.C.			20,000
Heart Lake, Brampton, Ont.			200
Meadowvale West Church Campus ..			2,049
Waterloo North, Waterloo, Ont.			30,171
Zion Presbyterian Church, Chetwynd, B.C.			699
	Nil	\$12,534	\$180,177

THE PRESBYTERIAN CHURCH IN CANADA
BOARD OF WORLD MISSION EXPENDITURES
YEAR ENDED DECEMBER 31, 1980

SCHEDULE C

	Salaries	Other Expenses	Mission Field Expenses	Grants to Agencies and Churches	Grants to Fellowship Houses, etc.	Total General Funds	Designated Purposes	Total
Overseas Field Work:								
Caribbean			\$ 30,893			\$ 30,893	\$ 975	\$ 31,868
Taiwan	\$ 80,051	\$ 9,517	11,025	\$ 34,000		134,593	7,882	142,475
India	57,297	1,600	2,009	118,849		179,755	11,130	190,885
Koreans in Japan	57,909	15,661	22,925	53,700		150,195	25,390	175,585
Nigeria	22,570	400	14,937	33,500		71,407	1,801	73,208
Malawi	22,971	5,753	2,500	11,000		42,224	4,731	46,955
Overseas Volunteers	7,430	1,346				8,776		8,776
Special Ministries	34,502	1,232	10,305	15,800		61,839	4,931	66,770
Furloughs			50,889			50,889		50,889
Replacements			22,897			22,897		22,897
Leadership Development			24,796			24,796		24,796
Cars & Furniture			14,000			14,000		14,000
Miscellaneous			2,872			2,872		2,872
TOTAL OVERSEAS	\$ 282,730	\$ 35,509	\$210,048	\$266,849		\$ 795,136	\$56,840	\$ 851,976
Canadian Mission Fields:								
Salaries	\$ 749,702					\$ 749,702		\$ 749,702
Rent		\$283,275				283,275		283,275
Travel		267,164				267,164		267,164
Utilities		25,166				25,166		25,166
Other		2,776				2,776	\$19,198	21,974
Moving Expenses		31,898				31,898		31,898
Canadian Institutions:								
Armagh					\$ 6,600	\$ 6,600		\$ 6,600
Tyndale House					32,981	32,981		32,981
Kenora Fellowship Centre					36,624	36,624		36,624
Winnipeg Indian Centre					24,354	24,354		24,354
Winnipeg Fellowship House					6,350	6,350		6,350
Winnipeg Flora House					26,376	26,376		26,376

THE PRESBYTERIAN CHURCH IN CANADA
 BOARD OF WORLD MISSION EXPENDITURES (continued)
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE C

	Salaries	Other Expenses	Mission Field Expenses	Grants to Agencies and Churches	Grants to Fellowship Houses, etc.	Total General Funds	Designated Purposes	Total
General Program Support:								
Deputation		\$ 1,649				\$ 1,649		\$ 1,649
Literature		\$ 23,762				23,762		23,762
Audio Visual		4,111				4,111		4,111
Program and Grant		41,760				41,760		41,760
Overseas Visitors		3,473				3,473		3,473
Administration:								
Salaries	\$ 293,352					293,352		293,352
Travel		31,577				31,577		31,577
Other		46,616				46,616		46,616
General Expenses:								
Board & Conferences		29,649				29,649		29,649
Property Maintenance (Including Missionary Residence)		13,898				13,898		13,898
Chairman & Convenors ...		3,943				3,943		3,943
Retirement Allowances		2,760				2,760		2,760
Board Field Workers:								
Stipend	100,832					100,832		100,832
Rent		30,548				30,548		30,548
Travel		70,996				70,996		70,996
Utilities		7,734				7,734		7,734
Other		153				153		153
	<u>\$1,426,616</u>	<u>\$958,417</u>	<u>\$210,048</u>	<u>\$266,849</u>	<u>\$133,285</u>	<u>\$2,995,215</u>	<u>\$76,038</u>	<u>\$3,071,253</u>

THE PRESBYTERIAN CHURCH IN CANADA
SCHEDULE OF GRANTS TO ECUMENICAL ORGANIZATIONS
YEAR ENDED DECEMBER 31, 1980

SCHEDULE D
Page 1

BOARD OF WORLD MISSION

Canadian Council of Churches		
Canada China Programme	\$	3,900
National Christian Council of Churches U.S.A.		
Africa Programme	\$	300
East Asia Programme		300
Southern Asia Programme		300
		900
Area Councils of Churches		
All Africa Conference of Churches	600	
Caribbean Conference of Churches	600	
Christian Conference of Asia	600	
		1,800
World Council of Churches		
Commission of World Mission & Evangelism ..	1,750	
Christian Medical Commission	1,750	
Theological Education Fund	4,000	
		7,500
Other Agencies		
Special Ministry of the Deaf—		
Atlantic Provinces	250	
Vancouver Church for the Deaf	400	
Canadian Urban Training Project	200	
Inter-Varsity Christian Fellowship	1,200	
Ecumenical Forum of Canada	2,295	
Japan-North American Commission		
on Cooperation	1,245	
Ecumenical University Chaplaincies	10,589	
Student Christian Movement of Canada	1,200	
World Association for Christian		
Communication	1,200	
United Board of Christian Higher		
Education in Asia	1,000	
Project North	1,500	
King-Bay Chaplaincy	1,000	
Square One Ecumenical Centre	1,000	
World Student Christian Federation	1,100	
International Fellowship of		
Evangelical Studies	1,100	
Canadian Association in Support		
of Native People	50	
Toronto Institute of Linguistics	100	
International Missionary Conference	150	
Canada-China International Conference	1,000	
		26,579
National Churches and Institutions		
Caribbean	30,893	
Taiwan	34,000	
India	118,849	
Japan	53,700	
Nigeria	33,500	
Malawi	11,000	
Special Ministries	15,800	
		297,742
		\$338,421

THE PRESBYTERIAN CHURCH IN CANADA
 SCHEDULE OF GRANTS TO ECUMENICAL ORGANIZATIONS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE D
 Page 2

BOARD OF CONGREGATIONAL LIFE

Ecumenical Forum of Canada	\$	225	
National Council of Churches			
Stewardship Commission		840	
Ecumenical Centre for Stewardship Resources		724	
Other Agencies			
Joint Education Development	\$	2,390	
Ecumenical Family Ministries Group		250	
Church Council on Justice and Correction		250	
Lord's Day Alliance of Canada		100	
Task Force on Corporal Responsibility		3,870	
Christian Festival, Ottawa		100	
Canadian Institute of Religion and Gerontology		2,000	
Inter-Faith Liquor Legislation Commission		100	
		9,060	\$ 10,849

ADMINISTRATIVE COUNCIL

Canadian Council of Churches	\$17,300		
W.C.C. Assembly Committee	430		
		17,730	
World Council of Churches		10,000	
World Alliance of Reformed Churches		4,590	
Plura		5,000	
		37,320	\$ 37,320

BOARD OF MINISTRY

Canadian Urban Training Project for Christian Service			\$ 200
			\$386,790

THE PRESBYTERIAN CHURCH IN CANADA
 PRESBYTERIAN WORLD SERVICE & DEVELOPMENT
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE E
 Page 1

Balance on hand, January 1, 1980:

General Fund	\$ 56,299	
Relief Funds	9,318	
Project Accounts	5,745	
Project Administration	39,823	\$111,185

Income:

Undesignated Contributions	\$151,554	
Designated Contributions	39,169	
Board of World Mission	9,880	
Bequest — Estate of Mary Beatrix Tatham	20,000	
Government Grants for Development Projects and Project Administration:		
Canadian International Development		
Agency	\$260,770	
Government of Alberta	44,259	
Government of Saskatchewan	22,500	327,529

Total Income for All Purposes

\$548,132

Expenditure:

<i>Development Projects:</i>		
Africa	\$122,590	
Asia	100,080	
Latin America	27,045	
Middle East	34,930	
North America	25,000	\$309,645

Disaster Relief:

Droughts (India, Ethiopia, Uganda)	\$ 9,835	
Cyclones (Mauritius, Caribbean)	2,500	
Legal Assistance (Taiwan, Korea)	6,109	
Earthquakes (Algeria, Italy)	4,200	
Victims of Civil Strife (East Timor, El Salvador, Guatemala)	4,000	
Refugees (Indochina, Somalia)	22,246	\$ 48,890

Ecumenical Development Work:

Inter-Church Fund for International Development	\$ 20,750	
PLURA (matched by Administrative Council)	6,000	
World Council of Churches:		
Commission on Inter-Church Aid, Refugees and World Service	17,250	
Commission on the Church's Participation in Development	3,500	
Program to Combat Racism:		
Education	5,500	
Special Fund	195	\$ 53,195

THE PRESBYTERIAN CHURCH IN CANADA
 PRESBYTERIAN WORLD SERVICE & DEVELOPMENT
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE E
 Page 2

Education for Canadians:			
Ten Days for World Development	\$ 7,820		
GATT-fly	6,105		
Peace and Disarmament Activities	750		
Inter-Church Committee on Human Rights in Latin America	800		
Inter-Church Committee on Refugees	1,000		
Canadian Council of Churches —			
Canada-China Program	300		
La Vie Chretienne	400		
Worship Resources	750		
Inter-Church Campaign Coalition	1,302	\$ 19,227	
Administration		\$ 38,759	
<i>Total Expenditure</i>			<u>\$469,716</u>
 <i>Balance on Hand, December 31, 1980:</i>			
General Fund	\$ 63,541		
Relief Funds	11,311		
Project Accounts	67,373		
Project Administration	47,376	\$ 189,601	
			<u><u>\$189,601</u></u>

SECOND CENTURY ADVANCE FOR CHRIST FUND
THE PRESBYTERIAN CHURCH IN CANADA SCHEDULE F

STATEMENT OF REVENUE AND EXPENDITURE AND BALANCE OF FUND
YEAR ENDED DECEMBER 31, 1980 Page 1

	1980	Cumulative 1979	Cumulative 1980
Revenue			
Donations			
Individual	\$ 19,491	\$ 27,999	\$ 47,490
Congregations	107,792	820,635	928,427
	127,283	848,634	975,917
Investment income	80,737	25,859	106,596
	208,020	874,493	1,082,513
Expenditure			
Salaries	1,551	67,779	69,330
Advertising		8,363	8,363
Audio visual		6,783	6,783
Committee	126	10,600	10,726
General	500	1,791	2,291
Literature and brochures	525	65,400	65,925
Office accommodation		3,023	3,023
Postage	303	9,470	9,773
Stationery and office supplies	175	13,896	14,071
Telephone	75	1,954	2,029
Travel		8,972	8,972
	3,255	198,031	201,286
EXCESS OF REVENUE OVER EXPENDITURE	204,765	676,462	881,227
Distributions (see page 2)	122,764	93,000	215,764
BALANCE OF FUND	\$ 82,001	\$583,462	\$ 665,463
		1979	1980
Comprised of:			
Amounts on hand as shown by			
The Presbyterian Church in Canada			
Cash and short term investments		\$464,353	\$ 638,897
Cash in transit		108,489	12,063
Accrued interest		10,620	14,503
		\$583,462	\$ 665,463

Note:

The one hundred and first General Assembly of The Presbyterian Church in Canada held in June 1975 gave approval for a Second Century Advance for Christ campaign to be conducted over a two year period beginning in 1978.

The object of this fund is to provide capital for church extension in Canada and overseas.

This financial statement is included in the financial statement of The Presbyterian Church in Canada.

SECOND CENTURY ADVANCE FOR CHRIST FUND
 SCHEDULE OF DISTRIBUTIONS SCHEDULE F
 YEAR ENDED DECEMBER 31, 1980 Page 2

	1980	Cumulative 1979	Cumulative 1980
CANADA			
White Oak, Ontario — Church site	\$ 5,000		\$ 5,000
South Guelph, Ontario — Manse	15,000		15,000
Chetwynd, British Columbia — Manse	10,000		10,000
Carragana, Saskatchewan — Manse	10,000		10,000
Kitimat, British Columbia — Radio Ministry	3,000		3,000
Church Growth Committee	6,893		6,893
Korean Presbyterian Church, London, Ontario — Church site	30,000		30,000
Lower Sackville, Nova Scotia — Church site		\$ 20,000	20,000
Wabush, Newfoundland — Manse		10,000	10,000
Langley, British Columbia — Church site		20,000	20,000
	<u>79,893</u>	<u>50,000</u>	<u>129,893</u>
OVERSEAS			
Blantyre and Livingstonia Synods, Malawi . .	3,000	8,000	11,000
Taiwan			
— Leadership training	1,000		1,000
— Church buildings	5,000		5,000
— Educational material	7,000		7,000
New Delhi — Helen MacDonald School	6,500		6,500
Nigeria — Audio visual project	6,000		6,000
Carribbean			
— Guyana Extension Seminary			
— Library	768		768
— Visiting professor	5,603		5,603
Malawi — Theological college		5,000	5,000
Korean Christian Church of Japan			
— Building projects		30,000	30,000
— Theological college	3,000		3,000
— Outreach projects	5,000		5,000
	<u>42,871</u>	<u>43,000</u>	<u>85,871</u>
	<u>\$122,764</u>	<u>\$ 93,000</u>	<u>\$215,764</u>

THE PRESBYTERIAN CHURCH IN CANADA
LENDING FUNDS
YEAR ENDED DECEMBER 31, 1980

SCHEDULE G

	Balance at Beginning of Year	Interest Added to Fund	Grants	Balance at end of year	Loans Outstanding
Lending Fund					
Notes 1 and 2)	\$1,881,085	\$44,897		\$1,925,982	\$1,688,030
Sadie McBain Fund	36,567			36,567	35,375
F. Roy Barker Fund	109,098	5,490	\$5,000	109,588	46,061
	<u>\$2,026,750</u>	<u>\$50,387</u>	<u>\$5,000</u>	<u>\$2,072,137</u>	<u>\$1,769,466</u>

Notes:

1. During the year, loans totalling \$317,029 were made, and \$286,457 was repaid on existing loans.
2. Grants from the National Development Fund to date total \$185,000. \$30,000 was granted during 1980.

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 1

	Capital			Income (for disbursement)			Balance at end of year	
	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at end of year	Balance at beginning of year	Received		Expended
National Development Fund								
Capital Funds (Category A) . . .	\$1,188,233	\$ 11,433	\$ (1,546)	\$ 1,198,120		\$ 93,075	\$ 93,075	
Expendable Funds (Category B)	236,188	2,048	(29,013)	209,223		17,522	17,522	
Church Extension —								
MacBeth Baker Trust	643,640	6,196		649,836	\$ 72,721	50,473	25,000	\$ 98,194
Ministerial Assistance Fund and other Benevolences	1,788,450	(33,044)	(203,565)	1,551,841	164,643	168,390	179,452	153,581
Bursaries and Scholarships	373,505	1,846	(25,135)	350,216	39,393	29,441	25,195	43,639
Assistance for Churches	412,167	2,765	(59,930)	355,002	42,008	44,203	75,421	10,790
Miscellaneous Purposes	116,661	574	614,239	731,474	19,061	32,785	18,691	33,155
Current Purposes	892,684	8,623	2,992	904,299		70,147	70,147	
Specific Organizations	294,224	2,881	11,045	308,150		23,377	23,377	
Employees' Retirement	644,513	72,704	75,911	793,128		93,931	93,931	
Reserve for Emergencies	717,585	31,240		748,825		56,273	56,273	
Amounts held in Trust	944,630	4,465	137,825	1,086,920	26,621	148,207	139,990	34,838
J.B. Maclean Fund								
Capital	1,049,126	7,229	14,043	1,070,398				
Undistributed Income	65,054	682	(13,279)	52,457				
	<u>\$9,366,660</u>	<u>\$119,642</u>	<u>\$523,587</u>	<u>\$10,009,889</u>	<u>\$364,447</u>	<u>\$827,824</u>	<u>\$818,074</u>	<u>\$374,197</u>

*Unconsolidated

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 2

	Capital			Income (for disbursement)			Balance at end of year	
	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at beginning of year	Received	Expended		
Benevolences (mainly to assist ministers, church workers and their dependents)								
James Jardine	\$ 46,803	\$ 451		\$ 47,254	\$ 7,132	\$ 3,670	\$ 578	\$ 10,224
Clarence McLeod Pitts Memorial	233,571	2,249		235,820	33,904	23,161	29,460	27,605
Sarah and William Robert ...	51,458	495		51,953	31,416	24,384	15,680	40,120
L.A. Wylie	2,341	22		2,363	217	183		400
Group Insurance Assistance Fund					175		175	
*Ministerial Assistance Fund ..	797,038	(39,875)	\$ 3,033	760,196	61,568	71,394	73,392	59,570
Penmarvian Fund	201,090		(201,090)		15,695	14,958	28,307	2,346
Penmarvian Investment	79,880		(10,508)	69,372				
Ephraim Scott Memorial	319,267	3,067	5,000	327,334	2,671	25,876	29,050	(503)
Mary Morgan Memorial	57,002	547		57,549	11,865	4,764	2,810	13,819
	<u>\$1,788,450</u>	<u>\$ (33,044)</u>	<u>\$ (203,565)</u>	<u>\$ 1,551,841</u>	<u>\$164,643</u>	<u>\$168,390</u>	<u>\$179,452</u>	<u>\$153,581</u>

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 3

	Capital			Income (for disbursement)			Balance at end of year
	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at beginning of year	Received	Expended	
Bursaries and Scholarships							
William Elder Archibald	\$ 1,323	\$ 13		\$ 1,336	\$ 105	\$ 104	\$ 209
Ethel and George Wood Brown	77,639	748		78,387	2,709	6,088	2,097
W.A. Cameron Memorial	20,950	202		21,152	11,775	1,643	11,638
Edith Florence Dunn							
Knox College	25,329	244		25,573	574	1,986	2,560
Ewart College	25,329	244		25,573	989	1,969	638
Margaret Irvine	2,255	22		2,277	1,498	177	1,475
Mr. and Mrs. C.S. Jones	20,059	193	673	20,925		1,573	1,573
Wm. & Isabella McCullough . .	551	5		556	95	43	138
Rev. D.A. McKenzie	3,288	31		3,319	592	258	350
St. Paul's Oil Springs Bursary .	1,792	17		1,809	260	141	401
Dr. James MacGregor							
Memorial	11,157	108		11,265	2,663	875	3,538
Ewart College Alumnae							
Bursary	1,139	11		1,150	796	90	73
Mary Ann MacAulay	2,278	22		2,300	771	179	650
Dr. Hugh MacMillan							
Memorial Fund	3,681	35		3,716	366	288	654
Mr. & Mrs. W.G. Riddell	9,036	87		9,123	1,185	708	1,893
Scholarship Fund	2,918	28		2,946		229	229
Margaret & Elizabeth Woods							
Memorial Bursary	68,570	51	(63,255)	5,366	120	417	537
Thomas E. Roultsen Bursary . .					1,639	1,639	750
George S. McArthur		113	33,130	33,243		295	295

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THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 4

	Capital			Income (for disbursement)				
	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at end of year	Balance at beginning of year	Received	Expended	Balance at end of year
Dr. J.A. Munro	\$ 15,500	\$ 149		\$ 15,649	\$ 3,210	\$ 1,466		\$ 4,676
James Graham Memorial Bursary	1,662	16		1,678	588	232		820
Reginald D. McLean Bursary Fund	1,242	13	\$ 135	1,390	378	194	\$ 300	272
Student Bursary Fund	1,756	94	3,000	4,850	297	647		944
John A. Magee					2,514			2,514
Special Assistance for Overseas students					41			41
Mason Memorial Bursary					100	300	175	225
Centennial Bursary Welland					200	1,500	1,700	
*W.B. Tate Scholarship	6,046	(460)		5,586	4,168	635		4,803
*Elizabeth J. Thomson	3,075	(210)		2,865	917	201	200	918
*Mary P. Thomson	1,801	70		1,871	1,272	200	300	1,172
*Thomas R. Roth — Ewart College	200			200				
*Sampson J. and O. Nancy Goodfellow	64,929		1,182	66,111	(429)	5,364	7,584	(2,649)
	<u>\$ 373,505</u>	<u>\$ 1,846</u>	<u>\$ (25,135)</u>	<u>\$ 350,216</u>	<u>\$39,393</u>	<u>\$ 29,441</u>	<u>\$ 25,195</u>	<u>\$ 43,639</u>

*Unconsolidated

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THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 5

	Capital			Income (for disbursement)			Balance at end of year	
	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at beginning of year	Received	Expended		
Assistance for Churches								
Andrew McCormick	\$ 70,446	\$ 678		\$ 71,124	\$ 7,650	\$ 5,524	\$ 6,590	\$ 6,584
*St. Aidan's Fund	42,000		\$ 19,600	61,600				
Assets of dissolved congregations	247,637	1,304	(108,762)	140,179		33,396	33,396	
Magnetawan — Bequest	52,084	783	29,232	82,099	34,358	5,283	35,435	4,206
	<u>412,167</u>	<u>2,765</u>	<u>(59,930)</u>	<u>355,002</u>	<u>42,008</u>	<u>44,203</u>	<u>75,421</u>	<u>10,790</u>
Employee Retirement Fund								
Old Fund	292,219	13,665	(7,185)	298,699				
New Fund	352,294	59,039	83,096	494,429		93,931	93,931	
	<u>644,513</u>	<u>72,704</u>	<u>75,911</u>	<u>793,128</u>		<u>93,931</u>	<u>93,931</u>	
Miscellaneous purposes								
Lydia Lord Ramsay	954	9		963	577	75		652
Mary McLean Ramsay	925	8		933	561	72		633
Selkirk Memorial	1,001	10		1,011				
Overseas Medical Reserve	54,939	529		55,468	11,301	16,123	17,529	9,895
L. Leora Steele	1,842	18	144	2,004		144	144	
Gladys E. Montgomery			418,767	418,767		9,114		9,114
Ewart College Bursary Fund	5,000			5,000	548	588		1,136
Ewart College Resources Fund ..	52,000		95,328	147,328	6,074	6,669		12,743
John Alexander Wells Estate			100,000	100,000			1,018	(1,018)
	<u>\$ 116,661</u>	<u>\$ 574</u>	<u>\$ 614,239</u>	<u>\$ 731,474</u>	<u>\$ 19,061</u>	<u>\$ 32,785</u>	<u>\$ 18,691</u>	<u>\$ 33,155</u>

*Unconsolidated

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 6

	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at end of year	INCOME
Current Purposes					
Jonathan Blair	\$ 218	\$ 2		\$ 220	\$ 17
Margaret Fraser	14,501	140		14,641	1,137
Elizabeth F. MacLaren	24,968	240		25,208	1,958
Rev. M.J. MacPherson	14,249	137		14,386	1,117
Rev. David Morrison Reid	16,332	157		16,489	1,281
Home Mission Endowment	401,894	3,869		405,763	31,516
Archibald & Jean McRae	253,865	2,474	\$ 2,992	259,331	20,051
Lachlan MacLean	806	8		814	63
Sarah Jane Fiske	47,154	454		47,608	3,698
Jessie F. Auld	3,054	29		3,083	239
Ellen A. Grant	273	3		276	22
Jane L. Croil	67,762	652		68,414	5,314
Cowan Avenue Trust	8,207	79		8,286	644
Mr. & Mrs. C.S. Jones	5,115	49		5,164	401
Jennie Lamoureux	4,597	44		4,641	361
Jessie C. Wylie	2,148	21		2,169	168
Francis Johnstone	25,893	249		26,142	2,031
Wm. Bradshaw Trust	1,099	10		1,109	86
John A. Parker Trust	549	6		555	43
	<u>\$892,684</u>	<u>\$8,623</u>	<u>\$ 2,992</u>	<u>\$904,299</u>	<u>\$70,147</u>
Specific Organizations					
Glen Mhor Camp	\$ 2,113	\$ 20		\$ 2,133	\$ 166
Norman Clyde Wallace Estate	1,000			1,000	
Jane Beatrice Gray Knox College	3,064	30		3,094	240
St. Andrew's Coldwater	1,021	10		1,031	80
Cornelia J.P. MacMillan	93,651	902		94,553	7,344
Clare Nelson	22,803	220		23,023	1,788
Victor & Naomi Scott	4,769	46		4,815	374
Agnes & Lindsay Torrance	9,796	94		9,890	768
Elizabeth Wallace	513	5		518	40
Women's Missionary Society Paris	5,199	50		5,249	408
Ewart College — Bursaries and Scholarships	141,337	1,418	\$11,045	153,800	11,466
Robert James Dewar	6,134	59		6,193	481
Livingston Fund	2,824	27		2,851	222
	<u>\$294,224</u>	<u>\$2,881</u>	<u>\$11,045</u>	<u>\$308,150</u>	<u>\$23,377</u>

THE PRESBYTERIAN CHURCH IN CANADA
 ENDOWMENT, RESTRICTED AND TRUST FUNDS
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE H
 Page 7

	Capital			Income (for disbursement)			Balance at end of year
	Balance at beginning of year	Revaluation of securities	Added to Fund	Balance at end of year	Balance at beginning of year	Received		Expended
Amount held in Trust							
Tyndale House	\$ 89,235			\$ 89,235		\$ 8,264	\$ 8,264
Chinese Church, Montreal	258,179			258,179	\$10,688	22,687	33,375
St. Paul's Vancouver	90,791		\$ (67,005)	23,786			
Oakwood Church	179,751		(22,601)	157,150			
Chalmers Fund	336,674		(336,674)		15,933	33,330	49,263
Oliver Rd., Thunder Bay	50,000			50,000			
Langley, B.C.	(60,000)		60,000				
Chalmers — Oakwood Trust ..		\$3,478	399,105	402,583		79,762	49,088
MacVicar Memorial							\$ 30,674
Pension Fund		987	105,000	105,987		4,164	4,164
	<u>\$944,630</u>	<u>\$4,465</u>	<u>\$ 137,825</u>	<u>\$1,086,920</u>	<u>\$26,621</u>	<u>\$148,207</u>	<u>\$139,990</u>
							<u>\$34,838</u>

THE PRESBYTERIAN CHURCH IN CANADA
 REQUESTS RECEIVED
 YEAR ENDED DECEMBER 31, 1980

SCHEDULE I

General		
Eric H. Wait, Ottawa, Ontario	\$ 100	
Gladys Pinkney Bell, Toronto, Ont.	12,366	
Marion Treadwell Robertson, Walkerton, Ont.	1,000	
Margaret Isabel Moon, Brantford, Ont.	21,660	
George Curtis Marshall, Washago, Ont.	18,733	
F.W. Hall and Jane Forgie, Perth, Ont.	357	
Florence R. James, North York, Ont.	30,163	
Margaret Mary Benton, Vancouver, B.C. (additional)	6,068	
Elizabeth Moses, Brussels, Ont.	4,117	
Jean I. MacKintosh, Belleville, Ont.	15,750	
J. Margaret Galt, Toronto, Ont.	1,000	
Gladys Breed Coulter, California, U.S.A.	193,073	
Robert Stewart/Margaret Chapman, Hamilton, Winnipeg	6,096	
Anna Barclay, Toronto	305,424	
Anne Donald MacLennan, Fort Frances, Ont.	6,473	
E.M. McCormick, Galt, Ont. (additional)	11,470	
Ruth Higginson, Buckingham, P.Q.	10,000	
	<hr/>	\$ 643,850
Amounts for Specific Purposes		
George S. McArthur, Ottawa, Ont.	\$ 33,130	
Winnifred Williamson, Beaverton, Ont.	3,000	
Anna B. MacDonald, Clarkson, Ont.	1,044	
A.D. McRae, Vankleek Hill, Ont. (additional)	2,992	
Helen Cameron Wilson, Ormstown, P.Q.	1,000	
Lilian Grace McNabb, Calgary, Alta.	663	
John Alexander MacKay Wells, Saskatoon, Sask.	100,000	
Kathleen L. Davison, Hamilton, Ont.	19,583	
Gladys E. Montgomery, Toronto, Ont. (additional)	418,767	
	<hr/>	\$ 580,179
Scott Fund		
Elizabeth Catherine Kennedy, Halifax, N.S.	\$ 5,000	\$ 5,000
Presbyterian World Service		
Mary Beatrix Tatham, Kitchener, Ont.	\$ 20,000	\$ 20,000
Ewart College		
Gladys Pinkney Bell, Toronto, Ont.	\$ 11,880	\$ 11,880
Pension Fund		
Eden Georgina Leys, Montreal, P.Q.	\$ 4,168	
Katherine MacNab MacLenna, Charlottetown, P.E.I.	2,000	
Marion Newton Kennedy, Regina, Sask.	20,000	
Marjorie Bickell Paulin, Toronto, Ont. (additional)	1,129	
	<hr/>	\$ 27,297
		<hr/> <hr/>
		\$1,288,206

J.B. MACLEAN BEQUEST FUND
 OF THE PRESBYTERIAN CHURCH IN CANADA SCHEDULE J
 BALANCE SHEET AS AT DECEMBER 31, 1980 Page 1

ASSETS	1980	1979
Cash	\$ 1,171	\$ 21,335
Accounts receivables from The Presbyterian Church in Canada	23,091	22,670
Advances	750	750
Interest in consolidated portfolio of The Presbyterian Church in Canada, at market value .	829,615	821,705
	854,627	866,460
Fixed assets (note 2)	361,384	329,652
Less accumulated depreciation	60,733	43,044
	300,651	286,608
	\$1,155,278	\$1,153,068

LIABILITIES

Accounts payable — The Presbyterian Church in Canada	\$ 15,741	\$ 29,886
Accounts payable — Other	4,666	2,454
Funds held for specific purposes	12,016	6,548
	32,423	38,888

CAPITAL AND UNDISTRIBUTED INCOME

Capital	\$1,070,398	\$1,049,126
Undistributed income	52,457	65,054
	1,122,855	1,114,180
	\$1,155,278	\$1,153,068

STATEMENT OF CAPITAL
 YEAR ENDED DECEMBER 31, 1980

	1980	1979
CAPITAL AT BEGINNING OF YEAR	\$1,049,126	\$1,002,657
Transfer from undistributed income for additions to real estate and other assets	31,732	17,122
Adjustment of investments to market value at December 31	7,229	44,425
	1,088,087	1,064,204
Less depreciation	17,689	15,078
CAPITAL AT END OF YEAR	\$1,070,398	\$1,049,126

J.B. MACLEAN BEQUEST FUND OF
 THE PRESBYTERIAN CHURCH IN CANADA SCHEDULE J
 STATEMENT OF REVENUE AND EXPENSE AND UNDISTRIBUTED INCOME
 YEAR ENDED DECEMBER 31, 1980 Page 2

	1980	1979
Revenue		
Income from investments	\$ 64,439	\$ 63,539
Rent	6,257	6,136
Income from Conference Centre	73,485	53,558
Miscellaneous income	897	226
	145,078	123,459
Expense		
Property expenses		
Salaries	64,611	56,654
Employee benefits	3,653	3,238
Taxes	4,197	3,820
Maintenance	5,883	3,957
Insurance	3,781	2,887
Utilities	6,668	6,929
Laundry	1,925	1,273
Programme supplies	15,955	11,474
	106,673	90,232
Director's expenses	1,997	2,199
Committee expense	681	314
Audit, legal, and bursaries	3,680	2,100
General expenses	3,593	2,864
	116,624	97,709
EXCESS OF REVENUE OVER EXPENSE	28,454	25,750
UNDISTRIBUTED INCOME AT BEGINNING OF YEAR	65,054	67,239
Adjustment of investments to market value at December 31	681	4,187
	94,189	97,176
Less		
Transfer to The Presbyterian Church in Canada	10,000	15,000
Transfer to capital for additions to real estate and other assets	31,732	17,122
	41,732	32,122
UNDISTRIBUTED INCOME AT END OF YEAR	\$ 52,457	\$ 65,054

J.B. MACLEAN BEQUEST FUND OF
THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENTS
DECEMBER 31, 1980

SCHEDULE J
Page 3

1. SUMMARY OF ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund. With the exception of the practice of valuing marketable securities at market value rather than at acquisition cost and the practice of charging depreciation on its fixed assets directly to capital, the financial statements have been prepared in accordance with generally accepted accounting principles.

(a) Investment transactions and income

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).

Interest income is recorded on the accrual basis.

Dividend income is recorded on the date of declaration.

Realized gains and losses from investment transactions are recorded on the trade date.

(b) Valuation

The Fund follows the practice of valuing marketable securities at market value rather than at acquisition cost. Adjustments arising thereon are allocated between capital and undistributed income, on the basis of the ratio of capital to undistributed income at the beginning of the year.

(c) Depreciation

Buildings are depreciated on the straight line basis at an annual rate of 3% of cost until the estimated residual value is attained.

Other fixed assets are depreciated on the straight line basis at the following annual rates:

Furniture and equipment	— 10%
Vehicles	— 20%

Depreciation provided on buildings, furniture and equipment and vehicles is charged to capital.

(d) Fixed assets

Fixed assets are recorded at values determined by executors with subsequent additions recorded at cost.

These financial statements are included in the financial statements of The Presbyterian Church in Canada.

2. FIXED ASSETS

	1980		1979	
	Cost or assigned cost	Accumulated depreciation	Net book value	Net book value
Land	\$ 18,338		\$ 18,338	\$ 15,793
Buildings	254,818	\$31,501	223,317	226,565
Furniture and equipment	76,012	20,618	55,394	38,205
Vehicles	12,216	8,614	3,602	6,045
	\$361,384	\$60,733	\$300,651	\$286,608

THE PRESBYTERIAN CHURCH IN CANADA
 THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
 STATEMENT OF INCOME AND EXPENDITURE SCHEDULE K
 YEAR ENDED DECEMBER 31, 1980 Page 1

RELIGIOUS AND CHARITABLE SCHEMES
 IN THE PROVINCE OF QUEBEC

	1980	1979
BALANCE AT BEGINNING OF YEAR	\$39,811	\$30,654
Income:		
William H. Robert Estate	18,323	16,303
Sarah M. Robert Donation	2,026	1,908
Interest re St. John's, Duvenay, P.Q.	285	322
Other Income	20	
	\$20,654	\$18,533
Expenditure:		
Secretarial Assistance—Rev. D. Craig	1,500	
Camp d'Action Biblique	500	
La Vie Chretienne	7,050	3,156
Christian Education Consultant	1,000	720
Tyndale House	1,000	
McGill Chaplaincy	2,000	4,000
St. Andrew's Val Cartier		1,500
	\$13,050	\$ 9,376
BALANCE AT END OF YEAR	\$47,415	\$39,811

Loans Outstanding:

	Balance Jan. 1, 1980	Repaid in 1980	Balance Dec. 31, 1980
St. John's, Duvenay	\$ 5,700	\$2,550	\$ 3,150
Ile Perrot	8,127	750	7,377
	\$13,827	\$3,300	\$10,527

RELIGIOUS AND CHARITABLE SCHEMES
 IN FOREIGN FIELDS

	1980	1979
Income:		
William H. Robert Estate	\$18,322	\$16,303
Sarah M. Robert Donation	2,026	1,908
	\$20,348	\$18,211
Expenditure:		
To general funds, for support of overseas work	\$20,348	\$18,211
Balance	-NIL-	-NIL-

THE PRESBYTERIAN CHURCH IN CANADA
 THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
 STATEMENT OF INCOME AND EXPENDITURE SCHEDULE K
 YEAR ENDED DECEMBER 31, 1980 Page 2

ASSISTANCE TO NEEDY MINISTERS

	<i>1980</i>	<i>1979</i>
BALANCE AT BEGINNING OF YEAR:		
Capital	\$51,458	\$48,414
Unexpended Income	31,416	21,881
	\$82,874	\$70,295
Income:		
William H. Robert Estate	\$18,323	\$16,303
Sarah M. Robert Donation	2,026	1,908
Income from Investments	4,035	3,979
	\$24,384	\$22,190
Expenditure:		
Benevolences	\$15,680	\$12,655
Add:		
Revaluation of securities to market value at end of year	\$ 495	\$ 3,044
BALANCE AT END OF YEAR		
Capital	\$51,954	\$51,458
Unexpended Income	40,119	31,416
	\$92,073	\$82,874

THE COMMITTEE ON HISTORY

To the Venerable the 107th General Assembly:

The Committee on History respectfully submits the following Report of its activities on behalf of the Church in the past year:

ARCHIVES

The administration of the Archives for The Presbyterian Church in Canada continues to occupy the largest amount of the time, concern and budget of the Committee on History. Located in the basement of Knox College, 59 St. George St., Toronto, the Archives, equipped and under controlled climatic conditions, exists to preserve the historical records, generated by the Church, from local congregation to General Assembly. Accessions are always welcomed, and congregations and Courts of the Church are encouraged to consider the Archives for short term or permanent deposit of such materials, particularly primary source materials, which are invaluable to our history as a Church in Canada. Such are received and held in trust by the Archives for the depositing body. Unless there are restrictions imposed at time of deposit, such are assumed to enter the public domain, on transfer to the Archives. Again, as in previous years, the Committee on History would appeal to congregations and Courts of the Church to place their records in the Archives, when no longer in active use. See Recommendation #1.

The year 1980 brought changes in personnel to the care and administration of the Archives, due to resignations and departures. On the recommendation of the sub-Committee on Archives, the Committee on History appointed Mrs. Kim Moir, as *Assistant to the Archivist*, effective September 1st. The duties of the Assistant to the Archivist, are as follows:

“Under the direction of the Archivist, to receive, sort, classify, catalogue, and maintain records of the Church and other agencies or persons in manuscript, printed, or graphic form; to conduct research and provide reference services as required; to serve researchers working on the Archives’ premises; to assist in the acquisition of appropriate materials; to develop management systems, retirement and disposal schedules as required, and to assist the Archivist in such other duties as may from time to time be prescribed”.

Under the above mandate, the Assistant to the Archivist has charge of the day by day operation of the Archives and represents the only full-time paid employee. It is obviously a very demanding and time-consuming task for one person, necessitating a certain prioritizing of time and task. The Committee on History is grateful for the cheerfulness and dedication which Mrs. Moir has brought to the position. She reports a modest but increasing use of the Archives, as indicated by mail, telephone and walk-in enquiries. Accession of materials has continued to increase, but these are coming for the most part, from central Canada.

At its November meeting, the Committee on History unanimously recommended to the Administrative Council the appointment of the Rev. T.M. Bailey as *Archivist of The Presbyterian Church in Canada*, effective January 1, 1981. Such recommendation was subsequently approved and Mr. Bailey took up the work on the above date. He brings to the position a wealth of historical knowledge of the Church, as evidenced by his numerous writings and membership on the Committee for 12 years. At the recent March meeting of the committee he presented a number of specific goals relative to the Archives which were subsequently approved and action on them has begun. Mr. Bailey works two or more days per week as Archivist, for which he receives expenses only. To achieve these goals within a reasonable time needs extra help, and application therefore has been made for a “Summer Canada — 1981” grant, with which students may be employed for the short term. The Committee on History suffers from severe restraints on its budget. It is extremely difficult for one full time employee to bear the load, given the increasing use being made of this facility.

In March of this year, the Convenor and Secretary responded to the request of the Administrative Council that the Committee on History consider the inclusion of our Church Archives within the Public Archives of Canada. Without consulting the Public Archives, we nevertheless responded negatively to the suggestion for the following reasons:

- historically the Archives of The Presbyterian Church in Canada has always been located in Toronto;
- the present location makes the Archives conveniently accessible to the Secretariat of the Church;
- Toronto is a recognized centre for historical research by scholars and other bona fide persons;
- the present facility was provided for by funds from the National Development Fund, was opened in 1973, and still has some room for future needs;
- the ownership of and access to our Records might well be hindered by deposit in the Public Archives;
- increasingly the Church, our own as well as other denominational bodies, is becoming aware of the Archives as an important entity, and making encouraging use of same;
- a future cost might well be assessed the Church for the care and administration of our Records, exceeding our present financial commitment;
- maintaining our own Archives witnesses to our independence as a Church; it is a price we should be prepared to pay.

For these reasons the Committee on History would oppose any attempt at the removal of our Church Archives to another public institution. See Recommendation #2.

PRESBYTERIAN HISTORY

Under the guidance of the Secretary of the Committee on History, this newsletter on matters relating to Canadian Presbyterian History is produced periodically through the year. Copies are enclosed in the monthly mailing packet to all ministers from the Board of Congregational Life. Some additional copies may be obtained from the Archives. Ministers are encouraged to share the contents with their congregations. Three more issues are contemplated in the present year.

PRESBYTERIAN HISTORY PRIZE

The Committee on History awards two prizes each year for current writings in the field of Presbyterian Church history. Submissions are welcomed from congregations and individuals. A prize of \$25.00 and a Scroll is awarded to the winning entries. For 1980 these were:

- "A Century and a Half of Witness (1828-1978), the story of St. Andrew's, Guelph, Ont.," by W. Stanford Reid.
- "History of Presbyterianism in Thunder Bay & District (1869-1980)" by Harcourt T. Johnston.

The Committee on History welcomes and encourages all submissions for consideration.

PUBLICATIONS

At time of writing almost a year has passed since the publication of "*Called to Witness — Vol. 2*". An encouraging number of copies have been sold (at \$4.25 each postpaid from the Archives) but many still remain. The Committee on History has taken several steps to publicize the book and encourage sales. Copies will be available at the General Assembly again this year. Congregational and Court historians are encouraged to assist the Committee in promotion. Copies of the companion volume, Volume 1, are also still available for sale from the Archives. Both volumes consist of biographies of Canadian Presbyterians, their lives and contributions to the Church. All monies received from sales are returned to the general funds of the Church, as agreed.

During the past year the Committee on History produced and distributed to all congregations (through Ministers) a little paper "*Microfilming your Congregational Records*". Several favourable comments were received for this effort and some follow-up guidance is being planned for those congregations who have indicated they will commence a microfilm programme of their primary materials. Microfilm is safe, long-lasting and consumes less space than the original copies. Why not try it? And send a copy to the Archives for safe-keeping, or send the original records!

RECORDS SURVEY — 1980

In 1980 the Committee on History circulated to all congregations of the Church, through the Clerks of Presbyteries, the above questionnaire, seeking information on the

primary source materials in the hands of congregations — Marriage, Baptismal, Communion Registers, Minutes of Session, Board, etc. Although several Presbyteries have written to commend such an ambitious project, concern has also been expressed about the time required to complete the questionnaire. Less than 10% of congregations have responded to date. The intent of the project is to ascertain what records of the Church actually exist from coast to coast. If such will not be placed in the Archives, it is helpful to know what is available and where. If the project appears time-consuming this may well be a sorry indication of the present state of our record keeping. Beyond doubt, such primary records will be needed to write the history of our Church in the next century. Care and attention now — to these records and to the survey — will make that task exceedingly easier for Church historians. See Recommendation # 3.

MISCELLANEA

The Committee on History is grateful to the Board of Congregational Life for the historical materials prepared and distributed throughout the Church, to assist in the 200th Anniversary of the founding of the *Sunday School Movement (1780-1980)*. The resignation of Mr. Alex Ross, from the Committee has temporarily stalled further consideration/presentation of the need for *Records Management* by our Church. Through an oversight on the part of the Clerks of Assembly, their Recommendations 8 and 9 (p. 223-224 A&P 1980 General Assembly) re "*Ownership, Accountability and Confidentiality of Records of Church Courts*", were omitted from printing in the back of the 1980 A&P for inclusion in the Appendix of the Book of Forms. We have been assured that such will appear in the 1981 A&P. The Committee accepted with regret the resignation of Professor Margaret Evans for health reasons, and Mr. Alex Ross, due to change of locale of employment. The Committee would publicly express its gratitude to these people for their faithfulness and devotion to the acquisition, preservation and publication of materials, relative to the history of The Presbyterian Church in Canada.

RECOMMENDATION NO. 1 A

That congregations and Courts of the Church be urged to consider the Archives of the Church as the proper depository of their Records, when no longer in active use, to the end that they may be best preserved against possible loss, misuse or abuse.

RECOMMENDATION NO. 2 A

That this General Assembly concur with the decision of the Committee on History in resisting any move of the Archives of the Church from its present location, at this time.

RECOMMENDATION NO. 3 A

That congregations and Courts of the Church be urged to complete the "Records Survey — 1980", as distributed by the Committee on History and return to the Archives as quickly as possible.

RECOMMENDATION NO 4 A

That notwithstanding Rec. 1 above, congregations and Courts desirous of keeping their primary records close to hand, take the necessary steps to ensure their adequate preservation from loss through fire, water, vermin or theft. (The attention of all concerned is drawn to the publication "For the Record — A Brief Introduction to Definitions, Policies and Practices for the Records of The Presbyterian Church in Canada" — available from the Archives.)

All of which is respectfully submitted,

FRED H. RENNIE,
Convenor

T.M. BAILEY,
Secretary.

REPORT OF THE COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable, the 107th General Assembly:

- A. The Committee this year under the Chairmanship of Senator Heath Macquarrie
- 1) held hearings and discussed *the North-South issue* as it relates to the Christian understanding of the Gospel and the World, Mission, Justice, and Development
 - 2) focussed on *the Caribbean — Central America* area in consideration of matters of freedom, justice and oppression
 - 3) began to consider the increasingly critical questions of *disarmament* and world peace
 - 4) carried forward its consideration of the Christian understanding of *social violence*; prepared and forwarded study papers on this matter to presbyteries.
- B. The relationship between the rich developed nations of the North and the poorer, less developed nations of the South is becoming a critical, even dangerous one in terms of world peace, prosperity, and stability. This developing crisis has been signalled by the United Nations, the Brandt Commission, the Canadian Parliamentary Task Force on North-South Relations, our own Prime Minister, and others. Your Committee feels that this is an important matter for every person, and especially for Christians. It therefore presents this statement.

The Presbyterian Church in Canada and the North-South Crisis

Whereas there is general recognition that existing international economic structures are weighted against the poor of the world causing suffering; and

Whereas various proposals have been made to change the international system and facilitate development (e.g., trade rather than aid); and

Whereas the complexities of the issues are such that many in the Church feel a personal helplessness; and

Whereas requests for action and support of those who suffer have, from time to time been addressed to the Presbyterian Church in Canada, asking it to intervene and intercede on behalf of brothers and sisters in impossible economic circumstances; and

Whereas it is incumbent upon the Church to respond with passion to these requests in the spirit of Christ; and

Whereas it is important that the General Assembly confirm the above and renew its commitment to fundamental change in the international economic order, and continually grow in its capacity to respond appropriately;

Therefore, the Assembly's Committee on International Affairs recommends, that

1. The Assembly reaffirm that as Christ died for oppressed humanity, so his church in this land must be willing to spend herself for those who suffer; and that
2. The Assembly call upon people of the church to courageously venture whatever it takes to reform international economic relationship so that all God's people will be able to make a decent life for themselves; and that
3. This Assembly reaffirm its commitment to alleviating poverty and suffering wherever it is found, and call the Church to work for changes in international trade and banking arrangements that will speed up development; and that
4. This Assembly note with approval the progress being made in co-ordinating concerns and efforts for justice and peace through the Consultation on Church and Society; and that
5. The Assembly instruct those Boards and Committees of the Church related to the Consultation on Church and Society to examine their activities and budgets with a view to allocating more of their resources to concerns that relate to the North-South issue, and to report on this examination to the next Assembly; and that
6. The Consultation on Church and Society be requested to consult with the colleges with a view to providing students, and ministers in continuing education, with an opportunity to study the current issues of development as they relate to the proclamation and credibility of the Gospel, and to report back to the next Assembly; and that
7. The General Assembly commend the BWM for its present review of Overseas Programmes, and urge it to continue to pursue social justice abroad as a dimension of mission; and that

8. The Consultation on Church and Society be instructed to consider ways and means of meeting the urgent need for informing and educating our people about critical North-South concerns; and that
 9. The Assembly encourage congregations and presbyteries to establish local groups to relate to this critical issue of the 80's, and to invite people of their communities to do the same.
- C. The Committee had the good fortune to speak with a number of people well-versed in current Caribbean and Central American affairs, particularly Grenada, Trinidad, Guyana, Jamaica, Nicaragua, El Salvador, and Guatemala. An event of note was the appearance before the Committee of the High Commissioner of Grenada, His Excellency Jimmy B. Emmanuel, to discuss the history and plans of the People's Revolutionary Government.
- Through initiatives of the Committee, financial support was found through the concern of Presbyterian World Service and the BWM to send Canadian representatives to Guyana to join an international team observing recent elections there. One or two observations that seemed to run through these extensive conversations were
- 1) the high regard for Canada through the Commonwealth Caribbean which gives Canada and Canadian agencies a special opportunity at this time to build relationships and aid Caribbean development.
 - 2) the Canadian Government takes an independent and different view of Caribbean and Central American affairs from the government of our big neighbour to the south. We commend the Canadian Government in this, and urge it to continue to pursue an independent course.
 - 3) Caribbean and Central American issues are of increasing significance to Canada and Canadians. Our Church would be wise to acknowledge this and find ways to monitor these relations in the interests of mission, development, justice and peace.
- D. The issue of disarmament and peace has to be one of the primary issues of our time for governments, church, public-minded organizations of all sorts, and individuals. The importance of the issue seems to be grasped by youth and young adults more than by others at times. The Committee engaged in several debates on this issue; its members attended an Emergency Conference on Religion and Peace; it plans to make this its central issue for discussion and congregational education in the program year 1981-1982. The Committee would urge every congregation to make this a matter for informed prayer and action in the coming year.
- E. The 106th General Assembly received from this Committee a study paper on social violence and called for further examination of the subject. A small play entitled "On the Eve of the Revolution" was circulated through the Board of Congregational Life mailing for group study and discussion. Three Presbyteries reported to the Committee on last year's study paper and their comments reflect the continuing division of opinion within the church. Two of the Presbyteries called for more active monitoring of grants to revolutionary movements and their suggestion has been referred to the Board of World Mission and Presbyterian World Service.

RECOMMENDATION NO. 1 C

That the statement on the North-South crisis, "The Presbyterian Church in Canada and the North-South Crisis", with its recommendations be adopted in total or otherwise as the Assembly in its wisdom sees fit.

RECOMMENDATION NO. 2 A

That the membership of the Committee be increased to include ex-officio; 1) The Presbyterian World Service Administrative Assistant; and 2) the BWM Secretary for Overseas Relations.

Respectfully submitted.

RODGER TALBOT,
Secretary

HEATH MACQUARRIE,
Chairman

REPORT OF THE LENDING FUND COMMITTEE

To the Venerable the 107th General Assembly:

During 1980, new loans were made to eight congregations, and twelve congregations completed payments on their loans (see Schedule B). There were 82 loans outstanding on December 31, 1980.

The Committee reports for information that in the future, it will hold two meetings a year on stated dates, in the third week of November and the third week of March. Accordingly, congregations applying to the Lending Fund are urged to forward their applications to the Secretary of the Lending Fund Committee by November 1, 1981, or March 1, 1982, to ensure that the applications can be dealt with promptly.

The Committee will be corresponding with each congregation that has a loan from the Lending Fund, confirming the balance outstanding, and reminding congregations that the only source of funds for the Lending Fund is repayments on existing loans. New loans can be made only as existing loans are repaid. Congregations will be urged to faithfully honour their commitments to the Lending Fund to enable other congregations to benefit as they have.

A statement of loans outstanding as at Dec. 31/80 is available to Commissioners at the Assembly.

All of which is respectfully submitted.

A.H. MacWILLIAMS
Chairman

N.H. CREEN
Secretary

THE LENDING FUND COMMITTEE
SCHEDULE A
STATEMENT OF INCOME AND CAPITAL
FOR THE YEAR ENDING
DECEMBER 31, 1980

INCOME:	<u>1980</u>	<u>1979</u>
Interest on Loans	\$ 28,003	\$ 19,970
Less: interest on loans completed by 12th year	(3,643)	(4,695)
	<u>\$ 24,360</u>	<u>\$ 15,275</u>
Interest on short-term deposits	20,537	21,752
	<u>\$ 44,897</u>	<u>\$ 37,027</u>
 <i>CAPITAL:</i>		
Capital at beginning of year	\$1,881,085	\$1,834,861
Transfer of income	44,897	37,027
Gifts received	—	9,197
Capital at end of year	<u>\$1,925,982</u>	<u>\$1,881,085</u>
 <i>COMPOSED OF:</i>		
Cash and short-term deposits	\$ 236,295	\$ 220,078
Loans to congregations	1,688,030	1,657,459
Accrued interest	1,657	3,548
	<u>\$1,925,982</u>	<u>\$1,881,085</u>

THE LENDING FUND COMMITTEE
SCHEDULE B

NEW LOANS IN 1980:

Trinity, Kanata, Ont.	\$ 50,000	
Doon, Kitchener, Ont.	22,000	
Korean, London, Ont.	50,000	
Forbes, Grande Prairie, Alta.	25,000	
Centennial, Calgary, Alta.	50,000	
Whalley, Surrey, B.C.	20,000	
Chinese, Vancouver, B.C.	50,000	
St. Columba, Parksville, B.C.	50,000	
		<u>\$317,000</u>

LOANS ON WHICH PAYMENTS WERE COMPLETED IN 1980:

Westminster, Ottawa, Ont.	\$24,600	
Grace, Etobicoke, Ont.	59,100	
St. Andrew's, Maple, Ont.	15,000	
St. James, Long Branch, Ont.	32,000	
Hopedale, Oakville, Ont.	16,056	
Kirk-on-the-Hill, Fonthill, Ont.	10,000	
Scottlea, St. Catharines, Ont.	25,000	
Knox, Welland, Ont.	25,000	
Huron Feathers, Sauble Beach, Ont.	6,000	
Bekevar, Kipling, Sask.	20,000	
Memorial, Rocky Mountain House, Alta.	15,000	
St. David's, Kelowna, B.C.	23,500	
		<u>\$271,256</u>

THE McBAIN MEMORIAL FUND

To the Venerable the 107th General Assembly:

The McBain Fund had a year of consolidation with no new loans being made, since the Fund had been slightly overspent the previous year. In 1981 it will be possible to permit loans as congregations repay their loans.

The Fund is available to make loans to congregations for erection of churches and manses, and for renovations up to a maximum of \$5,000. Loans are made without interest and repayable in not more than ten years. The congregation must raise an amount equal to the loan which is requested.

The financial report indicates that the Capital Fund has only \$1,192 surplus at the end of the year and hopefully a number of congregations will make repayment so that other congregations may take advantage of this Fund.

Capital Fund as of December 31, 1980

\$ 36,567

DISBURSEMENTS

	Balance Owing Jan. 1/80	New Loans	Repaid	Balance Dec. 31/80
Erskine, Blenheim, Ont.	\$ 1,250		\$ 250	\$ 1,000
St. John's, Cresswell, Ont.	400		100	300
Strathcona Park, Kingston, Ont.	4,500			4,500
Killam, Alta.	250		125	125
Knox, Wanham, Alta.	2,500		500	2,000
First, Nelson, B.C.	1,750			1,750
River Denys, N.S.	4,000		1,000	3,000
St. Andrew's, Newton, B.C.	1,000		300	700
Little Harbour, N.S.	3,000			3,000
Calvin, Hamilton, Ont.	5,000			5,000
St. John's, Bradford, Ont.	4,500		500	4,000
St. Andrew's, North River, N.S.	5,000		500	4,500
St. James, Sherbrooke, N.S.	4,500		500	4,000
Grace, Millbrook, Ont.	1,500			1,500
	\$ 39,150	-0-	\$ 3,775	\$ 35,375

MRS. W. H. HENRY
Chairman

GEORGE A. MALCOLM
General Secretary

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 107th General Assembly:

The late Andrew McCormick established this fund. By agreement the General Assembly has made these funds available for assistance to congregations within the bounds of the Presbytery of Miramichi. The congregations must raise an equal amount toward the completion of the project for which the grant is requested. The Presbytery must approve and submit the application to the Board of World Mission and certify that the terms of the trust have been met. The Board of World Mission manages the fund. The financial statement for 1980 is as follows:

THE ANDREW McCORMICK TRUST FUND

December 31, 1980

	Capital	Income	Total
Balance at beginning of year	\$ 70,447	\$ 7,649	\$ 78,096
Add: Investment Income		5,524	5,524
Revaluation of Securities	678		678
	\$ 71,125	\$ 13,173	\$ 84,298
 Grants:			
St. Paul's, Warwick, N.B.		400	
Knox, Kouchibouquac, N.B.		800	
Zion, New Jersey, N.B.		150	
Zion, West Branch, N.B.		1,000	
St. Mark's, Bass River, N.B.		1,200	
St. Luke's, Bathurst, N.B.		590	
St. Stephen's, Sunny Corner, N.B.		750	
Knox, New Carlisle, P.Q.		400	
St. James, Newcastle, N.B.		500	
St. James, Beersville, N.B.		800	
		6,590	
	\$ 71,125	\$ 16,583	\$ 77,708

MRS. W. H. HENRY
Chairman

GEORGE A. MALCOLM
General Secretary

REPORT OF THE BOARD OF MINISTRY

To the Venerable the 107th General Assembly:

PREAMBLE

1981 marks the last year in office of the Chairman of the Board of Ministry, the Rev. Wallace I. Little, and the first year in office for the new General Secretary, Dr. James W. Evans. Mr. Little has served two 3 year terms as a member of the Board of Ministry and the Board and the Church have been the beneficiaries of his objectivity, experience, and diligence. We thank him for all that he has done. The Board also expresses its gratitude to the retiring members, the Rev. William I. McElwain, and the Rev. Patricia Rose. Prof. Alexandra Johnston has consented to be the new Chairman of the Board, and the Rev. Rodney A. Ferguson has agreed to become Vice-Chairman. Under the leadership of Dr. Johnston and Mr. Ferguson the Board will build on the foundations laid by the leaders who served the Church so well.

PREPARATION FOR MINISTRY

I *Guidance Conferences for Students for Professional Church Leadership*

A very full report was made on these conferences to last year's General Assembly (1980 A. & P., pp. 346-349) under the headings: History, Statistics, Current Practice, and Evaluations.

The original 3 year trial period was extended to 4 years, and has now gone beyond that. The Church must now decide whether these conferences are to become a regular feature of Church life.

During the past year, evaluations have been sought from presbyteries, candidates, follow-up counsellors, and conference leaders. These will be valuable in making further improvements to the program in consultation with the presbyteries and the colleges.

The questions pertaining to continuing the program on a compulsory basis were answered strongly (93.7%) in the affirmative by all groups. The presbytery and counsellor responses, with the exception of one person, were in favour and the students were strongly so (89.6%). The conferences for student deaconesses, however, are a recent addition to the program, and there would be some merit in extending the experimental and voluntary period for another 2 years, as favoured by Ewart College.

The guidance conferences are designed to help the candidates and the Church. They help students clarify and progress towards their calling, by providing them with supportive counselling. The Church in turn benefits by having better candidates for professional leadership, and by receiving independent assessments and recommendations to presbyteries regarding their certification.

To be effective, however, all students and presbyteries should participate. Experience has shown that the students who most need to attend will sometimes fail to volunteer, or will seek certification from a presbytery which does not study the report.

If the following recommendation is approved, the cost for the guidance conferences for the remainder of 1981 is estimated at \$5,175. (This estimate was submitted to the Finance Committee of the Administrative Council on March 17, 1981).

RECOMMENDATION NO. 1 C

- (a) *That all candidates for the ministry of word and sacrament of The Presbyterian Church in Canada be required to attend a guidance conference.*
- (b) *That candidates attend a conference before the end of their first year of theological training, and if possible, during the last year of pre-theology studies.*
- (c) *That recommendations from such conferences be sent to the appropriate presbytery for consideration before each candidate is certified or re-certified.*
- (d) *That reports continue to be released only with the authorization of the candidates.*
- (e) *That guidance conferences for students of Ewart College continue to be on a trial and voluntary basis for another 2 years.*

II *Goodfellow Scholarship Fund*

In 1980, \$6,500 was dispersed. 4 students at Vancouver School of Theology received grants to cover their tuition fees in accordance with the expressed desires of the donor, Dr. Sampson J. Goodfellow of Regina. 14 students (including 2 of the Vancouver School of Theology students) received scholarships ranging from \$100 to \$400. The gratitude of the Board of Ministry and the recipients and of our whole Church was expressed to Dr. Alice Goodfellow Hodges, the daughter of the late Dr. Sampson Goodfellow.

III *Certification of Students*

A. *Guidelines for Presbyteries*

1. *Introduction*

One of the most important functions a presbytery undertakes is the care and oversight of candidates for the ministry of word and sacrament. It is important stewardship on behalf of the Church as a whole, the candidate in particular and the future of ministry in the Church.

It has become evident that presbyteries have not assumed this responsibility in as effective a manner as might be desired. In recent years a number of candidates have been refused licensing for a variety of reasons. Some of these have included an inadequate understanding of the vocation of ministry, an inability to express a sense of call or empowerment by God, immaturity, disabling personality traits, inadequate gifts for ministry, and occasionally, doctrinal variance with standards of our Church. To its shame, our Church through its various agencies and courts has seldom confronted or counselled candidates on these problems prior to the trials for license. Accordingly, the General Assembly instructed the Board of Ministry to institute a screening and pastoral support program which developed in the form of guidance conferences, which are being held regularly and on a trial basis until June, 1981.

At the present time, all candidates are required to attend a guidance conference. These are 2 1/2 day events, with group activities and exercises, and extensive individual interviews. Both lay and clergy leadership is drawn from within the Church on the basis of experience, theological understanding of ministry, skill in interviewing and other inter-personal disciplines.

The purpose of these conferences is to provide pastoral support to the candidates, as well as to evaluate them and provide the presbyteries with an independent assessment of their suitability for certification as candidates for the ministry of word and sacrament.

The reports must be signed by the counsellors and the candidates before being released to the presbyteries and college principals. It is not the intention to make the decision for the presbytery. On the contrary, the intention is to provide the presbytery with valuable independent information, and to encourage the thoroughness of the presbytery's own process of investigation. The refusal of a candidate to release the report to the presbytery is sufficient reason to withhold certification until either the candidate releases the report or attends another guidance conference with different leaders. Otherwise, the presbytery, or its committee, should be prepared to spend the same amount of time (2-3 days) and effort as is used in the guidance conference to thoroughly examine the candidate.

It must be remembered that most problem ministries started with carelessness in the screening process. Such carelessness is no kindness to the candidate, and certainly a disservice to the Church and the gospel.

The primary responsibility for both screening and supporting candidates rests with presbyteries. This process begins with the very important initial certification interview. While the time of presentation of a candidate for the ministry of word and sacrament can and should be an occasion for praise and rejoicing, sessions and presbyteries have a responsibility to the Church and to the candidate to undertake serious and diligent inquiry as to their "moral and religious character, their motives, and their general fitness to study for the ministry". (Book of Forms, 203)

All candidates need encouragement of their gifts for ministry, and sessions and presbyteries are enjoined to "exercise kind and faithful supervision over students". (Book of Forms, 202/a). Encouragement, however, must not be unreflective. Presbytery committees should not assume that careful inquiry is being "negative" or "hostile" to the candidate. The simple assertion by a candidate of a call, or, as is so common today, the expression of a desire to "help people" must not go unchallenged. All are called by God, ministers, elders, lay people. All of us are granted a great potential for use by God and all of us have ministries.

"All ministries of the Church proceed from and are sustained by the ministry of our Lord Jesus Christ. He is our Prophet, Priest, and King, the minister of the covenant of grace. By the operation of God's word and spirit the Church is gathered, equipped and sent out to participate in this ministry. All her members are called to share the gospel with the world . . ." (Book of Forms, 409)

As stewards of the office of the particular ministry of word and sacrament "a presbytery should ensure that those who seek ordination meet certain standards. These are founded on scripture and relate to the function of interpreting, applying and communicating the word of God . . . (Applicants) should possess the necessary gifts, education and training; for those whom God calls he also equips and from them expects competence (1 Tim. 3:2ff, 2 Tim. 2:15). They should also be acceptable as future ministers to at least a representative and responsible segment of God's people". (A&P. 1979, p. 221)

2. *The Initial Certification*

If the candidate has attended a guidance conference the report should be before the committee. If the candidate has not attended such a conference, it would be pointed out that attendance is compulsory.

The initial certification interview should begin a process of defining and clarifying gifts, strengths and weaknesses. It is unlikely that candidates at initial certification interviews will be able to answer clearly and theologically all questions concerning their sense of call, vocation, gifts for ministry, understanding of the sacraments and of preaching. This does not mean that these things should not be raised. They form the agenda for a licensing interview. Even a 3 year course is barely enough to form a mature response to these questions.

"A proper candidate interview is conducted in an atmosphere of support: God's support for all his sons and daughters. A presbytery committee that shows a misguided censoriousness or, in reaction to past procedures, undertakes to show 'toughness' for its own sake, is not doing the will of God. But equally a committee must ask searching questions. It must enquire frankly about difficulties the candidate may be having about theology, about the practice of ministry, and about personal matters as these affect the prospect of ministry. A committee asks these things not in order to award points of merit and demerit but to see how the candidate is coping with these matters and to offer the advice and counsel of presbytery in helping to cope with them. A proper committee makes it clear that all of its members are fallible persons who by the grace of God — often expressed through others — have had to learn to cope with their own limitations. A committee should not avert its eyes from the limitations of candidates — if only because God does not use only our strengths, he also shapes our ministries according to our limitations. He uses them as well as our strengths: 'My grace is sufficient for you, for my power is made perfect in weakness' (2 Cor. 12:9). 'Gideon, Barak, Samson, Jephthah . . . David and Samuel and the prophets . . . won strength out of weakness.'" (Heb. 11:33-34). ". . . Strength in our ministers cannot come from concealment of weakness but in the confident offering of it to God who alone can and does turn weakness into strength." (T. Olson, Presbytery of East Toronto, May, 1977).

Reservations about a candidate in one or another area need not prevent certification. The reservations, however, should be noted, retained in the records of the examining committee for reference in the on-going process. It is most important that the candidate be aware of these reservations, and so have the opportunity to reflect upon them and deal with them in some appropriate way. Also, by monitoring these things over the period of arts and theological training the committee can follow the personal growth and development of the candidate.

Major reservation should preclude certification. No presbytery should certify a candidate they feel "will not make it" with the hope that some other body will deal with the situation. A determined candidate can be directed to one of our colleges without certification for a course of theological enquiry. The candidate would have to pay tuition, however. If moral issues, anomalies in life-style or general unsuitability are at issue, it would be better for the Church and for the candidate if he or she did not proceed. If, however, there is uncertainty about the vocation of ministry or a personal sense of call, but the student is interested in pursuing a theological education and seems otherwise suitable, the candidate may be certified to enroll in one of our colleges and take a summer mission field as a means of clarifying his or her position. Let it be emphasized that such certification should occur only when the presbytery is satisfied that the student is in all ways a suitable candidate for the ministry of word and sacrament.

3. *Procedures*

Requests for certification are initiated by the candidates through the sessions of the congregations of which they are members. It would be helpful to have a comprehensive report from the session of their interviews with the candidates. (Student care report form #1 available from the Board of Ministry)

The committee should prepare an active file on the candidate. It is suggested that the committee use the standard forms (student care report forms #2 and #6 available from the Board of Ministry) or other forms which would include all the pertinent personal information. Prior to the interview, and as a basis for discussion, the examining committee may wish to have the candidate complete a brief questionnaire covering some of the details along with some brief statements on reasons for seeking certification, vocational goals and understanding of the faith.

Sessions (and presbytery committees) should be encouraged to have annual consultations with candidates under their care, and to report the substance of their interviews to the presbytery. Should the request of a candidate to transfer his or her care to another presbytery be granted, or should the presbytery deem it wise to transfer that care, the file with its notes and any guidance conference reports should be sent to that presbytery for its information and to assist in its ongoing care of the candidate.

"In case of refusal by a presbytery to grant to any student under its care a certificate of standing, or in case of refusal on moral grounds to receive any student as a student for the ministry, the presbytery is instructed to intimate the fact of such refusal to other presbyteries and to the college senates by circular letter". (Minutes 1901) (Book of Forms, 203)

4. *The Initial Interview*

(a) *The Goals and Objectives of the Form and Setting*

The candidate should be put at ease as much as possible. Apprehension makes the flow of useful information difficult. A few minutes devoted to introductions and small talk will prove beneficial.

Committee members should convey to the candidate their interest in him or her as a person.

The prime objective is to ascertain the suitability of the candidates for the ministry by encouraging them to talk about their background, present situation, and occupational goals. In the process, a good deal

of insight is gained into their personality, religious convictions, intelligence, and ability to communicate. Thus a judgement may be made as a basis for the recommendation to the presbytery.

(b) Suggestions to Help Meet These Goals

If the committee has prepared a questionnaire, have each member read it before the interview. This will help the members to steer the discussion back to important issues should it get side-tracked, or to raise issues the candidate has not spoken about.

Allow ample time for the interview: At least 1 hour will be needed. Be prepared for the possibility of a series of interviews. Reassure the candidate that successive interviews do not indicate that a major problem exists, but that more time is required to complete the interview.

One person should conduct the initial phase of the interview so that the candidate may relate comfortably to one person at the start. The opening questions should be open-ended, encouraging the candidate to tell his or her story. The other interviewers can pick up matters to be raised later in the interview. This procedure allows the interview to assume a natural flow and direction and allows the committee members to observe and appraise the candidate.

Members of the interviewing group should ask questions that allow the candidate to develop ideas, make comparisons or elucidate. Questions that invite a simple 'yes' or 'no' response do not provide much information. Encourage elaboration that allows for self-expression.

Introduce moments of informality and humour.

The candidate should also have opportunity to ask questions of the committee.

A genuine interest in the applicant and his or her concerns helps to develop the level of trust needed to deal in depth with the candidate's hopes and desires in an on-going process which can be as rewarding to the committee as it is to the candidate.

(c) Issues (The Information Needed)

- | | |
|-------------|---|
| Religious | <ul style="list-style-type: none"> — How committed is the person to Christ, the Church, the ministry, the world? — What is the candidate's present understanding of the gospel? — Is the candidate aware of our Church's doctrine of the ministry of word and sacrament? (A pamphlet "The Ministry of Word and Sacrament" which is the statement prepared by the Church Doctrine Committee and adopted by the 105th General Assembly [A.&P. 1979, pp. 220-222,40] is available from the Board of Ministry) — What is the candidate's experience of the Church? — What is the candidate's religious pilgrimage to date? |
| Personal | <ul style="list-style-type: none"> — Are there signs of legalism, of antinomianism? — How self-aware is the person? — How self-directed? — What leadership skills are demonstrated? — Can he or she tolerate stress? — How does the candidate react to the committee as authority figures? |
| Educational | <ul style="list-style-type: none"> — Is the academic background adequate and do the scholastic skills appear to be present? — Is there good motivation for academic achievement? — Is the candidate aware of the Church's requirements? |

- Has there been or will there be, adequate experiential learning?
- Is the candidate aware of what is going on in the world?
- Situational — What are the candidate's reading habits?
- Are there financial obstacles?
- Are there health limitations?
- Are there special family considerations?
- Vocational — Are the candidate's goals realistic?
- Does the candidate have a clear sense of call and vocation?
- In what terms? Is it adequate?
- Does the candidate appear generally suitable in terms of temperament, personality traits, maturity, gifts, values, motivation, and ability to cope?
- Does the candidate have a realistic view of the nature and demands of ministry?
- Has the candidate attended a guidance conference?
- Has the report been released to the presbytery?
- What comments does the candidate have about the evaluation contained therein?
- (See the introduction for further guidance on the use of guidance conference reports or for handling a refusal to release a report)

5. *Re-Certification Interviews*

Re-certification interviews should build (when conducted by the same presbytery) on previous interviews, on the guidance conference report, on the report concerning the summer appointment (if the student had an appointment), and on the report of the counsellor appointed to follow up the guidance conference with the candidate. It may be necessary to remind the follow-up counsellor to submit his or her report. (See student care report forms #'s 3, 4, 5, and 7, available from the Board of Ministry).

With the same general goals in mind, the nature and content of the interview will vary somewhat. An important part of these interviews should be to monitor personal growth and development, reaction to theological studies, reaction to summer employment, increase in theological insight, the beginnings of relating theology to personal and community issues, experimental ideas about the candidate's particular style of ministry and possible specializations.

Issues (The Information Needed)

- Personal — Does the candidate exhibit an increased awareness of strengths, weaknesses, and gifts for ministry; and how these might be best used by the Church?
- Does the candidate continue in enthusiastic anticipation of ordination?
- Does the candidate exhibit spiritual development?
- Educational — What courses have excited the interest of the candidate?
- What level of academic achievement has been reached? Is it satisfactory and up to the potential of the candidate?
- What plans does the candidate have for field work and experiential education? Or what has already been undertaken? How satisfying was the experience? Has it changed the candidate's perspectives on the practice of ministry?
- Has theological training produced personal growth and self-awareness?

- Situational — What is the candidate's financial situation?
 — How are the candidate's family life and plans fitting in with his or her vocational goals?
 — In what particular situations does the candidate hope to minister?
- Vocational — Is the candidate developing a clear expression of the vocation of ministry as it applies to him or her?

RECOMMENDATION NO. 2 A

That the above guidelines be distributed to presbyteries in order to help them in their task of interviewing, examining, and evaluating candidates for the ministry of word and sacrament.

At the direction of the Board of Ministry, The Task Force on Deaconess Concerns, in consultation with the faculty of Ewart College and the Deaconess Council, is adapting these guidelines so that they apply to deaconess candidates.

B . *Overture #21, 1980 — Presbytery of Hamilton*

The Overture asks that a student for the ministry remain under the care of the presbytery which first certifies the student to one of our colleges, for the whole period of preparation, or until such oversight is formally transferred to another presbytery at the request of either the student or the presbytery.

The Board of Ministry is sympathetic to the principle that students for the ministry have continuity of oversight by a presbytery for the whole period of preparation and therefore reply in these terms:

A candidate for the ministry shall remain under the care of the presbytery of initial certification for the whole period of preparation. Exceptions may be made in cases where the presbytery is far removed from the college and must be made in cases where the student is appointed to a married student charge.

In the first exception above, the care of the student may be transferred to the presbytery in which the college is located or other appropriate presbytery. This formal transfer of oversight should be accompanied by all relevant documents available, such as reports from the session of the student's home congregation and guidance conference reports. Such transfers of oversight may be initiated by written request of the student directed to the presbytery of initial certification or by that presbytery when it deems the action wise.

A student in a married student charge comes regularly under the care of the presbytery within whose bounds the charge is located. The presbytery of the bounds of the charge should notify the presbytery of initial certification of the presence of this student and request all relevant information from the file of the student.

Students serving summer charges are, for the period of the appointment, under the supervision of the presbytery within whose bounds the charge is located in conjunction with the mission superintendent. A report of their work, together with a recommendation concerning certification should be forwarded to the presbytery under whose care the student remains at the earliest possible date. Certification should not take place until these reports have been received and reviewed.

The regulation concerning licensing need not be changed.

RECOMMENDATION NO. 3 C

That the prayer of Overture #21, 1980 be granted in the above terms.

IV *The Inter-Faculty Meeting*

The General Secretary of the Board of Ministry was again invited to the meeting by the Principal of Knox College, Dr. J.C. Hay. Both the Secretary and the Board of Ministry much appreciated the invitation. We thank the colleges for their kind reception and for the frank discussions that ensued on matters which the Board of Ministry was allowed to place on the agenda. We look forward to continuing this relationship with those who are charged with the teaching of our students.

V *The Teaching of Presbyterian Distinctives*

This subject was referred to the Board of Ministry by the 106th General Assembly. Both the Policy and the Executive Committee of the Board of Ministry considered the issues involved at some length. We have also invited the colleges to discuss this subject and transmit their findings to us in writing. The General Secretary of the Board of Ministry is going to British Columbia in May to discuss further with Vancouver School of Theology and members of our Church in British Columbia the kind of answer they want to this very important question. We hope that we will be able, as a result of these deliberations, to present a supplementary report to the General Assembly in June.

CONTINUING EDUCATION

Those interested in the guidelines and philosophy of continuing education are referred to pages 349-353 of the A. & P. of the 106th General Assembly (1980) of The Presbyterian Church in Canada. The experience of Canadian denominations in the past 10 years has been that time and money however inadequate have been provided for continuing education for professional church workers. One of the conclusions that all denominations have reached is that the time and the money by themselves do not guarantee results. What will be important in the years to come, is the motivation of all professional church workers to learn and the need to help professional church workers to plan their continuing education. There are basically three categories of continuing education — biblical and theological, skills and competencies, personal and social. There are different methods and ways of instructing. Our workers will need to evaluate themselves, their task in the Church and the demands of the communities in which they work to make the best use of the opportunities available. Continuing education will still be for the main part, "home based". The personal reading, study, use of local resources by the professional worker is still the heart and soul of the educational enterprise. The continuing education fund and the two weeks time allotment will always be ancillary to the main effort. The Board of Ministry is considering ways in which presbyteries can be of greater assistance to professional church workers within their midst, both motivating them and helping them to plan for the most useful and helpful type of educational experience. The Church should be aware that the continuing education fund administered by the Board of Ministry is \$11,392. The Church must decide whether or not this is adequate for the professional workers in situations where local congregations and presbyteries aren't able to assist them as much as some others, for those who wish to be trained in specialized ministries and chaplaincies, for those who wish to take part in career development counselling. The Church must ask itself whether the above sum maintains some kind of fairness and equality of opportunity among our professional church workers.

During the past year, the committee made 32 grants totalling \$11,767 for an average of \$368. Of these:

- 1 studied at Presbyterian College
- 2 studied at Toronto School of Theology
- 2 studied at Vancouver School of Theology
- 12 studied at other Canadian institutions
- 10 studied in the U.S.A.
- 2 studied overseas

Participants were made up of 19 parish ministers, 7 deaconesses, and 6 other professional church leaders. 17 live in Central Canada, 6 are in the West, and 9 are in the East.

In the interest of economy the Board of Ministry has decided to send the Anglican newsletter containing opportunities for continuing education only to relevant people in the presbyteries rather than to all professional church workers.

SUPPORT FOR PROFESSIONAL CHURCH LEADERS

I *Sick Leave (Overture #35, 1979)*

In 1979 the Assembly received an overture from the Presbytery of Chatham concerning "annual sick leave" which was referred to the Board of Ministry. The substance of the overture was a prayer from the afore-mentioned presbytery to amend the call to a minister to include provision for annual sick leave of 2 weeks to be accumulative for a period of up to 5 years or to do otherwise for this purpose what in its wisdom it may deem best. The Board of Ministry respectfully wishes to point

out the fact that the overture is in error when it states that waiting period of 90 days before payments are made is necessary before disability insurance policies can render payment. The correct time period is 7 months. We are including here a statement from the Administrative Council in the 1973 Acts and Proceedings on this matter which we think it would be important for commissioners to peruse prior to making a decision on the Board of Ministry's recommendation:

"Since the introduction of Group Insurance coverage for ministers on the Pension Fund the Church has proposed plans which have received the support of the great majority of ministers. In 1971 we introduced Group Insurance Plan #6 which was accepted by over 90% of our ministers. It was hoped that plan #6 would enable presbyteries to drop their policies, but it became apparent that many ministers and congregations consider that plan #6 does not give adequate income replacement for ministers unable to carry on their work because of sickness or accident. It is obvious that a national policy would be cheaper and more efficient than each presbytery having its own policy, or some presbyteries carrying their own policy and other presbyteries having no protection. It is also obvious that the most costly period for protection is the first few weeks of disability. The Council believes congregations should be able to pay their ministers for 3 months as well as paying pulpit supply for that period, when ministers are incapacitated. The Board of World Mission will continue its grants for 3 months to congregations whose ministers are incapacitated. Especially would this be true if congregations maintained a fund for this purpose into which they could put the money now being used to pay presbytery policies. All ministers are now covered by Unemployment Insurance which provides coverage on disability. Canada Pension will pay over \$100 a month to ministers on disability with a 6 month waiting period. The Council believes our Group Insurance presently provides sufficient Life Insurance coverage, and if our disability coverage of \$150 per month were increased to \$300 per month all ministers would have a reasonable protection for the foreseeable future. We can provide this additional coverage for \$1.74 a month. We are recommending that ministers should pay \$1.50 per month of this amount, which would increase their premiums from \$66 a year to \$84. More than this difference would be saved if presbyteries cease to carry their policies. Also we propose to use the ministers' payments to cover the full premium cost of disability — any remainder going to pay the Life Insurance part — and this will mean that benefits received on disability will not be taxable under the Income Tax Act."

The Board of Ministry reminds ministers, congregations, and presbyteries that although no payments to government health plans are made in certain provinces, yet in some provinces, real financial benefits accrue when a percentage of congregations agree to assume disability payments to sick or disabled ministers for the first 105 days. The premiums of some provincial health plans are much less when presbyteries do assume this obligation. Nothing in the response to the overture contained below, should be thought to militate against the way in which presbyteries have shared the expenses created by the illness of an incumbent minister through such things as supplying the pulpit. Indeed, the Board of Ministry wishes to encourage all such acts of common Christian concern and charity.

RECOMMENDATION NO. 4 C

That the prayer of Overture #35, 1979 be not granted but that in response to this concern the 107th General Assembly approve the procedure as outlined in the report of the Administrative Council to the 1973 Assembly and recommend it to all presbyteries. (a) Congregations to be responsible for paying their minister, and paying for pulpit supply, during the first three months of disability; (b) after the 3 months' disability the congregation would provide a free manse, and the minister would receive unemployment insurance benefits for 105 days; (c) after 7 months the minister would receive the disability of \$300 per month under plan VII or VIII or \$445 under plan IX, and should consider resigning from the charge unless improvement of health is imminent. The minister would also receive Canada Pension benefits. If the disability is permanent, by retiring, an additional income could be secured from the Church Pension Plan.

RECOMMENDATION NO. 5 C

That where presbyteries or provincial governments do not make adequate provisions for ministers during the initial period of an illness or disability, the congregation be required to include in the guarantee of stipend the following items as minimum support: (a) the congregation to be responsible for paying the minister and paying for pulpit supply during the first three months of disability; (b) after 3 months disability the congregation would provide a free manse and the minister would receive unemployment insurance benefits for 105 days.

II *The Ministry of Women in The Presbyterian Church in Canada*

Following a vigorous and concerned discussion, the members of the Board of Ministry decided to include the following statement in their report to the General Assembly:

The Board of Ministry wishes to re-affirm, in the strongest possible terms, its commitment to the full equality of women in the life and ministry of the Church, and begs leave to present the following statement on the matter:

Whereas by its action in 1966 the 92nd General Assembly declared that the ministry of word and sacrament and the ruling eldership must be open equally to men and women, thereby affirming that in terms of the doctrine and practice of the Church there can be no discrimination in the manner in which men and women are treated in congregations and Church courts, therefore, the Board of Ministry rejects as invalid any concept of a freedom of conscience on the part of individuals and courts that denies freedom to women to exercise a full ministry equal in all respects to that of men. We submit that by granting such freedom to some members of the Church we are denying not only freedom of conscience but freedom of action to many more members. The sanction of any such concept of freedom of conscience would, in effect, create two classes of ministry in the Church — one class (composed of men) that is recognized as valid by the whole church and a second class (composed of women) which is not recognized as valid by the whole Church.

We further reject as a basis for "liberty of conscience" the claim that the ordination of women is unscriptural. By its action in 1966, the 92nd General Assembly declared otherwise on the very ground of "obedience to scripture and under the promised guidance of the Holy Spirit". We submit that the Church must seriously address the question of whether it is not in fact impossible in the long run to permit liberty of conscience on a matter of doctrine and polity which so vitally affects the life and practice of the Church.

III *Ministers-in-Crisis Committee*

During the past 12 months this committee has met regularly and has, at its meetings, endeavoured to achieve a continuing refinement of the processes it has evolved for the purpose of forestalling the occurrence of crisis situations in the life of parish ministers in particular.

Consequent upon the approval and encouragement of the Board of Ministry at its last annual meeting, the committee met, on separate occasions, with the Committees on Ministry of the Presbyteries of Brampton, Paris, and Waterloo-Wellington. Little or no interest was evinced by the committee of the last-named presbytery. With the Presbytery of Brampton Committee a lively discussion took place but, as it proceeded, it became apparent that the presbytery committee members were not persuaded that the committee's plan would be practical in the Presbytery of Brampton.

The Committee on Ministry of the Presbytery of Paris persuaded the Presbytery of Paris to invite our committee to a retreat at Crieff Hills in the early fall. During the greater part of 1½ days we discussed the plan. Finally those members of the presbytery who were present agreed to attempt to carry out a modified form of the proposal. Our latest information indicates that they are still trying and we are still hoping for progress.

The concept of evaluation in any sense or by any means does not appear to find wide acceptance among the ministers of The Presbyterian Church in Canada. The fact is, however, that it must be recognized that this process takes place in every congregation on a weekly basis as the pew reacts to the pulpit or the laity reacts to the clergy between Sundays. Intelligent listening and consequent constructive criticism by the laity can be extremely valuable and the members of this committee have come

under the conviction that, beginning with the session, the members of congregations should be concerned enough for the Church to discuss with the clergy and each other the means by which a congregation, including its ministers, may improve the accomplishment of its mission in and to the community in which it serves.

The consensus of the members of this sub-committee is that resistance to the evaluation process is real and strong — especially when it is suggested that it be carried out by fellow-presbyters. Consequently, an alternative has been sought. One or two possibilities have been discussed. It has been suggested that, on the synod level, a committee on ministry might be formed, and its purpose would be that its members be available to help in crisis situations in presbyteries of which they were not members and where their presence would not be threatening. Perhaps retired ministers might be helpful. It is recognized that a generation or two can effect a considerable change in the concept of what is involved in being a minister of the word and sacrament. The members of this sub-committee, in the second place, are questioning whether there may not occur crises here and there in our Church where the presence and expertise of the General Secretary of the Board of Ministry could have a salutary effect — if he were permitted to become involved in this way. It is realized that this would mean a different thrust or a new dimension to the way in which the Board of Ministry functions.

As this committee continues its work it is envisioned that in the future an endeavour will be made to assist presbyteries to become better pastors of their membership. A work which has scarcely been touched but which becomes increasingly important is ministry to the clergy in pre-retirement and retirement, critical months in which we should be attempting to help.

The board expresses gratitude to Dr. J.C. Cooper and Mr. R. Dickie for their leadership and invaluable help in this important area of our Church's life.

ORDER OF DEACONESSES

I *Regulations*

In 1960 the General Assembly approved regulations for the Order of Deaconesses and agreed that these regulations replace sections 174 and 175 in the Book of Forms. These regulations, however, were never sent down under the Barrier Act.

In the meantime, further revisions were made to the legislation regarding deaconesses (A. & P. 1967, pp. 305-307). Also, due to structural adjustments within our denomination, the way in which the Order of Deaconesses related to the General Assembly changed. (A. & P. 1972, pp. 397-8; A. & P. 1973, p. 450).

Therefore, it seemed good to the Board of Ministry that as a new printing of the Book of Forms is taking place, that these regulations be submitted to presbyteries under the Barrier Act.

While the General Assembly and the presbyteries are deliberating on the proposed regulations, the Clerks of the Assembly have very kindly agreed to place these regulations on a pro tempore basis in the appendix to the newly reprinted Book of Forms.

- 174.1 All designated deaconesses in The Presbyterian Church in Canada are members of the Order of Deaconesses.
- 174.2 Within the Order there will be a Deaconess Council which shall meet regularly.
- 174.3 A person who desires to become a candidate for the Order of Deaconesses in The Presbyterian Church in Canada shall apply for certification through the Kirk Session of the congregation where she is a member to the presbytery of the bounds which, after examination, makes a recommendation to the Board of Ewart College.
- 174.4a A person shall be designated as a deaconess in The Presbyterian Church in Canada —
On completion of the prescribed course to the satisfaction of the Board of Ewart College, and
- 174.4b Having received certification from the Board of Ewart College that her character and conduct are suitable and that she possesses the necessary gifts and skills, and

- 174.4c Upon accepting an appointment for at least one year with a congregation, board, committee or society of The Presbyterian Church in Canada.
- 174.5 Persons who have received similar education for the office of deaconess may be admitted to the Order of Deaconesses of our Church upon acceptance by the General Assembly on application of a presbytery through the Board of Education.
- 174.6 After an appropriate examination by a presbytery, a presbytery shall then proceed to designate the candidate a member of the Order of Deaconesses.
- 174.7 A deaconess previously designated shall be installed by the appropriate presbytery when she undertakes a new appointment.
- 175.1 The deaconess shall be under the jurisdiction of the presbytery wherein she works and/or lives.
- 175.2 The roll of Active and Other deaconesses shall be maintained by presbytery clerks and submitted annually to the Clerks of Assembly with the presbytery roll.
- 175.3 When a deaconess moves to another presbytery, a letter of transfer shall be sent to the other presbytery and the change of status or employment reported to the Board of Ministry.
- 175.4 A deaconess shall have the right of access to the presbytery wherein she works concerning her office and work. Presbyteries shall encourage deaconesses to attend presbytery meetings.
- 175.5 A deaconess employed by a congregation shall be invited to attend meetings of the Kirk Session especially when matters relating to her work, are being considered.
- 175.6 A deaconess who works in an area covering more than one presbytery, (e.g., Area Educational Consultant) shall be invited to attend the meeting of the appropriate synod, especially when matters relating to her work are being considered. (See 175.1)
- 175.7 The relationship with the General Assembly on behalf of deaconesses shall be maintained by the Deaconess Council through the Board of Ministry.
- 175.8 The Board of Ministry under the General Assembly is responsible for the administration of matters pertaining to deaconesses within The Presbyterian Church in Canada.

APPENDIX

Deaconess Council

The Deaconess Council shall consist of:

- A. All active deaconesses (deaconesses presently employed by an organization or body in The Presbyterian Church in Canada or in cognate work).
- B. A number of other deaconesses, i.e., all those who have been designated to the Order of Deaconesses who are not considered active — 1 for every 5 on the active list. These shall be elected by the other deaconesses by postal vote.

Stipend and Benefits for Deaconesses and Male Graduates of Ewart College

- A. That presbyteries annually evaluate and adjust the stipend and benefits of deaconesses and male graduates of Ewart College, within their bounds, to conform with the rulings that the General Assembly may from time to time decree.
- B. As of January, 1981, the General Assembly has ruled that deaconesses and male graduates of Ewart College shall have the following stipends and benefits:
 1. Basic stipend and increments as the General Assembly shall from time to time decree (A. & P. 1980, pp. 406-7, 208, 85).
 2. The payment of utilities (heat, electricity, water and sewer services, basic monthly telephone charge). (A. & P. 1979, pp. 208, 34, 402, 35).
 3. A travel allowance (A. & P. 1979, pp. 402, 35).
 4. The costs of hospital and medical insurance plans are to be shared equally between employer and employee. (A. & P. 1970, pp. 298, 79, 80).

5. Continuing education (2 weeks and \$200 annually toward expenses which may be accumulated for 5 years). (A. & P. 1971, pp. 464, 84; A. & P. 1977, pp. 333, 41; A. & P. 1978, pp. 340, 32).
Note also that the regulations regarding continuing education (See A. & P. 1979 Board of Ministry report, pp. 366, 37, 39) also apply to deaconesses and male graduates of Ewart College.
 6. A minimum of 5 weeks of vacation including 5 Sundays, which need not be taken all at one time. (A. & P. 1980, p. 353).
- C. The Clerks of Assembly shall provide copies of the Acts and Proceedings of the General Assembly to active deaconesses and male graduates of Ewart College each year. (A. & P. 1980, p. 354).

RECOMMENDATION NO. 6 C

That the regulations 174.1, 174.2, 174.3, 174.4a, 174.4b, 174.4c, 174.5, 174.6, 174.7, 175.1, 175.2, 175.3, 175.4, 175.5, 175.6, 175.7, 175.8, be remitted individually to presbyteries for their approval under the Barrier Act.

RECOMMENDATION NO. 7 A

That the above matters under the title of "Appendix" be included in the appendix to the Book of Forms until such time as the General Assembly in its wisdom changes or amends them.

RECOMMENDATION NO. 8 C

That the General Assembly request the Committee on Church Doctrine in consultation with the faculty and Board of Ewart College, with the Council of the Order of Deaconesses and with the Task Force on Deaconess Concerns of the Board of Ministry to revise the questions asked of candidates and deaconesses at services of recognition and designation and that they create a preamble to proceed the questions.

RECOMMENDATION NO. 9 A

That the Task Force on Deaconess Concerns of the Board of Ministry be asked to create a service that may be used at the designation or recognition of a member of the Order of Deaconesses.

RECOMMENDATION NO. 10 C

That male graduates of Ewart College be under the supervision and concern of the Board of Ministry under the General Assembly.

II Council of the Order of Deaconesses

The Council of the Order of Deaconesses has continued to function in the past year, though it still struggles to come to grips with problems that continually face those of us in the diaconal ministry.

The first 6 months of the year were chiefly devoted to final plans for the Biennial Council, held from June 12-14 at Ewart College in Toronto. Thirty-one deaconesses from across Canada participated in general meetings and discussions based around the theme, "Ministry in the '80's". The Council was fortunate to have as theme speakers, Dr. Don and Tam Corbett, who led participants in an exploration of the feminine imagery for God in the Old Testament, Jesus' affirmation of the ministry of women in the gospels, and the ministry of women in the Acts and Epistles. Rev. Gordon and Karen Timbers led the group in several very meaningful worship experiences. At a banquet, to which a number of guests were invited, we were pleased to make a presentation to Dr. Jack and Helen Cooper on Jack's retirement as Secretary of the Board of Ministry. The Council is most grateful for his support and interest over the years.

Other activities of interest at the Council meeting were: 2 workshops — "The Deaconess as Professional" and "Issues of Employment"; discussion groups — "Economics for the '80's" and "Creating and Developing New Areas of Work"; and a panel — "Ministry in the '80's" comprised of five individuals involved in various and diverse forms of ministry in the Church.

As a result of the general meetings, the Council passed a motion to adopt professional dues of \$25 per year for active deaconesses and \$5 per year for others. This money is to be maintained solely for the purpose of augmenting the work of the

Council — promoting the ministry of deaconesses and supporting its fellowship.

A number of concerns arose at the meeting and continue to be studied by either the Task Force on Deaconess Concerns or the Executive of the Council. These include:

- The allotment of those deaconesses who have been ordained to the ministry of word and sacrament.
- A review and possible revision of the present constitution.
- The relationship (if any) of male graduates of Ewart College employed in a diaconal ministry to the Order of Deaconesses and the Deaconess Council.

These concerns and others registered in previous years require not only the attention of those of us involved in a variety of diaconal ministries; but rather, it is our hope that the Church will recognize and deal with those problems which often thwart a broadened and deeper concept of ministry.

The Council is grateful for the continued support of the Board of Ministry and especially it is appreciative of the hard work and enthusiasm of Margaret Henderson.

III *Diakonia of the Americas*

On June 16-20, 1981, professional church workers from 9 North American and Caribbean denominations will meet at the University of Calgary. The leader will be Dr. William Webber; the theme, "Committed to Christ: Challenged by Change". The Deaconess Council will be represented. The Presbyterian Church in Canada are allowed 10 voting delegates and an unlimited number of participants.

IV *Lois Powrie*

The Board of Ministry congratulates Miss Lois Powrie of Toronto on this the occasion of her 25th anniversary as a member of the Order of Deaconesses.

SPECIAL MINISTRIES

I *Institutional Chaplaincies*

In the interests of economy, the meetings of the committee were reduced from three to two — the first being held in January, and the second in September.

The committee is pleased to report that two of our ministers have taken 1 year internships under the Ontario Government in Supervised Pastoral Education and that Wayne Maddock and Desmond Howard have become eligible for appointment to chaplaincy positions after their approval by the Committee as S.P.E. candidates. Another minister of our Church in the person of Cecil Cunningham, is currently enrolled in Supervised Pastoral Education.

It was reported also that 1980 has seen the greatest ever increase in new chaplaincy positions. There are great opportunities arising out of the recognition by authorities of institutions, of the value of chaplaincy and what it stands for.

The committee would draw attention to the generous scholarships provided by the Ontario Government for the training of Ontario chaplains. It is our endeavour to have these provided for deaconesses as well. 1979 marked the 30th anniversary of the use of full-time chaplains in Ontario institutions. It was begun in Whitby Psychiatric Hospital.

Rev. C. Carter, Chairman

II *Canadian Forces Chaplaincy*

There are at present seven Presbyterian chaplains who are serving in the Canadian Permanent Forces:

Major L. T. Barclay, C.F.B. Winnipeg, Man.; Major S. D. Self, C.F.B. Kingston, Ont.; Major R. A. B. MacLean, C.F.B. Valcartier, Que.; Capt. W. C. MacLellan, C.F.B. Cornwallis, Ont.; Capt. L. E. Clifton, C.F.B. Comox, B.C.; Capt. R. E. Baker, C.F.B. Borden, Ont.; Capt. G. Zimmerman, C.F.B. Halifax, N.S.

Major Barclay is due to retire this summer, though he has applied for a two year extension of service. If this is not granted we shall have a vacancy to fill. An ad has been placed in the Presbyterian Record advising our young ministers of this vacancy.

This past year three of our ministers were appointed as chaplains in the Reserve Forces:

Rev. David Craig, St. Foy, Que.; Rev. David Dewar, Chauvin, Alta.; Rev. John Blue, Cochrane, Ont.

Our committee records with sadness the death of the Rev. Dr. E.G.B. Foote, who had such a distinguished career for so many years in the Armed Services, first as the Chaplain of The Fleet, (P) R.C.N., and later as Chaplain General (P) of Integrated Armed Services. On his retirement, Dr. Foote has served almost continuously, too, on our Presbyterian Chaplaincy Committee and his wise counsel and vast experience of service life has been a tower of strength to us in our work on behalf of our chaplains. For his faithful and loyal service we are sincerely grateful.

Last October, The Canadian Council of Churches Chaplaincy Committee appointed me as their representative to visit our Canadian Forces serving in Europe. I spent 2 weeks there visiting our units in Lahr and Baden-Solingen. I found it a most worthwhile visit and preached in the Service Chapels on 2 Sundays, toured all the units and brought greetings on behalf of our Church and The Canadian Council of Churches to all service personnel. They received me very graciously and we can be very proud of the good name our forces have wherever they are stationed. The chaplains are doing an excellent job and all of the Commanding Officers I met with were very generous in their praise of our chaplains' work and witness.

Dr. C.H. Maclean, Chairman

RECOMMENDATION NO. 11 A

That the General Assembly express thanks to Brigadier-General S.M. Parkhouse for the support given by the Canadian Forces Sunday Church Schools to the Presbyterian Mission Project "Sharing Happiness" (for the children of the Korean Christian Church, Osaka, Japan).

RECOMMENDATION NO. 12 A

That the representative of the Canadian Forces Chaplaincy Committee of The Presbyterian Church in Canada be now heard.

III *Special Ministries Committee*

Pursuant to the action of the 106th General Assembly the committee received a number of comments on its 1980 report (A. & P. 1980, pp. 360-362). Most of these comments supported the main thrust of the committee's thinking but raised a number of practical and theoretical questions. Since the Committee on Church Doctrine has the theology of ministry constantly under review, the committee decided not to pursue its theoretical reflection beyond what was stated in last year's report.

Nevertheless, we felt that two ideas seemed to point the way ahead. First, ministry has to be seen within the context of mission. Second, since mission is something done in a given place and a given time the loci of mission are the congregation and the presbytery. We saw no reason why any presbytery, out of its own understanding of mission, should not provide for such specialist ministries as might seem appropriate.

To indicate some of the possibilities open to presbyteries, the committee constructed a number of models. A presbytery might, for example, employ a specialist team providing services to the presbytery in music or counselling, or Christian education, whatever the needs of the community were seen to be. Such a team would be supported by all the congregations in the presbytery and work under its supervision. A variation on this model would have a congregation which did not need the services of a full time minister contract with someone for part time services, on the understanding that the minister was free to pursue his or her specialty in the remainder of the week. Alternatively, a minister or deaconess might contract with a number of congregations, offering specialized work on a fee for service basis.

Rather more difficult to handle are the cases a person not in the employ of any agency of the Church wishes to have his or her work recognized as a ministry. Chaplains are a case in point. In Nigeria in the 1960's, two people applied to the Church for appointment as missionaries. As it turned out neither could be employed in the regular way, but both were recommended to secular agencies and when appointed "recognized as missionaries" of The Presbyterian Church in Canada. After this model persons in teaching or hospital administration could apply to presbytery for recognition. Presbytery would then be free to consider whether the work in question fell within its definition of mission and if so could proceed, in an appropriate ceremony to recognize the applicant as a missionary of the Presbyterian Church.

The committee is well aware of the difficulties which this course of action entails. The difficulties have been the cause of inaction in the past and can continue to be so in the future. But it is our belief that the Lord has given his ministers talents other than congregational leadership. It remains to us to work out how to give these talents appropriate recognition.

RECOMMENDATION NO. 13 A

That presbyteries and synods seriously consider implementing these or other models of specialist ministry according to their understanding of their responsibilities in mission.

RECOMMENDATION NO. 14 A

That synods and presbyteries continue in dialogue with the committee responding to this report and commenting on any specialized ministries experienced by them.

CONGREGATIONAL VACANCIES

On September 24-25, 1980, at the Crieff Hills Conference Centre, a conference on church vacancies was held. 5 of the 8 synods participated. It was sponsored jointly by the Rev. Robert Spencer and by the Board of Ministry. It was agreed that the Board of Ministry appoint a task force to consider the matters raised by the various representatives of the courts of our Church. The task force was established with the Rev. Robert Robinson of Brantford as convener.

Following is a brief digest of the items of concern and the terms of reference that were referred to this committee:

- I Separate Guidelines into Sections —
 - A Interim moderator
 - B Presbytery
 - C Congregation
 - D Minister who is moving
- II Expand Guidelines in Following Areas —
 - A Pre-vacancy period
 - B Post-vacancy period
 - C Presbytery consultative team
 - D Role of interim moderator in appointment (BWM)
 - E Interviewing guidelines for all parties
 - F Ethics of interim moderators — including screening
 - G Honoraria
 - H Unanimous call
 - I Self-assessment of congregation
 - J Criteria for congregation for choosing ministers and judging potential
 - K Additional resources
 - L Retiring ministers staying in charge
 - M Purpose of vacancy? Definition.
- III These should be guidelines which presbyteries should adapt to their own situation.
- IV We will encourage presbyteries to train their own ministers as interim moderators or use expertise from other presbyteries to help train.
- V We will develop the concept of interim ministers.
- VI Problems:
 - Multi-point charges
 - Finding ministers
 - Self-assessment
 - Screening
 - Retiring ministers staying in charge.

The committee is still working and is reporting progress. They hope that recommendations and guidelines will be ready for the next General Assembly.

PROJECTED NEW DIRECTIONS

In October, 1980, many North American denominations met in Toronto for a consultation on the "Future of Ministry in An Age of Ambiguity". At the Board of Ministry's annual meeting, a major portion of time was spent attempting to discern what the 1980's and 1990's would demand of the professional church workers in The Presbyterian Church

in Canada. While no precise predictions can be made obviously the next few years will be a time of change. One of the qualities required of each of us will be an ability to respond with flexibility and adaptability to novel and demanding situations. The following sentences reflect some of the concerns which the board identified and to which it will give attention in the coming years. The board felt that with inflation, the vastness of Canada, increasing cost of transportation, we should investigate "a newsletter" for our professional church workers. The distances involved and isolation experienced in Canada make it mandatory that we work very hard on our communication systems.

The 1980's will probably mean that we will have to seek alternatives to the norm of "one minister, one congregation". The preparation of our workers to participate more effectively in multiple staff operations is a priority as we begin to seriously face the demands of church growth and doubling our membership. In an inflationary era the board feels that it is important to monitor any injustices and unfairnesses in terms of the remuneration, housing, and support of our professional church workers. With that in mind, we intend to work with other boards and committees of the Church to do what we can to ensure that inequities are faced and dealt with.

In the 1980's, an increasing number of our ministers will reach what used to be considered "retirement age". The board will be concerned with informing and preparing workers for retirement and for their support in their later years. We will be considering ways in which those who wish to can use their skills and experience in a variety of ways. Those who are what has been called the "young-old" have much to contribute to our mission as a Church.

The colleges and those familiar with the probable need of our Church for professional church workers are correctly concerned with recruitment. The Board of Ministry feels that we must pay more attention to this aspect of our Church's work, both with regard to quantity and quality. Continuing education will also be a high priority as flexibility, the ability to adjust to changing circumstances, the ability to continue to grow and learn will become increasingly important qualities to possess in the years ahead.

The Board of Ministry recognizes the financial exigencies that confront our Church and shares the desire that our monies and people be used as effectively as possible. The board has had a request before the Administrative Council's Executive Personnel Committee for a second executive staff person in the category of assistant secretary. We again renew this request.

The board expresses thanks to Dr. J.C. Cooper for the many good things he did for our Church through the Board of Ministry. We pray all blessings for Dr. Cooper and his wife in what we hope will be a long, enjoyable and active retirement. The board is grateful for the dedication and efficiency of Miss Margaret Henderson, Mrs. Ann Engel, and Miss Annette Thomson.

W.I. LITTLE,
Chairman.

J.W. EVANS,
General Secretary.

NOMINATIONS FOR MODERATOR — 1981

To the Venerable the 107th General Assembly:

<i>Dr. W. Allum</i>	Hamilton, Sarnia
<i>Dr. E. H. Bean</i>	Kingston, Niagara
<i>Dr. W. Bell</i>	Kootenay, Westminster
<i>Dr. D. Corbett</i>	Bruce-Maitland
<i>Dr. D. Crawford</i>	Northern Saskatchewan (Late)
<i>Dr. A. Currie</i>	Ottawa, Bruce-Maitland, Stratford-Huron (Late)
	Edmonton (Late)
	Westminster
<i>Dr. R. Davidson</i>	Quebec
<i>Dr. M. DiGangi</i>	Quebec
<i>Rev. Z. Dunn</i>	Saint John (Late)
<i>Dr. G. Faraday</i>	Kamloops
<i>Rev. L. Hughes</i>	Ottawa, Lanark & Renfrew, Red Deer
<i>Rev. C. Hood</i>	Superior (Late)
<i>Dr. S. How</i>	Northern Saskatchewan (Late)
<i>Dr. W. Lawson</i>	Chatham, Halifax & Lunenburg
<i>Dr. D. MacDonald</i>	Brockville
<i>Dr. S. MacKenzie</i>	Pictou
<i>Dr. W. MacKinnon</i>	Brockville
<i>Rev. R. A. B. MacLean</i>	Quebec, Montreal
<i>Dr. R. MacMillan</i>	Brampton, Pictou, East Toronto, West Toronto, Halifax & Lunenburg
<i>Rev. M. S. McLean</i>	Lake of the Woods
<i>Dr. B. Miles</i>	Algoma & North Bay
<i>Dr. S. Reid</i>	Miramichi
<i>Rev. W. Smith</i>	Kingston, Algoma & North Bay, Waterloo- Wellington, Paris, Hamilton
<i>Dr. D. Stewart</i>	Glengarry
<i>Rev. J. Thomson</i>	Barrie

NOMINATIONS FOR CO-ORDINATOR OF CHURCH GROWTH

To the Venerable the 107th General Assembly:

<i>Rev. W. Campbell</i>	Kootenay
<i>Rev. C. Congram</i>	Miramichi, Algoma & North Bay Winnipeg, Kootenay
<i>Rev. J. Congram</i>	Brandon
<i>Dr. J. Johnston</i>	Stratford-Huron
<i>Dr. D. Oliver</i>	Pictou, Halifax-Lunenburg, Saint John, East Toronto, West Toronto, Vancouver Island
<i>Rev. M. S. Reside</i>	Ottawa
<i>Dr. H. Rodney</i>	Brandon
<i>Rev. J. Sitler</i>	Montreal
<i>Rev. J. Statham</i>	Kootenay
<i>Rev. K. Wheaton</i>	Algoma & North Bay
<i>Mr. F. Whilsmith</i>	Assiniboia

REPORT OF THE PENSION BOARD

To the Venerable the 107th General Assembly:

Two meetings of the Pension Board were held on September 29th, 1980 and March 13th, 1981.

In accordance with the decision of the 106th General Assembly, Mr. George Palmer was ineligible to continue as Chairman of the Pension Board, owing to the number of years of service and in accordance with General Assembly regulations. At the September meeting of the Board the Rev. Ernest Herron, Wallaceburg, Ontario, was elected Chairman. The Pension Board wishes to express its appreciation to Mr. Palmer for all that he had done, including his time and readiness, with regret that the General Assembly regulations prevent him from serving further as Chairman.

During the past year, the Board (through its Group Insurance Committee) has negotiated improvements in the insurance benefits provided. The changes which went into effect July 1, 1980, provide an increase in the Long Term disability coverage from \$400.00 to \$445.00 per month for ministers and \$150.00 to \$170.00 per month for employees. It is also noted that enrolment was opened up to married women under the Employees Plan resulting in approximately 20 new applications.

There are further changes being considered in these areas:

1. The current Group Life plan for ministers provides a benefit which is level at \$30,000 until age 50 and then decreases each year to a level of \$8,000 at age 65. It further reduces to \$2,000 at age 70. This particular plan would not conform to Human Rights Legislation in effect in a number of jurisdictions. While the Church is not subject to such legislation we do not believe the Church should sponsor a plan which would not conform. It is acceptable to have benefits reduce after age 65. Therefore we have costed a plan providing the following: \$30,000 up to age 65; \$8,000 from age 65 to 69; and \$2,000 age 70 and above.
2. The Ministers Long Term Disability plan currently provides a benefit of \$445.00 per month. We propose to increase this benefit to \$500.00 per month effective July 1, 1981. The cost to the Minister's would remain at the current level of \$10.50 per month.
3. The Group Plan for Employees currently provides a life benefit of \$10,000 and a Long Term Disability benefit of \$170.00 per month. We propose to increase the Life benefit of \$30,000 and the L.T.D. benefit to \$445.00. This is subject to acceptance by Employees to an increase in their contribution rate to \$10.50 per month.
4. The addition of a dependent Life benefit of \$2,000 on the spouse and \$1,000 on dependent children.

These changes can be implemented without increase in cost to the Church. The addition of Extended Health Care coverage is under consideration; the cost implications are being discussed with the Administrative Council. The cost of a Dental Plan would be such that it is not considered feasible to introduce such a program.

During 1980 Board representatives reviewed the management of the investment portfolio of the Ministers' Plan with investment officers of Canada Life. The Company acts within general guidelines from the Board in the investment of funds. Operating experience for 1980 was very favourable. Interest rates earned on bonds and mortgages are at historically high levels. While market values for bonds and mortgages have declined because of high interest rates, the portfolio of stocks had a major increase in value which significantly exceeded the drop in value of the fixed income securities. A portion of the funds is invested in short term securities at high interest rates. At the end of 1980 the fund stood at just over \$12,000,000.

In accordance with the decision of the 99th General Assembly, all bequest monies received by the Pension Board are being applied to supplement the pensions of those retired ministers and their widows who receive little or no benefit from the Canada/Quebec Pension Plan. It has been possible to continue such support during 1981 at a slightly increased rate and indeed it is the hope of the Pension Board to continue increasing such support, pending further investigation. Assistance is given to 89 widows and 26 retired ministers.

In accordance with its statement to the 106th General Assembly, the Pension Board office has sent out Annual Statements for the years 1979 and 1980 to members, outlining their status in the Benefit Plans.

The Retirement Fund for Church Employees was valued by the Actuary as of December 31, 1980. A reasonable surplus is shown. The Actuary recommended, and the Pension Board agrees, that the members' pension credits earned during the six years 1975 — 1980 be increased by 25% and similarly that pensions in course of payment to pensioners under the new plan be increased by 25% as of January 1, 1981. Overture # 17 was approved by the 106th General Assembly. This increased maximum pensionable earnings under the Ministers Plan to \$17,000 and provides also for this figure to be adjusted annually in line with changes in the Consumer Price Index. The Administrative Council, to which the matter was referred, has agreed that these changes be made in the plan, effective January 1, 1981.

The Pension Board believes that it is desirable that the Employees Retirement Plan be improved and has under consideration an increase in contributions by both employer and members to provide an increase in future pension credits to 2% for each year of service.

It may be noted that maximum pensionable earnings for purpose of this plan were increased to \$15,000 effective January 1, 1981.

The Pension Board received documents from the Administrative Council regarding Malpractice Insurance for ministers. The Pension Board considered the material and concluded that the majority of ministers might not be interested in such coverage but the Board suggests that it would be desirable that the Administrative Council inform the ministers that such insurance could be obtained. A number of Overtures have been presented to the Pension Board for consideration and comment. Before dealing with these individually, we would note that one general consideration should be kept in mind when proposals are made to increase benefits of the Ministers' plan:

To finance the benefits provided under the plan the necessary contributions amount to approximately 14% of pensionable earnings. There are three participating sources of funds for this purpose:

1. The minister contributes 4% of his/her pensionable income.
2. Congregations contribute toward the benefits for all members of the plan 2% of the amount raised for all congregational purposes (which basis was adopted as being approximately equivalent to 6% of ministers' pensionable income). Boards and Colleges contribute 6% of the pensionable income of members of the plan employed by them.
3. The General Assembly Budget makes a contribution of 4% of pensionable income of the members of the plan.

Any proposal which calls for the increase in amount of pension benefits, but which does not provide for corresponding increases in contributions by the various contributing sources will weaken the funding of the plan.

Overture # 16 (1980) Ottawa recommends that ministers and congregations each increase contributions by 50% in 1981 and that there be similar increases in 1982 "to reduce the age of retirement and the years of service required to obtain a full pension". The Pension Board wonders about the willingness of ministers and congregations to increase their contributions as suggested.

If members' contributions were to be increased, such additional contributions should be used to increase current and future pension credits rather than to improve past benefits. (Benefits in respect of past service have regularly been increased following the report of the Actuary on the solvency of the fund. His next report should be available later in 1981.) The increase in maximum pensionable earnings to \$17,000 will result in improved benefits to most members in future years.

We recommend that the prayer of the Overture be not granted. The Board will bear in mind the concerns expressed when making its recommendations following consideration of the Actuary's report.

Overture # 12 (1980) Algoma and North Bay recommends the creation of a "Retirement Assistance Account" for a minister in a local bank to be accumulated for his benefit by required contributions by his congregation of 2% of his stipend, the fund to be portable and available to the minister at his retirement. The Board has discussed this proposal with the Administrative Council and it was concluded that the plan was not workable. It is recommended that the prayer of this Overture be not granted.

Board of Ministry — Recommendation # 7 (1980) “that the principle that pension benefits for deaconesses and male graduates of Ewart College be on the same basis as for ministers”. Provided that the required contributions will be forthcoming from the employer and the General Assembly Budget, the Pension Board is prepared to proceed in this matter and has advised the Administrative Council of its willingness to do so.

Motion of Mr. Allan Duncan (1980) “That all ministers be permitted to contribute to the Pension Fund on the basis of the maximum allowable stipend regardless of the actual stipend they may be receiving, if they so desire.” As noted above, unless the contributions by congregations and the General Assembly Budget were increased correspondingly the funding of the plan would be materially weakened. We are informed that Revenue Canada would not look favourably on a change to the Plan of the type proposed. The Board recommends against adoption of this motion.

Overture # 1 (1981) West Toronto recommends the inclusion of housing allowance in pensionable income. It is estimated that if that were done, that to provide the increased benefits, the annual increase in costs would be \$150,000 to congregations and \$100,000 to General Assembly Budget. Pensions of ministers who receive a manse or a housing allowance would increase, but not those of other plan members. The Board does not feel that the prayer of this Overture should be granted.

Overture # 2 (1981) West Toronto asks that “maximum pensionable earnings be increased yearly in accordance with the scale adopted by the Government of Canada in connection with Old Age Security Allowances”. The Board would observe that recommendations # 4 and # 6 in its report approved by the 106th General Assembly include provision for annual increases in maximum pensionable earnings and hence have responded in substance to the prayer of this Overture.

Overture # 9 (1981) Temiskaming expresses concern about portability of pension benefits. The Board notes that it is considering the subject of portability and will be dealing with it further when current government and industry studies on pensions in Canada have been completed as these may result in changes in legislation.

The Pension Board wishes to record its appreciation of the services of Miss Jamieson and Mrs. MacDonald, who so capably do all the work which comes under their jurisdiction.

RECOMMENDATION NO. 1 A

That the improvements in the benefits structure of the Group Insurance Plan be approved.

RECOMMENDATION NO. 2 A

That the proposed changes in the Employees Retirement plan be accepted.

RECOMMENDATION NO. 3 A

That the prayer of Overture # 16 (1980) be not granted.

RECOMMENDATION NO. 4 A

That the prayer of Overture # 12 (1980) be not granted.

RECOMMENDATION NO. 5 A

That the response of the Pension Board to Recommendation # 7 Board of Ministry (1980) be endorsed.

RECOMMENDATION NO. 6 C

That the Board's response to the motion of Mr. Allan Duncan be adopted.

RECOMMENDATION NO. 7 C

That the prayer of Overture # 1 (1981) be not granted.

RECOMMENDATION NO. 8 A

That the comment in the body of this report be the response of Overture # 2 (1981).

RECOMMENDATION NO. 9 A

That the reply of the Board to Overture # 9 (1981) be accepted.

RECOMMENDATION NO. 10 A

That the applications to receive pension be approved.

E. HERRON
Chairman

M. SUMMERS
Recording Secretary

ANNUITANTS DECEASED

Mrs. A. McGillivray	March 4, 1980
Mrs. M.E. Walker	July 15, 1980
Mrs. W. Moore	May 31, 1980
Rev. W.H. Brown	June 24, 1980
Rev. W. Fitzsimons	September 10, 1980
Rev. K. House	March 13, 1980
Rev. G. Bastedo	April 17, 1980
Mrs. S. Davies	July 8, 1980
Rev. J. Forbes	July 23, 1980
Rev. E. Orsborn	August 24, 1980
Mrs. L. Gilmour	September 24, 1980
Mrs. P.M. Denny	October 9, 1980
Dr. A. Reoch	October 1, 1980
Dr. E.G.B. Foote	November 3, 1980
Mrs. N.S. Carnegie	November 27, 1980
Mrs. F. Hawtin	December 20, 1980
Rev. C.E. Jackson	January 31, 1981
Dr. D. MacMillan	February 25, 1981
Rev. J.M. Milroy	March 6, 1981

APPLICATIONS TO RECEIVE PENSION FUND BENEFITS

Rev. M. Bailie	July 10, 1980
Rev. S. Andrews	April 27, 1980
Rev. R.H. Armstrong	April 30, 1980
Rev. T.H. Boyd	April 20, 1980
Dr. A. Brown	July 1, 1980
Rev. W. Doo	March 1, 1980
Rev. M. Farmery	January 1, 1980
Dr. R.D. MacDonald	May 1, 1980
Mr. G. McMichen	June 1, 1980
Rev. K.J. Matthews	April 1, 1980
Rev. A.J. Simpson	September 1, 1980
Rev. L.G. Smith	May 4, 1980
Rev. T.M. Bailey	October 1, 1980
Dr. J. Ferguson	October 1, 1980
Dr. A.F. Howick	October 1, 1980
Dr. R.J. Berlis	November 1, 1980
Rev. R.D.A. Currie	November 1, 1980
Rev. J.R. Humphreys	January 1, 1981
Rev. A.M. Old	January 1, 1981
Rev. H.H. Russell	January 1, 1981
Dr. J.C. Cooper	January 19, 1981
Rev. E.F. Dutcher	February 1, 1981
Dr. J.K. Lattimore	February 1, 1981
Rev. R.J. Wray	February 1, 1981
Rev. S.W. Gentle	February 16, 1981

PENSIONS GRANTED WITHOUT RETIREMENT

Rev. W.J. Murray September 1, 1980
 Rev. J.C.M. Jack January 20, 1981

ACTUARIAL REPORT

The Retirement Fund for Church Employees

We now report on the second triennial valuation of this plan since it was introduced on 1 January 1975.

We have been supplied with data for 130 active members of the plan as at the end of 1980, and 11 persons no longer contributing, whose pension credits are frozen. Their total 1.6% pension credits earned in the six years 1975-1980 inclusive amounted to \$69,796 of annual pension. Only 16 of the 130 active members were male, and one of the 11 frozen accounts.

We have calculated the contingent liabilities related to these pensions (and possible refunds of contributions) on the following assumptions:

- (a) interest at 6% per annum;
- (b) mortality after retirement (for both sexes) — 1971 GAM females rates, at actual ages —;
- (c) pensions payable for life from age 65, guaranteed ten years;
- (d) benefit on death or withdrawal before age 65, the value of the annuity in (c), discounted at 6% interest, or refund of 1975-1980 contributions with 6% interest, if the contributions will be worth more than the value of the annuity.

The contingent liabilities are summarized below.

Nearest age at 1980 12 31	Number of members		Past Service Pensions	Liability for pensions and refunds of accumulated contributions
	Active	Frozen		
21-24	5	—	\$ 354	\$ 740
25-29	17	1	4,885	10,600
30-34	17	1	7,373	15,900
35-39	11	—	6,094	14,090
40-44	12	1	7,272	21,450
45-49	13	1	8,056	31,810
50-54	20	2	11,823	62,460
55-59	15	3	11,906	84,180
60-64	15	1	8,856	83,790
65 +	5	1	3,177	34,880
Totals	130	11	\$69,796	\$359,900

The market value of the corresponding fund assets at 1 January 1981 was \$494,429, of which \$453,418 was already invested in Canada Life units (as part of its Policy No. P08372). The other \$41,011 was in transit. Canada Life's management charges, and its price for the annuities bought for seven pensioners during the six years, had already been charged to the P08372 account.

Since our actuarial assumptions include several definite margins of conservatism, it appears that there was an actuarial surplus of at least \$134,000 at 1 January 1981.

Recommendation

We suggest that all the pension credits earned during the six years 1975-1980 be increased by 25%, i.e. to a 2% unit. This bonus would raise the \$359,900 figure by a bit less than 25%, to \$442,250 (since the refunds of contributions would not be increased). Between \$5,000 and \$6,000 more would also be required, to raise the \$3,001 annual pension already bought for seven pensioners under the new plan by 25%, i.e. by \$750 per annum.

Thus the total actuarial liability that will result from granting a 2% unit benefit for the past six years 1975-1980 will be at most \$448,000; and the bonus will still have used up at most \$88,000, out of an actuarial surplus of at least \$134,000.

In view of the excess interest margins above 6% per annum that can be earned during the next three years, it appears that the present total 8% contribution rate will continue to support a 2% unit benefit for each of 1981 to 1983, so that it will likely be possible to grant a similar 25% bonus for those three years after the 1983 valuation has been made. Besides the current excess interest earnings, there will be some additional actuarial gains arising from the fact that our assumptions (b) and (d) are both more conservative than the actual present practices.

It should be noted that a 2% career-average benefit will produce a pension of less than 25% of final salary after 35 years' service, if the pensioner's total salary growth rate (seniority and inflation) exceeds 8% per annum. Adding a 25% pension to CPP and OAS will not result in an over-generous total, even for the lowest-paid members of the plan. A pension better than a 2% career-average is therefore a highly desirable goal.

Faithfully yours,

D.C. BAILLIE

Fellow of the Canadian Institute of Actuaries

**THORNE
RIDDELL**

Chartered Accountants



**THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980**

AUDITOR'S REPORT

To the Venerable The General Assembly of The Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1980. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these statements of capital and revenue and expenditure present fairly the financial position of the Pension Fund as at December 31, 1980 and the results of its operations for the year then ended in accordance with the accounting practices described in note 1 applied on a basis consistent with that of the preceding year.

North York, Ontario
March 25, 1981

THORNE RIDDELL
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
STATEMENT OF CAPITAL
YEAR ENDED DECEMBER 31, 1980

	<u>1980</u>	<u>1979</u>
CAPITAL AT BEGINNING OF YEAR	\$10,684,829	\$10,268,509
Add		
Transfer of balance of income for future pensions	1,366,205	114,016
Profit on sale of investments	54,657	263,259
Net unrealized gain on revaluation of investment	<u>485,459</u>	<u>39,045</u>
CAPITAL AT END OF YEAR	<u>\$12,591,150</u>	<u>\$10,684,829</u>
Comprised of		
Bonds and convertible debentures, at market value	\$ 4,798,503	\$ 4,451,385
Stocks, at market value	4,078,577	3,133,386
Mortgages, at market value	2,223,674	1,812,139
Short-term notes, at cost which approximates market value	950,566	943,569
Cash	356,754	118,101
Accrued revenue	182,118	144,689
Accounts receivable	<u>29,089</u>	<u>104,877</u>
	12,619,281	10,708,146
Less sundry liabilities	<u>28,131</u>	<u>23,317</u>
	<u>\$12,591,150</u>	<u>\$10,684,829</u>

Approved by the Board

Chairman

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1980

	1980	1979
Revenue		
Bond interest and dividends	\$ 832,082	\$ 686,595
Mortgage interest	26,608	29,498
Estate income	4,418	3,678
Bequests	27,297	193,373
Gifts	9,250	15,300
Church and colleges budget allocation	354,468	332,713
Congregational and society rates	507,087	470,717
Individuals' rates	307,425	305,190
	<u>2,068,635</u>	<u>2,037,064</u>
Expenditure		
Annuities purchased —		
For new participants	545,260	684,791
To supplement benefits of existing participants		1,112,526
Canada Life Assurance Company charges ..	27,728	26,175
Supplement to retired ministers (note 2)	87,612	62,455
Withdrawals from fund	8,467	7,118
Actuarial	1,170	
Audit	5,400	5,350
Committee expenses	969	1,402
Office accommodation	996	521
Postage	1,678	1,057
Salaries	20,631	17,702
Stationery	825	1,106
Sundry	430	2,034
Telephone	1,264	811
	<u>702,430</u>	<u>1,923,048</u>
TRANSFER OF BALANCE OF INCOME FOR FUTURE PENSIONS	<u>\$ 1,366,205</u>	<u>\$ 114,016</u>

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1980

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Fund:

(a) Basis of valuation of Fund assets

The assets of the Fund are carried at current market values and unrealized gains and losses resulting from the adjustment to market are included in the statement of capital. Market values are determined by the Fund as follows:

- (i) Listed stocks are valued at their closing sales price on the stock exchange where listed, and if no sale has taken place on the last business day, then at the average of the closing bid and ask prices.
- (ii) Listed bonds and convertible debentures are recorded at mid-market quotations.
- (iii) Unlisted bonds are recorded at values reflecting current market yields of similar debt obligations.
- (iv) Mortgages are valued using current market yields based on one-half of the average remaining term of long-term mortgages and the average remaining term of five year term loans. The yields used for valuation are 14.75% for long term loans and 15.25% for five year term and C.H.M.C. loans.
- (v) Short term investments are carried at cost which approximates market.

(b) Investment transactions and income

- (i) Stock purchases and sales are recorded on a trade-date basis and bond purchases and sales are recorded on a settlement-date basis.
- (ii) Interest income is recorded on the accrual basis. Dividend income is recorded on the ex-dividend date.
- (iii) Realized gains and losses on sale of investments are recorded as the difference between the proceeds and market value at the beginning of the year or cost at the date of purchase during the year.

(c) Basis of establishing capital

It is not the practice of the Fund to segregate from capital amounts required to meet future obligations of the Fund.

2. ADDITIONAL PAYMENTS TO PENSIONERS AND WIDOWS

As approved by the 99th General Assembly, bequests, commencing in 1972, will be used to provide additional payments to pensioners and widows receiving only small amounts from the Canada Pension Plan. The revenue and expenditure and balance on hand, as follows, are included in these financial statements.

Balance on hand, December 31, 1979	\$324,140
Received in 1980	<u>27,297</u>
	351,437
Paid out in 1980	<u>87,612</u>
Balance on hand, December 31, 1980	<u>\$263,825</u>

3. ACTUARIAL EVALUATION

Based on the latest actuarial evaluation at December 31, 1977, the capital at that date exceeded the estimated future obligations of the fund by approximately \$2,947,000. In 1979 the 105th General Assembly approved an increase in pension benefits for both existing annuitants and active members. This increase in benefits amounting to approximately \$2,446,000 is estimated to reduce the excess of capital over estimated future obligations to approximately \$500,000.

THE REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 107th General Assembly:

The Building Corporation through its General Manager and Directors serves the Church by assisting congregations in borrowing from the financial institutions by acting as guarantor of the loans. The guarantee of the Corporation enables the borrowers to obtain preferred rates of interest. In accordance with the instructions of the General Assembly in 1976, the Corporation is continuing its program of assisting the retired servants of the Church in securing housing accommodation.

The Presbytery of Ottawa which had taken responsibility for debentures issued on behalf of some of its congregations has completed payment to the Building Corporation. The congregations of Chedoke, Hamilton; Greenbriar, Brantford; Elmwood, Winnipeg and St. Giles, Winnipeg all discharged their mortgages during 1980. The following congregations paid off their bank loans: St. Stephen's, Peterborough; Eastmount, Hamilton; Chedoke, Hamilton; Greenbriar, Brantford; St. Mark's, Mississauga; Grace, Etobicoke and St. John's, Winnipeg and during the year the Corporation finalized the arrangements to guarantee bank loans for the following: New St. James, Dawson Creek; Malvern Church, Scarborough; Doon Church, Kitchener; McKercher Drive Church, Saskatoon; Trinity Church, Ottawa; London Korean Christian Church, London and Forest Glade Church, Windsor. We note with satisfaction that congregations which have borrowed on the guarantee of the Corporation are reducing their loans in a satisfactory manner. The debentures outstanding were reduced by \$149,459. and guaranteed loans increased by \$128,201.

The Corporation has guaranteed bank loans for the following congregations, Synods and Presbyteries in an amount totalling \$752,756. as of December 31, 1980: St. Stephen's, Scarborough, Ont., Pineland, Burlington, Ont., Alexandra, Brantford, Ont., St. Paul's, Brampton, Ont., First, Lower Sackville, N.S., Hopedale, Oakville, Ont., Presbytery of Cape Breton, N.S., Forbes, Grande Prairie, Alta., St. Timothy's Ajax, Ont., Brant Hills, Burlington, Ont., Trinity, London, Ont., Synod of Hamilton and London, Centennial, Calgary, Alta., New St. James, Dawson Creek, B.C., Doon, Kitchener, Ont., London Korean Christian, London, Ont., Richmond Hill, Richmond Hill, Ont., White Oak, Mississauga, Ont.

STATEMENT OF MORTGAGES AND LOANS

	<u>Dec. 31/80</u>	<u>Dec. 31/79</u>
Mortgage Principal (Debentures)	\$279,000.	\$434,500.
Guaranteed Bank Loans	752,756.	624,555.
Interest Assistance Loans	17,440.	15,413.
Other Loans Outstanding	59,700.	40,000.

A number of ministers nearing retirement have received helpful advice from the officers of the Corporation and plans have been completed to secure three additional houses in 1981 at a total cost of \$157,500. to enable three more of our retired servants and their spouses to be settled comfortably. Our thanks are expressed to Mrs. Grace Bruner of Brantford, Ontario; Mr. Howard Elliott of Jarvis, Ontario; Mr. R. Campbell of Warton, Ontario and Mr. A.H. Dancy of Oshawa, Ontario whose assistance in our housing program is greatly appreciated.

We also express our gratitude to the Trustees of New St. James Church in London for their continued financial assistance to our housing program.

At the direction of the 106th General Assembly, the Directors of the Corporation met with representatives of the Board of World Mission and consequently the Corporation is now in a position to accept funds from Presbyterians to enable it to loan to extension congregations at lower rates of interest within the provisions of the following:

**GUIDELINES FOR BORROWING FROM PRESBYTERIAN CONGREGATIONS
AND MEMBERS AND MAKING LOANS TO CONGREGATIONS**

1. The Corporation shall receive funds as investments from Presbyteries, congregations and members of The Presbyterian Church in Canada.
2. The minimum amount invested by Presbyteries, congregations or recognized groups shall be \$5,000. and from individuals the sum of \$2,000.
3. The term of investment shall not be less than two (2) years and not more than fifteen (15) years or upon the death of the Lender.
4. The rate of interest paid on invested funds shall be set by the Board of Directors or the Executive of The Presbyterian Church Building Corporation.
5. Interest shall be paid half-yearly not in advance on June 1st and December 1st each year on sums of over \$5,000. and annually not in advance on December 1st on sums of \$5,000. or less.
6. A Promissory Note, signed by two (2) Directors of The Building Corporation in favour of the Lender shall be proof of the transaction.
7. Loans to congregations from investments received (as outlined in paragraphs 1, 2, 3, 4, 5, 6, above) will be made and the rate of interest thereon set at the discretion of the Board of Directors or the Executive of The Presbyterian Church Building Corporation.
8. A borrowing congregation shall pay interest on its loan on the last day of every month and payments on the Principal on May 31st and November 30th each year according to a pre-arranged schedule based on the term of amortization of the loan.
9. Payments on the Principal in addition to those in the pre-payment schedule may be made by the borrowing congregations provided such payments are made on the scheduled dates for re-payment of Principal and in an amount not less than \$1,000. or multiples thereof.

Nominations for Directors

The by-laws of The Corporation provide that "Directors shall be elected annually by The General Assembly from nominees of the Directors". We therefore submit the following recommendations:

RECOMMENDATION NO. 1. A

That Mr. D.M. Walker, C.A., Vancouver, B.C., Dr. A.L. MacKay, Hamilton, Ont., Mr. R. Thomson, Montreal, Que., Mr. G.O. Huggan, C.A., Don Mills, Ont., Dr. R.G. MacMillan, ex officio, Burlington, Ont., and Dr. A.F. MacSween, ex officio, Don Mills, Ont., be elected Directors of The Corporation for the next four years.

RECOMMENDATION NO. 2. A

That Presbyteries, congregations and individual Presbyterians be encouraged to contribute funds to The Presbyterian Church Building Corporation in gifts or in loans to help finance church extension work and housing for retired ministers, missionaries, deaconesses and their spouses.

All of which is respectfully submitted.

M.B. DYMOND,
Chairman

R.G. MacMILLAN,
General Manager

THE PRESBYTERIAN RECORD

To the Venerable the 107th General Assembly:

Three years ago, at the 104th General Assembly, The Presbyterian Record was launched on a course that would move the magazine, by intervals, to self-support financially. This year we hope to attain that goal.

Our projections cannot be couched in stronger terms than a hope because, along with the normal vagaries of printing costs, the Post Office intends to raise its rates, possibly by as much as 40%, likely this month. However we stand by the belief that this year the church's magazine will be free of subsidy, down from over \$80,000 as recently as four years ago. In addition, we are proceeding with our intent to add eight more pages to the magazine. Another staff person has been taken on, both to aid the strain of the workload which had been pushing the staff to the point where overtime had become standard and extended time-off and/or vacations difficult or impossible, and to prepare for expansion.

Even if this year closes with the magazine in the black, it is an appropriate time to consider the long-range implications of self-support. Given the likelihood that fixed costs will continue to rise, and that salaries will have to be increased, if not as much as the rate of inflation, at least nearly as much, we will, sooner or later, encounter three options.

The first, of course, consists of periodic rate increases, probably every second or third year. Though the magazine is still among the least expensive of church publications, never mind "secular" journals, each increase probably will mean the loss of some subscriptions. Many congregations annually face the old argument, "Why should we pay for it for people who don't want it enough to subscribe themselves?" (We have emphasized that we don't make money on the Every Home Plan, that it is an outreach tool precisely intended to reach people on the margin of a congregation as well as the regulars, but the objection quoted will always be with us like death and taxes and General Assemblies.) Congregations also face other financial pressures and annual increases that make the annual Record bill seem all that greater, seen as a lump sum.

The second possibility is to produce a less expensive magazine by compromising on paper quality, or the number of issues. This option carries within itself some undesirable corollaries. Fewer editions mean fewer advertisers. A less attractive paper stock means a less attractive magazine.

The third option is a return to subsidy by the General Assembly Budget at some future date. This would, to your Committee's way of thinking, be a retrograde step since it would mean, in effect, that an insufficient number of congregations would consider the magazine worthwhile enough to pay for it themselves, but wouldn't mind if the General Assembly Budget funds were used to help pay for it so those who wanted it could have it. In short, the money all comes out of the same pockets, but under subsidy it arrives at The Record's doorstep by a more circuitous route. This option really raises the question as to how many people really want a presentable national magazine.

These options are simply presented for your consideration and to stimulate thinking as to future directions.

We have 770 congregations on the Every Home Plan now. Congregations wherein some members subscribe number 125. There are 158 congregations not involved in any way in regular subscriptions. To enrol even some of those 283 congregations not now on the Every Home Plan would help the magazine considerably. To this end we have instituted a promotional scheme whereby congregations may receive either 50 copies for 6 months, or 100 copies for 3 months, absolutely free. The idea is to have them placed in the pews for the taking, and after the fixed period of time, to have the congregation reconsider coming on the Plan. There is no flood of promotional material, no pressure: just the magazine appealing or failing to appeal on its own merit. We hope that more congregations will take advantage of this offer.

We wish to officially thank the Rev. William Fairley who served your Committee from 1977 to 1980 as its Chairman, shepherding The Record through several changes in personnel, including the Editor, changes in format, and the initial drive to self-support. He provided invaluable leadership to the Committee, and friendship and support to the staff.

The Committee continues to have every confidence in The Record staff and in particular the Editor, whose professional skills and integrity serve to provide an outstanding forum for Presbyterian thought and actions.

RECOMMENDATION NO. 1 A

That congregations be urged to support the national magazine by participation in the advantages of the Every Home Plan.

RECOMMENDATION NO. 2 A

That congregations not on the Every Home Plan be encouraged to take advantage of the promotional scheme outlined in the report.

RECOMMENDATION NO. 3 A

That Presbyteries and congregations be urged to appoint Record Conveners, with the responsibility to keep before them essential information about The Record.

Respectfully submitted,

JOHN BALL

*Chairman,
The Record Committee.*

PRESBYTERIAN RESIDENCE SASKATOON

To the Venerable the 107th General Assembly:

1980 was a good year for Presbyterian Residence. Jack Chiang, a former student, now an ordained minister in The Presbyterian Church in Canada, served as Acting Dean of Students and filled the role in an able fashion, as expected. Following the trend of recent years the residence had two students who were preparing themselves for the ministry of the Presbyterian Church.

The privilege of personal evangelism with the students is a quiet program that becomes possible in a small residence. With the increasing demands for new buildings and new programs the days of Presbyterian Residence could be numbered.

The Board is keeping an open mind on the future of the Residence with a year and a half left in the three year study period. Rising costs against an aging building and an expensive site, place a sense of urgency upon the board to study the future of Presbyterian Residence.

Should we sell and hope that the returns could be used to assist building programs for new church buildings? Extension workers hope for this plan to happen.

Should we update our present building in its present beautiful site and retain the good name of "Presbyterian Residence on the crescent down from the Bessborough?" Many of our longtime supporting lay people and the student body would vote for this action.

Should we exchange the property for less expensive property nearer the University? If we stay in the residence business, this plan would ensure our future and still leave visibility for our denomination in a University city with a practical Presbyterian Conference Centre.

We would welcome comments from across the church re above questions.

"The Mansion" for girls is working but not as effectively as we had hoped because of the difficulty of access to a house rather than a residence and no room or funds to engage a dean of women.

We have interesting loyalty from families whose children have made the Residence a home away from home, but we do not have the support once enjoyed, from the congregations in the Synod. The reason must be placed at the door step of communication. The few who know and care are aware of the fact that Presbyterian Residence is one of the very few areas of contact that our Church has with the young university student on the prairies. Presbyterian Residence has been a productive asset in the long time mission of the church.

DON BACK
Chairman

R.A. DAVIDSON
Secretary

PRESBYTERIAN WORLD SERVICE AND DEVELOPMENT COMMITTEE

To the Venerable, the 107th General Assembly:

1980 was a year of challenge for the Presbyterian World Service and Development Committee. The 106th General Assembly approved the change in name to Presbyterian World Service and Development Committee from the Committee on Inter-Church Aid, Refugee and World Service, to better reflect the scope and aims of the Committee.

Mr. Ron McGraw, long-time committee member and convener for six years resigned this year; Rev. Gardiner Dalzell, convener for the past year, has served for six years on the Committee. The Committee is thankful to these two men for their dedication and work on behalf of international development.

The mandate of the Presbyterian World Service and Development Committee is to act as the agency within The Presbyterian Church in Canada for undertaking development activities, disaster relief and education of congregations to these world-wide needs.

The Committee continues to place major emphasis on development aid which enables people to provide themselves with adequate food, gainful employment, housing, health care and education, and to permanently improve their living conditions. PWS development efforts include vocational training, women's development, agriculture, legal rights, public health programs. PWS has supported these projects in 17 countries. In addition, through the Inter-Church fund for International Development, PWS participated in almost 60 projects valued at just over \$2 million, in partnership with the development agencies of the Anglican, Lutheran, Roman Catholic and United Churches.

PWS has responded to urgent needs arising from both natural and man-created disasters. Again, refugees have been a major concern, with \$22,243 being forwarded to refugee programs in Indochina and Somalia, and \$10,000 contributed to refugee projects in Palestine and Africa, in cooperation with Anglican and United Churches. The appeal for support for Dr. Kao, his family and other Presbyterians imprisoned in Taiwan has brought gratifying support. Likewise, response for victims of earthquakes in Algeria and Italy was generous. An area of major concern in 1980, drought-stricken eastern Africa, will be a continuing concern in the coming year.

The Committee's ecumenical activities in Canada include PLURA, a self-help development fund for the poor in Canada; the Canadian Council of Churches' Committee on Development and Service, a liaison with other denominations involved in WCC development activities and the Inter-Church Committee on Refugees, an effort to assist refugee settlement in Canada and to monitor refugee situations throughout the world. Participation in the World Council of Churches' programmes provides a world-wide link with development endeavours. It is a competent channel for human financial resources; it provides documented information about relief and development operations; it provides a network for communication with persons in developing areas.

The Committee realizes that education of Canadians about development is integral to its work. Progress towards effective global improvements must include a recognition of powerful economic and social factors and their impact on the lives of ordinary people. The Consultation on Church and Society, of which PWS is an active participant, coordinates Presbyterian responses to major social issues.

PWS participated with four other Canadian denominations in the educational programmes of GATT-Fly and Ten Days for World Development. The Ten Days' theme for 1980-1982 is "Making a Living", and on this theme, PWS has produced supplementary study materials for children's development education. The 1980 Share Lent material from the Inter-Church Campaign Coalition was widely used by congregations, as was the Advent Liturgy. Information has been circulated to congregations through PWS Alerts, pamphlets, information bulletins and articles in the *Glad Tidings*.

Administrative costs remain low. There is one full-time and one part-time staff person, and a hardworking volunteer committee.

A major topic of discussion in 1981 will be the North-South Report by the Brandt Commission. The PWS Committee endorses the Statement on North-South Relations by the Joint Task Force of the International Affairs Committee and Presbyterian World Service and Development.

RECOMMENDATION NO. 1 A

That the Presbyteries be urged to review PWS concerns at least annually, and that all sessions be urged to provide an annual opportunity for their people to consider world service and development issues.

RECOMMENDATION NO. 2 A

That all Ministers and Elders who have the opportunity, urge people who are concerned about Third World needs to consider the advantages of responding through PWS.

RECOMMENDATION NO. 3 C

That this Assembly commend the Government of Canada for their focus on North-South relations through the Parliamentary Task Force, and commend the Canadian Council of Churches for their leadership in coordinating the Churches' presentation to the Parliamentary Task Force.

All of which is respectfully submitted.

G.C. DALZELL
Convener

C.R. TALBOT
Secretary

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 107th General Assembly:

This Fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of her husband; the late Rev. David Morrison Reid. The income of the Fund is applied to the general work of the Canada Mission section of the Board of World Mission.

The Fund consists of 16,488 units of the Church's Consolidated Portfolio which represents an equity of \$16,488 at December 31, 1980.

During the year income of the fund amounted to \$1,280 which was used for Canada Mission purposes.

MRS. W.H. HENRY,
Chairman

GEORGE A. MALCOLM
General Secretary

REPORT OF THE BOARD OF ST. ANDREW'S HALL UBC TO THE 107TH GENERAL ASSEMBLY

The Board of Management of St. Andrew's Hall, under the authority of the General Assembly, are responsible for the witness and ministry of the Hall at the University of British Columbia. Some forty-three students reside there under the pastoral care of the Dean, the Rev. Dr. John A. Ross.

With the new association of the Presbyterian Church to the Vancouver School of Theology the Board's responsibilities have broadened considerably.

The Board, in consultation with the Presbytery of Westminster, the Board of Ministry, and Dr. Goodwill MacDougall, has been preparing job descriptions for the Chaplain to UBC/VST.

The 106th General Assembly has considerably broadened the ministry of the Board. (see A. & P. 1980, p. 470, 471, Rec. 14C-16C) We are happy to undertake these tasks on behalf of the Church but do feel there is a necessity to increase the size of the Board. The

Board as a result of the action of the 106th General Assembly is now being asked to: 1) co-ordinate bursary funds for our students at VST(14b), 2) "That in preparation for the agreement of affiliation with the VST, the St. Andrew's Hall Board undertake the revision of the Act incorporating the Hall to permit the implementation of the decisions of the 105th General Assembly . . ." (15C) 3) "That the St. Andrew's Hall Board negotiate the affiliation agreement with the VST, in consultation with the Board of Ministry." (16C)

These latter recommendations in particular have now added functions of a more academic nature to the Board of Management. These functions might more normally fall to a Senate within a College. However, according to the Act of Incorporation, these functions are within the jurisdiction of the Board (Art. 10:1).

In keeping with the changing role of the Board and the increasing workload, the Board believes we must be stronger numerically so as to broaden our scope of expertise and spread responsibilities more equitably. We are no longer a Board with just 'housekeeping and maintenance' duties. We would like to be better able to undertake our new responsibilities. The Act of Incorporation stipulates that the size of the Board must be between five and fifteen persons. (Art. 7)

RECOMMENDATION NO. 1 A

That because of increasing responsibilities within the Church the size of the Board of St. Andrew's Hall be increased from nine to twelve persons effective with the 107th General Assembly.

Respectfully submitted,

JAMES H.W. STATHAM,
Chairman of the Board

SUPPLEMENTARY LIST OF DEGREES AND THEIR SOURCES

ARMOUR, J.A.	M.A.	T.C. Dublin
ASHFIELD, E.G.	M. Div.	Knox
ASHFIELD, L.J.	M. Div.	Knox
BEATON, G.A.	B.A.	U. of T.
	B.D.	Knox
DEWAR, D.D.	B.Th.	P.C.
DUNCAN, G.	B.Comm.	Geo. Williams
	B.D.	P.C.
HERMAN, S.	B.Th.	McGill
KOUWENBERG, G.	B.A.	Carleton
	M. Div.	Knox
JACK, H.N.	B.A.	St. Fran. Xav
	M. Div.	Knox
JOHNSTON, J.A.	D.D.	P.C.
MACDONALD, C.A.	B.A.	Univ. of Sask.
MACDONALD, L.G.	B.A.	St. Fran. Xav
	B.Th.	McGill
MACDOUGALL, D.	B.Sc.	(Eng) Univ. of Michigan
	M. Div.	West. Sem. Phil.
MACKENZIE, R.S.	D.D.	P.C.
MACLEAN, R.D.	B.A.	Dal.
	B.D.	P.C.
McCALL, H.L.	B.A.	St. Fran. Xav
McPHERSON, A.M.	M.A.,	
	B.D.	Glasgow
	M.Th.	Princeton

MAXWELL, D.W.	B.A. M. Div.	U.B.C. Knox
MOLNAR, E.F.	Ph.D.	U. of Franz Joseph
MUIR, D.	B.A. M. Div.	U. of T. Knox
ROWLAND, K.	B.A.	Queen's College
SHAW, R.	B.A. M. Div.	U.W.O. Knox
STEWART-PATTERSON, A.	S.T.M.	McGill
STRAIN, G.	B.A. M. Div.	Simon Fraser Van. Sch. of Theol
WHITWELL, L.	B.A. M. Div.	U. of T. Knox

LIST OF DEGREES NOT SUBMITTED IN 1980

PRESBYTERY OF GLENGARRY

MacDONALD, D.R.	B.A. B.A.	Dalhousie Manitoba
McINTYRE, K.J.	B.Th B.A.	McGill McGill
MacKINNON, W.	B.D.	Presbyterian College
MARTIN, R.	M.A. B.A.	St. Andrews, Scotland Waterloo
RENNIE, F.	B.D.	Knox, Toronto
WISEMAN, J.H.	B.A.	Sir George Williams (Concordia)

PRESBYTERY OF BARRIE

BEGGS, E.A.	M.A. B.D. D. Min.	T.C. Dublin P.C. Union Theol. Sem. Rich.
CARTER, C.H.	B.A. M. Div.	U. of T. Knox
DAMBROWITZ, I.A.	B.A. M. Div.	Carleton Knox
HERON, K.A.	B.A. B.D. M.S.W.	U. of W.O. Waterloo Coll. Knox Waterloo Luth.
INGLIS, G.	B.A. M.A. M. Div.	Guelph Q. Knox
KOUWENBERG, H.H.A.	B.A. M. Div.	Carleton Knox
SUMMERS, M.D.	B.A. M.S.W.	U. of W.O. Waterloo Coll. Waterloo Luth.

REPORT OF THE TRUSTEE BOARD

To the Venerable the 107th General Assembly:

In accordance with its Act of Incorporation the Board presents:

- a) Lists of securities:
 - (i) which have been purchased or received during the year;
 - (ii) which have matured or have been sold during the year;
 - (iii) which were held by the Board at December 31, 1980, on behalf of the funds of the Church.
- b) A List of properties whose title is held by the Board for various organizations of the Church.

Copies of these lists are available for Commissioners to the General Assembly.

The Board would like to express its appreciation for the invaluable assistance given to it by its Investment Advisory Committee, under the Chairmanship of Mr. J.D. McCormack.

During the year, necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under the seal of the Board on behalf of various organizations of the Church.

All of which is respectfully submitted.

A.C. BURGESS
Chairman

N.H. CREEN
Secretary

REPORT OF THE WOMAN'S MISSIONARY SOCIETY, (E.D.)

To the Venerable the 107th General Assembly:

The Executive of the Woman's Missionary Society (E.D.) respectfully submits the following report for the year 1980.

The Executive met for regular meetings during the year.

The 104th Annual Meeting of the Woman's Missionary Society (E.D.) of The Presbyterian Church in Canada was held in First Presbyterian Church, New Glasgow, Nova Scotia, September 16-18, 1980, with all eight Presbyterials represented; and an excellent attendance — the highest in the last ten years.

The theme was: Faith, Wisdom and Courage for the 80's, with the Motto, "Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord". Psalm 27:14.

Overseas Greetings were received from Dr. Georgine Caldwell, professor of Christian Education, Taiwan Theological College.

The opening Worship Service was led by the Reverend Evelyn Carpenter Host Minister. The Reverend Earle F. Roberts, Board of World Mission Secretary for Field Operations — Overseas Program, gave a powerful address; stating that, "The story of Mission — past, present and future — carries with it the requirement of the theme. It will take a great amount of faith, wisdom and courage to face realistically the changes within the World to-day where Christ is calling people to be His disciples," said Mr. Roberts. "We must have prayer and support for what is happening. It is important the Church have a program of outreach to-day and in the years ahead".

Mrs. Priscilla Anderson, on furlough from Japan, was welcomed, and challenged the members with an informative and thought-provoking talk. Her concluding remarks to the W.M.S. members were, to go forward, believing they have to get on with God's Work.

The Reverend W.J.O. Isaac, Superintendent of Missions, Atlantic Provinces, whose help and guidance is very much appreciated, spoke on Mission developments in the Atlantic Synod.

In June we were privileged to have Miss Pat Pooler, Missionary on deputation, who had been working in Nepal, visit in seven Presbyterials throughout the Eastern Division.

Encouraging reports were received from Children's and Girls' Work Secretaries. The Spiritual and Social growth of the children, through these Groups, can not be put down on paper and can only be seen as they reveal themselves gradually in the years that lie ahead. We are fortunate to have dedicated leaders.

During the past year our four Deaconesses, namely, Mrs. Joan Ashley, Cape Breton Presbytery; Miss June Pratt, with Halifax-Lunenburg Presbytery and Camp Geddie; Miss Christine Shaw, with the Prince Edward Island Presbytery; Miss Charlotte Brown, as Executive Secretary, have been busy assuming their responsibilities in C.E. and all work pertaining to the Woman's Missionary Society (E.D.).

Ten issues of "The Presbyterian Message" were published during the year. It has been described as "A Fine Mission Education Resource". Mrs. John Posno is the Editor.

The Mission Study being used for 1980-81 is, "India and Nepal", "Partners in India and Nepal" and Dr. Margaret Kennedy's book, "Flame in the Forest", which is included in the study.

Two members of the Eastern Division Executive are representatives on the Board of World Mission; The Mission Secretary, Miss Mabel Bannerman, is a member of the BWM Executive and various Committees; Mrs. A.C. Reid, Education Convener, is a member of the Board of Congregational Life.

MEMBERSHIP STATISTICS, 1980 Presbyterials — 8

	Groups	Members	Home Helpers
W.M.S. and affiliated groups	170	2,407	1,016
Girls'	21	290	
Children's	57	682	

FINANCIAL STATISTICS, 1980

Total Receipts, June 30, 1980	\$128,550.71
Disbursements:	
Presbyterian Church in Canada — BWM	\$46,000.00
Specials "Over and above Budget" BWM:	
Presbyterian College, New Hebrides — Dr. Path	318.00
KCC, Osaka, Japan, — Learning/Sharing '80	2,000.00
Total Disbursements, June 30, 1980	\$ 75,862.97
Balance on Hand, June 30, 1980	\$ 52,687.74

MRS. A.J. MURCHISON,
President, W.M.S. (E.D.)

WOMEN'S MISSIONARY SOCIETY (W.D.)

To the Venerable the 107th General Assembly:

The Council Executive of the Women's Missionary Society, W.D. respectfully submits the following report of the Society's work for the year 1980.

PRIORITY

During 1980 one of the priorities of the Society has been to carry out events at local, Presbyterial and Synodical levels related to "Mission in the 80's". In relation to this emphasis a staff working group prepared a packet of materials to help groups re-examine their definition of mission. This packet has been widely used. As well, under the chairmanship of Mrs. Mary MacKenzie a Women's Conference on the theme "Faith in Ac-

tion!" was held for the three Central Synodicals. A total of 427 women attended the conference. Subsequent reports indicate one of the greatest benefits of the conference has been for individuals — "signs of spiritual growth and individual involvement in the work of the church are evident".

STAFF

The staff of the Society continued to participate in educational programmes of the church in order that people may be prepared more adequately to serve in the Church's Mission.

Executive Secretary	Miss May Nutt
Secretary for Children's and Teenage Work	Miss Lois Powrie
Editor/Adult Program Secretary (until April 30, 1980)	Mrs. Kathleen Hummelen
Adult Program Secretary (after May 1, 1980)	Miss Barbara Woodruff
Editor of Glad Tidings (after September 1, 1980)	Mrs. June Stevenson
Assistant to the Treasurer and Bookkeeper	Miss Marjorie McMullin
Book Room Manager	Mrs. Margaret MacDougall
Office Secretaries	Miss Katherine Allen, Mrs. Molly Wonnacott, Mrs. Isabelle Murray, Mrs. Mary Shepherd (part time)
Area Educational Consultants	Miss Margaret Boyd, Miss Anja Oostenbrink, (after September 1, 1980) Miss Mary Jane Bisset, Mrs. Karen Timbers, Miss Evelyn Murdoch, Mrs. Jean Cassidy (until December 31, 1980), Mrs. Jean Munshaw (until June 30, 1980), Miss Lynne Longmuir (after September 1, 1980), Miss Creola Simpson, Miss Lois Snider, Miss Ivy Howard.

During the year there were a number of staff changes. We received with regret the resignation of Mrs. Kathleen Hummelen effective the end of April. Miss Barbara Woodruff was transferred from Area Staff to the position of Secretary for Adult Programming while Mrs. June Stevenson was appointed to the position of Editor of the Glad Tidings. Two new Area Staff were appointed — Miss Lynne Longmuir and Miss Mary Jane Bisset while resignations were received from Mrs. Jean Munshaw and Mrs. Jean Cassidy.

Educational Consultants gave leadership in their areas in Mission and Christian Education as they concentrated on the planning process, development of leaders and introduction of resources at workshops and meetings as well as with individuals.

MISSION RESOURCES

The India/Nepal Mission Study materials for all age groups were prepared by a task force composed of National Staff and representatives of the Board of World Mission, Board of Congregational Life and the Society. "Flame of the Forest" by Margaret Kennedy was the background book in the Adult Packet. New task forces were set up to work on materials on the upcoming theme of "Pluralism".

The Glad Tidings provided current information on these themes as well as giving other mission information related to the church's work in the world. The Book Room distributed resources and made available other related and devotional material.

Representatives of the Society serve on the Joint Task Force on Mission Education Services and along with the Board of Congregational Life support the recommendation being brought to this assembly by the Board of World Mission that "the mission study themes for 1983-84 be *"Central Africa"* and *"The World's Uprooted"*, and that when appropriate, the WMS, the BWM and the BCL cooperate in the preparation of suitable supplementary materials for use across the Church."

Cooperation continued with the Board of Congregational Life as the Society provided Educational Consultants who represent the BCL on the field and two representatives of Council Executive serve on the Board of Congregational Life. The Board of Congregational Life contributed \$7,000 towards the travel of Educational Consultants and has representatives on Council, Council Executive, and the Personnel Sub-Committee related to Educational Consultants.

Eight members of Council Executive serve on the Board of World Mission and its various committees and \$385,000 was contributed by the Society towards the work of the Board. Deputation was arranged in consultation with the Mission Education Secretary of the Board of World Mission. The BWM has representatives on Council and Council Executive.

The Annual Council Meeting was held in May, while the Executive met four times as it continued to experiment with having representatives from the Western Synodicals at all Executive Meetings. The Sub-Executive/Staff Policy Committee met seven times during the year. One of these meetings was a combined meeting with the Personnel Committee to hear the report of Miss Adeline Jack regarding her review of the job content evaluation and staffing of the Women's Missionary Society (WD). As a result of this report a Task Force on Goals and Objectives of the Society was established. The Task Force began by reviewing the present strengths and weaknesses of the Society and then by suggesting that the overall goal of the Society during the next few years be to seek out ways in which some aspects of the Society's life and work can be transformed to fulfill its purpose most effectively in the Canada of the 80's. Three areas to be examined and evaluated in detail are communication, flexibility of structures and leadership development.

Salaries were reviewed and salaries of Educational Consultants set taking into consideration General Assembly's action on stipends for Deaconesses. Proportionate increases were given to other staff members.

The following is a statistical summary of groups reported by Synodicals:

- 787 Adult Groups with 15,242 members
- 171 Teenage Groups with 1,836 members
- 207 Children's groups with 2,314 members

FINANCES

The contributions of groups across the Western division were as indicated in the following summary:

General and Supply Fund —

Receipts	\$725,647.
Disbursements	\$771,003

Trust Funds —

Legacy, Retirement

Receipts	\$156,641
Disbursements	\$ 64,916.

The Society is grateful to Miss J.E. Leitch and the Investment Advisory Committee for their work on behalf of the Society.

MISS I.T. HUNTER,
President.

REPORT OF THE BOARD OF WORLD MISSION

To the Venerable the 107th General Assembly:

From this tenth report of the Board of World Mission to the General Assembly, it is evident that encouraging and significant advances have been made in the Mission of the Church. At the same time, frustration and decline from previous years' achievements are noted, largely due to the lack of personnel.

Several of the frontier ministries and Native People ministries projected for this past year were approved for funding but the right personnel were not available for Frontier Ministry in the Northwest Territories (Yellowknife), Terrace, B.C., Whitehorse, Yukon and for Native ministries in Prince Albert, Regina and Lake of the Woods Presbytery. Several vacancies overseas went unfilled and the call for personnel continues.

In a small way The Presbyterian Church in Canada strengthened its ministry among Francophone people in Quebec and the Board is ready to appoint a Director of French-language ministries. Ministry on reservations in Brandon and Lake of the Woods Presbyteries has also been strengthened. An increasing number of people have indicated willingness to serve in ministry to Canadians of Indian ancestry.

Our sister churches overseas have encouraging reports but there are vexing and trying problems in most areas, particularly Taiwan.

The loyal and dedicated service of Overseas Missionaries, Deaconesses, Lay Missionaries, Retired Ministers, Catechists, Women Missionaries, Ordained Ministers, Summer Students and Married Students in their mission tasks has been a credit to The Presbyterian Church in Canada.

The women of the W.M.S., Eastern and Western Divisions, have been active in support of the mission of the Church in education for mission, prayer and by their firm financial support.

Miss Mary Whale will retire from the Board as of August 1981. A minute of appreciation has been prepared in recognition of her outstanding service to the Church.

The Board of World Mission was thrilled that Dr. Alex MacSween, Secretary for Canada Mission, was elected Moderator of the 106th General Assembly. The Board is grateful that Mr. James Whitefield agreed to assist in the many duties in Canada Mission during Dr. MacSween's Moderatorial year, at no cost to the Church.

The Board of World Mission gives thanks to God that many aid-receiving congregations once again accepted the challenge of increasing support for their ministry by \$1,600 (10%) in 1980. The B.W.M. recognizes that if the aid-receiving congregations did not accept this financial challenge, the mission work would be severely cut back in this time of financial restraint. New Church Extension congregations are receiving full financial support in their first two years, and as they begin their first building unit.

The Board commends the congregations which have become self-supporting in this period, and gives thanks to God for the strength of self-supporting congregations. In 1980 no self-supporting congregation had to apply to the Board of World Mission for financial assistance.

Mrs. W.H. (Edna) Henry was appointed Chairman of the Board and the Rev. Ralph Kendall was appointed Vice-Chairman. The various committee chairmen and the members have given faithful service on behalf of the mission of the Church.

Significant Events

- Overseas appointments:
 - to Malawi — Mr. and Mrs. Eber Kelly (Accountant)
 - Mr. and Mrs. Glenn Inglis (Ordained Minister)
 - to Lesotho — Miss Linda Krekewetz (Teacher)
 - to Cameroon — Mr. and Mrs. John Bertholet (Agriculturist)
 - to Nigeria — Rev. and Mrs. Barry Mack (Ordained Minister)
- In March, 1981, 21 graduating theological students were appointed across Canada and one was appointed overseas. 30 summer students have been appointed for 1981.
- 10 aid receiving congregations which achieved self-support early in 1981 are: Varsity Acres, Calgary; Beauharnois-Valleyfield, Montreal; Iona, Willowdale, East Toronto; Albion Gardens, West Toronto; Pine Ridge, West Toronto; Hartney-Melita, Brandon; St. Stephen's, Regina; Chauvin-Wainwright, Edmonton; Valley Centre-Westpark-Willowdale, Red Deer; Nelson, B.C.
- The Second Century Advance for Christ released \$270,000 for capital purposes in Canada and \$150,000 for overseas. (A full detailed report on capital expenditures from this fund is in the Report of the Administrative Council).
- Total expenditures for the Board of World Mission in 1980 were \$2,995,215.
- An experienced minister, the Rev. L. Barclay, has been appointed to the Northwest Territories (Yellowknife) and will begin in August, 1981.
- Miss Athalie Read has retired after 38 years of service as a Presbyterian deaconess. She served overseas in Guyana and latterly at Flora House, Winnipeg.
- With the new openness of Mainland China, we have renewed contact with Christians there, especially through the visit of Rev. Dr. K.H. Ting to Canada. Dr. Ting was elected President of the China Christian Council and of the Three-Self Movement.
- Dr. Theresa Chu has been appointed Director of the Canada China Programme of the Canadian Council of Churches.

- Ten Christians from the Presbyterian Church in Taiwan visited Canada and our Presbyterian Church for three weeks of observation, study, deputation and reflection.
- Dr. C.M. Kao, General Secretary, and several other Christians in Taiwan were imprisoned. Hundreds of letters were written by Presbyterians in Canada to Dr. Kao, the governments of Taiwan and Canada, in protest of this action.
- Renewed calls have come from our overseas sister churches for personnel in ministry, both ordained and lay missionaries.
- Three new Church Extension congregations were established: Campbell River, Vancouver Island; South Guelph, Ontario; Orleans, Ottawa.
- A major review of the operation of the Board of World Mission has been undertaken. Recommendations are being made to this Assembly.

Conclusion

The Presbyterian Church in Canada is challenged by "New Mission Advance" and by the "Church Growth" movement. As the population of Canada grows, there is a smaller percentage of people who are communicant members of the Presbyterian Church. However, it appears that our Church is "turning the corner" as the rate of decline in membership slows down and large increases in financial support are expected.

At a time of expanding opportunities for service both in Canada and overseas, the Church needs to strengthen its program of recruitment.

Our Church is encouraged as we note significant increases in the number of communicant members in our sister churches overseas. 1981 - 82 will be significant years for The Presbyterian Church in Canada in the mission work in which it participates, both in Canada and around the world.

RECOMMENDATIONS TO THE 107th GENERAL ASSEMBLY

MINUTE OF APPRECIATION — Miss Athalie Read

The retirement of Miss Athalie Read in July of this year will mark thirty-eight years of mission service under The Presbyterian Church in Canada.

Miss Read was born near Brockville, Ontario where she received her early education, later graduating from Brockville Collegiate. She entered the Missionary and Deaconess Training School (now Ewart College) in 1940. Upon her graduation in 1943 she joined the National Staff of the Women's Missionary Society (W.D.). During the first four years of her deaconess career her work was in Hamilton in wartime housing areas, in Sarnia and in Cochrane.

In May, 1947, Miss Read was appointed Regional Secretary for the Synod of Alberta, a position which she held for three years. In 1950 she was transferred to the Children's Centre in Vancouver, where she served as Director for the senior groups. When the Children's Centre was closed in 1954, Miss Read continued for a year as a Deaconess in the area of the Centre, with her base of outreach in Central Presbyterian Church.

During the Fall of 1955 and Spring of 1956, Miss Read was on furlough and engaged in studies at McCormick Theological Seminary in Chicago. Following her furlough she took up her new appointment as Deaconess within the Presbytery of Hamilton, where her outreach was mainly in the developing housing areas where new congregations had been established.

In 1961 Miss Read had a second furlough which she spent at Union Seminary in New York, following which she was appointed to British Guyana under the Overseas Department of the W.M.S. (W.D.). In Guyana she made her headquarters in Essequibo and worked closely with the Guyanese deaconesses in the area of women's programming for the Guyana Presbyterian Women and the Church of Scotland Women. Out of these efforts grew the National Council of Women in Guyana. Miss Read also had responsibility for leadership training involving leaders of camps, Vacation Bible Schools and particularly Sunday Schools. In addition to her work in women's programming and leadership train-

ing, Miss Read found herself preaching on Sundays at points along the Essequibo coast. On her second term, she made her headquarters on Essequibo Island.

On completion of her second term in Guyana, Miss Read transferred back to the National Department and took up an appointment to inner city work at Flora House, Winnipeg, in July 1970.

With the amalgamation of the mission work of our Church, Miss Read became an appointee of the Board of World Mission. She has continued her duties at Flora House to the present, where her main responsibility has been for the younger children's and woman's groups, as well as involvement with the various agencies in the community.

As Miss Read looks forward to her retirement in Brockville, the Board extends its deep appreciation to her for the good work which she has done during her thirty-eight years as a deaconess of our Church. May God grant her many years of happy, healthful retirement.

RECOMMENDATION NO. 1 A

That the above minute of appreciation for Miss Athalie Read be approved.

MINUTE OF APPRECIATION — Miss Mary Whale

At the end of August, 1981, Miss Mary E. Whale will enter upon a new and more leisurely phase of her life, and which she is looking forward to with much anticipation. At that time she will have completed thirty-three years of service in mission outreach under The Presbyterian Church in Canada.

Born and raised in London, Ontario, Mary Whale graduated from the University of Western Ontario with a Bachelor of Arts degree. In preparation for a teaching career, she attended the Ontario College of Education in Toronto, following which she taught school in Simcoe and Essex Counties, later joining the staff of the Toronto Board of Education. While teaching in Toronto she became active as a volunteer in youth work in the Church and also wrote Sunday School lesson material for the Board of Christian Education of our Church.

In 1948 the Women's Missionary Society (W.D.) enticed Miss Whale away from her teaching career and in the Fall of that year she became the Editor of their official magazine, *Glad Tidings*. When Laura K. Pelton indicated her intention to retire as Executive Director of Overseas Missions for the W.M.S. (W.D.), Mary Whale was named as her successor. In preparation for her new responsibilities, she undertook a year of theological studies at Knox College and assumed her new duties on January 1st, 1957. As Executive Director for Overseas Missions, Mary Whale travelled extensively to the various overseas areas where the Society had appointed staff, and served as a member of the Overseas Committee of the General Board of Missions of The Presbyterian Church in Canada. In the Fall of 1971 Miss Whale was requested by the General Board of Missions to undertake a special trip to India to view the serious refugee situation there at that time.

With the administrative integration of the mission work of our Church in Canada and Overseas following the 97th General Assembly and the resulting new Board of World Mission, Mary Whale was appointed Secretary for Mission Personnel effective January 1973. In this position she has been responsible for carrying out the personnel procedures of the Board, including recruitment, processing and further training of candidates for mission appointments in Canada and Overseas. As part of her portfolio she has been in charge of leadership development of overseas students under the Overseas Scholarship program. She also has been very much involved in ecumenical training programs for missionaries held each summer, i.e. The Toronto Institute of Linguistics and the Missionary Orientation Course.

Mary Whale has been active on a number of denominational and inter-Church bodies over the years. She has served as the Board of World Mission representative on the Board of Ministry. She also has been a member of the Board of The Ecumenical Forum. She was one of three delegates of the Canadian Churches to attend the Commission on Mission and Evangelism of the World Council of Churches held in Melbourne, Australia, in May 1980.

The Church is most grateful to Mary Whale for her thirty-three years of dedicated service to God within The Presbyterian Church in Canada. It is our prayer that she will enjoy many years of happy, healthy retirement in which to carry out all the plans she has for those more leisurely years ahead.

RECOMMENDATION NO. 2 A

That the above minute of appreciation for Miss Mary Whale be approved.

STIPENDS, INCREMENTS, TRAVEL, HOUSING AND CAPITAL NEEDS IN 1982 AND 1983

The matter of stipends, increments, travel and housing is a major concern of the Board of World Mission on behalf of all professional church workers who are at minimum stipend and allowances in these times of rising costs and increasing inflation.

The Board of World Mission in recommending the increases in stipend and allowances is conscious that the cost of living has escalated even since these recommendations were made. The stipend and increments for 1982 have been approved by the Administrative Council, but the housing and travel allowances have not been through the Priority Review Committee of Administrative Council and so are not included in that Report.

It is necessary to make recommendations in order to plan for the 1983 Budget in Stipends and Allowances. The Board of World Mission is suggesting 10% increases in stipend and increments, \$1000 for Travel, and \$600 for housing in 1983.

The Capital needs of the new Church Extension congregations are increasing significantly. In 1982 the amount recommended is minimal and other funds will be needed from presbyteries, congregations and individuals.

INCREASE IN BASIC STIPEND**RECOMMENDATION NO. 3 A**

That an increase in the basic stipend of 10% (10,800 to \$11,800 for ordained ministers) and a proportionate increase for other church workers (deaconesses, women missionaries, catechists, lay missionaries, lay directors of institutions, retired ministers, married students, summer students, overseas missionaries and Superintendents of Missions) be made effective January 1, 1982.

INCREASE IN INCREMENTS**RECOMMENDATION NO. 4 A**

That an increase in increments by \$700 for ordained ministers and proportionate increases for other professional church workers, based on ten years of service at \$300 per year for a total of \$3,000 be made effective January 1, 1982.

HOUSING ALLOWANCE**RECOMMENDATION NO. 5 A**

That an increase in the housing allowance from \$3,600 to \$4,200 be made effective January 1, 1982. Total amount required \$10,800.

AUTHORIZED EXPENDITURES — CAPITAL FOR OVERSEAS AND CANADA**RECOMMENDATION NO. 6 A**

That authorized expenditures may be increased in 1982, in consultation with the Administrative Council, with regard to the availability of money from the Second Century Advance for Christ and

That for missions in Canada and Overseas, up to \$120,000 for Canada and \$60,000 for Overseas be requested for capital needs (manses, church sites, overseas capital projects, etc.) to the extent that additional funds are available including bequest monies at the end of the year.

INCREASE IN BASIC STIPEND, 1983**RECOMMENDATION NO. 7 C**

That an increase in the basic stipend by \$1,200 (approximately 10%) from \$11,880 to \$13,080 for ordained ministers and a proportionate increase for other church workers (deaconesses, woman missionaries, catechists, lay missionaries, lay directors of institutions, retired ministers, married students, summer students, overseas missionaries and Superintendents of Missions) be made effective January 1, 1983.

INCREASE IN INCREMENTS, 1983**RECOMMENDATION NO. 8 C**

That an increase in increments by \$30 per year (10%) for each year of service, first year increase from \$300 to \$330, etc. tenth year \$3,000 to \$3,300 for ordained missionaries and proportionate increases for other professional church workers be made effective January 1, 1983.

INCREASE IN HOUSING ALLOWANCE, 1983**RECOMMENDATION NO. 9 C**

That an increase in the housing allowance from \$4,200 to \$4,800 be made effective January 1, 1983.

INCREASE IN BASIC TRAVEL**RECOMMENDATION NO. 10 (a) C**

That an increase in the basic travel from \$1,500 to \$2,000 and the mileage rate for Superintendents, Church Extension and Presbytery Mission Workers be increased from 15¢ to 20¢ per mile; and for multiple point charges the Sunday mileage round trip be increased from \$22 per annum per mile to \$30 per annum per mile with a maximum of \$2,500 be made effective January 1, 1983. The additional costs will be approximately \$75,000 for Canadian Mission and \$16,500 for Overseas Mission for a total of \$91,500.

RECOMMENDATION NO. 10 (b) C

That an increase in the basic travel from \$2,000 to \$2,500 and the mileage rate for Superintendents, Church Extension and Presbytery Mission Workers be increased from 20¢ per mile to 25¢ per mile; and for multiple point charges the Sunday mileage round trip be increased from \$30 per annum per mile to \$38 per annum per mile, with a maximum of \$3,000 per year be made effective January 1, 1983.

AUTHORIZED EXPENDITURES, 1983 — CAPITAL FOR OVERSEAS AND CANADA**RECOMMENDATION NO. 11 A**

That the authorized expenditures may be increased in 1983, in consultation with the Administrative Council with regard to the availability of money from the Second Century Advance for Christ, and

That for missions in Canada and Overseas up to \$150,000 for Canada, and \$75,000 for Overseas be requested for capital needs (manses, church sites, overseas capital projects, etc.) to the extent that additional funds are available including bequest monies at the end of the year.

MISSION STUDY THEMES**RECOMMENDATION NO. 12 A**

That the mission study themes for 1983-84 be as follows:

Geographical Theme — Central Africa

General Theme — The World's Uprooted;

and that, where appropriate, the Board of World Mission, the Board of Congregational Life, and the Women's Missionary Society (WD) co-operate in the preparation of suitable study materials for use across the church.

PROVINCIAL HEALTH INSURANCE (Re Overture #3, 1979, Presbytery of West Toronto)

A thorough study by several committees of the Board of World Mission indicate that no equitable solution can be found to pay the premium of Provincial Health Insurance.

RECOMMENDATION NO. 13 C

That the prayer of the Overture be not granted.

MANDATORY ORDAINED MISSIONARY APPOINTMENTS (Re Overture #29, 1980 Presbytery of Miramichi)

RECOMMENDATION NO. 14 A

That the answer to the Overture be in the following terms:

- 1) *That the church's work and witness outside the main centres of population would suffer at the present time were the present policy of making students appointments to be abandoned.*
- 2) *That the difficulties in graduates, male and female, in seeking "calls by congregations" would be great.*
- 3) *That the present two year O.M. appointment is not a two year post-graduate "internship" as indicated in Overture No.29, Presbytery of Miramichi re compulsory O.M. appointments but a beginning of ministry on graduation from the prescribed studies in theology.*

BOARD OF WORLD MISSION CATEGORIES

The 106th General Assembly referred the matter of Board of World Mission categories to the Board of World Mission for study and report.

The Board of World Mission has studied the "categories" and would recommend as follows:

RECOMMENDATION NO. 15 A

1) Canada Mission

That the following stipend category headings be retained: Ordained Ministers, Retired Ministers, Superintendents of Missions, Deaconesses or equivalent, Lay Directors of Institutions, Sunday Supply, Canada Mission Volunteers; and that the following category headings be changed, but the same stipend levels retained:

"Catechists/Lay Missionaries" to read Catechists/Lay Missionaries with Specialized Training, "Women Missionaries" to read Lay Missionaries, and that "Married Students" be changed to read Students — Yearly Appointments and that summer students be changed to read Students — Summer Appointments.

2) Overseas Missions

Two paragraphs from BWM regulations re appointment of overseas missionaries are important in understanding the philosophy for the remuneration of overseas missionaries.

"When setting rates for overseas missionary remuneration such factors as educational achievements, professional qualifications and job assignments are not considered." and

"When appointing a married couple as overseas missionaries they are appointed as a team and remunerated at the "married missionaries" rate of stipend.

A doctor, nurse, agriculturalist, minister, deaconess, teacher when appointed overseas is appointed as a missionary and remunerated as such. Such remuneration does not reflect their professional status, but rather their missionary status. When a husband and wife are sent overseas they are both appointed as overseas missionaries and are sent as a team. It is expected that the team contribution will be greater than the contribution made by any one missionary.

That the two stipend categories of Married Missionaries and Single Missionaries be not changed as they do not reflect discrimination because of marital status.

REGULATIONS RE CHURCH EXTENSION (OVERTURE 34, 1980, PRESBYTERY OF VANCOUVER ISLAND)

"THEREFORE, we the Presbytery of Vancouver Island, humbly overture the Venerable General Assembly to review the Board of World Mission policy and regulations re the establishment of extension churches, and that the BWM design a program of church extension in the 1980's to parallel our goal of doubling our membership and that this program be a challenge to the faith and stewardship of our Presbyteries and all Canadian Presbyterians, or to do otherwise as the General Assembly in its wisdom may deem best."

This was referred to a Special Committee of Assembly which reported:
Acts & Proceedings 1980 p. 83, 84:

1. The Presbyteries to
 - a) Take more initiative in considering opportunities for the formation of new Presbyterian congregations within their bounds.
 - b) Look for possible church sites in advance of peak real estate prices.
 - c) Recognize the expertise of Board of World Mission staff persons and the necessity of early and frequent consultation regarding the most effective extension procedures.
 - d) Encourage congregations to give active support to new extension causes by adopting a new cause in a direct, ongoing support relationship or otherwise providing personnel for a survey or invitational blitz, assistance with music or education and financial support.

2. The Board of World Mission to
 - a) Study this overture as it considers its priorities for the next ten years.
 - b) Encourage maximum input from Presbyteries into planning and decision-making regarding church extension.
 - c) Review the section of "Church Extension, Canada Section — Principles, Policy and Practice", especially No. 7.04-7.07, with a view to enabling a new thrust in church extension.
 - d) Report back to the 107th General Assembly.

The Board of World Mission requested its Church Extension Committee to review the "Canada Section Principles, Policy and Practice," especially No.7.04-7.07:

7.04 APPROVAL OF WORK

Congregations may be organized and places of worship erected only with the sanction of the Presbytery. Any extension work with the intention of establishing a new congregation, and undertaken by a Presbytery, congregation or any other group, requiring financial assistance from the BWM for property, or deficit grants for ministry, must receive the approval of the BWM before it is undertaken, notwithstanding the authority of the Presbytery in this matter.

7.05 PRESBYTERY SURVEYS

The Church Extension Committee may make, with co-operation from the Synods Missions Committees, a survey in all presbyteries for the purpose of evaluating the opportunities for Church Extension in relation to the total needs of the country. Our aim in larger urban areas will be to erect congregations able to serve the need of several neighbourhoods by concentrating our resources.

7.06 PURCHASE OF LAND

The BWM may purchase land in advance of community developments in consultation with presbyteries, and such land is held in the name of the Trustee Board of The Presbyterian Church of Canada.

NOTE: It should be noted that the 1980 General Assembly approved the action (p.408) which calls for presbyteries, congregations and individuals to make gifts of church sites to new Church Extension congregations because of a lack of capital funds available to the BWM.

7.07 CHURCH SITES

Where the Presbytery so requests and circumstances warrant the BWM will make available approved church sites as a gift to the congregations, but only when building and financing plans have been approved.

In cases where the property involved is larger than required for a suitable church site, the portion required will be gifted to the congregation as above, and the balance will be disposed of with the proceeds being returned to the BWM capital fund for Church Extension.

Presbyteries are encouraged to make the site a gift to Church Extension congregations and the Church Extension Committee will assist the Presbytery to this end where necessary.

No part of an approved Church site transferred by the BWM to a congregation as a gift may be disposed of within twenty-one (21) years without the concurrence of

the BWM and the Trustee Board of The Presbyterian Church in Canada. These regulations can assist the presbyteries where new Church Extension congregations may be established.

The Board of World Mission reports that three new Church Extension charges have been established annually in the past eight years.

		Operational Grant (1)	Church site	Manse Downpayment (2)
1981	Valleyview, Calgary	\$22,500	already available	\$20,000
	Circle West, Saskatoon	\$22,500	possible land exchange	\$20,000
	Southern Ontario possibly Pres. of Brampton	\$22,500	site funded	\$20,000
1982	Manitoba, Winnipeg	\$25,000	site transfer	\$20,000
	Alberta, Calgary	\$25,000	\$200,000 need to purchase site	\$20,000
	B.C. Synod	\$25,000	\$200,000 need to purchase site	\$20,000
	Central Ontario	\$25,000	\$100,000 need to purchase site	\$20,000

Building costs for a first unit are \$250,000.

- (1) The operational grant covers stipend and allowances, manse payments, hall rent.
- (2) In each of these new Church Extension charges, a \$20,000 manse downpayment is needed. Second Century Advance for Christ funds of approximately \$100,000 could be available.

In a survey conducted by the BWM Church Extension Committee, the possibility of seventy new Church Extension congregations in the years 1982 to 1990 were identified in growing community areas. It would be possible to start six new Church Extension charges each year for over 10 years.

The Presbyterian Church in Canada would need to provide through General Assembly, presbyteries or established congregations, sixty new congregations which would cost:

- \$25,000 and up Operational Costs
- \$20,000 or more Manse downpayments. Manses cost between \$65,000 and \$110,000 for suitable family accommodation plus meeting room for mid week meetings, and
- \$75,000 to \$200,000 plus Capital for Church sites.

The per year costs (in 1981 dollars) for six new Church Extension congregations would be approximately:

Manse downpayments	\$120,000
Operational costs up to	\$150,000
Capital costs	\$1,000,000 or sites donated.

PERSONNEL

It is necessary for personnel to be available. There are ministers and deaconesses with the skills to be able to establish new congregations.

Regulations BWM Canada Section — STUDY LEAVES

2.22 b) 3. Orientation Courses

When the Board makes an appointment which requires a period of orientation, stipend in addition to orientation expenses, will be paid during that period. (BWMX June 1973 p. 60)

- 2.22 b) 7. Workers in New (Extension) Charges
Appointees to new (extension) charges should have special study in Clinical Pastoral Training and other training in Church Extension at the expense of the Board of World Mission. (BWM March 1980)

GROWTH OF POPULATION

A factor is the population growth in new areas. The economic slowdown has delayed growth in most areas, except Alberta and B.C.

CONCLUSIONS

In order to begin new Church Extension charges, under God's guidance, it is necessary to have the right person in the right situation and the right time, with adequate funding.

Presbyteries with the interest and concern of established congregations working with the Board of World Mission and its Superintendents of Missions, and adequately funded by the General Assembly, can by mutual understanding begin six new Church Extension charges each year for the next decade.

The Board of World Mission guidelines re establishing new congregations are to be put into pamphlet form for the use of presbyteries and new congregations.

RECOMMENDATION NO. 16 A

That the foregoing be the report to the 107th General Assembly as requested in answer to Overture #34, 1980 and the Special Committee report p. 83, A & P 1980.

INTEGRATION OF MINORITY GROUPS, (A & P 1980, p. 90)

Referred to a joint committee of the Board of Congregational Life and Board of World Mission, who reported to annual meetings of the Board of Congregational Life and the Board of World Mission.

RECOMMENDATION NO. 17 A

That the answer of the Board of World Mission and the Board of Congregational Life to the Supplementary Motion be in the following terms.

1. *We recognize that The Presbyterian Church in Canada has always been a church of people from a variety of linguistic and cultural backgrounds. All traditions within The Presbyterian Church in Canada, from whatever background, are therefore part of the "mainstream" of our church, whether they worship in English or any other language of their choice.*
2. *We reaffirm the value and importance of congregations of distinct linguistic and cultural backgrounds for meeting the spiritual, social and cultural needs of their people.*
3. *We recognize the need for congregations across Canada to reflect the increasingly pluralistic nature of their communities, and to do everything possible to make people of all cultural and linguistic backgrounds welcome in their midst, not only as part of the worshipping community, but as part of the leadership of the groups and boards of the congregation, by providing opportunities for them to share their gifts and experience.*
4. *We stress the need for openness on the part of English and French-speaking Presbyterians in their attitudes and relationships with congregations of other linguistic and cultural backgrounds by:*
 - a) *sharing facilities for worship and social activities;*
 - b) *encouraging joint programs and activities that will foster Christian fellowship*
 - c) *developing close friendships with individuals of various backgrounds.*
5. *We recommend to the General Assembly that all Presbyteries which have within their bounds congregations which use languages other than English or French, be requested*
 - (i) *to ensure that steps are taken to discover any special needs for worship and nurture among the second and third generation in such congregations and*
 - (ii) *to take whatever action is necessary to see that those needs are met.*

6. *We recommend to the General Assembly that the members of Presbyteries in which such congregations are located be encouraged:*
- (i) *to create opportunities for fellowship with ministers and elders of various linguistic and cultural backgrounds;*
 - (ii) *to develop friendships with such ministers and elders;*
 - (iii) *to offer their assistance in interpreting the polity of our church so that such ministers and elders will be able to apply it effectively in their congregations.*

Note: We urge that the Task Force on the Pluralistic Church continue its important work of monitoring the needs of congregations of various backgrounds and of suggesting appropriate responses to those needs.

ETHNIC CHURCHES AND CHURCH GROWTH

In the light of the importance of the factors of culture and language, and with a view to Church Growth,

RECOMMENDATION NO. 18 A

That the policy of having ethnic congregations be continued where numbers warrant.

Inasmuch as Canadian society is mobile and continually changing, and many of the factors which apply to ethnic congregations also are applicable to persons moving from one kind of community to another (i.e. from a rural community to a highrise apartment, or vice versa),

RECOMMENDATION NO. 19 A

That the pattern of effective ethnic congregations be commended to our established congregations, i.e. to reach out to newcomers at an early stage of residence and to develop programs of nurture and fellowship which will encourage the newcomers to become part of the Christian community.

Inasmuch as Church Growth requires that newcomers not only be welcomed but be made to feel a part of the Christian community and enabled to make a meaningful contribution to the life of the congregation,

RECOMMENDATION NO. 20 A

That congregations be encouraged to explore and make use of the gifts and experience of newcomers.

Whereas to develop the full potential for Church Growth among ethnic peoples, leadership must be available in the language and culture of the immigrant group, and,

Whereas the training of ethnic ministers frequently does not meet the educational standards of The Presbyterian Church in Canada, this situation being further complicated by cultural factors,

RECOMMENDATION NO. 21 A

That ethnic pastors qualified for ordination in a Reformed/Presbyterian Church in their homeland, be received into the ministry of The Presbyterian Church in Canada on application by Presbytery on the understanding that they will upgrade their qualifications after their acceptance, and that such upgrading where necessary be in their own language.

THE PLURALISTIC CHURCH

RECOMMENDATION NO. 22 C

That the following statement be approved:

The Presbyterian Church in Canada is a pluralistic church. Among the congregations in many presbyteries, are congregations of various ethnic backgrounds, some of which are among the strongest congregations of our church. Among the membership of many congregations are people of various ethnic backgrounds who bring different Presbyterian and cultural traditions and add spiritual strength to these congregations. Some of them contribute welcome leadership.

We thank God for this growing pluralistic community of faith, and for the sharing, and new life, and growth which it occasions.

A pluralistic church also brings some challenges. One is to provide ordained ministers for congregations of minority language and cultural groups. Regulations and facilities designed to strengthen ministry to white English-speaking Presbyterians can have the reverse effect on ministry for Presbyterians of minority groups. Ways must be found that will enable and encourage an ordained ministry for this part of our Church, with appropriate standards and opportunity for training.

A related challenge is for congregations, presbyteries, and national boards and committees to seek out leadership from minority group Presbyterians. If we are a pluralistic church, we must be seen to be a pluralistic church. Representatives of the minority groups who make up the membership of our congregations must be given opportunity to use their gifts on Sessions, Boards, Church School staff, leadership of Presbytery Committees and national staff.

A third challenge which is of prime importance is racism. There are sometimes overt, and blatant expressions both in the church and the community, which must be challenged directly and publicly by members of the majority group, i.e., white English-speaking Presbyterians. Perhaps the larger challenge is in the subtler forms of racism, because while members of minority groups may be sensitive or even super-sensitive to these expressions, the members of the majority group are often oblivious, cavalier or even unintentional participants. A racially sensitive majority group will make for a strong pluralistic church.

CAMEROON — EGLISE PRESBYTERIENNE CAMEROUNAISE

RECOMMENDATION NO. 23 C

That the Board of World Mission, on behalf of The Presbyterian Church in Canada, indicate interest in establishing church to church relations with the Eglise Presbyterienne Camerounaise (EPC);

That staff explore with the Francophone section of our church the possibility of an exchange of personnel with EPC (e.g. EPC minister for PCC doctor or teacher);

That the request from EPC for an agriculturist be noted and given priority in overseas recruitment.

MAURITIUS — THE PRESBYTERIAN CHURCH OF MAURITIUS

RECOMMENDATION NO. 24 C

That the Board of World Mission of The Presbyterian Church in Canada indicate interest in establishing church to church relations with the Presbyterian Church of Mauritius (PCM);

That the request from PCM for an experienced ordained minister be noted and given priority in overseas recruitment;

That PCM's need for leadership development assistance be referred to staff for study and report;

That staff be asked to explore with the Presbyterian Church in the U.S.A. ways of sharing together in responding to requests from the Presbyterian Church of Mauritius.

MODERATOR OF THE 107th GENERAL ASSEMBLY TO MALAWI

RECOMMENDATION NO. 25 A

That the Moderator of the 107th General Assembly attend the General Synod of the Church of Central Africa, Presbyterian (Malawi) in September, 1981.

LONG TERM DISABILITY BENEFITS

RECOMMENDATION NO. 26 A

That all professional church workers (Ordained Ministers, Deaconesses, Catechists, Lay Missionaries, Lay Directors of Institutions, and Overseas Missionaries under regular appointment) must belong to the Pension Fund or the Retirement Fund for Church Employees, whichever is applicable.

GROUP INSURANCE PLAN

RECOMMENDATION NO. 27 A

That all professional church workers serving under appointment by the Board of World Mission be required to belong to the Group Insurance Plan related to their Pension Scheme.

ORDAINED MISSIONARIES AND INTERIM MODERATORS

Preamble:

Inasmuch as students for the ministry are required to serve a two year ordained missionary appointment under the Board of World Mission, and since such Ordained Missionaries often serve in difficult charges, and usually have limited pastoral experience, Therefore, in regard to the two year appointment of graduating students:

RECOMMENDATION NO. 28 C

That Presbyteries requesting and receiving such appointments should retain Interim Moderators for their charges during the two year period. These Interim Moderators may delegate to the Ordained Missionary as much of the regular work of the ministry as they feel wise, but should normally conduct an annual congregational meeting, moderate at least one meeting of session per year, and remain available for support and counsel and to take responsibility when necessary.

INNER CITY

Preamble:

Our church is called to minister in a time of rapid social and technological change, of increasing population mobility, and of greater concentration of people in urban areas. At the same time our ministry is to an increasingly aging Canadian population.

Employers in the public and private sectors are keenly aware of this latter social phenomenon, and have introduced career planning seminars and courses for their senior employees, including preparation for retirement.

The Christian Church should be no less concerned for its ministers, especially in older city neighbourhoods, where church premises accommodate a predominantly aging membership.

Since these neighbourhoods themselves are undergoing a process of rejuvenation and re-population, they thus present new challenges and possibilities for the Church.

RECOMMENDATION NO. 29 A

That our Church take seriously its responsibility to the community, to the congregation, and to the minister, by instructing Presbyteries in association with the Board of Ministry, to make a thorough review of the situations described in the preamble so that ministers may be encouraged to assess the demands upon their ministry in these locations in the light of their strengths and experience.

MEMBERSHIP ON THE BOARD OF EDUCATION

RECOMMENDATION NO. 30 A

That consideration be given to representation from the ethnic churches on the Board of Education.

JOINT COMMITTEE ON ECUMENICAL RELATIONS

Preamble:

Representatives of the Ecumenical Relations Committee and Board of World Mission met jointly regarding ecumenical relations.

The Ecumenical Relations Committee and the Board of World Mission both have the mandate of establishing relationship with other Churches. The Board of World Mission establishes relationships with Churches formerly called Mission Fields and now Sister Churches, and in Canada the co-operative mission work. The Ecumenical Relations Committee's relationship is with Canadian and Western world Churches.

The Joint Committee was established to discuss the correlation of the channels of communication with our Sister Churches and particularly how it could be focussed at the General Assembly in the introduction of ecumenical guests.

RECOMMENDATION NO. 31 C

That the constitution of the Ecumenical Relations Committee be changed by specifying the Secretary for Overseas Operations of the Board of World Mission and one other Board of World Mission representative be on the membership of the Ecumenical Relations Committee (at present it is two Board of World Mission representatives) and that the constitution of the Board of World Mission be changed by adding "the Chairman and one other representative from the Ecumenical Relations Committee" to the membership of the Board of World Mission.

CATECHISTS

The Board of World Mission, by regulation of the General Assembly, reports the following catechists serving under appointment of the Board of World Mission:

Mr. K.B. Weeks, Stanley, N.B.
 Mr. A.J. Ballard, Hampton, N.B.
 Mr. Orville Forrester, McDonald's Corners, Ont.
 Mr. Hamish Harvey, Castlegar, B.C.

We note:

The retirement of Mr. Charles Coombs from Leggatt's Point and his willingness to assist at Caintown and Lansdowne on a part time basis.

Our appreciation is expressed to the faithful and devoted service of the Catechists.

RECOMMENDATION NO. 32 A

That this report be received for information and that Presbyteries be urged to ensure that Catechists participate in the Retirement Fund for Church Employees in order to have this benefit on retirement.

BOARD OF WORLD MISSION AND THE PRESBYTERIAN CHURCH BUILDING CORPORATION

Referral from General Assembly 1980, Board of World Mission Recommendation 7, p. 408 A & P, that study be made by the Board of World Mission in consultation with the Presbyterian Church Building Corporation.

RECOMMENDATION NO. 33 A

That the Presbyterian Church Building Corporation be requested to continue the program to give assistance to new congregations (see Presbyterian Church Building Committee Report for details) and

That the Board of World Mission assist the Presbyterian Church Building Corporation to promote this program through Presbyteries, The Presbyterian Record, Superintendents of Missions and other appropriate channels.

RESTRUCTURE OF THE BOARD OF WORLD MISSION

The Board of World Mission was aware one year ago that because of the recommendation of the Priority Review Committee, it would lose one executive staff position during 1981. A thorough review of the responsibilities of the Board, the Executive Staff, and the committee structure of the Board has been made in the ensuing year. As a result of the review, several changes and adjustments were approved at the March 1981 Board meeting.

In making the changes, the Board not only took into account the cut-back of one Executive Staff position, but also the retirement of Miss Mary Whale (Secretary for Mission Personnel) in mid-1981, and the expected retirement of Dr. Alex MacSween (Secretary, Canada Mission Fields) in mid-1982.

PURPOSES, FUNCTIONS AND STRUCTURE

The Board approved a revised statement of Purpose, Functions and Structure as follows:

I. PURPOSE:

The purpose of the Board of World Mission is to give leadership to the whole Church in all its structures for mission responsibility and vision, and, as authorized by the General Assembly to plan and administer specific mission work throughout the world.

II. FUNCTIONS:

1. The Board shall study and recommend to the Church concerning needs and opportunities in mission.
2. It shall develop plans and requirements for funds and personnel for the work of the Board.
3. It shall administer funds made available to the Board by the General Assembly, allocating these for specific purposes, in accordance with priorities established by the Board.
4. It shall provide a unified and effective administration system for carrying out the stated purposes of the Board.
- *5. It shall actively seek to recruit suitable personnel for consideration of appointment by the Board.
6. It shall appoint personnel to carry out the work approved by the Board.
7. It shall keep its work under constant review.

III. STRUCTURE:

1. Membership of the Board:

The Board of World Mission shall consist of forty-three (43) members as follows:

- Appointed by the General Assembly — 30 members
 - 21 of these nominated by the Committee to Nominate.
 - 7 nominated by the W.M.S. (W.D.)
 - 2 nominated by the W.M.S. (E.D.)

Ex-officio —

- The 8 Synod Conveners of Missions
- The President of the W.M.S. (W.D.)
- The Treasurer of the Church
- The Moderator of the General Assembly
- Ecumenical Relations Chairman and one representative

Advisory (Non-voting)

- The General Secretary and Secretaries
- The Comptroller
- The Executive Secretary of the W.M.S. (W.D.)
- The General Secretary, B.C.L.
- Missionaries on furlough or in attendance at the meeting.

RECOMMENDATION NO. 34 (a) C

That the Revised Statement of Purpose, Function and Membership of the Board be approved.

Committee Structure

The Board approved proposals for revision of the committee structure which has been in operation with slight amendments since its adoption in 1972. Major changes include setting up new committees on Canada Operations, Overseas Relations and Staff Relations, as well as continuing committees on Education for Mission, Mission Personnel and Finance. These committees will report to the Executive and to the Board. Sub-committees and task forces will report to their particular committees.

The Policy Committee has been dissolved, and its functions will be undertaken by the Executive, acting on its own initiative, or on recommendations from the major committees. The Research and Planning Committee has been dissolved and its functions assigned to Canada Operations and Overseas Relations Committees.

RECOMMENDATION NO. 34 (b) C

That the Committee structure of the Board of World Mission as approved by the 1972 Assembly be withdrawn as of June, 1981 and that the Board of World Mission be empowered to determine and adjust its own committee structures, as changing circumstances and needs require and within the mandate given to it by the Assembly.

Staff

The new Executive Staff structure as approved by the Board is as follows:

One General Secretary

Six Secretaries

Secretary, Overseas Relations

Secretary, Mission Education

Secretary, Research (effective June, 1981)

Secretary, Mission Personnel and University Ministries (effective on Miss M. Whale's retirement Aug/81)

Secretary, Canada Operations*

A Senior Staff position which may be at the level of Secretary as the "Second-in-Command of Canada Operations**"

*Note 1: The present division of "Canada Mission" and "Canada Special Ministries" will disappear when Dr. A. F. MacSween retires in April 1982. There will be one Canada Operations department with two Secretaries.

Consideration is being given to re-establishing the position of Secretary, Finance and Administration at some future time. At the present time these responsibilities are to be carried by the General Secretary.

RECOMMENDATION NO. 34 (c) C

That with regard to modified Executive Staff positions approved by the Board, the Board/Executive may appoint from among present Executive Staff members or otherwise. The Board/Executive may appoint any present staff member to a position without further reference to Presbyteries, if it so chooses. If any member of the present staff does not wish to continue his/her service with the Board, opportunity will be made for Presbyteries to propose nominations to the Board for vacant positions.

Conclusions

Authority has been given to the Executive Secretaries, in consultation with their respective chairmen of committees, to act on items that are within policy and budget, and report these actions. Steps are being taken to have the Synod and Presbytery Mission Committees, in consultation with the Superintendents, take a greater responsibility for establishing grants, etc. We hope that these steps may ease the workload of the Executive Staff.

The Board feels that these adjustments and changes in structure may facilitate the operation of the Board to function as effectively as possible, in spite of the limitation of the number of Executive Staff and their consequent overburdening. We believe that our mandate from the General Assembly includes the responsibility, and the freedom, to restructure and adjust as necessary to meet changing conditions, both internal and external.

MRS. W. H. HENRY
Chairman

GEORGE A. MALCOLM
General Secretary

FIELD REPORTS OVERSEAS

THE PRESBYTERIAN CHURCH IN TAIWAN

General Secretary — Rev. Dr. Chun Ming Kao

Assistant General Secretary — Miss E. J. Brown

- **GENERAL SITUATION:** The Presbyterian Church has been under much pressure due to political unrest. Ministers, members and theological faculty have endured attacks by the press, surveillance by police and security authorities and even imprisonment. On the other hand, many local people now have a new respect for our church and heartening expressions of solidarity and offers of help have come both from the intelligentsia and ordinary people in the street. The fact that some of our people are in prison has opened up a ministry for them inside, and for us with prisoners' families outside. Those who are non-Christian are finding comfort in the Gospel and are discovering new strength and a new way of life. Inflation (23.36% rise in consumer prices) has affected the lives of everyone in 1980. A few non-KMT candidates who are Christian were elected to the National Assembly in the "partial" elections held in December.
- **ARREST OF THE GENERAL SECRETARY:** The General Secretary, Dr. C. M. Kao, was arrested in April 24, and tried before a military court, along with nine others, five of whom are Christian. Dr. Kao was sentenced to seven years imprisonment, five years suspension of civil rights and confiscation of property. The basic charges were of harboring or of failing to report the whereabouts of Mr. Ming-Teh Shih, former general manager of the "Formosa" magazine, who was being sought by the authorities. The Presbyterian Church in Taiwan believes that Dr. Kao's seven year sentence is far too heavy. Dr. Kao was in an unfortunate position, in that the demands of Christian conscience were in conflict with those of martial law and, being the kind of person he is, he had no choice but to act as he did. Large prayer meetings were held in a number of places following Dr. Kao's arrest, and meetings for fasting and prayer continue to be held throughout the island. Officers of the Assembly have been unsuccessful in their efforts to have Dr. Kao released on bail. The Moderator, the Rev. C. K. Chang, is acting in the General Assembly office in the absence of the General Secretary.
- **FINANCE:** The General Assembly is trying to rely increasingly on local funds for carrying out its work. At present only the theological institutions, the Church Weekly and some General Assembly Committees are using overseas funds to help with normal expenses. The amount of overseas help used in this routine way has, in principle, been frozen by the General Assembly Finance Committee at the 1976 level in order to encourage independence. Money from overseas churches is still being used for special projects.
- **COMMUNITY DEVELOPMENT WORK:** There has been an increase in the number of community development projects in the past few years. A General Assembly Community Development Committee has now been set up to supervise this work and ensure that resources of finance and personnel are used effectively.
- **CHURCH HOSPITALS:** The Erlin Christian Hospital became part of the Changhua Christian Hospital, which will improve medical service. The first block of the new 13-story building at the MacKay Memorial Hospital was dedicated on December 26, the 100th anniversary of the opening of the original hospital in Tamsui. The building of the second block will be started almost immediately.
- **EVANGELISM COMMITTEE:** Ministers and lay people attended seminars in evangelism. An island-wide series of meetings took place in 30 centers. The Hakka Evangelism Center in Miaoli was opened and Hakka work is receiving strong support from General Assembly.
- **TEN PLUS ONE MOVEMENT:** Small Group activities have been promoted with training sessions for over 1,200 leaders. A "Growth Group Handbook" has been published. Special revival meetings have taken place in 135 local churches since June with the aim of deepening Christian experience and commitment. The theme for 1981 is "Sharers in Suffering, Partakers in Glory".
- **WOMEN'S WORK COMMITTEE:** World Day of Prayer offerings of over US \$1,700 were given to the Hui Ming Blind School near Taichung, to help with the

medical costs of staff and students who were seriously ill because of using polluted cooking oil. Teams of women in the 20-30 year age group went to the Pescadores and to Orchid Island to work with local women and children.

The Taiwanese and Mandarin Language Summer Conferences were well attended. Plans are being made to add a Mountain Language Conference next year. A fifth volume was added to the set of educational materials for women's groups.

- EDUCATION COMMITTEE: The New Curriculum for use with primary school children was completed, and training seminars have been held in all parts of the island for Sunday School teachers.
- UNIVERSITY WORK: University students continue to serve the church, teaching church school, singing in choirs and helping with medical and evangelistic work. Several conferences and meetings were held for professors, students and graduates. The Presbyterian Church now has six university student centres and five hostels.
- YOUTH COMMITTEE: The Modern Disciples Training program trains youth leaders in presbyteries who then apply and modify the program to suit local conditions. A Youth Fellowship Handbook and a translation of Barclay's New Testament Bible Commentaries on Hebrews, Luke and Acts were produced in 1980.
- MOUNTAIN WORK COMMITTEE: Work has increased among mountain people who live in Taipei, especially the Amis. 23 groups are meeting together for worship. The Mountain Guidance Centre helped students and others in search of work, also those with medical problems. Activities for urban women included a one-day seminar attended by 50 people and two separate recreational activities with 80 people participating. Work with students included a training meeting with university student leaders, a high school student camp, a summer conference and a music camp focusing on appreciation of traditional music.

CONCLUSION: On December 29 the funeral of a 63 year old woman elder took place in Taiwan. Throughout her life she had devoted her time, money and energies to bringing up her eight children, to furthering the cause of education for girls, to the spreading of the Gospel and to the upbuilding of the Presbyterian church. Before leaving her home for what was to be the last time, she was urged to stay in and rest as she wasn't feeling very well. She replied, "The Bible says we are to be faithful unto death." Shortly afterwards she collapsed while singing the Hallelujah Chorus. May God raise up many more like her. We do not know in what new ways God is seeking to lead us. We can only pray that we will be sensitive to hear His call and bold to answer it.

"If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?" Romans 8:31-32.

Canadian Staff

- MISS GEORGINE CALDWELL, as well as teaching courses in Christian Education at Taiwan Theological College this year, advised students working on Masters degrees in Divinity and Theology, and was a special lecturer along with Dr. D. Wade in a series for the continuing education of clergy. In the Taipei International Church she assisted in Adult Christian Education and in the preparation of materials for small Bible study groups. Her Doctor of Education degree from Columbia University Teachers' College, New York was presented *in absentia* in May 1980.
- REV. TED AND MRS. MARILYN ELLIS live on the campus of Tainan Theological College where Mr. Ellis serves as chaplain. His work this year included being class advisor to the first year theology students, teaching a course on "Growth in the Christian Faith", counselling students and being chairman of the Worship Committee which plans daily services and special services. He also served as an administrative assistant to the Principal. Mrs. Ellis continued studies in Taiwanese.
- MR. JOHN E. AND MRS. BETTY GEDDES returned to Canada in July for their fifth furlough since first going to Taiwan in 1959. In Taiwan Mr. Geddes continued teaching in the English and History departments and graduate school of Tam Kang College, now Tam Kang University. He also served on the boards of Tam Kang Middle School and Yu-Shan Theological College, coached English teachers and taught an English Bible class. Mrs. Geddes taught English classes and served as secretary at Taipei International Church where she also worked in the Sunday School and small group Bible studies.

- REV. CLARE AND MRS. GRACE MCGILL were engaged in the preparation of the Chinese-Tayal hymn book, revising old hymns and translating new ones. A committee of the Tayal Presbytery met with them more than a dozen times to check the work. On Sunday evenings they have participated in a Tayal worship service in Hsin Chu City. This is an attempt to meet the spiritual needs of the large number of tribal people migrating from the hills to find employment in Taiwan's booming industrial sector.
- MISS DIANE PETRIE completed her assignment as project manager of the Ren Ai Tuberculosis and Community Project in April 1980 and returned to Canada. "During my involvement with the project (August 1977 to April 1980) we treated 584 people from the mountain villages. Our goal was that 75% should complete effective treatment. I thank God that we were able to accomplish this."
- MISS JOY RANDALL, the Director of Nursing at Changhua Christian Hospital, was involved in the standardization of Nursing Care and was active on five of the hospital's administrative committees, including the Pastoral Care Committee which assists pastors and evangelists in the programs and spiritual concerns of staff and patients. Miss Randall also leads a weekly English Bible Class.

THE KOREAN CHRISTIAN CHURCH IN JAPAN

Rev. Kun Shik Kim, General Secretary.

- THE KCCJ experienced a very difficult year. The sudden deaths of the Rev. Choi Kyong Shik and the Rev. Chon Young Bok were a great loss, not only to the churches they pastored, but to the whole ministry of the KCCJ.
- JAPAN'S high inflation rate, due to the ever increasing price of oil, has been a source of difficulty for Koreans living on the margins of Japanese society. The percentage of unemployed Koreans is disproportionately high compared to the Japanese rate.

Human Rights Activities

- AT A SYMPOSIUM On "The ministry of the KCCJ and the future of the Korean minority in Japan" an attempt was made to clarify and define the church's policy in regard to developments in Korea and to the acquiring of basic human rights for Koreans in Japan.
- THE PROBLEMS OF DISCRIMINATION faced by Koreans in Japan were explained to members of the Human Rights Committee of the United Nations in Geneva by two delegates from the KCCJ. This resulted in the matter being discussed at the United Nations. A delegation also visited the American Embassy in Tokyo to contest a statement made by the American State Department which spoke very highly of the Human Rights situation in Japan.

Retreats and Conferences

- 70 PASTORS AND ELDERS attended a retreat in Matsuyama on the theme "Forming the Church of the New Generation".
- A THREE-DAY STUDY CONFERENCE for the training of youth group leaders on the theme "Confessing Christ Among the Masses" was well attended, as was a conference for young people on "Seeking the Church of the New Generation".
- STUDY MEETINGS for pastors and elders were held in each presbytery and two of the presbyteries studied the need to develop an indigenous theology.
- A RETREAT was held for eight Korean Theological students.

The Women's Society

- THE PLIGHT of elderly Korean people in Japan is a major concern to the women and they are involved in plans for building a Senior Citizens' home.

Ecumenical Relationships

- AN ORIENTATION MEETING was held for 13 missionaries (ten from Korea, one from U.S.A. and two from Canada). The basic mission policy of the KCCJ General Assembly was explained and discussions were held relating to problems of missionary life in Japan as well as the situation of the Korean minority in Japan.
- A CONSULTATION ON MISSION was held with four churches in Korea at which the negotiating of a new mission agreement and plans of the KCCJ to attain financial self-support were discussed.
- NEGOTIATIONS continued with the United Church of Christ in Japan regarding a joint mission agreement.
- THE GENERAL SECRETARY concludes his report: "The primary calling of the Korean Church in Japan is to minister to and serve the needs of our Korean fellow countrymen. At the same time, however, we are determined to fulfil our calling to the world-wide church as well."

Canadian Staff

- REV. ROBERT K. and MRS. PRISCILLA ANDERSON continued their ministry with the KCCJ for the first six months of 1980, the rest of the year being spent in deputation and study during furlough in Canada. As Associate to the General Secretary of the KCCJ, Mr. Anderson's duties included work in ecumenical relations and the preparation of English language material. He also conducted English conversation classes with the Tokyo Church young people and students preparing for study overseas. Mrs. Anderson, through teaching English classes, became involved in leading Bible study with a group of Japanese housewives and sharing the gospel with students of different beliefs. The Andersons returned to Japan early in 1981 to begin a new assignment in the Chubu Presbytery.
- REV. JOHN and MRS. BETH McINTOSH spent the first half of 1980 in Canada on furlough, during which time they filled many mission deputation assignments, engaged in a study program and worked with Korean Christians in Waterloo-Wellington Presbytery and St. Mark's, Don Mills. They were co-directors of the Missionary Orientation program. The McIntoshes returned to Japan in August. Their assignment is to develop a new community church. Mrs. McIntosh is active again in programs at the YWCA and Yamazaki Christian School, as well as in a lively community group at the Korean Christian church and a couples' group at their home each week.
- REV. RONALD and MRS. SUSAN WALLACE are at Yokohama Korean Church where Mr. Wallace assists the pastor who is currently the General Secretary of the KCCJ. His work includes leading prayer meetings, preaching, advisor to the Young People's Society and leading Bible study. He also teaches English conversation for members of the church and works at the children's club started by the church in the Chinatown area of the city. During the latter part of the year he took responsibility for the English correspondence in the General Assembly office. Mrs. Wallace worked three days per week in the Korean Church nursery school.

THE CHURCH OF NORTH INDIA

The Fourth Synod of the Church of North India was held in October. As expected, the resignation of the Moderator, Vice-Moderator, General Secretary and Treasurer were accepted and a warm vote of thanks given to these men who had contributed so much to the CNI during its formative first ten years. The new Moderator is the Rt. Rev. R. S. Bhandare of Nagpur and the General Secretary is the Rev. Pritam B. Santram.

Work in Bhopal and Lucknow Diocese continues to prosper under the able leadership of Bishop John A. Gonsalves and Bishop Din Dayal respectively. It was a difficult year in parts of Bhopal Diocese as a dissident group tried to divide the Diocese and take control of some of the property. While the experience was difficult it has been heart-warming to see how other members of the Diocese have rallied together in support of the CNI.

During the year the CNI has been able to move a few steps closer to reaching its goals of self-support for its evangelistic and pastoral ministry. This is now a reality in most of the dioceses but there are some which will continue to require overseas support. Preliminary discussions have taken place as to how to approach the question of self-support for institutional ministries but a decision has not yet been taken as to whether or not this is even a realistic goal. Canadian Presbyterian financial support to the Church of North India continues at approximately the same level as in previous years although the Church of North India has made some adjustments in the different projects supported with these funds.

Canadian Staff

- MISS ELEANOR KNOTT worked with the Christian Medical Association of India (CMAI) in their nutrition projects, visiting feeding programs and nutrition rehabilitation centres. She is involved in teaching mothers to use more effectively the resources available and to encourage the growing of vegetables. The CMAI has given her two specific assignments: an in-depth study of one feeding program and the drafting of a model nutrition program which hospitals could use as a guideline. Miss Knott continued to supervise the diet of the girls in the Helen MacDonald Memorial hostel and helped with the music. "Caring for the *whole* person" sums up what Eleanor sees to be the meaning of mission.
- MISS MARGARET LEASK served as Treasurer of the Helen MacDonald Memorial School in Jhansi which involved arranging for the purchase and payment of supplies for the hostel, and of books and stationery for approximately 350 school children. She did some teaching and acted as Hostel Superintendent.
- MISS DIANA WADSWORTH served as Manager of the Helen MacDonald Memorial School, secretary and part-time teacher/resource person. She also served on the Managing Committees of two diocesan primary schools and the Managing Board of the United Fellowship for Christian Service. A Sunday School class of twenty nine- and ten-year olds is a delight as well as a challenge. She writes: "In all we have to do, I suppose our mission is mainly to be prayerfully present, to speak when necessary and listen much."
- MISS AGNES HISLOP continued to serve in the Christian Training Program of the Diocese of Bhopal. She is currently serving as president of the Women's Fellowship for Christian Service and, as a member of the Executive Committee of the Diocese, she is involved in the over-all work of the Diocese. She is also Manager of the Christian Hostels, Amkhut. Agnes describes mission as "helping church members to grow in faith and knowledge, caring that children grow spiritually and socially as well as physically and academically, and decreasing so others may increase."
- DOREEN MORRISON completed her task of directing a community health project in Mandleshwar and Barwani (funded by CIDA) and returned to Canada on furlough in June. She has undertaken many deputation assignments while updating her nursing skills, especially in community nursing, at the University of Western Ontario.
- MISS PAULINE BROWN continues the emphasis on community health in her position as Co-ordinator for Christian Rural Health Services in the Jobat area.
- MR. CLARENCE and MRS. CATHERINE MCMULLEN spent the first half of 1980 in Canada where Clarence continued work on his doctoral thesis and they both carried a heavy load of deputation. Upon their return to India, Clarence took up his duties as Director of the Christian Institute of Sikh Studies in Batala, and also agreed to serve as Acting Principal of Baring Union Christian College while the principal took sabbatical leave.

THE UNITED MISSION TO NEPAL

Carl J. Johansson, Executive Director

The Presbyterian Church in Canada continues as one of 363 active members of the United Mission to Nepal. The united witness and service of this Mission on behalf of the people of Nepal is a true sign of the body of Christ working together in all its parts for the glory of God.

- A HIGH POINT in 1980 was the signing of a five-year extension to the agreement between the UMN and the Government of Nepal, culminating a process that had been going on for two years.
- AN AGREEMENT for a project in Jumla was also signed after much negotiation. The trade school has begun and a dream has become a reality. It is hoped that other branches of service will develop in this rugged pioneer location in north-west Nepal. "It takes a calling from God with His unique enabling to be the sort of stuff that can make a go of it in Jumla."
- ASIANIZATION involves both the recruitment of missionaries from Asian countries and also the presence of Asian societies within the Board of Directors of the UMN. The Executive Director made contacts in Japan, Korea, Hong Kong, Singapore and Malaysia. He found a common recognition that God wants the churches of Asia to be full participants in mission and many highly trained people are prepared and ready to do their part in Nepal. "We are incomplete in our witness to Jesus Christ without significant numbers of nationals from Asia becoming a part of UMN. It is an idea whose time has come."
- THE PATAN HOSPITAL PROJECT made encouraging progress in building a physical structure and also in building relationships with the health authorities and community. Part of the funding is still needed.
- COMMUNITY HEALTH continues to receive priority attention in the Shanta Bhawan Project, the Gorkha Project, the Palpa District and in the Okhaldunga Dispensary.
- THE CHURCH IN NEPAL continues to grow. New church fellowships are springing up and people are entering the Church in numbers in new areas of the country. There is a crucial need for trained leaders and teachers of the Word among the Nepalis.
- DEVELOPMENT services are carried on in such areas as Butwal (rural electrification, industry), and Gorkha (teaching of maths, science and English).
- HOSPITALS at Tansen, Kathmandu and Gorkha continue their vital service to their communities despite staff shortages and heavy workload.
- OTHER PROJECTS include a rural youth training program in agriculture, nutrition teaching and research, and development of teaching materials in special subjects.
- QUALIFIED PEOPLE with a deep Christian commitment are sought for such priority areas as rural development workers, agriculturalists, medical specialists and school teachers.
- GRATITUDE TO GOD is expressed for the opportunity to assist the communities of Nepal in the name and power of Jesus Christ.

Canadian Staff

- DR. RICHARD W. ALLEN is a doctor with the community health program in the Kathmandu Valley and the adjacent foothills. His work includes teaching and stimulating paramedical staff in the task of giving appropriate health care to several communities.
- MISS MARY NICOL is in charge of the Nurses' Training Program at Shanta Bhawan Hospital in Kathmandu. There are 79 students in residence. A student strike disrupted classes late in 1980. 22 students graduated in October and have gone out to serve in Nepali communities. At present there are four expatriate and six national staff working on campus with one national away on study leave.

THE CHURCH OF CENTRAL AFRICA PRESBYTERIAN SYNOD OF BLANTYRE, MALAWI

Rev. Dr. S.D. Chipangwi, General Secretary

- THE GENERAL SECRETARY reports that during 1980 attention has been focused on enhancing and deepening the devotional life of the Synod, to balance "being" with "doing".
- LAITY conferences were held throughout the Synod on "How to study the Bible profitably" and "Prayer".
- IMPETUS was given to writing devotional literature in the Chichewa language by setting apart one minister to coordinate the project.

- WRITER'S WORKSHOPS were organized for potential writers of devotional literature.
- A NEW SENSE of responsibility to minister to the decision-makers of the nation was evidenced. The report states: "In the past the greatest response to the Gospel and support for the work of the Synod has been mainly from the "lowly". We seem to have had no deliberate mission to the political, economic and social elite who are shaping and largely controlling the material and spiritual destiny of our nation. We have virtually no prophetic influence in the life of an important segment of our society. This is a costly omission. In 1980 our Synod of Blantyre made informal contacts with other denominations with a view to approaching this problem through a united front because we share this weakness with other churches in the country.
- THE ROLE OF WOMEN in a church where women outnumber men by 6 : 4 is receiving attention. The decision-making bodies are still dominated by men, while women outstrip men in their involvement in pastoral care and stewardship.
- A NEW EMPHASIS on democracy in the whole structure and operation of Synod is evident. Strides have been made in making decisions based upon democratic participation of local representatives. This should lead to a greater sense of responsibility for seeing that such decisions are implemented.
- 1980 was a year in which "Out of the fullness of His grace He has blessed us all, giving us one blessing after another" (John 1:16). And one of the most precious divine blessings of 1980 was the love, friendship and support (in prayers, personnel and finance) which we enjoyed through our partnership with The Presbyterian Church in Canada."

Canadian Staff

- THE REV. CHARLES A. AND MRS. SHARON SCOTT served under the Church of Central Africa Presbyterian in Blantyre until returning to Canada in August. Mr. Scott was Director of the Theological Education by Extension program in Malawi (TEEM). In 1980 enrolment in this program reached 150 students and a plan whereby students for the ministry would be involved in TEEM prior to attending Zomba is under consideration. Mr. Scott also maintained regular preaching and pastoral duties at St. Michael-and-All-Angels congregation. Mrs. Scott continued her teaching responsibilities at St. Andrew's Primary School.
- THE REV. GLENN AND MRS. LINDA INGLIS arrived in Malawi in October 1980 and Mr. Inglis was inducted as Associate Minister, St. Michael and All Angels Church, Blantyre Synod. His responsibilities are mainly with the 400-650 English-speaking people in the congregation, involving preaching, pastoral support, teaching through Bible studies and youth work, visitation and outreach. Mr. and Mrs. Inglis spent two weeks in an intensive Chichewa language course. Mrs. Inglis is looking after the library at the local Primary School and is involved in a girls' hostel and congregational work.
- MR. EBER AND MRS. ALLENE KELLY arrived in Malawi in August, 1980. Mr. Kelly is finding ample opportunity to use his wide experience and ability in accounting and finance as he assists the Blantyre Synod with accounting procedures, budgeting and auditing.
- MISS CYNTHIA CARR, an Overseas Volunteer, continued her work as a geologist, seconded to the Malawi government, with special responsibility for locating sites for water boreholes throughout the rural areas of Malawi.

THE PRESBYTERIAN CHURCH OF NIGERIA

- DR. INYA UDE was elected Moderator of Synod and the REV. AKANU OTU has been appointed Clerk of Synod.
- EIGHT WOMEN EVANGELISTS who completed their training in March have been given assignments.
- FOUR STUDENTS completed studies at Trinity Theological College, Umuahia. Ms. Mgbeke G. Okore, having completed the theological course, is now serving her intern year at St. Stephen's, Aba. She will be the first woman minister to be ordained by the Presbyterian Church of Nigeria.

- THE CHURCH IS EMBARKING upon a country-wide program of evangelism. A training course for leaders is under way.
- GIVINGS TO SYNOD WORK have improved somewhat while general givings in the church have improved considerably. Most of the funds are being spent on salaries of synod workers and the building of churches and manses. Parishes have agreed to pay 10% of their receipts toward maintaining Synod.
- THE SHORTAGE of Presbyterian medical doctors in Presbyterian joint hospitals continues to be of major concern and concerted efforts are being made to recruit new ones, so that the influence of the Presbyterian Church on health care will be maintained.
- THERE IS A STRONG DESIRE to open an exchange program whereby Nigerian church workers, sponsored by the Presbyterian Church of Nigeria could serve as missionaries in other countries. This would provide "in service" experience in overseas congregations and would complement present leadership courses.
- THE MONTHLY BULLETIN is considered of vital importance as it is the major source of information to the Church, and helps to narrow the communication gap caused by inefficient telephone links and slow postal service.
- A MAJOR CONSULTATION between the Presbyterian Church of Nigeria and her four partner churches overseas was held in November. Priorities and needs for the coming year were identified.
- THE RETIRING CLERK OF SYNOD, Rev. M.O. Ogarekpe, concludes the report: "We are grateful to God that He has in His great mercies made us to be painfully aware of our short-comings as a church, but has given us the determination and vision to seek to solve our problems ourselves. This will take some time, but we have entered the right path. We still count on your helping hand."

Canadian Staff

- THE REV. RICHARD FEE served as Moderator of Ezzikwo Parish until it was divided into two new parishes in October. He now serves the Ikweza Parish, with "only" 21 churches and 7 class centres. He is also Moderator of Abakaliki Presbytery where he emphasizes financial management, disciplined liturgy and lay training. A three-month furlough in Canada was hectic and exhausting, but worthwhile. He writes: "There is so much to be done. Every field of church life is still wide open for contributions and suggestions. In the main, they are all given first reading. The question is whether they are later heaped upon the dust of oblivion or become the mortar holding the living blocks together."
- MISS ARLENE RANDALL moved from the Goldie Training Centre to Abakaliki Presbytery in 1980. She is involved in many new training courses for elders and other leaders, and is helping to raise the level of Christian Education in the presbytery. A presbytery newsletter has been started and is well received.

GUYANA PRESBYTERIAN CHURCH

Moderator — Rev. Dr. Dale Bisnauth

- THE GUYANA PRESBYTERIAN CHURCH is maintaining a witness across the land despite many difficulties within the country, politically and economically, and despite the fact that the number of trained leaders is insufficient to meet the minimum needs of the congregations. However, the lay training program designed by the Moderator, Rev. Dr. Dale Bisnauth, is being used in many congregations.
- LAY LEADERSHIP is not unusual in the Guyana Presbyterian Church but there is a special quality of leadership and a zeal which both the training and the difficult times have created.
- THE CHURCH still needs to recruit committed young people for ministry. There are three people studying in Jamaica and in Trinidad now.
- THE WOMEN'S AND YOUTH organizations are functioning but travel problems make the operation of national organizations very difficult.
- THERE CONTINUES TO BE an exodus of people, mainly to North America. Their loss is felt in the church, particularly in leadership.
- AN OBSERVER can see and feel the drain on physical and emotional resources caused by the uncertain economic climate created by the government. Basic commodities necessary for survival are difficult to obtain and unemployment is high.

- THE GUYANA PRESBYTERIAN CHURCH takes its place with other churches in proclaiming the Word in this atmosphere, and is attempting to give leadership in social and justice issues in the community. This is never easy — and is often dangerous. Our prayers and action on behalf of the church and the people of Guyana are needed urgently.

SPECIAL OVERSEAS MINISTRIES

- MISS LINDA KREKLEWETZ arrived in Lesotho in mid-September and is working under the LESOTHO EVANGELICAL CHURCH. She taught mathematics and Bible knowledge in the high school in a small rural village in the mountains. There are about 150 students and 10 teachers, five of whom are Basatho and five are expatriates. Miss Kreklewetz has become involved in the Student Christian Movement at the school and has started a Bible study for the primary and secondary school teachers. She has been appointed Girls' Boarding Mistress for this year.
- MISS MARGARET STEWART, a nurse, was seconded to the Leprosy Mission and spent the first four months of the year in India and Nepal receiving training in leprosy work. Since July she has been in Papua New Guinea, working in a TB/Leprosy Control program, mainly training others to take over the work. There are over 800 leprosy patients receiving treatment from 13 health centres and countless aid posts in the program.
- REV. BERNARD AND MRS. RUTH EMBREE are in the Philippines, where Mr. Embree has been seconded to the Association of Theological Schools in South East Asia, made up of over 40 seminaries and colleges in 7 countries. He works with seminary faculties in developing improved courses in the Biblical languages. The long-term goal of this program is to enable the national churches in Asia to become more self-sufficient and less dependent on foreign scholarship.
- MISS DAWN M. ROSS, working under the Commission on World Evangelism of the World Council of Churches, is mainly involved with the work of Urban Rural Mission which has local and national groups in about 40 countries around the world.

NEW OVERSEAS APPOINTMENTS

These are listed above in the introduction to the report of the Board of World Mission.

FIELD REPORTS CANADA

Note: In the Canada Field Reports it has been possible to mention only some of the areas in which mission takes place. Other areas will be highlighted in the future.

SYNOD OF BRITISH COLUMBIA

- COQUITLAM laid plans for outreach and growth as a "local mission station", with specific goals for growth by 1990. A larger sanctuary will be built in 1981. Small study groups are a vital part of congregational nurture and fellowship.
- NEWTON, ST. ANDREW'S is planning to build on its new site, situated close to an Islamic mosque and a Sikh temple. Communicant membership is 74, plus 24 adherents, with a Church School of 31. Growth is steady and positive.
- LANGLEY congregation began its final plans for construction of its centre of worship and service. Average Sunday attendance passed 100 adults and children per week. They have 95 church members. In addition to Sunday worship and Church School, activities include adult Bible classes, women's group, young people's gatherings, family outings and community services.
- CAMPBELL RIVER held its first service in October 1980 with 55 in attendance. The favourable response and continued good attendance indicates a need and openness to start a Presbyterian church in the area.

- PARKSVILLE, ST. COLUMBA began construction of its first church facility. The Building Committee was the general contractor and members of the congregation donated time, money and materials. The congregation has 42 members, a Sunday School of 20, and a boys' and girls' club, and a mid-week Bible study.

Special Ministries

- VANCOUVER: the ministry among Taiwanese people continued to grow. It emphasized personal evangelism and visitation to non-Christian immigrants.
- HOSPITAL VISITOR Florence Edge continued her regular visits in Vancouver hospitals, caring, praying, helping and listening where needed.
- HOSPITAL VISITOR Christine Koverchuk began her work on April 1, 1980, visiting hospitals and extended care units in Surrey, New Westminster and Burnaby on a regular basis.

SYNOD OF ALBERTA

AN EXCITING "MISSION PROMENADE" was held in conjunction with Synod by the Missions Committee — it was inspirational, informative and motivating.

- VALLEY CENTRE-WESTPARK-WILLOWDALE became self-supporting.
- CHAUVIN-WAINWRIGHT. These two congregations have responded well to discussion and Bible study groups. Westminster, Chauvin, in conjunction with a Lutheran Church, sponsored a week-long series of workshops to assist people in discovering ways to share their faith.
- ECKVILLE, ST. PAUL's instituted some new ventures, including an ecumenical youth group for teens, an educational ministry in elementary and high schools, a weekly newspaper column, an intensive Bible study program, and a Vacation Bible School.
- CALGARY, CENTENNIAL dedicated its new church sanctuary and continued to grow into a loving and caring group of people.
- BROWNSVALE-DIXONVILLE had its first O.M. appointment in 15 years. There is now a keen interest in both congregations and the future is promising under the guidance of Rev. James Kitson.
- CALGARY, VARSITY ACRES purchased the manse from the Board of World Mission during the year. Programs in the congregation continued to grow, especially in the area of youth ministry. Extensive visitation to 1,000 homes of the surrounding community was carried out by volunteers.
- EDMONTON, DAYSPRING affirmed its renewed self-confidence and hope for the future by deciding at its annual meeting in 1980 to return the Mission Board grant of \$4,600. New families are arriving regularly and emphasis was given to the training of elders for effective visiting.
- FARO. The work here is an ecumenical venture. The summer student, Mr. Kenneth Shaw, assisted with work associated with the Church of the Apostles and worked in the Cyprus-Anvil Mines.
- CHETWYND. This is another ecumenical venture with a congregation which is 50 percent Presbyterian and 50 percent United Church. The spirit of cooperation is excellent. The Rev. George S. Malcolm writes: "For me work in Chetwynd has been a great thrill. Too often in our big city syndrome we forget about little places like Chetwynd and the people that live there. Here for me is a chance to be actively involved in Mission work right here in Canada."

Church Extension

- FORT McMURRAY, FAITH CHURCH, was officially erected as a congregation. It started a church school program and reports slow and steady growth.
- EDMONTON, MILLWOODS nearly doubled its membership during the year and people are excited and enthusiastic about being a Presbyterian congregation in this new area. They are in the process of acquiring property on which to erect their new sanctuary.
- CALGARY-MACLEOD PRESBYTERY is considering the possibility of doing extension work in the Crowchild district of North West Calgary. This is one of the results of the presbytery's review of what might be done in extension work in other areas within the City of Calgary.

Special Ministries

- PRESBYTERY OF CALGARY DEACONESS, Miss Marion Barclay, was involved in planning and leading, with the help of several lay teachers, a Calgary-wide children's rally to mark the dedication of Centennial Presbyterian church. In addition to organizing and carrying out leadership events in Christian Education, she continued with regular hospital visitation in three city hospitals and became involved with an inter-denominational chaplaincy program providing pastoral care on a regular basis.

SYNOD OF SASKATCHEWAN

SASKATCHEWAN survived a population and economic decline in the 70's which resulted in a general attitude in the Church of "consolidate and hold on."

The 80's indicate vigorous growth and expansion. The population is growing, employment is high and the frontier, the northern half of this great province, is rapidly opening to development of natural resources.

THE TWO PRESBYTERIES forming this Synod depend heavily on support from the Board of World Mission. In Assiniboia four out of eleven are aid-receiving charges; in Northern Saskatchewan 11 out of 15 are aid-receiving.

- REGINA, ST. STEPHEN'S became self-supporting in 1980.
- BUFFALO NARROWS Territorial Mission lies directly on the planned road to present uranium mining developments in Cluff Lake, and the Synod is planning for development of its ministry there. It is also investigating the possibility of beginning a mission field in La Rouge, another community which is growing rapidly due to mining development in the area.
- SASKATOON, CALVIN-GOFORTH held its first Vacation Bible School in a decade with four teams of teachers conducting the program and reaching out into the community. Door-to-door survey visitation was carried out in two new suburbs near the church during the year. Several new families entered the church fellowship.
- MISTAWASIS, CRUTWELL, WAHPETON. The Rev. Dr. Stephen How continued to carry on a steady ministry to the needs of the people in these communities, as well as to the native people of Prince Albert who seek counsel from him. An oil furnace was installed at Mistawasis, and the worship service changed to 11:00 a.m. This has resulted in increased attendance and givings.
- YORKTON-DUNLEATH. Under the leadership of the Rev. Keith and Mrs. Phyllis Humphrey a successful Vacation Bible School was held in Dunleath. A comprehensive visitation program was carried out in Yorkton.
- BIGGAR-ROSETOWN. Attendance at worship has been encouraging and Bible Study/Prayer Groups have raised the spiritual tone of both congregations.

Church Extension

- SASKATOON, McKERCHER DRIVE, has been planning a building program for its property in the midst of a growing community. It has four Bible Study groups meeting regularly and its objective is to have everyone in the congregation become involved in these studies. It also has a men's chorus, a children's choir, a pre-church teen class, an active CGIT group, a ladies morning break group, and a men's breakfast once a month.

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

- WAYWAYSEECAPPO, ROSSBURN. Forty-five children are enrolled in the Saturday School program; 93 children attended the summer Church School; and 30 went to camp. The session made plans for a preaching mission and completed preparations for a radio program in the Saulteaux language.
- KENORA, FIRST CHURCH has a growing Study and Fellowship group. Six adherents became communicant members. Sponsoring a refugee family has been both an opportunity to reach out in love and a good learning experience.
- THOMPSON, ST. ANDREW'S. Along with regular worship services, pastoral visiting and Bible study, the minister, Rev. Harvey Osborne, has encouraged outreach into the community through personal contact. He serves as hospital chaplain one day per week, writes articles for the local newspaper, and shares in a weekly radio program.

- DAKOTA-TIPI — WESTBOURNE. Both the congregation and Sunday School at Westbourne have grown. Offerings by the children at Dakota-Tipi now make it possible to buy Sunday School papers for them. The loving labour of women from St. Lambert, P.Q. in knitting and sending mitts and other items was deeply appreciated.
- BIRDTAIL-PIPESTONE. The new minister, the Rev. Henry Hildebrandt, conducted two Daily Vacation Bible Schools upon arrival. He spent much time visiting in homes, and a regular worship service is held. Learning the language of the people is one important means of opening communication and showing solidarity.

Special Ministries

- PRESBYTERIAN FELLOWSHIP HOUSE, WINNIPEG continued to serve as a group home for adolescent girls with problems. Many improvements in the building, rooms, furniture and equipment were made in 1980. A local Presbyterian minister meets weekly with the girls as chaplain.
- FLORA HOUSE, WINNIPEG had a varied and flexible program, working with 60-70 children on a regular basis in clubs, and establishing contact with an additional 30 to 40 children. The primary aim is to provide a loving, supporting atmosphere through which the children will come to know the love of Christ.
- KENORA FELLOWSHIP CENTRE carried out an eight-week pre-school summer program on two reserves, supported by the givings of Explorers across Canada. The Centre increased its service to the community and the decision of one family to hold a funeral at the Centre was a breakthrough in trust and strengthened relationships. Encouraging results were experienced in the Women's Residence where women are struggling to deal with the abuse of alcohol.
- THE EMPHASIS of the Missionary to Indian Reservations in the Kenora area, the Rev. William Palmer, has been upon presenting the loving concern of Jesus for the native people, encouraging interest in the Bible and creating opportunities for believers to show openly, by their lives, that they are Christians.
- ANISHINABE FELLOWSHIP, WINNIPEG. As lay missionary, Lee Krepps has been involved mainly with youth through camping, Vacation Bible School, clubs, outings with groups and counselling. The varied ministry of the Fellowship is under the direction of the Rev. Elizabeth Nitsch.
- HOSPITAL VISITOR Mary A. McLaren visited twelve hospitals and two nursing homes each week, a total of 4638 visits during the year. She tries to make each visit one which the patient was happy to have had.

SYNOD OF HAMILTON AND LONDON

- BLENHEIM congregation cancelled its "Sunday School" and moved its Christian Education program "Tuesday Time" to Tuesday evening. Its enrolment increased from 20 to 41, and 75 per cent of the children involved had no previous church connection.
- LONDON, KOREAN, after much searching, acquired property and a building which is being renovated to meet growing needs.

Church Extension

- BURLINGTON, BRANT HILLS opened its new church building in January, 1980 and received 35 new members.
- WINDSOR, FOREST GLADE, reports that 50 per cent of its congregation of 72 families come from unchurched backgrounds. Its church school, from age two to adult, has grown from 20 to 160 in the past five years. It has a girls' group, two youth groups, a 19-week Discipleship Course, and a Ladies' Breakaway Group which involves 140 women in weekly Bible study and crafts.
- LONDON, TRINITY, dedicated the first stage of its new building. There are many opportunities to minister to a varied community of 10,000 people; some rich, some on welfare, and many young middle-class couples.

Special Ministries

- SUMMER MINISTRIES are being continued at Huron Feathers, Sauble Beach; Knox, Bayfield and Knox, Stokes Bay.

- INNER CITY, HAMILTON. This work continued to be one of outreach in an ever-transient neighbourhood. This is done through an after-school group, March break Vacation Bible School, weekly activities with unchurched mothers and a weekly program at a Senior Citizen's apartment. Mrs. Helen Allum gives leadership as the Inner City Deaconess.
- CORUNNA, MOORE, PRESBYTERIAN FOUNDATION SENIOR CITIZENS' RESIDENCE: This is a "lease-for-life" retirement community begun by the Corunna pastoral charge and available to people of all faiths. Each resident buys his or her own apartment in the 59-unit apartment building. Mrs. Merle Wrightson, deaconess, has been program coordinator; a doctor is on call and a volunteer nurse is on duty each afternoon.
- HAMILTON, ASIAN CHRISTIAN FELLOWSHIP at MacNab Street Presbyterian Church, is a limited outreach ministry carried on by the Rev. J.M. Daniel.
- HOSPITAL VISITOR, HAMILTON. Mrs. JoAnne Walter made an average of 50 visits per week to hospitals, nursing homes, and follow-up calls to homes. Out-of-town patients and those with no obvious church connection are given priority.
- CANADA MISSION VOLUNTEER (HAMILTON), Robert Faris works in the parish of St. John and St. David's. Activities have included everything from starting a Boys' Club and Adult Club to leading worship and repairing the van! Mr. Faris says: "As in all areas of mission, we can be most effective only when we deal with people as people on a one-to-one basis."

SYNOD OF TORONTO AND KINGSTON

DURING 1980 thirteen students served within the Synod and ten ordained missionaries were appointed to charges in the Synod.

A major role is played by deaconesses assigned to work with ministers in extension areas and congregations with special opportunities. They build sound foundations in Christian Education and in other congregational and community programs. Some of those who serve in this way are Frances Sullivan (Waterloo-North and South Guelph), Lois Cooke Johnson (Presbyteries of East and West Toronto), Ferne Reeve (Gateway Community Church, Toronto) and Margaret Read (White Oak Church, Meadowvale West).

In some older congregations, ministers report "that it is exciting to see new leadership blossoming"; "great potentials in terms of congregational motivation, organization and outreach"; moves in the direction of better "Budget planning and program development" and increases in Church attendance and membership as well as givings.

- UNIVERSITY (West Toronto) and ERIN (Brampton) became self-supporting.
- The combining of REXDALE and PINE RIDGE (West Toronto) resulted in a self-supporting charge.
- SUTTON WEST, St. Andrew's, held special well-attended evening services, put new emphasis on Christian Education and made plans for a summer visitation and evangelism program. A new venture is a P.J. (Presbyterian Junior) Club, a P.Y.P.S. group and Wednesday Evening Fellowship. The Rev. Clyde Ervine writes: "It is with new confidence that St. Andrew's begins 1981. Morale is up, attendance is up, membership is up, congregational life is up, and givings are up."
- STIRLING/WEST HUNTINGDON's annual report states: "The outlook is positive. There is a good deal of loyalty to the church. There is an appreciation of biblical expository preaching which relates to present knowledge and today's problems. The Church School is developing and expanding. Good Christian films are being shown. Fellowship through coffee hours and pot-luck dinners is being fostered. Sick and shut-ins are being visited. We now have active co-operation with sister churches in meeting the needs of the community."

Church Extension

- MILLIKEN. This congregation was established by East Toronto Presbytery in March 1980, and 31 persons were received as members. Eight new members have been added since that date. A church school for children ages 1-12 was started and a church school coordinator with team teachers for all age groups appointed. An intergenerational thanksgiving service brought 60 children and adults together for a food mission project.

- MALVERN. Construction of its church building began in November, and 20 new members were received, all by profession of faith.
- MEADOWVALE, WHITE OAK. The first service in the new sanctuary in the church campus was held in March, 1980 with 51 adults and 25 children attending. Thirty-four new members were received.
- SOUTH GUELPH, after only five months as a congregation, had 100-120 attending services, and 30-40 at the weekly Bible Study groups.
- WATERLOO NORTH has 120 members and 96 families. 84 are enrolled in the church school and 11 in the youth group. Plans are being drawn up for a shared facility with an Anglican congregation.

Special Ministries

- CHARLOTTE STUART, Resource Person for Urban Ministries in Toronto, worked with key people from Queen Street East and St. John's congregations, as they looked at their past, present, and potential for growth in the future. She also served in the Tri-congregation and with Westview/Rogers congregations. She continued to be deeply involved in community health issues and in legal rights of low to middle income people.
- LILLIAN REAY, visiting deaconess to Nursing Homes and Senior Citizens in East Toronto Presbytery, continued to visit regularly in homes over a wide area of the presbytery, and conducted services of worship on a regular basis in two of the homes.
- JOHN F. SCOTT divided his time between congregational duties at Knox, Agincourt and a special medical ministry to terminally ill patients at St. Michael's Hospital, Toronto.

SYNOD OF QUEBEC AND EASTERN ONTARIO

This Synod, both as a geographical entity and a Church court, is a model of the contemporary, pluralistic church. Here are representatives and Churches of ministries and outreach to nearly every majority and pertinent minority cultural group that is served by The Presbyterian Church in Canada, with the possible exception of Native People. Quebec and Eastern Ontario, therefore, presents several models for "mission" in Canada for the 80's, which merit close attention by other synods, presbyteries, and national boards.

It might also be useful to note that in this Synod every Presbytery has a significant ministry to young adults in universities.

- BEAUHARNOIS and VALLEYFIELD. Agreement was reached whereby the Presbyterian and United Church would share Sunday worship and Church School on a trial basis for at least two more years. Cooperation has generated a 100 per cent increase in worship attendance at Valleyfield. The three congregations are working on proposals to provide for a full-time resident pastor.
- TYNDALE-ST. GEORGES COMMUNITY CENTRE, an ecumenical ministry, continued to have a vital and active youth ministry, and more recently began reaching senior citizens. It also gave attention to the special needs of the middle-aged and single adults in the community. All programs are bilingual.
- ST. LAURENT adopted a five-year plan of renewed commitment. The Outreach Committee and Church School jointly sponsored a "Share Lent" program on World Development and Relief over the six-week period of Lent. Concerns of the congregation are the high level of poverty, unemployment, and one-parent families. Plans are underway to form a discussion and support group for one-parent families.
- ILE PERROT reports 36 new members and about 18 new adherents. A stewardship committee was formed and a stewardship campaign and every person visitation carried out, with the result that \$2,000 less will be required as a Board of World Mission grant in 1981.
- MONTREAL, ST. MATTHEW'S, whose building burned in 1977, began to repair and remodel the two-storey building in which it has worshipped since the fire. It will be a multi-purpose building that will serve all members well, including the physically handicapped, and there will be no debt as a result of the project.
- DUNVEGAN, KENYON reports that the number of families in that congregation increased from 80 to 113 over the past eighteen months under the leadership of Mr. Gordon Fresque, theological student at Presbyterian College.

- **KANATA, TRINITY.** Construction began on a church building which will be partially solar heated. In May, two youth groups in the congregation sponsored a weekend mission event for the youth of the Presbyterian and United churches in the area, with Richard Fee of Nigeria as leader. A congregational family camp was held at Gracefield Presbyterian Centre in August.
- **BECKWITH MEMORIAL AND ST. MICHEL.** Mr. Arthur Iarrera continues his dual ministry in Italian and English. Visitation and pastoral care involves ministry to a scattered constituency. The Beckwith congregation has responded sacrificially to the emergencies in Southern Italy and Cambodia, as well as to the General Assembly's Budget.

Church Extension

- **ORLEANS, GRACE (Ottawa area):** A "community visitation" involving 75 visitors from several congregations visited 2000 homes in early September. Average attendance at church services was 47-76, and 24 children were enrolled in the Church School. On January 4, 1981, Grace Presbyterian Church was officially erected as a congregation by the Presbytery. There are 38 members.

Special Ministries

- **HOSPITAL VISITOR,** Mrs. Eileen Horne, continued an important ministry in the city of Montreal, averaging 10-15 visits per day five days a week.
- **OTTAWA, CHRISTIAN COMMUNITY HOUSE,** with home missionary Sandra Estabrooks, and assistant Michael McCaffrey, continued to give hospitality and counselling to people of many nationalities and circumstances.
- **CHATEAUGUAY VALLEY** — An information centre for the distribution of Christian literature in French and study materials for a correspondence course was opened. The Rev. Guy Choltus reports that 14 people were enrolled in a Heidelberg Catechism class and five others took a short course in systematic theology.
- **ST. GEORGES de BEAUCE.** This is a new Francophone ministry, just 60 miles from Quebec, and is under the leadership of Lay Missionary, Guy Dubé. A small group is now meeting for Sunday worship and teaching. When new facilities are found and better publicity is possible there is high hope for growth. Mr. Dubé writes: "There are a half dozen other regions which are seeking ministerial help. We must face the fact that if we do not provide these towns with missionary help *now*, those who are currently favourable to the reformed cause will turn for help to other bodies."

SYNOD OF THE ATLANTIC PROVINCES

Mission in Atlantic Canada means sharing the Good News in word and deed, through traditional ministries and new forms of outreach, from tiny frontier outposts to large urban centres. The Synod is encouraged by the way in which most of its mission charges have been able to sustain an unbroken ministry of word and sacrament.

- **WABUSH, LABRADOR.** Rev. David and Mrs. Currie Renwick moved into the new manse purchased with the help of funds from Second Century Advance, the W.M.S. (ED) and the Church Lending Funds. The additional space thus made available in the church building was quickly put to use by the Church School which has grown to over 100 children. "Mission Month" in May focussed on the work of the Korean Christian Church in Japan, and through offerings raised in special "Mission Banks" and a Wake-a-Thon, gave practical support to the Osaka Nursery and pioneer church work in Japan.
- **HOPEWELL PASTORAL CHARGE, N.S.** Four youth groups, one of which is a musical group, were started in the charge. Thirty-one members were added to the rolls. Over 100 children attended a Vacation Bible School.
- **RIVERVIEW, Bethel (N.B.)** achieved self-support status in January, 1980 and embarked on an ambitious building project. Christian education is a top priority with over 50% of the Church School composed of young people 12 years of age and over. There are also two adult study groups.
- **BARNESVILLE, N.B.,** dedicated its new church building (debt free) financed by grants from the Annie T. Bingham Memorial Fund, the W.M.S. (ED) and the congregation. The building was erected by the men of the congregation who gave of their

time and talents voluntarily, under the direction of a competent builder. The ladies helped with the painting and provided refreshments. The basement is now being finished for Sunday School and young people's activities.

- GRAND FALLS, NFLD. The Rev. John Posno, along with regular pastoral duties, assists the United Church of Canada as part-time chaplain for hospital patients and senior citizens, writes a column in a weekly newspaper, and has started a weekly program on cable television.
- ALBERTON, WESTPOINT, P.E.I. The Alberton congregation took a step in energy conservation by lowering the sanctuary ceiling, insulating it, and installing aluminium storm windows. West Point completed a three-year project to raise the church building and create a finished basement area suitable for meetings and Sunday School.
- TYNE VALLEY, FREELAND, LOT 14 and VICTORIA WEST called their first minister in many years, the Rev. James J. Wyllie. A large number of new members were added and a Bible Study series started.

Special Ministries

- PRESBYTERY DEACONESS IN CAPE BRETON, Joan Ashley, conducted workshops and leadership events for Sunday School teachers and leaders of COC, Explorers, CGIT, and leaders of Vacation Bible Schools. She was co-ordinator of five summer camps with responsibility for recruiting and training leaders, selecting Bible Study material, and preparing and leading some Bible studies. She also visited on a regular basis in six senior citizens homes and one institution.
- HOSPITAL VISITOR, Mrs. Eva MacLean, besides making 1305 visits to hospital patients, helped relatives of patients find suitable accommodation, and, through gifts from church groups, provided meals and transportation for those in need. One five-year old boy, alone and 150 miles from home, when told who she was said: "I just got here and I have a friend already."

CANADA SPECIAL MINISTRIES

- PLANNING for new outreach in developing communities, providing hospital visitors, providing Christian nurture, friendship and recreation for underprivileged children, providing a residential care program for troubled teenage girls at Armagh, ministering to new and older Canadians in their first language, ministering among native people, leadership training and nurture through presbytery mission workers and summer students, are some of the "special" ministries which the Board attempts in the name of Christ.
- TO THE MINISTRY WITH NATIVE PEOPLE new appointments were: Rev. Henry Hildebrandt to Birdtail and Pipestone Reserves; Rev. Douglas Goodwin to the joint ministry on the Keeseekoowenin and Rolling River Reserves and Elphinstone, Manitoba; and Mr. Lee Krepps to Anishinabe Fellowship in Winnipeg.
- IN NEW AREAS OF MINISTRY, Rev. Ellen Lemen was appointed to the Jane-Finch area of West Toronto; Mrs. Merle Wrightson as Mission Worker in the new Thompson Gardens senior citizen apartment complex in Corunna, Ontario; Mr. Guy Dubé to French work in St. Georges de Beauce.
- A SURVEY of the East Indian population in the greater Vancouver area was a special assignment given to Rev. Alex Joshua.
- AN OUTREACH ministry among Oriental peoples in Vancouver is the responsibility of Mr. Y.W. Peng, appointed in July, 1980.
- THE FIRST CANADA MISSION VOLUNTEER, Mr. Robert Faris, is working with Rev. Gordon Fish in the congregations of St. John and St. David in Hamilton.
- THE PRESBYTERY CONSULTANT POSITION in East Toronto Presbytery was reclassified as an ordained appointment with Rev. Charlotte Stuart, ordained in February, 1981, continuing her ministry in this area.
- A CHURCH EXTENSION WORKSHOP held in November was attended by twenty appointees engaged in church extension work.
- ARMAGH, following renovations to meet fire safety standards, reopened on September 17. Eighty percent of the renovation cost was paid by the Ministry of Community and Social Services of the Ontario Government. Armagh's share of 20%

was covered by two legacies received for the work of the home. The annual operating budget of Armagh for 1981-82 will be close to \$350,000, with Armagh being responsible for raising \$40,000. Mr. Charles Knight was appointed director. Rev. Cecil Cunningham serves as part-time chaplain.

Inner City

- A LIST OF QUESTIONS which may be used in presbytery visitations to inner city congregations is being prepared.
- A PROPOSAL regarding the opportunity of ministry within the numerous complexes in downtown areas was considered and the Board of World Mission gave its approval to "Apartment Chaplaincy" as a ministry to which appointments might be made.

N.B. For further information on "Canada Special Ministries" see the field reports from each Synod above.

CANADA MISSIONS

- During Dr. Alex MacSween's year of moderatorial duties, Mr. James C. Whitefield has carried the responsibility of Secretary, Canada Missions.
- 50 CONGREGATIONS have become self-supporting in the past six years. Those which attained this status in 1980 are listed in the introduction to this report.
- SEVERAL CHARGES have purchased the manse held for them by the Board of World Mission.
- AS CONGREGATIONS assume self-support the level of stipends and allowances given to ministers is frequently increased beyond the basic rates.
- THERE ARE SOME CASES of slow growth, other congregations have no growth at all, and some appear to be declining, either because of economic and population factors, or due to lack of leadership.
- REPAYMENT OF LOANS issued earlier from the Board of World Mission loan funds has made possible loans to other congregations for insulation, repairs, new roofs and additions.
- 30 ORDAINED MISSIONARY APPOINTMENTS were requested. The Board has been able to fill most of them. Some require special gifts and qualifications, such as ministry to the north, extension charges, French language ministry, Native ministries and one for someone with a gift for radio ministry.

N.B. For further information on "Canada Missions" see the field reports from each Synod above.

CHURCH EXTENSION

- THREE NEW CHURCH EXTENSION CHARGES have been established annually in the past eight years.
- SEVENTY POSSIBLE NEW CHURCH EXTENSION sites were identified in growing community areas. It would be possible to start six new Church Extension charges each year for over ten years.
- THE ECONOMIC SLOWDOWN has delayed growth in most areas, except Alberta and British Columbia.
- BOARD OF WORLD MISSION GUIDELINES re establishing new congregations are to be put into pamphlet form for the use of presbyteries and new congregations.
- IN RESPONSE to Overture 34 of the 106th General Assembly, the Board of World Mission reviewed its policy and regulations for the establishment of extension churches. The full reply to the overture appears in relation to Recommendation No. 16 of the Board of World Mission report to this Assembly.

N.B. Information on specific extension charges in the various synods may be found in the individual synod reports.

MISSION EDUCATION

— LITERATURE

1. *Mission Update*. Four issues were published in 1980. Standing bulk orders now total 19,637 copies and 3,500 copies are sent out in single bulk orders or to individuals.
2. *Flame of the Forest*, by Margaret Kennedy, was published and used as a background book for the mission study on India/Nepal. 1850 copies of the 2000 printed were sold.
3. *Quick Facts* continued to be fairly well used. A new format for a similar bulletin-insert type of brochure is under consideration.
4. *Profile Sets* on about 30 missionaries were revised and printed. 235 sets have been sold.
5. *Mission Capsules*. Congregations that print a capsule in their bulletin or have one read each week report increased interest in mission and increased givings to the Budget.
6. *Strategy for One Year of Mission Education* is a paper which was sent to all congregations, through mission contact persons or clerks of session, and contains helpful ideas which are being used in many congregations.

— AUDIO-VISUAL RESOURCES

1. The filmstrip "Mission in the Maritimes" was produced and 51 copies sold to date.
2. A new filmstrip "A Stranger in India" has been highly commended and is selling well.
3. A new slide set with cassette tape "Rainbow over Nepal" was produced and made available for use with the India/Nepal study. Another slide set "Hills of Hope", purchased from the United Mission to Nepal, is also available for loan.
4. A cassette tape of General Assembly highlights sold 110 copies.
5. A cassette tape of interviews with missionaries in India and Nepal was produced for inclusion in the India/Nepal adult study packet.
6. A video taped interview with Bob and Priscilla Anderson from Japan is being produced by Communication Services.

- DEPUTATION assignments by missionaries on furlough and home missionaries increased to a total of 340 and involved 40 presbyteries. An experiment of sending a team of one overseas and one Canada missionary into the Presbytery of Red Deer for an intensive period of deputation had an encouraging response.

— OVERSEAS VISITORS

1. Rev. Silas Ncozana from Malawi did extensive deputation in camps and churches in the Atlantic Provinces and Ontario in August-September.
2. Ten visitors from the Presbyterian Church in Taiwan visited churches and institutions in the Toronto area, with the Taiwanese Christian community doing a tremendous job of providing accommodation, interpreters and transportation.

— MISSION STUDY THEMES

The 1980-81 study on the theme "India/Nepal" has been well received with 665 adult packets, 150 youth packets and 480 children's packets sold to date. The approved themes for 1981-82 are "Partners in Pluralism" and "Europe: Dimensions of Mission".

— 1981 PRESBYTERIAN CHURCH CALENDAR

The theme "Mission is . . ." brought an excellent response of submissions of photographs from all across Canada. 42,719 copies of the calendar were sold and 1930 were distributed for promotional, educational and public relations purposes. The theme for the 1982 Calendar will be "Mission on Your Doorstep", focusing on mission in Canada.

CHURCH AND UNIVERSITY

- A CHANGED ATTITUDE on campus toward the Church is indicated in discussions with faculty, administration, chaplains and students. Today the Church is welcomed on campus. There is a trend toward conservatism among students leading to a sharp decrease in ecumenism and an increase in denominationalism. It may be advisable in some instances to consider appointing "denominational" rather than "ecumenical"

chaplains. One full-time denominational chaplain would cost more than the total amount now being allocated for university chaplains.

- PRESBYTERIES and LOCAL CONGREGATIONS interested in establishing chaplaincies within their bounds may find raising the funds an obstacle, particularly in the initial stages, and some assistance in financing may be needed.
- PARTICIPATION by The Presbyterian Church in Canada: 10 ecumenical chaplaincies in 9 universities; 9 part-time denominational chaplains; and Rev. J. Porret serves as a full-time chaplain employed by the Université de Montreal.
- INTERNATIONAL STUDENTS: Some congregations have given encouraging reports of their relationships with international students.

RESEARCH AND PLANNING

- THE FOCUS of the Research and Planning Committee's work was in the following areas: 1) Francophone Ministries; 2) Native Ministries; 3) Overseas Program Review; 4) BWM Priorities; 5) Pluralistic Church; and 6) China.
- THE TASK FORCE ON FRANCOPHONE MINISTRIES reached several of its goals including: formal Presbyterian Church in Canada participation in the Alliance Reformée Evangelique; first theologically trained Quebecois received by our Church for ministry; a plan developed for outreach and the establishment of worshipping communities.
- THE TASK FORCE ON OVERSEAS PROGRAM REVIEW, with working groups in the various areas, is doing an extensive review of participation in mission beyond Canada.
- THE TASK FORCE ON THE PLURALISTIC CHURCH prepared a statement for consideration and recommendation to the General Assembly.
- LEADERSHIP TRAINING AND ORDAINED MINISTRY for minority language groups is a serious need among Francophones, ethnic congregations and native people, and suggestions were made for initiating a study of these needs and how they might be met.
- "THE ENERGY CRISIS AND THE BWM", a paper presented by the Board of World Mission to the Consultation on Church and Society, suggests that the combination of energy scarcity and inflation will drastically change the Board of World Mission program, style, staff and educational emphases in the next ten years.

LEADERSHIP DEVELOPMENT - 1980

- REV. DAVID MPHANDE from Livingstonia Synod, Church of Central Africa Presbyterian, Malawi, completed his study program at Presbyterian College and obtained a B.Th. and S.T.M. MRS. MARY MPHANDE took studies in sewing, typing and Christian education. Mr. and Mrs. Mphande have returned to Malawi, where Mr. Mphande has been appointed chaplain to two secondary schools and one teachers' college.
- REV. SHIN-HWAN KIM, from the Korean Christian Church in Japan, is spending a year in Canada concentrating on liturgics and church administration. He has enrolled as a casual student in Knox College. His program includes observation and participation in congregational activity.
- MR. DHAK GURUNG from Nepal is enrolled in the Agriculture Diploma course at the University of Manitoba in Winnipeg.
- DR. E.M. UKA completed his Ph.D. at Drew University, USA and returned to Nigeria in May, 1980. He is now teaching at Trinity Theological College in Umuahia, Nigeria.
- THE NKOMA SYNOD of the Church of Central Africa Presbyterian, Malawi, asked us to share in completing a program in Christian Education for MISS MARY CHINKWITA who is studying in England. This support was sent at the end of the year.
- REV. CLEMENT NDOVIE, from Zomba, Malawi, has begun work at Knox College in a M.Div. program.
- The Board of World Mission staff has been studying the Leadership Development program, its usefulness to the churches which nominate candidates and changes needed to meet changing needs.

MCKENZIE SCHOLARSHIP

- The McKenzie Scholarship, in memory of the late D.A. McKenzie, is given to a final year theological student who has served at least three summers under the Board of World Mission and who is deemed to have rendered outstanding service to the Board. The 1981 scholarship was shared between Mr. Harvey Self and Miss Jane Johnson.

MISSION RESIDENCE

- The Mission Residence at 462 Oriole Parkway, Toronto has been home for a number of overseas missionaries and their families during the year. Some personnel serving in Canada, as well as a few members of the Board and Superintendents of Mission have also stayed there from time to time.
- Maintenance work has been carried out by Mr. and Mrs. J. Whitefield and Mr. and Mrs. Douglas Randall.
- Special gifts were received from Glenview Church, the Women's Missionary Society, W.D., Leaside Church Women, Willowdale Church Women and Miss Ida White.

BWM PERSONNEL OVERSEAS

April 1, 1980

EAST ASIA PACIFIC

- Miss Georgine G. Caldwell, Taiwan Theological College, 20 Lane 2, Section 2, Yang Teh Highway, Shihlin, Taipei, Taiwan III, R.O.C.
 Rev. & Mrs. H.T. Ellis, Tainan Theological College, 115 East Gate Road, Tainan, Taiwan 700, R.O.C.
 Mr. & Mrs. J.E. Geddes, 56 High Street, Waterloo, Ontario, N2L 3X8
 Rev. & Mrs. Clare E. McGill, P.O. Box 151, Hsin Chu, Taiwan 300, R.O.C.
 Miss Joy M. Randall, Changhua Christian Hospital, 176 Chung Hua Road, Changhua, Taiwan 500, R.O.C.
 Rev. & Mrs. R.K. Anderson, 1102 Chikusa Sky Mansion, 22 Chikusa dori, 3 Chome, Chikusa-ku, Nagoya 464, Japan.
 Rev. & Mrs. J.H. McIntosh, 12-11-6 Chome Nakagawa, Ikuno-ku, Osaka 544, Japan.
 Rev. & Mrs. R. Wallace, 44-A Heiraku, Minami-ku, Yokohama 232, Japan.
 Rev. & Mrs. B.L.M. Embree, The Association of Theological Schools in South East Asia, P.O. Box 841, Manila 2801, Philippines.
 Miss Margaret A. Stewart, The Leprosy Mission, P.O. Box 100, Mendi S.H.P., Papua New Guinea.

SOUTH, WEST, CENTRAL ASIA

- Miss Pauline P. Brown, Jobat Christian Hospital, Jobat, M.P. 457-990, India.
 Miss A. Hislop, 47 Jawahar Marg, Jobat, M.P., 457-990, India.
 Miss Eleanor L. Knott, Helen MacDonald Memorial School, Jhansi, U.P., 284-003, India.
 Miss Margaret C. Leask, Helen MacDonald Memorial School, Jhansi, U.P., 284-003, India.
 Mr. & Mrs. C.O. McMullen, Baring Union Christian College, Batala, Punjab, 143-505, India.
 Miss Doreen R. Morrison, c/o Mr. & Mrs. F. Hamilton, 1061 Lombardo Avenue, London, Ontario, N6A 2X7
 Miss Diana R. Wadsworth, Helen MacDonald Memorial School, Jhansi, U.P., 284-003, India.
 Dr. Richard W. Allen, United Mission to Nepal, P.O. Box 126, 1/29 Thapathali, Kathmandu, Nepal.
 Miss Mary E. Nichol, Shanta Bhawan Hospital, Box 252, Kathmandu, Nepal.

OTHERS

- Miss Dawn M. Ross, WCC/CWME-UIM Desk, 150 route de Ferney, 1211 Geneva 20, Switzerland.

AFRICA

Rev. Richard W. Fee, c/o NORCAP, Box 63, Abakaliki, Anambra State, Nigeria.
 Miss Arlene L. Randall, c/o Rev. O.B. Ekpenyong, Box 266, Afikpo, Imo State, Nigeria.
 Miss Cynthia Carr, Private Bag 311, Lilongwe 3, Malawi, E. Central Africa.
 Rev. & Mrs. G.E. Inglis, Blantyre Synod, C.C.A.P., P.O. Box 413 Blantyre, Malawi.
 Mr. and Mrs. H.E. Kelly, Blantyre Synod, C.C.A.P., P.O. Box 413 Blantyre, Malawi.
 Miss Linda Kreklewetz, Mapholaneng High School, Mapholaneng 520, Lesotho,
 Southern Africa.

PERSONNEL APPOINTED BY THE BOARD OF WORLD MISSION
April 1, 1981

SUPERINTENDENTS OF MISSION

Synod of British Columbia	Rev. K.C. Doka
Synod of Alberta	Rev. G.A. Johnston
Synod of Saskatchewan	Rev. J.A. Neilson
Synod of Manitoba & N.W. Ontario	Rev. Malcolm S. McLean
Synod of Toronto-Kingston (North-East) and Hamilton-London (North)	Rev. Malcolm A. Mark
Synod of Hamilton-London (South) and Toronto-Kingston (Lakeshore)	Rev. J.C. Elder
Synod Quebec & Eastern Ontario	Rev. A. Ross Mackay
Synod of The Atlantic Provinces	Rev. W.J.O. Isaac

VANCOUVER ISLAND

Victoria Chinese	OM	
	WM	
Parksville	OM	Rev. Tony Boonstra
Campbell River	OM	Rev. Kenneth Oakes

WESTMINSTER

Newton	OM	Rev. Drew Strickland
Langley	OM	Rev. John C. Rhoad
Mission City	OM	Rev. Robert Calder
Coquitlam	OM	Rev. Terrence Hibbert
Seymour	OM	Rev. J. Vissers
Chinese	D	Mrs. Grace Tong
Hospital Visitor, New Westminster	WM	Mrs. C. Koverchuk
Hospital Visitor, Vancouver	WM	Miss Florence Edge
Oriental Ministry	LM	Mr. W.Y. Peng
East Indian Ministry	OM	Rev. Alex Joshua (Sept.)

KAMLOOPS

Prince Rupert	OM	Rev. Robert M. Pollock
Terrace	OM	
Kitimat	OM	Rev. J. Beverley Kay
Armstrong	OM	Rev. J. Patterson

KOOTENAY

Castlegar	C	Mr. Hamish Harvey (July)
	OM	Rev. Harvey Self (Aug.)

CALGARY-MACLEOD

Calgary Centennial	OM	Rev. Gerald E. Graham
Calgary, Varsity Acres	OM	Rev. Clive Simpson
Calgary, Valleyview	OM	Rev. Bruce Dennis
Lethbridge, Bethlen	OM	Rev. George Telcs
Medicine Hat, Riverside	OM	Rev. Noel Kinnon
Presbytery Mission Worker	D	Miss Marion Barclay

RED DEER

Olds	OM	Rev. R.J. Ritchie
Eckville	OM	Rev. Ian Victor
Three Hills	OM	Rev. Wayne Hancock

EDMONTON

Edmonton, Calvin	OM	
Edmonton, Millwoods	OM	Rev. Robert Smith
Edmonton, St. Andrew's	OM	Rev. Mrs. Helen Smith
Edmonton Dayspring	OM	Rev. Mrs. Jean Armstrong
Fort McMurray	OM	Rev. Allan Young
Killam	OM	
Chauvin	OM	Rev. David Dewar
Ministry to the North	OM	Rev. L. Barclay

PEACE RIVER

Dawson Creek	OM	Rev. Brian P. Penny
Brownvale	OM	Rev. James Kitson
Chetwynd	OM	Rev. George S. Malcolm

NORTH SASKATCHEWAN

Biggar	OM	Rev. A.N.D. Waugh
Carragana	OM	Rev. Neal Mathers (June)
Saskatoon, Goforth	OM	Rev. Raymond E. Glenn
Saskatoon, McKercher Drive	OM	Rev. Frank VanderZwan
Saskatoon, Circle West	OM	Rev. Neal Mathers
Mistawasis	OM	Rev. Richey Morrow
	OM	Rev. Mrs. Carol Morrow
Buffalo Narrows	LM	Mr. John Stephenson (July)
	OM	Rev. Sui Man Lee (August)
Prince Albert, Native Work	OM	Rev. Dr. Stephen How

ASSINIBOIA

Estevan	OM	Rev. Michael Tai
Yorkton	OM	Rev. Keith Humphrey
Kipling	OM	Rev. Walter A. Donovan
Regina, Norman Kennedy	OM	Rev. G. Kravalis

BRANDON

Flin Flon	OM	Rev. Richard Sand
Dauphin	OM	Rev. Reginald McMillan
Elphinstone	OM	Rev. Douglas Goodwin
Rosssburn	OM	Rev. Ken Stright (July)
	OM	Rev. J. Oldenkamp (Aug)
Hartney	OM	Rev. Douglas Robinson
Killarney	OM	Rev. C.W. Quinn
Birdtail	OM	Rev. Henry Hildebrandt
Dakota Tipi	LM	Mr. Allan Lauder
Neeopawa	OM	Rev. R. Kunzelman
Carberry	OM	Rev. Miss Linda Berdan

WINNIPEG

Calvin	OM	Rev. J. Colin MacIver
Thompson	OM	Rev. Harvey Osborne
Hospital Visitor	WM	Mrs. Mary McLaren
Flora House	D	Miss Athalie Read (July)
	D	Miss Anne Milne
	MW	Mr. Warren Whittaker
Anishinabe	OM	Rev. Mrs. Elisabeth Nitsch
Kildonan	OM	Rev. D. Carrothers

LAKE OF THE WOODS

Fort Frances	OM	Rev. Gordon Strain
Atikokan	OM	Rev. Robert Shaw
Presbytery Mission Worker	MW	
Kenora Fellowship Centre	OM	Rev. Mrs. Florence Palmer
Shoal Lake	OM	Rev. William K. Palmer

SUPERIOR

Geraldton	OM	Rev. Ian Gray
Thunder Bay, Calvin/Lakeview	OM	Rev. J. Szeker

BRUCE-MAITLAND

Paisley	OM	Rev. Anne Yee
Tara	OM	Rev. Dr. Willem Joubert
Chatsworth	OM	Rev. Mrs. Linda Ashfield
Bluevale	OM	Rev. Terrance Trites
Sauble Beach and Owen Sound	OM	Rev. Brooke Ashfield

SARNIA

Wyoming	OM	Rev. Miss Lois Whitwell
Corunna	D	Mrs. M. Wrightson (June)

CHATHAM

Windsor, Chinese	OM	Rev. Dr. David Chan
Windsor, Hungarian	OM	
Forest Glade	OM	Rev. Brian Headley
Blenheim	OM	Rev. David A. Beaton

LONDON

London, Trinity	OM	Rev. Ian Raeburn-Gibson (summer)
London, Korean		
Appin	OM	Rev. Fred Howard-Smith
Belmont	OM	Rev. Miss Gale Kay
Ailsa Craig	OM	Rev. Miss Maureen Walter
Dutton	OM	Rev. Miss Fairlie Ritchie
Ilderton, Bethel	MS	Mr. Denis Carrothers (June)
	MS	Mrs. Joyce Pickering (July)
Presbytery Mission Worker	D	Mrs. Joan Ashley (Fall)
Fingal	MS	Mr. David Jack
Crinan	OM	Rev. Donald McCallum

PARIS

Brantford, Pleasant Ridge	OM	Rev. Ernest Zugor
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NIAGARA

St. Catharines, West St. Andrew's	OM	Rev. Magdy Sedra
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HAMILTON

Brant Hills	OM	Rev. Charles Shaver
Roxborough Park	OM	Rev. Hugh Jack
Calvin	OM	Rev. Sandy Fryfogel
West Flamboro	OM	Rev. Edward Hicks
Presbytery Inner City	D	Mrs. Helen Allum
Hospital Visitor, Hamilton	D	Mrs. JoAnne Walter

WATERLOO-WELLINGTON

Doon	OM	Rev. Terrence Ingram
Waterloo North	OM	Rev. Miss Iris Ford
South Guelph	OM	Rev. Robert Betteridge
Presbytery Extension Worker	D	Mrs. Francie Sullivan (July)
Baden	MS	Mr. Victor Jamieson

LANARK-RENFREW

Petawawa	OM	Rev. Bruce Kemp
McDonald's Corners	C	Mr. Orville Forrester

OTTAWA

Ottawa, Trinity	OM	Rev. F.R. Kendall
Ottawa, Calvin	OM	Rev. Louis Vietorisz
Ottawa, Orleans	OM	Rev. Gordon Kouwenberg
Stittsville	OM	Rev. Mrs. Mabel Henderson
Community House	WM	Miss Sandra Estabrooks
	LM	Mr. Michael McCaffery

GLENGARRY

Moose Creek	OM	Rev. Terry McIntyre
Dunvegan	OM	Rev. Gordon Fresque

MONTREAL

Fabreville	TM	Rev. R.L. Inglis
Hungarian	OM	Rev. Peter Szabo
Italian	OM	Rev. Arthur Iarrera
Ile Perrot	OM	Rev. Gerry van Bruchem
	OM	Rev. Mrs. Artie van Bruchem
Robert Campbell Memorial	OM	Rev. John Herman
Chateauguay	OM	Rev. Guy Choltus
St. Laurent	OM	Rev. Gordon Saville
St. Matthew's	OM	Rev. Mrs. Shirley Herman
Verdun	OM	Rev. Mrs. Ruth Syme
Cote des Neiges	OM	Rev. Alden Marshall
Tyndale House	OM	Rev. Joseph Reed
	WM	Miss M. Rottenburg
Hospital Visitor	WM	Mrs. Eileen Horne
Beauharnois	OM	Rev. Thomas Godfrey
Duvernay	MS	Mr. Thomas Brownlee

QUEBEC

Quebec, Eglise St. Marc		Rev. David Craig
St. Georges de Beauce	LM	Mr. Guy Dubé
Port Cartier	OM	
Inverness	MS	Mr. Grant Johnston
Scotstown	MS	Mr. Brian Wetherdon

PRINCE EDWARD ISLAND

North Tryon	OM	Rev. Ian MacLean
Tyne Valley	OM	Rev. James Wyllie
Alberton	OM	Rev. George Beals
Murray Harbour North	OM	Rev. Thomas Kay
Presbytery Mission Worker	D	

MIRAMICHI

New Carlisle		
Tabusintac	OM	Rev. Raye Brown
Chatham	OM	Rev. Douglas Blaikie
Sunny Corner	OM	Rev. Desmond Maxwell
Bass River	OM	Rev. Dr. Joop Eenhorn

SAINT JOHN

St. Columba	OM	Rev. G.L. Blackwell
W. Riverview, Bethel	OM	Rev. Basil Lowery
St. Andrew's by the Sea	OM	Rev. Robert Elford
Stanley	C	Mr. K.B. Weeks
Hampton	C	Mr. J.A. Ballard

HALIFAX-LUNENBURG

Dartmouth, Iona	OM	Rev. R.W. Cruickshank
Sackville, N.S.	OM	Rev. Murdo Marple
Hospital Visitor, Halifax	WM	Mrs. A.O. MacLean
Presbytery Mission Worker	D	Miss June Pratt (Sept.)

PICTOU

Springhill	OM	Rev. Glen Matheson
Sherbrooke	OM	Rev. Miss Jane Johnson
Hopewell	OM	Rev. Mel Fawcett

NEWFOUNDLAND

Wabush	OM	Rev. David Renwick
Grand Falls	OM	Rev. John Posno

CAPE BRETON

Middle River	OM	Rev. William Johnston
Presbytery Mission Worker	D	Mrs. Joan Ashley (August)
Sydney, Bethel	OM	Rev. Daniel MacDougall

ADMINISTRATIVE STAFF

General Secretary — Rev. G.A. Malcolm

Secretaries:

Research, Planning & Finance — Rev. C.R. Talbot

Overseas Operations — Rev. E.F. Roberts

Mission Personnel — Miss M.E. Whale

Canada Special Ministries — Miss G.G. Kelly

Canada Missions — Dr. A.F. MacSween and Mr. J.C. Whitefield

Church & University — Dr. A.G. MacDougall

Mission Education — Rev. H.G. Davis

Administrative Assistant, Clerical — Miss Ina Hill

Administrative Assistant, Finance — Miss Mavis Hyndman

OVERTURES — 1981
(Referred)

No. 1—THE PRESBYTERY OF WEST TORONTO

Re: PENSIONABLE INCOME
 (Referred to Pension Board)

To the Venerable the 107th General Assembly:

WHEREAS, The Administrative Council is recommending that the pensionable income of ministers be increased to a maximum of \$17,000., and
 WHEREAS, the stipend of the majority of our ministers is below this amount, and
 WHEREAS, in addition to stipend ministers receive either free manse, apartment, or a housing allowance, and
 WHEREAS, the 104 General Assembly defined minimum stipend as basic stipend, plus increments and free housing, including utilities, and
 WHEREAS, the 105 General Assembly included payment of utilities under minimum stipend;
 THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable 107th General Assembly to permit ministers to include part of their housing allowance or a fair rental value of the manse in which they live as pensionable income, so that the pensionable income may be brought up to a maximum of \$17,000. yearly; OR THAT the General Assembly do otherwise in its wisdom as it deems best.

Etobicoke, Ontario
 December 13, 1980

M.E. BURCH
 Clerk

No. 2—THE PRESBYTERY OF WEST TORONTO

Re: MAXIMUM PENSIONABLE INCOME
 (Referred to Pension Board)

To the Venerable the 107th General Assembly:

WHEREAS, The Administrative Council is recommending that the pensionable income of ministers be increased to a maximum of \$17,000., and
 WHEREAS, the stipend of the majority of our ministers is below this amount, and
 WHEREAS, in addition to stipend ministers receive either free manse, apartment, or a housing allowance, and
 WHEREAS, the 104 General Assembly defined minimum stipend as basic stipend, plus increments and free housing, including utilities, and
 WHEREAS, the 105 General Assembly included payment of utilities under minimum stipend;
 THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly that maximum pensionable income be increased yearly in accordance with the scale adopted by the Government of Canada in connection with Old Age Security Allowances: OR THAT the General Assembly do otherwise in its wisdom as it deems best.

Etobicoke, Ontario
 December 13, 1980

M.E. BURCH
 Clerk

No. 3—PRESBYTERY OF HALIFAX AND LUNENBURG

Re: DONATIONS TO CHARITABLE ORGANIZATIONS
(Referred to Administrative Council)*To the Venerable the 107th General Assembly:*

WHEREAS, donations to political parties are deductible from tax payable rather than taxable income; and
 WHEREAS, this creates some inequity with regard to donations to Charitable Organizations, and
 WHEREAS, because of the present regulations there is very little incentive for individuals to support Charitable Organizations;
 THEREFORE, it is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly make a representation to the Government of Canada asking it to review the current regulations with respect to deductions for donations to Charitable Organizations; or that they do otherwise for this object what to their wisdom may seem best.

Dartmouth, N.S.
 December 22, 1980

P.A. McDONALD
 Presbytery Clerk

No. 4—SYNOD OF ALBERTA

Re: EXTENDED HEALTH CARE AND DENTAL PLANS
(Referred to Administrative Council & Board of Ministry)*To the Venerable the 107th General Assembly:*

WHEREAS, Prevailing Provincial Health Care Plans do not offer comprehensive Health Care coverage, and
 WHEREAS, most Professional Church Workers do not have Extended Health Plans, due to the lack of sufficient numbers required to participate in such plans, or due to the inability to cover the Premium Costs; and
 WHEREAS, No Dental Plan is available for Professional Church Workers; and
 WHEREAS, it appears that the majority of employees in the Canadian Market Place enjoy coverage, in varying degrees, in both Extended Health Care and Dental Care; and
 WHEREAS, the absence of Extended Health and Dental plans, places the greatest burdens on these Professional Church Workers least able to bear them
 THEREFORE, We the Synod of Alberta humbly overture the Venerable, the General Assembly to consider the establishing of Extended Health Care and Dental Plans for all our Professional Church Workers, and to develop these in whole or in part at the National Church level Or to do otherwise as the General Assembly in its wisdom may deem best.

Synod of Alberta

DARLEEN SPRINGSTEIN
 Clerk

No. 7—PRESBYTERY OF TEMISKAMING

Re: HERITAGE MATERIALS
(Referred to Church Doctrine & Board of Congregational Life)

To the Venerable the 107 General Assembly:

WHEREAS, Heritage Resources Unit 1 was recommended to the church by the 105th General Assembly without commissioners having had opportunity to examine carefully its contents (only one copy was available for all commissioners to examine), and

WHEREAS, the material denies the authority of Scripture in favour of recent speculative ideas,¹ and

WHEREAS, parts of the material stand in explicit opposition to the subordinate standards of our church,² and

WHEREAS, the material contains obvious factual errors,³ and

WHEREAS, in teaching about confessions and creeds, and in encouraging our members to confess their faith, the material fails to make clear the importance of our confessions being true,⁴ and

WHEREAS, at points the material fails to take seriously the deity of Christ,⁵

THEREFORE, the presbytery of Temiskaming humbly overtures the venerable, the General Assembly:

- 1) to order the use of these materials to be discontinued until they are corrected and approved by a subsequent General Assembly; and
- 2) to instruct the Board of Congregational Life:
 - a) to ensure that curriculum materials are in agreement with Scripture and subordinate standards before recommending them to General Assembly for its approval; and
 - b) to present materials sufficiently in advance of Assembly that commissioners may have a reasonable time to examine them; and
- 3) to instruct the appropriate presbyteries to deal pastorally with the writers of these materials concerning their errors, and to report to the 108th General Assembly:

or, that General Assembly do otherwise for this object as in its wisdom it may deem best.

References:

¹W.J. Klempa, *The Confessing Church*. p. 35, "The writer of *Matt. 28:19* represents Jesus as commanding baptism in 'the name of the Father and of the Son and of the Holy Spirit.' Although most scholars believe that these words were added by a later editor, it is known that they were used from an early period in the baptismal rites."

G.D. Johnston, *Kyrios Christos*, pp. 8-11, minimizes the Exodus event. p. 8, "... large band of Hebrew slaves escaped Egypt." The Bible describes all Israel leaving, millions strong, with a mixed multitude of others with them.

p. 10, "... a patrol was sent to fetch them back . . .", where the Bible declares that all of Pharaoh's army pursued, led by Pharaoh himself.

Further, it changes the Bible's claim that not even one of Pharaoh's army escaped the Red Sea (Exodus 14:28) to the loss of some equipment and men. (pp. 10-11).

²W.J. Klempa, *The Confessing Church*. p. 51, says of the Westminster Confession, "A number of its teachings are unsatisfactory. For example, its treatment of Sabbath observance was stricter in spirit than either John Calvin or John Knox; its discussion of the Eternal Decree (Chapter III), taught not only the predestination of some to salvation, but also of some to damnation from the foundation of the world. There is no passage in Scripture that teaches explicitly that some are predestined to damnation."

We have each freely bound ourselves by our ordination vows to "accept the subordinate standards" of our Church and to uphold or be guided by them. Surely the least this means is that our Sunday School materials ought not to attack doctrine of our present subordinate standards until they have been amended by the courts of our church.

³*Kyrios Christos*, p. 59, and *The Confessing Church*, p. 27, claim that the Presbyterian Church effectively omitted Chapter 23 of the Confession of Faith from its subordinate standards in 1875, and so had no official position regarding the relationship of church and nation until 1954. In fact, Chapter 23 was an official part of our doctrine, subject to the proviso that it was not to be interpreted in any way "inconsistent with full liberty of conscience in matters of religion." (Book of Forms, 406(2)).

Kyrios Christos, p. 57, excludes Presbyterians from among the Puritans, contrary to all normal usage.

B. Woodruff and G.D. Johnston, *Kyrios Christos: the user's guide*, p. 21, clearly implies that Michelangelo's statue, "David", is a Christian confession. See F. Schaeffer, *How should we then live?*, pp. 71-73, for clear evidence that the statue is not a representation of the biblical David, but is a humanist confession of faith in man.

⁴Only the adult materials even hint at the importance of our confessions being true, or speak seriously of the fallibility of human confessions.

⁵*Kyrios Christos*, p. 7. "In time, one member of the nation, Jesus Christ, was chosen to be Lord of all, the head of the church. That is the story of the New Testament."

E.M. McNaughton, (ed.), *A 4-way word: a teaching guide*, p. 21. "If children are curious about the many names given to Jesus, take time to answer their questions as simply as possible. You may talk about the meaning of each name. Or you may talk about the people who use them. Some thought Jesus was an ordinary person or even an ordinary King. Others thought Jesus was God, or the Son of God. Do not attempt to sort all this out. There is one main idea you will want the children to remember: All around the world, in all kinds of places, Christians say, 'Jesus Christ is Lord.' "

The failure in this paragraph to see (or at least to mention) any problem about the idea that Jesus was only an ordinary person is grievous in a day when many doubt the deity of Jesus, in a day when less than a century ago many of the world's best known theologians would have denied any divinity to Jesus which was not available to any man.

DONALD A. CODLING
Presbytery Clerk

No. 29—SESSION, LANGLEY, B.C.

Re: DESIGNERS OF BUILDINGS

(Referred to Church Architecture)

That the following Overture from the Session of Langley Presbyterian Church be forwarded to the 107th General Assembly with our approval:

To the Venerable the 107th General Assembly:

WHEREAS B.C. law permits that buildings may be designed by Professional Engineers, WHEREAS Professional Engineers accept the same legal responsibility as architects for the buildings they design,

WHEREAS Professional Engineers tend to be more economical,

WHEREAS new congregations entering their initial building programme usually are on very tight budgets,

WHEREAS to require such congregations to engage the services of an architect can place undue and unnecessary pressure on the building budgets,

AND WHEREAS many professional engineering firms have excellent reputations in designing and building churches,

THEREFORE we humbly overture the 107th General Assembly to change the General Assembly regulation which requires congregations to engage the services of an architect to permit congregations the option of engaging, with the approval of the Presbytery concerned, anyone legally qualified to design buildings, or do to otherwise as it may deem in its wisdom to do.

T. PLOMP
Clerk of Presbytery

***Overtures Referred but too late to be dealt with by Board/Committee**

***No. 9—PRESBYTERY OF TEMISKAMING**

Re: PENSION FUND
(Referred to Pension Board)

To the Venerable the 107th General Assembly:

WHEREAS, under the present pension plan each member contributes 4% of his pensionable income directly, *and* an equivalent amount is contributed by his church or employer; and

WHEREAS those who withdraw from the plan before age 40 are entitled to receive only the 4% which they have contributed directly, to transfer to some other plan; and

WHEREAS those withdrawing after age 40 cannot transfer their benefits to another plan; even though interest at a reasonable rate on only the 4% directly contributed without interest until the date they leave our plan, would give them higher annual benefits at age 65, AND leave them with the principal for their estate; and

WHEREAS this means that members are penalized if God calls them to some other work outside our denomination at an early age;

THEREFORE, the presbytery of Temiskaming humbly overtures the venerable the General Assembly to amend the present pension plan by:

- 1) changing section 15(a) by adding the underlined section to read: "If the member's cessation of Pensionable Service occurs prior to the accumulation of five years Pensionable Service the Member shall receive a refund of all his or her own contributions, *and of the equivalent contributions made by the church or employer, to the Pension Plan . . .*"
- 2) deleting from section 15(b) "and is less than forty years of age" so that it reads: "If the Member has completed five years Pensionable Service or more the Member may elect to take a refund . . ."
- 3) deleting section 15(c).

Or, that General Assembly do otherwise for this object as in its wisdom it may deem best.

Timmins, Ontario
February 25, 1981

DONALD A. CODLING
Presbytery Clerk

***No. 13—PRESBYTERY OF WATERLOO-WELLINGTON**

Re: MINISTERS ON THE APPENDIX
(Referred to Clerks of Assembly)

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly, meeting in Windsor, Ontario, adopted the report of the Clerks, A & P 1980, pg. 218-221, given in reply to overture #2, from the Presbytery of Hamilton, and overture #6 from the Presbytery of Waterloo-Wellington, thereby affirming the right of Presbytery to oversee, and if necessary discipline, those ministers whose names appear on the appendix to the roll, or listed as "others on the roll", and

WHEREAS, the said report states that the term "ministers without charge" originally referred to "probationers who had received ordination but had never been parochial incumbents", and

WHEREAS, the said report also acknowledges that ministers without charge "so defined simply do not exist in the Canadian Church", and

WHEREAS, Presbyteries nevertheless are asked so to interpret the term "ministers without charge" where the term appears in sections 221 and 224 Book of Forms, and

WHEREAS, Presbyteries have seldom, if ever, interpreted the term "ministers without charge" as the report states they should, and

WHEREAS, ministers on the appendix to the roll, or listed as "others on the roll", have regularly accepted calls without those calls being processed by the Presbytery on whose roll or appendix to the roll their names appear,

THEREFORE, the Presbytery of Waterloo-Wellington, in order to eliminate confusion and establish uniformity of interpretation and action throughout the Church, and in order to have the legislation of the Church conform to the accepted interpretation, as stated in the report of the clerks, humbly overtures the venerable, the General Assembly, to alter the present legislation for this purpose as follows:

- 1) by deleting the words "or ordained ministers without charge" from section 221, Book of Forms, and
- 2) by rewording section 224, Book of Forms to read:
 "If the person called is a minister without charge, or a minister whose name appears on the appendix to the roll, or is listed on "others on the roll", of another Presbytery, the call is transmitted to that Presbytery and dealt with according to sections 227-231 following.

Or do otherwise for this purpose as the General Assembly in its wisdom may deem best.

BARBARA M. McLEAN
Clerk,

Presbytery of Waterloo-Wellington

*No. 32—PRESBYTERY OF HALIFAX AND LUNENBURG

Re: NEGLECT OF ORDINANCES BY A COMMUNICANT MEMBER
(Referred to Church Doctrine)

To the Venerable the 107th General Assembly:

WHEREAS, the Ordinance laid out in Section 125(e) of the Book of Forms concerning Neglect of Ordinances by a Communicant Member, specifies that the name of such member be removed from the Communion Roll after three years of neglect in attending Communion; and

WHEREAS, to comply with this Ordinance a delinquent member need only attend Communion once in the said three (3) year period to maintain their Membership in good standing; and

WHEREAS, as a result (there are) a number of Communicant Members who do not participate in the life and work of the Church; and

WHEREAS, increasing difficulties can be encountered by a Session in applying the Ordinance in order to maintain an effective and realistic membership,

THEREFORE, it is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly shall study Section 125(e) of the Book of Forms as it relates to the theology of Church membership and the whole practice of Church discipline or that they do otherwise for this object what to their wisdom may seem best.

Dartmouth, N.S.
 March 21, 1981

P.A. McDONALD
Presbytery Clerk

*NO. 46—PRESBYTERY OF NIAGARA

Re: PLURA AND GAY RIGHTS
(Referred to Presbyterian World Service)

To the Venerable the 107th General Assembly:

WHEREAS, there has been adverse and misleading media publicity regarding the PLURA grant to a Gay Rights group, and
 WHEREAS, there has been concern expressed re this action of PLURA, and
 WHEREAS, we feel that overall the actions of PLURA are worthwhile and ought to be continued, and
 WHEREAS, gays are entitled, as are all people, to Christian charity and the Church does and ought to support human rights, but
 WHEREAS, the Church does not approve of homosexuality as an "alternative lifestyle", and
 WHEREAS, the Church has not clarified its stand on the issues of gay rights and support for alteration of the Ontario Human Rights Code;
 THEREFORE, the Presbytery of Niagara humbly overtures the Venerable the General Assembly to examine this matter and offer guidance to Presbyteries and Sessions regarding the apparently conflicting claims of Christian charity, human rights and a clear-cut stand for traditional Christian values, while preserving the integrity and eleemosynary ministry of PLURA, or to do otherwise as the General Assembly in its wisdom may deem best.

R.R. 3, Fenwick, Ontario
April 1, 1981

R.A. SINCLAIR,
Presbytery Clerk.

*No. 49—PRESBYTERY OF HAMILTON

Re: RESHAPED STEWARDSHIP STRUCTURE
(Referred to Admin. Council)

To the Venerable the 107th General Assembly:

WHEREAS, in the report of the Administrative Council to the 106th General Assembly, 1980, it was further moved in amendment and duly seconded, that there be the addition of the following to Recommendation No. 5:
 "That the Administrative Council and the Board of Congregational Life bring first stage proposals for a reshaped stewardship structure to the 108th General Assembly";
 the amendment carried, the Recommendation No. 5 as amended was adopted; and
 WHEREAS, the allocations for the General Assembly Budget, which are given to individual congregations within the Church, are based on a sliding scale formula which pyramids the effect of inflation on the operating budget of the congregation, and therefore the Normal Expenditures which becomes the determining figure used in the formula; and
 WHEREAS, there appear to be possible alternatives and suitable provisions for indexing the formula's sliding scale, which could be applied to ease the inflationary effect, and still permit the over-all requirements of the General Assembly Budget to be met;
 THEREFORE, the Presbytery of Hamilton humbly overtures the Venerable the 107th General Assembly, that the Administrative Council and the Board of Congregational Life include a review of such alternatives in their study leading up to the first stage proposals for a reshaped stewardship structure, and determine the effect these factors would have, singly and/or collectively, on the amounts that would be received by the Treasurer of the Church; or to do otherwise as the General Assembly in its wisdom deems best.

Hamilton, Ontario
March 18, 1981

D.J. HERBISON
Clerk of Presbytery

OVERTURES — 1981
(Unreferred)

No. 5—ST. PAUL'S PRESBYTERIAN CHURCH-WOODSTOCK, N.B.

Re: RULING OF 106th GENERAL ASSEMBLY ON ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, the ruling of the 106th, General Assembly states that, "all ministers presently ministering within our Church who are opposed to ordination of women be excused from participation in such ordinations for a period of ten years provided they cooperate fully with all ministers and elders of the Church and abstain from prejudicing their people against the election of women to the ruling and teaching eldership," and

WHEREAS, this ruling is certain to affect the ministry of Ministers in our Church who do not agree that the ordination of women is in accordance with the scriptures of the Old and New Testaments and

WHEREAS, this ruling may lead Ministers who cannot support such a ruling to leave our Church without waiting for the ten years to expire, thus leaving many pulpits vacant, THEREFORE, the Session of Saint Paul's Church, Woodstock, New Brunswick, humbly overtures the venerable 107th, General Assembly to amend this ruling by removing the last paragraph from the resolution of the report re, overtures, 3, 5, 10, 30, and Memorial 1 (1980), or do otherwise to this objective what to their wisdom may seem best.

Woodstock, New Brunswick
November 30, 1980

W.M. MUTRIE,
Clerk of Session.

GORDON BLACKWELL
Clerk

Transmitted simpliciter by Presbytery of Saint John

No. 6—PRESBYTERY OF HAMILTON

Re: NEW BOOK OF COMMON ORDER

To the Venerable the General Assembly:

WHEREAS, the conduct of Public worship is extremely important to the life of the Church, and

WHEREAS, there has been an explosion in creativity among the churches in the conduct of worship and the involvement of the people of God, and

WHEREAS, the present Book of Common Order is out of print and only an abridged edition is available, and

WHEREAS, there is the need for study and guidance so that the Church may offer worship in an appropriate and fitting way with a contemporary standard available, and

WHEREAS, the preparation of a new book would provide the Church with the study and guide that is needed,

THEREFORE, the Presbytery of Hamilton humbly overtures the General Assembly to instruct the Board of Congregational Life to prepare such a new book, or set up a special committee to carry out this great task or to do otherwise as the General Assembly may in its wisdom deem best.

Hamilton, Ontario
February 17, 1981

D.J. HERBISON
Clerk of Presbytery

No. 8—PRESBYTERY OF VANCOUVER ISLAND

Re: REPORT OF THE SPECIAL COMMITTEE OF THE 106th GENERAL ASSEMBLY RE PARTICIPATION IN THE ORDINATION OF WOMEN, OVERTURES 3, 5, 10, 30 AND MEMORIAL No. 1

To the Venerable the 107th General Assembly:

WHEREAS, there is presently, for many and varied reasons, much uneasiness and dissatisfaction in our church over this action of the 106th General Assembly; and
 WHEREAS, the swiftness of the General Assembly ruling has unfairly and without due notice left many of our theological students facing an uncertain future in the Presbyterian Church of Canada; and
 WHEREAS, there has been little opportunity to study, debate, and vote on the theological issues related to and arising from the question of 'participation in the ordination of women' (B.F. 293-1) (i.e. with important concern of freedom of conscience on matters of church doctrine)
 WHEREAS, action of a similar nature has caused widespread divisions and concern within the United Presbyterian Church, U.S.A.
 WHEREAS, we have a deep concern that the Presbyterian Church in Canada be not divided at this time when new life and hope is evident within our denomination.
 THEREFORE, we the Presbytery of Vancouver Island, humbly overture the Venerable General Assembly to suspend immediately this decision of the 106th General Assembly. To instruct the Committee on Church Doctrine to study the matter, frame the issues in a statement with suggested possible courses of action for our church to be sent down to the Presbyteries under the Barrier Act for report to the 108th General Assembly or to do otherwise as the General Assembly in its wisdom may deem best.

Port Alberni, B.C.
 February 25, 1981

R.C. GARVIN
Presbytery Clerk

The Overture carried on a vote of 9-7. Mr. Molloy, Mr. Boonstra & Mr. Garvin recorded their dissent.

No. 10—PRESBYTERY OF SARNIA

Re: BOARD OF CHURCH & SOCIETY

To the Venerable the 107th General Assembly:

WHEREAS, the social, political and economic issues which effect our nation and our world need to be understood from a Christian perspective; and
 WHEREAS, the present organizational structure of our Church spreads responsibility for the study of such issues over many Boards and Committees, and
 WHEREAS, this means that there is not adequate resources or personnel for the Church to give direction to its members on these issues or to speak with any authority to the nation at large.
 THEREFORE, we the Presbytery of Sarnia, humbly overture the Venerable General Assembly to authorize the establishment of a Board of Church & Society with sufficient funding and personnel to research, educate, and speak out on the political, social and economic issues and problems which affect our lives, or to do otherwise as the General Assembly in its wisdom may deem best.

ELAINE HEATH
Clerk

No. 11—PRESBYTERY OF HALIFAX-LUNENBERG

*Re: DECLARATORY ACT RE LIBERTY OF CONSCIENCE**To the Venerable the 107th General Assembly:*

WHEREAS, the ordained ministry is of the essence of the Christian Church (Romans 10:14-17; WCC 25:3); and

WHEREAS, by the enactment of the 92nd General Assembly, after having proceeded in accordance with the law of the Church (Book of Forms Sec. 193) and as a consequence of the Church's interpretation of Scripture, women were recognized as being eligible to become ordained as ministers and elders; and

WHEREAS, the ordination of women is therefore a part of the doctrine of The Presbyterian Church in Canada; and

WHEREAS, the question has arisen concerning liberty of conscience regarding participation in the ordination of women; and

WHEREAS, with regard to liberty of conscience, the Book of Forms (Sec. 406 & 407) sets forth specific instances where liberty of conscience applies, thus indicating that absolute liberty of conscience is not permitted within The Presbyterian Church in Canada; and

WHEREAS, the condoning of non-participation in the ordination of women can only constitute the denigration of the role of women in the church.

THEREFORE, it is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly shall pass a Declaratory Act with respect to whether or not a minister may exercise liberty of conscience regarding participation in the ordination of women as ministers and elders; or that they do otherwise for this object what to their wisdom may seem best.

Dartmouth, N.S.
February 21, 1981

P.A. McDONALD
Presbytery Clerk

No. 12—PRESBYTERY OF HALIFAX-LUNENBURG

*Re: ADMITTING CHILDREN TO THE LORD'S TABLE**To the Venerable the 107th General Assembly:*

WHEREAS, the 103rd and the 106th General Assemblies authorized the practice of allowing ministers and sessions to admit children to the Lord's Table at an early age on an experimental basis; and

WHEREAS, the Book of Forms Section 110(a) stipulates that persons applying for admission to the Lord's Table can be admitted only by resolution of the Session and such resolution is based upon the qualifications set forth in the Standards, "knowledge to discern the Lord's body, faith to feed on Him, repentance, love, and new obedience." (Shorter Catechism Q.97), and a life in outward conformity with such profession (WCC 29:8); and further that persons admitted to the Lord's Table have their names added to the roll of members in full communion in the congregation, and are entitled to all privileges of the Church in connection with the congregation; and

WHEREAS, children at an undefined early age may not generally have the ability to make such discernment nor to understand and assume the responsibilities of full membership in the congregation; and

WHEREAS, variations in practice in congregations on this matter can only create confusion and give rise to dissension and controversy.

THEREFORE, it is humbly overtured by the Presbytery of Halifax and Lunenburg that the General Assembly shall terminate the experimental practice of allowing ministers and sessions to admit children to the Lord's Table at an early age (See Pg. 51 A. & P. 1980, Rec. 2, Church Doctrine Committee) and take steps to undertake a study, the purpose of which would be to determine the appropriate age at which to commence preparation for the reception of the Sacrament of the Lord's Supper; or that they do otherwise for this object what to their wisdom may seem best.

Dartmouth, N.S.
February 21, 1981

P.A. McDONALD
Presbytery Clerk

No. 14—SESSION OF ST. ANDREW'S, ISLINGTON.

*Re: OVERTURES 3, 5, 10, 30 AND MEMORIAL 1 (1980)**To the Venerable the 107th General Assembly:*

WHEREAS, the Report of the Special Committee *Re: Participation In the Ordination of Women, Overtures 3, 5, 10, 30 and Memorial 1 (A. & P. One Hundred and Sixth General Assembly, page 62)* has caused anxiety and division among the members and adherents of the Presbyterian Church In Canada; and

WHEREAS, the Report was produced in haste without due consideration for its wider implications on the whole Church; and

WHEREAS, the Report appears to be legalistic and punitive in its impact upon the whole Church; and

WHEREAS, the Report is confusing and its recommendations difficult to carry out; and

WHEREAS, the Report seeks to change the law of the Church without due consideration for the proper channels of procedure; and

WHEREAS, the Report places Ordination in the category of being of the essence of the Gospel; and

WHEREAS, the Report does not allow liberty of conscience for those who object to the premise that Ordination is of the essence of the Gospel.

THEREFORE, the Session of St. Andrew's Presbyterian Church, Islington, humbly overtures the Venerable, the General Assembly to seek the goodwill and harmony of the whole Church by appointing a Task Force to study these, and all related matters, raised by the Report, and to report to the 108th General Assembly. Or to do otherwise as the 107th General Assembly in its wisdom may deem best.

Transmitted *simpliciter* by the Presbytery of West Toronto

Islington, Ontario
February 2, 1981

M.E. BURCH
Clerk

No. 15—SESSION, ST. ANDREW'S, KING CITY

*Re: LIBERTY OF CONSCIENCE**To the Venerable the 107th General Assembly:*

WHEREAS, the Presbyterian Church in Canada confesses the Scriptures of the Old and New Testaments to be immediately inspired by God and therefore the supreme rule of faith and life for the Church; and

WHEREAS, the Presbyterian Church in Canada accepts the Westminster confession of Faith as its chief subordinate standard of doctrine; and

WHEREAS, the supreme and subordinate standards of doctrine nowhere indicate that the ordained ministry of Word and Sacrament is to be regarded as belonging to the category of fundamental doctrine, but that it exists rather for the *bene esse* of the church in every age; and

WHEREAS, the Response of the 106th General Assembly to Overtures 3, 5, 10, 30 and Memorial No. 1 affirmed that the Ministry of Word and Sacrament, especially the ordination of women, belongs to the category of fundamental doctrine; and

WHEREAS, the Response of the 106th General Assembly appears to be in conflict with both the supreme and the subordinate standards and has the effect of changing the law and the doctrine of the Presbyterian Church in Canada, if applied; and

WHEREAS, the law and the doctrine of the Presbyterian Church in Canada can only be changed through referral to Presbyteries under the Barrier Act; and

WHEREAS, the Response of the 106th General Assembly to Overture 3, 5, 10, 30 and Memorial No. 1 has therefore occasioned much confusion, misunderstanding and distress throughout the Presbyterian Church in Canada,

THEREFORE, we, the Kirk Session of St. Andrew's Church, King City, Ontario, do humbly overture the Venerable, the 107th General Assembly; to repeal the Response of the 106th General Assembly immediately, and to commission a thorough study of

all the relevant issues of liberty of conscience, fundamental doctrines of the faith *et al*, with a view to a resolution in accord with the supreme and subordinate standards of doctrine, for the peace and unity of the Presbyterian Church in Canada.
Or, to do otherwise in its wisdom as it deems best.

HOWARD CLEGG
Session Clerk

REV. ANTHONY R. DALLISON B.D.
Moderator

Forwarded simpliciter by the Presbytery of West Toronto
February 4th 1981

M.E. BURCH
Clerk

No. 16—ST. ANDREW'S PRESBYTERIAN CHURCH, ISLINGTON

Re: DISCIPLINES OF MISSIOLOGY & EVANGELISM

To the Venerable the 107th General Assembly:

WHEREAS, as a church we are committed to doubling our membership in this decade,
and

WHEREAS, this challenge of church growth demands strategies and knowledge of missions and evangelism, and

WHEREAS, the 106th General Assembly committed the church financially by \$100,000.00 per year for a period of ten years to meet these objectives, and

WHEREAS, the church's colleges have a profound influence on the quality of ministry and thus the direction of the church in the future, and

WHEREAS, the disciplines of missiology and evangelism are now absent from the curricula of the church's colleges,

THEREFORE, the Kirk Session of St. Andrew's Presbyterian Church, Islington, humbly overtures the Venerable, the General Assembly, to provide financial means to appoint lecturers and/or professors in the disciplines of missiology and evangelism to the faculties of the church's colleges,

or to do otherwise in its wisdom it may deem best.

Forwarded simpliciter by the Presbytery of West Toronto.

M.E. BURCH
Clerk

No. 17—SESSION, ST. ANDREW'S, PARRY SOUND

*Re: SPECIAL REPORT REGARDING PARTICIPATION IN
THE ORDINATION OF WOMEN*

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly approved the report of the special committee regarding participation in the ordination of women (A. & P. p. 62), and

WHEREAS, the legal status of this report has been variously interpreted across the church, and

WHEREAS, the report makes doctrinal affirmations both in its delineation of matters essential to the gospel and in its description of the ordination of women as "confessed doctrine"; makes disciplinary affirmations implying the removal of some from the ministry; and makes governmental affirmations requiring participation in the act of ordination of all candidates — all of which affirmations represent innovations of sufficient import as to have required consideration by presbyteries under the Barrier Act, and

WHEREAS, by this diversely interpreted report some theological students have had doubts cast upon their future ministries;

THEREFORE, we the Kirk Session of St. Andrew's, Parry Sound overture the General Assembly to:

- i) clarify with finality the legal standing of this report,
- ii) refer this report with its affirmations to the Church Doctrine Committee for close study, requesting improvement upon it,
- iii) and remove obstacles, perceived or real, to the ordination of now-threatened theological students at least until such time as the Church Doctrine Committee has completed its study and made recommendations to a future Assembly, or to do otherwise as it deems best.

Certified to be a true extract from the minutes of the Session of St. Andrew's; Parry Sound.

St. Andrew's, Parry Sound
February 9, 1981

D. RITCHIE
Clerk of Session

This overture is sent *simpliciter* to the General Assembly from the Presbytery of Algoma & North Bay

The Presbytery of Algoma & North Bay
March 11, 1981

ZANDER DUNN
Clerk of Session

No. 18—SESSION, ST. ANDREW'S VIRDEN

Re: PARTICIPATION IN THE ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

The Session of St. Andrew's Presbyterian Church in Virden desires to make known its opposition to the decree of the 106th General Assembly regarding ministers unprepared to participate in the ordination of women.

We are opposed to being deprived after 1990 of a ministry in harmony with our convictions.

We are opposed to the present restriction placed upon ministers which forbids them to speak out before their people against the election of women to the ruling and teaching eldership.

We are opposed because this ruling is creating concern and dissatisfaction among our people which will have an adverse affect on the possibilities of congregational growth.

We are opposed because the decree fails to take into account the position of ruling elders opposed to the ordination of women. Ruling elders are involved in these procedures too and our ruling elders want to know where they stand.

We would like to see an overture sent to the General Assembly expressed in terms such as what follows:

WHEREAS, this decree will deprive a number of ministers with good service records of the opportunity of exercising their calling, many of whom had no opportunity to speak in the courts of the church to this present issue

WHEREAS, this decree will deprive sessions and congregations of a ministry agreeable to their convictions

WHEREAS, this decision was made in haste without reference to Presbyteries and Sessions

WHEREAS, this decision fails to rule on the place of ruling elders in the whole matter

WHEREAS, there is plenty of time before 1990 to give adequate and careful attention to the concerns expressed

THEREFORE, we humbly overture the Venerable, the General Assembly to reconsider its decree on ministers unprepared to participate in the ordination of women and

refer the question to the Presbyteries in the hope of producing a more mature and adequate decision
or do otherwise for this object as the General Assembly in its wisdom may deem best.

Transmitted simpliciter by Presbytery of Brandon

JAMES REAVES
Moderator

LAWRENCE ANDERSON
Clerk

PETER D. RUDELL
Presbytery Clerk

No. 19—THE PRESBYTERY OF NEWFOUNDLAND

Re: WOMEN ORDAINED AS MINISTERS & ELDERS

To the Venerable the 107th General Assembly:

WHEREAS, the law of the Presbyterian Church permits women to be ordained as ministers and elders;

WHEREAS, this law is in conformity with Christian belief and Biblical faith;

WHEREAS, women elders and ministers have added strength to the witness of the Presbyterian Church in Canada;

THEREFORE, the Presbytery of Newfoundland humbly overtures the Venerable the 107th General Assembly to uphold the law permitting women to be ordained as ministers and elders, and to enjoin upon ministers, elders and officebearers respect for and obedience to this law; or that they do otherwise for this object what to their wisdom may seem best.

St. John's, Newfoundland
February 11, 1981

C.W. BARNES
Presbytery Clerk

No. 20—THE PRESBYTERY OF GLENGARRY

Re: REMOVAL OF THE 10 YEAR PERIOD OF ADJUSTING TO THE ACTIONS OF THE 106th GENERAL ASSEMBLY

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly did take action regarding candidates for the Ministry and ordained Ministers of the Presbyterian Church in Canada who have expressed their "liberty of conscience" with regard to the Ordination of Women to the Eldership and the Ministry, and the 106th General Assembly in that action imposed a limit of 10 years for Ministers with this objection to adjust in an affirmative way to the Ordination of Women, and

WHEREAS, this imposition appears to be somewhat harsh, and in one sense unnecessary, unnecessary due to the fact that Ministers in this category will become more and more limited in seeking a change of pastorate with the increasing number of Women ordained to the Eldership and the Ministry of Word and Sacrament, and

WHEREAS, it is more desirable and less hurtful to the Presbyterian Church that this matter should resolve itself in the aforementioned way over the years to come,

THEREFORE, the Presbytery of Glengarry humbly overtures the General Assembly appointed to meet in the 107th Session, in Knox Church, Ottawa, on the First Sunday in June 1981, to remove the stricture in terms of the 10 year period of adjusting to the action of the 106th General Assembly in order that peace and harmony may be preserved in the Presbyterian Church in Canada, or do otherwise as the 107th General Assembly in its wisdom deems best.

Maxville, Ontario
March 3, 1981

REV. R. MARTIN
Presbytery Clerk

No. 21—THE PRESBYTERY OF GLENGARRY

*Re: THE STATEMENT OF THE SPECIAL COMMITTEE ON
OVERTURES 3, 5, 10, 30 AND MEMORIAL 1 BEING ALLOWED TO FOLLOW
REGULAR PROCEDURE*

To the Venerable the 107th General Assembly:

WHEREAS, the General Assembly meeting in St. Andrew's Church Windsor, in June 1980 did take action with regards to Overtures 3, 5, 10, 30 and Memorial 1 (1980) "liberty of conscience" re participating in the Ordination of Women to the ruling Eldership and Ministry of Word and Sacrament, which action appears on page 62, A&P 1980, and

WHEREAS, this action has generated concern for some students in the pursuing of the course of studies required for candidates for the ministry, and has been a deterrent to some of the candidates in their intention to proceed toward licensing and ordination to the ministry.

THEREFORE, the Presbytery of Glengarry humbly overtures the Venerable the 107th General Assembly appointed to meet in Knox Church, Ottawa, on the first Sunday of June, 1981, to declare the statement of the report of the Special Committee re Overtures 3, 5, 10, 30 and Memorial 1 (1980) as not being applicable until the foregoing matters of the report with its theological aspects have been referred to the Church Doctrine Committee of the General Assembly and the whole matter allowed to follow the regular procedure of the Presbyterian Church in Canada on matters such as these, or do otherwise as the General Assembly in its wisdom deems best.

Maxville, Ontario
March 3, 1981

REV. ROBERT MARTIN
Clerk to the Presbytery

No. 22—PRESBYTERY OF WATERLOO-WELLINGTON

Re: PARTICIPATION IN ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly did enact a resolution regarding participation in the ordination of women (Acts and Proceedings 1980 pp. 61, 62), and

WHEREAS, the said resolution is tantamount to a Declaratory Act in the definition of Book of Forms No. 293 although it is not so identified, and

WHEREAS, the said resolution evidently interprets the enactments of the 1966 General Assembly which ruled that women were eligible for the eldership and ministry of the Church as declarations of faith although they were not and have not been designated as such, and

WHEREAS*, the said resolution constitutes a change in the law of the Church relative to its discipline and debatedly to its doctrine and must be dealt with under the Barrier Act before coming into permanent effect (Book of Forms No. 293, 293 (1)),

THEREFORE, the Presbytery of Waterloo-Wellington humbly overtures the venerable the 107th General Assembly to stay the execution of the last two paragraphs of the said resolutions until their disciplinary and doctrinal principles have been tested under the Barrier Act and resolved by a future Assembly, or to do otherwise as may be deemed best, and that this overture be referred to the Clerks of Assembly.

*At the agreed hour, Mr. Smith moved his overture, which was written as notice of motion on Pages 750 and 751 of the minutes. Mr. Clifton seconded the overture, which *carried* with the addition of the words in the 4th Whereas at the beginning "This Presbytery considers that" (the said resolution) etc. This addition was added by Mr. Smith as he made his motion.

Extracted from the records of the Presbytery of Waterloo-Wellington by

Waterloo, Ontario
March 16, 1981

BARBARA M. McLEAN
Clerk

No. 23—SESSION, ST. ANDREW'S, GUELPH

*Re: AN EDITION OF THE BOOK OF PRAISE FOR
THE VISUALLY HANDICAPPED.**To the Venerable, the 107th General Assembly:*

WHEREAS, the 106th General Assembly recommended that congregations take seriously their ministry with disabled persons; and
 WHEREAS, The United Nations has proclaimed 1981 as the International Year of Disabled Persons; and
 WHEREAS, most congregations have members who are visually impaired to some degree; and
 WHEREAS, there is only one edition of the Book of Praise currently available;
 THEREFORE, the Kirk Session of St. Andrew's Church, Guelph, Ontario, humbly overtures the Venerable, the 107th General Assembly to consider the publication of an edition of the Book of Praise with words only, and in larger than usual print, for the use of the visually handicapped throughout the Presbyterian Church in Canada; or to do otherwise as the General Assembly in its wisdom deems best.
 Transmitted by Presbytery of Waterloo-Wellington

Waterloo, Ontario
 March 16, 1981

BARBARA McLEAN
Clerk

No. 24—SESSION, WILLOWDALE CHURCH

*Re: ORDINATION AND THE GOSPEL**To the Venerable the 107th General Assembly:*

WHEREAS, the 106th General Assembly, responding to Overtures 3, 5, 10, 30 and Memorial 1 (1980), affirmed, without adequate biblical support, that ordination to "The Ministry of Word and Sacraments is an *essential* aspect of the Gospel"; and
 WHEREAS, the Gospel is the power of God unto salvation (Rom. 1:16), and the Church cannot exist without the Gospel; and
 WHEREAS, the Church does exist in some quarters without the benefit of the ordained ministry (Mt. 18:20), e.g., where catechists serve, and in communist countries where organized religion is not allowed; and
 WHEREAS, while recognizing that ordination is helpful for the well-being and good order of the Church, lay people can communicate the Gospel effectively without mention of the ordained ministry as an essential aspect of the Gospel's content. ("Faith comes by hearing and hearing by the Word of God". Rom. 10:17); and
 WHEREAS, according to the Book of Forms, sec. 293, the General Assembly can make no permanent enactment re doctrine and discipline until submission is made to the Presbyteries for consideration in accordance with the Barrier Act; and
 WHEREAS, the 106th General Assembly in effect enacted a permanent change in fundamental doctrine; and by precluding the ordination of candidates affirming liberty of conscience, and threatening the exclusion of those already ordained who do not conform by 1990, in effect enacted a permanent change in discipline; and
 WHEREAS, the statements* of the Anglican Church of Canada and of the Reformed Church in America provide an acceptable model for formulating a position in our Church which would be in keeping with the liberty of conscience guaranteed in Chapter XX of the Westminster Confession of Faith; and
 WHEREAS, it would appear that ordination falls in the category of being "beside" God's Word in keeping with the statement of the Confession in Chapter XX, para. 2 — "God alone is Lord of the conscience, and hath left it free from the doctrines and the commandments of men which are in any thing contrary to His Word, or *beside* it in matters of faith and worship", and ought not to be a part of the doctrine that every minister is required to confess;

THEREFORE, we, the Session of Willowdale Church, Willowdale, do humbly overture the Venerable the 107th General Assembly

1. To review the statement of the 106th General Assembly in response to Overtures 3, 5, 10, 30 and Memorial 1 (1980) which reads, "The Ministry (i.e. the ordained Ministry) of Word and Sacraments is an *essential* aspect of the Gospel".
 2. To affirm that ordination to the Ministry of Word and Sacraments is *not* an *essential* aspect of the Gospel.
- Or to do otherwise in its wisdom as it deems best.

**Statements*

- A. *Resolutions of The General Synod of the Anglican Church in Canada, and The House of Bishops of the Anglican Church of Canada, re: The Ordination of Women to the Priesthood.*

General Synod 1971: Study of subject in diocese and parish

General Synod 1973: Acceptance of principle/consideration of implementation

General Synod 1975: Principle reaffirmed, vote: 189-56 for

- Affirmed: appropriate for qualified women to be ordained.
- Affirmed: "no bishop, priest, deacon, or lay person including postulants for ordination of the Anglican Church of Canada should be penalized in any manner, nor suffer canonical disabilities, nor be forced into positions which violate or coerce his or her conscience as a result of General Synod's action in affirming the principle of the ordination of women to the priesthood and requests those who have authority in this matter to act upon the principle set out above"

- B. *Proposal adopted by the Reformed Church in America's General Synod in 1980, recommended to local assemblies for approval:*

"Proposal to Maintain Peace in Diversity in the RCA Concerning Women as Church Officers."

- Recognition of men and women as authorized and equal ministers of the Word if duly ordained.
- The classis (presbytery) shall examine students of theology for licensure, and licensed candidates for the ministry for ordination. IF the individual members of the classis find that their consciences, as illuminated by Scripture would not permit them to participate in the licensure, ordination or installation of women as ministers of the Word, they shall not be required to participate in decisions or actions contrary to their conscience, but may not obstruct the classis in fulfilling its responsibility to arrange for the care, ordination, and installation of women candidates and ministers. . .
- Ministers of the Word shall not be pressured in such a way as to lead either one who supports or one who opposes (on Scriptural grounds) the ordination of women to church offices to offend against his or her conscience; nor shall any church member be penalized for conscientious objection to, or support of the ordination of women to church offices; nor shall any minister of the Word obstruct by unconstitutional means the election, ordination or installation of a woman to church offices.

Transmitted simpliciter by the Presbytery of East Toronto

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

No. 25—SESIÓN, KNOX, TORONTO

*Re: STUDENTS AND POSSIBLE INFRINGEMENT OF
JURISDICTION OF CHURCH COURTS*

To the Venerable the 107th General Assembly:

WHEREAS, in the past many students for the ministry have enjoyed unique opportunities for training and experience as members of the staff team of Knox Church, Toronto; and

WHEREAS, the future of such mutually beneficial relationships was placed in jeopardy by a decision of the Knox College Senate of September 25, 1980, which prevented students from taking their field education credits at the said church; and
 WHEREAS, there was no attempt, through the usual channel of communication with the Kirk Session, to determine beforehand whether such a judgement was justified; and
 WHEREAS, students for the ministry have subsequently been questioned by the Board of World Mission not only about their application for appointment but also as to their view of the ordination of women and this in spite of the General Assembly Clerks' statement of December 29, 1980; and
 WHEREAS, both actions as they relate to students seem to infringe on the legally constituted authority of the church courts,
 THEREFORE, we the Kirk Sesion of Knox Church, Toronto, humbly overture the 107th General Assembly

- (1) to rule as to whether a college of the church has the right to adjudicate what congregations are in good faith with The Presbyterian Church in Canada and therefore qualify to have students posted to them for credits in field education
- (2) to establish the bounds of the delegated authority of the Board of World Mission in interviewing applicants for appointment

Or to do otherwise in their wisdom as they may deem best.
 Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough
 March 3, 1981.

W.W. MacNEILL
 Clerk of Presbytery

No. 26—KNOX, TORONTO

*Re: CONGREGATIONS SHARING MINISTERS' SCRUPLES
 ABOUT ORDINATION*

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly approved a recommendation from a Special Committee re: Participation In The Ordination of Women, responding to Overtures 3, 5, 30 and to Overture 10 from Knox Church, Toronto, and to Memorial 1 from an elder in Knox Church, Toronto, the Rev. Mariano DiGangi; and
 WHEREAS, the concern of the Kirk Session of Knox Church, Toronto, in the said Overture 10, that there be tolerance and a respect for diversity within The Presbyterian Church in Canada while acknowledging the common Lordship of Jesus, has actually been made more urgent within the church as a result of the approval of the said Committee's report by the 106th General Assembly, and the subsequent and resultant increase of tensions within our beloved church; and
 WHEREAS, the recommendation calls ordination to the Ministry of Word and Sacraments an "essential aspect of the Gospel" using Romans 10:14 without apparent exegetical support; and
 WHEREAS, not only ruling and teaching elders have difficulty with this position but some members within the congregations they serve including students for the ministry; and
 WHEREAS, students for the ministry, otherwise qualified, and anxious to pursue their God-given and congregationally recognised vocation, with the proper desire for the peace and unity of the church, will no longer have freedom to proceed to ordination if they profess any scruples in this area; and
 WHEREAS, the said recommendation sets 1990 as the date beyond which no minister, and presumably congregations as well, will be allowed to be a part of the church who takes this view,
 THEREFORE, we the congregation of Knox Church, Toronto, gathered in a duly constituted congregational meeting, and with the subsequent approval of the Kirk Session of the said congregation, do humbly overture the Venerable the 107th General Assembly:

- (1) to either establish that ordination is not an "essential aspect of the gospel" or to refer the 106th General Assembly's action to Presbyteries under the Barrier Act as a statement of new doctrine
 - (2) to remove any discrimination against candidates for the ministry who are properly qualified for ordination, desire to promote the peace and unity of the church, and whose only hindrance to ordination is that they have scruples of conscience in common with many in the churches of which they are members
 - (3) to remove the implied threat of exclusion by 1990 of some ministers and, by inference, congregations which share their scruples
- Or to do otherwise in its wisdom as it deems best.
Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

No. 27—PRESBYTERY OF EAST TORONTO

Re: THE FIFTEENTH ANNIVERSARY OF THE ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, the 107th General Assembly marks the fifteenth anniversary of the decision made by the 92nd General Assembly to approve the ordination of women as ministers and elders in The Presbyterian Church in Canada; and

WHEREAS, the number of ordained women has now grown to approximately 50 women in the ministry of Word and Sacraments and many more ordained as elders; and

WHEREAS, it has been demonstrated that the participation of women in the church as ministers and elders has been blessed by the Spirit to the glory of God and the proclamation of the good news of our Lord Jesus Christ; and

WHEREAS, there is always need to watch and pray to avoid the temptations to pride, complacency or despair;

THEREFORE, we, the Presbytery of East Toronto, humbly overture the 107th General Assembly to call the people of The Presbyterian Church in Canada to recognize the fifteenth anniversary of the decision to ordain women as ministers and elders and to this end:

1. Offer prayers of thanksgiving and intercession for all women and men who have been ordained to serve their Lord Jesus Christ and to work together in unity under him as ministers of Word and Sacraments and as elders.
2. Request the Moderator of the 107th General Assembly to write a pastoral letter to all ministers and clerks of session expressing thanks for the past and encouragement for the future.
3. Direct the Board of Ministry to hold a consultation (or area consultations) including ministers and elders of the church, both men and women, in order to explore ways and means by which the partnership of men and women under the Lordship of Jesus Christ may be supported and extended for the benefit of the whole church, or to do otherwise as the General Assembly, in its wisdom, may deem best.

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

No. 28—PRESBYTERY OF EAST TORONTO

*Re: ORDINATION OF WOMEN AND THE JUDGEMENT OF
THE 106TH GENERAL ASSEMBLY*

To the Venerable, the 107th General Assembly:

WHEREAS, The Presbyterian Church in Canada has ordained women to the Ministry of Word and Sacraments and the Ruling Eldership since 1966; and

WHEREAS, women ministers and elders have shown the fruits of the Spirit in their service in the Church since that time; and

WHEREAS, the 106th General Assembly affirmed the value of the ordination of women, recognizing that it is now part of the doctrine of ministry in the Church; and

WHEREAS, it is essential that the ministry of women in no sense be diminished by the refusal of some to recognize their participation in the Church courts.

THEREFORE: The Presbytery of East Toronto humbly overtures the Venerable, the 107th General Assembly to enact as follows:

1. That the ordination of women to the Ministry of Word and Sacraments and the Ruling Eldership be re-affirmed and recognized as integral to the polity of our Church.
2. That candidates seeking ordination to the Ministry of Word and Sacraments in The Presbyterian Church in Canada, or Ministers seeking to transfer to The Presbyterian Church in Canada, must recognize and accept the ordination of women as enacted by the General Assembly of 1966.
3. That those who were ordained ministers of The Presbyterian Church in Canada prior to December 31, 1980, not be required to participate in the ordination of women but be encouraged to do so for the sake of the unity of the Church.
4. That the judgement of the last Assembly in respect of ministers opposed to the ordination of women, be affirmed: "that they co-operate fully with all ministers and elders of the Church and abstain from prejudicing their people against the election of women to the ruling and teaching eldership."

Or do otherwise as the General Assembly in its wisdom deems best.

Scarborough, Ontario
March 3, 1981.

W.W. MacNEILL
Clerk of Presbytery

No. 30—PRESBYTERY OF PICTOU

Re: TEACHING ELDERS ABSENTING THEMSELVES FROM THE ORDINATION OF OTHER TEACHING ELDERS

To the Venerable the 107th General Assembly:

WHEREAS, by the enactment of the 92nd General Assembly after having proceeded in accordance with the law of the church (Book of Forms, Sec. 293) the Presbyterian Church in Canada as a whole has declared that the ordination of women to both the ruling and the teaching eldership is founded upon and agreeable to the Word of God; and

WHEREAS, all elders of the Presbyterian Church in Canada at the time of their ordination promise "to accept the Government of this Church by sessions, presbyteries, synods and general assemblies, and . . . promise to share in and submit . . . to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among . . . people and throughout the Holy Catholic Church", and

WHEREAS, the ruling of the 106th General Assembly allowing teaching elders (A. & P. 1980, p. 62) to absent themselves from the ordination of teaching elders on the basis of sex would seem to contradict the ruling of the 92nd General Assembly and the ordination vows of all elders; and

WHEREAS, it is possible that the 106th General Assembly acted illegally in that it may have changed the law of the Church in a manner contrary to the provisions of the Barrier Act (sec. 293, Book of Forms) and that it entirely avoided the question of members of Presbytery who are ruling elders absenting themselves from the ordination of women to the teaching eldership and that it also entirely avoided the question of non-participation in the ordination of ruling elders on the basis of sex.

THEREFORE, it is humbly overtured by the Presbytery of Pictou, that the 107th General Assembly correct this perceived ambiguity and possible illegality by a Declaratory Act stating that no elder of the Presbyterian Church in Canada may absent themselves from ordination of any person to the teaching or ruling eldership on the basis of their sex.

OR to do otherwise as the General Assembly in its wisdom may deem best.

April 1, 1981

EDGAR F. DEWAR
Clerk of Pictou Presbytery

No. 31—PRESBYTERY OF KINGSTON

Re: RESPONSE OF 106th GENERAL ASSEMBLY TO
OVERTURES 3, 5, 10, 30 & MEMORIAL 1

To the Venerable the 107th General Assembly:

WHEREAS, since 1966 the ordination of women is part of the law of the church; and
WHEREAS, the response of the 106th General Assembly to overtures 3, 5, 10, 30 and memorial No. 1 (A & P 1980 page 62), has caused considerable hurt and consternation in the church with some students and ministers considering leaving and others reconsidering entering ministry in the Presbyterian Church and,
WHEREAS, according to the clerks of General Assembly the response made by the 106th General Assembly is not the law of the church and can not be acted upon as such and,
WHEREAS, by any cursory study of scripture ordination can not be considered to be of the essence of the gospel,
THEREFORE, we, the Presbytery of Kingston humbly overture the 107th General Assembly to reject the resolution and seriously consider the proposal adopted by the Reformed Church in America's General Synod in 1980.

Kingston, Ontario
February 17, 1981

JAMES M. RITCHIE,
Presbytery Clerk

No. 33—PRESBYTERY OF LINDSAY-PETERBOROUGH

Re: MEMBERSHIP ROLLS

To the Venerable the 107th General Assembly:

WHEREAS, the keeping of membership rolls is a perennially vexing obligation faced by Kirk-Sessions across our Church; and
WHEREAS, there is a greater scrutiny of membership rolls during these years when there is stress upon doubling of our total numbers within our denomination; and
WHEREAS, there is study within committees commissioned by the General Assembly concerning the relevance of Confirmation or "Joining the Church" to Baptism and this in turn might affect our entire view of Church membership; and
WHEREAS, the finances of our denomination are a perennial matter for concern, along with the allocation methods we use to apportion our congregational obligations using as one measure the membership rolls of our congregations; and
WHEREAS, the concept of using the Lord's Supper as a method of rewarding attendance upon divine worship, while withholding the same as a tool of discipline is challenged as being contrary to clear Biblical teaching concerning grace; and
WHEREAS, there is diversity within our denomination as to the maintaining of rolls, even though we all follow the same regulation in principle; and
WHEREAS, there is a difference in the communal settings of our congregations, for example, rural vs. urban, ethnic vs. cosmopolitan, static vs. mobile, etc., making it almost impossible to be fair and consistent in establishing a meaningful membership list which is based on the assumptions of a rural and static context which is outmoded today,
THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the 107th General Assembly to appoint a study of these matters with their implications, or to do otherwise as it, in its wisdom, may deem best.

Bowmanville, Ontario
April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 34—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: COLOURED ROBES**To the Venerable the 107th General Assembly:*

WHEREAS, the present tradition of our Church is for many of our ministers to wear black vestments; and

WHEREAS, Sunday is the Lord's Day and is the weekly festival of the resurrection of our Lord; and

WHEREAS, the festival of the resurrection and worship services in general should reflect something of the joy of Christ's victory over sin and death; and

WHEREAS, the colour black suggests mourning and sadness and seems inappropriate to the joy we have in Christ;

THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable the General Assembly to encourage ministers of The Presbyterian Church in Canada to wear vestments other than black in colour, or to do otherwise for this object as the General Assembly in its wisdom may deem best.

Bowmanville, Ontario
April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 35—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: REMOVAL OF NEGLIGENT ELDERS**To the Venerable, the 107th General Assembly:*

WHEREAS, ruling elders, both by vows of membership and ordination should be giving an example to their congregations in regular attendance at both services of worship and meetings of Session; and

WHEREAS, our present legislation is exceedingly awkward for the removal of elders who are delinquent in the exercise of their duties; and

WHEREAS, our legislation is in marked contrast to, for example, the rule of the Church of Scotland, our Mother Church, which permits removal from office of those ruling elders absent from Session meetings for over a year;

THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable the General Assembly to instruct the Clerks of the Assembly to prepare similar legislation to go down under the Barrier Act to make our practice conform to that of the Church of Scotland, or do otherwise for this object as the General Assembly may deem best.

Bowmanville, Ontario
April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 36—PRESBYTERY OF LINDSAY-PETERBOROUGH

*Re: PARTICIPATION IN ORDINATION OF WOMEN**To the Venerable the 107th General Assembly:*

WHEREAS, the response of the 106th General Assembly to Overtures 3, 5, 10, 30 and Memorial 1 gave that response the status of law in the Presbyterian Church in Canada; and

WHEREAS, the said response deals with matters of doctrine, discipline and government; and

WHEREAS, the said response refers to Ordinands and Ministers, but is void of any reference to what is required of ruling elders; and

WHEREAS, the said response was not submitted to Presbyteries for consideration; and
 WHEREAS, the said response, therefore, contemplates a change in the law of the Church
 in that it exceeds the principle of the Book of Forms, Chapter 1, Section 3; and
 WHEREAS, the action of the 106th General Assembly violates the Book of Forms Section
 293 (1) and is, therefore, *Ultra Vires*;
 THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the 107th
 General Assembly to rescind the said seven point response and refer to Presbyteries,
 Sessions and Congregations the matters therein contained so that all pertinent points
 relative to each subject in the response, with their implications for the whole Church,
 may be studied and reported to the 108th General Assembly, or to do otherwise as the
 General Assembly in its wisdom deems best.

Bowmanville, Ontario
 April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 37—PRESBYTERY OF LINDSAY-PETERBOROUGH

Re: PARTICIPATION IN THE ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, in its response to Overtures 3, 5, 10, 30 and Memorial 1, 1980, the 106th
 General Assembly affirmed the partnership of men and women in the Ministry of
 Word and Sacrament according to "our theology of ministry", and stated that "the
 ordination of women is part of the doctrine of the Church to which every minister is
 required to confess"; and

WHEREAS, the 106th General Assembly affirmed that after 1980 no further exceptions
 will be made allowing new candidates for the ministry in the Presbyterian Church in
 Canada to absent themselves from participating in the ordination of women; but

WHEREAS, the Book of Forms in its present instruction regarding licencing of candi-
 dates for the ministry and in the Preamble and Questions put to candidates at ordina-
 tion and induction makes no *explicit* reference to the shared ministry of men and
 women, thereby allowing candidates from seminary or from other denominations to
 enter the ministry of our church without publicly declaring their support for the ordi-
 nation of women, their silence not necessarily implying consent,

THEREFORE, we the Presbytery of Lindsay-Peterborough, do humbly overture the
 Venerable, the General Assembly to instruct the Committee on Church Doctrine:

- (1) to prepare an amendment to the present Preamble and Questions used at ordina-
 tions and inductions to include a positive statement explicitly affirming the
 shared ministry of men and women in the Presbyterian Church in Canada; and
- (2) to prepare an amendment to the Book of Forms directing Presbyteries to include
 in their examination of any candidate to be licenced a question regarding their
 adherence to our Church's statement on ministry;

or to do otherwise as the General Assembly in its wisdom may deem best.

Bowmanville, Ontario
 April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 38—PRESBYTERY OF LINDSAY-PETERBOROUGH

Re: PARTICIPATION IN THE ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, the General Assembly of 1966 authorized the ordination of women as ruling
 and teaching elders in the Presbyterian Church in Canada; and

WHEREAS, this action followed a three year study of the matter by a large and represen-
 tative special committee appointed by the General Assembly; and

WHEREAS, the procedure of the special committee involved an in-depth Biblical and theological study of the matter, rather than simply a sociological approach to the question (e.g. there are women doctors etc., why not women ministers?); and

WHEREAS, as part of the study process the Committee invited the Church at large to share in its own study procedure at the court and congregational level, on the basis of a study guide the Committee had produced; and

WHEREAS, it is widely believed that it was such in depth and broadly shared study which, under God, enabled the General Assembly to reach its decision on this important matter; and

WHEREAS, it has now become evident that a number of ministers and lay people in our Church find it difficult or impossible to accept the teaching and practice of our Church regarding the ordination of women;

THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable the General Assembly in the following terms:

1. To make available to the Church the material contained in the special committee's study guide, including all the reports which the special committee submitted to the General Assembly; and
2. To request the courts and congregations of our Church, particularly where opposition to the ordination of women is present, to use this material as a basis for study of the question in the hope and prayer that controversy and division may be avoided and unanimity achieved, or to do otherwise as the General Assembly in its wisdom sees fit.

Bowmanville, Ontario
April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 39—PRESBYTERY OF LINDSAY-PETERBOROUGH

Re: PREDESTINATION IN THE CONFESSION OF FAITH

To the Venerable the 107th General Assembly:

WHEREAS, the only King and Head of the Church is Jesus Christ our Lord and Saviour; and

WHEREAS, under the Lordship of Christ our chief standard is the Bible (WCF 1:8, 10); and teachings of the Bible; and

WHEREAS, the teaching of the Westminster Confession of Faith goes beyond the position of the Bible in stating in Chapter three that there are decrees made by God by which some are "foreordained to everlasting death"; and

WHEREAS, the Biblical passages cited to substantiate such a view in fact do no such thing, supporting only the true and Biblical teaching that we are elected in Christ to salvation (as in Ephesians 1:5, 6), or presenting God's principle of selection (not election) in history (as in Romans 9); and

WHEREAS, two of the leading Reformed theologians of this century, Karl Barth and Emil Brunner, clearly oppose the interpretation of predestination in the Westminster Confession; and

WHEREAS, opposition to the teaching of the Confession on this matter is general among modern scholars and the doctrine of WC Chapter three is taught in very few theological colleges, (e.g. George S. Hendry, *The Westminster Confession for Today: "The awesome doctrine of the 'double decree' or 'double predestination', which has often been regarded as the distinctive feature of the Reformed faith, is no longer held by Presbyterian Churches in the form in which it is set forth in this chapter"*); and

WHEREAS, the United Presbyterian Church of the USA has issued a Declaratory Statement by which she interprets the eternal decree (The Book of Confessions 6.177); and

WHEREAS, the Articles of Faith Committee (predecessor to the Committee on Church Doctrine) in 1948 presented a study of predestination indicating its misgivings about the presentation of the doctrine in the Westminster Confession and this study was sent down by the General Assembly, for study and report, to the Presbyteries; and

WHEREAS, the concept of the hidden decree in addition to being unscriptural is demeaning to the Lordship of Jesus Christ, God's ultimate word to mankind, (the concept of a hidden decree effectively driving a wedge between the Father and the Son); and WHEREAS, and above all, the picture of predestination as presented in the Westminster Confession clashes with the basic over-all direction of the Gospel, which is after all, good, not bad, news, speaking to us of the love of God in Jesus Christ; and WHEREAS, our Church, confused as it is by the presentation of the doctrine of predestination as found in the Westminster Confession (due to its harsh and unremitting extension of the doctrine to include what is tantamount to double predestination), needs to recover the biblical teaching that indeed we are elected in Christ; THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the 107th General Assembly to enact legislation under the Barrier Act:

1. Declaring that the *Westminster Confession of Faith* Chapter three is no longer the teaching of the Presbyterian Church in Canada on predestination.
2. Declaring that the teaching of our Church on predestination is the following section from the Scot's Confession of 1560 (a document written by John Knox and others):
 "(The) eternal God and Father, who by grace alone chose us in his Son Christ Jesus before the foundation of the world was laid, appointed him to be our head, our brother, our pastor and the great bishop of our souls."
 Or to do otherwise for this purpose that in its wisdom it may deem best.

Bowmanville, Ontario
 April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 40—PRESBYTERY OF LINDSAY-PETERBOROUGH

Re: ADEQUACY OF MINISTERIAL STIPENDS

To the Venerable the 107th General Assembly:

WHEREAS, the cost of living has been, and will continue to, rise dramatically; and WHEREAS, many of our ministers have suffered loss of real income over the past ten years in constant dollars; and WHEREAS, this has inflicted severe hardship and loss of morale among ministers; and WHEREAS, the Gospel ministry is hindered as a result; THEREFORE, the Presbytery of Lindsay-Peterborough humbly overtures the Venerable, the 107th General Assembly, to instruct and enable financially the Board of Ministry to conduct a confidential enquiry among the ministers and other related Church Workers to ascertain the true facts of economic hardship and any resultant loss of morale, and to report back *in camera* to the next General Assembly with recommendations.

Bowmanville, Ontario
 April 1, 1981

W.L. CHATTERTON
Presbytery Clerk

No. 41—PRESBYTERY OF SAINT JOHN

Re: LIBERTY OF CONSCIENCE

To the Venerable the 107th General Assembly:

WHEREAS, the General Assembly of 1966 by enactment declared women to be eligible to become elders and ministers of the Church; and WHEREAS, there are those within our Church who object to the ordination of women on the grounds of conscience; and WHEREAS, there seems to be confusion in the Church concerning the ruling of the 106th General Assembly, and the subsequent statement of the Clerks of Assembly on the issue.

THEREFORE, the Presbytery of Saint John humbly overtures the Venerable, the 107th General Assembly:

1. To allow and permit liberty of conscience with regard to the ordination of women, that is the holding of private opinions and debate within the courts of the Church.
2. To require the laws of the Church to be obeyed, that is, the participation in the ordination and/or induction of women and support of all ministers within the Church, or to do otherwise as the General Assembly in its wisdom may deem best.

Saint John, New Brunswick
April 1, 1981

GORDON L. BLACKWELL
Clerk of Presbytery

No. 42—PRESBYTERY OF PICTOU

Re: SECTION 221, BOOK OF FORMS

To the Venerable the 107th General Assembly:

WHEREAS, Section 221 of the Book of Forms, allows variations of interpretation whereby a minister may be handed a Call directly rather than through a Presbytery; and WHEREAS, the reply to Overture No. 6 in the 1980 Acts and Proceedings Page 221 continues the ambiguity of Section 221 of the Book of Forms by the use of the words "it appears";

THEREFORE, it is humbly overtured by the Presbytery of Pictou that the 107th General Assembly revise Section 221 of the Book of Forms to read "a call would need to go to the Presbytery where the name of the Minister being called, appears on the Constituent Roll or the Appendix to the Roll." Clerks' statement Acts and Proceedings 1980, Page 221 with the words "it appears" deleted.

Or to do otherwise as the General Assembly in its wisdom may deem best.

Thorburn, N.S.
March 17, 1981

EDGAR F. DEWAR
Clerk of Presbytery

No. 43—PRESBYTERY OF HAMILTON

*Re: RESPONSE OF 106th GENERAL ASSEMBLY TO
OVERTURES 3, 5, 10, 30 & MEMORIAL 1*

To the Venerable the 107th General Assembly:

WHEREAS, the wording of the resolution passed by the 106th General Assembly regarding Overtures 3, 5, 10, 30 and Memorial No. 1 (1980) has led to widely differing opinions as to what the Presbyterian Church in Canada believes and practices concerning the subjects of ordination, essential aspects of the Gospel and liberty of conscience in these matters.

THEREFORE, the Presbytery of Hamilton humbly overtures the Venerable the 107th General Assembly that a Task Force be appointed to study the action taken by the 106th General Assembly regarding the Overtures 3, 5, 10, 30 and Memorial No. 1 and report to the 108th General Assembly, or do otherwise as in its wisdom the General Assembly deems best.

March 18, 1981
Hamilton, Ontario

D.J. HERBISON
Clerk of Presbytery

No. 44—PRESBYTERY OF HAMILTON

*Re: PEACE AND UNITY OF OUR NATION**To the Venerable the 107th General Assembly:*

WHEREAS, we have confessed in our Declaration of Faith Concerning Church and Nation (1954) that it is part of the Church's service to the nation to offer "thanksgiving and supplication to God on behalf of all men, with particular intercession for those in authority, praying that the overruling power of the Holy Spirit may fructify what is good and uproot what is evil in national and international life."; and

WHEREAS, though we are to be vigilant not to "merge or confuse" the Gospel of our Lord Jesus Christ "with any political, economic, cultural, or nationalistic creed", yet we profess that "the Church may not hold aloof from the affairs of the nation."; and

WHEREAS, we have cause to be grateful to God for His bountiful provision for us as a nation, and

WHEREAS, there are presently various constitutional and economic pressures which are placing great stress upon the fabric and harmony of our nation,

THEREFORE, we the Presbytery of Hamilton, humbly overture the Venerable, the One Hundred and Seventh General Assembly, to establish a special committee (which might report before the Assembly rises) to consider issuing a special call to prayer to the people of our church; that a day might be fixed upon which the congregations of our church would hold special services of worship at which prayers for the peace and unity of our nation, and the leading of God's Spirit, might be offered; or that the General Assembly do otherwise toward this end what in its wisdom it may deem best.

March 18, 1981
Hamilton, Ontario

D.J. HERBISON
Clerk of Presbytery

No. 45—PRESBYTERY OF HAMILTON

*Re: LARGE PRINT BOOK OF PRAISE**To the Venerable the 107th General Assembly:*

WHEREAS, graphs of the population of Canada in general, and of The Presbyterian Church in Canada in particular, reveal annually a higher percentage of Senior Citizens; and

WHEREAS, this trend is expected to continue indefinitely, with increasing numbers of persons facing visual problems associated with age; and

WHEREAS, many of our elderly worshippers are unable to read the print in our present edition of the Book of Praise.

THEREFORE, The Presbytery of Hamilton humbly overtures the Venerable, the General Assembly to arrange for the publication of an edition of the Book of Praise with large print, or to do otherwise as the General Assembly in its wisdom may deem best.

March 18, 1981
Hamilton, Ontario

D.J. HERBISON
Clerk of Presbytery

No. 47—SESSION, ST. ENOCH'S, HAMILTON

*RE: REPORT OF 106th GENERAL ASSEMBLY
re OVERTURES 3, 5, 10, 30 & MEMORIAL 1**To the Venerable the 107th General Assembly:*

WHEREAS, the 106th General Assembly did enact a resolution containing certain affirmations and restrictions concerning the matter of ordination (Acts and Proceedings 1980, p. 62 re Overtures 3, 5, 10, 30 and Memorial No. 1 (1980), and

WHEREAS, the wording of this resolution has led to widely differing opinions as to what The Presbyterian Church in Canada believes and practises concerning the subjects of ordination, essential aspects of the Gospel, and liberty of conscience in these matters, and

WHEREAS, such matters ought to be more clearly defined and understood, THEREFORE, we, the Session of St. Enoch Presbyterian Church, Hamilton, Ontario humbly overtures the Venerable the 107th General Assembly as follows:

1. To hold in abeyance the action commanded in Paragraph 7, page 62, "We give notice to all concerned that no further exceptions will be made after 1980."
2. To refer all matters contained in this resolution that touch on Doctrine and Discipline to the Presbyteries under the Barrier Act.
3. To study the position that has been taken on these matters by The Reformed Church of America and The Anglican Church of Canada.
4. By these and other means to clarify and resolve the confusion that has arisen from this resolution, in such a way as to preserve unity and liberty of conscience within the membership of The Presbyterian Church in Canada;

or that the General Assembly do otherwise toward this end as in its wisdom deems best.

Transmitted simpliciter by Presbytery of Hamilton.

Hamilton, Ontario
March 18, 1981

D.J. HERBISON
Clerk of Presbytery

No. 48—PRESBYTERY OF OTTAWA

Re: APPOINTMENTS OF GRADUATES TO SELF-SUSTAINING CHARGES

To the Venerable the 107th General Assembly:

WHEREAS, it has become clear to the Presbytery of Ottawa in conducting Presbytery visitations of the congregations within its bounds, that there are growing congregations which, because of staff limitations, are unable to take full advantage of the opportunity within their communities; and

WHEREAS, this results in frustration and discouragement in ministers and congregations; and

WHEREAS, such congregations are unable to meet the full financial responsibility of increased trained personnel; and

WHEREAS, it is anticipated that the number of graduating students from our Colleges will exceed the number of appointments available, and

WHEREAS, graduates would benefit greatly from the experience of serving within such growing congregations;

THEREFORE, the Presbytery of Ottawa humbly overtures the Venerable 107th General Assembly to instruct the Board of World Mission to consider the appointment of graduating students as assistants to self supporting charges, with financial support, where opportunities for growth, mission and outreach and the further training of the Ordained Missionary would justify the appointment, and that the graduates of Ewart College be included in this program

or do otherwise as the General Assembly in its wisdom may deem best.

Ottawa, Ontario.
March 19, 1981

PETER C. WOTHERSPOON,
Clerk of Presbytery

MEMORIALS

MEMORIAL NO. 1—SYNOD OF THE ATLANTIC PROVINCES

Re: TO AFFIRM LIBERTY OF CONSCIENCE

The Synod of the Atlantic Provinces meeting in Summerside, Prince Edward Island, October 7th through 9th, 1980, had placed before it a Memorial from the Miramichi Presbytery "To Reaffirm Liberty of Conscience".

The prayer of the Memorial was that the Synod concur with the Miramichi Presbytery and send forward the Memorial to the General Assembly with the Synod concurrence.

During the Third Sederunt, October 8th, this Memorial was laid before the Synod and on motion, duly seconded, the Synod agreed to concur with the Miramichi Presbytery and forward the Memorial with its concurrence.

(See Minutes of Atlantic Synod, Page 43 and 44, 1980).

It was moved, seconded, and agreed "that the Synod concur with the Memorial and send it to the 107th General Assembly" as follows:

A MEMORIAL

TO REAFFIRM LIBERTY OF CONSCIENCE

To the Reverend, The Synod of the Atlantic Provinces:

WHEREAS, the present rules of The Presbyterian Church in Canada have permitted the ordination of women to the offices of Minister of Word and Sacrament and Ruling Elder since 1966, but

WHEREAS, the necessity of a plea such as expressed by Memorial I, 1979, reflects the fact that many in our Church still have not been convinced by the arguments adduced by the Proponents of the ordination of women that it is Scriptural, and

WHEREAS, there is evident lack of unanimity of opinion and that the differing opinions are often rooted in strong convictions based on Scripture, and

WHEREAS, the 106th General Assembly has taken the step of imposing a bann on the privileges of the freedom of speech of those bound by theological conviction and conscience to question the propriety of ordaining women, and

WHEREAS, enforced conformity to the ordination of women either to the Eldership or the Ministry of Word and Sacrament is neither an integral part of the Divine Plan of Salvation, nor is the affirmation of the same essential to the "service of Christ's Word, Sacraments and Discipline (or) for the furtherance of His reconciling mission in the world" (Book of Forms, pp. 409, question 4 to Minister of Ordination), and

WHEREAS, the requirement of an absolute and blind obedience to the doctrine and commandments of men which are in anything contrary to God's Word, or beside it in matters of faith and worship, is to destroy the liberty of conscience and reason also (Westminster Confession of Faith, Chapter 20, pp. 2)

WE, THE PRESBYTERY OF MIRAMICHI, therefore, humbly petition the 107th General Assembly to guard the people of The Presbyterian Church in Canada from any undue or unwarranted pressure from the courts to conform to practises which are not deemed imperative in Scripture for the practising church, and to this end:

- 1 . Revoke any statements or rulings which put unwarranted and unbiblical pressures on any who for reasons of conscience and theological conviction oppose the action which demand our conformity to the ruling which created the ordination of women to the ruling offices of our Church, and
- 2 . Positively reaffirm our heritage which has recognized the liberty of conscience and avoid any pressure which might lead either one who supports or one who opposes the action (permitting the ordination) to offend against his or her conscience.
- 3 . Affirm that no member of the Church be penalized for conscientious objection to our support of the ordination of women, or to do otherwise as the General Assembly deems best.

Extracted from the records of The Presbytery of Miramichi on the 30th day of September, 1980

E.R. HAWKES,
Clerk

Extracted from the records of the Synod of the Atlantic Provinces, January 22, 1981, Sydney, Nova Scotia

E.H. BEAN
Clerk

MEMORIAL NO. 2—JOHN HENDERSON

*Re: REDUCTION IN THE NUMBER OF PERSONS ON BOARDS**To the Venerable the 107th General Assembly:*

WHEREAS, the General Assembly has instructed financial restraint in terms of zero based budgeting in the operation of its boards and committees.

WHEREAS, in reducing the financial expenditure in travel the Boards have required convenors from the two Central Synods to serve on additional committees.

WHEREAS, The General Assembly has ordered reduction in the number of persons serving on B.C.L. (from 18 people to 12) and the B.W.M.

WHEREAS, the consequent restructuring of the B.C.L. has required the Synod convenor of Congregational Life to attend 17 meetings a year inclusive of the Board, its executive, its committees and sub committees.

WHEREAS, the consequent restructuring of B.W.M. has required the Synod Convenor of Mission to attend 22 meetings a year including the Board, executive, committees and sub committees.

I, Reverend John Henderson, therefore humbly memorialize the Venerable, the 107th General Assembly to:

1. re-examine the reduction in the number of persons serving on B.C.L. and B.W.M.; or
2. to instruct The Boards to cut down on the number of committees and /or meetings in the interests of saving money that would better be spent on programming and reduce the amount of time required that Synod Convenors must spend away from their primary responsibilities.

The above Memorial is forwarded to the 107th General Assembly simpliciter by the Executive of the Synod of Toronto & Kingston, acting with the permission of the said Synod.

P.G. MACINNES
Clerk

MEMORIAL NO. 3—SESSION, ST. ANDREW'S, HUMBER HEIGHTS

*Re: THE EXERCISE OF THE MINISTRY OF CHRIST IN THE PRESBYTERIAN CHURCH IN CANADA.**To the Venerable the 107th General Assembly:*

WHEREAS, The Presbyterian Church in Canada, in conformity with Reformed catholic theology and under the guidance and illumination of the Holy Spirit and the Word of God in Scripture, has affirmed, in our preamble to the vows for the ordination of persons to the eldership or the holy ministry, that all ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ our only Priest; and

WHEREAS, therefore no person is ordained into his or her own ministry, but is ordained into the ministry of Christ in Christ's Church; and

WHEREAS, it is the Church conciliar, under the guidance and illumination of the Holy Spirit and the teaching of the Word of God, who defines what constitutes the proper exercise of the Lord's ministry in the Church; and

WHEREAS, persons who present themselves as candidates for ordination to the eldership or the holy ministry, and in whom the Church discerns the gifts for ministry, vow to participate in and exercise *the whole* ministry of Christ in the Church by promising to; "share in and submit yourself to all lawful oversight therein" (question #3, ordination vows); and

WHEREAS, in terms of our Church's preamble to the vows for ordination and in harmony with Reformed theology, the act of ministry, although often exercised by an individual or individuals, is always the ministry of the whole Church and therefore all the Church participates in the act of ministry whether the whole Church is present in body or not; and

WHEREAS, the section of the Westminster Confession of Faith dealing with liberty of consciences was, in its context, not dealing with primary matters germane to the exercise of the eldership or the holy ministry as these offices are executed for the growth, good order, peace and life of the Church, as in the ordination of persons to the eldership or the holy ministry; rather, the aforesaid section of the Westminster Confession of Faith, in its context, addressed itself to ceremonial observance of the Church such as fast days, etc.; and

WHEREAS, the section of Westminster Confession of Faith dealing with liberty of conscience does itself in paragraph four affirm that liberty of conscience must not be so interpreted and used to excuse a person from exercising the ministry of Christ as Christ's Church has defined it; and

WHEREAS, we the Kirk Session of St. Andrew's, Humber Heights, Weston, conform to and support the decision of The Presbyterian Church in Canada to ordain women to the eldership and the holy ministry; and

WHEREAS, women in our congregation have been ordained to the eldership and the holy ministry and we have witnessed the blessing of the Holy Spirit upon and through their ministry in Christ;

THEREFORE, we the Kirk Session of St. Andrew's, Humber Heights humbly request the Venerable 107th General Assembly to;

1. Affirm the responsibility of the Presbyteries of our Church to ascertain that candidates presenting themselves for ordination into the eldership or the holy ministry are willing and able to fulfill the ordination vow to share in the whole ministry of Christ and the eldership as our Church has defined these offices.
2. Affirm and remind those persons who have been ordained to the eldership or the holy ministry since the date that our Church defined ministry as including the ordination of both men and women to the eldership and the holy ministry that such persons vowed to exercise the whole ministry of Christ and the Church expects that their vows will be executed.
3. Affirm that those persons who were ordained to the eldership and the holy ministry before our Church defined ministry as including the ordination of both men and women to the eldership or the holy ministry, be excused, if they so desire from participating in the ordination of women. We affirm this out of love for such persons and reverence and respect for the fact that their vow at ordination did not commit them, at that time, to participate in the ordination of women. However, we would affirm to the brethren who wish to exercise the option provided in this paragraph that we believe that, by virtue of their ordination to the eldership or the holy ministry, and since ordination is always ordination by the whole Church, although it may be exercised by individuals, therefore, they participate in all ordinations whether present or not.
4. Affirm that persons who are ordained to the eldership or the holy ministry, must not in the exercise of their office do anything that would preclude persons from being candidates for or serving in any of the offices or ministries of our Church when such persons candidacy is in conformity with the doctrine, discipline and usage of our Church;
Or that the Venerable 107th General Assembly do otherwise as in its wisdom it deems best for the growth, life, peace and good order of the Church.

Weston, Ontario
March 3, 1981

MRS. J. SMITH
Session Clerk

Transmitted simpliciter by the Presbytery of West Toronto.

M.E. BURCH
Clerk

MEMORIAL NO. 4—WILLIAM FITCH

Re: ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly of the Presbyterian Church in Canada appointed a special committee to deal with overtures 3, 5, 10, 30 and Memorial 1; and WHEREAS, the committee affirmed inter alia in its ruling that the ministry of the Word and Sacrament is an essential part of the Gospel; and WHEREAS, the 106th General Assembly seemingly accepted this as being the doctrinal stance of the Presbyterian Church in Canada; and WHEREAS, this has never been the subject of prolonged examination by the Church Doctrine Committee of the Church; and WHEREAS, the apostolic position seems to be that "we have this treasure in earthen vessels that the excellency of the power might be of God and not of us"; THEREFORE, I forward this Memorial to the 107th General Assembly, requesting that the said Assembly either pass this question over to the Church Doctrine Committee in order that exhaustive research so essential to such an issue be fully made, or else that the 107th General Assembly establish forthwith a task force of qualified and theologically informed members of our Church, requesting that this task force give careful attention to this subject, it being realized that any such research may take a number of years if it is to be adequately done.
Or to do otherwise as the General Assembly in its wisdom might deem best.

WILLIAM FITCH
*Presbytery of West Toronto
Toronto, Ontario*

Transmitted simpliciter by the Presbytery of West Toronto.

M.E. BURCH
Clerk

MEMORIAL NO. 5—MARY E. FITCH

Re: ORDINATION OF WOMEN

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly of the Presbyterian Church in Canada appointed a special committee to deal with Overtures 3, 5, 10 & 30 and Memorial 1; and WHEREAS, said Committee affirmed that the Ministry of Word and Sacrament is an essential part of the Gospel; and WHEREAS, the 106th General Assembly apparently accepted this as the doctrinal stance of the Presbyterian Church in Canada without due consideration of due process; and WHEREAS, this decision of the 106th General Assembly and the decrees arising therefrom have left many of us anxious and confused. THEREFORE, I forward this Memorial to the 107th General Assembly with the request that said Assembly pass this very important question over to a Committee of people, knowledgeable of the Word of God and skilled in its exegesis, being as it is, in the words of the Westminster Confession of Faith, "the sole rule of our faith and practice."
Or do otherwise, as the General Assembly in its wisdom considers best.

MARY E. FITCH
St. Andrew's Presbyterian Church

March 1, 1981

Transmitted simpliciter by the Presbytery of West Toronto.

M.E. BURCH
Clerk

MEMORIAL NO. 6—SESSION, UNIVERSITY CHURCH, DOWNSVIEW

*Re: THE ORDINATION OF WOMEN AS ELDERS AND MINISTERS**To the Venerable the 107th General Assembly:*

WHEREAS, we the Session of University Presbyterian Church, Downsview, agree with and support the decision of the 92nd General Assembly of the Presbyterian Church in Canada to ordain women to the eldership and ministry of Word and Sacrament; and

WHEREAS, this congregation has evidenced the faithful and fruitful witness and ministry on the part of both women elders and ministers of Word and Sacrament; and

WHEREAS, we wish to support women from our congregation now preparing for ministry; and

WHEREAS, the members of this Session, aware of the stress and anxiety caused by persons who either resist or refuse to exercise their vows, which include participation in the ordination of both women and men to eldership and ministry of Word and Sacrament;

THEREFORE, we, the Session of University Presbyterian Church humbly request the Venerable the 107th General Assembly to:

Reaffirm in a most precise way, its intention to stand by the original decision of the 92nd General Assembly to ordain women as elders and ministers of Word and Sacrament in the Presbyterian Church in Canada;

Or that the Venerable the 107th General Assembly do otherwise as in its wisdom it deems best for the upbuilding of Christ's Church.

Downsview, Ontario
February 24, 1981

MRS. BARBARA SHIER
Session Clerk

Transmitted simpliciter by the Presbytery of West Toronto.

M.E. BURCH
Clerk

MEMORIAL NO. 7—SESSION, ST. JAMES, STOUFFVILLE

*Re: ORDINATION OF WOMEN AS ELDERS AND MINISTERS**To the Venerable the 107th General Assembly:*

WHEREAS, concern has been expressed by members of this congregation that the refusal of any minister to participate in the ordination of a duly-elected elder or licensed candidate for the Ministry of Word and Sacraments on the grounds that she is a woman would create a serious obstacle to the emergence of such leadership among the women of this congregation; and

WHEREAS, the members of this Session support the decision of The Presbyterian Church in Canada to ordain women to the eldership and the Ministry of Word and Sacraments; and

WHEREAS, this congregation has been served by a faithful, dedicated woman as elder, and has women among its number who possess qualities which make it important to preserve every opportunity for their ordination; and

WHEREAS, this congregation looks forward in the future to adding new elders to the Session, and finding new candidates for the Ministry of Word and Sacraments, both men and women, who manifest the gifts of the Holy Spirit necessary to build up the people of God and nourish them for their mission in the world.

THEREFORE, we, the Session of St. James' Presbyterian Church, Stouffville, humbly memorialize the Venerable, the 107th General Assembly, in the strongest possible terms, that we support, and are grateful for, the ordination of women as elders and Ministers of Word and Sacraments of The Presbyterian Church in Canada.

Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

MEMORIAL NO. 8—REV. M. DI GANGI

*Re: REPORT OF SPECIAL COMMITTEE RE PARTICIPATION IN THE
ORDINATION OF WOMEN*

To the Venerable the 107th General Assembly:

WHEREAS, the 106th General Assembly approved the Report of a Special Committee Re: Participation In The Ordination of Women, responding to Overtures 3, 5, 10, 30, and Memorial I (1980); and

WHEREAS, this action affirmed that ordination is of the essence of the Gospel, and in effect sought to enact a permanent change in basic doctrine; and

WHEREAS, this action served notice that ministerial candidates with reservations regarding the ordination of women would themselves be denied ordination by our Church, and further decreed that all ministers now serving in our Church must conform by 1990 or face the execution of an implied threat, in effect seeking to enact a permanent change in discipline; and

WHEREAS, a General Assembly can make no permanent enactment in matters of doctrine or discipline without prior submission to the Presbyteries in accordance with the provisions of the Barrier Act (Book of Forms, 293); and

WHEREAS, this decision has caused considerable confusion and conflict in our Church at a time when we should resolve to go forward together in radical renewal and real growth under the Lordship of Christ,

THEREFORE, I, Reverend Mariano Di Gangi, D.D., therefore humbly memorialize the Venerable, the 107th General Assembly to:

1. Recognize that the changes proposed in doctrine and discipline by the aforementioned action of the 106th General Assembly do not constitute a permanent enactment affecting the law of the Church; and
2. Reaffirm the partnership of men and women in the Body of Christ, created, redeemed, called, equipped and sent by Him to serve in the edification of the Church and the evangelization of the world, or to do otherwise as the General Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

MEMORIAL NO. 9—SESSION, GLEBE, TORONTO

*Re: ORDINATION OF WOMEN AS ELDERS AND MINISTERS**To the Venerable the 107th General Assembly:*

WHEREAS, concern has been expressed by members of this congregation that the refusal of any minister to participate in the ordination of a duly elected elder or a licensed candidate for the ministry of Word and Sacraments on the grounds that she is a woman would create a serious obstacle to the emergence of such leadership among the women of this congregation and would create the potential for division within the congregation; and

WHEREAS, the members of this Session agree with the decision of The Presbyterian Church in Canada to ordain women to the eldership and the ministry of Word and Sacraments, and

WHEREAS, this congregation has been faithfully served by women elders for several years and has women among its number who are entering the ministry of Word and Sacraments; and

WHEREAS, this congregation looks forward in the future to adding new elders to its Session and finding new candidates for the ministry of Word and Sacraments, both women and men, who manifest the gifts of the Holy Spirit necessary to build up the people of God and nourish them for mission in the world.

THEREFORE, we, the Session of Glebe Presbyterian Church, humbly memorialize the Venerable, the 107th General Assembly that we affirm, in the strongest possible terms, our agreement with and gratitude for the ordination of women as elders and ministers of Word and Sacraments in The Presbyterian Church in Canada, and pledge to do whatever we can to support those women who are called to be elders and ministers of Word and Sacraments; or to do otherwise as the General Assembly, in its wisdom deems best.

Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

MEMORIAL NO. 10—E.J. BRIARD AND W.E. WHYTE

*Re: ORDINATION OF WOMEN AS ELDERS AND MINISTERS**To the Venerable the 107th General Assembly:*

WHEREAS, women have been ordained and accepted in the Church since 1966, and it is obvious that the ordination of women to the ruling and teaching eldership will continue in the future, in ever increasing numbers, and that the blessing of God has attended their ministry; and

WHEREAS, it is easy for us in this issue to be caught up by the spirit of the age with its emphasis upon rights and privileges rather than the Spirit of the New Testament Gospel which transformed all the formerly second and third-class persons (such as children, women, slaves, and Gentiles) into first-class persons and then called on all, including the formerly first-class persons (men) to be submissive one to another according to the revolutionary leadership style of our Lord; and

WHEREAS, the Church at the time of acceptance of the ordination of women allowed all, whatever their views on this issue might be, to remain within its ranks in good standing, which is consistent with the increasing latitude in interpretation of ordination vows and varieties of life styles and forms of ministry of the clergy, with which a rigid position on this issue would be inconsistent.

THEREFORE, we, Reverend E.J. Briard, D.Min., and Reverend W.E. Whyte, B.A., B.D., humbly memorialize the Venerable, the 107th General Assembly, to find a way by which all candidates for the ministry may be viewed as persons without discrimination or prejudice as to their sex, or convictions about the ordination of women, thereby demonstrating to a society crying out for love, hope, and trustworthy direction, the self sacrificial, unifying love and truth of Jesus Christ. Or to do otherwise as the General Assembly in its wisdom deems best.

Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough, Ontario
March 3, 1981

W.W. MacNEILL
Clerk of Presbytery

MEMORIAL NO. 11—SESSION, ST. ANDREW'S, KITCHENER

Re: ORDINATION OF WOMEN AS ELDERS AND MINISTERS

To the Venerable the 107th General Assembly:

WHEREAS, the issue of liberty of conscience in relation to the ordination of women has become evident within the church since the last General Assembly, as demonstrated by the extended correspondence on the subject published in *The Presbyterian Record*; and

WHEREAS, this issue is already causing concern to many and appears to have the potential for creating deep divisions within the church; and

WHEREAS, this congregation has been faithfully served by the ministry of women as elders since 1973, and now has 15 women elders; and

WHEREAS, this congregation is presently supporting the preparation of a woman for the ministry of Word and Sacrament by providing for her training during an internship year; and

WHEREAS, this congregation has supported the application before presbytery of one of its women members seeking to enter Knox College to prepare for the ministry of Word and Sacrament; and

WHEREAS, the Kirk Session of this congregation is concerned that this controversy, left unresolved, may undermine the effectiveness of women elders and those women serving the church as ministers of Word and Sacrament by throwing doubt on the exercise of their ministries as equals with men in the life and witness of the church; and

WHEREAS, this congregation looks forward in future to adding to its Kirk Session as ruling elders those persons, regardless of sex, who manifest the requisite gifts of the Holy Spirit for this office; and

WHEREAS, this congregation seeks to encourage all those in its midst, men and women alike, who may be suitable candidates for the ministry of Word and Sacrament, to offer themselves for this high calling; and

WHEREAS, this Venerable, the 92 General Assembly has declared the ordination of women as elders and ministers to be in accordance with the teaching of Scripture and in keeping with our doctrine as a reformed and reforming church; and

WHEREAS, God has so clearly blessed the ministries of those women already ordained to these offices and, through them, the whole church;

THEREFORE, we, the Kirk Session of St. Andrew's Presbyterian Church, Kitchener, humbly memorialize the Venerable, the 107th General Assembly, that we steadfastly affirm our agreement with, and gratitude for, the ordination of women as ruling elders and as ministers of Word and Sacrament; that we admit no doubt as to the validity of their orders and the full exercise of their respective ministries as equals with men in the work and witness of the church; that we express our love and concern for those who, in conscience, are opposed to participation in the ordination of women, and pray that they may come to recognize that ecclesiastical order and discipline require the binding of freedom of action in this regard when such action

may deny the freedom of other persons within the church to respond fully to the call to ministry, and when such binding becomes necessary to preserve the peace and unity of the Church.

Forwarded by the Presbytery of Waterloo-Wellington.

Waterloo, Ontario
March 16, 1981

BARBARA M. McLEAN
Clerk

MEMORIAL NO. 12—SESSION, DOON CHURCH

Re: ORDINATION OF WOMEN AS ELDERS AND MINISTERS

To the Venerable the 107th General Assembly:

WHEREAS, concern has been expressed by members of this congregation that there is an apparent divergence of views within the Presbyterian Church in Canada concerning women as ruling and teaching elders; and

WHEREAS, these divergent views seem to be leading to a permanent disunity if not actual division within our church, and

WHEREAS, this congregation has been faithfully served by women elders for a number of years and is presently being so served; and

WHEREAS, this congregation looks forward in the future to adding new elders to its Session and finding new candidates for the ministry of Word and Sacrament solely on the basis of God-given gifts for eldership and ministry and the call of God Almighty, and not in consideration of male or female; and,

WHEREAS, the members of this Session are in accord with the Biblical and doctrinal grounds for the legitimate ordination of women called to rule and/or teach within our church,

THEREFORE, we, the Session of Doon Presbyterian Church, humbly memorialize the Venerable, the 107th General Assembly that:

- a) we affirm with gratitude the ordination of women as elders and ministers of Word and Sacrament in the Presbyterian Church in Canada and will do our utmost to support those women who are called to serve this congregation in either capacity; and
- b) we express our concern for those who are unable to agree with and support the ordination of women and pledge to do what we can to maintain the unity and witness of the Presbyterian Church in Canada, mindful of our mission to proclaim the good news concerning Jesus Christ.

Forwarded by the Presbytery of Waterloo-Wellington.

Waterloo, Ontario
March 16, 1981

BARBARA M. McLEAN
Clerk

MEMORIAL NO. 13—WESTVIEW PRESBYTERIAN CHURCH, TORONTO

Re: ORDINATION OF WOMEN AS TEACHING AND RULING ELDERS

To the Venerable the 107th General Assembly:

WHEREAS, concern has been expressed by members of this congregation that the refusal of any minister to share in the lawful oversight of the Church by ordaining women as teaching and ruling elders would create a serious obstacle to the emergence of such leadership among the women of this congregation; and

WHEREAS, the members of this Session support wholeheartedly the decision of The Presbyterian Church in Canada in 1966 to ordain women; and
 WHEREAS, this support has been reinforced by the faithful service of women in this congregation as both teaching and ruling elders;
 THEREFORE, we, the Session of Westview Presbyterian Church, Toronto, humbly memorialize the Venerable, the 107th General Assembly, in the strongest possible terms, that we support the ordination of women as teaching and ruling elders in The Presbyterian Church in Canada.

Transmitted simpliciter by the Presbytery of East Toronto.

Scarborough, Ontario
 April 2, 1981

W.W. MacNEILL
Clerk of Presbytery

MEMORIAL NO. 14—SESSION, ST. PAUL'S, OTTAWA

Re: THE RESPONSE OF THE 106TH GENERAL ASSEMBLY TO OVERTURES NO. 3, 5, 10, 30 AND MEMORIAL NO. 1 RE LIBERTY OF CONSCIENCE AND ECCELESIASTICAL JUDGMENT (1980 A. & P. p. 62, 93, 114, 116 and 466).

To the Venerable the 107th General Assembly:

- WHEREAS (1) the report of the Special Committee re Participation in the Ordination of Women contained several items of such varied import as to make a responsible en bloc decision regarding them impossible and
 WHEREAS (2) following a relatively short debate, this highly controversial matter was decided after a motion to take an immediate vote rendering further debate out of order and
 WHEREAS (3) the 1966 enactment (1966 — A. & P. — p. 47) permitted the ordination of women within our theology of ministry but did not enforce compliance with it and
 WHEREAS (4) the present law of the church does not require personal participation in the act of ordination of all male candidates for the ministry and
 WHEREAS (5) the “ministry of the Word and Sacrament”, technically understood as an ordained ministry is manifestly not of the essence of the gospel (the New Testament nowhere — not even in Romans 10:14b as quoted — makes any mention of ordination as essential to the gospel or to the preaching of it) and
 WHEREAS (6) the ordination of women as being “in obedience to Scripture and under the promised guidance of the Holy Spirit” is only a matter of opinion, albeit with respect, the opinion of the majority at the 92nd and 106th General Assemblies, and is not seen by all as an item which “clearly belongs to this category of doctrine” which the church “may yet confess in its continuing function of reformulating the faith.” and
 WHEREAS (7) “the purest churches under heaven are subject both to mixture and error” (W.C.F. xxv.5), “all synods and councils . . . may err . . . (and) are not to be made the rule of faith or practice . . .” (W.C.F. xxxi.5) and to require “an implicit faith, and an absolute and blind obedience” “to doctrines and commandments of men which are in anything contrary to His word, or beside it, in matters of faith or worship” “is to destroy liberty of conscience, and reason also” (W.C.F. xx.2) and
 WHEREAS (8) the inclusion of the ordination of women as part of the doctrine of the church required of all who would enter or remain in the ordained ministry of our church is illegal in the light of the current law of the church and
 WHEREAS (9) in the matter, the allowance of an exception in the case of those to be ordained in 1980 and the notice of no further exceptions after 1980 goes beyond the powers of any one Assembly to decide and
 WHEREAS (10) the decree re those ordinands and ministers opposed to the ordination of women being excused participation for a period of ten years and their being prohibited from prejudicing their people against the election of women to the ruling and teaching eldership is “ultra vires”, arbitrary and discriminatory in its focus upon this one particular doctrine and

WHEREAS (11) the pursuit of the attitudes expressed in the report is obviously to follow a divisive course detrimental to the peace and unity of Christ among our people and harmful to the growth of the church and

WHEREAS (12) the matter of the ordination of women need not be one which "vitally affects the life and practice of the Church" as is seen in the Reformed Church in America and the Anglican Church of Canada which allow freedom of conscience on the subject and

WHEREAS (13) the statement issued in January 1981 to Presbytery Clerks by the Clerks of the Assembly maintains the church as a whole must work out the significance of the action of the 106th General Assembly and

WHEREAS (14) the Committee on Church Doctrine has already been instructed to prepare a statement on the phrase "liberty of conscience" as given in the Westminster Confession of Faith, Chapter xx,

We, *THE KIRK SESSION OF ST. PAUL'S PRESBYTERIAN CHURCH, OTTAWA*, therefore humbly memorialise the Venerable the 107th General Assembly to:

1. Clarify the legal status of the said response of the 106th General Assembly to Overtures 3, 5, 10, 30 and Memorial No. 1 with special regard to any change in the doctrine or law of the church and
2. Take all possible steps to redress decisions and actions which may have been carried out (by Presbyteries, Boards, etc.) as if the contents of the response had been the law of the church where this was not in fact so and
3. Encourage the Committee on Church Doctrine to consider legislation to prevent the coercion of conscience in the matter of the ordination of women for all persons under the jurisdiction of the Presbyterian Church in Canada or
4. do otherwise as the General Assembly in its wisdom may consider best.

Transmitted Simpliciter by Presbytery of Ottawa.

Ottawa
February 23, 1981

P. WOTHERSPOON
Clerk

PETITIONS

No. 1—PRESBYTERY OF WEST TORONTO

Re: LIBERTY OF CONSCIENCE

To the Venerable the 107th General Assembly:

WHEREAS, the report of the special committee *Re* participation in the ordination of women Overtures 3, 5, 10 and 30 and Memorial 1 (A. & P. One Hundred and Sixth General Assembly) (Page 62) has caused great anxiety and division among the members and adherents of the Presbyterian Church in Canada whereas:

1. Report was produced in haste
2. It is legalistic
3. It is confusing
4. Seeks to change the law of the church
5. Places ordination in category of Essence of the Gospel
6. Does not allow the liberty of conscience (Chapter 20 in the Confession of Faith).

THEREFORE, I hereby petition the Venerable, The General Assembly to seek the good will and harmony of the whole church by appointing a task force to study these and all related matters raised by the Interim Report and to report to the 108th General Assembly or to do otherwise as the 108th General Assembly in its wisdom may deem best.

February 27, 1981

M.E.JACKSON

Forwarded by *simpliciter* by
the Presbytery of West Toronto

M.E. BURCH
Clerk

No. 2—PRESBYTERY OF GLENGARRY

Re: LIBERTY OF CONSCIENCE

To the Venerable the 107th General Assembly:

WHEREAS, the Presbyterian Church in Canada confesses the Scriptures of the Old and New Testaments to be the complete, verbally inspired Word of God, the only rule of faith and practice (Westminster Confession of Faith, Chapter I, Paragraphs 1, 2, 8); and

WHEREAS, the Presbyterian Church in Canada rejects as false and misleading any disjunction between revelation and the Bible, and any view which states that the Bible is but a humanly and culturally conditioned witness to revelation (Westminster Confession of Faith, Chapter I, Paragraphs 1, 2, 4); and

WHEREAS, the Presbyterian Church in Canada confesses that the Bible is the only standard by which God binds the conscience (Westminster Confession of Faith, Chapter XX, Paragraph 2; Chapter XXXI, Paragraphs 3, 4); and

WHEREAS, the Presbyterian Church in Canada rejects as error any view which suggests that the Church can claim the guidance of the Holy Spirit in order to discern new revelation or to make declarations which amend or correct Scripture or to make pronouncements equal to the authority of Scripture (Westminster Confession of Faith, Chapter I, Paragraphs 6, 8, 10); and

WHEREAS, the Report of the Special Committee *Re: Participation in the Ordination of Women*, Overtures 3, 5, 10, 30 and Memorial 1, adopted by the 106th General Assembly, does in full, and in its parts, negate the above noted clauses which our denomination confesses, accept the above noted clauses which our denomination rejects, and make the ordination of women "of the essence of the Gospel" without the express warrant of Scripture or the concurrence of the chief subordinate standard of the denomination, the Westminster Confession of Faith; and

WHEREAS, this said adopted report thereby introduces a system of ecclesiastical authority derived directly from Vincent of Lerins and the Council of Trent, Fourth Plenary Session; and

WHEREAS, such a basis of authority prevents appeal to liberty of conscience in matters peripheral to the Gospel, denies the authority of Jesus Christ as Head of his Church, and is contrary to the Scriptures, the Westminster Confession of Faith, and Reformed theology;

THEREFORE, I, J. Garnet Zoellner, a member of St. Andrew's Presbyterian Church, Maxville, Ontario, do humbly petition the Venerable, the 107th General Assembly to:

1. repeal this ruling without delay; and
2. reaffirm liberty of conscience as taught by Scripture and expressed in the Westminster Confession of Faith; and
3. reaffirm the exclusive authority of Scripture in determining what constitutes fundamental doctrine, as Christ's rule for his Church.

Or to do otherwise in its wisdom as it deems best.

Maxville, Ontario
February 9, 1981

J. GARNETT ZOELLNER

Forwarded simpliciter by
the Presbytery of Glengarry

Maxville, Ontario
March 3, 1981

ROBERT MARTIN
Clerk, Presbytery of Glengarry

NAMES TO BE PLACED ON CONSTITUENT ROLL

No. 1—THE PRESBYTERY OF BRUCE-MAITLAND

Re: DR. R.D. MacDONALD

To the Venerable the 107th General Assembly:

WHEREAS, the Reverend Doctor R. D. MacDonald has been granted by The Presbytery of Bruce-Maitland permission to retire from the active ministry as of April 30, 1980; and,
 WHEREAS, he will still be residing within the bounds of The Presbytery and retaining his office as The Clerk of Presbytery and also that of The Synod of Hamilton and London, and,
 WHEREAS, in these and many other ways he would still be able to render outstanding and capable service and direction to The Presbytery in all its functions;
 THEREFORE, The Presbytery of Bruce-Maitland humbly overtures the Venerable the General Assembly to place the name of R.D. MacDonald on its Constituent Roll or to do otherwise for this object as the General Assembly in its wisdom may deem best.

Bruce Beach, Kincardine, Ontario
 June 20, 1980

R. DOUGLAS MACDONALD,
Presbytery Clerk

No. 2—THE PRESBYTERY OF WEST TORONTO

Re: DR. J.K. LATTIMORE

To the Venerable the 107th General Assembly:

WHEREAS, Dr. J.K. Lattimore is retiring from the active ministry on January 31, 1981, and
 WHEREAS, he has served the Church with distinction as minister of churches in Hamilton, Smiths Falls, and latterly for over twenty-five years as minister of Morningside-High Park Church in the Presbytery of West Toronto, and
 WHEREAS, he has served in the Courts of the Church as Billeting Convener of many Assemblies, as Chairman of the Board of World Mission, as member of the Board of Knox College, as Moderator of the Synod of Quebec and Eastern Ontario, as Moderator of the Presbytery of West Toronto, as Convener of several Presbytery Committees over the years, as interim moderator of vacant charges on many occasions, and
 WHEREAS, he is presently Convener of the important Pastoral Relations Committee of the Presbytery, and
 WHEREAS, his counsel and decision has always been and would continue to be of great assistance to the Presbytery of West Toronto, and
 WHEREAS, he will be resident within the bounds of the Presbytery,
 THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly for permission to place the name of Dr. J.K. Lattimore on its constituent roll, or that the Assembly do otherwise for this object what to their wisdom seems best.

M.E. BURCH
Presbytery Clerk

No. 3—THE PRESBYTERY OF WEST TORONTO

Re: MR. H. RUSSELL

To the Venerable the 107th General Assembly:

WHEREAS, Mr. H. Russell has retired from the active ministry of our church on December 31, 1980, and

WHEREAS, he has had a fruitful ministry in our church in New Brunswick; in St. Andrew's, Islington and latterly in Bonar-Parkdale; and was for several years Director of the Yonge Street Mission in Toronto, and

WHEREAS, he has always shown diligence in attendance at Presbytery, has been Moderator of the Court, has served on Presbytery Committees, and has been Convener of some Committees, and

WHEREAS, he will be resident within the bounds of the Presbytery and will be able to take part actively in the work of the Presbytery,

THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly for permission to place his name on the Constituent Roll of the Presbytery, or that the Assembly do otherwise for this object what to their wisdom may seem best.

M.E. BURCH,
Presbytery Clerk

No. 4 — PRESBYTERY OF HAMILTON

Re: REV. T. MELVILLE BAILEY

To the Venerable the 107th General Assembly:

WHEREAS, the Rev. T. Melville Bailey has been the only minister of South Gate Church, Hamilton since its formation and the congregation has been his only pastoral charge since he was ordained in 1952, during which time he has served the congregation and the courts of the Church faithfully and effectively and,

WHEREAS, because of his extensive grasp of Canadian Church history he is presently a member of General Assembly's Committee on History and is convener of Presbytery's Committee on Communication and History, and further, because he is the Church Archivist-elect, and because he continues to exercise a preaching ministry,

THEREFORE, in view of the many contributions he will yet make, God willing, to the Presbytery and to the Church at large, the Presbytery of Hamilton humbly overtures the 107th General Assembly for permission to place on its constituent roll the name of the Rev. T. Melville Bailey or to do otherwise for the purpose as in its wisdom deems best.

D.J. HERBISON
Presbytery Clerk

No. 5 — THE PRESBYTERY OF STRATFORD-HURON

Re: DR. JAMES FERGUSON

To the Venerable the 107th General Assembly:

WHEREAS, The Rev. Dr. James Ferguson has been resident within the bounds of this Presbytery since the 31st day of May in the year 1960, and

WHEREAS, he has made most valuable contribution to the proceedings of the Court until his retirement from the pastoral ministry on the 28th day of September in the year 1980, and

WHEREAS, he continues to serve as Chairman of the General Assembly's Board of Education, and
 WHEREAS, he continues to be interested and participating within the courts of the Church, and
 WHEREAS, the Presbytery of Stratford-Huron is most confident and appreciative of his capable contributions, and
 WHEREAS, his name has been placed on the appendix to the roll of the Presbytery of Stratford-Huron, it is humbly overtured by the Presbytery of Stratford-Huron that the General Assembly permit having the name of The Rev. Dr. James Ferguson placed on the constituent roll of Presbytery; or that they do otherwise for this object what to their wisdom may seem best.

Box 103, Shakespeare, Ont. N0B 2P0
 January 30th, 1981

JAMES PERRIE
Presbytery Clerk

No. 6 — PRESBYTERY OF SAINT JOHN

Re: JOHN R. HUMPHREYS

To the Venerable the 107th General Assembly:

WHEREAS, The Reverend John R. Humphreys has retired as of December 31, 1980, from the active ministry; and,
 WHEREAS he has faithfully served our Lord as a minister and as a presbyter within bounds of this Presbytery for the past thirty-seven years;
 THEREFORE, the Presbytery of Saint John humbly overtures the General Assembly to grant permission to place the name of Mr. John R. Humphreys on the Constituent Roll of this Presbytery or that they do otherwise for this object what they in their wisdom seem best.

Saint John, N.B.
 February 4, 1981

GORDON L. BLACKWELL
Presbytery Clerk

No. 7 — PRESBYTERY OF GLENGARRY

Re: J. VANDERWAL

To the Venerable the 107th General Assembly:

WHEREAS, the Rev. J. Vanderwal has retired from the active ministry of the Presbyterian Church and is on the Pension Fund, and
 WHEREAS, Mr. Vanderwal has served the past three years in a part-time pastoral ministry in the pastoral charge of St. Luke's Church, Finch and Knox Church, Chrysler, and will conclude this pastoral ministry on May 17th, 1981, and
 WHEREAS, Mr. Vanderwal was appointed Moderator of the Presbytery of Glengarry for a year as of January 1st, 1981, and should be on the constituent roll of Presbytery to fulfil this appointment, and
 WHEREAS, Mr. Vanderwal can be helpful to the Presbytery as an ordained minister in view of the fact that three pastoral charges of the ten are without a settled ordained minister,
 THEREFORE, the Presbytery of Glengarry humbly petitions the Venerable the 107th General Assembly for permission to place the name of the Rev. J. Vanderwal on the constituent roll of the Presbytery, or to do otherwise as in its wisdom it deems best.

February 16, 1981

REV. ROBERT MARTIN
Presbytery Clerk

No. 8 — PRESBYTERY OF GLENGARRY

Re: REV. DR. D.N. MacMILLAN

To the Venerable the 107th General Assembly:

WHEREAS, the Rev. D.N. MacMillan, formerly Professor on the Faculty of Religious Studies, McGill University, and Acting-Principal of the Presbyterian College, Montreal, having retired from the active ministry on pension, and now resident within the bounds of the Presbytery of Glengarry, his name being on the appendix to the Roll, and

WHEREAS, Dr. MacMillan has undertaken to write a history of the Presbytery of Glengarry and the congregations of the bounds, and will in the course of his work be rendering valuable assistance to the Presbytery, and

WHEREAS, Dr. MacMillan can be of considerable help to the Presbytery of Glengarry in giving guidance and counsel to candidates for the ministry in pursuing the required courses of study etc.,

THEREFORE, the Presbytery of Glengarry humbly overtures the Venerable the 107th General Assembly appointed to meet in Knox Church, Ottawa, on the first Sunday of June, 1981, for permission to place the name of the Rev. Dr. D.N. MacMillan on the constituent roll of the Presbytery, or to do otherwise as the General Assembly in its wisdom deems best.

Presbytery of Glengarry
Meeting at Maxville on
the 3rd March 1981

REV. ROBERT MARTIN
Presbytery Clerk

No. 9 — PRESBYTERY OF KAMLOOPS

Re: DR. E. BRAGG

To the Venerable the 107th General Assembly:

WHEREAS, Dr. Bragg, who is now retired but remains active and interested in the work of the Church, and

WHEREAS, with his wealth of experience and knowledge, his assistance in the Presbytery would be and is of great value,

THEREFORE, we the Presbytery of Kamloops, humbly overture the Venerable the 107th General Assembly to allow Dr. Bragg's name to be added to the Constituent Roll of Presbytery or to do otherwise as the General Assembly in its wisdom may deem best.

Prince George, B.C.
March 5th, 1981

JOAN GRAINGER
Presbytery Clerk

No. 10—PRESBYTERY OF MONTREAL

Re: REV. DAN SHUTE

To the Venerable the 107th General Assembly:

At St. Lambert, Quebec, the seventeenth day of March, in the year 1981: Which day the Presbytery of Montreal met and was constituted, with prayer.

Inter alia, —

On motion of the Clerk and Mr. Syme, the Court agreed to request the One Hundred and Seventh General Assembly to authorize the placing of the name of the Rev. Dan Shute on the Constituent Roll of the Presbytery of Montreal.

In 1975 Mr. Shute was ordained to the ministry in the Presbyterian Church in Canada and served two years as an ordained missionary within the bounds of the Presbytery of Saint John, New Brunswick. He is presently on the appendix to the roll of the Presbytery of Montreal and is the librarian of Presbyterian College Library.

Extracted from the Records of the Presbytery of Montreal by

Montreal, Quebec,
March 22, 1981.

JOHN A. BODKIN
Presbytery Clerk

No. 11—PRESBYTERY OF EAST TORONTO

Re: DR. ROBERT LENNOX

To the Venerable the 107th General Assembly:

WHEREAS, the Reverend Robert Lennox, M.A., Ph.D., D.D., is now residing within the bounds of the Presbytery of East Toronto; and

WHEREAS, his notable gifts as scholar, theologian, and preacher, are of great value to the Church, which he continues to serve; and

WHEREAS, the work of the Presbytery would be assisted and enriched by his wise counsel and commitment as a member of the Court;

THEREFORE, we, the Presbytery of East Toronto, humbly overture the Venerable, the 107th General Assembly of The Presbyterian Church in Canada, for permission to place the name of Dr. Robert Lennox on the Constituent Roll of the Presbytery of East Toronto.

Or to do otherwise as the General Assembly in its wisdom deems best.

Scarborough, Ontario
May 5, 1981

W.W. MacNEILL,
Clerk of Presbytery.

No. 12—PRESBYTERY OF EAST TORONTO

Re: DR. WILFRID BUTCHER

To the Venerable the 107th General Assembly:

WHEREAS, the Reverend Wilfrid F. Butcher, B.A., D.D., has served The Presbyterian Church in Canada with great distinction over the years, as Minister of several congregations, Chaplain in the Royal Canadian Air Force at home and overseas during World War II, Secretary of the Peace Thank-Offering Fund (1945-1948) and General Secretary of the Canadian Council of Churches (1964-1967); and

WHEREAS, Dr. Butcher is now serving as Assistant-to-the-Minister of Glenview Presbyterian Church, Toronto;

THEREFORE, we, the Presbytery of East Toronto, humbly overture the Venerable, the 107th General Assembly of The Presbyterian Church in Canada for permission to place the name of Dr. Butcher on the Constituent Roll of the Presbytery of East Toronto

Or to do otherwise as the General Assembly in its wisdom deems best.

Scarborough, Ontario
May 5, 1981

W.W. MacNEILL,
Clerk of Presbytery.

No. 13—PRESBYTERY OF EAST TORONTO

Re: REV. PETER GORDON MacINNES

To the Venerable the 107th General Assembly:

WHEREAS, the Rev. Peter Gordon MacInnes will retire after thirty-three years in the pastoral ministry, the last fourteen of which have been within this Presbytery as Minister of St. John's Church, Toronto; and

WHEREAS, Mr. MacInnes has a great deal of experience in the work of the Church, having served as Clerk of three Presbyteries, this valuable experience being needed by the Presbytery of East Toronto; and

WHEREAS, Mr. MacInnes continues to be active in the Courts of the Church, particularly within this Presbytery and the Synod of Toronto and Kingston where he serves as Clerk of the Synod and Secretary of the Synod's Executive Committee;

THEREFORE, we, the Presbytery of East Toronto, humbly overture the Venerable, the 107th General Assembly for permission to place the name of the Rev. Peter Gordon MacInnes on the Constituent Roll of the Presbytery upon his retirement July 31, 1981, that we may continue to benefit from the experience, guidance and counsel of the Rev. P.G. MacInnes,

Or to do otherwise as the General Assembly in its wisdom deems best.

Scarborough, Ontario
May 5, 1981

W.W. MacNEILL,
Clerk of Presbytery.

No. 14—PRESBYTERY OF EAST TORONTO

Re: DR. JOHN F. SCOTT

To the Venerable the 107th General Assembly:

WHEREAS, the Rev. John F. Scott, M.D., M.Div., has been an active member of this Presbytery and has accepted the position of Director of the Palliative Care Service at St. Michael's Hospital, Toronto, within the bounds of this Presbytery, as Director he will function both as a physician and pastor, responsible for a special Palliative Care Unit which will be a teaching and research unit as well as a Christian hospice designed to provide excellent care for terminally ill patients, part of his responsibility will be to minister to the spiritual needs of patients and their families; and

WHEREAS, Dr. Scott and the Presbytery of East Toronto view his work at St. Michael's Hospital as a vital and exciting Christian ministry; and

WHEREAS, Dr. Scott is a most unique person combining the disciplines of medicine and theology, being both physician and minister, the Presbytery of East Toronto is most anxious to have Dr. Scott continue as a member of the Court so that we may benefit from his unique gifts and experience;

THEREFORE, we, the Presbytery of East Toronto, humbly overture the Venerable, the 107th General Assembly for permission to place the name of the Rev. John F. Scott, M.D., on the Constituent Roll of the Presbytery,

Or to do otherwise as the General Assembly in its wisdom deems best.

Scarborough, Ontario
May 5, 1981

W.W. MacNEILL,
Clerk of Presbytery.

No. 15—PRESBYTERY OF HAMILTON

Re: DR. R.H. ARMSTRONG

To the Venerable the 107th General Assembly:

At the regular meeting of the Presbytery of Hamilton held in Eastmount Church on Tuesday, May 12, 1981 the Ministry Committee presented the following recommendation which was adopted.

RESOLVED (Nicholson, Fox): that the Presbytery of Hamilton overture the 107th General Assembly for permission to place the name of the Reverend Dr. Robert H. Armstrong on its Constituent Roll.

Dr. Armstrong has been on the appendix to the Roll of Presbytery since his retirement on April 30, 1980. He has been very active in the Presbytery, attending all meetings serves on the Ministry Committee and has been supplying quite regularly this past year during several vacancies in the Presbytery. He also continues to serve on Committees and Boards of the General Assembly. His interest in the church and the Presbytery remains keen. His experience as a pastor and as a counsellor are invaluable and the Presbytery would benefit from his wise counsel. He has indicated an interest in serving as Presbytery's representative to the Hamilton-Wentworth Detention Centre and also if called upon to act as an Interim Moderator.

Or to do otherwise as the General Assembly in its wisdom deems best.

Hamilton, Ontario

D.J. HERBISON,
Clerk of Presbytery.

ADDITIONAL MEMORIALS

No. 15 — SESSION OF KNOX PRESBYTERIAN CHURCH, MIDLAND

Re: PARTICIPATION IN ORDINATION OF WOMEN

To the Venerable, the 107th General Assembly

1. WHEREAS, the Report of the Special Committee Re: Participation In the Ordination of Women, Overtures 3, 5, 10, 30 and Memorial 1 (A. & P. One Hundred and Sixth General Assembly, page 62) has disturbed and divided members and adherents of the Presbyterian Church in Canada; and
2. WHEREAS, the Report was produced in haste without due consideration for its wider implications on the whole Church; and
3. WHEREAS, the report has had an unfortunate impact on many areas of the Church; and
4. WHEREAS, the report is confusing and its recommendations are difficult to implement; and
5. WHEREAS, the report appears to change the law of the Church, without going through the proper procedures of the Church; and
6. WHEREAS, the report places ordination in the category of the essence of the Gospel; and
7. WHEREAS, the report refuses liberty of conscience to those who disagree that Ordination is of the Essence of the Gospel; and
8. THEREFORE, the Session of Knox Presbyterian Church, Midland, humbly memorializes the Venerable, the General Assembly to seek the goodwill and harmony of the whole Church by appointing a Task Force to study these, and all related matters, raised by the Report, and to report to the 108th General Assembly. Or to do otherwise as the 107th General Assembly in its wisdom may deem best.

Midland, Ontario
April 2, 1981

To be transmitted simpliciter
by the Presbytery of Barrie
A.F.P. VERMEULEN,
Clerk of Session.

No. 16 — SESSION, BRIDLEWOOD, AGINCOURT

Re: ORDINATION OF WOMEN

To the Venerable, the 107th General Assembly

- WHEREAS, the 106th General Assembly approved a Recommendation from a Special Committee re: Participation in the Ordination of Women, responding to Overtures 3, 5, and 30, and to Overture 10 from Knox Church, Toronto, and Memorial 1 from the Rev. Mariano Di Gangi, and
- WHEREAS, the Report re Participation in the Ordination of Women affirms that the Ministry of Word and Sacraments is "an essential aspect of the Gospel" (A&P 1980 p. 62), and
- WHEREAS, the aforementioned Report also goes on to require all members of Church courts to participate in the act of ordination of all candidates, whether men or women, which would seem to imply that no member of Presbytery is permitted to abstain from the actual ordination ceremony of a candidate for the Ministry on any ground whatsoever, and

WHEREAS, the statement that the phrase "liberty of conscience" does not apply to "such doctrines as the Church, in obedience to Scripture, and under the promised guidance of the Holy Spirit may yet confess in its continuing function or reformulating the faith" (Book of Forms, section 409) would imply that the liberty of conscience applies only to those subjects on which the Church has not ruled specifically. THEREFORE, we, the Kirk Session of Bridlewood Presbyterian Church, Agincourt, humbly memorialize the Venerable, the 107th General Assembly:

1. To define the term "essential" and clarify whether or not salvation is dependent upon a belief in tenets which are essential to the Gospel.
2. To explain to which items the "liberty of conscience" set forth in the 20th Chapter of the Westminster Confession of Faith applies.
3. To clarify the requirement set forth in clause three (above), in view of Section 97 of the *Book of Forms* which states that
Any member of a Court who has voted on a question and is not satisfied with the decision is entitled to have his dissent recorded.
In particular, can a member of a Court be required to participate in an act which is a direct result of a decision which one thinks is improper?

Agincourt, Ontario
March 17, 1981

JOHN McCULLOUGH,
Clerk of Session.

The Presbytery of East Toronto agreed to transmit the above Memorial simpliciter.

Scarborough, Ontario
April 7, 1981.

W.W. MacNEILL,
Clerk of Presbytery.

No. 17 — SESSION, MELROSE PARK, TORONTO

Re: ORDINATION OF WOMEN

WHEREAS, the congregation of Melrose Park Presbyterian Church has been served for several years by women elders and is at present being served by a woman Clerk of Session, and

WHEREAS, the congregation has through the years had women in positions of responsibility and leadership, and

WHEREAS, the congregation of Melrose Park will be adding, in the years ahead, new elders to its Session, and hopefully finding candidates, both men and women, who will show the necessary gifts of the Holy Spirit to become ministers of the Word and Sacraments, and

WHEREAS, the Session has examined the grounds, both spiritual and doctrinal, set forth by The Presbyterian Church in Canada for its decision to ordain women to the eldership and the ministry of Word and Sacraments, and find ourselves in agreement with that decision, and

WHEREAS, concerns have been raised on the Session, and in the congregation that this decision is under question, creating an obstacle to the emergence of leadership among the women of Melrose Park Church

THEREFORE, we, the Kirk Session of Melrose Park Church humbly memorialize the Venerable, the 107th General Assembly, affirming in the strongest terms our agreement with the ordination of women as elders and as ministers of Word and Sacraments in The Presbyterian Church in Canada.

Toronto, Ontario
April 3, 1981

E.M. MARSHALL,
Clerk of Session.

The Presbytery of East Toronto agreed to transmit the above Memorial simpliciter.

Toronto, Ontario
May 5, 1981

W.W. MacNEILL,
Clerk of Presbytery.

ADDITIONAL PETITIONS

No. 3 — PRESBYTERY OF EAST TORONTO

Re: STATUS OF THEOLOGICAL STUDENTS

To the Venerable the 107th General Assembly:

We, the undersigned, students of Knox College, hereby submit this Petition with regard to The Presbyterian Church in Canada's Recommendation re: Overtures 3, 5, 10, 30 and Memorial 1 (1980) (cf., p. 62, Acts and Proceedings of the 106th General Assembly).

We petition the Venerable the General Assembly of The Presbyterian Church in Canada to grant us *clarification* on the status of theological students, proceeding towards the Ministry of Word and Sacraments in our beloved Church, with regard to the above Recommendation.

We, the undersigned, beg the attention of the 107th General Assembly on this pressing matter.

Kent Burdett
Jim Fraser
D. Howes
John A. Vissers
Charles R. McNeel
Daniel Lobb

Paul D. McLean
Lori Carter
R.D. McEachern
Dennis Cook
Hugh Jones

Victor Jamieson
Ed Wiley
Blain W. Dunnett
J.W. Denyer
S. Macdonald
Jim Philpott

Toronto, Ontario
April 14, 1981

Transmitted simpliciter by the Presbytery of East Toronto

Scarborough, Ontario,
May 5, 1981

W.W. MacNEILL,
Clerk of Presbytery.

COMMISSIONERS' MEMORIAL

No. 1

Re Participation in Ordination of Women

Whereas, "The supreme Judge, by which all controversies of religion are to be determined, and all decrees of councils . . . are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the scripture" (WCF, chapter I, 10); and

Whereas, seeking to act under the guidance of the Spirit "speaking in the scripture", The Presbyterian Church in Canada enacted legislation in 1966, to ordain women to the ministry of Word and Sacrament and to the ruling eldership; and

Whereas, the possibility of exemption from participation in the ordination of women to the ministry of Word and Sacrament and to the ruling eldership was not envisaged and was not part of the enacted legislation; and

Whereas, the exercise of ministry within the Church is the exercise of a full ministry; and

Whereas, the possibility of exemption from participation in ordination services of women to the ministry of Word and Sacrament and to the ruling eldership would imply a diminution of the full exercise of ministry (as exemption from administering baptism to infants would do so also); and

Whereas this would involve a change in the understanding of ministry and in the established practice of the Church; and

Whereas, in the ordination vows, ministers promise: (i) to share in and submit themselves to all lawful oversight in the courts of the Church, and (ii) to follow no divisive course but to seek the peace and unity of the Church; and thereby agree, while exercising freedom of opinion and speech to give due weight to the established doctrine and practice of the Church;

Therefore, we the undersigned memorialize the Venerable the 107th General Assembly, on the basis of the enacted legislation of 1966 and the Presbyterian understanding of ministry, that the principle of exemption from the full exercise of ministry is not something which individual ministers can claim but can only be granted by the whole Church through enacting new legislation under the Barrier Act procedure.

Signed	Rev. Nancy Cocks	Rev. Linda Corry	Rev. John Herman
	Rev. Terry Ingram	Dr. William Klempa	Rev. Robert Syme
	Dr. John Cameron	Prof. Alexandra Johnston	Dr. J.C. Hay

THE ADMINISTRATIVE COUNCIL SUPPLEMENTARY REPORT

The Executive of the Administrative Council requests permission to present to the 107th General Assembly a supplementary report arising out of its meeting on Tuesday, May 19th, 1981.

ADDITIONAL REPORT ON CONGRESS 1983

The Executive of the Council at its May meeting heard an exciting report from Reverend Harry Waite on plans for Congress 83. The Congress is planned for the University of Toronto on May 20 to 23. Four interesting speakers are being approached to give leadership, and much time will be spent in small group discussions. Because of the cost of transportation, and of room and board, the registration fee is likely to be substantial. As in the past, we plan to divide the cost among all participants. However, if congregations begin at once to set aside the \$100.00 for each delegate the burden can be spread over three years, and the Council recommends that this procedure be undertaken.

RECOMMENDATION NO. 42 A

That Presbyteries and Congregations begin as soon as possible to plan for making the Congress 83 one that will prove a giant step forward in our objective to Double our Membership in the 80's.

RECOMMENDATION NO. 5, BOARD OF WORLD MISSION

The Executive of the Council has noted that the above recommendation has not been submitted to the Priority Review Committee when the 1982 budget was being considered so the item does not therefore appear in our list for 1982.

RECOMMENDATION NO. 43 C

That the Assembly consider, with its consideration of Recommendation No. 5, Board of World Mission, the problem created in Priority Review Budgeting when items are added for consideration after the whole process has been completed and finalized to the best of the ability of the Administrative Council.

ALLOCATION OF DEFERRED BEQUESTS

NOTICE OF MOTION, MR. DAVID CRAIG, RE A GRANT OF \$2,000.00 FROM THE SECOND CENTURY ADVANCE FOR CHRIST TO THE INSTITUTE OF THEOLOGY OF THE ALLIANCE RÉFORMÉE ÉVANGÉLIQUE FOR THE PURPOSE OF IMPROVING AND AUGMENTING INDIGENOUS FRENCH CANADIAN LAY EDUCATION.

The Assembly agreed to consider the request, and referred it to the Administrative Council with power to issue.

The Council had some difficulty securing information on the item, but at the May meeting of the Executive it was agreed to grant the request.

RECOMMENDATION NO. 44 A

That it be noted the requested grant has been paid from the Special Project Fund.

RECOMMENDATION NO. 6, BOARD OF MINISTRY

The Board of Ministry recommended to the 1980 General Assembly that the minimum stipend and increments of deaconesses and male graduates of Ewart College be reduced to 85% of the minister's minimum stipend and increments, and a minimum housing allowance equal to the minimum housing allowance a minister receives be added, this additional amount to be implemented over a two year period, and

The Assembly moved in amendment "That effective January 1, 1981, the minimum stipend and increments of deaconesses and male graduates of Ewart College be 85% of the minister's stipend and increments, and that the deaconess housing allowance be calculated on the same basis as that of ministers, this additional amount to be implemented over a two year period."

- (1) The Assembly referred the matter to the Administrative Council in consultation with the Board of World Mission and the Board of Ministry for study and issue;
- (2) That the Administrative Council give opportunity to all interested persons, but especially employees of the Church who will be adversely affected by the enactment of this proposal to be heard either in person or by written submission.

A very small amount of submission was made to the studying body on this matter.

The Committee appointed by the Administrative Council reported to the Council in the following terms —

After much deliberation and consultation your committee reached the following conclusions:

— a housing allowance for deaconesses and male graduates of Ewart College could not be granted to all so classified. Some deaconesses are married to ministers who already receive either a housing allowance or a manse from the Church. Not only is it difficult to justify paying two allowances for the same house, but also Revenue Canada would not permit both allowances to be fully tax deductible. To pay housing allowances to some and not to others is not equitable; to pay one stipend level (plus housing allowance) to one group and another stipend level to all other groups is discrimination.

— to decrease the basic stipend and add a housing allowance is to decrease the Pensionable Earnings of the employee. Housing allowances are not considered eligible for calculation of pension contributions by the Pension Board.

— if the stipend is stated to include a provision for housing, the recipients can deduct their actual housing costs from their taxable income.

For these reasons the committee recommends that in lieu of a housing allowance, the basic stipend of the deaconesses and male graduates of Ewart

College be increased \$1,000 effective January 1, 1982; that the increase in stipend scale be 100% of the ministers' increase in stipend scale; that this stipend be received annually to ensure an adequate provision in lieu of a housing allowance; that the stipend for deaconesses quoted in the Acts and Proceedings should note that it includes a financial provision instead of a housing allowance.

In addition, your committee recommends that the stipend for Lay Missionaries be increased proportionately to maintain the level of 84% of a deaconess' stipend.

It was agreed that the General Assembly be reminded there were other arrangements made for the remuneration of deaconesses, and that in future presentations the Board of Ministry needs to keep these in mind.

It was agreed that we would report to General Assembly that to implement the above report a sum of \$20,000.00 will be required which did not go through the Priority Review Procedure.

RECOMMENDATION NO. 45 A

That the Assembly receive the above report, and take appropriate action.

ADDITION TO BOARD OF CONGREGATIONAL LIFE STAFF

The Board of Congregational Life has had a reduction of one executive staff member since the last Assembly and is requesting permission to call for nominations and make an appointment, to the position of "Secretary for Specialized Ministries with the Laity."

The Executive-Personnel Committee, as well as the Council, considered the presentation carefully, and recommends as follows —

RECOMMENDATION NO. 46 A

That the Board of Congregational Life be permitted to call for nominations, and make an appointment, to the position of a Secretary for Specialized Ministries with the Laity.

CHANGES OF STAFF ON BOARD OF WORLD MISSION

The Executive-Personnel Committee heard a presentation from the Board of World Mission of a study they had been carrying on over some two years, to readjust the work load when Miss Mary Whale retires. It is not the intention to add an additional staff person. Inasmuch as the Board has done such an extensive and intensive study on this subject, and inasmuch as they are prepared to carry on the bulk of their present work without addition to staff it is recommended —

RECOMMENDATION NO. 47 A

That the changes approved in staff guidelines under the Board of World Mission be approved.

Respectfully submitted

E.F. BELL
Chairman.

DONALD C. MacDONALD,
Secretary.

SUPPLEMENTARY REPORT OF THE BOARD OF MINISTRY

To The Venerable The 107th General Assembly:

PRESBYTERIAN DISTINCTIVES

From the minutes of The 106th General Assembly, page 83:

“Dr. J.A. Ross moved, duly seconded, the following supplementary motion: *That the Board of Ministry arrange a small conference of representatives from the 4 teaching colleges and from the Board of Education with a view to developing policy and guidelines for teaching Presbyterian Distinctives throughout the Church.*

The motion carried”.

The Board of Ministry with the concurrence of the 4 teaching colleges and the Board of Education is submitting to the Assembly 4 provisional descriptions of the present policy of teaching Presbyterian Distinctives. We would now solicit the advice and the opinion of the presbyteries of our Church. With these responses we would then approach the problem of developing a policy and guidelines for use throughout the Church.

Report from the Presbyterian Chaplaincy Service to the Vancouver School of Theology concerning Presbyterian Distinctives.

The Vancouver School of Theology Chaplaincy Committee have prepared a “Course Description” which conforms to present V.S.T. practices, which you may use for information to solicit observations. You must realize that this “course” is only expected to supplement other studies in church history, reformed theology and liturgical practice which are routinely presented in other courses at V.S.T.

Purpose: To help students understand the history, polity and ethos of the Presbyterian Church in Canada, in the context of the developing liturgy and doctrine of the reformed catholic faith.

Competence Objectives:

Knowledge — of the history of the P.C.C., particularly following 1925.

- of the organizational structure of the P.C.C., their operating rules and decision-making procedures.
- of orders of worship and ecclesiastical ceremonials in the P.C.C.
- of the subordinate confessional standards of the P.C.C.
- of current concerns in the P.C.C.

Abilities — to articulate the student’s understanding of the above matters.

- to formulate adequate responses to questions appropriate to candidates for licensure by the P.C.C.
- to conduct meetings.
- to conduct an acceptable public service of worship.

Format: Five two-hour sessions each semester on a two year cycle. Seminars led by the students, and Presbyterian resource people. This program of Presbyterian Denominational studies is not to be construed as completing denominational competence objectives, without other formational experience, such as that gained in the context of congregational life and meetings of the courts of the P.C.C.

Content: Topics selected according to needs expressed or discerned.

Expected from the student: Regular attendance and active participation, with at least one presentation in each semester.

Evaluation: Participation to be recorded on official school transcript. Formal evaluation during Level II orals.

Pre-requisites: A serious interest in the subject.

Report from : Ewart College

To: The Board of Ministry

Re: Presbyterian Distinctives

General:

1. The particular contributions of the Reformed faith to the life of the Christian church are raised in most of the courses taught at the College. All of the regular members of the staff include them in the courses they teach in such diverse areas as Christian Education, Church History, Bible, Doctrine, Missions, as well as in the applied courses dealing with Field Education. Thus all students in the various programmes are introduced to aspects of our Church, its heritage and its work.

Course:

2. Ewart 106S, The Presbyterian Church in Canada, focuses particularly on the history, doctrine, and polity of our church. Students read and discuss assigned readings in such books as:

John Moir, — *Enduring Witness*

Centennial Committee — *Enkindled by the Word*

W.S. Reid — *Call to Witness*

The histories of the Women's Missionary Societies

J. Burleigh — *A Church History of Scotland*

S. Hayes — various booklets on the Presbyterian Church in Canada

The students use and familiarize themselves with:

Acts and Proceedings of the General Assembly

The Westminster Confession of Faith

The Declaration of Faith Concerning Church and Nation

The Book of Forms

Assignments include:

1. Verbal and written reports on a significant person or movement in the history and life of our church.
2. A reflection paper on a specific doctrinal concern in the life of the church, drawing on a study, examination, and discussion of the confession.
3. A final comprehensive examination.

As well as seminar discussions on the history and doctrine, polity is studied in "situational settings" to enable the student to understand the relationship and applicability of the various aspects of our church. Within the areas of theology and history we look at our Reformation roots, paying particular attention to Calvin and Knox as well as studying the subordinate standard of the church in its theological and historical context. As time allows we look at other Reformed confessions and statements of faith and the students are encouraged to write their own confession of faith to help them reflect on their theology. The class follows the historical development of Presbyterianism in Canada as it evolves from its development in individual former colonies towards a unified Presbyterian Church in 1875. The debates regarding Church Union and the divisions of 1925 are looked at, debated, and reflected upon. An attempt is also made to look at the westward expansion of the church and anticipate the life and mission of the church in the future. The course emphasizes what it is that makes us Presbyterians theologically, historically, culturally.

REPORT REGARDING The Teaching of Presbyterian Distinctives at Presbyterian College

Instructions in Presbyterian distinctives in the theological programme at Presbyterian College takes place in several ways:

- (1) through structured courses offered during the three-year programme of studies. These courses are of two kinds:
 - (i) "College Hours" In addition to studying the classical theological disciplines in the McGill Faculty of Religious Studies during years "one" and "two" of the B.Th. — M.Div. programme, students at Presbyterian College take one hour per week each term for a total of 56 hours during the two years in several areas:
 - (a) The Nature of Christian ministry today
(including the Presbyterian understanding of ministry)
 - (b) The Practice of Ministry
(workshops on preaching and pastoral care from a Presbyterian perspective)
 - (c) Introduction to Presbyterianism
(including historical origins, Presbyterian understanding of authority, etc. as outlined)
 - (d) Liturgy and Preaching from a Presbyterian perspective

Attendance is mandatory. Some reading and work outside of class are required.

- (ii) Denominational Studies Three units of six weeks of two hours per week for a total of 36 hours on "The Reformed Tradition" which has as its purpose: (1) to acquaint students with the distinctives of the Presbyterian tradition; (2) to study the nature of Reformed confessionalism with special attention to the Westminster Confession of Faith and the question of the Church's relation to its doctrinal standards; and (3) to study the theology and practice of Presbyterian Church government and Presbyterian liturgy. (See attached outline). Reading, essays and other work are required.

- (2) through a strong Presbyterian presence in the McGill Faculty of Religious Studies and the Montreal Institute for Ministry. Five Presbyterians teach in the McGill Faculty of Religious Studies and three Presbyterians teach in the Montreal Institute for Ministry. While courses are taught in an ecumenical setting with students from different traditions attending some emphasis is given in a few of the courses to the Presbyterian tradition. This is particularly the case in such courses as Reformed Theology where two thirds of a term's work is devoted to a study of the theologies of John Calvin and Ulrich Zwingli, Canadian Church History, Church Ministry and Sacraments, etc. During the In-Ministry Year, each Presbyterian student is supervised by a Presbyterian minister.
- (3) through the worship and life of the college community. Presbyterian College is a close-knit community. At the beginning of the academic year, faculty and students participate in a two-day retreat. (All students are required to be present). Each Wednesday during both terms the College community gathers for a Eucharist service in the College Chapel and then meets for lunch in the Student-Faculty lounge when current issues and concerns in our Church and in the world are discussed.

Worship is led by the faculty and occasionally by Presbyterian ministers from the Montreal area or personnel from our national church offices. National secretaries and others from the Church offices are sometimes invited to lead in the Wednesday noon-hour luncheons.

The Presbyterian College
"College Hours"

First Year: *The Nature and Practice of Christian Ministry Today*
(12 hours each term)

FIRST TERM

1. Concerning the Ministry: Introduction to Ministry in Today's & Tomorrow's Church & World
2. Mission and Task of the Church Today
3. Biblical foundations of Christian Ministry
4. Presbyterian Understanding of Ministry
5. Ministry of the Laity
6. Ordination, Ministry of Word and Sacrament
7. The Minister as Liturgist and Preacher
8. The Minister as Theologian and Teacher
9. The Minister as Pastor and Administrator
10. The Minister's Personal Life
11. The Use and Organization of Time.
12. Preparation for Ministry

*SECOND TERM: Practice of Ministry***A. WORKSHOP ON PREACHING**

- a) Reading of Scripture (using Video-tape equipment)
- b) Proceeding from text to Sermon
- c) Preaching Models & Craft of the Sermon
- d) Video-taping of Sermons

B. WORKSHOP ON PASTORAL CARE

- a) Theology of Pastoral Care
- b) Roles and Models
- c) Pastoral Visitation
- d) Crisis Intervention
- e) Death, Grief and the Funeral Service
- f) The Marriage Service and Marriage Preparation

Master of Divinity

Year Two: Introduction to Presbyterianism

FIRST TERM

1. Why we are Presbyterians
2. Historical Origins: Reformation on Continent — Calvin & Zwingli
Reformation in Scotland — John Knox
3. Presbyterianism in Canada until 1875
4. From 1875 to Church Union
5. From 1925 to the Present
6. Presbyterians and Authority
7. Biblical Authority
8. Authority of the Church: Confessions and Church Courts
9. Panel Discussion on Authority
10. Presbyterian Understanding of Worship
11. Presbyterianism and the Ecumenical Movement
12. The Reformed Tradition and Culture

*SECOND TERM***A. WORKSHOP ON LITURGY**

- a) The task of leading Worship in a Presbyterian Congregation
- b) The Elements of Worship
- c) Preparing for Worship: Prayers
- d) Preparing for Worship: Hymns
- e) Calendar of the Christian Year and Use of the Lectionary

B. WORKSHOP ON PREACHING

- a) The Preaching task
- b) From Exegesis to Proclamation
- c) Video-taping of Sermons

Master of Divinity Year III: The Reformed Tradition

Two hours per unit. Three units of six weeks each.

Purpose:

- (1) To acquaint students with the distinctives of the Reformed tradition
- (2) To study the nature of Reformed confessionalism with special attention to the Westminster Confession of Faith and the question of the Church's relation to its doctrinal standards.
- (3) To study the theology and practice of Presbyterian Church government and Presbyterian Liturgy.

First Unit: Introduction to the Reformed Tradition

Two hours per week for six weeks — lectures and seminars

1. The Presbyterian Tradition: Meaning and Significance
2. Theology of the Reformed Tradition: (a) Sixteenth and Seventeenth Centuries
3. Theology of the Reformed Tradition: (b) Eighteenth, Nineteenth and Twentieth Centuries
4. Distinctive Doctrinal Emphases
5. Seminar on the history of Presbyterianism in Canada
6. Seminar on the history of Presbyterianism in Canada

Required Reading

John H. Leith, *An Introduction to the Reformed Tradition*. Atlanta: John Knox Press, 1977, pp. 17-130

N.G. Smith, A.L. Farris and H. Keith Markell, *A Short History of The Presbyterian Church in Canada*. Toronto: Presbyterian Publications, n.d. pp. 7-107.

and sections from

John S. Moir, *Enduring Witness*. Toronto: Presbyterian Publications, 1974.

Robert T. Handy, *A History of the Churches in the United States and Canada*. New York: Oxford University Press, 1977.

Assignments

- (1) a brief seminar presentation
- (2) an essay of at least 1500 words developed with respect to the seminar presentation or some aspect of the Presbyterian tradition.

Unit Two: Nature of Reformed Confessionalism — lectures and seminars

Two hours per week for six weeks

1. Introduction to Reformed Confessionalism
Relation of the Church to its Doctrinal Standards
New Preamble and Ordination Vows

2. Social, Political and Ecclesiastical Background of the Westminster Confession of Faith
3. Seminars on Westminster Confession of Faith — 8 hours

Required Reading

Westminster Confession of Faith

Preamble and Ordination Vows and Declaration Concerning Church and Nation

George S. Hendry, *The Westminster Confession for Today*. Richmond: John Knox Press, 1960

Assignment

Seminar presentation on several chapters of Westminster Confession of Faith, Unit Three: Reformed Liturgy and Polity

Two hours per week for six weeks.

1. Significance of Polity
Reformed polities
2. Seminars on *The Book of Forms*
3. Reformed Liturgy
4. Seminars on the *Book of Common Order*

Required Reading:

The Book of Forms

The Book of Common Order

Assignment

The writing of a complete order of service for:

1. Baptism
2. Marriage
3. Funeral
4. Lord's Supper

Report on the Subject of Presbyterian Distinctives at Knox College for Dr. James Evans, General Secretary of the Board of Ministry.

One ordinarily thinks of Presbyterian Distinctives in terms of specific courses which are designed to introduce the student to those aspects of faith and practice which arise out of and are related specifically to the Reformed Tradition and the Practice of Ministry within that tradition. Thus one ordinarily lists courses on the Westminster Confession of Faith, on Church Policy, and on Church Administration. Within the Toronto School of Theology these are regarded as in-house courses and generally confined to the College concerned. Such courses are given at Knox College and are indicated in the T.S.T. calendar (see pages 16-18). I shall list them with other appropriate courses later in this report.

If this is what we mean by Presbyterian Distinctives, then, if I may be allowed to speak personally, I have some dislike for the term. No doubt such courses are appropriate in a college that prepares men and women for ministry in our Church. But such courses generally end up being on the periphery of the basic theological curriculum, often are not taken all that seriously by the students and do not really play a definitive role in shaping the mind or the theology of the student.

The primary question is not so much the particular course that is taught but the thrust of all the courses that are taught, and the question of who does the teaching. If our tradition is to be taken seriously, then those disciplines where that tradition is most clearly in evidence need to be taught by those who represent that tradition, and are committed to it. This would be true for example for the theological and historical departments. But the same claim might be made for some of the practical departments. It is obvious for example that Church Administration and Church Policy should be taught from a Presbyterian viewpoint. But preaching within the Reformed Tradition is not the same as preaching in the Episcopal or Roman Catholic traditions. Thus the whole thrust of courses in these areas reflects a mind set that can only be described as reformed.

And indeed in less obvious ways even the teaching of biblical subjects may reflect something of that mind set. The role of the Bible has played in the formation of the Reformed Tradition will intrude itself in some small measure at least in the teaching of Old Testament and New Testament. My own teaching of Homiletics presupposes a reformed view of proclamation. It assumes that preaching will be biblical and textual, and it assumes that preaching will reflect the theology of our tradition. The practice of ministry as it finds its ways into the classroom through the teaching of Church Administration, will clearly reflect the concerns and issues that are part and parcel of our tradition. The work on liturgy, the work on church music, while they will touch base with many areas of the church's experience, will still find their concentration in the Reformed Tradition.

Even apart from all of this, Presbyterian Distinctives will be felt in terms of the whole ethos of the College, its history, its tradition, and the fact that all its faculty are ministers of and serving in the Presbyterian Church in Canada.

It is important of course to say all of this within the context of ecumenical theological education. There is no suggestion here that students should be exposed only to our tradition. Indeed it is our firm conviction that students come to appreciate our tradition only when they are exposed to it in a serious way, as I have suggested above, but also only as they are exposed to it within an ecumenical context. One only understands our tradition appropriately when it is set within the context of the Church Catholic. Hence this is not an argument for an exclusive representation of our tradition, but for a strong Presbyterian presence in an ecumenical context. Then what is distinctively Presbyterian will in due course become apparent.

I enclose in addition to the above a list of the courses that we offer which might be classified under the heading of Presbyterian Distinctives.

Reformed Theology in Dialogue. A first year, two term course.
 Church, Ministry and Sacraments. One term, senior course.
 History of the Presbyterian Church in Canada. One term course obligatory for all students.
 Introduction to Preaching, with a concentration on preaching within the Reformed Tradition.
 Workshops in Preaching, with the criteria involving in large measure the reformed view of preaching.
 Theology and Practice of Worship in the Reformed Tradition.
 Introduction to Ministry.
 Christian Education.
 Church Music.
 Church Government and Administration.
 Field Education, which for the most part involves placements in Presbyterian congregations.
 Field Education Seminars and Theological Reflection, which involve a consideration of problems and issues that students have faced in their field education placements, with the whole faculty involved.

RECOMMENDATION NO. 15 C

The Board of Ministry recommends that the above descriptions of the present state of the teaching of Presbyterian Distinctives within our Church be sent down to presbyteries for study and report to the Board of Ministry by the 31st January, 1982.

THE PRESBYTERIAN CHURCH BUILDING CORPORATION FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 1980

AUDITORS' REPORT

*To the Directors and Members
 of The Presbyterian Church Building Corporation*

We have examined the Operating Fund and Housing Fund for Retiring Ministers balance sheets of The Presbyterian Church Building Corporation as at December 31, 1980 and the related statements of revenue and expenditure and surplus and the Housing Fund for Retiring Ministers contributed capital for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests and other procedures as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the corporation as at December 31, 1980 and the results of its operations for the year then ended in accordance with the basis of accounting described in note 1 applied consistently with that of the preceding year.

North York, Ontario
 March 9, 1981

THORNE RIDDELL
 Chartered Accountants

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
(Incorporated without share capital under the laws of Canada)

OPERATING FUND
BALANCE SHEET AS AT DECEMBER 31, 1980

ASSETS	1980	1979
Cash	4,552	\$ 8,896
Deposit receipts	138,000	170,000
Due from National Trust Company Limited (note 2)	31,196	41,357
Accrued interest receivable	16,792	28,954
Notes receivable	77,445	55,413
Mortgages receivable (note 3)	287,750	446,685
Guaranteed investment certificates, due 1981 to 1983, at cost	475,500	390,500
Bonds and debentures, at cost (quoted market value \$175,056; 1979, \$142,903)	193,800	156,300
Reserve funds (note 4)	173,000	168,000
Office equipment	6,759	6,365
	<u>\$1,404,794</u>	<u>\$1,472,470</u>
LIABILITIES		
Accrued liabilities	\$ 4,500	\$ 5,100
Debentures (note 5)	279,000	434,500
Promissory notes payable — Presbytery of Hamilton	50,000	
	<u>333,500</u>	<u>439,600</u>
EQUITY		
Contributed capital	742,211	742,211
Charles Brine Estate Fund (note 6)	40,000	40,000
Max Bell Foundation Fund (note 7)	115,354	105,412
Surplus	173,729	145,247
	<u>1,071,294</u>	<u>1,032,870</u>
	<u>\$1,404,794</u>	<u>\$1,472,470</u>
Guarantees of bank loans to congregations (note 9)	\$ 752,756	\$ 624,555

Approved by the Board

Director

_____ Chairman

Director

_____ General Manager

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
OPERATING FUND

STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1980

	1980	1979
Revenue		
Interest		
Mortgages	\$ 23,877	\$ 37,846
Investments	81,383	79,866
Donations	1,000	850
	106,260	118,562
Expenditure (note 1 (c))		
Debenture interest	25,061	36,668
Salaries	24,755	22,931
Ministers' pension fund	780	780
Trustee fees	3,105	3,572
Legal fees	6,574	7,166
Miscellaneous expenses	921	718
Audit fees	4,500	4,000
Travelling expenses		
Directors	1,288	1,338
General Manager	5,062	3,735
Annual meeting	345	225
Office expenses	1,315	931
Telephone	790	761
Loss on disposal of equipment	3,282	
	77,778	82,825
EXCESS OF REVENUE OVER EXPENDITURE	28,482	35,737
SURPLUS AT BEGINNING OF YEAR	145,247	109,510
SURPLUS AT END OF YEAR	\$173,729	\$145,247

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
HOUSING FUND FOR RETIRING MINISTERS
BALANCE SHEET AS AT DECEMBER 31, 1980

ASSETS	1980	1979
Cash	\$ 1,030	\$ 1,774
Deposit receipts	101,000	90,000
Guaranteed investment certificates, due 1981 to 1985; at cost	220,000	
Due from the Presbyterian Church in Canada	2,346	15,695
Accrued interest receivable	8,828	1,604
Land and buildings	244,592	232,440
	\$577,796	\$341,513
LIABILITIES		
Mortgages payable (note 8)	\$ 40,000	\$ 40,000
Accrued interest payable	467	467
	40,467	40,467
EQUITY		
Contributed Capital	453,429	239,159
Surplus	83,900	61,887
	537,329	301,046
	\$577,796	\$341,513

Approved by the Board

Director _____

Director _____

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
HOUSING FUND FOR RETIRING MINISTERS

STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS
YEAR ENDED DECEMBER 31, 1980

	1980	1979
Revenue		
Interest	\$ 20,773	\$ 9,666
John Penman Endowment Fund income	14,958	15,549
Rental income	9,630	6,354
Donations	225	300
	45,586	31,869
Expenditure (note 1 (c))		
Real estate expenditure	8,695	6,659
Expenses re John Penman Endowment Fund	14,878	538
	23,573	7,197
EXCESS OF REVENUE OVER EXPENDITURE	22,013	24,672
SURPLUS AT BEGINNING OF YEAR	61,887	37,215
SURPLUS AT END OF YEAR	\$ 83,900	\$ 61,887

HOUSING FUND FOR RETIRING MINISTERS
STATEMENT OF CONTRIBUTED CAPITAL
YEAR ENDED DECEMBER 31, 1980

	1980	1979
BALANCE AT BEGINNING OF YEAR	\$239,159	\$209,159
Capital contributed by		
The John Penman Estate Fund (note 10)	210,090	
New St. James Presbyterian Church, London (note 10)	4,180	
Charles Johnson Charitable Fund		30,000
BALANCE AT END OF YEAR	\$453,429	\$239,159

THE PRESBYTERIAN CHURCH BUILDING CORPORATION
NOTES TO FINANCIAL STATEMENTS
DECEMBER 31, 1980

1. ACCOUNTING PRACTICES

The following is a summary of accounting practices followed by the Corporation.

(a) Investment transactions and income

Investment transactions are accounted for on the trade date (date the order to buy or sell is executed).

Income from investments is recorded on an accrual basis.

Realized gains or losses from investment transactions are recorded on the transaction date.

(b) Land, buildings and office equipment

Land, buildings and office equipment are recorded at cost. The corporation does not record depreciation on the buildings and office equipment.

(c) Expenditure

All administrative expenses are born by the Operating Fund. The portion of these expenses attributable to the Housing Fund for Retiring Ministers amounts to approximately \$8,000 (1979, \$7,000).

2. DUE FROM NATIONAL TRUST COMPANY, LIMITED

These are funds held by National Trust Company, Limited which are to be used for principal and interest repayments of the debentures on a periodic basis.

3. MORTGAGES RECEIVABLE

Principal repayments on the mortgages are received annually. The mortgages are due on dates varying from 1981 to 1985 and bear interest at rates varying from 5% to 6 $\frac{1}{2}$ % on mortgages not in default.

Included in mortgages receivable is an amount of \$12,869 (1979, \$20,985) representing mortgage arrearages.

4. RESERVE FUNDS

(a) Capital Reserve Fund

Under the Deed of Trust and Mortgage dated December 1, 1970, the corporation is required to maintain with National Trust Company, Limited a capital reserve fund of 10% of the outstanding debentures payable. The reserve fund is composed of a guaranteed investment certificate due in 1981.

(b) Specified Reserve Fund

Under the Corporation Guidelines as set out April 1, 1977 the corporation's directors have agreed to keep a specified reserve fund of 150% of the capital reserve fund. This fund should cover 5% of the outstanding debentures payable and 15% of the guaranteed bank loans referred to in note 9. This reserve fund is composed of guaranteed investment certificates due in 1981.

	<u>Required Reserve</u>	<u>Actual Reserve</u>
a) Capital Reserve Fund		
10% of outstanding debentures	\$ 27,900	\$ 27,900
b) Specified Reserve Fund		
Greater of		
i) 150% of Capital Reserve Fund	<u>\$41,850</u>	
ii) 5% of outstanding debentures	\$13,950	
15% of outstanding guaranteed congregational bank loans	<u>112,914</u>	
	<u>\$126,864</u>	<u>\$145,100</u>
Reserve funds	<u>\$154,764</u>	<u>\$173,000</u>

5. DEBENTURES

Principal maturities on the debentures outstanding, which bear interest at rates varying from 6% to 6³/₄%, are as follows:

Year ending December 31, 1981	\$114,000
1982	68,000
1983	47,000
1984	39,000
1985	11,000
	<u>\$279,000</u>

6. CHARLES BRINE ESTATE FUND

This fund is restricted for use in Alberta only.

7. MAX BELL FOUNDATION FUND

As stipulated in the minutes of the Executive of September 20, 1979, all interest earned from the proceeds of this fund is to be added to the balance of the Fund. During 1980, this interest amounted to \$9,942 (1979 \$5,412).

8. MORTGAGES PAYABLE

8 $\frac{1}{4}$ % First mortgage due April 2, 1984

interest payable quarterly, no principal
due until maturity

\$20,000

6% First mortgage, due May 1, 1984

20,000

\$40,000

Under an agreement with the mortgagee no payment of principal on the first mortgage due May 1, 1984 will be required until maturity and interest under the mortgage will be 6% payable quarterly provided there is no default of interest and that the property is occupied by retired ministers, deacons, missionaries and employees of The Presbyterian Church in Canada and of Presbyteries of The Presbyterian Church in Canada and such other persons designated by the General Assembly to receive housing assistance. Interest will otherwise be 11%.

9. GUARANTEES OF BANK LOANS TO CONGREGATIONS

The corporation is contingently liable for guarantees of the following congregational bank loans:

	1980	1979
St. Stephen's Presbyterian Church, Scarborough, Ontario	\$ 24,219	\$ 26,669
Pineland Presbyterian Church, Burlington, Ontario .	18,700	24,000
Alexandra Presbyterian Church, Brantford, Ontario	61,667	66,667
St. Paul's Presbyterian Church, Bramalea, Ontario .	17,370	24,700
First Sackville Presbyterian Church, Lower Sackville, Nova Scotia	65,000	71,000
Hopedale Presbyterian Church, Oakville, Ontario . .	47,500	49,000
Presbytery of Cape Breton, North Sydney, Nova Scotia	6,000	9,000
Forbes Presbyterian Church, Grande Prairie, Alberta	44,996	75,000
Richmond Hill Presbyterian Church, Richmond Hill, Ontario	20,500	65,000
St. Timothy's Presbyterian Church, Ajax, Ontario . .	25,000	25,000
Brant Hill Presbyterian Church, Burlington, Ontario	78,000	10,000
Synod of Hamilton and London, Ontario	92,300	150,000
Trinity Presbyterian Church, London, Ontario	39,500	
Centennial Presbyterian Church, Calgary, Alberta . .	85,500	
New St. James Presbyterian Church, Dawson Creek, B.C	16,825	
Doon Presbyterian Church, Kitchener, Ontario	45,500	

White Oak Presbyterian Church, Mississauga, Ontario	44,225	
London Korean Christian Church, London, Ontario	19,954	
St. Stephen's Presbyterian Church, Peterborough, Ontario		719
Eastmount Presbyterian Church, Hamilton, Ontario		800
St. Mark's Presbyterian Church, Mississauga, Ontario		1,000
Grace Presbyterian Church, Etobicoke, Ontario . . .		26,000
	<u>\$752,756</u>	<u>\$624,555</u>

10. CONTRIBUTED CAPITAL

(a) The John Penman Estate Fund.

During 1980 the Corporation received a payment of \$223,519 from the Presbyterian Church in Canada. This amount consisted of the following:

The John Penman Estate Fund, the capital of which is not to be spent	\$100,000
Net proceeds from the sale of Penmarvian	110,090
	<u>210,090</u>
Interest earned in prior years on the capital portion	13,429
	<u>\$223,519</u>

(b) New St. James Presbyterian Church, London, Ontario.

During 1980, an amount of \$4,180 was contributed to the corporation from New St. James Presbyterian Church, London. This amount consisted of:

A legacy reserved for retired ministers	\$ 2,000
Interest earned on the above amount	180
An additional contribution from the congregation to assist in the housing needs of retired ministers, missionaries, deaconesses and their spouses	2,000
	<u>\$ 4,180</u>

11. COMPARATIVE FIGURES

Certain of the 1979 balances have been reclassified to conform to the financial statement presentation adopted for 1980.

**PRESBYTERIAN RESIDENCE
AUDITORS' REPORT AND FINANCIAL STATEMENTS
for the year ended December 31, 1980**

**PRESBYTERIAN RESIDENCE
INDEX TO THE FINANCIAL STATEMENTS
DECEMBER 31, 1980**

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Notes to financial statements	6-7

AUDITORS' REPORT

I have examined the balance sheet of the Presbyterian Residence as at December 31, 1980, and the statements of revenue and expenses — Residence Operations and receipts and disbursements — Trust Fund, for the year then ended. My examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as I considered necessary in the circumstance.

Revenues which arise from donations by their nature are not susceptible to complete verification by audit procedures. Accordingly, my examination was confined to a comparison of recorded revenues against bank deposits.

With this exception, in my opinion, these financial statements present fairly the financial position of the Residence as at December 31, 1980, and the results of its operations for the year then ended, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

J. de Bruijn, C.A.,
Auditor.

ASSETS

	1980	1979
CURRENT:		
Cash	\$ 4,532	\$ 4,182
Student fees receivable	1,490	2,910
Employee deductions — overpayment	161	
Accrued interest receivable	100	
Inventory — dining room supplies (Note 1)	500	500
Utility deposits	65	65
	<u>6,848</u>	<u>7,657</u>
INVESTMENTS, at cost (Note 2)	42,123	43,123
	<u>\$ 48,971</u>	<u>\$ 50,780</u>

LIABILITIES

CURRENT:		
Accounts payable and accrued liabilities	\$ 1,644	\$ 2,745
TRUST FUNDS (Note 3)	40,570	40,712
SURPLUS (from page 3)	6,757	7,323
	<u>\$ 48,971</u>	<u>\$ 50,780</u>

Signed on behalf of the Board:

PRESBYTERIAN RESIDENCE
STATEMENT OF SURPLUS
for the year ended December 31, 1980

	1980	1979
Balance — surplus — beginning of the year	\$ 7,323	\$ 8,523
Deficit for the year	566	1,200
Balance — surplus — end of year (to page 2)	<u>\$ 6,757</u>	<u>\$ 7,323</u>

PRESBYTERIAN RESIDENCE
STATEMENT OF REVENUE AND EXPENSES — RESIDENCE FUND
for the year ended December 31, 1980

	<u>1980</u>	<u>1979</u>
REVENUE:		
General assembly grant	\$ 6,500	\$ 6,500
Room and board fees	41,331	40,086
Parking lot rentals	1,140	1,230
Plug in receipts	170	250
Washer and dryer receipts	414	466
Vending machine	285	
Ministers and youth conferences	574	1,130
Interest	671	696
Learned Society conference		1,500
Donations	440	
Recovery of bad debts		400
	<u>51,525</u>	<u>52,258</u>
EXPENSES		
Dining room supplies	20,415	20,155
Wages and salaries	12,674	14,958
House supplies	974	1,549
Insurance	1,013	1,001
Taxes	9,255	7,380
Utilities — light and water	2,099	1,871
— gas	2,000	2,240
Telephone	279	273
Repairs and maintenance	1,110	1,717
Rentals	200	
Office	80	117
Bank charges	135	137
Employee benefits	282	199
Audit	455	435
Travel — board		301
Car allowance	1,120	1,125
	<u>52,091</u>	<u>53,458</u>
DEFICIT FOR THE YEAR (to page 3)	<u>\$ 566</u>	<u>\$ 1,200</u>

PRESBYTERIAN RESIDENCE
STATEMENTS OF RECEIPTS AND DISBURSEMENTS — TRUST FUND
for the year ended December 31, 1980

	1980	1979
RECEIPTS:		
Interest	\$ 3,476	\$ 3,249
DISBURSEMENTS:		
Bursaries		1,550
Building additions	3,613	1,225
Bank charges	5	5
	3,618	2,780
NET TRUST RECEIPTS (DEFICIT)	\$(142)	\$ 469

PRESBYTERIAN RESIDENCE
NOTES TO THE FINANCIAL STATEMENTS
for the year ended December 31, 1980

1. SIGNIFICANT ACCOUNTING POLICIES:

Fixed Assets —

Fixed assets such as furniture and equipment are charged to operations during the year in which they are acquired.

Inventory —

Inventory consists of dining room supplies and is valued at invoiced cost.

2. INVESTMENTS:

The following securities were on hand on December 31, 1980 —

(a) ROYMOR LTD. — Certificates:

	1980	1979
9 1/2% investment certificate due Aug. 15/80	\$ 1,000	\$ 1,000
12 1/2% investment certificate due Dec. 19/80	1,500	1,500
10% investment certificate due Nov. 12/81	2,000	2,000
8 3/4% investment certificate due Feb. 16/82	1,000	1,000
9% investment certificate due Mar. 31/82	1,000	1,000
9% investment certificate due Aug. 15/82	1,000	1,000
9% investment certificate due Aug. 24/82	1,000	1,000
11 3/4% investment certificate due Dec. 30/84	4,000	4,000
	12,500	12,500

(b) TERM DEPOSIT CERTIFICATES:

8 3/4% certificate maturing September 8, 1980		1,500
10 1/2% certificate maturing September 27, 1980		1,000
10 3/4% certificate maturing January 6, 1981	5,000	5,000
11% certificate maturing April 30, 1981	1,000	1,000
10 1/4% certificate maturing August 17, 1981	3,000	3,000
10 1/4% certificate maturing August 17, 1981	1,000	1,000
11% certificate maturing August 17, 1981	1,000	1,000
10 1/4% certificate maturing August 17, 1981	1,000	1,000
10 1/4% certificate maturing September 8, 1982	1,500	
9% certificate maturing September 27, 1983	1,000	1,000
10 3/4% certificate maturing September 17, 1985	5,000	5,000
	<u>19,500</u>	<u>20,500</u>

(c) Canada Permanent —

11 3/4% GIC maturing October 21, 1981	2,000	2,000
---------------------------------------	-------	-------

(d) Ontario Hydro Bonds — maturing Feb. 15/81

	8,123	8,123
	<u>\$ 42,123</u>	<u>\$ 43,123</u>

3. TRUST FUND LIABILITIES:

The funds which are held in trust are designated for use as follows —

	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
ESTATE OF W.C. WELLS			
Interest to be used for bursaries to student ministers from Saskatchewan	\$ 5,000	\$ 730	\$ 5,730
ESTATE OF DR. HALLIDAY			
Interest to be used for assistance to student ministers	9,500	10,714	20,214
ESTATE OF DR. MCRAE			
Interest to be used for library and recreation	4,000	2,909	6,909
WM. HOW STUDENT ASSISTANCE FUND			
For assistance to attend seminaries in Eastern Canada	2,776		2,776
BUILDING FUND			
For additions or repairs to residence and old manse	4,941		4,941
	<u>\$26,217</u>	<u>\$14,353</u>	<u>\$40,570</u>

REPORT OF COMMISSION RE: S.M. LEE

To the Venerable the 107th General Assembly

The Commission appointed by the 106th General Assembly in response to a number of complaints and appeals received from individuals within the Presbytery of Vancouver Island anent the situation with the Chinese Presbyterian Church in Victoria begs leave to report as follows:

Terms of Reference

The terms of reference of the Commission are found on page 113 of the A. and P. 1980. These were followed and the Rev. R.T.K. Lin of Vancouver was added to the Commission. All members of the Commission acted.

Meetings

The Commission met in Victoria on September 2, 3 and 4th, 1980 for the purpose of gathering information and evidence. The Commission endeavoured to meet with all parties involved and, in that process, interviewed over 50 persons, either singly or in groups. Considerable time was also spent, at that meeting and following, in preparing the Commission's report.

Decisions

The Commission has reversed one judgement of the Presbytery of Vancouver Island and has dealt privately and pastorally with the person it found had slandered Mr. Lee. The judgements of the Presbytery in three other areas were sustained. The Commission has supported the Presbytery in its decision to not recommend the extension of Mr. Lee's appointment.

The Commission has enjoined the Session and Congregation of Chinese Presbyterian Church, Victoria, to take specific steps which it believes will strengthen the congregation and contribute to reconciliation and a healing of the rift that exists.

It has also enjoined the Presbytery of Vancouver Island and other parties concerned to enter into frank and open consultation to reach a clear understanding concerning any future appointments or calls to a new minister and/or church worker(s) in Chinese Church. The Presbytery has also been enjoined to deal directly and forthrightly with the problems of personality conflict and interpersonal relationships. The Presbytery is to send copies of its minutes to the members of the Commission up to and including those for the June 1981 meeting.

The Commission has agreed to be available to the Presbytery, on its request or on the initiative of the members of the Commission, until December 1981, subject to the approval of the 107th General Assembly.

All parties have been enjoined to avoid treating assumptions as if they were reality in the working out of their relationships with each other.

Response

On November 24th and 25th, 1980, the Chairman and Secretary returned to Vancouver Island and in Victoria and Nanaimo, met with major parties involved. The final report of the Commission had been distributed previously. The purpose of this visit was to explain and clarify the findings and enactments of the Commission.

The results are disappointing. No one was happy with the decisions of the Commission and, with one exception, no one was prepared to follow the Commission's directions. To quote from the Chairman and Secretary's report: "In short, it can be stated that very few, if any, of the people with whom we met are willing to work for reconciliation — except on their own terms." This information was circulated to all members of the Commission and the decision made was that its findings and enactments should stand.

Two appeals have been lodged with the Chairman and turned over to the Clerk of Assembly.

Recommendations

The following recommendations were prepared as part of the full report of the Commission and will need to be considered in the light of the response indicated above:

1. That the present Commission continue in existence until December 31, 1981, so that it may continue to be a resource for the Presbytery of Vancouver Island and for the Presbyterian Church in Canada in dealing with the Presbytery of Vancouver Island.
2. That the Board of Ministry undertake to assist the whole Church to deal more effectively with congregational and presbytery conflict through:
 - a) wide circulation of information on conflict management, and
 - b) arrangement of workshops on conflict management and on Presbyterian policies and procedures with regard to congregational tension and matters of conflict and discipline.
3. That the Board of World Mission consider the value of regular consultation and fellowship between the ministers of our Chinese congregations, and between the leaders and members of those congregations.

Respectfully Submitted,

CLIVE W. SIMPSON
Chairman

J. KARL ENGLISH
Secretary

STATISTICAL AND FINANCIAL REPORT

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 107th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1980, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession, 4187, or a decrease of 27 from 1979; received by certificate and otherwise, 4581, or a decrease of 73 from 1979; removed by certificate, 3032, or an increase of 97 from 1979; removed by death or otherwise, 6560, or a decrease of 36 from 1979; total number of communicants as of December 31st, 1980, 165,723 or a decrease of 467 from 1979.

HOUSEHOLDS

The total number of Households reported 114,117, a decrease of 1366 from 1979.

ELDERS

The total number of Elders reported is 12,334, a decrease of 112 as compared with 1979.

MINISTERS

The total number of Ministers reported 1008, an increase of 15 as compared with 1979.

BAPTISMS

The total number of Baptisms reported is 5344, or an increase of 281 as compared with 1979.

PASTORAL CHARGES

Self-supporting charges reported as 610, an increase of 13; Aid-receiving charges reported as 134, a decrease of 4; number of congregations reported as 1051, a decrease of 2.

SUMMARY OF FINANCES

Amount for stipends		\$ 9,220,956
Amount raised for all congregational purposes		27,738,226
Decrease over 1979	\$ 3,550,514	
Amount raised by W.M.S. (ED and WD)		725,092
Increase over 1979	3314	
Amount raised for other Missionary and Benevolent purposes		1,709,524
Decrease over 1979	308,165	
Amount raised by congregations for all purposes . . .		40,611,743
An increase over 1979	4,145,503	
Amount raised for General Assembly Budget		3,975,794
An increase over 1979	451,581	

**INDEBTEDNESS
LOAN AND MORTGAGE**

<i>Synod</i>	<u><i>Church</i></u>	<u><i>Manse</i></u>	<u><i>Other</i></u>	<u><i>Total</i></u>
Atlantic Provinces	\$ 489,528	\$ 116,816	\$ 119,754	\$ 726,098
Quebec & Eastern Ontario.....	422,265	95,056	51,413	568,734
Toronto & Kingston.....	1,209,183	531,581	508,479	2,249,243
Hamilton & London	1,032,474	97,486	186,646	1,316,606
Manitoba & N. W. Ontario	72,002	19,739	34,762	126,503
Saskatchewan	33,944	53,075	12,790	99,809
Alberta	373,837	114,423	70,000	558,260
British Columbia	512,805	125,721	242,548	881,074
	<u>\$4,146,038</u>	<u>\$1,153,897</u>	<u>\$1,226,392</u>	<u>\$6,526,327</u>

All of which is respectfully submitted.

D. C. MACDONALD, E. H. BEAN, D. B. LOWRY,
Clerks of Assembly

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1	Baddeck, Knox	John P. Kaiser	R. R. 2, Baddeck B0E 1B0
	St. Ann's, Ephraim Scott	D.N. Matheson	R. R. 2, Baddeck B0E 1B0
2	Birch Grove, Victoria	Robert Johnson	Birch Grove B0A 1A0
3	Boularderie, St. James and Knox	Murdock J. MacRae	R. R. 1, Bras d'Or B0C 1B0
4	Cape North, First Neil's Harbour, St. Peter's	John C. Morrison	Englishtown B0C 1H0
5	Glace Bay, St. Paul's	George Ramsay	Neil's Harbour B0C 1N0
6	Grand River	Charles MacVicar	3 Inglis St., Glace Bay B1A 2X4
	Framboise, St. Andrews	Norman Bartholomew	Box 13, Grand River B0E 1M0
	Loch Lomond, Calvin	Dan N. MacLeod	Framboise B0E 1K0
7	Little Narrows	Dan A. Morrison	R. R. 1, East Bay B0A 1H0
	Whycocomagh, St. Andrews	Malcolm A. Ross	Little Narrows B0E 1T0
8	Marion Bridge, St. Columba	Malcolm MacLean	Box 44, Whycocomagh B0E 3M0
9	Middle River, Farquharson	William R. Morrison	Box 5, Marion Bridge B0A 1P0
	Lake Ainslie	Malcolm MacKenzie	R. R. 3, Baddeck B0E 1B0
	Kenloch	Archie Campbell	R. R. 1, Whycocomagh B0E 3M0
10	Mira Ferry, Union	Dan F. MacKinnon	R. R. 3, Inverness B0E 1N0
	Catalone, St. James	E.G. Wiesner	R. R. 2, Marion Bridge B0A 1P0
	Louisbourg, Zion	Gerald W. Pond	R. R. 1, Louisbourg B0A 1M0
11	North River, North Shore and Englishtown	Donald Cameron	100 Lorway St., Louisbourg B0A 1M0
12	North Sydney, St. Giles	John C. Morrison	Englishtown B0C 1H0
13	Orangetdale	David Gillan	194 Seaview Dr., North Sydney, B2A 3N1
	Malagawatch, Fulton	Alexander A. Gillis	R. R. 1, Orangetdale B0E 2K0
	River Denys	Harold MacIver	R. R. 2, River Denys B0E 2Y0
14	Sydney, Bethel	Donald G. MacPhail	R. R. 1, River Denys B0E 2Y0
15	Sydney Mines, St. Andrews	James F. MacKinnon	203 Cartier St., Sydney B1P 4A7
	Others on Roll	Wesley Stewart	28 Atlantic St., Sydney Mines B1V 1Y6
1	Assistant Minister, Bethel Church, Sydney	Daniel W. MacOugal, B.Sc., M.Div.	
	Appendix to Roll		
1	Rev. T. W. Brett, B.A.		
2	Rev. C. H. Foote, B.A., B.Ed.		
3	Rev. Howard Grace		
4	Rev. A. D. MacKinnon, B.A., D.D., Ll.D.		
5	Rev. Charles A. MacDonald		
6	Rev. H. L. McCall, B.A.		
7	Rev. William Reid, B.A.		
	Active Deaconesses		
1	Miss Georgine Caldwell, Ed.D.		
2	Mrs. Joan Ashley		
	Other Deaconesses		
1	Mrs. Isabel Carmichael	Apt. B, Alderwood, Baddeck, N.S. B0E 1B0	
2	Mrs. Archie MacAulay	203 Rebecca St., Glace Bay, N.S. B1A 2A9	
3	Mrs. Fraser Matheson	7 Brighton Ave., Sydney Mines, N.S. B1V 2Y1	
	Grand Total, 1980		Grand Total, 1979
	Increase		Decrease
	Decrease		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	10
In Aid-Receiving Charges	1	Ministers on Appendix	7
Others on Roll	1	Grand Total of Ministers	17

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
6	34	100	2	6	4	1	2	143	M	28048	26048	20407	4393	995	253	11000	20383	.....	1
7	21	21	.....	.....	.....	.....	.....	36	.....	15331	15237	12579	2069	223	336	5421	11170	.....	.....
4	27	26	2	.....	2	.....	1	39	.....	5505	5505	5144	225	.....	136	2565	4512	.....	2
20	35	134	3	.....	1	1	2	137	M	35700	32400	23285	4845	2800	1470	10564	20984	.....	3
*2	11	.....	.....	.....	.....	.....	.....	8	M	2687	2162	2162	.....	.....	.....	1122	2273	.....	4
1	15	.....	.....	.....	.....	.....	.....	10	.....	3359	1113	1113	.....	.....	.....	1682	1705	560	.....
23	62	270	7	1	3	.....	4	279	M	53530	53530	42052	7700	2322	1456	16774	43398	.....	5
6	35	44	1	1	.....	1	4	54	M	10034	.....	9561	100	373	.....	10257	**	.....	6
5	29	.....	.....	.....	.....	2	2	66	.....	7766	6645	6015	350	.....	281	2492	4465	.....	.....
7	25	.....	.....	.....	.....	.....	.....	36	.....	4092	.....	3942	151	.....	.....	3351	**	.....	.....
10	35	67	7	3	3	.....	1	105	M	27071	25811	23190	1400	399	822	6750	14913	.....	7
10	51	62	2	.....	.....	.....	3	79	.....	24930	22930	20252	1343	859	476	6750	13951	.....	.....
6	48	54	.....	.....	3	.....	1	87	M	20542	16542	14492	1264	413	373	5204	7261	.....	8
6	45	55	.....	1	.....	.....	.....	85	M	10932	10932	9304	1100	.....	527	5757	8501	.....	9
8	12	23	7	.....	.....	.....	.....	30	.....	7927	6807	5882	651	.....	274	2160	3660	.....	.....
6	26	11	3	.....	.....	.....	.....	36	.....	1691	1691	1391	200	100	.....	720	1300	.....	.....
5	35	54	3	.....	1	1	10	44	M	23926	13427	11344	1010	611	462	5396	9753	.....	10
2	6	12	.....	.....	.....	.....	.....	9	.....	2920	.....	2682	89	149	.....	1918	**	.....	.....
3	9	20	.....	8	.....	.....	1	31	.....	11058	11058	10771	225	.....	62	3276	6591	.....	.....
15	38	135	9	2	2	1	46	147	M	38688	29752	23185	4010	708	1847	11165	38082	.....	11
15	30	77	4	2	.....	2	3	121	.....	25696	.....	22745	1897	749	305	17515	**	.....	12
1	9	15	.....	.....	.....	.....	.....	35	M	5867	4277	3377	466	116	318	3243	4314	.....	13
2	12	.....	.....	.....	.....	.....	2	15	.....	9959	3033	2836	186	10	.....	1901	3166	5500	.....
6	19	24	1	.....	.....	.....	2	45	.....	12480	10614	8914	1057	295	348	6046	10034	.....	.....
34	142	675	26	9	7	9	20	560	M	147578	146338	96976	15972	31630	1760	17230	104657	.....	14
16	76	161	6	14	.....	.....	68	237	M	59015	59015	51726	6050	384	855	16299	44241	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
226	774	2133	83	47	26	18	172	2474	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
218	738	2073	93	44	17	15	142	2535	13	596382	504867	435327	56753	43136	12361	143517	412355	6100	.....
8	36	60	.....	3	9	3	30	.....	.....	92778	.....	16307	6218	16941	405	.....	68777	.....	.....
.....	.....	.....	10	.....	.....	.....	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 13
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 15

Number of Congregations in them 21
 Number of Congregations in them 5
 Total Number of Congregations 26

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
1	Grand Falls, St. Matthew's	John P. Posno	Thomas Arkie	56 Carmelite Rd., Grand Falls A2A 1Y8
2	St. John's, St. Andrew's	Ian S. Wishart, B.A., B.D., M.Th., C.D.	Hunter Oke	P.O. Box 4393, St. John's, A1C 6C4
3	St. John's, St. David's	J. S. S. Armour, B.A., B.D., S.T.M.	Cyril W. Barnes	19 Simms St., St. John's, A1B 2A1
4	Wabush, Christ Church	David A. Renwick, B.Sc., M.Div.	Donald A. MacIntyre	P.O. Box 276, Wabush, ADR 1B0
	Others on Roll			
1	Associate Professor, Department of Religious Studies, Memorial University of New- foundland	R. Sheldon MacKenzie, B.A., B.D., Ph.D.		
	Other Deaconesses			
1	Miss Jean Clarke	Box 20, Site 10 SS1, Mount Pearl, Nfld. A1N 2M3		
				Grand Total, 1980
				Grand Total, 1979
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	5
In Aid-Receiving Charges	2	Ministers on Appendix	-
Others on Roll	1	Grand Total of Ministers	5

19 Simms St., St. John's, NFLD. Clerk's Area Code and Telephone Number 709-726-6101. February 17, 1981

SYNOD OF THE ATLANTIC PROVINCES

No.			
1	Barney's River	J. Kenneth MacLeod, B.A., B.D.	A. Donald Bannerman
	Marshy Hope		Under Barney River Session
	French River		Arthur MacCulloch**
	Merigomish, St. Paul's		Harry B. MacDonald
2	Blue Mountain, Knox	Lee M. MacNaughton B.A.	Archie MacIntosh
	East River, St. Mary's, Zion		Henry Cameron
	Garden of Eden, Blair		John J. Wood
3	East River Pastoral Charge:	Edgar F. Dewar, B.A.	
	Caledonia, Bethel		Alvin Cameron
	L. Caledonia, John Campbell		Under Bethel Session
	Springville		A.D. MacDonald
	St. Paul's		A.D. MacDonald
	Sunnybrae, Calvin		A.D. MacDonald
4	Hopewell, First	Melvin G. Fawcett, B.A., B.Th.	David MacLean
	Eureka, Zion		John A. MacLean
	Gairloch, St. Andrew's		Currie Nelson
	Rocklin, Middle River		Mrs. Chester MacKay
5	Little Harbour	S. Lindsay McIntyre B.A.	George Murray
	Pictou Landing, Bethel		William MacPherson**
6	MacLennan's Mtn., St. John's	Supply	W. Douglas Fraser
7	New Glasgow, First	Evelyn Carpenter B.A., B.Ed., B.D., Th. M.	Mervyn MacKay
8	New Glasgow, St. Andrews	J. B. Robertson, B.A., B.Comm., B.D., S.T.M.	Roy Kellock
9	New Glasgow, Westminister	J. Donald MacKay, B.A.	Walter A. MacDonald
10	Pictou, First	Lloyd A. Murdock B.A., B.D.	J.W. Sellers
11	Pictou, St. Andrew's	Waldon B. Moase	Earle MacQ. Cameron
12	Pictou Island, Sutherland Mem.	Supply	Carl MacCallum**
			Barney's River Station BOK 1A0
			R.R. 3, Merigomish, N.S. BOK 1G0
			Box 58, Merigomish, N.S. BOK 1G0
			R.R. 5, New Glasgow, N.S. B2H 5C8
			R.R. 5, New Glasgow, N.S. B2H 5C8
			R.R. 5, New Glasgow, N.S. B2H 5C8
			R.R. 1, Aspen, N.S. B0H 1E0
			R.R. 2, New Glasgow, N.S. B2H 5C5
			R.R. 2, New Glasgow, N.S. B2H 5C5
			R.R. 2, New Glasgow, N.S. B2H 5C5
			Hopewell, N.S. BOK 1C0
			R.R. 1, Eureka, N.S. BOK 1B0
			R.R. 1, Westville, N.S. BOK 2A0
			R.R. 2, Westville, N.S. BOK 2A0
			R.R. 1, Trenton, N.S. BOK 1X0
			R.R. 2, Trenton BOK 1X0
			R.R. 4, New Glasgow, N.S. B2H 5C7
			46 Warren St., New Glasgow, N.S. B2H 1P2
			Box 65, New Glasgow, N.S. B2H 5E3
			200 Abercrombie Rd. New Glasgow, N.S. B2H 1K9
			Box 364, Pictou, N.S. BOK 1H0
			High St. Pictou, N.S. BOK 1H0
			26 Prince Albert St., Pictou, N.S. BOK 1H0

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
13 River John, St. George's Brule, Union Middleton, Union Toney River, St. David's 14 Scotsburn, Bethel Earltown, Knox West Branch, Burns Memorial 15 Sherbrooke, St. James Glenelg Goldenville Moser's River, St. Giles 16 Springhill, St. David's Oxford, St. James Riverview, St. Andrew's 17 Stellarton, First 18 Tatamagouche, Sedgewick Mem. Pugwash, St. John's Wallace, St. Matthew's The Falls, St. Andrew's 19 Thorburn, Union Sutherland River 20 West River Pastoral Charge: Durham Greenhill, Salem Saltsprings, St. Luke's 21 West River Sta., Bethel 22 Westville, St. Andrew's Appendix to Roll	John A. Fraser B.A., B.Th. Paul A. Brown, A.B., M.Div., D.Min. Glen S. MacDonald, B.A., B.Th. Glen Matheson B.A., M.Div. Vacant Donald E. MacLeod, B.Th. John A. Finlayson B.A., B.Th. Donald W. MacKay, B.A., B.D., S.T.M. Supply William D. Penny, B.A., M.Div. Fraser Dunbar, B.A. Donald B. MacKay, C.D., B.A., Th.B. D.D. R.R. 5, New Glasgow, N.S. B2H 5C8 Moser's River, N.S. B0J 2K0 I.O.D.F. Home, Pictou, N.S. BOK 1H0	Henry Forward Under River John Session Under River John Session James W. Fraser J.M. MacConnell Mrs. Gladys MacDonald Mrs. Harold MacKay Calvin Jordan Clarence Archibald Under Sherbrooke Session Thomas H. Smith Reginald A. Mattinson Hollis L. Johnson Hollis L. Johnson John R. Kerr Gordon Hillier James MacPherson Gordon Dewar Fraser Murray Gerald MacLellan Gilbert Fraser J. Stanley Graham J. Stanley Graham** Charles H. MacDonald M. Fraser** Daniel C. Thompson	River John, N.S. BOK 1N0 R.R. 4, River John, N.S. BOK 1N0 Box 355, Scotsburn, N.S. BOK 1R0 R.R. 5, Tatamagouche, N.S. BOK 1V0 R.R. 1, Scotsburn, N.S. BOK 1R0 Box 96, Sherbrooke, N.S. B0J 3C0 R.R. 5, NewGlasgow, N.S. B2H 5C8 R.R. 2, Moser's River, N.S. B0J 2K0 Sproul St. Springhill, N.S. B0M 1X0 Box 382 Oxford, N.S. B0M 1P0 Box 382 Oxford, N.S. B0M 1P0 MacKay St. Stellarton, N.S. BOK 1S0 Tatamagouche, N.S. BOK 1V0 Pugwash, N.S. BOK 1L0 Wallace, N.S. BOK 1Y0 R.R. 5, Tatamagouche, N.S. BOK 1V0 P.O. Box, Thorburn, N.S. BOK 1W0 R.R. 1, Thorburn, N.S. BOK 1W0 R.R. 3, Scotsburn, N.S. BOK 1R0 R.R. 1, Saltsprings, N.S. BOK 1P0 West River Station BOK 1Z0 Queen St., Westville, N.S. BOK 1A0
			Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	19
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	0	Grand Total of Ministers	21

3. PRESBYTERY OF PICTOU

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S. S.	Households	Total Baptisms	Communicants Received		Communicants Renewed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
11	41	118	8	2	2	6	6	118	M	35513	20369	17833	2254	42	240	9597	28257		13	
6	49	78	2		4	1	7	73		16460	11767	9249	1748	275	495	5660	10664			
12	86	180	10	6	2			335	M	46639	46639	33464	8202	2498	2476	16254	28092		14	
2	30	22	2		1	1		42		3959	3959	3599	360			1500	4003			
2	16	30	2					30		2387	2184		203		230	900	1570			
10	35	38		7	1			57	M	8241	8241	8241	446	146		5218	7067	1012	15	
8	11	26	2				1	55		10635	10635	9119	1225		292	4298	6450	1013		
6		19					1	32		6936	5080	5080	545			2876	4204	675		
4	9	112	1	7			1	53	M	16120	16120	15043	1077			7327	15239		16	
2	4	11	32	4	4		1	30		10570	10570	10161	409			5603	10634			
2		6	7					11		1994	1994	1724	55		215	1094	1583			
26	87	320	11	13	6	6	6	510	M	59127	59127	49751	9376		418	11583	49751		17	
17	78	136	6	2	2	1	3	115	M	29795	20865	18167	2164	150	384	7328	13718		18	
6	4	22	1					22		7846	5653	4857	600		180	3307	4578			
4	41	44	1					77		14855	11979	11348	1010	440	190	5145	9579			
4	10	31	1	2		2	1	47		5483	4708	3108	1080	270	250	2338	3907			
18	103	290	13	29	2	1	4	330	M	35835	33293	25688	7605		514	11538			19	
7	14	57	5					78		10702	9882	8259	1622			2507	6890		20	
7	77	85		4			1	159	M	23449	23449	19190	3412	342	498	9079	19183			
1	9	26	1					48		4951		3826	672	20	433		3957	**		
4	30	36	3		6			45		10376	9215	7953	980	282		5180	7436	**		
	16	15					16	9		1297	891		406				799	**		
29	109	348	9	6	2			392	M	40186	30896	27514	3382			18300	34901		21	
																				22
																				1
																				2
																				1
																				2
																				3
384	1811	3653	206	177	98	61	122	5511	19	901637	789719	680102	101680	11080	18773	267545	634649	2700		
376	1800	3873	178	139	68	57	106	5395	20	873635		739798	94183	20965	18793		584612			
8	11		28	38	30	4	16	116		28002			7497				50037			
		220							1			59696		9885	20					

Number of Self-Supporting Charges 19
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 22

Number of Congregations in them 45
 Number of Congregations in them 6
 Total Number of Congregations 51

EDGAR F. DEWAR, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
1	Dartmouth, Iona	R.W. Cruickshank, B.A., B.D.	Joseph Mason	6 Codroy Ave, Dartmouth, N.S. B2W 3R2
2	Dartmouth, St. Andrew's Musquodoboit Harbour	P.A. McDonald B.A., B.D.	Mrs. S.H. Marshall T.K. Faulkner	14 Benview Ave., Dartmouth, B2Y 1W7 Musquodoboit Harbour, B0J 2L0
3	Dean, Sharon	Vacant	George W. Graham	R.R. 2, Upper Stewiacke, B0N 2P0
4	Elmsdale, St. Matthew's Hardwoodlands	C. Murray Favler	Ira P. Keyes Byron G. Colburn	Elmsdale, N.S. B0N 1M0 Elmsdale, R.R. 1, Hants Co. B0N 1M0
5	Halifax, Calvin	A.O. MacLean C.D., B.A., B.D.	Murray Nicoll	1 Scarlet Road, Halifax B3M 1K7
6	Halifax, Knox	R.D. MacLean, B.A., B.D.	Clarence Croft	109 Cavendish Road, Halifax B3P 2J6
7	Halifax, Church of St. David's	John Pace B.A., B.D.	Ralph W. Kane	1548 Walnut St., Halifax B3H 3S2
8	Lunenburg, St. Andrew's Rose Bay, St. Andrew's	D.L. Mawhinney, B.A., B.D.	Miss Helen Morash James Eisenhauer	P.O. Box 272, Lunenburg, N.S. B0J 2C0 R.R. 1, Riverport, N.S. B0J 2W0
9	Lunenburg Co., Dublin Shore: Conquerall Mills, St. Matthew's Dublin Shore, Knox West Dublin, St. Matthew's	L.G. MacDonald B.A., B.Th.	Miss L.R. Romkey Miss L.R. Romkey Miss L.R. Romkey	R.R. 1, La Have, N.S. B0R 1C0 R.R. 1, La Have, N.S. B0R 1C0 R.R. 1, La Have, N.S. B0R 1C0
10	Lower Sackville, First Sackville	D.M. Marple, B.Sc., B.D.	Barry MacDonald	59 Nappan Dr., L. Sackville, B4C 2E1
11	Truro, St. James' McClure's Mills, St. Paul's	G.C. MacLeod, B.A., M.A.	Aubrey Wallace Albert Cock	8 Burnyeat St., Truro N.S. B2N 4P8 16 Hayward Crt., Truro N.S. B2N 3C2
12	Windsor, St. John's Noel Road, St. James's	O. Channon, B.A., B.D.	W.H. Graham Cyril E. White	P.O. Box 436, Windsor, N.S. B0N 2T0 Kennetcook, N.S. B0N 1P0
Others on Roll				
1	Missionary	R.K. Anderson, B.A., B.D., B.Th.		
2	Superintendent of Missions	W.J.O. Isaac		
3	C.F. Chaplain	W.C. MacLellan B.Sc., B.D.		
4	Retired	A.E. Morrison D.D.		
5	C.F. Chaplain	George Zimmerman B.Sc., M.Div.		
Appendix to Roll				
1	Retired	D.C. MacPherson B.A., TH. B.		
2	Teaching	R.G. Russell B.A., M.A., B.Ed.		
3	Self-employed	J.C. Silvester B.A., B.D.		
Active Deaconesses				
1	Miss Charlotte Brown			
2	Miss June Pratt			
Other Deaconesses				
1	Mrs. Mary Hayne	13 Beechwood Terr. Halifax B3M 2C3		
2	Miss Margaret A. MacLeod	1254 Le Marchant St. Halifax B3H 3P7		
3	Mrs. C. Mason	21 Helene Ave., Dartmouth B2X 1G3		
4	Mrs. Florence Watt	12 Rose St., Dartmouth B3A 2T5		
				Grand Total, 1980
				Grand Total, 1979
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	15
In Aid-Receiving Charges	3	Ministers on Appendix	3
Others on Roll	5	Grand Total of Ministers	18

4. PRESBYTERY OF HALIFAX AND LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
17	67	120	5	10	5	3	186	M	\$ 37241	\$ 32788	\$ 28276	\$ 4222	\$ 243	\$ 47	\$ 13073	\$ 19485	\$ 4338	1	
17	87	228	15	8	8	5	329	M	45916	43887	35492	6739	1077	580	16690	33522		2	
4	18					2	27		7479	7479	6836	344	300		2100	3502			
5	35	80	2	1	1	4	95		15687	14493	13417	1000	76		3804	11618		3	
4			2		1		31		4917	4917	4244	593	80		3635	4739		4	
5	27	21	2	2	2	43	31	M	4300	4300	4300	460		150	2424	3364			
15	60	119	5	12	6	1	184	MA	48337	42567	36313	5639	235	380	14929	36691		5	
12	32	70	2	1	1	1	114	M	38377	27468	21675	3450	1146	1197	14458	20128	2300	6	
38	70	353	14	18	12	5	587	MA	168221	130000	110802	15000	2663	1535	16000	100690		7	
24	65	280	7	10	3	4	321	M	56487	37247	32696	4071	15	455	16827	43469		8	
7	35	60	3	5	3	2	59		44239	21068	19641	750	277	400	6182	12892		9	
2		24					26		942	942	942	160			840	1044			
4	12	30	1				38		4377	4377	3977	400			3540	287			
4	16	19				1	22		4617	4617	4154	407	56		2640	4154			
9	85	69	4	1	1	3	79	M	40996	21617	20109	1247	100	162	14082	5501	15037	10	
22	101	225	7	14	10	4	304	MA	68662	68157	47014	10818	9403	922	15321	41303		11	
	38	40			2	20	45		11380	8618	7656	883	80		3600	6522			
11	20	63	6	11	3	1	67	MA	26626	26215	21975	2908	586	747	15185			12	
8	5	33	3				44		3217	3217	2984	300		32	2900	3818			
								HA								14842		1	
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208	755	1852	78	90	55	26	77	2601	10	632018	503974	422503	59391	16337	6607	168230	352729	21675	
205	838	1835	87	62	78	34	67	2543	9	579308		507210	55331	10969	5787		340392		
3		17		28			10	58		52710		84697	4060	5368	820		12337		
	83		9	23		8													

Number of Self-Supporting Charges 9
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 12

Number of Congregations in them 16
 Number of Congregations in them 3
 Total Number of Congregations 19

(Rev.) P.A. McDONALD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Self-Supporting			
1 Fredericton, St. Andrew's	G.C. Brett, B.A., B.D.	John Astle	41 Michener Court, E3B 2Y9
2 Harvey Station, Knox	S.H. Jackson, B.A., M.A.	Ezra Messer	Harvey Station, N.B. E0H 1H0
3 Moncton, St. Andrew's	L.E. Blaikie, B.Th.	J. Alvin Warren	144 Portlodge Ave. E1C 5S7
4 Riverview, Bethel	B.C. Lowery, B.A., B.D.	William S. Sinnis	109 Montgomery Ave. E1B 1Z1
5 Sackville, St. Andrew's	B.R. Ross, B.D., M.Th., Th.D.	Ralph E. Dykeman	R.R. 7, Sackville, E0A 3C0
Port Elgin, St. James		Mrs. Earl D. Goodwin	Box 24, Port Elgin, N.B. E0A 2K0
Saint John City			
6 St. Columba	G.L. Blackwell, B.A.	Lyman F.D. Purnell Q.C.	98 Main St. W., Box 3457, Saint John E2M 4Y1
7 St. John And St. Stephen	P.J. Lee, B.Sc., S.T.B.	George McCaughey	1 Braun Cres., Gondola Point, N.B. E0G 2W0
8 St. Matthew's	Vacant	Delvan O'Brien	R.R. 6, Lorneville, Saint John, E2L 3W6
9 Woodstock, St. Paul's	M.A. Caldwell, B.A., M.Div.	Dr. W.M. Mutrie	Box 790, Woodstock, N.B. E0J 2B0
Kirkland, St. David's		M.A. Caldwell, B.A., M.Div.	Box 878, Woodstock, N.B. E0J 2B0
Aid-Receiving			
1 Hampton, St. Paul's	A.J. Ballard, (Catechist)	Charles Wanamaker	R.R. 2, Hampton, N.B. E0G 1Z0
Barnesville		Albert E. Morrison	R.R. 3, Hampton, N.B. E0G 1Z0
Sussex, Chalmers			
2 Hanwell, St. James		J. Jehotanus	R.R. 6, Fredricton, N.B. E3B 4X7
Prince William, Riverside			
3 St. Andrew's, Greenock	R.J. Eiford, B.A., M.Div.	Ralph Wilson	Cilbrig, St. Andrew's, N.B. E0G 2X0
Pennfield, The Kirk		Kenneth G. Hawkins	Pennfield Ridge, N.B. E0G 2R0
4 St. Stephen, St. Stephen's	S.C.H. Cho.	Robert J. Lowery	R.R. 3, Ledge Rd., St. Stephen, E3L 2Y1
St. George, The Kirk		Paul Craig	R.R. 1, St. Andrew's, N.B. E0G 2X0
5 Stanley, St. Peter's	K.B. Weeks (Catechist)	Laughlin Plume	Stanley, N.B. E0H 1T0
Williamsburg, St. Paul's		Neil Fullarton	Cross Creek, N.B. E0H 1E0
Others on Roll			
1 Retired	R.W. Ross		
2 Assistant Minister	G.E. Sarcen, B.A., B.D.		
3 Professor	C.H.H. Scobie, M.A., B.D., S.T.M., Ph.D.		
Appendix to Roll			
1 Retired	J.R. Humphreys, B.A.		
2 Retired	J.Y. Garrett, Th.D.		
3 Retired	Fred Knox		
Other Deaconesses			
1 Mrs. T.J. Watson	181 Wentworth Dr., Riverview, N.B. E1B 1Z1		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	13
In Aid-Receiving Charges	2	Ministers on Appendix	3
Others on Roll	3	Grand Total of Ministers	16

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S. S.		Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
	On Profession of Faith	By Certificate and Otherwise			By Certificate	By Death or Otherwise														
25	107	290	9	.....	7	1	14	307	MA	82782	82782	65785	10456	6227	314	17400	56177	.....	1	
19	134	207	12	.....	3	3	3	186	M	32094	.....	28222	2719	519	634	.....	30811	..	2	
17	115	212	10	15	6	20	2	410	M	92495	92495	70045	15426	5514	1510	20382	68871	.....	3	
11	128	108	2	2	2	6	1	161	M	41611	38759	33346	4392	804	217	13100	28416	.....	4	
6	36	46	2	2	2	6	17	52	M	21924	.....	16914	2970	1269	771	.....	13959	..	5	
3	17	66	.....	.....	.....	5	4	77	.....	17533	17533	13163	2195	1826	348	6225	6355	.....	.....
6	32	68	3	1	5	4	4	138	M	35347	35347	27821	5033	1853	640	13100	28879	.....	6	
21	64	190	5	4	3	2	6	301	MA	84368	76137	71859	4278	.....	.....	20700	72854	.....	7	
4	21	73	7	.....	.....	5	3	69	RH	33632	29632	27250	1703	70	609	14368	31587	.....	8	
5	53	119	2	3	1	.....	4	159	M	46912	46912	30206	5165	11214	327	17758	30372	.....	9	
2	.....	18	.....	.....	.....	.....	.....	21	.....	2023	2023	1873	150	.....	.....	.....	2067	.....	.....
7	32	47	.....	.....	.....	.....	3	41	M	20950	10434	8684	1165	.....	585	4096	4551	6563	1	
5	40	16	.....	.....	.....	.....	1	35	.....	13347	5813	5433	280	.....	100	2220	3732	.....	.....
1	36	16	5	2	.....	.....	.....	26	.....	4466	3214	2989	150	.....	275	1389	2145	945	2	
4	19	39	2	.....	.....	.....	3	34	M	32542	11247	6782	2124	256	53	14900	22124	2500	3	
3	19	19	1	2	.....	.....	.....	19	.....	2730	1427	1317	101	.....	8	1500	2729	.....	.....
7	26	63	1	.....	.....	.....	4	72	M	19156	14560	13855	705	.....	.....	8777	17882	2000	4	
5	22	24	.....	.....	.....	.....	.....	24	.....	7215	7215	6515	300	.....	392	4991	7140	.....	.....
6	24	41	1	1	1	83	M	19781	12517	10056	1744	325	8261	9419	3264	5	
5	18	23	49	9251	5619	5064	440	115	4130	5207	1632	
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SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
1	Bass River, St. Marks Beersville, St. James Claireville, St. Andrews Rexton, St. Ninians West Branch, Zion	Joop Eenkhoorn	Harry Barnes James Cail Alfred Fillmore	R. R. 1, Bass River, N. B. EOA 100 R. R. 1, Harcourt, N. B. EOA 1T0 R. R. 2, Harcourt, N. B. EOA 1T0
2	Bathurst, St. Lukes	Everett Hawkes	Fred Wilson	R. R. 2, Rexton, N. B. EOA 2L0
3	Cambellton, Knox	Murray M. Graham	Eric MacMinn	R. R. 2, Box 473, Bathurst, N. B. E2A 3V6
4	Chatham, Calvin Black River Bridge, St. Pauls Kouchibouguac, Knox	Douglas Blaikie	Elroy Sare Howard MacKinley Kenneth Glen Denning	12 Central St. Cambellton, N. B. E3N 2A1 74 Queen St., Chatham, N. B. E1N 2M8 R. R. 3, Chatham, N. B. E1N 3A3
5	Dalhousie, St. Johns New Mills, St. Andrews	Murray M. Graham	Raymond MacNair (acting)	Charlo, N. B. EOB 1M0
6	New Carlisle, Que., Knox	Vacant	P. S. Smollett	New Carlisle, Que. G0C 1Z0
7	Newcastle, St. James Derby, Ferguson Millerton, Grace	David W. K. Sutherland	James Lockergie	579 Old King George Hwy., Newcastle, N. B. E1V 1K3
8	Sunny Corner, St. Stephens Sillikers, Knox Warwick, St. Pauls	James Desmond Maxwell	Arnold Taylor Harry Ford Harry Ford Harry Ford	R. R. 1, Millerton, N. B. EOC 1R0 R. R. 1, Newcastle, N. B. E1V 3L8 R. R. 1, Newcastle, N. B. E1V 3L8 R. R. 1, Newcastle, N. B. E1V 3L8
9	Tabusintac, St. Johns New Jersey, Zion Bartibog, St. Matthews	Raye Brown	Keith Stymiest Keith Stymiest Keith Stymiest	Box 54, Tabusintac, N. B. EOC 2A0 Box 54, Tabusintac, N. B. EOC 2A0 Box 54, Tabusintac, N. B. EOC 2A0
				Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S. S. Charges	6	Total on Roll	7
In Aid-Receiving Charges	1	Ministers on Appendix	0
Others on Roll	0	Grand Total of Ministers	7

550 Princess Dr., Bathurst, N. B. E2A 2R3. Clerk's Area Code and Telephone Number 506-546-9323. February 15, 1981

SYNOD OF THE ATLANTIC PROVINCES

No.			
1	Alberton West Point	Rev. George Beals B. Tech., M. Div.	George Burnett Ernest MacPherson
2	Belfast, St. John's Wood Islands	Vacant	Sinclair MacTavish Francis Panting
3	Brookfield Glasgow Road Hunter River	Rev. S. Triantafyllou, B. A.	Spurgeon Moore J. Philip Matheson James H. Hunter
4	Charlottetown, St. James	Rev. John R. Cameron, B. A., B. D.	Dr. R. G. Lea
5	Charlottetown, Zion Mermaid, Calvin	Gordon Matheson, B. Th., B. R. E. Hugh Lowry (Lay Assist.)	Reg. MacNutt
6	St. Mark's Marshfield, St. Columba	Vacant	Martin Myers Talmage Foster
7	Clyde River Canoe Cove Churchill Nine Mile Creek	C. Gordon D. Reid, B. Th., B. R. E., M. Div., B. Sc.	Arnold Beer Arnold Beer Arnold Beer Arnold Beer
8	Kensington Malpeque New London, St. Johns	J. A. Paisley, B. D.	Clair Campbell Sidney MacGougan Elmer MacLeod
9	Montague, St. Andrew's Cardigan, St. Andrew's	Allison J. Ramsay	Allister Currie Mrs. Margaret Weavers
			Alberton, R. R. 2, P. E. I. O'Leary, R. R. 2, P. E. I. Belfast, R. R. 3, COA 1A0 Murray River, R. R. 4 31 Kirkwood Dr., Charlottetown Oyster Bed Bridge, Winsloe Hunter River, P. E. I. 1 Green St., Charlottetown 71 York Lane, Charlottetown 30 Liliac Ave. Charlottetown R. R. 3, Charlottetown, P. E. I. Clyde River, Cornwall, R. R. 4 Clyde River, Cornwall, R. R. 4 Kensington, R. R. 2 Kensington, R. R. 2 Cardigan, R. R. 6, COA 1G0, P. E. I. Cardigan, R. R. 4

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms		Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
			On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise															
3	22	16	2					26		\$ 6933	\$ 5733	\$ 5525	\$ 208	\$	\$	\$	\$ 2904	\$ 5372		1	
4	19	30	3		3			2		10224	9424	8567	640	192	25		4944	7577			
2	22	18	3					25		5539	5189	5539	350				3133	4324			
									M												
6	17	30			3	1		2		61	11901	7879	6378	1017	38	447	4944	6669			
4	24	20	2					1	46	M 21567	12277	11564	270	167	286	14127	21654			2	
5	68	87	3					1	110	M 45818	45818	40136	3900	1114	668	8531	19185			3	
6	38	50	2			1			89	M 27435	19397	16526	2356	100	415	2475	13425			4	
5		19						1	29	M 6789	6789	7804	648	26	342	1590	6539				
4		19	2					2	60	M 12587	10564	13051	1847		463	1590	3150				
5	13	47						2	62	M 18048	18048	14061	2884		1104	5170	15226			5	
1		17	1					2	42	M 4014	4014	4396	300	82		2062	2412				
2	18	18						2	42	M 4346	4271	3366	400	103	402		6030			6	
7	54	50	4		4	2		2	77	M 28905	28454	24859	1044	2100	451	5900	26384			7	
2	19	18	3		1	1		25	28	M 10075	10075	8985	250	840		4125	7964				
4		21			1			28	28	M 6968	6968	6498	488			3612	3337				
5	55	80	1		14			4	117	M 35379	32632	24590	2576	4856	610	10365	27496			8	
2	15	12	1		1			19	19	M 3640	3235	2647	245	278	65	1200	4326				
4	12	35	1					57	M 13271	13271	10275	1350	1383	264	8381	10277				9	
1	16	21						32	32	M 7100	6950	5904	500	249	285	3600	5434				
2	11	13	3					27	27	M 4797	4797	4251	340	216		2880	4002				
73	423	621	30		26	5	5	18	1013	9 285336	255785	224922	21613	11744	5827	91533	200783				
79	425	624	20		27	6	4	14	1026	9 254153		219647	17820	10299	5379		186935				
		10				1	1	4			31183		5275	3793	1445	448		13848			
6	2	3			1	1			13												

Number of Self-Supporting Charges 7
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 9

No. of Congregations in them 20
 No. of Congregations in them 2
 Total Number of Congregations 22

E.R. HAWKES, Clerk of Presbytery

7. PRESBYTERY OF PRINCE EDWARD ISLAND

6	19	32						1	1	43	M 19501	10266	8608	1218	25	414	10771	7209	5400	1	
3	48	25	4		2			2	30		11833	7387	5697	1239	296	155	3904	3209	2160		
16			5		5			2	260	M 30532	30532	25468	4178		884	4545	18234			2	
6	40	61	1					1	63	MA 8730	8730	7838	525	80	287	1705	7148				
7		19						2	43	MA 6652	6652	6152	500			3255	5245			3	
5	28	25	1					1	47		7091	6644	5952	555		136	3021	4771			
4	57	35	4		6	6	1	2	52		15292	7927	8516	250	339	2385	12509				
23	87	261	4		10	7	2	19	419	M 87781	83405	67082	11000	3987	1336	20615	69305			4	
48	408	810	32		13	22	14	21	775	M 168000	168000	128739	21901	14910	2450	21860	101704			5	
6	84	73	2		1	4	2		108	M 28267	28267	26076	1558	545	88	10116	21130			6	
3	14	33						1	44		12032	8211	6872	963	146	230	4336	13019			
5	32	67	3		3				117	M 17012	16777	13849	2462		465	4740	14603			7	
4	41	38	4		2	1	1	1	78		12903	12833	9812	1451	1197	372	4740	10500			
3	27	25							29		6831	6677	5097	620	497	461	2370	4911			
2	14	19							31		5024	4601	3873	435	201	92	2370	4775			
13	54	108	6		5	6	4	4	231		22454	20082	14598	4294		1190	7432	19772			8
3		36	2					1	139		20464	19761	16641	2200	50	870	6000	12680			
8	43	72	4		6			3	67		5172	5172	5010	318		162	3138	4676			
15	89	167	12		6	6	2	3	254	M 39251	39251	36700	2124		425	11472	36668			9	
6	32	78	7		6	2		2	112	M 15935	15935	15051	624		259	6960	15383				

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
10 Murray Harbour North Caledonia Murray Harbour South Peters Road	Thomas J. Kay (Lay Missionary)	Harry D. Millar Harry D. Millar John M. Brooks Harry D. Wheeler R.D. Morrison	Montague, R.R. 4, COA 1R0 Montague, R.R. 4, COA 1R0 Montague, R.R. 4, P.E.I. Montague, R.R. 4, P.E.I. 276 Coronation Ave., Summerside
11 Summerside Freetown	Robert P. Fourney, B.A., M.Div.		
12 Tyne Valley Freetown Lot 14 Victoria West	J.J. Wyllie, B.A., M.Div.	Donald MacLean Donald MacLean Donald MacLean Donald MacLean	Tyne Valley, R.R. 1, COB 2C0 Tyne Valley, R.R. 1, COB 2C0 Tyne Valley, R.R. 1, COB 2C0 Tyne Valley, R.R. 1, COB 2C0
13 North Tryon Knox Church, South Granville	Vacant	W. Waddell D.A. Matheson	Albany, P.E.I. COB 1A0 Breadalbane, P.E.I. COA 1E0 R.R. 1, Winsloe, P.E.I.
14 Harrington	Sunday Supply	Herbert Phillips	
15 Hartsville	Supply	Miss Mary A. Mackenzie	62 Edward St. Charlottetown
Appendix to Roll			
1	Donald A. Campbell, B.A., D.D.		
2	Donald Nicholson		
3	Ian C. Glass, B.A., B.D.		
4	J. Harvey Bishop, B.A., B.D.		
5	D. John Fortier		
6	D. Burton Isaac		
Other Deaconesses			
1 Miss Mary A. MacKenzie	62 Edward Street	Charlottetown	
2 Mrs. John R. Cameron	32 Fitzroy St.	Charlottetown	
3 Mrs. Angus Brown	Wood Islands	P.E.I.	
4 Miss Dolly Matthews	Box 803	Summerside, P.E.I.	
5 Mrs. Andrew Jardine	R.R. 3	Charlottetown, P.E.I.	
6 Miss Christine Shaw	Lorne Valley	P.E.I.	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Aid-Receiving Charges	1	Ministers on Appendix	6
Others on Roll	-	Grand Total of Ministers	15

Box 142, Charlottetown, P.E.I. C1A 7K2. Clerk's Area Code and Telephone Number 902-894-3067. February 26th, 1981

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1 Danville/Asbestos, St-Andrew's	Closed 31/12/80 and merged with	St-Andrew's Melbourne	
2 Inverness, St-Andrew's	Married student	Mr. R. Dempsey	R.R. 2, Inverness, P.Q. G0S 1K0
3 Legatt's Point	Miss C. Frye (U.C. Lay Missionary)	Mr. S. Campbell	R.R. 2, Price, P.Q. G0J 1Z0
4 Melbourne, St-Paul	J.R.H. Davidson B.A., B.D.	Mr. L. Blouin	R.R. 4, Danville, P.Q. JOA 1A0
5 Melbourne, St-Andrew's	J.C.M. Jack, M.A.	Mr. A. Stalker	R.R. 1, Kingsbury, P.Q.
6 Pt. Cartier, Church of the Good Shepherd	Vacant	R.A. Dagenais**	16-5th, Port Cartier
7 Quebec, St. Andrew's	Major P.L. Sams, C.D., B.A.	Mr. K. Bunting	1104 Raymond Gasgrain St. Québec, P.Q. G1S 2E5
8 Ste-Foy, St-Marc	D.T. Craig, B.A., B.D.	D. Craig	2828 chemin des Quatre Bourgeois, Ste-Foy, P.Q. G1V 1X9
9 Scotstown, St. Paul's, Milan, Bethany	Married student	Mr. D. McLeod	Milan, P.O. G0Y 1E0

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments & S.		Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
	On Profession of Faith	By Certificate and Otherwise			By Certificate	By Death or Otherwise															
4	41	63	7	5					85		24071	10088	8891	1150	47		3784	7208		10	
5	15	45	2	2					67		23983	9320	8177	850	293		3984	6443			
21	22								21		12881	9767	7892	655	936		283	1848	10539		
15	45								64		12874	12874	11711	936	227		2907	6017			
22	100	271	10	9	1	2	6	314	MA		79669	71163	79669	5766	392	25344	37301	2788		11	
3	31	48	3	9				38			3683	3683	2848	450	8		1650	2788			
4	35	43	4	4	2		2	50			11138	11138	9982	550	377		4351	6846		12	
4	16		1					53			12375	12375	11204	550	310		4351	7383			
3	75	38		3	2		3	23			2816	2816	2523	132	104		57	1044	1295		
4	31	40	3	12	1		13	32			7251	7251	6600	385	266		3393	4987			
4	16							60			19022	12479	10459	1461	100		458	5210	11092	1129	13
2	26							14			6145	5392	4688	400	304		3473	4166	753		
4	20				1		5	31			1897	2217	1972	235			885	1572			14
4								43			6534	6534	7019	577			439	5023			15
																					1
																					2
																					3
																					4
																					5
																					6
																					1
																					2
																					3
																					4
																					5
																					6
252	1486	2632	117	109	55	45	99	3837	10	765096	684207	591266	72512	24421	13646	200296	500111	9442			
244	1590	2712	117	79	59	33	94	3811	18	786658		685277	61969	24649	14764		448521				
8				30		12	5	26		21562			10543				51590				
	104	80			4							94011			228	1118					

Number of Self-Supporting Charges 11
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 15

Number of Congregations in them 31
 Number of Congregations in them 5
 Total Number of Congregations 36

HUGH LOWRY, Clerk of Presbytery

8. PRESBYTERY OF QUEBEC

										\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
4		15					1	28		4126	4126	3391	739			905	3060			1	
3	14	11	1	1				13	M	7306	4431	4006	425			3936	3948	2875		2	
3		20						21	M	13676	4729	4279	400	50		10413	5316	2901		3	
1	15	30	1		3			2	RH	14513	8697	7322	325	448	602	4766	9918	2000		4	
5	19	41	3					2	40	M	23281	23191	21817	656	273	475	13765	20704			5
3	23	35	2	5	1			9	18	M	16584		16584				15088	**			6
11	2	79	3		5	4	10	86	M	303718	65260	60410	4600		250	19041	43732			7	
1	14	29			2			31	M	4809		4469	300	40			4570	**			8
8	9	42						3	74	M	96894	25363	23276	1476		611	10053	16740	**		9
										1822		1792	30				2347				

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 **STATISTICS AND FINANCES**

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.D. Address
No.			
10 Sherbrooke, St-Andrew's	B.W. Walker, M.A., B.D.	Mr. G. Jobel	R.R. 3, Ayer's Cliff, P.Q.
11 Valcartier, St. Andrew's	Vacant	Mr. A. Goodwin	1070 Blvd. Valcartier, Neufchâtel, P.Q. R2R 3W4
Charney Presbyterian			
Others on Roll			
1 Chaplain — armed forces	R.A.B. MacLean, A.B., M.R.F.		
Appendix to Roll			
1 Retired	A. Jossinet, B.D.		
2 Unknown	S. Mezaour, M.Th.		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	6
In Aid-Receiving Charges	2	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	8

6, rue Belmont, Melbourne, P.Q. J0B 2B0. Clerk's Area Code and Telephone Number 1-819-826-3414. February 28, 1981

**Last Year's Figures

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1 Baie d'Urfé, St. Giles	James Armour, M.A.	D.H. Lightfoot	8 Welterson, Baie d'Urfé
2 Beaconsfield, Briarwood	David Heath, B.A.	J.S. Williams	122 Avondale Pl., Beaconsfield
3 Beauharnois, St. Edward's	Student Supply	W.M. Berry	751 Lake St. Louis Rd., Ville de Lery
Valleyfield	Student Supply	Donald McCaig	10 Anderson, Valleyfield
4 Beechridge	Supply	Harry Taylor	285 Hanley, Chateauguay
5 Chateauguay, Maplewood	James D. Skinner, B.A., M.Div., Ass't: Guy Choltus	Mrs. L. Withnall	971 Pichette, St. Vincent de Paul, Laval
6 Duvernay, St. John's	Student Supply	Russell Paul	Box 100, Hemmingford
7 Fabreville	R.L. Inglis, B.A., Dip.Ed.	Ken Roy	Howick, Quebec
8 Hemmingford, St. Andrew's	Supply	Bob Barr	Howick, Quebec
9 Howick, Georgetown	Larry Paul, B.D., M.A.	Stanley Myatt	1st Concession, Powerscourt, Huntingdon
Riverfield		Donald W. Grant	R.R. 2, Athelstan
10 Huntingdon, St. Andrew's	V. Bruce Dennis, B.A., M.Div.	Leslie MacFarlane	34 Prince St., Huntingdon
Athelstan		Mrs. A. McLaughlan	5670 Blvd., St. Joseph, Lachine
Egin		James Hayman	R.R. 7, Lachine
11 Lachine, St. Andrew's	John A. Bodkin, B.A., B.D.	None	
12 Lachine, Margaret Rodger	H.J. Reichelt, C.D., B.A., M.A.	Mr. G. McArthur	Box 99, Apt. 133, St. Sauveur
Memorial	Summer Student		
13 Lost River	Part-time Supply	James Wing	12025 St. Evariste, Montreal
14 Millie Isles	Supply	Donald Govan	5555 Randall Ave., Côte St. Luc
15 Montreal	Alden Marshall, B.A., M.S.S.W., M.Div.	Thomas Christmas	113 Ave. Sunnyside, Pointe Claire
16 Côte des Neiges	A. Stewart-Patterson, B.Th., S.T.M.	Bert de Konig	6550 Sherbrooke W., 1614, Montreal
17 Eglise St. Luc	Robert Syme, B.Th., Dip.Min.	Colin J. Campbell	10 Brynmor Ave., Montreal West
18 Ephraim Scott Memorial	James A. Sitrer, B.A., M.Div.	Leslie Varsanyi	9578 St. Patrick, La Salle
19 First	Peter M. Szabo, B.A., B.D.	Mr. F. Mariano	7030 — 9th Ave., St. Michel, Montreal
20 Hungarian	Arthur Iarrera, B.A., B.D.	P.R. Gosling**	100 de Gaspé Ave., 401, Montreal
21 Italian, Beckwith Memorial	D.G. Neil, B.A., B.D., Th.M.	Thomas McCoubrey	7421 Champ Chevrier, Ville d'Anjou
22 Knox Crescent Kensington	J.J. Edmiston, B.A., B.D., S.T.M., Th.D.	F.W. Young	8385 Champagneur, Montreal
23 Kydd Memorial	Peter M. Szabo, B.A., B.D.	Mrs. Sheila Milne	8041 de la Seine, Ville d'Anjou
24 Livingstone	John S. McBride, B.A., B.D., D.D.	Lionel Arthur	360 Clement Ave., Dorval
25 Maisonneuve-St. Cuthbert's	John Herman, B.Th.	James Mickel	4850 Côte des Neiges, A1601, Montreal
26 Robert Campbell Memorial	William Russell, B.A., M.Div.		
27 St. Andrew & St. Paul			

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
18	30	32			7	8	13	184	M	42521		33061	4462		1830		36229	**	10
4	28							56	M	9164	4926	4706	220			2020	4393		11
		6								1627	1627	1387	240		240	1218			1
																			1
												48900			552				2
61	154	340	10	6	18	12	40	582	10	540041	142350	186500	13873	811	3768	65139	167263		
63	158	360	6	12	17	18	48	596	10	254382	235400	235400	11235	1363	3559		154906		
			4		1								2638		209		12357		7776
2	4	20		6		6	8	14											

Number of Self-Supporting Charges 4
 Number of Aid-Receiving Charges 6
 Total Number of Pastoral Charges 10

Number of Congregations in them 5
 Number of Congregations in them 7
 Total Number of Congregations 12

J.R.H. DAVIDSON, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

25	48	152	3	8	3	7	61	188	M	51405	50405	40755	9000	100	550	19500	41306		1	
10	61	102	3	10	11	20	10	144	MA	47759	45668	41201	3992	475		18076	33328		2	
	16	38	4				1	49	M	8971	6989	6483	506			1867	6473	825	3	
7	18	40	3				2	40	MA	8092	8092	7313	451				7151		4	
	51	8					9	489				445	5	39			345	**	5	
16	59	180	12	12	6	8	24	259	M	57554	53517	45769	3966	3171	611	20057	43513		6	
	23	30		7			1	60		15186	7229	15186	251			8275	13200	4847	7	
	2	9					8	19	M	3363	3363	3013	350			1200	3932		8	
7	4	43	1		2		5	64		5024	2396	1846	550			2080	6116	130	9	
8	25	65	5	6	1	3	2	105		17437	17437	14865	1650	357	565	6885	12082		10	
10	59	105	11	14	3	6	2	179	M	43108	25550	19458	3670	781						
21	52	213	4	8	3	5	6	284	MA	38600	32150	25664	4400	1636	450	10581	31180			
5	13	52	1		1		3	82	MA	41552	5144	3079	1125	90	850	2912	6043			
17	32	140	1	2			2	38	M	3458	3485	3061	398		150	2184	2698			
4	32	140	1			12	33	247	M	46893	45593	42728	3890		965	16750	42619		11	
23	45	175	8	7	3	4	4	251	M	56193	34312	25648	5975	565	2124	7771	32931		12	
		10							M	1048	660					600	493	388	13	
3		11					2	5		4683	1884	1825				2150	2974		14	
4	52	180	7		3	4	3	198	M	40125	40125	33806	3400	2069	850	9000	29215		15	
4	45	64	3	10	6	1	1	87	M	32937	32937	27228	4400	1115	194	13400	27391		16	
10	27	84	5		1	2	14	147		13671	12886	500	285			2897	9275		17	
19		141	1	3	17		5	185	MA	57680	53990	46447	4500	548	2495	12800	49039		18	
9	26	116	15	2	5	4	27	148	M	72028	45668	39468	3100			15780	67781		19	
15	43	74					65	138	M	34492	29593	23023	1100	5470		7100	23032		20	
10	25	74					65			11755	17118	17706	500	588		6950	13327		21	
74	135	505	13	12	4	20	53	728	MA	89676		71558	12821	845	4452		83168	**	22	
13		84	9				5		MA	58576		20871			372		27384	**	23	
	18	74	4		5	3	3	88	M	22546	10601	8987	1325		289	6815	18306		24	
6	13	101	4	5	2	2	160	M	36070	35535	28402	3610	2455	1068	14000	32047		25		
6	14	74	3	5		2	82	M	64301	26437	25745	1855		583	10500	23306	3600	26		
71	74	492	14	5	29	9	34	679	M	300396	297661	257777	25000	12369	2515	27000	247047		27	

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
28 St. Matthew's	Shirley Herman, B.Th.	Robert Graham	660 Liverpool St. Montreal
29 Tyndale-St. George's	Joseph Reed, B.A., M.Div.	Miss Effie Buchanan	1875 Terr. Coursol 2, Montreal
30 Montreal West	James A. Goldsmith, B.A., B.D.	James Mair	224 Ballantyne N., Montreal West
31 Ormstown	D. Linda Corry, B.A., B.Th.	Merrill Tannahill	Allan's Corner, Ormstown
Rockburn		Ronald Williams	Ormstown
32 Pierrefonds, Westminister	Vacant	Dudley L. Steeves	47 - 17th Ave., Roxboro
33 Pincourt Ile Perrot	Garry van Bruchem, B.A., S.T.M.	Robert Jensen	184 - 3rd Blvd., Terrasse Vaudreuil
	Arty van Bruchem, B.A., B.Th.		
34 Pointe Claire, St. Columba by-the-Lake	Paul D. Scott, B.A., B.D.	Ernest C. Bethune	103-275 Dorval Ave., Dorval
35 St. Andrew's East	Supply	W. Raymond Blair**	10 St. Andrew's St., Box 104
36 St. Lambert, St. Andrew's	James B. Sauer, M.Div., D.Min.	Mr. Gerry Kennedy	1805 rue de Groisbois, St. Bruno
37 St. Laurent	Gordon Saville, B.Th., S.T.M.	F. Leslie Miller	1410 St. Germain Blvd., St. Laurent
38 St. Michel	Arthur Iarrera, B.A., B.D.	Arthur Iarrera	7881 de la Seine, Montreal
39 Town of Mount Royal	E.P. Aikens, B.A., B.D., M.Th., D.D.	E. Ritchie Clark	65 Franklin Ave., Mt. Royal
40 Verdun, First	Ruth Syme, B.A., B.Ed., M.A.	Miss Hazell Davis	5678 Verdun Ave., Verdun
41 Westmount, Stanley	Scarth Macdonnell, B.A., B.D.	Mr. L. F. Canavan	4535 Grand Blvd., Apt. 1, Montreal
Others on Roll			
1 Director of Studies, The Presbyterian College	Gemmell, Rev. Thomas, B.A., B.D.		
2 Secretary, Bible Society	Johnston, Rev. R. Stuart, B.D., B.Ed., M.A., Ph.D.		
3 Principal, The Presbyterian College	Klempa, Rev. William, B.D., M.A., Ph.D.		
4 Superintendent of Missions	MacKay, Rev. A. Ross, C.D., M.A., M.Div.		
5 Professor, McGill University	Markell, Rev. H. Keith, B.A., Ph.D., D.D.		
6 Professor, McGill University Dean, Fac. of Rel. Studies	McLelland, Rev. Joseph, B.D., M.A., Ph.D., D.D.		
7 Chaplain, University of Montreal	Porret, Rev. Jean, D.E.C., M.A., Lic. Théol.		
8 Director, Montreal Institute for Ministry	Van Seters, Rev. Arthur, B.A., B.D., Th.M., Th.D.		
Appendix to Roll			
1	Agnerian, Hovannes		
2	Burgermeister, Alfred, M.Div.		
3	Balmer, Derek, B.Th.		
4 Retired	Bell, C. Ritchie, B.A., B.D., D.D., D.C.L.		
5 Retired	Chan, Paul, L.Th.		
6	Drennan, Ray, B.A., M.Div.		
7 Chaplain, McGill University	Ferguson, Chris		
8	Hudson, J.C., B.A., M.A.		
9 Retired	Inglis, James, M.A.		
10 Stated Supply	Inglis, R.L., B.A.		
11	Kat, J.B.		
12	Kuntz, Harry, B.A., B.D., S.T.M.		
13 Retired	MacMillan, Rev. Donald, M.A., B.D., Ph.D.		
14 Stated Supply	MacDonnell, Rev. Scarth, B.A., B.D.		
15	McLauchlan, Rev. Sam, B.Sc., M.Div.		
16	McMichen, George, B.D., M.A.		
17 Retired	McPhee, Rev. E.J., B.A., B.Ed.		
18 Retired	Poulain, Rev. Andre, B.A., B.D., S.T.M., D.D.		
19	Rufenacht, Jean-Claude		
20 Librarian, The Presbyterian College	Shute, Rev. Daniel, B.A., M.Div.		
21	Simms, Rev. John A., B.A., B.D., D.D.		
Active Deaconesses			
1 Nikki Rottenberg			
Other Deaconesses			
1 Mrs. C. Ritchie Bell	644 Main St. Apt. 2	Lachute, Quebec J8H 1Z1	
2 Miss Hazell Davis	5678 Verdun Ave.	Verdun, Quebec H4H 1L5	

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
3	Mrs. J. Goldsmith (Norma Kennedy)	56 Westland Dr.	Montreal West, Quebec H4Y 1M2	
4	Mrs. F.D.C. Jones (Emily Drysdale)	2491 Quesnel St.	Montreal, Quebec H3J 1G6	
5	Mrs. W. Klempa (Lois)	372 Roslyn Ave.	Westmount, Quebec H3Z 2L6	
6	Mrs. D. Kristensen (Dorothy J. Rochemont)	169 Ashton St.	Ville St. Laurent, Que. H4N 1B5	
				Grand Total, 1980
				Grand Total, 1979
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	26	Total on Roll	38
In Aid-Receiving Charges	4	Ministers on Appendix	21
Others on Roll	8	Grand Total of Ministers	59

855 — 53rd Avenue, Lachine, P.Q. H8T 2Z7. Clerk's Area Code and Telephone Number 514-634-5688. February 25, 1981

**Last Year's Figures for complete line

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1	Avonmore, St. Andrew's Gravel Hill, St. James Monkland, St. Andrew's	John H. Wiseman, B.A.	Allen MacIntyre Lyman R. Crawford
2	Cornwall, St. John's	Fred Rennie, B.A., B.D., M.Th.	George van Beek
3	Dunvegan, Kenyon	Student — Gordon Fresque	Kenneth MacLeod
4	Finch, St. Luke's Crysler, Knox	Jacob vanderWal	Barry Brownlee Delburn Baker
5	Hawkesbury, St. Paul's	Robert Martin, M.A.	James Donaldson
6	Ingleside, St. Matthew's	Wallace MacKinnon, D.D.	Thomas Tulloch
7	Kirk Hill, St. Columba's	Vacant	R. Grant MacGillivray
8	Lancaster, St. Andrew's	D. Ross MacDonald, B.A.	John R. Fournery
9	Martintown, St. Andrew's	D. Ross MacDonald, B.A.	John Stringer
10	Maxville, St. Andrew's St. Elmo, Gordon	Vacant	John MacCwen Neil MacLean
11	Moose Creek, Knox	Kerry McIntyre	John K. MacLean
12	Vankleek Hill, Knox	Robert Martin	John Fraser, M.Sc.
	Appendix to Roll		
1	Retired	Rev. Iver D. MacIver, D.D.	
2	Retired	Rev. William S. Sutherland, B.A., B.D.	
3	Inactive	Rev. Kenneth H. MacDonald	
	Other Deaconesses		
1	Mrs. A. MacGregor	Williamstown, Ont.	
			Avonmore, KOC 1V0
			R.R. 1, Monkland KOC 1V0
			Avonbloem, Williamstown R.R. 2, Dunvegan KOC 1J0
			Main St., Finch KOC 1K0
			Box 16, Crysler K0A 1R0
			593 MacGill St., Hawkesbury K6A 1R1
			R.R. 3, Ingleside KOC 1M0
			R.R. 1, Dalkeith KOB 1E0
			Box 121, Lancaster
			Box 88, Martintown KOC 1S0
			Box 88, Maxville KOC 1T0
			R.R. 1, Maxville KOC 1T0
			Box 66, Moose Creek KOC 1W0
			Box 21, Vankleek Hill KOB 1R0
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	7
In Aid-Receiving Charges	-	Ministers on Appendix	3
Others on Roll	-	Grand Total of Ministers	10

Box 41, 31 St. John St., Vankleek Hill, Ont. KOB 1R0. Clerk's Area Code and Telephone Number 1-613-678-2826. February 22, 1981

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments U.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
631	1429	4776	208	187	251	204	655	7029	37	893656	418002	310694	154307	56971	30005	397262	1390804	16890	3	
668	1544	5366	195	132	177	223	739	7378	38	789697	403537	123001	31306	115597	31864	1208049	182755		4	
37	115	590	13	55	74	19	84	349	1	103959	92843			58626	1859				5	
																				6

Number of Self-Supporting Charges 35
 Number of Aid-Receiving Charges 6
 Total Number of Pastoral Charges 41

Number of Congregations in them 39
 Number of Congregations in them 7
 Total Number of Congregations 46

JOHN A. BODKIN, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
8	32	97	2			1	2	166	M	30580	26235	30581	415860	187	1546	10390	29868		1
3		12	1				1	11	M	2730	2193	2827	409	27		1634	3550		
5		15						21	M	3831	3831	3222	273		355	1590	2384		
4	172	452	20	24	4	14	15	827	M	131315	115235	84183	24124	6928	3138	20337	136860		2
12	34	122	2	5	6		10	189	M	42070	40070	34337	3872	150	1711	9172	36053		3
8	33	70	1				5	101	MA	49216	23209	20809	1600		800	7125	50968		4
6		14						36	MA	5197	3000	3445	355			2375	4363		5
12		69	4					77	M	24621	22718	19733	2350	450	185	6400	22491		6
16	82	90	8	3	2	2	5	150	M	23357	23357	20642	1604	469	642	14500	27700		7
8	31	71			2		3	168	M	33879	33879	33361	2726		520	5301	32934		8
10	35	65	5			1	2	136	M	31706	28087	23067	3200	314	665	10110	26558		9
10	19	50	4				2	76	M	20768	20304	17197	1725	457	924	6646	19660		10
3	21	5	3				1	119	M	22880	22800	19453	2092		1335	7986	17567		11
3	4	15					1	31	M	5029	4862	3573	809		681	1605	4437		12
7	28	47	7	6	4	4	1	84	M	15982	13998	13446	552		11168	15304			
9	33	92	2		4	1	6	144	M	28846	28846	23164	4500		1182	9600	31016		
																			1
																			2
																			3
																			1
161	516	1356	64	38	22	23	54	2336	11	472007	413414	353060	54149	8982	13684	125939	461713		
158	509	1433	41	47	48	28	41	2343	10	466236		381807	53883	21794	11318		279490		
3	7		23				13		1	5771			266		2366		182223		
		77		9	26	5		7				28747			12812				

Number of Self-Supporting Charges 16
 Number of Aid-Receiving Charges -
 Total Number of Pastoral Charges 16

Number of Congregations in them 16
 Number of Congregations in them -
 Total Number of Congregations 16

ROBERT MARTIN, Clerk of Presbytery

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Aylmer, Que., St. Andrew's Hull, Que., Cushman Memorial	Willis E. Sayers, M.A.	Walter A. Schultz Sturgis C. Cushman	35 Louisbourg Pl., Aylmer, Que. J9H 5L9 406 Hamilton Ave., Ottawa K1Y 1E1
2 Gloucester	John C. Duff, B.D.	Ford Patterson	R.R. 2, Metcalfe, Ont. K0A 2P0
3 Manotick, Knox	Robert D. Sandford	Mrs. Ruby Buchanan	Box 128, Manotick, Ont. K0A 2N0
4 Richmond, St. Andrew's	Mabel Henderson, B.A., B.Th.	Hugh Lindsay	R.R. 1, Kars, Ont. K0A 2E0
5 Vernon, Osgoode	Lloyd R. Smith, M.A. M.Div. (Supply)	M.C. Storey Vernon Wilson Ian S. Crerar	Box 33, Richmond, Ont. K0A 2Z0 78 Park St., Stittsville, Ont. K0A 3G0 P.O. Box 34, Vernon, Ont. K0A 3J0
Ottawa:			
6 Calvin Hungarian	Louis Viorisz, B.A.	Kalman Fejes	1149D Meadowlands Dr. E. K2E 6J5
7 Erskine	C. Sheldon Hastings, B.A., B.D.	Douglas G. Fulford	2578 Needham Cr. K1V 6K2
8 Grace	G. Kouwenberg, B.A., M.Div.	Ron Welke (Interim)	1791 Cloverlawn Cr. K1J 6V6
9 Knox	M.A. McCuaig, B.A., B.D., D.Min.	David Yuille	634 Clancy St. K1J 7T9
10 Parkwood	Floyd R. McPhee, B.A., B.D.	Robert W. Bull	51 Birchview Rd., Nepean K2G 3G3
11 St. Andrew's	A.W. Currie, M.A., M.Th., D.D.	Frank T. Collins	492 Driveway K1S 3N4
12 St. David & St. Martin	P.C. Wotherspoon, B.A., M.P.S., Ph.D.	J.E. Purney	755 Eastbourne Ave. K1K 0H8
13 St. Giles	H.M. Kennedy, M.A., B.D.	W.M. Stewart	1860 Wembley Ave. K2A 1A7
14 St. Paul's	Donald J. Campbell, B.A., B.D.	Dr. Douglas Alexander	3 Ancona Ct. K2G 0N4
15 St. Stephen's	R.J. Graham Kennedy, B.A., B.D.	David B. Buchanan	76 Harmer Ave. N. K1Y 0T8
16 St. Timothy's	G.E. Dobie, B.A., B.D., M.Th., D.D.	Russell G. Saunders	1262 Brookline Ave. K1V 6S5
17 Trinity	F. Ralph Kendall, B.A., B.D.	(Rev.) R.M. Shields	34 Banting Cr., Kanata K2K 1P4
18 Westminster	W.I. McElwain, M.A., Th.M.	J.H. Book	500 Evered Ave. K1Z 5K8
Others on Roll			
1 Chaplain, National Defence Medical Centre	T.A. Hay, B.A., B.D., S.T.M., Ph.D.		
2 Associate Minister, St. Paul's	J.D. McConaghy, B.A., B.D.		
3 Associate Minister, St. Andrew's	W.K. Pottinger, M.A., M.Div.		
4 Chaplain, Carleton University	G. Tattrie, B.A., B.D., Th.M., Ph.D.		
Appendix to Roll			
1 Teaching	R.H. Balsdon, B.M.E., M.A.E., B.D.		
2 Retired	J.A. Crabb, M.A.		
3 Director, I.V.C.F.	Spencer Estabrooks, B.A., B.D.		
4 Retired	Lorne Lemoine, M.A., B.D.		
5 Librarian	W.J. Nesbitt, B.A.		
6 Teaching	A.M. Pattison, B.Sc.		
7 Teaching	R.M. Shields, B.A.		
8 Retired	G.R. Taylor, B.A., M.A.		
9 Teaching	J.M. Thompson, M.A.		
10 Retired	K.D. Toth		
Active Deaconesses			
1 Margaret Boyd			
2 Elizabeth Steele			
Other Deaconesses			
1 Mrs. Dorothy Nekrassof	608-1218 Meadowlands Dr. E. Ottawa, Ont. K2E 6K1		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	22
In Aid-Receiving Charges	3	Ministers on Appendix	10
Others on Roll	4	Grand Total of Ministers	32

11. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
9	18	69	7					101	MA	21234	15970	14006	1932	32		10795	16753		1	
13	10	46			1		1	73		35724	11824	10923	800	101		5076	15112			
6	23	83	2		5	4	1	126	MA	24651	23960	19953	2400	15	692	3240	12843		2	
16	86	133	8	18	5	3	2	184	M	38597	33053	26656	4574		1824	17284	22451		3	
5	25	41						74		13652	13652	11188	1504		960	4529	7937			
10	11		6		3			84	M	35524	19969	16405	2328	1191		7060	22796		4	
11	25	75	3		3	5		136		19206	18206	15183	1860	440	723	6475	15501			
6	22	48			1		1	75	MA	15504	15504	13515	1500		489	8000	15079		5	
8	10	45	1		3	10		49	MA	19554	9329	8292	600	437		14006	10816	8995	6	
27	12	228	3		6	6	29	295	MA	81949	55744	45476	6185	574	3509	15300	48776		7	
48	98	407	6		16	26	9	23	MA	175349	173285	128453	28645	14420	1767	19880	188018		8	
21	92	147	3		2	20	22	7	M	69027	48211	38270	2580	7361		4500	32152		9	
54	139	480	22		13	39	15	28	MA	306986	255400	197258	33800	21656	2686	20300	163969		10	
20	82	199	14		5	4	3	46	MA	70752	65842	55038	9238	1501	65	20700	45700		11	
24	29	275	1		4	1	13	12	MA	79202	75502	62031	11464	708	1299	13600	66145		13	
36	177	346	4		8	17	24	37	MA	165108	157812	114418	17000	25637	757	19600	97405		14	
24	49	170	4		6	6	5	14	MA	67230	66995	49914	10618	5535	928	17100	48679		15	
32	170	330	16		6	20	15	4	MA	88913	67772	60772	7000			18974	54668		16	
8	56	50	5		10	10	2	2	MA	119778	21078	17158	1184	2736		17286	8407	15200	17	
39	50	191	7		8	10	17	23	MA	92166	78198	64864	6925	4886	1523	16100	50849		18	
																				1
																				2
																				3
																				4
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																				9
																				10
																				1
																				2
																				1
417	1173	3363	112		95	186	140	233	4794	17	1540106	227306	969773	152137	87230	17222	259785	944076	24195	
414	1103	3593	105		124	192	155	205	4894	17	1282236		950132	128668	104913	15340		1054211		
3	70		7					28			257870		19641	23469		1882				
		230			29	6	15		100									110135		

Number of Self-Supporting Charges 15
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 18

Number of Congregations in them 18
 Number of Congregations in them 3
 Total Number of Congregations 21

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981

STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Almonte, St. John's Kinburn, St. Andrew's 2 Arnprior, St. Andrew's Dewar's 3 Carleton Place, St. Andrew's 4 Cobden, St. Andrew's Ross, St. Andrew's 5 Fort Coulonge, St. Andrew's Bristol Memorial 6 Lochwinnoch Braeside Stewartville 7 MacDonald's Corners, Knox Elphin Snow Road 8 Pembroke, First 9 Perth, St. Andrew's 10 Renfrew 11 Smiths Falls, Westminster 12 Torbolton 13 Grattton, Scotch Bush 14 Lake Dore 15 Petawawa Point Alexander Other Deaconesses 1 Mrs. G. Barron 2 Mrs. J. Rumball	E.G. Smith, B.A., M.Div., M.Th. L.E. Hughes, B.A. Robert Hill Linda Bell, B.A., M.Div. A.G. MacKenzie R.K. Earls (Supply) J.O. Forrester (Catechist) W.M. Moncrieff, B.A., B.D. A.H. McKenzie, B.D. W.E.P. Rumball (Supply)	Gordon Kilburn Clarence Ross O.J. Blackburn J.M. MacMillan Wm. Gordon Donald Hamilton Merrill Schaver Lloyd Neville Ronald G. Russell R.J. McGregor Ivan J. McLellan R.J. Ferguson W.H. Trombley Mrs. Barbara Caldwell J.R.E. Miller Wm. Lockwood R.S. McLean** Neil Ross George Johnston Donald Shaw Mrs. Eva Ennis Robert Birse	Box 652, Almonte K0A 1A0 Box 62, Pakenham K0A 2X0 103 John St. S. K7S 2R1 R.R. 1, Braeside K0A 1G0 92 Lake Ave. W. K7C 1L7 R.R. 4, Cobden K0J 1K0 Forrester's Falls K0V 1V0 Box 73, Fort Coulonge, Que. J0X 1V0 R.R. 1, Bristol, Que. J0X 1G0 R.R. 1, Braeside, Ont. K0A 1G0. MacDonald's Corners, Ont. K0G 1M0 R.R. 1, MacDonald's Corners K0G 1M0 Snow Road Station K0H 2R0 357 Supple St. K8A 3H4 R.R. 4, Perth K7H 3C6 251 Plaut St. S. K7V 1M9 Johnson St. Woodlawn, Ont. K0A 3M0 Douglas, Ont. K0J 1S0 377 Chamberlain St., Pembroke K8A 2N1 77 Doran St., Petawawa K8H 1R3 Glendale St., Deep River K0J 1P0
			Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	9
In Aid-Receiving Charges	-	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	9

82 Daniel St. N., Arnprior, Ont. K7S 2K8. Clerk's Area Code and Telephone Number 1-613-623-4965. February 27, 1981

**Last Year's Figures

SYNOD OF QUEBEC AND EASTERN ONTARIO

No.			
1 Brockville, First 2 Caintown, St. Paul's Lansdowne, Church of The Covenant 3 Cardinal, St. Andrew's & St. James 4 Chesterville, St. Andrew's Morewood 5 Iroquois, Knox S. Mountain, St. Andrew's 6 Kempville, St. Paul's Oxford Mills, St. Andrew's 7 Morrisburg, Knox Dunbar 8 Prescott, St. Andrew's,	A.M. Duncan, B.A., B.D. Rev. R.D. Currie Rev. W. Steele, M.A., M.Div. Rev. T. Theijsmeijer, B.A., M.Div. S.J. Kennedy, M.A. Vacant Nicholas Vandermeijer, B.A., B.D., M.Th.	John T. Carswell Robert H. Beatty C.W. McCready Mrs. G.W. Forrester Mrs. A. Langabeer** Douglas C. Hunter Mr. Wayne Murphy W.E. Robinson Gideon J.J. Purcell Earl Baker Arthur Thom. Douglas A. McVicar	48 Vanier Dr., Brockville K6V 3J5 R.R. 4, Mallorytown, Ont. K0E 1R0 R.R. 1, Lansdowne, Ont. K0E 1L0 Box 27, Cardinal, Ont. K0E 1E0 Box 671, Winchester K0C 2K0 R.R. 15, Morewood, Ont. K0A 2R0 Brinston, Ont. K0E 1C0 South Mountain, Ont. K0E 1W0 Box 9, Oxford Station, Ont. K0G 1T0 56 St. Lawrence St., Morrisburg K0C 1X0 Williamsburg, Ont. K0C 2H0 Box 1048, Prescott, Ont. K0E 1T0

12. PRESBYTERY OF LANARK & RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S. S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
14	68	86	.....	5	3	2	5	151	M	27486	27441	21169	5179	322	771	11955	22312	.....	1
4	7	23	.....	2	.....	.....	3	59	.....	10573	7691	6053	1076	281	281	4133	7836	.....	.....
20	66	210	17	10	11	1	2	301	M	49680	49680	37076	8852	2157	1595	17955	42257	.....	2
3	.....	14	.....	.....	.....	.....	.....	1690	.....	1690	1690	1362	178	.....	150	648	792	.....	.....
18	50	234	18	10	10	.....	7	331	M	51745	49241	38565	9061	246	1369	18800	36739	.....	3
8	69	137	6	6	2	2	.....	182	MA	38323	31447	24545	3972	1907	1023	10662	20865	.....	4
6	18	54	1	3	4	.....	4	104	.....	17334	17334	14703	1851	263	712	5538	8649	.....	3
6	23	23	2	.....	.....	.....	.....	46	M	90778	90778	79256	6522	5000	.....	7720	39109	.....	5
7	15	32	4	2	.....	.....	.....	63	.....	5431	5431	3865	1087	.....	479	1000	3842	.....	.....
6	27	32	4	2	2	.....	.....	94	M	8594	8594	6684	1331	40	539	3850	5838	.....	6
.....
6	14	54	.....	.....	.....	.....	2	93	M	17876	14191	10388	3272	142	389	5610	10967	.....	7
5	26	.....	2	5	.....	.....	3	58	.....	8858	8370	6920	1142	12	295	3441	7634	.....	.....
3	.....	22	1	.....	2	.....	1	37	.....	5443	4599	3755	678	166	.....	1978	4219	.....	.....
25	71	197	5	16	6	6	7	304	MA	50966	49140	36374	7719	3949	1099	16706	33758	.....	8
17	51	208	3	7	18	3	7	293	M	56178	49910	41583	6569	444	1314	17747	32456	.....	9
22	95	240	4	10	2	2	9	341	M	53493	53493	44473	9020	.....	1338	9667	39432	.....	10
39	90	320	.....	.....	.....	.....	.....	497	MA	61075	51747	7933	.....	.....	1345	34260	.....	.....	11
3	.....	13	.....	.....	.....	.....	3	21	.....	1930	1930	1790	140	.....	.....	1400	2401	.....	12
2	.....	11	6	.....	3	.....	.....	25	.....	2862	2862	2485	185	.....	.....	1100	1526	.....	13
3	.....	10	.....	.....	.....	.....	.....	26	.....	2506	1506	1006	.....	500	.....	340	1111	.....	14
6	50	54	2	1	1	.....	.....	67	M	17945	10839	10210	629	.....	.....	9667	11396	.....	15
4	.....	13	.....	.....	.....	.....	2	17	.....	5324	5324	4574	500	.....	250	1310	4743	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
227	740	1987	75	79	64	16	56	3100	.....	586090	491491	448583	76896	15621	12949	151227	372142	.....	.....
226	574	1534	68	69	38	14	74	2704	.....	547734	.....	447738	69252	51497	11421	.....	363744	.....	.....
1	166	453	7	10	26	2	18	396	.....	38356	.....	845	7644	35876	1528	.....	8398	.....	.....

Number of Self-Supporting Charges 14
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 15

Number of Congregations in them 22
 Number of Congregations in them 2
 Total Number of Congregations 24

LEO E. HUGHES, Clerk of Presbytery

13. PRESBYTERY OF BROCKVILLE

42	125	458	12	3	8	11	19	745	M	115164	107901	76762	20474	8045	2620	21780	71185	.....	.....	1
1	14	12	.....	.....	.....	.....	1	21	.....	6488	6249	5233	616	.....	400	2538	3702	239	.....	2
1	.....	7	1	.....	.....	.....	.....	11	M	10466	3258	3216	42	.....	.....	5439	9724	478	.....	.....
6	26	54	.....	.....	.....	.....	1	91	M	31138	25088	20567	3466	275	780	8400	19497	.....	.....	3
8	37	67	1	2	.....	.....	2	76	M	11722	.....	11081	600	.....	691	.....	11513	**	.....	4
12	29	43	1	2	.....	.....	.....	82	.....	13279	11412	9177	1444	.....	792	1744	6287	.....	.....	.....
12	31	65	.....	.....	14	.....	.....	95	M	29675	27397	24588	2500	60	249	8025	22698	.....	.....	5
1	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	43	113	4	1	4	.....	.....	147	M	36207	34357	26823	6100	416	943	12594	26818	.....	.....	6
.....	.....	11	.....	.....	.....	.....	1	13	.....	4724	4724	4124	600	.....	.....	2211	3277	.....	.....	.....
13	54	107	1	.....	4	3	1	139	M	29981	27014	22388	3500	.....	1126	1820	15115	.....	.....	7
6	13	25	1	.....	2	.....	.....	31	.....	4120	4120	3745	375	.....	.....	.....	2532	.....	.....	.....
10	38	114	6	9	5	4	4	141	M	39483	38674	34043	3500	402	629	16047	29731	.....	.....	8

SYNOD OF QUEBEC AND EASTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
9 Spencerville, St. Andrew's Ventnor, Knox	L.J. Cowper, B.Th.	James Purcell Lorne Cummings James Wing	Box 81, Spencerville, Ont. K0E 1X0 R.R. 3, Spencerville, Ont. K0E 1X0 Box 95, Westport, Ont. K0G 1X0
10 Westport, Knox	Douglas Henry		
11 Winchester, St. Paul's Mountain, Knox	H.D. Smith, B.A., B.Th.	Harold Graham	South Mountain, Ont. K0E 1W0
Appendix to Roll			
1 Retired	W.C. Inglis, M.A.		
2 Retired	E.E. Eaton, B.A., B.D., B.Th., B.T.A.		
3 Retired	A. Newton Reid, M.A.		
4 Retired	D.W. Mawhinney, B.Th.		
5 Retired	J.P. Schissler		
6 Retired	A.J. Morrison, B.A., B.D.		
7 Retired	W.L. MacLellan, B.A., B.D., D.D.		
Other Oeacoesses			
1 Mrs. Douglas Hunter	Box 15, Morewood, Ont. K0A 2R0		
2 Miss Evelyn Walker	Box 81, Winchester Springs, Ont. K0C 2L0		
			Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Aid-Receiving Charges	1	Ministers on Appendix	7
Others on Roll	-	Grand Total of Ministers	16

Box 38, Spencerville, Ont. K0E 1X0. Clerk's Area Code and Telephone Number 658-3069. March 9, 1981

**Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.			
1 Amherstview, Trinity	John McGurrian	D. Edgar Mooney	7 Lennox Place, Amherstview K7N 1E2
2 Amherst Island, St. Paul's	Norman A. Allison	A. Bruce Caughey	Stella, Ont. K0H 2S0
3 Belleville, St. Andrew's		D.C. Stirling**	250 George St., Belleville K8N 3H6
4 Belleville, St. Columba	John L. Archibald, B.A., M.Div.	John Burke**	501 Bridge St., Belleville K8N 1P9
5 Gananoque, St. Andrew's		Ralph Scarrow	123-3rd St., Gananoque K7G 2K6
6 Kingston, St. Andrew's	William F. Duffy, B.A., Sc., B.D.	E.G. Carmichael	363 Elmwood Rd., Kingston K7M 2Z2
7 Kingston, Strathcona Park	Donald B. Hanley	J.M.A. Turner	189 Glengarry Rd., Kingston K7M 3J5
8 Madoc, St. Peter's	D. Thomas Stiel	Carl Gaebel	Box 36, Madoc, Ont. K0K 2K0
Tweed, St. Andrew's Ormsby	Supplied from Madoc	Mrs. J. Wilson	211 Victoria St. S., Tweed K0K 3J0
9 Picton, St. Andrew's	Robert C. Jones, B.A., M.Div.	Barton Reid	6 Union St., Picton K0K 2T0
Deseronto, Church of the Redeemer		Gerald Loney	156 St. George St., Deseronto K0K 1X0
10 Pittsburgh Twp., St. John's Sandhill	Donald N. Young	Wilbert Gates	R.R. 1, Kingston K7L 4V1
11 Stirling, St. Andrew's West Huntingdon, St. Andrew's	William I. Campbell, B.S.A., M.Th.	Cecil Whyte	R.R. 1, Joyceville, Ont. K0H 1Y0
12 Trenton, St. Andrew's	Robin Ross	Eugene Burrell	Box 171, Stirling, Ont. K0K 3E0
13 Roslin, St. Andrew's	F.J. Parsons, B.A., B.D., B.Ed., M.Div., M.Th.	Harold S. Thompson	R.R. 2, Stirling, Ont. K0K 3E0
14 Sunbury, St. Andrew's	Supplied from Amherstview	Harold Keefer	13 Sutcliffe Blvd., Trenton K8V 3M4
Others on Roll		Norman H. White	R.R. 1, Roslin, Ont. K0K 2Y0
1 Chaplain, C.F.B.	Major the Rev. Stanley D. Self		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
Appendix to Roll			
1 Retired	Gordon W.C. Brett		
2 Retired	James M. Ritchie		
3 Retired	David Gowdy, C.D., B.A., B.D., Th.D. R.O.P. Montgomery		
4 Retired			
Other Deaconesses			
1 Miss Frieda Matthews	Apt. 502, 217 Bridge St. E.	Belleville K8N 1N7	
2 Mrs. J. M. Ritchie	Apt. 169, 721 Bath Rd.	Kingston K7M 4Y1	
3 Mrs. Judith Grant	140 Liddell Cres.	Kingston K7M 2T6	
4 Miss Irene Stringer	Apt. 107, 106 Pine St	Kingston K7K 1W7	
5 Miss Martha Hamilton			
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	12
In Aid-Receiving Charges	2	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	16

Apt. 169, 721 Bath Rd., Kingston, Ont. K7M 4Y1. Clerk's Area Code and Telephone Number 613-389-3866. February 24, 1981

**Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.			
1 Ballyduff	R.F. Swann, B.A., B.D., M.Div. (Ordained Supply)		
2 Beaverton	Frank de Vries, B.A., B.D.	Mrs. Grace McElroy	Box 506, Beaverton LOK 1A0
Gamebridge			
3 Bobcaygeon, Knox Rosedale	Calvin Macinnis	Fred Jones	44 Sherwood St., Bobcaygeon KOM 1A0
4 Bolsover, St. Andrew's Eldon Station, St. Andrew's Kirkfield, St. Andrew's	Nancy L. Cocks, B.A., M.Div.	Calvin Macinnis	Box 455, Bobcaygeon KOM 1A0
5 Bowmanville, St. Andrew's	Wayne L. Chatterton, B.Sc., R.D.	W.N. Ross	R.R. 6, Woodville KOM 2T0
6 Campbellford, St. Andrew's Burnbrae, St. Andrew's	J. Morrison Campbell	Ewart Macinnis	R.R. 6, Woodville KOM 2T0
7 Cobourg, St. Andrew's	S.A. Hayes, B.A., B.D., S.T.M.	W.C. Osborne	Kirkfield KOM 2B0
8 Colborne, Old St. Andrew's Brighton, St. Andrew's	Student Supply	Fred Kramp	3 Edsall Ave., Bowmanville L1C 2A7
		E.A. McCook**	R.R. 4, Campbellford KOL 1L0
		Chas. Carter**	R.R. 3, Stirling KOK 3E0
		Peter Greathead	303 King St. W., Cobourg K9A 2N4
		Charles Reynolds	Box 82, Colborne KOK 1S0
		Wm. Armit	118 Prince Edward St., Brighton KOK 1H0
		Neill Fiddick**	Box 24, Colborne KOK 1S0
9 Cresswell, St. John's Sonya	Vacant	Bruce Currie**	Manilla KOM 2J0
Wick		Mrs. E. Hallett**	R.R. 3, Sunderland LOC 1H0
10 Fenelon Falls, St. Andrew's	Wm. Fairley	Grant F. Parrott**	R.R. 5, Sunderland LOC 1H0
		Wm. Cunningham	24 Francis St. W., Fenelon Falls KOM 1N0
		Gordon Jamieson	R.R. 3, Woodville KOM 2T0
11 Lakefield, St. Andrew's Lakehurst, Knox	Vacant	Kenneth Pearce	728 Hurley St., Peterborough K9J 3A9
12 Leaskdale, St. Paul's	Eoin MacKay, M.A., D.D.	Mrs. Joyce Williams	R.R. 1, Peterborough K9J 6X2
13 Lindsay, St. Andrew's	John McMurray, M.A., M.Div. D.Min.	Rodney Haynes	R.R. 2, Uxbridge LOC 1K0
	R.F. Swann, B.A., B.D., M.Div. (Ordained Supply)	William Watson	R.R. 5, Lindsay K9V 4R5
14 Nestleton, Cadmus	Vacant	George Scott	R.R. 1, Janetville LOB 1K0
15 Norwood, St. Andrew's Havelock, Knox	Vacant	Ross Althouse	60 Queen St., Norwood
Westwood, Francis Andrews		A.W. Allan	R.R. 1, Havelock KOL 1Z0
		Don Wilson**	R.R. 3, Hastings KOL 1Y0

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by all Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
206	729	1966	89	63	96	56	144	2769	11	646086	468308	510261	68181	19482	12064	149802	452211	4741	1
208	811	1916	80	73	91	56	110	2819	11	643176	468308	542480	61053	28300	11470	149802	382208	4741	2
2	82	50	8	10	5	5	34	50		2910		32219		8818	594		70002		3
																			4
																			1
																			2
																			3
																			4
																			5

Number of Self-Supporting Charges 11
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 13

Number of Congregations in them 16
 Number of Congregations in them 2
 Total Number of Congregations 18

J.M. RITCHIE, Clerk of Presbytery

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
12	35	92	5	6	3		3	123	M	22482	22482	20465	1223		795	11607	23110		1
7	36	85	1	1	2	4	1	84	M	22080	24404	20535	3533	336		14325	31304		2
1	8	7						14		1862	1862	1584	278			1600	2320		3
9	35	54			2	1	3	79		28171	26611	24916	872	63	760	5409	11880		4
3		8						13		2177	2177	2044	133				2019		
11	39	56	3	2	3		5	64	M	25392	21013	18079	1742	186	1006	5409	13267		5
8	30	77	2	5	2	7		127	M	33767	20947	18930	1173		844	11000	19206		6
23	69	191	6				4	226	M	38074		32737	3359		1978		21763	**	6
7	59	74	4	5	5		4	123	M	19191		16438	1595	181	978		13458	**	7
29	99	274	9	13	8	6	9	390	M	101176	72458	60453	10750		1255	18600	59120		7
7		66	1	1	2	3	2	83	RH	17941	17941	16615	1051		275	6060	15143		8
3	5	25						32		6951	5765	4908	640	45	171	3767	9561		8
2		15					4			3277		3277						**	
4	32	30	1					43	M	6934		6103	384		447		5244	**	9
5	27	25	2					18	M	7253		7253					5290	**	
3	24	28	1		3	1		32	M	9298		8383	515		400		3199	**	
7	12	85	2	2	6		3	103	M	21652	20106	17411	1700	286	710	7769	13776		10
5	7	45	2		2		1	66		14210	13398	11136	1110	302	850	7749	10753		
4	22	47	3	3	3	2		73	M	15138	10909	9736	1173			3810	7827	5300	
6	10	16	1					33		5814	5814	5108	503	54	149	2997	4828		
9	80	60	1	4			1	108	M	33254	27318	23318	4304	500	1231	13400	23318		12
27	153	375	22	19	14	19	12	529	MA	74466	74466	63935	8600	1356	575	15438	55298		13
5	4	24	1					32		6603	6603	5951	652			2450	6532		14
15	56	87	21		6		1	106	M	20928	20689	18601	1189	244	655	2947	15681		15
12	35	42	1	1	2		3	79		15158	14158	11086	1775	472	825	3387	7754		
3		9						16	M	3280		2897	125	131	128		3165	**	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
16 Peterborough, St. Giles	M. Roy Gellatly	Ralph W. Aikin	267 Maxwell St., Peterborough K9H 2X1
Keene, Knox 17 Peterborough, St. Paul's	Alex J. Calder, B.A., M.Div.	Harry Robertson** G.G. Dundas	R.R. 3, Keene 1290 Victory Dr., Peterborough K9J 4T7
18 Peterborough, St. Stephen's 19 Port Hope, St. Paul's 20 Port Perry, St. John's	J.W. Hutchison T.J. McKinney, M.A. Stuart McEntyre, B.A., B.D.	Tom Gilmore Mrs. A. D'Neill David H. Sinclair Hugh Knight	R.R. 2, Lakefield K0L 2H0 31 Ralston Dr., Port Hope L1A 2C2 285 Mary St., Port Perry L0B 1N0
Ashburn, Burn's 21 South Monaghan, Centreville Fowler's Cor., Lakevale Millbrook, Grace	Jack Chiang, M.Div., S.T.M.	Ernest Brackenridge Ronald Moncrieff** Gerald Armstrong	R.R. 1, Ashburn L0B 1A0 R.R. 2, Millbrook L0A 1G0 R.R. 1, Peterborough K9J 1X2 R.R. 1, Frazerville K0L 1V0
22 Sutton West, St. Andrew's	W.J. Clyde Ervine, M.Theol., Ph.D.	Neil Coleman	264 Hillcrest Ave., Keswick L4P 2Y1
23 Uxbridge, St. Andrew's-Chalmers	George H. Moore, B.A., B.Th., D.Min.	Lloyd S. Ball	Uxbridge L0C 1K0
24 Warkworth, St. Andrew's Hastings, St. Andrew's	David J. McBride, B.A., M.Div.	Bruce White Brian May	Box 176, Warkworth K0K 3K0 Box 205, Hastings K0L 1Y0
25 Warsaw, St. Andrew's 26 Woodville, Knox Cannington, Knox South Eldon, St. Andrew's	Vacant Raymond Pearse (Lay Supply) Ordained Supply Raymond Pearse (Lay Supply)	Russel Greystock** Douglas Gilchrist Robert D. Dickie Reid Torrey**	R.R. 1, Warsaw K0L 3A0 Box 61, Woodville K0M 2T0 R.R. 1, Pefferlaw R.R. 5, Woodville K0M 2T0
Others on Roll			
1 Retired Psychologist	J.D. Howson		
2 Overseas Missionary	B.L.M. Embree		
Appendix to Roll			
1 Retired	Dr. L.H. Fowler, M.A., B.D., D.D.		
2 Retired	W.H. Heustin, B.A.		
3 Retired	Clifton MacKay		
4 Retired	M.C. Young		
5 Retired	James Milroy		
6 Retired	J.W. Foote, V.C., B.A., LL.D., D.D.		
7 Studying	Iona MacLean, B.A., M.Div.		
8 Minister Without a Charge	Clifford Johnson, B.A., B.D., Th.M.		
			Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	16	Total on Roll	20
In Aid-Receiving Charges	2	Ministers on Appendix	8
Others on Roll	2	Grand Total of Ministers	28

70 Division St., Bowmanville, Ont. L1C 2Z7. Clerk's Area Code and Telephone Number 416-623-3432. February 26, 1981

**Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.			
1 Ajax, St. Timothy's		L. Deering	22 Billingsgate, Ajax L1S 2R8
2 Aurora, St. Andrew's	A.S. MacDonald, B.A., B.D., S.T.M.	K. McCutcheon	36 Devins Drive, Aurora L4G 2Z1
3 Markham, St. Andrew's	A.B. Embree, B.A.	T.A. Leishman	34 Elm St., Markham L3P 2V5
4 Newmarket, St. Andrew's	C.A. Cribar, M.A.	W.H. Jackman	465 Second St., Newmarket L3Y 3W7
5 Oshawa, Knox	M.S. Jess, B.A., M.Div.	J.M. Taylor	709 Glengrove St., Oshawa L1J 5C3
6 Oshawa, St. Luke's	J.A. McKay, B.A.	Mrs. G. Russell	30 Switzer Dr., Oshawa L1G 3J1
7 Oshawa, St. Paul's	J.M. Anderson, B.A., B.D.	W.D. Stainton	51 Cadillac Ave. N., Oshawa L1G 6B8
8 Oshawa, Ukrainian		J. Jacenty	25 Elena St., Oshawa, Ont. L1G 3J1
9 Pickering, St. Andrew's	F. Conkey, M.A.	J.H. McClement	1454 Bayly St., Pickering L1W 1L8
10 Richmond Hill	W.A. Wallace, B.A., S.T.M., M.Div.	W.G. Hazell	352 Kerrybrook Drive, Richmond Hill

15. PRESBYTERY OF LINDSAY-PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S. S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
17	37	140	5	7	3	3	20	259	M	59748	36757	31800	4482	400	75	12700	40731	.....	16
7	8	.....	2	3	.....	1	.....	58	.....	7025	.....	6570	456	.....	.....	.....	3188	**	.....
48	100	409	30	17	13	3	55	745	MA	74594	74594	58471	15034	.....	1449	19077	86140	.....	17
16	42	128	3	7	.....	9	1	195	M	43034	37732	30007	2110	5168	447	14294	24045	5120	18
27	61	172	6	5	1	8	3	231	MA	53733	53733	46962	4300	358	2113	18688	42176	.....	19
8	20	86	1	5	2	.....	3	109	M	15318	15432	29082	2529	205	844	7065	18757	.....	20
10	58	61	.....	.....	.....	3	3	84	.....	20548	20548	16172	4376	.....	903	8600	15156	.....	21
7	29	68	2	7	2	5	2	123	M	20559	13127	13127	2075	.....	703	7481	7795	.....	21
4	18	1	.....	.....	.....	.....	.....	54	.....	9464	4762	5617	515	.....	350	4600	5071	**	.....
3	40	5	.....	.....	.....	.....	.....	103	M	21831	16825	15708	1066	51	.....	7012	16439	1250	22
11	25	69	1	2	3	.....	.....	140	M	44032	44032	39038	4000	.....	994	11600	36600	.....	23
12	56	140	3	4	.....	2	140	M	44032	44032	39038	4000	.....	994	11600	36600	.....	23	
9	37	58	8	3	5	.....	2	87	M	21188	21764	18355	1599	1368	443	8188	17281	.....	24
6	21	57	3	7	3	1	2	103	.....	11715	11715	10355	1090	.....	300	5458	10355	.....	24
3	13	18	1	.....	.....	.....	.....	18	.....	3546	.....	3421	125	.....	.....	.....	2128	**	25
4	18	52	3	3	.....	1	2	59	M	14977	14977	12972	1589	.....	415	8407	8407	.....	26
8	38	1	.....	.....	.....	2	.....	56	.....	18422	14506	10785	1901	161	1659	1581	9087	**	.....
4	8	27	1	2	.....	.....	.....	28	M	4947	.....	4124	400	.....	423	.....	2144	**	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
431	1410	3478	165	130	99	76	147	5095	25	001210	789625	784465	96026	11885	25150	272475	730316	11670	.....
434	1477	3544	126	118	124	57	201	5055	25	095989	.....	964327	89544	18467	23649	.....	645197	.....	.....
3	67	66	.....	.....	25	.....	54	40	.....	94779	.....	179862	6482	.....	1501	.....	85119	.....	.....

Number of Self-Supporting Charges 23
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 26

Number of Congregations in them 42
 Number of Congregations in them 4
 Total Number of Congregations 46

W. L. CHATTERTON, Clerk of Presbytery

16. PRESBYTERY OF EAST TORONTO

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
18	60	108	15	7	4	5	6	180	M	38760	37120	33445	3500	.....	174	9944	24044	.....	1
17	58	170	7	7	21	7	17	238	M	55269	50031	38344	7790	840	1691	17764	39014	.....	2
20	117	249	12	12	31	6	2	288	M	87306	59524	50656	6589	693	1586	22035	42729	.....	3
16	152	187	27	6	8	4	4	267	M	55232	47693	39664	6579	423	1028	17574	38402	.....	4
26	32	211	1	3	3	4	3	302	M	80483	54794	43033	7423	2266	2072	19492	46034	.....	5
12	91	151	9	1	8	1	7	175	M	68761	32583	28497	4086	.....	.....	15242	36351	.....	6
16	64	198	3	6	5	1	2	164	M	52734	37792	32709	3910	1072	100	17065	42631	.....	7
6	25	37	.....	.....	.....	1	3	40	.....	12146	.....	11276	.....	.....	.....	3900	**	.....	8
17	120	150	9	8	13	8	10	230	M	128118	38408	27374	5330	4289	1415	17081	26523	.....	9
16	50	120	3	1	4	3	2	219	M	100022	100022	92522	7500	.....	.....	19643	38533	.....	10

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
11 Stouffville, St. James	E.J. Green, B.A., M.Div.	B. Davidson	R.R. 1, Stouffville L0H 1L0
12 Thornhill		T.E. Thompson	31 Wyvern Rd., Willowdale M2K 2K3
13 Whitby, St. Andrew's	W.J.S. McClure, B.A.	D. Gilchrist	336 Cochrane St., Whitby L1N 5J3
Metropolitan Toronto:			
14 Armour Heights	W.J. Middleton, M.A., B.D.	Lyn Jamison	266 Melrose Avenue, Toronto M5M 1Z3
15 Beaches	W. Manson, B.A., B.D.	C.J. McRorie	381 Kingswood Rd., Toronto M4E 3P2
16 Bridlewood	E. McKinlay, B.A., Ph.D.	Norman MacLeod	35 Temple Bar Cres., Agincourt M1W 2B4
17 Calvin	D.G.M. Herron, B.A., Th.M., D.D.	R. Forbes Brown	115 Divadale Dr., Toronto M4G 2P3
18 Chinese Church		Dr. Michael Ho	7081 Appleby Line, R.R. 6, Milton L9T 2Y1
19 Clairlea Park	G.E. Wilson, B.A.	Douglas MacArthur	53 Ferris Rd., Toronto M4B 1G2
20 Cooke's	H.M. MacRury, M.A., B.D.	W.A.B. Russell	176 York Mills Rd., Willowdale M2L 1K7
21 East Toronto Korean	S.K. Hong, B.A., B.Th., M.A.R.	M.H. Lee	11 Wincott Cr., Apt. 810, Weston M9R 2R9
Tri-Congregations			
22 Emmanuel	D.B. Vincent, M.A., M.Div.	W.E. Balcomb	14 Wirral Ct., Scarborough M1M 1S4
23 St. James	J. Patricia Hanna, M.A., M.Div.	Miss I. Hill	308-15 Bater Ave., Toronto M4K 2C1
24 St. Matthew's		D. Muir	217 Boulton Ave., Toronto M4M 2J8
25 Fallingbrook	H. Klassen, B.A., B.D.	R. Steele	18 Whitebirch Rd., Scarborough M1N 3A6
26 Gateway Community	G.D. Johnston, B.A., B.D., D.Th.	J.G. Carey	79 Lord Roberts Dr., Scarborough M1K 3W5
27 Glebe	B.J. Fraser, M.A., M.Div.	Miss I.M. Montgomery	447 Balliol St., Toronto M4S 1E1
28 Glenview	J.J.H. Morris, B.A., B.D., B.Ed., Th.M.	F.A. Stickney	186 Poyntz Ave., Willowdale M2N 1J6
29 Grace	E.J. Briard, B.A., D.Min.	G. Haughton	25 Clappison Blvd., West Hill M1C 2G8
30 Guildwood Community		D.H. MacOdrum	177 Grey Abbey Trail, West Hill M1E 1W2
31 Iona	D.L. Crocker, M.A.	T. Ross	1080 Finch Ave. E., Willowdale M2J 2X2
32 Knox, Agincourt	R.P. Carter, B.A., B.D., M.R.E., D.D.	G.S. Hutton	2465 Kennedy Rd., Agincourt M1T 3H3
33 Knox, Toronto	J.G. Owen, B.A., B.D., D.D.	J.C. Walker	301 Chaplin Cres., Toronto M5P 1B1
34 Leaside	J.D.C. Jack, B.A.	F.A. Willet	295 Airdrie Rd., Toronto M4G 1N4
35 Malvern	K.E. Boyer, B.A., B.D.	G. Potts	62 Coxworth Cres., Agincourt M1B 1E3
36 Melrose Park	G.R. Haynes, B.A., M.Div.	Miss E.M. Marshall	1-503 Rosewell Ave., Toronto M4R 2B6
37 Melville	W.E. Whyte, B.A., B.D.	R. Bellamy	3 Budworth Dr., West Hill M1E 3H6
38 Milliken	R.W. Johnson, B.A., B.Sc.	J. Penman	84 Tourmaline Dr., Scarborough M1T 1X2
39 Queen St. East	J.C. Robson, M.A., B.D., D.D.	Miss Agnes Gollan	178 Hastings Ave., Toronto M4L 2L3
40 Riverdale	R.B. Milroy, M.A.	W.H. Howard	10 Sunny Glenway, Apt. 1408, Toronto M3C 2Z2
41 Rogers Memorial		D. Prattley	18 Glen Ames, Toronto M4E 1M4
42 Rosedale	D.J.M. Corbett, B.A., LL.B., B.D., Ph.D.	C.A. Keith, Q.C.	61 Hanna Rd., Toronto M4G 3M8
43 Sae-Hahn Korean	Sang-Ho Kim, M.A., M.Div., D.Min.	Chung-Ho Lee	3370 Kingston Rd., Scarborough M1M 1R2
44 St. Andrew's, Scarborough	W.W. MacNeill, B.A., M.Div., C.D.	W. McAndless	34 Shaunavon Hts. Cr., Don Mills M3A 2P4
45 St. Andrew's, Toronto	H.D. Stewart, B.A., D.D.	A.W.R. Adair	903-6000 Bathurst St., Willowdale M2R 1Z2
46 St. David's	N.C. Gordon, B.A., B.D.	S. Clarke	90 Kenmark Blvd., Scarborough M1K 3N7
47 St. John's	P.G. MacInnes, B.A.	D.H. Nichol	165 Divadale Dr., Toronto M4G 2P2
48 St. Mark's	J.D. Congram, B.A., B.D.	R. Ray	17 North Hills Terrace, Don Mills
Korean Mission in St. Mark's		Y.S. Lee	7 Red Robin Way, Willowdale M2R 2K6
49 St. Stephen's	R.C. Archer, B.A., M.Div.	J. Saunders	72 Portico Dr., Scarborough M1G 3R6
50 Toronto Formosan		P. Kang	447 Fergo Ave., Mississauga L5B 2I2
51 Trinity, York Mills	J.F. Allan, B.A., B.D.	K.M. Keith	85 Edmonton Rd., Willowdale M2J 3W9
52 Westminster, Scarborough	C. Townsley, B.A.	K. Pettigrew	57 Tansley Ave., Scarborough M1J 1P2
53 Westminster, Toronto	J.L. Seif, B.A., B.Ed., M.A., M.Div., C.D.	M.R. Hutchison	51 Lankin Blvd., Toronto M4J 4W9
54 Westview		B. McDonald	11 Denvale Rd., Toronto M4B 3B3
55 Wexford	J.G. MacGillivray, B.A.	R. Davidson	53 Droxford Ave., Scarborough M1R 1K3
56 Willowdale	M.S. Reside, B.A., M.Div.	G.D. McLean	9 Waring Court, Willowdale M2N 4G6
57 Evangel Hall			
Others on Roll			
1 Hospital Chaplain	G.K. Agar, B.A.		
2 Secretary for Mission Education	H.G. Davis, B.A., B.D., M.Th.		
3 Editor, Presbyterian Record	J.R. Dickey, B.A., B.D.		
4 Professor, Ewart College	Irene Dickson, B.A., B.Ed., A.M.M., B.D., M.Th.		
5 Secretary for Evangelism Programs & Community Concerns	J.B. Duncan, B.Sc., B.D.		
6 General Secretary, Board of Ministry	J.W. Evans, B.A., B.Ed., D.D.		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
7 N. Am. Dir., Bible & Medical Missionary Fellowship	M. Di Gangi, B.A., B.Th., B.D., D.D.		
8 Retired	G.L. Douglas, B.A., S.T.M., M.S., D.D.		
9 Professor, Knox College	W.J.S. Farris, M.A., Ph.D.		
10 Resource Director, Canadian Bible Society	R.T. Hall, B.A., B.D., D.D.		
11 Principal, Knox College	J.C. Hay, M.A., B.D., Ph.D.		
12 Professor, Knox College	R.A. Humphries, B.A., B.D., M.Th., Ph.D.		
13 Retired	E.H. Johnson, B.Sc., Th.B., LL.D., D.D.		
14 Associate Secretary, B.C.L.	B.P. Loper, B.A., M.Div.		
15 Assistant to the Minister, Knox Church, Toronto	G.A. Lowe, B.A.		
16 Principal Clerk of Assembly	D.C. MacDonald, B.A., D.D.		
17 Secretary, Church and University	A.G. MacDougall, M.A., B.D., S.T.M., Ph.D.		
18 Associate Minister, Knox Church, Toronto	A.D. MacLeod, B.A., B.D.		
19 Associate Secretary, B.C.L.	E. Margaret MacNaughton, B.A., M.R.E., M.Div.		
20 Secretary for Field Operation, Canada Mission, B.W.M.	A.F. MacSween, B.A., D.D.		
21 General Secretary, Board of World Mission	G.A. Malcolm, B.A., B.D., M.Th.		
22 Associate Professor, Ewart College	R.C. Mathewson, A.B., S.T.B., Th.M.		
23 General Secretary, Canadian Bible Society	K.G. McMillan, B.A., M.Div., D.D.		
24 Retired	J. McNab, M.A., B.D., S.T.B., D.D.		
25 Secretary for Stewardship Education & Budget Promotion	D. Murphy, B.A., B.D., M.Th.		
26 Professor, Knox College	I.G. Nicol, M.A., B.D., Ph.D.		
27 Professor, York University	T.W. Olson, A.B., B.D., Ph.D.		
28 Professor, Knox College	C.A. Pater, M.A., B.D., M.Th., Ph.D.		
29 Chaplain, Metro Toronto Homes for the Aged	D.H. Powell, M.A., M.Div.		
30 Presbytery Consultant, Urban Ministries	Charlotte M. Stuart		
31 Retired, Assistant to the Minister, St. Andrew's, Toronto	De C. H. Rayner, C.D., B.A., D.D.		
32 Secretary of Field Operation, Overseas B.W.M.	E.F. Roberts, B.A.		
33 Retired	J.S. Roe, B.A., B.Th., M.Div.		
34 Assistant Minister, Knox Agincourt	J.F. Scott, M.D., M.Div.		
35 Retired	J.D. Smart, M.A., Ph.D., D.D.		
36 Secretary for Research, Planning and Finance	C.R. Talbot, B.A.		
37 Professor, Victoria College	D.V. Wade, M.A., Ph.D.		
38 Professor, Knox College	S.D. Walters, B.A., B.D., Th.M., Ph.D.		
39 General Secretary, Board of Congregational Life	W.L. Young, B.A., B.D.		
Appendix to Roll			
1 Korean Mission in St. Mark's	S.H. Ahn, B.A., B.D., S.T.M.		
2 Retired	J.C.E. Andrews, B.A., B.D., Th.M.		
3 Teacher	J.N. Balsdon, B.A., M.Div.		
4 Teacher	S.M. Barron, B.A., B.D.		
5 Retired	W.F. Butcher, B.A., D.D.		
6 Minister Without Charge	S.Y. Chen, B.Th., M.Div.		
7 Pulpit Supply	S.B. Coles, B.A.		
8 Pulpit Supply	R.A. Cornish		
9 Computer Systems Manager	W.D. Cousens, B.A., M.Div.		
10 Retired	H.A. Doig, D.D.		
11 Retired	W. Doo, B.A.		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
12 Retired	D.T. Evans, B.A., B.D., D.D.		
13 Retired	W.H. Fuller, B.A., Th.B., D.O.		
14 Graduate Study	A.R. Gibson, B.A., B.D.		
15 Librarian	K.M. Glazier, B.D., Ph.D.		
16 Retired	B. Howell		
17 Attendance Counsellor	W. Jackson, M.A.		
18 Retired	R. Lennox, M.A., Th.B., Ph.D., D.D.		
19 Retired	E. Ling, B.D.		
20			
21 Retired	A. McLean, B.A., B.D.		
22 Teacher	D.W. Miles, B.A.		
23 Hospital Administrator	R. Mulchey, B.A., M.Div.		
24 Retired	R.M. Ransom, B.A., Th.B., M.Div.		
25 U.B.S. Scripture Distribution Consultant	R. Seif, M.A., B.D., M.Th.		
26 Retired	E. Smith, B.A.		
27 Retired, Minister Emeritus	J.C.P. Stirling, M.A., B.D., D.D.		
28 Teacher	R.F. Swann, B.A., B.D.		
29 Missionary	J.W. Voekel, M.A., M.Div.		
30 Overseas Missionary	R. Wallace, M.A., M.Div.		
31 Teacher	D.M. Warne, B.A., Ph.D.		
32 Professor, University of Toronto.	J. Wevers, B.A., B.D., Ph.D., Th.D., D.D.		
33 Teacher	B.V. Will, B.A., B.D.		
34 Retired	J.H. Williams, B.A., D.D.		
35 Teacher	D.C. Wotherspoon, M.A., B.D.		
36 Supt. Scott Mission	A. Ziedman, B.A., B.D., M.Th., D.D.		
37 Retired	B.D.H. Zi, B.A., B.D., Ph.D.		
38 Retired	James Gilchrist, B.A.		
Active Deaconesses			
1 Miss I. Adamson, M.R.E., B.Sc., (H.C.), B.Ed.			
2 Miss Mary Jane Bissett			
3 Mrs. Lois Cooke Johnson			
4 Miss Pauline Esler			
5 Miss Lynda Hoffos			
6 Miss Brenda Moncrieff			
7 Miss May Nutt			
8 Miss Lois Powrie			
9 Miss Arlene Randall			
10 Miss Lillian Reay			
11 Miss Margaret Stewart			
12 Miss Catherine Watson			
13 Miss Barbara Woodruff			
Other Deaconesses			
1 Mrs. Norman Ballard	54 Captain Rolph Blvd.	Markham L3P 2P8	
2 Mrs. W.G. Baulch	736 Balliol St.	Toronto M4S 1E7	
3 Miss Mabel Booth	3 Nealon Ave.	Toronto M4K 1Y8	
4 Miss Lorna Cameron	20 Edgewood Ave.	Toronto M4L 3A1	
5 Mrs. Jean Cook	44 Summerfeldt Cres.	Unionville L3R 2B2	
6 Mrs. Frank Conkey	46 Windsor Dr. N.	Pickering L1V 2H1	
7 Mrs. Tam Corbett	39 Whitney Ave.	Toronto M4W 2A7	
8 Miss Christine Currie	744 Hortop St.	Oshawa L1G 4N9	
9 Miss Shirley Dredge, B.A.	307-60 Clipper Rd.	Willowdale M2J 4E2	
10 Miss Florence Goertzen	33-136 Kingston Rd.	Toronto M4L 1S8	
11 Miss Agnes Gollan	178 Hastings Ave.	Toronto M4L 2L3	
12 Mrs. R.D. Holohan	26 Hughson Dr., R.R. 1	Unionville L3R 2T6	
13 Mrs. J. Hopkins	4 Liszt Gate, Unit 11	Willowdale M2H 1G7	
14 Miss Jessie Horne, B.A., M.Ed.	5 Stuart Ave.	Willowdale M2N 1A9	
15 Miss Isabella Hunter	809-10 Hogarth Ave.	Toronto M4K 1J9	
16 Mrs. Carol Kakeway	25 Lloydminster Cr.	Willowdale M2M 2P9	
17 Miss Gale Kay	3 Nealon Ave.	Toronto M4K 1Y8	
18 Miss Margaret Kennedy, D.D.	1012-35 Esterbrooke Ave.	Willowdale M2J 2C6	
19 Mrs. A.C. MacLellan	11 Bellechasse St.	Scarborough M1H 2G2	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
20 Miss M. McGowan	2710-95 Thorncliffe Pk. Dr.	Toronto M4H 1L7	
21 Miss Margaret Near, B.A.	1805-341 Bloor St. W.	Toronto M5S 1W8	
22 Miss Eileen McVittie	470 Balliol St.	Toronto M4S 1E2	
23 Mrs. Earle Roberts	66 Cottonwood Dr.	Don Mills M3C 2B4	
24 Miss I. Scott	407-158 Crescent Rd.	Toronto M4W 1V2	
25 Mrs. M. Spaulding	78 Durant Ave.	Toronto M5J 4W2	
26 Mrs. C. Steinmetz	4101-95 Thorncliffe Pk. Dr.	Toronto M4H 1L7	
27 Mrs. Millicent Waldie	602-85 Gamble Ave.	Toronto M4K 2H6	
28 Miss Flora Whitford	2710-95 Thorncliffe Pk. Dr.	Toronto M4H 1L7	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S. S. Charges	44	Total on Roll	86
In Aid-Receiving Charges	3	Ministers on Appendix	37
Others on Roll	39	Grand Total of Ministers	123

115 St. Andrew's Road, Scarborough, Ont. M1P 4N2. Clerk's Area Code and Telephone Number 416-438-4370. March 9, 1981

**Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.			
1 Bermuda		H. Browne	Box 174, Paget, Bermuda
2 King City	A.R. Dallison, B.D.	H. Clegg	Box 324, King City L0G 1K0
Nobleton		W.B. Cross	Box 33, Nobleton L0G 1N0
3 Maple	W.G. French, B.Sc., M.Div.	A.E. Snider	Box 71, Maple L0J 1E0
Vaughan, St. Paul's		A.K. Cameron	9490 Weston Rd., Woodbridge
4 Woodbridge	J.V. Mills, B.D., LL.D.	K. Oxy	83 Fran Dr., Woodbridge, L4L 1P2
Metropolitan Toronto			
5 Albion Gardens	V.W. Raison, B.A.	H.T. Row	242 Thistle-down Blvd., Rexdale M9V 1K7
6 Alderwood	A.M. Deans, M.C., B.R.E.	D. Garbutt	36 Eltham Dr., Toronto
7 Bonar-Parkdale		W.R. Menagh	20 Wyndham St., Toronto M6K 1R7
8 Colostream	R.B. Herrod, B.A., B.D.	M.F. Oster	38 Frontenac Ave., Toronto M5N 1Z7
9 Dovercourt-St. Paul's	J.P. Arbutnott	M. Mair	601 Brock Ave., Toronto M6H 3N9
10 Dufferin Street	J.E. Williams	S.J. Ardine	9 Russett Ave., Toronto M6H 3M4
11 Fairbank		A. Edwards	178 Locksley Ave., Apt. 201, Toronto M6B 3N7
12 Grace, Etobicoke	T.G. Samuel, Mus. Bac., M.Div.	Mrs. M. Trinnell	40 Abelard Ave., Brampton L6Y 2K8
13 Hillview	P.G.D. Kerr, B.A., B.D.	A. Sutherland	39 Glen Agar Cres., Islington M9B 5L8
14 First Hungarian	E. Seress	Zoltan Soos	320 Dixon Rd., Apt. 1201, Weston
Hungarian, Oshawa		Mrs. K. Urban	Ritson Rd. S., Oshawa
15 Logan Geggie	J. Honeyman, B.A., B.D., Th. M.	C.E. Sandford	21 Ambleside Ave., Toronto M8Z 2H5
16 Mimico	D. Freeman, B.A., M.Div.	L.T. Giggs	1422 Myron Dr., Mississauga L5E 2N4
17 Morningside-High Park		J.L. Gardner	69 Birchview Cres., Toronto M6P 3H9
18 North Park		C.T. Baker, B.A.	56 North Park Dr., Toronto M6L 1K2
19 Park Lawn	J. Biggs, B.A., M.Div.	G.E. Isaac	68 Sunnylea Ave. E., Toronto M8Y 2K6
20 Patterson	Mrs. N.A. Gorham, B.Sc., M.Div.	J. Raffan	18 Thurodale Ave., Toronto M6M 3B3
21 Pine Ridge		V. Lythe	43 Larchmere Ave., Weston M9L 2N4
Rexdale		G. Bartley	15 Hardisty Dr., Rexdale M9W 2M9
22 Runnymede		J.F. McVeigh	34 Laurelwood Cres., Weston M9P 1L5
23 St. Andrew's, Humber Heights	A.H.N. McWilliams, B.A., M.Div.	D. Moffatt	132 Princess Anne Cres., Islington M9R 2R6
24 St. Andrew's, Islington	A.M. McCombie, B.A., B.D.	N. Boyes	305 Riverside Dr., Suite 2, Toronto M6S 4B3
25 St. Giles Kingsway	W.J. Adamson, B.A., B.D., D.D.	K.J.H. Thomson	44 Queen Anne Rd., Toronto M8X 1S9
26 St. James, Long Branch	H.L. Shantz, M.A.	T.O. Shields	53-16th St., Toronto M8V 3J7
27 St. Stephen's, Weston	V.H. Turner	J. Lang	25 Duncanwoods Dr., Apt. 211, Weston. M9L 2C5

16. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S. S.	Households	Total Baptisms	Communicants Received		Communicants Renewed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
979	4223	9855	570	431	547	324	508	13520	54	4406327	3568172	2784868	425404	363012	96540	909676	2636039	33023	20
044	4149	10225	568	411	471	313	733	13427	51	3922455	3051334	379996	379996	57388	57388	2452471	183568		21
65	74	370	2	20	76	11	225	93	3	483872		266466	45408	22549	39152				22
																			23
																			24
																			25
																			26
																			27
																			28

Number of Self-Supporting Charges 52
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 56
 Number of Congregations in them 53
 Number of Congregations in them 4
 Total Number of Congregations 57

W.W. MacNEILL, Clerk of Presbytery

17. PRESBYTERY OF WEST TORONTO

										\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
9	46	96	3	11	6	1	152	M	61904		57372	2312	2220					46396	**	1
8	17	52	1	3	6	2	76	M	31000	20441	16995	2370	149	936	7929			17963		2
9	54	42	1	3	14	1	74		36424	36424	29024	4706	2028	666	10447			29215		
11	38	65	2	4	4		110	M	42076	24315	34182	4297	4921	650	10020			24586		3
6	30	30	2				7		13412	9548	8308	600		540	7280			12704		
18	23	95	4	1		2	158	MA	40828	40828	32983	4961	684	2000	13500			32422		4
12	40	86	4	10	3	3	154	MA	35296	22408	24133	1285	120	320	17242			27418		5
10	15	120	3	5	2	2	169	MA	26374	20454	19017	1438			22400			16800	5600	6
12	21	26	5	8	4	9	8	MA	58138	34738	52912	3875	325	1025	14358			53082		7
18	23	111	5	8	4	2	189	M	43977	42793	30202	7942	4033	616	16853			32849		8
8	15	74	3	3	9	2	102	MA	29044	13344	9639	2710	200	795	18000			30200		9
10	10	47	3	2	1	2	64	M	8772	5397	3816	803	40	738	2250			8271		10
8	18	106	6		1	4	110		27386	22178	21086	929		162	3100			15603		11
20	80	159	5	12	9	8	22	118	M	76796	51819	46918	4901		18172			36355		12
9	35	110	2	1	4	10	7	149	MA	41960	37295	35934	1000	360	15087			29500		13
16	103	273	16	8	3	2	45	289	RH	65704	50565	40082	4000	6483	20180			41516		14
3	25						1	23		1085	1085	1599	150	520	750			1599	2572	
8	12	106	2			2	3	147	MA	26499	26499	23943	1556		9503			18710		15
11	51	202	3	7	11	7	4	262	M	129016	39147	47760	5098	144	16880			42271		16
27	30	241	10	17	1	7	24	287	M	63261	57442	47336	8309	322	1475			15768	46207	17
8	14	50	3	1	1	1	3	95		17803	24365	22935	1200	230	3366			24807		18
17	43	93	5	13	3	5	1	164	MA	43258	34133	29546	4587		20303			31134		19
8	17	76	4	2	2	2	2	109	MA	31820	27620	23799	3100		721			12400	28052	20
5	11	39	1	4			2	59	M	22982	22982	21147	1835		8319			18070	2867	21
7	29	89	2	2	17	3	14	114		27829	19381	16102	2483	797				6668		22
25	16	227	4		3	4	9	308	MA	63952	63712	52858	10000	380	474	15929		54194		23
56	102	377	18	34	20	8	34	566	MA	146647	132526	102594	95007	825	20300			88008		23
28	170	264	4	12	9	9	19	377	M	155205	151115	106754	12670	29256	2435	23998		88985		24
32	35	248	8	5	12	6	6	478	M	107558	100661	84400	14400	489	1372	20050		67007		25
19	25	109	1	4	6	1	6	162	M	53563	39362	33465	4500	150	1248			34649		26
14	121	89	1				124	M	62673	66001	50600	4852	10549		21174			19258		27

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
28 Toronto Korean	H.M. Park, Th.M.	S.M. Kim	36 Cedar Dr., Scarborough M1J 3E8
29 University	W.H. Lemen, M.A., B.D., Th.M.	Barbara Shier	15 Villata Gardens, Downsview M3J 1J7
30 Victoria-Royce	J.D. Gordon, B.A.	C. Dennis	930 Lexicon Dr., Mississauga L4Y 2P8
31 Weston	M.L. Garvin, B.A., M.Div.	R.E. Hamilton	1 Fern Ave., Weston M9N 2B8
32 Wychwood-Davenport	G.B. Wilson, B.A., B.D., Th.D.	Mrs. K. Philp	47 Thorncliffe Pk. Dr., Apt. 1706,
33 York Memorial	W.A. Newman, B.A., B.Th., B.D.	D. Ericson	Toronto M4H 1J5 44 Longbourne Dr., Apt. 710, Weston
Others on Roll			M9R 2M7
1 Retired	F.R. Anderson, M.A., B.D., B.Th.		
2 Retired	M.E. Burch, B.A., B.D., D.D.		
3 Retired	R.K. Cameron, C.D., M.A., D.D.		
4 Special Ministry	M. Fesenko, B.Th.		
5 Church Renewal Foundation	W. Fitch, M.A., B.D., Ph.D.		
6 Jane-Finch Outreach Ministry	Mrs. E.T. Lemen, M.A.		
7 Retired	D. McCullough, D.O.		
8 Retired	W.B. Mitchell, B.A.		
9 Church Growth Co-ordinator	D.M. Oliver, B.A., B.D., D.Miss.		
Appendix to Roll			
1 Retired	B.F. Andrew		
2 Retired	R.J. Boggs, B.A.		
3 Retired	C.G. Boyd, B.A.		
4 Director, Management Services, Seneca College	R.F.G. Campbell, M.A., B.D., Ph.D.		
5 Retired	J.C. Cooper, B.A., B.D., D.D.		
6 Communications, Seneca College	H.A. Crawford, M.A., B.D.		
7	N.M. Davidson, Reg. N., B.A., M.Div.		
8 Professor, York University	G.I. Hopton, B.A., Ph.D.		
9 Retired	J.K. Lattimore, B.A., D.D.		
10 Retired	G.D. Little		
11 Retired	A.A. Lowther, M.A., B.D., D.D.		
12 Retired	K.J. Matthews		
13 Retired	K.F. McKenzie, M.A.		
14 Retired	C.L. Mitchell, B.A., B.D.		
15	W.J. Moorhead, B.A., B.D.		
16 Retired	J. Muchan, B.A., B.Th.		
17	E. O'Neill		
18 Retired	F.A. Pickering, M.A.		
19 Retired	H. Russell, B.Th.		
20 Retired	E.F. Smith		
21 Retired	L.G. Smith		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	24	Total on Roll	35
In Aid-Receiving Charges	2	Ministers on Appendix	21
Others on Roll	9	Grand Total of Ministers	56

17. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
7	250	298	28	15	11	18	3	414	MA	165534	165534	141805	3000	20729	.....	18900	137638	.....	28	
12	62	130	5	16	8	.....	.....	184	M	36798	31600	25184	5000	1416	.....	15110	28014	.....	29	
23	21	212	4	.....	2	4	15	285	M	70347	58912	39997	11015	419	3323	20545	58726	.....	30	
25	70	231	9	3	7	6	20	319	M	91042	91042	74396	11583	3366	1697	17840	56023	.....	31	
20	19	150	5	3	5	9	13	164	MA	60841	60841	52068	5600	3173	17500	28787	32	
27	49	231	6	3	6	6	8	296	RH	90534	79423	70596	8777	50	23644	84875	33	
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566	1685	4979	189	210	190	145	301	7158	31	2107338	1725930	1531487	187344	100187	25291	516118	1418641	11039	
569	1669	4997	167	180	193	171	398	7209	31	1922836	.....	1660205	165251	79583	25575	.....	1362146	.....	.....
.....	16	.....	22	30	.....	.....	.....	.....	.....	184502	.....	.....	22093	20604	.....	.....	56495	.....	.....
3	.....	18	.....	.....	3	26	97	51	.....	.....	.....	128718	.....	.....	284	.....	.....	.....	.....

Number of Self-Supporting Charges 31
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 33

Number of Congregations in them 35
 Number of Congregations in them 2
 Total Number of Congregations 37

M.E. BURCH, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Bolton, Caven Nashville	G. Rienks	G.W. Patterson Florence H. Cain	Gibson Lake Dr., Palgrave LON 1P0 Box 30, R.R. 1, Kleinburg LON 1C0
2 Bramalea, St. Paul's	C.M. Costerus, B.A., B.D., M.Th.	John Morley	4 Dudley Place, Bramalea
3 Brampton, St. Andrew's	Graeme E. Duncan, B.Comm., B.D.	B.B. Lamont	41 Caldwell Cres., Brampton
4 Heart Lake	L.M. Brown		
5 Caledon East, Knox Claude	Hugh MacDonald, M.A.	George Gilmour	24 Airport Rd., Caledon E. LON 1E0
6 Campbellville, St. David's Nassagaweya	Vacant	Andrew Smith	R.R. 1, Inglewood
7 Erin, Burns	Noble Dean, B.Sc., M.Div.	A.T. Moore	Campbellville, Ont. LOP 1B0
8 Grand Valley, Knox	Vacant	Stan Robinson**	R.R. 1, Campbellville LOP 1B0
		Ron J. Lytle	23 Erin Heights, Erin NOB 1T0
		Gordon F. Aitkens	R.R. 3, Acton
		Alex Black	Box 32, Grand Valley LON 1G0
Halton Hills			
9 Acton, Knox	J.A. Robertson, M.A., B.D.	Glen Findlay	R.R. 4, Acton
10 Boston	Larry Welch, B.Th.	Allan Parsons	R.R. 2, Campbellville LOP 1B0
		J. Cameron Marshall	R.R. 4, Milton L9T 2X8
11 Georgetown, Knox, Limehouse	Peter Barrow, B.A., B.D.	Duncan McFarlane	130 Maple Ave., Georgetown
12 Norval	W. Ian MacPherson	F.J. Brown	R.R. 1, Limehouse
		H. McClure	R.R. 2, Brampton
13 Hillsburgh, St. Andrew's	Katharine J. Michie, B.A., B.Ed. M.Div.	Arthur McKane	R.R. 4, Georgetown
		Walter Huxley	Hillsburgh NOB 1Z0
Price's Corners, Bethel		William Johnston	R.R. 4, Grand Valley LON 1G0
14 Milton, Knox	T.J. Lewis	K.P. Marshall	524 Hawthorne Cres., Milton L9T 4N8
Mississauga			
15 Clarkson Road	Vacant	James Geddes	1461 Mildmay Ct., Mississauga L5J 2H4
16 Dixie	K.E. King, B.A.	J. Ivan Death	1486 Orchard Haven Ridge, Mississauga L5E 2S5
17 Erindale	Wayne J. Baswick, B.A., M.Div.	Douglas Anderson	3408 Ellengale Dr., Mississauga L5C 1Z4
18 Glenbrook	J. George Robertson, B.A., M.Div., Dip C.S.	Grant Billiard	146 Angeline St., Mississauga L5G 1X2
19 White Oak	Derwyn J. Hill	David McCutcheon	#73-6797 Formentera, Mississauga
20 Port Credit, St. Andrew's	Ken J. Rowland, B.A.	Paul Taylor	1448 Broadmoor Ave., Mississauga L5G 3T5
21 Streetsville, St. Andrew's	A.L. Sutherland	Noel Patterson	76 Vista Dr., Streetsville L5M 1C5
22 Malton, St. Mark's	J. Sutherland, B.A., M.Div., D.D.	John McIntosh	3384 Etude Dr., Mississauga L4T 1T3
Oakville			
23 Hopedale	W. Rod Lewis, B.A., B.D.	John Harden	1138 Budge Rd., Oakville L6L 2B9
24 Knox	R.C. Taylor, B.A., B.D.	Walter R. Adamson	22 Brookfield Rd., Oakville L6K 2Y5
25 Knox 16	W.G. Lewis, L.Th.	Mrs. M. King	1455 Lower Base Line, R.R. 4, Milton
26 Orangeville, Tweedsmuir Waldemar	W.A. Young, B.A.	A.T. Robson	72 Shirley, Orangeville L9W 2T6
		F. Gamble	R.R. 1, Grand Valley LON 1G0
Others on Roll			
1 Associate Professor	Dr. D.C. Smith, B.A., B.D., Ph.D.		
2 Correctional Services	Dr. A.A. Bethune, B.A., B.D., D.Min.		
3 Stated Supply	W.G. Lewis		
4 Assistant, Knox, Oakville	Heleen Goggin		
Appendix to Roll			
1 Probation Officer	W.A. Douglas, B.A., B.D.		
2 Teaching	T.M. McKennell, B.Sc.		
3 Teaching	G. Rennie, B.A.		
4 Retired	B.L. Walden, B.A.		
5 Retired	J. Elder		
6 Assistant Administrator, Halton Manor	G. Timbers		
7 Chaplain	R.W. Maddock		
8 Retired	Dr. A.J. Gowland		
9 Deputy Clerk to General Assembly	Dr. D. Lowry		
10 Retired	Rev. J.W. McBride		
11 Retired	Rev. J.M. Anderson, M.C. & Bar. C.D., BA.		

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number		
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise														
										\$	\$	\$	\$	\$	\$	\$	\$	\$			
12	41	89	4	5	7	.....	1	154	M	29983	28900	24140	4180	.....	580	11089	23883	.....	1		
6	12	28	1	4	.....	.....	1	46	.....	12724	12074	8423	2756	.....	806	4607	10157	.....	2		
17	106	163	30	17	3	.....	12	870	M	48908	48143	45243	2700	.....	200	16330	32980	.....	3		
56	160	532	27	16	31	.....	29	283	M	136929	120110	94570	18794	.....	5694	6667	82841	.....	4		
7	22	45	2	.....	.....	.....	2	69	M	13601	13601	13101	501	.....	.....	9900	13601	.....	5		
2	15	5	.....	.....	.....	.....	6	52	.....	25209	25209	24694	515	.....	.....	9900	25209	.....	6		
12	.....	93	2	.....	6	.....	2	18	M	20578	24453	20193	3000	.....	1260	3500	16010	.....	7		
6	13	21	.....	.....	.....	.....	.....	34	.....	6847	.....	6340	496	.....	10	.....	7196	.....	8		
14	45	79	2	2	2	.....	11	98	M	24833	22669	20785	1515	.....	368	10309	32239	.....	9		
5	30	25	2	.....	1	.....	.....	31	.....	9106	7842	6759	719	.....	364	2400	5583	.....	10		
9	41	60	1	.....	.....	.....	.....	119	M	20494	20494	16897	2547	.....	615	435	7484	16896	.....	11	
32	74	313	23	24	10	.....	14	528	M	39437	34377	8968	7545	.....	508	15000	42953	.....	12		
13	57	93	2	4	.....	.....	10	146	M	24332	24332	17645	3504	.....	1823	1360	13450	.....	13		
11	23	54	3	.....	1	.....	3	96	.....	12283	12283	8341	2941	.....	264	737	10638	.....	14		
18	128	265	18	5	17	.....	14	387	M	85154	53747	41132	9959	.....	1581	1075	20271	45369	.....	15	
6	22	29	3	.....	.....	.....	.....	125	.....	8822	8794	7489	1205	.....	100	3050	7070	.....	16		
8	23	79	8	1	14	.....	1	57	M	28614	28614	24698	2664	.....	140	1112	9904	24196	.....	17	
6	29	66	6	.....	1	.....	4	100	.....	30915	30915	24298	4150	.....	1100	1368	8066	24042	.....	18	
7	69	104	4	5	2	.....	7	171	M	25664	15464	12963	1589	.....	112	800	9900	25249	.....	19	
5	9	25	.....	.....	.....	.....	1	13	.....	7739	6539	3772	190	.....	.....	3322	5042	.....	20		
28	183	276	18	12	9	.....	7	466	M	79147	76957	61888	10405	.....	1051	3613	16400	51627	.....	21	
31	100	216	7	20	4	.....	26	383	.....	61239	54570	45833	8380	.....	357	23000	49981	.....	22		
26	81	140	7	4	26	.....	11	207	M	45695	44495	40062	2320	.....	1488	625	15420	44524	.....	23	
10	86	98	10	5	10	.....	9	160	M	51392	41428	36694	4129	.....	95	510	15706	30528	.....	24	
6	60	72	9	7	19	.....	9	103	M	32030	20615	19915	700	.....	.....	11742	9123	11415	.....	25	
11	68	67	15	20	14	.....	3	102	M	113179	25141	24294	804	.....	23	13100	2844	19354	.....	26	
29	85	290	18	3	21	.....	7	85	.....	95965	81352	68958	12395	.....	.....	12196	94427	.....	27		
13	74	150	13	11	6	.....	8	207	M	49022	41942	44238	5000	.....	704	11000	41338	.....	28		
16	98	146	9	10	9	.....	2	22	M	40280	33215	29192	3030	.....	993	14186	19292	6800	.....	29	
27	164	280	9	20	14	.....	11	7	M	85766	81946	67590	12295	.....	1611	450	19815	45055	.....	30	
55	249	574	20	23	71	.....	21	21	.....	151221	127811	98098	20000	.....	8648	1065	21000	120420	.....	31	
6	4	30	.....	.....	.....	.....	3	6	.....	14958	14958	13240	1285	.....	351	82	4100	7323	.....	32	
18	67	258	9	2	7	3	5	M	49684	44368	36396	6671	408	893	15664	27736	33	
3	13	30	4	2	49	5918	5918	4891	504	521	2920	4222	34		
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SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
12 Teaching	R. Murcar		
13 Retired	E.F. Dutcher		
Active Deaconesses			
1 Miss Charlotte Farris			
2 Mrs. Margaret Read			
3 Mrs. K. Timbers			
Other Deaconesses			
1 Mrs. Roma Browne	262 Glen Oak Dr., Oakville		
2 Miss Louise Gamble	Unit 121, 6540 Falconer Dr., Mississauga		
3 Mrs. R.L. Murcar	872 Hedge Dr., Mississauga		
4 Mrs. H.E. Stewart	75 De Nesbi Dr., Mississauga		
5 Mrs. D. Reeve	14 Reid Dr., Mississauga		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	20	Total on Roll	27
In Aid-Receiving Charges	4	Ministers on Appendix	13
Others on Roll	3	Grand Total of Ministers	40

38 Edith St., Georgetown, Ont. L7G 3B1 Clerk's Area Code and Telephone Number 416-877-2848. February 26, 1981

**Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.			
1 Alliston, Knox	Alexander Clements, B.A.	Bruce Hall	69 Tupper St., Alliston L0M 1A0
Mansfield, St. Andrew's		E.H. Reid**	Mansfield L0M 1M0
2 Barrie, Essa Road	Gerard J.V. Bylaard, B.A., M.Div.	Donald Campbell	24 Thorncrest Rd., Barrie L4N 3P9
Stroud		Frank Cowan	R.R. 1, Thornton L0L 2N0
3 Barrie, St. Andrew's	Harry E. Waite, B.A., B.D.	Hugh Riddell	46 Marion Cresc., Barrie L4M 2L3
4 Barrie, Westminister	Paul L. Mills	T.B. Maxwell	156 Steel St., Barrie L4M 2G4
Angus, Zion		John Thomson	Box 377, Angus L0M 1B0
5 Bracebridge, Knox	James A. Thomson, B.A., B.D.	Mrs. W.A. Hamilton	R.R. 1, Bracebridge POB 1C0
	M.Th.		
Gravenhurst, Knox		Garnet Schenk	Box 1497, Gravenhurst P0C 1G0
6 Bradford, St. John's	William Lennips	Clarence M. Ritchie	69 Frederick St., Bradford L0G 1C0
Second West Gwillimbury		M.G. Faris	R.R. 1, Bradford, L0G 1C0
7 Collingwood, First	Douglas A. Wilson, B.A.	Gordon Braniff	5-29th St., Wasaga Beach L0L 2P0
8 Cookstown	Kenneth J. Rooney, B.A.	Norman O. Cook	Cookstown L0L 1L0
Baxter		Cecil Gordon	R.R. 2, Alliston L0M 1A0
Ivy		Harold Gibson	Thornton L0L 2N0
9 Creemore, St. Andrew's	K. Vandermay	Erel Blackburn**	Creemore L0M 1G0
Dunedin, Knox		Marshall McLeod	R.R. 4, Creemore L0M 1G0
Horning's Mills, Knox		W.M. Hewell**	Box 249, Shelburne L0N 1S0
10 Duntroon, St. Paul's	Harold H.A. Kouwenberg, B.A.	Lindsay Inglis	Badjeros NOC 1A0
	M.Div.	John O. Swalm	Duntroon L0M 1H0
Nottawa		Alf Leno	Nottawa L0M 1P0
West Nottawasaga		Dougald McNicol	36 Walnut St., Collingwood L9Y 3C2
11 Elmvale	W.G. Sidney McDonald, B.A.	J.A. Price	Amella St., Elmvale L0L 1P0
Flos, Knox		Alex Finlay	Peter St., Elmvale L0L 1P0
12 Guthrie		Cecil Cameron	R.R. 1, Shanty Bay L0L 2L0
Oro Central		Lloyd Fletcher	R.R. 2, Oro Station L0L 2E0
Oro Station, St. Andrew's		Everett Shelswell	R.R. 1, Oro Station L0L 2E0

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981

STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
13	Hillsdale, St. Andrew's Craighurst, Knox	Ivan A. Dambrowitz, B.A., M.Div.	George McFadden Ralph Hodgson	Hillsdale L0L 1V0. R. R. 1, Barrie L4M 4Y8
14	Huntsville, St. Andrew's	W.M.C. McBride, C.D., B.A.	Maxwell Forde	13 Mary St. W., Huntsville POA 1K0
15	Midland, Knox	Robert Little, M.A., B.D.	A.F.P. Vermeulen	187 Woodland Dr., L4R 4C9
16	Orillia	Eric A. Beggs, M.A., B.D., D.Min.	Kirk Weldon	642 Glen Cres., Orillia L3V 6R3
17	Orillia, St. Mark's	E.G. MacDonald, B.A.	Mrs. Albert Foerter	R. R. 4, Orillia L3V 6H4
18	Penetanguishene, First	A.L. Farthing, B.A., B.D.	Douglas Mundy	Penetanguishene LOK 1P0
	Port McNicoll, Bonar		Jack Zummach	Box 146, Port McNicoll LOK 1R0
	Wyebridge, St. Andrew's		Kenneth Hounsome	Wyebridge LOK 2E0
19	Port Carling, Knox	Shirley M. Jeffery, B.A., B.D.	Donald Crowder	Box 105, Port Carling POB 1J0
	Torrance, Zion		Shirley Jeffery (Protem)	Box 283, Port Carling POB 1J0
20	Stayner, Jubilee	Adam Houston	Donald McNabb**	R. R. 3, Stayner LOM 1S0
	Sunnidale Corners, Zion		Robert Bates	R. R. 1, Stayner LOM 1S0
21	Tottenham, Frazer	Basil P. Dass, B.A., M.A., M.Div.	Gordon Mallion	26 Rodcliff Rd. LOG 1W0
	Beeton, St. Andrew's		Dr. S.R. McKelvey**	82 Main St., Beeton LOC 1A0
	Schomberg, Emmanuel		David Bloomer**	R. R. 1, Schomberg LOC 1T0
22	Uptergrove, Knox	Dorothy Bulmer	David Drybrough	R. R. 2, Brechin LOK 1B0
	East Oro, Esson		Grant Jermy	R. R. 1, Hawkestone LOK 1T0
	Jarrett, Willis		Lloyd E. Walker	R. R. 4, Coldwater LOK 1E0
23	Victoria Harbour, St. Paul's	Charles H. Carter, B.A., M.Div.	Wilfred Gray	Victoria Harbour LOK 2A0
	Coldwater, St. Andrew's		George Kingsborough	Port Severn, Ont.
	Moonstone, Knox		Lloyd Dunlop	Moonstone LOK 1N0
24	Vankoughnet, St. David's		Robert T. Elliott	R. R. 3, Bracebridge POB 1C0
	Others on Roll			
1	Chaplain, C.A.F.	Robert E. Baker, B.A., M.Div.		
2	Assistant Minister—Orillia	George B. Cunningham, B.A.		
3	Social Work Supervisor	Malcolm D. Summers, B.A., M.S.W.		
	Appendix to Roll			
1	Retired	G.S. Baulch, B.A.		
2	Probation Officer	W.S. Bell, M.A.		
3	Superintendent of Mission	J.C. Elder, B.A.		
4	Social Work Supervisor	K.A. Heron, B.A., B.D., M.S.W.		
5	Overseas Missionary	G.E. Inglis, M.A., M.Div.		
6		R.E. MacKenzie, B.A., B.D.		
7	Teacher	J.K.L. McGown, B.A.		
8	Dir. of Planning— Georgian College	D.R. McKillican, C.D., B.A., M.Div., M.Th.		
9	Retired	D.K. Perrie, B.A., D.D.		
10	Homepaker	Mrs. N. St. Louis, B.P.H.E., M.Div.		
11	Retired	W. Weir, D.D.		
	Active Deaconesses			
1	Miss Anja Oostenbrink, B.A.			
2	Miss Colleen Smith			
	Other Deaconesses			
1	Mrs. S. Binns	19-B College Cresc., Barrie L4M 2W4		
2	Mrs. M. Sawyers	459-5th St., Collingwood L9Y 4B1		
3	Mrs. M.D. Summers, B.A.	118 Steel St., Barrie L4M 2G2		
4	Mrs. M. Whitson	97 Walkem Dr., Tottenham LOG 1W0		
	Grand Total, 1980			Grand Total, 1979
	Increase			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	19	Total on Roll	24
In Aid-Receiving Charges	2	Ministers on Appendix	11
Others on Roll	3	Grand Total of Ministers	35

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
4	31	28	2			2		29	M	16258	12371	12371	455			8896	6674	5235	13
12	60	155			12			16	M	4499	4499	4254	245			1811	3052		
18	143	275						213	M	40170	40170	31555	6043	1448	1125	14401	26564		14
36	144	481			24			461	MA	81401	75778	51529	9020	14738	492	17886	62040		15
14	48	102	23		21			534	MA	148493	134692	100249	20455	7411	6577	18968	95882		16
9	36	56	3		8			181	M	24742	24517	22878	1231		408	14697	23082		17
9	36	56	6		3			97	M	15712	14949	13430	1300	219		8095	14445		18
2	25	56	2		3			19	M	12909	12818	11209	1141	142	326	5813	9650		
4	3	46	2		2			32	M	4586	3366	3180	186			1536	2420		
6	7	27	5		2			11201	M	22108	14741	11793	1424	1220	303	5580	7671	3594	19
16	70	95	1		9			22	M	11201	7669	6895	651	120		3757	3813	2396	
5	25	35	4		1			41	M	30449	9658	25348	3850	188	1098	19948	**	**	20
7	37	29	1		1			59	M	9658	17884	13766	9658	538	788	4534	7378		
5	16	4			2			64	M	17884	13766	11163	2025	193	578	6050	9520		21
4	4	13						19		9372	4843	7301	1622	92	256	14967	**	**	
7	12	23	2		3			19	RH	8062	6433	7758	1031	666		4076	11844		22
4	24	27	1		1			41	RH	8398	8383	5853	1550		980	4676	7609		
4	15	26						46	RH	8003	8003	6270	1031	64	638	4076	8305		
12	46	74						112	M	19110	13026	11224	1197	425	179	6293	10877		23
12	47	75			2			108	M	21643	21643	15287	2788	3226	342	6343	12846		
4	25	25						38	M	5336	5336	4838	422	76		3137	4573		
4	18	19	2					42	M	8708	8708	6343	902	361	1102	5592	6889		24
																			1
																			2
																			3
																			1
									HA							14092			2
																			3
																			4
																			5
																			6
																			7
																			8
																			9
																			10
																			11
																			1
																			2
																			1
																			2
																			3
																			4
448	2031	3953	170	142	140	72	198	5796	24	220109	984561	830645	141789	51355	30480	315461	835169	11225	
436	2044	3868	162	122	135	50	166	5828	24	201565		023681	118608	54819	24925		712373		
12	13	85	8	20	5	22	32	32		18544		193036	23181	3464	5555		122796		

Number of Self-Supporting Charges 22
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 24

Number of Congregations in them 46
 Number of Congregations in them 4
 Total Number of Congregations 50

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 **STATISTICS AND FINANCES**

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Cochrane, Knox	Rev. J.D. Blue, B.A., M.Div.	D. Stewart	Box 1492, Cochrane, Ont. P0L 1C0
2 Englehart, St. Paul's Tomstown	Rev. J.J. Urquhart, B.A., B.D.	J.J. Urquhart, (Acting)	Box 737, Englehart, Ont. P0J 1H0
3 Kapuskasing, St. John's	Rev. D. Sherbino, B.A., B.Th. M.P.S., S.T.M.	Lorne Paeveer John Stevenson	R.R. 1, Englehart, Ont. P0J 1H0 64 Riverside Dr., Kapuskasing, Ont. P5N 1B1
4 Kirkland Lake, St. Andrew's	Rev. K. Brownlee, B.A., M.Div.	A.M. Simpson	62A First St., Kirkland Lake, Ont. P2N 1N3
5 New Liskeard, St. Andrew's	Rev. M. Mitchell, B.A., M.Div.	R.N. Sullivan	Box 1450, New Liskeard, Ont. P0J 1P0
6 Timmins, MacKay	Rev. D. Codling, B.D., B.Sc., Th.M.	W.J. Messenger	146 Tamarack, Timmins, Ont. P4N 6P8
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	6
In Aid-Receiving	3	Ministers on Appendix	0
Others on Roll	0	Grand Total of Ministers	6

Box 908, New Liskeard, Ont. P0J 1P0. Clerk's Area Code and Telephone Number 705-647-6242. February 18, 1981

SYNOD OF TORONTO AND KINGSTON

No.			
1 North Bay, Calvin	Zander Dunn, C.D., B.A., M.A. B.D., M.Th.	Mrs. Eileen Holmes	2397 Trout Lake Rd. P1B 7S8
2 Parry Sound, St. Andrew's	Kenneth Stewart, B.A., M.Div. M.Th.	Don Ritchie	100 Beaconview Dr., #203 P2A 2E1
3 Sault Ste. Marie, St. Giles Bar River, Knox	A. Alan Ross, B.A.	Robert Summers	22 Carol Court P6A 4S2
4 Sault Ste. Marie, St. Paul's Sault Ste. Marie, Victoria	Blake Carter, B.A., M.Div.	Roger Fremlin Oon Wilson	R.R. 4, Echo Bay, Ont. 535 Bush St. P6C 3H8
5 Sault Ste. Marie, Westminster	Peter Baird Reid, B.A.	Wm. Conway	2065 Third Line W. P6A 6K4
6 Sudbury, Calvin Sudbury, Hillside	Arn Fraser, B.A.	Mrs. C. Fletcher Mrs. Lorraine Adams	56 Oakwood Dr. P6B 1K2 135 Kipling Crt. P3A 1E2
7 Sudbury, Knox	Roy Taylor, C.D., B.Th.	Mrs. Ruth Maier	2217 Mildred St. P3B 1L5
8 Burk's Falls, St. Andrew's Magnetewan, Knox	Don Muir, B.A., M.Div.	A. Roseborough Norm Sedore	65 St. Brendan St. P3E 1K4 Box 157, Burk's Falls P0A 1C0
9 Massey, First	Supply—George Hunter	Joe Bernas Reg Miller	Magnetewan P0A 1P0 Box 41, Sundridge P0A 1Z0
Others on Roll		Miss Jessie Burnside	Box 21, Massey P0P 1P0
1 Synod Superintendent of Missions	Malcolm Mark, B.A.		
Appendix to Roll			
1 Counselor, Cambrian College	George Hunter, L.Th.		
2 Librarian, Nipissing University	Garth Poff, B.A., B.L.S.		
Other Deaconesses			
1 Mrs. A. Roseborough	65 Brendan St., Sudbury P3E 1K4		
			Grand Total, 1980
			Grand, Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Aid-Receiving Charges	-	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	11

2053 McKeown Ave., North Bay, Ont. P1B 7N8. Clerk's Area Code and Telephone Number 705-472-4182—Home. February 24, 1981
474-4750—Church

**Last Year's Figures

20. PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
4	13	30	5	.....	1	.....	1	44	M	27682	17077	15695	1050	266	66	12900	8800	8700	1
5	30	75	7	.....	.....	.....	4	56	M	29562	15577	13744	1550	.....	282	13835	14868	3985	2
3	.....	21	.....	.....	.....	.....	1	25	.....	2070	2070	1645	225	.....	200	1900	2803	.....	.....
9	95	102	6	10	3	3	4	77	M	34516	22508	19132	1200	2176	.....	12000	14622	9462	3
10	10	83	1	.....	1	7	6	115	MA	60631	33588	29484	3446	80	578	12494	23249	.....	4
18	33	143	8	8	10	.....	1	157	M	39386	43234	34774	5836	2618	550	16312	31597	.....	5
9	28	79	1	.....	1	5	3	87	M	26442	22622	17835	2205	2272	309	13407	21115	.....	6
58	209	533	28	18	16	15	20	561	6	220289	156676	132309	15512	7412	1985	82848	117054	22147	.....
51	212	538	20	17	11	11	14	583	6	164553	.....	141789	14172	6695	1897	.....	103245	.....	.....
7	.....	.....	8	.....	5	8	6	.....	.....	55736	.....	.....	1340	717	88	.....	13809	.....	.....
.....	3	5	.....	.....	.....	.....	.....	22	.....	.....	.....	9480	.....	.....	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 3
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 6

Number of Congregations in them 3
 Number of Congregations in them 4
 Total Number of Congregations 7

REV. MORLEY MITCHELL, Clerk of Presbytery

21. PRESBYTERY OF ALGOMA AND NORTH BAY

20	92	200	9	10	7	6	4	282	HA	110581	73281	53137	9530	8931	583	19100	59900	.....	1
15	129	154	1	1	0	2	11	192	M	83312	82653	63055	5648	14610	.....	16365	46533	.....	2
13	48	86	6	4	1	7	0	160	M	52146	25498	23568	2129	.....	.....	13925	26738	.....	3
2	7	14	1	.....	.....	.....	.....	21	.....	3660	3660	3330	330	.....	.....	2300	3193	.....	.....
14	40	139	1	.....	4	9	3	181	RH	35252	35300	30621	4045	75	569	10531	31797	.....	4
6	68	35	1	.....	.....	.....	.....	56	.....	8997	8950	7318	770	309	552	4480	6468	.....	.....
34	100	236	5	5	6	4	3	300	HA	43706	43706	36169	6637	.....	900	21800	35800	.....	5
10	80	126	8	4	16	3	1	145	M	32050	30632	31539	4015	658	615	13324	33911	.....	6
4	28	43	2	.....	5	.....	1	45	.....	14035	9677	7845	868	627	337	3259	8230	.....	.....
22	30	210	12	4	10	1	2	298	RH	59777	.....	49975	7605	1320	877	.....	36208	**	7
5	14	46	.....	2	3	1	.....	46	.....	10238	9054	8239	500	40	275	2688	3309	.....	8
4	8	29	1	3	.....	2	.....	32	.....	5029	.....	4742	287	.....	.....	.....	6677	**	.....
5	.....	27	.....	3	.....	2	.....	61	.....	12017	11367	650	.....	.....	.....	3961	8808	.....	.....
2	2	24	.....	.....	.....	3	2	23	.....	8264	6531	5185	1006	25	315	3380	5189	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	HA	.....	.....	.....	.....	.....	.....	14020	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
156	646	1369	47	34	55	38	30	1842	7	479064	340959	336090	44020	26595	5023	115113	312761	.....	.....
166	563	1379	64	49	42	25	26	1831	8	473847	.....	416836	40408	12991	4184	.....	300672	.....	.....
10	183	.....	.....	13	13	4	11	.....	1	5217	.....	80746	3612	13604	839	.....	12089	.....	.....

Number of Self-Supporting Charges 8
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 9

Number of Congregations in them 13
 Number of Congregations in them 1
 Total Number of Congregations 14

ZANDER DUNN, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Arthur, St. Andrew's Gordonville, St. Andrew's 2 Baden, Livingstone	Hans W. Zegerius, M.A., M.Div. B.Th. L.S. Van Mossel (working with married student)	C. Grant McEwan W. Ernest Waters L.S. Van Mossel (protem)	Box 344, Arthur, Ont. N0G 1A0 Box 167, Arthur N0G 1A0 443 Village Cresc., Kitchener, Ont.
Cambridge 3 Central 4 Knox, Preston 5 Knox's Galt 6 St. Andrew's Galt 7 St. Andrew's Hespeler 8 St. Giles 9 Elmira, Gale 10 Elora, Knox Alma, St. Andrew's 11 Fergus, St. Andrew's	Vacant A.M. Beaton, B.A. R.A. Jackson, M.A. W.A. Smith, B.A., B.D. W.I. Little, B.A., B.D., Th.M. Gordon Griggs, B.A., B.D. J.C. Boyne, B.A., B.D. R. Whitehead, B.A., B.Sc. J.M. Laurensen, B.A., B.D.	Oavid Poland** Ian Matthew** Harry G. Booty Clare Ridsdale Glenn Ireland Emerson Fogal James W. Kerr Remald Longman William Black	60 Greenbrier Rd., Cambridge N1R 6N1 1322 Thorman Dr., Cambridge N3H 1A2 17 Riverview Dr., Cambridge N1S 3N7 14 Lowrey Ave. S., Cambridge N1R 4Z1 135 Avondale Road, Cambridge N3C 2E5 32 Park Ave. W., Elmira N3B 1L4 169 Geddes St., Elora N0B 1S0 Alma, Ont. N0B 1A0 734 Tower St., Fergus N1M 2R3
Guelph 12 Knox 13 St. Andrew's 14 Westminster-St. Paul's 15 Extension Charge 16 Harriston, Knox-Calvin	J.P. Jones, B.A., B.D. P.J. Darch, B.A., B.D. K.J. Wilson, B.A., B.D. Robert Betteridge G.R. Bell, B.A.	C. Calvin Christie Ross Pauli Robert Renton Norman Fry**	73 Lyon Avenue, Guelph N1H 5C7 12 Barber Ave., Guelph N1H 5E7 37 Windsor St., Guelph N1E 3N3 Box 299, Harriston N0G 1Z0
Kitchener 17 Calvin 18 Doon 19 K-W Arabic 20 St. Andrew's 22 Mount Forest, St. Andrew's Conn Fairbairn 23 Palmerston, Knox Drayton, Knox 24 Puslinch, Duff's Crief, Knox 25 Rockwood Eden Mills	L.S. Van Mossel, B.A. T. Ingram, B.A., B.Th. Grant R. MacDonald, B.A., B.D. E. Lloyd Clifton, Phm.B. Edward Dowdles, B.A., M.Div. F.N. Young, B.A. Carrie Doehring, B.Mus., B.Th.	Bruce J. Chambers Ken Baker Assessor Session Assessor Session Edward Neeb Alex Watson Gordon Coultts Kelso Dodds Harry Haveman Thomas McClanahan Gordon Crowe Clarence Awde Elva Pearce G. Wallace Lasby	24 Noel Cres., Kitchener N2A 1Z8 1837 Old Mill Rd., Kitchener N2P 1E3 c/o A.M. Beaton - Knox Preston 279 Krug St., Kitchener Fergus St., Mt. Forest N0G 2L0 Waterloo St., Mt. Forest N0G 2L0 R.R. 2, Holstein, Ont. Box 101, 250 Dufferin St., Palmerston Box 181, Drayton, Ont. N0G 1P0 R.R. 6, Guelph, Ont. N1H 6J3 R.R. 2, Puslinch, Ont. N0B 2J0 R.R. 3, Acton, Ont. L7J 2L9 R.R. 2, Rockwood, Ont. N0B 2K0
Waterloo 26 Knox 27 Waterloo North 28 Winterbourne, Chalmers	John C. Henderson, B.A., B.D. Iris M. Ford, B.A., M.Div.	Thomas S. Garner Peter Dr. Crerar	51 John St. E., Waterloo N2J 1E9 218 Pinegrove Cres., Waterloo N2L 4V1
Others on Roll			
1 Professor 2 Retired 3 Professor 4 Resident Director, MacLean Estate 5 Retired 6 Assistant to Minister, Knox Guelph 7 Associate Minister, St. Andrew's, Kitchener	Chester Lewis, M.A., Th.M. T.R. Maxwell, B.A., M.A., M.Th., Ph.D. W.S. Reid, B.A., M.A., Th.B., Th.M., Ph.D. R. Spencer, B.A., B.D. J.D. Wilkie, B.A. Herbert Hilder, M.A., M.Div. Roderick A. Ferguson, B.F.A., B.Th.		
Appendix to Roll			
1 Retired 2 Retired 3 Retired 4 Minister without Charge 5 Probation Officer	Ferguson Barr, M.A. R.J. Berlis, B.A., B.D., D.D. Charles Cochrane A.R. Courtenay, B.A., B.D. R.T. Duncanson, B.A.		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
6 Retired		Mary Farmery, M.Div.		
7 Retired		Frank Lawson, B.A.		
8 Member of Parliament		Walter F. McLean, B.A., M.Div.		
9 Retired		T. Mulholland		
10 Minister without Charge		William Nicholson, B.A., B.D.		
11 Retired		F.G. Stewart, C.D., D.D., LL.D.		
12 Retired		J.E. Taylor		
13 Retired		F. Williamson		
	Active Deaconesses			
1	Miss Mary Lou Funston			
2	Mrs. Dorothy Henderson			
3	Mrs. Francie Sullivan			
	Other Deaconesses			
1	Miss Marjorie MacKay	16 Ann St., Guelph, Ont.		
2	Miss Dorothy McCombie	320 Argyle St., Fergus N1M 2Y3		
3	Mrs. T.C. Taylor	32 Brant St. S., Cambridge N1S 2W5		
4	Mrs. K.J. Wilson	9 Shirley Ave., Guelph N1E 4L7		
				Grand Total, 1980
				Grand Total, 1979
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	21	Total on Roll	30
In Aid-Receiving Charges	2	Ministers on Appendix	13
Others on Roll	7	Grand Total of Ministers	43

122 Avondale Avenue South, Waterloo, Ont. N2L 2C3. Clerk's Area Code and Telephone Number 519-578-5932. February 21, 1981 **Last Year's Figures

***No reports received for 1979 or 1980

SYNOD OF HAMILTON AND LONDON

No.			
	Ancaster		
1	St. Andrew's	B.A. Nevin, B.A.	W.J. Allan
	Alberton		Mrs. H.G. Morwick
2	St. Paul's, Carlisle	D.R. Sinclair, B.A.	Miss G. Calder
	Knox, Binbrook		D. Woodwork
	Burlington		
3	Aldershot	D.R. Nicholson, B.A., B.D., B.Th., M.Th.	Penman Smith
4	Brant Hills	C. Shaver, B.A., B.D., S.T.M.	H. Justus
5	Knox	J.R. Weir, B.A., M.Div.	R.G. Hall
6	Pineland	H. Ruiter, B.A., M.Div.	J. Clark
7	Strathcona	D.G. Morton, B.A.	Mrs. I. Lawrence
8	St. Paul's, Nelson		E. Marshall
9	Caledonia	M.E. Muth, B.A.	C. Hyslop
10	Dundas, Knox	W.R. Allum, B.A., M.Div., D.D.	G. Stutt
11	Grimbsy, St. John's	J.R. Duke, B.A.	D.A. Hurst
12	Hagersville, St. Andrew's		H. Thomas
	Hamilton		
13	Calvin	S.D. Fryogel, B.A., M.Div.	Mrs. J. Tait
14	Central	A.M. McPherson, M.A., B.D., Th.M.	G.B. Hamilton
15	Chalmers	R.J. Bernhardt, B.A., M.Div.	J.A. Bellingham
16	Chedoke	L.R. Renault, B.A., B.D.	Dr. J. Allison
			97 McGregor Crt., Ancaster L9G 1B3
			R.R. 1, Jerseyville L0R 1R0
			R.R. 2, Ancaster L9G 3L1
			Binbrook L0R 1C0
			2-1552 Kerns Rd. L7P 3A7
			2015 Cavendish Dr. L7P 1Y9
			2079 Edinburgh Rd. L7R 2C8
			5201 Tamarac Dr. L7L 3N3
			5240 Meadowhill Rd. L7L 3L1
			1335 Guelph Line L7P 2T2
			Box 54, Caledonia N0A 1A0
			5 Glen Morris Dr. L9H 1S5
			27 Governor's Rd. L3M 2Y3
			Box 554, Hagersville N0A 1H0
			344 Thayer Ave. L9A 1J9
			27 Ravenscliffe Ave. L8P 3M3
			128 East 22nd St. L8V 2Y6
			Chedoke Hospital, Box 2000, Station A. L8N 3Z5

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
17 Eastmount 18 Erskine 19 John Calvin Hungarian 20 MacNab St.	P.J. Walter, B.A., B.D. D.J. Herbison C.A. Baksa, B.A., B.D., M.Div. J.A. Johnston, M.A., Th.M., Ph.D., D.D.	D. M. Cairnie C.R. Harris S. Gerus F.E. Milne	355 East 42nd St. L8T 3A6 132 Longwood Rd. N. L8S 3W9 43-23 Spring St. L8N 2P1 69 Gilbert Ave., Ancaster L9G 1A5
21 New Westminster 22 Roxborough Park Albion Saltfleet	J.J. Hibbs, B.A., B.D., M.Th. H.N. Jack, B.A., M.Olv.	J. Hayward R. Richardet.	30 Huntingdon Ave. L8T 1X6 1206 Dunsmore Rd. L8H 1L4
23 St. Andrew's 24 St. Columba 25 St. Cuthbert's 26 St. Enoch 27 St. John St. David's	F.J. Reed T.J. Caldwell, B.D. P.A. McCarroll, B.A., B.D. D.W. Marshall, M.A., B.D. G.L. Fish	J.R. Hamilton. R.E. Wilmot Mrs. E.M. Gibb Wm. Robb G. MacKenzie J. Houston	Ph4-155 Market St. L8R 3H5 30 Cameron Ave. S. L8K 2W9 202-1001 Main St. W. L8S 1A9 115 Wexford Ave. S. L8K 2N9 360 King St. E. #1902 L8N 3Y2 401-931 Main St. E. L8M 1M7 970 Concession St. L8T 1A1
28 St. Paul's 29 South Gate 30 Jarvis, Knox Walpole, Chalmers	D.F. Collier, M.A., B.D.	R.A. Fox C. Inson D. Lint W.E. Dunn O. Main	105 Terrace Dr. L9A 2Y7 Box 165, Jarvis NOA 1J0 R.R. 1, Jarvis NOA 1J0 405 Holiday Inn Dr., Cambridge H3C 1Z5 Sheffield L0R 1Z0
31 Kirkwall Sheffield, Knox 32 Port Dover, Knox 33 Stoney Creek, Cheyne 34 Waterdown, Knox 35 West Flamboro	Wm. Campbell Judith A. Green, B.Math., M.Div. J. M. Allison, B.A., B.D., M.Th. A.D. MacCalman, M.A. E.C. Hicks, B.A., M.Div.	S. Morris J.A. McIntosh J.N. Green L. Betzner	Box 70, Port Dover NOA 1N0 240 Margaret St. L8E 2J2 Box 198 Waterdown L0R 2H0 R.R. 2, Dundas L9H 5E2
Others on Roll			
1 Retired 2 Retired 3 Retired 4 Retired	R.H. Beattie, M.A., B.S.W., Hon.C.F. T.G.M. Bryan, B.A., B.D. H.G. Lowry, M.A., D.D. A. Lorne MacKay, B.A., B.D., D.D., L.L.D.		
5 Chaplain, McMaster University 6 Associate, MacNab St. 7 Retired 8 Professor, McMaster University	D.L. McInnis, M.A., M.Div. W.A. McLeod, B.A. G. Taylor-Munro, C.D., B.A. L.J. Shein, M.A., Ph.D., D.D.		
Appendix to Roll			
1 Retired 2 Retired 3 Director, Wayside House 4 Retired 5 Retired 6 Retired 7 Retired 8 9 Associate, St. Paul's, Hamilton	R.H. Armstrong, M.A., B.D., D.D. T.M. Bailey W.H. McLennan, B.A., B.D. A.N. McMillan, C.D. J.M. Murray Harold W. Reid, M.A., D.D. Wm. Sutherland, B.A., B.D. S. Reid Thompson, B.A. R. Forbes Thomson, M.A., B.D., D.D.		
10 11 Retired	W.V. Tait, B.A., B.Th., M.Div. W.H.V. Walker		
Active Deaconesses			
1 Mrs. Helen Allum 2 Miss Evelyn Murdoch 3 Mrs. JoAnne Walter			

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

No.	Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
	Other Deaconesses			
1	Mrs. Kenneth Gartrell	9 Maple Dr.	Stoney Creek L8G 3C1	
2	Mrs. R. Hagan	158 Stone Church Rd. W.	Hamilton L9B 1A2	
3	Mrs. Hugh Jack	314 Concession St.	Hamilton L9A 1B4	
4	Mrs. M. E. Muth	Caledonia	N0A 1A0	
5	Mrs. D. R. Sinclair	R.R. 2, Ancaster	L9G 3L1	
6	Mrs. George Yando (Beth A. Clifton)	114 Main St. W.	Hamilton L8P 1H7	
				Grand Total, 1980
				Grand Total, 1979
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	28	Total on Roll	39
In Aid-Receiving Charges	3	Ministers on Appendix	11
Others on Roll	8	Grand Total of Ministers	50

Erskine Presbyterian Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6. Clerk's Area Code and Telephone Number 416-529-2255. February 25, 1981
*Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No.			
1	Beamsville, St. Andrew's Smithville	Alex K. Campbell, B.A.	Harland Stewart Angie Dalrymple
2	Dunville, Knox	Wm. Skelly, M.A.	Dr. R. Hesler
3	Fort Erie, St. Andrew's-Knox	C. J. Kirk, M.A., B.D.	C.N. Reichelt
4	Niagara Falls, Chippawa	S. Dunkin, B.Comm., M.Div.	Jack Coburn
5	Niagara Falls, Drummond Hill	G.G. Hastings, C.D., B.A.	R.A. McLeod
6	Niagara Falls, Stamford	Hugh Appel	D.V. Palmer
7	Niagara-on-the-Lake, St. Andrew's	W.F. Gillespie, M.A.	Wm. J. Hunter
8	North Pelham, First Rockway	R.A. Sinclair, B.A., D.D.	Wm. Rice Henry Wegman
9	Port Colborne, First	J.R. Esler, B.A.	Neil Doan
10	St. Catharines, Knox	J.E. Kurtz, M.A., B.D.	Edward James**
11	St. Catharines, St. Andrew's Scottlea	Patricia Rose, B.N.Sc., M.Div.	George Hostick**
12	St. Catharines, St. Giles	C.D. Henderson, B.A.	Dorothy Sharpe
13	St. Catharines, W. St. Andrew's	Vacant	C.R. Magee
14	St. David's, First	D.W. Hay, M.A., D.D.	Joseph Brandy
15	Thorold, St. Andrew's	D.A. Whitehead, B.A.	H.G. Agur
16	Welland, Cowland	Supplied by A. B. Fuleki	E.B. Hodgins
17	Welland, Hungarian	A. B. Fuleki, B.A., M.Sc., B.D.	G.R. Pearson
18	Welland, Knox	N.W. Hutchinson, M.A., B.D.	David Palcos
	Fonthill, Kirk-on-the-Hill		Mrs. D.L. Gould
19	Welland, St. Andrew's	R. Hodgson, M.A., M.Div., Ph.D.	W.D. Walker
			Joseph Dougdeen**
	Others on Roll		
1	Retired	W.J. McKeown, B.A.	Box 373-387 Central Ave. L0R 1B0
2	Retired	F.W. Sass, B.A., B.D., S.T.M. Ph.D.	192 Margaret St. L0R 2A0 334 Broad St. W. N1A 1T1 285 Highland Ave. L2A 2X8 3401 Strang Dr. L2G 6K2 #1407 16 Towering Hts. Blvd. St. Catharines L2T 3G9 2976 Portage Rd. L2J 2J5 R.R. 3, Hunter Rd. L0S 1J0
	Appendix to Roll		
1	Retired	E.H. Hunter, M.A.	R.R. 1, Ridgeville L0S 1M0
2	Retired	R.C. MacLean, B.A.	R.R. 3, Fenwick L0S 1C0
3	Social Worker	Alvin McIntosh, B.A.	3 Hawthorne Blvd. L3K 5C3 13 Fairington Cr. L2N 5W2 40 Keswick L2P 1M2
4	Retired	R.J. Wray, M.A.	#510-20 Tremont Dr. L2T 3B1 182 Parnell Rd. L2M 1V6 23 Granada Dr. L2N 2S4 R.R. 1, Niagara-on-the-Lake L0S 1J0 37 Welland St. S. L2V 1R3 14 Armour Dr. L3C 2N8 R.R. 1, Ridgeville L0S 1M0 257 Killaly E., Port Colborne L3K 1P2 Box 925, 14 Pancake Lane L0S 1E0 66 Endicott Terrace L3C 5C2

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Active Deaconesses 1 Mrs. Joyce Hodgson			
Other Deaconesses 1 Mrs. M. Williams 2 Mrs. J.S. Wilson	#402-16 Tremont Dr. 5856 Summer St.	St. Catharines L2T 3A9 Niagara Falls L2G 1M2.	
			Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	19
In Aid-Receiving Charges	-	Ministers on Appendix	4
Others on Roll	2	Grand Total of Ministers	23

606 Metter Road, R.R. 3, Fenwick, Ont. L0S 1C0. Clerk's Area Code and Telephone Number 416-892-2129. February 7, 1981

**Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No.			
Brantford			
1 Alexandra	R.R. Robinson, B.A., M.Oiv., Th.M.	Douglas Hayman	22 Coronation Dr., Brantford N3R 1L1
2 Central	J.C. Bigelow, B.A., B.D., Th.M.	Andrew A. Russell	67 The Strand Ave., Brantford N3R 1Z6
3 Greenbrier	N.E. Ted Thompson, B.A., B.Th.	John A. Powell	39 Somerset Rd., Brantford N3R 5A3
4 Knox	Vacant	Robert N. Brown	87 Strathcona Ave., Brantford N3S 1T7
Mt. Pleasant	Vacant	Andrew Smeaton	Mt. Pleasant, Ont. N0E 1K0
5 Pleasant Ridge	Ernest J. Zuger, B.Th.	Barnabas Simon	160 Toll Gate Rd., Brantford N3R 5A1
6 Delhi, Calvin	Joseph Vasarhelyi,	John Papp	R.R. 1, Walsingham, Ont. N0G 1X0
7 Embro, Knox	A.C.G. Muir, B.A., B.D.	A.G. McCorquodale	R.R. 3, Embro, Ont. N0J 1J0
Harrington, Knox		Robert J. Dunseith	R.R. 1, St. Paul's, Ont. N0K 1V0
8 Ingersoll, St. Paul's	D.G. Cassidy, B.A., B.D.	A.G. Murray	231 Albert St., Ingersoll N5C 2Y5
9 Innerkip	Vacant	Thos. Currah	Box 215, Innerkip N0J 1M0
Ratho	Vacant	Allan Hewitt	R.R. 4, Bright, Ont. N0J 1B0
10 Norwich, Knox	Frederick H. Cromey, B.A.	William Butler	R.R. 3, Norwich, Ont. N0J 1P0
Bookton		Donald Ryder	R.R. 1, Otterville N0J 1R0
11 Paris	W. Campbell Smyth, B.Th.	Harold Harrison	2 Bayly Dr., Paris N3L 2P9
12 Simcoe, St. Paul's	Albert E. Bailey, M.A., Th.D.	Kenneth G. Smith	R.R. 4, Woodland Dr., Simcoe N3Y 4K3
13 Tillsonburg, St. Andrew's	W. Douglas Jarvis, B.A., M.Div.	Allen Goodlett	663 Broadway, Tillsonburg N4G 3T1
Windham Centre, St. Andrew's		Donald Mercei	340 Delcrest Ave., Delhi N4B 3S7
14 Woodstock, Knox	William Henderson, B.A. W.K. McKinnon, B.D. (Ass't.)	Robert Sutherland**	76 Finkle St., Woodstock N4S 3C8
Others on Roll			
1 Chaplain, Burtch Correctional Centre	James W. Files, B.A.		
2 Pastor, Farringdon Independent Church	Keith E. Wilcox, B.A., B.D.		
3 Retired	Charles A. MacDonald, B.A.		
Appendix to Roll			
1 R.D. Duncanson			
2 Dr. L.S. Pandy			
3 L. Diens			

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Other Deaconesses			
1 Mrs. John Hiscocks	R.R. 3	Embro, Ont. NQJ 1J0	
2 Miss Margaret Ramsay	14 Bedford St.	Brantford, Ont. N3T 3Z9	
3 Mrs. Jean Cassidy			
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	16
In Aid-Receiving Charges	1	Ministers on Appendix	3
Others on Roll	3	Grand Total of Ministers	19

"Lynnelda" R.R. 3, Brantford, Ont. Clerk's Area Code and Telephone Number 519-759-6543. February 27, 1981

**Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No.			
1 Ailsa Craig	Maureen Walter, B.A., M.Div.	Gordon C. Stewart	Ailsa Craig, Ont. NOM 1A0
2 Appin	Fred Howard-Smith, B.A., M.Div.	Donald C. Johnson	R.R. 3, Appin, Ont. NOL 1A0
Melbourne, Guthrie		Ed. Heal**	R.R. 1, Melbourne NOL 1T0
Mosa, Burns		Mungo Leitch**	Glencoe NOL 1M0
3 Belmont, Knox	Vacant	Harley Knott	213 Washburn St., Belmont NOL 1B0
North Yarmouth, St. James		Duncan Taylor	R.R. 1, Belmont, Ont. NOL 1B0
4 Bethel, Ilderton	Student	Miss Mary Carmichael	Ilderton, Ont. NOM 2A0
5 Crinan, Argyle	Vacant	A. Douglas McMurphy	R.R. 1, West Lorne, Ont. NOL 2P0
Largie, Duff's		Norman McWilliam	R.R. 1, Dutton, Ont. NOL 1J0
6 Dorchester	J.W. Milne, B.A., M.A., M.Div.	Russell Martin	R.R. 3, Dorchester, Ont. NOL 1G0
	Th.M.		
South Nissouri		James Hill	R.R. 2, Thorndale, Ont. NOM 2P0
7 Dutton, Knox	Fairlie Ritchie, B.A., M.Div.	D.W. Ford	185 Currie Rd., Dutton NOL 1J0
Wallacetown, St. Andrew's		Ronald W. Ford	R.R. 3, Dutton, Ont. NOL 1J0
West Lorne, Knox		Keith McGregor	West Lorne, Ont. NOL 2P0
8 Fingal, Knox	Student	Thomas Marshman	45 Marlene St., St. Thomas, Ont. N5R 1B5
Port Stanley, St. John's		Glynn Dunn	362 Colborne St., Port Stanley NOL 2A0
9 Glencoe	Ruth M. MacLean, B.A., M.Div.	George McCallum	214 Appin Rd., Glencoe NOL 1M0
Wardsville, St. John's		Stuart Nisbet	Wardsville, Ont. NOL 2N0
10 Kintyre, Knox	William Scott, B.Th.	Clarence McWilliam	R.R. 3, Bothwell, Ont. NCP 1C0
New Glasgow, Knox		Jack Buchan**	R.R. 2, Rodney NOL 2C0
Rodney, St. John's		Donald J. Paterson	Box 171, Rodney, Ont. NOL 2C0
11 Komoka, Knox	C.W. Middleton	J. Bethel Frank	R.R. 4, Komoka, Ont. NOL 1R0
North Caradoc		Duncan McGugan	R.R. 1, Strathroy, Ont. N7G 3H4
Mount Brydges, St. Andrew's		Donald Whitbourn	R.R. 3, Mount Brydges, Ont. NOL 1W0
London:			
12 Chalmers	John H. Marshall	R. Gordon Shortreed	128 Jermyn Place, London N6C 4X1
13 Elmwood Avenue	John Glenn Campbell, B.A., Th.M., D.D.	John C. Oram	84 Devonshire Ave., London N6C 2H7
14 Hamilton Road	J.M. Pollock, B.A.	J.A. Milne	362 Ridout St. S., London N6C 3Z5
15 Knollwood Park	Evan H. Jones, B.A., L.Th.	C.W. Hallam	45 Falaise Rd., London N5Y 2C9
St. Lawrence		C.L. Withers	439 Briarhill Ave., London N5Y 1P3
16 Korean Christian	Andrew Lee, B.A., M.Div.	Myung Joon Kang	115 Surrey Cr., London N6E 1T7
17 New St. James	Leslie R. Files, B.A., Th.M., Ph.D.	J.C.A. MacDonald	231 Ridout St. S., London N6C 3Y3
18 Dakridge	J.J. Jennings, M.A.	K. Ferriman	111 Georgia Rd., London N6H 2R5
19 St. George's	J. Daniel McClinnis, B.A., M.Div.	E.C. Swatridge	9 Graydon St., London N5W 2H7
20 Trinity	Ian Raeburn-Gibson, B.A.	Mrs. Kathy Koehler	85 Monmore Cr., London N6G 2W7
21 Westmount	John B. Fox, B.A.	A.J. Venus	812 Westbury Cr., London N6J 3C7
22 Mount Bridges, Hungarian	L.A. Polyak, M.Th.	L.A. Polyak	234 Victoria St., Glencoe NOL 1M0

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
St. Thomas:			
23 Alma Street Tempo	Douglas C. McQuaig, M.Div.	Wm. D. MacVicar Lorne Orr	38 Alma St., St. Thomas N5P 3A8 R.R. 3, Lambeth, Ont. N0L 1S0
24 Knox	H.S. Rodney, B.A., B.D., D.D.	L. Ferguson	46 St. Annes Place, St. Thomas N5R 2W7
Others on Roll			
1 Assistant to Minister, New St. James, London	C.D. Farris, B.A., B.D., Th.M.		
2 Retired	R.R. Gordon, B.A.		
3 Retired	Richard Stewart, O.O.		
Appendix to Roll			
1 Retired	W.A. Kincaid, B.A.		
2 Retired	Angus MacKay		
3 Teaching, King's College	G.J. MacWillie, M.A., B.D., Ph.D.		
4 Overseas Missionary	Clare McGill, B.A., B.D.		
5 Without Charge	Andrew Ouncan, M.A., B.D.		
6 Teaching, Fanshawe College	David Stewart, M.A.		
7 Retired	D. St. Clair Campbell, B.D.		
8 Retired	Alex J. Simpson, B.S.A., M.Div.		
Other Deaconesses			
1 Mrs. Karen Baxter	R.R. 3	Iona Station, Ont. N0L 1P0	
2 Mrs. Kathy Fraser	136 Hawthorne Rd.	London N6G 2W8	
3 Mrs. J.M. Pollock	610 Hamilton Rd.	London N5Z 1S9	
4 Mrs. Richard Stewart	400 Sandringham Cr., Apt. 107	London N6A 5A8	
5 Mrs. William Weir	R.R. 3, Thorndale	Ont. N0M 2P0	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	23
In Aid-Receiving Charges	3	Ministers on Appendix	8
Others on Roll	3	Grand Total of Ministers	31

1384 Rideau Gate, London, Ont. N5X 1X1. Clerk's Area Code and Telephone Number 519-433-7857. March 4, 1981

**Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No.			
1 Amherstburg, St. Andrew's	John W. Burkhart	Murray A. McGill	421 Dalhousie St., Amherstburg, Ont. Apt. 506, Caldwell Tower S. N9V 3L2
2 Blenheim	David A. Beaton	Miss Ruby Malott	Box 436, Blenheim, Ont. N0P 1A0
3 Chatham, First	G.C. Dalzell	Gordon L. Sharpe	141 Lydican Ext., Chatham, Ont. N7L 3E9
4 Chatham, St. James	Robert O. Rahn	A.W. McFarlane	30 Craven Dr., Chatham, Ont. N7L 3T8
Dover, New St. Andrew's		Murray Hind	R.R. 8, Chatham, Ont. N7M 5J2
5 Dresden, St. Andrew's Rutherford	Roy D. Currie	Alex MacTavish	Box 159, Dresden, Ont. N0P 1M0
6 Duart	Hugh M. Creaser, B.A.	Richard Burrell	R.R. 1, Croton, Ont. N0P 1M0
Turin, Knox		J. Alden McLean	R.R. 1, Muirkirk, Ont. N0L 1X0
7 Leamington, Knox	James M. Grant	Peter Heyboer Jr.	R.R. 2, Highgate, Ont. N0P 1T0
8 Puce, St. Andrew's	C.N. Congram	Neil A. Paterson	Box 54, Leamington, Ont. N8H 3W1
9 Ridgetown, Mt. Zion	John St. Clair Neil	Grant Patillo	R.R. 1, Belle River, Ont. N0R 1A0
10 Thamesville, St. James	S.M. Priestley Jr.	James T. Saunders	R.R. 3, Ridgetown, Ont. N0P 2C0
Kent Bridge, Knox		Kent Hetherington	R.R. 3, Thamesville, Ont. N0P 2K0
11 Valetta	Vacant	Robert Fisher	R.R. 1, Chatham, Ont. N7M 5J1
12 Wallaceburg, Knox	Ernest Herron	John W. Shivas	R.R. 1, Merlin, Ont. N0P 1W0
		Michael DuChene	R.R. 1, Port Lambton, Ont. N0P 2B0

26. PRESBYTERY OF LONDON

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missions & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
18	50	200	8	5	7	4	5	250	M	38902	.....	31560	3720	2353	1269	.....	29537	**	23
6	19	4	.....	.....	1	1	49	.....	5367	.....	3919	613	263	572	.....	4029	**	1
60	165	492	44	19	23	4	28	1116	M	396250	127065	108018	16000	285	2762	21779	103882	.....	24
.....	2
.....	3
.....	1
.....	2
.....	3
.....	4
.....	5
.....	6
.....	7
.....	8
.....	1
.....	2
.....	3
.....	4
.....	5
466	1642	3821	212	143	211	123	238	6419	23	1649650	1043303	943041	121762	46283	32810	295931	771435	23710	.....
461	1719	3805	184	128	174	131	163	6411	17	1108628	.....	914245	110170	56511	30669	.....	704737	.....	.....
5	16	28	15	37	8	75	8	6	541022	.....	28796	11592	10228	2141	.....	66698	.....	.....

Number of Self-Supporting Charges 21
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 24

Number of Congregations in them 36
 Number of Congregations in them 3
 Total Number of Congregations 39

C.D. FARRIS, Clerk of Presbytery

27. PRESBYTERY OF CHATHAM

										\$	\$	\$	\$	\$	\$	\$	\$	\$	
10	35	100	4	.....	2	1	2	187	M	47786	29799	25829	3850	120	.....	15522	29782	.....	1
6	46	61	4	6	1	3	1	71	M	20912	20912	19514	956	442	.....	12739	9618	6320	2
47	101	436	10	5	11	49	16	613	M	113813	100542	73219	20000	5410	1913	20960	73240	.....	3
17	100	139	8	3	17	8	17	216	M	47149	43390	36516	4156	2196	522	10804	25288	.....	4
9	34	62	8	2	2	2	2	123	.....	15632	15632	14080	1203	.....	350	5084	21199	.....	.....
11	38	103	6	6	4	.....	5	133	M	28305	28305	24402	3421	.....	482	8053	24076	.....	5
3	13	22	.....	.....	.....	.....	.....	29	.....	6697	6697	6095	562	96	.....	1360	4864	.....	.....
9	33	70	2	1	1	3	1	138	M	29807	27562	22241	3775	907	639	14503	22625	.....	6
4	5	12	.....	.....	.....	.....	.....	15	.....	4155	4155	3252	297	106	499	2341	3848	.....	.....
20	65	220	5	5	9	.....	21	282	M	62217	55393	44315	7020	1413	2645	16479	40292	.....	7
13	144	167	12	7	7	6	5	202	M	132712	112074	106074	6000	.....	.....	18116	66172	.....	8
19	40	173	4	6	11	3	3	262	M	42686	42686	39441	3244	.....	.....	14400	43647	.....	9
12	42	124	10	6	2	.....	2	154	M	50151	29787	25494	3493	200	600	13066	21810	.....	10
6	.....	24	2	1	.....	.....	.....	22	.....	5830	5830	5580	250	.....	.....	2034	3633	.....	11
10	59	64	3	4	.....	1	2	134	.....	27498	25998	18575	5257	1165	1001	10500	19527	.....	11
25	73	260	7	15	5	3	4	353	M	72962	59048	47278	9280	937	1553	17183	46930	.....	12

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Windsor:			
13 Hungarian, First	Vacant	Mrs. Elizabeth Szabo-Vrzoc	404-8888 Riverside Dr. E., Windsor, Ont. ... N8S 1H1
14 Knox	Gerald Doran	David M. Douthart	720 Campbell Ave., Windsor, Ont. N9B 2H7
15 Paulin Memorial	Cedric C. Pettigrew	Earl C. Edwards	3370 Bruce Ave., Windsor, Ont. N9E 1W7
16 Riverside	Peter D. Mellegers	R.W. Parker	840 Jefferson Blvd., Windsor, Ont. N8S 2P8
17 St. Andrew's	Wm. Lawson	J.M. Haggans	879 Janisse Dr., Windsor, Ont. N8S 2V5 ...
Mission Fields			
1 Chinese Preaching Place c/o St. Andrew's, Windsor	David Chan		
2 Windsor, Forest Glade	Brian G. Headley	Deitrich Weitschat	9927 Ridge Rd., Windsor, Ont. N8R 1G5 ...
Others on Roll			
1 Assistant Minister- St. Andrew's Church, Windsor, Ont.	Joseph E. Riddell		
Appendix to Roll			
1 Retired	Donald MacDonald		
2 Librarian, College of Windsor	Thomas Nyarady		
3	Stephen Y.W. Lee		
4 Teaching	C.F. Boyd		
5	Robert Wilson		
Other Deaconesses			
1 Mrs. M.R. Clarke	73 Marion Ave.	Chatham, Ont. N7M 5N7	
(Barbara E. Campbell)			
2 Mrs. Allan Greig	2340 Todd Lane	Windsor, Ont. N9H 1K3	
(Margaret Taylor)			
3 Mrs. J.E. Riddell	939 Victoria Ave.	Windsor, Ont. N9A 4N5	
(Patricia Rivet)			
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	18
In Aid-Receiving Charges	3	Ministers On Appendix	5
Others on Roll	1	Grand Total of Ministers	23

3370 Bruce Ave., Windsor, Ontario N9E 1W7. Clerk's Area Code and Telephone Number 519-969-3065. February 24, 1981

SYNOD OF HAMILTON AND LONDON

No.			
1 Alvinston, Guthrie	Vacant	H. S. Parker	507 River, Alvinston NON 1A0
Euphemia, Cameron	Vacant	A. MacAlpine	R.R. 1, Bothwell
Napier, St. Andrew's	Vacant	B. Patterson	R.R. 3, Strathroy N7G 3H5
2 Beechwood, St. Andrew's	C.A. Falconer	A. McGregor	R.R. 6, Strathroy N7G 3H7
Kerwood, West Adelaide		R. McPhail	R.R. 3, Kerwood NOM 2B0
Centre Rd., Knox		C. Wiseman	R.R. 6, Strathroy N7G 3H7
3 Corunna, St. Andrew's	J.W. Cruickshank, B.Sc., B.D.	W. Thomson	486 Lyndock, Corunna NON 1G0
Moore, Knox		K. Smith	R.R. 1, Mooretown NON 1M0
Mooretown, St. Andrew's		C. Nisbet	R.R. 1, Courtright NON 1H0
4 Forest, St. James	R.M. Bisset	Dr. W.H. Cooper	Box 1086, Forest NON 1J0

27. PRESBYTERY OF CHATHAM

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.		Households	Total Baptisms		Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
						On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
4	4	62						3	83	RH	18071	10378	9778	500	100		6295	20418		13	
17	42	142	5	11	3	2	13	176	M	52529	50540	40534	6023	2083	1900	17287	37282		14		
37	94	270	14	15	7	3	3	498	M	89066	69936	58020	8000	3475	441	16837	59644		15		
23	26	101			4	14	11	169	M	43906	41809	35745	5197	967		18410	40922		16		
68	128	582	17	11	10	9	252	878	M	131209	131209	100927	26262		4020	22540	107779		17		
	17	111	4	4				39*	MA	10343	6785	4832	1002	1126		7000	8628	8600	1		
7	165	80	7	7	10	17	3	69	M	48853	42052	41552	500			12000	23410	4200	2		
																				1	
																					2
																					3
																					4
																					5
																					1
																					2
																					3
377	1304	3385	132	115	96	124	367	4807	18	1102289	960519	803293	120248	20743	16565	283513	754634	19120			
385	1331	3272	135	125	120	84	269	5229	19	952893	960519	809166	106033	21818	16079	283513	556648				
8	27	113	3	10	24	40	98	422	1	149396		5873	14215	1075	486		197986				

Number of Self-Supporting Charges 16
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 19

Number of Congregations in them 20
 Number of Congregations in them 3
 Total Number of Congregations 23

*Included in St. Andrew's Church, Windsor Roll.

Mr. EARL C. EDWARDS, Clerk of Presbytery

28. PRESBYTERY OF SARNIA

7	26	106	5	1		4	158	M	34078	32941	28474	3431		1036	10990	24161				1	
4		11				1	22	M	3771	3771	2606		182	312	1540	2228					
6	7	27		1		1	47	M	6255	6255	5511	744			2660	6363					
5	36	48		4			89	MA	14179	14179	11624	1742	348	466	7287	12463					
7	30	55	1			2	98	MA	25145	25145	12798	4998	6053	1298	6084	12720					
4	29	43	2			4	1	52	MA	12023	12023	9001	1963	1059	6734	8358					
20	150	179	14	16	24	4	6	261	MA	41044	40144	33353	4924	750	1116	13252	35363				
4	20	39	1	1		1	1	60	MA	15259	10485	8850	1309	325		5218	7809				
6	17	37	1	6	2		3	64	MA	14849	13799	11841	1298	325	335	5178	12036				
15	60	138	2			1	1	263	M	44641	44352	33783	5312	4008	1249	20022	33425				

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
5 Petrolia, St. Andrew's	Vacant	Mrs. A. Tanner	371 Gem, Petrolia NON 1R0
Dawn, Knox	Vacant	C. B. McGregor	R. R. 1, Wilkes Port N0P 2R0
6 Point Edward	Glenn Cooper, B.A., M.Div.	E. W. Leaver	20 Arthur St., Pt. Edward N7V 1T5
Brigden		S. Sheffer	R. R. 1, Brigden NON 1B0
Sarnia:			
7 Laurel Lea-St. Matthew's	F. H. Austen	J. Lewis	75 Grey Cres., Sarnia N7S 2S3
8 Paterson Memorial	T. A. Rodger, B.A., M.Div.	P. Tall	262 Kathleen, Sarnia N7T 1E3
9 St. Andrew's	Dennis W. Clarke, B.A., B.D.	J. J. Jamieson	973 Cathcart Blvd., Sarnia N7H 2H3
10 St. Giles	D. A. Donaghey, B.A., M.Div.	E. Leitch	1840 Forest Dr., Sarnia N7T 7H6
11 Strathroy, St. Andrew's	Vacant	H. Girgis	315 Strathroy N7G 3G5
12 Theoford, Knox	Venus Bibawi, B.Th., B.Div.	D. McIntyre	R. R. 1, Forest NON 1J0
Warwick, Knox		W. F. Adams	R. R. 8, Watford NOM 2S0
Watford, St. Andrew's		H. Cooper	R. R. 8, Watford NOM 2S0
13 Wyoming, St. Andrew's	Lois Whitwell, B.A., M.Div.	W. Brittain	Box 55, Wyoming NON 1T0
Camlachie, Knox		J. Allan	Box 33, Camlachie NON 1E0
Bear Creek		A. McBean	R. R. 1, Mooretown NON 1M0
Appendix to Roll			
1 High School Teacher	Rev. R. Beattie		
2 Trainee-Correctional Institution	Rev. CA. Cunningham		
3 Retired	Rev. R. D. A. Currie		
4 Retired	Dr. A. Brown		
5 Sec. School Teacher	Rev. E. R. Lacey		
6 High School Teacher	Rev. R. Marshall		
7 Retired	Rev. G. H. Young		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	10
In Aid-Receiving Charges	-	Ministers on Appendix	7
Others on Roll	-	Grand Total of Ministers	17

866 Montrose, Sarnia, Ont. N7T 5B7. Clerk's Area Code and Telephone Number 519-344-0412. February 21, 1981

SYNOD OF HAMILTON AND LONDON

No.			
1 Atwood	M. L. Landell, B.A., B.D.	Wm. Burke	R. R. 2, Atwood N0G 1B0
2 Avonton	E. G. Nelson	W. T. Smith	R. R. 3, Stratford N5A 6S4
Motherwell-Avonbank		Alister McIntosh	R. R. 7, St. Mary's NOM 2V0
3 Bayfield, Knox	Summer Student	W. D. Armstrong	R. R. 3, Bayfield NOM 1G0
4 Brussels, Melville	K. A. Innes, B.A.	Wilfred Shortreed	R. R. 1, Walton, NOK 120
Beigrave, Knox		Garner Armstrong	R. R. 5, Brussels NOG 1H0
5 Ethel, Knox	Supplied from Atwood	Ross L. Stephenson	R. R. 1, Ethel NOG 1T0
6 Exeter, Caven	K. G. Knight	Clifford Ersmann	Box 209, Exeter NOM 1S0
Cromarty		Calder McKaig	R. R. 2, Staffa, NOK 1Y0
Hensall, Carmell		Bert Thompson	R. R. 2, Kippen NOM 2E0
7 Goderich, Knox	G. L. Royal, B.A., M.Div., M.A.	Gordon J. McManus	16 Wellington St. S., Goderich N7A 3S2
8 Listowel, Knox	V. W. Tozer, B.A., B.D.	H. G. Nickel	340 Royal St. E., Listowel N4W 2S3
9 Milverton, Burns	R. B. Cochrane, B.A., M.Div.	Earl C. Smith	Milverton NOK 1M0
North Mornington		Angus Gray	R. R. 4, Listowel N4W 3G9
10 Mitchell, Knox		Clarence McDougall	R. R. 3, Mitchell NOK 1N0
11 Molesworth, St. Andrew's	B. Vancook, B.A., M.Div.	R. A. Campbell	R. R. 2, Listowel N4W 3G7
Gorrie, Knox		Glenn Underwood	Gorrie NOG 1X0
12 Monkton, Knox	Dr. J. K. R. Thomson, B.A., D.D.	Morris Smith	Monkton NOK 1P0
Cranbrook, Knox		Jack Knight	R. R. 2, Brussels NOG 1H0

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.		Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
					On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
24	60	176	9	3	6	5	7	138	M	42046	38737	30909	5276	1640	912	8541	29770			5
8	25	43	6				1	52	M	11758	11758	10638	1100		20	3607	6694			5
15	55	90	5				2	101	M	22592	22542	17372	3270	1900	9384	16122				6
4	26	23		5		1		23	M	10234	10234	8753	960	92	429	4702	7718			6
17	77	271	18	16	15	10	7	297	MA	44975	44082	30698	7633	4576	1175	22660	41994			7
21	86	274	6	11	8	6	59	366	M	83417	75823	58586	11500	2736	2802	18031	50908			8
35	74	354	10	54	10	50	477	477	M	123348	100663	81432	15500	1000	2731	23885	97997			9
24	102	241	3	3	13	15	6	402	MA	70309	59729	48634	9074	2021		17912	55373			10
11	16	133	3		1	2	91	124	M	39282	34753	30525	2870		1359	9500	22440			11
8	13	18	1			1	1	74	M	14072	13225	11709	976	125	415	4602	13851			12
5	13	18	1			1	1	45	M	7008	7008	5800	510	80	618	4599	6522			13
6	37	118						48	M	9987	9987	8702	912		373	4560	7683			13
12	32	83	2		7	7	3	139	M	44030	21468	16142	3398	378	1314	12406	22544			13
9	40	55	3					85	M	12115	12115	9838	1771		506	2790	7800			13
6	14	1	3			3		32	M	12243	11243	10588	655			1012	3203			13
283	1006	2553	95	83	130	76	249	3517	25	758660	676261	538167	91797	26539	19525	227156	545545			1
296	1083	2626	5	139	103	81	74	3629	25	730324		605949	77728	26670	19977		494043			2
13	77	73	56		27	5	175	112		28336			14069	131	452		51502			3

Number of Self-Supporting Charges 13
 Number of Aid-Receiving Charges 13
 Total Number of Pastoral Charges 13

Number of Congregations in them 25
 Number of Congregations in them -
 Total Number of Congregations 25

Mrs. ELAINE HEATH, Clerk of Presbytery

29. PRESBYTERY OF STRATFORD-HURON

20	66	191	13	13	18	6	9	331	M	46498		35260	6629	2562	2047		33852	**		1	
8	84	134	2	13	1		2	261	M	35923	35923	28249	4750	1265	1660	17617	28231			2	
6	17	36	6	5				107	RH	15445	15445	10333	3913	738	1200	6697	6697			2	
2		15						10		7417		2323	100	100			5517	**		3	
14	51	108	7	12	3	3	2	224	M	31550	30473	25998	3633	202	640	10611	23951			4	
4		70		4				39		8089	4897	3674	770		453	5305	6703			4	
6		17					2	34		4045	3445	2972	473			2600	4159			5	
7	40	120	4	3	1	4	3	177	M	27260	27260	23304	2500	208	1317	6594	17654			5	
8	32	64	3		2	1		163		14991	14991	10536	1526	1693	1235	4616	10636			6	
10	19	70	3	17	1	2		153		15421	15421	14039	487	100	795	5275	13920			6	
44	160	644	21	10	19	10	13	1008	RH	128850	128850	105850	22751	7500	4200	21700	93850			7	
53	128	507	18	12	8	11	17	834	M	114716	107476	81451	19685	360	5980	9040	63674			8	
10	62	131	2	3	3	6	1	256	M	37865	28042	22575	4741	116	610	10337	23766			9	
5	20	61	1	6		7		127		14407	14407	11106	2000	569	732	5518	10755			9	
18	125	142	2	5		9		274	M	45165	45387	38577	7982	397	775	16367	31378			10	
9	60	90	2	7	11	1	39	214	M	32289	32289	25039	2679	3655	916	6549	13700			11	
6	10	26	1	4	2			52		11176	11176	9966	787	145	277	3800	5690			11	
9	63	91	7	3	3	7	5	227	M	26153	26558	21758	2751	400	749	10835	19743			12	
6	38	47	1	4	3			96		10780	9453	8020	739		694	5963	7188			12	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
13 St. Mary's		Donald Webb	Box 61, St. Mary's NOM 2V0
14 Seaforth, First Clinton, St. Andrew's	T.A.A. Duke	Clare Reith Charles W. Fee	Seaforth NOK 1W0 Box 796, Clinton NOM 1L0
15 Shakespeare	G.J. Perrie, B.A.	Mrs. Reta Bell Alex Fryfogel	Shakespeare NOB 2P0 R.R. 1, Stratford N5A 6S2
16 Stratford, Knox	F. Neill, M.A.	George T. Waldie	507 Gore St. W., Stratford N5A 1L3
17 Stratford, St. Andrew's		Donald B. Currie	94 Daly Ave., Stratford N5A 4Y2
Others on Roll			
1 Retired	H.F. Davidson, M.A., D.D.		
2 Retired	A.C. Young, B.A.		
Appendix to Roll			
1 Retired	C.A. Winn, B.D.		
2 Retired	W.J. Murray		
3 Retired	James Ferguson, B.A., B.D., D.D.		
Other Deaconesses			
1 Miss M.E. Duffin	Lwr. 315 Erie	Stratford, N5A 2N1	
2 Miss Lily McArthur	78 Arthur St.	Goderich, N7A 2L8	
3 Mrs. Marnie Runhardt		Atwood, NOG 1B0	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S. S. Charges	12	Total on Roll	14
In Aid-Receiving Charges	-	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	17

Box 103, Shakespeare, NOB 2P0. Clerk's Area Code and Telephone Number 519-625-8154. February 1981

**Last Year's Figures

SYNOD OF HAMILTON AND LONDON

No.			
1 Ashfield Presbyterian Ripley, Knox	H.L. Nugent, B.A., B.D.	Gordon Robb A.C. MacAuley	R.R. 3, Goderich, Ont. N7A 3X9 Box 89, Ripley, Ont. NOG 2R0
2 Bluevale, Knox Belmore, Knox		R.Gray Thos. Inglis	R.R. 1, Bluevale, Ont. NOG 1G0 R.R. 1, Wroxeter, Ont. NOG 2X0
3 Chatsworth, St. Andrew's Dornoch, Latona	L.J. Ashfield, B.A., M.Div.	J.F. Gamble C.F. Riddell	R.R. 4, Owen Sound, Ont. N4K 5N6 R.R. 2, Durham, Ont. NOG 1R0
4 Chesley, Geneva	A.J. Sutherland, B.A., M.Div.	John Reid	R.R. 3, Chesley, Ont. NOG 1L0
5 Dromore, Amos Holstein Presbyterian Normanby, Knox	D.C. Kettle, B.A., M.Div.	Lorne Eccles R. Aitken	R.R. 2, Holstein, Ont. NOG 2A0 123 Byeland Dr., Mount Forest NOG 2L0
6 Dundalk, Erskine Swinton Park, St. Andrew's	J.C. Brush, B.A.	Orville Lee Herman Mills	R.R. 3, Durham, Ont. NOG 1R0 Dundalk, Ont. NOG 1R0
7 Durham Presbyterian Priceville, St. Andrew's	M.E. Tubb	Charles Haw R. Fotheringham	R.R. 1, Proton Station, Ont. NOC 1L0 R.R. 3, Durham, Ont. NOG 1R0
8 Hanover, St. Andrew's Ayton, Knox	D.E.W. Lennox, B.A.	R. Smith G. Braithwaite	Box 231, Flesherton, Ont. NOC 1E0 39-7th St. Hanover, Ont. N4N 1G3
9 Kincardine, Knox	G.A. Turner, M.A., B.D., Th.M.	H.J. de Greef Robt. Kearns	R.R. 2, Ayton, Ont. NOG 1C0 203 Durham St., Kincardine NOG 2G0
10 Lucknow Presbyterian South Kinloss Presby.	W.G. Munshaw, B.A., M.Div.	J.R. Henderson, B.A. Donald MacIntyre	Box 231 Lucknow, Ont. NOG 2H0 R.R. 5, Lucknow, Ont. NOG 2H0
11 Markdale, Cooke's Feversham, Burns		H.C. Eby**	R.R. 1, Meaford, Ont. NOH 1Y0
12 Meaford, Knox Thornbury, St. Paul's		G. Short W. Hammond	Box 70, Clarksburg, Ont. NOH 1J0

29. PRESBYTERY OF STRATFORD-HURON

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
18	128	246	19	6	6	1	2	365	M	60672	60672	50836		300	1060	18220	39432		13	
16	53	152	5	.....	3	6	9	230	M	43994	33038	40143	5592	.....	1513	11664	48881		14
12	50	31	6	6	1	1	3	60		12362	12262	11228	1034	.....	.....	3336	9739		.....
8	107	92	1	6	5	6	2	176	M	60041	29734	23399	4244	213	1878	9063	18799		15	
4	22	24	2	1	.....	.....	.....	67		14447	14447	9931	3386	271	859	4457	8284		.....
50	115	355	13	14	6	3	35	555	M	103139	81099	65415	8200	5181	2303	19527	65610		16	
48	177	400	21	15	6	6	95	735	M	93751	76124	59394	12408	2229	2093	15542	56821		17	
.....	1
.....	2
.....	1
.....	2
.....	3
.....	1
.....	2
.....	3
402	1627	3811	172	173	106	77	254	6775	16	1016446	857969	741376	132236	28204	33986	231233	668630		.....
402	1798	3788	182	141	152	83	235	6896	16	924332	.....	738768	124149	26168	30215	.....	633080		.....
.....	23	.....	32	.....	.....	.....	19	.....	.....	92114	.....	2608	8087	2036	3771	.....	35550		.....
.....	171	.....	10	46	6	.....	.....	121	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....

Number of Self-Supporting Charges 16
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 17

Number of Congregations in them 25
 Number of Congregations in them 1
 Total Number of Congregations 26

JAMES PERRIE, Clerk of Presbytery

30. PRESBYTERY OF BRUCE-MAITLAND

6	25	53	3	.....	.....	.....	1	109		13655	13565	11252	1119	304	890	7433	12047		.....	1
5	28	71	6	.....	.....	2	1	87	M	25531	21872	16349	2639	948	1936	7634	16568		.....	.....
6	24	62	3	2	.....	4	3	118	M	16984	16984	16665	313	.....	7	4022	16069		.....	2
5	41	39	4	.....	4	.....	2	93		20676	20676	16850	3324	495	8	4775	16850		.....	.....
7	27	65	7	9	8	.....	12	65	M	14058	13713	11778	1742	.....	183	6536	14735		.....	3
5	44	41	2	7	3	.....	1	75		14530	13899	11943	1558	65	333	5439	13381		.....	.....
14	55	.....	5	2	1	10	9	363	M	36518	35766	27418	6552	262	1534	14487	31785		.....	4
10	45	44	5	3	2	6	.....	69	.....	9681	9681	8535	700	.....	446	4529	8783		.....	5
6	29	53	4	.....	.....	.....	.....	76	M	12964	12964	11410	1176	.....	378	4595	11047		.....	.....
5	16	35	1	.....	.....	.....	.....	42	.....	7146	7146	5945	691	115	394	2917	4716		.....	.....
9	29	94	.....	6	.....	1	2	197	M	20988	20988	17545	2735	319	389	11703	16539		.....	6
4	36	23	2	2	1	.....	.....	35	.....	8426	8426	6215	694	42	269	4030	10245		.....	.....
10	81	250	9	.....	15	3	6	348	M	57352	57352	46956	7718	2070	608	12000	34190		.....	7
4	27	56	4	1	7	.....	2	90	.....	10065	8865	6589	1597	167	512	4000	8791		.....	.....
21	47	193	5	9	16	1	6	288	RH	34506	30108	24071	4304	732	1001	13288	27806		.....	8
30	83	248	25	5	5	4	7	262	M	63662	57453	50687	6285	481	1583	20504	50539		.....	9
18	59	.....	7	.....	4	9	5	249	M	39281	39110	32164	4546	819	1581	7241	28033		.....	10
8	45	.....	2	.....	1	1	3	95	.....	17029	12451	8727	1669	994	1061	6179	8361		.....	.....
3	12	39	1	1	1	1	4	47	RH	7667	.....	7203	464	.....	.....	2396	4820		.....	11
3	.....	24	1	.....	.....	.....	1	16	.....	3353	.....	3178	175	.....	.....	.....	2491		.....	.....
10	30	88	.....	.....	.....	2	136	M	21442	14087	11401	1800	.....	245	641	2800	11855		.....	12
9	47	89	.....	.....	.....	2	5	151	M	21698	21698	17389	3554	.....	755	2799	14369		.....	.....

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
13 Owen Sound, St. Andrew's	F.A. Miller, B.A., B.D.	A.C. Keillor	R.R. 2, Owen Sound, Ont. N4K 5N4
14 Paisley, Westminster Giammis, St. Paul's	M.A. Yee, B.Th.	H. Birrel	R.R. 2, Cargill, Ont. N0G 1J0
15 Port Elgin, Tolmie Memorial Burgoyne, Knox	D.N. McCombie, B.A.	Jas Gilchrist	R.R. 1, Tiverton, Ont. N0G 2T0
16 Southampton, St. Andrew's	S.W. Gentie, B.A., M.Div.	A.B. Scott, B.A.	Box 364, Port Elgin, Ont. N0H 2C0
17 Tara, Knox	W.H. Joubert, M.A., B.D., D.Th.	K.E. Gowantock	R.R. 2, Port Elgin, Ont. N0H 2C0
Allenford, St. Andrew's		Jno. McDonald	Southampton, Ont. N0H 2L0
18 Teeswater, Knox	G.E. Thompson, B.A., B.Ed. M.Div.	J. Sim	R.R. 2, Tara, Ont. N0H 2N0
Kinlough Presbyterian		J.E. Wain	Box 33, Allenford, Ont. N0H 1A0
19 Tiverton, Knox	D. Black	John MacDonald	Box 222, Teeswater N0G 2S0
20 Walkerton, Knox	D.G. Kemble, B.A.	Donald Robertson	R.R. 3, Ripely N0G 2R0
21 Whitechurch, Chalmers	J.W. Bell, B.A.	Wm. Van Dam Sr	R.R., 2 Tiverton, Ont. N0G 2T0
22 Wiarion, St. Paul's Lake Charles	D.J.C. Cooper, B.D., M.A. (Under Session of St. Paul's Wiarion)	Wm. M. Shaw	521 Victoria St., Walkerton N0G 2V0
23 Wingham, St. Andrew's		W. Elliott	R.R. 1, Lucknow, Ont. N0G 2H0
24 Stokes Bay, Knox		Robt. Craig	R.R. 2, Wiarion, Ont. N0H 2T0
25 Sauble Beach, Huron Feathers	E.B. Ashfield, B.A., M.Div.	Jno. Donaldson	Box 383, Wingham, Ont. N0G 2W0
Others on Roll		B. Smith	Stokes Bay, Ont. N0H 2M0
1 Pastoral Supervisor, Huron Feathers, Sauble Beach Assistant Minister, St. Andrew's, Owen Sound	E.B. Ashfield, B.A., M.Div.		
2 Retired	P.A. Ferguson, B.A.		
Appendix to Roll			
1 Retired	D.G. Archibald, B.A.		
2 Retired	N. Caswell, B.A.		
3 Retired	H.T. Colvin, B.A.		
4 Retired	R.O. MacDonald, C.D., B.A., D.D.		
5 Retired	H.C. Marr, B.A.		
Active Deaconesses			
1 L. Longmuir, B.A., M.Ed.			
2 J. Young			
Other Deaconesses			
1 Mrs. H.L. Nugent	Box 208	Ripley, Ont. N0G 2R0	
2 Mrs. J. Sim	R.R. 2	Tara, Ont. N0H 2N0	
3 Mrs. W.G. Munshaw	Box 219	Lucknow, N0G 2H0	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	23
In Aid-Receiving Charges	3	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	28

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received			Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	Total													By Death or Otherwise
24	228	515	23	6	21	11	12	803	MA	162548	130366	104899	20460	3120	1887	18200	103722		13		
14	47	80	4	6	27	2	3	120	RH	72907	42797	39186	2884	73	654	11840	39186		14		
5	27	29	6	5	2	2		76		17138	17138	15371	1139		629	4072	10394		15		
11	58	150	14	6	4	6	26	199	M	27748	27748	20603	4461	296	2388	4735	20603		15		
6	58	64	2	13	3	3		158		12471	12471	9520	1969	657	325	3183	7626		16		
8	42	135	6	10	3	3	3	195	M	48571	46646	38425	6630	661	930	17484	34970		15		
15	48	80	4		7	8	18	166	M	15834	18809	16468	1897		444	6123	14583		17		
4	30	50	3		2	4	3	104	M	12389	9869	8404	1201		264	5566	10866		17		
19	65	134	4	19		2	3	290	M	30578	27578	21455	5000	253	870	11957	27287		18		
7	12	32	3		1		2	55	M	6125	6125	4695	905		525	3985	6445		19		
12	73	135	4	2	3	3	12	228	M	39631	31884	25478	4000	1153	1253	14064	31821		19		
20	53	150	8	1		2	26	281	M	44311	38014	30991	6117	105	800	14988	35219		20		
6	18	39	2		1	2	3	97	M	20483	15928	14283	1120	150	375	12809	11040	4555	21		
12	50	169	5	9	5	5	2	235	M	46099	32673	28839	3442	392		15722	26092		22		
								1503			886	886				480	779		21		
28	107	251	10	7	5	13	24	409	M	53752	51482	43395	8087			5619	39999		23		
6	13	36						33		3525	2218	3525						3534	24		
																				25	
																				1	
																				2	
																				1	
																				2	
																				3	
399	1762	3636	194	126	160	111	209	6506	26	1098520	955131	801768	125279	14923	25853	300134	791570	8089			
408	1694	4099	211	141	153	103	163	6566	24	909521		728728	116726	36079	58356		627023				
	68				7	8	46		2	188999		73040	8553				164547				
9		463	17	15				60						21156	32503						

Number of Self-Supporting Charges 21
 Number of Aid-Receiving Charges 2
 Total Number of Pastoral Charges 23

Number of Congregations in them 35
 Number of Congregations in them 4
 Total Number of Congregations 39

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No. 1 Geraldton, St. Andrew's Thunder Bay 2 Calvin 3 First 4 Lakeview 5 St. Andrew's Other Deaconesses 1 Mrs. Margaret McCutcheon	Ian A. Gray, B.A., M.Div. Sidney Chang, S.T.M. J. Clarke Hood, B.A., M.Div. Agnew H. Johnston, M.A., D.D. R.R. 14	Lorne Sinclair Earnest Henley Mrs. Helen Rose W. Campbell Hunter Rod MacLennan Thunder Bay, P.O. Box 30, ... Lappe P7B 5E5	Box 137, Geraldton P0T 1M0 405 Waverley St., #805 P7B 1B8 1471 Mountain Rd., R.R. 4 P7C 4Z2 173 Summit Ave., Thunder Bay P7B 3P3 ... 715 Kelly St., Thunder Bay P7E 2A2 Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	4
In Aid-Receiving Charges	-	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	4

15 Royston Court, Thunder Bay, P7A 4Y7. Clerk's Area Code and Telephone Number 807-345-6055. February 22, 1981

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

No.			
1 Atikokan, St. Andrew's 2 Fort Frances, St. Andrew's 3 Kenora, First Others on Roll 1 Missionary to Shoal Lake and other Indian Reserves 2 Director, Kenora Fellowship Centre Appendix to Roll 1 J.R. Wyber 2 D.R. Glass Other Deaconesses 1 Mrs. Marilyn White	Robert M. Shaw, B.A., M.Div. Gordon Strain Tony & Wendy Paton, B.A., M.Div. Rev. W.K. Palmer Rev. F.C. Palmer Pawaik Post Office	Russell G. Sedor Carl Schubring S.T. Robinson Sioux Narrows, Ont. P0X 1N0	Box 578, Atikokan, Ont. P0T 1C0 #7-125 Church St., Fort Frances P9A 1C5 .. Box 412, Kenora P9N 3X4 Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	6
In Aid-Receiving Charges	1	Ministers on Appendix	2
Others on Roll	2	Grand Total of Ministers	8

63 Dreyw Dr., Kenora, Ontario P9N 2X7. Clerk's Area Code and Telephone Number 807-468-9389. February 27, 1981

31. PRESBYTERY OF SUPERIOR

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number		
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise														
10	58	90	2	2	2	73	M	25303	\$	24703	\$	22703	\$	2000	\$	12457	\$	22408	\$	1	
4	30	3	3	3	3	53		5030	\$	5030	\$	4676	\$	256	\$	98	\$	4037	\$	2	
11	58	149	4	4	4	7	M	40317	\$	40317	\$	33303	\$	5877	\$	335	\$	20897	\$	3	
24	88	187	18	2	12	4	M	52827	\$	48367	\$	36601	\$	8400	\$	4296	\$	35950	\$	4	
36	172	500	33	8	5	16	M	103335	\$	103335	\$	75557	\$	20000	\$	4554	\$	76511	\$	5	
85	376	956	57	16	18	27	1499	4	226812	\$	221752	\$	172840	\$	36533	\$	9750	\$	159803	\$	1
90	387	1014	50	22	15	56	1512	4	214375	\$	185145	\$	185145	\$	32741	\$	54107	\$	158431	\$	2
5	11	58	7	6	3	29	13		12437	\$	12305	\$	12305	\$	3792	\$	6553	\$	1372	\$	3

Number of Self-Supporting Charges 5
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 5

Number of Congregations in them 5
 Number of Congregations in them -
 Total Number of Congregations 5

REV. J. CLARKE HOOD, Clerk of Presbytery

32. PRESBYTERY OF LAKE OF THE WOODS

3	5	53	3	1	29	4	101	M	14589	\$	11805	\$	11079	\$	500	\$	26	\$	200	\$	4750	\$	8377	\$	3778	1	
13	27	121	10	2	5	3	152	M	24412	\$	23612	\$	21880	\$	1733	\$	2715	\$	1115	\$	5863	\$	15480	\$	21432	2	
6	35	86	4	1	5	20	105	M	32186	\$	29981	\$	21631	\$	4520	\$		\$		\$	12500	\$	21432	\$		3	
22	67	260	14	10	2	34	27	358	3	71187	\$	65398	\$	54590	\$	6753	\$	2741	\$	1315	\$	23113	\$	45289	\$	3778	1
24	99	271	11	12	2	10	4	378	3	65477	\$	57646	\$	57646	\$	6088	\$	342	\$	1420	\$	51818	\$		\$		2
2	32	11	3	2	24	23	20		5710	\$		\$	3056	\$	665	\$	2399	\$	105	\$	6529	\$		\$		1	

Number of Self-Supporting Charges 2
 Number of Aid-Receiving Charges 1
 Total Number of Pastoral Charges 3

Number of Congregations in them 2
 Number of Congregations in them 1
 Total Number of Congregations 3

WENDY PATON, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Winnipeg:			
1 Calvin	J. Colin MacIver, B.A., B.Ed., B.D.	D.H. Appleyard	Box 340, Stonewall, Man. R0C 2Z0
2 First Church	Bruce A. Miles, B.A., D.D.	Nanning Tuinhof	31 Hammond Road, Winnipeg, Man. R3L 0H3
3 St. Andrew's	John A. Deyarmond, B.A., M.Div.	Ken Sirkis	14 Seabrook Cove, Winnipeg, Man. R2J 3G2
4 St. David's	Neville W.B. Phills, B.A., M.Div.	Alan Wells	347 Harcourt St., Winnipeg, Man. R3J 3H6
5 St. James	R.J. Gillanders, B.A.	Fred Instance	11-131 Tyndall Ave., Winnipeg, Man. R2X 0Z3
6 St. John's	J.D. Marnoch, B.A.	E. Kirkpatrick	1028 Warsaw Ave., Winnipeg, Man. R3M 1E5
Kildonan		(Mrs.) Grace Smith**	181 Rupertsland Blvd. R2V 0G1
7 Westwood	George C. Vais, B.A., B.D.	E.F. Bell	316 Shelley St., Winnipeg, Man. R3K 1G2
Pinawa:			
8 Pinawa Christian Fellowship	R. Corman, B.D., D.Min.	J.E. Guthrie	P.O. Box 41, Pinawa, Man. R0E 1L0
St. Clements:			
9 MacKenzie Kirkness			
Selkirk:			
10 Knox, Selkirk	I.R. Carroll, B.A.	James Laye	197 Sophia St., Selkirk, Man. R1A 1Y2
Thompson:			
11 St. Andrew's, Thompson	Harvey Osborne, B.A., M.Div.	R.W. Kerr	171 Riverside Dr., Thompson, Man. R8N 0X3
Others on Roll			
1 Superintendent of Missions	M.S. McLean, C.D., B.A.		
2 Director, Anishinabe Fellowship	Mrs. Elizabeth J. Dono Nitsch		
3 Base Chaplain, C.F.B., Winnipeg	Major Leslie Barclay, B.A.		
Appendix to Roll			
1 Government of Manitoba	A. Webster, B.A., B.D., B.Th.		
Active Deaconesses			
1 Miss Athalie Read			
2 Mr. Warren Whittaker			
Other Deaconesses			
1 Miss Isabel Allison	7-39 Balmoral St.	Winnipeg, Man. R3C 1X3	
2 Mrs. Shirley MacIver	1618 Pacific Ave.	Winnipeg, Man. R3E 1H5	
3 Miss Martine Van Beek	34-36 Woodrow Place	Winnipeg, Man. R3G 1J3	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	13
In Aid-Receiving Charges	3	Ministers on Appendix	1
Others on Roll	3	Grand Total of Ministers	14

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.		Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
	On Profession of Faith	By Certificate and Otherwise			By Certificate	By Death or Otherwise														
7	34	43	3					2	61	RH	11752	11752	1600		630			11752	**	1
5	17	37							35		9589	9589	550				4846	9231		
36	78	270	14	4	14	9	15	351	MA	119861	119861	92735	17601	8225	1300	23735	90639			2
15	78	142	19	20	5	5	7	199	M	42286	41621	35875	5500	246			18387	31405		3
20	80	172	5	17	3	4	8	161	MA	41512	33150	29863	3250	337			14318	30412	5200	4
13	14	101	6	1	3	6	19	151	MA	46826	46826	32856	10549	356	3065	16200	30275			5
14	72	135	10	10	2		17	191	M	53589	39446	30923	6340	739	1444	13117	25586			6
6	41	4	4	1			1	70		15973	15973	9799	1914	3287	973			9146	**	
25	137	233	13	9	15	6	3	374	MA	82349	82349	59944	10600	11805		26500	52814			7
4		11					3	17	M	3969	3969	3493	476				10456	25484		8
3	32	10					1	16		7550	7550	3516	350	3684			1075	4555		9
1	11							18		1670	1670	3277					1100	2419		
24	75	158	9	7	3		2	255	M	53338	53338	44039	8420	500	379	16738	51539			10
7	34	51	5	2	4	2		50	M	21959	12737	10397	1800	539		11953	11992	7712		11
										MA							13960			1
																				2
																				3
																				1
																				1
																				2
																				3
180	651	1415	88	70	50	32	78	1949	10	512223	452106	377508	68950	30348	7161	158425	387249	12912		
177	629	1482	82	74	71	46	70	1927	9	478516	365480	377508	57098	44559	6860	340060				
3	22		6				8	22	1	33707	12028	11852			301	47189				
		67		4	21	14									14211					

Number of Self-Supporting Charges 8
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 11

Number of Congregations in them 9
 Number of Congregations in them 4
 Total Number of Congregations 13

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Brandon, First	Peter D. Ruddell, M. A., B.D.	D.S. Thomson	404-1930 Rosser Ave. R7B 0C5
2 Brandon, St. Andrew's	Maurice D. McNabb, B.A.	L.H. Fraser	349 Victoria Ave. East R7A 1Z4
3 Brandon, Southminster	Vacant	D.E. Clark	1618-8th St. R7A 4A2
4 Carberry, Knox	Vacant	N.L. Johnson	Box 811, Carberry R0K 0H0
Wellwood, Zion		A.L. Brownell	Wellwood R0K 2H0
5 Dauphin, St. James	Reg McMillan, B. Sc., M.Div.	Mrs. Ellen Forfar	Box 824 R7N 2V3
Winnipegosis, Knox		Jack Turner	Box 336 R0L 2G0
6 Elphinstone	G.D. Goodwin, B.A., M.Div.	R.J. Morton	Strathclair R0J 2C0
Keeseekoowenin Reserve			
Rolling River Reserve			
7 Flin Flon, St. Andrew's	R.E. Sand, B.A., M.Div.	Thelma Lambert	235 Bracken St. R8A 0J6
8 Hartney, St. Paul's	D. Robinson, B.A., M.Div.	J.G. McBurney	Hartney R0M 0X0
Melita		John McRae	Box 133 R0M 1L0
9 Killarney, Erskine	C. Wesley Quinn, B.A.	Mrs. Esther Taggart	Box 144 R0K 1G0
Bellafield		D. Morrison*	Box 77, Ninette R0K 1R0
Boissevain, St. Andrew's		W.E. Armstrong	Boissevain R0K 0E0
Ninga		Hilliard Jones	Box 1047, Killarney R0K 1G0
10 Neepawa, Knox	R. Kunzelman, B.A., B.Th.	Fred Powell	Box 387 R0J 1H0
11 Oak Lake Reserve	H. Hildebrandt, B.A., B.Th.	Edward Bunn*	Beulah R0M 0B0
Birdtail Reserve			
12 Portage, Dakota Tipi	Allan Lauder (Catechist)		
Westbourne			
13 Portage, First	H.L. Henderson, M.A.	Robert J. Watson	Westbourne R0H 1P0
Northside Mission		P. McRae	19-4th N.W. R1N 2E0
14 Rosburn, Ekford	H.K. Stright, B.A., M.Div.	E. Colingridge	Soisgirth R0J 2B0
Lizard Point Reserve		Richard Oudie	Angusville R0J 0A0
15 Virden, St. Andrew's	James Reaves, B.S., M.Div.		
Breadalbane	Figures with Lenore	James Reaves	Box 1089, Virden R0M 2C0
Lenore			
Others on Roll			
1 Assistant Minister, Brandon, First	A. Gordon Smith, B.A., M.Div.		
Other Deaconesses			
1 Mrs. Helen Leishman	306 Lorne Ave. East	Brandon R7A 1V8	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	13
In Aid-Receiving Charges	7	Ministers on Appendix	-
Others on Roll	1	Grand Total of Ministers	13

339-12th St., Brandon, Manitoba R7A 4M3. Clerk's Area Code and Telephone Number 204-727-5874 (0) 727-3481 (H). March 2, 1981

*Not Clerk of Session

SYNOD OF SASKATCHEWAN

No.			
1 Estevan, Westminster	Michael Tai, B.D., M.C.S., M.A.	William A. McNichol	1313-5 St., Estevan, Sask. S4A 0Z7
2 Indian Head, St. Andrew's	Harold Grove, B.A.	C.P.E. Poels	Box 670, Indian Head, Sask. S0G 2K0
Qu'Appelle, St. Andrew's		Norman Bunn	Box 65, Qu'Appelle, Sask. S0G 4A0
3 Kipling, Bekevar	Walter A. Donovan, B.A.	Fred M. Kovach	Box 184, Kipling, Sask. S0G 2S0
4 Moose Jaw, St. Mark's	Lloyd W. Fournay, B.A., B.D.	Curtis McAlpine	1009 Willow Ave., Moose Jaw, Sask.
Briercrest, Knox		A.D. Findlay	Briercrest, Sask. S0H 0K0
5 Moosomin, St. Andrew's	Sheina B. Smith, B.Th.	Gordon Williscroft	Moosomin, Sask. S0G 3N0
Whitewood, Knox		Cecil Coleman	Box 547, Whitewood, Sask. S0G 5C0

34. PRESBYTERY OF BRANDON

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Mansie (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missiary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number	
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise													
32	45	304	10	14	7	4	14	556	M	99565	71626	52577	13449	2770	2830	16241	73476	.....	1
14	40	137	8	3	13	5	1	151	M	26540	25106	21845	1800	326	1135	13830	22240	.....	2
6	43	1	1	1	3	3	1	37	M	7703	7553	6911	642	.....	.....	.....	5050	.....	3
10	29	117	4	.....	2	2	15	117	M	27664	27057	24755	1505	.....	1198	5697	22887	.....	4
7	15	52	2	.....	.....	.....	2	63	M	9259	9259	10323	1031	.....	1064	3534	6797	.....	5
4	11	26	.....	2	.....	.....	2	21	M	9150	9150	8355	600	195	795	3208	5327	6922	5
4	19	21	1	.....	.....	.....	.....	33	M	5434	5434	4870	519	45	564	2580	4861	.....	6
4	16	32	2	1	.....	1	.....	51	M	7428	7382	7155	227	.....	.....	12479	8079	9935	6
.....
10	50	102	8	11	3	2	2	115	M	26857	17769	15752	1867	.....	150	13010	17161	4100	7
6	14	42	1	.....	.....	.....	3	41	M	9913	9563	7382	1560	.....	621	6331	9793	350	8
5	15	29	.....	.....	.....	.....	39	11060	M	10651	10651	8902	1263	225	261	7168	11355	357	8
6	6	45	2	2	1	.....	2	43	M	13257	7088	7088	500	.....	.....	5215	7344	6188	9
.....	.....	16	.....	1	.....	.....	11	848	.....	674	823	100	.....	.....	.....	319	624	.....	.....
3	.....	10	.....	.....	.....	.....	12	4384	.....	3107	2209	198	.....	.....	.....	1423	1884	.....	.....
1	3	15	.....	.....	.....	.....	5	19	.....	.....	.....	392	300	.....	100	3353	4856	.....	.....
9	2	83	2	.....	.....	1	3	121	RH	21934	19690	18426	776	.....	500	6649	16128	.....	10
2	.....	36	.....	.....	.....	.....	.....	121	RH	17210	430	430	.....	.....	.....	16894	.....	16780	11
.....	.....	20	.....	.....	.....	.....	.....	16894	.....	114	114	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	15	2	.....	.....	.....	.....	72	RH	72	72	72	.....	.....	.....	.....	.....	.....	12
2	59	200	18	3	.....	2	243	23312	MA	23312	23312	853	.....	1155	10268	12044	.....	13	
1	.....	6	.....	.....	.....	.....	8	848	M	387	332	40	15	.....	.....	240	280	.....	14
2	42	72	.....	.....	.....	2	44	1132	.....	1017	65	50	.....	.....	220	245	.....	.....
6	37	66	1	1	.....	2	65	25350	M	25350	22854	1141	1355	.....	10392	20015	.....	15	
.....	.....	9	57	.....	.....	1	1	84	.....	7451	7451	7351	100	.....	4900	7785	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
158	434	1531	62	35	28	23	53	1874	14	373265	289357	252855	28628	5281	10373	143951	258231	44612	.....
149	519	1647	63	45	51	17	86	1853	12	314221	.....	250607	17319	13722	7254	.....	229688	.....	.....
9	.....	.....	.....	.....	.....	6	.....	21	2	59044	.....	2248	11309	.....	3119	.....	28543	.....	.....
.....	85	116	1	10	23	.....	33	.....	.....	.....	.....	.....	.....	8441	.....	.....	.....	.....	.....

Number of Self-Supporting Charges 7
 Number of Aid-Receiving Charges 7
 Total Number of Pastoral Charges 14

Number of Congregations in them 9
 Number of Congregations in them 18
 Total Number of Congregations 27

PETER D. RUDELL, Clerk of Presbytery

35. PRESBYTERY OF ASSINIBOIA

6	20	45	5	3	8	2	1	61	M	22946	14970	13310	500	500	660	12600	11200	7300	1	
9	25	88	7	6	1	.....	3	79	M	16256	11530	10080	900	90	470	8580	13483	.....	2
4	8	27	.....	.....	.....	.....	1	29	M	8316	8316	7265	600	.....	451	5416	2022	.....	.....
14	56	159	3	8	1	.....	2	262	M	36817	36317	34034	2020	263	.....	12439	21888	.....	3
15	34	125	3	4	2	.....	10	149	MA	38823	37244	27018	5000	3370	1856	16199	31503	.....	4
4	10	16	.....	.....	.....	.....	.....	32	.....	9381	8906	6278	1633	676	319	4500	7411	.....	.....
7	17	43	2	3	.....	.....	12	53	.....	14428	11335	10089	900	346	.....	7259	13182	.....	5
8	16	62	.....	1	.....	.....	3	86	M	18328	15421	11034	2322	2065	.....	7006	11034	.....	.....

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
6 Regina, First	Chas. A. Scott	Murray W.G. Hunchuk	105 Angus Cr., Regina, Sask. S4T 6N1
7 Regina, Norman Kennedy	Allan M. Old, M.A.	Mrs. Pearl Broughton	1134 Garnet Street, Regina S4T 2X8
8 Regina, St. Stephen's	Ian Johnston	Mr. R. M. Sisson	52 Mayfair Cres., Regina, Sask. S4S 4H5
9 Swift Current, St. Andrew's	Glenn A. Noble, B.A., B.D.	F.L. Tisdale	667-3 Ave. N.W., Swift Current S9H 0S8
10 Weyburn, Knox	John C. Ferrier, B.A., M.Div.	Mrs. Elva Hemphill	410-5th St., N.E., Weyburn, Sask. S4H 0Z8
11 Yorkton, Knox Dunleath	Keith Humphrey, B.A., M.Div.	William J. French	48 Mossfield Place, Yorkton, Sask. S3N 2R2
		Donald Morrison	Box 52, Stornoway, Sask. S0A 3Z0
Appendix to Roll			
1 Donald G. McInnis, B.A., M.Div.			
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	11
In Aid-Receiving Charges	4	Ministers on Appendix	1
Others on Roll	-	Grand Total of Ministers	12

718 Elm Crescent N.E., Weyburn, Saskatchewan S4H 0S7. Clerk's Area Code and Telephone Number 306-842-2776. March 9, 1981

**Last Year's Figures

SYNOD OF SASKATCHEWAN

No.			
1 Biggar, St. Andrew's	Douglas Waugh, B.A.	Lewis Craig	Box 730, Biggar, Sask. S0K 0M0
2 Carragana	A.R. Neal Mathers, B.A., B.D.	Clayton Marshall	Box 89, Somme, Sask. S0E 1N0
Blighty			
Sylvania		Robert Jackson Sr.	Box 655, Tisdale, Sask. S0E 1T0
3 Coleville		M.A. Close**	Coleville, Sask. S0L 0K0
4 Meath Park			
Shipman			
5 Melfort, St. James	Robert D. Wilson, B.Comm., M.Div.	Rae Fiedellick	Box 1137, Melfort, Sask. S0E 1A0
6 Mistiwasis	Stephen How, B.Sc., M.Div., D.D.	Mrs. James Bird	Box 416, Leask, Sask. S0J 1M0
Crutwell		Sarn Dreaver	812-2nd St. E., Prince Albert
Wahpeton		Sarn Dreaver	812-2nd St. E., Prince Albert
7 North Battleford	D.W. Maxwell	Mrs. Linda R. Ard	1332-98 St. N. Battleford, Sask. S9A 0M2
Sandwith		Mrs. Jean McNabb**	Glenbush, Sask. S0M 0Z0
8 N.W. Sask. Terr. Mission			
Buffalo Narrows	Mr. J. Stephenson (Lay Minister)	Mrs. Joyce Taylor	Gen. Deliv., Buffalo Narrows, Sask.
Doré Lake			
Wilkie			
9 Prince Albert, St. Paul's	Angus D. McGillivray, B.A., B.D.	R. Wyllie	556-10th St. E., Prince Albert, Sask.
			S6V 0Z6
10 Rosetown	Douglas Waugh, B.A.	J.A. Couiter	Box 954, Rosetown, Sask. S0L 2V0
11 Saskatoon, Calvin-Goforth	R.E. Glen, B.A., B.D.	F.J. Anderson	1117 Taylor St. E., Saskatoon, Sask.
			S7H 1W6
12 Parkview	Douglas Johns, B.A., M.Div.	Mrs. L. McCallum	1302 Ave. P. N., Saskatoon, Sask. S7L 2W9
Circle West		Mrs. Pearl Pantel	2126-37th St. W., Saskatoon, Sask. S7L4E3
13 St. Andrew's	R.A. Davidson, B.A., B.D., D.D.	George Brent	456 Spadina Cres. E., Saskatoon S7K 3E6
14 Mc Kercher Drive	Frank VanderZwan, B.A., M.Div.	Bob Wright	123 Trent Cres., Saskatoon, Sask. S7H 4V1
15 Tisdale, St. Andrew's	Robert Wilson, B.Comm., M.Div.	Wm. J. Allan	Tisdale, Sask. S0E 1T0
Others on Roll			
1 Retired	S.J. Sharkey, B.A., B.D.		

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Appendix to Roll			
1 Dept. of Indian Affairs	R. G. Witt, B.A.		
2 Studying	D.R. Foubister, B.Sc., B.D., M.Div.		
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	10
In Aid-Receiving Charges	5	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	12

436 Spadina Cres. E., Saskatoon, Sask. S7K 3G6. Clerk's Area Code and Telephone Number 306-242-0525. February 24, 1981

**Last Year's Figures

SYNOD OF ALBERTA

No.			
1 Brownvale, Alta., McQueen	Rev. James R. Kitson, B.A., M.Div.	Mr. George McKenzie	Brownvale, Alta. TOH 0L0
Memorial		Mrs. Emma Gibbons	Box 36, Dixonville, Alta. TOH 1E0
2 Chetwynd, B.C., Zion		Mr. Ian Campbell	Box 1089, Chetwynd, B.C. V0C 1J0
Presbyterian-United	Rev. George S. Malcolm, B.A., M.Div.		
3 Dawson Creek, B.C., St. James	Rev. Brian Penny, B.A., B.D.	Mr. Stanley W. Keith	Box 816, Dawson Creek, B.C. V1G 4H8
4 Fort St. John, B.C., Burch	Rev. Dr. W.P. Janssen, B.S.F., M.Div.	Mr. Ian Strachan	R.R. 1, Airport Rd., Fort St. John, B.C.
	D. Min		V1J 4M6
5 Grande Prairie, Alta., Forbes	Rev. D'Arcy Lade, B.A., M.Div.	Mr. Gerald Rigler	8803-100 St., Grande Prairie, Alta. T8V 2K3
6 Wanham, Alta., Knox	Rev. D. Riseborough, B.A., M.Div.	Mr. Wallace Tansen	P.O. Box 56, Wanham, Alta. TOH 3P0
Blueberry Mountain, Alta., Munro		Mr. R.G. Thomlinson	R.R. 1, Spirit River, Alta. TOH 3G0
7 Whitehorse, Y.T., First		Mr. M. Neave	10 Tatchun Read, Whitehorse, Y.T. Y1A 3N9
Appendix to Roll			
1 Principal, Fairview College	Fred Speckeen, B.A., B.D., Ph.D.		
Other Deaconesses			
1 Mrs. O. Kristensen	Dixonville	Alta. TOH 1E0	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	6
In Aid-Receiving Charges	4	Ministers on Appendix	1
Others on Roll	-	Grand Total of Ministers	7

Box 18, Brownvale, Alta. TOH 0L0

Feb. 27, 1981

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Chauvin, Westminster Wainright, St. Andrew's	David A. Dewar, B.Th.	E. Pitman Glenn E. Neff	Box 55, Chauvin, Alberta T0B 0V0 Box 608, Wainwright, Alberta T0B 4P0
Edmonton:			
2 Calvin, Hungarian	Vacant	Mrs. D. Springstein, Chmn. Commission of Presb.	10609-60A Avenue, Edmonton, Alta. T6H 1K5
3 Dayspring	(Mrs.) Jean Armstrong, M.A.	W.J.L. McCune	4408-114 Street, Edmonton, Alta. T6J 1N1
4 Eastminster	R.L. Taylor, B.A., D.D.	L.W. Shepard**	8115-93A Ave., Edmonton T6C 1V4
5 First	P.D. McKague, B.A., B.D.	Miss M. Templeman	11303-101 Street, Edmonton, Alta. T5G 2A6
6 Millwoods	Robert H. Smith, B.Sc., M.Div.	Mrs. Marijke van Nidek	Box 7, Site 483, R.R. 4, Sherwood Park, Alberta T8A 3K4
7 St. Andrew's	(Mrs.) M. Helen Smith, B.A., M.Div.	P.M. Dingman	11612-88 Street, Edmonton, Alberta T5B 3R4
8 Strathcona	Ian P. MacSween, B.A.	R. Dinwoodie	7107-80 Street, Edmonton, Alta. T6C 2S5
9 Westmount	Jesse E. Bigelow, B.A., B.D., S.T.M., D.D.	R.F. Stevenson	11864 St. Albert Trail, Edm. Alta. T5L 4G4
10 Faith, Fort McMurray	D. Allan Young		c/o 142 Wolverine Drive, Fort McMurray, Alberta T9H 4L7
11 Galahad, St. Paul's	Vacant	Arthur S. Holben	Galahad, Alberta T0B 1R0
12 Killam Presbyterian	W.M. Barber	Edward F. Fee	Box 120, Killam, Alberta T0B 2L0
13 Lloydminster, Knox	William Graham, B.A.	W.J. Findlay	Box 6, Lone Rock, Saskatchewan S0M 1K0
14 St. Albert, Braeside		John Derijk	9 Broadview Crescent, St. Albert, Alta. T8N 0B1
14 Ganton Presbyterian	Student — Paul Vieira.		c/o F. Wolters, R.R. 3, Vermilion, Alta. T0B 4M0
Others on Roll			
1 Executive Director, Pastoral Institute of Edmonton	John H. Carr, B.A., B.D., Th.M., Ph.D.		
2 Superintendent of Missions	George A. Johnston, B.A., M.Div.		
Appendix to Roll			
1 Without charge	Gabor Dezse, B.Ed.		
2 Overseas Mission Staff — Nigeria	Richard Fee, B.A., M.Div.		
3 Retired	G. Hadjiantoniou, M.A., LL.B.		
4 Without charge	(Mrs.) I. Anne McGrath, B.A., B.D.		
5 Retired	I.R. McKee, B.A.		
6 Human Resource Development Consultant	H.G. Marsh, B.A.		
7 Retired	E.F. Molnar, Ph.D.		
8 Without charge	P.E. Sharren		
9 Professor, University of Alberta	Richard C. Smith, B.A., B.D., Ph.D.		
10 Retired	E.J. White, B.A., D.D.		
11 Retired	W. Winiawsky		
Other Deaconesses			
1 Mrs. G.A. Johnston	10423-37 Avenue	Edmonton, Alberta T6J 2H9	
2 Mrs. H. Freeman	56 Michigan Street	Box 57, Devon, Alta. T0C 1E0	
3 Mrs. Cathy Sinclair	10408-47 Street	Edmonton, Alberta T6A 1Z6	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	14
In Aid-Receiving Charges	6	Ministers on Appendix	11
Others on Roll	2	Grand Total of Ministers	25

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.		Households	Total Baptisms		Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R. H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W. M. S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise														
6 5	33 13	43 24	..... 1	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	M	\$ 14913 7086	\$ 14097 6253	\$ 10280 5609	\$ 2482 633	\$ 235	\$	\$ 2747 1614	\$ 8125 2161	\$ 500 833	1
.....	7	40	.....	.....	.....	.....	.....	.....	.....	.....	MA	17218	9635	8635	1000	.....	.....	10987	13209	4750	2
14 11	70 60	112 89	7 3	4 9	7 2	5 6	1 5	102 139	M M	.....	M	31692 71608	29690	21318 43043	3572 6119	2143 22446	.....	12777	25403 33236	.....	3 4
41 5	24 38	329 48	1 7	9 13	8 3	4 6	15 3	437 39	MA M	.....	MA	115431 33448	87418 9282	67979 8218	16852 400	664	2587	25920 11400	92095 3984	20331	5 6
11	23	83	3	.....	17	1	3	104	.....	.....	.....	34631	32031	27986	3087	958	.....	11767	24397	2600	7
15 16	45 55	159 141	13 10	5 9	8 12	7 9	12 2	219 228	MA M	.....	MA	55018 54801	49391 54801	42791 42827	6600 8000	3250	724	16000 20027	44486 42190	.....	8 9
.....	34	30	7	.....	.....	.....	.....	.....	.....	.....	RH	8777	8384	8240	145	.....	.....	.....	.....	21800	10
4 4	8 21	30 30	3 .....	.....	.....	.....	1	29 39	M M	.....	M	8803 14053	7546 10003	6339 8733	701 1185	506 85	.....	5098 6122	6171 8678	1005 3042	11
6 8	26 71	150 96	6 9	4 7	8	4 2	.....	178 114	M M	.....	M	48335 40831	48335 40831	37148 32675	7500 3460	3687 4659	.....	15600 14100	37148 34731	.....	12 13
6	12	12	.....	.....	.....	.....	.....	13	.....	.....	.....	2735	2735	2304	175	256	.....	1624	2202	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	HA	.....	.....	.....	.....	.....	.....	14020	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
152 151 1	519 419 100	1407 1376 31	70 42 28	40 35 5	82 38 44	42 51	47 95	1751 1742 9	13 13	559380 485316 74064	.....	410432	374125 377865	61911 48071 13840	38889 55014	3311 4366	155783	378216 345882 32334	54861	.....	1 2 3

Number of Self-Supporting Charges 6
 Number of Aid-Receiving Charges 7
 Total Number of Pastoral Charges 13

Number of Congregations in them 6
 Number of Congregations in them 9
 Total Number of Congregations 15

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Eckville, St. Paul's	O. Ian Victor, B.A., B.Th.	Mr. James Smith	R.R. 4, Eckville TOM OXO.
2 Innisfail, St. Andrew's	Vacant	Mr. Jim Brown	Box 787, Innisfail TOM 1A0
Penhold, Chalmers		Mrs. Pearl Cross	Box 4, Penhold TOM 1R0
3 Olds, St. Andrew's	R.J. Ritchie, B.A.	Mr. Ralph Maybank	Box 790, Olds TOM 1P0
Carstairs, Knox		Miss Opal Stearns	Carstairs TOM ONO.
4 Red Deer, Knox	Douglas O. Fry	Mr. Merle Osterhoff**	63 Newcombe Cres. T4P 1T9
5 Red Deer, St. Andrew's	Mark McLennan, B.A., B.Th.	Mr. Burt Cook	5525-36 St., Red Deer.
Valley Centre, St. Andrew's		Mr. Melvin Reay	R.R. 2, Red Deer T4N 5E3
Willowdale, Zion		Mr. Lorne Reay	R.R. 3, Red Deer T4N 5E3
6 Rocky Mtn. House, Memorial	G.A. Cunningham	D.J. Anderson	Box 39, Rocky Mountain House TOM 1T0
7 Sylvan Lake, Memorial	John D. Yoos, B.A.	Mr. S. Craven	R.R. 1, Sylvan Lake TOM 1Z0
Bernalto		Mr. L. McNiel	R.R. 3, Eckville TOM OXO.
8 Three Hills, St. Andrew's	Vacant	Mrs. C. Gustafson	Box 174, Three Hills TOM 2A0
Orkney, St. Andrew's		Mr. Al Stanger	Box 369, Drumheller TOJ 0Y0
9 Lousana, St. Andrew's	Supply	Maurice Lewis**	Lousana TOM 1K0
Appendix to Roll			
1 Retired	R.J. Burton		
2 Counselling	Warren H. Mabb		
3 Returned to Scotland	James Harrison		
4 Teaching	Harry B. Colquhoun		
Other Deaconesses			
1 Mrs. R. Maistry	R.R. 1	Penhold, Alta. TOM 1R0	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	6
In Aid-Receiving Charges	2	Ministers on Appendix	4
Others on Roll	-	Grand Total of Ministers	10

Box 248, Eckville, Alberta TOM OXO. Clerk's Area Code and Telephone Number: Home: 403-746-2517. Church: 403-746-3131. February 27, 1981

**Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise													
8	53	92	7	6	2	86	M	23660	16824	15218	1400	94	112	12460	15363	3025	1	
6	16	61	6	1	1	69	M	18050	18050	18050	2333	564	706	16147	17605		2	
3	21	23	5	3		14	M	20368	20368	18316	500	1689	325	3023	5417			
4	5	31	16			27	MA	17259	9369	7774	1250		345	11904	11656	2870	3	
1		16	1			18		8240	8240	7698	542			4956	8457	1148		
21	91	286	12	16	2	361	M	86582	65958	65958	7000	12637	987	53448	**		4	
7	16	69	1	1	1	79	M	12207	11357	10357	1000			4012	11907		5	
4	18	30	5	2	3	30	M	6963	6963	6537	426			4189	6965			
6	18	30	4	4	3	62	M	8673	8673	8119	554			4056	5742			
11	168	310	6	8	9	198	M	44168	44168	33482	5000	4250	1436	14750	26915		6	
17	85	158	33	18	4	201	MA	40916	40916	35289	5427	300	300	8420	14534		7	
1		25		2		17	MA	5659	4910	4547	363			3180	4167			
3		21				14	M	4975	4975	4775	200			1086	2469		8	
2	11	17	1			58	M	4035	4035	3485	550			1088	2159			
5	17	29			1	44		3056	4035	3056				2408	**		9	
																		1
																		2
																		3
																		4
																		1
99	525	1191	86	33	45	17	60	1278	13	304811	198848	242661	26545	19534	4211	89271	189212	7043
100	502	1085	56	34	27	16	61	1255	13	289097		236003	22173	25248	5566		197019	
	23	106	30	1	18	1		23		15714		6658	4372	5714	1355		7807	

Number of Self-Supporting Charges	6	Number of Congregations in them	10
Number of Aid-Receiving Charges	3	Number of Congregations in them	5
Total Number of Pastoral Charges	9	Total Number of Congregations	15

IAN VICTOR, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Banff, St. Paul's	Hector W. Rose, B.Ed.	John Vanderlee	P.O. Box 854, Canmore, Alta. T0L 0M0
2 Bassano, Knox Gem		Wayne Arrison Curtis Royer	Bassano, Alberta T0J 0B0 Gem, Alberta T0J 1M0
Calgary:			
3 Calvin, Hungarian	Kalman Gondocz, D.R.S.	Steve Kovacs	927-38th St. S.W., Calgary T3C 1T4
4 Centennial	Gerald E. Graham, B.A., B.D.	Mrs. Norma Larsen	847 Whitenhill Way N.E., Calgary T1Y 3E8
5 Chalmer's	Samuel J. Stewart, B.A., M.A., M.Div.	William F. Clelland N.J. Reid	4907 Nelson Rd. N.W., Calgary T2K 2L9 4555 Stanley Dr. S.W., Calgary T2S 2R6
6 Grace			
7 Knox	Allen J. Aicken, B.A., B.D.	Robert P. Gailbraith (Knox Session)	6724 Laird Court S.W., Calgary T3E 6G1
Valleyview			
8 St. Andrew's	J. Karl English, B.A., B.D.	Mrs. Nora Jefferies	703 Heritage Dr. S.W., Calgary T2V 2W4
9 St. Giles	David J. Crawford, M.Th., D.D.	M.D. Moorhouse	3315 Utah Dr. N.W., Calgary T2M 4A3
10 Varsity Acres	Clive W. Simpson, B.A., M.Div.	Wm. Baird	4612 Varsity Dr. N.W., Calgary T3A 1V7
11 Fort Macleod, St. Andrew's Knox, Jumbo Valley	Caroline R. Lockerbie, B.A., M.Div.	Arnold Butler	Box 366, Fort Macleod T0L 0Z0
12 Lethbridge, Bethlen	George Teics, B.A., B.D., M.Th.	Alex Sera	1105-25th St. S., Lethbridge T1K 2M8
13 Lethbridge, St. Andrew's	Gordon Beaton, B.A., B.D.	R.A. McHardy	1724 Lakeside Rd., Lethbridge T1K 3G8
14 Medicine Hat, Riverside	R. Noel Kinnon	Hilton G. Beach	36 Ireland Cr. Med. Hat T1A 7H8
15 Medicine Hat, St. John's	David W. Paterson, B.A.	Edwin McKenzie	302-12th St. S.W., Med. Hat T1A 4T7
Others on Roll			
1 Director, Pastoral Care, Calgary General Hospital	J. Brown Milne, B.A.		
2 Director, Inter-Faith Housing	Gordon Firth, B.A.		
3 Principal Emeritus, Knox College.	J.S. Glen, B.A., M.A., B.Ed, Ph.D., B.D., Th.D., D.D.		
Appendix to Roll			
1 Social Worker	D.R. MacDonald, B.A., B.D.		
2 Retired	B.D. Nagy		
3	L.D. Hankinson		
4	J. Gordon Troyer		
Active Deaconesses			
1 R. Walker, D.D.			
2 K.B. Baillie			
3 M.R. Barclay, B.A.			
Other Deaconesses			
1 Mrs. Barbara English	703 Heritage Dr.	Calgary T2V 2W4	
2 Miss Luella Moore	605-28th Avenue N.W.	Calgary T2M 2L2	
3 Mrs. Thelma Paulson	333 Glamorgan Manor, 22 Glenway Pl.	Calgary T3E 4T6	
4 Miss Shirley Smart	236 Rundlemere Rd. N.E.	Calgary T1Y 3K8	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	10	Total on Roll	17
In Aid-Receiving Charges	-	Ministers on Appendix	4
Others on Roll	3	Grand Total of Ministers	21

4612 Varsity Drive N.W., Calgary, Alberta T3A 1V7. Clerk's Area Code and Telephone Number 403-288-0544. March 7, 1980

**Last Year's Figures

AT THE TIME OF PRINTING NO REPORTS RECEIVED FOR 1980; ALL 1979 FIGURES USED

40. PRESBYTERY OF CALGARY-MACLEOD

FOR THE YEAR ENDED DECEMBER 31st, 1979

No. of Elders	Number of Pupils in all Departments S. S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (RH)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for other Missionary and Benevolent purposes	Total Amount Raised for all Purposes	Received by Treasurer of the Church, Year ended December 31, 1979	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
7	10	64	4	2	.....	3	3	51	M	12800	24790	24790	32346	749	.....	289	33404	854	1
11	83	148	13	5	.....	5	9	167	M	16824	24754	24939	27709	2911	.....	1288	31908	3006	2
4	7	10	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	2090	72	.....	.....	72	.....
14	16	126	6	6	28	.....	.....	189	M	13500	35551	38821	46936	.....	.....	.....	46936	1500	3
12	147	110	18	4	15	2	1	120	M	3201	9707	458621	311006	2926	374	2102	316408	2621	4
10	67	170	2	4	4	8	12	159	M	16000	40128	53701	77198	6523	2379	11409	97509	6523	5
62	113	504	27	6	33	10	14	871	M	22800	120872	128176	166826	16000	5145	35885	233856	16000	6
14	59	110	5	27	5	18	29	166	M	15200	39833	46474	50124	5800	640	5146	61710	5800	7
.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	418	.....	3466	6089	300	.....
29	153	310	13	39	14	20	385	M	18200	50745	101661	81281	9836	550	.....	91667	9883	8	
33	97	378	22	9	33	10	7	585	M	18000	64929	64929	63220	7180	2289	4228	76917	7181	9
18	88	134	1	7	4	1	170	M	8007	28406	37866	37890	4127	402	3088	43976	4127	10	
10	25	72	5	7	1	2	2	81	M	8800	13210	20061	18371	1000	385	92	19848	1000	11
1	6	12	1	.....	.....	2	2	.....	.....	2100	2501	2919	4677	.....	.....	.....	4676	240	.....
7	26	60	.....	1	1	.....	4	82	M	6900	7973	12582	16020	500	.....	.....	16520	500	12
20	65	330	3	13	.....	9	433	M	19778	90171	91321	62301	13900	800	2611	79612	13900	13	
15	34	86	7	2	9	1	2	103	M	7150	11117	15101	1978	.....	.....	324	17403	1978	14
25	69	249	4	6	15	9	5	343	M	19614	56544	59061	68134	10600	3201	3136	85071	10600	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
292	1065	2882	131	92	190	89	120	3939	14	210530	623854	1179662	1083853	84520	16165	73064	1263510	86085	1
284	1047	2814	123	62	173	108	166	3817	15	179407	539487	645540	702187	72573	13574	60835	849969	77387	2
8	18	68	8	30	17	.....	122	.....	1	31123	84357	534122	381666	11947	2591	12229	413541	8698	3
.....	.....	.....	.....	.....	.....	.....	19	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4

Number of Self-Supporting Charges 11
 Number of Aid-Receiving Charges 4
 Total Number of Pastoral Charges 15

Number of Congregations in them 14
 Number of Congregations in them 4
 Total Number of Congregations 18

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
1 Castlegar, Grace	H. M. Harvey (Catechist)	Ken Campbell	2537-9th Ave., Castlegar, B.C. V1N 2U7
2 Cranbrook, Knox	B. J. Forsyth, B.A., B. Ed., B. D.	David Frame	204-9th Ave. S., Cranbrook, B.C. V1C 2M4
3 Creston, St. Stephen's	D. Mahood, B.A., B.D.	Earl Ward	Box 675 Creston, B.C. V0B 1G0
4 Kimberley, St. Andrew's	E. F. Millin, B.A., M. Div.	E. W. Jones	626-6th Ave., Kimberley, B.C. V1A 2V7
5 Nelson, First Pres.	C. Brown, B.A., M. Div.	M. MacKillop	808-4th St. Nelson, B.C. V1L 2T2
Slocan, St. Andrew's		David Barclay	Box 136, Slocan, B.C. V0G 2C0
6 Trail, First Presbyterian	W. McNeil, B.A.	Jas. Gray	114 Ritchie Ave., Trail, B.C. V1R 1G9
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Aid-Receiving Charges	2	Ministers on Appendix	-
Others on Roll	-	Grand Total of Ministers	5

1556 Pine Avenue, Trail, B.C. V1R 4G2. Clerk's Area Code and Telephone Number 604-368-8363. February 16, 1981

**Last Year's Figures

SYNOD OF BRITISH COLUMBIA

No.			
1 Armstrong, St. Andrew's	Daniel J. Firth, B.A.	John McKechnie	R.R. 2, Armstrong, B.C. V0E 1B0
Vernon, Knox		Alex Harrower	2108-24th Ave., Vernon, B.C. V1B 1K9
2 Kamloops, St. Andrew's	George N. Peters	V.D.O. Newman	1073 Pleasant St., Kamloops V2C 3B7
3 Kelowna, St. David's	L.E. Siverns, B.A., B.D., Ph.D., M. Div.	M.N. Barwick	244 Riverside Ave., Kelowna V1Y 1A6
4 Kitimat	J. Beverley Kay	A.M. Boyd	46 Stikine St., Kitimat, B.C. V8C 1N5
5 Penticton, St. Andrew's	A. Gordon Faraday, C.D., B.A., M.A., D.D.	Frank Chapman	1457 Carmi Dr., Penticton, B.C.
6 Prince George, St. Giles'	J.H. Hans Kouwenberg, B.A., M. Div., M.A.	Peter Thrift	4231 Merton Cres., Prince George, B.C.
7 Prince Rupert, First	R.M. Pollock, B.A.	M.E. Martin	V2M 5B7 620-7th Ave. E., Prince Rupert, B.C.
8 Salmon Arm, St. Andrew's	Rex G. Krepps		V8J 2J6
Appendix to Roll			
1 Retired	George Anderson		
2 Retired	Edward Bragg, D.D.		
3 Missionary	H. Ted Ellis, B.A., B.D.		
4 Retired	William H.T. Fulton, B.A.		
5 Social Worker	Ivan S. Gamble, B.A., B.D., R.S.W.		
Other Deaconesses			
1 Mrs. Dianne Tait-Katerberg	R.R. 1, Cariboo Rd.	Kelowna, B.C. V1Y 7T9	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	8
In Aid-Receiving Charges	3	Ministers on Appendix	5
Others on Roll	-	Grand Total of Ministers	13

3105 Nechoak Drive, Prince George, B.C. V2M 3B2. Clerk's Area Code and Telephone Number 604-563-9814. February 17, 1981

**Last Year's Figures

41. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.		Households	Total Baptisms		Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise																
4	18	31	.....	3	6	.....	1	42	RH	32428	12370	12005	335	30	.....	11124	10264	8000	1
9	156	104	5	6	3	.....	126	72	MA	46783	22481	36078	4024	6129	552	30983	30983	**	2	
6	14	64	3	10	4	.....	72	63	M	27281	20431	20431	1373	55	622	14455	14333	4900	3	
4	64	84	.....	1	2	.....	63	61	M	37039	37039	28702	3600	4737	.....	14852	14852	.....	4
3	46	70	.....	1	1	.....	61	25	MA	23790	24738	24077	500	161	.....	16484	23179	5617	5
4	55	40	3	1	1	.....	25	106	M	11976	11721	10117	744	860	.....	4140	8152	.....	4
8	47	144	2	2	2	.....	2	106	M	30859	31836	27342	4232	262	.....	14347	27178	.....	6
36	400	537	16	13	22	7	11	495	6	210156	140185	158752	14808	12234	1174	72392	128941	18517	1		
37	360	510	46	39	18	11	16	488	6	176812	176812	154997	13450	8805	1322	.....	118619	.....	2
1	40	27	30	26	4	4	5	7	.....	33344	.....	3755	1358	3429	148	.....	10322	.....	3

Number of Self-Supporting Charges 3
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 6

Number of Congregations in them 3
 Number of Congregations in them 4
 Total Number of Congregations 7

Ms. RUTH McILVENNA, Clerk of Presbytery

42. PRESBYTERY OF KAMLOOPS

4	.....	25	.....	.....	.....	.....	9	33	MA	14613	14768	10423	1394	2544	407	6709	9994	.....	1
6	24	70	.....	1	4	.....	1	70	MA	21558	21289	17198	2397	857	837	10063	16296	.....	2
15	50	116	8	9	4	3	17	153	RH	53577	.....	45458	5113	2282	724	.....	41141	**	3
9	78	160	6	.....	7	.....	21	161	RH	44775	.....	40388	4000	387	.....	.....	26065	.....	2
7	74	48	4	5	4	5	.....	70	M	35119	20706	16225	2586	1895	.....	12784	12264	10009	4
18	93	258	17	12	21	2	18	306	MA	54279	54264	49931	2730	878	725	10000	31331	.....	5	
7	128	130	22	13	8	5	15	117	MA	59462	46993	35533	6000	4060	1400	18359	41747	.....	6	
2	24	60	3	.....	.....	.....	.....	85	RH	20831	10507	9437	1044	25	.....	8125	13783	4837	7
9	71	148	8	16	8	.....	.....	105	M	27534	.....	25751	1300	483	.....	.....	11866	**	8
.....	1	
.....	2	
.....	3	
.....	4	
.....	5	
.....	1	
77	542	1015	68	55	46	26	81	1100	9	331748	168529	250344	26564	13411	4093	66040	204487	14846	.....	
84	451	967	58	82	33	32	86	1075	9	299859	.....	261647	22284	11624	4303	.....	186772	.....	.....
7	91	48	10	.....	13	.....	.....	25	.....	31889	.....	11303	4280	1787	210	.....	17715	.....	.....

Number of Self-Supporting Charges 5
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 8

Number of Congregations in them 6
 Number of Congregations in them 3
 Total Number of Congregations 9

Ms. JOAN GRAINGER, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Self-Supporting			
1 Abbotsford, Calvin	Donald Carson, B.Th.	Doug Walker	3223 Chestnut St., Abbotsford V2S 4M2
2 Burnaby, Brentwood	Harry Bailey, B.A., M.Div.	Alpin McIntosh	2458 E. 4th Ave., Vancouver V5M 1J9
3 Burnaby, Gordon	G.M. Philips	Douglas Philips	11307-95 Ave., Delta V4C 3S9
4 Burnaby, Vancouver Heights	R. McKay Esler, B.A., B.D.	Mrs. Roy Cornes	205-3901 Carrigan Ct., North Burnaby V3N 4K1
5 Chilliwack, Cooke's	D. Anderson, B.A.	Murray McFarlane	46289 Strathcona Rd., Chilliwack V2P 3T1
6 Haney	K.M.L. Wheaton, B.A., M.Div.	James Muir	12151-228th St., Maple Ridge V2X 6M2
7 New Westminster, First		Dr. D. Sinclair	1863 Windermere Ave., Port Coquitlam V3B 2K5
8 New Westminster, Knox	W.R. Bell, B.A., M.A., B.D., D.D.	F. McKnight	140 Harvey St., New Westminster V3L 4G2
9 New Westminster, St. Aidan's	I.L. Jackson, B.A.	E.A. Creelman	1530-7th Ave., New Westminster V3M 2K3
10 North Vancouver, St. Andrew's and St. Stephen's	Robert Allison, B.A., B.D.	Gordon Dooley	1615 Lynn Valley Rd., N. Vancouver V7J 2B5
11 Richmond	T. Plomp, B.A., B.D.	R. Gauvreau	5520 Wallace Rd., Richmond V7E 2C5
12 Surrey, Whalley	B.J. Ogdon, B.A., B.D., D.Min.	R.M. Gove	7540 Garfield Dr., N. Delta V4C 7L4
13 Vancouver, Calvin	Laszlo Szamoskozi, C.Th.	Rudolf Szilvka	6049 Sherbrooke St., Vancouver V5W 3N3
14 Vancouver, Central	J.P. Ian Morrison, B.A., B.D.	Mrs. Margaret Chivas	1155 Thurlow St., Vancouver V6E 1X2
15 Vancouver, Chinese	R.T.K. Lin, B.Sc., L.Th.	G. Yuen	1256 W. 27th Ave., Vancouver V6H 2B9
16 Vancouver, Fairview	J.W. Mills, B.A.	W.M. Walker	5830 Hudson St., Vancouver V6M 2Z3
17 Vancouver, Kerrisdale	D.W. Stewart, B.A., B.D.	Dr. D.M. McLean	2832 W. 43rd Ave., Vancouver V6N 3J1
18 Vancouver, Korean	S.J. Lee, B.A., Th.B., M.A.	*S Park	10800 Ashcroft Ave., Richmond V7A 3C1
19 Vancouver, Mt. Pleasant	F.G. St. Denis, B.A., B.D., D.D.	W. Davie	205 W. 10th Ave., Vancouver V5Y 1R9
20 Vancouver, St. Columba	F.W. Metzger	Miss F. Edge	4249 Osler St., Vancouver V6H 2X4
21 Vancouver, West Point Grey	Max V. Putnam, B.A., D.D.	Miss Doreen Jackson	3180 Balaclava St., Vancouver V6K 4E9
22 West Vancouver	William Perry, B.A., B.D.	D.J. MacDonald	1770 Haywood Ave., W. Vancouver V7V 1W9
23 White Rock, St. John's	D.C. Robertson	Frank Richardson	16977 Zero Ave., Surrey V4B 5A8
Aid-Receiving			
1 Coquitlam	T. Hibbert, B.A., B.Th.	William Haynes	2259 King Albert St., Coquitlam V3J 1Z8
2 Langley	John C. Rhoad, B.A., B.D.	John Mitchell	3822-201A St., Langley V3A 1R2
Murrayville			
3 Mission City, St. Paul's Bradner	R.J. Calder, B.A., M.Div.	*G. Keith	29254 McLure Rd., Aldergrove VOX 1A0
4 Surrey, St. Andrew's Newton	D. Strickland, B.Sc., B.Ed., M.Div.	Mrs. Sara Arnold	29220 Haverman Rd., Bradner VOX 1B0
5 Vancouver, University Hill	John A. Ross, B.A., M.A., B.D., Ph.D.	Mrs. G. Murdoch	14074-109 Ave., Surrey V3K 1X6
6 North Vancouver, Seymour	R. Haven	Mrs. J. Gardner	1894 Bow Dr., Port Coquitlam V3E 1P6
Others on Roll			
1 Superintendent of Missions	Doka, Rev. K.C.		
2 Extension Worker-Seymour	Haven, Rev. R.		
3 Corrections Chaplain	Manthorpe, Rev. R.		
4 Professor, Regent College	Rennie, Dr. I.S.		
Appendix to Roll			
1	Allan, Rev. J.N.		
2 Retired	Bentum, Rev. A.V.		
3 Bible School Principal	Bonsall, Rev. H.B.		
4 Retired	Csiszar, Rev. A.		
5 Retired	Dunn, Dr. J.		
6 Retired	Ford, Rev. V.E.		
7 Consultant Forensic Social Work	Foullis, Rev. R.J.P.		
8 Retired	Gillies, Rev. D.J.		
9 Retired	Lennox, Dr. H.		
10 Assisting Minister, Richmond Pres. Church	Maclean, Dr. C.		
11 Retired	McCrae, Rev. P.C.		
12	Meszaros, Rev. S.K.		
13	Ng, Rev. A.M.L.		
14 Retired	Nugent, Dr. W.O.		
15 Retired	Nute, Rev. J.F.		
16 Retired	Robertson, Rev. N.G.		
Active Deaconesses			
1 Miss Ivy H. Howard			
2 Miss Adriana Vanduyvendyk			
3 Miss Annabelle Wallace			

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Youth Worker			
1 Miss Janie Goodwin	312-700 4th Ave.	New Westminster V3M 1S6	
Other Deaconesses			
1 Mrs. H.D. Carson	Box 451	Sechelt V0N 3A0	
2 Miss Ellen Douglas	Gower Point, R.R. 1	Gibsons, V0N 1V0	
3 Mrs. A.I. Hallgren	1961 Eagle St.	Abbotsford V2S 3A7	
4 Miss Dorothy Keller	10611 Springhill Cres.	Richmond V7E 1W7	
5 Mrs. Ronald McKay	1848 E. Georgia St.	Vancouver V5L 2B6	
6 Miss R.S. Yeandle	103-1596 W. 12th Ave.	Vancouver V6H 1M9	
			Grand Total, 1980
			Grand Total, 1979
			Increase
			Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	22	Total on Roll	31
In Aid-Receiving Charges	5	Ministers on Appendix	17
Others on Roll	4	Grand Total of Ministers	48

4020 Lancelot Dr. Richmond, B.C. V7C 4S3. Clerk's Area Code and Telephone Number 604-277-0373. February 25, 1981

**Last Year's Figures

SYNOD OF BRITISH COLUMBIA

No.			
1 Campbell River	K. A. Oakes, R.T.	R. E. Gillanders	551 Cedar Ave., Duncan V9L 1J4
2 Duncan, St. Andrew's	J. Statham, B.A., M.Div.	Miss M. A. Moffat	2985 Colwood Dr., Nanaimo V9T 1V4
3 Nanaimo, St. Andrew's	D. Dick, B.A., M.Div.	Mrs. M. Currier	#227, R.R. 2, Parksville V0R 2S0
4 Parksville, St. Columba	T. Boonstra, B.A., B.Th.	G. Mowat	2714-12 Ave., Port Alberni V9Y 2T6
5 Port Alberni, Knox	R. C. Garvin, B.A., M.Div.	L. J. Simpson	P.O. Box 54, Sooke V0S 1N0
6 Sooke, Knox	L. K. Lin, M.A., M.Div.	A. Chan	652 Herald St., Victoria V8W 1S7
7 Victoria, Chinese	Vacant	Mrs. J. Dawlings	71 Wellington Ave., Victoria V8V 4H5
8 Victoria, Knox	D. A. Smith, B.A.	Dr. A. Arneil	c/o 680 Courtney St., Victoria V8W 1C1
9 Victoria, St. Andrew's	B. Molloy, M.A., B.D., M.Th.	R. M. Gartshore	4619 Vantreight Ave., Victoria V8N 3W8
10 Victoria, Trinity	G. D. Smith, M.A.		
Others on Roll			
1 Chaplain, C.A.F.	L. M. Clifton, B.A., M.Div., M.Th.		
2 Retired	E. A. Wright, D.D.		
Appendix to Roll			
1 Retired	J.S. Clarke		
2	R.F. Cunningham		
3	S. M. Lee		
4 Minister Emeritus, St. Andrew's	J. L. W. McLean		
5 Retired	F.S. Morley		
6 Retired	M. Nicolson		
7 Retired	A.A. Rattray		
Active Deaconesses			
1 Miss R. Dunbar			

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1981 STATISTICS AND FINANCES

Pastoral or Mission Field	Minister (Addresses listed at back of Book)	Clerk of Session	P.O. Address
No.			
Other Deconesses 1 Mrs. F.R. Gartrell 2 Mrs. I. Green 3 Mrs. Wm. Hogg 4 Mrs. F. McLean 5 Mrs. H. Smith	1794 Barrie Rd. 5184 Ian Ave. 107, 908 Cook St. 63 Linden Ave. 2400 Dalhousie St.	Victoria, B.C. V8N 2W7 Port Alberni, B.C. V9Y 6V7 Victoria, B.C. V81 3Z3 Victoria, B.C. V8V 4C9 Victoria, B.C. V8R 2H6	Grand Total, 1980 Grand Total, 1979 Increase Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	12
In Aid-Receiving Charges	3	Ministers on Appendix	7
Others on Roll	2	Grand Total of Ministers	19

4136 Rex Road, Port Alberni, B.C. V9Y 5T6. Clerk's Area Code and Telephone Number 604-724-4366. February 13, 1981

44. PRESBYTERY OF VANCOUVER ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1980

No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1979	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	Number
				On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise												
123	624	1414	91	60	83	48	124	1602	10	661982	414086	313782	53586	41290	5981	136527	286817	14725	1
120	546	1322	58	52	70	53	64	1631	9	488436	390908	44051	44051	46378	6925	.....	260480	.....	2
3	78	92	33	8	13	5	60	29	1	173546	.....	5542	9535	5088	944	.....	26337	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5

Number of Self-Supporting Charges 7
 Number of Aid-Receiving Charges 3
 Total Number of Pastoral Charges 10

Number of Congregations in them 7
 Number of Congregations in them 3
 Total Number of Congregations 10

R. C. GARVIN, Clerk of Presbytery

II. SYNOD OF QUEBEC & EASTERN ONTARIO—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1980

	Ministers on Roll of Presbytery		Self-Supporting Charges		Congregations in Them		Aid-Receiving Charges		Congregations in Them		Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1980	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by WM.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget
	8	4	5	6	7	12	61	154	340	10						6	18	12	40											
8. Quebec	8	4	5	6	7	12	61	154	340	10	6	18	12	40	582	10	\$ 540041	\$ 142350	\$ 186500	\$ 13873	\$ 811	\$ 3768	\$ 65139	\$ 167263	\$ 7776					
9. Montreal	59	35	39	6	7	46	631	1429	4776	208	187	251	204	655	7029	37	\$ 1893656	\$ 1418002	\$ 1310694	\$ 154307	\$ 56971	\$ 30005	\$ 397262	\$ 1390804	\$ 16890					
10. Glengarry	10	16	16			16	161	516	1356	64	38	22	23	54	2336	11	\$ 472007	\$ 413414	\$ 353060	\$ 54149	\$ 8982	\$ 13684	\$ 125939	\$ 461713						
11. Ottawa	32	15	18	3	3	21	417	1173	3363	112	95	186	140	233	4794	17	\$ 1540106	\$ 1227306	\$ 969773	\$ 152137	\$ 87230	\$ 17222	\$ 259785	\$ 944076	\$ 24195					
12. Lanark & Renfrew	9	14	22	1	2	24	227	740	1987	75	79	64	16	56	3100	12	\$ 586090	\$ 491491	\$ 448583	\$ 76896	\$ 15621	\$ 12949	\$ 151227	\$ 372142						
13. Brockville	16	10	16	1	2	18	158	544	1360	36	25	40	25	35	1921	11	\$ 442223	\$ 375242	\$ 311980	\$ 52318	\$ 11397	\$ 11833	\$ 121692	\$ 298256	\$ 717					
Grand Total, 1980	134	94	116	17	21	137	1655	4556	13182	505	430	581	420	1073	19762	98	\$ 5474123	\$ 4067805	\$ 3580590	\$ 503680	\$ 181012	\$ 89461	\$ 1121044	\$ 3634254	\$ 49578					
Grand Total, 1979	128	94	124	14	16	140	1687	4381	13640	458	412	508	471	1156	19857	99	\$ 4775105	\$ 3856706	\$ 431689	\$ 311435	\$ 84440		\$ 3125172							
Increase	6			3	5		175		458	47	18	73					\$ 699018			\$ 71991		\$ 5021		\$ 509082						
Decrease			8			3	32		458				51	83	95	1			\$ 276116			\$ 130423								

III. SYNOD OF TORONTO & KINGSTON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1980

	Ministers on Roll of Presbytery		Self-Supporting Charges	Congregations in Them			Aid-Receiving Charges	Congregations in Them		Total Congregations	No. of Elders	Number of Pupils in all Departments U.S.		Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1980	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget
14. Kingston	16	11	16	2	2	18	206	729	1966	89	63	96	56	144	2769	11	646086	468308	510261	68181	19482	12064	149802	452211	4741					
15. Lindsay-Peterborough	28	23	42	3	4	46	431	1410	3478	165	130	99	76	147	5095	25	1001210	789625	784465	96026	11885	25150	272475	730316	11670					
16. East Toronto	123	52	53	4	4	57	979	4223	9855	570	431	547	324	508	13520	54	4406327	3568172	2784868	425404	363012	96540	909676	2636039	33023					
17. West Toronto	56	31	35	2	2	37	566	1685	4979	189	210	190	145	301	7158	31	2107338	1725930	1531487	187344	100187	25291	516118	1418641	11039					
18. Brampton	40	22	31	4	4	35	531	2251	4790	291	212	319	192	306	7213	21	1487668	1178706	975907	159388	29131	19587	362642	1012044	37569					
19. Barrie	35	22	46	2	4	50	448	2031	3953	170	142	140	72	198	5796	24	1220109	984561	830645	141789	51355	30480	315461	835169	11225					
20. Temiskaming	6	3	3	3	4	7	58	209	533	28	18	16	15	20	561	6	220289	156676	132309	15512	7412	1985	82848	117054	22147					
21. Algoma & North Bay	11	8	13	1	1	14	156	646	1369	47	34	55	38	30	1842	7	479064	340959	336090	44020	26595	5023	115113	312761	.....				
22. Waterloo-Wellington	43	25	32	3	3	35	741	2757	7298	320	259	224	153	207	12711	22	2082946	1558642	1379734	236072	82485	62217	330013	1208937	.....				
Grand Total, 1980	358	197	271	24	28	299	4116	15941	38221	1869	1499	1686	1071	1861	56665	201	13651037	10771579	9265766	1373736	691544	278337	3054148	8723172	131414					
Grand Total, 1979	358	188	264	29	36	300	4216	15975	38648	1782	1427	1634	1014	2222	56721	202	12579616	.....	11426839	1232308	716509	254998	.....	7729466	.....				
Increase .....	.....	9	7	.....	.....	.....	.....	.....	.....	87	72	52	57	.....	.....	.....	1071421	.....	.....	141428	.....	23339	.....	993706	.....				
Decrease .....	.....	.....	.....	5	8	1	100	34	427	.....	.....	.....	.....	361	56	1	.....	.....	2161073	.....	24965	.....	.....	.....	.....	

IV. SYNOD OF HAMILTON & LONDON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1980

	Ministers on Roll of Presbytery		Self-Supporting Charges	Congregations in Them	Aid-Receiving Charges	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	Number of Communicants on Roll, December 31, 1980	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget
	On Profession of Faith	By Certificate and Otherwise										By Certificate	By Death or Otherwise												
																	\$	\$	\$	\$	\$	\$	\$	\$	\$
23. Hamilton	50	32	37	3	3	40	757	2306	6539	256	230	283	146	399	9555	21	2315742	1968788	1590648	242764	119856	36953	534805	1477589	.....
24. Niagara	23	19	23	.....	.....	23	375	1443	3731	176	152	126	83	161	5321	18	1123104	740442	793083	130861	33499	17335	224053	762411	.....
25. Paris	19	13	18	1	1	19	295	1090	2773	116	90	66	50	225	4369	14	877833	672848	633317	102815	27213	15576	195562	606090	5800
26. London	31	21	36	3	3	39	466	1642	3821	212	143	211	123	238	6419	23	1649650	1043303	943041	121762	46283	32810	295931	771435	23710
27. Chatham	23	16	20	3	3	23	377	1304	3385	132	115	96	124	367	4807	18	1102289	960519	803293	120248	20743	16565	283513	754634	19120
28. Sarnia	17	13	25	.....	.....	25	283	1006	2553	95	83	130	76	249	3517	25	758660	676261	538167	91797	26539	19525	227156	545545	.....
29. Stratford-Huron	17	16	25	1	1	26	402	1627	3811	172	173	106	77	254	6775	16	1016446	857969	741376	132236	28204	33986	231233	668630	.....
30. Bruce-Maitland	28	21	35	2	4	39	399	1762	3636	194	126	160	111	209	6506	26	1098520	955131	801768	125279	14923	25853	300134	791570	8089
Grand Total, 1980	208	151	219	13	15	234	3354	12180	30249	1353	1112	1178	790	2102	47269	161	9942244	7875261	6844693	1067762	317260	198603	2292389	6377904	56719
Grand Total, 1979	209	150	220	15	16	236	3367	12619	30570	1299	1177	1165	755	1682	48060	151	8452679	.....	6966406	962741	427252	222699	.....	5662793	.....
Increase .....	.....	1	.....	.....	.....	.....	.....	.....	.....	54	.....	13	35	420	.....	10	1489565	.....	.....	105021	.....	.....	.....	715111	.....
Decrease	1	.....	1	2	1	2	13	439	321	.....	85	.....	.....	.....	791	.....	.....	.....	.....	.....	109992	24096	.....	.....	.....

VII. SYNOD OF ALBERTA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1980

	Ministers on Roll of Presbytery		Self-Supporting Churches	Congregations in Them		Aid-Receiving Churches	Congregations in Them		Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1980	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget
	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise																							
37. Peace River	7	2	2	5	7	9	34	325	367	33	12	18	14	23	390	7	309901	161384	138568	11127	11987	400	69619	112667	44270			
38. Edmonton	25	6	6	7	9	15	152	519	1407	70	40	82	42	47	1751	14	559380	410432	374125	61911	38889	3311	155783	378216	54861			
39. Red Deer	10	6	10	3	5	15	99	525	1191	86	33	45	17	60	1278	13	304811	198848	242661	26545	19534	4211	89271	189212	7043			
40. Calgary-Macleod	20	11	14	4	4	18	292	1065	2882	131	92	190	89	120	3939	14	1263510	1083853	84520	73064	16165	.....	623854	**.....			
Grand Total, 1980	62	25	32	19	25	57	577	2434	5847	320	177	335	162	250	7358	48	2437602	770664	1839207	184103	143474	24087	314673	1303949	106174			
Grand Total, 1979	58	23	28	19	28	56	576	2350	5693	255	185	278	159	284	7336	46	2457657	.....	2099028	164623	157239	27197	.....	1251290	.....		
Increase	4	2	4	.....	.....	1	1	84	154	65	.....	57	3	.....	22	2	.....	.....	.....	19480	.....	.....	.....	52659	.....		
Decrease .....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	20055	.....	259821	.....	13765	3110	.....	.....	.....

** No Reports Received at time of printing;

Last Year's Figures

VIII. SYNOD OF BRITISH COLUMBIA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1980

	Ministers on Roll of Presbytery		Self-Supporting Charges	Congregations in Them		Aid-Receiving Charges	Congregations in Them		Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll	Number of Communicants on Roll, December 31, 1980	Manse (M) or Rented House (R H)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget
	On Profession of Faith	By Certificate and Otherwise		By Certificate	By Death or Otherwise																						
																			\$	\$	\$	\$	\$	\$	\$	\$	\$
41. Kootenay	5	3	3	3	4	7	36	400	537	16	13	22	7	11	495	6	210156	140185	158752	14808	12234	1174	72392	128941	18517		
42. Kamloops.....	13	5	6	3	3	9	77	542	1015	68	55	46	26	81	1100	9	331748	168529	250344	26564	13411	4093	66040	204487	14846		
43. Westminster	48	23	23	7	8	31	310	1385	3776	173	136	194	104	174	4109	28	1762366	1161663	1080790	142137	76198	18087	401832	977432	34587		
44. Vancouver Island.....	19	7	7	3	3	10	123	624	1414	91	60	83	48	124	1602	10	661982	414086	313782	53586	41290	5981	136527	286817	14725		
Grand Total, 1980	85	38	39	16	18	57	546	2951	6742	348	264	345	185	390	7306	53	2966252	1884463	1803668	237095	143133	29335	676791	1597677	82675		
Grand Total, 1979	82	38	39	15	17	56	542	2825	6632	296	326	534	202	363	7264	53	2502797	.....	2103008	203978	158134	29778	.....	1385967	.....	
Increase	3	.....	.....	1	1	1	4	126	110	52	.....	.....	.....	.....	42	.....	463455	.....	.....	33117	.....	.....	.....	211710	.....	
Decrease	62	189	17	299340	15001	443	

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31st, 1980

	Ministers on Roll of Presbytery		Self-Supporting Charges	Congregations in Them	Aid-Receiving Charges	Congregations in Them	Total Congregations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		Number of Communicants on Roll, December 31, 1980	Manse (M) or Rented House (R.H.)	Total Revenue For All Purposes	Total Amount Raised by Congregations	Total Raised for all Congregational Purposes	Remitted for General Assembly Budget	Amount Raised For Other Missionary & Benevolent Purposes	Amount Raised by W.M.S.	Stipend of Principal Minister	Total Normal Expenditures	Grant from General Assembly Budget	
	On Profession of Faith	By Certificate and Otherwise										By Certificate	By Death or Otherwise														
																			\$	\$	\$	\$	\$	\$	\$	\$	\$
1. Atlantic Provinces	98	70	146	21	34	180	1362	6519	13173	603	505	289	224	568	18482	78	4105868	3419019	2953694	394214	148460	65948	1111885	2710613	68311		
2. Quebec & Eastern Ontario	134	94	116	17	21	137	1655	4556	13182	505	430	581	420	1073	19762	98	5474123	4067805	3580590	503680	181012	89461	1121044	3634254	49578		
3. Toronto & Kingston	358	197	271	24	28	299	4116	15941	38221	1869	1499	1686	1071	1861	56665	201	13651037	10771579	9265766	1373736	691544	278337	3054148	8723172	131414		
4. Hamilton & London	208	151	219	13	15	234	3354	12180	30249	1353	1112	1178	790	2102	47269	161	9942244	7875261	6844693	1067762	317260	198603	2292389	6377904	56719		
5. Manitoba & Northwestern Ontario ..	39	22	25	11	23	48	445	1528	4162	221	131	98	107	185	5680	31	1183487	1028613	857793	140864	48120	23778	379596	850572	61302		
6. Saskatchewan	24	13	17	13	22	39	279	972	2591	125	69	69	73	131	3201	23	851130	656595	592815	74340	36521	15543	296569	577793	62071		
7. Alberta	62	25	32	19	25	57	577	2434	5847	320	177	335	162	250	7358	48	2437602	770664	1839207	184103	143474	24087	314673	1303949	106174**		
8. British Columbia	85	38	39	16	18	57	546	2951	6742	348	264	345	185	390	7306	53	2966252	1884463	1803668	237095	143133	29335	676791	1597677	82675		
Grand Total, 1980	1008	610	865	134	186	1051	12334	47081	114156	5344	4187	4581	3032	6560	165723	693	40611743	30473999	27738226	3975794	1709524	725092	9247095	25775934	618244		
Grand Total, 1979	993	597	860	138	192	1053	12446	47395	115483	5063	4214	4654	2935	6596	166190	691	36466240	.....	31288740	3526013	2017689	721778	.....	23551862	.....	
Increase	15	13	5	.....	.....	.....	.....	.....	.....	281	.....	97	.....	.....	.....	2	4145503	.....	.....	451581	.....	3314	.....	2224092	.....	
Decrease	4	6	2	112	314	1327	27	73	36	467	3550514	308165	

**Using Calgary-Macleod's last year's figures

CHANGES AFFECTING MINISTERS, STUDENTS,
LICENTIATES AND CONGREGATIONS
AS REPORTED BY CLERKS OF SYNODS

List of Changes During the Synod Year 1979-80

STUDENTS RECEIVED AS CANDIDATES FOR THE MINISTRY

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

Glenn Davis, Sydney, June 19, 1980

Charles McPherson, Glace Bay, June 19, 1980

Presbytery of Pictou —

Miss Joanne Vines, Westville, June 17, 1980

Presbytery of Prince Edward Island —

Miss Nancy Steeves, Charlottetown, June 17, 1980

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Thomas Kurdyla, Nov. 13, 1979

Glynis Williams, Nov. 13, 1979

Karen Prevost, Feb. 12, 1980

Lee Donahue, Sept. 16, 1980

Presbytery of Glengarry —

R. J. Graham

Presbytery of Ottawa —

James Philpott, March 11, 1980

Lorna Raper, June 17, 1980

Fred Shaffer, June 17, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

James Fraser, Oct. 2, 1979

Karen Banks, Nov. 6, 1979

John Oldenkamp, Dec. 4, 1979

Ian Shaw, June 17, 1980

John Henderson, Feb. 5, 1980

Donald McCallum, Feb. 5, 1980

Glen Inglis, Feb. 5, 1980

Wayne Hancock, Feb. 5, 1980

Presbytery of West Toronto —

Mr. R. MacEachern, Wychwood Davenport, Nov. 13, 1980

Mr. W. Denyer, St. Andrew's, Humber Heights, Jan. 8, 1980

Mr. W. Lamont, St. Andrew's, Maple, March 11, 1980

Mr. C. McNeil, St. Paul's, Vaughan, March 11, 1980

Mrs. M. Coffey, University, March 11, 1980

Mr. M. Kooren, Albion Gardens, April 8, 1980

Presbytery of Brampton —

Hugh Jones, Port Credit, October, 1980
 Edgar Robert Fenton, Hopedale, November, 1979
 Mark Lewis, Milton, January, 1980

Presbytery of Barrie —

Martin Nieuwhof, Midland, February 12, 1980
 Andrew Turnbull, Esson, May 13, 1980
 Peter Van Harten, Collingwood, June 10, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Jost Kreplin, October 9, 1979
 Beth Ann Clifton, March 11, 1980
 Dennis Cook, March 11, 1980
 Mark Gaskin, May 5, 1980

SYNOD OF ALBERTA

Presbytery of Calgary-Macleod —

Garnet Zoellner, Nov. 13, 1979

SYNOD OF BRITISH COLUMBIA

Presbytery of Kamloops —

Lee Krepps, April 15, 1980
 I. G. Faraday, April 15, 1980

LICENSURES

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

Glen Matheson, B.A., M.Div., August 19, 1980

Presbytery of Saint John —

Douglas E. Blaikie, B.A., M.Div., May 25, 1980
 David A. Dewar, C.D., B.Th., June 18, 1980

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Alden Marshall, December 2, 1979
 Henry Hildebrandt, May 14, 1980

Presbytery of Glengarry —

Kerry McIntyre, May 16, 1980
 Clive Ervine, June 5, 1980

- Presbytery of Ottawa* —
Gordon Kouwenberg, May 25, 1980
- Presbytery of Brockville* —
Douglas N. Henry, June 18, 1980

SYNOD OF TORONTO AND KINGSTON

- Presbytery of East Toronto* —
Herbert Edwin Hilder, M.A., M.Div., May 14, 1980
Glenn Elgin Inglis, M.A., M.Div., May 14, 1980
Hugh Neil Jack, B.A., M.Div., May 14, 1980
George Stewart Malcolm, B.A., M.Div., May 14, 1980
Donald George Alexander Muir, B.A., M.Div., May 14, 1980
Fairlie Ann McKenzie Ritchie, B.A., M.Div., May 14, 1980
Robert Mason Shaw, B.A., M.Div., May 14, 1980
William Steele, M.A., M.Div., May 14, 1980
Maureen Elizabeth Walter, B.A., M.Div., May 14, 1980
Lois Elaine Whitwell, B.A., M.Div., May 14, 1980
Daniel W. MacDougall, B.A., M.Div., September 18, 1980
Charlotte McPherson Stuart, September 17, 1980
- Presbytery of West Toronto* —
Miss P. Hanna, M.A., May 25, 1980
Dr. I. Dekany, M.Sc., Ph.D., May 30, 1980
Mrs. E. Lemen, B.A., June 15, 1980
- Presbytery of Barrie* —
William Lennips, June 22, 1980

SYNOD OF HAMILTON AND LONDON

- Presbytery of Hamilton* —
Dr. Frederik Wisse, Dec. 9, 1979
- Presbytery of Niagara* —
R. Noel Kinnon, June 18, 1980
- Presbytery of Chatham* —
Robert S. Betteridge, June 17, 1980
- Presbytery of Bruce-Maitland* —
W. H. Joubert, Jan. 27, 1980

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

- Presbytery of Winnipeg* —
Richard C. Kunzelman, Feb. 17, 1980

SYNOD OF SASKATCHEWAN

- Presbytery of Northern Saskatchewan* —
Jack Chiang, July 31, 1980

ORDINATIONS

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

Glen Matheson, B.A., M.Div., August 19, 1980, North River Charge.

Presbytery of Pictou —

Hugh L. Jack, B.A., M.Div., June 27, 1980, Zion Church, East River St. Mary's.

Presbytery of Saint John —

Douglas E. Blaikie, B.A., M.Div., May 25, 1980, St. Andrew's, Moncton, N.B.

David A. Dewar, C.D., B.Th., June 22, 1980, St. Andrew's, Fredericton, N.B.

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Guy Choltus, October 4, 1979

Alden Marshall, December 2, 1979

Arty van Bruchem, April 27, 1980

Presbytery of Glengarry —

Kerry McIntyre, May 16, 1980

Clive Irvine, June 5, 1980

Presbytery of Ottawa —

Gorden Kouwenberg, May 25, 1980

Presbytery of Brockville —

Anne Yee, December 30, 1979

William Steele, May 21, 1980

Douglas N. Henry, June 18, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of Lindsay-Peterborough —

James Kitson, St. Paul's, Peterborough, May 21, 1980

Presbytery of East Toronto —

George Stewart Malcolm, B.A., M.Div., May 21, 1980

Daniel W. MacDougall, B.A., M.Div., Sept. 18, 1980

Presbytery of West Toronto —

R. Morrow, B.A., M.Div., Oct. 28, 1979

Miss P. Hanna, M.A., May 25, 1980

Dr. I. Dekany, M.Sc., Ph.D., May 30, 1980

Mrs. E. Lemen, M.A., June 13, 1980

Presbytery of Barrie —

Glen Inglis, May 25, 1980

Fairlie Ritchie, June 15, 1980

William Lennips, June 22, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Lois Whitwell, May 23, 1980

Maureen Walter, May 26, 1980

- Presbytery of Niagara* —
R. Noel Kinnon, June 22, 1980
- Presbytery of London* —
Robert M. Shaw, May 25, 1980
- Presbytery of Chatham* —
Robert S. Betteridge, June 22, 1980
- Presbytery of Bruce-Maitland* —
W. H. Joubert, Jan. 27, 1980
K. Humphrey, May 18, 1980

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

- Presbytery of Brandon* —
Richard C. Kunzelman, May 25, 1980

SYNOD OF SASKATCHEWAN

- Presbytery of Northern Saskatchewan* —
Henry Hildebrant, June 30, 1980

SYNOD OF BRITISH COLUMBIA

- Presbytery of Westminster*
D. Strickland, August 5, 1980

RECEPTIONS FROM OTHER DENOMINATIONS

SYNOD OF TORONTO AND KINGSTON

- Presbytery of East Toronto* —
Sang-Ho Kim, M.A., M. Div., United Presbyterian Church, Sept. 28, 1980

SYNOD OF HAMILTON AND LONDON

- Presbytery of Hamilton* —
Alan M. McPherson from Church of Scotland, Sept. 4, 1980
- Presbytery of Bruce-Maitland* —
W. H. Joubert, Jan. 27, 1980

SYNOD OF ALBERTA

- Presbytery of Red Deer*
Harry B. Colquhoun, from U.P.C.U.S.A., Dec. 14, 1980

INDUCTIONS

SYNOD OF THE ATLANTIC PROVINCES

- Presbytery of Breton* —
Raymond L. Gillis, B.A., B.Sc., November 10, 1979, St. Andrew's, Sydney Mines
- Presbytery of Pictou* —
Miss Evelyn Carpenter, B.A., B.Ed., Th.M., March 6, 1980, First Church, New Glasgow
Donald W. MacKay, B.A., B.D., S.T.M., June 12, 1980, West River Pastoral Charge
- Presbytery of Saint John* —
Steven C. H. Cho, B.A., B.D., M. Div., M.Th., September 10, 1980, St. Stephen & St. George Pastoral Charge
- Presbytery of Prince Edward Island* —
James J. Wylie, B.A., M.Div., August 17, 1980, Tyne Valley, Freeland, Lot 14, Victoria West.

SYNOD OF QUEBEC AND EASTERN ONTARIO

- Presbytery of Montreal* —
Alden Marshall, Cote des Neiges, Montreal, Dec. 2, 1979
Thomas Gemmel, Director of Studies, Pres. Coll., Jan. 30, 1980
Robert Syme, Ephriam Scott Church, Mtl., Feb. 2, 1980
David Heath, Briarwood Church, Beaconsfield, May 25, 1980
Alison Stewart-Patterson, Eglise St. Luc, Montreal, Sept. 14, 1980
Harvey Reichelt, Margaret Rodgers Church, Lachute, Sept. 28, 1980
- Presbytery of Glengarry* —
Kerry McIntyre, Moose Greek, May 16, 1980
- Presbytery of Ottawa* —
Floyd R. McPhee, Parkwood Church, Ottawa, Sept. 14, 1980
- Presbytery of Lanark and Renfrew* — Allan G. MacKenzie, St. Andrew's, Fort Coulonge and Bristol Memorial, Bristol, Que., June 15, 1980
- Presbytery of Brockville* —
Tijs Theijsmeyer, Iroquois and South Mountain, April 7, 1980

SYNOD OF TORONTO AND KINGSTON

- Presbytery of Lindsay-Peterborough* —
The Rev. Peter Gilbert, Cresswell/Sonya/Wick, October 4, 1979
The Rev. Wayne Chatterton, St. Andrew's, Bowmanville, February 3, 1980
The Rev. J. M. Campbell, Burnbrae/Campbellford, September 4, 1980
- Presbytery of East Toronto* —
Brian J. Fraser, M.A., M.Div., Glebe Presbyterian Church, Toronto, May 25, 1980
J. J. Harold Morris, B.A., B.D., B.Ed., Th.M., Glenview Presbyterian Church, Toronto, June 12, 1980
A. D. MacLeod, M.A., B.D., Knox Presbyterian Church, Toronto, September 21, 1980
Sang-Ho Kim, M.A., M.Div., D.Min., Sae-Hahn Korean Presbyterian Church, Toronto, September 29, 1980
James W. Evans, B.A., B.Ed., D.D., General Secretary, Board of Ministry of The Presbyterian Church in Canada, November 5, 1980
- Presbytery of West Toronto* —
G. D. Freeman, Mimico, Dec. 7, 1979

Presbytery of Brampton —

W. J. Baswick, inducted to Erindale, November 6, 1979

D. C. Smith, inducted to the Chair of Church and Ministry, Knox College, November 8, 1979

R. A. Humphries inducted to the Chair of New Testament, Knox College, November 8, 1979

G. Rienks, inducted to the charge of Bolton, Nashville, November 11, 1979

G. Duncan, inducted to the charge of St. Andrew's, Brampton, September 10, 1980

K. Rowland, inducted to the charge of St. Andrew's, Port Credit, September 11, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Fred J. Reed, St. Andrew's Hamilton, January 3, 1980

Hank Ruiten, Pineland, Burlington, January 13, 1980

Alan M. McPherson, Central, Hamilton, September 4, 1980

Presbytery of Niagara —

Rev. Hugh Appel, Stamford Church, Niagara Falls, February 8, 1980

Rev. Norman Hutchinson, Knox Church, Welland, and Kirk-on-the-Hill, Fonthill, June 8, 1980

Rev. Dr. Raymond Hodgson, St. Andrew's Church, Welland, June 29, 1980

Presbytery of London —

D. C. McQuaig, Alma Street, St. Thomas and Tempo, June 12, 1980

J. D. McInnis, St. George's, London, September 4, 1980

Presbytery of Chatham —

H. M. Creaser to Duart and Turin, January 13, 1980

Roy D. Currie to Dresden and Rutherford, April 29, 1980

Presbytery of Sarnia —

Miss Venus Bibawi, to Thedford Charge, December 14, 1979

Presbytery of Bruce-Maitland —

M. A. Yee, Jan. 4, 1980

W. H. Joubert, Jan. 27, 1980

D.E.W. Lennox, May 18, 1980

H. F. MacNeill, Jan. 17, 1980

D. Neil McCombie, Oct. 30, 1980

T. Trites, Feb. 1, 1981

SYNOD OF ALBERTA

Presbytery of Calgary-Macleod —

Gordon Beaton, B.A., B.D., June 17, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Kootenay —

Dennis Mahood, Creston, April 11, 1980

Edward Millin, Kimberley, Nov. 14, 1980

Calvin Brown, Nelson, Feb. 20, 1981

Presbytery of Westminster —

I. L. Jackson, St. Aidan's, New Westminster, Jan. 15, 1980
 H. Bailey, Brentwood, August 7, 1980
 R.T.K. Lin, Chinese, Vancouver, Dec. 4, 1980

Presbytery of Vancouver Island —

D. Dick, St. Andrew's, Nanaimo, Feb. 7, 1980

APPOINTMENTS

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Newfoundland —

David Renwick, B.Sc., M.Div., Christ Church, Wabush, Labrador, April 1, 1980
 John P. Posno, Grand Falls, April 1, 1980

Presbytery of Pictou —

Melvin G. Fawcett, B.A., B.Th., Hopewell Pastoral Charge, April 1, 1980
 Glen Matheson, B.A., M.Div., Springhill, Oxford Charge, September 16, 1980

Presbytery of Halifax-Lunenburg —

D. Murdo Marple, B.Sc., B.D., First Sackville, Lower Sackville, April 1, 1980
 Robert W. Cruickshank, B.A., B.D., Iona, Dartmouth, April 1, 1980

Presbytery of Saint John —

Gordon L. Blackwell, B.A., St. Columba, Saint John, April 1, 1980
 Basil C. Lowery, B.A., B.D., Bethel Church, Riverview, April 1, 1980
 Steven C. H. Cho, B.A., B.D., M.Div., M.Th., St. Stephen's, St. Stephen and
 The Kirk, St. George, April 1, 1980
 Robert J. Elford, B.A., Mus., G.Paed., A.Mus., M.Div., Greenock, St. Andrew's
 and The Kirk, Pennfield, April 1, 1980

Presbytery of Miramichi —

Murray Y. Graham, B.A., B.D., B.Th., Campbellton Charge, January 1, 1980
 Douglas E. Blaikie, B.A., M.Div., Chatham Pastoral Charge, July 15, 1980
 Raye A. Brown, B.A., M.Div., Tabusintac Pastoral Charge, April 1, 1980
 J. Desmond Maxwell, B.A., M.Div., M.Th., Sunny Corner Pastoral Charge,
 April 1, 1980
 Joop Eenkhoorn, Ph.D., B.Th., Bass River Pastoral Charge, April 1, 1980

Presbytery of Prince Edward Island —

J. Cameron Bigelow, B.A., B.D., M.Th., St. Mark's, Charlottetown, April 1,
 1980
 Mrs. Susan Triantafillou, B.A., Brookfield Pastoral Charge, April 1, 1980
 George W. Beals, Alberton Pastoral Charge, April 1, 1980
 James J. Wyllie, B.A., M.Div., Tyne Valley Pastoral Charge, April 1, 1980

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Arty van Bruchem, Ile Perrot, April 8, 1980
 Joseph Reed, Tyndale, St. George's, Sept. 15, 1980

Presbytery of Glengarry —

Married Student, D. Nelson, Kirk Hill, May 20, 1980

Presbytery of Ottawa —

Gordon Kouwenberg, Orleans Extension Charge, Aug. 1, 1980

Presbytery of Brockville —

William Steele, St. Andrew's and St. James, Cardinal, May 21, 1980
 Douglas Henry, Knox, Westport, Ontario, June 18, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of Lindsay-Peterborough —

The Rev. Richie Morrow, Lakefield/Lakehurst, November 1, 1979
 The Rev. Clyde Irvine, St. Andrew's, Sutton West, August 24, 1980

Presbytery of East Toronto —

Robert W. Johnson, B.A., B.Sc., Milliken Presbyterian Church, Milliken, March 30, 1980

J. Patricia Hanna, M.A., M.Div., Tri-Congregation, September 7, 1980

Presbytery of West Toronto —

Mrs. E. Lemen, M.A., Jane-Finch Outreach Ministry, June 15, 1980
 Mr. J. Williams, Dufferin Street and Outreach Ministry, Oct. 14, 1979

Presbytery of Barrie —

Ivan Dambrowitz, Hillsdale, May 28, 1980

William Lennips, Bradford, June 22, 1980

Presbytery of Algoma and North Bay —

D. Muir, Burk's Falls, Ont. July 17, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Hugh Jack, Roxborough Park, Albion Saltfleet, Aug. 1, 1980

Presbytery of London —

Fairlie Ritchie, Recognition, Dutton, Wallacetown, and West Lorne, August 3, 1980

F. Howard-Smith, Recognition, Appin, Melbourne, and Mosa, Burns, September 9, 1980

M. Walter, Recognition, Ailsa Craig, September 16, 1980

Presbytery of Chatham —

Dr. Istvan Dekany, First Hungarian, Windsor, July 10, 1980

Presbytery of Sarnia —

Lois E. Whitwell, Wyoming, July 1, 1980

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Presbytery of Lake of the Woods —

Robert Shaw, Atikokan, Sept. 21, 1980

Gordon Strain, Fort Frances, Sept. 22, 1980

Presbytery of Brandon —

Richard C. Kunzelman, Neepawa, Knox, May 25, 1980

Henry Hildebrandt, Oak Lake and Birdtail Reserves, Sept. 9, 1980

Douglas Goodwin, Elphinstone, Okanais, and Rolling River, Sept. 10, 1980

SYNOD OF SASKATCHEWAN

Presbytery of Assiniboia —

Rev. K. Humphrey to charge of Knox, Yorkton, Dunleath, June 24, 1980

Rev. J. Neilson, as Superintendent of Mission for Synod of Sask., August 1, 1980

SYNOD OF ALBERTA

Presbytery of Peace River —

Mr. Geo. S. Malcolm, B.A., M.Div., June 22, 1980

Mr. James R. Kitson, B.A., M.Div., June 24, 1980

Presbytery of Edmonton —

Mr. David A. Dewar, B.Th., Sept. 9, 1980

Presbytery of Calg.-Macleod —

Mr. R. Noel Kinnon, Sept. 28, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Kamloops —

R. M. Pollock, Prince Rupert, May 21, 1980

Presbytery of Westminster —

D. Strickland, St. Andrew's, Newton, Aug. 5, 1980

Presbytery of Vancouver Island —

K.R.T. Oakes, Campbell River Extension, Oct. 26, 1980

DESIGNATION OF OVERSEAS MISSIONARIES

SYNOD OF TORONTO AND KINGSTON

Presbytery of Barrie —

Rev. Glen & Mrs. Inglis, Maple Valley, May 25, 1980

PLACED ON CONSTITUENT ROLL

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Guy Choltus, October 4, 1979

Gerrit van Bruchem, October 18, 1979

Alden Marshall, December 2, 1979

Arty van Bruchem, April 27, 1980

Alison Stewart-Patterson, September 14, 1980

Harvey Reichelt, September 28, 1980

Presbytery of Glengarry —

Kerry McIntyre, May 16, 1980

Presbytery of Ottawa —

Gorden Kouwenberg, May 25, 1980

Floyd McPhee, September 14, 1980

Presbytery of Lanark and Renfrew —

Allan G. MacKenzie, June 15, 1980

Presbytery of Brockville —

Tijs Thejsmeijer, April 7, 1980

William Steele, May 21, 1980

Douglas Henry, June 18, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of Barrie —

Ivan Dambrowitz, Hillsdale, May 28, 1980
 William Lennips, Bradford, June 22, 1980
 George B. Cunningham, Orillia, October 15, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

(see Inductions and Appointments)

Presbytery of Sarnia —

Miss V. Bibawi, December 14, 1979
 Miss Lois E. Whitwell, July 1, 1980

Presbytery of Bruce-Maitland —

M. A. Yee, January 4, 1980
 W. H. Joubert, January 27, 1980
 D.E.W. Lennox, May 18, 1980
 H. F. MacNeill, June 17, 1980

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Presbytery of Lake-of-the-Woods —

Robert Shaw, September 22, 1980
 Gordon Strain, September 22, 1980

SYNOD OF SASKATCHEWAN

Presbytery of Assiniboia —

Rev. K. Humphrey, June 24, 1980

Presbytery of Northern Saskatchewan —

Rev. J. Neilson, Sept. 29, 1980

SYNOD OF ALBERTA

Presbytery of Peace River —

Mr. Geo. S. Malcolm, B.A., M.Div., June 22, 1980
 Mr. James R. Kitson, B.A., M.Div., June 24, 1980

Presbytery of Edmonton —

Mr. David A. Dewar, B.Th., Sept. 9, 1980

Presbytery of Calg.-MacLeod —

Mr. Gordon A. Beaton, B.A., B.D., June 17, 1980
 Mr. R. Noel Kinnon, Sept. 28, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster —

R. Pollock, January 8, 1980
 I. Rennie, October 7, 1980

PLACED ON CONSTITUENT ROLL BY LEAVE OF ASSEMBLY

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Halifax-Lunenburg —

George Zimmerman, B.Sc., M.Div., Canadian Forces Chaplain, June 1, 1980

Robert K. Anderson, B.A., B.D., M.Th., Missionary on Furlough, June 17, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Dr. A. L. Mackay, B.A., B.D., D.D., L.L.D., June 10, 1980

Presbytery of London —

R. R. Gordon, Sept. 9, 1980

LEAVE OF ABSENCE

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Dr. Joseph McLelland, June 10, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

R. P. Carter, 10 weeks, Aug. 11, 1980

SYNOD OF ALBERTA

Presbytery of Edmonton —

Mr. Gabor Dezse, July 2, 1980

DEMISSIONS FROM THE MINISTRY

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Ottawa —

William H. Chen, March 11, 1980

TRANSLATIONS

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Prince Edward Island —

Raymond L. Gillis, B.A., B.Sc., from St. John's, Belfast to Cape Breton Presbytery, November 4, 1979

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Quebec —

Fred Howard-Smith to Presbytery of London, July 1, 1980

Presbytery of Montreal —

Raymond Humphries, to Presbytery of East Toronto, October 25, 1979

Presbytery of Lanark and Renfrew —

Floyd R. McPhee, to Presbytery of Ottawa, August 31, 1980

Presbytery of Brockville —

Anne Yee, to Presbytery of Bruce-Maitland, December 30, 1979

Dr. C.H. MacLean, to Presbytery of Westminster, November 14, 1979

Fred Reed, to Presbytery of Hamilton, December 31, 1979

Roy D. Currie, to Presbytery of Chatham, April 30, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of Lindsay-Peterborough —

The Rev. Dennis Freeman from Burnbrae/Campbellford to Mimico Presbyterian Church, the Presbytery of West Toronto, December 9, 1979

Presbytery of East Toronto —

Evelyn Carpenter, B.A., B.D., B.Ed., Th.M., to the Presbytery of Picou, February 24, 1980

Gordon A. Beaton, B.A., B.D., to the Presbytery of Calgary-MacLeod, June 2, 1980

R. A. Ferguson, B.F.A., B.Th., to the Presbytery of Waterloo-Wellington, September 1, 1980

Daniel W. MacDougall, B.A., M.Div., to the Presbytery of Cape Breton, September 19, 1980

Presbytery of West Toronto —

Rev. R. Morrow, B.A., M.Div., Presbytery of Lindsay-Peterborough, October 29, 1979

Rev. Miss P. Hanna, M.A., Presbytery of East Toronto, May 26, 1980

Rev. D. N. Young, B.A., M.Div., Presbytery of Kingston, September 9, 1980

Rev. I. Dekany, M.Sc., Ph.D., Presbytery of Chatham, June 5, 1980

Presbytery of Algoma and North Bay —

The Rev. T. Theijsmeijer from the Burk's Falls to the Iroquois-South Mountain charge in the Presbytery of Brockville, March 31, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Dr. R. Hodgson, B.M.A., Ph.D., Jarvis-Walpole to Presbytery of Niagara, June 30, 1980

Henry Gray, B.A., Hagersville to Presbytery of East Belfast, Ireland Presbyterian Church, Sept. 15, 1980

Lois Whitwell, B.A., M.Div., to Presbytery of Sarnia, June 18, 1980

Maureen Walter, B.A., M.Div., to Presbytery of London, June 18, 1980

Presbytery of London —

H. M. Creaser, to Presbytery of Chatham, December 31, 1979

D.E.W. Lennox, to Presbytery of Bruce-Maitland, March 15, 1980

Presbytery of Chatham —

Douglas C. McQuaig from appendix to the Roll to Presbytery of London May 27, 1980. To Alma St. Charge.

SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

Presbytery of Superior —

H. Ruiter to Presbytery of Hamilton, December 26, 1980

Presbytery of Brandon —

Graeme E. Duncan, to Presbytery of Brampton, June 26, 1980

SYNOD OF SASKATCHEWAN

Presbytery of Assiniboia —

Rev. Dr. James Evans, to Presbytery of East Toronto, August 31, 1980

Presbytery of Northern Saskatchewan —

Rev. H. J. Reichelt, to Presbytery of Montreal, August 31, 1980

SYNOD OF ALBERTA

Presbytery of Red Deer —

Mr. L. G. MacDonald, B.A., B.Th., from Appendix to Presbytery of Pictou, N.S., Feb. 20, 1980

Mr. Sidney H. Y. Chang, B.A., B.D., St.M., to Presbytery of Superior, Nov. 30, 1980

Presbytery of Calgary-Macleod —

Mr. D.H. Mahood, B.A., B.D., to Presbytery of Kootenay, B.C., March 23, 1980

Presbytery of Edmonton —

Mr. Donald Carson, B.Th., to Presbytery of Westminster (Calvin), Jan. 20, 1981

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster —

R. M. Pollock to Kamloops, May 6, 1980

D. G. Goodwin to Brandon, June 17, 1980

H. Appel to Niagara, Jan. 27, 1980

D. Maxwell to Northern Saskatchewan, Jan. 1, 1981

Presbytery of Vancouver Island —

L. M. Clifton to Kamloops, March 24, 1981

RESIGNATIONS

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

D. Thomas Stiel, B.A., B.D., Drs., from Grand River Pastoral Charge, July 24, 1980

Presbytery of Prince Edward Island —

Colin Alston, B.Mus., B.D., from North Tryon, Breadalbane Pastoral Charge, June 30, 1980

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Joseph Reed, Westminster, Pierrefonds, September 14, 1980

Presbytery of Ottawa —

William H. Chen, December 31, 1979

Presbytery of Brockville —

Dr. W. L. MacLellan, January 31, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of Lindsay-Peterborough —

The Rev. John Neilson, June 30, 1980

The Rev. Clifford Johnson, September 16, 1980

The Rev. Iona MacLean, September 17, 1980

Presbytery of East Toronto —

Samuel J. Livingstone, B.A., B.D., Rogers Memorial and Westview Churches,
August 31, 1980

George Cunningham, B.A., Director, Evangel Hall, October 13, 1980

Presbytery of Brampton —

Rev. Mary Farmery from Campbellville/Nassagaweya, December 31, 1979

SYNOD OF HAMILTON AND LONDON

Presbytery of Sarnia —

Mr. C. A. Cunningham from Petrolia Charge, to Dept. Correctional Institutions
as a Trainee, June 30, 1980

Presbytery of Bruce-Maitland —

T. H. Boyd, April 20, 1980

R. H. Armstrong, April 30, 1980

R. D. MacDonald, April 30, 1980

SYNOD OF ALBERTA

Presbytery of Calg.-Macleod —

Mr. L. D. Hankinson, B.A., Oct. 9, 1979

Mr. Evan A. Bottomley, B.Ed., M.Div., Nov. 11, 1980

RETIREMENTS

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Dr. C. Ritchie Bell, Margaret Rodgers Church, November 1, 1980

James Inglis, MacVicar Memorial, Montreal, June 30, 1980

Presbytery of Glengarry —

John Forbes, Kirk Hill, Ontario, November, 1979

Presbytery of Brockville —

Dr. W. L. MacLellan, January 31, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

William Doo, B.A., Chinese Pres. Church, Feb. 29, 1980

Presbytery of West Toronto —

K. Matthews, March 31, 1980

Presbytery of Brampton —

Dr. A. F. Howick, from Streetsville, Sept. 30, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Dr. A. L. Mackay, Jan. 31, 1980

T. M. Bailey, Sept. 30, 1980

Presbytery of London —

R. R. Gordon, from St. George's London, Dec. 31, 1979

Stanley Andrews, from Crinan and Largie, April 30, 1980

Alex J. Simpson, from Ailsa Craig, Aug. 31, 1980

Presbytery of Sarnia —

Dr. A. Brown, from St. Andrew's Strathroy, July 1, 1980

R.D.A. Currie, from Alvinston charge, Oct. 31, 1980

Presbytery of Bruce-Maitland —

T. H. Boyd, April 30, 1980

R. H. Armstrong, April 30, 1980

R. D. MacDonald, April 30, 1980

ADDED TO APPENDIX

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

D. Thomas Stiel, B.A., B.D., Drs., July 24, 1980

Glen Matheson, B.A., M.Div., August 19, 1980

Presbytery of Pictou —

L. George MacDonald, B.A., B.Th., May 20, 1980

Hugh N. Jack, B.A., M.Div., June 27, 1980

Presbytery of Saint John —

Douglas E. Blaikie, B.A., M.Div., May 25, 1980

David A. Dewar, C.D., B.Th., June 22, 1980

Fred C. Knox, B.A., April 2, 1980

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

Dr. C. Ritchie Bell, November 1, 1979

James Inglis, July 1, 1980

Raymond Drennan, July 31, 1980

Presbytery of Glengarry —

W. Clive Ervine, June 15, 1980

Presbytery of Ottawa —

Gordon Williams, March 11, 1980

Presby of Lanark & Renfrew —

Thomas A. Pollock, June 10, 1980

Presbytery of Brockville —

Dr. W. L. MacLellan, January 31, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

John Forbes, M.A., January 8, 1980

Dillwyn T. Evans, D.D., February 5, 1980

William Doo, B.A., April 1, 1980

Presbytery of West Toronto —

Rev. R. Morrow, on ordination, Oct. 28, 1979

Rev. E. O'Neill, Nov. 30, 1979

Rev. K. J. Matthews, March 31, 1980

Miss P. Hanna, M.A., on ordination, May 25, 1980

Dr. I. Dekany, M.Sc., Ph.D., on ordination, May 30, 1980

Rev. D. N. Young, B.A., M.Div., on termination of Mission Appointment, Aug. 31, 1980

Presbytery of Barrie —

Dr. Wm. Weir, Huntsville, June 10, 1980

Glen Inglis, Maple Valley, May 25, 1980

Fairlie Ritchie, Elmvale, June 15, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Lois Whitwell, May 23, 1980

Maureen Walter, May 26, 1980

Presbytery of Niagara —

R. Noel Kinnon, June 22, 1980

Presbytery of London —

D. St. Clair Campbell, from Presbytery of Bruce-Maitland, March 11, 1980

David Stewart, appointment terminated, January 31, 1980

Kenneth A. Oakes, appointment terminated, August 31, 1980

R. R. Gordon, December 31, 1979

Stanley Andrews, April 30, 1980

Alex J. Simpson, August 31, 1980

Presbytery of Sarnia —

Mr. C. A. Cunningham

Mr. R.D.A. Currie

Dr. A. Brown

Presbytery of Bruce-Maitland —

K. Humphrey, May 18, 1980

R. D. MacDonald, May 1, 1980

SYNOD OF ALBERTA

Presbytery of Edmonton —

Mr. Gabor Dezse, B.Ed., Sept. 15, 1980

Mr. E. F. Molnar, Ph.D., Sept. 30, 1980

- Presbytery of Calgary-Macleod* —
 Mr. L. D. Hankinson, B.A., May 13, 1980
 Mr. J. K. West, B.A., B.D., Sept. 9, 1980
 Mr. Gordon J. Troyer, Oct. 14, 1980
- Presbytery of Red Deer* —
 Mr. Harry B. Colquhoun, Dec. 14, 1980

SYNOD OF BRITISH COLUMBIA

- Presbytery of Kamloops* —
 E. H. Bragg, January 1, 1980
- Presbytery of Westminster* —
 G. D. Goodwin, June 17, 1980
 C. H. Maclean, April 1, 1980
 A. Olds, Feb. 3, 1981
- Presbytery of Vancouver Island* —
 S. M. Lee, August, 1, 1980

REMOVED FROM APPENDIX

SYNOD OF THE ATLANTIC PROVINCES

- Presbytery of Cape Breton* —
 Glen Matheson, B.A., M.Div., to Presbytery of Pictou, September 16, 1980
- Presbytery of Pictou* —
 Hugh N. Jack, B.A., M.Div., to Presbytery of Hamilton, Ontario, June 27, 1980
 Fred Pauley, B.Th., M.Th., D.D., deceased, December 28, 1979
- Presbytery of Halifax-Lunenburg* —
 Robert K. Anderson, B.A., B.D., M.Th., Missionary on Furlough, June 17, 1980
- Presbytery of Saint John* —
 Douglas E. Blaikie, B.A., M.Div., to Presbytery of Miramichi, June 17, 1980
 David A. Dewar, C.D., B.Th., to Presbytery of Edmonton, July 1, 1980
- Presbytery of Miramichi* —
 E. F. Molnar, B.A., B.Th., Ph.D., M.Th., to Presbytery of Edmonton, September 16, 1980
- Presbytery of Prince Edward Island* —
 W. Harold Brown, M.A., deceased, June 24, 1980

SYNOD OF QUEBEC AND EASTERN ONTARIO

- Presbytery of Montreal* —
 Alison Stewart-Patterson, September 14, 1980
 James Inglis, September 1, 1980

SYNOD OF HAMILTON AND LONDON

- Presbytery of Bruce-Maitland* —
 K. Humphrey to Presbytery of Assiniboia

SYNOD OF SASKATCHEWAN

Presbytery of Northern Saskatchewan —

Rev. Henry Hildebrandt, appendix to roll, to Presbytery of Brandon.

CERTIFICATES GRANTED

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

Glen Matheson, B.A., M.Div., to Presbytery of Pictou, Sept. 16, 1980

Presbytery of Pictou —

Hugh Jack, B.A., M.Div., to Presbytery of Hamilton, June 27, 1980

Presbytery of Saint John —

Douglas E. Blaikie, B.A., M.Div., to Presbytery of Miramichi, June 17, 1980

David A. Dewar, C.D., B.Th., to Presbytery of Edmonton, July 1, 1980

Presbytery of Miramichi —

E. F. Molnar, B.A., B.Th., Ph.D., M.Th., to Presbytery of Edmonton

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Montreal —

James Inglis, to Presbytery of Brandon, September 1, 1980

Presbytery of Glengarry —

John Forbes, November, 1979

W. Clive Ervine, July 30, 1980

Presbytery of Ottawa —

William Palmer, to Lake-of-the-Woods, September 15, 1979

Fred C. Knox to Presbytery of St. John, March 24, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

H. F. MacNeill, Presbytery of Bruce-Maitland, June 2, 1980

George Cunningham, B.A., Presbytery of Barrie, Oct. 13, 1980

Presbytery of West Toronto —

Dr. R. A. Humphries to East Toronto, Nov. 8, 1979

Presbytery of Barrie —

Fairlie Ritchie to London, Sept. 2, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Niagara —

R. Noel Kinnon, to Calgary-Macleod, July 22, 1980

Presbytery of London —

Robert M. Shaw to Presbytery of Lake-of-the-Woods, May 25, 1980

L. E. Graham to Presbytery of Grafton, Synod of the Trinity, U.P. U.S.A.,
November 13, 1979

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Presbytery of Winnipeg —

R. C. Kunzelman, April 10, 1980

SYNOD OF SASKATCHEWAN

Presbytery of Northern Saskatchewan —

H. Hildebrandt to Brandon

SYNOD OF BRITISH COLUMBIA

Presbytery of Vancouver Island —

L. M. Clifton, March 24, 1981

DISSOLUTION OF PASTORAL TIE

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Cape Breton —

D. Thomas Stiel, B.A., B.D., Drs., from the Grand River Pastoral Charge

SYNOD OF TORONTO AND KINGSTON

Presbytery of West Toronto —

E. O'Neill from Rexdale, Nov., 30, 1979

SYNOD OF ALBERTA

Presbytery of Edmonton —

Gabor Dezse, Sept. 15, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster —

H. Appel, Brentwood, Jan. 27, 1980

D. Maxwell, Haney, Dec. 31, 1980

LETTER OF STANDING GRANTED

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Prince Edward Island —

Colin Alston, B.Mus., B.D., June 30, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

Samuel J. Livingstone, B.A., B.D., August 31, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of London —

Douglas J. Fox, to Anglican Church, May 1, 1980

SYNOD OF ALBERTA

Presbytery of Calgary-Macleod —

Mr. Evan A. Bottomly, B.Ed., M.Div., Nov., 11, 1980

DEATHS IN THE MINISTRY

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Pictou —

Fred Pauley, B.Th., M.Th., D.D., Dec. 28, 1979

Presbytery of P.E.I. —

W. Harold Brown, M.A., June 24, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

Kenneth W. House, B.A., March 13, 1980

John Forbes, M.A., July 23, 1980

Allan Reoch, D.D., Oct. 1, 1980

Presbytery of West Toronto —

C. McCarroll, Nov. 9, 1979

E. Orsborn, Aug. 24, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Dr. N. D. MacDonald, M.A., B.D., Ph.D., D.D., Oct. 31, 1979

SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO

Presbytery of Winnipeg —

W. Gordon MacLean, M.A., D.D., Feb. 29, 1980

SYNOD OF ALBERTA

Presbytery of Red Deer —

J. Mullin, Catechist, Dec. 10, 1979

Presbytery of Calgary-Macleod —

Louis Bekske, B.A., M.A., M.Th., March 23, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster —

G. Bastedo, April 18, 1980

C. Jackson, Jan. 31, 1981

V. Ford, March 29, 1981

CONSTITUTION OF NEW CONGREGATIONS

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Ottawa —

Grace Presbyterian Church, Orleans, Sept. 14, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

Erection of Milliken Presbyterian Church, March 30, 1980

SYNOD OF SASKATCHEWAN

Presbytery of Northern Saskatchewan —

Circle West, Saskatoon, March 2, 1980

SYNOD OF ALBERTA

Presbytery of Edmonton —

Faith Presbyterian Church, Fort McMurray, Alberta, Jan. 7, 1981

SYNOD OF BRITISH COLUMBIA

Presbytery of Vancouver Island —

Trinity Presbyterian Church, Campbell River, Feb. 24, 1981

CHANGE OF NAME OF CONGREGATION

SYNOD OF TORONTO AND KINGSTON

Presbytery of East Toronto —

To Malvern Presbyterian Church from The Presbyterian Church in Malvern, Dec. 20, 1979

SYNOD OF SASKATCHEWAN

Presbytery of Northern Saskatchewan —

From College Park Christian Centre to McKercher Drive Presbyterian Church, Saskatoon, June 17, 1980

CHANGE IN STATUS OF CONGREGATIONS

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Ottawa —

Parkwood Presbyterian Church became self-supporting Sept. 18, 1979

SYNOD OF TORONTO AND KINGSTON

Presbytery of West Toronto —

Rexdale and Pine Ridge made a two point charge, Sept. 1, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Knox, Waterdown severed from St. Paul's Nelson, May 31, 1980 and is self-supporting

Presbytery of Niagara —

Knox Church, Welland and Kirk-on-the-Hill, Fonthill achieved self-support, Jan. 1, 1980

SYNOD OF ALBERTA

Presbytery of Calg.-Macleod — Valleyview removed from care of Knox Session and established as an Extension Charge, Nov. 11, 1980

Varsity Acres, Calgary changed to self-supporting, Jan. 1, 1981

Presbytery of Red Deer — St. Andrew's Three Hills and Orkney is now a 2 point charge 1980

Lousana is now a Mission Field, 1980

Westpark, Willowdale, Valley-Centre changed to self-supporting, Jan. 1, 1981

Presbytery of Edmonton — Chauvin-Wainwright changed to self-supporting, Jan. 1, 1981
Dayspring, Edmonton, changed to self-supporting, Jan. 1, 1981

Presbytery of Peace River — Zion Presbyterian-United, Chetwynd B.C. not now 2nd point with Dawson Creek, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Kamloops —

Armstrong and Vernon reverted to two separate charges, Jan. 31, 1981

DEDICATION OF CHURCH BUILDINGS

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Saint John —

Barnesville Presbyterian Church, Barnesville, N.B., Sept. 28, 1980

SYNOD OF TORONTO AND KINGSTON

Presbytery of Brampton —

White Oak Church, Mississauga, Ont. March 30, 1980

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton —

Brant Hills Church, Jan. 6, 1980

Presbytery of London —

Trinity Church, London, Feb. 10, 1980

SYNOD OF ALBERTA

Presbytery of Calgary-Macleod —

Centennial, Calgary, Jan. 6, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster —

Chinese, Vancouver, Oct. 20, 1980

Presbytery of Vancouver Island —

St. Columba, Parksville, March 1, 1981

DISSOLUTION OF CONGREGATIONS

SYNOD OF THE ATLANTIC PROVINCES

Presbytery of Newfoundland —

St. John's; St. Aidan's, Oct. 3, 1979

AMALGAMATION OF CONGREGATIONS

SYNOD OF QUEBEC AND EASTERN ONTARIO

Presbytery of Quebec —

Asbestos/Danville/Melbourne (English) July 1, 1980

Presbytery of Montreal —

MacVicar Memorial P.C. and Town of Mount Royal P.C. July 1, 1980

SYNOD OF BRITISH COLUMBIA

Presbytery of Westminster —

Murrayville-Langley, May 6, 1980

MEMORIAL RECORDS

SYNOD OF QUEBEC & EASTERN ONTARIO

REVEREND DR. E.G.B. FOOTE, O.B.E., C.D., B.A., D.C.L.

The Rev. Dr. E.G.B. Foote, dearly beloved Minister and Chaplain died suddenly at his Ottawa home on November 2, 1980.

Born in Barney's River, Nova Scotia, Ernie Foote had his early education there, at Stellarton High School, and Acadia University, Wolfville, N.S., where he obtained his B.A. degree in 1933. In 1936 he graduated in Theology from Presbyterian College, Montreal, followed by Ordination and Induction with the Pastoral Charges of Oxford-Pugwash, County of Cumberland, N.S., where for five years he ministered with diligence, fidelity and dedication. In early January, 1941, he entered the Chaplaincy of the Royal Canadian Navy, and following several appointments in Canada he went abroad to become Command Chaplain (P) Overseas for the R.C.N. — this appointment he held until the war's end. In late 1945 he was recalled to Canada and became Chaplain-of-the-Fleet (P). In this capacity, and during the Korean conflict he served on destroyers in the Far East. For meritorious and outstanding service he was made an officer of the Most Excellent Order of the British Empire. In February, 1962, he reached the zenith of his profession with the appointment to Chaplain-General of the Canadian Armed Forces. Retirement from the Armed Forces came in March, 1965.

It was said of Padre Foote that there was never any man who felt so keenly his position as shepherd of his workers; no task was too little or too great for him when it concerned the welfare of his chaplains.

In 1967 he was appointed a member of the War Veterans Allowance Board to which he brought those qualities of sound judgment, selfless service and compassion for which he was well known. His deep interest in everyone with whom he had contact regardless of race, colour or creed made it possible for him to assist in so many ways that he became an Ambassador-at-Large as well as Padre to all. (quote from D.V.A. "Carillon"). Retirement from D.V.A. was in 1975.

He continued active interest and participation in his Church; Senate of Presbyterian College where he was a valuable member, and where his wise counsel will be greatly missed; Canadian Bible Society (past National President); member of the Executive Council and Board of Governors of the Canadian Corps of Commissionaires; Dominion Chaplain, Royal Canadian Legion; Member of the Executive Council of St. John Ambulance, Federal District, Ottawa, and an Officer Member of the Order of St. John; and Honorary Chaplain of the Naval Officers Associations of Canada.

Honours he carried humbly, always eager to give any and all credit to everyone but himself. A Doctor of Divinity was conferred upon him by Presbyterian College when he was forty one years of age, the youngest minister in Canada at that time ever to have been awarded an honorary degree by that institution, His Alma Mater, Acadia University, made him a Doctor of Civil Laws in 1962. Latterly Dr. Foote was the Honorary Assistant Minister at St. Andrew's Kirk, Ottawa. Though the loss of this gracious, kindly and courteous minister is real, all of us share his deep faith in the love and mercy of Almighty God. His funeral, with over five hundred in attendance, was held from St. Andrew's Church on November 5, conducted by the Presbytery of Ottawa. The eulogy was delivered by the Rev. Dr. C.H. MacLean, of Victoria, B.C., a former Naval Chaplain and friend for many years. Representatives were in attendance from Dr. Foote's many organizations and his clubs. He is survived by his wife, Alyce (nee Scott), and one sister, Katherine, (Mrs. James H. Crouse), Truro, Nova Scotia, and several nieces and nephews.

SYNOD OF TORONTO & KINGSTON

REVEREND WILLIAM FITZSIMMONS

Reverend William Fitzsimmons, retired Presbyterian Minister, died in Peterborough, Ontario, September 10th, 1980.

He was born in Kircubbin, Northern Ireland, and as a young man established his own business in Portadown. Always keen in the service of the Lord he felt led to give up business and devote himself full time to spreading the Word of God and telling the good news of the Gospel. He became a Colporteur with the Irish Presbyterian Mission of the Presbyterian Church in Ireland.

He later studied at the Bible Training Institute in Glasgow, Scotland. In 1928 he left his native land and came to Canada. Soon afterwards he commenced his theological training in Presbyterian College, Montreal.

Upon graduation in 1932 he was ordained into the Ministry of the Presbyterian Church in Canada by the Presbytery of Saint John, New Brunswick.

He served the pastorates of Alice and Petawa, Stanley, New Brunswick, Woodlands, Caledon East, Cardinal, Manotick, Beaverton and Gamebridge in Ontario, and Val D'or, Quebec.

In 1972 he retired from the Beaverton-Gamebridge Charge but in that same year accepted a Mission Board appointment to Wabush, Labrador, and while serving there he and Mrs. Fitzsimmons celebrated their Golden Wedding Anniversary.

Returning to Ontario in 1974 they made their home in Peterborough and for three years he served the Millbrook Charge.

Mr. Fitzsimmons had an exceptionally warm and genial personality — and a winsomeness that endeared him to all with whom he came in contact. Love, compassion and understanding for the needs of others characterised his life. He was a beloved Pastor and a faithful Shepherd of the flock — a diligent Presbyter — and a loyal friend. A man of deep yet simple faith he adorned and exemplified the Christian Gospel he so faithfully preached through his long ministry.

He is survived by his wife Maude, two sons, Reginald of Ottawa and Robin of Burlington and five grandchildren.

The funeral service took place in Peterborough, September 13th, the same date on which he was ordained in New Brunswick in 1932. The service was conducted by four long time friends of Mr. Fitzsimmons — Rev. James Hutchinson, Rev. Harold Heustin, Rev. Alex Calder, Dr. George Moore. The committal service was in Old Stone Church Cemetery, Beaverton, and was conducted by the Rev. Frank DeVries.

The Presbytery of Lindsay-Peterborough expresses their deepest sympathy to Mrs. Fitzsimmons and the family but also gives thanks to Almighty God for the life and ministry of His servant. Precious in the sight of the Lord is the death of His saints.

REVEREND JOHN FORBES

The Rev. John Forbes died on July 23rd, 1980, at his residence in Scarborough at the age of 65.

Born in Londonderry, Northern Ireland, Mr. Forbes and his early education there, attended Magee University College, Londonderry; Trinity College, Dublin; Princeton Theological Seminary, New Jersey; and The Presbyterian College, Belfast, and was ordained in 1940.

From 1940 till 1949 Mr. Forbes served the pastoral charge of Carrowdore and Ballyfrenis in Northern Ireland. The Forbes family emigrated to Canada in 1949.

During the thirty years of his active ministry in Canada Mr. Forbes served the congregations of Knox, Moose Creek, Ontario, for one year; Knox, Agincourt, Ontario, for nineteen years; Westminster, Pierrefonds, Quebec, from 1969 till 1976 and St. Columba, Kirk Hill, Ontario, till his premature retirement in 1979. During his ministry within the bounds of our Presbytery, Knox, Agincourt grew from a small village church to a thriving congregation. An extensive, well planned education facility was dedicated in 1958. He was moderator of Presbytery and served with distinction as Clerk from 1961 till 1969.

A man, friendly and kindly by nature, beloved by his parishioners, highly esteemed by his colleagues, Mr. Forbes was a good preacher, a diligent pastor, an able administrator, and an active member of all the courts of the church. He exercised a helpful ministry of counsel and encouragement to many colleagues who sought his advice. Through many months of a debilitating illness that necessitated an early retirement, he showed extraordinary courage and patience. Mr. Forbes' ministry was motivated by a profound belief in the Risen Redeemer's power to save and sustain the lives of all who trust in Him. He donated his body to medical research. The family has heard from the Canadian Institute for the Blind, which he supported strongly, that two persons have been "Helped to sight" by the donation of his eyes.

Although we feel a great loss in the death of the Rev. John Forbes, we share with him and his family the assurance of eternal life. His memory will be cherished by those who knew and loved him best.

A Memorial Service was held in Knox Church, Agincourt, Ontario, on Sunday, August 3, 1980. The Rev. Dr. John Scott conducted the service; the Rev. Matthew Bailie read the Scripture Lessons and the Rev. John W. McBride gave the message. The theme of the service by Mr. Forbes' request, was "The Resurrection".

Mr. Forbes is survived by his wife, Rena, who ably supported him in his ministry, and their four children: Joan (Mrs. G. Siahalos); Hazel (Mrs. E. Graham); David and Carol; a grandson Michael Graham; sisters Reba and Kathleen and brothers Jim and Ernest, a retired minister of the Presbyterian Church in Ireland.

We extend our sympathy to the bereaved family and commend them to the continuing love of our gracious Heavenly Father.

REVEREND LOUIS HEATH FOWLER, U.E., M.A., B.D., D.D.

Louis Heath Fowler was born in Ross's Corners, Prince Edward Island, on May 21st 1903, the youngest son of Louis Urquhart Fowler and his wife, Anne Isabella Rogers, both of Loyalist descent. One of his ancestors was the Rev. John Urquhart, first inducted minister at Newcastle, N.B., 1802-1814.

His primary education was obtained in P.E.I. Wetaskiwin and Calgary, Alberta, and his secondary education in Calgary. First studying for architecture, about 1922 he decided to study for the ministry, and after one year's university work extra-murally, came to Toronto in 1924 and went to McMaster University. He was one of the about 26 students who signed the manifesto of December 24th 1924 declaring their intention to stay with the 'continuing Church', and became the first student sent out in 1925 by the Presbyterian Church Association. His student fields were New Denver, B.C., Grand River, N.S., Warkworth, Ont., and Alma, Ontario. He obtained a B.A. from McMaster in 1926; an M.A. in 1932; the B.D. from the Presbyterian College, Montreal in 1934, and was given the D.D. honoris causa, from Knox College, Toronto, in 1960.

He was ordained on May 13th 1930 in St. Andrew's, Lancaster, by the Presbytery of Glengarry. His other pastorates were the Renfrew Presbyterian Church; Westminster; Sault Ste Marie; St. Paul's, Port Hope; Knox, Harriston; and St. Andrew's, Aurora, where during his pastorate a new Church was built. From 1967-1971 he was Secretary of the Administrative Council. In 1952 he was appointed Joint Clerk of Assembly. When Assembly shifted from Joint Clerks to Principal Clerk and Deputies, he became a Deputy Clerk, and later succeeded Dr. E.A. Thomson as Principal Clerk. He resigned the office, effective July 31st 1975.

For all of his ministerial life he was a freelance writer, usually writing under pen names. In the 1950's he wrote a weekly column in the *Toronto Star*, and for many years was the author of the column "You Were Asking" in *The Presbyterian Record*. He was the author of *A Manual for Ruling Elders*, and contributed many papers to the Church. Perhaps the most notable of these was the now-forgotten paper on Church Union written for the Presbyterian Section of the Faith and Order Group for the Oberlin Conference of 1957, to which he was a delegate. He was also a delegate to Uppsala, 1968. He was the last editor of *Every Day*, our devotional quarterly, 1969, when it went into partnership with *These Days*. He was a member of the American Newspaper Guild; the Toronto

Newspaper Guild, and an honorary member of Alcoholics Anonymous, with whom he had worked for many years.

Although known to be conservative in his theology he declined to ally himself with any group in the Church. Through the years he was a member of many Boards and Committees of the General Assembly, Chairman or a member of the Judicial Commissions, and, when neither, often legal adviser in canon law. He held that the basis and continuing directive of Presbyterian canon law is the Second Book of Discipline, and resisted aberrations of it; he favoured a classical Presbyterianism against those who would introduce elements of an industrial type of order and procedure.

He had many hobbies, chief among them a worker in both wood and metal. His earlier skills as a draftman were valuable to Knox College whose diplomas and degrees he lettered from 1930-1970, and he made an occasional illuminated presentation address for notables in the church.

Dr. Fowler is survived by his widow, Helen Minto Fowler (nee Wilson) and his children; Lois Jean (Mrs. Wm. Begg), the only child of his marriage to Norma Madeleine Fowler (nee Black) deceased 1945; Margaret Isabel (Mrs. Stephen Millington); and Robert Louis Herbert. His Grandchildren are David Begg, and Nancy Maguire (Begg); Scott and Bradley Millington; and Michael Louis Fowler. He has one Great-Grandchild, Adam Begg.

Dr. Fowler died on June 21st 1981 and his funeral was held from St. Paul's Presbyterian Church, Port Hope on June 24th, and the service was, on his directions, from the Eucharistion, without eulogy or other address. Interment was made in the Union Cemetery, Port Hope, Ontario.

REVEREND DONALD MACMILLAN

The Reverend Dr. Donald MacMillan, retired Presbyterian Minister, died in Toronto, Ontario, Wednesday, February 25, 1981.

Born in North Sydney, Nova Scotia, on July 17, 1898, Dr. MacMillan studied at Dalhousie University, McGill University, and the University of Toronto. He graduated from the latter institution with the degrees B.A., M.A., and Ph.D. In 1937, he graduated from Presbyterian College in Montreal and was ordained in June of that year.

His first pastoral charge was in the Presbytery of Glengarry, Monkland and Gravel Hill. Sixteen months later he was called to his home Presbytery of Cape Breton to serve in the pastoral charge of Grand River, Framboise and Loch Lomond. He was elected Moderator of the Presbytery of Cape Breton in 1940. In June of 1943 he received a call from Avenue Road Presbyterian Church in Toronto. In January of 1948, the congregation of Avenue Road amalgamated with the congregation of Olivet Congregation Church to become Olivet Presbyterian Church with Dr. MacMillan as Minister of the united churches. He was elected Moderator of the Presbytery of East Toronto in 1956. When Olivet Presbyterian Church was dissolved in 1969, Dr. MacMillan retired from the active ministry and settled in the Davisville area of Toronto where he attended Glebe Presbyterian Church. In 1976, that congregation expressed their affection and respect for Donald MacMillan by recognizing him as their Minister Emeritus. He will be remembered by parishioners and colleagues alike as a faithful instrument of God's peace.

Dr. MacMillan is survived by his wife, Vida (nee Scott), and his son David, both of Toronto. The funeral service was held in Toronto on Monday, March 2, 1981.

REVEREND ALEXANDER MCLEAN

Reverend Alexander McLean, B.A., B.D., died on March 17th, 1981, at the age of 81. Born in Scotland on August 21st, 1899, he immigrated to Canada with his family at age 15 and worked on a farm at Winona, Ontario, until he entered Toronto Bible College in 1927. While a student at T.B.C. he served on the staff of the Toronto Jewish Mission and continued in this Ministry for six years following his graduation in 1930. For a period in 1936 he was acting superintendent of Evangel Hall, Toronto.

In the fall of 1936, as a mature student, he entered University College of the University of Toronto as a candidate for the Ministry and that same year became student

Minister at Westminster Presbyterian Church in Willowdale, Ontario. Following graduation from Knox College in 1942 he served as Ordained Missionary in the same congregation and in 1943 was called as their Minister. When he began his studies in 1936, his oldest child entered High School and when he completed his studies in 1942, she graduated as a teacher. His entire Ministry was spent in the same congregation. He saw the burning of the mortgage of the old church in 1950 and it was under his leadership the congregation changed its name to Willowdale Presbyterian Church and moved into a new building at a new location in 1953. After 32 years in the one congregation he retired in August 1968. Following retirement he served for a time as interim-Minister of St. Andrew's Church, St. John's, Newfoundland.

His academic career was interesting for he pursued post graduate studies at Knox College and was granted the degree of Bachelor of Divinity in 1947. In 1950 he enrolled in night classes at the University of Toronto and earned his B.A. in 1953. In 1950 he was elected Moderator of the Presbytery of East Toronto.

His Ministry spanned the period of the depression when his congregation had to struggle to survive, and also the difficult war years. Under his able Gospel preaching and faithful pastoral care the congregation grew to become one of the major congregations of our Church.

Married in 1922, he is survived by his widow, six children and 16 grandchildren. His children are Mrs. Jean Snider, Mrs. Dorothy Johnston, Mrs. Evelyn Snider, Mrs. Esther Powell, and sons William and Gordon.

The funeral service, held in Willowdale Presbyterian Church on Friday, March 20th, 1981, was conducted by the Moderator of Presbytery, Rev. W.J.S. McClure, assisted by the Minister of Willowdale, Rev. M.S. Reside, and the Rev. Dr. G.L. Douglas. Dr. K.G. McMillan, a classmate of the deceased, preached the sermon, taking his text from 2 Timothy 2:15, "a workman that needeth not to be ashamed" and paid tribute to the life and Ministry of Mr. McLean. The interment was in York Cemetery, Willowdale.

REVEREND JAMES MCCALL MILROY

The Reverend James McCall Milroy, retired Presbyterian Minister, died on March 6, 1981, in St. Michael's Hospital, Toronto, where he had been a patient since mid-November following a car accident.

He was born in Wishaw, Lanarkshire, Scotland, on June 30, 1905. His widowed mother and five sons came to Canada and made their home in Hamilton, Ontario.

Answering the call to the Christian ministry in 1928, he completed the High School requirement for University entrance in a special course which was held under the auspices of Knox College. He enrolled in McMaster University and graduated with the Bachelor of Arts degree. He obtained his Master of Arts degree in English from the University of Toronto, and graduated in Theology at Knox College.

After a brief pastorate in Sarnia, and a five year term in St. Matthew's Church, Montreal, he was called to Rogers Memorial Church, Toronto, where he ministered for 33 years, officially retiring on January 8, 1974, whereupon he was named Minister Emeritus.

Following his retirement he took up residence in Beaverton, Ontario, and became a member of the Lindsay-Peterborough Presbytery. He spent a part of each year in Florida.

He is survived by his wife, Lela Beer, two sons, Wayne of Norwood, Ontario, and Kent of Port Elgin, Ontario, and five grandchildren. His older brother resides in Dunedin, Florida, and his younger brother, the Reverend R.B. (Bert) Milroy, is minister of Riverdale Presbyterian Church, Toronto.

We remember Jim Milroy as a conscientious student, a fine preacher of the Word, a warm-hearted pastor, and a faithful Presbyter.

The funeral service was held in Rogers Memorial Church, on March 9, 1981, conducted by the Rev. James McClure, Moderator of the East Toronto Presbytery. Scriptures were read by Reverend W.W. MacNeill, the Clerk of East Toronto Presbytery, and the Reverend James S. Roe, a long-time friend, delivered the sermon. The grave-side service in Pine Hills Cemetery, Scarborough, was conducted by the Reverend Frank M. DeVries of Beaverton, in the Presbytery of Lindsay-Peterborough.

REVEREND ERNEST ORSBORN: 1895-1980

The Rev. Ernest Orsborn was born in England but came to Toronto as a child. His education was completed in Toronto when he graduated from McMaster University (then in Toronto) in the early 1920s. He became a Baptist minister, serving churches in Claremont and Toronto, Ontario. In 1930 he was received as a minister of the Presbyterian Church in Canada and was inducted to the charge of Thornbury and Meaford. Then for seven years he was minister of the Presbyterian Church in Lachute, Quebec. There followed four years' service as minister of Livingstone Church, Montreal. From there he was called to Knox Church, Milton in 1950. He was called to the charge of Dufferin Street Presbyterian Church in 1960, where he served until his retirement in 1972. He continued to live in the Toronto area until his death on August 24, 1980. The funeral service was conducted by Dr. J.K. Lattimore and was attended by his family, members of Presbytery and friends from the churches in which he had served.

Mr. Orsborn will be remembered for his kindly spirit, his faithful ministry of patience and love and the quiet unassuming service he rendered over the years to the church of Jesus Christ and to his fellows.

He is survived by his widow, his daughters and son and also by a brother.

REVEREND ALLAN REOCH, D.D.

The Presbytery of East Toronto records its grateful gratitude to God for the life and ministry of Reverend Allan Reoch, D.D., a retired minister of The Presbyterian Church in Canada, who died in Scarborough on Wednesday, October 1, 1980, at the age of 78.

During his many years of distinguished work in Canada and Overseas, he served as a member of the Presbytery of Barrie and the Presbytery of East Toronto respectively.

He was born in Nottawa, Simcoe County, Ontario, on December 6, 1901, and received his Schooling there and in Collingwood Collegiate. He went on to higher studies in the University of Toronto and Knox College, from which he graduated in May, 1925. During his student years, he was an ardent evangelist with a ministry to needy people in the inner city.

Upon graduation he served for a year on a mission field in Western Canada and then responded to the call to mission overseas. He joined Dr. Jonathon and Mrs. Goforth in establishing a new mission of The Presbyterian Church in Canada in Manchuria in September 1926. In conference with the historic Manchuria missions of the Church of Scotland and the Presbyterian Church of Ireland, the communication centre of Szepingkai was selected as the main location. This small railway and industrial city was the junction point of rail lines running to the northwest and the west to areas which included many semi-Mongol towns.

Mr. Reoch's work focussed on evangelism, church development and leadership training. It led to the formation of many small congregations, a team of leaders, and a Presbytery.

On a six month furlough, Mr. Reoch was married in July, 1931, to Mavis Henman, also of Nottawa.

About a year before Pearl Harbour and the war in the Pacific, on urging of the diplomatic authorities, the Reochs returned to Canada. Mr. Reoch enlisted at once as a Chaplain in the Armed Forces, serving both in Canada and Overseas.

At the war's end, after the Japanese defeat in August, 1945, Mr. Reoch again volunteered for work overseas in refugee relief work in devastated areas of China. Under appointment of the Church World Service, he served in Shanghai and later in Peking in the great programme of United China Relief.

After Szepingkai was cleared of the Japanese and Russian occupations, Mr. Reoch returned there. However, his service was brief as the Communist control of the city in 1949 led to the withdrawal of missionaries.

Returning to Canada, Mr. Reoch became a member of the Presbytery of East Toronto and looked again for a missionary task. In 1951 he accepted appointment to Guyana where he and his family lived and served until 1961. They served first in the small city of New Amsterdam and later moved to the capital, Georgetown, where their son,

John, was able to get his secondary school education. Their Guyana service came to an abrupt end when Mr. Reoch came close to death in a bout of pneumonia in New York City, when returning to Guyana.

With recovery to health but with careful restrictions on his activity, Mr. Reoch looked again for a suitable missionary assignment and in 1961 was appointed Hospital Chaplain for both Presbyteries of East and West Toronto. He served diligently in this post until his retirement in 1974.

In all his work which included hard living conditions and long periods of separation, his wife Mavis was a faithful co-worker.

The Presbytery gives thanks to God for the exceptional faithfulness and diligence of Allan and Mavis Reoch and extends its sincere sympathy to the family.

The funeral service was held at Knox Presbyterian Church, Toronto, on October 4th. Interment followed in Prospect Cemetery, Toronto.

SYNOD OF MANITOBA & NORTHWESTERN ONTARIO

REVEREND JAMES B. INGLIS

The death of the Reverend James B. Inglis occurred at Brandon, Manitoba on March 27, 1981. Mr. Inglis was a native of Scotland and was ordained as a minister in the Church of Scotland in 1944 after graduating from New College, Edinburgh. He served the Millerston Parish Church, Glasgow for eight years before coming to Canada in 1952 to become minister of St. Andrew's Presbyterian Church, Brandon, Manitoba. In 1960 he moved to Montreal where he served as minister of MacVicar Memorial Presbyterian Church until his retirement in 1980. He is survived by his wife, Esther, his son Andrew and wife Maureen, and his son, David.

SYNOD OF ALBERTA

REVEREND LOUIS BECSKE, B.A., M.A., M.Th.

The Presbytery of Calgary-Macleod records its gratitude to God for the Life and ministry of the Reverend Louis Becske which ended suddenly as a result of a heart attack while conducting Worship at Lakeland Presbyterian Church in Lakeland, Florida on March 23, 1980.

Louis Becske was born in Budapest, Hungary on December 14, 1911, one of twelve children born to Louis Becske and Ilona Szabo. He completed his secondary schooling in Kispeszt and Budapest. He held a B.A. degree from the Teacher's College, Nagykoros and an M.A. from the University of Budapest. His theological training was taken at the Budapest Theological Academy from which he received his M.Th. and a scholarship to study at Montpellier, France the following year.

Mr. Becske held pastorates at Kispeszt, Vertesacska and Ujverbasz as well as a period as an Army Chaplain during the second war.

His outspoken opposition to the communist regime in Hungary made it necessary to escape the land of his birth. After a period of service in Switzerland he travelled with his family to Sydney, Australia and a seven year ministry with the Hungarian Reformed Church as its founding pastor.

Coming to North America, Mr. Becske held pastorates in Lethbridge; Beaver Falls, Pa.; Fairport Harbor, Ohio; and Calgary before retiring to Florida in 1977. Since retiring he has served congregations at Golden Gate and at Lakeland, Florida.

As a teacher, pastor, counsellor and friend, Louis Becske gave of himself unstintingly in the service of his Lord.

He was predeceased by his first wife, Maria Pentek, in 1973. He is survived by his wife, Julia Kerek, two daughters, Eva (Mrs. Richard Demond) and Mrs. Barbara Ellis; and four grand-daughters.

Memorial Services were held in Calvary Presbyterian Church, Orlando and Lakeland Presbyterian Church, Lakeland, on March 26th, 1980, in Florida; and, in St. Andrew's Presbyterian Church, Lethbridge and Calvin Hungarian Presbyterian Church, Calgary, on April 3, 1980.

SYNOD OF BRITISH COLUMBIA

REVEREND VICTOR EDWARD FORD

Victor Edward Ford, who died on March 29, 1981 in Haney, B.C., was born in London England in 1901. He emigrated with his family to New Zealand but in his student years Victor Ford moved to California to study Law. He graduated both in Law and Music, but transferred to Theology at Zenia, St. Louis.

Married by this time to Mynna Turkington, the young couple were invited to the Presbyterian congregation in Windsor, Nova Scotia where Victor Ford ministered faithfully and well.

The major part of his ministry was in St. Andrew's, Bermuda where the Ford family was well known through twenty-five years of service. In 1951 Victor Ford was widowed and upon his re-marriage in 1957 Victor and the former Alice Mansbridge came to minister at Marpole, Vancouver, and Knox, in New Westminster. Encroaching blindness finally forced an early retirement to "Bermuda Cottage" in Haney, B.C. in 1968.

Throughout the years Mr. and Mrs. Ford have been a strong and loving influence in the lives of many people. Many young people found Christ through Victor's influence and went on to full-time service in the church. He is survived by his wife, Alice, and daughter Valda, Rexdale, Ontario; daughter Iris, Minister to Waterloo North Presbyterian Church, Ontario, and son Victor MacKenzie, minister of the United Presbyterian Church, Brawley, California. There are six grandchildren, and one great grandchild. A service of praise to the Lord in memory of the Rev. Victor Ford was conducted by the Presbytery of Westminster on Wednesday, April 1, 1981, within St. Andrew's United Church, Haney, the temporary home of the Haney Presbyterian Church.

CHARLES ERNEST JACKSON

Charles Ernest Jackson was born in McTaggart near Weyburn, Saskatchewan on December 25, 1910. While in his teens he moved with his family to New Westminster, B.C. where he received his secondary education.

In 1938 he married Ethel Grace Wilcox.

On September 10, 1939, he enlisted in the Royal Regiment of Canada. He was trained and served as a Commando. In 1942 he was wounded at Dieppe where most of his comrades of "B" Company lost their lives.

After the war he continued his studies at the University of Manitoba. Following graduation, he entered Knox College in answer to a call to serve the Lord in full time ministry. As a student he served under the Board of Missions. From Knox College he graduated with the distinction of having achieved the highest marks.

Mr. Jackson began his ministry at First Church in Thunder Bay, Ontario and later he was called to West Point Grey in Vancouver. Subsequently he served as Prison Chaplain at Oakalla, New Westminster and as Headmaster at Athlon Boys' School in Vancouver. He then accepted a call to St. Aidan's Church, New Westminster and served there for 10 years until his retirement due to ill health in 1979.

Mr. Jackson was most happy when working with the young people and enjoyed years of coaching baseball and football teams. Throughout his active and varied ministry he always had time to help those with special needs; so many people benefitted from his kindness and concern.

His gifts of faith, will, energy, ability and courage were seen by those with whom he worked. He will be remembered with gratitude and thanksgiving to Almighty God for all

he was and all he did in the service of his Church and family, exhibiting at all times his faith and dedication.

Mr. Jackson is survived by his wife, Ethel, living in Hatzig, B.C.; his four children, Judy, Jim, Margaret and David; a granddaughter, Maggie; also his two brothers Bert in Hardesty, Alberta and Murray in Surrey, B.C.; his sister Muriel, and many relatives and friends.

A memorial service was held on Thursday, February 5, 1981 within St. Aidan's Church, New Westminster.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

SYNODS AND PRESBYTERIES	CLERKS	WORLD MISSION	CONGREGATIONAL LIFE	MINISTRY
1. Synod of the Atlantic Provinces				
1. Cape Breton	E. H. Bean Ian G. MacLeod	G. C. Brett Raymond L. Gillis	M. A. Caldwell Neil J. McLean	M. A. Caldwell Angus MacKinnon
2. Newfoundland	(Mr.) C. Barnes	J.S.S. Armour	I. S. Wishart	D. A. Renwick
3. Pictou				
4. Halifax & Lunenburg	P.A. McDonald	O. Channon	L. G. Macdonald	D. M. Marple
5. Saint John	G. L. Blackwell	G. C. Brett	G. E. Sarcen	B. R. Ross
6. Miramichi	E. R. Hawkes	M. Graham	D. Sutherland D. Maxwell	J. Eenkhoorn
2. Synod of Quebec and Eastern Ontario				
7. Prince Edward Island	(Mr.) D. Fulford	Dr. J. S. McBride	Linda Bell	
8. Quebec	J.R.H. Davidson	J.R.H. Davidson	J.C.M. Jack	L. Sams
9. Montreal		Ruth Syme	David Heath	James Skinner
10. Glengarry	Robert Martin	John Wiseman Fred Rennie	Kerry McIntyre	Ross MacDonald
11. Ottawa	Peter C. Wotherspoon	W. I. McElwain	Peter C. Wotherspoon	Willis E. Sayers
12. Lanark and Renfrew	L. Hughes	W. Moncrieff	A. MacKenzie	E. Smith
13. Brockville				
3. Synod of Toronto and Kingston				
14. Kingston	Norman Allison	S. Self	J. Archibald	S. Self
15. Lindsay-Peterborough	Wayne L. Chatterton	Morrison Campbell	James Hutchison	Calvin MacInnis
16. E. Toronto				
17. W. Toronto	M. E. Burch	W. A. Newman	Dr. G. B. Wilson	J. K. Lattimore
18. Brampton				
19. Barrie	M. D. Summers	W.G.S. McDonald	George B. Cunningham	A. L. Farthing
20. Temiskaming				
21. Algoma and North Bay	Z. Dunn	B. Carter	A. Fraser	D. Muir
22. Waterloo-Wellington				
4. Synod of Hamilton and London				
23. Hamilton	D. J. Herbison	D. G. Morton	L. R. Renault J. R. Duke	D.R. Nicholson
24. Niagara				
25. Paris				
26. London	C. D. Farris	J. D. McInnis	Wm. Scott	Evan H. Jones
27. Chatham				
28. Sarnia				
29. Stratford-Huron	J. Perrie	V. W. Tozer	B. Vancook	Dr. H. Davidson
30. Bruce-Maitland				
5. Synod of Manitoba and N.W. Ontario				
31. Superior	Sidney Chang	A. H. Johnston	Ian Gray	Sidney Chang
32. Lake-of-the-Woods	Wendy Paton	Florence Palmer	Gordon Strain	Robert Shaw
33. Winnipeg				
34. Brandon	Peter D. Ruddell	Richard Sand	Reg. McMillan	A. Gordon Smith
6. Synod of Saskatchewan				
35. Assiniboia		Raymond Glen	R. D. Wilson	Lloyd Fourney
36. Northern Sask.	D. Maxwell	R. Wilson	F. Vander Zwan	Sheina Smith R. A. Davidson
7. Synod of Alberta				
(Mrs.) D. Springstein	John D. Yoos	R. J. Ritchie	S. J. Stewart	
37. Peace River	James Kitson	Brian Penny	D'Arcy Lade	
38. Edmonton	Robert Smith	P. D. McKague	David Dewar	John C. Carr
39. Red Deer	Gordon Cunningham	R. J. Ritchie	M. R. McLennan	D. Fry
40. Calgary-Macleod	(Mr.) W.J. MacKenzie	G.E. Graham	Marion Barclay	A.J. Aicken
8. Synod of British Columbia				
J. P. Ian Morrison	B. J. Forsyth	W. Perry	D. Anderson	
41. Kootenay	(Ms.) R. McIvenna	C. Brown	W. McNeil	E. Millin
42. Kamloops				
43. Westminster				
44. Vancouver Island	R. C. Garvin	J. Statham	L. Lin	D. Smith

CONVENERS OF STANDING COMMITTEES — FOR 1981-82

PENSION FUND	COLLEGES	COMMITTEE ON HISTORY	PRESBYTERIAN RECORD	COMMUNICATIONS SERVICES
M. A. Caldwell	(Mr.) R. Kane	(Mr.) R. Kane	(Mr.) R. Kane	R. Fourney
Neil J. McLean	Angus MacKinnon	(Dr.) E. J. Whyte	(Dr.) E. J. Whyte	Dr. E. H. Bean
J. P. Posno	R. S. Mackenzie	D. A. Renwick	(Mr.) J. W. Cahill	D. A. Renwick
L. G. Macdonald	D. M. Marple	L. G. Macdonald	L. G. Macdonald	O. Channon
B. R. Ross	B. R. Ross	P. J. Lee	R. J. Elford	R. J. Elford
A. MacKinley	J. Eenkhoorn	J. Eenkhoorn	D. Sutherland	
(Mr.) T. Foulkes		Willf Moncrieff		
W. Ross	L. Sams	(Mrs.) M. Mayhew	(Mrs.) M. Mayhew	J.C.M. Jack
James Skinner			David Heath	
Robert Martin	Ross MacDonald	(Dr.) D. MacMillan	Kerry McIntyre	
(Mr.) John MacFarlane	Willis E. Sayers		(Miss) Elizabeth Steele	
E. Smith	E. Smith	(Mrs.) J. Forrester	A. MacKenzie	A. MacKenzie
J. Archibald	S. Self	James Ritchie	J. Archibald	James Ritchie
Calvin MacInnis	Calvin MacInnis	Dr. Eoin Mackay	James Hutchison	James Hutchison
J. K. Lattimore	J. K. Lattimore	(Mr.) L. Bowen	Mrs. E. Lemen	Mrs. E. Lemen
A. L. Farthing	A. L. Farthing	Kenneth J. Rooney	W.G.S. McDonald	W.G.S. McDonald
(Mr.) D. Ritchie	D. Muir	Z. Dunn	Z. Dunn	K. Stewart
D. R. Nicholson	D. R. Nicholson	T. M. Bailey	T. M. Bailey	T. M. Bailey
R. R. Gordon	Evan H. Jones	R. R. Gordon	R. R. Gordon	R. R. Gordon
A. C. Young	E. G. Nelson	R. N. MacDonald	Dr. J. Ferguson	Dr. J. Ferguson
(Mr.) W. C. Hunter	J. C. Hood			Ian Gray
(Mrs.) E. McTaggart	R. Shaw	Tony Paton	Tony Paton	(Mrs.) E. McTaggart
P. D. Ruddell	A. Gordon Smith	P. D. Ruddell	R. McMillan	R. McMillan
Sheina Smith	Sheina Smith	Walter Donovan	Lloyd Fourney	Lloyd Fourney
R. A. Davidson	R. A. Davidson	R. Wilson	D. Waugh	D. Waugh
(Mrs.) D. Springstein	S. J. Stewart	Jean S. Armstrong	(Mrs.) D. Springstein	(Mrs.) D. Springstein
(Dr.) R. Taylor	(Dr.) R. Taylor	Donna Riseborough	Donna Riseborough	Robert Smith
		(Mr.) B. Sutherland	Robert Smith	M. R. McLennan
A. J. Aicken	A. J. Aicken	Ian Victor	Marion Barclay	Marion Barclay
		D. J. Crawford		
D. Anderson	D. Anderson	H. Lennox	J. P. Ian Morrison	J. P. Ian Morrison
E. Millin	E. Millin	D. Mahood	C. Brown	E. Millin
D. Smith	D. Smith	R. Garvin	L. Lin	R. Garvin

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. - Where Pastoral Charges or Mission have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge of Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A			B		
Abbotsford, Calvin.....	43	688	Baddeck.....	1	604
Acton, Knox (Now Halton Hills - Knox).....	18	644	St. Ann's, Ephraim Scott.....		
Agincourt, Bridlewood.....	16	634	Baden, Livingstone.....	22	650
Agincourt, Knox.....	16	634	Baie-d'Urfe, St. Giles.....	9	618
Ailsa Craig.....	26	660	Banff, St. Paul's.....	40	684
Ajax, St. Timothy's.....	16	634	Bar River, Knox (See St. Giles, Sault Ste. Marie).....	21	650
Alberton, (See Ancaster).....	23	654	Barney's River.....	3	606
Alberton.....	7	614	French River.....		
West Point.....			Marshy Hope.....		
Albion Gardens.....	17	640	Merigomish, St. Paul's.....		
Alderwood (See Toronto).....	17	640	Barnesville.....		
Aldershot (Burlington).....	23	654	(See Hampton, St. Paul's).....	5	612
Allenford, St. Andrew's (See Tara).....	30	670	Barrie, Essa Road.....	19	646
Alliston, Knox.....	19	646	Stroud.....		
Mansfield, St. Andrew's.....			Barrie, St. Andrew's.....	19	646
Alma, St. Andrew's (See Elora).....	22	652	Barrie, Westminster.....	19	646
Alma Street (See St. Thomas).....	26	662	Angus Zion.....		
Tempo - North Street.....			Bass River, St. Mark's.....	6	614
Almonte.....	12	626	Beersville, St. James.....		
Kinburn.....			Clairville, St. Andrew's.....		
Alvinston, Guthrie.....	28	666	Rexton, St. Ninian's.....		
Euphemia, Gameron.....			West Branch, Zion.....		
Napier, St. Andrew's.....			Bassano, Knox.....	40	684
Amherst Island, St. Paul's.....	14	630	Gem.....		
Amherstburg, St. Andrew's.....	27	664	Bathurst, St. Luke's.....	6	614
Amherstview Trinity.....	14	628	Bayfield, Knox.....	29	668
Ancaster, St. Andrew's.....	23	654	Baxter, (See Cookstown).....	19	646
Alberton.....			Beaconsfield - Briarwood.....	9	618
Angus, Zion (See Barrie, Westminster).....	19	646	Beansville, St. Andrew's.....	24	658
Appin.....	26	660	Smithville.....		
Melbourne, Guthrie.....			Bear Creek (See Wyoming).....	28	666
Mosa Twp. - Burns.....			Beauharnois, St. Edward's.....	9	618
Argyle, Vista (See Rosburn).....	34	676	Valleyfield.....		
Armstrong, St. Andrew's.....	42	688	Beaverton.....	15	630
Arnprior, St. Andrew's.....	12	626	Gamebridge, Knox.....		
Dewar's.....			Beechridge.....	9	618
Armour Heights (See Toronto).....	16	634	Beechwood - St. Andrew's.....	28	666
Arthur, St. Andrew's.....	22	652	Centre Road - Knox.....		
Gordonville, St. Andrew's.....			Kerwood - West Adelaide.....		
Asbestos, St. Andrew's.....	8	616	Beersville, St. James.....		
Danville, St. Andrew's.....			(See Bass River).....	6	614
Ashburn, Burns (See Port Perry).....	15	630	Beeton, St. Andrew's (See Tottenham).....	19	646
Ashfield.....	30	668	Bekevar, Hungarian (Kipling).....	35	678
Ripley, Knox.....			Belfast.....	7	614
Athelstan (See Hungtingdon).....	9	618	Wood Islands.....		
Atikokan, St. Andrew's.....	32	672	Belgrave, Knox (See Brussels).....	29	668
Atwood.....	29	668	Bellafield (See Killarney).....	34	676
Aurora, St. Andrew's.....	16	632	Belleville, St. Andrew's.....	14	628
Avonmore.....	10	622	Belleville, St. Columba.....	14	628
Gravel Hill, St. James.....			Belmont, Knox.....	26	660
Monkland, St. Andrew's.....			North Yarmouth, St. James.....		
Avonton.....	29	668	Belmore, Knox.....	30	668
Motherwell, Avonbank.....			Bluevale, Knox.....		
Aylmer (Que.), St. Andrew's.....	11	624	Benalto (See Sylvan Lake Memorial).....	39	684
Hull (Que.), Cushman Memorial.....			Bermuda, Hamilton, St. Andrew's.....	17	640
Ayton, Knox (See Hanover).....	30	670			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Bethel, Price's Corners (See Hillsburgh)	18	642	Caintown, St. Paul's	13	626
Bethel, Ilderton	26	660	Lansdowne, Church of the Covenant		
Biggar, St. Andrew's	36	678	Caledon East, Knox	18	642
Binbrook, Knox (See Carluke)	23	654	Claude		
Birch Grove, Victoria	1	604	Caledonia, Bethel (See East River)	3	606
Birdtail (See Oak Lake Reserve)	34	676	Caledonia, P.E.I.		
Black River Bridge, St. Paul's (See Chatham)	6	614	Caledonia, (See Murray Harbour North)	7	616
Blenheim (See Valetta)	27	664	Caledonia	23	654
Blue Mountain, Knox	3	606	Calgary:		
East River - St. Mary's, Zion Garden of Eden, Blair			Calvin	40	684
Blueberry Mountain - Munro (See Wanham, Knox)	37	680	Centennial	40	684
Bluevale, Knox (See Belmore, Knox)	30	668	Chalmers	40	684
Bobcaygeon, Knox	15	630	Grace	40	684
Rosedale			Knox	40	684
Boissevain, St. Andrew's (See Killarney)	34	676	Valleyview		
Bolsover, St. Andrew's (See Kirkfield)	15	630	St. Andrew's	40	686
Bolton, Caven	18	642	St. Giles	40	686
Nashville			Varsity Acres	40	684
Bookton (See Norwich)	25	660	Cambridge:		
Boston (Now Halton Hills) (Milton)			Central	22	652
Omagh	1	604	Knox Preston	22	652
Boularderie, St. James-Knox	15	630	Knox's Galt	22	652
Bowmanville, St. Andrew's	19	646	St. Andrew's Galt	22	652
Bracebridge, Knox	19	646	St. Andrew's Hespeler	22	652
Gravenhurst, Knox	19	646	St. Giles	22	652
Bradford, St. John's	43	690	Cameron, Euphemia (See Alvinston)		
2nd West Gwillimbury	12	626	Camllachie, Knox (See Wyoming)	28	666
Bradner (See Mission City, St. Paul's)	18	642	Campbellford, St. Andrew's	15	630
Braeside (See Lochwinnoch)	18	642	Burnbrae, St. Andrew's		
Bramalea - St. Paul's	18	642	Campbell River, Trinity	44	694
Brampton, St. Andrew's	34	676	Campbellville, St. David's	18	642
Brandon, First	34	676	Nassagaweya	6	614
Brandon, St. Andrew's	34	676	Campbellton, Knox	7	616
Brandon, Southminster			Canoe Cove (See Clyde River)	7	616
Brantford:			Cannington, Knox (See Woodville)	15	630
Alexandra	25	660	Cape North, First	1	604
Central	25	660	Neil's Harbour, St. Peter's		
Greenbrier	25	660	Carberry, Knox	34	676
Knox	25	660	Wellwood Zion		
Mount Pleasant			Cardigan, St. Andrew's (See Montague)	7	616
Pleasant Ridge	25	660	Cardinal, St. Andrew's and St. James	13	626
Breadalbane (See Virden)	34	676	Carleton Place, St. Andrew's	12	626
Brentwood	43	690	Carlisle, New, (Que.), Knox	6	614
Bridlewood - Agincourt	16	634	Carluka, St. Paul's	23	654
Briercrest, Knox (See Moose Jaw, St. Paul's)	35	678	Binbrook, Knox		
Brigden (See Pt. Edward)	28	666	Carragana	36	678
Brighton, St. Andrew's (See Colborne)	15	630	Sylvania, Knox		
Bristol, (See Fort Coulonge)	12	626	Carstairs, Knox (See Olds)	39	684
Brockville, First Church	13	626	Castlegar, Grace	41	686
Brookfield	7	614	Catalone (See Mira Ferry)	1	604
Glasgow Road, Hunter's River			Centre Road (See Beechwood)	28	666
Brownvale (See Dixonville, Strang)	37	680	Centreville (See South Monaghan)	15	632
Brule (See River John - St. George's)	3	608	Charlottetown:		
Brussels, Melville	29	668	St. Mark's	7	614
Belgrave, Knox			Marshfield, St. Columba		
Buffalo Narrows, (See North West Saskatchewan)	36	678	St. James	7	614
Burgoyne (See Port Elgin, Tolmie Memorial)	30	670	Zion	7	614
Burks Falls, St. Andrew's	21	650	Charny (See Valcartier)	8	618
Magnetawan, Knox Sundridge, Knox			Chateauguay - Maplewood	9	618
Burlington, Aldershot	23	654	Chatham, Calvin	6	614
Burlington, Brant Hills	23	654	Black River Bridge, St. Paul's		
Burlington, Knox	23	654	Kouchibouguac, Knox		
Burlington, Pineland	23	654	Chatham, First	27	664
Burlington, Strathcona	23	654	Chatham, St. James	27	664
Burnaby:			New St. Andrew's - Dover		
Brentwood	43	690	Chatsworth	30	668
Gordon	43	688	Dornoch, Latona		
Vancouver Heights	43	688	Chauvin, Westminster	38	682
Burnbrae, St. Andrew's (See Campbellford)	15	630	Wainwright, St. Andrew's		
			Chesley, Geneva	30	670
			Chesterville, St. Andrew's	13	626
			Morewood		
			Chetwynd, B. C., Zion (See Dawson Creek)	37	680
			Cheyne (See Stoney Creek)	23	656
			Chilliwack, Cooke's	43	688
			Chinese Mission, Montreal	9	620
			Chinese Mission, Toronto	16	634
			Chinese Preaching Place (Chatham)	27	664
			Chinese, Vancouver	43	690
			Chinese, Victoria	44	692
			Churchill (See Clyde River)	7	616
			Claire Park (See Toronto)	16	634

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Hillsburgh, St. Andrew's	18	642	Kerwood - West Adelaide (See Beechwood)	28	666
Price's Corners, Bethel			Killam	38	682
Hillsdale, St. Andrew's	19	646	Galahad, St. Paul's		
Craighurst, Knox			Killarney, Erskine	34	676
Holstein (See Dromore-Amos)	30	670	Bellafield		
Hopedale Oakville	18	644	Boissevain, St. Andrew's		
Hopewell - First	3	606	Ninga	41	686
Eureka, Zion			Kimberley, St. Andrew's	12	626
Gairloch, St. Andrew's			Kinburn, St. Andrew's (See Almonte)	30	670
Middle River, Rocklin			Kincardine, Knox	17	640
Horning's Mills, Knox (See Creemore)	19	646	King City		
Howick, Georgetown	9	618	Nobleton		
Riverfield			Kingston, St. Andrew's	14	628
Hull, Cushman Memorial (See Aylmer, St. Andrew's)	11	624	Kingston, Strathcona Park	14	628
Humber Heights, St. Andrew's	17	640	Kingsway, St. Giles (See Toronto)	17	640
Hungarian, First (See Toronto)	17	640	Kinlough (See Teeswater)	30	670
Hungarian, First (See Oshawa)	17	640	Kinloss, South (See Lucknow)	30	670
Hungarian, Mt. Brydges	26	662	Kintyre, Knox	26	662
Hungarian (See Windsor)	27	664	New Glasgow, Knox		
Hungarian, Delhi, Calvin	25	660	Rodney, St. John's		
Hungarian Pleasant Ridge, Brantford	25	660	Kipling, Bekever Hungarian	35	678
Hungarian, Calvin (See Calgary)	40	684	Kirkfield, St. Andrew's	15	630
Hungarian, John Calvin (Hamilton)	23	656	Bolsover, St. Andrew's		
Hungarian, Montreal	9	620	Eldon Station, St. Andrew's		
Hungarian, Vancouver, Calvin	43	690	Kirkhill, St. Columba	10	622
Hunter River (See Brookfield)	7	614	Kirkland Lake, St. Andrew's	20	648
Huntingdon, St. Andrew's	9	618	Kirkland, St. David's (See Woodstock)	5	612
Athelstan			Kirkness Presbyterian Church (See St. Clement's Field)	33	674
Elgin			Kirkwall	23	656
Huntsville, St. Andrew's	19	646	Sheffield, Knox		
Huron Feathers, Sauble Beach	30	670	Kitchener, St. Andrew's	22	652
I			Kitchener, Doon	22	652
Ile a la Crosse (See N. W. Saskatchewan)	36	678	Kitchener, Calvin	22	652
Ile Perrot, Pincourt	9	620	Kitimat	42	688
Indian Brook, Knox (See North River, St. Andrew's)	1	604	Knollwood Park (See London)	26	662
Indian Head, St. Andrew's	35	678	Knox, Sixteen	18	644
Qu'Appelle, St. Andrew's			Komoka, Knox	26	662
Ingersoll, St. Paul's	25	660	North Caradoc		
Ingleisle, St. Matthew's	10	622	Mount Brydges, St. Andrew's		
Innerkip	25	660	Korean Mission - Kitchener - Waterloo	22	652
Ratho			Korean, Toronto - East	16	634
Innisfail, St. Andrew's	39	684	Korean, Toronto - West	17	640
Penhold, Chalmers			Korean Christian - London	26	662
Inverness and Adderly, St. Andrew's	8	616	Korean, Saehahn	17	640
Iroquois, Knox	13	628	Korean, Vancouver	43	690
South Mountain, St. Andrew's			Kouchibouguac, Knox (See Chatham, Calvin)	6	614
Islington, St. Andrew's	17	640	L		
Italian, Beckwith Memorial	9	620	Lachine, St. Andrew's	9	618
Ivy (See Cookstown)	19	646	Lachute, Margaret Rodgers Memorial	9	618
J			Lake Ainslie (See Middle River)	1	604
Jarrett, Willis, (See Uptergrove)	19	646	Lake Charles (See Wiarton)	30	670
Jarvis, Knox	23	656	Lake Doré	12	626
Walpole, Chalmers			Lakefield, St. Andrew's	15	632
Jersey, New (See Tabusintac)	6	614	Lakehurst, Knox		
Jumbo Valley, Knox (See Fort Macleod)	40	684	Lakehurst, (See Lakefield)	15	630
K			Lake Megantic, St. Andrew's (See Scotstown)	8	618
K-W Korean Mission	22	652	Lakeport, St. Paul's (See Colborne)	15	630
Kamloops, St. Andrew's	42	688	Lakevale, Fowler's Corners (See South Monaghan)	15	632
Kapuskasung, St. John's	20	648	Lancaster, Ont., St. Andrew's	10	622
Kars, St. Andrew's (See Manotick)	11	624	Martintown, St. Andrew's		
Keene, Knox (See Peterborough, St. Giles)	15	632	Langley, B.C.	43	692
Keeseeokowenin Reserve - Okanais (See Elphinstone)	34	676	Murrayville		
Kelowna, St. David's	42	688	Langside (See Whitechurch)	30	670
Kemptville, St. Paul's	13	628	Lansdowne Church of the Covenant (See Caintown)	13	626
Oxford Mills, St. Andrew's			Largie, Duff (See Crinan)	26	626
Kenloch (See Middle River)	1	604	Leamington, Knox	27	664
Kenora, First	32	672	Leaside, Toronto	16	634
Kensington	7	614	Leaskdale, St. Paul's	15	632
Malpeque			Leggatt's Point (Co-op)	8	616
New London - St. John's			Lenore (See Virden)	34	676
Kent Bridge - Knox (See Thamesville)	27	664	Lethbridge, Bethlen	40	684
			Lethbridge, St. Andrew's	40	684
			Limehouse, (See Georgetown - Knox)	18	644
			Lindsay, St. Andrew's	15	632
			Listowel, Knox	29	668

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Little Narrows	1	604	Meath Park, Zion	36	678
Whycocomagh, St. Andrew's			Shipman, Knox		
Lizard Point Reserve, (Waywayseecappo)			Medicine Hat, Riverside Presbyterian	40	686
(See Rossburn)	34	676	Medicine Hat, St. John's	40	684
Lloydminster, Knox	38	682	Megantic, Lake, St. Andrew's		
Loch Lomond (See Grand River)	1	604	(See Scotstown)	8	618
Lochwinnoch	12	626	Melbourne, Guthrie (See Appin)	26	660
Braeside			Melbourne, St. Paul's	8	616
Stewartville			Melbourne, St. Andrew's		
London:			Danville/Asbestos	8	616
Chalmers	26	662	Melfort, St. James	36	678
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Hamilton Road	26	662	Melita (See Hartney)	34	676
Knollwood Park	26	662	Melville (See Brussels)	29	668
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New St. James	26	662	(See Barney's River)	3	606
Oakridge	26	662	Middleton (See River John,		
St. George's	26	662	St. George's)	3	608
Trinity	26	662	Middle River, N.S., Farquharson	1	604
St. Lawrence (See Knollwood Park)			Lake Ainslie		
Westmount	26	662	Kenloch		
Long Branch, St. James	17	640	Middle River, Rocklin (See Hopewell)	3	606
Lost River	9	618	Midland, Knox	19	646
Lot 14, Richmond Bay (See Tyne Valley)	7	616	Milan, Bethany (See Scotstown)	8	618
Louisbourg, Zion (See Mira Ferry)	1	604	Millbrook, Grace	15	630
Lousana, St. Andrew's (See Three Hills)	39	684	Millerton, Grace (See Newcastle)	6	614
Lower Caledonia, John Campbell			Mille Isles	9	618
(See East River Pastoral Charge)	3	606	Milton, (Boston)	18	644
Lower Sackville (Now Sackville - First)	4	610	Omagh		
Lucknow	30	670	Milton, Knox	18	644
South Kinloss			Milverton, Burns	29	668
Lunenburg, St. Andrew's	4	610	North Mornington		
Rose Bay, St. Andrew's			Mimico	17	640
Lunenburg Co., Dublin Shore	4	610	Mira Ferry, Union	1	604
Conquerall Mills, St. Matthew's			Catalone		
Dublin Shore, Knox			Louisbourg, Zion		
West Dublin, St. Matthew's			Mississauga:		
			Clarkson Road	18	644
Mac-Mc			Dixie	18	644
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MacDonald's Corners, Knox	12	626	St. Andrew's (Port Credit)	18	644
Elphin			St. Andrew's (Streetsville)	18	644
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MacKenzie	33	674	Mission City, St. Paul's	43	690
			Bradner		
			Mistawasis	36	678
M			Crutwell		
Madoc, St. Peter's	14	628	Wahpeton		
Tweed, St. Andrew's			Mitchell, Knox	29	668
Magnetawan, Knox (See Burk's Falls)	21	650	Molesworth, St. Andrew's	29	668
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(See Montreal)	9	620	Moncton, St. Andrew's, N.B.	5	612
Malagawatch, Fulton (See Orangedale)	1	604	Monkland, St. Andrew's (See Avonmore)	10	622
Malpeque (See Kensington)	7	616	Monkton, Knox	29	668
Malton, St. Mark's (Now Mississauga)	18	644	Cranbrook, Knox		
Malvern	16	634	Montague	7	616
Manotick, Knox	11	624	Cardigan & St. Andrew's		
Kars, St. Andrew's			Montreal West	9	620
Mansfield (See Alliston)	19	646	Montreal:		
Maple, St. Andrew's	17	640	Robert Campbell Memorial	9	620
Vaughan, St. Paul's			Chinese	9	618
Maple Valley, St. Andrew's			Cote des Neiges	9	618
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Markdale Cooke's	30	670	Ephraim Scott Memorial	9	618
Feversham, Burn's			First	9	618
Marion Bridge, St. Columba	1	604	Hungarian	9	618
Markham, St. Andrew's	16	632	Italian Beckwith Memorial	9	618
Marshfield (See St. Mark's, Charlottetown)	7	616	Knox-Crescent and Kensington	9	618
Marshy Hope (See Barney's River)	3	606	Kydd Memorial	9	618
Martintown, St. Andrew's			Livingstone	9	618
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Massey, First	21	650	St. Andrew's East	9	620
Maxville, St. Andrew's	10	622	St. Andrew and St. Paul	9	620
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			Tyndale - St. George's	9	620
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Moorewood, (See Chesterville)	13	628	Englishtown, St. Mark's		
Morrisburg, Knox	13	628	North Sydney, St. Giles	1	604
Dunbar			North Tryon	7	616
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Moser River, St. Giles (See Sherbrooke, St. James).....	3	608	South Granville		
Motherwell, Avonbank (See Avonton).....	29	660	North Vancouver - St. Andrews and St. Stephens	43	688
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Conn, Knox			Sandwith, Christ Church Wilkie, St. Andrew's		
Fairbairn	25	660	North Yarmouth, St. James (See Belmont)	26	660
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Mount Royal, Town of	7	616	Norwich, Knox	25	660
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Caledonia			Norwood, St. Andrew's	15	632
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Murray Harbour South (See Murray Harbour North).....	7	616	Nottawa, (See Duntroon).....	19	646
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N			Oak Lake Reserve	34	676
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Nelson, First	41	686	Carstairs, Knox		
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Nestleton, Cadmus	15	632	Omeceme, St. Andrew's (See Millbrook, Grace).....	15	630
Sonya			Orangedale	1	604
New Carlisle, (Que.), Knox	6	614	Malagawatch, Fulton		
Newcastle, St. James'	6	614	River Denys		
Derby, Ferguson			Orangeville, Tweedsmuir Memorial	18	644
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New Glasgow, Knox (See Kintyre)	26	662	Orillia	19	646
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Westminster	3	606	Ormsdown	9	620
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New Liskeard, St. Andrew's	20	648	Oro, Central (See Guthrie)	19	646
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Sault Ste. Marie, Westminster	21	650	Sunbury	14	630
Sault Ste. Marie, St. Giles	21	650	Sundridge, Knox (See Burk's Falls).....	21	650
Bar River, Knox			Sunnidale, Zion (See Stayner)	19	646
Scarboro, St. Andrew's (See Met. Toronto).....	16	634	Sunnybrae, Calvin (See East River).....	3	606
Scarboro, Westminster (See Met. Toronto).....	16	634	Sunny Corner, St. Stephen's	6	614
Scarboro, Guildwood Community	16	634	Sillikers, Knox		
Scarboro, St. Stephen's	16	634	Warwick, St. Paul's		
Schomberg (See Tottenham).....	19	664	Surrey, St. Andrew's - Newton	43	690
Scotsburn, Bethel	3	608	Surrey, Whalley	43	690
Earlton, Knox			Sussex, Chalmers (See Hampton,		
West Branch, Burns Mem.			St. Paul's).....	5	612
Scotstown, St. Paul's	8	618	Sutherland's River (See Thorburn)	3	608
Lake Megantic, St. Andrew's			Sutton West, St. Andrew's	15	632
Milan, Bethany			Swift Current, St. Andrew's	35	678
Scottlea, (See St. Catherines,			Swinton Park, St. Andrew's (See Dundalk,		
St. Andrew's).....	24	658	Erskine).....	30	670
Seaforth, First.....	29	668	Sydney, Bethel	1	604
Selkirk, Knox	33	674	Sydney Mines, St. Andrew's	1	604
MacKenzie			Sylvan Lake Memorial	39	684
Kirkness			Benalto		
Shakespeare	29	668	Sylvania, Knox (See Carragana)	36	678
Knox, N.E. Hope					
Sheffield, Knox (See Kirkwall).....	23	656	T		
Sherbrooke, St. James	3	608	Tabusintac, St. John's	6	614
Glennel			New Jersey, Zion		
Goldenville			Oak Point, St. Matthew's		
Moser River, St. Giles			Tara.....	30	670
Sherbrooke, St. Andrew's	8	618	Allenford, St. Andrew's		
Shipman, Knox (See Meath Park).....	36	678	Tatamagouche, Sedgewick Memorial	3	608
Sillikers, Knox (See Sunny Corner).....	6	614	Pugwash, St. John's		
Simcoe, St. Paul's	25	660	The Falls, St. Andrew's		
Sixteen, Knox (See Oakville)	18	644	Wallace, St. Matthew's		
Slocan, St. Andrew's (See Nelson, First).....	41	686	Teeswater, Knox	30	670
Smiths Falls, Westminster	12	626	Kinlough		
Smithville (See Beamsville).....	24	658	Tempo, North Street (See Alma St. -		
Snow Road (See McDonald's Corners).....	12	624	St. Thomas).....	26	662
Sonya, St. Andrew's (See Nestleton,					
Cadmus Pres. Ch.).....	15	632			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Vancouver:			Knox	43	688
Calvin	43	688	St. Aidan's	43	688
Central	43	688	Westmount:		
Chinese	43	688	Stanley	9	620
Fairview	43	688	West Nottawasaga (See Duntroon)	19	646
Kerrisdale	43	690	Weston, St. Stephen's	17	642
Korean	43	690	West Point (See Alberton)	7	614
Mount Pleasant	43	690	Westport, Knox	13	628
North Vancouver, St. Andrews and St. Stephens	43	688	West River Pastoral Charge:	3	608
St. Columba	43	690	Durham, West River		
University Hill	43	690	Green Hill, Salem		
Vancouver Heights (See Burnaby)	43	688	Salt Springs, St. Lukes		
West Point Grey	43	690	West River Station, Bethel	3	608
West Vancouver	43	690	Westville, St. Andrew's	3	608
Vankleek Hill, Knox	10	622	West Vancouver	43	688
Hawkesbury, St. Paul's			Wexford	16	634
Vankoughnet, St. David's	19	646	Weyburn, Knox	35	678
Vaughan, St. Paul's (See Maple)	17	640	Whalley, Surrey	43	688
Ventnor, Knox (See Spencerville)	13	628	Whitby, St. Andrew's	16	634
Verdun, First	9	620	Whitechurch, Chalmers	30	670
Vernon, Osgoode	11	624	Langside		
Vernon, Knox	42	688	Whitehorse, Y.T., First	37	680
Victoria West (See Tyne Valley)	7	616	White Rock, St. John's	43	690
Victoria:			Whitewood Knox (See Moosomin)	35	678
Chinese	44	692	Whycocomagh, St. Andrew's (See Little Narrows)	1	604
Knox	44	692	Wiarion, St. Paul's	30	670
St. Andrew's	44	692	Lake Charles		
Trinity	44	692	Wick	15	630
Victoria Harbour, St. Paul's	19	648	Cresswell		
Coldwater, St. Andrew's			Wilkie, St. Andrew's (See N.W. Saskatchewan)	36	678
Moonstone, Knox			Williamsburg, St. Paul's (See Stanley)	5	612
Virden, St. Andrew's	34	676	Willis Jarratt (See Uptergrove)	19	646
Breadalbane			Willowdale, Zion (See Red Deer, St. Andrew's)	39	684
Lenore			Willowdale, Iona (See Metropolitan Toronto Area)	16	634
Vista, Argyle (See Rossburn)	34	676	Winchester, St. Paul's	13	628
W			Mountain, Knox		
Wabush Christ Church	2	606	Windham Centre, (See Tillsonburg)	25	660
Wahpeton (Round Plain) (See Mistawasis)	36	678	Windsor, St. John's	4	610
Wainwright, St. Andrew's (See Chauvin)	38	682	Noel Road, St. James		
Waldenmar (See Orangeville)	18	644	Windsor:		
Walkerton, Knox	30	670	Hungarian	27	664
Wallace, St. Matthew's (See Tatamagouche)	3	608	Knox	27	664
Wallaceburg, Knox	27	664	Paulin Memorial	27	664
Wallacetown (See Dutton)	26	662	Riverside	27	664
Walpole, Chalmers (See Jarvis)	23	656	St. Andrew's	27	664
Wanham, Knox	37	680	Chinese	27	664
Blueberry Mtn. Munro			Forest Glade	27	664
Wardsville, St. John's (See Glencoe)	26	662	Wingham, St. Andrew's	30	670
Warkworth, St. Andrew's	15	632	Winnipeg:		
Hastings, St. Andrew's			Calvin	33	674
Warsaw, St. Andrew's	15	632	First	33	674
Warwick, Knox (See Theford)	28	666	Kildonan	33	674
Warwick, St. Paul's (See Sunny Corner)	6	614	St. Andrew's	33	674
Waterdown, Knox	23	656	St. David's	33	674
Nelson, St. Paul's			St. James	33	674
Waterloo, Knox	22	652	St. John's	33	674
Waterloo North	22	652	Westwood	33	674
Watford, (See Theford)	28	666	Winnipegosis, Knox (See Dauphin, St. James)	34	676
Waywaseceppao (Lizard Point Reserve) (See Rossburn, Ekford)	34	676	Winterbourne, Chalmers	22	652
Welland, Crowland	24	658	Woodbridge	17	640
Welland (Hungarian)	24	658	Wood Islands (See Belfast)	7	614
Welland, Knox	24	658	Woodstock, Knox (Ont.)	25	660
Fonthill, Kirk-on-the-Hill			Woodstock, St. Paul's, N.B.	5	612
Welland, St. Andrew's	24	658	Kirkland, St. David's		
Wellwood, Zion (See Carberry, Knox)	34	676	Woodville, Knox	15	632
Westbourne (See Portage la Prairie)			Cannington, Knox		
West Branch, Zion (See Bass River)	6	614	South Eldon, St. Andrew's		
West Branch (Burn's Memorial) (See Scotsburn)	3	608	Wyebridge, St. Andrew's (See Penetanguishene)	19	646
West Dublin, St. Matthew's (See Lunenburg Co. - Dublin Shore)	4	610	Wyoming, St. Andrew's	28	666
West Flamboro	23	656	Bear Creek		
West Gwillimbury 2nd (See Bradford)	19	646	Camlachie, Knox		
West Hill, Grace	16	634			
West Hill, Melville	16	634	Y		
West Huntingdon, St. Andrew's (See Stirling)	14	628	Yarmouth, North, St. James (See Belmont)	26	660
West Lorne, Knox (See Dutton)	26	662	York Mills, Trinity (See Toronto)	16	634
Westminster, New: First	43	688	Yorkton, Knox	35	678
			Dunleath		

ALPHABETICAL LIST OF MINISTERS AND THEIR ADDRESSES

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

The following contains addresses as of July 31, 1981. Many of the persons listed with a certain Presbytery number will not be shown under the same Presbytery number in the statistics because changes or additions to the rolls have taken place since the statistics were submitted.

Presbytery	Number	Page	Presbytery	Number	Page
Algoma and North Bay	21	650	Miramichi	6	614
Assiniboia	35	678	Montreal	9	618
Barrie	19	646	Newfoundland	2	606
Brampton	18	642	Niagara	24	658
Brandon	34	676	Northern Saskatchewan	36	678
Brockville	13	626	Ottawa	11	624
Bruce-Maitland	30	668	Paris	25	660
Calgary-Macleod	40	684	Peace River	37	680
Cape Breton	1	604	Pictou	3	606
Chatham	27	664	Prince Edward Island	7	616
East Toronto	16	632	Quebec	8	618
Edmonton	38	682	Red Deer	39	684
Glengarry	10	622	Saint John	5	612
Halifax-Lunenburg	4	610	Sarnia	28	666
Hamilton	23	654	Stratford-Huron	29	668
Kamloops	42	688	Superior	31	672
Kingston	14	628	Temiskaming	20	648
Kootenay	41	686	Vancouver Island	44	692
Lake of the Woods	32	672	Waterloo-Wellington	22	652
Lanark & Renfrew	12	626	Westminster	43	688
Lindsay-Peterborough	15	630	West Toronto	17	640
London	26	660	Winnipeg	33	674

A

Adams, H.G. (Lay Missionary)	92	Quebec St., Oshawa, Ont. L1H 2K5	16	634
Adamson, Wm. J., D.D.	15	Lambeth Rd., Islington, Ont. M9A 2Y6	17	640
*Agar, G.K., B.A.	20	Edgecliffe Golfway #617, Don Mills, Ont. M3C 3A4	16	634
**Agnarian, Hovannes	1715	Cambridge St., St. Laurent, Que. H4L 1C9	9	620
**Ahn, Sang-Yub, S.T.M.	165	Cherokee Blvd., Unit 130, Willowdale, Ont. M2J 4T7	16	636
Aicken, A.J., B.D.		Knox Presbyterian Church, 3704 - 37th St. S.W. Calgary, Alta. T3E 3C3	40	684
Aikens, E. Powell, D.D.	39	Beverley Ave., Montreal, Que. H3P 1K3	9	620
**Allan, J.N., B.A.	941 - W.	20th Ave., Vancouver, B.C. V5Z 1Y4	43	690

CODE: *means "Others on Roll" — ** means "Appendix to Roll" — ***means "Retired".

Allan, John F., B.D.	2737 Bayview Ave., Willowdale, Ont. M2L 1C5.	16 634
Allison, John M., M.Th.	7 King St. W., Stoney Creek, Ont. L8G 1G7	23 656
**Allison, Norman J.	Stella, Ont. K0H 2S0	14 628
Allison, R.L., B.D.	1179 Cloverly St., North Vancouver, B.C. V7L 1N7	43 688
Allum, Walter, D.D.	11 Melville St., Dundas, Ont. L9H 1Z7	23 654
Anderson, Douglas, B.A.	46073 Clare Ave., Chilliwack, B.C. V2P 6M9	43 688
***Anderson, F.R.M., B.Th.	111 Westmount Ave., Toronto, Ont. M6H 3K3	17 642
***Anderson, George	207 - 543 Rowcliffe Ave., Kelowna, B.C. V1Y 5Y8	42 688
***Anderson, J.M., B.A.	212 Front St., Oakville, Ont. L6J 1A2	18 644
Anderson, John M., B.D.	445 Beverly St., Oshawa, Ont. L1G 1P9	16 632
**Anderson, R.K., M.Th.	Korean Christian Church in Japan, #52 Japan Christian Centre, 2 - 3 - 18 Nishi-Waseda, Shinjukuka, Tokyo 160, Japan	4 610
***Andrew, B.F.	R.R. #2, Woodbridge, Ont. L4L 1A6	17 642
***Andrews, J.C. Eldon, M.Th.	19 Lyme Regis Cres., Scarborough, Ont. M1M 1E3	16 636
***Andrews, Stanley, M.A.	c/o Fenwick, R.R. 2, Campbellville, Ont. L0P 1V0	18 662
Appel, Hugh, L.Th.	3101 St. Paul St., Niagara Falls, Ont. L2J 2L8	24 658
Arbuthnott, J.P.	8 Elmcrest Rd., Islington, Ont. M9C 3R8	17 640
Archer, Ronald C., M.Div.	16 Ivy Green Cres., Scarborough, Ont. M1G 2Z3	16 634
***Archibald, D.G., B.A.	Apt 6, 688 11th St. W., Owen Sound, Ont. N4K 3P6	30 670
Archibald, John L., M.Div.	217 Farley Ave., Belleville, Ont. K8N 4L6	14 628
Armour, James A., B.A.	677 Victoria Dr., Baie d'Urfe, Que. H9X 2K1	9 618
Armour, J.S.S., S.T.M.	3 Bideford Place, St. John's, Nfld. A1B 2W5	2 606
Armstrong, Jean	3504 - 112 St, Edmonton, Alberta T6J 1H9	38 682
***Armstrong, R.H., D.D.	11 Woodman Dr. #403, Hamilton, Ont. L8K 4E3	23 656
Ashfield, Brooke, B.A.	22 John St., Chatsworth, Ont. N0H 1G0	30 670
Ashfield, Linda, B.A.	22 John St., Chatsworth, Ont. N0H 1G0	30 668
Austen, F.H.	960 Hollands Ave., Sarnia, Ont. N7S 3C2	28 666
B		
Bailey, A.E., Th.D.	44 Beckett Blvd., Simcoe, Ont. N3Y 4C7	25 660
Bailey, H.F., M.Div.	4192 Hazelwood Cres., Burnaby, B.C. V5G 2R1	43 688
*Bailey, T. Melville	81 Cloverhill Rd., Hamilton, Ont. L9C 3L8	23 654
Baird, William W.H.	Norwood, Ont.	15
Baksa, Csaba A., M.Div.	121 Birch Ave., Hamilton, Ont. L8L 6H8	23 654
*Baker, R.E., M.Div.	36 Walcheren Loop, Site 8, CFB Bordon, Bordon, Ont. L0M 1C0	19 648
**Balmer, Derek, B.Th.	83 Place Richelieu, #2, Ville Lemoyne, Que. J4R 2H6	9 620
**Balsdon, J.N., B.D.	356 Dennie Ave., Newmarket, Ont. L2Y 4M7	16 636
**Balsdon, R.H., B.D.	P.O. Box 44600, Nairobi, Kenya	11 624
Ballard, A.J. (Catechist)	R.R. 2, Hampton, N.B. E0B 1Z0	5 612
Barber, Wm. M.	5707 - 50th St., Lloydminster, Alberta T9V 0N5	38 682
Barclay, L.T., B.A.	Presbyterian Manse, Yellowknife, N.W.T.	33 674
***Barr, F.J. M.A.	300 Elora St., Fergus, Ont. N1M 1Y8	25 660
**Barron, S. Murray, B.D.	367 Terry Drive, Newmarket, Ont. L3Y 5E6	16 636
Barrow, P., B.D.	38 Edith St., Georgetown, Halton Hills, Ont. L7G 3B1	18 644
Baswick, Wayne J., M.Div.	1388 Monaghan Circle, Mississauga, Ont. L5C 1R8	18 644

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***Baulch, G.S., B.A.	107 Clapperton St., Barrie, Ont. L4M3G3	19 648
Bean, E.H., D.D.	12 Lorway Ave., Sydney, N.S. B1P 4Z2	1 604
Beals, G.	Alberton, P.E.I. C0B 1N0	7 616
Beaton, A.M., B.A.	132 Argyle St. N., Cambridge, Ont. N3H 1P6	22 652
Beaton, D.A., M.Div.	Box 1153, 34 Victoria St., Blenheim, Ont. NOP 1A0	27 664
Beaton, Gordon A., B.D.	1818 5th Ave. S., Lethbridge, Alta. T1J 0W6	40 686
**Beattie, Robert, M.A.	1091 Senate Court, Sarnia, Ont. N7S 2C9	28 666
***Beattie, Robert H., B.S.W.	8 Hillcrest Ave., Hamilton, Ont. L8P 2W8	23 656
Beggs, Eric, A., B.D. D.Min.	Box 246, 114 Gerald Ave., Orillia, Ont. L3V 6J6	19 646
***Bell, C. Ritchie, D.D.	644 Main St. Apt. 2, Lachute, Que. J8H 1Z1	9 618
Bell, George	Harriston, Ont. N0G 1Z0	22 652
***Bell, John W., B.A.	Box 14, R.R. 3, Wingham, Ont. N0G 2W0	30 670
Bell, Linda, M.Div.	Cobden, Ont. K0J 1K0	12 626
Bell, W.R., D.D.	838 Chestnut St., New Westminster, B.C. V3L 4N2	43 688
**Bell, W.S., M.A.	705 Clifton Dr., Oshawa, Ont. L1G 2Y9	19 648
***Bentum, A.V., B.D.	6397 W. Boulevard, Suite 4, Vancouver, B.C. V6M 3X5	44 692
Berdan, Linda	Knox Presbyterian Church, Carberry, Man. R0K 0H0	34
***Berlis, R.J., D.D.	#905, 2 Quebec St., Guelph, Ont. N1H 2T2	22 652
Bernhardt, R.J., B.D.	200 Mountain Park Ave., Hamilton, Ont. L8V 1A2	23 654
*Bethune, A.A., B.D.	120 Baldwin Court, Milton, Ont. L9T 2Y7	18 644
Bettridge, Robert	94 Harvard Rd., Guelph, Ont. N1G 2Z2	22 652
Bibawi, Venus	Thedford, Ont. N0M 2N0	28 666
Bigelow, J.C., M.Th.	37 Winding Way, Brantford, Ont. N3R 3S1	25 660
Bigelow, J.E., D.D.	13820 - 109A Ave., Edmonton, Alta. T5M 2K1	38 683
***Bishop, J.H., B.D.	904 - 2080 Pembina Highway, Winnipeg, Man. R3T 2G9	7 616
Biggs, James F.	3305 Martin's Pine Cr., Mississauga, Ont. L5L 1G3	17 642
Bisset, R.M.	Forrest, Ont. N0N 1J0	28 666
Black, Douglas	P.O. Box 35, Tiverton, Ont. N0G 2T0	30 670
Blackwell, G.L., B.A.	1022 Mollins Dr., Saint John, N.B. E2M 4L8	5 612
Blaikie, Douglas E.	206 Wellington St., Chatham, N.B. E1N 1M7	6 614
***Blaikie, L.E., B.Th.	155 Highfield St., Moncton, N.B. E1C 5P1	5 612
Blue, John, M.Div.	Box 1394, 160 - 16th Ave., Cochrane, Ont. P0L 1C0	20 648
Bodkin, J.A., B.D.	c/o Central Church, Melville St., Cambridge, Ont.	22
***Boggs, R.J., B.A.	Apt. 1011, 80 Inverlochly Blvd., Thornhill, Ont. L3T 4P2	17 642
**Bonsall, H.B.	8 Pakenham Road, Edgbaston, Birmingham, England, B15 2N3	43 690
Boonstra, Tony, B.Th.	Box 1502, Parksville, B.C. V0R 2S0	44 692
**Boyd, C.F., B.D.	c/o Pickering College, Newmarket, Ont.	27 664
***Boyd, C.G., B.A.	1048 Royal York Rd., Toronto, Ont. M8X 2G7	17 642
***Boyd, T.H., M.Div.	Apt. 1102, First Place, 360 King St. E., Hamilton, Ont. L8N 3Y3	
Boyer, K.E., B.D.	109 Purvis Cres., Agincourt, Ont. M1B 1H8	16 634
Boyne, John C., B.D.	6 Grey Owl Dr., Elmira, Ont. N3B 1S5	22 652
***Bragg, Edward, D.D.	#85, 98 Okanagan Ave., Penticton, B.C.	42 688
Breich, Frank	Box 1264, Banff, Alta. T0L 0C0	40
Brett, G.C., B.D.	512 Charlotte St., Fredericton, N.B. E3B 1M2	5 612
***Brett, G.W.C., M.Div.	R.R. #1, Gilmour, Ont. K0L 1W0	18 644
***Brett, T.W., B.A.	Baddeck, N.S. B0E 1B0	1 604

Briard, E.J., B.A.	48 Kirkdene Dr., West Hill, Ont. M1C 3A7	16	634
Brice, Lawrence	Jarvis, Ont.	23	
***Brown, Archibald, Ph.D.	Box 311, Grand Bond, Ont. N0M 1T0	28	666
Brown, Calvin B., M.Div.	602 Kootenay St., Nelson, B.C. V1L 1L2	41	686
Brown, Linda, B.A.	47 Sparklett Cr., Brampton, Ont.	18	644
Brown, P.A., M.Div.	R.R. 2, Scotsburn, N.S. B0K 1R0	3	608
Brown, Raye, A., M.Div.	Box 23, Tabusintac, N.B., E0C 2A0	6	614
Brownlee, Kathy (Miss), M.Div.	Box 1093, Kirkland Lake, Ont. P2N 3L1	20	648
Brush, John C., B.A.	Dundalk, Ont. N0C 1B0	30	670
***Bryan, T.G.M., B.D.	3338 Bristol Drive, Burlington, Ont. L7M 1W4	23	656
***Bunn, Ed. (<i>Lay Missionary</i>)	Box 57, Beulah, Man. R0M 0B0	34	676
Bulmer, Dorothy	#308 North Building, 142 Muskoka Rd., Orillia, Ont. L3V 6M4	19	648
*Burch, M.E., D.D.	288 Mill Rd., Apt. D. 16, Etobicoke, Ont. M9C 4X7	17	640
**Burgemeister, Alfred, M.Div.	250 Fell St. # 59, San Francisco, California, 94114, USA	9	620
Burkhart, J. W., B.A.	63 Laird Ave., S., Amherstburg, Ont. N9V 1X6	27	664
***Burton, R.J., B.A.	General Delivery, Rocky Mountain House, Alta. T0M 1T0	39	684
*Butcher, W.F., D.D.	32 Willowbank Blvd., Toronto, Ont. M4R 1B6	18	644
Bylaard, G.J., M.Div.	84 Bayview Dr., Barrie, Ont. L4N 3P1	19	646

C

Calder, A.J., B.D.	301 Mason Ave., Peterborough, Ont. K9H 4W4	15	630
Calder, Robert J., M.Div.	33162 - 7th Ave., Mission City, B.C. V2V 2E1	43	690
Caldwell, M.A., M.Div.	Box 878, Woodstock, N.B., E0J 2B0	5	612
Caldwell, T.J., B.D.	117 Barons Ave. S., Hamilton, Ont. L8K 2Y8	23	654
Cameron, John R., B.D., D.D.	35 Fitzroy St., Charlottetown, P.E.I. C1A 1R2	7	616
***Cameron, Ross K., D.D.	8 Wilberton Road, Toronto, Ont. M4V 1Z3	17	642
Campbell, A.K., B.A.	37 Hartwood Ave., Box 429, Beamsville, Ont. L0R 1B0	24	658
***Campbell, D.A., D.D.	24 Darrach St., Charlottetown, P.E.I. C1C 1E3	7	616
***Campbell, D. St. Clair, B.D.	931 Wonderland Rd. Apt. 209, London, Ont. N6K 2X6	26	662
Campbell J. Morrison		15	632
**Campbell, R.F.G., Ph.D.	8 Heathview Ave., Willowdale, Ont. M2K 2C1	16	636
*Campbell, William	R.R. # 1, Cambridge, Ont. N1R 5S2	23	656
Campbell, William, B.S.A.	Box 118, Stirling, Ont. K0K 3E0	14	628
Carpenter, Evelyn (Miss), Th.M.	294 Abercrombie Rd., New Glasgow, N.S. B2H 1K9	3	606
*Carr, John C. Th.M., Ph.D.	9668 - 77th St., Edmonton, Alta. T6C 2M7	38	682
Carroll, I.R., B.A.	185 Eveline St., Selkirk, Man. R1A 1L1	33	674
Carrothers, Dennis	c/o 181 Rupertsland Blvd., Winnipeg, Man. R2V 0G1	33	
Carson, Donald G., B.Th.	33241 Plaxton Cres., Abbotsford, B.C. V2S 1V8	43	
**Carson, J.R., B.Paed.	Angle Inlet, Minn. U.S.A.	27	664
Carter, C.H., B.D.	Box 118, Victoria Harbour, Ont. L0K 2A0	19	648
**Carter, L. Blake, M.Div.		21	650
Carter, R.P., D.D.	4156 Sheppard Ave. E., Agincourt, Ont. M1S 1T3	16	634
Cassidy, D.G., B.D.	8 Brenan Dr., Strathroy, Ont. N7G 3S3	28	
**Caswell, Norman, B.A.	General Delivery, Markdale, Ont. N0C 1H0	15	632
Chan, David, Ph.D.	1827 Pelletier St., Windsor, Ont. N9B 1S7	27	664
***Chan, Paul S., L.Th.	# 1604 - 730 Montpellier Blvd., St. Laurent, Que. H4L 5B3	9	620
Chang, Sidney, S.T.M.	633 Grey St. Thunder Bay, Ont. P7E 2E4	31	684

Channon, Owen, B.D.	Box 1041, 919 Haliburton Ave, Windsor, N.S. B0N 2T0	4 610
Chatterton, Wayne	70 Division St., Bowmanville, Ont. L1C 2Z7	15 630
Chen, Stephen, M.Div.	39 Pentworth Cres., Agincourt, Ont. M1S 3M6	16 638
Cho, Steven, C.H., M.Th.	35 Main St., St. Stephen, N.B. E3L 1Z3	5 612
Chollus, Guy	215 MacLeod Rd., Chateaugay, Que. J6J 2H5	9 620
Clarke, Dennis, W., B.D.	254 Brock St. N., Sarnia, Ont. N7T 5Z6	28 666
***Clarke, J.S., D.D.	Iona Plaza, Apt. 1109, 1717 S.W. Park Ave., Portland, Oregon USA 97201	44 692
***Clemons, Alexander, B.A.	Box 535, Alliston, Ont. L0M 1A0	19 646
Clifton, E. Lloyd, Phm.B.	Box 147, Mount Forest, Ont. N0G 2L0	22 652
*Clifton, Lloyd M., M.Div.	British Columbia	
***Cochrane, Chas. C., D.D.	300 Regina St. N., Richmond One, Apt. 212, Waterloo, Ont. N2J 3B8	22 652
***Cochrane, Robert B., M.Div.	c/o Thompson Gardens, Box 760, Corunna, Ont. N0N 1G0	29 668
Cocks, Nancy L. M.Div.	Presbyterian Manse, Kirkfield, Ont., K0M 2B0	15 630
Codling, Donald A., M.Th.	535 Hemlock St., Timmins, Ont. P4N 6T6	20 648
**Coles, S.B., B.A.	736 Bathurst St., Toronto, Ont. M5S 2R4	16 636
Collier, Donald F., B.D.	124 Cline Ave., N., Hamilton, Ont. L8S 3Z8	23 654
**Colquhoun, Harry		39
**Colvin, H.T., B.D.	Markdale, Ont. N0C 1H0	30 670
Congram, Charles N., M.Div.	R.R. 1, Site 1, Box 13, Belle River, Ont. N0R 1A0	27 664
Congram, John D., B.D.	85 North Hill Terrace, Don Mills, Ont. M3C 1M5	16 634
Conkey, Frank, M.A.	46 Windsor Dr. N., Pickering, Ont. L1V 2H1	16 632
Coombs, Charles F. (Catechist)	R.R. 1, Metis Beach, Que. G0J 1W0	8 618
Cooper, David J.C., B.D.	Warton, Ont. N0H 2T0	30 670
***Cooper, J.C., B.D.	87 Stone St., Elmvale, Ont. L0L 1P0	17 642
Cooper, Glenn A., M.Div.	311 Michigan Ave., Point Edward, Ont. N7V 1G1	28 666
Corbett, D.J.M., Ph.D.	39 Whitney Ave., Toronto, Ont. M4W 2A7	16 636
**Cornish, R. Allan	136 Roywood Dr., Don Mills, Ont. M3A 2E1	16 636
Costerus, M. Christiaan, M.Th.	9 Dartford R., Bramalea, Ont. L6T 2Z3	18 642
Corman, R	Box 582, Pinawa, Man. R0E 2L0	33 676
Corry, D. Linda, (Miss), B.Th.	Ormsdown Presbyterian Church, Ormsdown, P.Q. J0S 1K0	9 620
**Courtenay, A.R., B.D.	Eramosa Road, Guelph, Ont.	22 652
**Cousens, W.D., M.Div.	2 Southdale Dr., Markham, Ont. L3P 1J7	16 636
Cowper, L.J., B.Th.	Box 38, Spencerville, Ont. K0E 1X0	13 628
**Crabb, J.A., M.A.	3 Dolan Dr., Nepean, Ont. K2J 1V5	
Craig, David T., B.D.	2828 Chemin des Quatre-Bourgeois, Ste. Foy, Que. G1V 1X9	8 618
Crawford, David J., D.D.	6343 Dalbeattie Hill N.W., Calgary, Alta. T3A 1M4	40 684
**Crawford, Harry A., B.D.		17 640
Creaser, H.M., B.A.	Presbyterian Manse, Duart, Ont. N0L 1B0	27 664
Green, E.J., M.Div.	110 Maytree Ave., Box 1031, Stouffville, Ont. L0H 1L0	16 634
Cribar, Craig, A., M.A.	765 Sutherland Ave., Newmarket, Ont. L3Y 1E9	16 632
Crocker, D.L., M.A.	1080 Finch Ave. E., Willowdale, Ont. M2J 2X2	16 634
***Crome, F.H., B.A.	Box 393, Norwich, Ont. N0J 1P0	25 660
**Crosby, Brian J.	The Abbey, Iona, Argyll, Scotland	44 692
Cruikshank, J.W., B.D.	311 Brentwood Cres., Corunna, Ont. N0N 1G0	28 666
Cruikshank, Robert W., B.D.	7 Brookhouse Rd., Dartmouth, N.S. B2W 1W5	4 610
***Csiszar, Attila	102 - 2233 Allison Rd., Vancouver, B.C. V6T 1T7	43 690

CODE: *means "Others on Roll" — ** means "Appendix to Roll" — ***means "Retired".

**Cunningham, C.A.	192 Mill St. S., Apt. 405, Brampton, Ont. L6Y 1T8	28	666
Cunningham, G.A., B.A.	Box 1027, Rocky Mountain House, Alta. T0M 1T0	39	684
*Cunningham, G.B., B.A.	49 Lankin Blvd., Orillia, Ont. L3V 6T1	19	
**Cunningham, R.F., B.Th.	567 Carnation Place, Victoria, B.C. V8Z 6G6	44	692
Currie, A.W., D.D.	82 Kent St., Ottawa, Ont. K1P 5N9	11	624
Currie, R.D.	Box 93, Dresden, Ont. N0P 1M0	27	
***Currie, R.D.A., B.A.	145 - 5th Ave. W., Owen Sound, Ont. N4K 5Y5	28	666

D

Dallison, A.R., B.D.	P.O. Box 1064, 122 Elizabeth Grove, King City, Ont. L0G 1K0	17	640
Dalzell, G.C., S.T.M.	60 Fifth St., Chatham, Ont. N7M 4V7	27	664
Dambrowitz, Ivan	Hillsdale, Ont. L0L 1V0	19	646
Darch, Peter J., B.D.	153 Norfolk, St., Guelph, Ont. N1H 4J7	22	652
Dass, Basil P., M.Div.		19	646
***Davidson, H.F., D.D.	520 Argyle Ave., Listowel, Ont. N4W 1N6	29	668
Davidson, J. Ross H., B.D.	6 Belmont St., Melbourne, Quebec, J0B 2B0	8	618
**Davidson, N. Mae, B.A. (Mrs.)	437 McRoberts Ave., Toronto, Ont. M6E 4R1	17	642
Davidson, Ronald A., D.D.	436 Spadina Cres. E., Saskatoon, Sask. S7K 3G6	36	680
*Davis, H. Glen, M.Th.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	636
Dean, Noble H., M.Div.	Presbyterian Manse, Erin, Ont. N0B 1T0	18	642
Deans, A.M., B.R.E.	11 Wincott Dr. Unit 1906, Weston, Ont. M9R 2R9	17	642
**Dekany, Istvan	2012 - 210 Steeles Ave. W. Brampton, Ont. L6Y 2K3	27	664
Dennis, Bruce, B.A.		9	620
DeVries, Frank M., M.Div.	Box 645, Beaverton, Ont., L0K 1A0	15	632
Dewar, David	Presbyterian Manse, Chauvin, Alta. T0B 0V0	38	682
Dewar, E.F., B.A.	Springville Manse, R.R. 2, New Glasgow, N.S. B2H 5C5	3	606
Deyarmond, John A., M.Div.	19 Cabot Cres., Winnipeg, Man. R2M 2H2	33	674
**Dezse, G., B.Ed.	12937 - 86 St., Edmonton, Alta. T5E 3A9	38	682
Dick, Derrick, M.Div.	4235 Departure Bay Rd., Nanaimo, B.C. V9T 1C9	44	692
*Dickey, James Ross, B.D.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16	634
*Dickson, Irene, M.Th. (Miss)	Ewart College, 156 St. George St., Toronto, Ont. M5S 2G1	16	634
**Dienes, L.	C.P.5, R.R. 2, Montfort Lac, Notre Dame, Que. J0T 1V0	25	660
*DiGangi, Mariano, D.D.	33 Grangemill Cres., Don Mills, Ont. M3B 2J3	16	634
Dobie, G.E., D.D.	2400 Alta Vista Dr., Ottawa, Ont. K1H 7N1	11	624
Doehring, Carrie, B.Th. (Miss)	195 MacKenzie St., Rockwood, Ont. N0B 2K0	22	652
***Doig, H.A., D.D.	18 Ferbane Place, Willowdale, Ont. M2Y 1Y8	16	636
*Doka, K.C., B.A.	14757 16th Ave., White Rock, B.C. V4R 1R5	43	690
Donaghey, Donald A., M.Div.	833 Woodward Ave., Sarnia, Ont. N7V 2E5	28	666
Donovan, W.A., B.A.	Box 247, Kipling, Sask. S0G 2S0	35	678
***Doo, Wm., B.A.	159 Beverley, Toronto, Ont. M5T 1Y7	16	634
Doran, G.E., B.D.	3970 Myrtle Ave., Windsor, Ontario. N9C 4A3	27	664
***Douglas, G.L., D.D.	24 Leith Hill Rd., Apt. 1101, Willowdale, Ont. M2J 1Z2	16	634
Douglas, W.A., B.D.	460 Raglan St. S., Renfrew, Ont. K7V 1R8	12	
Dowdles, E.S., M.Div.	Box 658, 305 Main St. W., Palmerston, Ont. N0G 2P0	22	652

**Drennan, R.	2224 St. Antoine, Montreal, Que. H3J 1A7	9 620
Duff, J.C., B.D.	1371 Cahill Dr., Ottawa, Ont. K1V 8V6	11 624
Duffy, W.F., B.D.	146 Clergy St. E., Kingston, Ont. K7K 3S3	14 628
Duke, J.R., B.A.	12 Mountain St., Grimsby, Ont. L3M 3J6	23 654
Duke, T.A.A., B.A.	Box 915, Seaforth, Ont. N0K 1W0	29 668
**Dunbar, F.J., B.A.	Eureka, N.S. B0K 1B0	3 608
Duncan, Allan M., B.D.	12 Church St., Brockville, Ont. K6V 3X4	13 626
Duncan, A.M., B.D.	2314 Islington Ave., Rexdale, Ont. M9W 3W8	17
Duncan, G. E., B.D.	44 Church St. E., Brampton, Ont. L6V 1G3	18 644
*Duncan, John B., B.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	12 626
***Duncan, W. Scott, B.A.		
***Duncanson, R.D., B.A.	Apt. 1506, 859 James St., Woodstock, Ont. N4S 8H6	25 660
**Duncanson, R.T., B.D.	131 Pinehurst Cr., Kitchener, Ont. N2N 1E3	22 652
Dunkin, Stephen, G., M.Div.	8280 Willoughby Dr., Niagara Falls, Ont. L2G 6X2	24 658
Dunn, C.A. (Zander) M.Th.	2053 McKeown Ave., North Bay, Ont. P1B 7N8	21 650
***Dunn, James, D.D.	14499 Magdalen Ave., White Rock, B.C. V4B 2T2	43 690
***Dutcher, E.F., B.A.	1393 Clarkson Rd., N. Mississauga, Ont. L5J 2W6	18 644

E

***Earls, R.K., B.A.	260 Barr St., Renfrew, Ont. K7V 1J5	12 626
***Eaton, E.E., B.D.	Chesterville, Ont. K0C 1H0	13 628
Edmiston, J.J., Th.D.	6467 Eighth Ave., Montreal, Que. H1Y 2M3	9 620
Eenkhooorn, Joop	Box 275, Rexton, N.B. E0A 2L0	6 614
**Elder, J.C., B.A.	27 Davistow Cres., Rexdale, Ont. M9V 3E8	19 648
Elford, Robert, B.A.	106 Parr St., St. Andrew's, N.B. E0C 2X0	5 612
*Ellis, H.T., B.D.	Apt. 1, 462 Oriole Pkwy., Toronto, Ont. M5P 2H8	42 688
Embree, Alan B., B.A.	19 Elm Lea St., Markham, Ont. L3P 3M8	16 632
*Embree, B.L.M., Th.M.	4B Mount Sophia, Singapore, 0922	
English, J.K., B.D.	703 Heritage Dr. S.W., Clagary, Alberta T2V 2W4	40 686
Ervine, W.J. Clyde	Box 312, 20860 Dalton Rd., Sutton West, Ont. L0E 1R0	15 632
Esler, J.R., B.A.	51 Ridgewood Ave., Port Colborne, Ont. L3K 5N7	24 658
Esler, R. McKay, B.D.	7190 Maureen Cres., Burnaby, B.C. V5A 1H4	43 688
***Evans, D.T., D.D.	111 Inverlocky Blvd., #601, Thornhill, Ont. L3T 2R7	16 632
*Evans, James W., B.Ed.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16 634

F

Fairley, Wm.	Box 37, Fenelon Falls, Ont. K0M 1N0	15 630
Falconer, Charles A.	363 Dominion St., Strathroy, Ont. N7G 3M7	28 666
**Faraday, A. Gordon, D.D.	395 Martin St., Penticton, B.C. V2A 5K4	42 688
**Farmery, Mary, (Mrs.) M.Div.	100 Hadati Rd. Guelph, Ont. N1E 6H2	18 644
*Farris, C.D., Th.M.	1384 Rideau Gate, London, Ont. N5X 1X1	26 662
*Farris, W.J.S., Ph.D.	59 St. George St., Toronto, Ont. M5S 2E6	16 634
Farthing, A.L., B.D.	Box 196, Penetanguishene, Ont. L0K 1P0	19 646

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Fawcett, Melvin	Hopewell, N.S. B0K 1C0	3	606
**Fee, Richard, M.Div.	c/o NORCAP, Box 63, Abakaliki, Anambra State, Nigeria	38	682
***Ferguson, James, D.D.	367 Morningside St., Stratford, Ont. N5A 5G7	29	668
***Ferguson, P.A., B.A.	Box 283, Chesley, Ont. N0G 1L0	30	670
Ferguson, R.A., B.Th.	54 Queen St. N., Kitchener, Ont. N2H 2H2	22	652
Ferrier, John C., M.Div.	718 Elm Cr. N.E., Weyburn, Sask. S4H 0S7	35	678
***Fesenko, M., Th.B.	26 Robina Ave., Toronto, Ont. M6C 3Y6	17	642
*Files, James W., B.A.	42 Franklin St., Brantford, Ont. N3R 1T1	25	660
Files, L.R., Ph.D.	760 Wellington St., London, Ont. N6A 3S3	26	662
Finlayson, John A., B.Th.	Box 49, Thorburn, N.S. B0K 1W0	3	608
Firth, Daniel J., B.A.	Garnet Drive, R.R. #4, Vernon, B.C. V1T 6L7	42	688
*Firth, Gordon, B.A.	2939 - 26th Ave., S.E., Calgary, Alta. T2B 1Y9	40	686
Fish, Gordon L.	354 Finch Ave., Burlington, Ont. L7T 2T7	23	654
*Fitch, Wm. Ph.D.	8 Glen Arthur Dr., Toronto, Ont. M8Y 3H5	17	642
***Foote, Charles H., B.Ed.	5676 Columbus St., Apt. 3, Halifax, N.S. B3K 2H1	1	604
***Foote, John W., D.D.	R.R. 5, Cobourg, Ont. K9A 4J8	15	632
Ford, Iris, M.Div.	281 Toll Gate Blvd., Waterloo, Ont. N2L 4M3	22	652
Forrester, J.O. (Catechist)	MacDonald's Corners, Ont. K0G 1M0	12	626
Forsyth, J.B., B.D.	Knox Pres. Church, 2100 - 3rd St. S., Cranbrook, B.C. V1C 1G2	41	686
**Fortier, D.J., B.A.	458 Central St., Summerside, P.E.I., C1N 3N7	7	616
**Foubister, D.R., M.Div.	470E. Washington Blvd., Apt. "F", Pasadena, California, U.S.A., 91104	36	680
**Foulis, Robert J.P., B.D.	620 - 7th Ave. W., #506, New Westminster, B.C. V3M 2J3	43	690
Fourney, L.W., B.D.	1241 Montgomery St., Moose Jaw, Sask. S6H 2X4	35	678
Fourney, R.P., B.D.	Box 1614, R.R. 3, Summerside, P.E.I. C1N 2V5	7	616
Fox, John B., B.A.	897 Dalhousie Dr., London, Ont. N6K 1M8	26	662
Fraser, Brian	512 Millwood Rd., Toronto, Ont. M4S 1K5	16	634
Fraser, John A., B.Th.	St. George's Manse, River John, N.S. B0K 1N0	3	608
Fraser, Wm. A., B.A.	590 Gainsborough Rd., London, Ont.	21	650
Freeman, G. Dennis, M.Div.	119 Mimico Ave., Toronto, Ont. M8V 1R6	17	640
French, W.G., M.Div.	Box 91, Maple, Ont. L0J 1E0	17	640
Fresque, Gordon	Box 44, Dunvegan, Ont. K0C 1J0	10	
Fryfogel, S. Duncan, M.Div.	35 Ferrie St. W., Hamilton, Ont. L8L 3M6	23	654
Fry, Douglas O.	4718 Ross St., Red Deer, Alta. T4N 1X2	39	684
Fuleki, A.B., M.Div.	Box 534, 142 Second St., Welland, Ont. L3B 5R3	24	658
***Fuller, W.H., D.D.	3760 Sheppard Ave. E., Agincourt, Ont. M1S 3E2	16	636
***Fulton, W.H.T., B.A.	R.R. 1, Peachland, B.C. V0H 1X0	42	688

G

**Gamble, Ivan S., B.D.	Box 1319, R.R. 2, Oliver, B.C.	42	688
***Garrett, J.Y., Th.D.	131 Houlton Rd., Woodstock, N.B. E0J 2B0	5	612
Garvin, Murray L., M.Div.	17 Cross St., Weston, Ont. M9N 2B8	17	640
Garvin, Robert C., M.Div.	4136 Rex Road, Port Alberni, B.C. V9Y 5T6	44	692
Gellatly, M.R., M.Th.	1370 Holloway Dr. Peterborough, Ont. K9J 6G2	15	630
*Gemmel, Thos., B.D.	78 Meadowvale, Dollard des Ormeaux, Que. H9H 1N7	9	620
***Gentle, S.W., M.Div.	1101 - 288 Mt. Albion Rd., Hamilton, Ont. L8K 5T1	30	670

**Gibson, A. Ross, B.D.	83 Enderby Rd., Apt. 7, Toronto, Ont. M4E 2S6	16 636
**Gilbert, Peter F., Ph.M.	21 Mango Dr., Willowdale, Ont. M2K 2E9	15 630
***Gilchrist, J.S., B.A.	23 Central Park Blvd., Oshawa, Ont. L1G 5Y3	15 630
Gillanders, R.J., B.A.	St. James Presbyterian Church, 1911 Portage Ave., Winnipeg, Man. R3J 0J3	33 674
Gillespie, W.F., M.A.	Box 441, Niagara-on-the-Lake, Ont. L0S 1J0	24 658
***Gilles, D.J.	142 - 6038 Imperial Ave. S., Burnaby, B.C. V5B 2N5	43 690
Gillis, Raymond L., B.Sc.	3 Queen St. Sydney Mines, N.S. B1V 1K4	1 604
**Glass, D.R., M.Div.	936 Shevlin, Fort Frances, Ont. P9A 3R7	32 672
*Glass, Ian C., B.D.	15 Messer Dr., Charlottetown, P.E.I. C1A 6N5	7 616
**Glazier, K.M., Ph.D.	2936 University Place N.W., Calgary, Alta. T2N 4H5	16 636
***Glen, J.S., D.D.	1507 21st ST., N.W., Calgary, Alta. T2N 2M3	40 686
Glen, Raymond E., B.D.	2119 Louise Ave., Saskatoon, Sask. S7J 3K2	36 680
Godfrey, Thomas	79 Rue St. Georges, Beauharnois, Que. J6N 1Y9	9
Goggin, Helen, (Miss), B.D.	Knox Presbyterian Church, 89 Dunn St., Oakville, Ont. L6J 3C8	18 644
Goldsmith, James A., B.D.	56 Westland Dr., Montreal West, Que. H4X 1M2	9 620
Gondocz, Kalman	101 14th Ave. S.W. Calgary, Alta. T2R 0L8	40 686
Goodwin, Doug	Presbyterian Manse, Elphinstone, Man. R0J 0N0	34 676
Gordon, J. D., B.A.		29
Gordon, Noel C., B.D.	79 Merkley Sq., Scarborough, Ont. M1G 2Y5	16 632
*Gordon, R. R., B.A.	2-200 St. James St., London, Ont. N6A 1W8	26 662
Gorham, Nora	69 Rowanwood Ave., Toronto, Ont. M4W 1Y8	17 640
***Gowdy, David, Th.D.	710 Sir John A. MacDonald Blvd., Apt. 312, Kingston, Ont. K7M 7B9	14 630
***Gowland, A. J., D.D.	2665 Windwood Dr., Apt. 505, Mississauga, Ont. L5N 2P2	18 642
**Grace, Howard G.	186 Reserve St., Glace Bay, N.S., B1A 4W5	3 608
Graham, G. E., B.D.	607 Rundleside Dr., N.E., Calgary, Alta. T1Y 1E3	40 684
**Graham, L. E., M.Div.		26 662
Graham, Murray M., B.Th.	32 Andrew St., Campbellton, N.B. E3N 2B3	6 614
**Graham, Wm. J., B.A.		38 682
Grant, J. M., B.D.	4 Settrington St., Leamington, Ont. N8H 1S9	27 664
Gray, Ian, B.A.	97 Burcher Rd., Ajax, Ont. L1S 2R3	16
Griggs, Gordon, B.D.	120 Highman Ave., Cambridge, Ont. N1R 3L7	22 652
Grove, H. W., B.A.	Box 202, Indian Head, Sask. S0G 2K0	35 678

H

***Hadjiantoniou, G. A., Ph.D.	302 - 10020 - 151 St., Edmonton, Alta. T5P 1T3	38 682
***Hales, Edward S.	Mulgrave, N.S. B0E 2G0	7 616
*Hall, R. T., D.D.	8111 Yonge St., N., Apt. 903, Thornhill, Ont. L3T 4V9	16 636
Hancock, Wayne	Presbyterian Manse, Three Hills, Alta. T0M 2A0	39
**Hankinson, L. D., B.A.	1030 Lakemount Blvd. Lethbridge, Alta.	40 684
Hanley, Donald B.	160 Indian Road, Kingston, Ont. K7H 1T4	14 628
Hanna, J. Patricia	Apt. 801, 8 Park Vista Dr. Toronto, Ont. M4B 1A3	16 632

***Harvey, H. M. (<i>Lay Supply</i>)		41	686
Hastings, C. Sheldon, B.D.	343 Bronson Ave., Ottawa, Ont. K1R 6J2	11	624
Hastings, G. G., B.A.	4402 Pettit Ave., Niagara Falls, Ont. L2E 6L1	24	658
Haven, Robert, B.A.		43	690
Hawkes, Everett R., B.Th.	550 Princess Dr., Bathurst, N.B. E2A 2R3	6	614
***Hay, D. W., D.D.	c/o Box 266, St. David's, Ont. L0S 1P0	16	636
*Hay, J. C., Ph.D.	59 St. George St., Toronto, Ont. M5S 2E6	16	636
**Hay, T. A., Ph.D.	National Defence Med. Centre, Ottawa K1A 0K6	11	624
Hayes, S. A., S.T.M.	197 Burke St., Cobourg, Ont. K9A 2K7	15	630
Haynes, G. R., M.Div.	326 Brookdale Ave., Toronto, Ont. M5M 1P8	16	634
Headley, Brian, M.Div.	9675 Esplanade Dr., Windsor, Ont. N8R 1J7	27	664
Heath, David S., B.A.	84 Eastbourne Ave., Beaconsfield, Que. H9W 5G9	9	618
Henderson, C. D., B.A.	58 Glen Park Rd., St. Catharines, Ont. L2N 3E8	24	658
***Henderson, H. L., M.A.	131 - 8th St. S.W., Portage la Prairie, Man. R1N 2M2	34	676
Henderson, J. C., B.D.	50 Erb St. W. Waterloo, Ont. N2L 1T1	22	652
Henderson, John	76 Caroline St., Lakefield, Ont. K0L 2H0	15	
Henderson, Mabel	Richmond, Ont. K0A 2Z0	11	624
Henderson, Wm. A., B.A.	447 Hunter St., Woodstock, Ont. N4S 4G7	25	660
Henry, Douglas N.	Presbyterian Manse, Westport, Ont. K0G 1X0	13	628
Herbison, D. J.	Erskine Pres. Church, 19 Pearl St. N., Hamilton, Ont. L8R 2Y6	23	654
Herman, John, B.Th.	2225 Regent Ave., Montreal, Quebec, H4A 2R1	9	620
Herman, Shirley	2225 Regent Ave., Montreal, Que. H4A 2R1	9	620
**Heron, Kenneth A., B.D.	c/o Gen. Delivery, Bracebridge, Ont. P0B 1C0	19	648
Herrod, R. B., B.D.	652 Coldstream Ave., Toronto, Ont. M6B 2L5	17	640
Herron, D.G.M., D.D.	26 Delisle Ave., Toronto, Ont. M4V 1S5	16	634
Herron, Ernest	520 Elgin St., Wallaceburg, Ont. N8A 3C2	27	664
***Heustin, W. H., B.A.	16B Springbrook Dr., Peterborough, Ont. K9J 1L1	15	632
Hibbert, Terrence P.	915 Porter St., Coquitlam, B.C.	43	690
Hibbs, John J., M.Th.	609 - 21 Ben Lomond Pl. Hamilton, Ont. L8V 2T1	23	656
Hicks, Edward, B.A.	R.R. 1, Dundas, Ont. L9H 5E1	23	656
Hildebrandt, Henry	Box 1945, Virden, Man. R0M 2C0	34	
Hill, Derwyn, J.	2993 Arvida Circle, Meadowvale West, Mississauga, Ont. L5N 1R6	18	644
Hill, Robert	Box 1377, Carleton Place, Ont. K0A 1J0	12	626
Hodgson, Raymond, Ph.D.	25 Bald St. Welland, Ont.	24	658
Honeyman, J., M.Th.	74 Glenaden Ave. E., Toronto, Ont. M8Y 2L3	17	640
Hood, J. C., M.Div.	15 Royston Court, Thunder Bay "P" Ont. P7A 4Y7	31	672
**Hopton, George I., Ph.D.	39 Canton Ave., Downsview, Ont. M3M 1N1	17	642
Houston, Adam	Box 26, Stayner, Ont. L0M 1S0	19	646
How, S., M.Div., D.D.	722 Branion Dr., Prince Albert, Sask. S6V 2S2	36	678
**Howard, John Desmond, B.A.		18	
Howard-Smith, Fred, M.Div.	R.R. 2, Glencoe, Ont. N0L 1M0	26	662
***Howell, Basil Edward	10 Allanhurst Dr., Apt. Islington, Ont. M9A 4J5	16	636
***Howick, A. F., D.Th.	#1104, 150 Lakeshore Rd. W., Mississauga, Ont. L5H 3R2	18	644
*Howson, J.D.L., L.Th.	c/o Civic Hospital, Peterborough, Ont.	15	632
**Hudson, J. C., M.A.	8 Duncan St., Gloucester, Mass., U.S.A.	9	620
Hughes, Leo E., B.A.	82 Daniel St. N., Arnprior, Ont. K7S 2K8	12	626
Humphrey, Keith	386 Mountain View Rd., Yorkton, Sask. S3N 2L1	35	678
***Humphreys, J. R., B.A.	40 Sylvania Dr., Saint John, N.B. E2J 3K1	5	612

*Humphries, Raymond A., B.D.	59 St. George St., Toronto, Ont. M5S 2E6.	16	636
***Hunter, E. H., M.A.	6734 O'Neil St., Niagara Falls, Ont. L2J 1N2 ...	24	658
**Hunter, G., L.Th.	Cambrian College, Sudbury, Ont.	21	650
Hutchinson, Norman W., B.D.	19 Claremont Circle, Welland, Ont. L3C 2P4 ...	24	658
Hutchison, Jas. W., B.D.	1285 Arcadia Court, Peterborough, Ont. K9H 6P6.	15	630

I

Iarrera, Arthur, B.D.	7881 de la Seine Ave., Anjou, Montreal, Que. H1K 1T8.	9	620
**Inglis, Glenn E.	Box 413, Blantyre, Malawi.	19	648
**Inglis, R. L., B.A.	438 Hudon St., Fabreville, Que. H7P 2L1 ...	9	618
***Inglis, William C., M.A.	Box 127, Merrickville, Ont. K0G 1N0.	13	628
Ingram, Terrence D.	141 Arrowhead Cres., Kitchener, Ont. N2P 1C2	22	652
Innes, K. A., B.A.	Box 247, Brussels, Ont. N0G 1H0.	29	668
***Isaac D. Burton	Box 2665, Charlottetown, P.E.I. C1A 8C3	7	616
*Isaac, W.J.O.	Civic #2, 2 Lansdoon Place, Truro, N.S. B2N 2G1.	4	610

J

Jack, Hugh	16 Eastwood St., Hamilton, Ont. L8H 6R7.	23	656
Jack, J.D.C., B.A.	231 Hanna Road, Toronto, Ont. M4G 3P3 ...	16	634
Jack, James C. MacIain, M.A.	Box 2, R.R. 2, Melbourne, Que. J0B 2B0 ...	8	618
Jackson, I. L., B.A.	1316 - 7th Ave., New Westminster, B.C. V3M 2K1.	43	688
Jackson, R. A., M.A.	191 West River Rd., Cambridge, Ont. N1S 2Z9 .	22	652
Jackson, S. R., M.A.	Knox Manse, Harvey Station, N.B., E0H 1H0 ..	5	612
**Jackson, Walter, M.A.	1497 Oxford St., Oshawa, Ont. L1J 3X2.	16	636
Janssen, Wm. P., D.Min.		37	680
Jarvis, W. D., M.Div.	48 Brock St. W., Tillsonburg, Ont. N4G 2A5 ...	25	660
Jeffery, Shirley, (Miss) B.D.	Box 283, Port Carling, Ont. P0B 1J0.	19	646
Jennings, J. J., M.A.	459 Pinetree Dr., London, Ont. N6H 3M9.	26	662
Jess, M. S., M.Div.	147 Simcoe St. N., Oshawa, Ont. L1G 4S6.	16	636
Johns, Douglas		36	680
Johnson, Clifford, M.Th.		15	630
*Johnson, E. H., D.D.	34 Bennington Heights, Toronto, Ont. M4G 1A6.	16	636
Johnson, Jane.	Presbyterian Manse, Sherbrooke, N.S. B0J 3C0.	3	
Johnson, R. W., B.Sc.	88 Ashridge Dr., Scarborough, Ont. M1V 1P2 ..	16	634
Johnston, A. H., D.D.	211 S. Brodie St., Thunder Bay, Ont. P7E 1C1.	31	672
*Johnston, G. A., M.Div.	10423 - 37th Ave., Edmonton, Alberta T6J 2H9.	38	682
Johnston, Geoffrey D., D.Th.	176 Hillsdale Ave. E., Toronto, Ont. M4S 1T5 ..	16	634
Johnston, Ian	1850 Parker Ave., Regina, Sask. S4S 4S2.	35	
Johnston, J.A., Ph.D.	147 Chedoke Ave., Hamilton, Ont. L8P 4P2.	23	654
*Johnston, R. Stuart, Ph.D.	1450 Union Ave., Montreal, Que. H3A 2B8 ...	9	620
Johnston, William	Presbyterian Manse, Middle River, N.S. B0E 2E0.	1	
Jones, E. H., L.Th.	836 Quebec St., London, Ont. N5Y 1X4.	26	662
Jones, J. P., B.D.	Knox Presbyterian Church, 10 Quebec St., Guelph, Ont. N1H 2T4.	22	652
Jones, R. C., M.Div.	Box 1132, 51 Bowery St., Picton, Ont. K0K 2T0.	14	628
Joshua, A. R., M.Div.	14950 - 105 Ave., Suite 206, Surrey, B.C. V3R 1R7.	43	

***Jossinet, Armand, B.D.	1901 St. Michel, Sillery, Quebec, Que. G1S 1J7	8 618
Joubert, Willem	Box 84, Tara, Ont. N0H 2N0	30 670

K

**Kat, J. B.		9 620
Kay, Gale.	232 College St., Belmont, Ont. N0L 1B0	26
Kay, J. Beverley	P.O. Box 392, Kitimat, B.C. V8C 2G8	42 688
Kay, Thomas.	Murray Harbour North Pres. Church, Montague, R.R. 4, P.E.I. C0A 1R0	7
Kemble, Donald G., B.A.	521 Victoria St., Walkerton, Ont. N0G 2V0	30 670
Kemp Bruce	73 Selkirk St., Petawawa, Ont. K8H 1P3	12
Kendall, F. R., B.D.	61 Stillwater Drive, Ottawa, Ont. K2H 5K3	11 624
Kennedy, Hamish M., B.D.	174 First Ave., Ottawa, Ont. K1S 2G4	11 624
Kennedy, R.J.G., B.D.	579 Parkdale Ave., Ottawa, Ont. K1Y 4K1	11 624
Kennedy, S. J., M.A.	Box 1413, 5 Mary St., Kemptville, Ont. K0G 1J0	13 628
Kerr, P.G.D., B.D.	51 Deane Field Cres., Islington, Ont. M9B 3B2 ..	17 640
Kettle, D.		30 670
**Kim, S. H.	c/o Abbott Memorial Pres. Church, Highland & Bank St., Baltimore, Maryland, U.S.A. 21224	16 634
Kim, Sang-Ho.	120 Torresdale Ave., # 1402, Willowdale, Ont. M2R 3N7	16 634
***Kincaid, W. A., B.A.	483 Lee Ave., Woodstock, Ont. N4S 6Y2	26 662
King, K. E., B.A.	297 Montego Road, Mississauga, Ont. L5B 1C6 ..	18 644
Kinnon, Noel	1444 - 7th Ave. N.E. Medicine Hat, Alta. T1A 6E4	40 684
Kirk, C. J., B.D.	6 Burns Place, Fort Erie, Ont. L2A 3W1	24 658
Kitson, James R.	Presbyterian Manse, Brownvale, Alta. T0H 0L0	37 680
Klassen, H. J., B.D.	Fallingbrook Presbyterian Church, 31 Wood Glen Rd., Scarborough, Ont. M1N 2V8	16 634
*Klempa, W. J., Ph.D.	Presbyterian College, 3495 University St., Montreal, Que. H3A 2A8	9 620
Knight, Kenneth	Exeter, Ont. N0M 1S0	29 668
***Knox, F. C., B.A.	c/o A. MacLean, Box 648, Woodstock, N.B. E0J 2B0	5 612
Kouwenberg, Gordon	6345 Lumberman Way, Orleans, Ont. K1C 1V6	11 624
Kouwenberg, H.J.H., M.Div.	4552 Cascade Ave., Prince George, B.C. V2M 6J5	42 688
Kouwenberg, Harold	Nottawa, Ont. L0M 1P0	19 646
Kravalis, Gunar	58 Woodward Ave., Regina, Sask. S4R 3H1	35
Krepps, R. G.	R.R. 3, Salmon Arm, B.C. V0E 2T0	42 688
**Kuntz, Harry, S.T.M.	92 Rockwyn Ave., Pointe Claire, Que. H9R 1W2	9 620
Kunzelman, Richard	Box 445, Neepawa, Man. R0J 1H0	34 676
Kurtz, John, B.C.	2 Aberdeen Circle, St. Catharines, Ont. L2T 2B8	24 658

L

**Lacey, Eric		28
Lade, D'Arcy Wm., M.Div.	9635 - 76th Ave., Grande Prairie, Alta. T8V 5B3	37 680

Landell, M. Leslie, (Miss) B.D.	Box 179 Atwood, Ontario N0G 1B0	29	668
***Lattimore, J. K., D.D.	7 Richgrove Dr., Apt. 1103, Weston, Ont.	17	640
Laurenson, J. M., B.D.	260 Tower St. N., Fergus, Ont. N1M 2N7	22	652
Lauder, Allan (<i>Catechist</i>)	777 - 4th St. N.W., Portage la Prairie, Manitoba R1N 2H1	34	676
***Lawson, Frank, B.D.	197 John St. W., Waterloo, Ont. N2L 1C6	22	652
***Lawson, Wm., D.D.	5150 Wyandotte St. E., #L91, Windsor, Ont. N8S 1L2	27	664
Lee, Sung Jae, B.A., Th.B., M.A.	8075 Laurel St., Vancouver, B.C. V6P 3V2	43	690
Lee, Andrew S. K., M.Div.	822 Notre Dame Dr., London, Ont. N6J 3C1	26	662
Lee, P. J., S.T.B.	101 Cobourg St., Saint John, N.B. E2L 3J8	5	612
**Lee, Stephen Yau Wing, Th.B.	70 Florence St., Chatham, Ont. N7L 3G1	27	664
Lee, Sui-Man, B.D.	St. Mark's Presbyterian Church, Buffalo Narrows, Sask. S0M 0J0	44	692
*Lemen, Ellen.	15 Candlewood Cres., Downsview, Ont. M3J 1G7	17	640
Lemen, W. H., B.D.	15 Candlewood Cres., Downsview, Ont. M3J 1G7	17	640
***Lemoine, Lorne, B.D.	486 Cole Ave., Ottawa, Ont. K2A 2A9	11	624
Lennips, William	Box 286, Bradford, Ont. L0G 1C0	19	646
Lennox, D.E.W., B.A.	371 - 7th Ave., Hanover, Ont. N4N 2H8	30	668
***Lennox, H., D.D.	297 W. 63rd Ave., Vancouver, B.C. V5X 2H9	43	690
***Lennox, Robert, D.D.	50 Inverlochy Blvd., Apt. 407, Thornhill, Ont. L3T 4T6	16	638
Lewis, C. M., M.Th.	North River, North Shore, R.R. 1, Englishtown, N.S. B0C 1H0	1	
Lewis, T. J.	245 Garnet St., Milton, Ont. L9T 1E9	18	644
Lewis, W. R., B.D.	165 Spencer Rd., Oakville, Ont. L6L 3X3	18	644
***Lewis, W. G., L.Th.	101 Anne Blvd., Milton, Ont. L9T 1A1	18	644
Lin, L. K., B.D.	Box 54, Sooke, B.C. V0S 1N0	44	692
Lin, R.T.K., L.Th.	475 East 57th Ave., Vancouver, B.C. V5X 1S8	43	688
***Ling, E., B.D.	124 Bedford Rd., Toronto, Ont. M5R 2K2	16	636
**Little, G. D.	90 Montgomery Rd., Islington, Ont. M9A 3N5	17	642
Little, Robert, B.D.		19	646
Little, Wallace I., Th.M.	125 Avondale St., Cambridge, Ont. N3C 2E5	22	652
Livingstone, S. J., B.A., B.D.			
Lockerbie, Caroline R.	Box 1665, Fort Macleod, Alta. T0L 0L0	40	686
*Loper, Brant P., M.Div.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16	636
*Lowe, G. A., B.D.	523 Castlefield Ave., Toronto, Ont. M5N 1L7	16	636
Lowery, Basil C., B.D.	113 Torwood Ct., Riverview, N.B. E1B 2K4	5	612
**Lowry, Douglas B., Ph.D.	Box 802, Bolton, Ontario, L0P 1A0	18	642
Lowry, Hugh (<i>Lay Assistant</i>)	Box 142, Charlottetown, P.E.I. C1A 7K2	7	616
***Lowry, Harold G., D.D.	51 Howard St., General Delivery, Waterdown, Ont. L0R 2H0	23	656
***Lowther, A. A., D.D.	34 Ellerbeck St., Toronto, Ont. M4K 2V1	17	642

Mac

MacCalman, Alastair D., M.A.	Box 221, Waterdown, Ont. L0R 2H0	23	656
MacDonald, Alexander, B.D.	Box 219, Whyococomag, N.S. B0E 3H0	1	604
MacDonald, A. S., S.T.M.	57 Spruce St., Aurora, Ont. L4G 1R9	16	632
***MacDonald, Charles Angus	South Haven, N.S. B0E 3G0	1	604
MacDonald, Chas. A.	148 Baldwin Ave., Brantford, Ont. N3S 1H7	25	660
***MacDonald, Donald	St. Andrew's Residence, 99 Park St., Apt. 204, Chatham, Ont. N7M 3R5	27	664
*MacDonald, D. C., D.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	636
**MacDonald, D. Ralph, B.D.	504 - 4545 - 45th St. S.W., Calgary, Alta. T3E 6K7	40	686
MacDonald, D. Ross, B.A.	Box 190, Martintown, Ont. K0C 1S0	10	622

CODE: *means "Others on Roll" — ** means "Appendix to Roll" — ***means "Retired".

MacDonald, E. G., B.A.	435 Jamieson Dr., Orillia, Ont. L3V 4Y6	19	646
MacDonald, G. R., B.D.	54 Queen St. N., Kitchener, Ont. N2H 2H2	22	652
MacDonald, Glenn S., B.Th.	1		
MacDonald, Hugh, M.A.	20 Marion St. E., Caledon East, Ont. L0N 1E0	18	642
MacDonald, L. George, B.Th.	R.R. 1, Pleasantville, N.S. B0R 1C0	4	610
*MacDonald, R. D., D.D.	112 Bruce Beach, R.R. 6, Kincardine, Ont. N0G 2G0	30	670
MacDonald, Ross	25 St. Andrew St., Stratford, Ont. N5A 1A2	29	
*Macdonnell, Scarth, B.D.	4062 Grey Ave., Montreal, Que. H4A 3P1	9	620
*MacDougall, A. Goodwill, Ph.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	636
MacGillivray, J. G., B.A.	17 Castlemere Cres., Agincourt, Ont. M1W 1K4	16	634
*MacInnes, P. G., B.A.	40 Fullerton Cres., Markham, Ont. L3R 3G5	16	634
MacInnes, C. C.	Box 455, Bobcaygeon, Ont. K0M 1A0	15	630
***MacIver, Iver D., D.D.	95 Notch Hill Rd., # 301, Kingston, Ont. K7M 5Y6	14	628
MacIver, J. Collin, B.D.	95 Keewatin St., Winnipeg, Man. R3E 3C7	33	674
***MacKay, Angus	4082 W. 8th Ave., Vancouver, B.C. V6R 1Z6	26	662
***Mackay, A. Lorne, D.D.	Apt. 1405, 222 Jackson St. W., Hamilton, Ont. L8P 4S5	23	656
***MacKay, Clifton J., D.D.	R.R. # 1, Fenelon Falls, Ont. K0M 1N0	15	632
***Mackay, D. B., D.D.	R.R. # 1, Thorburn, N.S. B0K 1W0	3	608
MacKay, Donald Walker, B.D.	Durham, R.R. 2, Pictou Co. N.S. B0K 1H0	3	608
Mackay, Eoin S., D.D.	Presbyterian Manse, Leaskdale, Ont. L0C 1C0	15	632
Mackay, J. D., B.A.	Box 293, 114 Temperance St., New Glasgow, N.S. B2H 5E3	3	606
MacKay, Ross	1575 Beaudet St., St. Laurent, Que. H4L 2K1	9	620
MacKenzie, Alan	Fort Coulonge, Ont.	12	
**MacKenzie, R. E., B.D.	Box 729, Dalhousie, N.B. E0K 1B0	19	648
*MacKenzie, R. Sheldon, Ph.D.	95 Logy Bay Rd., St. John's, Nfld. A1A 1J5	2	606
MacKinnon, A., M.A.	41 Catharine St., Glace Bay, N.S. B1A 2J8	1	604
***MacKinnon, A. D., D.D.	48 Springvale Ave., Armdale, N.S. B3N 2A5	1	604
MacKinnon, Wallace, D.D.	Box 213, Ingleside, Ont. K0C 1M0	10	622
MacLean, A. O., D.D.	2761 Robert Murphy Dr., Halifax, N.S. B3L 3T3	4	610
**MacLean, Charles H., D.D.	77 - 10220 Dunoon Dr. Richmond, B.C. V7A 1V6	13	626
**Maclean, E. M., Iona, M.Div.	3218 St. Clair Ave. E., Apt. 9, Toronto, Ont. M1L 1V7	15	630
MacLean, Ian	North Tryon via Albany, P.E.I. C0B 1A0	7	
*MacLean, Robert, A. B., M.R.E.	Box 45, 5 Garceau, Courcelette, Que. G0A 1R0	8	618
***MacLean, R. C., B.A.	23 Deborah Court, St. Catharines, Ont. L2P 3R6	24	658
MacLean, R. D., B.D.	6357 London St., Halifax, N.S. B3L 1X2	4	610
Maclean, Ruth, B.A.	Presbyterian Manse, Glencoe, Ont. N0L 1M0	26	662
*MacLellan, W. C., B.D.	R.R. 2, Annapolis Royal, N.S. B0S 1H0	4	610
***MacLellan, W. L., D.D.	12 - 1st St. Morrisburg, Ont. K0C 1X0	13	628
*MacLeod, A. Donald, B.D.	5 St. Margaret's Dr., Toronto, Ont. M4N 3E4	16	636
MacLeod, Donald E., B.Th.	Tatamagouche, N.S. B0K 1V0	3	608
MacLeod, G. C., M.A.	St. James Presbyterian Church, 142 Queen St., Truro, N.S. B2N 2B5	4	610
MacLeod, Ian G., B.D.	Box 184, Baddeck, N.S. B0E 1B0	1	604
MacLeod, J. K., B.D.	R.R. # 3, Merigomish, N.S. B0K 1G0	3	606
***MacMillan, D. N., Ph.D.	R.R. 2, Finch, Ont. K0C 1K0	9	620
*MacMillan, R. G., D.D.	# 401 - 2055 Upper Middle Rd., Burlington, Ont. L7P 3P4	23	
*MacNaughton, E. Margaret (Miss) M.Div.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	636
MacNaughton, L. M., B.A.	R.R. 5, New Glasgow, N.S., B2H 5C8	3	606
MacNeill, H. F.	Feversham, Ont.	30	670

MacNeill, W. W., B.D.	115 St. Andrew's Rd., Scarborough, Ont. M1P 4N2	16	634
MacPherson, Alan	165 Charlton Ave. W., Hamilton, Ont. L8P 2C8	23	654
***MacPherson, D. C., Th.B.	26 Hillcrest St., Truro, N.S. B2N 3M3	4	610
MacPherson, W. I., M.Div.	Box 58, Norval, Ontario L0P 1K0	18	644
MacRae, Murdoch H., B.D.	R.R. 1, Bras d'Or, N.S. B0C 1B0	1	604
MacRury, Hector M., B.D.	59 Nealon Ave., Toronto, Ont. M4K 1Z1	16	634
*MacSween, Alex. F., D.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	636
MacSween, Ian P., B.A.	8116 - 105th St., Edmonton, Alberta T6E 5E7	38	682
**MacWillie, G. J., Ph.D.	67 Briarhill Rd., London, Ont. N5Y 4V7	26	662
McBride, David, B.A.	Presbyterian Manse, Warkworth, Ont. K0K 3K0	15	632
McBride, J. S., D.D.	1606 Letourneux Ave., Montreal, P.Q. H1V 2M5	9	620
***McBride, John W., M.Div.	"The Skelving", Dyer Bay, Miller Lake, Ont. N0H 1Z0	18	642
McBride, W. C., B.A.	P.O. Box 69, Huntsville, Ont. P0A 1K0	19	646
McCall, H. L.	Box 40, Marion Bridge, N.S. B0A 1P0	1	604
McCallum, Donald	R.R. 1, Dutton, Ont. N0L 1J0	26	
McCarroll, P. A., B.D.	97 Sterling St., Hamilton, Ont. L8S 4J3	23	654
McClure, W. J. S., B.A.	506 Byron St. S., Whitby, Ont. L1N 4R3	16	632
McCombie, A. M., B.D.	3819 Bloor St. W., Islington, Ont. M9B 1K7	17	640
McCombie, D. Neil, B.A.		30	
McConaghy, J. Desmond, B.D.	971 Woodroffe Ave., Ottawa, Ont. K2A 3G9	11	624
***McCrae, P. C.	1967 Barclay St., Apt. 403, Vancouver, B.C. V6G 1L1	43	690
McCuaig, Malcolm A., D.Min.	120 Lisgar St., Ottawa, Ont. K2P 0C2	11	624
***McCullough, David, D.D.	633 Coldstream Ave., Toronto, Ont. M6B 2L3	17	642
**McDonald, Kenneth H.		10	622
McDonald, P. A., B.D.	4 Pine Hill Road, Dartmouth, N.S. B3A 2E6	4	610
McDonald, W.G.S., B.A.	Box 476, Elmvale, Ont. L0L 1P0	19	646
McElwain, W. I., Th.M.	470 Roosevelt Ave., Ottawa, Ont. K2A 1Z6	11	624
McEntyre, S. O., B.D.	289 North St., Port Perry, Ont. L0B 1N0	15	632
**McGill, Clare, B.D.	P.O. Box 151, Hsin Cho, Taiwan 300, R.O.C.	26	662
McGillivray, A. D., B.D.	Box 666, Prince Albert, Sask. S6V 5S2	36	680
**McGowan, J. A., B.A.	R.R. 1, Dalkeith, Ont. K0B 1R0	7	616
**McGown, J.K.L., B.A.	2 Murray St., Barrie, Ont. L4N 2X2	19	648
**McGrath, (Mrs.) I. A. (Wightman)	R.R. # 3, Vermillion, Alta. T0B 4M0	38	682
McGurrin, John	6 Princeton Pl., Amherstview, Ont. K7N 1E6	14	628
*McInnis, D. L., M.Div.	Chaplain's Office, Hamilton Hall 312, McMaster Univ., Hamilton, Ont. L8S 4M1	23	656
**McInnis, Donald G., M.Div.	Box 806, Nanton, Alberta, T0L 1R0	35	678
McInnis, J. Daniel, M.Div.	73 Beattie Ave., London, Ont. N5W 2P1	25	660
**McIntosh, Alvin, B.A.	46 Donna Marie Drive, Welland, Ont. L3C 2X5	24	658
**McIntosh, John H., B.A.	12 - 11 Nakagawa 6 Chome, Ikuno Ku, Osaka 544, Japan	22	652
McIntyre, Kerry J.	Box 94, Moose Creek, Ont. K0C 1W0	10	622
McIntyre, S. L., B.A.	R.R. 1, Trenton, N.S. B0K 1X0	3	606
McKague, P.D., B.D.	First Pres. Ch. 10025 - 105th St., Edmonton, Alta. T5J 1C8	38	682
McKay, James A., B.A.	520 Nipigon St., Oshawa, Ont. L1J 4P8	16	632
***McKee, I. R., B.A.	Carrot Creek, Alta. T0E 0G0	42	682
**McKennell, T. M., B.Sc.	1545 Hoyt Ave., St. Paul, Minn., U.S.A. 55113	18	644
McKenzie, A.H., B.D.	24 North St., Perth, Ont. K7H 2S5	12	626
***McKenzie, K.F., M.A.	676 Beresford Ave., Toronto, Ont. M6S 3C5	17	
***McKeown, W.J., B.A.	6453 Colborne St., Apt. 70, Niagara Falls, Ont. L2J 1E7	24	658
**McKillican, D.R., M.Th.	3 Brookdale Dr., Barrie, Ont. L4N 1N5	19	648
McKinlay, E., Ph.D.	Bridlewood Presbyterian Church, 2501 Warden Ave., Agincourt, Ont. M1W 2L6	16	634

CODE: *means "Others on Roll" — ** means "Appendix to Roll" — ***means "Retired".

McKinney, T.J., B.A.	73 Princess St., Port Hope, Ont. L1A 2R2.	15	632
McKinnon, Warren K., B.D.	778 Lawrason St., Woodstock, Ont. N4S 1P9.	25	660
**McLaughlan, Sam A., M.Div.	123 Elmwood Cres., Pincourt, Ile Perrot, Que. J7V 5C7.	9	620
***McLean, J.L.W., D.D.	63 Linden Ave., Victoria, B.C. V8V 4C9.	44	692
*McLean, M.S., B.A.	43 Tunlane Bay, Winnipeg, Man. R3T 2T8.	33	674
McLean, Neil J., B.D.	Marion Bridge, N.S. B0A 1P0.	1	604
**McLean, Walter F., M.Div.	122 Avondale Ave. S., Waterloo, Ont. N2L 2C3.	22	652
*McLelland, J.C., D.D.	121 Alston Rd., Pointe Claire, Que. H9R 3E2.	9	620
McLennan, Mark.	St. Andrew's Presbyterian Church, 3702 - 58th Ave., Red Deer, Alta. T4N 4T3.	39	684
**McLennan, W.H., B.D.	c/o Wayside House, 15 Charlton Ave. W., Hamilton, Ont. L8P 2B8.	23	656
*McLeod, Wilfred A.	Box 484, Caledonia, Ont. N0A 1A0.	23	656
**McMichen, George, B.D.	2287 Old Orchard Ave., Apt. 40, Montreal, Que. H4A 3A7.	9	620
***McMillan, A. Norman, C.D.	Caledonia, Ont. N0A 1A0.	23	656
*McMillan, K.G., D.D.	69 St. Leonards Ave., Toronto, Ont. M4N 1K4.	16	636
McMillan, R.J., B.Sc.	108 Kraim Ave., Dauphin, Man. R7N 0A6.	34	676
McMurray, John, D.Min.	40 William St. N., Lindsay, Ont. K9V 4A1.	15	
***McNab, John, D.D.	Central Park Lodge, 1811 Jane St., Weston, Ont. M9N 2S8.	16	636
McNabb, Maurice D., B.A.	1405 Van Horne Ave., Brandon, Man. R7A 1E4.	34	676
McNeil, Wm. Campbell.	622 Forrest Dr., Trail, B.C. V1R 2H6.	41	686
**McPhee, E.I., B.Ed.	1578 W. 11th #108, Vancouver, B.C. V6J 2B6.	9	620
McPhee, Floyd R., B.D.	12 Chesterton Dr., Ottawa, Ont. K2E 5S9.	11	
McQuaig, D.C., M.Div.	94 Kains St., St. Thomas, Ont. N5P 1N7.	26	662
McWilliams, A. Harry W., M.Div.	St. Andrew's Presbyterian Church, Humber Heights, 1579 Royal York Rd., Weston, Ont. M9P 3C5.	17	640

M

**Mabb, W.H.	3721 - 44 Ave., Red Deer, Alta. T4N 3K6.	39	684
*Maddock, Robert Wayne, M.Div.	Queen Elizabeth Hospital, 550 University, Toronto, Ont. M5G 2A2.	18	644
Mahood, Dennis H., B.D.	Box 255, Creston, B.C. V0B 0G0.	41	686
*Malcolm, George A., M.Th.	50 Wynford Drive, Don Mills, Ont. M3C 1J7.	16	636
Malcolm, George S.	Box 1442, Chetwynd, B.C. V0C 1J0.	37	680
Manson, Wm., B.D.	9 Fallingbrook Woods, Scarborough, Ont. M1N 1B7.	16	634
*Manthorpe, M.H., Ross, B.A.	736 Schoolhouse, Coquitlam, B.C. V3J 5R9.	43	690
*Mark, M.A., B.A.	Box 425, Callander, Ont. P0H 1H0.	21	650
*Markell, H. Keith, D.D.	5145 Cote St. Luc Rd., Montreal, Que. H3W 2H5.	9	620
Marnoch, J.D., B.A.	562 Aikins St., Winnipeg, Man. R2W 4J3.	33	674
Marple, D.M., B.D.	101 Zink St., Lower Sackville, N.S. B4C 1W1.	4	610
***Marr, H.C., B.A.	R.R. #5, Wingham, Ont. N0G 2W0.	30	670
***Marsh, H.G., B.A.		38	682
Marsh, Alden.	3435 Cote Ste. Catharine Rd., Montreal, Que. ...	9	620
Marsh, David W., B.D.	231 Sherwood Rise, Hamilton, Ont. L8T 1P4.	23	654
***Marshall, J.H.	43 Stanhope Cres., London, Ont. N6C 3B1.	26	662
**Marshall, R.T.A., M.A.	R.R. 7, Strathroy, Ont. N7G 3H8.	28	666
Martin, Robert, M.A.	31 St. John St., Vankleek Hill, Ont. K0B 1R0.	10	622
Mathers, A.R. Neal, B.D.		36	678

Matheson, Glen	Box 2039, Springhill, N.S. B0M 1X0	3 608
Matheson, Gordon, B.Th.	40 Greenfield Ave., Charlottetown, P.E.I. C1A 3N4	7 616
*Mathewson, Robert C., Th.M.	156 St. George St., Toronto, Ont. M5S 2G1	16 636
***Matthews, K.J.	55 Neptune Dr., Unit 1, Toronto, Ont. M6A 1X2	17 640
***Mawhinney, David W., B.Th.	15 Weston Cres. Brockville, Ont. K6V 3A6	13 628
Mawhinney, D.L., B.D.	Box 218, Lunenburg, N.S. B0J 2C0	4 610
Maxwell, Desmond	Presbyterian Manse, Sunny Corner, N.B.	6 614
Maxwell, D.W., M.Div.	1342 - 97th St., North Battleford, Sask. S9A 0J9	36
*Maxwell, T.R., Ph.D.	75 York St. #906, Kitchener, Ont. N2G 1T5	22 652
Mellegers, P.D., M.Div.	266 St. Louis Ave., Windsor, Ont. N8S 2K3	27 664
Menzies, Scott	c/o Box 61, Woodville, Ont. K0M 2T0	15
**Meszaros, Sandor K., B.D.	General Delivery, Abbotsford, B.C. V2S 4N6	43 690
Metzger, F.W.	1633 S.E., Marine Dr., Vancouver, B.C. V5P 2R5	43 690
**Mezaour, S., M.Th.		8 618
Michie, Katherine, B.A.	Presbyterian Manse, Hillsburgh, Ont. N0B 1Z0	18 642
Middleton, C.W.	R.R. 2, Mount Brydges, Ont. N0L 1W0	26 662
Middleton, W.J., B.D.	97 Bidewell Ave., Downsview, Ont. M3H 1K1	16 634
Miles, Bruce A., D.D.	364 Foxdale Ave., Winnipeg, Man. R2G 1A4	33 674
**Miles, Douglas W., B.A.	Box 214, Beaverton, Ont. L0K 1A0	16 638
Miller, F.A., B.D., D.D.	R.R. 2, Owen Sound, Ont. N4K 5N4	30 670
Millin, Edward	117 Norton Ave., Kimberley, B.C. V1A 1X8	41 686
Mills, J.V., B.A.	Box 306, Woodbridge, Ont. L4L 1B2	17 640
Mills, J.W., B.A.	10251 Freshwater Dr., Richmond, B.C. V7E 2K2	43 688
Mills, Paul L.		19 646
*Milne, J.B., B.A.	10 Varmoor P1. N.W., Calgary, Alta. T3A 0A1	40 686
Milne, J.W., M.Th.	27 Charles St., Dorchester, Ont. N0L 1G0	26 662
***Milroy, R.B., M.A.	R.R. 4, Perth, Ont. K7H 3C6	16 634
***Mitchell, C.L., B.D.	62 Government Rd., Toronto, Ont. M8X 1W3	17 642
Mitchell, C.M., M.Div.	Box 908, New Liskeard, Ont. P0J 1P0	20 648
***Mitchell, Wm. B., B.A.	19 Eva Road, Apt. 905, Etobicoke, Ont. M9C 4W4	17 642
Moase, W.B.	Box 254, Pictou, N.S. B0K 1H0	3 606
Molloy, Bruce, M.Th.	2267 Central Ave., Victoria, B.C. V8S 2S1	44 692
***Molnar, E.F., Ph.D.	College Plaza, 11135 - 93 Ave., Apt. 411, Edmonton, Alberta. T7G 1N2	6 614
Moncrieff, W.M., B.D.	518 Irving St., Pembroke, Ont. K2A 2T7	12 626
**Montgomery, R.D.P., Ph.D.	Apt. 112, 820 Castell Rd., Kingston, Ont. K7M 5X1	14 630
***Moore, George H., D.Min.	Box 1428, Port Perry, Ont. L0B 1N0	15 632
**Moorhead, W.J., B.D.	35 Parkside Dr., Toronto, Ont. M6R 2Y7	17 642
***Morley, F.S., D.D.	Beacon Hill Plaza, Apt. 303, 151 St. Andrew's St., Victoria, B.C. V8V 2M9	43 690
Morris, J.J.H., Th.M., D.D.	1 Glenview Ave., Toronto, Ont. M4R 1P5	16 638
***Morrison, A.E., D.D.	48 Archibald St., Truro, N.S. B2N 4R4	4 610
**Morrison, A.J., B.D.	978 Woodland Dr., Box 2207, Prescott, Ont. K0E 1T0	13 626
Morrison, J.P. Ian, B.D.	1155 Thurlow St., Vancouver, B.C. V6E 1X2	43 688
Morrow, Carol	Mistawasis, Sask.	15 630
Morrow, Richy	Mistawasis, Sask.	15 630
**Morrow, Wm., B.A.	3 Mossom Pl., Toronto, Ont. M6S 1G4	17 642
Morton, D.G., B.A.	546 Elwood Rd., Burlington, Ont. L7N 3C8	23 654

***Muchan, Joseph, B.Th.	Apt. 424, 2314 Islington Ave., Rexdale, Ont. M9W 3W8	17 642
Muir, A.C.G., B.D.	Box 53, Embro, Ont. N0J 1J0	25 660
Muir, Donald G.A.	Box 647, 195 Queen St., Burk's Falls, Ont. POA 1C0	21 650
**Mulchey, R.D., B.D.	131 Elvaston Dr., Don Mills, Ont. M4A 1N8	16 638
***Mulholland, T.	Apt. 912, 2969 Kingsway Dr., Kitchener, Ont. N2C 2H7	22 652
Munshaw, W.G., M.Div.	Box 219, Lucknow, Ont. N0G 2H0	30 670
**Murcar, R.C.	872 Hedge Dr., Mississauga, Ont. L4Y 1E8	23 656
Murdock, Lloyd A., M.Div.	Pictou, N.S. B0K 1H0	3 606
*Murphy, David, M.Th.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16 636
Murray, Archie (<i>Catechist</i>)	c/o Barnes, R.R. # 1, Bass River, N.B. E0A 1C0	6 614
***Murray, John M.	407 - 395 Martha St., Burlington, Ont. L7R 4A9	23 656
***Murray, Wallace John	# 205, 724 Fanshawe Pk. Rd., London, Ont. N5X 2L8	36 680
Muth, Malcolm, B.A.	Caledonia, Ont. N0A 1A0	23 654

N

***Nagy, B.D.	7625 - 24A St., S.E., Calgary, Alta. T2C 0Z8	40 686
Neil, D.G., Th.M.	4442 King Edward Ave., N.D.G., Montreal, Que. H4B 2H5	9 620
Neil, John St. C., M.Div.	Ridgetown, Ont. N0P 2C0	27 664
Neill, Frederick, M.A.	177 Cobourg St. W., Stratford, Ont. N5A 3E9	29 668
*Neilson, J.A.	2010 Eastlake, Saskatoon, Sask. S7J 0X2	15 630
Nelson, E.G.	R.R. # 2, St. Pauls Station, Ont. N0K 1V0	29 668
**Nesbitt, W.J., B.A.	3 Jansen Rd., Ottawa, Ont. K2H 5W6	11 624
Nevin, B.A., B.A.	40 Hostein Dr., Ancaster, Ont. L9G 2S5	23 654
Newman, Winston A., B.Th.	York Memorial Presbyterian Church, 1695 Keele St., Toronto, Ont. M6M 3W7	17 640
**Ng, Andrew, L.Th.	6080 Manitoba St., Vancouver, B.C. V5Y 3T4	43 690
***Nicholson, Donald	R.R. 2, Cornwall, P.E.I. C0A 1H0	7 616
Nicholson, D.R., M.Th.	937 La Salle Park, Burlington, Ont. L7T 1M8	23 654
Nicholson, W.C., M.Div.	Box 193, Hamilton, Bermuda	17 642
*Nicol, I.G., Ph.D.	Knox College, 59 St. George St., Toronto, Ont. M5S 2E6	16 636
***Nicolson, M., D.D.	R.R. 1, Harrison Ave., Ganges, B.C. V0S 1E0	44 692
*Nitsch, E.	#1805, 411 Cumberland, Winnipeg, Man. R3B 1T7	33 676
Noble, Glenn A., B.D.	1530 Winnie St., Swift Current, Sask. S9H 1R5	35 678
Nugent, H.L., B.D.	Box 208, Ripley, Ontario. N0G 2R0	30 668
***Nugent, W. Oliver, D.D.	34973 South Fraser Way, R.R. 4, Abbotsford, B.C. V2S 4N4	43 690
***Nute, John F., B.Th.	12478 - 223 St., Maple Ridge, B.C. V2X 5Y9	43 690
Nyaradi, Thomas, M.S.L.S.	Apt. 107, 2601 Sycamore Drive, Windsor, Ont. N8T 2Y8	27 664

O

Oakes, Kenneth, R.T., M.Div.	129 Stay Rd., Campbell River, B.C. V9W 6J4	44
Ogdon, B.J., B.D.	13062 - 104th Ave., Surrey, B.C. V3T 1T7	43 692
Old, Allan M., M.A.	213 - 1448 Fir St., White Rock, B.C. V4B 4B4	43 692

Oldenkamp, John	Rosburn, Man. R0J 1V0	34
*Oliver, Dennis	25 Davistow Cr., Rexdale, Ont. M9V 3E8	17 642
*Olson, T.W., Ph.D.	52 Fairmeadow Ave., Willowdale, Ont. M2P 1W7	16 636
**O'Neill, E., B.A.	44 - 30th St., Toronto, Ont. M8W 3B6	17 640
Osborne, Harvey	44 Nickel Rd., Thompson, Man. R8N 0W4	33 674
Owen, J. Glyn, B.D.	Knox Pres. Church, 630 Spadina Ave., Toronto, Ont. M5S 2H4	16 634

P

Pace, John, B.D.	2145 Connaught Ave., Halifax, N.S. B3L 2Z2	4 610
Paisley, J.A.	Kensington, P.E.I. C0B 1M0	7 610
*Palmer, Florence	923 11th Ave. N. Kenora, Ont. P9N 3K7	32 672
*Palmer, Wm. K., M.Div.	923 11th Ave. N. Kenora, Ont. P9N 3K7	32 672
***Pandy L.S., Ph.D.	181 Church St. W., Delhi, Ont. N4B 1W2	25 660
Park, H.M., Th.M.	100 Echo Point, Apt. 406, Scarborough, Ont. M1W 2V2	17 640
**Parsons, Frank J., M.Th.	Albert College, Dundas St. W., Belleville, Ont. K8P 1A6	14 630
*Pater, Calvin	59 St. George St., Toronto, Ont. M5S 2E6	16 636
**Partridge, Glendon F., B.A.	Murray Harbour North, P.E.I. C0A 1V0	7 616
Paterson, D.W., B.A.	258 First St. S.E., Medicine Hat, Alta. T1A 0A4	40 684
Patterson, James	St. Andrew's Presbyterian Church, Armstrong, B.C. V0E 1B0	42
**Pattison, A.M., B.Sc.	75 Downsview Cr., Ottawa, Ont. K2G 0A4	11 624
Paton, Anthony, B.A.	Presbyterian Manse, 63 Drewry Dr., Kenora, Ont.	32 672
Paton, Wendy, B.A.	Presbyterian Manse, 63 Drewry Dr., Kenora, Ont.	32 672
Paul, Larry R., S.T.M.	Box 275, Howick, Que. J0S 1G0	8 618
Penny, Brian P., B.D.	1301 - 92nd Ave., Dawson Creek, B.C. V1G 1C4	37 680
**Penny, Wm. D., M.Div.	501 Dibble St. W., Prescott, Ont. K0E 1T0	3
***Perrie, D.K., D.D.	30 Stanton Drive, Orillia, Ont. L3V 2K1	19 648
Perrie, G. James, B.A.	Box 103, Shakespeare, Ont. N0B 2P0	29 668
Perry, William, B.D.	2893 Marine Dr., West Vancouver, B.C. V7V 1M1	43 690
Peters, G.N.	Box 532, Kamloops, B.C. V2C 5L2	42 688
Pettigrew, C., B.D.	3200 Woodland Ave., Windsor, Ont. N9E 1Z5	27 664
Phills, Neville W.B., M.Div.	21 Valleyview Dr., Winnipeg, Man. R2Y 0R5	33 674
Philps, G.M.	7457 Edmonds St., Burnaby, B.C. V3N 1B3	43 688
Plomp, Tony, B.D.	4020 Lancelot Dr, Richmond, B.C. V7C 4S3	43 688
**Poff, J. Garth, B.D.	267 Barber Ave., North Bay, Ont. P1A 3G3	21 650
Pollock, J.M., B.A.	610 Hamilton Rd., London, Ont. N5Z 1S9	26 662
Pollock, R.M., B.A.	205 - 147 - 6th Ave. W., Prince Rupert, B.C. V8J 1Y9	42 690
***Pollock, Thomas A.	Woodlands, Man. R0C 3H0	12 626
**Polyak, Laszlo A., M.Th.	Box 783, 234 Victoria St., Glencoe, Ont. N0L 1M0	28 666
*Porret, Jean Frederic	2302 Goyer St., Montreal, Que. H3S 1G9	9 620
Posno, John P.	17 Church Rd., Grand Falls, Nfld. A2A 1Z4	2 606
*Pottinger, Willard K., M.A., M.Div.	108 Sunnyside Ave., Ottawa, Ont. K1S 0R1	11 624
***Poulain, Andre, D.D.	6316 - 30th Ave., Montreal, Que. H1T 3G4	9 620
*Powell, Donald H., M.Div.	314 Heath St. E., Toronto, Ont. M4T 1T5	16 636
Priestley, Samuel, Jr.	St. James Presbyterian Church, Thamesville, Ont. N0P 2K0, Box 543	27 664
Putnam, M.V, D.D.	295 Stone St., Gananoque, Ont. K7G 2A3	14

CODE: *means "Others on Roll" — ** means "Appendix to Roll" — ***means "Retired".

Q

Quinn, C.W., B.A. 136 Williams Ave., Killarney, Man. R0K 1G0 . . . 34 676

R

Raeburn-Gibson, I.A., B.A.	Meaford, Ont. N0H 1Y0	26 662
Rahn, R.O., M.Div.	Box 883, 50 Finch Court, Chatham, Ont. N7L 1H9	27 664
Raison, V.W., B.A.	47 Pergola Rd., Rexdale, Ont. M9W 5K4	17 640
Ramsay, A.J.	Montague, P.E.I. C0A 1R0	7 616
***Ransom, R.M., Th.B.	1122 Don Mills Rd., Apt. 609, Don Mills, Ont. M3B 2W3	16 636
***Rattray, A.A., Ph.D.	2847 Rockwell Ave., Victoria, B.C. V9A 2M8	44 692
*Rayner, DeCourcy H., D.D.	153 Ridley Blvd., Toronto, Ont. M5M 3M3	16 636
Reaves, James, M.Div.	Box 1089, Virden, Man. R0M 2C0	34 676
Reed, F.J.	1285 Ontario St., #205, Burlington, Ont. L7S 1X9	13 626
Reed, Joseph W., M.Div.	870 - 876 Richmond Sq., Montreal, Que. H3J 1V7	9 620
Reichelt, Harvey, J., M.A.	648 Main St., Lachute, Que. J8H 1Z1	9 620
***Reid, A.N., M.A.	Reidwood Acres, R.R. 2, Prescott, Ont. K0E 1T0	13 628
Reid, C. Gordon D.	Presbyterian Manse, Clyde River, R.R. #2, Cornwall, P.E.I. C0A 1H0	7 616
Reid, P.B., B.A.	166 Simpson St., Sault Ste. Marie, Ont. P6A 3V6	21 650
***Reid, Wm. B.A.	R.R. 1, Englishtown, N.S., B0C 1H0	1 604
***Reid, W. Harold, D.D.	4 Village Green, Stoney Creek, Ont. L8G 2J2	23 656
***Reid, W. Stanford, Ph.D.	320 Scotsdale Dr., Guelph, Ont. N1G 2K8	22 652
Renault, Leslie R., B.D.	94 Juanita Dr., Hamilton, Ont. L9C 2G3	23 654
Rennie, Fred H., M.Th.	28 Second St. East, Cornwall, Ont. K6H 1Y3	10 622
**Rennie, Gerald, B.A.	59 Churchill Rd. N., Acton, Ont. L7J 2H8	18 644
*Rennie, Ian S., Ph.D.		43 690
Renwick, David A., M.Div.	Box 309, Wabush, Labrador, Newfoundland. A0R 1B0	2 606
Reside, M.S., M.Div.	38 Eilerslie Ave., Willowdale, Ont. M2N 1X8	16 634
Rhoad, J.C., B.D.	4941 208A St., Langley, B.C. V3A 5X9	16 690
Riddell, J.E., B.D.	St. Andrew's Pres. Church, 405 Victoria Ave., Windsor, Ont. N9A 4N1	27 664
Rienks, G., M.Th.	Box 206, 102 King St. W., Bolton, Ont. L0P 1A0	18 644
Riseborough, Donna (Miss) M.Div.	Box 131, Wanham, Alta. T0H 3P0	37 680
Ritchie, Fairlie	197 Centre St., Dutton, Ont. N0L 1J0	26 662
***Ritchie, James M., M.A.	Apt. 169, 721 Bath Road, Kingston, Ont. K7M 4Y1	14 630
Ritchie, R.J., B.A.	Box 1733, Olds, Alta. T0M 1P0	39 684
*Roberts, Earle F., B.A.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16 636
Robertson, D.C.	1335 Stayte Rd., White Rock, B.C., V4B 4Z2	43 690
Robertson, George, B.A.	3272 Martins Pine Cres., Mississauga, Ont. L5L 1G4	18 644
Robertson, J.A., B.D.	39 Willow St. N., Acton, Ont. L7J 1Z8	18 644
Robertson, J. Bruce, S.T.M.	139 Almont Ave., New Glasgow, N.S. B2H 3G8	3 606
***Robertson, N.G.	4206 Dumfries St., Vancouver, B.C. V5N 3T2	43 690

Robinson, Douglas	Presbyterian Manse, Box 451, Hartney, Man. R0M 0X0	34	676
Robinson, R.R., M.Div.	40 Winding Way, Brantford, Ont. N3R 3S3	25	660
Robson J.C., D.D.	947 Queen St. E., Toronto, Ont. M4M 1N9	16	634
Rodger, T.A., M.Div.	1109 Connolly Dr., Sarnia, Ont. N7S 3H2	28	666
Rodney, Harry S., D.D.	100 Hincks St., St. Thomas, Ont. N5R 3P2	26	662
***Roe, J.S., B.Th.	77 Davisville Ave., Apt. 802 Toronto, Ont. M4S 1G4	16	636
Rooney, K.J., B.A.	Box 105, Cookstown, Ont. L0L 1L0	19	646
Rose, Hector, W., B.Ed.	Box 221, Bassano, Alta. T0J 0B0	40	684
Rose, Patricia (Miss), M.Div.	12 Stonegate Dr., St. Catharines, Ont. L2P 3L2	24	658
Ross, A.A., B.A.	174 Pentagon Blvd., Sault Ste. Marie, Ont. P6B 5J3	21	650
Ross, J.A., Ph.D.	1962 Acadia Road, Vancouver, B.C. V6T 1R5	43	690
Ross, Brian R., D.Th.	7 West Ave., Sackville, N.B. E0A 3C0	5	612
*Ross, R.W.	123 Hemlock Cres., Fredericton, N.B. E3A 1H2	5	612
Ross, Robin, B.D.	279 Dundas St. West, Trenton, Ont. K8V 3R8	14	628
Rowland, Kenneth J.	24 Stavebank Rd. S., Mississauga, Ont. L5G 2T5	18	644
Royal, G. Lockhart, M.Div.	183 Wilson St., Goderich, Ont. N7A 3X5	29	668
Ruddell, P.D., B.D.	339 - 12th St., Brandon, Man. R7A 4M3	34	676
Ruiter, Hank, M.Div.	5318 Spruce Ave., Burlington, Ont. L7L 1N5	23	656
***Rumball, W.E.P., B.A.	Box 629, Almonte, Ont. K0A 1A0	12	626
***Russell, H., B.Th.	Apt. 701C, 1137 Royal York Rd., Islington, Ont. M9A 4A7	17	640
**Russell, R.G., M.A.	1 Churchill St., Truro, N.S. B2N 1M6	4	610
Russell, Wm. R., M.Div.	3415 Redpath St., Montreal, Que. H3G 2G2	9	620

S

St. Denis, F.G., D.D.	Mt. Pleasant Church, 205 West 10th Ave., Vancouver, B.C. V5Y 1R9	43	690
**St. Louis, N., M.Div. (Mrs.)	Duntroon, Ont. L0M 1H0	19	646
Sams, P.L., L.Th.	106 Ste. Anne, Quebec City, Que. G1R 3X8	8	618
Samuel, Terrance G., M.Div.	63 Hardwick Court, Etobicoke, Ont. M9C 4G5	17	640
Sand, Richard, M.Div.	200 Whitney St., Flin Flon, Man. R8A 0H9	34	676
Sanford, Robert D.	Box 609, Manotick, Ont. K0A 2N0	11	624
*Sauer, J.B.	50 Wynford Dr., Don Mills, Ont. M3C 1J7	16	
*Sarcen, G.E., B.D.	178 Bonnacord St., Moncton, N.B. E1G 1N8	5	612
***Sass, F.W., Ph.D.	Box 441, Niagara-on-the-Lake, Ont. L0S 1J0	24	658
Saville, Gordon, B.A.	Box 187, Alexandria, Ont. K0C 1A0	9	620
Sayers, W.E., M.A.	165 Bourgeau St., Aylmer, Que. J9H 5L9	11	624
***Schissler, J.P.	Box 1058, Kemptville, Ont. K0G 1J0	13	628
*Scobie, Charles H.H., Ph.D.	Box 621, Sackville, N.B. E0A 3C0	5	612
Scott, Chas, A., M.Th.	2170 Albert St., Regina, Sask. S4P 2T9	35	680
*Scott, Dr. John	3875 Sheppard E. #1402, Agincourt, Ont. M1T 3L6	16	634
Scott, Paul D., B.D.	11 Rodney Ave., Pointe Claire, Que. H9R 4L8	9	620
Scott, W., B.Th.	Box 556, 235 Monroe St., Rodney, Ont. N0L 2C0	26	662
Sedra, Magdy	c/o 40 Frederick St., St. Catharines, Ont. L2S 2S4	24	
Self, Harvey	Grace Presbyterian Church, Castlegar, B.C.	41	
Self, J.L., M.Div.	152 Floyd Ave., Toronto, Ont. M4K 2B7	16	634
**Self, Russell, M.Th.	United Bible Societies, 1867 Broadway Ave., New York, New York, USA. 10023	16	638

*Self, S.D., B.D.	Box 55, R.R. 1, Kingston, Ont. K7L 4U1	14 628
Seress, Edmund	461 Castlefield Ave., Toronto, Ont. M5N 1L4	17 640
Shantz, H.L., M.A.	76 Arcadian Circle, Toronto, Ont. M8W 2Y9	17 640
*Sharkey, S.J., B.D.	Box 957, Tisdale, Sask. S0E 1T0	36 680
**Sharren, Philip William	Box 368, Gibbons, Alberta. T0A 1N0	38 682
Shaver, C.M., S.T.M.	2106 Linmouth, North Burlington, Ont. L7P 1Y6	23 654
Shaw, Robert	Box 1270, Atikokan, Ont. P0T 1C0	32 672
*Shein, L.J., D.D.	150 Judith Cres., Ancaster, Ont. L9G 1L5	23 656
Sherbino, David E., S.T.M.	1A St. Lawrence Circle, Kapuskasing. P5N 2B4	20 648
**Shields, R.M.	34 Banting Cres., Ottawa, Ont. K2K 1P4	11 624
*Shute, Daniel J., M.Div.	c/o St. Columba-by-the-Lake Church, 11 Rodney Ave., Pointe Claire, Que. H9R 4L8	9 620
**Silvester, J.C., B.D.	Middle Lahave, R.R. 3, Bridgewater, N.S. B4V 2W2	4 610
**Simms, John A., D.D.	457 Brock Ave. N., Montreal West, Que. H4X 2G6	9 620
***Simpson, Alex J., M.Div.	R.R. 1, Morpeth, Ont. N0P 1X0	26 660
Simpson, C.W., B.A.	1338 Clarkson Rd. N., Mississauga, Ont. L5J 2W5	18
Sinclair, D.R., B.A.	R.R. #2, Ancaster, Ont. L9G 3L1	23 654
Sinclair, R.A., B.A.	R.R. 3, 606 Metler Rd., Fenwick, Ont. L0S 1C0	24 658
Siverns, L.E., M.Th.	St. David's Pres. Church, Kelowna, B.C. V1Y 5X1	42 688
Sitler, J.A., M.Div.	140 Guildwood Pkwy, Scarborough, Ont. M1E 1P4	16
Skelly, Wm., M.A.	340 Lock St., Dunnville, Ont. N1A 1V5	24 658
Skinner, James, M.Div.	99 Theberge Street, Chateauguay, P.O. J6J 3K4	9 618
**Slavik, F., M.Th.	216 St. Clements Ave., Toronto, Ont. M4R 1H4	18 644
***Smart, James D., D.D.	49 Lambeth Rd., Islington, Ont. M9A 2Y8	16 636
*Smith, A. Gordon, M.Div.	339 - 12th St. Brandon, Man. R7A 4M3	34 676
Smith, D.A., B.A.	2400 Dalhousie St., Victoria, B.C. V8R 2H6	44 692
*Smith, Donald C., Ph.D.	59 St. George St., Toronto, Ont. M5S 2E6	18 644
Smith, E.G., M.Th.	Box 942, Almonte, Ontario. K0A 1A0	12 626
***Smith, Earl F.	R.R. 1, Brockville, Ont. K6V 5T1	17 640
Smith, G.D., M.A.	1251 Highrock Ave., Victoria, B.C. V9A 4V8	44 692
Smith, Helen, B.A.	6608 - 31st Ave., Edmonton, Alberta. T6K 1M2	38 682
Smith, H.D., B.A.	Box 207, Winchester, Ont. K0C 2K0	13 628
***Smith, L.G.	723 Morin St., Ottawa, Ont. K1K 3G8	17 640
**Smith, L.R., M.Div.	Box 134, Vernon, Ont. K0A 3J0	11 624
*Smith, R.C., Ph.D.	3323 - 108th St., Edmonton, Alberta. T6J 3C9	38 682
Smith, Robert, B.A.	6608 - 31st Ave., Edmonton, Alberta. T6K 1M2	38 682
Smith, Sheina, B.Th.	Presbyterian Manse, Whitewood, Sask. S0G 5C0	35 678
***Smith, Stanley E., B.A.	382 Jarvis St., Oshawa, Ont. L1C 5L2	16 638
Smith, Stephen	Presbyterian Church Manse, Grand Valley, Ont. L0N 1G0	18
Smith, Wayne A., B.D.	28 Stephen St., Cambridge, Ont. N1S 3R8	22 652
Smyth, Wm. Campbell, B.Th.	164 Grand River St. N, Paris, Ont. N3L 2M6	25 660
*Speckeen, F.J., Ph.D.		37 680
*Spencer, R.C., M.A.	R.R. 2, Puslinch, Ont. N0B 2J0	22 652
Statham, James H.W., M.Div.	1892 Valleyview Place, Duncan, B.C. V9L 1M3	44 692
Steele, William	Box 399, Cardinal, Ont. K0E 1E0	13 626

CODE: *means "Others on Roll" — ** means "Appendix to Roll" — ***means "Retired".

Stewart, David W., B.D.	2733 W. 41st Ave., Vancouver, B.C. V6N 3C5	43	688
Stewart, David, M.A.	R.R. #1, Port Stanley, Ont. N0L 2A0	26	662
***Stewart, F.G., D.D.	R.R. 1, Baysville, Ont. P0B 1A0	22	652
Stewart, H. Douglas, D.D.	75 Simcoe St., Toronto, Ont. M5J 1W9	16	634
Stewart, Kenneth J., M.Div.	4 Bayview Rd., Parry Sound, Ont. P2A 1A8	21	650
***Stewart, Richard, D.D.	Apt. 107, 400 Sandringham Cres., London, Ont. N6C 5A8	26	662
Stewart, S.J., M.Div.	5860 Dalford Hill, N.W., Calgary, Alta. T3A 1L6	40	684
Stewart-Patterson, Alison, B.Th.	Drishane Farm, 251 Senneville Rd., Senneville, Que.	9	620
Stiel, Daniel Thomas, Drs.	Box 443, 133 St. Lawrence St., Madoc, Ont. K0K 2K0	14	628
***Stirling, J.C.P., D.D.	787A Spadina Rd., Toronto, Ont. M5P 2X5	16	638
Strain, Gordon	566 Church St., Fort Frances, Ont. P9A 1E4	32	676
Strickland, Drew	46 - 13990 74th Ave., Surrey, B.C. V3R 1R6	43	688
Stright, H. Kenneth, M.Div.		34	676
*Summers, M.D., M.S.W.	118 Steele St., Barrie, Ont. L4M 2G2	19	648
Sutherland, A.L., B.A.	291 Queen St. S., Streetsville, Ont. L5M 1L9	18	
Sutherland, Angus, M.Div.	Box 697, Chesley, Ont. N0G 1L0	30	670
Sutherland, David W.K., M.Div.	513 King George Highway, Newcastle, N.B. E1V 1M9	6	614
Sutherland, J.E., D.D.	3801 Woodruff Cres., Mississauga, Ont. L4T 1T8	18	644
***Sutherland, Wm., B.D.	Apt. 626, 575 Queenston Rd., Hamilton, Ont. L8K 1K1	23	656
**Sutherland, W.S., B.A.	"Strathnaver", Merrickville, Ont. K0G 1N0	10	622
**Swann, R. Fred, B.D.	340 Waverly St., Oshawa, Ont. L1J 5W3	16	638
Syme, Robert, B.Th.	43 Brock Ave. N., Montreal West Que. H4X 2G1	9	620
Syme, Ruth	43 Brock Ave. N., Montreal West Que. H4X 2G1	9	620
Szabo, P.M., B.D.	1969 Charles Gill St., St. Laurent, Que. H3M 1V2	9	620
Szamozkozi, Leslie	4327 Wildwood Cres., Burnaby, B.C. V5G 2M3	43	690

T

Tai, Michael, B.D.	234 Duncan Road, Estevan, Sask. S4Z 0A4	35	678
**Tait, W.V., M.Div.	137 Whitney, Hamilton, Ont. L8S 4C6	23	656
*Talbot, C. Rodger, B.A.	50 Wynford Drive, Don Mills, Ont. M3C 1J7	16	636
*Tattrie, Geo. A., Ph.D.	42 Gilchrist Ave., Ottawa, Ont. K1Y 0M6	11	624
***Taylor, G.R., M.A.	Box 214, Kingston, Ont. K7L 4V8	11	624
***Taylor, J.E.	143 London Rd. W., Guelph, Ont. N1H 2C2	22	652
Taylor, R.A., B.Th.	73 Larch St., Sudbury, Ont. P3E 1B8	21	650
Taylor, R.C., B.D.	237 Savoy Cres., Oakville, Ont. L6L 1Y2	18	644
Taylor, Robert L., D.D.	6708 - 99th Ave., Edmonton, Alta. T6A 0C8	38	682
***Taylor-Munro, G., B.A.	Box 176, Jarvis, Ont. N0A 1J0	23	656
Telcs, George, Th.M.	1014 - 10th Ave. N., Lethbridge, Alta. T1N 1V8	40	684
Theijsmeijer, Tijs, M.Div.	259 Elizabeth Dr., Iroquois, Ont. K0E 1K0	13	628
Thompson, G.E., B.Ed.	Box 419, Teeswater, Ont. N0G 2S0	30	670
**Thompson, J.M., M.A.	2083 Delmar Drive, Ottawa, Ont. K1H 5P6	11	624
Thompson, N.E. Ted, B.Th.	39 Driftwood Drive, Brantford, Ont. N3R 3K2	25	660
Thompson, S. Reid, B.A.	118 Huxley Ave., Hamilton, Ont. L7T 3X6	23	656
Thomson, J.A., M.Th.	Box 1264, Bracebridge, Ont. P0B 1C0	19	646
Thomson, J.K.R., D.D.	Box 129, Monkton, Ont. NOK 1P0	29	668
***Thomson, R. Forbes, B.D.	3 Ivy Court, Dundas, Ont. L9H 5R3	23	656

**Timbers, Gordon E., M.Div.	784 Coulson Ave., Milton, Ont. L9T 4K4	18	644
***Toth, Kalman D., D.Th.	1592 Devon St., Ottawa, Ont. K1G 0S7	8	618
Townsley, C., B.A.	114 Wayne Ave., Scarborough, Ont. M1R 1Y7	16	634
Tozer, Vernon W., B.D.	415 Wallace Ave. N., Listowel, Ont. N4W 1L5	29	668
Triantafyllou, Susan, (Mrs.)	43 Rosemount Dr., Charlottetown, P.E.I. C1A 3S1	7	616
Tubb, Mervyn E.	Box 256, 36 Lambton St. W., Durham, Ont. N0G 1R0	30	670
Turner, George A., Th.M.	Knox Presbyterian Church, Kincardine, Ont. N0G 2G0	30	670
Turner, V.H.	30 Franson Cr., Weston, Ont. M9M 1T7	17	640

U

Urquhart, J.J., B.D.	Box 737, Englehart, Ont. P0J 1H0	20	648
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V

Vais, George C., B.D.	26 Wordsworth Way, Winnipeg, Man. R3K 0J9	33	674
Van Bruchem, A.	123 Elmwood Cres., Pincourt, Que. J7V 5C7	9	620
Van Bruchem, Garry	123 Elmwood Cres. Pincourt, Que. J7V 5C7	9	620
Vancook, Hilbertus, M.Div.	R.R. # 1, Listowel, Ont. N0G 3A0	29	668
Vandermeij, Nicholas, M.Th.	Box 94, Centre St., Prescott, Ont. K0E 1T0	13	628
***van der Wal, Jacob	Sandringham Rd., Moose Creek, Ont. K0C 1W0	10	622
VanderZwan, Frank, M.Div.	86 Arnason Cres., Saskatoon, Sask. S7H 4M8	36	680
van Mossel, L.S., B.A.	443 Village Cr., Kitchener, Ont. N2M 4V2	22	650
*van Seters, A., Th.D.	3473 University St., Montreal, Que. H3A 2A8	9	620
Vasarhelyi, J.	185 Marshall Ave., Delhi, Ont. N4B 1M1	25	660
Vaudry, John P., S.T.M.	Orangedale, N.S. B0E 2K0	1	604
Victor, Ian		39	684
Vietorisz, L., B.A.	1293 Castlehill Cres., Ottawa, Ont. K2C 2B2	11	624
Vincent, David	30 Benlamond Ave., Toronto, Ont. M4E 1Y9	16	634
Vissers, John	904 Berkley Rd., Apt. 114, Seymour (North Van), B.C.	43	
**Voelkel, J.W., M.Div.	Carrera 28 No. 46-06, Bogota, Columbia, S. America	16	638

W

*Wade, D.V., Ph.D.	191 Henderson Ave., Thornhill, Ont. L3T 2L7	16	636
Waite, H.E., B.D.	25 Cynthia Court, Barrie, Ont. L4M 2X3	19	646
***Walden, B.L., B.A.	27 Treleaven Dr., Brampton, Ont. L6Y 1X7	18	644
Walker, Blake W., B.D.	1162 Portland St., Sherbrooke, Que. J1H 1H9	8	618
**Walker, David	1023 Greaves Ave., Mississauga, Ont. L5E 1W3		
***Walker, W.H.V.	59 Paisley Ave. N., Hamilton, Ont. L8S 4G7	23	656
*Wallace, Ronald	Apt. 3, 462 Oriole Pkwy, Toronto, Ont. M5P 2H8	16	638
Wallace, Wm. A., S.T.M.	10058 Yonge St., Richmond Hill, Ont. L4C 1T8	16	632
Walter, Maureen	Box 2, Ailsa Craig, Ont. N0M 1A0	26	660
Walter, Peter J., B.D.	107 Brentwood Dr., Hamilton, Ont. L8T 3W5	23	654

*Walters, S.D., Ph.D.	59 St. George St., Toronto, Ont. M5S 2E6.	16 636
**Warne, D.M., Ph.D.	400 Fairview Dr., Whitby, Ont. L1N 3A8	16 638
Waugh, A.N. Douglas, B.A.	Box 637, Biggar, Sask. S0K 0M0	36 678
**Webster, A., B.Th.	23 Leslie Rd., Winnipeg, Man. R2Y 1L4	33 674
Weeks, K.B. (<i>Catechist</i>)	The Manse, Stanley, N.B. E0H 1T0	5 612
Weir, James R., M.Div.	2047 James St., Burlington, Ont. L7R 1H4	23 654
***Weir, Wm., D.D.	Salem Heights, #208, Huntsville, Ont. P0A 1K0	19 646
Welch, L.A.	241 Woodward Ave., Milton, Ont. L9T 1V1	18 644
***West, James K., B.D.	249 Caroline St. S., Apt. 501, Hamilton, Ont. L8P 3L6	23
**Wevers, John, Th.D.	116 Briar Hill Dr., Toronto, Ont. M4R 1H9	16 638
Wheaton, K.M.L., M.Div.	340 - 5th St., New Westminster, B.C. V3L 2X4 ..	43 688
***White, E.J., D.D.	110 - 10330 - 120th St., Edmonton, Alta. T5K 2A6	38 682
Whitehead, D.A., B.A.	26 Clairmont St., Thorold, Ont. L2V 1R3	24 658
Whitehead, Robert R., B.A.Sc.	Box 638, Elora, Ont. N0B 1S0	22 652
Whitwell, Lois	Box 555, Wyoming, Ont. N0W 1T0	28 666
Whyte, W.E., B.D.	471 Manse Rd., West Hill, Ont. M1E 3V7	16 634
*Wilcox, K.E., B.D.	287 Mount Pleasant St., Brantford, Ont. N3T 1V2	25 660
**Wilkie, J.D., B.A.	Box 409, Elora, Ont. N0B 1S0	22 652
**Will, B.V., B.D.		16 638
**Williams, Gordon E., B.D.	21 Midland Cres., Ottawa, Ont. K2H 8N2.	11 624
***Williams, J.H., D.D.	1290 Danforth Rd., #622, Scarborough, Ont. M1J 3L9	16 634
Williams, J.E.	1181 A Dufferin St., Toronto, Ont. M6H 4B7 ..	17 640
***Williams, Fred	Hyde Park Nursing Home, 271 Metcalfe St. N., Guelph, Ont. N1E 4Y8	22 652
Wilson, Douglas A., B.A.	212 Pine St., Collingwood, Ont. L9Y 2P2	19 646
Wilson, G.B., Th.D.	1 Barwell Cr., Rexdale, Ont. M9W 2W4	17 640
Wilson, G.E., B.A.	118 Newlands Ave., Scarborough, Ont. M1L 1S3	16 634
Wilson, K.J., B.D.	9 Shirley Ave., Guelph, Ont. N1E 4L7	22 652
Wilson, R.D., M.Div.	Box 1586, Melfort, Sask. S0E 1A0	36 678
**Wilson, Robert, B.Sc.	Ridgetown, Ont. N0P 2C0	27 664
**Winiawsky, W.	4634 - 116 Ave., Edmonton, Alta. T5W 0X4.	38 682
***Winn, C.A., B.D.	Apt. 802, 315 Cedar St., Simcoe, Ont. N3Y 4S6	29 668
Wiseman, J.H., B.A.	Box 118, Avonmore, Ont. K0C 1C0	10 622
Wishart, Ian S., M.Th.	Box 4393, St. John's Nfld. A1C 6C4	2 606
**Witt, Ronald G., B.A.	Site 17, Box 85, Yellowknife, N.W.T. X0E 1H0.	36 680
**Wotherspoon, David C., B.D.	20 Rogate Place, Scarborough, Ont. M1M 3C3	16 638
Wotherspoon, P.C., Ph.D.	444 St. Laurent Blvd., Ottawa, Ont. K1K 2Z6	11 624
***Wray, R.J., M.A.	Box 4, Vineland Station, Ont. L0R 2E0	24 658
***Wright, E.A., D.D.	1625 Richmond Ave., Victoria, B.C. V8R 4P7	44 692
**Wyber, J. Robert, B.D.	1284 Valley Drive, Kenora, Ont. P9N 2W9	32 672
Wyllie, James, M.Div.	Tyne Valley, P.E.I. C0B 2C0	7 616

Y

Yee, Anne	Box 177, Paisley, Ont. N0G 2N0	30 668
Yeos, John D., B.A.	Box 107, Sylvan Lake, Alta. T0M 1Z0	39 684
Young, Allan	205 Cornwall Dr., Fort McMurray, Alta. T9K 1G7.	38 682

***Young, A.C., B.A.....	198 Elgin Ave. W., Goderich, Ont. N7A 2E6 ...	29	668
Young, Donald N., M.Div.....	Middle Rd., R.R. 1, Kingston, Ont. K7L 4V1 ...	14	628
Young, F.N., B.A.....	Morrison, Ont. N0B 2C0	22	652
***Young, George H., M.A.	369 London Rd., Apt. 604, Sarnia, Ont. N7T 4W5	28	666
***Young, M.C., B.A.	242 South St., London, Ont. N6B 1B4	15	632
Young, Willis A., B.A.	Box 276, Orangeville, Ont. L9W 2Z7	18	644
*Young, W.L., B.D.	50 Wynford Drive, Don Mills, Ont. M3C 1J7 ...	16	636

Z

Zegerius, H.W., M.Div.	Box 118, Arthur, Ont. N0G 1A0	22	652
**Zeidman, A.M., D.D.....	Scott Mission, 502 Spadina Ave., Toronto, Ont. M5S 2H1	16	638
***Zi, Benjamin D.H., Ph.D.	21 Park Blvd., Toronto, Ont. M8W 1G4	16	638
*Zimmerman, George, M.Div.....	52 Cavendish Rd., Halifax, N.S. B3P 2J7	4	610
Zugor, E.H., B.Th.	R.R. #4, Forced Road, Brantford, Ont.	25	660

ACTIVE DEACONESSES AND MALE GRADUATES OF EWART

- Adamson, Miss Ina 156 St. George Street, Toronto, Ont. M5S 2G1
 Allum, Mrs. Helen 11 Melville Street, Dundas, Ont. L9H 1Z7
 Ashley, Mrs. Joan 92 Homestead Cres., London, Ont. M6G 2E4
 Bailie, Miss Kathie 201 Cumberland Towers, 2201 32nd Street South,
 Lethbridge, Alta. T1K 3A7
 Barclay, Miss Marion 3204-30th St. S.W. Calgary, Alta. T3E 2M7
 Bisset, Miss Mary Jane Apt. P.1, 331 Harwood Ave. S., Ajax, Ont. L1S 2S2
 Boyd, Miss Margaret 174 First Avenue, Ottawa, Ontario K1S 2G4
 Brown, Miss Charlotte 41 Arthur Street, Apt. 10, Truro, N.S. B2N 1X7
 Caldwell, Dr. Georgine Taiwan Theol. College, 20 Lane 2, Section 2, Yang
 Teh. Highway Shihlin, Taipai, Taiwan 111, ROC.
 Cameron, Miss Lorna W.M.S. Office, c/o 50 Wynford Dr., Don Mills, Ont.
 M3C 1J7
 Campbell, Miss Amy 1537 Brunswick St., Halifax, N.S. B3J 2C1
 Dunbar, Miss Ruth c/o St. Andrew's Presbyterian Church, 2267 Central
 Avenue, Victoria, B.C. V8S 2S1
 Esler, Miss Pauline 630 Spadina Avenue, Toronto, Ont. M5S 2B4
 Farris, Miss Charlotte 28 Elizabeth Street N., Apt. 506, Mississauga, Ont.
 L5G 2Z6
 Goldsmith, Mrs. (Norma) J. A. 56 Westland Drive, Montreal Quest, P.Q., H4Y 1M2
 Henderson, Mrs. Dorothy 93 McCarron Crescent, Waterloo, Ont. N2L 5M9
 Hislop, Miss Agnes 47 Jawahar Marg, Jobat, M.P. 457-990, India
 Hoffos, Miss Lynda 75 Simcoe Street, Toronto, Ont. M5J 1W9
 Howard, Miss Ivy 3997 W. 10th Avenue, Vancouver, B.C. V6R 2G9
 Johnson, Mrs. Lois 88 Ashridge Drive, Scarborough, Ont., M1V 1P2
 Lafortune, Miss Janice Apt. 102, 525 Albert St. N., Waterloo, Ont. N2L 3V5
 Longmuir, Miss Lynne #508, 511-7th Ave., Hanover, Ont. M4N 3K8
 Molengraaf, Mrs. Barbara c/o Hopedale Presbyterian Church, 156 Third Line,
 Oakville, Ont. L6L 3Z8
 Moncrieff, Miss Brenda 50 Wynford Drive, Don Mills, Ont. M3C 1J7
 Milne, Miss Ann #3, 739 Flora Ave., Winnipeg, Man. R2W 2S8
 Murdoch, Miss Evelyn Apt. 1, 983 Stone Church Road, E., Hamilton, Ont.
 L8W 1B2
 Nutt, Miss May 50 Wynford Drive, Don Mills, Ont. M3C 1J7
 Oostenbrink, Miss Anja 318 Nottawasaga Street, Orillia, Ont. L3V 3K6
 Powrie, Miss Lois 50 Wynford Drive, Don Mills, Ont. M3C 1J7
 Pratt, Miss June St. James Presbyterian Church, 142 Queen Street,
 Truro, N.S. B2N 2B5
 Randall, Miss Arlene c/o Rev. O. B. Ekpenyong, Box 266, Afikpo, Imo
 State, Nigeria
 Read, Mrs. Margaret 71 Corby Crescent, Brampton, Ont. L6Y 1H3
 Reay, Miss Lillian 78 Roxborough Street East, Toronto, Ont. M4W 1V8
 Reeve, Mrs. Ferne 14 Reid Drive, Streetsville, Ont. L5M 2A8
 Simpson, Miss Creola #11, 2730 Main Street, Saskatoon, Sask. S7H 0M3
 Smith, Miss Colleen 77 Worsley Street, Barrie, Ont. L4M 1L9
 Steele, Miss E. Knox Church, 120 Lisgar Street, Ottawa, Ont.
 K2P 0C2
 Stewart, Miss Margaret The Leprosy Mission, Box 100, Mendi, S.H.P. Papua,
 New Guinea
 Van Duyvendyk, Miss Adriana Gordon Presbyterian Church, 7457 Edmonds Street,
 Burnaby, B.C. V3N 1B3
 Wallace, Miss Annabelle 1155 Thurlow Street, Vancouver, B.C., V6E 1X2
 Walter, Mrs. Joanne 107 Brentwood Drive, Hamilton, Ont. L8T 3W5
 Watson, Miss Catherine 8 Mile Post Place, Apt. 411, Toronto, Ont. M4H 1E1
 Whittaker, Mr. Warren 1652 Logan Crescent, Winnipeg, Man. R3E 1S6
 Woodruff, Miss Barbara 50 Wynford Drive, Don Mills, Ont. M3C 1J7
 Young, Miss Judith 518-10th Street West, Owen Sound, Ont. N4K 3R6

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